


# *Ino Muuya Uusalala Niinzi?*

 ...kutaba kwa muswaangano. Oyu muswaangano ngwa kuba muswaangano wandeene aniini kwinda ngo tuba awalo okuno kanjikanji. Kanji, ciindi coonse twa boola antoomwe okuno, walo muswaangano ku...wa kuponya baciswa a kubula kwa kunyama. Kwaambilisya kwawo kuli ali ceeco. Pele sunumasiku twa talika lubukulusy o lu lwa kuponesegwa kwa buntu, i—i muuya wa muntu.

Nekubaboobo, na Mwami wayanda, Munsondo kuseeni, ku kwiiya kwa Munsondo, Munsondo kuseeni, tuyo kombela baciswa a mundando wakuponya walyoonse, wa Munsondo kuseeni, na Mwami wayanda. Alimwi aya masiku amvwiki, tuli syanikizidwe ku kanana aa zintu Zitamani zya i—i buntu.

<sup>2</sup> Lino, tu lizi kuti cindi ii—ii mubili waponsegwa, oko kula tu kkomanisya toonse, nkaambo tu lizi kuti nkasimpe kutondezya kuteeti Leza wesu ula ponya baciswa. Pele ulya muntu ucisidwe, ikuti na kkala kwa ciindi cilamfu loko, antela bayo ciswa alubo, ndiza a bulwazi mbubonya obo mboba kacisidwe aabo, nkabela oko taku gusyi kuponesegwa. I dokota uyoopa musamu wa kamano, alimwi ndiza kwakwinda mazuba obilo baya kufwa ku kamano baakumana kwaambwa kuti bali kabotu. Kala buka alimwi. Pele cindi obo buntu bwaponsegwa, uli jisi mpawo, Buumi Butamani.

<sup>3</sup> Elyo Ndi syoma kuti tuli mumsi loko ku Kuboola kwa Mwami Jesu, cakuti kuleelede kuli ndiswe kucita koonse nko tukonzya kabotu kuleta buntu boonse ku Bwami, a kuleta Bwami ku bantu, kutegwa inga tu ponesegwa ku myuuya yesu. Ndi syoma kuti mubili wa Jesu ngo mubili ucisdwe maningi kyo Ngwe zyi; nkuti, i—i mubili, mubili wa kumuuya iwa Kristo aa nyika, uli cisidwe maningi.

<sup>4</sup> Elyo lino, ta tukanzi ku mujata kwaciindi cilamfu masiku, nkaambo ku busiku butaanzi ta tujisi busena bwa kukkazika beenzuma bayandwa aa zyuuno. Tuli mu ncito ya kuyaka mbungano impya, cikombelo cipati mpoonya awa azibaka ezi, na kufumbwa obo Mwami nkayo sololela; pele kuciimo mbuli mbo tuzi, okuno.

<sup>5</sup> Elyo lino tweelede kupa muswaangano, Bwatatu kwiinda Munsondo. Pele mpawo Munsondo, nku jala kunjila mu kupumuna kwa Kristimasi, pele ku...kufumbwa eco Mwami nca twaambila kuleka, eco ciyooba ciindi. Ta tuzi ncobeni micelo mboiya kuba. Pele kusyoma kuti bantu okuno ku cikombelo a mabungano esu abuseli (alo, imwi ya ngawo calo—calo ncikombelo ca holinessi ku Utica, eco Mukwesu Graham Snelling nkwali mweembeli, a mu New Albany oko Mukwesu—

Mukwesu Junie Jackson nkwali mweembeli, alimwi akwalo ku mugwagwamupati oko Mukwesu Ruddell nkwali mweembeli), swebo abalo, mabungano abuseli aku cikombelo eci, tu soleka kuleta i . . . bantu besu mu luswaanano lubotu loko a Kristo. Obo mbo bukanze bwesu. Aboobo Nda sala kubala a ku yiisya aa, ku masiku masyonto atobela . . .

<sup>6</sup> Sunumasiku Ndi yanda kukanana aa ciiyo cakuti: *Ino Muuya Uusalala Niinzi?* Alimwi juunza masiku, Ndi yanda kuyo kambauka aa: *Ino Wa Kapedwa Nzi?* Alimwi Bwasanu masiku . . . Alimwi, kuli basibalekkoda, Ndi yanda oyu ku rekkodwa Bwasanu masiku: *Mbobuti Mbwe Tambula Muuya Uusalala?* alimwi *Mbobuti Mbwe Konzya Kuziba Cindi Nda Utambula?* Elyo mpawo tuyo leka buyo, mpawo kubona obo Mwami mwayo tusololela, mu Mujibelo a Munsondo. Elyo Munsondo kuseeni, kuswaangana kwa kuponya, kuswaangana kumbi kwavangeli Munsondo masiku.

<sup>7</sup> Elyo lino tu yanda woonse kuziba boobo . . . Elyo Ndi lizi kuti marekkoda ali mukubeleka mu kaanda kamusule, alimwi tu yanda kwaamba ceeci. Nkaambo, mu miswaangano eyi mbuli yeeyi, a musyobo wavangeli, tu jisi bantu bazwa ku tubungwe twandeene twa mabungano twa kayiisigwa mu bubambe bwabo bwabuzmini, imwi aimwi. Elyo oko kuli kabotu. Nse kayanda kuba amulandu wa kubyala lukazyo akati ka babunyina. A kumasena a miswaangano, Ndi kambauka buyo aa Tusimpe tupati twavangeli lya Lugwalo, ali ceeco bakwesu abo muli ncoba syoma bagwasilizya muswaangano wangu. Pele, mu cikombelo okuno, Ndi—Ndi yanda ku kanaan ali ceeco nco tusyoma. Nkikaako, ikuti na to—ikuti na to cimwisyi, inga Nda komana kapati kuba akagwalo kaniini na bulembo kuzwa kuli nduwe, ku ndibuzya mubuzyo wa—wa kaambo nco tu cisyomena boobu. Elyo inga Nda botelwa kusola ku cipandulula kabotu loko mbuli Mbwe konzya.

<sup>8</sup> Nywebo mulizi, mbunga yoonse, ikuti to jisi njiisyo, toli mbungano. We elede kuba cintucimwi ncoi imina, milazyo imwi njo jatilide. Elyo kakutakwe kulanganya bumembala bwa muntu na kabungwe mbo kanga kaba, ikuti na muntu oyo wakazyalwa aa Muuya wa Leza, oyo mukwesu wangu na mucizi wangu, kakutakwe kulanganya zya . . . Inga twa indana mu zintu zimwi, kuciimo ca kujwe kuzwa kumbo, pele tu cili babunyina. Elyo Nse cita cintu cita kusola kugwasya oyo mukwesu kuba kweenda, kwamunsi kubotu kuli Kristo. Elyo Ndi syoma kuti kufumbwa Munakristo, wini nconzo inga wwanidi citila mbubonya.

<sup>9</sup> Lino, Nda kalomba cikombelo eci . . . Lino, ta tunjili muli ceeci buyo ku muswaangano uutolelela. Ndi yanda kunjila eci, alimwi Ndi yanda ndinywe, alimwi ku mulomba, kuumpa cizabukilo coonse cili kusule lyanu, a ku lulamika cibi coonse, cakuti tu boola muli ceeci a coonse eco cili mu myoyo a maumi esu. T we elede kuboola okuno ku bukanze bomwe bwa kubamba

buntu bwesu ku Kuboola kwa Mwami, alimwi kutali ku bukanze bumbi. Elyo mbuli Mbwe kanana a kwaamba, kuti ndiza ciindicimwi inga Nda yiisya na kwaamba cintucimwi eco cinga caimpana aniini kuli umwi umbi, nzila mbo bacisyoma. Nse—Nse—boolela nkazyanyo, nywebo mwabona, Nda—Nda boola . . . Tuli waano ku kulibambila Kukuboola kwa Mwami. Elyo ndi yeeya kuti eyi nkamu niini . . .

<sup>10</sup> Ndi jisi bakwesu bamwi baswaya kuli ndime awa Mbe zyi, bazwa ku masena aindene, nkabela twa botwelwa kuba a mbabo. Elyo kwiina kuzumbauzya pele eco mu bbunga awo, kuli bamwi batazwi mu dolopo, bazwa ku masena aengelede ku madolopo maniiini anjila awa. Elyo tuli kkomene kuba andinywe, a ku mulumba kapati, ikuti mula tuyanda kapati kuboola kuzomvwa zintu ezi. Leza . . . Akube kuti utolelele ku muunzi, mukwesu, mucizi wangu, lubono luyandisi loko Leza ndwa konzya kutila mu moyo wako, ngo mupailo wangu.

<sup>11</sup> Elyo ku cikombelo eci ciniini, mukubona kuti Ndila syoma kuti cimwi ca bantu babotu maningi Mbe syoma kuti bali a nyika, bainta ku cikombelo eci. Lino, Nse amba kuti, “boonse” bantu babotu maningi. Nda amba kuti bamwi bantu babotu maningi aa nyika bainta ku cikombelo eci. Pele buzuba a buzuba, kunjila kujoka, kuzwa ku muswaangano kuya ku muswaangano, Ndi bona kubula kupati kwa cikombelo eci, kubula kupati muli ncico, nkabela oko nkwa kuzuzya, na kulisalazya, buumi busakene loko, kweenda kwamunsi loko a Leza. Elyo Nda kaba syomezya kucita ceeci, kuba a Milumbe eyi yabo. Elyo tuli kkomene ku munjizya a kuswaangana a ndiswe ku Ijwi Iya Leza, mbuli mbo tu yiisya a kutola kutondezya.

<sup>12</sup> Lino, masiku otatwe mataanzi ta tuno bwezi ciyyo ca kukambauka, pele Mulumbe wa kuyiisya kuzwa ku Ijwi Iya Leza.

Elyo lino, ku, inga Nse lomba umwi ku cita cimwi Nce nga nsecita ndemwini. Elyo mvwiki eyi yali Kalivari imaninide kuli ndime. Ndali muni loko ku—ku zimaana, mbuli Mbwe konzya ku cibikka, mane Nda tandila kutakonzya kulijata lwangu. Pele Nda pa kuyanda koonse cakumaninina, a zintuzyonse nze Ndi zyi, ku Mwami.

<sup>13</sup> I busiku bumwi, kutandila akatikamasiku aniini, mukaintu a Ndime, kumane kukkala, a kupaila a kwaambaula ku Mwami, ku butandabilo bwamaulu buniini mu i . . . kaanda kesu kakumbele, a Mabbaiibbele obilo kaajukide, twa kalisalazya tobeni cabupya kuli Leza, ku mulimo umaninide, cakuti tuya kupa kuyanda kwesu kwini, a zintuzyonse, a miyeeyo yoonse mibi, a kubelekela Mwami Jesu.

Elyo Ndi syoma kuti kwali kulanganya kwana, anywebo, kuti mwakacita cintu nciconya. Mpawo cindi twa boola sunumasiku, tu boola a masena aasalala, akati ka bantu abo bali kupaila, a

kuliimya kulya, akubamba kuboozya, a kulibambila kutambula cintucimwi kuzwa kuli Leza. Elyo Ndi lizi kuti oyo uya kuboola kafwide nzla taka kainki kali anzala, pele Leza uyo sanizya Cinkwa ca Buumi.

<sup>14</sup> Lino, katu tana kubala kuzwa ku Bbuku Lyakwe lisetekene, atu kotamike mitwe yesu asyoonto buyo ku mupailo.

<sup>15</sup> Mwami, kwali mupailo wapegwa kale mu busena obu sunumasiku. Kwali . . . nyimbo zya Zioni zyaimbwa a bana Bako. Myoyo yabo ya sumpulwa. Elyo twa boola okuno kuzolisalazya lwesu kuli Nduwe, a kukomba Nduwe kuzwa kungsi lya buntu bwesu. Elyo twi itila ceci ku ciibalusyo Cako, Mwami, kuti Wa kaamba cindi Ni wakakkala aa cilundu a ku yiisya basikwiya Bako kuti, “Bali acoolwe abo bafwa nzala a nyota ya bululami, nkambo bazookkuta.” Wa kacisyomezya, Mwami. Twa boola sunumasiku a myoyo ijukide. Twa boola, katufwide nzila a nyota, a kuziba kuti Uyo zulizya cisyomezyo Cako.

<sup>16</sup> Mbuli mbo tusoleka kujula mapeeji aya asetekene aa Bbaibbele, kubala kuzwa kuli Ndilyo zili mukati, akube kuti Muuya Uusalala ulitole Lyalo ku moyo oonse. Alimwi akube kuti eyo Mbuto iwide mu lusyomo, lusakene luvubide luya kuleta cisyomezyo coonse eco Ijwi ndolya kapanga. Kotu swiilila, Mwami, aku tusanzya, aku tusoleka. Elyo ikuti na kuli cintu cimwi citasalali cijatikizya ndiswe, Mwami, cimwi cimwi citanaambwa, kufumbwa cintu citaluzi, ku ciyubununa lino, Mwami, tuya kweenda cakululama nconzyo a kucicita, nkambo tula mvwisya kuti tupona mu zimvule zya Kuboola kwa Mwami Jesu. Elyo tuli jisi, O Leza Uusalala, boola mu zimvule zya kululama Kwako—Kwako sunumasiku, alimwi tu lombelela kulituula a kulisalazya kupya, a kuzuzigwa Muuya Uusalala mu maumi esu.

<sup>17</sup> Mukubona mililo ya lubukulusyo kaiyabaala, atu waale nkuni zya Ijwi, kuti Zi konzye kuyasya mulilo mupya, cakuti myoyo yesu izulwe busungu. Kotu salazya, Mwami, kwinda mu Ijwi Lyako liyandisi a Bulowa Bwako, a luzyalo Lwako, twa kumbila. A kulumba a kulumbaizya koonse kube Kwako. Kogwisya kucimwa koonse kuzwa ku myoyo yesu. Tu salazye, O Mwami. Kotupa myoyo injoloma, a kusalazya maanza, a kusalazya mizeezo, kutegwa tu njile mu busena Bwako busalala, masiku a masiku, kubotelwa a kuzuzigwa Muuya Wako. Twa lomba eci mu Zina lya Jesu, a ku kaambo Kakwe. Ameni.

<sup>18</sup> Ndi yanda kubala Ijwi ndyoonya lino. Elyo kuciindi . . . Nda mulomba kuleta Mabbaiibbele anu, mapenso anu, mapepa anu, aa Magwalo. Ikuti na muyanda boobo, inga kwaba kabotu loko. Elyo lino kuciindi nomu jana cipati 7 ca Ncito, ku kotalika; ku kuvwiila mubuzyo, na kotalika kwiingula mubuzyo: *Ino Muuya Uusalala Niinzi?*

<sup>19</sup> Taakwe cintu ciyo zunda Saatani, kwakanyina cintu aa nyika eco cakasola kuzunda Saatani, mbuli Ijwi lya Leza. Jesu waka Li belesya mu nkondo Yakwe mpati; Wa kati, “Kuli lembedwe. . .”

<sup>20</sup> Elyo cifumo cino, kuciindi Ne kali kuswiilila, mazuba masyoonto ainda, ku kapepele ako kakaboneka kuyanda kwaamba kuti bulenge bwakazwa buyo ku twe kalyuunga antomwe, a umwi fosifeti, a makkemikko masyoonto aa nyika, a kumweka kwazuba kukasaala kwakalenga nseke ya buumi a kuleta buumi. Mbocili cabufuba! Kakuli, kumweka kwazuba kuya kujaya nseke yonse ya buumi. Bikka nseke omuya mu kubweka kwazuba, kuya kwijaya mpoonya awoo. Elyo kwiina cintu cili boobo; pele Saatani kasola kunduumputya ceeco. Elyo kumane Nda tola Rebekah wangu muniini ku cikolo cifumo cino, nkabela mu lweendo kujokela, Nda yasya redio alubo; elyo Ndali kuyeeya Nda njila mu zintu ezyo alubo, abobo Nda izima buyo alubo.

Elyo mbuli Mbweli kutanta kagwagwa, Saatani waamba kuli ndime, wa ti, “Sena ulizi kuti oyu Muntu ngoita kuti Jesu wakali buyo mbuli muntu, buzuba bmwi mu buzuba Bwakwe, mbuli Billy Graham na Oral Roberts. Wa kali muntu buyo cakuti bakatalika kuba abantu basyoonto ku Mu bungilila a kwaamba kuti Walo Muntu mulemu, elyo kumane kuciindi Na kalema kapati, elyo mpawo Wa kaba ii—ii kaleza kuli mbabo. Elyo lino kwa kasabalangana ku inyika yoonse, kuzwa Na kafwa, nkabela kwa mana.”

<sup>21</sup> Nda yeeye, “Obo mboli mubeji!” Elyo mpawo Nda zonyona mbuli Mbweli kulandula Kagwagwa ka Graham. Nda ti, “Saatani, yebo okanana ku manjezeezya angu, Ndi yanda ku kubuzya zintu zisyoonto. Nguni oyo basinsimi Bahebrayo ngo baakanana kuti uyo boola? Nguni wakali Mesiya uunanikidwe? Ncinzi cakali aa bantu abo baka Mu bona kumbele a kwaamba buumi Bwakwe, zyuulu zya myaka Walo kataninga boola awa? Nguni wakaambwa kumbele mbubonya mbo kwa keelede? Elyo cindi Na kaboola, ba kati, ‘Wa kabalwa a basinsotoko,’ nkabela Wa kali boobo. ‘Wa kayaswa nkambo ka nsotoko zyesu,’ nkabela Wa kali boobo. ‘Wa kasya cuumbwe Cakwe a movubi, pele Wa kalino buka, buzuba bwatatu,’ nkabela Wa kacita. Elyo mpawo Wa kasyomezya Muuya Uusalala, nkabela Ndu Ujisi. Aboobo anywebo inga mwantantamuka kuzwa kuli Ndilyo, nkaambo kuli lembedwe mu Ijwi, nkabela Ijwi lyoonse ndya bwini.” Mpawa wazozwa. Mupa buyo Ijwi, eco cacicita. Ta konzyi kuzunda eelyo Ijwi, nkambo Lili nanikidwe.

Atu talike kubala sunumasiku mu cipati ca 7 ca Bbuku lya Ncito.

*Mpawo mupaizi mupati wakati, Sena ezi zintu zili boobo?*

*Elyo wa kati, Baalumi, a bakwesu, a taata, amuswiilile; I Leza wa bulemu wakabonekela kuli taata wesu Abrahamu, cindi na kali mu Mesopotamiya, kataninga kukkala mu Charani,*

*Elyo wa kamwaambila, Kozwa mu cisi cako, a kuzwa ku mukowa wako, a kuboola mu ii cisi eco Nceyo ku tondezya.*

*Mpawa wa kaboola kuzwa ku cisi ca bana Chaldea, a kukkala mu Charani: elyo kuzwida awo, cindi wisi nakafwa, wakalongela mu cisi eci, omo mo mukkala lino.*

*Elyo ta kamupa lukono muli njiyo, pe, kutali boobo kulyata tende lyake: nekubaboobo wa kasyomezya kuti uya kwiipa kuli nguwe kuba cikono, a ku lunyungu lwakwe kwaakuzwa nguwe, cindi natakalina kuba a mwana.*

*...Leza waakanana mu nzila eyi, Kuti lunyungu lwakwe luya kwendeenda mu cisi ceenzu; a kuti baka balete mu bwaange, a kubapenzya cabubi kwa myaka ili myaanda yone.*

*Elyo icisi mobaya kuba mu bwaange Njo cibeteka, mbwaamba Leza: elyo kwaakumana bayo yutuka, akuyo ndibelekela muli eci cisi.*

*Elyo wa kamupa cipangano ca kupalulwa: elyo aboobo Abrahamu wakazyala Izaka, a ku mupalula buzuba bwa lusele; a Izaka wakazyala Jakobo; a Jakobo wakazyala basikale bali kkumi ababili.*

<sup>22</sup> Aa busena obu, tu yanda kulanganya ciiyo, eco Nce yeeya kuti nciiyo ciyandisi ca mazuba ano, ca i . . . *Ino Muuya Uusalala Niinzi? Ino Niinzi? Elyo, lino kaambo Nce bweza ziiyo ezi mu ncililano mbuli obu, to konzyi kuboola akutambula Muuya Uusalala citakuti yebo Ulu uzyi mboubede. Alimwi to konzyi Ku utambula, ikuti na ko Uzu mboubede, citakuti ula syoma kuti Ula pegwa kuli nduwe, alimwi Ngwa kaambo ka nduwe. Elyo mpawo, inga toziba naa Ulu ujisi, na pe, citakuti ulizi micelo ngo Uleta. Aboobo ikuti ko Uzi mboubede, akuti Ngwa uli, a micito ngo Uleta cindi Wa boola, mpawo uya kuziba kuti wautambula cindi wa Utambula. Wabona? Eco inga cacibamba.*

<sup>23</sup> Mbuli buyo Mbweli kwaambaula ku Mukwesu wesu Jeffries sunu, elyo wati, “Ndila yanda kuba ku muswaangano sunumasiku, pele Njo aba okuya juunza masiku.” Ta zyi kuti muswaangano walikucitika, nkambo tii twa kawaambilizya; nkoonya buya okuno. Bamwi ba i . . . Mukwesu Leo a bamwi bakalembela beenzuma besu a kubaambila, kutali mu dolopo. Ee, nkaambo tii twa kajisi busena.

24 Lino Nda kati, “Mukwesu Jeffries, ikuti na waka ndituma kuyo jula umwi wa migodi ya mungwimba, nkabela Nse zyi cintu kujatikizya nguwo, inga antela Nda ubbotola. Inga ndatyanka kii itali njiyo na kutalika mota itali njiyo. Inga ndeelela ku ciziba Nke tana kucicita.”

Eyo nje nzila ku kutambula Muuya Uusalala. We elede kuziba eco nco boolela, a nzila ya Kuu tambula, a mbo Ubede.

Lino, busena butaanzi, Muuya Uusalala waka syomezegwa.

25 Inga twa bweza mvwiki zili kkumi a kutasola . . . kusotoka buyo mpela zya ciiyo eci, obo Muuuya Uusalala mbo ubede. Pele, cintu citaanzi, Ndi yanda ku cilanganya kunji ku kupa bulunguluzi busiku abumwi, mpawo kubo busiku butobela ikuti na kunooli mibuzyo.

26 Mbangaye omuno batana tambula Muuya Uusalala, baka bbizigwa a Muuya Uusalala? Amutambike maanza anu; nywebo nomuna. Amulange buyo maanza.

Lino Ndi yanda kwaambaula ali Nguwo, mbuli Muuya Uusalala kuba citondezyo, nkambo Walo nцитotezyo. Tula mvwisya obo, ku zisyomezyo zyoonse zipegwa kuli ndiswe ku . . . Abrahamu wakali taata wa cisyomezyo, nkaambo Leza wakapa cisyomezyo kuli Abrahamu a Lunyungu lwakwe lwa kamutobela. I cisyomezyo caka bambwa “kuli Abrahamu a Lunyungu lwakwe.” Elyo eci citondezyo nca ku bantu ba cipangano.

27 Lino, kuli lwandaano lupati akati ka Munakristo wabuyo a Munakristo waka zuzigwa Muuya Uusalala. Elyo lino tula jana eci kuzwa ku Lugwalo, a kucibikka buyo mbubonya mu Lugwalo. I busena butaanzi, kuli Munakristo uulibanda kuba Munakristo. Pele ikuti na oyu Munakristo tana zuzigwa a Muuya Uusalala, uli munzila biyo ya kuba Munakristo. Mwabona? Ula libanda kuti ula Usyoma; ula beleka kuli Nguwo, pele Leza tana kumupa oyu Muuya, wa Muuya Uusalala. Ta ninga sika ku mbaakani eyo kuli Leza, cakuti Leza waitambula.

28 Nkaambo, kakuti, Leza wakabamba cipangano a Abrahamu, Na kamana kwiita Abrahamu, cili ncikozyanyo ca kwiitwa kwa musyomi sunu.

Wa kaita Abrahamu, nkabela Abrahamu wakazwa mu cisi eci a kuyo njila mu nyika nyenzu, kuyi kkala akati ka bantu beenzu, nkabela eco cakali cikozyanyo ca cindi Leza aita muntu kuleka bubi bwakwe, kweempwa ku zibi zyakwe. Ula zwa mpawo ku bbunga eelyo mwa kabede, ku kupona mu bbunga lipya, akati ka misyobo mipya ya bantu.

Elyo mpawo Leza nakamana kujana Abrahamu kuba uusyomeka ku cisyomezyo eco Leza nca kamupa, cakuti uyooba a mwana, alimwi kwinda mu mwana oyu nyika yoonse uyo longezegwa, mpawo Leza waka simpikizya lusyomo lwakwe ku

kumupa citondezyo, alimwi eco citondezyo kwakali kupalulwa. Elyo kupalulwa ncikozyanyo ca Muuya Uusalala.

<sup>29</sup> Tumpango ntutonya tutobela twa cipati eci nco twazwaa kubala, ikuti na muyanda ku cilemba. Elyo i. . . Stefano wakati, mu kampango ka 51:

*Nywebo basicinguni. . . bata palwidwe mu i moyo a matwi, nywebo mula kazya Muuya Uusalala lyoonse: mbuli bamauso mbo akacita, mula cita a nywebo.*

<sup>30</sup> I kupalulwa ncikozyanyo ca Muuya Uusalala. Elyo Leza wakapa Abrahamu i—i citondezyo ca kupalulwa nakamana kuzumina Leza aa cisyomezyo Cakwe a kuzwa kunjila ku cisi ceenzu. Mwabona? Ca kali citondezyo.

Elyo boonse bana bakwe, a lunyungu lwakwe lwaka mutobela, lweelede kuba a citondezyo eci mu mubili wabo, nkaambo cakali cisalesale. Ca kali caku baandaanya kuzwa ku bantu boonse bambi, eci citondezyo ca kupalulwa.

<sup>31</sup> Elyo nce ncico Leza nca belesya sunu. Calo ncitondezyo ca kupalulwa kwa moyo, Muuya Uusalala, eco cibamba Mbungano ya Leza kuba Mbungano yandeene kuzwa ku buzumini boonse bumbi. Bali mu misyobo yoonse ya tubungwe, pele nekubaboobo mbantu bakandaanizigwa. Amundi lekele kwaambaula ku muntu maminiti obilo, Nda konzya kumwaambila naa wakatambula Muuya Uusalala na pe; ayebo inga wacita. Ula bandanya. Ni mpa. Walo ncitondezyo. Alimwi Muuya Uusalala ncitondezyo. Alimwi nci. . .

Kufumbwa mwana waakaka kupalulwa mu Cizuminano Cakale, eco cakali cimvule cakumbele ica Muuya Uusalala, waka nyonyoonwa kuzwa akati ka bantu. Ta kali kukonzya swaangana a bamwi ba mbunga, ikuti na waakaka kupalulwa.

Lino ncikozyano eco ku mazuba ano. Ii muntu inga wakaka kutambula lubbizyo lwa Muuya Uusalala, takonzyi kuba a luswaanano akati ka baabo bajisi Muuya Uusalala. To konzyi buyo kucicita. We elede kuba bupange. Mbuli, ci. . .

<sup>32</sup> Baama bakali kunga baamba kuti, “Bayuuni bamapepe beenda antoomwe.” Ee, nkaambyo kakaindi, pele nkamwi ka bwini. Tamu boni nziba a bacikwaangala kuba aluswaanano. Zilyo zyabo zilandeene. Zilengwa zyabo zilandeene. Kuyaniza kwabo kulandeene.

Eyo nje nzila mboibede ku Ijwi a ku Munakristo cindi *wapalulwa* ku Muuya Uusalala, caamba kuti, “kukosola lulomo.”

<sup>33</sup> Kupalulwa kwa kakonzya biyo kuba mu mwaalumi. Pele ikuti na mwanakazi wakalikwetwe ku mulumi, waa kali cibeela cakwe, waa kapalulwa a nguwe. Mula yeeya, muli Timoteo, awo mpo Lya kaamba omuya, “Nekubaboobo uyo futulwa mu



kuzyala bana, ikuti na waa zumanana mu lusyomo a busalali a kuli batamika koonse.”

<sup>34</sup> Lino, kupalulwa. Mulizi cindi... Sarah wakaseka mu tente kunse lyakwe, ku mulumbe wa Angelo, cindi Na kati, “Abrahamu,” muketaziba kuti wa kalini, mweenzu, “uli kuli mukaintu wako, Sarah?” Mbobuti Mbwa kaziba kuti wa kajisi mukaintu?

<sup>35</sup> Mbuli Jesu mbwakati, “Mbuli mbo kwakabede ku mazuba akwa Lota, mbubonya mbo kuyooba mu kuboola kwa Mwana wa muntu.” Amuyeeye, ezyo zitondezyo tii zyakaabwa kumusanza ku Sodoma a Gomora, mu inyika, akati ka bakombi. Pele cakali ca ku Basale, bakaitwa kuzwa. Elyo Abrahamu wakaitwa kuzwa. Elyo ibbala *mbungano* lyaamba, “kwiitwa kuzwa; kwandaanisigwa,” mbuli Abrahamu mbwa kalyandaanya mwini nkabela wakali palwidwe.

Elyo mpawo Sarah wakaseka ku mulumbe nguonya wa Angelo, Leza naka mujaya mpoonya abusena awo; pele ta kakonzya kupenzya Sarah kakutakwe kupenzya Abrahamu, nkaambo bakali bomwe. Waa kali cibeela cakwe. “Ta mucili bobilo, pele bomwe.”

<sup>36</sup> Aboobo, kupalulwa, Muuya Uusalala sunu ula palula moyo. Nkabela nцитondezyo, citondezyo cakapegwa.

Umwi wakaamba buzuba bumwi... Ndi loolola buyo eci, kutali mbuli kudana. Nkaambo, bwalo mbwini, pele buli mvwisya mbuli kudana. Mbuli Mbwe kaamba kanji kuti, obu tabuli busena bwa kudana. Pele kwakali mu German muniini kuya ku Nkomwe ya Kumbo, oko nko twakabede. Wa katambula Muuya Uusalala. Elyo wa kaselemuka kagwaga, nkabela wa kali kunga weeda asyoonto, nkbela wa kali kunga watambika maanza akwe a kwaambaula mu myaambo. Elyo wa kali kunga wazuza, alimwi wa kali kunga wasotoka, alimwi wa kalikunga waongolola. Elyo wakali ku ncito, kalilemeka mbuli boobo, nkabela simalela wakwe wa kamwaambila kuti, “Ino wakali kuli?” Uh-huh. Nda botelwa masena ayo ngo kabede. Wa kati, “Kweelede kuti wakali kunselelo akati ka cikama eco ca manoti.”

Wa kati, “Mpawo uyeeya kuti balo manoti?”

Wa kati, “Masimpe, mbo babede.”

<sup>37</sup> Wa kati, “Ee, alumbwe Mwami ku manoti!” Elyo wa kati, “Sa uli zyi cintu? I manoti abeleka cibeela cipati.” Wa kati, “Kupa mukozyanyo, mootokla, wangusya manoti oonse kuzwa kuli nguwo, to jisi cintu cita cikama ca ‘cisengele.’” Aboobo eco citandila kululama.

<sup>38</sup> Uli wandeene cindi Muuya Uusalala waboola ali nduwe, kusikila muzeezo wa inyika eyi tu cikuyandi, nkabela bala kulwana, nkabela taba yandi cintu cakucita a nduwe, pee. Wa

kazyalwa mu Inyika imbi. Uli buyo mbuli muzwakule, ziindi zili kkumi kwinda muzwakule mbonga waba, ikuti na wa njila mu zyooko zili kule maningi zya ku masaka aku Africa. Uli wandeene cindi Muuya Uusalala wasika, nkabela Walo ncitondezyo. Walo ni mpa akati a bantu.

<sup>39</sup> Lino, mwati, “Mpawo, Mukwesu Branham, eco citondezyo ca kupalulwa cakapegwa kuli Abrahamu na?” Obo mbwini. “A ku Lunyungu lwakwe?” Iiyi.

<sup>40</sup> Ncibotu, lino tula jula ku Bagalatiya, cipati 3, kampango 29, a kubona eco obo mbo cikonzya kubikkwa kuli ndiswe. Bagalatiya 3:29, akubone buyo obo kupalulwa oku mbo kukonzya kubikkwa ku Munamasi, ikuti na tuli Bamasi; bali ku kuzyalwa kwakunyama mbo tubede.

Lino, lutaanzi, Ndi yanda kubala kampango 16.

*Lino kuli Abrahamu a lunyungu lwakwe cisyomezyo caka pegwa. (Abrahamu a lunyungu lwakwe!) Ta kaamba kuti, Elyo ku nyungu, . . .*

Kufumbwa buyo musyobo wa ii . . . kwaamba, “Oh, Ndili nyungu zya Abrahamu, amebo.” Peepe. Ku ii “Lunyungu,” Lunyungu lwa Abrahamu!

*. . . Kutali ii nyungu, mbuli banji; pele mbuli yomwe, Elyo kuli—kuli balo . . . Elyo ku lunyungu lwako, uli ngu Kristo.*

<sup>41</sup> Kristo wakali Lunyungu lwa Abrahamu. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu, lino atu jane kampango ka 28 a 29.

*Takukwe mu Juda naanka Mugriki, takukwe akwalo muzike na mulubusi, takukwe naanka mwaalumi na mwanakazi: nkambo toonse tuli bomwe muli Kristo Jesu.*

*Elyo ikuti na muli ba Kristo, nkokuti nywebo muli lunyungu lwa Abrahamu, alimwi muli baswaana kweendelena ku cisyomezyo.*

Mbobuti mbo tuba “Lunyungu lwa Abrahamu”? Kwinda mukuba muli Kristo, mpawo tuli Lunyungu lwa Abrahamu. Alino lwakali nzi Lunyungu lwa Abrahamu? Mbuli, inga twa zumanana ku Baroma 4 a masena aindene.

Abrahamu taka tambula cisyomezyo kuciindi na kapalulwa. Kutondezya kuti kupalulwa cakali cikozyanyo buyo, wa katambula cisyomezyo *katana* kupalulwa. Elyo cakali cikozyanyo, ca kuzuminwa kwa lusyomo lwakwe olo ndwa kaji katana kupalulwa.

<sup>42</sup> Lino, cindi twaba muli Kristo, tuba Lunyungu lwa Abrahamu a baswaana antomwe a Kristo, nkikaako, takukwe makani mbo tubede, mu Juda na Munamasi.

Elyo, “Lunyungu lwa Abrahamu,” Lunyungu lwa Abrahamu luli jisi lusyomo lwa Abrahamu, oyo ubweza Leza ku Ijwi Lyakwe. Kutalanganya obo mbo Li boneka kuba lya bufuba, obo mboli lemeka cakugambya, obo mbo Li kubamba kuba musalesale, ulabweza Leza ku Ijwi Lyakwe cakutalanganya cili coonse.

<sup>43</sup> Abrahamu kali a myaka ili makumi ali ciloba yakukomena, a Sarah kali myaka ili makumi ali cisambomwe, kabweza Leza ku Ijwi Lyakwe, a kwiita cili coonse kwiimpana kuli Ndilyo mbuli kuti tii cakaliko. Ino muyeeyanzi eco bamadokota ncoba kayeeya, ba buzuba obo? Ino muyeeya kuti bantu baka yeeyanzi, cindi niba kabona mudaala, myaka ili makumi ai ciloba yakukomena, kaya bulumbaizya Leza koonse, wa kali “kuyoba a muvwanda” kwinda ku mukaintu wakwe, alimwi walo kali myaka ili makumi ali cisambomwe yakukomena, kutandila myaka yosanwa kwindilila kuya kumweezi na? Pele, nywebo mwabona, cikubamba kuli lemeka bweenzu, lusyomo lwa Abrahamu.

<sup>44</sup> Elyo cindi wupalulwa ku Muuya Uusalala, Ula cita cintu nciconya kuli nduwe. Ula kubamba ucita zintu nzokali kuyeeya kuti inga tocita. Ula kubamba kubweza cisyomezyo akusyoma Leza.

<sup>45</sup> Lino, akwalo Ula, kunze lya ii—ii cisyomezyo a citondezyo, Walo ncaando akwalo. Lino ikuti na muyanda kweenda a ndime ku Baroma. Lutaanzi, Ndi yanda kuti mweende andime ku Baefeso 4:30, elyo atu bale awa aniini buyo. Baefeso 4:30 yaamba boobu.

Lino, mwa kamvwa bantu banji loko kabaamba zintu zyandeene kuti nzyaando. “Ikuti na wa njila mu mbungano, uli jisi caando ca mbungano.” Elyo bantu bamwi balati, “Nku bamba buzuba bumwi, buzuba bwa sabata, eco—eco ncaando ca Leza.” Bamwi babo balati, “Ikuti na twa bikka bumembala bwesu mukabungwe kamwi, tula namatikwa mu Bwami bwa Leza.”

<sup>46</sup> Lino, Bbaibbele lyakati, “Amuleke majwi a muntu oonse abe abubeji, nkabela a Leza abe a Bwini.” Lino, Baefeso 4:30 yaamba boobu:

*Elyo muta penzyi Muuya wa Leza uusalala, kuli  
nguwo mwa kaandwa a ku buzuba bwa lununuko.*

<sup>47</sup> Ndila elela kuba mukali aniini kuli eyi lino, kwiibamba. Lino, nywebo nobakwesu basitulaolao amuumune buyo asyoonto. Mwabona? Sena mwaziba kulampa kwa ciindi caando mbo citola? Kutali kusikila ku lubukulusho lutobela, mane ku ciindi citobela cintucimwi calubila. “Kusikila ku buzuba kwa lununuko lwanu,” oko nkokulampa kwaciindi ncomu mwakaandwa. “Kusikila ku buzuba bwa lununukolwanu,” cindi nimwa kanununwa ku kuba a Leza, oko nko kulampa

kwa ciindi Muuya Uusalala mbou mwaanda. Kutali kuzwa ku lubukulusyoyu kuyaku lubukulusyoyu; pele kuzwa ku Butamani kuyaku Butamani, mwa kaandwa ku Muuya Uusalala.

Obo Muuya Uusalala mbo ubede, Walo ncaando ca Leza, kuti Wa kajana . . . wa kajana luzyaloyu ku meso Akwe, nkabela Ula kuyanda, alimwi Ula kusyoma, alimwi Ula bikka caando Cakwe ali nduwe. Ino ncinzi caando? Ulionse . . . Baa, *caando* cilungulula na kwamba “mulimo wakamanizigwa.” Amen. Leza waka kufutula, ku kusalazya, ku kusanzya, jana bwela a nduwe, nabela wa namatikwa. Wa manizya. Uli cipange Cakwe kusikila k buzuba bwako lununuko. Ii *cinamatikidwe* calo “ncintu cimanide.”

Ino Muuya Uusalala niinzi? Walo ncitondezyoyu. Tula boola ali ceeco kwaitanda kaindi kaniini, mu Mulumbe umbi, citondezyoyu eco Paulo nca kaamba. Myaambo cakali citondezyoyu ku basyomi, na, batasyomi.

<sup>48</sup> Lino amuzibe, pele, muli ceeci, Muuya Uusalala ncitondezyoyu. Nda amba . . . Elyo Muuya Uusalala ncitondezyoyu. Calo ncitondezyoyu cakuti Leza wakapa bana Bakwe basalidwe. Na Ku kaka, nkunyonyoonwa kuzwa aa bantu; a Ku tambula, nku manizigwa ku inyika a zintu zyoonse zya inyika, a kuba cipange cakuti Leza wabikka caando cakuzumizya ali ncico.

<sup>49</sup> Nda kali kubeleka mu njanji okuno a Harry Waterberry, elyoyu twa kali kunga twaselemuka kuyoyu longela mootokala. Mukwesu wangu, Doc, kaimvwi kusule okuya, kagwaya kulongela myootokala. Cindi mootokala wano longelwa, ba balangalanga mootokala oyo, sikulangalanga, elyoyu ikuti na wajana cimwi cita jisi kabotu, awo mpo cinga cawa a kupwaika, a kufumbwa cintu eco cinga canyonyooka; ta kanamatiki mootoka oyo kusikila oyo mootokala wapaking’wa kabotu loko, kusikila wapaking’wa kabotu loko kuyaansi a kululama kapati, cakuti kuzungaana kwa kweenda taku kanyonganyi cipange eco cili mukati.

<sup>50</sup> Eelyoyu nde penzi lyakuti ta tunamatikwi maningi; tula kwekwela loko kujatikizya zintu. Cindi Sikulangalanga ainda, kulangalanga buumi bwako, kubona kuti na to kwekweli buyoyu anini kujatikizya zintu, kukwekwela aniini kujatikizya buumi bwako bwa mipailo, kukwekwela aniini kujatikizya lunyemo olo, kukwekwela aniini kujatikizya mulako oyo, kwaambaula kujatikizya bamwi, Ta kanamatiki mootokala. Zilengwa zimwi zyatombe, zintu zimwi zibyaabi loko, mizeezo y cisapi, Ta konzyi kunamatika mootokala.

Pele cindi Ajana zintuzyonse mu busena bwazyoyu, Sikulangalanga, mpawo Ula inamatika. Taakwe umwi uba acamba ca kuula eco coondo kusikila oyo mootokala wasika nkoya oko nkawa kanamatikilwa! Nceeco we. “Uta gumi bananike Bangu; uta nyonganyi basinsimi Bangu. Nkambo Nda mwambila, inga cabotu kuli ndinywe kuti ziyoyu lya kaangwa

mu nisingo yako, nkabela wa dumpukisigwa kungsi kwa lwizi, kwiinda akwalo kusola kulebya na kuzunganya aniini a baniini aba baka namatikwa.” Mwachibona nce pandulula na?

<sup>51</sup> Obo Muuya Uusalala mbo ubede. Nci zibisyo cako. Mbu kwabilizi bwako. Ngu kamboni wako. Walo ncaando cako. Walo ncitondezyo cako, kuti, “Ndi tozya ku Julu. Tandikwe makani eco dyabulosi ncaamba! Ndi tozya ku Julu. Nkaambonzi? Wa kandi namatika. Wa ka Upa kuli ndime. Wa kandi namatika mu Bwami Bwakwe, nkabela Ndi tozya ku bulemu! Ayuunge myuuwo, Saatani acite nca yanda. Lwa waka ndinamatika mane buzuba bwangu bwa lununuko.” Ameni! Obo Muuya Uusalala mbo ubede. Oh, weelede Ku yanda. Nse konzyi kuzumanana kakutakwe Nguwo. Kunji loko inga kwaambwa awo, pele Ndili masimpe mulizi Nce kanana.

<sup>52</sup> Lino, akwalo, atu jule kuli Johane 14, aniini buyo. Nda liyanda ncobeni Ijwi! Ndyu Bwini.

<sup>53</sup> Lino, Muuya wa Leza, Muuya Uusalala, ino Muuya Uusalala niinzi? Walo Muuya wa Kristo muli nduwe. Lino, katutana kubala, Ndi yanda buyo kwaamba majwi a bukanazi busyoonto awa. Ino Muuya Uusalala niinzi? Walo ncaando. Ino Muuya Uusalala niinzi? Walo ncipangano. Ino Muuya Uusalala niinzi? Walo ncitondezyo. Ino Muuya Uusalala niini kai? Ngu... Muuya wa Jesu Kristo muli nduwe. Mwabona? “Ii kaindi kaniini,” wakaamba Jesu, “nkabela inyika tai Ndi boni limbi; nekubaboo muyo Ndi bona, nkambo Ndi yooba a nywebo, nokuba muli ndinywe, ku mamanino aa inyika.” Muuya wa Leza mu Mbungano Yakwe!

<sup>54</sup> Ino ngwanzi? Ino Wa kacitila nzi? Eci nciniini aa ciiyo ca juunza masiku. Pele ino Wa kacitila nzi? Nkaambonzi Wa kacita, nkaambonzi Muuya Uusalala... Ino, ino Wa kabolela nzi? Ino Wa kanjilila nzi muli nduwe, ino Wa kanjilila nzi muli ndime? Wakali wakuzumanana milimo ya Leza.

<sup>55</sup> “Ndi cita eco cibotelezya Taata Wangu lyoonse. Nse kabolela kucita luyando Lwangu ndemwini, pele Taata waka Ndi tuma. Elyo Taata waka Ndi tuma ula Ndime; alimwi mbuli Taata Wangu mbwaka Ndi tuma, mbubonya Nda mutuma.” Oh, ma! [Mukwesu Branham wakamba maanza akwe antoomwe ziindi zyoobilo—Mu.] I Taata waka Mu tuma, waka njila muli Nguwe. I Taata wakatuma Jesu wakaboola muli Nguwe, wakabeleka kwiinda muli Nguwe.

I Jesu oyo uukutuma, ula unka a nduwe alimwi uli muli nduwe. Elyo ikuti oyo Muuya, muumi muli Jesu Kristo, waka Mu bamba kucita a kulilemeka nzila Nja kacita, uya kuba a muzeezo umwi ukubwene obo Mbo uyo cita cindi Wa nooli muli nduwe, nkaambo obo Buumi tabukonzyi kucinca. Buyu kwiinda kuzwa ku mubili kuyaku mubili, pele Ta konzyi kucinca bupange Bwawo, nkambo Ngu Leza.

<sup>56</sup> Lino muli Johane 14, atu bale buyo aniini, kutalikila aka kampango 10.

*Mula syoma...kuti Ndili muli Taata a Taata muli ndime na? i milimo...i majwi ayo Nge kanana kuli ndinywe Nse akanani lwangu: pele Taata ukkala muli ndime, ula beleka. (Amuyeeye eco lino.)*

*Amundi syome kuti Ndili muli Taata, a Taata muli ndime: na kwalo amundi syome nkambo ka milimo njionya.*

*Ncobeni, ncobeni, Nda mwaambila, Oyo usyoma ndime, milimo eyo Nje ciya uyo cita...awalo; nkabela milimo mipati maningi kwiinda eyi uyo icita; nkaambo Nda inka kuli Taata wangu.*

Sa tamu boni? Amubone obo Mbwa kaamba awo? Lino amulange eci, obo eci mbo ciyutuka. Nda cibala buyo ambele aniini. Tula bala kuselemuka kutandila kampango ka 20. “Elyo kufumbwa cintu nco mulomba mu...” Atu bone, Nda ka i... Inzya. Uh-huh. Yaa.

*Elyo kufumbwa cintu nco mulomba mu zina lyangu, eco Njo cicita, kutegwa Taata apegwe bulemu mu Mwana.*

*Ikuti na mwalomba cili coonse mu zina lyangu Njo cicita.*

*Ikuti na mula ndiyanda, amubambe milao yangu.*

*Elyo Njo lomba Taata, (lino amulange) nkabela uyo mupa mugwasyi uumbi, kutegwa aka kkalilile andinywe kwalyonse;*

*Nouba Muuya wa bwini; oyo inyika ngoi takonzyi kutambula, nkaambo tai muboni, naanka ku muziba: pele nywebo muli muzi; nkambo ukkla a ndinywe, alimwi uyooba muli ndinywe.*

<sup>57</sup> Nguni oyo Muuya kai? Ino Muuya Uusalala niinzi? Ngu Kristo muli nduwe. I Mugwasyi, oyo Muuya Uusalala. “Elyo cindi Mugwasyi asika, Uyo cita zintu nzyoonya Nze kacita kuciindi Mugwasyi nakali muli Ndime. Njo lomba Taata, nkabela Uyo mupa oyu Mugwasyi. Muli muzi Mugwasyi. I inyika tai Mu zyi pe, tai kaciti. Pele muli Mu zyi nkaambo Ula kkala lino a ndinywe,” Jesu kakanana, “pele Uyo oba muli ndinywe.” Mboobo mbomubede, oyo Mugwasyi, “uyooba muli ndinywe.”

*Nse kamusiyyi mbuli bamusyaala: Njo boola kuli ndinywe.*

“Nse ka...” Lino, oyo Mugwasyi, Kristo. Obo Muuya Uusalala mbo ubede, ngu Kristo.

*Nokubaboobo kaindi kaniini, elyo inyika taika Ndi boni limbi; pele muyo ndi bona: nkaambo Ndila pona, muya . . . pona anywebo.*

58 Oh, inga twa zamanana; pele, ku muzibya. Ino Nguni? Walo ncaando. Walo ncitondezyo. Walo Mugwasyi. Mwabona oko koonse Mbwa bedede? I Lunyungu lwa Abrahamu lula Ukona.

59 Lino akwalo atu jane eyo i . . . obo bumbi Mugwasyi mbwabede. Atu unke kuli Johane Mutaanzi 16:7, kubona na Tali Sikwaambilila, awalo. Mu lizi obo sikwaambilila mbwa bedede, kabamba kwaambilila. Tuli jisi Sikwaambilila. Tu lizi obo. Johane Mutaanzi cipati 16 . . . Oh, amulindile aniini, Mundi jatile. Musalali Johane, nje njiyo 16:7. Mundi jatile. Mundi jatile nconzyo Nda amba eyo. Nda bala eyo ilubide ali yangu . . . jana 16:7.

*Nokubaboobo Nda mwaambila bwini kuti; Nce ceelede kuli ndinywe kuti Ndi inke: nkaambo Nda ta inka, i Mugwasyi tako yoosika kuli ndinywe; pele kuti Nda inka, Ndiyo mutuma kuli ndinywe.*

*Elyo cindi asika, uzooipa mulandu nyika ya cibi, a ku bululami, a ku lubeteko:*

*Ku cibi, nkaambo taba ndi syomi;*

*Wa bululami, nkaambo Nda inka kuli Taata, nkabela tamu kandi boni limbi;*

*Ku lubeteko, nkaambo mwami wa inyika eyi wa betekwa kale.*

60 Ma! Lino, Sikwaambilila, janwa muli—muli Johane Mutaanzi 2:12. Lino atu bale eyo, aniini buyo, Johane Mutaanzi 2:12. Amundi jatile, Johane Mutaanzi . . . 1 a 2, nje njiyo. Nda zilemba ezi, Johane Mutaanzi 2:1 kusikaku 2.

*Bana bangu baniini, ezi zintu Nda zilembela ndinywe, kuti nywebo muta bisyi. Elyo ikuti na muntu umwi wabisya, tuli jisi sicutwaambilila kuli Taata, Jesu Kristo mululami:*

Nguni Sikwaambilila? Jesu Kristo mululami.

*Alimwi walo ngo—walo ngo mulungo wa zibi zyesu: akutali zyesu biyo, pele akwalo ku zibi zya inyika yoonse.*

61 Ino Muuya Uusalala niinzi? Ngu Sikwaambilila. Ino kucita . . . Ino nguni Sikwaambilila? Ino Uci nzi? Ubamba kwaambilila. Uli jisi luse. Ula, Ula ima mu busena bwako. Ula, Ula cita zintu nzo takonzyi kucita. Walo, Ngo—Ngo mulungo wa zibi zyako. Ngo bululami bwako. Ngo kuponesegwa kwako. Bwalo Mbuumi bwako. Walo mbubuke bwako. Ngu koonse oko Leza nkwa jatilila nkambo ka nduwe. Ngu Sikwaambilila.

<sup>62</sup> Obo mbo tukonzya kuunka mu tumpangaliko aceeo a kupasauka ceeco, zya obo cindi Wa—Wa kombelezezya kutaziba kwesu. Ziindizimwi cindi i...tuli jisi Muuya Uusalala, tu dadalikila mu cintucimwi cakutaziba. I Muuya Uusalala uli waalya ku twaambilila. Ngu Sikutwaambilila. Ula twiiminina...Ngu Loya wesu. Ula ima alya a ku tulombela. Ta tuli lombeli tobeni, nkaambo Muuya Uusalala muli ndiswe ula tulombela. I Muuya Uusalala upa bukanazi, ziindizimwi a mabala ngo muta konzyi kumwisywa, alimwi Ula tukombelezezya. Obo Muuya Uusalala mbo ubede.

<sup>63</sup> Cindi Nde enda mu cintu cili coonse, Ndi—Ndi leenda mbuli kana kaniini; uleenda mbuli muntu muniini. Tu, tu leenda mu inyika ya mudima izwide basinkondo, izwide zibi, izwide tooze, izwide zintuzyonse.

Yebo wati, “Oh, Nda yoowa. Nda yoowa kubweza buumi bwa Bunakristo. Ndi, Ndila yoowa kucita *ceeci*. Ndila yoowa kuti Njo cita *ceeci*.”

Uta yoowi. Tuli jisi Sikwaambilila. Ameni. Oh, Ula ima mumsi lyesu. Uli muli ndiswe, alimwi Ula tukombelezezya. I Muuya Uusalala, cakuzumanana, cakuzumanana kutwaambilila, ciindi coonse. Walo ngu Sikutwaambilila. Oh, obo mbo tulumba Leza kuli ceeco!

<sup>64</sup> I caando, citondezyo, Muuya wa Buumi, Leza waku Julu, Mugwasyi, Buumi, Sikwaambilila. Ino Nguni? Oh, ma! Inga twa zumanana kwa maora a ncico.

<sup>65</sup> Lino tula cinca buyo kwa kaindi kaniini. Lino tuyo buzya lino...

Kasyomezya kuli ndiswe ku mazuba akumamanino! Oyu Sikwaambilila, caando, cisyomezyo, zintuzyonse nzo twa kanana kujatikizya Nguwe sunumasiku, a ziindi zimbi zili zyuulu zya kkumi, Ca kabambwa cisyomezyo kuli ndiswe ku mazuba akumamanino.

Tiiba ka Ujisi mu buzuba obo. Ba kajisi buyo caando mu mubili wabo, mbuli cizibyho a citondezyo, kaba Uryoma kuti wakali kubola, nkabela ba keenda ku cimvule ca mulao. Kwalo, baka palulwa ku mubili.

<sup>66</sup> Sunu ta tweendi ku cimvule ca mulao. Twe enda ku nguzu zya bubuke. Twe enda ku nguzu zya Muuya, Oyo uli ncaando cesu cini, Sikutwaambilila wini, Mugwasyi wesu wini, citondezyo cesu cini cakuti twa kazyalwa kuzwa Atala; bantu, basalesale bagambya, balilemeka bweenzu, kababweza Leza ku Ijwi Lyakwe, kabaita zintuzyonse zimbi kuti taziluzi. Ijwi lya Leza lili luzi. Obo... Oh, ma! Obo Muuya Uusalala mbo ubede.

<sup>67</sup> Sena mula Uyanda? Sa inga tee mwayanda kuba Aguwo? [Mbunga yaamba, “Ameni.”—Mul.] Atu bone na Wa kasyomezegwa.



Lino atu jokela kuli Isaya, Bbuku ya Isaya. Atu jane cipati 28 ca Isaya. Lino tuunka kuli Isaya 28, alimwi tula talikila kutandila i. . .Atu bweze kampango ka 8, kubona eco Isaya nca kaamba, myaka ya myaanda ili lusele a kkumi aibili ka Utana kusika.

<sup>68</sup> Inga twaamba kunji kujatikizya ceeci, kujokela, lweendo loonse kaindi, pele tula talikila buyo mpoonya awa a kubona na Wa kasyomezegwa ku Mbungano. Ino mbuzuba nzi mbo Wa keelede kusika? Ku mazuba akumamanino, cindi kwaakuna ii—ii bubi. Lino amuyeeeye, bbala lili mubunji, “mazuba,” mazuba obilo akumamanino, myaka ya zyuulu zyobilo zyakumamanino.

Lino, lino kampango ka 8.

Onse, *nkambo oonse matafule azwide zya. . . busofwi, cakuti taakwe* busena busalala.

<sup>69</sup> Amulingule koonse sunu kuti mu cijane. Amulange koonse a kubona na tuli mu buzuba obo. “Oonse matafule!” Baa, ba launka ku Cilalilo ca Mwami, alimwi cintu citaanzi, mu mundando wa zintu, kulya kabeela ka cinkwa cuubauba na kakkilakka ka soda, aku kakwamuna a kupanga mulalilo. Kakuli, ako keelede kupangwa a maanza aa Muuya Uuslalala, cinkwa citakwe bumena. Kristo tali sitombe a musofwi pe, nkabela ako kaiminina Nguwe.

<sup>70</sup> Cintu u cimbi, ca cipa ku bantu abo banywa, babeja, babba, bafweba, (fyuu!) cintu conse buyo, kufumbwa kuti kaba zulilwa ku mbungano. Nkule loko! Ikuti na mutu wasola wa cilya cindi no tulya eci okuno, ula yoya a kunywa lunyonyooko kuli lwakwe, kuta tweluka Mubili wa Mwami. Ikuti na taponi buumi, tantamuka kuli ncico.

Alimwi ikuti to cilyi, citondezya kuti manjezeezya ako eni ajisi mulandu. “Oyo uuta lyi, takwe cibeela a Ndime,” wakaamba Jesu.

<sup>71</sup> Pele oonse matafule a Mwami azula busofwi. Takukwe busena bomwe busalala. Amuswiilile, ikuti na eci tacitondezyi sunu!

*Ngwani ngu ndi. . .nguni ngwaya ku yiisya luzibo?  
alimwi ngwani ngwaya. . .kubamba kumvwisya  
njiisyo? . . .*

*. . .nguni uyo mvwisya luzibo? . . .nguni ngwa konzya  
kubamba kumvwisya njiisyo? . . .*

“Ee, lelekwe Leza, Ndili muna Presbyteria. Ndili muna Methodisti. Ndili muna Pentekoste. Ndili muna Nazarene. Ndili muna Pilgrim Holiness.” Eo ta caambi cintu comwe kui Leza; tafule buyo limbi.

. . .nguni Ngweyo yubunwida *njiisyo?* . . .

72 Ino musyobo nzi wa njiisyo; Methodist, Baptisti, Presbyteria, Pentekoste? I njiisyo ya Bbaibbele!

. . . nguni Ngweyo yubunwida *njiisyo*? . . .

73 Mbobuti mbo ziba cindi wa Utambula? Tuyo njila muli ceeco Bwasanu masiku. Mwabona?

. . . nguni Ngweyo yubunwida *njiisyo*? (lino amulange) *abo bakalesegwa kunyonka ku mukupa, a kugusigwa ku nkolo.*

74 Bavwanda baniini bati, “Ee, Nda inka ku mbungano, baama bazulilwa ku mbungano eyi.” Nse jisi cintu cakulwana eco, oyandwa mukwesu. Alimwi Nda mvwisya kuti eci cili mu kuteping’wa. Eco cii kabotu, kuzulilwa ku mbungano ya baama. Pele, swiilila, baama bakeendela mu mumuni omwe, yebo weendela muli umbi.

75 Luther wa keendela mu mumuni omwe; Wesley muli umbi. Wesley wa keendela mu mumuni omwe; Pentekoste yakeendela muli umbi. Pele tweendela atala maningi kwiinda obo sunu. Elyo ikuti na kuli nzyalani imbi, uyo indilila kuli ndiswe.

76 kaindi ku mazuba mataanzi, cindi cindi nica kakwazeme, nzila ikwazeme, Luther waka yiisya kululamikwa ku lusyomo. Oko kwaali buyo kugusya bantu kuzwa ku Bunakatolika kunjila mu Buprotetanti, mu luswaanano lwaku Ijwi. Kululamikwa ku lusyomo, oyo wakali mubalo mupati ukwazeme. Tiiba kazwa kuli oyo.

77 Ambali kwakasika lubukulusyo lumbi lwakategwa John Wesley. Lwa kaba zunganisizya ansi kuzwa kui ceeco, aku mulelusya ku kualazigwa, kupona buumi bunjoloma, busalala bubotu, salazigwa ku Ijwi lya Leza, kupa lutangalo mu moyo wako. Eco cakazunganya kugusya kunji kwa njiisyo ya Lutherani.

78 Mpawo ambali kwakasika Pentekoste a lubbizyo lwa Muuya Uusalala, elyo wakasuumana ansi alubo, ku kutambula Muuya Uusalala. Mbo mbubo.

Elyo lino ya talika kuzungaanina ansi. Elyo zipego, a kuboozezya, a Muuya wa Leza wa njila, mu buzule bwa zitondezyo a zigambyo, mu Mbungano, alimwi wazunganya pentekoste. Ino ncinzi? Tuli mumsi loko ku Kuboola kwa Mwami Jesu, kusikila nguonya Muuya wakali muli Nguwe ulabeleka mu Mbungano, kaucita zintu nzyoonya Nzya kacita cindi Na kali waano a nyika. Tii kwakaliko kumwi, kaindi kuzwa ku ciindi ca baapostolo mane ciindi eci.

Nkaambonzi? Mwabona, uli kwazeme; yasuumana, yasuumana, yasuumana. Ino ncinzi? Mbuli biyo janza lyako kali boola ku cinzinzimwa; cimvule, cimvule, cimvule. Pele ino ncinzi? Kwalo nkumweka. Ino Luthher wakalinzi? Ii kumweka kwa Kristo. Ino Wesley wakalinzi? Ii kumweka kwa Kristo.

<sup>79</sup> Amulange, bukkalo bwa Billy Sunday bwakazwaa kumana. I buzuba bumbi, mudaala Dr. Whitney, wa kayiisya mpoonya awa a cikambaukilo eci, umwi wamamanino iwa cikolo cakale, wakafwa, kutandila makumi ali fuka, Nda yeeyela. Billy Sunday wakali silubukubusyo ku mambungano akuzina buyo mu buzuba bwakwe. Ta kavunga fwaindi; kaima alya a koongolola, “Nyoonse nobana Methodisti mwa kanjila matobelanwa aamiswaangano ya lubukulusyo, bakambausi a boonse! Nyoonse noba Baptisti mwa kanjila matobelanwa aamiswaangano ya lubukulusyo! Nywebo noba Presbyteria!” Ta kavunga fwaindi. Wa kali Billy Grahamu wa buzuba obuno.

<sup>80</sup> Amubone. Elyo mpawo, ciindi nciconya eyo mbungano yakuzina buyo yakalikuba lubukulusyolwayo, ncenzi cakacitika? Iba Makanimabotu Azwide bakali kuba a lubukulusyo. Mpaawo kwakayutuka babunyina bana Bosworth, Smith Wigglesworth, a Dr. Price, Aimee McPherson, boonse abo.

Amulange, Smith Wigglesworth nakafwa busiku bumwi. Mwiiyi Price wakafwa cifumo cakatobela. Mu maora ali makumi obilo aone Nda kali kumasena amulimo.

<sup>81</sup> Lino mamanino angu aya buselemuka. Amulange ku. . . Ta mumvwi kunji kwa Billy Graham. Ta mumvwi kunji kwa Oral Roberts. Nda bona miswaangano kaidimuka. Ino ndipenzi nzi? Tuli ku mamanino, bukkalo bumbi.

<sup>82</sup> Mbobuti Billy Sunday mbwa kanjila, a bamwi? Ba kaboola mukati nikwakamana buyo lubukulusyo lwa Moody. Ndelili Moody na kanjila? Kumane buyo lubukulusyo lwa Knox. Ndelili Knox na kanjila? Nikwakamana buyo lubukulusyo lwa Finney. Finney kuzwe Calvin, Calvin kuzwe. . . Aboobo, Wesley, a Wesley kuzwe Luther. Kuya buselemuka mu bukkalo molwa kasika. Mpawo lubukulusyo lomwe mbo lwamanina, Leza ubusya lumbi a kumwaya Mumuni munji; kuzumana buyo kweenda mbuli boobo.

<sup>83</sup> Lino tuli ku mamanino a ciindi eci. Amumwi muntu waka langila mamanino a manyoneno a Kuboola kwa Kristo, pele ba kajisi kunji kwa kulangila kumbele. kubweeda kwaba Juda, deke zyeenzgwa abazwa kupulaneti imbi mu milengalenga, zyoonse zintu nzo tubona sunu. Pele tuli ku mamanino. Tuli waano lino. Ba kalizi Mbungano kuti ya keelede kutambula Nguzu zyakali noya kubeleka mu Mbungano amilimo njionya ya Kristo, nkaambo mbuli cimvule mbo cisiya loko a kusiya loko, a kumweka kunji.

<sup>84</sup> Wa bweza cinzinzimwa. Kulaale kuzwa ku cinzinzimwa, kumweka kuce nko jana kwa cinzinzimwa. Kwainda kaindi, cinzinzimwa cila swena muni loko a muni loko, mane cisamu a cinzinzimwa caba cintu comwe.

<sup>85</sup> Lino, Muuya wa Leza waka beleka kungsi lya kululamikwa, kungsi lya Luther; kusalazigwa, kunsilya Wesley; lubbizyo lwa

Muuya Uusalala, kungsi lya Pentekoste; alimwi ngooyu Uli ku buzuba bwamamanino, kaubeleka a kucita zintu nzyoonya nzo Wa kacita cindi Ni wakali muli Kristo. Ino ncinzi? I Mbungano ya Kristo zyaba Comwe.

Elyo mbo Zya swaanganinina buyo antoomwe, oko kuswaanya kwamamanino, Iya kuunka kwiinda mu mulengalenga, kayoonglola. Atala kuyo sika Wesley, Luther, abamwi boonse babo kaindi mu mazuba ayo kuya, “oyo mutaanzi uyooba wamamanino, oyo wamamanino uyooba mutaanzi,” nkabela kuyo boola bubuke.

<sup>86</sup> Tuli ku ciindi camamanino. Amuswiilile, eco Muuya Uusalala nco ucita. I Muuya Uusalala, ku kululamikwa, mwabona, cimvule buyo cuubauba ca Nguwo; Muuya Uusalala, ku kusalazigwa, cimvule cisiya aniini ca Nguwo; Muuya Uusalala, ku lubbizya lwa Nguwo, cimvule casiya loko; lino Muuya Uusalala, ku kuboomezya kwa Nguwo Muntu nguwenya omuno, kupanga zitondezyo a zigambyo mbuli Mbwa kacita ku matalikilo. Fyuu! Bulemu! Mula ndiita kuti “mubumbulusi uusalala,” nekuba, akwalo ingwa mwa talikizya lino.

<sup>87</sup> Amuswiilile, bakwesu, amuswiilile kuli ceeci.

*. . . oonse matafule azwide malusi . . . takukwe busena busalala.*

*Nguni ngwaya kuyiisya luzibo? . . . ngwani ngwayo yubunwida, kumvwisya njiisyo? abo balesegwa kuzwa ku mukupa, a kugusigwa ku nkolo.*

Kutali bavwanda baniini; bavwanda ba Presbyteria, bavwanda ba Methodisti, bavwanda ba Pentekoste, bavwanda ba Lutherani, bavwanda ba Nazareni. Uyanda muntuumwi ulibambilide kuzwa ku nkolo a kuzya zilyo zimwi ziyumu. Nceeci caboola:

*nkambo mulao weelede kuba atala a mulao, . . . atala a mulao; muzila atala a muzila, . . . atala a muzila; awa kaniini, a waalya kaniini:*

*Nkambo a milomo imamauka a milaka imbi mwe Njo kananina bantu aba.*

*Kuli oyo nkwa kati, Oko nkupumuna muli nkuko nko muyo citya bakatede kupumuna; alimwi oku nkukatalukwa: nekubaboobo teeba bakamvwa.*

<sup>88</sup> I Muuya Uusalala, ikuti na eyo taili nzila mbo Wa kasika aa Buzuba bwa Pentekoste, kasinsimwa myaka ya myaanda ili ciloba a kkumi abili ka Utana boola! Ngooyu Walo aa Buzuba bwa Pentekoste, kaboola buyo mbubonya.

<sup>89</sup> Muntuumwi wakati, “Kubamba buzuba bwa sabata.” Nse kaki na kubamba mumuni wa mbungano na bukombi bwa umwi. Pele wakati, “I buzuba bwa sabata, sabata ya Leza bwakali buzuba bwa kulyookezya.”

*Mboobu* buzuba bwa kulyookezya. [Mukwesu Branham wabweza Bbaibbele lyakwe—Mul.] “Oku nkulyookezya,” Wa kati, “kuti mucitye bakatede kupumuna.” Eci ncico. Ameni! “kuyooba mulao atala a mulao, muzila atala a muzila.” Nkooku kulyookezya. Ino Muuya Uusalala niinzi? I kulyookezya. Oh!

*Amuboole kuli ndime, nyoonse nomu katede mikuli,  
nkabela Njo mupa kulyookezya.*

<sup>90</sup> Ino Nguni? I Umwi uboola muli nduwe, ukupa luumuno; citondezyo cako, Mugwasyi wako; kagwasya, kalyookezya, kanamatikwa.

<sup>91</sup> Mbobuti mboya . . . ? Calo nцитondezyo; inyika iyo ziba kuti cintucimwi cakacitika kuli nduwe. Ino Niinzi? Walo Mugwasyi. Ino Niinzi? Ii caaando. Uli a kulyookezya. Uli jisi . . . Ngu Sikwaambilila wako. Ikuti, yebo, cintucimwi cacitika kuli nduwe, kuli Cintucimwi awo caku kwaambilila cakufwaambana, mwabona, ku kombelezezya. Walo Muuya wa Leza uupona mu Mbungano, wakasinsimwa ncobeni obo Mbo uya kuba cindi Wa kusika. Uyooba uteeli, Kulyookezya Kutamani.

<sup>92</sup> Leza wakalenga inyika. Bahebrayo, cipati 4. “Leza wakalenga inyika, a kulyookezya aa buzuba bwa ciloba.” Mbo mbubo.

I buzuba bwalusele kajokela koonse, kungsi . . . Wa kapa obo kuli bama Juda ku cipangano, kwa musela umwi wa ciindi. Mbo mbubo. Pele bala unka a kulyookezya buzuba bomwe; kujokela, buzuba butaanzi bwa mvwiki, kotalika alubo, bupya, kotalika alubo. Oko takuli kulyookezya Leza nkwa kaamba.

Cindi Leza nakalenga inyika mu mazuba ali cisambomwe, cindi Na kaunka kulyookezya, Wa kalyookezya kuzwida awo. Mbo mbubo. Eco caka cibamba. Ta kajokela aa buzuba bwalusele a kotalika alubo.

<sup>93</sup> Ca kali buyo cimvule. Lino, eco cakali cikozyanyo, mbuli mweezi ku zuba; pele cindi zuba lya pasuka, ta tuyandikani mweezi. Lino amubone eci, oh, mu Ciyubunuzyo 11, “I mwanakazi a mweezi kungsi lya matende akwe, a zuba ku mutwe wakwe.” Oh, inga twa inda mu bbaibbele, kuzwa k civunisyo kuyaku civunisyo, a kumutondezya. Mwabona?

<sup>94</sup> Pele ino ncinzi? Cindi, Bbaibbele ni lyakati mu Bahebrayo cipati ca 4, “Ikuti na Jesu naka bapa buzuba bwa kulyookezya, Na ta kaamba mbubo kumane; Na kaamba buzuba bwa kulyookezya.” Ino mbuzuba nzi Mbwa kakanana, kulyookezya?

*Amuboole kuli ndime, nyoonse omu minidwe mikuli,  
elyo Njo mupa kulyookezya.*

<sup>95</sup> Matayo cipati ca 11, kampango ka 22 . . . Amulange, mpawo, tu jana eco cindi twa boola kuli Nguwe. “Nkambo walo,” kaamba Bahebrayo 4, “kuti waka njila mu kulyookezya kwa Jesu, waka mana kuzwa ku milimo yakwe yanyika, mbuli

Leza mbwa kacita kuzwa kuli Yakwe,” cindi Na kalenga inyika, kuta bweeda kuli njiyo alubo. Ciindi cilamfu buti? [Mukwesu Branham wa konkomona aa cikambaukilo ziindi zyoatatwe—Mul.] Ciindi cilamfu buti nimwa kanamatikwa aa Muuya Uusalala? “Kusikila ku buzuba bwa lununuko lwako.” Nkooko kulyookezya oko, kugwasya, Sikwaambilila, caando, Muvuni. Oh! [Mukwesu Branham wakamba maanza akwe antoomwe lomwe.] Ndi baanga ndabotelwa, na Ndi baanga ndalelekwa. Oh!

<sup>96</sup> “Sa Wa kasyomezegwa kuli ndiswe, Mukwesu Branham? Sena kula tondezegwa ku Bbaibbele?”

Ncibotu, atuye kuli Joeli, kuziba eco Joeli nca kaamba kujatikizya Nguwo.

Obo Mbwe lumba ku Ijwi lya Leza lyaka lelekwa! Sena mula Li yanda? [Mbunga yaamba, “Ameni.”—Mul.] Ndi yeeya kuti nilyaatali Ijwi, Ta ndizi awo mpo twa linonga tu liimvwi. Ncibotu.

Tuli kuli Joeli lino. Tuya kuli Joeli, cipati ca 2 ca Joeli, alimwi tula talikila a kampango ka 28. Joeli 2:28, myaka ya myaanda ili lusele kakutaninga kuba kuboola kwa Kristo, musinsimi mu Muuya. Lino amuswiilile.

*Elyo kuyo boola kucitika kwaakumana, kuti Njo tila muuya wangu a bantu boonse; . . . bana banu basankwa a basimbi bayo sinsima, bamadaala banu bayo lota ziloto, a bamaalumi banu baniini bayo bona zilengaano:*

*Elyo akwalo aa bazibe bangu aa babelesi bangu basimbi Njo tila mu mazuba aya. . . kutila, mu mazuba ayo, aaku muuya wangu.*

*Elyo Njo tondezya zigambyo mu majulu atala a mu nyika, bulowa, . . . mulilo, a misumpululu ya busi.*

*I zuba liyo sanduka mudima a mweezi kuba bulowa, kakutanaba buzuba bupati. . . abuyyosya bwa MWAMI kuyo boola.*

*Elyo kuyo boola kucitika, kuti kufumbwa uya kwiita aa zina lya MWAMI uyo vunwa:*

<sup>97</sup> Eyo ni. . . Oh! Niinzi? Joeli! Sena mwalangisya? Mu Ncito 2, Petro wakabweza kampango nkakonya. Kati, “Nywebo nobantu ba Israyeli, amumvwe majwi angu. Aba tabali koledwe,” aba bantu banamatikidwe, kaumbulizigwa, basalesale, abakagwalwa. “Taba koledwe, mbuli mbo muyeeyela,” Ncito 2, “mukubona kuti eci nciindi ca cikasaalizi ca buzuba. Pele eci nci cakaambwa a Joeli musinsimi, kwaamba kuti, ‘Ciyo boola kucitika ku mazuba akumamanino kuti Njo tila Muuya Wangu a bantu boonse.’”

<sup>98</sup> Ino Niinzi, ino Muuya Uusalala niinzi? Ncibotu, lino, atulangisye alubo, kasyomezegwa ku basyomi, obo mbo Ubede.

Lino, oyu Muuya Uusalala, tula jana obo mbo Ubede, aniini buyo. Nkuulibani nko Wa kasyomezegwa? Ku basyomi.

Lino atu unke kuli Luka, cipati ca 24 ca Luka, amuswiilile eco Jesu nca kaamba mu Majwi Akwe amamanino Walo katana kusiya nyika. Luka cipati ca 24. Elyo nywebo nomulemba eci lino, inga mwa ceengela, mpawo ku cilangalanga juunza cind mwano jisi ciindi cinji. Lino, Luka 24:49, amuswiilile Jesu kaambaula. Ku mamanino, cindi Na katanta kuya ku Bulemu, kutanta, ngaaya majwi Nga kaambila basikwiya Bakwe.

*... Amubone, Nda mutumina cisyomezyo ca Taata wangu...*

Ino ncisyomezyo nzi? I caando, citondezyo, Mugwasyi, a zintu ezi zyoonse Nze kanana, taimuzi zyuulu zimbi.

*... Nda mutumina cisyomezyo ca Taata wangu ali ndinywe:...*

Ino ncisyomezyo nzi? “I cimwi eco Isaya nca kaamba kuyo boola, ‘A milomo imamauka a myaambo imbi Njo kanana ku bantu aba.’ Njo tuma kulyookezya oko ali ndinywe. Njo tuma eco Joeli nca kaamba, kuti, ‘Ciyo boola kucitika ku mazuba akumamanino, mbwaamba Leza, Njo tila Muuya Wangu ali ndinywe.’ Oh, Njo mutumina, akubamba masi oonse, bantu boonse, kotalikila kuzwa mu Jerusalemu. . . Njo njizya lunyungu lwa Abrahamu kungsi lya cipanganano. Njo namatika umwi aumwi wabo. Mwabona, Njo tila Muuya Wangu.”

*... Njo tuma cisyomezya ca Taata wangu ali ndinywe: pele amulindile, caamba, kulindila mu munzi wa Jerusalemu, kusikila muka zuzigwa a nguzu zizwa kujulu.*

<sup>99</sup> Ino Muuya Uusalala niinzi kai? “Nguzu zizwa Kujulu!” Kutali nguzu zizwa kuli bbishopo, kutali nguzu zizwa ku mbungano. Pele, “Nguzu zizwa Kujulu!”

<sup>100</sup> Mbobuti ezyo Nguzu mbo zyakaboola? Kwiinda mu “kusangana mbungano na”? Nda muzundikizya kucita, kwaamba kuti mbo mbubo. Kwiinda mu “kusangana mbungano, kusukana maanza a mukambausi”? Peepe, munene. Lino, kuli ndinywe noba Katolika, “kulolomeka lulimi wwanu a kulya mulalilo mutaanzi”? Peepe, munene.

<sup>101</sup> Mbobuti mbo Wa kaboola, Nguzu kuzwa Kujulu? Atu bale ambele aniini. Atuye ku Ncito 1:8. Bala libunga antoomwe lino. Lino bakali kwaambaula Jesu awa, cindi niba kabungene antoomwe, nkabela baka salide umbi kubwea busena bwa Judasi. Incito 1:8.

*Pele muyo tambula nguzu, kwaakumana eci Muuya Uusalala uya kuboola ali ndinywe:...*

Ncinzi? “Wa kaba cizo ca Branham Tabernacle”? Peepe. “Wa kaba cizo ca mbungano ya Methodisti, mbungano ya Katolika,

ya Presbyteria”? Kutali obo, mu Bbaibbele. Eyo ni njiisyo yakapangwa aamuntu.

“Pele uyo tambula Nguzu wakumana kuba mukambausi”? Peepe, munene. “Uyo tambula Nguzu waakumana kujana Bbacela ya Arti”? Peepe, munene. “Uyo ta...boola Nguzu wakumana kujana yako DD”? Peepe, munene. “Uyo tambula Nguzu waakumana kubbizigwa mu maanzi”? Peepe, munene. “Uyo tambula Nguzu waakumana kulya mulalilo mutaanzi”? Peepe, munene. Mwabona, ezyo zyoonse zintu zyakapangwa aamuntu.

<sup>102</sup> Amuswiilile eco Bbaibbele nco lyakaamba, eco Jesu nca kaamba.

*...muyo tambula nguzu, Muuya Uusalala waakumana kuboola ali ndinywe: (Ino Muuya Uusalala niinzi? Nguzu) mpawo, kwakumana eci, mu yooba bakamboni... (“Nywebo biyo bali kkumi ababili, muyoopa bumboni ku Jerusalemu”?) ...muyooba bakamboni kuli ndime mu Jerusalemu, ...Judiya, ... Samariya, alimwi ku i zibeela zili kulaale zya nyika. (Ezyo zitana kusikwa pe.)*

*Elyo cindi na kaamba zintu ezi, ...cindi na kaamba zintu ezi, kuciindi nibaka Mu bona, wa katolwa kujulu mu i kkumbi a kutambulwa...zimaana kumeso abo.*

<sup>103</sup> Lino amuvunune nkoonya kutala lya peegi, amulange zisinsime ezi kazicitika.

*Elyo cindi buzuba bwa Pentekoste ni bwakazulila, ba kali muli komwe...boonse ba kali mu kuzuminana komwe mu busena bomwe.*

“Elyo mpoonya awo mweembeli wakasika mu kati a...”? Nda zwa a muncali awo, Nse cita na? “Mpoonya awo mupaizi wakasika aa cipaililo”? Peepe.

*Elyo mpoonya awo kwakasika kumvwika...*

Kutali kuli cengeezya buyo; Kwa kaliko, kumvwika.

“Ti mukutausi wakali kuswena ku citendele na”? “I mupaizi wakaba a mulalilo, kuzwa mu busena busalala na”? Peepe, taakwe cilii boobo.

*...mpawo kwaksika kumvwika kuzwaku julu... (Kutali kuwuma kwa matende)...mpawo kwakasika kumvwika kkuzwaku julu mbuli...nguwo lyuungisya canguzu (Oh, ma! Fyuu!...?...)...nkabela wa kazuzya ng’anda yoonse moba kakkede.*

<sup>104</sup> Ino Muuya Uusalala niinzi? Mpaawa mpo bakajana Nguzu. Mpaawa mpo bakeelede kulindila; nceeci cakacitika cindi niba kacitica. Koonse kwakasinsimwa, kuzwa ku Matalikilo kuya kutala kwini, kuzwa kuli Abrahamu kwiinda moonse nconzyo;



Uya kuboola, a nzila mbouya kuboola, a micelo iya kuboola. Ino Niinzi? Kasyomezegwa ku Mbungano, ku basyomi.

. . . a kuzuzya ng'anda yoonse moba kakkele.

*Elyo mpaawo kwakaboneka kuli mbabo myaambo yandeene mbuli . . . ya mulilo, a kukkala ali umwi aumwi wabo.*

*Elyo boonse baka zulwa Muuya Uusalala, a kutalika kwaamba mu myaambo, mbuli Muuya mbwa kabaambya.*

Lino tuyo sika ali ceeco, Bwasanu masiku. Tula siya eco mpoonya awo, mwabona.

<sup>105</sup> Uli Buti? Walo ncisyomezyo ku Mbungano, cisyomezyo ncobeni. Yaa.

<sup>106</sup> Lino, lino tula ziba, niba kamana ku zuzigwa, ba kanamatikwa kusikila kuciindi cilamfu buti? [I mbunga yaamba, “Ku buzuba wa lununuko.”—Mul.]

Mbangaye omuno bajisi Muuya Uusalala? Atu bone maanza anu. Kuli banji bajisi Muuya Uusalala kwiinda ba tajisi. Tu yanda kuti mube umwi wesu, mukwesu, mucizi. Cindi wa mvwisya Mbo ubede, Walo . . . Walo Muuya wa Leza uukkala muli nduwe, ku kucita milimo ya Leza.

Cindi Leza nakasola kutuma umwi wa Muuya Wakwe muli umwi wa balanda Bakwe, umwi wa basinsimi Bakwe, umwi wa bamaiyi Bakwe, umwi wa baapostolo Bakwe, lyoonse baakakwa ku inyika. Ba kalanganisigwa kuba banyongene, mu bukkalo abumwi moba kabede. Naba Paulo cindi nakaima kumbele Iya Agripa, wa kati, “Mu nzila eyo iitegwa nja kuleya . . .” Ino ninzi *kuleya?* “Kunyongana.” “Mu nzila njo baita kuti inyongene, cikama ca manoti, eyo ni nzila Nje komba Leza wa matata esu.” [Mukwesu Branham wakamba maanza akwe atoomwe ciindi comwe—Mul.] Ndili kkomene loko kuti Nda konzya kwaamba kuteeti Ndili umwi wabo. Iyi, munene. Mbo mbubo. Ndili kkomene loko kuti Nda konzya kwaamba kuti Ndili umwi wabo.

<sup>107</sup> Lino, kumane oyu Muuya Uusalala ku bawida, Wa kababamba kuba bayandwa kapati kusikila zintuzyonse zyakali mu bumwi. Sa mbo mbubo? Ma, ma, ino nduswaanano! Tula lwiimba lwiimbo olo ziindizimwi, “Oh, ino nduswaanano! Oh, ino ndutangalo lwa Buleza!” Nce ncico. Ba kanyina ndaba, ba kanyina ndaba naa i—i zuba lyaka mweka na pe. Tiiba kalomba zintu zya buubauba abubotu.

“lino, Njo tambula Muuya Uusalala,” kwaamba kuti bantu bamwi bakasike kuli ndime, “Ba. Branham, ikuti na muyo ndipa kaanzambwene kuti Njo oba milioneya, ikuti na uyo ndipa kaanzambwene kuti Njo jana migodi ya mungwimba, a kuti na Njo jana migodi ya ngolide, a Ndi—Ndi . . .” Mwabona, bantu

bayiisya ceeco, nkabela bayiisya bubeji. Leza taka syomezya zintu ezo.

<sup>108</sup> Ii muntu usola kutambula Muuya Uusalala takwe makani naa uku mbilila cinkwa, na pe. Tacibambi lwandaano lumwi kuli nguwe. Walo ncienge citozya ku Julu. Ta bwe. . . Ta jisi kaangwa awa, pee. Mbo mbubo. Takwe makani. Eco ciboola, eci ciinka, cinga caba. Aba mukazye, kumu fubaazya. Sweekelwa lulemeko bwako, ino ulibilika nzi? Uli mu lweendo lwako kuya ku Bulemu! Aleluya! Meso ako abilamina Kristo, alimwi uli mu lweendo lwako. Tokwe makani eco inyika nco yaamba.

Obo Muuya Uusalala mbo ubede. Ni Nguzu, walo ncaando, Walo Mugwasyi, Ngu Sikwaambilila, Walo nci tondezyo. Oh, ma! Walo nkaanzambwene kakuti Leza waku tambula.

Ino Nda tola ciindi cili buti? Ndi jisi buyo maminiti ambi ali lusele. Yaa. Andi. . . Ndi jisi Magwalo manji awa. Nse yeeyeli kuti Nda konzya kwaanjila, pele tuyo—tuyo sola mbuli mbo tukonzya.

<sup>109</sup> Lino, muntu amana kuzulwa Muuya Uusalala, sa kula konzeka kuti kupenzegwa a zintu inga zya mucitya kweelela kupilukila a. . . Lino, tako sweekelwa, ucili mwana wa Leza, uyooba lyoonse, nkaambo wa kaandwa kwaciindi cilamfu buti? [I mbunga yaamba, “Ku buzuba bwa lununuko.”—Mul.] Mbo mbubo. Nce nci Bbaibbele neolya kaamba.

<sup>110</sup> Lino, basikwiiya niba kamana kuumwa, baka sabulwa, baka sampaulwa a zintuzyonse, ba kayeeya kuti cakali ciindi cakupilukila antoomwe kwakaindi kaniini. Atu vunune ku—ku Ncito cipati ca 4, a kubona cindi niba. . . eco cakacitika. Lino eci cili kuli ndinywe nobantu nomwa ka Utambula kale. Ncito cipati ca 4.

Lino, Petro a Johane ba kaumwa, akubikkwa mu ntolongo, nkambo ka kuponya, kuba a kuswaangana kwa kuponesegwa kubusena bwa mulyango wa cikombelo. Mbangaye bazi boobo? Kwakali mwaalumi waka kkede alya, wakali kubaanga mulema ku matende akwe. Ta kali kukonzya kweenda; kali boobo kwa myaka ili makumi one. Elyo Petro wakainda awo. Elyo wa kati. . . waka tambikizya nkapu yakwe, kuti atambule cintucimwi cakubikka mu nkapu yakwe, ca cakulya.

Elyo Petro wakatondezya kuti wa kali mukambausi waka zwide Muuya Uusalala, ta kajisi mali amwi. Wa kati—wa kati, “Nsiliva a ngolide Nse jisi.” Mwabona, ta kali kubikkila maanu kuli zeezyo. Pele wa kali ii—ii cilenge cakali kutozya ku Julu. Oh, mbo Mbwe lombozya kuti ni twali jisi ciindi cakubamba eco kaindi kaniini awo, mwabona. Wa kali kutozya ku Julu. Wa kali kabotu. Wa kajisi Muuya. Wa kajisi Nguzu. Wa keenda kunembo a kuti, “Nsiliva a ngolide Nse jisi, pele cili boobu Nce jisi Nda kupa.”

Taakwe kuzumbauzya mwaalumi wakati, “Ino ujisi nzi, munene?”

“Ndi jisi lusyomo. Ndi jisi cintucimwi mu moyo wangu eco cakatalika kutandila mazuba ali kkumi. Nda kali mu ng’anda ya mujulu okuya, elyo mpoonya awo, zyoonse zisyomezyo Leza nzya kapa. . . Nda keenda a Jesu Kristo kwa myaka yotatwe a cisela. Nda kazela nswi a Nguwe, kumasena kuzuba nswi. Nda kacita zintu ezi zyandeene. Elyo Nda ka Mu bona kaponya baciswa. Nda. . . Wa kazumanana ku ndaambila kuti, ‘I Taata uli muli Ndime; pele ncindi Nda kwiinka, Uyo boola muli ndinywe.’ Aboobo, Nse kakonzya kucimvwisya eco. Pele Wa kati, ‘Lino, Nse mulangili ku cimvisya.’”

Tamu mvwisyi zintu ezi; mu zitambula buyo. Nse cimvwisyi nekuba. Elyo uta ndaambili kucita; nkaambo, to citi. Wabona? Aboobo, Nse Ci mvwisyi, Nse konzyi ku Ci pandulula; pele, cintu biyo Nce zyi, Nda ka Utambula.

“Ee, ee,” waamba kuti, “eco tacili casayaansi.” Oh, masimpe mbo cibede.

<sup>111</sup> Amulange malaiti. Cindi Benjamin Franklin na kaajana, wa kati, “Nda ajana.” Ta kazyi eco nca ka jisi, pele wa kali cijisi. Elyo Ndi yanda muntuumwi ku ndaambila sunumasiku kuti malaiti niinzi. Ta bana ziba kuti niinzi, pele tuli ajisi. Ameni. Mbo mbubo. Takukwe muntu uuzi kuti malaiti niinzi. Bala konzya kwabelesya, kwabamba kuba mumuni, kwaabamba kuyaka, kwaabamba kucitaula. Pele ala—ala pangwa aa majenileta, cibeela zyobilo kazibeleka antoomwe mbuli *obo*. Ala leta ayo, nkabela nku koonse nko bazyi. Ayoopa mumuni, alimwi ajisi nguzu muli ngawo.

<sup>112</sup> Elyo kuli mbuli Muuya wa Leza. Cindi wajana kabeela komwe, nduwe, a kabeela kambi ngu Leza; a kuzibamba kubeleka kuzunguluka antoomwe mbuli *obo*, ziyo kucitila cintucimwi. Mbo mbubo. Kuyoopa Mumuni. Kuyoopa Nguzu. Yebo tozi Mbo zibede, alimwi toka zibi Mbo zibede, pele uliizi cindi wa Zi tambula. Eco nce cintu comwe ca masimpe. Elyo Uci tilidwe nduwe. Ngu wako. Walo nkaanzambwene. Mbo mbubo.

Ino *oyo* mumuni utondezya nzi? Kuli kaanzambwene. Walo mumuni.

Lino amuziye eci. Lino, tozi Mbo ubede.

<sup>113</sup> Pele aba balombwana bakati, “Ee,” no ba. . . ba kaamba cintu comwe ncoba kazi, “tu lizi kuti tabakwe luzibo.” Amwi manji “manoti,” nywebo mwabona mbuli muna German muniini mbwa kaamba kuti mbwakabede. Mwabona? Kati, “Tabakwe luzibo a batayiide. Pele bakali a Muzeli wanswi oyo, oyo Mubezi wamapulanga kumusanza ooko, uutegwa Jesu, Nda mwaambila, nkaambo bacita zintu nzyoonya Nzya cita.”

114 Obo Muuya Uusalala mbo ubede, ngu Jesu kapona mu bazeli banswi batakwe luzibo, mubezi wamapulanga, na kufumbwa, mukambausi uutakwe luzibo, kufumbwa mbo cibede. Walo muntu uyanda kuba uutakwe luzibo ku zintu zya nyika, a kulekela Jesu kuboola muli nguwe, Muuya wa Leza, caando, Mugwasyi. Takwe makani kujatikizya lulemeko; cintu biyo nca yanda ngu Leza.

115 Cindi Leza nakali kubikka mu ncililano, Wa kati, “Nyoonse noba Levi, Nda kamwiita kuzwa aku mubamba kuba bapaizi. Elyo boonse babunyoko, bambi, misyobo ili kkumi aibili a . . . misyobo imbi ili kkumi aumwi iyo mupa kwakkumi.”

“Cindi, mwa jana zisuwo zili fuka zya maapele, amukatile cisuwo comwe kuba Levi. Cindi mwa binga mbelele zyanu mu i—ii hoolo awa, amusale mbelele ya kkumi. Ta ndikwe makani na ni nsyoonto, na imwi mpati, imwi ineneede, na imwi itakweankoiya, eyo izulilwa kuba Levi.

“Lino, ba Levi, cindi mwa tambula zyoonse ezi, mpawo amukape kwakkumi, anywebo, ku Mwami. Amu kapange cipaizyo cakuyumba, zipaizyo ca mweendo, zipaizyo zyandeene. Amu kape kwakkumi ku Mwami.”

116 Kati, “Musa, ku cibeela cako, Ndili wako.” Oh, ma! Wa kati, “Ndili caabilo cako cikkutya.”

Elyo obo Muuya Uusalala mbo ubede ku Mbungano sunu. Nsiliva a ngolide Nse jisi, pele Ndi jisi caabilo cikkutya. Aleluya! Lwiiyo, Nse konzyi kubala kabotu mu Bbuku eli, pele ndi jsi Caabilo cikkutya. Eco ncibotu. Digrii lya bwiiyi, Nsi jisi noliba lyomwe; ma Ph.D na ma LD, na cintu cimbi. Pele kuli cintu comwe Nce jisi, Caabilo cikkutya. Nco nce cibeela Nce yanda. Eco nce cibeela Leza ncamu yanda kuti mutambule. Amusowe zimwi zya zintu ezi zyakaindi, zya lulemeko loonse a zintuzyonse zimbi, a kweenda kumbele a kujana Caabilo ca Leza cikkutya.

117 Nkaambo, eco njo jisi ca nyika eyi, uyo cisiya cindi wa kuunka. Pele ikuti na ujisi eco Caabilo cikkutya, Ciyo kutola kujulu ca kasimpe ncobeni. Tula bweza insualensi lyoonse, sunu, kukupa sikuzikka bafu. Atu jane Caabilo ca Leza cikkutya, a kujana Sikutola kujulu mubusena bwa sikuzikka bafu. Nywebo mulizi, bobilo balabeleka.

118 Lino atu bone.

*. . .mu kulekelwa kuunka, ba kainka ku nkamu yabo  
beni, . . .*

Kutali kujokela ku bapaizi. Mwabona, eco caka tondezya kuti baka Utambula. Kwakanyina kujokela ku cintu eco cakaindi, citontola, cakalengwa, peepe; kujoka a kwaamba kuti, “lino amulangisye awa eco ncoba tu citila!” Peepe, peepe. Ba kajisi nkamu yabo beni. Kwakali biyo bali kkumi ababili babo okuya, pele eyo yakali nkamu iikubwene, bantu basyoonto buyo.

*. . . mu kulekelwa kuunka, . . .*

Nibakamana kubauma akuba konga, bakati, “Ikuti na mukasole kubizya mu Zina Iya Jesu alubo!” Na, oh, Ndali kupandolula i . . . Ee, mbo mbubo. Mwabona? “Ikuti na mukasole kukambauka mu Zina Iya Jesu alubo, kufumbwa nco mucita, tuyo mujata!”

<sup>119</sup> Kati, “Fyuu, oko nkukonga kukubwene. Atu unke okuya kuli bamwi bakwesu.” Oh, eyo nje nzila. Mu lukamantano muli nguzu. Mu lukamantano muli nguzu. Kati, “Atu unke okuya kuli bamwi bakwesu a kujana nco tukonzya kucita.”

<sup>120</sup> Lino boonse baka boola antoomwe nkabela bakali kulungulula lujano lwandeene.

*. . . mu kulekwa kuunka, ba kaunka ku nkamu yabo  
beni, akulungulula koonse oko bapaizi bapati a i baalu  
nkoba kabaambila.*

*Elyo cindi niba ka mvwa obo, baka sumpula majwi abo  
kuli Leza a kuzuminana komwe, . . .*

Lino amuswiilile eco ncoba kaamba. Amu mulange, amu balange, kutali kujoka akwaamba kuti, “O . . .” cintucimwi cimbi kujatikizya, “O Mwami, Nda usa loko . . .” Peepe. Ba kafutukide kale. Ba kazwide Muuya. Ba kajisi Buumi Butamani.

*. . . sumpula jwilyabo . . . a kuzuminana komwe, a kuti,  
Mwami, yebo nduwe Leza, . . .*

Ameni! Nda cibotelwa ncobeni eco, Mukwesu Palmer. Nda botelwa eco.

*. . . yebo nduwe Leza (tu lizi obo) oyo wa kalenga  
majulu, a nyika, a lwizi, a zyoonse zili muli nzizyo:*

*Walo ku mulomo wa mulanda wako Davida . . .  
wakati, . . .*

<sup>121</sup> Lino amulange, muyo nyona, akuti, “Lino, ta tuli . . .” Lino kamuya okuya akwaamba, “Ee, lino, Mwami, lino lindila aniini awa. Bali mukundi fubaazya maningi!” Sena Wa kaamba kuti bayo cicita?

“Boonse bapona cabuleza muli Kristo Jesu bayo penzegwa.”

“Ee, nywebo mulizi, simalela wangu waka ndaambila ikuti na wa kajata . . .” Sena tiiba bakaamba kuti bayo wamba boobo? “Ee, nywebo mulizi, baka nditola ku nkuta buzuba bumwi, kujatikizya Ndilyo.”

<sup>122</sup> Sena Ta kaamba kuti, “Muyo letwa kumbele Iya bami a beendelezi, nkambo ka Zina Lyangu. Muta libiliki eco ca kwaamba, nkaambo tamuli ndinywe mu kanana”? Nda kacibona kacicitika jilo. “Walo Muuya Uusalala uukkala muli ndinywe; Uyo kanana.” Mwabona, “Nguwe.” Mbo mbubo. Yaa. “Muta libiliki eco nco muya kwaamba.”

Mwami, ku . . . *Oyo kuli wako . . . mulomo wa mulanda wako Davida wa kaamba, Nkaambonzi bahedeni nciba tingilila, a bantu bayeeyela ii cintu cabuyo?*

*I bami ba nyika baima, a beendelezi . . . babunganina kulwana Mwami a kulwana Kristo wakwe.*

*. . . wa bwini, Mwami, kulwana mwana wako uusalala Jesu, oyo ngo nanika, kuli Heroda Pontiasi Pilato, a Bamasi, a bantu ba Israyeli, . . . abungana antoomwe,*

*Ku kucita kufumbwa cintu janza lyako a kuyanda kwako nko kwakakanza kale kucitwa.*

Oh, ma! Nda cibotelwa eco. “Mwami, bali mukucita cintu nciconya buya Nco kamba kuti bayo cita.” Ino Bbaibbele lya kaamba nzi? “Ku mazuba akumamanino, kuyo boola basabuzi; basikainya, balisumpula, bayandisya misaala kwiinda bayanda Leza; bajaya zipangano, basikutamikizya bubeji, batakkutili, basampaula baabo bali akabotu; kaba jisi ciwa cabukombi, pele kukaka . . .” Tiiba bakaunka kutala okuya a kuya kutambula Nguzu: “. . . kwamana kusika oyu Muuya Uusalala kuboola ali ndinywe.” “Kabali a ciwa cabukombi, pele kukaka nguzu zya mbubo: kuli baabo kotantamuka.” Obo Muuya Uusalala mbo ubede. Mwabona?

*. . . eco ca kakanzwa . . . kuti cika citwe.*

*. . . lino, Mwami, bona ku konga kwabo: nkabela—nkabela kopa balanda bako, eco a camba coonse kuti twa ambaule ijwi lyako,*

Oh, Nda ciyanda eco! Kogwisya bubbulukutu obo buteteete a kujana moongola wini omuya. Lino amulange awa.

*. . . kuti tu kanane majwi ako,*

*Kwinda kukutandabika janza lyako lya kuponya; . . .*

Oh, mukwesu! Madaimona taafwi, pele Muuya Uusalala taufwi awalo. Mwabona?

*. . . kutandabika janza lyako lya kuponya; . . . kutegwa zitondezyo a zigambyo zicitwa ku zina lya mwana wako uusalala Jesu.*

Mwa bona nco bakali kukwankwana, tamu boni? Bala cita cintu nciconya sunu, pele ta cigwasyi nokuceya pe.

*Elyo cindi niba kakomba, busena bwaka zungaana awo mpo baka bungene antoomwe; nkabela ba kazulwa Muuya Uusalala, elyo . . . bakaamba ijwi lya Leza a camba.*

<sup>123</sup> Fyuu! Ma! Ba kajana cintucimwi cindi niba kainka kutala okuya, embo na? I cisyomezyo cakati obo Muuya Uusalala mbo ubede, ngwa kupa camba, ngwa kukupa kuumbulizigwa, ku kunamatika, ku kupa citondezyo. Oh, ma!

<sup>124</sup> Amuswiilile. Oh, ni twali jisi ciindi, inga twa selemuka a Filipino kubana Samariya. Mu Ncito 8:14; nyoonse no mucilemba. Ba katambula lutangalo lupati, ba kajisi kuponya kupati, elyo baka bbizigwa mu Zina Iya Jesu Kristo. Pele ba katumina ku Jerusalemu, kuleta Petro; wa kaselemuka akubikka maanza ali mbabo, elyo baka tambula Muuya Uusalala. Ncito 8:14.

<sup>125</sup> I Bamasi, kwakali umwi wa zina Iya Koneliyo. Wa kali muntu uli kabotu loko, wakapa kwakkumi, wakayakila bantu masigogi, wakali kulemeka Leza, wakali kuyoowa Leza; muntu wakali kabotu, muna Presbyteria mubotu, Methodisti, Baptisti, na cintucimwi cimbi, mwabona, muntu wakali kabotu kapati. Pele buzuba bumwi, Leza wakati, “Walo muntu uli kabotu; aboobo Nda mutumina ku muswaangano. Njo yandika kuleta mukambausi wangu okuno akumwaambila kujatikizya Nguwo.” Yaa.

Aboobo wa kabona cilengaano, wakati, “Ko selemukila ku Jopa, nkabela uyo jana umwi kunselelo okuya uulikidwe kuti Simooni, musuki wamasalu. Elyo mpaawo umwi, Simooni Petro, omuya. Komuleka aboole okuno; uyo kwaambila nzila, nkaambo wa katambula cintucimwi.”

<sup>126</sup> Elyo kuciindi Petro nakaima alya . . . Elyo Koneliyo wakali kuya kukukomba mukambausi oyo. Mbwa kabede. Pele Petro wakati, “Koimikila. Ndili muntu mbuli nduwe.”

“Elyo kuciindi Petro nakacili kwaamba Majwi aya,” nzila mbo akajoka, ku matalikilo a . . . Zintu nzyoonya Nze Kanana, obo Leza mbwa kasyomezya kutila Muuya Uusalala. “Kuciindi na kaamba Majwi aya, Muuya Uusalala waka bawida.” Fyuu! Inzya. Obo Muuya Uusalala mbo ubede, Nco wa katuminwa. Masimpe. “Elyo boonse baka zuzigwa Muuya Uusalala.”

<sup>127</sup> Lino amubone mu Baefeso, kwakali mukwesu wa Baptisti. Wa kali loya ku kusaanguna, musongo, muntu mupampu, wakazi mulao; muntu mulemu, siciloko mupati. Buzuba bumwi wa kajanika kubala Bbaibbele, elyo wa kabona kuti kwa keelede kusika umwi wa zina Iya Mesiya. Elyo cindi na kacita eco, baa, wa katalika kumvwa makani a Jesu oyu, nkabela wa kati, “Nda lamwa. Elyo Nda amba cantangalala ku lusyomo lwangu kuti Jesu ngu Kristo, Mwana wa Leza.” Wa kali muna Baptisti wini. Ngooyu wakasika ambali, “Nda amba cantangalala kuti Jesu ngu Kristo.” Wa kayandika kucicita maningi cakuti Leza waka mwiita mu mulimo. Leza uyo kanana ku moyo wakasimpe lyoonse.

<sup>128</sup> Elyo kwakali sikupanga matente mudala muubauba kunselelo okuya wa zina Iya Akula a Prisila, mulumi a mukaintu. Bakali basikupanga matente. Ncito cipati 8, ila mwaambila kujatikizya ncico. Paulo, bali balongwe bakwe. Ba kali tambwide Muuya Uusalala kunsilya maanza aa Paulo a kuyiisya kwakwe.

Ba kamvwa kuti kwakali lubukulussyo okuya, aboobo ba kaunka okuya. Bakali biyo batandila kkumi na kkumi ababili bakajanika kuli ndulo. Aboobo wa kaunka okuya kuya kuulanga, elyo wa kamvwa oyu mukambausi kakambauka, kusiniza kwa moyo wakwe. Wa kati, “Yebo ulizi, Nda syoma uyo swiilila ku Bwini.”

Aboobo kuswaangana nikwa kamana, wa kamwiita kuzungluka kunze lya tente, a kuti, “Langa, tu jisi mukwesu muniini utandila kulampa boobu, mu Juda wa mpemo niini yoongomene, alimwi, pele cindi aboola, uyo kuyiisya Ijwi lya Leza, caantagalala.” Ee, kwiinde kaindi. . .

<sup>129</sup> Paulo wakali mu ntolongo ku ciindi neiconya. Busena bubyaa bi ku mukambausi wabusyaasunu, sa inga tiibwaba? Pele wa kali mu ntolongo, nkabela Mwami waka mwaambila omuya. Aboobo nikwakainda muzunzumo wanyika, wakausizya ansi ntolongo, wa katola mulindizi a be ng’anda yakwe a kuba bbizya boonse, mu Zina lya Mwami Jesu, a kutalika kweenda, kaboola kubusena.

Elyo wakazwaa kutanda daimona lya musimbi, muubauba mupati okuya kalungulula makani a zyoolwe. Elyo, mpawo, bakali kupanga mali manji kwinda kuli nguwe, aboobo wa kayutulula buyo makwebo abo, aboobo mpawo ba kamubikka mu ntolongo nkambo ka nico. Elyo Mwami waka zunganisizya ansi ntolongo, nkaambo wa kajisi cikama ca bantu okuya kuti bamvwe Bwini. To konzyi kwaanga Ijwi lya Leza. Kuli. . . Takukwe makani cintu, to konzyi. To konzyi buyo kucicita.

<sup>130</sup> Aboobo wa kaboola okuya oko muntu oyu nkwa kabede. Elyo Akula a Prisila, ndiza ba kajisi masandiwicci amwi. Elyo mpoonya awo masandiwicci naka mana kuligwa, bakati, “Tula unka ku lubukulussyo.”

Paulo wakakkala kusule okuya a kujatikila cikobela cakwe ciniini, a kuswiilila kuli oyu mukambausi wa Baptisti kakambauka.

Wa kati, “Kuli kabotu, kuli eco ncokambauka, pele kuli kunji kumwi kuli Nguwo.” Kati, “Ndi yanda kukubuzya mubuzyo, Dr. Apolo. Sa mwakatambula Muuya Uusalala kuzwa nomwakasyoma?”

“Oh,” wa kati, “ta tuzyi naa wakaliko. Ino waamba nzi, ku, ‘Muuya Uusalala?’ Tuli ba Baptisti.”

Kati, “Mbobuti mbo ziba kuti uli wa Baptisti?” Mwabona?

“Ee, twa kabbizigwa. Tu zyi biyo lubbizyo lwa Johane.”

Wa kati, “Wa kabbizya biyo ku lweempo, kwaamba kuti ‘basyoome Nguwe uboola,’ nkokuti Jesu Kristo.”

Elyo cindi na kamvwa eci, ba kabbizigwa alimwi, mu Zina lya Jesu Kristo. Elyo Paulo waka bikka maanza akwe ali mbabo,



nkabela Muuya Uusalalala wka bawida, nkabel ba kaamba mu myaambo a kusinsima. Kati, “kufumbwa muntu,” lino.

<sup>131</sup> Lino ku cicita buti? Ndi yanda ku mwambila cintucimwi, mpawo Ndi. . . Tula jala, nkaambo, cili, Nda mwaambila kuti Nda mukotola kufwambaana. Mu lizi obo Muuya Uusalala mbo ubede. Ku Lugwalo lwamamanino lwa sunumasiku. . . Ndi jisi cikama cimbi anselelo awa, pele tula yandika kusotoka eco. Atu vunune ku Bakorinto Bataanzi 12. Elyo mpawo tula bala eci, elyo mpawo tula—tula jala. Yaa. Bakorinto Bataanzi, cipati ca 12.

Mbangaye basyoma mu kuyiisya kwa Musalali Paulo? [I mbunga yaamba, “Ameni.”—Mul.] Masimpe! Wa kati, mu Bagalatiya 1:8, “Ikuti Angelo waka yiisya cimwi candeene, abe mutuke,” mumuleke mukambausi alikke. “Ikuti na Angelo uzwa ku Julu wakaseluka a kuyiisya cimwi candeene, abe mutuke.” Mwabona, mutabi acintu cakucita ancico.

<sup>132</sup> Lino amulange eci, Bakorinto Bataanzi 12. Mbangaye—mbangaye bazi kuti tweeledede kuba muli Kristo kutegwa tu kanjile mu bubuke, nkaambo walo Mubili Wakwe oyo Leza ngwa kasyomezya kubusya? [Mbunga yaamba, “Ameni.”—Mul.] Takukwe nzila imbi. Takukwe nzila imbi, ikuti na uli anze lya Kristo.

Inga walanga kusule *awa* a ku Mu syoma, kwaamba, “Masimpe, Nda Mu syoma. Walo Mwana wa Leza.” Ncibotu, mukwesu wangu, Ndili libambilide kusukana janza lyako cindi waamba obo. “Nda Mu syoma. Njo Mwa amba mbuli Mufutuli wangu.” Eco cili kabotu, pele tonaba muli Nguwe. “Njo sukana maanza a mukambausi. Njo lyaambilila zibi zyangu.” Oko takunaba muli Nguwe.

<sup>133</sup> Lino amulange, amubone eco Paulo nca kaamba, nzila njo munjila muli Kristo. Mbobuti mbo muya kuzibwa mbuli kupalulwa? Abrahamu, ba kapa citondezyo. Amuswiilile kuli ceeci lino, Bakorinto Bataanzi, cipati ca 12, alimwi atu talikile ku kampango ka 12.

*Nkambo mbuli mubili mbouli omwe, alimwi uli jisi zizo zinji, a zyoonse. . . zizo ya mubili omwe, mukuba zinji, zili mubili omwe: aboobo mbubonya Kristo mbwabede. (ta abawidwe. “Ngumwi!”)*

Amuswiilile. “Nkambo ku mbungano yomwe”? Mbangaye babala kusule lyangu? “Ku kusukana maanza komwe”? “Ku maanzi omwe”? Peepe. Mpawo muntuumwi uli lubide.

“Ku Muuya omwe!” Sa ngu kkapitolo? Oyo, “Muuya Uusalala,” mpawo. Mwabona?

*. . . ku Muuya omwe toonse twa kabbizigwa mu mubili omwe, naa tuli ba Juda na Bamasi, naa tuli bazike na balubusi; nkabela toonse twa kacitwa kunywa mu Muuya omwe.*

134 I Mubili wa Kristo Muuya omwe, oko cizo coonse, kuzwida ku Pentekoste kusika ku ciindi eci, cinywa Waini mupya omwe, Muuya Uusalala omwe, ku kuzyala micelo yomwe. Tu cicita buti? “Ku Muuya omwe.”

Walo mulyango wa Leza uujukide, Muuya Uusalala. Ino Niinzi? Walo mulyango wa Leza uujukide. Walo ncitondezyo. Walo ncaando. Walo Mugwasyi. Ngu Sikwaambilila. Walo nkaanzambwene. Walo nkulyookezya. Walo nduumuno. Walo mbubotu. Walo nkuponesegwa. Walo Mbuumi. Walo—Walo mulyango wa Leza uujukide ku zintu ezi zyoonse. Walo mulyango wa Leza uujukide kuli Kristo, oyo uli . . .

Leza waka tondezya kuti Wa kabusya Jesu kuzwa ku bafu, a baabo bafwide muli Kristo Leza uyo baletelezya a Nguwe ku bubuke. “Muta penzyi Muuya Uusalala kwinda kuli nguwo mwa kaandwa muli Kristo kusikila ku buzuba bwa lununuko lwanu.” Fyuu! Mbanagye ba cisyoma? [Mbunga yaamba, “Ameni.”—Mul.]

135 Niinzi Kristo? Niinzi Muuya Uusalala? Tauli cintucimwi bantu ncoba seka. Walo ncintucimwi bantu ncoba seka; pele tauli obo, ku musyomi.

Kuli sikutasyomi! Ndi lombozya kuti Ne jisi ciindi cilamfu ca mvwiki zyobilo na zyatatwe, Ndi yanda kubweza juunza masiku a ku mwaambila obo mbo Ubede kuli sikutasyoma. Andiinde mo buyo, ciindi buyo cisyonto. Walo ncisesyo. Nka kole. Walo ncifumpuzyo. Walo ndufu. Walo nkwandaana Kutamani kuzwa kuli Leza. Nse konzyi buyo kuyeeya zintu mbo Ubede kuli sikutasyoma!

136 Amuyeye, mvula njionya eyo sikutasyoma nja fubaazya, yakali mvula njionya yaka vuna Nowa a mukwasyi wakwe. Mwabona? I Muuya nguonya, Muuya Uusalala oyo bantu ngoba fubaazya akwaamba kuti “ulinyongene, a cikama ca manoti, Walo nkusondoka,” Walo ncintu nciconya ciyo Kwempa Mbunagono a Kwi itola kujulu ku mazuba akumamanino; uyo leta lubeta ali sikutasyoma. Mbo mbubo. Obo Muuya Uusalala mbo ubede.

137 Balacoolwe abo ba . . . Mebo Anda ambe ceeci, mu kusinizya kwa moyo wangu. Balacoolwe abo bafwanzala a nyota ya Nguwo, nkambo bayo zuzigwa.

138 Juunza masiku tuya kwaambaula makani anzila, eco Nco ucita cindi Wa boola.

139 Lino, mbangaye omuno bayanda kutambula Muuya Uusalala, a kuyanda muntuumwi ku kukombela, kuti uyo bona Mumuni?

Nywebo mulizi “obo Mbo ubede.”

Lino, juunza masiku, tuyo bweza, “eco Ncu ucita.”

<sup>140</sup> Elyo mpawo masiku atobela, nku, “nzila ya Ku utambula.” Mpawo tuyo tumina, ba jisi bantu awa balailila, a kuunka moonya mu twaanda a kukkala omuya, ikuti na citola koonse kwiinda mu Krisimasi, mbo mbubo, kusikila Muuya Uusalala wasika. Tula Ula nganya kuzwa ku ntalisyo, ili kabotu ya Bbaibbele. Tula Ula nganya a Ku ujana mbubonya mbuli Leza mbwaka Usumezya, nkabela Wa kaseluka ku matalikilo. Eyo nje nzila njo tuli waano ya kucicita. Ndi... Ta cibambi lwandaano lumwi eco cili coonse nco caamba, tuli...

I Ijwi Iya Leza ngu... jisi bweendelezi mu moyo wangu. Mbo mbubo. Alimwi Ndi yanda eco Leza nca jisilidi ndime. Ikuti kuli cimwi cimbi, jula Julu, Mwami, nkaambo moyo wangu—wangu uli jukide kuli ncico. Mbo mbubo.

<sup>141</sup> Mbangaye ba Uyanda? Lino tambika janza lyako, koamba, “Kondi kombela.” Lino, kuciindi nocikede, a maanza ako mujulu.

Taata Wakujulu, twa kayiisigwa kaindi kalamfu. Pele Muuya Wako mpouli ano. Kuli maanza atambika mu luwo lino. Alimwi balizi obo mbo Ubede, balizi Muuya Uusalala nco waamba. Nda komba, Leza, kuti oyu muswaangano kautana kumana, kuti janza lyaonse omuno liyo tambikwa kuti ba Utambula. Ko cipa, Mwami.

<sup>142</sup> Twa ba kombela. Twa Ku lomba kuti ubaleleke, a ku bapa kuyanda kwa moyo wabo. Langa ku maanza abo, Mwami. Bala Ku yanda. Bala Uyanda. Ba lizi kuti taba konzyi kuunka... Juunza masiku, ikuti na Uyo ndigwasya, Mwami, inga twa citondezya mu Lugwalo kuti taba kacikonzyi mu Kukwempwa Ka utako. Aboobo Nda komba, Taata, kuti Uyo bapa kufwa nzala a nyota, kutegwa bakonzye kuzuzigwa. Nda batuula kuli Nduwe lino, Taata. Alimwi, kopa zilongezyo ezi, mbuli mbo tucilomba mu Zina Iya Jesu. Ameni.

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>143</sup> Ndi yanda kwaamba eci katutana kwiimba alubo. Ndi yanda kuswaanana a cikama ca bakautausi mu kaanda okuno, Bwasanu masiku, kuswaangana kakutaninga talika, mwabona, Bwasanu masiku. Ndi...

Mwa bona Nce sola kucita na? Kutondezya mbo Ubede, nzila ya Ku langanya a ca kulemeka; mpawo tamu booli cabooffu, kuya buuma mu cintucimwi. Ako nkekaambo Nse cilomba sunumasiku. Ndi yanda kuti muzibe obo mbo Ubede. Walo ncisyomezyo. Walo ncaando. Walo Mugwasyi. Uli obo bumwi.

Mpawo, juunza masiku a masiku atobela, mpawo tuyo talika mpoonya awo, kuzwida awo, kusikila Wa boola. Takukwe makani ciindi ncoutola; Tuyo kkala mane. Kosalazy a moyo

wako. Ta ka Utili mu moyo uutasalali. Ko lulama, kolibambila, nkabala Ula cipa.

Nda Mu yanda, Nda Mu yanda (atu tambike  
maanza esu lino)  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

I mweembeli wazwaa kwaamba, nkabela tula zumina, kuti juunza masiku tuyo talika aa seveni mubusena bwa seveni theeti. Elyo kuyo mukotola a eiti theeti mubusena bwa naini theeti. Aa seveni the- . . . Aa seveni okuloko, juunza masiku, mulimo wa kwiimbya uyo talika. Ndi nooli aa Mulumbe wesu aa seveni theeti.

Nda Mu yanda,  
Atu gusyeye tutambala twesu a kuvukauzya kuli Nguwe.  
Nda Mu yanda  
Amupasauke buyo kuzwa ku bweende bwalyonse lino!  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.  
Ncibotu, mweembeli wanu lino, Mukwesu Neville.



*INO MUUYA UUSALALA NIINZI?* TNG59-1216  
(What Is The Holy Ghost?)

I MATOBELANWA AA MUUYA UUSALALA

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa muli Bwatatu mangolezya, Nalupale 16, 1959, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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