

BUNKULUNKULU

BAJESU KRISTU

 Mnaketfu Graham, ngiyabonga. Sanibonani ekuseni, wonkhe umunfu, naKhisimusi lomuhle kini nonkhe. Sijabula kakhulu kubuya futsi manje ekuseni, lapha eTabernakeli, kutsi sibe nalelicembu lelincane lelitsandzekako.

² UMnaketfu Graham nami besicoca nje ekhatsi lapho, indzaba. Watsi, “Mnaketfu Bill, unako lokutsite enhlitiywensi yakho manje ekuseni?”

³ Ngatsi, “Khristu nje.” Amen. Nguloko kuphela. Sihlala njalo sinako loko. Futsi ngako loko kungu lokwejwayelekile kitsi, kutsi sinaYe.

⁴ Ngephutile kufika itolo, ngivela eDallas, lapho besi nalenye...lenye yetinkonzo letikhatimula kakhulu. Nalentfo lebesikadze siyikhulekela, manje seyilungiselela kwenteka. Sekuvele kusekuhlanganeni njengamanje, loko kutsi, kwemvuselelo yemhlabo wonkhe jikelele. Bonkhe bashumayeli, itolo, i...noma kuletisuku letimbawla letendlulile, lenanoma ngusiphi silinganiso neluhlobo lwemshumayeli, noma, tinkonzo, sihlangane ndzawonye e—eDallas ngalengcungcuthela lena. Futsi kwakunalabanye labalishumi nesihlanu, bafundisi labalishumi nesiphohlongo lapho le—lenenkonzo letfwala noma kuphi emkhatsini wetinkhulungwane letintsatfu nelishumi nesihlanu, mhlawumbe bantfu labatinkhulungwane lettingemashumi lamabili. Raymond T. Richey, kwenta sibonelo nje, naBosworth, na—na-Oral Roberts, naJackson, nabo bonkhe labobafo lapho.

⁵ UMnaketfu Jackson, ngalolobunye busuku, emhlanganweni wakhe, bekanemakhulu lasihlanu lemukela Moya loNgcwele ngesikhatsi sinye, ngako loko kuyamangalisa nje.

⁶ Futsi sonkhe sihlangene ndzawonye itolo, ngalelelinye lilanga, ekuvumelaneni kwekusebentisana kwemnyaka, kutsi siyakhola kutsi Nkulunkulu ulapha kutokwenta umsebenti nekushukumisa, umhlabo longakaze ukubone phambilini. Ngiyakhola, bangani, kutsi si—singena nje entfweni letsite lemangalisako. Nalabafundisi laba mhlawumbe labatobanabo busuku bonkhe kulelihlobo lelitako, uma iNkhosi isivumela, njalo ebusuku kutoba lokungenani nomakuphi kusukela... kutoba nelishumi nesihlanu noma lishumi nesitfupha, mhlawumbe ngetulu kwaloko, emathende lamakhulu lamisiwe, labamba bantfu labefika etinkhulungwaneni letsiphohlongo nelishumi, e-United States yonkhe, ngesikhatsi lesifanako.

⁷ O, sifanele nje sibe nemvuselelo manje. Seyivele iyachubeka, emakhulu ngemakhulu emukela umbhabhatiso waMoya loyiNgewe, angena eMbusweni waNkulunkulu manje. Akusiyonentfo ngisho lesiyifunako, kamuvanyana, kodvwa se—se—sekuvele kuyenteka manje. Nkulunkulu uyakwenta khona manje.

⁸ [UMnaketfu Graham Snelling ubuta uMnaketfu Branham ngembhobho—Umhl.] Yebo, mnumzane, ngi... Yebo, Mnaketfu Graham. Nguleyontfo njalo lengi... Kuhle. Yebo-ke, niyati, uMnaketfu Graham nami sisibenta ndzawonye kahle kakhulu; mudze kakhulu futsi ngimfishane kakhulu. Ngako ngi... [UMnaketfu Snelling utsi, “Utsatsa sitselo lesiphansi, futsi ngitfola sonkhe sitselo lesiphakeme.”] Ngaletinye tikhatsi ngidzingeka ngimkhweshisele phansi kute kutokuwa... [Akucoshwanga etheyiphini.] Ngiyabonga, Mnaketfu Graham. Ngisengakakucondzi loko, umlilo. Sikufuna e-altari, asikufuni na? Amen. Ngani, wena...

⁹ Ngalobunye busuku lapho sasihleti khona, tinkhulungwane letijulile ekhatsi lapho, futsi bonkhe bashaya tandla tabo futsi badvumisa Nkulunkulu, sibe nje nesikhatsi lesihle kakhulu, sibeneMlilo e-altari ke.

¹⁰ Futsi sijabula kakhulu kumemetela kulelihlobo lelitako sentela imvuselelo. Manje ngise...

¹¹ Ngitawuba nelibandla lapha, neMnaketfu Graham nani nonkhe, kuletinsuku letisiphohlongo noma letilishumi letitako, Ngiyacabanga, ngekwati kwami, futsi ngifuna kuba kuyo yonkhe inkonzo lengingaphumelela kuyo. Khona-ke ngi...

¹² Sisuke lapho, siye eHouston, eTexas, endlini yemidlalo. Sinesakhiwo lesikhulu lesihle lapho lesihlala bantfu labatinkhulungwane letilishumi nesikhombisa, futsi silindzele nje sikhatsi lesikhulu.

¹³ Sitamile kuba ne...sonkhe kutsi sibe nelilayini lalabakhulekelwako entasi lapho, kodvwa nje asikakhoni kukwenta; lomunye umfundisi endzaweni yinye, nalomunye, elayinini lalabakhulekelwako. Kodvwa, hhe, akukasisebenteli nje ngaleyondlela, futsi nje uMnaketfu Jaggers bekafanele achubeke.

¹⁴ Futsi, asitsi, lenye intfo lengifuna kuyimemetela. UMnaketfu Jaggers wema futsi watsatsa sincumo njengoba senta eCalgary. Yena... Ema Missionary Baptisti neFree Will Baptisti, nawo onkhe (niyati, iTexas igewe emaBaptisti), bammela, kodvwa emaBaptisti lacavile aphakama amelana ne—neluhlelo. Futsi, o, bambhala kanjani ephepheni nayo yonkhe intfo. Yebo-ke, yena, bambhalela imibuto yelibhayibheli, ngako waphendvula. Futsi batfola i... emvakwekuba sebabenebabu bufakazi, kwase ke kuba sicuku sesimo setepolitiki, ngani, bebangeke bakufake ephepheni. Ngako uMnaketfu Jaggers,

sibite umhlangano lapho, nebashumayeli labangemashumi lasikhombisa nesihlanu lababambisanako balelidolobha bangena ndzawonye, satsatsa sitfombe lesikopiwe sako, futsi batsi, “Ngabe yinkhululeko yekukhuluma lena? Ngabe yinkhululeko yentsatseli lena?” Kanjalo, futsi wakutfumela. Neliphepha lalahlekelwa balandzeli balo labatinkhulungwane letilishumi ngekusa lokulandzelako.

¹⁵ Futsi beta, bakhala, baguce ngemadvolo abo, batsi, “Sitosakata ephepheni, ngesihle nje, awudzingi kutsi usibhadale ngisho peni.”

¹⁶ O, mnaketfu, lalelani, nine bandla. Ngalesinye sikhatsi sasihlala entasi ngasemgwacweni waloliwe; asisakwenti nhlobo. Siphila eHaleluya Avenue manje. Yebo, mnumzane. Sisima etigidzini. Sasivamise kutsi, kwakunemakhulu lambalwa kuperhela etfu, kodvwa singena etigidzini, tigidzi manje. Futsi sihlangene ndzawonye, silibandla lelinemandla kakhulu, ngetibalo, kukhona e-United States; kunjalo, o, ngiyacabanga, emhlaben. Emnyakeni lophelile, wodvwa, saba nekuphendvuka lokusigidzi netinkhulungwane letingemakhulu lasihlanu. Kucabange nje, labaphendvukile labasigidzi netinkhulungwane letingemakhulu lasihlanu, kubantfu befull Gospel, lokukutsi, ngemiyalo lejwayelekile ngemnyaka lowendlulile. O, siyeta manje.

¹⁷ Nalamaphepha lamancane netintfo lebeti...bekangeke akhulume ngebantfu labangemaKhatolika, bebabesaba. Niyabona, bebesaba kukwenta. Kodvwa sibalwa khona lapho etulu manje. Sinemalungelo. Asibite lilungelo letfu lesiniketwe nguNkulunkulu. Kunjalo. Ngako siya embili kulomnyaka, naNkulunkulu abe lusito lwetfu nelihawu letfu, kubangela i... sitame ngako konkhe kutsi sibe nemvuselelo. Manje ngi...

¹⁸ [Lomunye ukhuluma neMnaketfu Branham—Umhl.] O, etulu lapha? Nonkhe nitofanele ningitjеле kutsi kumiwa nini. Etulu lapho, khona etulu lapho. Kulungile. Ngingahamba ngenyukele ngalapha bese ngibuka emuva.

¹⁹ Futsi ngako, kuhle, bangakhi lotivila akahle kuKhisimusi? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] O, hhe, hhe! Bukani! Lesi sikhatsi sekujabula, sikhatsi lapho sonkhe singahlangana ndzawonye futsi sikhonte Khristu.

²⁰ Futsi a—anginawo, anginawo umlayeto, akukho lutfo. Ngivele nje ngavula liBhayibheli lapha ngesikhatsi akhuluma lapho. Ngavula ngalapha, ngatsi, “Kuphi kutalwa kwaKhristu?” Cishe wonkhe umuntfu ukhuluma ngaloko manje. Futsi ngako ngitodzingeka nje ngifundze sikhashanyana bese-ke ngitfolo lokutsite, futsi ngisolo ngiyendza lapho aze uMoya weNkholi ubambe lokutsite.

²¹ Manje, kucala, asicale kuLukha, sahluko 1 saLukha. Loko kucala kwe—kwekalwa kwaKhristu. Futsi sitofundza

leminye ekhatsi lapha, noma nje sifundzise leminye eVini uma singakhona. Asati kutsi iNkhosi itosentelani, kodvwa nje siyetsema kutsi Itosinika sibusiso lesikhulu.

²² Awusho, ngakuva kusakata kwakho. Bekukuhle. Chubeka nje uhambe, usolo uhamba, ushumayela Livi.

²³ Ngitjela uMnaketfu Graham nje, ekhatsi lapho, "Uma sake sabakhona sikhatsi lapho emaKhristu adzinga khona lomunye nalomunye, kumanje nje, khona manje." Nomangabe yini loyentako, beka eceleni yonkhe intfo; ngoba ngiyakholwa, ngemusa waNkulunkulu...Ngitokhuluma nje ngaloko, kancanyana, emizuzwini lembalwa, kutsi si—sidzingana kanjani lomunye nalomunye khona manje.

²⁴ Lenkhulu...Ngikholwa kutsi sibhekene...Ngabe niyangilalela na? [Libandla litsi, "Amen"—Umhl.] Kulungile. Sibhekene, manje, sibuka sikeshi lesikhulu kunato tonkhe lesake sabekwa kuwo wonkhe umlandvo wemuntfu, asebenta ngephandle lapha embikwetfu, insimu lenkhulu yelive lapha, nemdlalo wasesiteji Nkulunkulu latowudlala, khona manje, loko, kuyetfusa, kucalata lonkhe live futsi ubone letitfo tihibisana kanjani. O, kuyintfo lelungiselela kwenteka, mngani. Luku lesikhulumbe ngako futsi sakusho ngako, kukhona manje lapha. Sekuvele kuyacala, yonkhindzawo, kwephukela ngaphandle.

²⁵ Kunesitfombe lesikhulu lengingatsanza kunifanekisela sona manje ekuseni. Ngibona liwundlu ngephandle ensimini, lidla. Lomfo lomncane uba neluvalo futsi uvele nje... liyazulazula. Ngibuka lemihlanga ngale ngemuva kwalo, Ngibona libhubesi lishelela etulu, kalula kabi. Niyabona na? Libhambadza umsila walo emhlabatsini, lilungiselela tinyawo talo litubane.

²⁶ Lelo libandla ngephandle lapho ensimini. Bumnyama bebukhomanisi bufuca umhlabu wonkhe jikelele, buvala njengesitfunti lesikhulu.

²⁷ Futsi lona ngumtsetfo wekuphambatisa. Tsatsa njenga phambili kwelusuku, kuhlala kuba mnyama kakhulu ngaphambi kwelusuku ngoba kudzabuka kusa, kuchilita bumnyama. Futsi ngumtsetfo wekuphambatisa, niyabona, kwenta kube mnyama kakhulu ngaphambi kwekusa.

²⁸ Futsi sikuleyontfo lefanako manje. Kumnyama kakhulu nje ngaphambi kwekusa. Titfunti letinkhulu tebumnyama tifucela ekhatsi, kugewalisa umuntfu wesono. Nike nacaphela, kuso impela sikhatsi saKhisimusi, onkhe emave emakhomanisi anjalo, esikhundleni sekutfumela Khristu emkhombeni, batfumela tincwadzi letincane taStalin, bafaka sitfombe saStalin kuso; umuntfu lomelana, cobo Iwakhe ngetulu kwako konkhe lokutsiwa nguNkulunkulu, kanjalonjalo, kutfola incenye

lenkhulu yemhlaba emandleni akhe. Futsi lenye intfo ke, kutsi, konkhe loku, ngulokugcwalisa umBhalo.

²⁹ Bese-ke, futsi, ngifuna nicaphele lenye intfo, lokunye kwekugcwaliswa. Labo bantfu labasemtsetfweni kulamabandla lasemtsetfweni, bayaphakama baphambana nemNyakato. NeliBhayibheli latsi, “Bayoba nesimo sekumesaba Nkulunkulu, kodvwa bayowaphika eMandla ako; labo-ke ubagweme.” Futsi batsatsa sincumo sabo sekuma.

³⁰ Bukhomanisi butsatsa sincumo sabo.

³¹ Akadvunyiswe Nkulunkulu, Moya loNgcwele utsatsa sincumo saKhe. Yebo. “Uma sitsa singena njengeskukhula, khona-ke ngitophakamisa lizinga kumelana naso.” Kunjalo. NeliBandla litsetse sincumo saLo, ngicondze liBandla laMoya loNgcwele.

³² Manje nguloko kuphela lengikukhatsalele, bangani, futsi Ngilapha. Ngephandle lapho, ngitokhulekela labagulako. Kodvwa ekhatsi lapha ngikhatsalele intfo yinye, futsi leyo liBandla lelitelwe kabusha laNkulunkulu. Kunjalo. Nguloko lengikukhatsalele, nakanjani. Angikakhatsaleli imitsetfo, nemadikhoni, nalokunye njalonjalo, lokunjalo, noma tinchubo telibandla. Ngikhatsalele umbhabhatiso waMoya loNgcwele etikweliBandla, lalolusuku lesiphila kulo. Leyo yincenye lecavile, futsi nguloko lesikufunako.

Livi nje lemkhuleko manje.

³³ Babe loseZulwini, yehla, manje ekuseni, emkhatsini wetfu. Siphe kona, Nkhosi, futsi kwangatsi uMoya waNkulunkulu ungatsatsa lenkonzo. Busisa lomsebenti lapha, Nkhosi. Busisa umnaketfu, uMnaketfu Graham. Nkulunkulu, umnika emavi ekuhlakanipha kusihlwa, ekusakateni kwemsakato, kwangatsi angakhona ku-kushukumisa bantfu nge...ngekushumayela Livi. Siphe kona, Nkhosi. Kwangatsi toni tingakhala, tiguce phansi ekamelweni labo futsi tinikele tinhilitio tabo kuKhristu. Uma bakhona labangakholwa lapha manje ekuseni, noma ngumuphi longaka memukeli Khristu, kwangatsi bangeta, futsi.

³⁴ Futsi manje cala imvuselelo etinhilitiyweni tebantfu, manje ekuseni, Nkhosi. Kwangatsi lesi kungaba sikhatsi sekuvuselela kabusha, sikhatsi lapho uMoya utokwentiwa kabusha khona. Futsi, O Babe, sitokukhulekela ngalendlela. Wota usibambe ngesandla, ngamunye wetfu, sihambe sehle ngalomzila lapha. Sikhombise lesitfombe lesikhulu lesibekwe ngalokuhlelekile lapha, sembula timfihlo taKho etinhilitiyweni talabangcwele manje ekuseni, kute sibone kutsi yini lengaphandle lapha embikwetfu nje. Futsi njengoba sehla ngalesosikhatsi, Nkhosi, ekuhlolweni kwaNkulunkulu, kwangatsi singahamba njengemasotja langemachawe, kubhekana nesitsa. Kodvwa besingabhekana kanjani naye ngaphandle uma sati emachinga akhe na? Futsi sisite manje ekuseni kutsi sicondze, futsi

usikhombise i...inkhundla yakhe yangaphambili lapho, kute sitokwati kutsi sihlangane kuphi naye. Ngoba sicela loku eGameni laJesu. Amen.

³⁵ Asitsi, sahluko se 2, asesifundze loku.

Futsi kwase kuyenteka kutsi ngaletotinsuku, kutsi kwaphuma umyalo kuKhesari Augustus, emhlabeni wonkhe, kutsi batseliswe.

(Futsi lokutseliswa kwacala kwentiwa...ngumbusi wemaSiriya.)

Futsi bonkhe bahamba bayotseliswa, wonkhe umuntfu edolobheni lakubo.

NaJosefa wakhuphuka naye avela eGalile, waya edolobheni laseNazaretha, waya kaJuda, waya edolobheni laDavide, lotsiwa yiBhetlehema; (ngoba bekawendlu nelutalo lwaDavide:)

Kutsi ayotseliswa kanye naMariya umfati wakhe letsembisene naye umshado, atetfwele umntfwana.

Futsi ngako kwakunjalo, kutsi, baseselapho, tinsuku takhe taphelela kutsi ufanele abelekiswe.

Wase utibula ngendvodzana, wayigocota ngetindvwangu, wase uylalisa emkhombeni; ngoba kwakute indzawo yakhe endlini yetihambi.

³⁶ Manje njengesendlalelo nje, ku...site sikhuphukele encenyeni yako lebengitoyisebentisa manje ekuseni. Futsi nonkhe nje tivumeleni wena lucobo ube kuMoya weNkhosi.

³⁷ Tsine, namuhla, emhlabeni wonkhe jikelele, sigujwa ngekutalwa kwaJesu, lokukutsi manje kulisiko nje. Jesu akatalwanga ngeNgongoni tisihlanu noma lutfo lolufana... noma iNgongoni tingema 25. Siyati kutsi loko akunakwenteka. Emagcum aseJudiya bekagcwele lichwa ngalesosikhatsi, ngako kwakungaba kanjani nguloko na? Jesu ngekuhlanganyela, ngabosonkhanyeti, kanjalonjalo, futsi ngako konkhe kwako watalwa, kucala, lapha nakucala Mabasa, ngako ngesikhatsi kwakusikhatsi saseNtfwasahlolo. Kodvwa lolu lusuku, loluhle, lolubekwe eceleni kutsi kukhontwe, kukhumbula kufika kwaKhe emhlabeni.

³⁸ Lesinye setiphiwo letinkhulu kunato tonkhe Nkulunkulu lake atinika live kwakunguJesu Khristu. Loko, siyawati loko. Futsi manje ngifuna kukhulumu, manje ekuseni, ngebuNkulunkulu baKhe, Ungubani Yena. Labanengi banaYe aluswane loluncane ngephandle lapho embhedzeni lomncane, nakanjalonjalo. Kodvwa loko-loko kwakungulesinye nje setifombe, lesinye nje sekuhlela emdlalweni wasesiteji, kukuletsa kuloko Langiko empeleni, buNkulunkulu baKhe.

³⁹ Futsi Watsi, emiBhalweni yekufika kwaKhe, Bekutokhulunywa ngaye kusukela etinsukwini ta—taJohane. Kutsite ngcu emuva ngisho nakuGenesi, kwaprofethwa, kutsi, “INTalo yalowesifazane iyohubula inhloko yenyoka,” etsembisa loMntfwana—Mntfwana, Khristu Jesu. Futsi Bekasentasi, bonkhe baprofethi; cishe impela wonkhe umprofethi lowake wabhalwa eBhayibhelini, wakhulumu ngelusuku lwakhe Iwekubuya kwekucala nekwesibili, naKatofika emhlabeni.

⁴⁰ Jesu ufika katsatfu. Wefika, kwekucala, kutohlenga liBandla laKhe. Uyefika, kwesibili, kwemukela liBandla laKhe. Uyefika, kwesitsatfu, neliBandla laKhe. Yonkhe intfo eBhayibhelini ihamba ngebutsatfu, lokutsatfu, kodvwa konkhe kuKhristu munye. Yena, khumbulani, kwekucala, kutohlenga liBandla laKhe; kwesibili, kwemukela liBandla laKhe; kwesitsatfu, neliBandla laKhe, njengeNkhosi neNdlovukazi.

⁴¹ Manje, kodvwa ekufikeni kwaKhe kwekucala, sitokhuluma ngako kancanyana nje, bese-ke kuba nase Abuyile lapha; bese kutsi-ke ekufikeni kwaKhe kwesibili, kona, kuko; bese-ke kwesitsatfu; uma iNkhosi itsandza.

⁴² Manje kuletinsuku leti, kwabakhona kuhlushwa lokukhulu lokumelene nelibandla. Khesari Augusta bekente licebo lelikhulu, kutsi bekatotselisa bonkhe bantfu. Futsi loko kwentelwa inhloso yinye kuphela, kutsi siprofetho lesikhulu saNkulunkulu sitogcwaliyeka.

⁴³ Intfo kuphela lofanele uyente, uma ubona intfo letsite eBhayibhelini, levakala kwangatsi ingcwele futsi itsi kubayinganekwanyana tsite kuwe, vele nje unikete Nkulunkulu sikhashanyana nje. Nkulunkulu akajaki. Ngitsi nje lesibanekujaka. Nikani Nkulunkulu sikhatsi lesincanyana nje, futsi nitobona emasondvo esiprofetho lamadzala, ematinyo elisondvo, agijima aye etulu esitfombeni. Kuyakheka, njenekugeza sitfombe.

⁴⁴ Njengalomunye bekakhuluma ngalelelinye lilanga, watsi, “Nkulunkulu, Bekayini na?” Ngesikhatsi Asemuva ngaley, tigidzi netigidzi teminyaka leyendlula, ngesikhatsi Angasi... njengalomkhatsi lapha; wase-ke Ubutsana etulu kuLogosi; wase-ke Uvela kuLogosi, wehlela kuKhristu. Niyabona, nguNkulunkulu nje ehla phansi *kanjena*, emhlabeni, bese-ke ubuyela ngco kuNkulunkulu futsi. Anikucondzi nighlose kutsini na? Kujikajika nje, kwehla kuvela emkhatsini, kusuka eliPhakadzeni; kugicika ndzawonye, kwehlela kuLogosi; kusuka kuLogosi, lapho kungene kuMuntfu, bese-ke kubuyela emuva ngco futsi. Ngenhloso yinye, kuhlenga lowomuntfu lobekawile.

⁴⁵ Manje, nguloko Lakutela, kutsi kube nguMhlenji. Futsi ngaphambi kwekutsi Nkulunkulu abe nguMhlenji, Bekafanele, ngekwemtsetfo, uMhlenji losihlobo semndeni. Bekafanele abe sihlobo sengati kitsi.

⁴⁶ Futsi Nkulunkulu ekucaleni, wenta umuntfu waKhe wekucala, Wamenta waphuma emoyeni. Futsi umoya uyincenyelengabonakali yemuntfu, longayiboni. Manje Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo. Niyangilalela na? Kulungile. Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo. “NaNkulunkulu unguMoya,” kwasho liBhayibheli. Futsi indvodza yekucala leyentiwa yaba nekubusa etikwako konkhe lokudaliwe, njengoba nje uMoya loyiNgcwele unekekubusa etikweliBandla namuhla. Wahola lokudaliwe. Wahola tilwane.

⁴⁷ Kodywa kwakungekho muntu wekulima umhlabatsi, ngako Nkulunkulu wenta umuntfu ngelutfuli lwemhlabatsi. Futsi leyondvodza, Abengahle amnike tandla letinjengetengobiyane, Angahle amnike tinyawo letinjengetelibhele. Noma yini Layenta, Wavele wakuphonsa ndzawonye wase wenta umuntfu. Kodywa lomuntfu, Wabeka lomoya longafi, longafi, kulendvodza lena, futsi wase ubangetulu kwesilwane; waba ngumuntfu.

⁴⁸ Khona-ke lendvodza lapha, nguloko lengicabanga kutsi labaphiki-nkulunkulu nalabanye babo beme lapho, baphikisana. Kodywa li-awa selifikile lapho Nkulunkulu atfulula kuKhanya kwaKhe, kuneli-awa lapha kutsi uma Nkulunkulu enta tintfo. Kunjalo. Futsi ngako manje uma baphikisana, “Yebo-ke, tinyawo takhe tibukeka njengelibhele, netandla takhe tibukeka tifana ne—nemfene noma i—ingobiyane, noma lokunjalo,” futsi batama kutsi ekucaleni kwakhe kufika loko. Loko akukaphatselani nako.

⁴⁹ Lona ngumtimba wenyama laphila kuwo nje, njengendlu, ubuyela elutfulini lwemhlabi. Kodywa umoya awunakufa; uvela kuNkulunkulu. Lowo ngumfanekiso waNkulunkulu. Nkulunkulu unguMoya.

⁵⁰ Lowomuntfu walahlekelwa yimvelaphi yakhe ensimini yase-Edeni. Budlelwane bakhe, sidlo senkhosi naNkulunkulu wancunywa lapho, ngenga yesono nekungakholwa. Kungakholelwa kuphi na? Livi laNkulunkulu. Sitfombe satsengiswa ngalesinye sikhatsi ku-Eva, futsi samtjela kutsi kuyokhanya kakhulu kangakanani uma nje—nje bekangalahla Livi laNkulunkulu, “buka ngalapha kutsi azindle.” Ungeke. Nkulunkulu...

⁵¹ Kunemehluko emkhatsini wekuzindla neLivi laNkulunkulu. Livi laNkulunkulu licinisile; kuzindla kungemanga. Ungeke wazindla lutfo. Kunjalo. Umcondvo wetfu awunjalo, niyabona, awusimuhle ngalokwenele noma awuyuze ubenjalo, kucondza kuhlakanipha kwaNkulunkulu lokuPhakadze. Futsi, ngako-ke, ungeke uLizindle; ufanele nje uLikholve.

⁵² Futsi ngako-ke lesitfombe satsengiswa, emuva lapho ngababe wetfu wekucala namake, futsi bawa. Futsi loko kwephula budlelwane naNkulunkulu, futsi basuswa ensimini

yase-Edeni. Kusukela kulelo-awa, Nkulunkulu wacala kumemeta phansi nasetulu etinsimini, atingela umntfwana waKhe—waKhe lolahlekile.

⁵³ Futsi-ke indlela kuphela Nkulunkulu ngalesosikhatsi lebekangake amhlenge ngayo, kwakuyodzingeka kwentiwe... kutsi ehle futsi amhlenge, covo lwaKhe; hhayi kulokunye, hhayi kutfumela lomunye umuntfu. Bekangeke atfumele iNgelosi; loko bekungeke kulunge. Kodvwa indlela kuphela Nkulunkulu lebekangahlenga ngayo umuntfu, kwakukutsi ete covo lwaKhe kukuhlenga.

⁵⁴ Uma umuntfu lotsite one lapha, futsi, hhe, bengingumehluleli waloku, walelicembu lebantfu, futsi benginemandla emtsetfo etikwenu nonkhe, futsi uma ngi... Uma lomunye ona, ngase ngitsi, “Manje, ngi... Mnaketfu Graham, ngifuna ubhadale imbadalo.” Loko bekungeke nje kube bulungiswa. Uma bengingatsi umfana wami lucobo akabhadale imbadalo, loko solo bekungeke ku...?...bulungiswa. Indlela kuphela lebengingaba nebulungiswa ngayo, kutsi mine lucobo ngitsatse indzawo yakhe. Futsi ini na? Ngangingulowo lowendlula kwehlulelwa, bese-ke uma ngifuna kuhlenga umuntfu, ngifanele ngitsatse indzawo yakhe, mine lucobo. Ngabe nisasolo ningilalele na? [Libandla litsi, “Amen.”—Umhl.]

⁵⁵ Manje, bukani, ngifuna nicaphele lokutsite. Khona-ke ngesikhatsi loku, indlela kuphela Nkulunkulu covo lwaKhe lebekangake ahlenge ngayo lendvodza, kwakukutsi ehle futsi atsatse indzawo yakhe. Futsi lowo kwakungumtsetfo lowanikwa nguMosi, wekuhlengwa, kutsi kwakufanele kube ngemhlengi losihlobo semndeni; umuntfu wekucala bekafanele, umuntfu lobekalingana naleyombadalo, umuntfu ngalesosikhatsi lobekayokwenta bufakazi bakhe bemphakatsi futsi ahlenge lifa lelilahlekile lemuntfu lotsite lobekawile. Futsi, ke, Nkulunkulu bekafanelekile. Wehla eminyakeni lengemakhulu lalishumi nemfica leyendlula, ngesimo seluswane, watalelwaa emkhombeni, wasibekelwa nguMoya loNgcwele, akatalwanga ngesifiso sekulalana. BekanguNkulunkulu. INgati yaNkulunkulu yayikuYe.

⁵⁶ Lolumswane luhlala njalo luyingati yeiyise, hhayi yamake walo. Sonkhe siyakwati loko. Ngaphandle... Ngikufundzisile loko phambilini, lapha, ngetikhatsi, futsi niyati kutsi loluswane alunalo ngisho nalinye licashata lengati yamake walo kulo, nakancane.

⁵⁷ Cha, akukho lokukwentako. Kuhlala njalo kuyingati yewesilisa. Sikhukhukati singalitalela licandza, kodvwa uma singakavundzi, asiyuze sichoboselwe. Noma lingaba lihle kanjani lelicandza, futsi alifutfumeta kanjani, litawube likoku lite intalo. Liyolala khona lapho futsi libole, kunjalo,

ngaphandle uma inyoni lendvuna beyikadze inenyoni lensikati, nesakhi-mphilo sekuphila sivela kuwesilisa.

⁵⁸ Ngako-ke, ngesikhatsi Mariya, “angatani nandvodza” bekanaloMdvuna, Nkulunkulu, Jehova Somandla, futsi Wamsibekela, naNkulunkulu unguMdali lowadala sakhi-Ngati esibeletfweni saMariya, “angatani nandvodza nhlobo.” Naloko kwaveta yona kanye nje iNgati yaNkulunkulu ledalako, kusihlenga emphilweni yetfu singena lapha sitalwa ngesifiso sekulalana.

⁵⁹ Futsi-ke leyoNgati yadvonswa emitsanjeni ya-Imanuweli, esiphambanweni saseKhalvari, futsi namuhla unekusindzisa lokufanako, kuhlenga, emandla langcwele lakwenta ngelusuku kufakwa kwengati kwentiwa eKhalvari. Niyakukholwa na? Amen! Manje, kunjalo, sihlengwa yiNgati yaNkulunkulu. LiBhayibheli litsi, “Sitsengwe ngeNgati, futsi sahlengwa ngeNgati, iNgati yaNkulunkulu luCobo.”

⁶⁰ KwakuyiNgati yaNkulunkulu kanjani na? Nkulunkulu ute ingati. Bekungenteka kanjani na? Ngoba kwakuyiNgati ledalako yaNkulunkulu Layidala, kute isihlenge, futsi wefika wase uhlala emtimbeni lofanako Lawudala. Ngako-ke Bekangeke... Nkulunkulu wadzingeka ehlelwe silingo; Akazange ehlelwe silingo. Bekafanele ehlelwe silingo sekwelicensi. Bekafanele ehlelwe ngutotonkhe tinhlobo tetilingo, kutsi alingwe ngudeveli, ngemicebo nemandla ne—nemibuso, kanjalonjalo. Bekafanele ehlelwe ngukokonkhe kwaloko. Kute akwente, Bekangeke abe njengaNkulunkulu eMoyeni; Wadzingeka abe nguNkulunkulu enyameni.

⁶¹ Manje ngikhuluma manje ekuseni ngebuNkulunkulu baKhristu, kute nitokwati kutsi UngoBani lona lesimkhontako namuhla. Hhayi luswane emkhombeni, noma hhai Santa Claus, kodvwa sikhonta Nkulunkulu Somandla, ebuNkulunkulwini beNdvodzana yaKhe.

⁶² Futsi caphelani-ke, leyoNgati yehla futsi yayi... futsi kwakunguKhristu Jesu. Futsi Nkulunkulu cobolwaKhe, aphuma kuMoya, wangena kuKhristu Jesu. NeliBhayibheli lasho, kutsi, “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Ngabe kunjalo na? Nkulunkulu cobo lwaKhe, Jehova, waphila kuKhristu futsi wentiwa siHlobo semndeni kitsi, ngoba Watalwa enyameni yemuntfu njengoba sinjalo. Ngabe kunjalo na? Takhi-Ngati takhuliswa nguNkulunkulu, netakhi-mtimba tenyama takhuliswa esibeletfweni saMariya, loko lokwaveta umNtfwana. NaNkulunkulu wehla futsi wahlala enyameni yemuntfu, futsi walingwa ngandlela tonkhe njengoba sinjalo nje. Niyakukholwa loko na? Kulungile.

⁶³ Manje, ke, ngesikhatsi Enta loko, Wanikela ngesihle ngeNgati yaKhe. Bekangadzingeki kutsi akwente. Wenta lowomhlatjelo. Bekangacondza ngco etulu ayongena

eNkhatimulweni. Bekangaguculwa simo njengoba Bekanjalo eNtsabeni yekuGuculwa simo, achubekele eZulwini futsi angazange asifele. Kodvwa kuvuma kusifela, Waniketa ngesihle iNgati yaKhe eKhalvari. Kunjalo. Futsi Wakhipha... BekanguMuntfu welusizi, lojwayele buhlungu, futsi Wenta bufakazi embikwebantfu bonkhe.

⁶⁴ ERu-...iNcwadzi yaRuthe, sitfombe lesihle kakhulu lapho, kutsi Bhowazi, umfanekiso waKhristu, kutsi Ruthe waweleta kanjani eveni lelingatiwa, njengekuhlubuka, waphuma eveni, futsi wabuya naye... Ngicondze kutsi Nawomi, futsi wabuya naRuthe. Futsi ngesikhatsi Ruthe abuya, bekayi...nelive lakaMowabi. Futsi ngesikhatsi abuya, bekangumMowabi; ngekwelucobo sitfombe seMlobokati webeTive, seliBandla.

⁶⁵ Futsi ngesikhatsi ahamba ayoshiya Nawomi, Nawomi wamtjela, watsi...wamcabuza futsi wamtjela kutsi abuyele emuva kubantfu bakubo. Watsi, "Ngitawuhamba nawe ngiye kubantfu bakho. Akutsi bantfu bakho babe bantfu bami, futsi akutsi kuhlala kwakho kube kuhlala kwami, akutsi Nkulunkulu wakho abe nguNkulunkulu wami, futsi akukho lutfo ngaphandle kwekufa lokutasehlukanisa. Lapho ufa khona, ngiyafa. Lapho ungcwatjwe khona, ngiyongcwatjwa."

⁶⁶ Manje kunesitfombe seliBandla lebeTive lingena kuKhristu. Ngoba, sake saba bafokati labakhweshile kuNkulunkulu, ngemaJuda kuphela la-kwakungiwo lobekatosindziswa. Kodvwa tsine, singulabafile kuKhristu, sitsatsa iNtalo ya-Abrahama futsi sitindlalifa ngekvesetsembiso, naKhristu watfola uMlobokati webeTive. Kunjalo impela.

⁶⁷ Manje kute ahlenge, Bhowazi, kuhlenga lifa laNawomi lolahlekile (Leso kwakusimo sekuhlubuka sa-Israyeli.), khonake Mowabi—Mowabi bekafanele aphume, futsi ngesikhatsi enta, Bhowazi, njalo, futsi ngesikhatsi aphuma, wadzingeka akhahlele sicatfulo sakhe embikwemasango, embikwemalunga, kwenta bufakazi embikwebantfu bonkhe kutsi bekahlenge lowo wesifazane lolahlekile efeni lakhe. Futsi ekwenteni loko, khonake watsenga wabuyisela, futsi, wangena lapho umlobokati wakhe, lowesifazane be-lebekamfuna. Wadzingeka ahlenge wesifazane kucala, kute atfole umlobokati. Aniboni na?

⁶⁸ Futsi leyo yintfo lefanako leyentiwa nguKhristu. Wenta bufakazi embikwebantfu bonkhe emasangweni aseJerusalem, ngesikhatsi Ashaywa, ashaywa, ahlushiwe, futsi waholelw enhla eKhalvari, kuya eCal-...eGolgotha. Futsi wageza ligcuma ngeNgati yaKhe luCobo, njengebufakazi bemphakatsi kutsi Bekahlenge sonkhe simo lesiwile kusukela emuva ngaley aekucalen, futsi uhlenge bantfu baKhe esicalekisweni sesono nasekutfukutseleni kwaSesihogwени.

⁶⁹ Futsi ati kutsi utodzinga intfo letsite lengetulu etinsukwini tekugcina, kunaloko lanako manje, Watsi, "Anginawunishiya

ningenamdvudvuti. Ngitokhuleka kuBabe futsi Utoninika lomunye umdvudvuti, longuMoya loNgcwele. Utohlala nani ingunaphakadze. Kusesikhashana nje nelive lingeke lisaNgibona; kodvwa Ngenyukela eZulwini futsi ngilungise lentfo, futsi Ngitobuya futsi ngibe nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka.” Nguloko leNgikhuluma ngako. Niseloku ningiva na? Tsanini, “Amen.” Kunjalo. Nguloko lengikhuluma ngako manje, nguYe abuya futsi ngemandla aKhe.

⁷⁰ Iminyaka igeletile, “O, UnguBani na?” Hhe, manje ekuseni, bacabanga ngentfo letsite lencane yekukhontela, umkhombe lotsite lomncane ngephandle lapho, lokunye lokuncane... Loko, angicabangi ngaloko.

⁷¹ Ngicabanga ngaKhristu, litsemba leNkhatimulo, etinhlitiyweni tetfu manje ekuseni, ngaMoya loNgcwele. Kunjalo.

⁷² O, walahlwa ngelicala live! Nkulunkulu bekahlala njalo angena eveni; ngesikhatsi Akwenta, live laMtondza. “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yaNkulunkulu.” Sikulolosuku, bangani.

⁷³ Futsi manje caphelani, “Kusesikhashana nje nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba.” Kunjalo. Ulapha manje. “Futsi etinsukwini...” Kutsi sitfombe saKhe lesikhulu sahlala njalo sigucugucula kanjani futsi senta intfo lefanako ifezeke lesiyibonako manje. Umdlalo wasesiteji lomkhulu sewubekiwe, futsi sesilungele manje kubona tintfo letinkhulu tenteka.

⁷⁴ LiBandla liletfwе embhedzeni weluswane. Kunjalo. IPHentekhostali yakulolotela entasi ngaley, eminyakeni lembalwa leyendlulile, emuva lapho ngesikhatsi bantfu baphonsa ematje futsi bahlekisa, futsi wahlekwa, kodvwa wakhula kutsi abengulobhadlile manje. Kunjalo impela. Li-awa selilapha. Haleluya! Kunjalo. Nguloko lengikukhatsalele, kubona liBandla laNkulunkulu lihangana ndzawonye manje. Besikadze sishayiwe ngephandle lapha, futsi sishaywe ngaphandle lapho, kodvwa li-awa liyeta lapho Nkulunkulu aphonsa ingubo kitsi sonkhe, kusidvonsela ekhatsi, ngoba sitsa sisegedeni. Haleluya! Yebo, mnumzane. Watsi, futsi manje ngebantfu baKhe, Danyela watsi, “Tintfo letinkhulu tetinsku tekugcina, uma letintfo leti tifezekha, hhe, kuchuma lokukhulu kuyokwenta bantfu ngalesosikhatsi, bantfu bekukholwa bayokwenta, ngalolosuku.”

⁷⁵ Futsi li-awa selifikile manje kutsi ngesikhatsi sikeshi lesikhulu, sitfombe saNkulunkulu sihleti, semvula yamuva. Joweli watsi, “Etinsukwini tekugcina, kuyofezeka kutsi Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; nemadvodzana enu nemadvodzakati enu ayoprofetha.

Etikwetincekukati tami netincekukati letitisebenti Ngiyotfulula uMoya waMi. Futsi Ngioveta tibonakaliso ezulwini ngetulu, netibonakaliso emhlabeni ngaphansi, netinsika temlilo, nemhamuko wentfutfu. Kuyokwenteka kutsi, ngaphambi kwekfuka kwelusuku lolukhulu nalolwesabekako lweNkhosi, kutsi nguloyo naloyo loyobita liGama leNkhosi uyakusindziswa.”

⁷⁶ Jesu watsi ekhatsi lapho, “Letintfo leti leNgitentako, niyotenta, naletinkhulu kunaloku, ngoba Mine ngiya kuBabe waMi.” Haleluya! Haleluya! Naku Lakusho ekhatsi lapho, e—e—eVini emuva lapho, watsi, “Uma nihlala kiMi, neLivi laMi lihlala kini, celani lenikutsandzako futsi nitophiwa kona.”

⁷⁷ Eminyakeni lembalwa leyendlulile, bantfu khona lapha batsi, “Nine bantfu etulu lapho kuleloTabernakeli nibagiciki labangcwеле. Nonkhe ninguloko, loko, nalokunye. Niyahlanya!”

⁷⁸ Kodvwa, o, hhe, sime kuleloDvwala, lelo liCiniso, embhabhatisweni waMoya loNgewe, futsi manje emandla aNkulunkulu Somandla akheka ebandleni, ayavela. Haleluya! Ngibuke lapho khona Nkulunkulu atotamatamissa yonkhe lentfo, yonkhe indzawo. Mnaketfu, sekuvele kuyachubeka njengamanje. Kuyachubeka. Kunjalo.

⁷⁹ BuNkulunkulu baKhe. UnguBani na? Labanye babo baMenta luswane loluncane emuva lapho. NguYe lowema kulokungabonakali, o, hhe, langembili, wakhiphela tandla taKhe ngephandle, futsi wakhulumma wase utsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Lowo kwakunguJesu Khristu. “Ngoba Bekaseveni, nelive lentiwa nguYe, nelive aliMcondzanga.” Beka...UbuNkulunkulu baNkulunkulu. Bukani kutsi Wentani emuva lapho. Nikhulumma ngalommangaliso emuva lapho; nikhulumma ngekumemeta na? Ngesikhatsi Enta tintfo letimangalisako, kwenta tintfo letikhona manje, etintfweni letatingekho, Wakhulumma futsi kwabanjalo.

⁸⁰ NalawoMandla lafanako, lowoKhristu lofanako! Haleluya! Akutsi bemtsetfo, akutsi lababantu labaphika eMandla aNkulunkulu, batsi Liliphutsa, kodvwa lawoMandla lafanako lakhulumma kutsi umhlaba ubekhona akulabobantu labanaMoya loNgewe. Kunjalo. Besilisa nebesifazane, sekusikhatsi sekutsi sitfole kutsi ungbani. Develi utama kukufihla emuva, akutjele kutsi uyintfo letsite lencane lesatjisive. Awusyo. Ningemadvodzana nemadvodzakati aNkulunkulu. BuNkulunkulu abukho eZulwini; bukuwe. Haleluya! Ngiyati nicabanga kutsi ngiyahlanya, kodvwa ake ngikutjele lokutsite, mnaketfu: Uma ucondza kutsi Nkulunkulu Somandla uhlala kuwe, kuPhila lokungenakufa, “KuPhila kwaMi Ngiyakunika, Zoe,” kuPhila kwaNkulunkulu kusesidalweni lesingumuntfu!

⁸¹ Wema emuva lapho, UNGUMDALI wetintfo tonkhe. Wenta kuphila; ticoco, o, tinyosi, emadada, tinkhukhu, tilwane, wadala

yonkhe intfo. "Futsi akukho lokwentiwa ngaphandle kwaloko lokwentiwa nguYe." Bani na? Khristu, buNkulunkulu! "Wehlisa tinhlupho, nayo yonkhe intfo ngetinsuku taseGibhithe." Bani na? Khristu! "Wamisa e—imilomo yelibhubesi. Wacima emandla emlilo. Baphepha elusikweni lwenkemba. Bavusa labafile ethuneni." Bani na? Khristu! O, hhe, kuyoba njani! Ungubani Yena? Khristu, buNkulunkulu!

⁸² Futsi, mnaketfu, dzadze, lobo buNkulunkulu bukuwe. "Kusesikhashana nje nelive lingeke lisaNgibona. Noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka." Khristu emkhombeni na? Cha. Khristu kuwe! Haleluya! Asikhonti Khristu emkhombeni, kodvwa Khristu kuwe, Moya loNgewe, litsema lekuPhila, haleluya, uMdali, Nkulunkulu cobo lwaKhe ahlala esidalweni lesingumuntfu. "Akukabonakali noko lesiyoba ngiko, kodvwa siyoMbona njengoba Anjalo." Ngoba siyokwentiwa sibe njengaYe, uMoya esidalweni lesingumuntfu.

⁸³ Ayikho indzawo yaKhe. Bantfu khona lapha batsi ba—baKhristu, libandla labo laKhristu, baya e... Futsi kwentekeni itolo ebusuku na? Bavule tipho tabo taKhisimusi. Ake sibone ngababe; ekhatsi lapho kwakukhona i... kwakungaphansi kwesihlahla saKhisimusi, emandvodza lamanengi, itolo ebusuku, babeke libhokisi lelikhulu labhiya ndzawanatsite. Akukho ndzawo yaJesu; yonkhe yabhiya. Wavula siphо samake, incwaba yemakhadi. Ayikho indzawo yaKhristu; yemakhadi. Kunjalo. Esikhundleni seliBhayibheli lelincane noma lokutsite kubantfwana, yincwadzi lencane yeG-man, noma intfo letsite lencane lefana naleyo. Akukho ndzawo yaJesu. Esikhundleni sekuya enkonzwensi, baya ekubukisweni, imidanso, yonkhe intfo, bese batibita ngemaKhristu.

⁸⁴ Mnaketfu, ngesikhatsi buNkulunkulu baNkulunkulu, ngaMoya loNgewe, bufika enhlitiywensi yemuntfu, Kubita yonkhe intfo Khristu langayidalanga. Niyati kutsi lelo liCiniso.

⁸⁵ Nkulunkulu, Khristu, litsema leNkhatimulo, kuwe! Hhayi embhedzeni webantfwana; kuwe! Leso kwake kwaba sikhatsi sinye, Nkulunkulu bekasabuye lekucaleni, khonake Uta kuMosi, Uta kubantfwana baka-Israyeli, Ufika embhedzeni lomncane. Kodvwa manje batawuMkhonta emuva le khashane njengentfo yangaphambi kwekubhalwa kwemlandvo; ngesikhatsi, Khristu ukuwe! Nangu Yena, namuhla, iNdvodzana yaNkulunkulu yenyuka, liBandla laKhe lelikhulu liyahamba.

⁸⁶ Namuhla libandla linekudla kwakusihlwa kwelisobho, emaphayi kudla kwakusihlwa, niyabuka ngubani longagcoka lokuhle kwendlula bonkhe, libandla lihamba ngekutikhukhumeta, ngeludvumo, ngubani lonelibandla lelincono, tihlalo letincono, ngubani longadlala *loku*, gunani

longenta *lokwa*. Futsi akukho ndzawo; tonkhe tikhatsi banalenye intfo letsite labatoyenta ngaphandle kwemkhuleko. Abasakhoni kukhuleka nhlobo. Banalenye intfo labatoyenta; abasakhoni kuhindze bakhuleke. Abakhoni nje kutsandza, bakhonte Nkulunkulu njengoba bebavamise kukwenta. “Ayikho indzawo yaKhe endlini yetihambi.” Futsi loku kusesikhatsimi sekugcina, mngani. “Ayikho indzawo yaKhe endlini yetihambi.” Kusobala, ngiyati kutsi leyondlu yetihambi yayichaza kutsini, kodvwa ngibhekise kulena indlu yetihambi.

⁸⁷ Kodvwa liBhayibheli latsi, “Ngalolosuku, lapho sihlahla um-alimondi siyochakaza, sifiso semuntfu siyowehluleka; ngoba uya ekhaya lakhe lelikudze, nebantfu labalilako bayowendlula ngakuleto titaladi; noma intsambo yesiliva idzatjulwe, noma imbita ibhidlike emtfonjeni.” O, sihawukele, mngani wami!

⁸⁸ Kodvwa umprofethi futsi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Kunjalo. Indlela yeNkhatimulo impela niyoyitfola. Kunjalo. Sikhatsi sakusihlwa sesifikile. Libandla manje, lelake lagcoka njengalesosentakalo lesincane semkhombe lesendlule kuso, sekufike endzaweni manje kutsi bantfu bayacondza kutsi buNkulunkulu neMandla aNkulunkulu Somandla aphila esidalwени lesingumuntfu.

⁸⁹ O, mnaketfu, dzadze, ake ngikhulume nawe, eGameni laJesu, manje ekuseni. Nisasolo ningiva na? [Libandla litsi, “Amen.”—Umhl.] O, hhe, ake nginitjеле lokutsite!

⁹⁰ Sikhatsi siyeta lapho besifazane newesilisa batsi abafanane nje. Bagcoka ngalokufanako kakhulu, ungeke washo lomunye kulomunye. Kunjalo. Tonkhe letotintfo eBhayibhelini, titsite tiyofezeka, kulapha. Kunjalo. Niyati kutsi lelo liCiniso. Ngabe kuliCiniso na? Ngabe kuliCiniso na? Futsi kungiko, kuliCiniso. Benta ngalokufanako, babukeka bafana, betfuka ngalokufanako, bakhuluma ngalokufanako. LiBhayibheli latsi kuyoba ngaleyondlela. Watsi, “Etinsukwini tekugcina, kutsi tikhatsi letimatima tiyofika. Bantfu bayoba ngulabatitsandzako, kune kutsandza Nkulunkulu; labephula tivumelwano, bakhapheli.” Ngabe kulapha na? Kunjalo.

⁹¹ O, ludvumo kuNkulunkulu! Ngiva intfo letsite igicika emphefumulweni wami! Hhe, o, uma ngibuka ngephandle lapha! “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nowa bekanalabanye labetsembekile ngalolosuku. Nkulunkulu unabo labetsembekile namuhla. Li-awa lijeta, lomdlalo wasesiteji lomkhulu uhleti.

⁹² Besilisa nebesifazane, uma Moya loNgewe ahlala kuwe, loKhristu lowatalwa eminyakeni lengemakhulu lalishumi nemfica leyendlula weta ebudvodzeni. Akazange ahlale embhedzeni weluswane.

⁹³ Futsi namuhla, lesosikhumbuto selusuku lwaKhe lwekutalwa, bentani na? Batfola sihlahla lesitsite, basijuba,

benta sihlahla saKhisimusi sabokhewana. Kodvwa bacabanga kutsi... Loko kulungile; angikhahleli ngekumelana naloko. Kodvwa intfo yako kutsi, babeka lokunengi esihlahleni saKhisimusi kunaloko labakwentela Khristu.

⁹⁴ Kris Kringle ugcwele live lonkhe. Bekangubani na? UmJalimané, umKhatolika longeweleye eminyakeni leyendlula, indvodza lendzala yayihamba yenta lokuhle. Futsi namuhla sekucishe impela kube kakhontwa. Kunjalo. Kulungile kutjela bantfwanyana, noma yini lenifuna kuyenta, ngekubona kwami. Kodvwa intfo yako ikutsi, kulula kabi kuwela kulesosisele ngakulolunye luhlangotsi, futsi ufucele ngaphandle Khristu, ngekwempela imitsetfo yasekucaleni yaKhristu, yaKhisimusi. Futsi umuntfu utsatsa Kris Kringle esikhundleni saKhisimusi mbamba, kunjalo, "Ayikho indzawo yaKhe endlini yetihambi."

⁹⁵ Konkhe kudvwetjwe phansi, kube besinesikhatsi. Ngiyati sekuhambe sikhatsi, futsi sekuya ngekwephuteka.

⁹⁶ Kodvwa bukani, bangani, li-awa selifikile, futsi selifikile manje, kutsi uma umdlalo wasesiteji lomkhulu waNkulunkulu ubekwe lapha embikwetfu. INdvodzana yaNkulunkulu, leyayisembhedzeni lomcane, isenhlitiyweni manje. UbuNkulunkulu baNkulunkulu. UnguNkulunkulu, uMdali. Watsi, "Tonkhe tintfo... Bekaseveni, neliwe lentiwa nguYe, neliwe aliMatanga."

⁹⁷ Futsi, namuhla, nguleyo indzaba ngelibandla. Litsema leNkhatimulo, umbhabhatiso waMoya loNgcwele, ungene etinhliityweni tebantfu, futsi abacondzi kutsi Kuyini. Bacabanga kutsi kujoyina libandla lokuncane, noma intfo lefana naleyo.

⁹⁸ Kodvwa lowo nguNkulunkulu, uMdali, aphila kuwe, futsi akunika onkhe eMandla. Futsi usekutsatseni kwanoma yini Lebekanayo. Ngako Likuwe kute uyekele lokubi, wente lokuhle, ukhweshe kulokubi bese ubalekela ekulungeni, ukhweshe ekulingweni. Bonkhe bubi, inzondo, umbango, umona, nakanjalonjalo, basuke kuko, ngoba loko kutoMsusa enhlitiyweni yakho. Uma utoMemukela, uMemukela futsi uMt sandze, futsi uMbambé enhlitiyweni yakho futsi uMt sandze! Nginganitjela, libandla lindzawonye kulohlobo lweMandla, lineMandla ekubopha emazulu, aphilise labagulako, avule emehlo etimpumphutse, haleluya, tihhulu tikhuluma... timungulu tikhuluma, netihhulu tiyeva, tishosha tiyahamba, timphumphutse tiyabona. Ngani na? Kukucondza eMandla aNkulunkulu Somandla enhlitiyweni yakho. Nango ke Yena, buNkulunkulu.

⁹⁹ NiyaMtsandza na? Akumangalisi imbongi yatsi:

Umusa lomangalisako! umsindvo lomnandzi
kangaka,
Lowasindzisa lolusizi njengami!

Ngangilahlekile, kodvwa manje sengitfoliwe,
 Ngangiyimphumphutse, kodvwa manje
 sengiyabona.

¹⁰⁰ Mnaketfu lotsandzekako, dzadze, uma ungenawo umbhabhatiso waMoya loNgcwele, manje ekuseni, gjimani ningene eMbusweni waNkulunkulu ngalokukhulu kushesha leningakwenta. Sikhatsi sekubekwa laphawu sikhona. Sitsa singenile njengesikhukhula; Uphakamisa lizinga kumelana naso. Sikeshi sibekiwe. Libandla liya ekhaya ngalokucinisekile nje njenganoma yini. Awudzingeki kutsi sonkhe sikhatsi ulindze, mngani. Awunaso sonkhe sikhatsi kutsi ulindze. Kuncono ute manje. Kuncono ukwente namuhla, kunjalo, "njengoba namuhla kusengunamuhla." Kwente manje.

¹⁰¹ Khumbulani, bangani, kungahle kubonakale kungakejwayeleki. Live alizange...Inkholo yaKhristu ayizange seyidvume. Bekuhlala njalo kungakadvumi, tindlela taNkulunkulu, ngoba develi uyi "nkhosana yemandla yemoya." Unayo yonkhe imibuso. Yonkhe imibuso ilawulwa ngudeveli, ngekweliBhayibheli. Develi watsi kwakungiko. Kunjalo. Ulawula yonkhe imibuso.

¹⁰² Lase-ke liBhayibheli litsi, "Tfokotani, nonkhe nine tiNgelosi letingcwele, nani labangcwele emhlabeni; ngoba imibuso yalomhlaba seyibe yimibuso yaNkulunkulu wetfu, neyaKhristu waKhe, futsi ba... Uyobusa."

¹⁰³ Sathane watsatsa Jesu wamenyusela esicongweni sentsaba, waMkhombisa yonkhe imibuso yemhlaba, watsi, "Lena yonkhe yami, futsi ngitoKunika yona."

¹⁰⁴ NaJesu watsi, "Suka lapha, Sathane." Kunjalo. Bekangakhatsaleli...

¹⁰⁵ Watsi, "Uma umbuso waMi, walelive, Beningabita bolegiyoni betiNgelosi; kodvwa uMbuso waMi awusiwo walelive, kodvwa uMbuso waMi useZulwini."

¹⁰⁶ Futsi Watsi, "UMbuso waNkulunkulu uyoba sekhatsi kuwe." Ngako-ke bolegiyona nemandla, nekubuyiselwa kwetiNgelosi letiNgcwele (haleluya) kukuwe, manje ekuseni, ngebuNkulunkulu baKhristu, ngembhabhatiso waMoya loNgcwele. Yebo, mnumzane.

¹⁰⁷ Ungubani wena, manje ekuseni na? Ngubani Khristu Jesu na? Ukuwe kakhulu kangangoba utovumela Yena abe njalo. Uyacindzetela, atama kungena kuwe, kutsi angene kuwe namuhla. Futsi uma lapho futsi uyamangala, futsi uyabuka futsi ubukisise, bese uyatibamba kwesikhashana. Ungakwenti loko. Hamba ngco ucondze ngco esifubeni saNkulunkulu. Liawa selilapha. Haleluya!

¹⁰⁸ O, ngiMtsandza kanjani pho! Uta ngalolunye lwaletinsuku leti. Ngifuna kuMbona. Anifuni nine? Ngifuna kuMbona.

Ngikholwa kutsi sitoMbona. Anikholwa na? Ulapha manje. Emandla aKhe ayahamba.

¹⁰⁹ Yini leyenta bantfu bakhale futsi bamemete, bachubeke na? Yini indzaba na? NguMoya loNgcwele uhamba kubo. Kube kuphela bebangacondza futsi—futsi baMemukele! Yemukelani Moya loNgcwele, Mkholweni, niMgace esifubeni senu. Philani kahle, ningenti lutfo lolutaMuvimbela. Utsi, “O Nkhosi Jesu, ngiyaKufuna. Ngifuna Wena ume ngakimi. Ngitokuma ngakuWe, Babe.” Futsi njengoba nenta, Uphikelela nje kungena kuwe. Ufuna kuba sekhatsi lapho. Ukusomela Yena, sonkhe sikhatsi.

¹¹⁰ Manje, bangani, ngiyati kutsi loko kuliCiniso. Ngiyati bantfu abacondzi kutsi nibobani. Wonkhe umuntfu losekhatsi lapha angaphila ngetulu kwesono, angaphila ngaphandle kwesono, ahlale kuNkulunkulu. Utowenta emaphutsa, kodywa iNgcwele yaKhristu itokutsetselela. “Babe, batsetselele, ngoba abakwati labakwentako.” Ngabe kunjalo na? LawoMandla lafanako aKhristu lebekalenga esiphambanweni saseKhalvari, loNkulunkulu lofanako lowaMvusa ngelusuku lwekuvuka kulabafile, ukini manje, nine leninaMoya loNgcwele. O, aniMtsandzi na? O, hhe! Vanini liPhimbo laKhe linibita namuhla.

¹¹¹ Mkhuphulele esifubeni sakho lesisondzele, futsi utsi, noma usondzele esifubeni sakho, futsi utsi, “Manje, Nkhosi Jesu, bengisolo ngehlukile kancane, kusukela kulolusuku lwaKhisimusi ngiyacondza kutsi UnguBani manje. Ngake ngaKukhonta njengeluswane loluncane emkhombeni. NgiKubonile emuva ngaleyaya njengemfo lomncanyana, eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi ngacabanga, ‘O, kube bengingenyukela eJerusalema!’”

¹¹² Namuhla, batfola timvumo nayoyonkhe intfo, kutsi benyukele e—embhedzeni lomncane, kwenyukela endzaweni lapho Atalelwa khona, umkhombe lofanako. Kodvwa, bangani, akukho etulu lapho la Atalelwa khona; kukhona lapha la Atalelwa khona. Nkulunkulu uMehliselie kitsi sonkhe, futsi buNgye baKhe lobuphilako buphila kitsi. O, uMdali, intfo leyadala umhlaba, futsi yadala emazulu, yadala umhlaba, wadala umuntfu, kukhona kuwo wonkhe umuntfu ngamunye lonembhabhatiso waMoya loNgcwele namuhla. Nguleyontfo, leyo yimfihlo, yemukela Moya loNgcwele. Ukuwe. Ulitsembla leNkhatimulo.

¹¹³ Futsi bukani lapha, eThestamentini leLidzala, njengoba ngike ngasusela kuko tikhatsi letinengi, ngesikhatsi sivumelwano sentiwa, kwadzatJulwa kwehlukana, etikwemtimba wesilwane lesifile. Naleto tivumelwane letimbili bekafanale tihlangane ndzawonye, lesosivumelwano sasifanele sihlangane khaca njengesisila selituba sinye nalesinye.

¹¹⁴ Futsi, namuhla, Nkulunkulu wente sivumelwano. Hhayi ngoba wawukahle, hhayi ngoba wawujoyine libandla, hhayi ngoba wawukadze usikhundla lesihle emmangweni. Ungahlala ukahle kakhulu, ungaphila imphilo lehlantekile, ungay esontfweni nsuku tonkhe, ungatinikela nsuku tonkhe, unganikela incenye yemali yakho, unganikela tonkhe tono telive, nayo yonkhe intfo, futsi uphile nje ngeliciniso futsi wetsembeke ngalongakukhona, futsi angeke ulibone Lizulu njengekuhlukana kweMphumalanga neNshonalanga. Kunjalo. Akuyi ngekulunga kutsi sisindzisiwe, kodvwa kungesihawu saKhe lesitsengwe ngaso, kutsi Nkulunkulu bekafuna kwenta emadvodzana nemadvodzakati. Kulunga akubenti. UMoya waNkulunkulu uyabenta. Kube bekungenjalo, Bekangeke adzingeke kutsi atfumele Moya loNgcwele.

¹¹⁵ Angaphelela kanjani Moya loNgcwele ngapha-... singakhona kanjani le—lesivumelwane kuphelela na? Jesu watsi, “Ngitawuhamba, noko Ngitawubuya futsi; futsi ngibe nani, ngibe ngisho nakini. Khulekani kuBabe, futsi Utoninika Moya loNgcwele. Utohlala naye, njalonjalo.”

¹¹⁶ Nebantfu bafaka ligama labo etincwadzini telisontfo, batama kuvula likhasi lelisha ngelusuku lwaKhisimusi, batame kwehlela lapho ebandleni futsi babe nemavi ekubonga kulomkhombe ngaleyana emuva. Ngesikhatsi, Moya loNgcwele afuca ndzawotonkhe, atama kutfolo... Nelive libaphumphutsekise kakhulu ngangekutsi bayohamba benyukele lapho bese batsi, “Yebo-ke, leso sicuku sebagiciki labangcwele.” Njengoba nje kwakunjalo etinsukwini taNowa, kunjalo namanje.

¹¹⁷ Kufika kweNdvodzana yaNkulunkulu kuyasondzela! Kunjalo. Futsi ngulabo kuphela labagewaliswe ngaMoya loNgcwele, labanekuPhila lokungafi labaphila kubo, Moya loNgcwele, ngulolohlobo lolutodvonswa lapha, impela nje njenganoma yini.

¹¹⁸ Kwakukhona intfo letsite lenye ngalowomkhumbi lomdzadlana, etinsukwini taNowa, lowantanta etikwemanti. Kwakungemandla ladvensako lavela ngeTulu. Kwabakhona kukhanya esicongweni, kutsi iNkhatimulo yaNkulunkulu ikhanya ivela eZulwini, phansi etikwalelokamelo lelingetulu.

¹¹⁹ Futsi ngiyanitjela, namuhla, bangani, vanini livi lami. Kukhona eMandla ladvensako, hhayi lavela ebandleni, hhayi kumelusi, kodvwa esuka eNkhatimulweni, umbhabhatiso waMoya loNgcwele wehlela kulowomgudvu lofanele, kudvonsa liBandla! Kuyini na? Emandla aNkulunkulu, kungena ekuPhileni kwaKhe, Zoe.

¹²⁰ “Letintfo leti leNgitentako Mine nani niyotenta; letinkhulu kunaloku niyotenta.” Wahlushwa, wahlekwa, kwahlekiswa ngaye, futsi wafa, futsi waya ethuneni. Kodvwa Bekacchinisile,

BekaneMoya waNkulunkulu kuYe, naNkulunkulu waMvusa. Uma sihamba ngendlela lefanako, kukutsi futsi siyaphuma. O, haleluya! NgiyaMtsandza!

¹²¹ Solo uyangiva na? NiyaMtsandza na? NiyaMtsandza ngenhlitiyo yenu yonkhe na? Akamangalisi na? O, hhe!

Liso libonile, indlebe ivile, lokubhalwe eVini
laNkulunkulu;
Akamangalisi yini, usimangaliso na?

Asikhotsamise tinhloko tetfu.

¹²² Babe loseZulwini, O Jesu, ngibuke phambili li-awa lelikhulu. Ngiyakubona kuta. Ngiyabona akukho matsema kunoma kukuyiphi lenye indzawo. Ngibona umnyaka ukhuphuka. Ngibona emalambu lamakhulu labovu, ebukhomanisini, ashwila umhlabu wonkhe jikelele. Ngibona emabandla labophekile nje atsatsa lizinga lawo ngekumelana neliBandla laKho, atama kulahla, atsi, “Kuphilisa kwaNkulunkulu kuliphutsa. Sicuku sebuhatsa.” Umtsetfo weWhite House yetfu, kuWuvala.

¹²³ O, kodvwa, Nkulunkulu, ngalololunye lusuku, ahleti lapho futsi abona labobantu labangcwelisiwe, bonkhe bakhatimuliswa kabi ngeMandla aNkulunkulu, babuka buso babo futsi babona inkhatimulo yaNkulunkulu! Bangaba njengebantfwana bemaHebheru esithandweni semlilo. “Singeke sikhotsame. Cha. Nkulunkulu wetfu unemandla ekusikhulula. Utokuta masinyane, Nkhosi Jesu.”

¹²⁴ Futsi ngiyabona li-awa liyangena, lapho, “Simo sekumesaba Nkulunkulu bantu banaso, kodvwa baphika eMandla aka; laboke ubagweme,” Watsi, uMoya ukhuluma tinsuku tekugcina. Futsi naku lapho sikhona ngalolosuku, namuhla.

¹²⁵ Nali libandla letfu lelincane lihleti lapha, Nkhosi, besilisa nebesifazane lengikholwa kutsi bayaKutsandza. Futsi ngiyakhuleka, Nkulunkulu, kutsi lowoMoya logwalise tinhlitiyo tabo letinengi, etinsukwini letendlula, manje utojula kakhulu, kakhulu. Kwangatsi bangabeka eceleni yonkhe inhlitiyo lembi, wonkhe umbango, yonkhe intfo lengafani naWe, futsi benyuuke namuhla. Bangayi emkhombeni, kodvwa baye eKhalvari. Hhayi ngako konkhe eKhalvari, kodvwa kuKhristu, litsema leNkhatimulo, buNkulunkulu baNkulunkulu, bukhosi baNkulunkulu, eMandla aNkulunkulu manje lasetinhlitiywani tetfu, atama kusikhipha etintfweni telive, kute Asikhiphe kulomhlabu ngalelinye lilanga, siye eVen ielincono. Nkulunkulu, siphe kona namuhla. Vani umkhuleko wenceku yaKho, futsi ukhulume nebantfu.

¹²⁶ Uma kukhona lolahlekile, ekhatsi lapha, noma ngumuphi longenaye Moya loyiNgcwele, kwangatsi bangemukela ngaWe, manje ekuseni. Siphe kona, Nkulunkulu lotsandzekako, ngoba sikucela eGameni leNdvodzana yaKho letsandzekako,

Jesu; Lowatsi eminyakeni lengemakhulu lalishumi nemfica leyendlula watalelwa emkhombeni, Lowahlupheka iminyaka lengemashumi lamatsatfu nakutsatfu kamuva eKhalvari, ngenca yetono tetfu, Lowenyukela eTulu, etinsukwini letimbalwa emvakwaloko, tinsuku letingemashumi lamane kamuva. Wemukelwa etulu eNkhatimulweni, khona-ke tinsuku letilishumi kamuva wabuya futsi eMandleni aMoya loNgcwele, futsi manje siphila eBandleni. Futsi masinyane, nalawoMandla lafanako laMvusa, Moya loNgcwele eBandleni, kuwakhipha. O Nkulunkulu, wota, Utokwenta yini, futsi usindzise liBandla na? Ngoba sikucela eGameni laKhe.

¹²⁷ Nisakhotsamise inhloko yenu, sitohlabela, *Uyabita Namuhla*. Uma akhona lapha longenaKhristu, longenaNkulunkulu, longenatsema, ungeta yini manje?

Uyabita namuhla, uyabita namuhla,
Jesu uyabita, Ubita ngemusa namuhla.

Jesu ubita ngemusa namuhla,
Uyabita namuhla . . .

¹²⁸ Awunaye Nkulunkulu, ungenatsema, ngaphandle kwaKhristu? Niyacondza, maKhristu, kutsi aninayo imphilo legcwele yeLivi laNkulunkulu? Ungete weta na?

. . . khashane kakhulu?

Uyabita, Uyabita namuhla, uyabita namuhla,
Jesu uyabita namuhla, Ubita ngemusa
namuhla.

¹²⁹ Lalelani, Babe ulapha futsi U—Ufunu kukusindzisa, uma ungakasindziswa. Angikwati. Kodvwa, lalelani, bangani, ngifuna kukwentela lokutsite manje ekuseni, nisemile lapha. Ngifuna nje nivale emehlo enu. Ngifuna kudvonsa likhethini lapha futsi nginivumele nibuke ngale ndzawanatsite. Sitotsatsa kuvakashelwa lokuncane, manje ekuseni, manje asalishunissa leloculo. Ngitodvonsa likhethini, kwentela labo nje labahlala kuleliTabernakeli, labancane nalabadzala, nabo bonkhe.

¹³⁰ Ngitobuka ngale eminyangweni yeSihogo, kwesikhashana, manje ekuseni. Bayati entasi lapho kutsi sikhatsi saKhisimusi etulu lapha. Bayati kutsi benteni ngesikhatsi saKhisimusi. Labanye babo banatsile, labanye babo behla benyuka, labanye bekasebandleni, labanye bahhalatisa, labanye bahlekisa. Kube-ke lolu lolutsandzelako, luhlaka lwelihhashi belingabuyela kulomnyango welisontfo manje ekuseni ke? Niyati, Khisimusi lolandzelako angahle abe lapho. Ungahle kube bewukhona ekhatsi lapho umnyaka, Khisimusi lotako. Kodvwa, khumbula, usebenta nemiphefumulo yemuntfu; usebenta netintfo takamoya, futsi ngamunye wenu utofanele aphendvule ngeluSuku lekwaHlulelwa. Ngingetsembeka kuphela. Ngingasho kuphela, uma ungakamemukeli Khristu manje ekuseni, Ume emnyango lovuliwe! UngaMphatsa kabi na?

¹³¹ Futsi wena lonaMoya loyiNgcwele, khumbula, utokwehlulelwa ngaloko lokwentile ngaLo. Ungahle kube wemukele Khristu, ngaMoya loNgcwele, kodywa uyolahlw; wonkhe umuntfu wehlulelwa ngekwemisebenti leyentiwe emtimbeni wakhe. Emvakwekuba sewemukele Moya loNgcwele, wenteni ngaYe na? Uke wakhulumu ngamakhelwane wakho? Ngabe wente tintfo lettingakalungi na? Uma ukwentile, khumbula, ngitocala kuphila kabusha khona manje. Utsi, “Nkhosi Jesu, namuhla, kusukela manje kuchubeke, ngitoba nguloko Lofuna ngibe ngiko. Ngiyacondza kutsi yincenyengafi yaNkulunkulu, neMoya waNkulunkulu uphila emtimbeni wami. Futsi uma be—uma bengineliphutsa, Ngitsetselele manje. Ngi—ngifuna kuta ekhaya. Ngi—ngifuna kuba ncono.”

¹³² Mfakazele Yena ekhatsi lapho, manje ekuseni, kanjalo nje. Phakamisa sandla sakho nje, wentele mine, emuva lapho. Utsi, “Ngifuna kucala kabusha namuhla, Mnaketfu Branham.” Ngisiphakamisile sandla sami, nami; ngitocala kabusha. Ngifuna kuMentela lokunengi kunaloko lengake ngakwenta! Ngabe ni...?

¹³³ Lenye yetindzaba letidzabukisa kakhulu kunato tonkhe lengake ngativa, ngalesinye sikhatsi. Dzadze lomncane, yena, intfombi lebukeka kakhulu. Bekasekhaya lelihle; ngakhulumu naye ngaKhristu. Uyise wakhe—wakhe watsi, “Ngi—nginemahloni ngaye, mfundisi.” Ngoba inhlangano: utohlangana naleloklasi lebantfu ngoba u... Manje, khumbulani, njengemmango, nitichaneka entfweni lekutsiwa “kuhlanya.” Kodywa watfola imfundvo leyendlula yonkhe. Uma sekalungela kubhobokela, ahambe nenhlangano, futsi ahambe nemaklasi lamahle lehlukene emadvodza, kufa kwashaya ngentfo letsite: yahlasewla yinhilityo. Konkhe kuceceshwa kwayo akumsitanga. Yaya kulenyen indzawo.

¹³⁴ Uya ngakuphi manje ekuseni na? Uphupha ngani? Angikhatsali kutsi hloba luni lwelicembu lelifana nalo, ngamunye wenu, nitoya eliPhakadzeni ngalolunye lwaletinsuku leti. Futsi ngaphandle kwaKhristu, ngaphandle kwaMoya loNgcwele, umphefumulo wakho ulahlekile. Niyakukhumbula loko.

¹³⁵ Ungeke wahlangabetana naloko kodywa kuphela ngekwemukela Khristu, ngaMoya loyiNgcwele. Uma Akuwe, UngeMandla aNkulunkulu. Phila ngaWo. UngoNkulunkulu ngekhatsi kuwe. LiBhayibheli latsi, “Niba bonkulunkulu.” Kunjalo. “Anisibo yini nonkhe bonkulunkulu?” NaJesu watsi ku...

BaFarisi lapho, batsi, “Utenta Nkulunkulu wena.”

Watsi, “Akukabhalwa yini emtsetfweni wenu, kutsi, ‘nibonkulunkulu’?”

Wenta Mosi nkulunkulu kuFaro.

¹³⁶ Futsi Wakwenta nkulunkulu kubantfu. Kunjalo. Futsi nine, manje ekuseni, nitincwadzi letibhaliwe taNkulunkulu. Timphilo tenu—tenu taNkulunkulu, futsi ngisho nitfwala lowoMoya loNgcwele.

¹³⁷ Bukani lapha, bangani, ningakuvumeli loku kwendlule. Ningakuvumeli loku kwendlule nje njengentfo letsite lencane leyinganekwane! . . . ? . . .

¹³⁸ Babe, sita manje ekuseni, njengebantfwana baKho labatfobekile. Ngiyacondza kutsi—kutsi siphila e-aweni lekugcina, sikhatsi sekuvala, intfo letsite ingenteka noma nini. Wesilisa, besifazane, bafana, noma emantfombatane, lapha, bete Nkulunkulu. Futsi ngiyakuncenga Wena, Babe, bani nesihawu. Ngikhuleka kuWe, ubenemusa kulabo labemukele, futsi bangacondzi kutsi Usedvute, etinhlitiyweni tabo. Futsi bacondza kutsi tintfo letincane telive, ngeminako, kuyafa. Ngiyahkuleka, Nkulunkulu, kutsi wonkhe umuntfu lapha manje ekuseni utotinikela impela kuWe, kutsi tinsuku letitako tifike, futsi akunandzaba kutsi sitolindza sikhatsi lesidze kangakanani ngaphambi kwekuBuya kwaKho. Sikholwa kutsi sekusondzele ngco manje.

¹³⁹ Futsi emvakwesikhashana, bantfu batotama kusindziswa; bangeke bakwente. Ngicabanga ngalabobantfu labasha ngalobo busuku, entasi lapho e-altari, batama kusindziswa, kodvwa bece lilayini. Akukho kuhlengwa kwabo; bebangasekho, bebangeke basindziswe.

¹⁴⁰ Babe, ngivele nje—ngiyakhuleka kutsi Utobabusisa, ngamunye, kusekhona sikhatsi setfu, Babe, kutsi batokwemukela namuhla. Ngoba sikucela kuJesu Khristu. Amen.

¹⁴¹ Asisukume. Bangakhi labaMtsandza ngenhlitiyo yenu yonkhe na? Anifuni nje kusondzela kancane kuYe, niMtsandze kancanyanya nje? Asihlabeleni *Nginikela Konkhe*, sisaphakamisela tandla tetfu kuYe, manje ekuseni, . . . ? . . . Nitokwenta loko na? Siphe kuhola lapho ngako, dzadze.

Nginikela, (Nginikela konkhe!) (Yonkhe imikhuba yakho, tonkhe tindlela takho.)
. . . nikela, (Nginikela konkhe!)

Konkhe kuWe, Msindzisi wami lobusisiwe,
Nginikela konkhe.

Ngabe nikusho sibili yini?

Nginikela, (Nginikela konkhe!)
Nginikela, (Nginikela konkhe!)
Konkhe kuWe, Msindzisi wami lobusisiwe,
Nginikela konkhe.

¹⁴² O Babe, bani nesihawu. SiyaKutsandza, kakhulu, Nkhosi. Ngalolunye lwaletinsuku leti licilongo litokhala. Ngingahle

ngiphume ensimini ndzawanatsite. Nkhosi, ngitobe ngicabanga ngelibandla ngalesosikhatsi. Uma imimoya icala kuntjintja, umhlaba ucala kuchwaklata. Labanye batsi, “Yin’indzaba na?” Tibhakabhaka tigucuka tibe bovu, li-awa lekwahlulewa selisedvute. Ngitocabanga, “O, uphi uMnaketfu Graham? Uphi... O, basekhaya.” Kodvwa, Babe, ke, emvakwesikhashana, sitokuva umsindvo kwangatsi awuzange sewuke ubekhona phambilini, liCilongo; leNgelosi ivakalisa liCilongo. O Nkulunkulu, labo labangenile ekamelweni lekuva, bayovuka. Kutsi kumemeta kakhulu kutophuma kanjani, “Yini indzaba ngelive na? Asikhoni kuma sithule. Futsi ushisa tikhotsa.” Sitobese-ke sesihlwitfwa ndzawonye kutsi siMhlangabete emoyeni.

¹⁴³ O Babe, uma kufa kutofika kitsi ngaphambi kwalesosikhatsi, ngiconde kuva kwemvelo kwalomhlaba kwehlukana lapha, kwangatsi singangena emagumbini, nekukholwa kwebuchawe, sitongolotele ingubo yaKhristu, Moya loNgcwele. Ngalelinye lilanga sifanele sehlele lapho, Babe. Futsi ngiyacondza kutsi ngifanele ngihambe lelo layini, futsi. Kungephandle ngco lapho embikwami ndzawanatsite, lelo-awa lengangena ngalo kulelogumbi lekuva. Uma ngiva sigwebo sami sifundvwa, angifuni kuhamba njengeligwala. Ngifuna kuhamba njengoba Wahamba, Nkhosi. Ngingatami kugocota ingubo yami; kodywa kugocota ingubo yaKhristu, Moya loNgcwele, ungitungelete, njengoba kwenta Pawula, futsi atsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Ngena kulelokamelo lelimnyama emkhatsini walabo labafile; balalele ngalesosikhatsi liphimbo laKhe, leNgelosi lenkhulu lelitokhala, futsi siyobitelwa ngaphandle siphume kulabafile, kutsi sihlangane nalabatsandzekako betfu futsi.

¹⁴⁴ O Nkhosi, uma sigeja loko emphilweni, kuphila bekungesilutfo kitsi; sehlulekile. Kodvwa uma siMtfolia Loligugu enhlitiywani yetfu, khona-ke sitfole yonkhe inhoso yaNkulunkulu.

¹⁴⁵ O, siMtsandza kanjani, manje ekuseni! Kwangatsi wonkhe umKhristu, manje ekuseni, angawubona lombono masinyane, Nkhosi. Li-awa selishiywa sikhatsi manje, futsi ngiyakhuleka kutsi Utobavumela babone lombono futsi babambe kuPhila, namuhla, futsi siphile phakadze, ngoba sikucela eGameni laJesu. Amen.

¹⁴⁶ Niyatsandzana na? Gucukani nichawulane lomunye nalomunye, nitsi, “Nkulunkulu akubusise. Khristu abe nawe.” Esikhundleni sa “Khisimusi Lomuhle,” utsi, “Khristu abe nawe,” lapho usajika. Manje ungasuki, vele nje—vele ugucuke, utsi, “Khristu abe nawe.” (Khristu abe nawe.)

Konkhe...

Manje umzuzwana nje.

Konkhe kuWe, Msindzisi wami lobusisiwe,
Nginikela konkhe.

¹⁴⁷ Ngani, bengicabanga kutsi bekusemvakwensimbi yelishumi nakubili. Sekusemvakwensimbi yelishumi nakunye, futsi bengicabanga kutsi bekuyimizuzu lengemashumi lamabili emvakwensimbi yelishumi nakubili. Nje...[Lomunye dzadze utsi, “Asihlale lelinye li-awa.”—Umhl.] Utsini? Amen.

¹⁴⁸ Wonkhe umuntfu uayitsandza iNkhosi na? Tsanini, “Ayibongwe iNkhosi.” [Libandla litsi, “Ayibongwe iNkhosi.”—Umhl.] Ake nje sibe na—nalokuncane, kwalokuncane nje, hhayi nje—nje ngetulu kwemavi lamatsatfu nom a lamane ebufakazi, njengekutsi, “Ngiyamtsandza Jesu.” Utsi nje, ya, akukehluki ngalutfo kunaloko. [Lomunye utsi, “Ngiyamtsandza Jesu.”] Kunjalo. Lomunye umuntfu. [“Ngiyamtsandza Jesu.”] NgiyaMtsandza! NgiyaMtsandza! O,...

Jesu, Msindzisi, ngishayelele
Kulolwandle lwekuphila loludlabako;
Emagagasi langatiwa embikwami
agicite...?... .



BuNKULUNKULU BAJESU KHRISTU SSW49-1225
(The Deity Of Jesus Christ)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeLusuku lwaKhisimusi, ngeliSontfo ekuseni, ngenyanga yeNgongoni 25, 1949, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org