


## ESHASHO LOMEVA

 Eheno. . . Iya, paife, e—ediladilo letu oleli ongula ei kutya, inatu hala oku—oku kufa po efimbo leni lihapu, ashike opo ndi na. . . ndele ondi noku ninga okalilongo, nopo nee ohandi ke lilongekida diva oku. . . ondi noku ya kouvalelo nena novanhu vamwe, nonde lipula manga vahapu inave lindubila mo. . . Ope na omukainhu womulongi e uya omu, Mumwaina waMumwatate Jack Moore, ou a hala oku popya naame kombinga yovakainhu ovaudifi. Nondi shi shii oku noku kala mo nena, nohandi lipula ohandi mane apa tete.

<sup>2</sup> Ndele onda. . . oshinima shotete onda hala amushe mu shiive (Eli olo ekwatelo, Leo?), ope na oshinima shotete nda hala amushe mu shiive, ou wete. . . Ndele osho Mumwameme Gibson naMumwameme Sewell naMumwameme Simpson. Uwete? Epulo olo nda pulwa kombinga yeshasho lomeva, nohandi. . . omwa hala oku shiiva. Onda—onda hala amushe mu shiive tete, kutya ondi na. . . oshilalakanenwa shange ha oku kendabala oku ulika, ngaashi ngeno wa li omunaendunge umwe ile u shii shihapu u dule umwe elili. Oshilalakanenwa shange oku kendabala oku yelifa, ngaashi handi dulu paOmishangwa, eshi shi li mondjila nepuko. Ndele alushe osha kala oshilalakanenwa shange oku helipopila nasha osho Kalunga a shanga, noku ha tya oshi li mondjila molwaashi umwe elili ta ti oshi li mondjila. Ashike osho shi noku kala ngaho.

<sup>3</sup> Paife, otashi dulu oku kala ngaha, kutya monakuiwa nge oto pwilikine kokateipa aka hatu popi, otashi kala shiwa ndi ku lombwele etomhelo kutya omolwashike. (Amushe omu udite nge nawa?) E. . .

<sup>4</sup> Ohandi lipula Tate wetu Omukwaulu oku na ovanhu va shitwa momikalo donhumba molwa ouwa Waye Mwene. Ngaashi ashike hatu ningi oinima omikalo donhumba, sha yooloka efimbo keshe, molwaashi otu na elalakano loku shi ninga.

<sup>5</sup> Efimbo limwe la ya onda li omutumba mo—moshikandjo shaKentucky handi popi novamwatate vange vamwe, ndele. . . Eshi nda ya keumbo nonda dula oku kala nokafimbo kokudja ko kiongalele, alushe ope na eengudu tadi lindubile mo. Ou wete? Nopo nee onda lyalyakana, konima oufikuku aushe, uwete, ku na efudepo nande; otave uya ashike omutenya noufikuku; onda lyalyakana lela. Hano ohandi kufa ondjolo noku ka yula eeshi, ile nge efimbo loukongo, ohandi kufa ondjebo yange noku ya koukongo.

<sup>6</sup> Iya, eendjebo oshimwe shomoiholikenima yange okudanaukifa; okuumba omashonekelo. Mumwatate Gene, apa,

naame, ota hovele oku lukila paife, nohatu . . .otu hole oku shi ninga.

<sup>7</sup> Ndele hano ondi . . kanini, aka hava ifana Enduluko lo75, ondjebo yoWinchester.22; iya, oyo handi kongifa eendjele. Iya, ohandi—ohandi kongo eendjele momana omilongonhano. Nomomana omilongonhano . . .Onda kala handi shekuna nokandjebo aka fiyo handi dulu oku denga nako momana omilongonhano. Nefiku limwe onda tula eeholo omuwoi mombululu yelifa (Oshi li mondjila, Mumwatate Gene?) momana omilongonhano, nondjebo yo.22. Paife, iya, ohaluka oya hunuka mo.

<sup>8</sup> Paife, alushe nge ondjele ya tala nge, ihandi i yashe. Nge oya pilamene nge, ihandi i yashe. Oi noku kala omutumba opo ndi dule oku mona omesho ayo. Ndele nge onde lihange oku i denga pedu leisho, ile pombada yeisho, ondi shii kutya ope na sha sha puka nondjebo yange, uwete. Onghee ohandi . . .Itandi kendabala oku lifundjaleka, ndele ohandi . . .Ndele itandi kufa vali eendjele shi dulife oveta ya pitika nge oku kufa (Uwete?), shaashi oshi li mondjila; ame omufilishisho woushitwe.

<sup>9</sup> Ashike ohandi . . .Nge onda mono imwe i li kokule unene, ohandi i efa ashike. Ndele nge ei oi li popepi naame, ohandi pilamene ko omana omilongonhano. Nohandi i tale tai i noku ka tona oni yomuhikoli noku aluka, tai tale nge, ohandi i efa ashike. Oshikando sha shikula tai kufa pamwe ominute omulongo komesho, konima ya teta ko imwe, otai ka tala imwe, pamwe ya pilamena ko; ihandi i yashe ngaho. Onghee, nonge oya i, iya, nai ye; ohandi likongele ikwao (Uwete?), shaashi onde—onde di mona.

<sup>10</sup> Ndele ondi di hole. Odo ombelela dingi i li ko mounyuni; kape na sha tashi udikwa nondjele imbudu, unene tuu ngeenge tai tete omubiitya, ile omuhikoli, ile shimwe shatya ngaho.

<sup>11</sup> Onghee ondjebo yange oya hunuka mo. Paife, ondjebo oshinima shikumwifwi okudanaukifa. O—oshimwe tashi pula elitulemo okudja kelyalyakano lange naikwao. Paife, ovanhu vamwe ihave i file oshisho.

<sup>12</sup> Ndele onda itavela mumwatate wetu muwa Oral Roberts, ohandi lipula oha dana ogolfa, nosho yo mumwatate wetu Billy Graham. Ohava dana ogolfa. Otashi i melyalyakano lange, oko novakainhu ovo va djala etata naikwao, oko. Itandi shi lididimikile, uwete. Ashike ohandi . . .Ashike paife, pamwe, ovamwatate ovo . . .Itandi ti oko va ya nelalakano olo, uwete. Ahawe, molwaashi ovo o—ovo o—ovo ovalumenhu lela, ovo ovamwatate Ovakriste. Ashike oku ya ko, itandi shi lididimikile, uwete. Ova- . . .

<sup>13</sup> Ndele oku dana ogolfa, ohandi—ohandi . . .kwaame osha fa kwaame sho—shovakainhu, ile shimwe, ou wete. Okudenga etanga noshiti noku lotokela ko. Paife, ovamwatate ovo pamwe

otave lipula oshinima shelifa: “ve li omutumba, tava danauka nondjebo ikulu.” Iya, ou weteko otwa shitwa sha yooloka.

<sup>14</sup> Nonghee ondjebo ei, okalinyengo kanini komukalo wonhumba, otake i hunukifa. Oto dulu okuumba noku dengela mo okanetwe nayo, noku tula omunwe woye konyome, otashi—otashi nyonauna okuumba kwoye, uwete. Osho shi li...sha wapala ngaashi shi noku kala. Ito dulu oku dingila ko eke loye kokwooko kwelikundika; i nangeka ya yelekana meke loye.

Ndele hano oto ti, “Oshi na shike naashi hatu ku pula?” Ashike ohandi kendabala oku mu monifa sha tete, shi nekanghameno.

<sup>15</sup> Paife, efiku limwe oya hunuka, nonda ninga kesheshimwe ndi shii oku ninga oku shi ninga...oku i alula vali. Onda kendabala oku i kololulula. Onda kendabala oku pata, oku patulula, nakesheshimwe shilili.

<sup>16</sup> Ndele o.22 ito dulu oku i lukila neke, molwaashi ondabo moshitako ou noku kufa engadjiina la longelwa oikuti. Paife, otwa longela limwe olo li na o—oipatonona yakula, opo hatu dulu oku denga mo ondabo noku mona okadengifo naikwao, iya, ohatu—ohatu dulu oku i longela noku kala hatu lundulula ofunda, neekukula, neenduba deeholo, nafiyo hatu eta apa tai umbu eshi tai umbu, ile shapo hano hatu i mekololo nosho tuu. Onghee hano itatu dulu oku shi ninga mwaayo. Ashike onda ti, “Iya, pamwe onda nyonauna ekololo.” Onda i shunifa kEhangano loWinchester.

<sup>17</sup> Onda i shunifa kEhangano loWinchester, nova shangela nge ombapila, oyo nda diinina molwa e—edimbulukifo layo. Ova ti, “Levelende Branham, Enduluko eli loWinchester yo70 ina i ningwa i kale ondjebo yeshoneko.” Uwete. Ta ti, “Otai kala ongudu yoludibo...ongudu yokuyasha luheyali, otai kala ongudu yoludibo momana omilongombali nanhano.” Ndele ta ti, “Ito i mono iwa i dule po, shaashi olo oludi lawana londjebo; oludibo momana omilongombali nanhano.”

<sup>18</sup> Ondi shii kutya osha puka. Onda tula mo omayasho e li omuwoi, ombululu imwe muikwao, momana omilongonhano nayo. Ndele ola li Ehangano loWinchester le i ninga.

<sup>19</sup> Paife, otashi monika sha fa umwe ta ti, “Iya, nge ovapangeli va hopaenena ondjebo oyo, nova wanoku shiiva eshi shi li muyo, nonge ova ninga ondjebo, hano oshike ove...?”

<sup>20</sup> Omwalikadi wange osho a lombwela nge. Okwa ti, “Billy, oshike wa hala oku danauka nondjebo oyo, konima omunhu ou e i nduluka po noku i ninga, e shii kutya oshimoko shi fike peni shi li moshipatonona keshe nolinga keshe i li muyo nakesheshimwe shilili, ongahelipi—ongahelipi wa hala oku kendabala oku pataneka ondjovo yavo?”

21 Onda ti, “Iya, muholike, ha nale unene wa li to pula nge epulo lOmbibeli, nowa nyamukula konima yOmbibeli. Ndele owa pula nge, ‘Kalunga okwa pa tuu Abraham edu olo Ye e mu udanekela?’” Ndele—nde, ile, a pula nge.

Ndele onda ti, “Ahawe, Ye ine mu pa edu. Ye okwe li mu udanekela, ashike ine—ine li nangala nande osha. Ine li mona.”

Nonghee okwa ti, “Akutu, omo ndi ku kwete.” Okwa ti, “Enyamukulo oleli, ‘Ye okwe li mu pa.’”

22 Onda ti, “Penuna kOilonga yovayapostoli 7. ‘Ha unene a tula mo omhadi yaye.’” Oshi li mondjila, ine—ine li pewa. Paife, uwete, omafimbo amwe omashangelo etu, omanyamukulo omunhu otaa dulu oku puka.

23 Ndele omunhu ou a ninga ondjebo ota dulu oku kala a puka, molwaashi ondi shi shii nale kutya onda dengela mo ounetwe omuwoi va yukilila mombapila mombululu yelifa momana omilongonhano nondjebo oyo. Ndele ova ti nge eeholo heyali oda kwata. . . .oto kufa oludibo momana omilongombali nanhano, etata loshinano, ito shi mono nawa. Kwaame ova puka, kutya nee ovo oovene vondjebo ile ahawe, shaashi ondi shi shii nawa, uwete.

24 Ndele onda kala omutumba koshi yomuti ongula imwe, ndele Mumwatate Wood naMumwatate Charlie, ava tava kongo pamwe naame, nopa li eendjele apeshe. Iya, onda umba imwe omafiku onhumba konima noku shekuna eisho layo; ya denga pedu lolupanda. Oshili, oku dipaa ondjele ya fya nge oye i denge meisho, ashike ondjebo kaya li mo, kwaame. Osha lyalyakaneka nge, shaashi nge ondjebo oyo kai mo nawa, ohandi—ohandi. . . . itashi kwafa nge sha oku ya koukongo (Uwete?), shaashi ihandi kongele ombelela yayo nande ongaho. Ohandi—ohandi kongele oudano.

25 Nonghee onda ti, “Ngaho. . . .Osho. . . .” Onda li omutumba koshi yomuti, okamuti ka endama. Ohandi dulu oku ya kuwo ongula ei, mwinya meemhunda daKentucky. Ndele onda li nda yaamena koshi yomuti oo, handi pwilikine kuCharlie lwaapa ta ndwangula. Ova. . . .Nghi na ko na sha naashi exulilo londjele va yasha, ongee ova yasha ashike ondjele. Yavo. . . .nge ongudu yavo. . . .ondjebo okwa li yangudumana keshe omukalo, opo ashike i denge ondjele. Ndele nge osha—nge osha li omeenho, ile mokati, ile keshe apa ye i denga, osha li nawa.

26 Nonghee. . . .nde, onda ti, “Iya, paife, itashi. . . .” Itandi—itandi shi lididimikile. Ndele onda kala po omutumba. Onde lipula, “Oku tala ashike kuvakwetu va yolifi ovo ve na.” Ndele ove hole oku konga ngaashi yo ndi hole, naaveshe ove li nawa, ovaumbi vawa. Vo ovalumenhu vafuuli, aveshe vomuvo Ovakriste, va yadifwa nOmhepo Iyapuki, novalumenhu ashike vawa; umwe womoukwatya washiya ko wovalumenhu. Ndele vo

ovamwatate va li ko ve na oindjola, tava yashe eendjele. Ndele opa li eendjele tadi nuka momiti pwaame.

<sup>27</sup> Iya, onda ti, “Hano oshike handi ningile oshinima shatya ngaha? Ndi li omutumba apa, naapa aame ndi li omutumba handi lili apa, omahodi ashike taa lotoka moshipala shange. Ovo ngaho, naapa itandi dulu oku denga eshonekelo.” Ndele onda yambuka nonda ti, “Tate Omukwaulu, oshike Wa shitila nge ngaha, okalyalyakano, omunhu a piyaana? Ndele hano efilonghenda Loye ola pa nge lela eemiliona dookaume,” uwete. Ndele onda ti, “Oshike Wa shitila nge omunhu a tya ngaha?” Ndele onda tameka oku lila mokule, ndi li omutumba koshi yokamuti ka endama, opo, oku ya komhunda.

<sup>28</sup> Ndele—ndele ondi shi shii, eshi ngoo vakwetu ovo va mona okatapa kavo keendjele, noku shuna. Ndele opo nda li omutumba, ashike... Akutu, kasha li... ashike nghi—nghi na ehalo loku yasha imwe yomudo, shaashi, onda tila ndi i yahameke, ou weteko, ndele yo tai—tai i, uwete.

<sup>29</sup> Ndele onda... nondjebo yange, ohandi... Efimbo ka lile unene, nohandi kala hano, osheshi, iya, etata lefimbo ola ya handi kendabala oku alula ondjebo oyo. Onda tuma efano, li na okambako, nova ti, “Efanu olo oli li nawa lela.”

<sup>30</sup> Iya, ondi shii kutya osha li ondjebo, shaashi otai umbu shimwe, shimwe kokule, nashimwe, shikwao. Efanu itali dulu oku shi ninga. Onghee onda kala po omutumba ndele onda—onda lila ashike.

<sup>31</sup> Ndele konima yoku kala po omutumba kashona, ndi likwete ombadamutwe, onde Mu uda ta popi naame. Paife, oto ka fikama oufiku waxuuninwa moiongalele; uwete nhumbi Ye ta dulu oku ya mengungo, apeshe oko, keshe apa Ye a halela nge, ta lombwele ovanhu ashishe kombinga yeenghalo davo, naau ve li, naaku va dja, naashi va ninga, eshi tava ka kala. Owe shi mona nale sha dopa? Inashi dopa nale; itashi dulu, shaashi Oye. Iya, hano, Ye okwa li ta popi naame. Ndele Ye okwa ti—Ye okwa ti, “Onde ku shita ngaho nelalakano.”

<sup>32</sup> Ndele onda ti, “Oshike Wa shitila nge ngaho, Omwene, nelalakano, oku kala nda lyalyakana? Ndele oshinima ashike shi noku fudifa nge po okudja moiongalele okuuya apa noku konga. Ndele Owa efa nge...” Uwete, Kalunga oha longele kesheshimwe nawa ava ve Mu hole, uwete. Ye okwa hala oku lombwela nge sha. Osho nhumbi ondjebo ya hunuka mo, i etele nge oshinima tuu eshi.

Ye okwa ti, “Iya...”

<sup>33</sup> Onda ti, “Ondjebo yange,” onda ti, “Omwene, Oove Auke to dulu oku shi eta mo.” Onda ti, “Oove Auke to dulu oku kwafa nge, molwaashi Ehangano loWinchester loshito otali ti kutya itali i topola ashike oludibo limwe momana omilongombali nanhano. Ndele, Omwene, ondi shi shii: onda—onda umba

momana omilongonhano noku dengela mo ounetwe omuwoi va yukilila. Uwete? Ondi shii eyooloko kusho.”

<sup>34</sup> Ye okwa ti, “Olo etomhelo Nde ku shitila ngaho.” Ta ti, “Ou wete? Ove...Onde ku shita ngaho opo...nelalakano.” Paife, ndele osho sha li. Uwete? Ngeno onda li ndi shii kutya otai dengele mo okanetwe momana omilongonhano, nghi na ko na sha naashi naou ta ti sha sha yooloka, ondi shii kutya otai shi ningi, nge otai dulu oku ya monghalo yomondjila; nge oya yelekana, oholo, no—no...omitopelo adishe dondjebo otadi dulu okulilongwa noku pangelwa. Shaashi oye shi ninga oshikando shumwe; nge oye shi ninga ningi, otai shi ningi natango.

<sup>35</sup> Iya, opo po Ye e lishivifila nge, hano, Ye okwa shita nge omukalo oo shi na sha netumo olo Ye a pa nge molwa omafiku aa ndi li mo; opo ndiha ye nongeleka yopaukwaongalo noku waimina imwe, ngeenge tadi shinauka: “Iya, o—ongeleka otai ti *eshi* oshi li nawa nova tambula *eshi*.”

<sup>36</sup> Nge—nge—nge Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, nge osha dengela mo oholo, otashi i denge natango. Nghi na ko na sha naashi tava ti. Ou wete? Ope noku kala omukalo wonhumba oo Ye e li Omunhu elifa. Oye oshinima shelifa. Eenghono Daye odelifa.

<sup>37</sup> Paife, ngeenge wa hange onhele yatya ngaho, Mateus 28:19, oyo wa pula nge ongula ei, Oilonga yovayapostoli 2:38. Jesus okwa tuma ovalongwa Vaye apa: “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe evaengeli. Ou ta itavele ndele ta shashwa oye ta xupifwa.” Paife, oo oMarkus 16, oko handi endulula. Ndele paife, opo *eshi* Ye e va tuma. Ndele Ye ina tumbula nhumbi tamu shashwa. Markus ine shi shanga.

<sup>38</sup> Ashike Mateus okwa ti, Mateus 28:19, Ye okwa ti, *eshi* Ye e ve lihololela, nopo nee, nosho tuu, okwe va tuma va ka shashe, Ye okwa ti, “Indeni hano, ka longeni ovanhu aveshe.” Ndele efatululo lomondjila olo ngaho, olo, “ningeni ovanhu aveshe ovalongwa, va shasheleni medina laXe, noOmona, noOmhepo Iyapuki, va longeni oku diinina aishe ei Nde i mu lombwela.”

Ndele omafiku omulongo konima Petrus okwa ti, “Lidilululeni mu shashwe, keshe umwe womunye, mEdina laJesus Kristus.” Paife, ope na okupatafana kwayukilila!

<sup>39</sup> Paife, ovanhu vahapu otava ti, “Iya, ongeleka yange ohai longo, ‘Shashwa, edina laXe, Omona, Omhepo Iyapuki.’ Oseminali nda dja osho ya longa nge, onghee oo omukalo handi shi ningi.”

<sup>40</sup> Kwaame kashi li mondjila. Ohandi denge lwaapa noku denga lwaopo. Ohandi ningi o—ongudu yomaludibo omilongonhe. Ha sho, oku ninga Omishangwa mondjila. Oshi noku shoneka. Oshi noku shoneka. Iya, hano, otashi ka shoneka ngahelipi *eshi* Mateus a ti, “Shasha, edina laXe, Omona, Omhepo Iyapuki,” ndele Petrus okwa ti, “Shasha, Edina Iomwene Jesus,”

aveshe vomuvo ovalongwa, umwe, omunongo womishangwa, namukwao, omuyapostoli?

<sup>41</sup> Ndele hano, omunhu keshe mOmbibeli a shashwa konima yasho, okwa shashwa mEdina lOmwene Jesus Kristus. Naava va kala nale va shashwa kuJohannes ove noku uya va shashululwe, mEdina laJesus Kristus, manga inava mona Omhepo Iyapuki.

<sup>42</sup> Iya, onda ti, “Uwete, ino—ino shonekwa mo.” Shimwe osheshi ngaha paife. Nge otwa itavela Ombibeli i li Ondjovo yaKalunga ihai dopa, itatu dulu oku shi shinauna apeshe mombapila noku shonekwa. Omu udite nge? Oi noku denga eshonekelo, ile itai denge. Nge oya dja mo, oya dja mo.

<sup>43</sup> Iya, oshike Petrus a tanauka noku ninga shimwe Jesus e mu lombwela aha ninge, ndele hano Kalunga te shi didilike noku va pa Omhepo Iyapuki? eshi—eshi Jesus a ti, “Va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” ndele Petrus ta ti, “Ahawe, shasheni mEdina la—laJesus.”

<sup>44</sup> Paife, ito—ito dulu oku shi dengifa eshonekelo olo. Uwete? Paife, ope na sha sha puka lwaapo, vamwameme. Uwete? Shapo umwe okwa fufya, ile mu . . . Elipipo a fufya? Elipipo a li? Paife, kwaame osho itashi longo.

<sup>45</sup> Ongaashi ashike shi li no: “Noundombwedi weshasho lOmhepo Iyapuki oku popya momalaka, ile hasho?” Umwe ota ti, “Eheno,” naumwe ota ti “Ahawe.” Omishangwa otadi ti ngahelipi kusho? Oshi noku shoneka! Onda mona po, opo, vamwe va popya nomalaka, navamwe inava popya. Iya, oshikwa shike?

<sup>46</sup> Epulo likwao lelikalekelwa: “Hano ovakainhu ove noku kala ovaudifi, eheno, ile ahawe?” Onhele imwe otai ti, “Ohandi ka tilila Omhepo Yange kombada yombelesa aishie; ovanamati veni novanakadona veni otava ka xunganeka.” Mukwao ota ti, “Onda shilika . . . ha omukainhu ta popi mongeleka,” nande. Uwete?

<sup>47</sup> Paife, itashi shoneke. Itashi shoneke, onghee ova . . . Ino shi efa ngaho molwaashi oseminali, ofakitoli, oya ti, “Osha li, shi li, oshiwa ngaashi to ke shi mona.” Ahawe, omufimanekwa. Ahawe, omufimanekwa. Oshi noku shoneka, ile kashi nekwafo. Iya, paife nge oshe va shoneka, otashi shoneke nge. Nge osha shonekele nokweeta oidjemo i tonge enyumuko laJesus Kristus neenghono noilongadidiliko noikumifilonga noikumifi, otashi shi ningi natango.

<sup>48</sup> Paife, lwaapo otwa . . . otwa . . . otu na eenghono unene konyome. Uwete eshi nda hala oku tya? Ou omukalo woihanyo oku shi ulika, ashike okuumba ondjebo, ashike ame, onda ninga, nda tula ko oshitako osho opo u ude ko eshi nda hala oku tya. Ope na eenghono konyome lwaako; inai kololwa nawa; ofunda shapo oihapu unene ile oishona unene; ile shapo ombosha imwe oya pama naikwao oya yula, ile ya yula unene naikwao oya pama; nope na sha sha puka lwaapo. [Omulumenhu ta popi naMumwatate Branham—Sd.] Heeno, heeno, heeno, otashi dulu

oku kala omulumenhu e li konima yonghandja, e li mondjila. Ashike paife, oshikwa shike hano?

<sup>49</sup> Paife, nge omu nepatafano mOndjovo yaKalunga shi tofa mo nge omu na, hano kashi fi Ondjovo yaKalunga ei ndi shii. Nge Ye ote li dongakaneka Yemwene, noku dongakaneka Ondjovo Yaye, noku li dongakaneka Yemwene, Ye ke fi omukeenongaba, Ye omukeenongaba ngaashi ame.

<sup>50</sup> Paife, oshi li mondjila? Ondjovo ei oi noku kala mondjila nakeshe kamwe kaYo oke li mondjila nOya shoneka, ile kai fi Ondjovo yaKalunga.

<sup>51</sup> Paife, luhapu ovanhu ohava ti, “Iya, ou wete, Petrus okwa li ashike a nyakukwa eshi a ti shashwa, Edina laJesus, molwaashi kutya—kunya, oshili, Mateus okwa tonga naana eshi Jesus a ti. Katu na ko nasha naashi Petrus a ti.”

<sup>52</sup> Iya, hano, nge Petrus naJesus ka va li momulandu umwe, hano Evaengeli alishe otashi dulika lihe li momulandu umwe. Nge Ondjovo imwe Oyo tai patafana naikwao, hano ka I fi Ondjovo yaKalunga, yaKalunga ou ndi shii.

<sup>53</sup> [Umwe ta ti, “Pamwe Johannes okwa ninga omapuko onhumba.”—Sd.] Heeno, Johannes pamwe okwa ninga amwe. Elipipo a li mondjila? Konima yaaishe osha li-. . .Nghi shii ngeenge Jesus osho a ti ile ahawe. Uwete? Mateus okwe shi shanga. Markus ina tya sha kombinga yasho, Lukas ina tya sha kombinga yasho, naJohannes ina tya sha kombinga yasho, ashike Mateus okwa tya sha. Iya, hano pamwe Evaengeli alishe laMateus ola puka, nolaLukas. Iya, hano, lilipipo lili mondjila naali la puka? Uwete apa we litula mwene? Ahawe, omufimanekwa, alishe Oli li mondjila.

<sup>54</sup> Hano onda kumwa, oshike Kalunga a shangela Oshinima shi li ngaha, li lumbakanifwe? Nokuli Jesus okwa pandula Xe Yaye kutya Ye okwe shi holeka omesho ovanongo neenghulungu, noku shi hololela ouhanana ava tave lilongo. Paife, osha ningilwa shi umbile shi o—o—ovanongo okudja moshikoti. Ashike Embo olo ehoolo.

<sup>55</sup> Paife, ngaashi ngeenge nda ya kondje yomafuta nomwalikadi wange ta shangele nge onhumwafo ndele handi kala omutumba. Ta ti, “Omuholike Billy, ondi li omutumba apa konguloshi; ounona ove li mombete. Onde lipula oku ku shangela omikweyo donhumba ndi ku shiivifile eshi twa ninga nena nonhumbi hatu i. Otwe lineekela Kalunga ote ku yambeke,” naaishe ya fa opo. Paife, ohandi lesa kondje yomifinda eshi a shanga. Ashike ondi li unene mohole nomwalikadi wange, naye oku li mohole naame unene, kutya nee oshike handi shange, ohatu dulu oku lesa pokati komifinda eshi twa hala oku tya.

<sup>56</sup> Iya, osho Ombibeli ya shangwa, pokati komifinda. Ou shii omaudifo ange mahapu, ngaashi Kalunga ta alulile Abraham naSara kounyasha, ou noku—ou noku lesa pokati komifinda



oku mona eshi shi li, eshi Omushangwa tau ti. Ou noku shiiva. Ashike itau di mo nande momufinda. Uwete? Mokati komikweyo otadi eta ashike omikweyo kumwe noku ninga efano limwe lakula.

<sup>57</sup> Paife, oshi noku kala oinima yohole naKalunga manga ino shi uda ko, shaashi Omhepo Iyapuki oya shanga Ombibeli; nOmbibeli oya ti kutya ina I pumbwa efatululo leendunge domunhu, ashike Oya nwefwa mo.

<sup>58</sup> Paife, kepulo loye. Ou nOmbibeli? Amushe omu nOmbibeli? Paife, tete... [Umwe ta popi naMumwatate Branham—Sd.] Ahawe, osho oshi li nawa. Nge oto—oto—oto—oto shi didilike, ile ashike... Paife ohandi ka yandja omafaneko amwe, nge oshi li nawa. Ndele mwaashi, hano, oto—oto mono kutya omolwashike. Paife, vamwameme onda hala oku mu pula epulo.

<sup>59</sup> Onda hala u kale wa mangeluka ngaashi tashi dulika. Paife, kala moshilongwa eshi molwa okateipa aka, molwaashi onda hala oku tya ohatu dulu oku nuka mo moundombwedi nakesheshimwe sha fa opo. Ashike nashi kale... Ohatu ningi okateipa kakwao molwa sho (Uwete?) fimbolimwe. Ashike ngaha, ohatu popi kombinga yeshasho lomeva.

<sup>60</sup> Paife, otashi monika ngaashi Mateus naPetrus, nge ova li tava yashe oshishonekwa shelifa, ove na apa va dja mo momulandu.

<sup>61</sup> Paife, paife ohandi kufa mo—mOmbibeli yange nohandi lesa. Ndele—ndele nye ovamwameme, nge omwa hala oku I lesa, kala ashike... u li ngaashi... owa hala Ombibeli ile owa hala oku shi didilika ile keshe tuu, ninga ngaashi wa hala. Ndele nee ohandi ke uya kwo—ohandi ke uya kwoove... Onda hala hano oku—oku... konima mwa ninga ngaha, shi shanga. Ndele nee nge ope nomapulo onhumba, onda hala u shiive noku—noku pula nge paife. Pule nge, opo nge efimbo lonhumba konakuiwa, mokateipa aka, kutya umwe ote ku pula epulo, oto dulu oku shuna ko noku shi yelifa.

<sup>62</sup> Paife, opo ovanhu ava va yukilile noku mona aa avala mondjila, onda—onda hala oku... kala... pamwe... oku lungila oilongwa ivali mumwe.

<sup>63</sup> Paife, paife, muMateus 28:19, paife, olo embo laxuuninwa lOmbibeli, ile, embo laxuuninwa laMateus, oshitopolwa shaxuuninwa shaMateus. Paife, natu leseni ovelise yaxuuninwa, ovelise oni18:

*Ndele Jesus okwe uya kuvo nokwe va lombwela, ta ti,  
Onda pewa eenghono adishe meulu nokombada yedu.  
Onda pewa eenghono adishe meulu nokombada yedu.*

<sup>64</sup> Iya, onghumwe, Ye okwa kufa po eenghono adishe daKalunga hano? Osheshi eenghono adishe mEulu nokombada yedu odi li—odi li muYe paife. “Eenghono adishe mEulu

nokombada yedu Onde di pewa.” Kalunga oku li peni neenghono Daye? Paife, Jesus ota fufya? Ye ita dulu oku fufya. Nge Ye okwa fufya, hano fye otu li peni?

<sup>65</sup> Paife dimbuluka, diinina...nashi kale momadiladilo, kutya, Ongeleka yaKalunga omunamwenyo, ha oukwaongalo, Ongeleka yaKalunga omunamwenyo oya tungilwa kehololo lopamhepo. Paife, osho oto shi hange mOmuyapuki Mateus 17, ile, Omuyapuki Mateus 16 osho, apa Ye a ti—Ye a ti “Ovanhu ohava ti nge Aame lyelye?”

Okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo,” Petrus a ti.

<sup>66</sup> Ye okwa ti, “Oove omunelao, Simon, omona waJonas. Ombelela nohonde (oseminali, umwe elili) e shi ku hololela, ashike oTate Wange mEulu. Oove Petrus. Kemanya eli Ohandi tungileko Ongeleka Yange.”

<sup>67</sup> Paife, uwete, Katoolika ota ti, “okuPetrus”; nge osho ngaho, hano, okwa shuna monima. Eewa, Oprotestant oya ti, “okuJesus.” Ashike ha oku yooloka, ashike oku yukililifa oshinima: ha kuJesus ile kuPetrus, ashike okehololo lopamhepo: “Ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela.”

<sup>68</sup> Hano mOndjovo oyo ya shangwa momafaneko nakesheshimwe shilili otashi hololwa ashike, noshili aike otai shiivika ashike, ehoololo lopamhepo. Ndele nge ehoololo loye itali i kwatele kumwe, hano ehoololo loye ola puka. Uwete? Oi noku lumbakana.

<sup>69</sup> Wa fa nge to tula okapassela kakitakana kumwe, ndele ku na po sha pomunghulo oku—oku tala eshi shi li. . . oto kala u noshinima sha lumbakana. Oto ti, “Iya, onda itavela *eshi* otashi i apa, onda itavela *eshi* otashi i apa.” Oo omadiladilo opaunhu. Oshinima shotete u shii, oinima yoye oya puka: oto kala ongobe tai pweya omwiidi koxulo yomuti. Uwete? Hano itashi—itashi longo. Uwete? Ashike nge oto. . . nge ou na sha apa oku ya nasho, oku ya nasho, “Iya, paife,” oto ti, “akutu, Kalunga hololele nge sha.” Nge ka shi li paOndjovo ei, notashi kwatele Ondjovo kumwe, hano ehoololo loye ola puka.

<sup>70</sup> MEtestamenti Likulu, nge omuxunganeki okwa xunganeke, nge omutwi wondjodi okwa twa ondjodi, kutya nee oya fa yoshili ngahelipi, shotete, manga ongeleka inai i tambula ko, oi noku kolekwa na Urim naTummim. Ou shii kutya, okapapa koponhulo kaAaron oko ouyelele hau ulikwa. Paife, eshi oupristeli wa xula, Urim naTummim owa ya nao. Ashike otu na Urim naTummim ipe; oyo Ondjovo yaKalunga.

<sup>71</sup> Ndele nge ehoololo loye inali kwatela kumwe, noto ti, “Kalunga okwa hololela nge kutya ondi noku shashwa, medina laXe, Omona, Omhepo Iyapuki,” nge inashi kwatelwa mOndjovo,

okudja Genesis fiyo Ehololo, noku I kwatela kumwe, hano ehololo loye ola puka.

<sup>72</sup> Oto ti, “Kalunga okwa hololela nge ndi shashwe mEdina laJesus.” Nge itashi li kwata nOndjovo, hano Urim naTummim itai shi popile. Kutya nee osha fa oshili ngahelipi, Ei Ondjovo ya pwa. Ei o Urim naTummim yaKalunga.

<sup>73</sup> Paife, “Ndele Jesus...” Natango ohandi endulula, eendululo: “Ndele Jesus okwe uya noku popya navo (ovelise oni18), tai ti, eenghono Adishe Onde di pewa mEulu nokombada yedu. Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki: Va longeni aishe ei Nde mu lombwela: tala, Ame ondi li alushe pamwe nanye, fiyo okexulilo lounyuni. Amen.”

<sup>74</sup> Paife, onda hala oku ku pula sha, ashike paife...Paife, oo oMateus 28:19, Omushangwa ou to pula nge ndi yelife, eshi tu na mefano apa ongula ei. Paife, natu shi lesheni nawa, ino—ino tondo ka mo. U lesha nawa. Paife, tala nawa. “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona...” Paife, ha—ha, “medina laXe, medina lOmona, medina lOmhepo Iyapuki.” Osho ovanhu hava shashe—hava shashe ngaho. Osho ka shi li nokuli paOmushangwa. Uwete, hasho, “medina laXe, medina lOmona, medina lOmhepo Iyapuki.” Osha puka. Ka shi li paOmushangwa. Ndele kashi fi, “omadina laXe, Omona, nOmhepo Iyapuki.” Osho, “mEdina,” e-d-i-n-a, paushimwe; Edina. Tala, manga amushe ta mu tale, “mEdina.” Eewa.

<sup>75</sup> Paife, paife, nge ope na apa uhe udite ko...Onda teelela Mumwameme Sewell e shi mone. Omwe shi mona oko? Mateus 28:19, ovelise oni19. Paife, Mumwameme Sewell, onda itavela owa li umwe ou a pula neenghono. Paife, otashi ti, “Momadina laXe, Omona...”? Ota ti, “Medina medina laXe, nomedina lOmona...”? Ahawe. “MEDina laXe, nolOmona, nolOmhepo Iyapuki.” Ha medina, wa tula po *edina* komesho yakeshe limwe, ashike omEdina laXe, nolOmona, nolOmhepo Iyapuki. Paife, paife otwa didilika, hano, ope noku kala Edina, shaashi oya ti Edina limwe.

<sup>76</sup> Iya, onda hala oku mu pula, edina lilipipo tamu shashelwa, hano? Paife, o “xe” edina? Ahawe, onghee katu na oku shasha medina laXe shaashi “xe” kali fi edina, hasho?

<sup>77</sup> Iya, medina lo “Omona,” hano, tu tye. O “omona” edina? Ame omona, ove omona, ye omona, omondjila? “Omona” kali fi edina, hasho?

<sup>78</sup> Iya, “Omhepo Iyapuki,” hano; “medina lOmhepo Iyapuki.” Iya, apa...Iya, o...Natu tye, “O...medina lOmhepo Iyapuki.” O “Omhepo Iyapuki,” edina? Ahawe; osho I li. Atushe ovanhu. Osho I li; Oyo Omhepo Iyapuki. Ashike “Omhepo Iyapuki” kai fi

edina; osho I li. Atushe ovanhu, ndele hao omadina etu. Uwete? Ahawe. Osho . . . ope na oiifanifwa itatu, hano, hasho?

<sup>79</sup> Iya, hano, oshikwa shike tu na apa, hano? Ye—Ye okwa ti, “Va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki.” Iya, nge “Xe” kali fi edina, no “Omona” kali fi edina, no “Omhepo Iyapuki” kai fi edina, kae fi omadina. Onghee ito dulu oku i longifa onga edina, shaashi kaku na edina kuyo nande okuhovelifa. Paife onga . . . Omu shi udite ko? Kae fi omadina. Oo . . .

<sup>80</sup> Ongaashi ashike ame . . . Ohava ifana nge “Levelende.” Ovanhu vamwe ohava ifana nge omuxunganeki. Vamwe ohava ifana nge omuudifi. Iya, paife . . . Heeno, ame oxe, ame omona, ame omunhu; ashike edina lange oWilliam Branham. Ashike—ashike levelende, omuxunganeki, ile, levelende, omukulunhu, nomulongi, oyo oiifanifwa oyo ndi na. Iya, oyo i li kuvahapu yo. Ngaashi omwenyo, olutu, nomhepo, oyo yange, yo. Ashike oyaye, ye, ye, ye, naaveshe. Uwete? Aishe oye lifa. Uwete, oiifanifwa ashike kai fi edina loye. Kai fi edina lange. Omwenyo, olutu, nomhepo kai fi edina loye. Osho hasho . . . osho u li, ashike kai fi edina loye.

<sup>81</sup> Iya, ove omukainhu. Ove omumeme. Ove omwalikadi, omonakadona. Heeno, oinima aishe oyo, vo, osho—osho ashike u li. Noku tya ove . . . Alushe onde ku ifana “Ndokotola.” Ove owa li omupangi. Tu tye ove ondokotola. Iya, ove omumeme, yo, ashike olo kali fi edina loye. Nge onda shange ashike “ndokotola,” ope neendokotola dihapu. Nge onda shange “omupangi,” ope novapangi vahapu. Uwete? Ashike olo natango kali fi edina loye. Hano ngeenge umwe ota ti ova shashwa medina laXe, Omona, nOmhepo Iyapuki, ngeno ovadiladilile ashike, kashi li nokuli pandunge . . . Kashi li—kashi li nokuli—kashi li nokuli pandunge mondjila: edina laXe, Omona, Omhepo Iyapuki.

<sup>82</sup> Ongaashi ashike Omukatoolika ta ti, “Oukwaalushe woukwamona,” Oukwaalushe woukwamona waKristus. Oshitya otashi ningi elityo ngahelipi? Ota kala ngahelipi Omukwaalushe noku kala Omona? *Omona*: oo a “dalwa mo.” Oukwaalushe kau nehovelo ile exulilo.

<sup>83</sup> Nge otava ti oku noheli yaAlushe, Ombibeli oya ti oheli oya shitwa, hano otai kala ngahelipi yaAlushe? Kaku nOheli yaAlushe; oheli oya shitalwa omunawii novaengeli vaye; ha oheli yaAlushe. Kesheshimwe sha hovela, ohashi xulu. Oheli otai dulu oku pya omido omafele ebiliona, ashike oi noku kala i nexulilo, molwaashi kesheshimwe sha hovela, oshi nexulilo.

<sup>84</sup> Olo etomhelo itatu fi, molwaashi fye oshitopolwa shaKalunga, oitutumine Yaye, ovanamati novanakadona. Otu nOmwenyo waAlushe, Omwenyo waKalunga. Kau nehovelo, ndele itau xulu. Uwete?

<sup>85</sup> Paife, eshi oshidjuu unene. Nge ku shi udite ko onda tila oku ku twila meemhathi lwaapa, ngaashi kwa li handi popi nomunangeleka. Paife, nge ku udite ko, lombwele nge, shaashi luhapu osho ho popi nomunangeleka ngaha. Ou wete? Ashike, omu wete nye ovakainhu, omwa pula nge ashike, ndele nye ookaume kange. [Mumwameme ta nyamukula—Sd.]

<sup>86</sup> Oshi li nawa paife, ohandi kendabala. . . A—amushe omwa longwa, ndele amushe—amushe ovanandunge. Ndele inandi—inandi hala mu shi kufe “molwaashi Mumwatate Branham osho a ti.” Paife, ame omunhu. Heeno, onda hala u kufe Ondjovo. Ndele nge owa mono umwe ta limbililwa Ondjovo oyo, mu etele nge; nge owa mono umwe ta ti omu na epatafano mOndjovo yaKalunga, mu etele nge. Osho. . . ita—ita—itashi kala. Ita—itashi kala, kape nomhumbwe yoku shi hetekela, shaashi kashipo, uwete.

<sup>87</sup> Paife, ongahelipi umwe ta shashelwa. . . ? Vakainhu onda hala oku mu pula sha paife ngaha, ile, nanye ovalumenhu: Ongahelipi omunhu ta shashelwa medina laXe, Omona, Omhepo Iyapuki? Oto shashwa ngahelipi medina laXe, Omona, Omhepo Iyapuki? Ku wete efina lasho? Kape noshinima sha tya ngaho onga Xe, Omona, Omhepo Iyapuki. O—o—oyo—oyo oiifanifwa. Uwete? “Edo. . .” Omolwashike ito ti ashike “Edo lomOlufilu, Onhemo yaSaron, Onyofi yOngula, Alfa, Omega”? Otashi kala shelifa. Ile oto dulu oku shashela mo yo, to ti, “Ohandi ku shashele medina laAlfa naOmega, Ehovelo nExulilo.” Na i kale ashike, oiifanifwa. “Ohandi ku shashele medina lEdo lomOlufilu, Onyofi yOngula, Onhemo yaSaron.” Oku kala ashike shelifa, oiifanifwa. Ashike otu shi shii kutya oya Lyelye, ashike ope na. . . ota pa dulu oku kala eenyofi dongula dihapu, nomado omolufilu neenhemo daSaron. Uwete? Hano, ha o. . . Xe, Omona, Omhepo Iyapuki, ope na—ope na. . . kutya, ile, omunhu, omwenyo, olutu, nomhepo, ile keshe tuu osho wa hala oku shi ninga.

<sup>88</sup> Paife, paife ope na sha sha puka apa, hasho? Paife ou wete kutya shimwe osha puka apa. Itatu shi udu ko, hano, tu tye. Paife, “Indeni hano, ka longeni ovanhu aveshe.”

<sup>89</sup> Paife, nye okangungo kawa, nonda—nonda hala oku shi tyuula opo u mone eudeko liwa. Uwete? Shaashi nghi shi shii, ovamwatate vahapu otashi dulika va ude okateipa aka.

<sup>90</sup> Itandi dula omulumenhu oukriste ile omunhu molwa omadiladilo avo kOmushangwa. Ohandi shi tula: nge ovaxupifwa, otave lineekele Jesus Kristus, kutya nee vo Ovakatoolika, Ovaprotestant, Ovajuda, ile keshe tuu ve li, owa xupifwa molwaashi owa dalwa muKristus.

<sup>91</sup> Ashike omwa pula nge epulo, “Omolwashike, Mumwatate Branham to shashele mEdina laJesus Kristus?” Eewa. “Nomolwashike ito tu kumwe naXe, Omona, nOmhepo

Iyapuki?” Olo epulo leni. Ndele onga omumwaxo, nonga omupiya waKristus, ondi noshinakuwanifwa oku ku nyamukula, eewa.

<sup>92</sup> Paife, onghee hano nge owa tale apa, u ninge epatafano eli, paife, omafiku ashike omulongo konima yaashi, konima Jesus eshi tonga, Petrus oku neeshapi dOuhamba, Mateus 16, shi konga, “Oove Petrus, nokemanya eli, ohandi tungile ko Ongeleka Yange,” nosho tuu. “Ndele ohandi yandje. . . Ohandi ti oove Petrus, nOhandi ku pe eeshapi dokOuhamba: keshe tuu eshi to mange kombada yedu, Ohandi shi mange mEulu: eshi to mangulula kombada yedu, Ohandi shi mangulula mEulu.”

<sup>93</sup> Paife, omulumenhu elifa ou e na eeshapi, okwa aluka omafiku omulongo konima Jesus eshi tonga, noku tya, “Lidilululeni mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba eni.” Owa kanghama tuu nale u lipule kutya Jesus okwa yandja komulumenhu oo ta kundakunda, eeshapi dOuhamba, oo ta aluka noku ninga keembinga adishe, kwaashi Ye a ti ina ninga? Kalunga komEulu a holoka mombelela, ndele ta yandje eeshapi komulumenhu ou ta ningi epuko la tya ngaho? Oshinima shotete sha nuka moshipakete tashi ningi oshinima sha fa opo? Ahawe. Oshike? Eewa, paife, ashike paife. . . Paife, paife didilika. Ye ite shi ningi.

<sup>94</sup> Ashike oshike a yandjela eeshapi kuPetrus, hano? Ye okwe shi endlulula shayela: “Petrus, ine shi lilonga nande kongeleka yonhumba ile koseminali yonhumba, ashike ehoolo la dja mEulu, nokehololo lelifa la dja mEulu, oku yukililifa Ondjovo yaKalunga, Ohandi tungile ko Ongeleka Yange.” Ye oku shii kutya Petrus: ke—ke shii omuvalu. Petrus ke shii oalgebla, tashi dulika, ile ehe shii ogeometili, ile—ile. . . Ohandi lipula Ya ti kutya ka li e shii sha ndele ke fi omulumenhu a longwa, shi li paOilonga yovayapostoli ekapiteli eti4, ile Oilonga yovayapostoli ekapiteli eti3, ndi wete. Tai ti, “Ndi wete kutya aveshe kave shii sha noinava longwa,” ye naJohannes, ngaashi va velula omulumenhu poshivelo sha lukwa Shawapala, “ashike ova didilika kutya ova kala naJesus.”

<sup>95</sup> Hano ou wete, ine shi tula kouteolohi woseminali yaye opo Ye eshi mu hololele. Akuutu! Ha keshiivo loseminali yaye, shaashi Ye ka li e na sha. Ke na sha natango nena. Ashike Ye okwe shi holola, uwete, kwaava ve na ehoolo lasho. Onghee hano, Ye okwe shi lineekelela Petrus. Ye pamwe ina dula, oku shi lineekelela Mateus, ile Johannes, ile aveshe vomuvo. Ashike Petrus oku nehololo.

<sup>96</sup> Onghee hano, Petrus okwa punguluka noku tya, “Lidilululeni, mu shashelwe mEdina laJesus Kristus, keshe umwe womunye mEdina laJesus Kristus, uwete, mudiminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjiwa shOmhepo

Iyapuki. Eudaneko okunye.” Omulumenhu oo e na eeshapi odo da patulula Ouhamba oshikando shotete, a aluka noku ninga keembinga adishe, eshi Jesus a tya ina ninga. Paife, shapo okwa puka, okwa ninga epuko, ina shikula Ondjovo yOmwene wetu, ile shapo, e na ehololo lashili olo aveshe vomuvo . . . olo—olo li li pombada yakeshe umwe womuvo e na.

<sup>97</sup> Paife, natu kanghameni manga inatu shuna ko, ashike kashona. Ngeno osha li sha puka, omolwashike Kalunga eshi dimbuluka hano, noku va lombwela aveshe vomuvo, mOmbibeli aische, va shashelwe mEdina laJesus Kristus? Ndele keshe omunhu mOmbibeli okwa shashwa mEdina laJesus Kristus. Nakeshe omunhu fiyo okehanganu longeleka yaKatoolika, ova shashwa mEdina laJesus Kristus. Ongonga yokuNikea, ova eta po eshasho eli laXe, Omona, Omhepo Iyapuki, tava ningi Kalunga oukwatatu muKalunga kamwe kashili, oku shi eta mo—moukwatatu wavo.

<sup>98</sup> Ndele ngaashi Kalunga pehovelu e shii kutya ovanhu otava u, onghee nee Ye okwe mu tula monghalo yamanguluka, eshi shii, molwaashi Ye ota dulu oku ulika omaukwatya Aye oku kala Xe, oku kala Omona, oku kala Omuveluli, oku kala Omuxupifi. Ye ota xupifa ngahelipi, okuninga shimwe, sha kana? Ndele muKalunga omwa kala omaukwatya, manga paha li nokuli Omwengeli ile ondjadjo ile sha, Kalunga okwa li muYemwene, aeke; ashike Ye ka li Kalunga, shaashi ope . . . *kalunga* o “oshinima shoku linyongamena,” kapa li sha oku Mu linyongamena . . . kape na sha oku Mu linyongamena. Ashike omaukwatya Aye okwa ulika sha noku shita Omwengeli. Hano Ye okwa li Kalunga. Hano Ye okwa shita omunhu; noku mu pa onghalo ya manguluka. Ye okwa wa. Hano eshi a wa, Ye okwa ninga Omuxupifi. Mokuwa okwa kwatwa koudu, hano Ye okwa ninga Omuveluli. Uwete? Otashi ulike omaukwatya aKalunga. Uwete eshi nda hala oku tya?

<sup>99</sup> Paife, Ye oku shi shii yo kutya ope noku kala ovakani novaxupifwa. Ope noku kala eshasho loipupulu ndele o . . . Hano Ye okwe shi tula po, natango, omuti weshiivo: umwe oyou, Oilonga yovayapostoli 2:38; umwe, Mateus 28:19.

<sup>100</sup> Hano, ngahelipi sha hololelwa Abel? “Abel, meitavelo, okwa yambela Kalunga eyambo liwa.” Ka li e na Ombibeli a ye mo, hano oshi noku kala sha hololelwa Abel. Aveshe ova li ovamati. Nge Kalunga okwa pumbwa ashike elinyongameno, hano Kalunga ina tokola Kain sha yuka. Kain okwa ninga oaltali, a tunga ongeleka, e linyongamena, noku ninga eyambo. Oshikwamhepo keshe osho Abel a ninga, naKain yo. Oshi li mondjila? Ashike Abel, paehololo, okwa yambela Kalunga (Osho ehololo; oto ende meitavelo.) eyambo liwa. Abel okwe shi shiiva ngahelipi, kutya kashi fi oiimati yomomapywa, oyo Kain a yamba? Osha li ohonde oyo ye va kufifa moshikunino. Omwenyo kawa li moiimati. Ohonde oya eta omwenyo. Oshe mu hololelwa, ehololo.

Apa omulandu welifa Ye e tu tula koshinima mwaasho Ye e va ningila konima oko: ehoololo. Paife, itapa kala epatafano.

<sup>101</sup> Paife, amushe inamu kala Ovakriste. Omwa dalwa ovalunde. Onda lipula ngaashi okakadona kanini. . . Nghi—nghi shii nge owe shi ninga ile ahawe, ashike atushe ohatu i monduda, tu ninge euliko apa paife, opo u udeko. Eshi wa li okakadona kanini, tu tye okwa li ho lesa oifo yomahokololo ohole. Oukadona vashona ohave shi ningi luhapu. Oshifo sholudi keshe; kashi na ashike oku kala ehokololo lohole, keshe ehokololo. Uwete? Liwa. Osha kala. . . ha limwe laa omomambo omahokololo oshinanena, ashike keshe ehokololo, nokuli nge osha li *Romeo naJuliet*. Uwete? Omolwashike to—to—to—to lesa e—ehokololo lohole. Ndele nge. . . Ohandi ku ulikile ngaha paife, opo u shi kwatele mefaneko.

<sup>102</sup> Nge owa kufa embo lomahokololo, ndele to lilesa, ndele tali ti, “John naMary ova ka kala va hafa,” iya, oto kumwa kutya John naMary ovo oolyelye. John naMary ovo oolyelye? Iya, owa lesa ashike oitya ya xuuninwa membo, noku tya, “naJohn naMary ova kala va hafa.” Oto hovele oku kumwa, “Olyelye John, naMary olyelye?” Oshi li mondjila? Paife, ope na ashike omukalo umwe oku shi mona kutya olyelye John naMary, inda ketameko lembo, tameka oku lesa. Oshi li mondjila?

<sup>103</sup> Iya paife, eli ekapiteli laxuuninwa laMateus. Nge exulilo lembo laMateus, Ye okwa ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni medina laXe, Omona, Omhepo Iyapuki,” ndele Xe kali fi edina, nOmona kali fi edina, nOmhepo Iyapuki kai fi edina, ovo oolyelye?

<sup>104</sup> Paife, natu kufeni ongula ei koshinima shelifa osho hatu ningi kuJohn naMary. Natuyeni petameko laMateus noku kongamo. Pandjula kekapiteli lotete laMateus, hano, eewa. Tala kutya olyelye John naMary ovo va ka kala va hafa.

Oku na efimbo lifike peni? Akutu, eewa, eewa.

<sup>105</sup> Paife, paife onda hala oku mu pula sha vamwameme, ngaashi mwa tala nge, nye ovamwatate. Olyelye a li Xe yaJesus Kristus? Okwa li Kalunga. Oshi li mondjila? Kalunga okwa li Xe Yaye? Eewa, omufimanekwa; Kalunga okwa li Xe Yaye, atushe otwe shi itavela. Onda itavela nomutima wange aushe kutya Kalunga oye Xe yOmwene wetu Jesus Kristus. Eewa, paife, ohatu ka tala nge Ombibeli oya ti Kalunga oye Xe Yaye.

<sup>106</sup> Paife, Jesus okwa ti, “Indeni hano, longeni ovanhu aveshe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.” Ohandi tula oupakete vatatu ava va didilikwa apa. *Ou oXe, ou Omona, ou Omhepo Iyapuki*. Paife, u—u wete ko nawa?

<sup>107</sup> Paife, onda hala, ohandi ke mu pula ashike omunute, ndi tale nge omwa pwilikina eshi nda ti. Olyelye *ou* apa? [Engungo tali ti, “Omhepo Iyapuki.”—Sd.] Omhepo Iyapuki. Olyelye *ou* apa? [Engungo tali ti, “Xe”.] Olyelye *ou* apa? [Engungo tali ti,



“Omona.”] Paife, Olyelye *ou*? [Engungo tali ti, “Xe.”] Eewa, okwa li ashike nda hala ndi tale nge omwa—nge omwa kwata shili nawa paife. Paife, paife, *ou* Omona waKalunga, oshi li mondjila? Eewa, paife, *eshi* shi li apa oshike? [Engungo tali ti, “Xe.”] Oo oXe yOmwene Jesus Kristus. Oshi li mondjila? Oo a li Xe Yaye. Onda itavela kutya Ye okwa dalwa kokakadona, Omona ina kumwa waKalunga omunamwenyo.

<sup>108</sup> Kalunga, Tate yetu, oyo i li Omhepo inene oyo ihe na . . . Ye okwa li . . . ihe nolupe, nokuli. Ou wete, Ye okwa li—Ye okwa li Kalunga. Ye okwa li ashike . . . Ye oko a li manga paha li onyofi, ondjadjo, ile oatom, ile shimwe shilili. Ye oKalunga oo a kala ko omafimbo aeshe, ewangadjo. Ye Omukwaalushe. Onda itavela kutya Jesus oye Omona washili naKalunga omunamwenyo. Na ou *oye* Omunhu e li apa, ou nda didilika kepakete e li; Xe. Oshi li mondjila? Na *ei* Omhepo Iyapuki, na *ou* Omona.

<sup>109</sup> Paife, natu lesheni Mateus 1. Paife, natu tamekeni:

*Embo lomapupi aJesus Kristus, omona waDavid, omona waAbraham.*

*Abraham okwa dala Isak; . . . Isak okwa dala Jakob; . . . Jakob . . . Judas novamwaxe;*

Tali twikile oku yandja elandulafano lepata. Paife, oku xupifa efimbo letu, ohatu uya poshi nexulilo lelandulafano lepata konima . . . ndele . . .

*Hano aeshe . . . (Okudja kovelise oni17.) Hano omapupi aeshe okudja . . . omapupi aeshe okudja kuAbraham fiyo okuDavid oo omapupi omulongonaane; . . . okudja vali kuDavid fiyo okokutwalwa kuBabilon oo omapupi omulongonaane; nokudja vali kokutwalwa kuBabilon fiyo okuKristus oo omapupi omulongonaane.*

Paife:

*Paife oku dalwa kwaJesus Kristus okwa li ngaha: Eshi . . . Maria ina a putulwa kuJosef, manga inava ya pamwe (Oto lesa pamwe naame, Mumwameme Sewell?), manga inava ya pamwe, okwa dimbulukiwa oye omufimba nokaana kaKalunga Xe.*

<sup>110</sup> Ohandi . . . onda . . . Ohandi lesa nawa? Akutu, onda ninga epuko? A dimbulukiwa oye omufimba nOkaana kaLyelye? [Umwe ta ti, “Omhepo Iyapuki.”—Sd.] Iya, handi ti. Paife, Olyelye Xe Yaye? Owa ti *ou* oXe Yaye, nOmbibeli oya ti ou oXe Yaye. Okwa dimbulukiwa oye omufimba nOkaana, ha kaKalunga Xe. Kalunga Xe ke na mo sha musho. Oka li Okaana kOmhepo Iyapuki. Oshi li mondjila?

Natu taleni nge natango ohatu shi lesa mondjila. Pamwe otwa ninga epuko. Ovelise oni19:

*Hano Josef omulumenhu waye, omulumenhu omuyuki, . . .eshi ina hala oku mu fifa ohoni, okwa diladila oku mu henga po meholeko.*

*Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwe okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owaKalunga Tate yetu. [Umwe ta ti, “Ahawe, ‘ . . . e u kwete owOmhepo Iyapuki.”—Sd.] (Akutu! Um-hum.)*

<sup>111</sup> Paife, paife, hano Elipipo waava Xe Yaye? Paife, nge Omhepo Iyapuki oXe Yaye, naJesus okwa ti Kalunga oXe Yaye, paife, hano Ye okaana komulatu? Ye ota dulu tuu oku kala? Ookalunga ava otava dulu tuu oku ninga okaana kamwe? Nge osho, Ye okaana komulatu. *Ouhengu*, paife, oshi—oshitya shixwepo, ashike oshit- . . . keshe oshitya otashi ti, “okaana komulatu.” Iya, hano nge Ye okaana ka dalwa komulatu, hano otu li—otu li peni nexupifo? Nge Kalunga Xe oye Xe Yaye, nOmbibeli otai ti Omhepo Iyapuki oyo Xe, hano openi. . . ope na sha sha puka natango, oshi li mondjila? Uwete? Heeno, heeno. Ope na sha sha puka. Paife, ohatu—ohatu ka ninga ngahelipi?

<sup>112</sup> Ohatu linyongamene okaana ka dalwa mouhengu, kOokalunga vavali va yooloka? Umwe okwa li Kalunga, ta ti, okwa li Xe Yaye, ndele hano o—Ombibeli ya ti apa, ile, Ondjovo yaKalunga tai ti kutya Omhepo Iyapuki oXe Yaye. Ndele Jesus okwa ti Kalunga oXe Yaye, nomeenhele dimwe mOmbibeli oya ti Kalunga oXe Yaye, noku Mu ifana Omona waKalunga, naKalunga Xe, nopaiife, Kalunga Omhepo Iyapuki.

<sup>113</sup> Akutu, ovafyoona, Ovaukwatatu va pofipalekwa! Omolwashike o—oshitya *oukwatatu* kashi mo nokuli mOmbibeli, ha okudja kuGenesis fiyo okEhololo. Kamu na oshinima sha tya ngaha. Ha Ookalunga vatatu; eembelewa nhatu daKalunga umwe. Kalunga Xe mOluudi lOmundilo, Kalunga Omona a holoka mombelega a kufe po omatimba, naKalunga Omhepo Iyapuki mufye paife, apa. Oshili. Oshili. “A kale pamwe nanye, munye.” Uwete? Ha Ookalunga vatatu; oKalunga umwe.

<sup>114</sup> Paife, paife tala. Ou noku dimina kutya Omhepo Iyapuki oyo Xe Yaye. Oshi li mondjila? Omhepo Iyapuki oXe Yaye? Ombibeli osho tai ti? Iya, tala apa; nandi—nandi u leshe natango. Paife, natu. . . [Mumwameme ta ti, “. . . ? . . . kutya Kalunga oye Xe Yaye.”—Sd.] Oshi li mondjila. Iya, hano, nge Ombibeli otai ti kutya Omhepo Iyapuki oyo Xe Yaye, Omhepo Iyapuki naKalunga Omunhu umwe, ile Ye oku na ooxe vavali. Oshi li mondjila? [Mumwameme ta ti, “Ou noku kufa po oukwatatu oo.”—Sd.] Oku shi kwete, osho ngaho. Osha pwa sha tuka po paife, ou wete. Hasho sha li ngaho pehovelu. Hasho sha li. Uwete nhumbi—nhumbi shi noku uya pahololo? Uwete?

<sup>115</sup> Paife, paife shapo Kalunga oXe Yaye ile Ye ka li Xe Yaye. Ndele Omhepo Iyapuki ya li Xe Yaye, ile ka Ya li Xe Yaye, ile Ombibeli otai popi oipupulu. Hano, oku ninga ehoolo li li mondjila, noku tala nge Petrus okwa mona ehoolo olo ndi na lasho, paife, uwete: Paife, Kalunga Xe nOmhepo Iyapuki Omhepo imwe yelifa, ile Ye oku nooxe vavali. Ye ita dulu oku dalwa kuKalunga Xe, Omhepo imwe, naKalunga Omhepo Iyapuki, Omhepo imwe po. Hano Ye oku na omadiladilo avali. Uwete? Onghee Ye ita dulu oku kala ngaho. Ita dulu nande oku shi kala. Shapo limwe oli li mondjila, nalikwao oli li mondjila.

<sup>116</sup> Nge ope nOokalunga vatatu, nOokalunga ava vavali, nge ope na Ookalunga vavali, umwe, Kalunga Xe, naumwe, Kalunga Omhepo Iyapuki, elipipo womuvo e li lela Xe Yaye, hano? Epulo? [Mumwameme ta ti, “Ohatu kala tu na, ‘Omhepo Iyapuki naKalunga umwe.’”—Sd.] Paife owe shi kwata. Oove ngaho. Eewa, paife oo umwe. Eewa, paife natu twikile oku lesa.

Paife, ohatu ka mona mo eshi Mateus 28:19 e li.

Paife, nandi u leshulule paife, ovelise onhi18:

*Paife oku dalwa kwaJesus Kristus . . . okwa li ngaha: Eshi . . . ina yaye Maria a putulwa kuJosef, fimbo inava ya pamwe, okwa dimbulukiwa oye omufimba nokaana kOmhepo Iyapuki.*

Eewa.

*Hano Josef omulumenhu waye, omulumenhu omuyuki, . . . ina hala oku mu fifa ohoni, okwa diladila oku mu henga po meholeko.*

*Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila . . . okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owOmhepo Iyapuki.*

Eewa, otwe va ninga vavali, hano, oku noku kala umwe.

Eewa.

*Ndele ota ka dala okamati, ndele to ke mu luka edina laye . . . (Shike? Oo Omunhu ou, Jesus, eewa.) mu luka edina laye JESUS: osheshi oye ta ka xupifa oshiwana shaye momatimba asho.*

*Paife . . . aishe ei oya ningwa, opo pa wanifwe osho Omwene e shi tongifa omuxunganeki, ta ti,*

*Tala, okakadona taka ningi oufimba, ndele taka dala okamati, edina lako nali lukwe Immanuel . . . (Oshi li mondjila?) olo tali ti . . . Kalunga pamwe nafye.*

<sup>117</sup> Paife, edina laXe olyelye, Omona, nOmhepo Iyapuki? [Mumwameme ta ti, “Kalunga.”—Sd.] Ahawe, *kalunga* oye “oshinima shokulinyongamena,” hasho? Okwa ti ngahelipi?

Edina Laye otali ifanwa... ["Jesus, ile Immanuel."] Oshi li mondjila. ["Jesus."] Edina Laye okwa li lyelye? ["Immanuel."] *Immanuel* olo efatululo, "Kalunga pamwe nafye," ou wete. Osho tashi ti ashike, "Kalunga pamwe nafye." Uwete? Osho itashi ti... otapa kala oludi limwe lakalunga pamwe nafye, ouwete. Ashike eshi osha fatululwa... Ashike Edina laKalunga ou pamwe nafye olyelye? ["Jesus."] Edina Laye otali ifanwa ["Jesus."] Jesus.

<sup>118</sup> Hano eshi Petrus a ti... eshi Mateus a ti va shasheleni me... Paife oshike... Maria naJohannes ovo oolyelye, va kala nehafo konima? Uwete? Owete eshi shi li? Eshi Petrus a punguluka ndele ta ti, "Shasheleni mEdina la... Lidilululeni mu shashelwe mEdina laJesus Kristus," iya, okwa ninga naana eshi Mateus... Nge okwa ti, "Xe, Omona, Omhepo Iyapuki," ngeno ke li momadiladilo omondjila.

<sup>119</sup> Paife, "Omolwashike ho shashe, Mumwatate Branham, mEdina la... laJesus Kristus?" Paife, natu penuneni lwaapa paife tu taleni ashike. Paife, olyelye e na eeshapi dokOuhamba? [Umwe ta ti, "Petrus."—Sd.] Olyelye e shi popya mEfiku laPentekoste, paife, ndele ta ti, "Lidilululeni kesheumwe mu shashelwe mEdina laJesus Kristus?" [Umwe ta ti, "Ota shi kala Petrus, itashi kala?"] Eewa, hano eeshapi tadi pate, "Eshi to mange kombada yedu, Ohandi shi mange mEulu." Oshili mondjila? "Eshi to mangelula kombada yedu, Ohandi shi mangelula mEulu." Oshi li mondjila?

<sup>120</sup> Paife, ominghoko ngapi dokedu? Nhatu: Ham, Sem naJaf-... Sem novanhu vaJafet. Paife, oo Omujuda, Omupaani nOmusamaria, uwete. Eewa, adishe oda dja movanamati vatatu ovo, nge o... Iya, Kalunga dimine nge po, to ti, "Nge Ombibeli oi li mondjila." Shaashi okwa li... Edu alishe ola hanaunwa po kakele ko—kovamati vatatu. Oko—oko naana omapupi etu a dja.

<sup>121</sup> Paife, ovanongo veenyofi vatatu ove uya kuJesus. Ovatukimhepo ova ti kutya vo, ova shikula eenyofi nhatu da yooloka, neenyofi nhatu edi ode uya kumwe noku ninga onyofi imwe. Ou wete? Ndele nhatu imwe, alushe. Uwete?

<sup>122</sup> Paife, omaukwatya atatu aKalunga okwa ninga Kalunga umwe. Ha Kalunga Xe, Omona, nOmhepo Iyapuki. Kashi fi Ookalunga vatatu. Jesus... Filippus okwa pula epulo olo, "Omwene, tu ulikila Xo, opo nee fye twa wana." Johannes 14.

Ye okwa ti, "Onda kala punye efimbo lile, Filippus, ove ku shii Nge?" Ye okwa ti, "Ngeenge mwa mono Nge, omwa mona Tate."

<sup>123</sup> Paife, onda li handi shi yelifile ovakainhu vamwe efiku limwe, nomukainhu okwa-... iya, ta ti, "Teelela ashike kashona, Mumwatate Branham." Ta ti, "Vo umwe. Oshi li mondjila." Ta ti, "Osho yo ove nomwalikadi woye, umwe."

Onda ti, “Ashike Vo oludi la yooloka laUmwe.”

Ndele okwa ti . . . Onda ti . . . “Akutu,” okwa ti, “ahawe, Ove lifa ngaashi ove nomwalikadi woye umwe.”

Onda ti, “Akutu, ahawe, uwete,” onda ti, “ou wete nge?”

Okwa ti, “Eheno.”

Onda ti, “Ou wete omwalikadi wange?”

Okwa ti, “Ahawe, nghi mu shii nokuli.”

<sup>124</sup> Onda ti, “Hano Jesus okwa ti, ‘Ngeenge mwa mono Nge, omwa mona Tate.’” Hano onda ti, “Vo, hano Vo—Vo oludi la yooloka laUmwe.” Uwete? Onda ti, “Ou wete nge, ashike ku wete omwalikadi wange. Ashike ngeenge owa mono Jesus, owa mona Kalunga.” Ye okwa holola Kalunga. Ye okwa li Omona omudalwa kokakadona. Ndele Kalunga Xe, oo e li Omhepo, oku li muYe.

<sup>125</sup> Paife, vahapu—vahapu Ovaukwatatu ohava kendabala oku tya . . . Onda li handi shi patafana ha nale unene. Onda mona kutya kashi fi shiwa, molwaashi kape nomunhu te uya kuKalunga okuninga Kalunga e mu shii nokwe mu ifana manga ediko lounyuni. “Aveshe ava Tate a pa Nge otave uya kwaAme,” Jesus a ti. Uwete?

<sup>126</sup> Ndele omulumenhu ou okwa kendabala oku tya . . . Okwa li o—Omukwatatu, unene, okwa fikama komesho yongudu noku tya, “Ookaume kange ovaholike,” ta ti, “Mumwatate Branham omukwetu muwa.” Uwete, ou wete hano, onda mona kutya ope na sha.

Jesus okwa ti, “Ovanaihelele nye, otamu popi oinima iwa ngahelipi? osheshi eshi shiyadi momutima osho okanya taka popi.” Uwete?

<sup>127</sup> Ndele hano, ta kendabala ashike oku pandika kovanhu, okwa ti . . . Ei okwa li Ongeleka yomulumenhu Kristus, noya lukwa Ongeleka yaKristus. Osho naana ove li omhinge nelongo lashili lOmbibeli, konyala, ndele ito va ifana . . . Inandi hala oku tongela sha omhinge ovanhu ovo ve li mo, ashike ovalongi ve li mo, nge—nge to pitike epopyo, “Osha fa ashike exuvi lOmuirish: omaweelelo aeshe nomalwenya, ndele kali fi exuvi.” Hano osho ashike shi li ngaho, ou wete, ashike o . . . vo—vo kave na oku tava fikamene, hano, Ovafarisai voshinanena.

<sup>128</sup> Paife, okwa ti, “Ashike Mumwatate Branham okwa kala a fa, mekundafano eli,” ta ti, “ta minyauka mukesheshimwe, a fa einyo mongongo.” Ashike ta ti, “Onda hala a minyauke mwaashi.” Ndele oshili ovapatafani aveshe ova efa oitwa fiyo okoshitopolwa shaxuuninwa shasho. Onghee hano okwa ti, “Eshasho muMateus 3, euliko lovanhu vatatu, ovanhu filufilu vatatu va topoka: Omona a fikama komutuni; Omhepo Iyapuki, ngaashi onghuti, pokati kavo; Kalunga Xe, ta popi mEulu.”

Onda ti, “Omufimanekwa, oyo oitya yoye oyo?”

Okwa ti, “Onda hala u minyauke mwaasho.”

<sup>129</sup> Onda ti, “Omufimanekwa, ove minyauka ashike ndele to ka lesha Omushangwa, omukalo ta U leshwa.” Onda ti, “Osho ashike oshinima; ashike oto leshele ovanhu Omushangwa epuko.” Onda ti, “Oo omunghoka wekumba wa ningwa momudidimbe woxuxwa oyo ya fya ondjala oku fya.” Onda ti, “Omolwashike, ashike oto shi. . . oto shi—oto shi—oto shi pukifa, mumwatate. Oto shi leshele ovanhu epuko.” Ndele handi ti, “Paife, tala apa eshi omumwatate ta ti.”

<sup>130</sup> Paife, ohandi shi kufa ngaha, ngaashi *ei* ndi na: Xe, Omona, nOmhepo Iyapuki. Paife, *ei* apa otai kala Omhepo Iyapuki, *oyo* ya shanga, “Omona,” *ei* ya shanga, “Xe.” Paife, tala eshi ve shi lesha: “Eshi Jesus a shashwa. . . okwa dja mo ashike momeva: tala, Eulu ole Mu patulukila, okwa mona Omhepo yaKalunga, ngaashi onghuti, tai kuluka, nEwi okudja mEulu, tali ti, ‘Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala.’” Onda ti, “Uwete, omafaneko atatu awa: Omona poshi, Omhepo Iyapuki ngaashi onghuti pokati, naXe mEulu ta popi.” Uwete nhumbi omunawii ta dulu oku fikama noku kengelela omunhu, nge ku na ehologo laKalunga, nge Kalunga ite tu file onghenda? Otu noku kala tu na ebandulo.

<sup>131</sup> Ye ote i ningi i tye eshi inai tya, ongaashi ashike Mateus 28:19, tai va tifa eshi inai tya. Ye ina tya nande, “Va shasheleni. . .” Ye ina tya nande, “Shasheleni medina laXe, medina lOmona, edina lOmhepo Iyapuki.” Okwa ti, “Va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” olo li li Jesus Kristus. [Okanhele kehe na sha mokateipa—Sd.]

<sup>132</sup> Paife, natu kufe eulikilo eli. Paife, natu tale. Otamu shange ko tuu Omishangwa, Mateus 3 opo, daxuuninwa nhatu ile evelise nhe. Paife. . . [Umwe womovakainhu ta popi—Sd.] Eewa, oshi li nawa, ote shi kwata shito noku shi lilonga ngeenge wa. . . Ohandi ku pe Omishangwa opo u dule oku di lilonga ove auke. Paife, tala, didilika.

<sup>133</sup> Paife, otava ti oo Omona a li a fikama komutuni; ou oKalunga Omhepo Iyapuki, ya fa onghuti, pokati kavo; naKalunga Xe okwa li ta popi mEulu. Paife, tashi monika sha fa tashi shi ningi omawi naana atatu okudja keenhele nhatu da yooloka. Paife, didilika. Paife, eshi Jesus a shashwa. . .

<sup>134</sup> Paife, otwa didilika kutya *omaulu* okwa li. . . tashi ti “pombada, ewangadjo,” keshe tuu osho shi li, momaulu. Paife, “Eshi Jesus a shashwa, Ye okwa dja mo momeva: ndele, tala, omaulu okwe Mu yeulukila, nokwa mona Omhepo yaKalunga. . .” Onda li ndi shii ova ti Kalunga okwa li mEulu ta popi. “Omhepo yaKalunga ya fa onghuti. . .” Onghuti oya li Kalunga. Uwete? Otwa enda mo musho apa. Omhepo Iyapuki naKalunga Omunhu umwe. Uwete? Oshiiifanifwa ashike kusho. Uwete? Ndele okwa mona Omhepo yaKalunga. Kashi fi Kalunga

umwe po mEulu ta popi, ashike Omhepo yaKalunga ya li molupe longhuti. Oyo ya li—oyo ya li Omhepo Iyapuki noya li Kalunga, oshinima shimwe, uwete?

<sup>135</sup> Omhepo yaKalunga, ya fa onghuti, ya kuluka, nEwi okudja mEulu, oyo ya li pombada Yaye, tai ti, “Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala.” Oshili, efatululo li li mondjila (Ove na oshityalonga omanga oshityaponhele, ngaashi ovakwailongo aveshe hava ningi.) osho, “Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala mo.” Ile, “Ou Ame nda hokwa oku kala.” “MuOu Ame nda hokwa oku kala.” Osho osha li Kalunga te uya muJesus, nomuYe omwa kala Ouyadi wolutu lOukalunga. Ndele Xo oyoo, Omona nOmhepo Iyapuki: mEdina laJesus Kristus.

<sup>136</sup> Oshili. Owe shi kwata? Kamu no—kamu nonhele mOmbibeli, tai popi vatatu, shi li ookalunga vatatu. Kamu noshinima shatya ngaho. Oshipaani shoovene. Osha dja koshipaani. [Mumwameme ta ti, “Iya oo—oo omukalo shi li noukwatatu oo.”—Sd.] Eheni. Iya, oshili, o . . . opo . . . vo . . . oshi li ashike ngaashi—oshi li ashike ngaashi kombwili yoheli ku li. Uwete? Kape noshinima shatya ngaho. [Mumwameme ta ti, “Billy Graham okwe shi pumbwa.”] To ti shike? [Mumwameme ta endlula, “Billy Graham okwe shi pumbwa.”] Iya, ita . . . ? . . . osho. [Mumwameme ta ti, “Onda li nde shi pumbwa yo . . . ? . . .”]

<sup>137</sup> Tala, pwilikina. Osha hololelwa ovo Kalunga a ifana novanuninwa pashiivo Laye. “Eedi Dange adishe ohadi udu Ewi Lange,” Uwete? Tala Ovajuda va fikama opo, ovalongelwe ngaashi tashi dulika ve li, naJesus te va ulikile kutya Oye Messias padidiliko lOukwamessias. Ova ti, “Oye Belsebul.” Otashi dulika . . . ? Ova li va pofipala. Heeno, nomufita weedi a kindja ile o—ile omuyuli weeshi komulonga, ta ti, iya, ove Mu shii. Uwete? Ashike Ye . . . Kalunga oku nomukalo woku ninga oinima notu na ashike oku tambula ko omukalo Waye. Onda . . . Pandula ashike kutya omesho oye okwa pashukila oshili.

<sup>138</sup> Paife, ohandi shongo keshe umwe (ha molwa—ha molwa okulombaula), ou te uya kwaame noku kala omutumba a ulikile nge *oukwatatu* oshikando shimwe mOmbibeli, ile apa pe na ookalunga vatatu. Nge to ulikile nge ookalunga vatatu, ohandi ku ulikile kutya otu li momulaulu, nomoupaani, nomoukwadu. Ope na ashike Kalunga umwe.

<sup>139</sup> Kalunga, Kalunga Xe, oshili otwe shi itavela. Ye okwa li kombada yaaishe; kombada yomhunda ei, eshi Ye a kulukila komhunda kwinya, omolwashike, nokuli nge ongobe oya kumu omhunda, oi noku fya: Kalunga Xe. Ashike Ye okwa li a hala oku kala vali pamwe nomunhu Waye. Ye ota kendabala oku shuna omunhu konhele yaEden oko a kanena. Uwete?

<sup>140</sup> Paife, oshinima sha shikula Ye a ninga, hano Kalunga Xe okwa vikinina okakadona ha ka ifanwa Maria. Ndele ohonde

(Eshi ou shi shii, oku kala omupangi.), odopi yohonde ohai di moshindume. Hano umwe okwa ti, “Otwa xupifwa kohonde yOshijuda.” Kamu nokanhongo kohonde yaina mokahanana. Okahanana oke li mohonde yaina, ashike odopi yohonde ohai di koundume. Onghee Ye ka li Omujuda ile Omupaani; Ye oKalunga, Ohonde ya shitwa, ha pahalo lomilele, ashike Ohonde ya shitwa. Uwete eshi nda hala okutya? Ndele hano, Ohonde yaKalunga oye tu xupifa, Ohonde inai kumwa.

<sup>141</sup> Okwe lishita Yemwene. Onda hala okutya Ye okwa lundulula eholoke po Laye okudja kuKalunga oku ninga omunhu noku uya poshi, a dalwa kokakadona, Maria; nOmhepo Iyapuki (oyo i li Kalunga, Xe Yaye oo e u vikinina) e uya poshi noku yala etwali Laye noku kala nafye molupe lomunhu. Oo oKalunga Omona, Kalunga umwe oo a li Kalunga Xe. “Ha Aame handi longo oilonga. O Tate Wange oo e li mwaAme; Oye ta longo oilonga.” Uwete? [Mumwameme ta ti, “Oo e li mwaame.”—Sd.] Oshi li mondjila.

<sup>142</sup> Xe oo e li, momatwali, meemwenyo. “Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala.” Mateus 3. Uwete? “MuOu Ame nda hokwa oku kala. Ame onda hokwa oku kala mwaOu.” *Kala*, kutya, “oku nangala, oku ya meumbo noku kala mo.” “MuYe omwa li ouyadi wolutu lOkalunga,” Omushangwa tau ti. Oshi li mondjila, olupe liwetike laKalunga iha monika. Paife, Oye ngaha. Paife, oo oKalunga Xe, Kalunga Omona.

<sup>143</sup> Ndele paife, moku teya odopi yohonde oyo...Eshi omupristeli wonale mEtestamenti Likulu, koshi yomulandu wonale, omulunde oha eta odjona, ta tula ko omake aye kodjona, omunino wayo tau kutulwa, molwaashi okwa nyona, nodjona ei otai file oulunde waye. Paife, etomhelo a dja mo, Ovaheberi tava ti, nehalo lelifa olo e uya mo nalo (Nge okwa haela, ota shuna nehalo lelifa; nge okwa dipaa, ota shuna, nehalo lelifa, outondwe.), molwaashi eshi odopi yohonde yodjona ya teka, odopi yohonde modjila oya li omwenyo woshinamwenyo, itai dulu oku aluka noku kala momwenyo womunhu, molwaashi oshinamwenyo kashi nomwenyo, ashike omwenyo wounhu ou nomwenyo. Uwete?

<sup>144</sup> Oinamwenyo kai nomwenyo. Kai shii ouwa nowii. Kai noku djala oidjalomwa noku uvika ouhamunghela wayo; noku tonga oitya ii, nou shi shii eshi nda hala oku tya. Uwete? Kave—kave shi shii. Ova wa molwaashi ove li koshi yetu. Uwete? Ounhu ou li kombada yomwenyo woinamwenyo, shaashi vo—vo okalunga komwenyo woshinamwenyo. Oshi li mondjila.

<sup>145</sup> Osha li, pehovelu, molwaashi Adam okwe i luka noku neenghono kombada yayo. Genesis 1:26, e na epangelo kombada yedu alishe. Okwa—okwa shitwa moshifeka shaKalunga nokwa shitwa a—a kale kalunga kopedu. Jesus osho a ti. Ta ti, “Omhangonyeni inai tya ovo ookalunga? Ndele nge ove va



ifana ookalunga ovo Ondjovo yaKalunga ye uya kuvo, ovo va li ovaxunganeki, otamu tokola Nge ngahelipi eshi Handi ti Aame Omona waKalunga?" Uwete, oove ngaho.

<sup>146</sup> Paife, paife, mwaashi, Xe, Omona, nOmhepo Iyapuki... Paife, konima Ye a kala mOluudi lOmundilo, hano a kuluka noku liningila Yemwene olutu, e li eta Yemwene mombelega younhu noku kala mo, mokati ketu; Kalunga e li mo. Timoteus Wotete 3:16: "Pehe neemhata," Paulus ta popi, "oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelega, a monika..." Heeno, Omushiti a ninga Omuxupifi. Meimbilo liwa olo Booth Clibborn a shanga: "Omushiti munene a ninga Omuxupifi wange, nouyadi waKalunga aushe ou li muYe." Uwete?

<sup>147</sup> Paife, didilika. Xe, hano Ye okwa li Xe, kombada yetu. Ina dula oku ya nokuli oku Ye a li. Hano Ye okwa ninga Omona, opo tu dule oku Mu kwata, oku Mu uda. Ye okwa li Omunhu. Ndele nee Ye okwa yandja Omwenyo Waye. Odopi yOhonde oyo ya teywa komukwanyanya, omulunde, eonga lOshiroma eshi le Mu tyuula komutima. Ndele, shili, edengo lomutima ole Mu dipaa; omeva Aye nOhonde okwa topoka. Oluhodi ola teya Odopi, yoluhodi, molwa oulunde womunghoko wounhu. Otwa kala hatu imbi okaimbulo kanini:

Akutu, ohole iwa ngahelipi oyo Tate  
E nine omunghoko waAdam wa wa,  
A yandja Omona Waye ewifa a hepe,  
Noku tu kulila pafilonghenda Laye.

<sup>148</sup> Paife, opo Odopi yOhonde ya teka. Paife ngeenge twa tenheke omake etu meitavelo kOdjona yaKalunga oyo tai kakama, tu udite ombelela Yaye tai dekweta noku tu mbungambungilwa, nomake etu a koshwa mOhonde Yaye, neemwenyo detu, Omwenyo oo wa li muYe kawa li omunhu wongaho, ile Wa li woshinamwenyo, Owa li Kalunga, onghee opo Omwenyo u alukile momuyapulwa, noku ninga omonamati ile omonakadona, oshitutumine shaKalunga, uwete, Omwenyo waKalunga. Ndele fye ovanamati novanakadona vaKalunga mokuteya Odopi yOhonde oyo, Jesus Kristus.

<sup>149</sup> Paife, oshikwa shike hano? Kalunga okwa shuna movanhu Vaye, ta ongala ngaashi Ye a ninga moshikunino shaEden. Uwete? Oove ngaho, ovanamati novanakado-... Ka shiwa? Ove, uwete? Kalunga a shuna...

<sup>150</sup> Paife, paife, ohatu ka mana eshasho; opo ndi noku ya. Paife, okudja pefimbo opo, paife, oshikando sha shikula eshasho la popiwa, Filippus okwa ya noku udifila Ovasamaria. Oilonga yovayapostoli 8, onda itavela kutya osho, heeno, Oilonga yovayapostoli 8 (7, Stefanus okwa dipawa nomamanya), ohandi lipula Oilonga yovayapostoli 8, eshi Filippus a ya, noku udifila Ovasamaria. Ndele aveshe ove li, va shashwa, keshe umwe

womuvo, mEdina laJesus Kristus; ashike Omhepo Iyapuki inai uya muumwe womuvo natango.

<sup>151</sup> Petrus oku na eeshapi. Heeno, oku noku patululila epupi olo. Hano eshi a ya, nOmhepo Iyapuki ina i kulukila muumwe womuvo natango, ashike okwa li va shashelwa mEdina laJesus Kristus, Petrus okwa ya, ye naJohannes, noku tenheka omake, Petrus okwe va tenheka omake, nova pewa Omhepo Iyapuki.

<sup>152</sup> Paife, hano fimbo Petrus a li kombada yongulu oshikando shimwe, kuSimon omushiki woipa, okwa mona emoniko. Molwaashi Kornelius Omupaani. . . Ope na Omujuda, Omusamaria, paife Omupaani. Ndele Petrus okwa li kombada yongulu, ta fefeleke po manga ouvalelo, fimbo kwa li tava longekida ouvalelo, ndele okwa mona onhanga tai kuluka. Omaludi aeshe aai ya nyata, oilipwedi okudja kedu omo ya li. Nopo nee eshi e shi ninga, okwa uda Ewi, tali ti, “Fikama, Petrus, dipaa u lye.”

Okwa ti, “Mokanya kange inamu enda sha nale sha nyata.”

Ta ti, “Ino tya osha nyata eshi Nda tya, ile, ashishe nosha nyata eshi Nda tya osha koshoka.” Uwete, osha li Ovapaani.

<sup>153</sup> Nopo nee e shi a dja memoniko, opa li ovalumenhu vavali va fikama poshivelo, tave mu ifana a ye ko. Ndele Ye okwa ti, ile, Omhepo ye mu lombwela, “Fikama u ye. Ino lipula sha, inda ashike pamwe navo.” Okwa ya keumbo laKornelius.

<sup>154</sup> Okwa ongela. . . Kornelius okwa li omunefele, nokwa ifana etanga laye alishe pamwe. Ndele aveshe omo va li, ndele Petrus okwa li te va hepaululile eshi sha ningwa po, ta popi. . . Ndele Kornelius te mu lombwele kutya okwa mona Omwengeli ou e mu lombwela a ye a ka pule Simon umwe, ke—keumbo laSimon mukwao omushiki woipa. Ndele fimbo Petrus kwa li ta popi eendjovo edi, Omhepo Iyapuki oya kulukila mwaava va uda Ondjovo. Ndele Petrus ta ti, “Ohatu anyene tuu omeva, tu wete va pewa Omhepo Iyapuki ngaashi fye yo?” Ndele okwe va lombwela va shashelwe mEdina laJesus Kristus.

<sup>155</sup> Paife, Oilonga yovayapostoli 19, nge owa hala. . . Oyo Oilonga yovayapostoli 10:49 opo, mumwameme, oto ke shi tula po, uwete, Oilonga yovayapostoli 10:49, eewa, 10:47, okuya fiyo opexililo lekapiteli, li lesa.

Nopo nee eshi ve uya paife kOilonga yovayapostoli, Oilonga yovayapostoli 19, eshasho la tumbulwa natango. Paulus. . . Paife, paife otashi ningi kesheumwe. . .

<sup>156</sup> Paife, oshikando ashike eshasho la yandjwa okuJohannes Omushashi, tete. Oko va shashelwa. Ova. . . Paife, ashike kava li va shashelwa mEdina laJesus, shaashi kave shii Ou Ye a li natango. Uwete? Paife, ashike paife, eshi. . . Jesus okwa ti, Mateus 28:19, “Shasheleni, Edina laXe, Omona, Omhepo Iyapuki,” noku yandja elombwelo olo komulumenhu ou Ye a

pa eeshapi, kutya oku na ehololo laashi sha li, sha hololwa okudja kEulu.

<sup>157</sup> Oko tamu uya paife ngaha, ehololo okudja kEulu li shi yukililife. Otashi denge oshishonekwa nge owa kala po nawa. Ota li shoneke nawa. Otali li denge hano. Petrus oku na emoniko, ole li shoneka. Eli otali shi ningi yo. Oku shi alulila mo. Ondjebo otai yashe apa ya wanoku yasha, paife. Uwete?

<sup>158</sup> Paife, hano Paulus okwa li—okwa li omuyapostoli kOvapaani. Oshi li mondjila? Okwa li Omupaani. . . Shaashi Kalunga okwe mu tuma kOmupaani. Paife, paife apa, kesheumwe hano okwa shashelwa mEdina laJesus Kristus; keshe umwe. Ovajuda, ova shashelwa mEdina laJesus? Oilonga yovayapostoli 2:38? Ovasamaria, Oilonga yovayapostoli 8? Ova shashelwa mEdina laJesus? Eewa, Ovapaani? MOilonga yovayapostoli 10:49? Ova shashelwa mEdina laJesus, inava shashelwa?

<sup>159</sup> Iya, paife, opa li ovanhu vamwe tava lotauka ava inava shashelwa mEdina laJesus, ashike ova kala va shashwa. “Ondi wete kutya otashi kala nawa. Onghee va efa ashike, shaashi ova kala va shashwa. Otashi ningi eyooloko lashike?”

“Va shashwa kuJohannes,” va ti. Iya, kutya—iya, kutya, omwa ka talele shike paife, otwa hala oku tala ngee osha pumba ile ahawe. Kalunga na hambelwe.

<sup>160</sup> Oilonga yovayapostoli 19, Paulus okwa enda ta pitapita moilongo yokombada yaEfeso, okwa hanga ko ovalongwa vamwe. Paife, opa li omunyasha, omuudifi Omubaptiste e li ko, nedina laye ola li Apollo, ou a li, Apollos, shapo. Ndele okwa li omulumenhu omunandunge; paife, Oilonga yovayapostoli ekapiteli eti19. Ndele okwa li—okwa li omulumenhu omunandunge, nokwa li—okwa li ta ulike paOmbibeli, onga Omubaptiste washili, kutya Jesus okwa li Kristus, paOmbibeli. Ndele ove na ko e—epapuduko, epapuduko linene.

<sup>161</sup> Ndele Paulus okwa tulwa modolongo molwa oku ta mo ondemoni, momunyanekeli, nonghee. . . ye naSilas. Ndele oufiku umwe ova ka ilikana nokwiimba omaimbilo; nOmwenene okwa kuluka, noku kakamifa odolongo. Onghee, hano, konima a mangululwa, okwa ya noku kufa omunefele noku mu shasha nomwalikadi waye, ngaashi onghedi yaPaulus. Shaashi okwa li va shashelwa mEdina laJesus. Nopo nee, eshi e mu kufa neumbo laye noku va shasha, nopo nee Paulus okwa ya nondjila yaye.

<sup>162</sup> Ndele okwa ya kuAkwila naPriskila, ava kwa li ovahondji veetenda, ookaume kaye, ovalidilululu vaKristus. Ndele ova kala tava i kepapuduko eli apa nOvabaptiste ava. Ekapiteli etimulongonetihetatu omo to shi leshe, ekapiteli limwe konima. Onghee hano—onghee hano Paulus okwa enda ta pitapita moilongo yokambada yaEfeso. Okwa hanga ko ovalongwa vamwe. Ova li ovalongwa. Ova li Ovabaptiste, omuudifi muwa

nakesheshimwe, ta yelifa paOmbibeli, Jesus okwa li Kristus. Ndele okwa tya kuvo, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

<sup>163</sup> Ongahelipi ove mumwatate wOumukwatatu namumwameme, wa kala lela u hole oku tula mOvabaptiste omo; ashike onda kumwa nge ohatu dulu oku tula sha konima natango. Hmm. Ou hole okutya, “Paife, nye Ovabaptiste, ohandi lipula kutya omwa ti omwa pewa Omhepo Iyapuki eshi mwa itavela. Paulus okwa ti, ‘Omwe i pewa tuu okudja mwa itavela?’”

Ndele ovanhu ava ova li ovanashili. Ova ti, “Katu shii nge oku na Imwe, Omhepo Iyapuki yasha.”

<sup>164</sup> Paife, nge itashi ningi eyooloko lasha, konima yasho, yeshasho, eshasho lomeva itali ningi eyooloko lasha, hano oshike omuyapostoli ou a pula epulo eli? Ta ti, “Hano, omwa shashwa ngahelipi?”

<sup>165</sup> Akutu, pamwe ova ti ngaha: “Akutu, otwa shashwa nale,” ova ti, “otwa shashwa nale neshasho laJohannes, notwa wanenwa lela nalo, omulumenhu umwe ou a shasha Jesus Kristus, omeva tuu amwe.” Oshili, ondi wete kutya omwa—omwa shashwa kuJohannes momeva tuu amwe Jesus, a shashwa, otamu lipula sha li shiwa, itamu lipula?

<sup>166</sup> Ashike dimbuluka, eeshapi oda patelwa mEulu. Petrus okwe shi ninga mEfiku laPentekoste. Eheno—eheno, omufimanekwa. Eheno, omufimanekwa, Uwete? Oshiholekwa. Osha holekwa paife. “Keshe eshi to mange kombada yedu, Ohandi shi mange mEulu.” Ehololo oleli. Otashi uya ashike okudja mehololo eli. Uwete ombuto?

<sup>167</sup> Paulus okwa ti, “Ashike itashi longo vali. Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?” ta ti.

Tava ti, “Katu shi shii, nge oku na Omhepo Iyapuki.”

Ta ti, “Hano, omwa shashwa neshasho lilipi?” ile shapo, “omwa shashwa ngahelipi?”

<sup>168</sup> Ova ti, “Otwa shashwa nale. Akutu, eheno, omufimanekwa. Eheno, Omufimanekwa Omuyapostoli Paulus, otwa shashwa nale. Otwa shashwa kuJohannes Omushashi, mwinya momeva tuu elifa Jesus Kristus a shashwa. Nge Jesus okwa wana oku mu shasha, ile, oku sha- . . . oshike ye, mumati, ohandi ku lombwele, okwa wana nge. Halleluya!”

Nge ove shi ningile, ngeni inave I mona. Ashike Paulus okwa ti, “Omwe I pewa tuu okudja mwa itavela?”

Tava ti, “Katu shii ngee oku na Omhepo Iyapuki.”

Ta ti, “Hano, omwa shashwa neshasho lilipi?”

Ova ti, “Oneshasho laJohannes.”

<sup>169</sup> Okwa ti, “Johannes okwa shashela melidilululo amuke, ta ti okwa li ve noku itavela Ou te uya, nokutya, oJesus Kristus.”

Ndele eshi ve di uda, ova shashululwa mEdina laJesus Kristus. Osha eta ongudu *ei* apa, ongudu *ei*. Ndele ove va tenheka omake avo, ndele ova popya momalaka noku xunganeka.

<sup>170</sup> Paife, ohandi mu lombwele, kutya Omushangwa keshe mOmbibeli, omunhu keshe mOmbibeli, okwa shashelwa mEdina laJesus Kristus. Ohandi kufa omunhu keshe, omundjokononi keshe, koshilonga eshi: nge owa ulikile nge okanhongo kOmushangwa apa umwe a shashwa, mOmbibeli (ongeleka ipe, shaashi, inava shashwa mEtestamenti Likulu, ashike omEtestamenti Lipe), apa omunhu wonhumba a shashelwa medina laXe, Omona, Omhepo Iyapuki, onhele imwe *oyo* ye va tumbulilwa, “Xe, Omona, nOmhepo Iyapuki,” hano ohandi lipopile.

<sup>171</sup> Ndele nge owa . . . ndele ohandi ku ulikile . . . Nge owa ulikile nge eleshelo lOmushangwa apa umwe a shashelwa medina laXe, Omona, Omhepo Iyapuki, ile okanhongo kondjokonona apa umwe a shashelwa menangeko ile etulo melandulafano longeleka yaKatoolika moA.D. omafele ahamano . . . 325 shi li, A.D. 325, omido omafele atatu nomilongombali nanhano konima yovayapostoli, kesheumwe a twikila oku shasha medina laXe, Omona, Omhepo Iyapuki, ile, mEdina laJesus Kristus nafiyo 325.

<sup>172</sup> Nopo nee, ova ninga ehanganano. Ndele mehanganano, olo Ongeleka yaKatoolika i li ina yomahanganano aeshe, Kalunga ina hanganeka ongeleka, ashike omo ova pingana po edina laXe, Omona, Omhepo Iyapuki, molwaashi Ovaukwatatu. Nopo nee ove na ongudu inene *oyo* ye likombela mOukwatatu, nongudu inene *oyo* ye likombela mOuhaukwatatu, opo eengudu adishe da puka. Uwete? Ashike ha . . . Ndele omunhu wonhumba a shashwa pa longifwa oiifanifwa *oyo* shaXe, Omona, Omhepo Iyapuki, okuhashiiva sha, ova dimina kutya vo Ovakatoolika notave likale eshi Ombibeli tai ti.

<sup>173</sup> Paife, ovamwatate vange, nanye tamu pwilikine kokateipa aka, “Nghi—nghi—nghi wete mokuhashiiva sha tamu ningi ngaha.” Inamu shi ekela, ovakainhu ava, tave liulike ngaha kunye, ashike omwa wanoku kala omutumba noku shi lilonga noku shi mona mo. Nge ku fi . . . Nge ove okaana kaKalunga, oshili oto shi tula lela moilonga.

<sup>174</sup> Ondjovo yOmwene oye uya kovaxunganeki momafiku onale. Etomhelo ve va ifana “ovaxunganeki,” molwaashi ove na efatululo lOndjovo yOukwakalunga, molwaashi ova tumwa paukwakalunga, noilongadidiliko noikumifi ye va shikula ya koleka kutya ova li. Kalunga okwa ti mOmushangwa Waye, “Nge mokati keni omu na omuxunganeki, nonge ta popi oinima ndele kai li mondjila, itai wanifwa, hano inamu mu tila. Ashike nge otai wanifwa, hano mu udeni, osheshi Ondi li pamwe naYe.” Ndele oshitya lela *omuxunganeki* tashi ti “omufatululi

Omukwakalunga wOndjovo yOukwakalunga.” Oilongadidiliko noikumifi ei tai ningi Ondjovo i hololwe olo edidiliko le uya. Paife, otwa itavela kutya oshalinghenda shouxunganeki tashi mangle eendjovo kumwe oshelifa.

<sup>175</sup> Paife, ha nale unene, ndele pamwe omulumenhu elifa ota pwilikine kokateipa aka fiku limwe, oko nda, kutya—kunya otashi ningwa. Osha li Mumwatate Scism wOukumwe. Paife, nye—nye. . . vahapu vomunye ovanhu mwa pwilikina kwaashi, otamu dulu okunya, “Mumwatate Branham oye Omukumwe.” Nghi fi. Ohandi lipula amushe omwa puka, amushe Omukumwe nOmukwatatu. Ha oku yooloka, ashike alushe opokati kondjila.

<sup>176</sup> Ngaashi Jesaja a ti, Jesaja 35 a ti, “Otapa ka kala ondjila yakula.” Nanye ovamwatate Ovanasarena, nosho tuu, otamu ti, “Ondjila yakula ikulu lela youyuki.” Ombili; Inai tya ondjila yakula youyuki.

<sup>177</sup> Oya ti, “Otapa ka kala ondjila yakula no. . .” (*no* osho “oshikwatakanifi”) “. . . nondjila, ndele otai ka ifanwa ondjila youyuki.” Ha ondjila yakula youyuki. Ondjila oi li pokati kondjila. Ombinga keshe oko to hange omakandukilo. Oko ko Ovamwatate Ovaukumwe va ya kombinga ikwao, Omukwatatu okwa ya kombinga ikwao, ashike Etumwalaka lashili oli li mokati kondjila.

<sup>178</sup> Paife, tala apa. Nge ou udite ko paife, ohatu tula po oinima itatu. Paife, ohatu shi kufa kwaashi Mateus a ti, noku mu ulikila kutya ovalumenhu aveshe ova tonga oshinima shelifa. Ashike umwe, Ovaukwatatu, omo, ondi yele oku shi tonga, no inandi hala oku shi tonga, ashike inandi hala oku shi tonga “mokuhashiiva sha,” ngaashi Ombibeli ya ti, ashike ndi tye, kutya, mokufatulula epuko, itamu shi endifa nawa, vamwatate. Itamu ke shi endifa nawa. Itashi dulika fiyo mwa alukila kehololo, nopo nee Omushangwa aushe tau ende nawa.

<sup>179</sup> Paife, taleni oku, ovamwameme vange, nanye ovamwatate ava mu—mu li po: Mateus okwa ti, “Xe, Omona, Omhepo Iyapuki.” Paife, nge omwa kufa *Eyelifo Lopavali* lefatululo lOshigreka (efatalululo lOshigreka lovene la dja kOvaticana; otashi ti oku kala kutya ondi na umwe; osha dja—osha dja koshinyanyangidilo paife, handi lipula), ile keshe efatululo lOshigreka, efatululo lomondjila kOilonga yovayapostoli 2:38: Patrus okwa ti, “Lidilululeni keshe umwe womunye mu shashelwe mEdina lOmwene Jesus Kristus.” Elundululo loKing James ola ti ashike, “mEdina laJesus Kristus”; ashike m*Eyelifo Lopavali* ota li ti, “MEdina lOmwene Jesus Kristus.”

<sup>180</sup> Paife, eshi nye ovamwatate Ovaukumwe hamu shashe ashike mEdina laJesus, ope na Oojesus vahapu; ashike oku na aeke. . . Ye okwa dalwa Kristus, Omona waKalunga. Ye. . . Olo Edina Laye, osho Ye e li. *Kristus* tashi ti “omuvaekwa aeke,” Messias, Kristus. Paife, “Jesus,” omafiku ahetau komesho Ye a pewa

Edina, Jesus, eshi Ye a pitifwa etanda. Ndele Oye Omwene wetu. Onghee Oye Omwene Jesus Kristus wetu. Osho Ye e li.

<sup>181</sup> Paife, ulika, kutya oto mono kutya Petrus oku na ehoolo handi kendabala oku ku lombwela, paife tala kwa ei—oipakete ei kombinga oku: Xe, Omona, Omhepo Iyapuki. Osho Mateus a ti. Omafiku omulongo komesho Petrus okwa ti, “Omwene Jesus Kristus.” Paife, tala nge oiifanifwa itatu ei kai fi omadina atatu, ile—ile, Edina limwe loiifanifwa itatu.

<sup>182</sup> Paife, tala. Mateus okwa ti, “Xe.” Oshi li mondjila? O . . . Petrus okwa ti, “Omwene.” Paife, David okwa ti, “Omwene okwa ti kOmwene Wange.” Paife, aveshe ova tonga oshinima shelifa opo, inava tonga? Eewa, “Omwene woye . . . Omwene Kalunga koye oKalunga umwe” oshili.

<sup>183</sup> Eewa, paife, Petrus okwa ti, “MEdina lOmwene,” ndele Mateus okwa ti oshiifanifwa kOmwene oo, osho sha li “Xe.” Omwene osho Ye e li, eewa.

Mateus okwa ti, “Omona.” Omona olyelye? “Jesus,” Petrus a ti. Oshi li mondjila?

Eewa, paife, ndele Mateus okwa ti, “Omhepo Iyapuki.” Petrus okwa ti, “Kristus,” osho shi li Omhepo Iyapuki, Omaukwatya aa a dja muKalunga.

<sup>184</sup> Uwete? Xe, Omona, Omhepo Iyapuki, oyo Omwene Jesus Kristus, oshinima ashishe, naana, Omwene Jesus Kristus. Onghe oyo oiifanifwa ndele ha . . . Oove ngaho.

Paife, onda hala ngeno otu na olule, tu ye mo, ashike ota ku toko. Ihatu nyongameni, tu ilikaneni ashike okafimbo?


<sup>185</sup> Tate wetu Omukwaulu, Oove u shii kutya itatu kendabala oku kendabala oku tonga sha apa tashi dongakaneke umwe. Tate Kalunga, ohatu kendabala oku kufa mo edongakano momadiladilo avo. Ndele kape nonghumwe ashike osheshi tapa kala ovaholike, vawa, ovamwatate Ovakriste, ovalongi, ovaitaveli Ovaukwatatu ava tave ka udu. Ovamwameme vetu otava dulu oku ka shikila ovafitaongalo vavo. Ndele ohandi ilikana, Tate, opo—opo U ha efe ovamwatate vange ava tave lipula handi kendabala oku lihumbata nda fa ndi shii ashishe ile sha. Ashike, Omwene, onda hafa unene kutya—kunya Owe tu pa ehoolo lOndjovo.

<sup>186</sup> Ndele onda kendabala oku kala ngaashi o—omumwatate Omukriste kuvo, inandi shi tumbula mokati kovanhu; okuya ashike komesho, molwaashi, Omwene, onda itavela kutya vo ovana Voye. Ashike ova—ova mona sha fa omapatafano aa mOmbibeli, nova ninga mo oshikumungu shinene. Ovaiongalele itava endafana nOvaukumwe; nOvaukumwe ova ifanwa . . . osho tu shii paife, naapa moshiongalele omu, okwoongala navamwe vomovamwatate ava. Noshu hatu ningi moshiongalele keshe.

<sup>187</sup> Ashike, Omwene, otu shi shii kutya aveshe ovana Voye, ashike ova ninga oshikumungu shinene noku shilila shi noku tetaula. Ovaiongalele kave na sha navo, navo kave na sha nOvaiongalele, nEengeleka daKalunga, nosho tuu. Ndele keshe umwe, moku shi ninga, Tate, onda dimbulula kutya otava findi omifinda dongaba noku linghata noku hangana. Ndele owa ninga shike nomahangano aeshe? Owe a yeeka, naaeshe otaa fi, nokwa fya filu.

<sup>188</sup> Ovanamitima dashili nava mone, Omwene. Itandi dulu oku pashula omesho avo. Oove aeke Ou to shi dulu. Onda yandja oshili Voye pahololo laJesus Kristus, ou a mangela eendjovo kumwe, Ondjovo yaKalunga, noku i ninga Ondjovo yashili. Ohandi ilikana opo vehe shi udeko epuko, ashike nave Ku hole noku Ku longela omafiku aeshe onghalamwenyo yavo, nokweenda mOuyelele. Shi wanifa, Omwene.

<sup>189</sup> Ohandi ilikanene ovakainhu ava. Nohandi ilikana opo kesheumwe te shi mono, ehe va ngwangwaneke, ashike e va fife ondjala nenota lihapu lomahololo aKalunga. Shi wanifa, Tate.

Onde shi yandja kwOove paife, ndele Ove ninga keshe eshi shiwa momake Oye. MEEdina laJesus Kristus. Amen. 



*ESHASHO LOMEVA* OSH61-0120  
(The Water Baptism)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitano, Januari 20, 1961, kOkandiina koGolden Arrow moBeaumont, Texas, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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