

O SHIHOLEKWA SHAKALUNGA

EHOLOLO 10:7



O SHITAAFULA SHOIKALIMO



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WESTERN CAPE REPUBLIC OF SOUTH AFRICA

KALUNGA NATANGO OKU LI TA
LONGO OILONGA YEENGHONO
NGAASHI YE EI LONGA MOMBIBELI?

OWE LIPULA NALE OVEMWENE
OMOLWASHIKE WA PUMBWA
OKUKALA WA SHASHWA?

MOLWAASHI ASHIKE OVE OSHILYO
SHONGELKA, OTASHI TI OWA XUPIFWA?

OSHIKE LELA SHA NINGWA PO POKATI
KEYOKA NAEVA MOSHIKUNINO
SHAEDEN?

OU SHI SHII OMBIBELI OYA UDANEKA
KUTYA OSHIholekwa SHAKALUNGA
OTASHI KA WANIFWA MOMAFIKU AA
AXUUNINWA?

OSHI LI EFIMBO LOSHIholekwa OKUKALA
SHA PATULULWA NOKUYANDJWA KOUNYUNI.
**OU NA EHAGO OKUUDA OSHILI
YAKALUNGA?**

Ndelenee momafiku ewi lomwengeli omutiheyali,
ngeenge a hovele okushika, **oshiholekwa** shaKalunga
tashi ka wanifwa, ngaashi ye a ana kovapiya vaye
ovaxunganeki.

EHOLOLO 10:7

Oshipwe OSHIPWE

JOHANNES 14:12

*OSHILI, OSHILI, HANDI MU
LOMBWELE, OU TA ITAVELE NGE,
NAYE YO OTA LONGO OILONGA EI
AME HANDI LONGO; NDELE TA KA
LONGA OILONGA INENE I DULE
INYA; OSHESHI OHANDI KU TATE.*

MARKUS 16:17-18

*NOILONGADIDLICO EI TAI SHIKULA OVO VA ITAVELA; MEDINA
LANGE OTAVA TE MO EENDEMONI; OTAVA POPI OMALAKA MAPE;
OTAVA KA KWATA OMAYOKA; NONGE TAVA NU OUDIYO, ITAU VA
NINGI SHA; OTAVA TENHEKE OMAKE KOVANAAUDU, NOTAVA VELUKA.*

Atushe vomufye ohatu dulu okupenuna omapandja Ombibeli nokumona kutya Kalunga okwa longa oikumifilonga: Moses okwa topola Efuta Litilyana, Elia okwa ifana oshikukuta, Jesus okwa enda kombada yomeva, novalongwa ova velula ovanaudu.

Ope na omayovi oiningwanima oikwakumifi ya didilikwa mOmbibeli. Nge Kalunga oku li ondombwedi *noilongadidliko noikumifilonga*, hano oikumifilonga Yaye oily peni nena? Ye ota dulu okovelula okaangela ngaashi Ye a velula oshilundu mOmbibeli? Oshike kombainga yoAIDS ile omalaria? Ye ota dulu tuu natango okulonga oikumifilonga? Eheno, Kalunga natango ota longo oikumifilonga *noilongadidliko ei tai shikula ovo va itavela*.

Paife, ookaume taleni, diladileni Ohamba George yaEngland, eshi ya velulwa koitumba ihapu, eshi twei ilikanena. Diladileni Florence Nightingale, (inakulu, omutotipo wOmushiyakano Utryana), a li hanga woshiviha eepounda hamano, a nangala ta fi kwinya nokaangela mendjadja lomedimo, a nangala oko ta fi. Onghuti inini oya tuka moixwa oko Omhepo yaKalunga ye uya nokutya, "OMWENE OSHO TA TI, ye ota kala nomwenyo." Ndele ye ota vihi eepounda efele nomilongonhanonanhanoumoukolele wa wana.

Diladileni Omulumenhuomunashipundi Upshaw a mangelwa moipundi nomombete omudo nomudo, omido omilongohamano-nahamano. Ndele mokafimbo kefimbo okwa yambuka keemhadi daye, ta lotoka netungo alishe, ta kumu ominwe dokeemhadi daye, a li pawaneneno a kalekwa nawa nokueluka.

Diladileni ashike ovanhu omayovi nomayovi ovo va velulwa. Omolwashike tu li omutumba nafiyo hatu fi? Natu ninge po sha kombainga yasho.

Kala neitavelo nge oto vele ile momhumbwe. Ombibeli oya ti kutuya *Jesus Kristus okwe lifa onghela, nonena, notiyoalushe*, onghee nge Ye okwa dula okulonga oshikumifilonga omido omayovi avali dapita, hano Ye ota dulu okuninga shelifa nena. Ye okwe tu udanekela kutya otwa veluka, nge hatu *itavele ashike*.

William D.

Upshaw

okwa yakula omido
hetatu mEumbo
Ekalelipo lOiwana
Yahangana nokuya
moupresidente
mo1932. Oshiponga
shopaunafaalama
oshe mu fifa ombada
eshi ye a li okaana,
nokwa kala omidi 66
shapo komamango
ile mokatemba.

Mo1951 ye okwa
veluka filufilu
nokweenda nawa
onghalamwenyo
yaye aishe.



Tris

Griffin

okwa ya kombelewa yandokotola kuyele 2013 molwaashi
ouyehame wombuda oo ye a tila tau dulu ku kala elialuko lolwood laye
nokaangela. MRI oya ulika "omudi watukauka" momutima waye, osho sha
ninga eendokotola di ninge ekonaakono la wedwa ko nokudidilika etando
lomeendelelo efiku lashikula. Omufinda momutima mefano osho omufya
uwetike oo tau ti diva nokonyala efyo lonhumba nge la vakulwa po.



Efiku lashikula, konima ovaitaveli ve mu ilikanena, eendokotola oda ninga eminikilo loCT likwao okuulika oxulo onhele yomufya manga etando. Oshikando eshi, omafano okwa ulika filufilu omutima u noukolele. Angwangwanekwa, omutandi okwa lombwela Omufimanekwa. Griffin, "Nghi shi shii osho ndi na oku ku lombwela. Ou na omudi watukauka, ashike paife oundombwedi aushe owa ya." Ye okwe mu ulikila omafano manga eilikano, nokonima hano. "Owa manguluka okuya, ndele mondjila, kape na edidiliko lokaangela shapo. Ou li moukolele wa wana."



(kolumosho) Okakuti kandokotola oka ulika komudi, ou ulaula, osshitopolwa shongonga mokati kefano. Omufinda weuliko muwo osho odindo, ile "etukauko" lomudi, oo tau pumbwa etando lomeendelelo ndele osha nyika oshiponga nge tau vakula.

(pombada) Okuminikila okutivali okwa fanekwa efiku lashikula. Etukauko ola kana po filufilu noi na li aluka vali.

Oyulikili

PSALME 103:2-3

*Omwenyo wange, hambelela OMWENE, ndele ino dimbwu ouwa eu ku ningila:
Oye tuu ou ta dimi po owii aushe; oye te ku velula komaudu oye aeshe;*

JESAJA 53:5

Ndelenee ye okwa tuwa molwomatauluko etu, ye okwa nyanyaulwa molwowitz wetu: ehandu ole mu hanga opo tu kale tu na umbili; ndele twa velulwa molwoipute yaye.

MARKUS 16:17

Noilongadidiliko ei tai shikula ovo va itavela; medina lange otava te mo eendemoni; otava popi omalaka mape;

LUKAS 17:6

Ndele Omwene ta ti, Ngeno omu na eitavelo li fike pombuto yoshinapi, tamu lombwele omukwiyu ou, Lidikula po ove, ndele to lidiki mefuta; ndele otau dulika kunye.

JOHANNES 14:12

Oshili, oshili, handi mu lombwele, ou ta itavele nge, naye yo ota longo oilonga ei ame handi i longo; ndele ta ka longa oilonga inene i dule inya; osheshi ohandi kuTate.

I OVATESSALONIKI 1:5

Osheshi evaengeli letu ola fika kunye haneendjovo adike, ndelenee omeenghono yo, nomOmhepo lyapuki, nomeyelelo la pama; ngaashi mu shi shii nhumbi twakala mokati keni omolweni.

OVAHEBERI 2:3-4

*Hano ohatu i ngahelipi onhapo, nge hatu dini exupipo linene lifike apa; la udifwa tete kOmwene, ndele la pamekwa kuava ve li uda ndele tave li fikifa kufye;
Kalunga yo a hepaulula, pamwe navo nomadidiliko noikumifilonga, noilonganghono ilili, neeshali d'Omhepo lyapuki, pahalo laye mwene?*

OVAHEBERI 13:8

Jesus Kristus okwe lifa onghela, nonena, nofyoalushe.

JAKOB 5:15

Neilikano leitavelo otali xupifa omunaudu, Omwene note mu yambukifa po; ndele nge okwa hangika a tula omatimba, otae mu kufilwa po.

I PETRUS 2:24

Oye ou a humbata yemwene omatimba etu molutu laye noku a londeka komushiyakano, opo fye, twa fya komatimba, tu longele ouyuki; oye ou mwa velulwa koipute yaye.

EPANGULO

PSALME 96:13

KOSHIPALA SHOMWENE:

OSHESHI YE OTE UYA, OSHESHI YE
OTE UYA OKUPANGULA EDU: YE OTA
KA PANGULA OUNYUNI NOUYUKI,
NOVANHU NOSHILI YAYE.

Ope na omaukwaongalo omayovi a yooloka mounyuni nena. Oukwaongalo keshe otau tokola ukwao, natango aveshe otava udaneke okupitila oukwaongalo wavo exupifo. Ohatu shiiva ngahelipi ulipipo tu nokuhoolola?

Nge otwa hoolola ongeleka Katoolika, hano otwa tambula ko *eilikaneno lovayapuki*, olo li he lidule vali nokulikana koikalunga. Ombibeli otai ti, “*Osheshi ope na Kalunga umwe, nomupokati umwe pokati kaKalunga novanhu, omunhu Kristus Jesus;*” (I Tim 2:5). Omupristeli okwa ifanwa “Xe” osho sha ngabekwa kuJesus muMat 23:9: “*Ndele inamu ifana nande olyelye wokombada yedu xo: osheshi nye omu na Xo umwe aeke, ou e li meulu.*” Oiongalele YaKalunga otai tu lombwele kutya okupopya momalaka oko oundombwedi wotete wOmhepo lyapuki, eshi Paulus a ti, “*Nande ndi popye omalaka ovanhu novaengeli, ndele ame nighi neyakulo, onda ninga oshivela shitwima tashi lili, ile ongedjo tai kwelengedja.*” (I Ovak 13:1)

Konyala omaukwaongalo aeshe otaa endelete oku tu lombwela kutya oinima ihapu mOmbibeli oya fatululwa papuko, ya kanena mefatululo, ile itai longo mounyuni wonena. Onghee, otwa wana okuitavela Ombibeli ile omalongo oukwaongalo? Oshike Kalunga ta longifa onga ondodo molwa epangulo?

Nge onda pula Ovakatoolika apa konguloshi, “Oshike osho tamu diladila Kalunga ta ka pangulifa ounyuni?” Ovakatoolika otava ti, “Ongeleka Katoolika.” Oshi li nawa, paife Ongeleka Katoolika oshike? Paife ove na Ouroma, Ogreek Orthodox, nadihapu domudo. Ongeleka Katoolika otai kala ilipipo? Ovalutheri otava ti, “Okufye,” hano nye Ovabaptiste omu li kondje. Ndele hano nge ohatu ti, “OkObaptiste,” hano nye Ovapentekoste omu li kondje. Onghee otapa kala engwangwano, kape na umwe ta shiiva osho e na okuninga; onghee Ye ina udaneka okupangula ounyuni nongeleka.

Ye okwa udaneka okupangula ounyuni naKristus, naKristus oye Ondjovo. Ndele Ombibeli oyo tai ka pangula ounyuni, oyo ili Jesus Kristus elifa onghela, nonena, nofiyoalushe.

Oyulikili

JOHANNES 1:1

Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo ei oya li Kalunga.

JOHANNES 1:14

Nondjovo ya ninga omunhu, nokukala mokati ketu (ndelete otwa tala oshinge shaye, oshinge tuu osho shaewifa laXe,) okwa yada efilonghenda noshili.

JOHANNES 5:22

Oshehi Tate ita pangula nande umwe, ndelenee epangulo alishe okwe li yandja kOmona:

JOHANNES 12:48

OU ta dini nge, ndele ita tambula eendjovo dange, oye oku nomupanguli waye: ondjovo oyo Nda popya, oyo tai mu pangula mefiku laxuuninwa.

OVAEFESO 1:5-7

Eshi e tu nunina nale tu ninge ovana vaye muye molwajeJesus Kristus, pahokwe yehalo laye liwa, Okupandalifa ejimano longhenda yaye, e i tu pa momuholike. Muye otu nekulilo omolwohonde yaye, edime po lomatimba, okoupuna wonghenda yaye;

OVAEFESO 2:5-8

Nokuli eshi twa li twa fila momatimba, okwe tu tula yo omwenyo pamwe naKristus, (okonghenda mwa xupifwa;) Ndele okwe tu nyumuna pamwe, nokwe tu tula mumwe moikwaulu muKristus Jesus: Opo a holole momafimbo okomesho oupuna wefilonghenda laye u he nondjele molukeno laye kufye muKristus Jesus. Oshehi mwa xupifwa konghenda omolweitavelo; lo inali dja munye vene: olo oshali yaKalunga:

I JOHANNES 1:7

Ndele nge hatu ende mouyelele, ngaashi oye ha kala mouyelele, opo tu nekwatasano pokati ketu; nohonde yOmona waye Jesus Kristus, otai tu kosho omatimba aeshe.

EHOLOLO 22:18-19

Oshehi Handi shi lombwele keshe tuu ou ta udu eendjovo douxunganeki dembo eli, Nge pe na ou ta weda sha kudo, Kalunga ote mu wedele ko omahepeko aa ashangwa membo eli. Ndele nge pe na ou ta dimi mo sha meendjovo dembo louxunganeki ou, Kalunga ote mu kuza oshipewa shaye shembo lomwenyo, nomoshilando shinya shiyapuki, ngaashi sha shanelwa membo eli.



MARKUS 16:16

*OU TA ITAVELE NDELE TA
 SHASHWA OYE TA XUPIFWA;
 NDELE OU ITA ITAVELE YE OTA
 TOKOLELWA EKANO.*

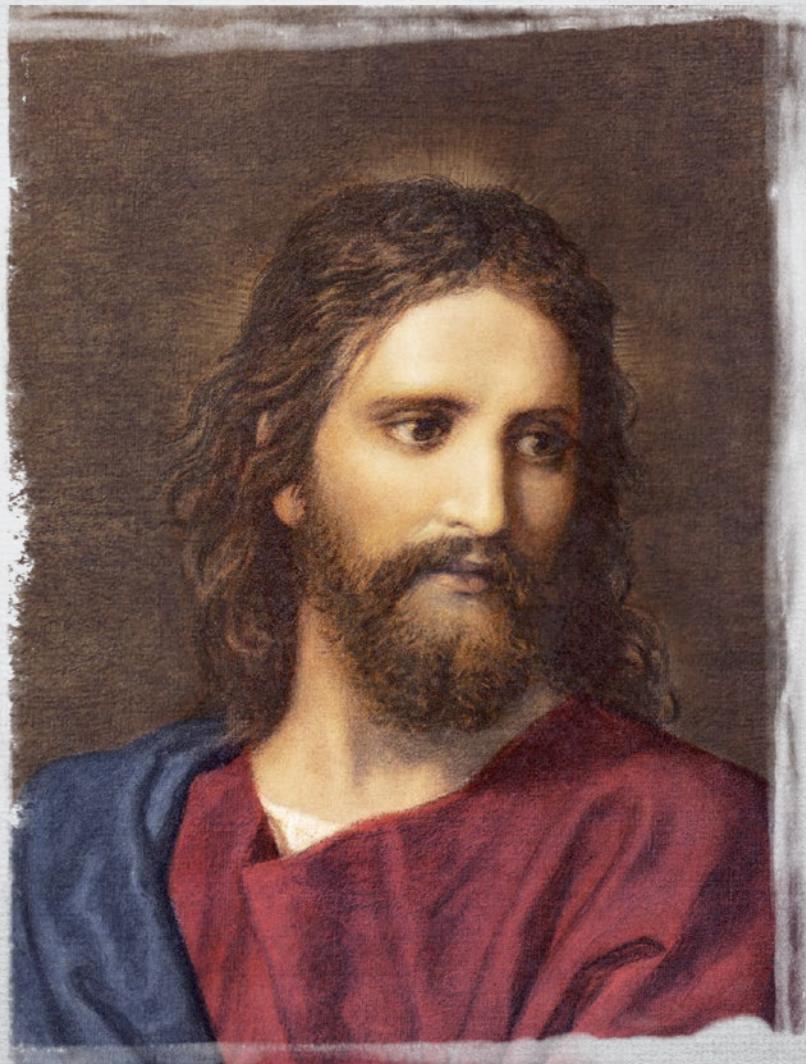
OILONGA YOVAYAPOSTOLI 2:38

NDELE PETRUS OKWA TYA KUVO, LIDILULULENI, NAKESHE UMWE WOMUNYE NE LISHASHIFILE MEDINA LAJESUS KRISTUS MU DIMINWE PO OMATIMBA, NDELE NYE OTAMU KA PEWA OSHIYANDJIWA SHOMHEPO IYAPUKI.

Alushe, eshasho ola fimana unene, ashike oshi na kutya *ongahelipi* twa shashwa? Oku na eshasho lomondjila, ile kesheshimwe otashi longo? Nge owa itavela Ombibeli, hano EHENO, oku na eshasho lomondjila.

Eengeleka dihapu ohadi shashele mEdina laXe, Omona, nOmhepo Iyapuki, ashike eshi kasha li mondjila shelikolelela kOmbibeli.

Oilonga yovayapostoli 19, opa li ovanhu vonumba ovo va itavela nale muJesus Kristus, ashike inava peva natango Omhepo Iyapuki momitima davo. Omuyapostoli Paulus okwa shiiva omukalo womondjila okutambula Omhepo Iyapuki, onghee okwe va pula, "Nye omwa shashwa neshasho lilipi?" Ndele ova ti, "Eshasho laJohannes." (Oilonga Yovayapostoli 19:3) Paulus okwa mona kutya vo kava li va shashwa shelikolelela kelombwelo laPetrus mOilonga Yovayapostoli 2:38, onghee ye okwe va ulikila va shashululwe mEdina lOmwene Jesus. Hano, ngaashi sha udanekwa, ova tambula Omhepo Iyapuki.





Onghee, omolwashike ovalongwa va shashela mEdina laJesus, ngeenge Jesus, Yemwene, okwe va lombwela va shashelwe **mEdina** (ha “omadina”) laXe, nolOmona, nolOmhepo lyapuki? (Mat 28:19) Hano ova ninga epuko? Ahawe! Ova ninga lelalela ngaashi va ulikilwa.

Ngaashi to lescha oshinyolwa eshi, didilika kombinga yedina loye. Oove omona? Edina loye, “Omona”? Oove ina? Edina loye o, “Ina”? Naana hasho, oyo oyufanifwa paupu. Ou na edina loshili, nosho yo Kalunga.

Apa enyamukulo:

Ndele kape na oshinima shatya ngaho mOmbibeli onga umwe a shashelwa medina laXe, Omona, Omhepo lyapuki; molwaashi kape na oshinima shatya ngaho. Xe kali fi edina; nOmona kali fi edina; nOmhepo lyapuki kali fi edina; ashike Edina laXe, Omona, Omhepo lyapuki olo Omwene Jesus Kristus.

Jesus Kristus oye Kalunga! Oye Xe, Omona, nOmhepo lyapuki.

Nge oto kongo Omhepo lyapuki nokukumwa omolwashike Omwene ine i ku pa natango, hano oto dulu okulipula ovemwene epulo lelifa olo Paulus a pula, “Nye omwa shashwa neshasho lilipi?”

Oyulikili

MATEUS 28:19

Indeni hano, nokulonga oiwana aishe, nokuva shashela medina laXe, nolOmona, nolOmhepo lyapuki: [Edina laXe olyelye? Edina lOmona? Edina lOmhepo lyapuki?]

MARKUS 16:16

Ou ta itavele ndele ta shasha oye ta xupifwa; ndele ou ita itavele ye ota tokolelwka ekano.

JOHANNES 5:3

Ame onde uya medina laTate, ndele nye itamu tambula nge: nge umwe elili te uya medina laye mwene, oye nee otamu mutambula. [Nge Ye okwe uya mEdina laXe, hano Edina Laye olyelye?]

JOHANNES 10:30

Ame naTate umwe.

JOHANNES 12:45

Ou a mona nge oye a mona ou a tuma nge.

JOHANNES 14:8-9

Filippus ta ti kuye, Omwene, tu ulikila Xo, opo nee fye twa wana. Jesus te mu lombweli, Ame onda li punye efimbo lile, ove ku shii nge, Filippus? ou okwa mona nge oye a mona Tate; ove oti ngahelipi, Tu ulikila Xo?

JOHANNES 20:27-28

Ndele okwa lombweta Tomas; Eta orunwe woye oku, ove u tale omake ange; ove u yelule eke loye, u li twe molupati lange; ndele ove ino kala onakuhaitavela, ndelenee kala omwiitaveli.

Ndele Tomas okwe mu nyamukula ta ti, Omwene wange naKalunga kange.

OILONGA YOVAYAPOSTOLI 2:38-39

Ndele petrus okwa tyo kupo, lidilululen, nakeshi umwe womunye ne lishashifile medina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewe oshiyandjiwa shOmhepo lyapuki. Osheshi omaudaneko a ma mu udanekelwa onye vene, novana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.

OILONGA YOVAYAPOSTOLI 4:12

Ndele ka ku namukwao exupifo la kala muye: osheshi ka ku nedina limwe lilili koshi yeulu la yandjelwa ovanhu, omo tu nokuxupifila mo.

OILONGA YOVAYAPOSTOLI 8:12

Ndelenee paife eshi va itavela Filippus e va udifila oinima tai popi ouhamba waKalunga, nedina laJesus Kristus, ova shashwa, ovulumenhu novakainhu.

OILONGA YOVAYAPOSTOLI 19:3-6

Ndele okwe va pula, Nye omwa shashwa neshasho lilipi? Vo ove mu nyakula, Eshasho laJohannes. Opo nee Paulus ta ti, Johannes okwa li ta shashasho lelidilululo, e shi a lombwela ovanhu, ve nokwiitavela ou te mu shikula, nokutya, oKristus Jesus.

Ndele vo eshi ve di uda, ova shashelwa medina lOmwene Jesus.

Ndele Paulus eshi e va tenheka omake aye, Omhepo lyapuki ye uya muvo; vo ova popya omalaka, ndele tava xunganke.

OVAEFESO 4:5

Omwene umwe, eitavelo limwe, eshasho limwe,

OVAKOLOSI 3:17

Nakeshi eshi tamu shi ningi neendjovo ile noilonga, shi longeni medina lOmwene Jesus, nokupandula Kalunga naXe molwaye.

I JOHANNES 5:7

Osheshi oku na ovahepaululi vatatu meulu, Tate, Ondjovo, nOmhepo lyapuki: naava vatatu ove li umwe.

OMWENYO KONIMA

Omwenyo Konima

JOHANNES 5:28-29

INAMU SHI KUMINWA: OSHESHI
OTUNDI OTAI UYA, OPO AVESHE
AVA VA KALA MEEMBILA OTAVA
UDU EWI LAYE,
NDELE TAVA HOLOLOKA MO; AVA
VA LONGA OUWA, OKUNYUMUKILA
OMWENYO; NAAVA VA LONGA OWII,
OKUNYUMUKILA ETOKOLO.

Otape uya efiku eshi keshe umwe womufye, kutya Omukriste ile napamwe, ta ka mona mo lelalela oshishi li konima yefimbo. Ombibeli otai udaneke Omwenyo Waalushe kuvamwe, nokuvakwao, otai udaneke ekano. Keshe omushitwa mondjokonona okwe lipula shili yemwene, "Oshike tashi ka ningilwa nge ngenge nda fi?"

Nale manga paha li nande Ombibeli okulesha, omuxunganeki Job okwa tala oushitwe. Ye okwa popya kombinga yelineekelo lomuti, nhumbi tau kewa po nokufya, natango medimba lomeva, ohau alukile komwenyo nokutula ko eembeyo dipe. Job okwa shiiva kutya omunhu, ongaashi omuti, ota nyumukile natango komwenyo:

Nge omunhu okwa fi, ota ka nyumuka tuu vali? omafiku aeshe efimbo lange la hoololwa onda hala, fiyo elundululo lange le uya.

Ove ngeno u ifane, nohandi ku nyamukula: ove ho djuulukwa oshilonga shomake oye.

Osheshi paife ho valula eenghatu dange: iho pashukile mbela oulunde wange? (Job 14:14-16)

Job otashi dulika e he na Ombibeli yokulesha, ashike ye oku shi shii kutya Kalunga efiku limwe ote mu nyumuna mo mombila eshi Omukulili wovanhu ta di mo.

*Akutu eendjovo dange ngeno di shangwe paife!
akutu ngeno di shangelwe membo!*

*Ngeno di nyolwe noshishangifo shoshivela
nokuhokelwa memanya fiyoalushe.*

Osheshi ondi shi shii kutya omukulili wange oku nomwenyo, ndele oxuuninwa ye ota ka kala ofika kombada yedu:

*Nonande konima oshipa shange omainyo
ahanauna olutu eli, **natango mombelela yange
ohandi ka mona Kalunga:** (Job 19:23-26)*

Omuxunganeki okwa li ta popi Omwene Jesus neniyumuko lovanhu Vaye. Pahololo Job oku shi shii kutya nande omalutu etu oku halakanepo filifilu, Jesus ota ka tungulula ombelela yetu. Ndele nomesho etu vene, ohatu ka mona Euyo Laye. Ovanhu aveshe vaKalunga ova djuulukwa okumona efiku loshinge olo.

Onghee hano, ngaashi ashike lela ngaashi Kalunga e li ko, ope na yo omunawii; ngaashi ashike lela ngaashi ku na Eulu, oku na yo oheli. Omaulu oku li pokule shidulife hatu lipula. Omuyapostoli Paulus okwa ti kutya, "Osho eisho inali shi mona, nokutwi inaku shi uda, sho inashi ya momutima womunhu, Kalunga okwe shi longekidila ava ve mu hole." (I Ovak. 2:9)

Omadiladilo etu itaa dulu okuuda ko nhumbi Eulu tali ka kala, noi taa dulu okuuda ko oixuna yoheli. Jesus okwe tu lombwela kutya oheli oi ii unene osho she tu wapalela nge hatu tete ko oshilyo sholutu letu osho tashi tu twala monhele yemono loixuna.

Neke loye nge tali ku hongaula, li teta ko: okuya momwenyo oshingudu okwe ku wapalela, ku dule okukala nomake avali nokuya moheli, momundilo ihau di mi mo: (Markus 9:43)

Onghee olyelye tai kEulu? Nolyelye tai koheli? Oshi li epulo linyematifi, ashike Jesus okwa ti kutya ovanhu vahapu ita va tambula ondjabo oyo Ye a hala okuyandja: *Indeni mu pite moshivelo shinini: osheshi oshivel oshinene, nondjila oya mbwalangadja, ei tai twala kehanauno, ndele ava tava i mo ovahapu; Molwaashi oshivel oshinini, nondjila oya finana, oyo tai twala momwenyo, novanini vongaho ovo tave i mono.* (Mat 7:13-14)

Jesus yo okwa ti, "**Hakeshe ou ta ti kuame, Omwene, Omwene, ta i mouhamba womeulu; ndelenee oye tuu ou ha longo ehalo laTate womeulu. Mefiku olo vahapu otava ti kuame, Omwene, Omwene, hafye tuu twa xunganeka**

medina loye? notwa ta mo eendemoni medina loye? notwa longa oilonga ihapu iwa medina loye? Ndele Ame ohandi va lombwele, Inandi mu shiiva nandenande: djeni po puame, onye ovalongi vowii." (Mat 7:21-23)

Molwaashi ashike omunhu ta kondjele Oukriste itashi ti ye okwa xupifwa. Onghee, eli olo lelalela epulo momadiladilo etu: Ohandi tambula ngahelipi Omwenyo Waalushe? Jesus okwe tu pa enyamukulo lipu: *Oshili, oshili, Handi mu lombwele, Ou ta udu eendjovo dange, nota itavele ou a tuma nge, oku nomwenyo waalushe, ndele ye ita ka tokolwa; ndelenee ye okwa dja mo mefyo ndele e uya momwenyo.* (Johannes 5:24)

Omupyamunene, ope na ovanhu va shona unene mounyuni nena ovo va hala okukufa efimbo momafiku avo elipyakidilo okuuda Ondjovo yaKalunga. Ndele ope na nokuli vashonashona ovo tava itavele Ondjovo lumwe ve i uda.

Eengeleka ode tu lombwela tu kale ovanhu vawa, okudiladila mondjila, tuha fundje, okukengelela, ile okuvaka, ndele ohatu ka ya kEulu. Inava udako kutya oheli otai ka yada ovanhu ovo va fa ve na eenghalamwenyo diwa. Oshili oyei kutya itatu i kEulu molwa oilonga yetu youyuki ile molwa fye oshilyo shongeleka yonumba. Ope na ondjila imwe aike okuya kOmwenyo Waalushe, noshi li okupitila muJesus Kristus. Ye okwe tu kunghilila kutya otu na OKUITAVELA Ondjovo Yaye, oyo i li Ombibeli. Napamwe, ohatu xupifwa ngahelipi?

Eshi efiku lepangulo tali ku fiki, oto ka uda, "Ileni, onye ovayambekwa vaTate, mu ka fyuulule ouhamba ou mwe u longekidilwa opeshito lounyuni," (Mat 25:34) ile to ka uda, "Djeni po puame, onye ovafingwa, mu ye momundilo waalushe, wa longekidilwa omunawii novaengeli vaye"? (Mat 25:41)

Ngaashi omesho oye taa lesha a yukilila eendjovo odo, ou na ehololo okuninga: Oto hoolola okuitavela Ondjovo yaKalunga?

Openi to ka kala oukwaalushe?

Oyulikili

JOB 14:12-16

Nosho yo omunhu ta nangala, ita penduka vali: jumbo omaulu inaa xula po, itava ka papuduka, ndele itava ka penduka meemhofi davo.

Akutu ngeno u holeke nge mombila, u holeke nge, fyo ehandu loye la lota, u panele nge efimbo, nokudimbulukwa nge!

Omunhu nge okwa fi, ota ka nyumuka tuu vali? omfiku aeshe efimbo lange la hoololwa onda hala, fyo elundululo lange le uya.

Ove ngeno u ifane, nohandi ku nyamukula: ove ho djuuulukwa oshilonga shomake oye. Osheshi paife ho valula eenghatu dange: iho pasifikile mbela oulunde wange?

JOB 19:23-26

Akutu eendjovo dange ngeno di shangwe paife! akutu ngeno di shangelwe membo!

Ngeno di nyolwe noshishangifo shoshivela nokuhokelwa memanya fiyoalushe!

Osheshi ondi shi shii kutya omukulili wange oku nomwenyo, ndele oxuuninwa ye ota ka kala ofika kombada yedu:

Nonande konima osipa shange omainyo ahanauna olutu eli, natango mombelela yange ohandi ka mona Kalunga:

MATEUS 7:21-23

Hakeshe ou ta ti kuame, Omwene, Omwene, ta i mouhamba womeulu; ndelenee oye tuu ou ha longo ehalo laTate womeulu.

Mefiku olo vahapu otava ti kuame, Omwene, Omwene, hafye tuu twa xunganeka medina loye? notwa ta mo eendemoni medina loye? notwa longa oilonga ihapu iwa medina loye?

Ndele Ame ohandi va lombwele, Inandi mu shiiva nandenande: djeni po puame, onye ovalongi vowii.

MATEUS 22:14

Osheshi vahapu va ifanwa, ndele vanini ova hoololwa.

JOHANNES 3:16-17

Osheshi osho Kalunga a kala e hole ounyuni, oye a yandja Omona waye ewifa, opo keshe ou te mu itavele a ha kane, ndelenee a mone omwenyo waalushe.

Osheshi Kalunga ina tuma Omona waye mounyuni a tokole ounyuni; ndelenee ounyuni u xupifwe kuye.

JOHANNES 5:24

Oshili, oshili, Handi mu lombwele, Ou ta udu eendjovo dange, nota itavele ou a tuma nge, oku nomwenyo waalushe, ndele ye ita ka tokolwa; ndelenee ye okwa dja mo mefyo ndele e uya momwenyo.

I OVAKORINTO 2:9

Ndelenee ngaashi sha shangwa, Osho eisho inali shi mona, nokutuya inaku shi uda, sho inashi ya momutima womunhu, Kalunga okwe shi longekidila ava ve mu hole.

I TESSALONIKI 4:13-18

Ndelenee inandi hala mu kale mu he shi shii, ovamwatate, ava va kofa po, nhumbi ve li mu he va nyikile oluhodi, ngaashi verya vamwe ve he neteelo.

Osheshi ofye nge hatu itavele Jesus a fya ndele a nyumuka, opo nee Kalunga ota ka eta pamwe naye ovo va kofa mo muJesus.

Osheshi ohatu mu lombwele ngaashi ondjovo yOmwene, nokutuya fye ava hatu fyaala po tu nomwenyo fyo kealuko lOmwene ihatu tetekelele ava va kofa po.

Osheshi Omwene yemwene otaka londoloka keulu neingido, newi lomwengeli omukulunhu, neng huma laKalunga: ovafo ovo va fila muKristus otava ka nyumuka tete:

Opo nee nafye yo ovananwenyo ava twa fyaala po ohatu ka vakulwa po shimwe pamwe naava moilemo, tu ka shakeneke Omwene kombadambada: ndele hatu ka kala alushe pOmwene. Hano lihekelekeni neendjovo edi.

Oulunde Wopetameko

GENESIS 3:1

PAIFE EYOKA OLA LI LA LUNGAMA LI
DULE OIFITUKUTI AISHE YOMOIXWA
OMWENE KALUNGA EI NINGA.
NDELE OLA TI KOMUKAINHU,
SHILI, KALUNGA OKWA TILE,
NYE INAMU LYA KOMITI ADISHE
DOMOSHIKUNINO?

GENESIS 3:6-7

NDELE ESHI OMUKAINHU A MONA KUTYA OMUTI OMUWA NOKULYA,
NDELE TAU HAFIFA OMESHO, NOMUTI KAU YAHAMA SHILI OKUPA
EENDUNGE, YE OKWA KUFA KO OSHIIMATI HANO, NOKWA LYA, NDELE
TA PE YO OMULUMENHU WAYE; NDELE YE OKWA LYA.

NOMESHO AVO AVESHE VAVALI A PASHUKA, NDELE VO VE LIWETE
VE LI HAMUNGHELE; NDELE VO VA HONDJELA KUMWE OMAFO
OMUKWIYU, NDELE VE LININGILA OMATETA.

GENESIS 3:14-15

NDELE OMWENE KALUNGA TA TI KEYOKA, MOLWASHI OVE WE SHI
NINGA, OWA FINGWA MOKATI KOIMUNA AISHE, NOIFITUKUTI AISHE
YOMOIXWA; OVE U NOKWEENDIFA EDIMO LOYE, NDELE U NOKULYA
EDU OMAFIKU AESHE ONGHALAMWENYO YOYE;

NDELE HANDI TULA OUTONDWE POKATI KOYE NOMUKAINHU,
NOPOKATI KOLUDALO LOYE NOLUDALO LAYE; OTA LI KA NYANYAULA
OMUTWE WOYE, NDELE OVE TO KE MU TWA OSHIFIFINWA SHAYE.

Ou oo oulunde wotete wa didilikwa mOmbibeli.
Ekotokelo loifitukuti aishe, eyoka, "la kengelela" Eva
mokulya oshipambu shoshiimati wa ngabekwa. Ye
okwe shi lya noku shi pa hano omulumenhu waye,
osho she va ninga va dimbulule va li hamunghele.

Omapulo mayela oo: Eyoka otali popi ngaheli?
Oshike oshipambu shoshiimati shi na okuninga
nouhamunghelle? Ndele, openi oludalo
leyoka tali wana muashishe eshi?

Ombibeli otai ti eyoka ola li la
"lungama" koifitukuti aishe. Ola li
yo ngaashi omunhu, opo tali dulu
okweenda, okupopya, nokuli li
na eendunge dokunyamukula.
Konima la kengelela
omwalikadi wAdam, Kalunga
okwe li finga li kale eyoka,
ashike ha manga enyonauko
inali ningwa noludalo inali
kunwa.

Ombibeli otai ti muGenesis
3:15 kutya eyoka oli na oludalo,
ndele Kalunga okwa tula
outondwe pokati komaludalo
aval. Oshayela, oludalo leyoka ola
lumbakana noludalo lopaushitwe
laEva manga etopoko. Ashishe osho



otashi kala ngahelipi oidjemo yokulya ehapela? Hano, eevalise dishona konima, "Adam okwa luka edina lomwalikadi waye Eva; molwaashi oye ina yaaveshe ve nomwenyo." Didilika kutya ina i tya Adam oye a li xe yaaveshe ve nomwenyo.

Ope na "oiimati" ya yooloka mOmbibeli. Lelalela, ope na oshiimati shongaho, ngaashi ehapela, olo la mena noshikulya hashi liwa. Ope na yo oshiimati osho tashi faafaneke koilonga yetu, kutyanee osho oilonga yopaushitwe ngaashi ounafaalamo nongeshefa, ile oilonga yopamhepo ngaashi okulonga oikumifilonga nokuudifa Evaengeli. Hano, ope na oshiimati shoshidalelo, osho tashi faafaneke ketandavelo nokokudala.

Okulya oshiimati shongaho otashi pe Adam naEva eudeko kutya ova li hamunghele? Ile, otashi kufa ekwatafano lopambelela pokati komulumenhu nomukainhu opo vo va udeko omolwashike ve na okutuvika oilyo yonumba yomalutu avo?

Oshike lela sha ningwa po efiku olo mOshikunino okuetifa ounhu aushe u weko?

*Ngaashi Oludalo lomukainhu ola li
louhamungaho Kalunga e li eta po Yemwene
mombelela younhu, onghee oludalo leyoka
olo omukalo wongaho oo Satana a mona ta
dulu oku li yeululila omuvelo moludi lounhu.
Osha li itashi dulika kuSatana (osheshi ye okwa
SHITWA ashike oshikwa-mhepo) okulieta po
yemwene momukalo oo Kalunga e lieta po*

Yemwene, onghee Genesis ote tu lombwele nhumbi ye a eta po oludalo laye nokushiivifa ile okuli vendela yemwene moludi lounhu. Natango otashi ifanununa kutya Satana oha ifanwa "eyoka." Olo oludalo laye ile evendelo moludi lounhu hatu popi.

Manga Adam ina kala neshiivo lopambelela laEva, eyoka ola kalaneeshiivo kutya komesho yaye. Naumwe a dalwa kulo a li Kain. Kain okwa li wo (a dalwa, ewifa) oo "Omunawii Aeke," I Johannes 3:12.

...Oushili woshinima oo kutya Eva oku na moshidalelo shaye ovanamati VAVALI (eehamba) kokudja kefimbapaleko LATOPOKA. Ye okwa li a humbata eehamba, eudeko laKain efimbo limwe ola fa olo laAbel.

Oyulikili

GENESIS 3:6-7

Ndele eshi omukainhu a mona kutya omuti omuwa nokulya, ndele tau hafifa omesho, nomuti kau yahama shili okupa eendunge, ye okwa kufa ko oshiiimati hano nokwa lya, ndele ta pe yo omulumenhu waye; ndele ye okwa lya.
Nomesho avo aveshe vavalil a pashuka, **ndele vo ve liwete ve li hamunghele**; ndele vova hondjela kumwe omafo omukwiyu, ndele ve liningila ormateta.
[Ova shiiva ngahelipi vali hamunghele kokulya oshipambu shoshiimati?]

GENESIS 3:13-15

Opo nec OMWENE Kalunga ta ti komukainhu, Ove owa ninga ngahelipi? Ndele omukainhu ta nyamukula, **Eyoka la kengelela nge**, ndele ame nda lya.
Ndele OMWENE Kalunga ta ti keyoka, molwasho ove we shi ninga, owa fingwa mokati koimuna aish, noifitukuti aishe yomoixwa; ove u nokwendifa edimo loye, ndele u nokulya edu omafiku aeshe onghalamwenyo yoye:
Ndele Handi tula outondwe pokati koye nomukainhu, nopoliki koludalo loye noludalo laye; ota li ka nyanyaula omutwe woye ndele ove to ke mu twa moshifinwa shaye.
[Eyoka oli noludalo. Shayela, eshi itashi ti eyoka.]

GENESIS 3:20

Ndele Adam okwa luka omwalikadi waye Eva; molwaashi oye ina yaaveshe ve nomwenyo.
[Omolwashike Adam ina ifanwa xe yaaveshe ve nomwenyo?]

GENESIS 4:1-2

Ndele Adam okwa nangala nomwalikadi waye Eva; ndele ye a ninga oufimba, ndele a dala Kain, ndele ta ti, **ame nde limonena omulumenhu kekwafo IOMWENE**.
Komesho okwa dala yo omumwaina Abel. Ndele Abel okwa ninga omufita weedi, ndele Kain omunamapya.
[Omwenyo aushe owa dja kuKalunga, kutyanee oufimba palandulafano ile hapalandulafano. Satana ita dulu ku shita omwenyo.]

LUKAS 3:8

Oye omonamati waEnos, oye omonamati waSet, oye omonamati wAdam, oye omonamati waKalunga.
[Oshiveli Kain oshi li peni mepata lAdam?]

I JOHANNES 3:12

Tu hafe Kain, ou a dja momunawii, nokwa dipaa ondenge yaye. Okwe mu dipaela shike? Osheshi oilonga yaye oya li ii, ndele inya yondenge yaye oya li youyuki.
[Kalunga okwa shita Adam moshifeka Shaye mwene. Owii waKain owa dja peni, nouyuki wAbel owa dja peni? Omaukwatyav awo okwa fyuululwa kooxe yavo.]

JUDAS 1:14

Naavo yo Henok, **omutikeyali kokudja kuAdam**, okwe va xunganeka, a tya, Tala, Omwene ote uya novayapuki vaye omayovi omilongo,
[Kape na mOmbibeli Kain e li mepata lAdam.]



Efiku lilitifa LOMWENE

Efiku lilitifa LOMWENE

MALAKIA 4:1

OSHESHI, TALA, EFIKU TALI UYA, NDELE
TALI XWAMA NGAASHI EDIKO...

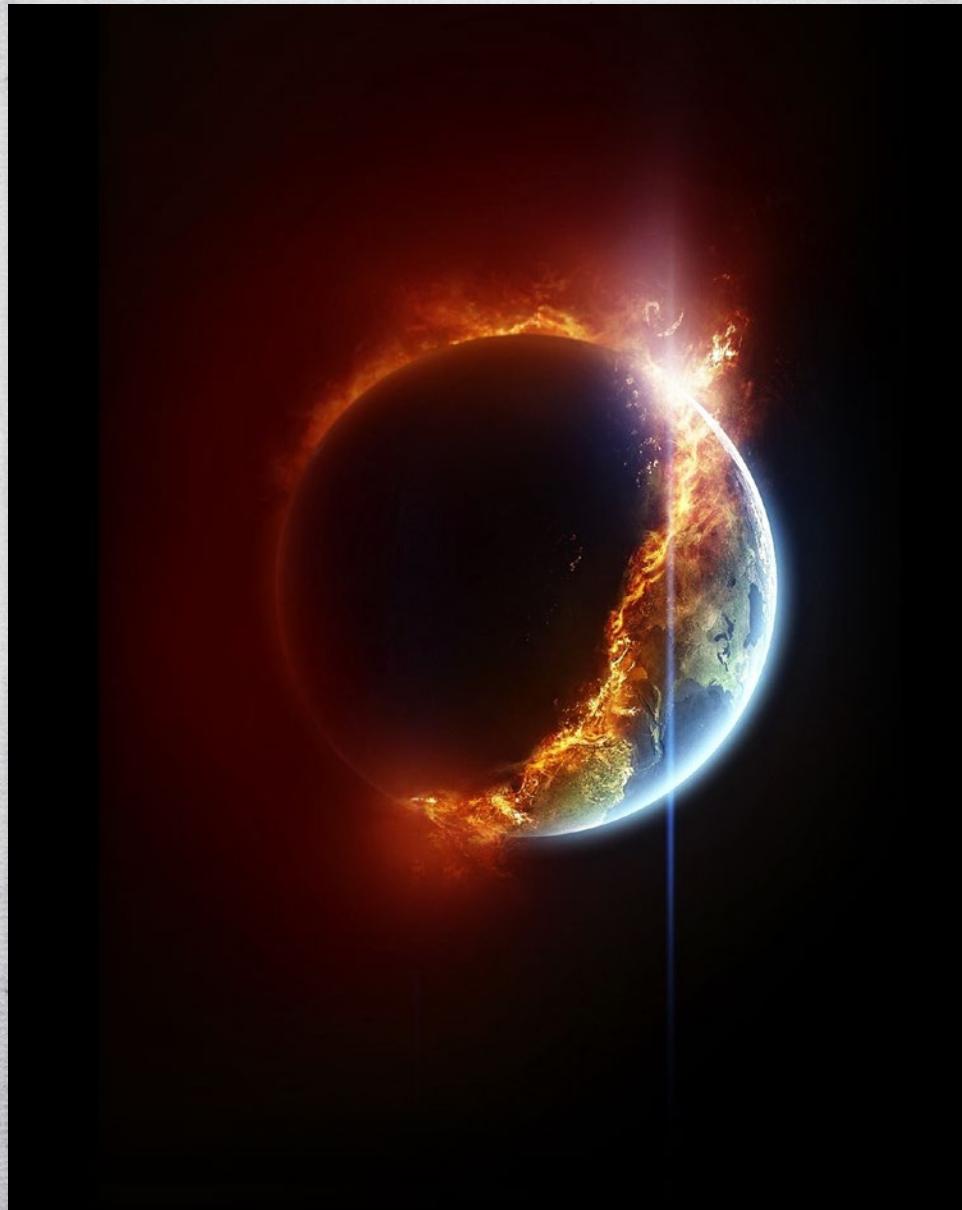
MALAKIA 4:5-6

TALENI, OHANDI MU TUMINE OMUXUNGANEKI ELIA FIMBO EFIKU
OLO LINENE NOLITILIFA LOMWENE INALI UYA:

NDELE YE OTA KA ALULA OMITIMA DOOXE KOVANA, NOMITIMA
DOVANA KOOXE YAVO, OPO NDI HE UYE NDI DENGE EDU NEFINGO.

Embo laxuuninwa IEstamenti Likulu ola udaneka ehanauno lounyuni. Ashike manga exulilo, omuxunganeki Elia okwa tengenekwa okualuka nokushiivife Messias. Vamwe otava ti Johannes Omushashi okwa wanifa ouxunganeki ou.

Omido omayovi avali dapita, Ovajuda ova li va teelela Messias te uya. Ove shi shii kutya Malakia okwa xunganeka omulumenhu nomhepo yaElia ta shiivifa Messias te uya. Ashike Johannes Omushashi eshi e uya, ye kali osho vo va teelela Elia e nokukala. Eshi vo va pula Jesus kutya omolwashike Elia ine uya tete, Ye okwe va lombwela shayela kutya Johannes oye a li ewanifo lexunganeko olo: *"Ndele nge mwa hala okutambula, oye Elia, kwa li e nokuuya."* (Elias oye oludi IOshigreek ledina IOshiheberi, Elia.)



Osha li ashike ongudu inini yovanhu ovo va tambula ehololo eli. Kuvahapu vovaleli ovakwamhepo, Johannes ka li vali e nouladi okusheka omahangano avo. Inava dimbulula ashike omhepo yaElia, ashike unene, ova shekuna yo Euyo laKristus.

Onghee Johannes Omushashi okwa wanifa ouxunganeki waMalakia? Ha filufilu.

Tete kwaaishe, ounyuni inau "xwama ngaashi ediko" natango, onghee otu shi shii kutya shoshili osshitopolwa shaMalakia 4 oshi na natango okuningwa. Oshitopolwa shikwao shOmushangwa osho sha li inashi wanifwa po kuJohannes, "okualula omiti dovana kooxe yavo." Ndele, Jesus, Yemwene, okwa xunganeka kutya Elia oku na (komesho) ku uya noku tungulula oinima aishe. (Mat 17:11)

Onghenee otu na okutala Elia fimbo Euyo Etivali laKristus!

Paife mefimbo eli lomoode, olo efimbo l'Euyo Etivali l'Omwene Jesus. Natango, otwa udanekelwa kutya omhepo yaElia otai ke Mu shiivilila shelikolelela kuMalakia 4. Ashike ongudu yovanhu ilipipo tai ka dimbulula Elia eshi te uya? Ovo aveke ve mu teelela.

Eendjovo odo dOmwene wetu nOmuxupufi ohadi uya momadiladilo ngeenge hatu diladila exunganeko laMalakia lotundi ei yepato lefimbo:

Ndelenee Ohandi mu lombwele, Kutya Elia okwa ile mo, ndele ovo inave mu koneka...

Mateus 17:12



Oshike nge otwa shekuna euyo eli laElia?
Ohatu ka shekuna hano Euyo Etivali laKristus,
ngaashi ovanongovomishangwa nOvafarisai
va shekuna Euyo Laye Lotete molwaashi ina
va dimbulula Johannes Omushashi?



Oyulikili

II EHAMBA 2:15

Ndele eshi ovananeti vovaxunganeki ovo va dja kuJerko ve shi tala pomunghulo, vo tava ti, **Omhepo yaElia ya kulukila muElisa.** Opo nee ve uya ve mu shakeneka, ndele ve mu linyongamena kuye.

JESAJA 40:3-4

Ewi lomwiingidi tali udika mombuwa, Longekidileri OMWENE ondjila, yelekanifileni Kalunga ketu elila la ukilila mofuka.

Omalufilu aeshe naa fufulwe, eemhunda noitunhu aishe nai xupipalekwe: nomangolyo naa yukifwe, nomamanya naa yelekanifwe: [Johannes Omushashi]

MALAKIA 3:1

Tala, Ame ohandi tumu omutumwa wange [Johannes Omushashi], ou **ta ka kokolela nge ondjila yange:** opo Omwene, ou ta mu mu kongo, ote ke uya divadiva motembeli yaye, nokutya omutumwa wehangano, ou mwe mu djauulukwa nale: tala, ye ote uya, OMWENE womatanga ovakwaita ta ti.

MALAKIA 4:1-6

Osheshi, **tala, efiku tali uya, ndele tali xwama ngaashi ediko** [inashi ningwa natango]; opo ovanangateli aveshe, heeno, naaveshe ava hava longo owwi, tava ka ninga oihati: mefiku olo tali uya tali ke va lungwinifa po, OMWENE womatanga ovakwaita ta ti, opo muvo itamu fyaala nande omudi ile oshitai.

Ndele nee nye ava hamu tila edina lange Etango louyuki tali ke mu pitila neveluko koshi yomavava alo; ndele nye otamu ka pita mo, nokunhuka ngaashi eenhanguda da dja moshinyongo.

Ndele nye otamu ka lyataula ovadinkikalunga; osheshi vo otava ka ninga ngaashi ondi koshi yeemhadi deni mefiku olo Ame handi shiti, OMWENE womatanga ovakwaita ta ti.

Dimbulukweni omhangyo yaMoses omupiya wange, ei Ame nde i mu lombwela kuHoreb kulsrael ashishe, i ninge eenghedimhangyo noipango.

Tala, Ame ohandi mu tumine omuxunganeki Elia **fimbo efiku olo linene nolitilifa lOMWENE inali uya:**

Ndele ye ota ka **alula omitima dooxe kovana** [Johannes Omushashi], **nomitima dovana kooxe yavo** [Elia womoode], opo Ndi he uye ndi denge edu nefingo.

MATEUS 11:10

Ndele oye tuu, ou a shangwa, Tala, Ohandi ku tetekelifa omutumwa wange, oye e noku ku longekidila ondjila. [Malakia 3:1, Johannes Omushashi]

MATEUS 11:14

Ndele nge mwa hala okutambula, oye Elia, kwa li e nokuuya. [Johannes Omushashi]

MATEUS 17:11-12

Ndele Jesus okwa nyamukula ndele ta ti kuvo, heeno Elia ote uya tete, nota ka wapaleka vali aishe. [Elia womoode]

Ndelenee Ohandi mu lombwele, Kutya Elia okwa ile mo, ndele vo inave mu koneke, nove mu ningila eshi va hala. Osho tuu Omona womunhu ota ka hepekwa kuvo. [Johannes Omushashi]

LUKAS 1:17

Ndele ye ote mu tetekelile momhepo nomeenghono daElia, okualula omitima dooxe kovana, novahaduliki keendunge dovayuki; opo a longekidile Omwene oshiwana sha pwa. [Johannes Omushashi]

Ondjovo

OVAHEBERI 4:12

OSHESHI ONDJOVO YAKALUNGA OYA
ENDELELA, NOI NEENGHONO, NOI
NEEMEMO I DULE EONGAMUKONDA
LEEMEMO KEEMBINGA MBALI, TAI
TU NOKUTONGOLA OMWENYKO,
NOMHEPO, NENGOLO NOMUNGO,
NDELE I SHI KUTONGOLA OMADILONGO
NOMADILADILIO OMITIMA.

Nomalongo mahapu unene, omaukwaongalo, nomaitavelo mounyuni ou womoode, omwiitaveli washili ota wana mo peni? Nge Petrus, Jakob, naJohannes ova li kombada yedu oku nena, oukwaongalo ulipi tava djoina? Oikumifilonga otai shikula tuu natango oshilonga shavo ile otava popi nokutya omafiku oo okwa xula? Ove lipopila meshasho? Otava shikula elongo longeleka yavo nonande ongaho lili kanini kondje yOndjovo? Otava itavele Ombibeli, ile otava itavele Ovafarisai nOvasadukai vonena?

Lipula ovemwene epulo eli: Nge Jesus Kristus okwa li oku nena, oto fiye po aishe oku Mu shikula? Oto itavele Ondjovo Yaye?

Ye okwe ku pa omhito yelifa oyo Ye a pa ovalongwa Vaye. Ye okwa tula oshinghoti eshi meke loye oku ku ulikila kOndjovo Yaye, Ombibeli Yaye. Oto lipopile?

Ovalumenhu novakainhu, ookaume, omwa dimbulula Kalunga kEulu kutya okwa nyumuna Kristus Jesus koufi, Ye ina fya ashike Ye oku nomwenyo. Ndele nge Ye okwa diinina Ondjovo Yaye kuDavid, nge Ye okwe i diinina kuElia, nge Ye okwe i diinina kuMoses, nge Ye okwe i diinina kounona Ouheberi, nge Ye okwe i diinina ku-kuDaniel, Ye ote i diinine kuove naame.



OWA HALA OKUSHIIVA SHIHAPU?

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O SHIHOLEKWA SHA KALUNGA

EHOLOLO 10:7

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OSHIKWANYAMA