

Omhepo Iyapuki

Oya Sandjelwa Shike?

 Ou wete, Mumwatate Neville okwa itavela metenheko lomake.

Ondi wete ondi na po omapulo onhumba apa. Paife, ohandi a hange mongula konguloshi, shaashi nghi nefimbo oku e ku talela konguloshi, pamwe omEtumwalaka longuloshi yaxuuninwa. Paife, nge umwe oku nepulo mEtumwalaka lonhumba, li tula ko onguloshi imwe, ndi a kufe onguloshi tai shikula.

² Paife, mongula konguloshi onda hala oku mona, ile ndi na, shapo, ovahongi vamwe, nge otashi dulika; nge hasho, vamwe vawa, ovalumenhu ile ovakainhu ava hatu dulu oku va ifana mefimbo lomhumbwe, opo moshiningwa . . .

Mongula konguloshi ohatu tameke, konima yEtumwalaka, etenheko lomake, ndele, omolwa Omhepo Iyapuki. Opo nee, otapa kala o . . . Ou nomhito yoye oku kala omu nge owa hala, mefudo alishe, nge otashi pula shifike opo okufya. Opo nee—nee, nge hasho, nge owa hala oku ya keumbo loye mwene, oshike, ohatu shi hafele, nge to i ponhele opo oto . . . Uhe shii apa to yuka . . .

Otwa hala oku kufa ovahongi vamwe, eenomola deengodi davo, nge vo ovatalelipo; eenomola deengodi davo, apa hava di, apa hatu dulu oku va mona diva; noku tuma umwe keumbo limwe, umwe kulimwe, namukwao okulimwe, opo ve mu pe omalombwelo, nye ava tamu kongo eyambeko eli linene hatu popi, eshasho lomhepo Iyapuki.

³ Onguloshi okwa li hatu popi, “eshi I li.” *Omhepo Iyapuki Oshike?* Notwe I mona i li kesheshimwe, osho Kalunga e tu udanekela. Uh-huh. MuYo otwa mona eshi Ongeleka yaKalunga ya pumbwa. Otwe I mona i li oshipatifo, Omupopili, etulumuko, nehafo, nombili, nenyumuko. Naaishe ei Kalunga a udanekela Ongeleka Yaye, oi li mOmhepo Iyapuki.

⁴ Ndele paife, konguloshi, otwa hala oku udifa mo, ile oku popya mo, oku longa mo . . . Ondi na hanga nhatu ile eembapila nhe deleshelo apa, ile Omishangwa, muYo, odo . . . Onguloshi onda fiya po omusholondodo woitya yanafangwa apa, ndele inandi li mona. Nondi noku ya mo xwepo handi dulu nena nOmishangwa. Paife, nomongula . . . Konguloshi ohatu longo mo: *Elalakano Olashike Kalunga A Tumina Omhepo Iyapuki?* Oya shike? Nge Yo oshinima shinene, hano omolwashike Kalunga e I tumina?

⁵ Hano, mongula konguloshi otwa hala oku popya mo: *OYo Ye? nOto I Mono Ngahelipi? nOto Shiiva Ngahelipi Ngeenge Ou I Na?*

Opo nee, konima eshi twa mana, nOmishangwa, hatu yelifa paOmishangwa, hatu longifa Omishangwa doinima aishe, hano ava tava kongo Omhepo Iyapuki otave ke uya komesho. Opo nee onde linekela epapuduko otali pula komesho, oku dja opo, oku ya komesho nOmhepo Iyapuki.

⁶ Paife, oku kala kutya mongula konguloshi vahapu otashi dulika va kale mo olule meendjuwo mongeleka, ondi udite nge hatu kufa ovahongi vahapu novanhu ovo ve na eshiivo oku wilika ovanhu va tambule Omhepo Iyapuki, oku va twa omukumo, va ye komaumbo pamwe no—novakainhu nomulumenhu waye, ile—ile naaumwe oo ta kongo Omhepo Iyapuki, ovo hatu ka lombwela nhumbi tave shi ningi.

Nge to yandje ashike onomola yongodi yoye ile ondjukifi komufitaongalo, konguloshi ile mongula konguloshi. I yandja ashike kuMumwatate Neville, opo shi tu xupife okuongalela mo oshiongalele. Yandja ashike onomola yongodi yoye oku hatu dulu oku ku mona. Opo u tye, “Opo ndi li, nonge otwa . . . wa hala oku tula nge meumbo.” Nge o—omukainhu aeke, opo hatu tumu ko omukainhu, uwete, komukainhu oo. Opo nee, nge eumbo olo li na omulumenhu nomwalikadi waye, oshike, ohatu tumu ko omuhongi.

Ndele ohatu shi hafele oku kala tu ku na melongelokumwe, molwaashi ondi shii kutya omu na elongelokumwe, keshe umwe, mu nehalo mwaashi, mwaashi shi li omhumbwe unene. Ndele dimbuluka, “Ou ta xupifa omwenyo mepuko laye, ota tuvikile omatimba mahapu.” Uwete? NOMufuko waKristus okwa fya ondjala nenota. Oku li moshifeta, oku mona ovana vaKalunga.

⁷ Ndele paife, konguloshi, manga inatu lesa Omushangwa, natu nyongamekeni omitwe detu okafimbo molwa eilikano. Nomanga inatu ilikana, nye ava mwa nyongameka omitwe deni, omu nomhumbwe? Yelufa ashike eke loye noku tya, “Kalunga, onda yelufa shili eke lange. Ondi nomhumbwe. Ohandi ilikana opo U kwafe nge, Akutu Omwene.” Kalunga na yambeke keshe umwe womunye. Ye oku wete omake eni. Ovaengeli ova twala ko eemhumbwe davo.

⁸ Ndele, Tate Omukwaulu, otwe uya paife, twe Ku taalela natango meilikano. Osho, pehe nelimbililo kutya eilikano ola ningwa nale mokati kovana vaKalunga konguloshi, monhele ei inini, nomaimbilo okwa imbwa, notwa yelufa omitima detu nenyaku hatu tyapula nomahamblelo aKalunga.

⁹ David okwa ti oha i meongalo lovayapuki noku shiivifa eemhumbwe daye. Nokonguloshi, ope na omake mahapu. Tashi dulika, pamwe, ndi tye, oitwa omilongohetatu daava ve li omutumba metungilo konguloshi va yelufa omake avo

meemhumbwe. Tashi ulike, Omwene, kutya itatu dulu oku kala tuhe Ku na. Otu noku kala tu Ku na, efiku nefiku. Oove Omwenyo wetu, ehafo letu, oukolele wetu, eyadifo leenghono detu, omutumba wetu, ekwamo letu, ehondamo letu komutondi.

Ndele itatu dulu oku lwa olwoodi longhalamwenyo ei tuhe Ku na. Itatu dulu filufilu oku shi ninga, otwa lyaamena filufilu kwoOve. Osheshi, otu shi shii kutya ohatu ende momulaulu nomedu loshitwime. Keshe kombinga omutondi okwe tu nangela, neemwiyo nomalulo. Eendjila detu, Omwene, odiyadi omalulo omutondi, e tu ngulutula.

¹⁰ Ndele fye, yo, otu shi shii, pexulilo londjila otu na yo, olufilu lomudidimbwe hali ifanwa efo oku pita mo. Akutu Omwene, olyeye ta kwata omake etu? Otwa hala oku Ku shiiva paife, Omwene. Otwa hala oku shiiva kutya Owa kwata omake etu, nafye otu kwete eke Loye, opo tu kale neyombamo la pama ngeenge hatu uya pefimbo olo linene laxuuninwa longhalamwenyo yetu, olo loku ya momuvelo hau ifanwa efo, opo tu popye pamwe nomuyapuki wonale, “Ondi Mu shii meenghono denyumuko Laye, nondi shii kutya ngeenge Ye okwa ifana, ohandi di mo movafi.”

¹¹ Paife, Tate Kalunga, ohatu ilikana opo U yambeke eemhumbwe detu nokuongala kwetu. Yambeka Eendjovo Doye. Nonge ohandi popi sha osho shi li omhinge nOndjovo Yoye ile ehalo Loye, natango Ou neenghono oku pata okanya, ngaashi Wa ningile mekololo leenghoshi eshi Daniel a li mo. Nohatu ilikana, Omwene, opo U fitulule amatwi nomitima konguloshi, odo, noku tula mo ondjala nenota. Nadi kale di nenota opo diha kofe ile di fuwe, nande nande, nafiyi Omupopili e uya.

¹² Otwa itavela kutya otu li mefimbo laxuuninwa, momudidimbe wEuyo Laye. Ndele osho Omatumwalaka aa a yukilila, Omwene. Ovanhu opo va pwilikine, va tambule elondwelo. Nava tambule, konguloshi, otwa tuununa ko oshipeta, paife ngaha, twe shi tula komutune, hatu ti, “Omwene Kalunga, ame oshiyuma Shoye. Omhepo Yoye nai tandi nge. Me nge noku shita nge mehalo lOye. Ohandi yandje omutima wange, eenghono dange, aishe yange, kehalo Loye.”

¹³ Tu uda, Omwene. Katu li apa oku monika, monguloshi ei tai lokwa. Katu li apa molwa tuhe na onhele imwepo oku ya. Otu li apa meodimano limwe, la yapuka, melalakano liyapuki momitima detu, osho, oku uya popepi naOve, tu shii kutya Owa udaneka nge otwe uya popepi naOve, Oto uya popepi nafye. Ndele osho tu lile apa. Ou te uya mo a fyondjala ita di mo a fyondjala. “Ovanelao ovava va fya ondjala nenota louyuki,” Jesus ta ti, “osheshi otava ka kutifwa.” Nongeenge otwa indile omungome, itatu pewa emanya. Otu neyombamo olo. Nongeenge otwa indile oshi, itatu pewa eyoka. Ndele, Kalunga Tate yetu ote tu palula nOmanna okEulu, Ondjovo Yaye nOmhepo Yaye

oyo i li oundobwedi Wayne. Nyamukula omailikano etu, Omwene, neembumbwe detu, ngaashi hatu kala twa teelega kwoOve. MEgina laJesus Kristus twa ilikana. Amen.

¹⁴ Paife, ava tamu kufa ko Omishangwa, nge tamu pandjula pamwe naame kOmuyapuki Johannes natango, ekapiteli eti14. Otwa hala okuhovela pekapiteli eti14 lOmuyapuki Johannes. Natu tamekeni lwopovelise oni14, Omuyapuki Johannes 14:14, noku lesa ombinga yOmushangwa ou. Paife, mwaau oto hange mo shihapu shomoshikalimo osho nda hala oku popya konguloshi.

¹⁵ Ndele dimbuluka, nye ava mu na Eembibeli edi di na endada ditilyana, ditilyana, eshi di li. Eendjovo odo Jesus Yemwene a popya, onghee nee ohatu kala twa tulumukwa shili kutya otashi kala ngaashi Ye a tonga. “Omaulu nedu otaa xulu po, ndele Ondjovo Yaye itai xulu po.”

Paife ohatu lesa oku dja povelise oni14 yekapiteli eti14.

Ngeenge tamu indile sha medina lange, Ame ohandi shi ningi.

Eudaneko la yambekwa ngahelipi!

Ngeenge omu hole nge, diinineni oipango yange.

NaAme ohandi indile Tate, ndele oye te mu pe Omupopili umwe, a kale punye alushelushe;

Oye Omhepo yoshili; ei ounyuni itau dulu oku i tambula, osheshi itau i mono, . . .

Paife, ava tamu lesa oku dja mOmbibeli yOshigreek, otamu shi mono apa, hasho. . . Tala oshitya “oku uda ko.” “Osheshi ounyuni itau Mu udu.” Osho oshili. Nandi shi leshe vali paife.

Oye Omhepo yoshili; ei. . . oshili; ei ounyuni itau dulu oku i tambula, osheshi itau i mono, ndele itau i shiiva: ndele nye otamu i shiiva (lyelye? Omupopili); osheshi opunye tai kala paife (epaifefimbo), . . . oku li pamwe nanye, notai kala munye.

Oshikwashike Ye? Omupopili tuu umwe.

Itandi mu fiye po eefiye: Ame . . .

Keshe umwe oku shi shii “Ame” epopyo lopaumwene.

. . . Ohandi uya kunye.

Okafimbo kaxupi, ounyuni itau mono nge vali; ndele nye ota. . . ndele nye otamu mono nge: osheshi Ame ondi nomwenyo, nanye yo tamu kala nomwenyo.

Efiku olo otamu ke shi shiiva nokutya Ame ondi li muTate wange, nanye mwaame, naAme munye.

Otapa kala pokati komadiladilo ange, ashike ohatu ka twikila okulesha kashona. Nandi leshe nau yo paife, vali.

Efiku olo (efiku linene, efiku lepangulo), efiku olo otamu ke shi shiiva nokutya Ame ondi li muTate, nanye mwaame, naAme munye.

Ou e noipango yange, ndele te i diinine, oye tuu ou e hole nge: ndele ou e hole nge ota kala e holike kuTate wange, naAme yo ondi mu hole, ndele handi mu lihololele.

Judas okwe mu pula, hayou Iskariot, Omwene, omolwashike wa hala u tu lihololele, ndele ha kounyuni ou?

Osho, *okosmos*, “omulandu wounyuni.” Nge oto lesa komungenge oku, oto didilike. Yange o “g,” ndele otai ti apa, “*okosmos*, ile omulandu wounyuni.” Odo eengeleka, nosho tuu, uwete.

. . . omolwashike wa hala u tu lihololele, ndele ha kuvo? Oto shi ningi ngahelipi?

Jesus okwa nyamukula ta ti kuye, Nge ku na ou e hole nge, oye ta diinine eendjovo dange: (amen) naTate wange ota kala e mu hole, ndele fye ohatu uya kuye, ndele hatu diki onhele yoku kala muye.

Ou ehe hole nge ita diinine eendjovo dange: . . .

Ota dulu oku diinina eendjovo dongeleka; ashike ou ta diinine eendjovo Daye, ou wete.

. . . ndele eendjovo odo tamu di pwilikine kadi fi dange, odaTate ou a tuma nge.

Eshi Onde shi mu lombwela, fimbo ndi li punye.

Ndele nee Omupopili, ou e li Omhepo Iyapuki, oye Tate te ke i tuma medina lange, otai mu longo ashishe, noku eta inima aishe ei (odo, Eendjovo Daye) nde tai mu dimbulukifa, ashishe Nde shi mu lombwela.

Elalakano lashike Kalunga a tumina Omhepo Iyapuki hano? Ye na wedele omayambeko keleshelo lOndjovo Yaye.

¹⁶ Jesus okwa ti, kutya, “Efiku olo otamu shiiva kutya Ame ondi li muTate, naTate mwaAme; nanye . . . Ame munye, nanye mwaAme.” Paife, nge ohatu ti ngaha . . .

¹⁷ Paife, dimbuluka, eshi otashi kala mokateipa.

Omunganeshefa Omukriste, a dja moLouisville, a dengela nge okafimbo ka ya. Ndele ta ti, “Ohoni, Billy, kutya Etumwalaka eli, ngaashi eli wa popya onguloshi, itali fiki omayovi omilongonhe apa ponhele yefehe nomilongonhe, ile omafele avalu, ovanhu omafele atatu pokatwaliongalo koye.”

¹⁸ Onda ti, “Omufimanekwa, meemwedi hamano oku dja paife, nge Jesus ine uya, onyuni aushe otau shi udu.” Uwete?

Outeipa ava ohava i ounyuni aushe, uwete, aushe. Ndele, onghee nee, ohatu longo apa paife eshi twa itavela shi li Oshili, naashi twa mona Kalunga a koleka shi li Oshili.

¹⁹ Paife, elalakano, oshike sha li—oshike sha li elalakano laKalunga oku tuma Omhepo Iyapuki? Paife, ohandi shi didilike, Johannes 14, okuhovela ovelise oni14, noku leshe ekapiteli alishe, molwa ekanghameno. Elalakano laKalunga, ohatu li mono apa, moku tuma Omhepo Iyapuki, ola li elalakano limwe, olo Kalunga Yemwene a dule oku kala mOngeleka Yaye noku twikila omhangela Yaye oku pitila mOngeleka.

Eshi, Kalunga a li muKristus, ta twikile omhangela Yaye oku pitila muKristus; oku dja muKristus, oku ya mOngeleka, ta twikile oilonga Yaye oku pitila mOngeleka.

²⁰ Paife, otu shii kutya Omhepo Iyapuki oshike. Otwe shi mona mo, onguloshi, kutya oKalunga.

Paife, ngeenge hatu diladila Kalunga, Xe, ngaashi Jesus a popya apa, Xe Yaye; Kalunga, Omona, onga Jesus; Kalunga, Omhepo Iyapuki, ngaashi hatu I ifana nena, paife, osho itashi ti kutya ope na ovanhu vatatu, Ookalunga va tongoka. Otashi ti kutya ope na Kalunga umwe meembelewa nhatu.

Natu tye ngaha. Ashishe osho Kalunga a li, Ye okwe shi tilila muKristus, molwaashi Ye okwe lipima Yemwene noku litilila muKristus. “Ndele Kristus okwa li ouyadi wolutu lOukalunga.” Ashishe osho sha li Jehova, Ye okwe shi tilila muKristus.

Naashishe osho Kristus a li, Ye okwe shi tilila mOngeleka; ha momunhu umwe, ashike omOlutu alishe. Omo, twe uya pamwe moukumwe, tu na Eenghono. Ashishe osho Kalunga a li, osha li muKristus; naashishe osho sha li muKristus, oshi li mwoove.

“Osheshi Kalunga okwa ninga omunhu, noku kala mokati ketu.” Timoteus Wotete 3:16, nge oto shi didilike ko, “Pehe neemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelela, notwe Mu kuma. Kalunga, Jehova, a ninga omunhu, noku enda kedu, notwe Mu mona nomesho etu.”

²¹ Ou wete ko, mekapiteli tuu olo, laJohannes 14, Filippus ta ti, “Omwene, tu ulikila Xo, notashi tu wanene.”

²² Jesus okwa ti, “Onda kala pamwe nanye, Filippus, ndele kamu shii Nge? Eshi mwa mona Nge, omwa mona Tate. Ndele oshike tamu ti Nge, “Tu ulika Xo?”” Kalunga okwa ninga omunhu.

²³ Paife oshe shi. Xe okwa li oKalunga mwoove, hatu ti. Twa kala oku dja Adam. Kalunga, Xe, okwa li muMoses noludalo laIsrael, mOluudi lOmundilo. Opo nee, Kalunga pamwe nafye, muKristus; ta ende pamwe nafye, ta popi nafye, ta li pamwe nafye, ta nangala pamwe nafye. Kalunga kufye; Kalunga pamwe nafye; nopaike oKalunga mufye. Ashishe Kalunga a li, oshe uya muKristus; ashishe Kristus a li, oshe uya mOngeleka.

Oshikwashike? Kalunga ta ende mwoove. Keshepamwe mounyuni Ye okwa hala eshi te ku ifana, opo u li, ta longo mwoove oku longa ehalo Laye liwa. Nhumbi twa wana oku pandula Kalunga molwa sho! Kalunga, Omhepo Iyapuki, oya tuminwa elalakano laKalunga omunamwenyo mOngeleka Yaye, tai linyenge mukesho efimbomudo, tai longo mehalo Laye lOukwakalunga.

²⁴ Ngeenge ovanhu tave ku ningi oindjola, haave tava ningi oindjola, Oye tava ningi oindjola ou e ku tuma. Hano Jesus okwa ti, “Ovanelao onye ngeenge ovanhu tave mu popile mowii, paipupulu, molwa Edina Lange. Ovanelao onye.” Ndele, natango, “Aveshe ava ve li metilokalunga muKristus Jesus otava ka hepekwa.”

Osheshi, eshi Kalunga e lishiivifa Yemwene muKristus, ove mu tonda. Olyelye e Mu tonde, nai? Ongeleka. Ongeleka oi Mu tonde, nai. Ove Mu tonde nai shidulife e—eengholwe. Ove Mu tonde nai shidulife ovanhu vamwe. Osha li ongeleka oyo i Mu tonde. Onghee, hano, ngeenge mu wete *kosmos*, “omulandu wounyuni, ounyuni kau Mu shii,” tashi ti, “ongeleka,” tai ifanwa, “ihe Mu shii. Ye okwe ya kuVaye mwene, ndele Vaye mwene inave Mu tambula.”

“Ndele vahapu ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovanamati vaKalunga, ava hava itavele edina Laye.” Akutu, nhumbi twa wana oku Mu hola noku Mu linyongamena! Elalakano laKalunga, okwa hala oku kala mokuongala!

²⁵ Ngaashi, manga inatu efa eleshelo eli, natu shi longife; mefimbo laRut, momhango yekulilo, eshi Naomi a fiya po oshilongo shaye, molwa omayeleko, efimbo lidjuu. Okwa ya moshilongo shOvamoab, ovo va li ashike va lomoka, Ovakriste kedina ashike. Molwaashi, Ovamoab ova dja momonakadona waLot, nova li hava ifanwa ashike kedina ovaitaveli, va lumbakana. Ndele nee omulumenhu waye ta fi, novanamati vaye vavali ova fya. Nomondjila yoku ya keumbo, Naomi . . . Rut naNaomi, mondjila yaye yokeumbo, ye . . . Umwe womoitenyakadona yaye, Orpa, osha ti kutya otashi shuna koshilongo shasho, koikalunga yasho, nokongeleka yasho, nokovanhu vasho. Ndele Naomi okwa kendabala oku shunifa Rut, ashike okwa ti, “Ovanhu voye ovanhu vange. Kalunga koye oKalunga kange. Apa to file, opo handi file. Apa to pakwa, opo handi pakwa. Ndele itandi shuna.”

²⁶ Osho ongeenge omunhu a kwata emoniko. Itashi ningi eyooloko laashi ovanhu vaye tava tongo, “Oto i oko u ka ninge omuingidi omuyapuki ile sha.” Osho inashi ninga eyooloko kuRut. Opa li elalakano laKalunga li noku wanifwa.

²⁷ Ndele shili ngaashi mwa fila ondjala Omhepo Iyapuki konguloshi, oshinima shi li mwoove, tashi ku nane, olo elalakano

laKalunga monghalamwenyo yoye li noku wanifwa, ngaashi ashike la li muRut.

²⁸ Ehokololo liwa! Itandi dulu oku li efa, okalweede. Ou shii omhango yekulilo, oyo eshi Boas...Ehokololo ou li shii nhumbi Rut a pupudulula mepya noku mona onghenda kuBoas. Ndele manga ine mu hambola, oku noku ku kulila aishe oyo Naomi a kanifa. Naau e noku kulila omaliko aNaomi a kana, momhango yekulilo, okwa li omukwao wopopepi; e noku kala omukwao manga ine mu kulila. Naasho osha li omukwao wopopepielela. Noku noku ninga edidiliko moipafi yoshiwana, kondje yomuvelo, ile elihepaululo lomoipafi yoshiwana kutya okwa kulila aishe oyo Naomi a kanifa. Ndele Boas okwe shi ninga moku fangula ko onghaku yaye komesho yovakulunhu, ndele ta ti, “Nge ope na umwe apa oo e na sha shaNaomi, monena tuu eli onde shi kulila ko.”

²⁹ Ndele oo omukalo Kalunga a ninga, moku shikula eemhango Daye Mwene. Kalunga ita shikula, te ku pe omhango imwe u shikule ndele Ye ta shikula imwepo. Ye oha shikula eemhango Daye Mwene. Hano, Kalunga, opo a kulile ongeleka ya kana, ounyuni wa kana, eshito la kana; Kalunga, Ou omukaliapeshe mOmhepo, oku kulila omuhoko womunhu wa kana, Kalunga Yemwene okwa ninga omukwao, wOmunhu, Omona oo Ye a shitila moshidalelo shaMaria. Opo nee Ye okwa ninga edidiliko, ile ehokololoumbangi; kondje yomivelo daJerusalem, Ye okwa yelufwa pokati komaulu nedu, noku fya, noku kulila kesheshimwe. Nomoku dja ohonde, Ye okwa yapula Ongeleka opo Ye Yemwene a dule oku kala nomwenyo, nokuongala noku kala pamwe, okanhele oko ka kana oku ongala oku dja moshikunino shaEden omo Kalunga ha kulukile keshe onguloshi, efimbo longeleka.

Owa didilika tuu? Kalunga ha kuluka mefimbo kwa talala, peningino letango. Ope na sha kombinga yasho ngeenge taku toko, ovanhu ohava diladila ongeleka naKalunga; Ovakriste. Oho mono etango tali ningine, oto koneke kutya etango loye otali ningine.

³⁰ Nokoutalale wonguloshi Ye oha kuluka noku popya navo. Opo nee Ye a kanifa okuongala oko, molwaashi oulunde inau Mu pitika e shi ninge.

Opo nee Ye okwa ninga omunhu noku kala mokati ketu, opo Ye a dule oku alukila komunhu vali, noku popya nomunhu, noku alula omunhu konghalo yoku kala pamwe naYe vali, noku shunifila oufemba waye a pewa kuKalunga. Osho Ye a ninga.

³¹ Olo elalakano lOmhepo Iyapuki. OXe, vali, Kalunga Xe e li mwoove, ta longo mo eemhangela Daye, a mane omhangela Yaye yekulilo; ta longo mwoove, wa ninga omulongi pamwe naYe; te ku pe onhele, te ku pe oshitopolwa shekano loye, omumwatate a kana nomumwameme; te ku pe Omhepo Yaye nohole Yaye, u ka

konge ava va kana, ngaashi Ye a ninga moshikunino shaEden. “Adam, Adam, ou li peni?” Osho Omhepo Iyapuki tai ningi momulumenhu ile momukainhu. Ngeenge Ya denga momutima wavo ndele Tai kala mo, omu nenota nondjala yeemwenyo da kana.

Oo omukundu u na oiongalele yonena. Kamu nOmhepo ya wana oku kuma, oku ya keemwenyo da kana naadi tadi fi. Oshi li poku ninga edina, ile ongeleka, ile etungilo, ile oukwaongalo, ponhele yelandulafano lokulikola eemwenyo. Oshi etifa onghenda ngahelipi! Ohatu dulu oku tya mo shihapu.

Kalunga e litilila muKristus. Oshi li mondjila.

³² Kristus e litilila Yemwene mOngeleka. Ongee, paife tala, “Efiku olo otamu ka shiiva kutya Ame muTate, nanye mwaAme, naAme munye. Efiku olo otamu shi shiiva.” Osheshi, osho, oshinima ashishe omhangela imwe yekulilo tai kuluka, oyo Kalunga ta aluka oku kala mo, noku kala mo, noku popya novanhu Vaye, ngaashi Ye a ninga pehovelo.

Paife, hano, diva eshi Ye a tula Ongeleka Yaye monghalo yoku popya, a tula Ongeleka Yaye ponghatu oyo Ye ta dulu oku shikula Yemwene, noku hola, noku itavelifa, nokuongala, opo nee tape uya Eden. Ye ota shunifa Ongeleka Yaye opo Ye—Ye Mu fiya, i shune kuEden vali, oko Ya wa. Oyo, paife. . . Opo Ya ninga etamekelo Layo, ile ya wa. Oko Tai shunifwa, nakeshe shimwe sha yela shekulilo, tai va shuna filu konhele vali oyo.

³³ Ongeleka oya kala mounyuni efimbo lile. Nongeleka, shili, konima yetungululo, omido omafele atano yomafimbomudo omulaulu. . . Luther okwa li omutungululi wotete e uya po konima yovayapostoli. Opo nee eshi Luther e uya po, Kalunga okwa indjipaleka kanini Omhepo noku I tilila mOngeleka, meyukipalifo. Opo mefimbo laWesley, Ye okwe litilila mo shihapu Yemwene, meyapulo. Naashi efimbomudo la tana, fiyo exulilo lefimbo, Kalunga okwa kala ta yadifa Ongeleka Yaye. Konga noku mona kutya Oshili, ile hasho.

³⁴ Tala kefimbomudo lOvalutheri, nye ava hamu lesa ondjokonona, tala kepapuduko lavo naashi va ninga. Tala nhumbi epapuduko lOvawesley la li lidulife po, nhumbi va li ve neenghono dihapu, ashike ovanini. Tala mefimbo laPentekoste, epapuduko va li ve na, olinene ngahelipi, lakula tali kombolola.

³⁵ Osho yo, *Omutalelipo Wetu wOsoondaxa*, oshifo shaKatoolika, tashi yandje ehokololo kutya Opentekoste oya eta po eenhanda emiliona limwe omayovi omafele atano momudo umwe, idulife eengeleka adishe da tulwa kumwe. Ovakatoolika ovalundulula ashike, tava ti, emiliona. *MOmutalelipo wOsoondaxa* wavo vene, oshifo sha ifanwa *Omutalelipo wOsoondaxa*, osha popya kutya Opentekoste otai di pitilile.

Ndele, dimbuluka, eenhanda daPentekoste eenhanda da yadifwa Omhepo Iyapuki. Vanini, okuhovelifa, kombinga

yokulotifa, no—noshiketala. Novakainhu itava dulu oku landa epando loitolomufe. Ve li pominghulo dondjila yeshina lokolutenda, noku kufa epungu noku li tyanghulwa, noku ninga omungome wovana vavo. Ashike oshe uya koshike? Ongeleka oinanghono ya fikama mounyuni nena, ha momesho ounyuni, ashike omomesho aKalunga, molwaashi Ye ote shi ulike naashi Ye te va ningile. Ye ote litilile Yemwene muvo, Te I tilile mo.

³⁶ Paife didilika eshi sha ningwa po, Kalunga te litilile Yemwene muvo. Paife Ongeleka oya ya pondodo, oku dja Luther, Wesley, nepapuduko oli li kOpentekoste; nopaiife mefimbomudo eli twa yuka paife, mOmhepo Iyapuki, ihapu yaYo. Paife, eshi Ovalutheri konima va xupifwa, ova mona oshitopolwa shOmhepo Iyapuki. Eshi Ovamethodiste va yapulwa, osho osha li oilonga yOmhepo Iyapuki. Uwete, osha li ombinga yOmhepo Iyapuki. “Vo vehe tu na inava wana,” Omushangwa tau ti. Uwete?

³⁷ Paife, Kalunga, eshi Ouyelele wa hovela oku minikila mefimbo laxuuninwa, Ye okwa teelega kufye, oshinima shinene kufye. Molwaashi, “Apa pe na shihapu sha yandjwa, otapa pulwa shihapu.” Hano Ye ote ke tu pula shidulife Ye a pula Ovalutheri ile Ovamethodiste, molwaashi fye ohatu ende mOuyelele muhapu, mEenghono dihapu, na dihapu... o—oundobwedi muhapu udulife va li ve na. Paife, otu na oundobwedi muhapu wenyumuko. Otu na oinima ihapu ya pamenena, shidulife shili va li ve na.

³⁸ Ashike ongaashi nda tonga okwiike yOvalutheri, ha nale unene.

Ova ti, “Otu na shike?”

Onda ti, “Omunhu a kuna epya omapungu. Efo lotete lishona tali uya ko, noku tya, “Tangi Omwene ko—koshimeno shepungu!” Moushili, oku shi na, ashike oku shi na ashike molupe lopetameko. Mefimbo nefimbo, otashi ningi oshihati.”

Eendjadjo tadi piti mo, osho sha li Ovamethodiste.

³⁹ Nge owa konakona oushitwe, oto mono Kalunga ta longo. Omu noshiholekwa osho tashi ende pamwe noshilonga shange. Uwete? Ngaho, to konakona oushitwe, tala eshi tashi ningi, efimbomudo lilipi nefimbo lilipi, oto mono apa u li. Konakona efimbomudo.

⁴⁰ Paife, hano, Ovamethodiste, ova li eendjadjo. Ova tala konima kOvalutheri, tava ti, “Otu neyapulo; nye kamu na sha muYo.”

Efimbo nefimbo, oku dja koshindume, oku dja kOvamethodiste, ope uya oni yo... eshi oku ninga epungu. Osho osha li Opentekoste.

Oove ngaho, eyukipalifo, ondodo imwe muYo. Eyapulo, endodo ikwao muYo. Omhepo Iyapuki, ondodo ikwao muYo; Opentekoste. Luther, Wesley, Opentekoste.

⁴¹ Paife Opentekoste ohai ningi ngahelipi? Ondi shi hole, molwaashi, mOpentekoste, oya alulwa, ha efo litwima omafo, ha eendjadjo, ashike . . .

Epungu itali dulu oku lombwela eendjadjo, “Nghi noshilonga naave.” Ile, eendjadjo itadi dulu oku lombwela e—efo, “Nghi noshilonga naave,” molwaashi omwenyo tuu oo wa li mefo owa ninga eendjadjo. Omwenyo tuu meendjadjo owa ninga efo.

Ndele ongeleka yOvalutheri oyo ya etifa po ongeleka yaWesley. Ongeleka yaWesley ya etifa po Opentekoste.

Ashike, Opentekoste, oshikwashike? Etungululo lomuma yoludi lelifia oyo ya ya medu pehovelu, tai alula ouyadi aushe wEenghono dOpentekoste, meshasho lOmhepo Iyapuki, uwete, mefimbo laxuuninwa. Akutu, oshinima shinene, oku tala, oku itavela noku tala ko.

⁴² Paife mefimbomudo eli tu li mo, efimbomudo eli, oshi li pombada yOpentekoste.

Opentekoste oye li tula yovene momahangano, noku tameka tai ningi aishe yomahangano oipupulu, “Fye *ongaha* nafye *ongahenya*.” Oo oushitwe. Ito dulu oku shi henuka. Oo oushitwe. Osho ve na oku ninga. Oyo omhangela, kuvo ve shi ninge.

Ashike Ongeleka otai i komesho. Oya ya muinene, meenghono dihapu. Etungululo leeshalinghenda.

Novanhu vahapu vOpentekoste inava itavela meveluko lOukwakalunga, oshilonga shOvaengeli, neenghono daKalunga. Ovapentekoste vahapu ovaluka omamoniko aa handi mono, “Omunawii.” Omahangano ahapu kae na eshi tae I longifa nokuli, mOpentekoste. Uwete, otwa ya pombada yayo. Ngaashi Omethodiste ya ula Ovapentekoste, “vapwiduka,” molwa oku popya momalaka. Ngaashi ashike Ovalutheri va ula Ovamethodiste, “vapwiduka,” molwa oku ingida. Uwete?

Ashike aishe oye uya po mOmhepo Iyapuki, fiyo Ongeleka inene ya yadifwa, noku xungila yapwa, halleluya, [Mumwatate Branham ta konghola koshiudifilo luvali—Sd.] keenghono dinene daKalunga Omunaenghono adishe. Nafiyo, ya ya ponghatu nafiyo keshe oilonga oyo Jesus a longi ya hololwa yovene kondadalunde mOngeleka paife. Otu li popepi, ookaume.

⁴³ Nandi kanghame apa, okafimbo, kwaashi Kalunga a yandjela Omhepo Iyapuki kOngeleka, ndi mu pe oludi likwao oyo o shiive. Konima mEtestamenti Likulu, ngeenge o—okaana . . .

Omulumenhu e lidikila eumbo. E na omufuko waye, osho oshinima shotete.

Hano ta ningi omunenenhu, ngaashi ehanganu. Osha li shiwa.

Oshinima sha shikula ko, otape uya edalo meumbo omo. Osho ongeenge Omhepo Iyapuki, uwete, omhepo ikwao ye uya mo, osho sha li omona. Omona oo, ka li metonatelo alishe, osho yo ka li omufyuululi nafiyo a ya momido donhumba. Noku noku yelekwa, tete. Eheni.

Opo nee ova li nomhango youdalwa. Kunye ovahongi, “etulepo lomona,” osho handi popi paife, uwete, hano eshi e uya ponghatu oyo youdalwa. Jesus okwa yandja efaneko liwa lasho, kOmhunda yElihololo.

⁴⁴ Ngaashi nda ti, Kalunga ke na fiku na ye kondje yeemhango Daye oku ninga sha.

Nge ou nondungu yekolombongo koshikulundudu eshi, tashi fuluka omeva mewangadjo. Nokoshikulundu shikwao apa, ou noikunomwa tai kukuta. Oto fikama koshikulundudu eshi noku ingida, “Akutu, omeva, kungulukila oku noku yadifa oikunomwa yange! Akutu, omeva, indeni koikunomwa yange!” Ita e shi ningi. Ashike nge owa longo paemhango dondjudo, oto dulu oku tekela oikunomwa oyo.

⁴⁵ U na omunhu a nangala ta vele opo, ile omulunde a nangala opo, ile omunhu oo a hala oku yuka, ita dulu oku efa po okunwa, ita dulu oku efa po okushila omakaya, ita dulu oku efa po okahalu naikwao. Nge to longo ashike paemhango daKalunga, noku efa Omhepo Iyapuki i uye mo, opo ita kala vali kuyemwene. Ye, ota xulifa po oshinima osho, molwaashi Omhepo Iyapuki oye mu kwata. Ashike ou noku longo paemhango daKalunga, omalandulafano aKalunga.

⁴⁶ Paife, mEtestamenti Likulu, ngeenge okahanana aka ka dalwa, ohave ka tale, va tale eshi ta ke lihumbata, omalihumbato.

Opo nee xe, e li omunangeshefa munene efimbo eli, pamwe momilongonhe daye ile omilongonhano, ina mona efimbo loku longo okahanana aka, yemwene, hano oku noku . . . Momafimbo enya ka va li ve na eefikola dopashiwana ngaashi tu na paife, hano ove na osho hashi ifanwa o “omulongi wopaumwene,” ile o “omutekuli,” omulongifikola. Nomulongifikola ou odingi ou ta dulu oku mona, opo a kale moushili noku lombwela xe oshili kombinga yasho.

⁴⁷ Opo nee ngeenge omumati ou a i momido donhumba, tu tye, okwa kula. Nge omumati ou omukengeleledi, ehe fi muwa, ehe na ko na sha nongeshefa yaxe; ashishe ha diladila oku nipauka noku lotauka novakainhu, ile—okunwa, ile okundobola, ile efiyafanepo leenghambe; omumati ou ota kala alushe omonamati, ashike ke na fiku ta tulwa ponghatu yoku ninga omufyuululi kwaaishe yaxe e i na.

Ashike nge oku li omumati muwa, nokwa shikula ongeshefa yaxe, nokwa kolekwa kutya okaana ka yuka, hano otava ningi oshitufi. Otava kufa omumati mepandavanda noku mu dika oshikutu shitoka, tave mu tula komhani opo oshilando ashishe shi mu mone. Ohava ningi oshivilo noku kuwilila, naxe hano ta ningi oshitufi shoudalwa. Okwa tambula omonamati waye mwene mongeshefa yaye mwene, opo nee omonamati a fika puxe yaye. Moitya imwe, ngeno okwa li nena, edina lomona kotyeke ola wana ngaashi laxe.

⁴⁸ Paife tala eshi Kalunga a ninga. Eshi Omona Waye a dalwa, Ye okwe mu efa a ye komido omilongonhatu, te Mu konakona, te Mu hetekele. Hano Ye okwe Mu pa omido nhatu didjuu deyeleko. Opo nee pexulilo leyeleko lidjuu, eshi Ye a mona kutya Omona Waye okwa shikula ongeshefa yaxe; Omhunda yElihololo, Embo laLukas; Ye okwa kufa Petrus, Jakob, naJohannes, eendobwedi nhatu, noku ya koxulo yomhunda, oko Kalunga a longela eemhango doudalwa. Ye . . . Ova tala pombada nova mona Jesus, noikutu Yaye okwa li tai vilima itoka ngaashi oluvadi. Ndele eshi Oshilemo she Mu vikinina, Ewi ola dja mOshilemo, noku tya, “Ou Omona Wange omuholike; Mu udeni. Ohandi kala omutumba paife itandi ti sha vali. Eshi Ye ta tongo osho omhango nOshili.”

⁴⁹ Paife ongeleka oya pitila meefikola edi. Okwa hombolwa konima kwinya, olule, noku ninga oukwaongalo, ehanganano. Ashike, didilika, Edalo ola eta po shimwe shilili. Nopaife osha ya ponghatu oyo ongeleka yOpentekoste, nedalo lipe, ya konakonwa noku yelekwa, paife oi li ponghatu . . . Kalunga iha longo nOngeleka onga ehanganano. Ye iha longo nOngeleka onga o—ongudu yovanhu.

Ye oha longo nOngeleka onga oohandimwe, keshe handimwe mOngeleka. Ndele paife osha ya pefimbo . . . Ndele ka shi fi oshiholekwa; atushe otu shi wete. Ngeenge omunhu a kolekwa, Kalunga e mu hole, Ye ote mu kufa mo e mu twale kuYemwene. Kwinya komesho yOvaengeli Ye ote mu ningile sha. Ye ote mu yelufa po kwinya mOukalipo waKalunga, noku mu pa eeshalinghhenda, noku mu yadifa, noku mu tongola mo. Olo efimbomudo tu li mo.

⁵⁰ Omhepo Iyapuki oyo ya xupifa Ovalutheri; oyo ya yapula Ovamethodite; oyo ya shasha Ovapentekoste; paife oi li melandulafano lEuyo lOmwenene Jesus. Eshi, ota shi kala oshinanghono, Olutu eli, otali uya mongudu ei, Ongeleka, otai nane mo aveshe mombila. Otapa kala enyumuko. Osho Omhepo Iyapuki i lile po. Omhepo Iyapuki oshike? “Vehe tu na itava wana.” Ova li mefimbo limwe, musho. Fye otu li mefimbo likwao.

“Ngeenge omutondi e uya mo a fa efundja, ohandi . . . Omhepo yaKalunga otai i lwifa.” Uwete? Otu li mefimbo olo paife . . .

⁵¹ Konima kwinya, ova li va kotoka etata ngaashi nena. Inava dula oku ninga oboma yoatomika ile oshihauto. Kava li ve na ounongononi naikwao ngaashi tu na paife, ashike, noinima inyenga ikwao; oku kendabala oku tya ovanhu otava pepwa po shimwe, kondwi nosho tuu, noku kufa omapekapeko amwe noku kendabala oku shi yelifa, oku ninga ovakakunakalunga va dje mo movanhu.

Ashike paife, eshi twe I pumbwa, Omhepo yaKalunga otai lwifa. Oshikwashike? Ye ota tilile mo Omhepo Yaye. Hano, ava tava fuda po mwinya meembila, ile koshi yoaltari yaKalunga, ngaashi Omushangwa tau ti, tava ingida, “Olule lifike peni, Omwene? Olule lifike peni? Olule li li ko lifike peni?” Kalunga okwa teeleda nge naove. Ongeleka oya teeleda nge naove. Efimbo loudalwa, eshi Kalunga a tilila ouyadi Waye mufye, Eenghono Daye, enyumuko Laye, opo eshi Ongeleka naKristus ve li kala popepi fiyo Kristus a monike mokati ketu, noku nyumuna ovafi, ndele hatu i mEvakulo.

⁵² Paife ohatu ka tya, tu ulike konima yokafimbo, kutya ava va yadifwa nOmhepo Iyapuki otava i mEvakulo omo. “Osheshi aveshe vomoonakufya inava kala nomwenyo efimbo lomido eyovi.” Oshi li mondjila. Ashike ovanhu va yadifa nOmhepo Iyapuki aveshe ova ya mEvakulo. Paife, Kalunga okwa yandja Omhepo Iyapuki . . .

⁵³ Ondi na Omushangwa ukwao apa, muJohannes 14:12. Oo Omushangwa wa ikililwa lela kovanhu aveshe ve li apa petwaliongalo.

Oshili, oshili Handi mu lombwele, Ye ou ta itavele nge . . .

Paife, ino efa oshitya osho “itavele”ngeno shoku ku shuna konima. Mongeleka edina, to ti, “Eheno, onda itavela. Oshili, onda itavela Jesus Kristus e li Omona waKalunga.” Omunawii okwa itavela oshinima shelifa. Osho naana. Ombibeli oya ti okwa itavela.

Ashike Omushangwa otatu ti, muJohannes, kutya, “Kape nomunhu ta ifana Jesus Kristus, okOmhepo Iyapuki aike.” Ou na, lela, paOmushangwa . . .Nandi kanghame apa okafimbo, manga inandi mana oku leshe. Ino lundululwa nafiyo wa tambula Omhepo Iyapuki. Oshi li mondjila.

⁵⁴ Owa itavela “mo.” Omhepo Iyapuki oya popya naave, nowe Mu hepaulula moipafi. Omunawii oku noshinima shelifa. “Onde Mu itavela e li Omona waKalunga.” Osho yo omunawii ha ningi. Ashike oto ende wa finda kuYe.

Onaini, Petrus okwa ifanwa nokwa yukipalifwa, mokwiitavela Omwene Jesus Kristus; nomuJohannes 17:17, Jesus okwe va yapulila mOndjovo, osheshi Ondjovo oyo Oshili. Ndele Oye Ondjovo. Lo1, Johannes ta ti, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo

oya ninga omunhu, noku kala mokati ketu.” Ye okwa li Ondjovo, hano Ye okwe va yapula. Ye okwa ti, “Tate,” ta popi nOmhepo i li muYe, “Ohandi va yapulile mOndjovo,” Yemwene, moku va tenheka omake Aye. “Ondjovo Yoye oyo Oshili.” Okonyala e Mu popye mehologo, moshidalelo shomukainhu; akutu, itashi dulika filu kuYe oku kala omukalo umwe uhe fi Ondjovo ei yaKalunga oku Mu holola. “Ohandi va yapula.”

⁵⁵ Ye okwe va pa eenghono oku lwifa eemhepo da nyata. Ova ya. Ye okwa tula omadina avo mEmbo lOdjona lOmwenyo. Ndele Ye okwe va tuma, Johannes. . . Mateus 10, nokwe va pa eenghono kombada yeemhepo da nyata; va te mo eemhepo dowii, noku longa oilonga, nosho tuu. Ndele ova aluka, va hafa, tava ti, “Nokuli eendemoni oda dulika kufye.”

Ye okwa ti, “Inamu hafa eshi eendemoni tadi dulika kunye, ndele nee hafeni eshi omadina eni e li mEmbo.” Ndele Judas okwa li pamwe navo. Uwete nhumbi popepi e uya; lela oku pitila meyukipalifo, oku ya lela meyapulo. Ashike openi a ulika ouyelele waye? Openi e liulika yemwene? Manga Opentekoste, okwa ulika oluvala laye.

⁵⁶ Tala, omhepo oyo otai kala onga idiinini nonga iyapuki ngaashi tashi dulika, nafiyo tashi uya kOmhepo Iyapuki, notave I tetele ko. Omhepo oyo (ku shi wete?) tai linyenge, antikristus. Ndele Jesus okwa ti, “Otadi likala popepi lela, momafiku axuuninwa, shi pukife Ovahoololwa vashili nge tashi dulika.” Ashike, dimbuluka, Ovahoololwa aveke tave shi mono.

Kalunga oha ifana pahoololo. Ove, ino hafa kutya oove umwe womuvo? [Eongalo tali ti, “Amen.”—Sd.] Ku li, ovanhu apa konguloshi, mu shii kutya shimwe momutima woye otashi tuna, “Onda hala Omhepo Iyapuki. Onda Ku hala, Omwene, momutima wange?” Omolwaashi Kalunga a tula edina loye mEmbo lOdjona lOmwenyo manga ediko lounyuni. Ye osho a ti.

“Kape nomunhu te uya kwaAme,” Jesus a ti, “okuninga Tate Wange e mu shila tete. Naaveshe ava tave uya kwaAme, Ohandi va pe Omwenyo waAlushe.” Omwenyo waAlushe oshike? Omhepo Iyapuki. “Omwenyo waAlushe,” kufa oshitya osho noku shi lotoka mOshigreek, notashi ti, *Zoe*. Zoe osho Omhepo Iyapuki. “Aveshe ava Tate a pa Nge otave uya kwaAme. Naaveshe ava tave uya kwaAme, Ohandi mu pe Omhepo Iyapuki, nOhandi mu nyumuna mefiku laxuuninwa. Ohandi shi ningi,” Ye a ti. Ha ngeenge pamwe kombinya yaWo. “Ohandi shi ningi. Aveshe ava tave uya; nOhandi va pe Omwenyo waAlushe.” Ye oku noku nyumuka, shaashi oku na Omwenyo waAlushe. Ye oku noku uya. Ita fi vali shi dulife Kalunga ta fi.

⁵⁷ Akutu, ookaume kange ovaholike mwa dja moshilongo omu nomokalando aka, nge onda dulu ashike, newi lange lopaunhu, ndi tule momitima deni efimano loku pewa eshasho lOmhepo

Iyapuki, otashi kala ehololo likumwifa unene ino kala u na nale monghalamwenyo yoye. Oku mona. . . Ou noku shi ninga.

Nandi shi yelife, kombinga, “Ino lundululwa.”

⁵⁸ Petrus okwa kala a xupifwa. Okwa itavela Omwene, e Mu shikula. Jesus okwe mu lombwela ou ye a li, e mu na e Mu shikule. Ye okwe mu pa eenghono kombada yeemhepo da nyata noku mu yapula. Ashike konima yaashishe osho, nokwa ninga omupopi dingi mongudu; ngaashi Ovakatoolika va hala oku shi ifana, “omubisofi wongeleka, ile omupapa,” ile keshe tuu sha li, omutwe wongeleka; tuu Jesus okwa tya, oufiku wekengelelo laye, “Ou hole Nge tuu, Petrus?”

Ndele okwa tya, “Omwene, Ove ou shii kutya ondi Ku hole.”

Ta ti, “Lifa eedi Dange.” Ye okwe shi tonga lutatu.

Ndele Petrus ta ti, “Ove ou shii kutya ondi Ku hole, fiyo handi i pamwe naOve fiyo e—exulilo, nohandi i pamwe naOve fiyo omefyo,” nosho tuu.

⁵⁹ Ye okwa ti, “Manga ekondobola inali kwena lutatu, oto. . . manga ekondobolo inali kwena, oto lidimbuke Nge lutatu.” Ye okwa ti, “Ashike, Petrus, Onde ku ilikanena.” Pwilikina. Ha ashishe shasho. “Onde ku ilikanena. Nokonima wa lundululwa, hano pameka ovamwatate voye.”

“Konima wa lundululwa.” Okwa ingida. Okwa tutula pamwe mOmhepo. Okwa, okwa longa oinima yomaludi aeshe, ashike ina pewa natango Omhepo Iyapuki. “Konima a lundululwa, hano pameka ovamwatate voye,” osho oshili, “a longa mo omhangela Yaye.”

⁶⁰ Paife nandi mane oku lesa Johannes 14:12. Paife mekapiteli eti14 novelise oni12, Jesus okwa ti, “Oshili, oshili, Handi mu lombwele, ou ta itavele. . .” Ndele ito dulu oku itavela. . . “Ta itavele Nge.” Oto dulu oku Mu itavela. Vangapi ve shi udite ko, tamu ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

⁶¹ Oto dimbuluka, mOilonga yovayapostoli 19. Ondi yele oku kanghama apa, ashike ondi noku shi tonga ngaashi she uya kwaame. MOilonga yovayapostoli ekapiteli eti19, eshi omuudifi Omubaptiste ou, a li o—omushiiiviveta nokwa lundululwa, nokwa li ta udifa noku xupifa ovanhu. Ndele ove na ehafu linene, tava hambelele ashike noku ingida, ve na oshiongalele. Oilonga yovayapostoli 18, Akwila naPriskila, kwa li va udikilwa ko onguloshi, nove ke mu mona. Ndele ove shi shii kutya ye okwa li omulumenhu munene, nokwa li omulongwa. Ndele okwa li ta yelifa paOmbibeli kutya Jesus Omona waKalunga, e shii ashike eshasho laJohannes. Ke shii natango eshasho lOmhepo Iyapuki. Onghee okwa ti. . .

Akwila naPriskila, omulumenhu oo nomwalikadi, ovatungi veefaila; opo, Paulus a li omutungi weefaila, yo. Ndele ova pewa Omhepo Iyapuki koshi yelongo laPaulus. Ova ti, “Otu

na okamwatate hake uya apa. Nake tu lombwele kashona kombinga yalo.”

Ndele eshi Paulus e uya nove mu uda ta udifa, ve shii kutya okwa li omulumenhu munene, okwa ti, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova tya, “Katu shi shii . . . ngeenge oku na Omhepo Iyapuki.”

Okwa tya, “Hano okushike,” ile oshitya shOshigreek lela shi li ko, “omwa shashwa ngahelipi?”

Ova tya, “Otwa shashwa nale kuJohannes Omushashi.”

⁶² Paife tala eshi Pulus a ti. Paulus okwa tya, kutya, “Johannes oshili okwa shashela melidilululo; ha molwa ediminepo lomatimba, ashike omelidilululo, ta ti, osho mwa itavela.”

Ngeenge wa tambula Kristus onga Omuxupifi woye wopaumwene, owa itavela meshasho lOmhepo Iyapuki. Olo ha lo eshasho lOmhepo Iyapuki, vamwatate vange ovaholike Ovabaptiste. Ola puka.

Omunwatate okwa tya kwaame efiku limwe, a ti, “Mumwatate Branham,” ile oshikando shimwe sha pita, eemwedi da pita, okwa ti, “Mumwatate Branham, Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki.”

Onda ti, “Oshoshili.”

Ta ti, “Oshike vali omunhu ta dulu oku ninga shihe fi okwiitavela?”

⁶³ Onda ti, “Osho ashike omunhu ta dulu ku ninga. Osho ashike ta dulu oku ninga nena, oku itavela Kalunga. Ashike Kalunga okwe mu pa oshipatifo shepitotanda,” omo twa ya onguloshi ya dja ko, “onga edidiliko kutya Ye okwa tambula ko eitavelo laye muYe.” Ndele, nena, nafiyo Kalunga . . .

Owa itavela muYe eshi we Mu tambula onga Omuxupifi woye wopaumwene. Ashike eshi Kalunga e ku pa oshipatifo shOmhepo Iyapuki, Ye okwe ku pata fiyo okefikilo loye laAlushe. Paife nye Ovabaptiste shi kufeni, nohandi i pamwe naye meameno laAlushe. Eheni, omufimanekwa. Molwaashi, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa nafiyo efiku lekulilo leni.” Inamu patwa paku itavela mo, ashike omwa patwa kOmhepo Iyapuki. Ovaefeso 4:30, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa nafiyo efiku lekulilo leni.” Oyo ye mu pata, eshi mwa mona onghenda naKalunga, ndele Ye okwe mu pata nOmhepo Iyapuki.

Osho lela, osheshi Ombibeli oya ti, “Kape nomunhu ta ifana Jesus Kristus, okOmhepo Iyapuki aike.”

⁶⁴ Oto ti, “Onde shi tavela molwaashi omufitaongalo osho a ti.” Oku li mondjila, ashike itashi ku valulilwa. “Onde shi itavela molwaashi Ondjovo osho ya ti.” Oshi li mondjila, ashike kashi fi shoye, itashi ku valulilwa.

Omukalo auke to dulu u tye Jesus oKristus, ongeenge Omhepo Iyapuki ye uya mwoove noku ninga ondobwedi, noku litonga mo Yovene, “Oye Omona waKalunga.” OO auke omukalo to shiiva enyumuko, ongeenge Omhepo Iyapuki i li ondobwedi. “Ngeenge Ye Omhepo Iyapuki ye uya, Ye ota hepaulula Nge, te mu ulikile oinima tai uya; noku eta oinima ei, Nda tonga, koku dimbuluka kweni.” Ito shi hange mofikola. Uwete? Ye ota eta oinima ei koku dimbuluka kweni.

⁶⁵ Paife otwa hala ashike oku lesha komesho kashona mOmushangwa ou paife, Omuyapuki Johannes 14:12.

Oshili, oshili, Handi mu lombwele, Ye ou ta itavele nge, oilonga ei Handi i longo naye yo otei longo; nainene . . .

Osho, efatululo lomondjila opo olo “ihapu,” nge owa hala oku shi konga.

. . . oilonga inene i dule ei ote i longo, osheshi Ohandi i kuTate.

⁶⁶ Nge Ye okwa ya kuTate, Omhepo Iyapuki otai uya. Oshi li mondjila? Omushangwa ukwao owa ti, “Nge Itandi i, Omupopili ite uya. Ashike nge Handi i, Ohandi aluka vali noku kala pamwe nanye, nokuli munye.” Uwete, oKalunga pamwe nanye. Kombada yeni, tete; pamwe nanye, muKristus; munye, mOmhepo Iyapuki. OKalunga munye.

⁶⁷ Paife, “Oilonga ei Handi i longo naye yo ote i longo,” ha oshilonga shikwao. Ashike Kalunga okwa hala oku eta Omhepo Iyapuki, mwoove, a twikile oshilonga shelifa osho Ye a li ta ningi muKristus.

Oshilonga kasha li sha pumba momafiku aLuther. Osha li Ongeleka yaKalunga. Kasha li . . . Sha pumbilila kashona momafiku aWesley.

Molwaashi, “Ounyuni,” Ombibeli oya ti, “otau nghundipala, noku ninga eendunge, noku ninga mwii unene efimbo alishe.” Otu li . . . Ounyuni otai ningi mwii alishe . . . Otu shi shii. Oshike, ovanhu otava ningi oinima nena oyo, omido efele da pita ito lipula tapa kala omunhu oo omukwanyanya. “Mwii unene efimbo alishe, novanawii tava longo owii lela, efimbo alishe,” Omushangwa wa ti, “unene naunene.”

⁶⁸ Onghee, Omhepo Iyapuki oya kala tai linyenge. Opa li ashike okamufudo kaYo pamwe naLuther; okapepo kaYo pamwe naWesley; nepepo lomoule laYo pamwe nOpentekoste; paife omufudo nOmhepo oya ninga umwe. Otai hangana kumwe, tai eta po epepo leenghono lelifa lOmhepo Iyapuki ngaashi Ye a ninga konima oko, tai holola oilonga yelifa oyo Ye a ninga konima oko, ya hololwa nena eli, oshinima shelifa.

⁶⁹ Tala eshi Jesus a ti. “Oshili, oshili Handi mu lombwele, Omona ita dulu oku longa sha kakele Ye ta mono Xe te shi

longo tete. Eshi Xe a ninga, Ye okwa ulikila Omona. Tate oku li mwaAme; Ye ota longo oilonga.” Uwete?

⁷⁰ Paife didilika, apa oshinima shikwao nda hala oku tonga apa. “Ngaashi,” Jesus a ti, “ngaashi Tate a tuma Nge. Ngaashi,” paife tala, “ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” “Ngaashi Tate. . .” Ongahelipi Xe e Mu tuma? Xe, ou e Mu tuma, okwa kuluka mEulu noku kala muYe.

Ye okwa ya. Ye okwa ti, “Ame alushe ohandi longo eshi sha wapalela Tate Wange.” Uwete? Ye okwa ya noku ninga oinima oyo Xe a li te Mu ulikile a ninge. “Itandi dulu oku longo sha kakele Tate ta ulikile Nge tete.” Kalunga ou e Mu tuma, okwa li meni Laye. “Ndele ngaashi Tate a tuma Nge, omukalo welifa Tate a tuma Nge, osho yo Handi mu tumu.” Oshikwashike? Kalunga e li mwoove, ta twikile (shike?) oilonga yelifa, shelifa.

Jesus okwa ti, “O. . .ou ta ta *itavele*, ou e na Nge meni laye, Omhepo Iyapuki; ou ta *itavele*, oku li nale ondobwedi yenyumuko Lange, oku shii kutya Ondi li muye. Ou e li mwaAme; nge tamu kala mwaAme, Eendjovo Dange tadi kala munye.”

⁷¹ Paife oto ti, “Ohandi kala muJesus; ashike shili itandi itavele meveluko lOukwakalunga.” Otashi ulike kutya Ye ke mo.

⁷² “Onda itavela muJesus; inandi itavela mOmhepo Iyapuki mefimbo eli, ha ngaashi ve I na konima oko.” Otashi ulike kutya Ye ke mo.

⁷³ Omhepo Iyapuki otai ningi oondobwedi wOndjovo keshe Ya tonga. Ye ke fi omunaipupulu. Ye iha tila nande oumwe ile ehanganano. Ye ke noku yavelela nande oumwe. Ye oha popi, opo nee Ye ta kala nasho.

Nge ovapombada, novalinyateki, novalongelwe, ile ngaashi hatu shi ifana, oipuna, nge inava hala oku I tambula, “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Ye ota kufa oimulu, novalunga, nakesheshimwe shilili, noku shi pendula po. Kalunga ota dulu oku shi ninga, ndele Ye ote shi ningi. “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Umwe ote ke shi ninga, shaashi Ye oKalunga.

⁷⁴ “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, indileni eshi mwa pumbwa,” molwaashi otamu indile Ondjovo Yaye, nOndjovo Yaye oyo Omwenyo. Tai shi popi. Nge Kalunga osho a ti, nowa yelelwa kutya Ye osho a ti, Omhepo Iyapuki otai ningi ondombwedi kutya Ondjovo oi li mondjila, hano, oove ngaho, mumwatate. Tai shi popi; osho ngaho. “Lombwela omhunda ei, ‘Litumba po.’ Ino limbililwa momutima woye, nde nee wa itavela eshi wa tonga otashi wanifwa.” [Mumwatate Branham ta hakele omake aye kumwe oikando itatu—Sd.] Ha ove to popi, ndele nee oTate ou e li mwoove; Ye ota popi. Ha ove to popi komhunda oyo, oTate ou e li mwoove, ta popi komhunda oyo. Oi noku litumba po. “Omaulu aeshe nedu otaa xulu po,” Ye okwa ti, “nde nee

Omhepo Yange ita . . . ile Ondjovo Yange itai xulu po.” Lelalela, Itai xulu po. Tate!

⁷⁵ Paife, “Oilonga ei Handi i longo.” Kalunga oku li mOngeleka Yaye, ta twikile oilonga Yaye. Osho nee Ye a tumina Omhepo Iyapuki. Paife, Ye oku shi shii. Ye, Ye oku shii kutya itashi dulu oku kala, itashi dulu oku ningwa omukalo oo, onghee pamwe nee, opo Ye e noku tuma. Xe okwa tuma Omona, a tula ashishe shi li me- . . . Omona mwoove. Noilonga yelifa oyo Ye a longa, oilonga yelifa lela paife oyo Jesus a longa, oto i longo yo, Ongeleka.

Owa hala oku longa oilonga yaKalunga? [Eongalo tali ti, “Amen.”—Sd.] Jesus okwa ti, “Nge owa hala oku longa oilonga yaKalunga, itavele Nge.” Oto Mu itavele ngahelipi? Ito dulu oku shi ninga fiyo wa mona Omhepo Iyapuki.

⁷⁶ Shaashi, kape nomunhu ta dulu okutya Ye Omona waKalunga; oto tongo eshi umwe elili a tonga. “Ombibeli oya ti kutya Ye Omona waKalunga; ohandi itavele Ombibeli.” Eewa. “Ombibeli otai ti Ye Omona waKalunga; ohandi itavele Ombibeli. Omufitaongalo ota ti Ye Omona waKalunga; ohandi itavele omufitaongalo. Meme ota ti Ye Omona waKalunga; ohandi itavele meme. Kaume kange ota ti Ye Omona waKalunga; ohandi itavele kaume kange.”

Ashike omukalo auke handi dulu okutya Ye Omona waKalunga, ongeenge Omhepo Iyapuki ye uya mo noku ninga ondobwedi yaYemwene, opo nee handi shiiva kutya Ye Omona waKalunga. [Mumwatate Branham ta konghola koshiudufilo oikando ine—Sd.] “Kape nomunhu ta ifana Jesus ‘Kristus,’ okOmhepo Iyapuki aike.”

⁷⁷ Huh! Kape nomunhu ta popi paOmhepo yaKalunga ta ifana Jesus omufingwa, ile ta ti Ye okwa li shimwe efimbo olo nashimwe shilili nena. Otashi Mu ningi omunghundi nomuhengahengi. Ahawe, omufimanekwa.

Ye okwe lifa onghela, nonena, nofiyoalushe. Omhepo keshe yashili otai ningi ondobwedi yasho. Eewa.

⁷⁸ Paife, Ye okwa ti, “Oilonga ei Handi i longo naye ote i longo yo,” Johannes 14:12, paife, oilonga yelifa.

“Akutu,” otava ti, “ongeleka oya longa oilonga inene nena.” Monghedi ilipipo?

Ye okwa ti, “Oilonga ei Handi i longo.”

“Kutya,” ova ti, “iya, otu na ovatumwa mounyuni aushe, osho oshilonga shinene.”

⁷⁹ Ashike Ye okwa ti, “Oilonga ei Handi i longo.” Paife i longeni, i longeni tete, opo nee popyeni kombinga yovatumwa.

⁸⁰ Nena, ta popi apa efimbo limwe la pita kombinga yOmumohamedi, okwa ti, “Mohamedi okwa fya.”

“Oshi li mondjila, oku li mombila, ashike fiku limwe otaka nyamuka.” Okwa ti, “Nge ye a nyumuka mombila, ounyuni aushe otau shi shiiva meetundi omilongombali nanhe.” Okwa ti, “Ovanhu nye tamu ti Jesus okwa nyumuka omido omayovi avali, nopehe noshititatu shovanhu shi shi shii natango.”

Omolwaashi kutya omwa popya keudeko lopaulongelwe lasho. Omwa popya kefikamepo lofikola ile elongo.

Nge aishe ei, ongeleka inene yaKalunga, mwa kwatelwa Katoolika, Oprotestant, adishe kumwe, oda tambula Omhepo Iyapuki, ounyuni ou otau kala wa pama mOukriste; itapa kala oshinima shatya ngaho onga oucomunisi; itapa kala oshinima shatya ngaho onga ekondjo, ile ouyelani, ile onyanya, ile outondwe. Jesus ota kala omutumba kOlukalwapangelo Laye, nohatu kala hatu ende moparadisa yaKalunga, nOmwenyo waAlushe, tu nomwenyo fiyoalushe; twa nyumunwa nale molutu lipe, hatu endaenda, itatu kulupa vali, itatu kala tu neenghwakutoka, itatu vele vali, itatu fi vali ondjala; hatu ende mehafo lOmwenye, hatu popi noinamwenyo. Ndele, akutu, efiku ngahelipi! Ashike otwa ninga kesheshimwe shilili ponhele yaashi Ye . . .

⁸¹ Ye okwa ti, “Indeni nounyuni aushe mu ka udife Evaengeli.” Evaengeli ohali ningi shike? “Ha Ondjovo aike, ndele nee omEenghono nomehololo lOmhepo Iyapuki.” Mu holole Ondjovo yaKalunga, olo Evaengeli.

⁸² Ito dulu oku shi ninga. Paife, Jesus oku shi shii, kutya Ye oku noku kala mOngeleka Yaye.

Onghee hano, Ye oku shii kutya ohatu kala tu na eefikola dopaulongelwe. Ndele ito I mono mofikola yopaulongelwe. Odi li ominge naYo. Molwaashi, ashishe ve shii osho elilongo lomulumenhu a kotoka, elongoitavelo lonhumba ile oukwaongalo va hala oku—oku kala. Onghee otave—otave ku diki mo noku ku ninga oshilyo sholutu olo, ndele, mumwatate, oku endlulala oinima imwe ya dja melongoitavelo olo tali monika la fa la yuka. “Ongeleka iyapuki inene, ina, oya fikama omadengo mahapu, oya fikama omatuno mahapu.” Osho yo omunawii; okwa fangwa mo keshepamwe e li po, konyala, ndele natango ye ota i shelifa. Eheni, omufimanekwa. Akutu, otava kendabala oku endlulala ei.

⁸³ Onghee Jesus okwa shiiva kutya otapa kala elinyengo lopaulongelwe linene ngaashi sha li momafiku Aye, moku kosha eembiya noipana, noku djala oikutu, noku tonya omatwi eehema, nakeshe ngaashi va ninga, oinima aishe ei ya yooloka tava ningi. Ye okwa shiiva kutya osho tava ningi, onghee Ye okwa ti, “Paife teeeleni kashona. Itandi mu fiye po eefiye, Ohandi aluka vali ndi kale pamwe nanye. Onghee hano,” Ye okwa ti, “oilonga ei Handi i longo, naye ote i longo yo.”

⁸⁴ Elalakano lokutuma Omhepo Iyapuki ola li Kalunga oku twikila monduba yovanhu, oku twikila oku holola Kalunga kounyuni. Osho naana. Ha palongoitavelo, ha paukwaongalo; ndele nee opaEenghono denyumuko Laye, paku ninga Ondjovo Yaye yashili; pakuninga eudaneko Laye, noku fikama kombinga yavanini, noku itavela Kalunga; noku tala keulu lilaula tali shuna lwanima, nEenghono daKalunga tadi ya mo noku kwata ko. Amen. Osho Ye a hala. Osho Omhepo Iyapuki ya tuminwa. Olo elalakano Ye e I tumina. Otu shii kutya opo I li paife, nosho Ye e I tumina.

⁸⁵ Onghee hano, kape nohonde imwe tai yapula ovanhu. Itandi dulu ndi ku yapule, noito dulu u yapule nge, shaashi atushe otwa dalwa pamilele. Ashike Jesus okwa dalwa pehe nomilele, oshi li mondjila, onghee Ohonde Yaye oya li omuyapuli. Ndele Kalunga okwa kuluka, a ninga olutu, e li mulo, a tilashi Ohonde oyo molwa eyapulo lalo, oso lelalela tashi te po etimba lomatimba nohoni. Hano, meitavelo, oku itavela muYo, Kalunga okwa kulukila molutu lopaunhu olo, payapulo lOhonde oyo, e mu tula Oludalo laAbraham, paitevelo.

⁸⁶ Oku itavela kutya Ohonde oyo otai uya, Ohonde oyo ya koshoka otai kala oshikumwifalonga ngaashi ohonde yaye, ya ya ko “okwa li a fya filu.” A itavela Kalunga omido omilongombali nanhano, ye e nomido omilongoheyali nanhano, nokwa itavela fiyo a li nefele. Ndele Sara, omilongohamano nanhano, noku itavela fiyo ye ali nomilongomuwoi. “Ndele ye okwa li a fya filu.”

Ndele Kalunga okwa ti, “Opo ovanhu vaha shiive oku shi shekuna, okwe mu twala koshikulundudu noku mu yandja onga eyambo.”

⁸⁷ Okwa ti kovapiya, “Fikameni apa nemwili mu teeleele. Omumwange naame ohatu i kwinya tu linyongamene, nomumwange naame ohatu aluka.” Akutu, ote ke shi ninga ngahelipi?

Abraham okwa ti, “Onde mu pewa onga umwe a dja koufi. Nondi shi shii kutya Ye ou e mu pa nge, onga umwe a dja koufi, ota dulu oku mu nyumuna nge onda diinine ashike Ondjovo Yaye. Diinine, onda diinine Ondjovo Yaye; Ye ota dulu oku mu nyumuna koufi.”

⁸⁸ Oku popya nawanawa kwaKristus! Oye ngaho. Nomodopi yOhonde omo omwa dja Omhepo Iyapuki, oyo ye limangela Yovene molutu la ifanwa Jesus. Ohonde oyo oya yapulwa, meitavelo, oku ifana ovakulilwa, ile Ovahoololwa vaKalunga. Nongenge we I tambula, ndele Omhepo Iyapuki ya kufa mo onyanya aishe mwoove, Ye ote linyengele mo, Kalunga Yemwene, a longe ehalo Laye.

⁸⁹ Lwaapa, tashi ti omuhona omunashinyenu; namukwao ou *ngadi-ya-ngadi* lwaapa ota ningi *ongadi-no-ongadi*; nomulumenhu ou ta popi kombinga yaYo, omhingene naYo.

Omulumenhu a yadifwa nOmhepo Iyapuki ota fikama koshipala shayo. Amen.

⁹⁰ “Ndele ova koneka. Ova li ehe shii sha noinava longwa, ndele nee ova koneka kutya ova kala pamwe naJesus.” Osho Omhepo Iyapuki ye uila.

⁹¹ Omuyuli weeshi munini iha dulu oku shanga edina laye. Ashike okwa fikama po ndele ta ti, “Natu itavele lyelye, omunhu ile oKalunga?” Amen. [Mumwatate Branham ta hakele omake aye kumwe lumwe—Sd.] “Nashi shiivike kunye, ohatu udifa natango mEdina laJesus.” Akutu, oulaadi ngahelipi! Oku shii kutya ye—ye oku na Eumbo kwinya. Oshi li mondjila. Okwa li omweendanandjila nomunailongo apa. Okwa li ta kongo Oshilando tashi uya.

Omupristeli omunaihelele oo ota ti shike kuye? Okwa li koshi yepangelo laKalunga komEulu, ou a nyumuna Omona Waye, Kristus Jesus, noku mu yadifa nOmhepo yaKalunga ei ya shita omaulu nedu. Oove ngaho. Ka li e mu tila. Ahawe, omufimanekwa. Efyo. . .

⁹² Oshike, eshi va kufa po Sitefanus munini, ndele tava ti, “Shi mela ko!”

Okwa ti, “Ovakwandudi nye, inamu pitetanda komitima nokomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki. Ngaashi ooxo va ningile, osho nanye yo.”

Ova ti, “Ohatu ku denge okufya!”

Okwa ti, “Itamu dulu oku shi ninga nge omwa. . .?”

“Ohatu ku ulikile ngee ohatu shi ningi ile ahawe!” Ndele ova vakula omamanya makula noku hovela tave mu tunu komutwe.

⁹³ Okwa Iyaamena pombada, ndele ta ti, “Ondi wete Eulu la yeuluka. Ondi wete omhani tai kuluka. Ondi wete Jesus a fikama kolulyo lEenghono Laye.” Ndele Ombibeli inai tya okwa fya; okwa kofa. Akutu, kutu! Ondi wete Omwengeli ta kuluka, e mu toola po noku mu lela ngaashi okahanana, ina, fiyo a ka kofa. Akutu, kutu! Oshili.

⁹⁴ Olo elalakano lOmhepo Iyapuki. Osho Kalunga a tumina Omhepo Iyapuki. Omhepo Iyapuki oye uya i ku pe Eenghono. Ondi na po vali Omishangwa dimwe, okafimbo ashike. Omhepo Iyapuki oye uya i ku pe Eenghono. Nghi—nghi na. . . Oto dulu oku shi mona; ondi li ashike kokule kashona, konguloshi.

Oku ku pa Eenghono, Eenghono meilikano!

⁹⁵ Kufa omunhu ou e li onghalamwenyo iwa, ashike alushe ova findika. “Akutu, ohandi ku lombwele. . .” Omunhu muwa, “Akutu, oshili, ondi hole Omwene, Mumwatate Branham.” Alushe va findika, inava mona eilikano la nyamakulwa.

Oto yadifa omukainhu oo nOmhepo Iyapuki oshikando shimwe, tala eshi tashi ningwa po. Ngeenge a i koshipala

shaKalunga, ita findika. Okwe uya nouladi kOlukalwapangelo laKalunga, a itavela. Oku noufemba molwaashi oye omonakadona waKalunga, paEdalo.

Kufa omulumenhu oo, evaya lela, omuhona okwe mu fangaula nonhele. Ta ti, “Teelela kashona apa paife.” Shimwe osha lunduluka, uwete, oku na Omhepo Iyapuki. Otai ku pe Eenghono. Onghalamwenyo yoye oi yadi Eenghono.

Otai ku pe Eenghono dokupopya.

⁹⁶ Oshike, akutu, ovanhu ava va li va tila, va fikama po; Petrus, Jakob, Johannes, Lukas, naaveshe vomuvo. Ova ya nale mondjuwo yopombada, tava ti, “Akutu, itatu popi vali. Vo, tala ko, ope na Ndokotola *Ngadi-ya-ngadi* nosho tuu penya. Ope na Rabbi *Ngadi-ya-ngadi* nosho tuu. Ou wete ko, oku na eedigilii nhe domokwiike; ohatu ke mu kala omhinge ngahelipi?” Petrus okwa ti, “Akutu, ohandi dimbuluka handi landifa omulumenhu oo eeshi efiku limwe. Ye, ye okwa popya, ndele nghi shii nokuli eshi a li ta popi. Akutu, inandi dula oku mu kala omhinge.” Ashike oshike sha . . .

“Natu ninge ngahelipi, vamwatate?”

“Okwa ti, “Teeleleni.””

“Iya, otwa kala mo omafiku anhe.” “Kaleni ashike mwa teelela.”

“Fiyo onaini?”

“Nafiyo.”

“Iya, hano Ye okwa ti otashi kala mefiku etitano?”

“Ina tonga nande kutya fiyo onaini. Ye okwa ti, ‘Nafiyo.’”

Iya, ova kala ashike va teelela. Fiyo onaini? “Nafiyo.” Omafiku ahetatatu a pita po. “Nafiyo.” Omafiku omuwoi a pita po. “Nafiyo.”

Ndele lwaxuuninwa eshi efiku laPentekoste la fika, aveshe ova li monhele imwe, momukoo umwe.

⁹⁷ Kalunga okwa kala kombada yavo, mOshilemo shomundilo; Kalunga okwa enda pamwe navo, kedu; paife shimwe shilili otashi ka ningwa po. Shimwe oshi li poku ningwa po.

. . . aveshe ova li monhele imwe, momukoo umwe.

Ndele ohaluka meulu omwa dja oshihomo ngaashi . . . oshikungulu shinene, ndele osha yadifa ondjuwo aishe omu va kala omutumba.

. . .omalaka a tukauka . . . a nambela . . . vo.

Oku *tukauka* oshike? “Tukuka.” Ngaashi okukokoma, owa uda nale umwe ta kokoma? Ohava i, “uh-uh-uh, akutu, uh-uh,” uwete, itava tumbula sha. “Tukauka, tukuka.” Ngaashi ekondo la tukauka, tashi ti oshimwe sha “xwanduka, tukuka.” Okwa li

tava popi. Okwa li tava tongelele. Kava li tava ningi sha ndele nee oku ninga eweelelo.

. . . *omalaka a tukauka a nambela kuvo, onga ngeno sha li omundilo. (Akutu, inava dula oku shi mwenena!)*

Ndele aveshe ova yadifwa nOmhepo Iyapuki, . . . Whew!

⁹⁸ Hano oshike sha ningwa po? Ova ya momapandavanda. “Rabbi Jones oku li peni? Mukwetu oo oku li peni? Nomutongolume omulongelwe oo oku li peni?”

“Kalunga okwa li kombada yavo, pamwe naMoses, moshixwa sha xwama; Ye okwe va palula nomanna, pOmbada. Ye okwa enda pamwe nafye omido nhatu nahamano. . . omido nhatu neemwedi hamano, oku kedu. Ashike paife Ye oku li mwaame. Ha ame handi popi; oYe. Ondi shii ou Ye e li, nondi shii ou ndi li. Ha ame vali; Oye.”

Mu eteni apa! *Ovalumenhu nye vaIsrael, na . . . nye ava mwa kala muJuda, kaleni mu shi shii—mu shi shii, nye mu pwilikine kewi lange, ovaudifi amushe nye noorabbi.*

Whew! Vakwetu! Eenghono dange dokupopya! Akutu! “Ava inava kolwa!” Ta kufa po kashona oko, efele nomilongombali, momayovi omulongo ile vahapu.

. . . *ava inava kolwa, ngaashi nye tamu diladila, ei oyo otundi oninhatu yefiku.*

Ame omuudifi wEvaengeli liyadi. *Ashike eshi osho tuu osho sha tilwe komuxunganeki Joel;*

. . . *omomafiku axuuninwa otaku ningwa, Kalunga osho ta ti, Ohandi ka tilila . . . Omhepo yange (whew) kombada yombelesa aische: ndele veni. . . Omwa mona Maria oko ta tutula mOmhepo, ta popi momalaka noku twikila? . . . kombada yombelesa aische: . . .*

. . . *ndeles kombada yovapiyakadona vange Ohandi ka tilila . . . yOmomhepo yange; . . .*

[Mumwatate Branham ta hakele omake aye kumwe oikando itatu—Sd.]

. . . *Ohandi holola omadidiliko pombada keulu, ndele. . . nokedu pedu; . . . omaluudi omundilo, noilemo yomwifi:*

Kalunga okwa li movanhu Vaye. Amen.

“Iya, paife, odigilii ilipipo u na? Openi, ofikola ilipipo wa dja?”

⁹⁹ “Osho itashi ningi eyooloko lasha paife ngaha.” Akutu, okwa hovela oku tilila mOmushangwa.

David okwe mu mona!... *Omwene alushe oku li koshipala shange...* ndiha tengauke:

...onghee tuu *omutima wange u* nehafo, molwaashi... *nelaka lange* tali nyakukwa;

...ita *ebele omwenyo wange moheli, nOmuyapuki Aeke* waye ite mu efa a mone eolelo.

... *efeni ndi mu lombwele ependa David, ...ye okwa fya ndele okwa pakwa, nombila yaye oi li mokati ketu...nena eli.*

Ashike pamuxunganeki...okwa mona euyo lOmuyuki Aeke.

...ndelee shi shiiveni, *kutya Kalunga okwe mu ninga Jesus tuu* ou, mwe mu *valela nomake mai, ashishe Omwene naKristus.* Amen!

¹⁰⁰ “Ovalumenhu novamwatate, fye otu nokuninga ngahelipi tu xupifwe?”

...tya, *Lidilululeni*, keshe umwe womunye, mu shashelwe *medina laJesus Kristus mu diminwe po* omatimba eni, *ndelee nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.*

Osheshi eudaneko okunye, nokovana veni, naavenya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana. Amen.

¹⁰¹ Shama ashike Kalunga e na ovanhu, Kalunga oku noku kala e na Ongeleka, Kalunga oku noku kala e na Omhepo Iyapuki tai endelee pamwe naYo. Osho Kalunga a yandjela Omhepo Iyapuki. Ovalongelwe otava hokola; alushe ove na. Ashike Kalunga oku na po vashona. Kalunga oku na Ongeleka inini ei tai linyenge neshasho lOmhepo Iyapuki, oku valeka Ouyelele. Notava kala ava, mehepaululo lavo, tava pangula ounyuni.

Ombibeli inai tya Jesus okwa ti, “Ovanelao ovava va yela momitima; otava ka mona Kalunga”? Ndelee Inai tya, kutya, “Ovayuki, ovayapuki, otava ka pangula edu”? [Eongalo tali ti, “Amen.”—Sd.] Oshili.

Ehepaululo loye nena otali eta epangulo koshilando eshi. Ehepaululo loye leshasho lOmhepo Iyapuki nEenghono daKalunga, onghalamwenyo yayapuka, otai eta epangulo koshilando. Ngeenge eshi. . .

¹⁰² “Ava votete otava ka kala vaxuuninwa; ava vaxuuninwa otava ka kala votete.” Itandi shiiva sha kombinga yaSankey noyaMoody, menyumuko lavo. Itava shiiva sha kombinga yange, mwaali ngaha. Ashike ohandi ka fikama mwaali ngaha, ndi yandje ehiepaululo; osho yo ove.

Ndelee mwaasho, moku lihanifa Ouyelele woye, neshasho lOmhepo Iyapuki, nonghalamwenyo wa kala, noinima oyo

Kalunga a longa oku koleka kutya Ye ote linyenge apa; nomaulongelwe avo, ova ya kokule naYo; otava ka pangulwa kovayapuki. Ova pangulwa nale. Ove shi koya po nale. Akutu, kutu!

¹⁰³ Okwa li handi popi Eenghono deilikano, Eenghono dokupopya, Eenghono molwa onghalamwenyo yayapuka. Amen. Osho Omhepo Iyapuki tai ningi.

¹⁰⁴ Vamwe vomovanhu nye tamu ende, tamu ti, “Iya, itandi dulu oku efa po okunwa. Itandi dulu oku efa po *eshi*.”

Omhepo Iyapuki oye uya i kale mwoove, i ninge oinima aishe ei “itai dulika” i ye kokule naave. Oshi li mondjila. I ninge ovakainhu va xulife po oku teta eexwiki davo, i va efife po okudjala eebwila neembulukweva. Kape nelipopilo. I va efife po okulopotela. Akutu, eheno, osho I lile po, i ninge onghalamwenyo yoye yayapuka. Otai shikula omalombwelo Ombibeli efimbo alishe.

¹⁰⁵ Omukainhu okwa ti, “Okwa ndjena unene; ondi na ashike oku i djala. Otashi yahameke nge omutwe nge onda efa eexwiki dange di kule.”

Ashike kape nelipopilo nOmhepo Iyapuki. Opo i li osho i ninge. Otai shikula Ondjovo naana. Omhepo Iyapuki osho i lile po oku ninga.

Oyoku ku ninga ove omulumenhu u pungulule omutwe woye kovakainhu ve li hamunghete etata, noku efa po oku va haluka, noilyo yongeleka. Osho I lile po oku ninga.

¹⁰⁶ Oyoku ku efifa oku shila omakaya nokunwa, noku kala . . . wa hala oku kala kapyoko. Otai shi kufa mo mwoove. Otai ku ninipike ngeenge to shi ningi. Omhepo Iyapuki osho i lile po. Oyonghalamwenyo ya yapuka. Oshi li mondjila. I ku efife po okwaamba. I ku efife po oku dana eemheko, okuta eedeisa, noinima ikwao aishe ei ho ningile koshikololo.

Otai ku efifa po okutwikila kwoye to ningi, uhe li omunashili komwalikadi woye. Osho Yo tai ningi. Oshi li mondjila. Otai ku efifa po u hale oku hombola omwalikadi waumwe elili. Oshi li naana mondjila.

Osho I li ngaho. Oyoku ku ku ninga onghalamwenyo yayapuka. Osho Eenghono dOmhepo Iyapuki di lile po, “oku kaleka omadiladilo oye koinima yOpombada,” apa Kalunga a fikama po . . . ? . . . omadiladilo aKristus naa kale mwoove. Ku na apa to shi yepele oku mona oinima oyo; ngeenge to va tale, pungulula omutwe woye. Oshi li mondjila. Oyoku ku ninga.

¹⁰⁷ Oto ti, “Itandi dulu oku shi ninga. Akutu, itandi dulu ashike oku shi ninga.” Oshili, *ito* dulu.

Ashike Omhepo Iyapuki oye uya molwa elalakano olo. Osho Tai ningi. Oye uya i i kufe mo mwoove, eendjikilile adishe dikulu noinima oyo ho ningi.

Olwaambo olo, we liyoolola ko, to ti, “Kalunga na hambelelwe, ame Omumethodiste, nghi na sha novaingidi vayapuki ovo.” Omhepo Iyapuki oye uya i li kufe mo mwoove.

¹⁰⁸ “Ame Omubaptiste. Ame Omupresbyteria. Itandi i kokangudu oko komwiingidi muyapuki.” Omhepo Iyapuki oye uya i kufe mo elikukutiko alishe olo mwoove. Osho Tai ningi. Otai ku kosho mOhonde; tai ku langula. Osho Ye uila oku ninga.

Oye uya i ku yukililife. Ye okwa ti, “Omangolyo naa yukililifwe.” Osho Ye uila oku ninga; i iyukililife. “Oifilukutumba nai kulumunwe; i monikife eemhunda adishe da fa tadi nuka da fa eedi deendume, neenhanguda adishe tadi dana omalondo, kwoove.” [Mumwatate Branham ta hakele omake aye oikandi inhe—Sd.] Oudila tava imbi sha yooloka. Eengedjo dehafo tadi kwelengedja. Kape nelipopilo. Osho Ye uila i ninge. Olo elalakano laKalunga oku tuma Omhepo Iyapuki, opo u ninge oinima ei, opo u longe. . . we Mu shikula.

¹⁰⁹ Paife inandi hala oku ku udifa nai, ashike onde ku lombwele ondi li apa nelitulemo lomoule. Oku kala itandi ku nyota, mokafimbo ohandi nukile komukweyo lwopamwe; noku kala nOshili, ashike oku kala po noku shi ninga omukalo itashi ku nyota unene.

¹¹⁰ Ashike onda hala ndi ku lombwele sha. Nge Ombibeli otai ti osha puka komukainhu a kulule ko eexwiki daye, noto ti ou na Omhepo Iyapuki noku kulula ko eexwiki doye, onda kumwa nge ou na. Ino pwiduka; nge osha ningwa, otashi ulike pe na edidiliko likwao omhinge naave.

¹¹¹ Nge Ombibeli osha shangwa molwa omukainhu oku djala omudjalo wa fa womulumenhu, noto djala omakalanyana aa nembulukweva apa mondjila, nye ovakainhu mwa kula! Ndi wete okahanana otaka dulu. . .oshinima, hava dana noumatyona naikwao. Ashike, tala, ngeenge—ngeenge nye ovakainhu mwa kula, omulongonanhanu, omulongonahamano, omido omulongonahetatu, fiyo okumeekulu, apa mondjila! Ndele Ombibeli oya ti, “Osho oixuna momesho aKalunga,” omukainhu oku djala oinima oyo. Ndele ohamu i djala, nande ongaho, ndele tamu ti omu na Omhepo Iyapuki? Onda kumwa fimbolimwe. Omhepo Iyapuki otai shikula Ondjovo yaKalunga fiyo okondada.

Nomuudifi konima yoshiudifilo, ou ehe na efilonghenda la wana oku I udifa, onda limbililwa nge oku I na. Osho naana! Iya, Omhepo Iyapuki osho i lile po.

¹¹² Oyoku yandja evaeko komuudifi. Oyoku yandja ouyapuki kongudu. Oyoku tula Ongeleka melandulafano. Oyoku eta oukumwe wOmhepo. Oyoku tu hanganeka kumwe nEenghono. Oyoku tu hanganeka kumwe nohole, ohole youmwatate.

Nghi na ko na sha nge oye Omumethodiste, Omubaptiste, Omupresbyteria, Omulutheri, keshe eshi u li, nge atushe otwa

kala kOmhepo Iyapuki imwe twa shashelwa mOlutu limwe, notwa ninga oilyo yOlutu laJesus Kristus. Kape na . . . kape na sha shi li po, kape na sha monakuiwa; ondjala, okufyondjala; kape na sha tashi tu tukula mo mohole yaKalunga, ohole yaKristus, “ohole yaKalunga ei i li muKristus,” molwaashi otwa dalwa kOmhepo Yaye, twa koshwa mOhonde Yaye. Fye ovashitwa vape. Kalunga osho e uya a ninge. Omhepo Iyapuki osho i lile po. Ehen, omufimanekwa. Osho i lile po.

¹¹³ Paife, ovanhu, mwa tala nge, moshipala. Omake mahapu a yuka mombada, omu na Omhepo Iyapuki; uwete, oshili, opo ya li. Akutu, paife ohandi—ohandi ka nukifa kashona apa. Osha kwatelwa. Ashike ohatu ka ya lela musho mongula onguloshi.

Nge oto ti ou I na, nou na ombedi yaai, onda kumwa eshi tashi ku wilike. Kalunga ite ku wilike ko kOndjovo. Ye ote ku kaleke nOndjovo, shaashi oyo omhango yaKalunga Mwene, yOngeleka Yaye, yovanhu Vaye, yovakainhu, noyovalumenhu.

¹¹⁴ “Iya,” to ti, “itashi yahameke nge oku ninga *ngaha* ile *ngaho*.” Itashi yahameke? Ondjovo otai i ti otashi yahameke.

Nonge Omhepo Iyapuki oi li mwoove, Otai ku wilikile nawa kOndjovo. Itapa kala omalipopilo. Kalunga iha ningi omalunduluko ile omalipopilo. Ye oha didilike noto shi shikula. Opuwo. Osho shi li nakesheumwe. Oto uya shelifa.

¹¹⁵ Petrus okwa ti, “Lidilululeni, keshe umwe womunye; mu shashelwe, keshe umwe womunye, mEdina laJesus Kristus mu diminwe po omatimba eni, opo nee tamu ka pewa oshiyandjiwa shOmhepo Iyapuki.” Uwete? Osho ngaho. Otu noku hanga ongaba oyo.

¹¹⁶ Paife inandi hala oku ku udifa nai; ondi ku hole unene. Ashike, mumwatate, mumwameme, owa dimbulula, na . . . eshi ndi shii kutya ondi noku ka fikama mefiku laxuuninwa kenyumuko olo, nepupi eli lovanhu, noku ka nyamukula molwa Ondjovo ei? Ndele Omhepo Iyapuki otai shi ulike, naame handi I udifa kwinya, oto ka fikama peni? Oto ka ya nasho ngahelipi? Ito dulu oku shi ninga, kaume. Ino shi ninga. Paife shi xulifa po. Keshe tuu eshi to ningi sha puka, shi xulifa po.

Oto ti, “Itandi dulu.”

Hano ku na Omunyanyo mwoove natango. Ngeenge Omhepo Iyapuki ye uya, Ye ote ku pe Eenghono kombada younyuni. Nonge ove. . . Pwilikina eshi Ye a ti. “Nge ou hole ounyuni ile oinima yomounyuni, osheshi ohole yaKalunga kai mo mwoove.” Paife, kape na elipopilo. Ye okwe shi yelifa, notu noku uya koshitwa osho.

¹¹⁷ Ondi shii kutya oto lipula ondimwii. Ashike ondi li nai paife ngaha. Uwete? Pwilikina. Oyo oshili. Paife ila kuYo, mumwatate, mumwameme.

118 Ino efa imwe yomeekwiike doulongelwe edi apa i ku lombwele, “Akutu, osho oshikulu shonale.”

Nge Yo oshikulu shonale, hano Kalunga owoshikulu shonale. Nonge Kalunga owoshikulu shonale, hano naame, yo. Amen. Onda hala oku kala nde Mu fa. Omolwashike? Omhepo Yaye oi li mwaame, ondjala oyo nenota, tali ifana kesheshimwe omhinge nOndjovo . . .

119 Nge ovanhu otava ti, “Oshi li nawa, akutu, nge omulumenhu ota dana eemheko molwa elihafifo, noku ndobola okahaulapa ile vavali. Oshi li nawa.” Kalunga ota ti kashi li.

120 “Akutu, nge oto kufa ashike oshikunwa shiwa shoukumwe, noku twikila ashike to nu kanini, lumwe mokafimbo.”

Ashike Kalunga okwa ti, “Woo kuye.”

121 “Akutu,” oto ti, “oshi li nawa, Mumwatate Branham. Ohandi—ohandi—ohandi kulula ko eexwiki dange molwaashi oshinima shashili. Omukainhu, ou wete ko, ovakainhu aveshe otave shi ningi.” Nghi na ko na sha naashi ovakainhu aveshe tava ningi. Kave fi oshihopaenenwa shoye ile ve li omuhona woye. Nge ou na Omhepo Iyapuki mwoove, oto shikula omalombwelo Aye shihe na naashi ovanhu tave ku tongo.

122 Iya, “Mumwatate Branham, okwa ndjena unene, nondi noku djala oikutu ei *yongadi-no-yongadi*.” Oheli oya ndjena i dule po, mumwameme omuholike. Nandi shi ku lombwele. Ndele—ndele ino shi ninga. Shi dimbuluka.

123 Ndele Omhepo Iyapuki otai ku wilikile alushe kOshili, nOshili Yaye oyo Ondjovo. “Ondjovo Yange oyo Oshili. Ondjovo keshe yomunhu nai kale oipupulu, ndele nee Yange oshili.”

Ndele lipula ashike, “oixuna.” Iho lipula?

124 Ei ondjovo ii komuudifi oku tonga, ashike onda ya meenduda domafuwilo deenhele apa shi li ashike. . .Ou noku shuna monima, konyala, oshi li ashike. . .Ndele oinima ya nyata kekuma. Onde lipula, “Ongahelipi mounyuni ovanhu tava dulu oku kala va xutuka?” Ndele edimba! Naashi nda ya meenhele omo, alushe onde lipula, “Edimba ngahelipi!” Ohandi. . . Omo, ohandi kwata eyulu lange *ngaha*, oku kosha omake ange. Ohandi tila kutya ngeenge nda kwata oshikwatelo shomuvelo, vali, otapa kala eembuto doudo olutapo naikwao. Ndele onde lipula, “AKutu!”

125 Efiku limwe, nda fikama pokapale keedila, imwe yomeenhele omo nda ya mo, ile onhele yondjila yeshina lokolutenda, nda ya muyo. Ndele onde lipula, “Akutu, onghenda.”

126 Ndele Shimwe osha ti kwaame, “Oo omukalo ounyuni tau nyika kuKalunga. Oyo oixuna.”

¹²⁷ Onde lipula, eshi nda mona omukainhu ta ende nepandavanda, nayemwene te lihumbata ngaho, a djala oikutu yomulumenhu, osho tashi monika kuKalunga. Oyo oixuna, shimwe sha nyata notashi nyika, koshipala shaKalunga. Tuu, ota i kongeleka mOsoondaxa, nokwe lifeweke.

Otapa ende omulumenhu, ta nu, ta kengelele, e hole oimaliwa, ta kengelele mushiinda shaye, nakesheshimwe shilili, a mone oimaliwa ya wedwa po; noku ninga oinima ei, ta ndobola, ta shili omakaya, ta nu, ta fufya; noku ya kongeleka ta hepaulula. Oixuna! Ekako! Oyo ongeleka yopaulongelwe.

¹²⁸ Ta ti, “Iya, ame ondongeleka.” Eheni, noku noku efa ongeleka i pite mo, ominute omulongonanhano, opo ovadiakoni aveshe naaveshe vomuvo va ka shile omakaya, nomufitaongalo, yo, manga ina shuna a ka ninge ongeleka. Lombwele nge! Liyoolola ko koshinima keshe sha nyata!

¹²⁹ “Nyateka olutu; Ohandi li hanauna po.” Kalunga okwa ti Ye ote shi ningi. Ndele nena, kombada yokaangela, osha etifa oitwa omilongomuwoi nasha yomafyo, yomunino nokaangela yokomapunga, oya etifwa koku shila ousekeleta. “Nyateka olutu; Ohandi li hanauna po.” Ashike ovamangwaheli lela, tava kunguluka ngaho, kave shi shii.

Nomuudifi umwe a fikama koshiudifilo needigili nhe, a dja mokwiike, ta shili omakaya, yemwene. Nandi ku lombwele sha, mumwatate. Omhepo Iyapuki oya tumwa i ifane mo ovalumenhu novakainhu moshinima omo. Liyoolola ko!

Oshitya *ongeleka* otashi ti oku “yoololwa.” “Djeni mo mokati kavo,” Ombibeli ya ti. “Inamu kuma onyata yavo, ndele Ohandi mu tambula; notamu kala ovanamati novanakadona Vange, nOhandi kala Kalunga keni.” Akutu, kutu! Hasho nda hala okutya, ashike onda hala oku kala omunashili noku kala moushili. Eheni, omufimanekwa. Akutu, oshinima shii ngahelipi!

¹³⁰ Ovalumenhu novakainhu, otwa fikameni peni nena? Otu lyeni peni? Natu kanghameni.

¹³¹ Onguloshi imwe, kokapundi kakulu opo monduda, (nondi noku pata), okapundi kakulu haka tonywa. Konima yoku ilikana atatu ile omafiku anhe, hano onda ya ponhele opo, handi endauka, noku diladila, “Akutu Kalunga,” nonda ya ponhele opo fiyo nghi shii eshi ndi noku ninga. Onda ti, “Kalunga, otu li pexulilo londjila. Nonda dimbulula kutya inandi kala nda yavala. Onda kala ndi neengodi tadi twikile, noku loloka, no inandi shi ninga.” Onde lipula hano handi mono Omwene wange ta pungauka momilaulu mwinya, eshi Ye a li a loloka unene Ye ita dulu oku yelufa omhadi imwe konima yaikwao, ashike Ye kali lela . . . A kanghamena omukainhu wokuNain, hano molwa omumati a etwa a fya; fiyo Ye a ya noku kwata olutala, noku longifa ounguhono ava va li muYe a nyumune omumati oo. “Iya,

ohandi loloka ngahelipi? Oshike shi kwete nge, Omwene? Apa ohandi lipula, 'Iya, ohandi kulupa. Itandi—itandi shi ningi.'"

¹³² Opa li Moses, Kalunga e lifa handi longele, a fikama kwinya, pomido efele nomilongombali.

Opa li Kaleb, a fikama pomido omilongomuwoi, neongamukonda meke laye, ndele ta ti, "Josua tula eongamukonda eli meke lange, omido omilongonhe da pita." Okwa li nomido omilongohetatu. Ta ti, "Ame omulumenhu omuyuki nena ngaashi nda li." Amen.

Onda ti, "Kalunga, file nge onghenda."

¹³³ Onda ti, "Iya, tala oku, ame alushe..." Onda kwata omwalikadi wange (konima oko) meke, oku kambakana Ombibeli ei nOmbibeli yaye inini, nonda ti, "Muholike, onda kala omunamhinge unene. Omhepo Iyapuki oya tokola nge meni." Onda ti, "Ohandi lipula eendjele odo kwinya. Ohandi lipula Hattie Wright konima oko, novamati vanini. Ohandi lipula eshi Kalunga a ninga, ta ulike kutya Ye oKalunga, ta dulu oku shita." Halleluja!

Ohandi lipula, "Ye okwe shi lombwela nge, omido da pita, 'Itandi ku efa. Itandi ku fiye po. Kape na umwe ta fikama koshipala shoye, omafiku aeshe onghalamwenyo yoye. Ohandi kala pamwe naave. Noku dja keke eli lokukonakona, otashi uya nafiyo to shiiva oshiholekwa shomutima. Konima yasho, otashi nenepala noku nenepala.' Omudo konima yasho, sha yelifwa nawa, ounyuni aushe. Eshi oshe uya po, oshilonga shikwao shinene eshi, she shi koya."

Onda ti, "Muholike, ohandi kwata eke loye. Kekwafo laKalunga nokefilonghenda laKalunga, ino efa nge vali ndi kale nda puka. Nandi dje pepapuduko apa ndi ka udife inashi kala ko nale. Nandi dje apa, ndi liyapule mwene, noku ningila ovanhu ondjila; opo omatimba ange mwene, okuhayavala kwange mwene ku kale koshi yOhonde, okupoyola kwange mwene ku kale koshi yOhonde, opo ndi dule okuya nokutya, 'Shikulei nge, ovanhu.'" Oshi li mondjila.

Ondi yele oku mona omulumenhu ta ti, "Ke shi ninge." Ondi hole oku mona umwe ta wilike ondjila oku shi ninga. Eheni, omufimanekwa.

¹³⁴ Apa efimbo limwe la pita, otwa li nomundilo moshilando apa, Ehangano lOmahooli laPfau la yaka omundilo. Ove na ko Oshikandjo shOmundilo shaJeffersonville. Ndele kaume kange, omulumenhu muwa, ina longa nomindilo dakula ngaho, okwa li ta ende ko, ta ti, "Twinineni oumeva lwaapa, vamati. Twinineni oumeva lwaapa."

Ope uya Clarlsville munini, "dingi, dingi, dingi, dingi," ta lotoka. Ndele ta ti, ondjai yomundilo oya nuka mo, tai ti,

“Twinineni oumeva *apa*. Dengeni ekende eli *apa*. Twinineni oumeva *opo*.”

¹³⁵ Ashike komulonga okwa dja ovalumenhu vomundilo va deulwa va dja koLouisville. Ondjolo inene oyo nomhani inai kanghama fiyo ondjai ya li pexulilo lomhani. Eshi omhani ya ya pombada, oya li koxulo. Ya umbila ko ekuva layo manga inai ya ko, noku denga mo ekende, tai ti, “Ileni, vamati!” Osho ngaho. Omundilo owa dima mominute dishona.

Ha, “Twinineni oumeva *apa*. Twinineni oumeva *apa*.” Te ku tula momadiladilo, vamwe vomovaudifi ovalongelwe ava.

¹³⁶ Ileni! Natu yeni! Ondo shii kutya Yo Oshili. Onda makela nonda mona. Efimano! Omhepo Iyapuki oi li mondjila. Kalunga omuwa. Inamu kendabala *apa*, tamu kendabala *opo*; natu yeni muYe! Oli *apa*. Oyoye. Kalunga okwa yandja Eenghono Daye kOngeleka Yaye. Ha twinineni *eshi* *apa*, na twinineni; ito mono sha sha ningwa. Wilika! Amen. Uh! Whew!

Ito monene mo nokuli vali. [Mumwatate Branham ta dula ko omakende aye okuleshifa—Sd.]

¹³⁷ Amen! Ohatu ka ningeni ngahelipi? Omunhu keshe e li omutumba *apa* okwa yadifwa nasha.

Hano ohandi ka pata; ondi na, konima yasho.

Omwa yadifwa nasha. Itamu dulu oku kala omutumba *opo* muhe li inamu yadifwa nasha. Omu na omwenyo munye. Omwenyo oo otau mu pangele, nomwenyo oo otau pangelwa komhepo.

Paife, otamu dulu oku yadifwa nounyuni, mu hole ounyuni ile oinima yomounyuni. Kalunga ne mu file onghenda.

Otamu dulu oku yadifwa nomalongoitavelo a dja kongeleka yonhumba, oulikano vonhumba tamu tumbula, tamu lipula tamu ka ilikana komufi wonhumba, ile—ile mu ninge edidiliko loudi lonhumba kunye. Kalunga ne mu file onghenda.

¹³⁸ Notamu dulu oku kala mu yadi oukwamhepo, notashi mu naipaleke. Oshi li mondjila. Oshi li mondjila. Ombibeli oya ti, “Momafiku axuuninwa otava kala ovakwamhepo lela, ve nemoniko longaho letilokalunga; ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo: naava ve li ngaha va kukuma.”

Nge ou yadi oukwamhepo, ove epongo; oukwamhepo ashike, opuwo. Nge ou yadi omalongoitavelo, ku shii eshi to popi. Nge ou yadi ounyuni, ove omupofi.

¹³⁹ Opo nee, natango, otamu dulu oku kala mwa yadifwa nOmhepo Iyapuki. Amen. Onde lineekela omu li. Ndele, nge kamu li, onde lineekela otamu yadifwa. Ndele nge omwa yadifwa nOmhepo Iyapuki, omu na shike? Omu na Eenghono. Omu na ohole. Omu na ombili. “Ombili yange Ohandi i mu pe; itandi i

mu pe ngaashi ounyuni, Ohandi i mu pe.” Omu na ombili. Omwa patwa. Omu na edidiliko. Amen. Omu na etulumuko. Omu na ehafo lihefi okuyelekwa, noli yadi efimano. Omwa dama. Akutu, kutu! Osho mu li, nOmhepo Iyapuki. Omu na . . . Nge omu yadi Omhepo Iyapuki, “Omwa dja mo mefyo mwe uya mOmwenyo,” mwa teelela enyumuko laaveshe mefiku laxuuninwa.

¹⁴⁰ Mounyuni tau uya, mOmwene Jesus Kristus, nomou mwa mona euyo Laye mefimano nomeenghono, “Efuta otali ka yandja oonakufya valo.” “Omalutu taa xulu po aava va kofa muYe otaa ka . . .”

“Va kofa muYe.” Oto i ngahelipi muYe? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.”

“Omalutu taa xulu po aava va kofa muYe otaa ka lundululwa noku ningwa ngaashi olutu levadimo Laye mwene, opo Ye ta dulikifa oinima aische kuYemwene.”

“Onda uda ewi la dja mEulu,” Johannes a ti, “la tya kwaame, ‘Shanga, “Ovanelao oonakufya ava tava file mOmwene . . .”” Oto ka ya mo ngahelipi? “KOMhepo imwe otwa shashelwa mOlutu.” [Mumwatate Branham ta hakele omake aye oshikando shimwe—Sd.] ““. . .ava tava file mOmwene okudja nena; osheshi otava tulumukwa koilonga yavo; noilonga yavo otai va shikula.”” Hum!

Osho Ye a tumina Omhepo Iyapuki. Akutu, eyombamo layambekwa, Jesus owange! Ame ndi li mUye, naYe oku li mwaame; Tate oku li muYe, naYe oku li muTate; naTate oku li mwaame, naame ondi li muYe.

Jesus owange!

Akutu, etengeneko lOukwakalunga lefimano ngahelipi!

Ame omufyuululi wexupifo, oshilandomwa shaKalunga,

Nda dalwa kOmhepo Yaye, eshi nda koshwa mOhonde Yaye.

Amen. Itandi li landifa po. Akutu, kutu!

Ouwe aveshe neediamande, noshisiliveli noshingoldo,

Oikefa Yaye oi yadi, Ye oku nemona lihefi okutongwa.

Osheshi ame omona wOhamba!

Ame omona wOhamba!

Pamwe naJesus Omuxupifi wange,

A ninga nge omona wOhamba!

¹⁴¹ Amen na amen. Itandi shi kumaana po. Itandi shi kumaana po. Ondi na mbali ile nhatu dikwao Omisha- . . .

Hano, Omushangwa ukwao oyoyou. Ngeenge—ngeenge wa yadifwa nOmhepo Iyapuki, oyo oinima u na. Hano ove oshike,

kounyuni? Omukwailongo. Ondi shii kutya okwa toka, ashike inaku toka unene naashi. [Mumwatate Branham ta hakele omake aye kumwe lumwe—Sd.] Omunailongo! Akutu!

Fye ovaendanandjila novanailongo apa,
Hatu kongo oshilando tashi uya,
Owato yomwenyo otai uya diva,
I ongele Eemba Daye kEumbo.

¹⁴² Onda uda omeva taa popoma kwinya mOmulonga waOhio, eshi nda li omuudifi okamatyona, hanga komido omilongombali nambali, handi li imbi ko. Ndele onda uda, nda tala pombada yange, noku uda Ewi, tali ti, “Tala pombada.” Ope uya Ouyelele wakula wa endjelela, tau uya kwaame, ndele tau ti, “Ngaashi Johannes Omushashi a tumwa a tetekele Euyo lotete laKristus, oto kala nEtumwalaka tali tetekele Euyo litivali laKristus.”

Akutu, ohandi shi itavele ngahelipi? Ashike osha ningwa naana shelifa. Ndele konguloshi omindilo depapuduko otadi pi apeshe naapeshe mounyuni. Ongeleka inene yaKalunga yakulilwa yeliyelufa mo Yovene monhele omo, noikonga inene yeveluko, noilongadidiliko, noikumwifa, noikumwifalona, tai ulike euyo.

¹⁴³ Ove omukwailongo, nou li omunailongo. Oto longo oinima ikumwifa, ya yooloka kwaashi ho ningi. Ito lihumbata ngaashi ho ningi. Ovanhu . . . Omhepo Iyapuki, eshi Ye uya mwoove, nowa yadifwa nOmhepo Iyapuki, owe lidimbika oinima yomounyuni. Owe lidimbika oinima tai ku findile poshi. Owe shi lidimbika. Hano owa ninga o—omushitwa te lihumbata shilili, okambaka kai, kuvo, okanhwa ka tendulilwa koshi yondabo yoxuxwa; oko nda udifa, *Ndele Eshi Onhwa Ya Tengelela Oshihadi Shayo*. Ove omushitwa ta monika muyolifi, kuvo.

Ashike, akutu, kutu, oto ende nOndjila inene yOhamba! Amen. Akutu, oyo Ondjila inene okuya kEulu. Ndele ame ohandi ende nOndjila inene yOhamba.

To ti, “Tala komwiingidi muyapuki, okambaka kai oko. Oko omuudifi omwiingidi muyapuki oo.”

¹⁴⁴ Omuudifi Omumethodiste a tumbala okwa tya komulumenhu nena, moLouisville, a tya, “Onda hala oku kwafa Mumwatate Billy, ashike ou shii eshi handi ningi? Ondi noku yeda mo ofingo yange.” Ku noku yedela nge mo ofingo yoye.

Ye okwa yeda mo Yaye molwa nge. Amen! . . . ? . . . Enda ashike nOndjila inene yOhamba, opuwo. Akutu, kutu! Yadifwa nOmhepo Yaye! Dalwa kOmhepo Yaye! Koshwa hOhonde Yaye! Halleluya! Hafa!

¹⁴⁵ Opo nee oshinima shikwao, shike, oshike tashi ku ningifa ngaho? Ove natango omunhu, ashike oshike tashi shi ku ningifa? Omolwaashi we uya, ove, Omhepo yoye ya dja pombada. OKalunga e li mwoove.

¹⁴⁶ Eshi nda ya koRoma, onda didilika kutya vo, keshe umwe, oku na omhepo yOshiroma. Eshi nda ya koGreece, aveshe ove na omhepo yOshigreece. Eshi nda ya koEngland; aveshe ove na omhepo yOshienglanda. Ngeenge wa i keenhele, oto hange. . . Hano oto hange omhepo yOshiamerica; oshinyanyalifa.

¹⁴⁷ Eshi nda ya komakololo eembila aSana Angelo koRoma, ove na ko edidiliko, “Alikana, ovakainhu Ovaamerica, djaleni oikutu, mu fimaneke oovafi.” Omhepo yOshiamerica.

Va tala tava heluka modila, va djala okutu, nakesheumwe oku noku va tala, nope uya Omufimanekwa America. Oyo omhepo yOshiamerica. Oto dulu oku tonga oku a dja; a djala, mumati, ta pweda okambwa keyulu loindjangwilo monima yaye. Oshi li mondjila. Akutu, heeno, oye. . . Oye, oye Omuamerica, Omufimanekwa America; ta ende, ou wete ko, ta ende ongeda ngaho. Oshike? Oku na omhepo yOshiamerica. [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] Ashike Jesus okwa ti, Ye okwe shi hepaulula efiku olo, Ye okwa ti, “Nye omwa dja kedu eli pedu. Ame onda dja Pombada.”

Ndele nge ou na Omhepo yaKristus mwoove, owa dja Pombada, hano ove omunailongo apa.

¹⁴⁸ Ashike ou na oushitwe wonhele wa dja. Osho handi kendabala oku tonga. Omuroma okwe uya apa, okwa nyaya omutwe waye; nOmundowishi okwe uya apa; Omuamerica okwa ya ko. Oshike? Ou na eemhepo doilongo oyo wa dja.

Osho tashi tu yoolola unene kounyuni. Owa dja Pombada. Owa dalwa. Ove—ove omukwashiwana wOuhamba mukwao. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Omhepo Iyapuki osho i li, oku ku ninga omukwashiwana wOuhamba waKalunga.

¹⁴⁹ Hano, nge ove omukwashiwana wOuhamba waKalunga, Otai ku lihumbatifa ngahelipi? Ongaashi Kalunga ha ningi mOuhamba Waye. Paife, oshike Kalunga ha ningi mOuhamba Waye? Osho ouyapuki, ouyuki, oukoshoki womalipulo, oukoshoki womadiladilo; Eenghono nohole, tai i kovakani, tai velula ovanaudu, tai longo oikumwifalanga, tai ningi oinima inene. Hano, kounyuni omwa pwiduka, notava ti, “Ovalumenhu ovo kave li nawa momitwe davo.” Uwete? Ashike ove omukwashiwana wOuhamba.

¹⁵⁰ Omushangwa umwe vali, nge owa hala oku u shanga, Johannes 12:24. Nandi u ku endululile diva. Jesus okwa ti:

. . . nge *omuma yolulya oya wile medu*. . . okuninga tai fi, itai eta po omwenyo mukwao.

Paife, tala, edimbulukifo limwe lokupata paife. Ndele dimbuluka, hano, oshi li lelalela. . . Paife, kunye ovanhu, oshi li lelalela sha fimana nosha pumbiwa, notashi findile notashi dengele, opo mu tambule Omhepo Iyapuki paife. Osheshi, nge

ku na, ito uya menyumuko. Paife tala. Kalunga ita tauluka eemhango Daye. Otu shi shii. Ye oha shikula eemhango Daye.

¹⁵¹ Paife, o—omuma yolulya, ile epungu, hatu kufa, ngaashi Jesus a ti opo. Oshili, o—omuma, mOmbibeli, onda li ashike handi shi lesa nena, sha udikila koflaxi ile ombuto yoludi keshe, ashike, olulya, obali, olaiza, ile sha, osho epungu. Ashike ngeenge epungu lolulya ola wile medu, paife, ope na. . . Atushe apa otwa mona, tu shii eshi tashi ningwa po. Epungu lolulya, ile omuma yepungu, otai dulu oku monika nawa ngaashi tashi dulika, ndele to i tula medu, ndele nge epungu olo. . .

Oli na omwenyo alushe. Otali i mo nena, tali lieta po lovene moshihati; noku aluka, noku ya vali; noku aluka. Oli na omwenyo alushe.

Nge epungu olo kali na ombuto yomwenyo mulo, kutya otali monika nawa ngahelipi, itali nyumuka vali. Otali i medu noku ola, ndele osho ngaho. Oshitopolwa shalo, oilongifo, otai dulu oku Oilongifwa oku feteka naikwao medu. Ashike shama la kala alushe li nomwenyo, itali hupu vali kakele li na omwenyo alushe mulo. Kesheumwe oku shi shii. Ito dulu.

¹⁵² Otapa dulu oku kala ovalumenhu vavali, umwe womuvo omuyuki nawanawa, aveshe vomuvo ovayuki shelifa. Umwe womuvo ota dulu a kale omunhu muwa, ta dulu oku longa oilonga iwa, ta dulu a longe nosho tuu; ashike okuninga omunhu oo e na Omwenyo waAlushe muye, ita nyumuka menyumuko. Ita dulu e shi ninge; kape na sha oku nyumuna. Kape na sha oku mu eta, kape na Omwenyo. Onghee, ou wete, mumwatate wange omuholike, mumwameme wange omuholike, okuninga omunhu a dalululwa, ita dulu nande a shune mOuhamba ou. Ita dulu. “Okuninga Epungu eli lolulya la wila medu noku fya.” Ye okwa li ta popi kuYemwene. Ashike Ye oku na, ha omwenyo alushe, Ye oku na Omwenyo waAlushe; nOmwenyo Ye e ku pa, opo u dule oku kala u na oludi lelifa lOmwenyo.

¹⁵³ Paife, ou na ashike omwenyo wopaunhu, wa wanoku ku linyengifa nokahalu, “Ou e li mouhalu okwa fya nande e nomwenyo,” ito dulu u nyumuke. Oto dulu u kale okakadona ka tumbala unene mofikola. Oto dulu u kale okakadona ka tumbala unene moudano weemheko woshiwana shoye. Oto dulu u kale omukainhu ha djala dingi moshilongo. Oto dulu u kale umuwalela. Oto dulu u kale wa tungika. Oto dulu u kale oshikalunga komulumenhu woye. Oto dulu u kale oinima ei, osho, shiwa. Ashike, mumwameme, kakele u na Omhepo Iyapuki mwoove, oyo i li Omwenyo waAlushe, pexulilo londjila ei owa pwa.

Ndele nghi na ko na sha naashi to monika wa tya ile nhumbi oinima ei i li, ile nhumbi ino tumbala ile u li wa tumbala, nhumbi umuwa ile umwii; nge ou na Omwenyo waAlushe, opo to kala nomwenyo alushe fiyo alushe.

¹⁵⁴ Ngeenge omwedi neenyofi da ningina, nedu le likombela lovevene meemhunda nomeembuwa, nakesheshimwe shi na—shi na, shihe po vali; nounyuni tau pungauka ngaashi ongholwe tai uya keumbo ufiku, neenyofi da anya oku minikila, nokuwa komaulu, nomwedi wa shituka ohonde; ne—etango la fiilila noku holeka oshipala shalo, eshi ve wete Omona womunhu te uya. Oto vilima mouyuki waJesus Kristus, u dje mo mombila onga omunyasha, omukainhu muwa, u kufe omuvaleki woye, noku kala alushe fiyo alushe fiyo alushe, nomafimbomido aeshe Alushe oto kala natango omunamwenyo. Omhepo Iyapuki osho i lile po.

Nge ou udite okashilo, ino I kandula po.

¹⁵⁵ Omhepo Iyapuki oshike? Kalunga mwoove. Oshike I lile po? Oku twikila oilonga Yaye mokati kovanhu Vaye; oku eta Ongeleka Yaye kumwe, oku eta Ongeleka ponhele efimbo eli, ya koya po pOmutheri, Omumethodiste, nOvapentekoste, va ye ponhele youdalwa nefilonghenda lEvakulo. Kutya, ngeenge oshitopolwa eshi shOngeleka, ngeenge Omhepo ye uya mOngeleka apa, otashi nyumuna ashike; notashi eta, tashi eta ovakulilwa aveshe ava va kuma Omhepo oyo.

Ovalutheri ava va fikama nouyelele aushe ve na, meyukipalifo; Ovamethodiste ava va wila polukolongo, nova umbila omeva moipala yavo, okudja Omhepo ye va denga meyapulo; Ovapentekoste ava, va endaenda nepandavanda noku va ifana “omalaka fiyo okepunga,” ndele, akutu, “ovatongeleli,” ndele “melaka leenghuva,” naashishe osho; aveshe otava ka fikama mouyuki, moipafi yaKalunga Efiku olo, vayuki lelale ngaashi Ombibeli ei ya fikama apa. Nge owa itavela nge ndi li omupiya . . . Oho ifana nge omuxunganeki Waye; hasho handi li ifana. Ashike, pwilikina, ohandi ku lombwele mEdina lOmwene. Ava ve li muKristus ovo Kalunga ta eta pamwe naYe pEuyo Laye, penyumuko, ndele ovava ashike ve li muKristus.

Ongahelipi to i muKritus, shiunda?

¹⁵⁶ Kelongoitavelo limwe atushe twa djoina? Ahawe. Kokuliminika kumwe atushe twa shililwa mo? Ahawe. Komeva amwe atushe twa shashelwa mo? Ahawe. Ile okoukwaongalo umwe atushe twa ongalekwa mo? Ahawe.

Ashike, paOvavorinto Votete 12:13, “KOMhepo imwe, Omhepo Iyapuki, Omhepo yaKalunga, atushe . . .” Omumethodiste, Omubaptiste, Omulutheri, Omupresbyteria, “Hatu ende mOuyeleele, ngaashi Ye e li mOuyeleele, otu na okuongala umwe namukwao, nOhonde yaJesus Kristus, Omona waKalunga, otai tu koshola kokuhenuyuki aushe.” “KOMhepo imwe atushe otwa shashelwa mOlutu limwe, notwa ninga ovakwatafani vefilonghenda Laye.”

¹⁵⁷ Ito dulu oku ya kEpangulo. “Ou ta udu Eendjovo Dange nota itavele.” Kape nomunhu ta itavele nafiyo e na Omhepo

Iyapuki. “Ndele ta itavele Ou a tuma Nge,” eshi Omhepo Iyapuki ya hepaulula enyumuko Laye. “Oku na Omwenyo waAlushe, ndele ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” Shike? Ito kwata nande epangulo. Ito fikama nande kOlukalwapangelo Litoka lepangulo.

Owa hanga epangulo loye apa. Owa dja mo mepangulo loye eshi wa dja mo nokutya, “Nghi muwa, nelilongo lange kali wa. Omwene, ila mwaame, ndele twale nge noku wilika nge, Omwene. Nghi na ko na sha naashi ounyuni ou wa pwiduka tau ti. Wilike nge, Omwene, nOmhepo Yoye.” Owa pangulwa hano. Lipangula mwene ngaashi elai molwa Kristus, ndele, mouyuki Waye, Efiku olo ohatu ka fikama olwahaxulepo moshifeka Shaye.

¹⁵⁸ Ondjila imwe aike. Ngahelipi? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.” Ndele ngeenge u li mOlutu laKristus, epangulo ola pangula nale Olutu olo, nowe Mu tambula onga epopilo lomatimba oye.

Oto ti, “Onde shi ninga, Mumwatate Branham.”

Hano, nge Omhepo Iyapuki oya aluka noku ku pa oshipatifo onga edidiliko, kutya Omhepo otai ku eta mOlutu laKristus. Owa pilamena kondjila ikwao, no u li omushitwa mupe muKristus Jesus. “Owa dja mo mefyo we uya mOmwenyo. Oinima ikulu oya xula po, no u li umupe muKristus!” Amen!

¹⁵⁹ Akutu, alikana, nandi ku itavelife, mumwatate wange Omukriste ile mumwameme. Ino efa epapuduko eli li ku koye po. Ou noku tambula Omhepo Iyapuki. Oshike Yo? Omhepo yaKalunga. Oshike Yo i lile po? Oku ku wilika, oku ku endifa, oku ku yadifa, oku ku yapula, oku ku ifana mo, u ye mOngeleka.

Ongeleka oshike, oshitya *ongeleka* otashi ti ngahelipi? “Ovaifanwa mo, ovayoololwa.” Akutu, ohandi dulu ngahelipi oku kufa mo eudifo paife! “Ovaifanwa mo, ovayoololwa,” ovakwailongo, va ye kokule nounyuni, omuendanandjila nomunailongo, hatu hepaulula kutya kedu oku katu na oshilando twa hala tu kale mo. Akutu, kutu!

¹⁶⁰ Ngaashi Abraham, naIsak, naJakob, va enda, va kala momatwali moshilongo. Ova hepaulula ve li ovaendanandjila novanailongo, oludalo lomufyuululi, omufyuululi konima oko; xe, omufyuululi. Ofye oludalo lavo. “Ndele ova li tava kongo Oshilando Omutungi Washo nOmuningi oKalunga.” Amen. Ova li tava kongo.

¹⁶¹ Ndele, nena, oludalo lavo natango otali kongo Oshilando tashi uya, tava ti, “Inandi hala oku xumifwa komesho mounyuni omu. Inandi hala oku longifa sha ounyuni ou. Onda hala, ohandi kongo Oshilando osho sha tungwa ombinhe. Ohandi kongo Oshilando osho shi na Omwenyo waAlushe, omo etango itali ningine vali, omo itamu kulupiwa vali, omo itamu kala vali oonyata koshikwatelo shomuvelo, ile ombila kombinga

yoshikulundudu. Ohandi kongo Oshilando, Omutungi Washo nOmuningi oKalunga.”

¹⁶² Ope na ondjila imwe aike oku shi hanga. “Opa li Emania la tetwala komhunda, pehe nomake, la alangatela mounyuni noku u tyanghula, nowa ninga ngaashi oilya... ile olungu polukolongo lokudengela.” Emania olo, Kristus Jesus; Emania olo tali pundula oonyuni, Emania lehandukilo, Emania lokuyola, epundukifo kongeleka; ashike oliwa nEmanya londilo komwiitaveli, Emania leyombamo, Emania letulumuko. Akutu, kutu!

Tulumukwa! Ondi shii kutya onda dja mo mefyo nde uya mOmwenyo. Omwenyo wange owa tulumukwa. Akutu! “Ileni kwaAme amushe ava hamu longo nomwa lolokifwa, ndele Ohandi mu pe etulumuko leemwenyo deni.” “E—edidiliko olo tali tongwa komunawii,” a ti—a ti omuxunganeki kuMaria. Otali kala edidiliko, oshili, otali kala. Ashike Otai kala eyombamo. Otai kala ohole. Otai kala ewaneno. Otali kala shimwe u shii kutya owa dja mefyo we uya mOmwenyo.

¹⁶³ Mumwatate wange, mumwameme wange; onga mumwatate woye, onga omupiya woye muKristus, nandi ku itavelife, onga omutima wange aushe. Ino efa shi ku ende pombada, ile shi ku pite pomunghulo, ile koshi woye. I tambula momutima woye, noto kala omunhu a hafa kombada yedu.

Itandi ku udanekele to mono eedola omiliona. Ahawe, omufimanekwa. Mumwatate Leo, ohandi lipula ope na shihapu shasho unene paife, “eedola eemiliona,” oinima ya yooloka umwe a tonga. “Nge oto kala Omukriste, oto mono eedola omiliona noto kala omulumenhu oshipuna.” Itandi ku udanekele sha.

Ohandi ku udanekele ngaha, oshinima ashike handi ku udanekele, exupifo Laye. Efilonghenda Laye ola wanena eyeleko keshe. Ovanhu poPentekoste, inava hala nokuli eshi ve na. Paife oto popi kombinga yovanamilionela? Inava hala eshi ve na, Mumwameme Angie.

¹⁶⁴ Onda hala oku ku uda naGertie tamu imbi, limwe lomomafiku aa, (oku li peni?), *Oshivike Shokuya keumbo*, limwe lomomafiku aa. Vahapu vomuvo ova konda ongaba okudja opo. Akutu, kutu!

Inava indila oinima inene. Inava indila oimaliwa. Oshike, Petrus okwa ti, “Oshisiliveli noshingoldo nghi shi na, ndele nee eshi ndi shi na, ohandi shi ku pe.”

Ndele osho handi tongo konguloshi, ookaume. Ehafo, ohole, eyombamo, olo ndi na olaKristus nenyumuko Laye, eshi ndi shi na, ohandi shi mu pe; ohandi shi mu pe, onga ovana vaKalunga.

Ndele ileni mu kale pomushiyakano nge Kalunga te mu ifana, ndele inamu yambuka. Ngeenge mwe uya mongula oufiku, ileni shapo omu noku kala mo fiyo sha pwa; ile ileni nohatu ke

mu ilikanena noku mu tenheka omake. Indeni . . . Oo omulandu wOmbibeli, oku va tenheka omake molwa Omhepo Iyapuki. Opo nee ohatu ka ya, nye indeni keumbo leni . . . Nge otamu kala apa, nge otamu kala po oufiku aushe, kaleni po efiku lashikula, kaleni po efiku lashikula, kaleni po mefudo, kaleni po fiyo olotete lokomudo, noku twikila oku kala po, kaleni po nafiyo.

¹⁶⁵ Ngaho, keshe eshi hatu yandje kombinga yomongula oufiku, tashi ku ulikile mOmbibeli eshi shi noku uya, otashi uya. Nongeenge Ye uya, hano kape na eendemoni dawana mokuhepeka . . . Ou shii kutya owa dja mo mefyo we uya mOmwenyo. Ove paife omushitwa mupe muKristus Jesus. Eengedjo dehafo dokEulu otadi kwelengedja.

¹⁶⁶ Mumwatate Othal, ohandi ku lombwele, otashi ku xwameke. Apa omumati womukulunhu e li omutumba apa, mumwatate wange womukulunhu, ou a li oshipululu hashi ende neendjebo ponho yasho, tashi kongo omulumenhu mokolonela, umwe shi yashe mo ouluvi waye. Ndele oshike sha ningwa po? Efiku limwe okwa tala nokwa itavela mOmwenyo. Nokwa twikila. Okwa shikula oiongalele yange. Nomulumenhu wohepele, ehe na sha shawana shokulya, noku nangala noku kofela moixwa pomunghulo wetwali, a fya ondjala nenota. Ndele efiku limwe Omhepo Iyapuki oye uya. Akutu, mumwatate wange, oye ku lundulula, inai lundulula? Oya eta Omwenyo, noku kufa po efyo. Outondwe owa ya, nohole oye uya mo. Akutu, kutu! Ouyelani nekondjo alishe ola kanyuka ko; Omwenyo mupe owe uya mo.

Tala apa kuvakwao navakwao, vakwao navakwao, nopondje opo. Akutu, eengedjo dehafo dokEulu otadi kwelengedja! Ookaume, kape nomukalo woku shi ndjadjukunguna.

¹⁶⁷ Pwilikina, opo ndi shi ku fiile, nge owa itavela ehepaululo lange, onga omupiya waKristus, nokwa kendabala oku ku ulikila mOmbibeli yaKalunga i li mondjila. Nonge eendjovo dange oda fa di limbililiki kashona kwaashi, tala kefano olo mounyuni wopashinanena. Tala koiimati, oyo Oluudi lOmundilo olo la wilika ovana vaIsrael, tala koiimati La ima. Mona eshi La ninga, eshi La tonga.

Ha ame handi popi; Oye ta popile mwoove, ou wete. Ha ame ndi wete emoniko; Oye ta popile mwoove. Ha ame handi velula ovanaudu; Oye e li mwoove, ta velula ovanaudu. Ha ame handi udifa; ame evaya lashiya ko, noku faduka po ediladilo lela, ashike Oye ta popile mo. Nghi shii Ondjovo; ashike Ye oku I shii. Osho ngaho. Osho ngaho. Osho shi li ngaho.

Naapo Oye oo. Ndele Omwengeli waKalunga oo e lifa oku li lela apa metungilo omu konguloshi. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Akutu, ondi Mu hole ngahelipi!

¹⁶⁸ Paife vangapi va hala oku tambula Omhepo Iyapuki? Tu kufeni elikonakono leenghalamwenyo detweni. Vangapi ve I tambula, nova hala? Yelufa eke loye, u tye, “Mumwatate

Branham, moule womutima wange, onda hala oku tambula Omhepo Iyapuki.” Kalunga ne ku yambeke, keshepamwe.

¹⁶⁹ Vangapi vomunye mwe I tambula, nomwa hala oku ya ngaashi va ninga pOilonga yovayapostoli 4, noku tya, “Akutu Omwene, Akutu Omwene, nana eke Loye u velule, noku ulika oilongadidiliko noikumwifa mEdina lOmona Woye omuholike Jesus, noku pa nge omukumo aushe nohole, oku popya, neyadifo lipe”? Ehenó, apa olange, yo. Kalunga, I pe nge.

Natu nyongamekeni omitwe detu, moule welitulemo, omunhu keshe wa diinina ehalo loye momutima woye.

¹⁷⁰ Omwene Jesus, otwa pata okuongala kunini oku konguloshi, konima yokuongalela Ondjovo nOmhepo Iyapuki. Nhumbi Ye e tu yambeka noku tilila meemwenyo detu omaadi Ondjovo Yaye! Ope na ovahongi, ope na ovanhu apa va li eengeda adishe donghalamwenyo, va makela nova mona kutya Omwene omuwa. Otu shii eshi Omhepo Iyapuki i li paife, eudaneko laKalunga. Oyo Omwenyo waAlushe kuvahapu ngaashi va itavela.

¹⁷¹ Notu shi shii kutya Omhepo Iyapuki oya li Omhepo yaJesus Kristus ya tumwa, nOi li mufye nena. Ngaashi Kalunga a li pombada yetu, mOluudi lOmundilo olo; hano Ye okwa enda pamwe nafye, mo. . . olutu olo la ifanwa *Immanuel*, “Kalunga pamwe nafye”; nopaipe Ye oku li mufye, paOmhepo Iyapuki, Kalunga e li mufye. Akutu!

Jesus okwa ti, “Kefiku olo otamu ka shiiva kutya Ame ondi li muTate, nanye omu li mwaAme, naAme ondi li munye. Otamu ke shi uda ko efiku olo. Molwaashi, nye omu li mounyuni womilaulu, onga oku popya, paife, ashike kefiku olo otamu ka uda ko.”

¹⁷² Tate, itashi dulu oku yelifa nawanawa, molwaashi itatu kala na sha oku kalekifa eitavelo. Ashike oilonga aishe yaKalunga otai pangelwa keitavelo. Nokeitavelo mOndjovo Yoye, moundobwedi wOmhepo Iyapukioyo tu shii kutya opo i li paife, ohandi indile opo omwenyo keshe wa fya ondjala u li mu u yadifwe nOmhepo Iyapuki. Ava vehe I na, nove I fila ondjala, dimbuluka ashike. . . Ohatu tu va lombwele, Omwene, ngaashi ngaha Wa ti, “Ovanelao onye ngeenge mwa fya ondjala nenota. Otamu ka kutifwa.” Olo eudaneko. Noshi na elao nokuli oku fya ondjala. Onye ovanelao nokuli oku shiiva kutya Kalunga okwa popya nanye, osheshi Oya ti, “Kape na omunhu te uya kwaAme okuninga Tate Wange te mu shili tete.”

¹⁷³ Ndele, Omwene, ava ve li oonakulwa vakulu apa, ova tula omake avo pombada. Ondi na ange pombada. Akutu Omwene, tu pa omafa, tu pa Eenghono tu nane eke lOkaana Koye okaholike Jesus, opo oilongadidiliko noikumwifa i dule oku longwa, opo shi kale oshilonga shomoule, oshinima shinene inashi ningwa natango. Tu pa omukumo nohole, tu lombwele ovanhu. Shi

wanifa, Omwene. Kala pamwe nafye monima aishe, otwa indila mEdina laJesus.

¹⁷⁴ Ndele mongula oufiku, Omwene, nape uye oshikungulu shomhepo yeenghono, shi wile metungilo omu, opo shi kale ngaashi Efiku likwao laPentekoste. Ekanghameno ola yalwa. Kesheshimwe osha longekidwa. Eenani oda dipawa, da ondoka oda dipawa, eedi deendume oda dipawa; oshililo osha dikwa, ovaenda ova shivwa. Akutu Omwene, tuma ekuwililo laPentekoste, mongula oufiku, metungilo omu, noku yadifa omwenyo keshe neshasho lOmhepo Iyapuki. Shi wanifa, Tate. Otwe shi indila mEdina laJesus. Amen.

. . . ohatu lilongo oinima ihapu,
 Ohatu kala tu na okahumbafeta ka longwa
 moshingoldo, pamwe keefenga eyovi;
 Ohatu imbi noku ingida noku tutula, Odjona
 otai feta po omahodi etu;
 Ohatu kala tu na eumbo limwe- . . . la yandjwa
 oshivike shokuya keumbo, omido omayovi
 omulongo dotete. Amen!
 Ohonde i nondilo yOmona waKalunga Mwene
 oya koshola noku yapula
 Ovanhu vakumwifa molwa Edina Laye nova
 ifanwa Omufuko.
 Nande va yavalwa apa nova dinika, efiku
 limwe Omwene ota eta
 Ovahoololwa ovo moshivelo, nosha wanena
 alushe- . . .



OMHEPO IYAPUKI OYA YANDJELWA SHIKE? OSH59-1217

(What Was The Holy Ghost Given For?)

OMISHOLONDODO D'OMHEPO IYAPUKI

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mEtine onguloshi, Desemba 17, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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