

# *PALI MUNTHU PANO YEMWE*

## *AKHOZA KUYATSA KUWALA*

 Zikomo inu m'bale. (Musiyeni iye aziyimba.) Tiyen'i tiweramitse mitu yathu tsopano. Atate athu Akumwamba, ife tikukuthokozani Inu mmawa uno chifukwa cha ubwino Wanu ndi chifundo, potipatsa ife mwaiy' wosonkhana pano limodzi kanonso, tsiku mbali ino ya Umuyaya wopambana, kuti tidzampembedze Wokondedwayo, Ambuye Yesu Khristu. Ife tikukuthozani Inu chifukwa chakuti Iye anabwera pa dziko lapansi ku—kuti adzatiwombole ife ku mo—moyo wa tchimo, ndi kudzatipatsa ife cholowa chachikulu ichi chimene ife tiri nacho kudzera mu chirungamo Chake. Ndipo pamene ife, mmawa uno, tiri pano ngati akazembe Ake, kuti—kuti tidzanyeme Mkate wa Moyo uwu kwa gulu limene likudikirira, mulole Mzimu Woyeru udzodze Mawu aliwonse ndi kuwakhazika iwo mmitima ya anthu, basi monga ife tikusowekera. Ife tikupempha izi mu Dzina la Yesu. Ameni.

Khalani pansi.

<sup>2</sup> Ine ndithudi ndikuutenga uwu, ndipo mwaiy' wopambana, mmawa unonso, kudzaima pano ndi inu. Pepani kuti tiribe malo ena kuposera amene ife tiri nawowa, kuti tiwasamalire anthu. Kachisi wathu si wamkul'u mokwanira kwenikweni. Ndipo ife tiri oyamikira kuti tiri pano, kudutsa mu matchuthi awa, kuchokera—kuchokera kumusi uko kwathu ku...ku Tucson. Ndipo nyengo inali ngati yovutirapo, koma ife tinali okondwa kudzakhala kuno ndi kudzakhala ndi msonkhano.

Tsopano, ine ndikufuna ndilengeze kuti usikuuno kudzakhala utumiki wa machiritso usikuuno, kapena pemphero la odwala. Ndipo ine ndimamuza Billy pompano. Iye anati, “Chabwino, kodi inu muchita chiyani?”

<sup>3</sup> Ine ndinati, “Chabwino, mwinamwake iwe ndibwino ugawe makhadi ena usikuuno, pafupifupi hafu sikisi, koteru kuti pamene anthu sa...”

Ndipo, mwaona, tadzadzana kwambiri muno, ife tikhoza kudziwa basi mmene tingawabweretsere iwo, mmodzi ndi mmodzi, kuti inu mukhoza kumadzaitanidwa ndi nambala ya khadi lanu, kuchitira kuti pasadzakhale kupanikizana kulikonse. Ife tikhoza kudzangowaitana iwo, mmodzi ndi mmodzi, kuwasiya iwo azidutsa pa mzere pamene tikuwapempherera iwo.

<sup>4</sup> Kotero, inu, ngati inu mukudwala, kapena muli ndi wokondedwa anu amene akudwala, ndipo mukufuna kuti

muwabweretse iwo, mudzabwere pafupifupi hafu sikisi, chinachake monga choncho, seveni koloko, ndipo mudzatenge khadi la pemphero. Iye adzakhala ali pakhomo, kapena mulimonse mmene iye azidzagawira iwo, pamene inu mukulowa.

<sup>5</sup> Ndipo, ndiye, iyi mwinamwake idzakhala pafupifupi nthawi yotsiriza imene ine ndidzakhale ndikubwerera, kwa kanthawi, chifukwa ndiri ndi zochitika zochuluka kwambiri tsopano. Uko, ndipo ndikhahabe mu United States mpaka dzinja ili, kumapeto. Kotero, ife, mwinamwake tizidzabwereranso mochedwerako pang'ono mu chilimwe ichi.

Ngati Ambuye alola, ine ndikufuna kuti, ngati ife tidzapeze ma—malo kuno ngati mudzakhale mwa mpweya wozizira. Ine ndimati ndimufunse Billy. Ine ndikufuna ndidzalankhule pa Malipenga Asanu ndi Awiri amenewo, kudzakhala ndi—... msonkhano kuno wa Malipenga Asanu ndi Awiri, ngati—ngati Ambuye alola. Pakuti, iyo, mi—Mibadwo Isanu ndi Iwiri ya Mpingo, ndi Zisindikizo Zisanu ndi Ziwire, ndipo tsopano Malipenga Asanu ndi Awiri. Ndipo ndikhoza kudzapeza nthawi ina mu Juni pamene anthu amakhala ndi tchuthi chawo, kudzawapatsa iwo nthawi kuti iwo adzathe kudzafikamo.

<sup>6</sup> Ndipo ndine wokondwa kumuwona M'bale Shepherd pano mmawa uno, akuchokera ku chipatala. Ine ndinapita kuti ndikamuwone iye tsiku lina. Ndipo Mlongo Shepherd, ine sindinathe kuti ndikuimbireni inu dzulo. Loto lija limene inu munanditumizira ine linali labwino, kwambiri. Inu munawona, monga mmene zinaliri, Khristu mu—pa... mu—mu mlengalenga, pa kavalو woyera uyu, komabe ali womangidwa, inu mukuona. Koma, apobe, ilo lisanazimirire, banja lanu lonse linachiwona icho. Chimene, kutanthauzira kwa lotolo, ndi kuti banja lanu lawona kuyenda Kwake kwa masiku otsiriza ano ilo lisanachokepo, chimene Ichо chinali. Kotero, ndizo, zimenezo zinali zauzimu kwambiri, ndiponso mdalitso wawukulu kwambiri kwa inu, inu banja. Banja limenelo ladutsa mu chisautso chachikulu, kuti afike pamene iwo ali lero.

<sup>7</sup> Ndipo tsopano ife tiri ndi chinachake, pang'ono chachisoni, mmawa uno. Chikumanireni nawo kuno... M'modzi wa abwenzi athu ofunikira, ndi—ndi obwera ku kachisi uyu, banja la a Coats; chimene, ife tonse timawakonda iwo. Iwo amabwera kuno kuchokera kumusi ku mmawa, ndipo, kapena amachokera ku Chicago, moyandikira. Ndipo Mlongo Billie Habib, ndi—ndi mlongo wake, Armstrong, ndi atsikana onse. Iwo... Ine ndikuganiza iwo anali a Nazarene poyamba, ndipo anabwera kwa Ambuye, ndipo iwo ndi abwenzi ofunika kwambiri a ife.

Ndipo M'bale ndi Mlongo Coats, bambo ndi amayi awo, anali pa msewu akupita kwawo tsiku lina, akuchokera Kumadzulo, ndipo winawake anatelereka pa msewu ndipo—ndikumupha

Mlongo Coats, pomwepo. Ndipo—ndipo pa nthawi imene iwo amandiimbira ine kumeneko, mu—mu Tucson, ndipo ine ndimamva za izo, ine ndinali nditakhala pamenepo ndiye ndi bokosi la suwiti zimene iye anali atangondipangira kumene ine, ziri pa—pa tebulo. Ndipo inu simukudziwa momwe ine ndinamverera. Koma ine—ine ndikuganiza kuti, tikuthokoza Ambuye mmawa uno, iye sanachite kudwala. Iye amayamba kukalamba, ndipo samayenera kuti achite kudwala. Ndipo iye wapita Kwavo kuti akakhale ndi Mulungu.

<sup>8</sup> Ine ndinali ndikungoganiza, ndi kumalankhula ndi atsikana ake awiri, posachedwapa, mchipinda umo. M'bale Coats ali pano mmawa uno; iye ali ndi nthiti zina zothyoka. Ndipo ine ndinamuimbira iye ali mu chipatala ndi kumene iye anagonekedwako, uko ku Missouri, ndipo nthiti zake zothyoka ndi zinthu, koma iye ndithudi anali ndi kulimbika mtima kwenikweni, Mkhristu weniweni; akudziwa kuti mfumukazi yake yaying'ono siinafe, iye ndi wamoyo kwanthawizonse, ali ndi Khristu, ndipo padzakhala nthawi yolumikizana.

<sup>9</sup> Yobu ananena, nthawi ina, “Oh, kuti Inu mukanandibisa mmenda, ndi kundisunga ine ku malo obisika, kufikira mkwiyo Wanu utadutsa.”

<sup>10</sup> Kodi inu munayamba mwamuwonapo Mulungu, mu chirengedwe, amachita chinthu chomwe chomwecho? Monga chakudya chimene chiru mmitengo kuno, chimasungidwa mmasamba; ndipo nthawi yachisanu isanafike, mkwiyo umene watsanuliridwa pa dziko lapansi... Mkuona, nthawi ina dziko lapansi silinkakhala ndi chisanu. Ndipo mu Zakachikwi sikukakhalako nyengo za chisanu, inu mkuona. Kotero ndi mkwiyo pa dziko lapansi. Ndiye pamene izo zikamadzachitika... Mwaona, mkwiyo usanabwerrepo, Mulungu mu chifundo Chake amatumiza chakudya chimenecho pansi mu... pansi pa nthaka, kupita ku mizu ya mtengo umenewo, ndipo amachisunga icho kumeneko kufikira mkwiyo wa chisanu utadutsa, zikatero amachibweretsano icho kachiwiri, mwaona, mu dzinja.

“Oh, kuti Inu mukanandibisa mmenda, ndi kundisunga ine ku malo obisika, kufikira mkwiyo Wanu utadutsa.” Ndicho chimene Iye wamuchitira mlongo wathu. Ndicho chimene Iye amachitira Akhristu onse.

<sup>11</sup> M'bale Coats, Mulungu akudalitseni inu. Ndine wokondwa kwambiri kudziwa kuti, kuti Chisindikizo cha Mulungu chimagwira mu ora la zovuta. Ine ndikudziwa zimene iye akudutsamo, chifukwa ine ndinadutsamo ndi chinachake chofanana, zaka zapitazo. Koma ndine... Mmodzi ndi mmodzi ife tiyenera tiziwluka mtsinje waukulu uwo; ndipo, ine, ndipo iyo idzakhala nthawi yanga, limodzi la masiku awa; ndi nthawi yanu, limodzi la masiku awa. Koma monga Davide anati, “Ine

sindidzawopa choyipa chirichonse; pakuti Inu muli ndi ine. Ndodo Yanu ndi chibonga Chanu zimanditonthoza ine.”

<sup>12</sup> Tsopano pokumbukira Mlongo Coats, mlongo wathu wofunika amene wapita kwa Mulungu. Ine...Ngati chikumbutso pang'ono kwa iye, mmawa uno, ine ndikufuna mpingo uyime kwa mphindi chabe.

Tiyeni tiweramitse mitu yathu ndipo tiganizire za mmodzi amene nthawiina, masiku pang'ono apitawo, amayenda kulowa—kulowa mu kachisi uyu, kulowa ndi kutuluka pakati pathu, kugwirana nafe chanza, Mkhristu wokoma, tsopano ali ku malo awo amene Ambuye anandilola ine kuti ndikawawone osati kale kwambiri, mtsikana kachiwiri, akudikirira banja lake limene likubwera.

<sup>13</sup> Atate athu Akumwamba, ife tikukuthozani Inu chifukwa cha zikumbutso za Mlongo Coats. Mlongo wofunika, wokondedwa bwanji! Ndipo tsopano nthawi imafika imene ife timatsirizitsa nthawi yathu yokhala mmoyo, imene yapatsidwa kwa ife, ife tiyenera kuwoloka mtsinje. Ife tikukuthokozani Inu chifukwa chakuti iye sanachite kudwala. Payenera kuti panalibe chirichonse chomutsutsa iye kuno, chimene iye akanachita kudwalira. Iye anangopita molunjika kupita mmikono ya Mulungu, mu mphindi chabe.

<sup>14</sup> Mwamuna wake, ana ake, ali pano mmawa uno, Ambuye, abwerera pamalo awo a ntchito. Momwe ife tikukuthokozerani Inu chifukwa cha chikhulupiriro chochilimika icho! “Chikhulupiriro cha makolo athu chikadali moyobe, mmalo mwa dzenje, moto, ndi lupanga.” Ife tikukuthokozani Inu chifukwa cha zinthu zonse izi.

<sup>15</sup> Mupumitse moyo wake wopambana, Ambuye. Iye anali mlongo wathu. Chisoni, madontho amisonzi zikugwera mmitima mwathu, chifukwa cha kusowapo kwake, koma chimwemwe chikuthumphukira kuchokera ku madontho a misonziyo, mutilole ife tidziwe ndi chitsimikizo cha Mawu Anu kuti iye akukhalabe moyo mu moyo wachisavundi umene sudzatha konse kudzafa. Ndipo sikudzakhalako ngozi kumene iye ali tsopano, akungodikirira iwo amene akubwera pambuyo pake kuti akakhale naye.

<sup>16</sup> Mumodalitse M'bale Coats, ndipo muwadalitse atsikana amenewo ndi banja lake, Ambuye, ndi okondedwa awo, ndi onse amene amamukonda iye. Ndipo tsiku lina, Atate, ife tikudalira kuti tidzakakumana naye iye kumwamba uko Kuseri kwakukuluko, kumene kulibeko matenda, chisoni, kapena imfa. Kufikira nthawi imeneyo, tisungeni ife tonse athanzi ndi abwino, tikutumikira Inu, ndi kumayembekezera tsiku limenelo. Mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.

<sup>17</sup> Mulole Mzimu Woyerwa waukulu umene umachita ndi ife pano pa kachisi, mu kuulula Mawu Ake, mulole Iwo ukapumitse moyo wake wochirimika kufikira tidzakumane naye.

<sup>18</sup> Tsopano mukutentha mkaati muno mmawa uno, chifukwa ndi matupi, inu mukudziwa, kochulukako ndi kutentha kwa thupi la munthu.

<sup>19</sup> Tsopano, ife tikufuna kuti tilengeze tsopano. Nthawizina misonkhano yathu kuno, pokhala yaitali, ya—ya mmawa, chifukwa chake ndi... Kwenikweni si chabwino kukhala ndi msonkhano wautali chomwecho, chifukwa, ora, ora ndi theka, kapena nthawizina maora awiri. Koma chimene ine ndikuchita, ine ndikujambula kumbuyo kuno, mwaona, ndipo tepi iyi ikumapita konsekone pa dziko lapansi. Ndipo ndi chimene ine... ife timasonkhanirana, nthawi yaitali, ya mmawa, ndi—ndi chifukwa chakuti ine ndimabwera kuno kuti ndidzapange matepi amenewa. Ndizo ku... Ine... iwo ali... Mukuona, inu mukhoza kuwona mchipinda uko, ma—matepi amene aku—akupangidwa. Tsopano... Ndipo iwo akupita uko konsekone kudutsa padziko.

<sup>20</sup> Tsopano, posakhalitsapa, Ambuye akalola, ikubwerayi, mwamsanga ine ndikachoka kuno... Ine ndidzakhala ndikunyamuka, Ambuye akalola, mawa mmawa, nthawiina, kubwerera ku Arizona, chifukwa ndiri ndi msonkhano umene ukubwera. Ndiyeno ndi ulendo wonse kudutsa Kummwera. Ndipo inu anthu a kummwera kuyambira ku Georgia uko, ndi Mississippi, ndi Texas, ndi Alabama, ife tikubwera kumeneko, ulendo wonse mpaka ku Florida, nthawi yomweyo.

<sup>21</sup> Tikachoka kuno tikupita ku Phoenix, kenako ku California, ndipo tidzabwererano ku Dallas, ndipo—ndipo mwinamwake tidzakaima mu San Antonio, ine ndikuganiza ndi kumeneko, ndi kubwererano ku Alabama, ndi Florida, ndi kudutsa kumeneko. Kotero ife tidzakhala tikukuwonani anthu inu kumeneko, Ambuye akalola, nthawi imeneyo.

<sup>22</sup> Ndiyeno inu mukhale mukutipempherera ife, ndipo ife tizikudziwitsani inu kuti ndi liti, ngati ife... Ambuye achiike pa mtima wathu tsopano kuti tidzakhale ma—masiku pang'ono kuno, chilimwe chikubwerachi.

<sup>23</sup> Ine ndinali ndi gulu la misonkhano yokonzedwa. Ndipo ambiri a inu mu New York mukudziwa pamene masomphenya anabwera, amene ananena kuti misonkhano ija mu dziko la Scandinavian... Inu mukukumbira imene inakonzedwera kumeneko? Ndiyeno, pamene ine ndinali ku New York, masomphenya anabwera, kuti uliwonse wa misonkhano imeneyo ulephereka, pa chifukwa china. Ndipo ine ndikukumbira ine ndinakuuzani ena a inu pano, pamene ife tinali ku New York. Chimenecho ndi ndendende basi chimene chinadzachitika,

chifukwa iwo onse ankafuna tsiku lofanana ndipo sanathe kupeza chipinda chimenecho.

Kotero, ndiye, zimenezo zikhoza kudzasiya malo ena uko mu Juni. Ichi chikhoza kukhala chifuniro cha Ambuye, ine ndimaganiza, mwinamwake kudzabwerera chifukwa cha Malipenga awo konkuno, tisanachedwe kwambiri. Mukuona? Chotero ife tikudziwa kuti chirichonse chimayenda molondola basi. Chotero izo zinali pa mtima panga, chotero chikhoza kukhala chimene Iye akufuna kuti ife tichite.

<sup>24</sup> Tsopano ine ndikuwona inu mukusinthana mipando wina ndi mzake, ndi-ndi uko mmaholo, ndi zina zotero. Ife tikukhumba tikadakhala ndi malo omakhala pansi.

Ndipo tsopano pamene ife tidzakhale ndi Malipenga amenewo, ndicho...ife tikufuna tidzapeze bwalo la ku high school. Ine ndikuganiza ilo amakhalamo fifite faivi handiredi, ndiyeno ife tikhaza kudzakhala ndi mwayi, aponso, aliyense kudzakhala ndi mpando, ndi kudzakhala pansi ndi kumadzamvetsera mwakachetechete pamene ife—pamene ife tikulalikira.

<sup>25</sup> Kapena, ichi, Malipenga, iwo ali, abwino kwambiri. Ine ndimayang'ana pa izo tsiku lina. Mwaona, pa Chisindikizo cha Chisanu ndi Chimodzi, Malipenga Asanu ndi Awiri onse akuomba pomwepo pa Chisindikizo cha Chisanu ndi Chimodzi chija, mwaona, basi Chisindikizo cha Chisanu ndi Chiwiri chisanatsegule Kudza kwa Khristu.

<sup>26</sup> Ndipo, usikuuno, ine ndiri ndi Uthenga wofunikira kwambiri umene ine ndikufuna kuti ndiyankhulepo ndisanayambe u—u—utumiki wa machiritso. Ndipo ngati inu muli pano, ndipo mutsalira, chabwino, ife tiyesera, ngati kuli kotheka kuyamba molawirirapo pang'ono, chifukwa pakhala mzere wa machiritso. Ine sindilalikira motalikitsa kwambiri, koma pali chinachake chimene ine ndakhala ndikufuna kuti ndinene kwa mpingo, kwa kanthawi, ndi kukhala ngati kukudziwitsani inu za—za—za—za... momwe zinthu zikuyendera pa nthawi ino, ndipo basi pamene ife taima, ndi kudziwa kwanga kopambana kudzera mu Lemba.

<sup>27</sup> Tsopano, ine ndikufuna kuti inu mutsegule nane mmawa uno, ngati inu mukufuna kuti mulembepo kapena kusungira pamene ife tikuwerenga, Bukhu la Yesaya. Ndipo ine ndikufuna kuti ndiwerenge kuchokera ku Yesaya, mutu wa 42 wa Yesaya.

<sup>28</sup> Ife tiri okondwa kwambiri mmawa uno, panonso, kukhala ndi M'bale Dauch wakhala nafe apayu. Pamene inu mukutembenuza...Inu mukudziwa, iwo ankaganiza kuti iye sakhala moyo, kuno mu Shreveport tsiku lina. Ndipo iye ndithudi ali ndi chikhulupiro. Inde, bwana, iye amakwera pamwamba pa izo; Ambuye amamudalitsa iye njira yonse, eya. Mwaona, M'bale Dauch ndi wausinkhu wa zaka nainte wani,

ndipo iye anali ndi vuto la kufooka kwathunthu kwa mtima; ndi nthenda ya kufa kwa mtima, kuwonjezera pamenepo. Ndipo dokotala kumene yemwe anati iye samawona njira iliyonse kuti iye angakhale ndi moyo. M'bale Dauch ali moyo, ndipo dokotalayo anafa. Mukuona? Chifukwa, iye... Mwaona, M'bale Dauch wakhala apayu.

<sup>29</sup> Ndiyeno, ba—bamboyu usinkhu wa zaka nainte wani, ali ndi kufooka kwa mtima ndi nthenda ya kufa kwa mtima. Ndipo apo, pamene ine ndimapita kumeneko, ine ndinamuwona iye akubwera akuyenda akutsika msewu; ine ndinamuwona iye ali mtchalitchi. Ndipo ine ndinapita ndipo ndinakamuza iye, ali pa oxijini, "Mu Dzina la Ambuye, ine ndikukugwira iwe chanza... Ine ndidzakuwonanso iwe mu tchalitchi, ndipo ndidzakugwira chanza pa msewu."

Chiyanjano chotsatira chomwecho, apa iye anali, atakhala kumbuyo komwe uko mu tchalitchi. Ndipo ine ndinapita ku Louisville, kumene ife timadya ku Blue Boar kumeneko, kuti tikadye, ndipo mwamsanga ine nditatuluka mu galimoto yanga, ndikuyamba kuyenda mu msewu, apa panabwera M'bale Dauch akuyenda mu msewu. Zinali pamenepo, mwangwiros basi. Ndipo mmene Ambuye amudalitsira iye!

<sup>30</sup> Tsopano ife tiyankhula pa machiritso, usikuuno, ndi zinthu, ndipo ndiri ndi zinthu zinazake zopambana zoti ndikuuzeni inu usikuuno.

<sup>31</sup> Koma tsopano, kuti ine ndithe kupanga matepi tsopano, ndiyе konzekani kuti muwayatse iwo, ine ndikufuna kuyamba kuwerenga kuchokera ku Yesaya mutu wa 42, ndipo ndime ya 1 mpaka ya 7. Ndi Mateyu mutu wa 4, kuyambira, ine ndikukhulupirira, ndime ya 15 ndi ya 16.

<sup>32</sup> Tsopano, mu—mu mutu wa 42 wa—wa Yesaya, ife tikuwerenga.

*Taonani mtumiki wanga, amene Ine ndimgwiriziza; wosankhidwa wanga, mwa amene moyo wanga ukondwera; Ine ndaika mzimu wanga pa iye: iye adzabweretsa chiweruzo kwa Amitundu.*

*Iye sadzafula, kapena kukuwa, kapena kupangitsa mawu ake amveke mu msewu.*

*Bango lophwanyika iye sadzalithyola, ndi lawi lozirala sadzalizimitsa: iye adzabweretsa chiweruzo kwa choonadi.*

*Iye sadzalephera kapena kukhumudwitsidwa, kufikira iye ata...ataika chiweruzo pa dziko lapansi: ndipo zisumbu zidzadikirira malamulo ake.*

*Pakuti atero... YEHOVA, iye amene analenga miyamba, ndi kuifunyulula iyo; iye amene anatambasula dziko lapansi, ndi zotuluka kuchokera mmenemo; iye amene*

*amaperekwa mpweya kwa anthu a mmenemo, ndi mzimu kwa iwo amene ayendamo mmenemo:*

*Ine YEHVOA ndakuitana iwe m'chilungamo, ndipo ine ndidzagwira dzanja lako, ndipo ndidzakusunga iwe, ndi kukupatsa iwe ukhale pangano la anthu, ndi kuunika kwa Amitundu;*

*Kukatsegula maso a akhungu, kukaturutsa a mndende mu ndende, ndi iwo akukhala mu mdima wa m'nyumba ya ndende.*

<sup>33</sup> Tsopano mu Uthenga wa Mateyu, mutu wa 4, ine ndikufuna kuti ndiwerenge kukwaniritsika kwa uneneri umenewo umene unaperekedwa ndi Yesaya. Mu mutu wa 4 wa Mateyu, ine—ine ndiyamba kuwerenga. Ngati nkotheka, tiyeni tiyambire pa ndime ya 12 mmalo mwa ya 15.

*Tsopano pamene Yesu anamva kuti Yohane waponyedwa mu ndende, iye anachoka kupita ku Galileya;*

*...kuchoka ku Nazareti, iye anabwera ndipo anadzakhala mu Kaperenao, amene ali pa gombe la nyanja, mmalire a Zabuloni ndi Nafitali:*

*Kuti chikakwaniritsidwe chimene chinalankhulidwa ndi Yesaya mneneri, kuti,*

*Taonani, dziko la Zabuloni, ndi dziko la Nafitali, pa njira ya ku nyanja, kupyola Yorodani, Galileya wa Amitundu;*

*Anthu...okhala mu mdima anawona kuwala kwakukuru; ndi kwa iwo amene anakhala mu madera a mithunzi ya imfa kuwala kwatumphukako.*

*Ndipo kuyambira nthawi imeneyo Yesu anayamba kulalikira, ndi kunena kuti, Lapani: pakuti ufumu wa kumwamba wayandikira.*

<sup>34</sup> Ambuye awonjezere madalitso Ake ku kuwerenga kwa Mawu Ake! Ndipo tsopano, phunziro laling'ono lachirendo limene ine ndinamumva winawake akulankhulapo, ananena izi, koma ine ndikufuna kutenga izi ngati phunziro: *Pali Munthu Pano Yemwe Akhoza Kuyatsa Kuwala*. Ndipo tsopano ife tilankhula pa phunziro la kuwala.

<sup>35</sup> Izi zikutsatira maphunziro atatu amene ife takhala tikulankhulapo.

Limodzi la iwo, ku Tucson, kapena ku Phoenix, pa chifukwa chiyani Yesu anadzera njira yaku Betelehemu. Kuti, Iye amayenera kutero, chifukwa Iye ndi Betelehemu. Betelehemu! *B-e-t-h* ndi “nyumba”; *e-l*, “Mulungu”; *e-h-e-m* ndi “mkate,” mkate. “Nyumba ya Mkate wa Mulungu.” Ndipo Mkhristu

aliyense wobadwa mwa Khristu amabadwira mu Betelehemu, nyumba ya Mulungu ya mkate.

<sup>36</sup> Ndiye, mmenemo, choimira Davide, amene anali wothawathawa pa nthawi ya kuchotsedwa kwake kuchoka kwa anthu ake. Iye anapirikitsidwa. Ndipo Betelehemu anazingidwa, ndipo Afirisiti anasonkhana mozungulira Betelehemu. Ndipo Davide, wothawathawa, choimira mpingo lero, cha Khristu. Mwaona, Khristu ndi Wothawathawa kwa mpingo Wake Womwe lero. Iwo atero... *Wothawathawa* ndi “winawake amene wakanidwa.” Ndipo Davide anali atakanidwa, komabe iye anali atadzodzedwa kuti adzakhale mfumu; koma mneneri anali atamudzodza iye.

<sup>37</sup> Ndipo pa nthawi imeneyi, pokhala wo—wothawathawa kwa anthu ake, iye anali atatenga Amitundu ochirimika ambiri. Mmodzi wa iwo anapha amuna eyiti handiredi, tsiku limodzi, ndi nkondo, kapena lupanga. Ndipo wina analumphira mu dzenje ndipo anapha mkango, pa tsiku lachisanu. Ndipo—ndipo iwo anali akusonkhanitsa nseula, zimene ziri nyemba kapena nandolo, kapena chinachake, ndipo—ndipo onse a iwo anathawa, ndipo iye anaima ndipo anapha amuna kufikira nkono wake unatopa. Iwo anaphanso zimphona za azichimwene ake a Goliyati zija.

Mwamuna wochirimika, akukakamira kwa Davide, chifukwa iwo ankadziwa kuti iye amabwera mu ulamuliro. Iwo ankadziwa, ziribe kanthu zimene aliyense amanena. Mulungu anali ndi kudzodza pa Davide, ndipo iwo ankadziwa zimenezo. Iwo anali Amitundu. Ziribe kanthu mochuluka motani iwo anamupirikitsa iye, iwo komabe amadziwa kuti iye amabwera kudzalamulira. Ndipo tsiku lina uko...

<sup>38</sup> Ndi choimira bwanji icho lero, cha—cha Khristu, Wothawathawa! Inu mukuti, “Khristu, Wothawathawa?” Monga mwa Baibulo, limene ife... Mulungu mochirimika watidutsitsa ife Mibadwo Isanu ndi Iwiri ya Mpingo iyo. Mpingo wa Laodikaya uwu, Khristu anali Wothawathawa kunja kwa mpingo Wake, wokanidwa, akuyesera kuti abwereremonso. Mukuona? Iye ndi Wothawathawa, kwa mpingo Wake Womwe. Ndipo chifukwa chimene Iye ali Wothawathawa, ndi chifukwa chakuti Iye ndi Mawu, ndipo iwo sakuwalola Mawu kuti alone. Iwo avomereza tizikhulupiriro, mmalo mwake.

<sup>39</sup> Ndipo ife tikupeza kuti, kenako, kuti mu kulimbana kwakukuru uku, amuna ochirimika awo a—a Davide, Amitundu.

<sup>40</sup> Ngati inu mungazindikire mmene Betelehemu anapangidwira. Sindikufuna kufika pa phunziro limenelo, koma mmene Betelehemu... Kwenikweni, Rahabu, hule, mwana wake wamwamuna ndi amene anakhazikitsa Betelehemu. Linali likulu la tirigu, ndi madzi ambiri abwino kumeneko. Ndipo iye anakhazikitsa mzinda waung’ono uwo. Ndipo unali

waung'ono kwambiri wa mizinda yonse, chifukwa mneneri anati, "Kuchokera mwa...Betelehemu wa Yudeya, kodi si ndiwe wochepetsetsa pakati pa akalonga onse a mizinda ya Yerusalem...kapena Yudeya? Koma kuchokera mwa iwe mudzabwera Kazembe amene ati adzalamulire anthu Anga." Kuchokera mwa wamng'onoyo.

<sup>41</sup> Davide, pamene iye anasankhidwa kumeneko. Abale, opambana abwino, pamene mneneri Samuele anakwera, kuti akamdzodze, onse a iwo anali ataima pamenepo. Amuna, opambana ochirimika, amawoneka ngati akanakhala iwowo, amawoneka, mafumu owoneka bwino. Koma wokanidwa weniweniyo anali yemweyo, Davide, amene anatsanuliridwa mafuta pa iye. Mzinda wokanidwa unali umene Khristu...

Ndi wokanidwayo amene Khristu amamutenga, mukuona, uyo amene wakanidwayo.

<sup>42</sup> Kenako ife tikupeza kuti, pambuyo pa iye panabwera Obed. Ndipo pambuyo pa iye anabwera Boaz. Ndipo apo panabwera Wamitundu wina, amene anabwera ndi Rute. Ndipo kuchokera kumeneko anabwera Jesse. Ndipo kuchokera mwa Jesse anabwera Davide. Ndipo kakhola kakang'ono ka mmbali mwa phiri kumeneko kanabweretsa Mfumu ya mafumu, Yesu Khristu, Mwana wa Davide, Mwana wake wauzimu.

<sup>43</sup> Tsopano ndiye, iye anali, Davide mwiniwake kubadwira mu mzinda uwu, iye anachita kubwera ku malo aang'ono awa. Ndipo iwo ankatchedwa Betelehemu, amene amatanthauza, "nyu-nyumba ya mkate wa Mulungu." Ndipo Iye ndi Nyumba ya Mkate wa Mulungu.

<sup>44</sup> Davide, atagona uko pa phiri tsiku lija, ndipo iye anayang'ana pansi ndipo anawawona Afilisiti atazinga mozungulira monga choncho, ayenera kuti anatenthedwa ndi waludzu. Iye anati, "Oh, ngati ine ndikanangomwako kuchokera pa chitsime chimenecho, kamodzinso!" Bwanji, lochepetsetsa la maganizo ake linali lamulo kwa ake, iwo amene amamukonda iye.

<sup>45</sup> Chomwechonso izo ziri lero, lochepetsetsa la maganizo a Yesu, kapena nanga bwanji Mawu Ake, ayenera kukhala lamulo kwa ife Amitundu amene timamukonda Iye. Pakuti ife tikudziwa Iye akubwera mu ulamuliro, ziribe kanthu kuti Iye wakanidwa chotani. Miyamba ndi dziko lapansi zidzapita, koma Ichi chidzalamulirabe chimodzimodzi basi pamene miyamba yonse ndi dziko lapansi zapita. Ndipo ife tikudziwa Iye akubwera mu ulamuliro, chifukwa palibe chimene chidzalepheretse kuti ichi chisachitike. [M'bale Branham akusasa Baibulo lake—Mkonzi.] Uyu ndi Khristu, vumbulutso la Iye, ndipo izi zidzachitika chimodzimodzi basi mmene Mawu amanenera kuti ichi chiri, chifukwa Iye ndi Mawu. Ndipo lochepetsetsa la malamulo Ake pamenepo, ziribe kanthu kuti ndi lochepa bwanji, ngati ndi

kuti “ubatizidwenso,” kapena chirichonse chimene icho chiri, ife tidzachita icho, mulimonse. Ndi kulamula Kwake.

<sup>46</sup> Ndipo lochepetsetsa la ganizo la Davide linali lamulo kwa Amitundu amenewo, pakuti, iwo, choimira cha Mpingo wa Amitundu lero. Amuna ochirimika! Mwaona, amuna awo amene anayima ndi Davide anali Amitundu, koma, amuna ochirimika. Iwo anali opanda mantha. Iwo sankadziwa nkomwe chimene mantha anali.

<sup>47</sup> Mwamuna mmodzi anatenga lupanga ndipo anapha amuna eyiti handiredi, ndi onse omuzungulira iye. Analis mramuna bwanji ameneyo! Mmodzi wa iwo, mw...

Mwamuna mmodzi wina. Kunali wankhondo wachi Igupto akuthamanga, ali ndi nkondo wautali. Iye anangokhala ndi ndodo mdzanja lake. Iye anatenga ndodoyo ndipo anagwetsera nkondo kuchokera mdzanja lake; anatenga nkondo ndipo anamupha iye, iyemwini. Mukuona?

<sup>48</sup> Chimodzi cha zimphona izo chinali ndi zala zotalika mainchesi fortini, monga choncho. Tsopano, mainchesi fortini, chala chanu ndi chachitali ngati dzanja lanu, mukalifumbata; mukalitsegula ilo, limenelo lingakhale dzanja la twente eyiti inchesi. Ndipo ali ndi nkondo! Ndipo analumphira mmenemo ndipo anakamupha iye. Mukuona? Chifukwa chiyani? Iye anali mwamuna wochirimika, Wamitundu akuyang’ana pa wodzodzedwayo amene iye ankadziwa kuti adzakhala wolamulira.

<sup>49</sup> Kodi inu munazindikira, iwo pokhala ochirimika kwambiri kwa Davide, pamene potsiriza Davide anadzakhala wolamulira, iye anawapanga iwo olamulira mizinda? Kodi Yesu sanalonjeze chinthu chomwecho? Chinthu chomwecho, anawapanga iwo olamulira.

<sup>50</sup> Kenako, mmenemo, pamene kukhumba kwa Davide kunali kuti amweko madzi ozizira. Iye mwinamwake anali nawo ena akale, ofunda odzinga kumeneko, iye anali kumwa. Koma iye anapezekwa akuganiza za madzi ozizira uko ku Betelehemu, nyumba ya mkate wa Mulungu. Ndipo iye anati, “Ngati ine ndikanangomwako kuchokera ku chitsime chimenecho!” Ndipo amuna amenewo anasolola lupanga lawo ndipo anamenya mamailosi fifitini a Afilisiti, osati chifukwa chakuti iye anawapempha iwo kuti atero, koma chifukwa iwo anadziwa kuti iye amawafuna iwo. Ndipo iwo anawadula Afilisiti amenewo, njira yonse mpaka ku chitsime. Pamene awiri a iwo amamenya, winayo anali ndi chotungira—madzi chake; ndipo anamenya pobwerera mmbuyo, njira yonse akubwerera, ndipo anakawaperekwa iwo kwa Davide. Mukakamba za kuchirimika!

<sup>51</sup> Davide, munthu waumulungu uja, anati, “Pali Mulungu ndisamwe awa kuchokera kwa azimzanga awa amene anaika moyo wawo pa chiwopsyezo.” Ndipo iye anapanga nsembe

ya madzi; anawatsanulira iwo pa nthaka, kwa Ambuye. "Anawapereka iwo kwa Ambuye. Iye ndi Amene ali woyenera iwo, osati ine." Iwo anaika...

<sup>52</sup> Choimira kumene cha Khristu Mwiniwake, ndi Moyo Wake Womwe Wamuyaya mkati Mwake; Thanthwe lokanthidwa, anatsanulira Moyo Wake pa nthaka, ngati nsembe ya tchimo ya ife, kuti Mawu awa adzakhale ndi moyo.

<sup>53</sup> Oh, Amitundu, monga ine ndimanenera, ndani ati adzasolole lupanga limenelo ndi ine? Iye akufuna madzi ozizira, mmawa uno, osati tizikhulupiriro ta mpingo todzinga takale iti ndi zinthu zimene ife tikupusisana nazozi. Iye akufuna chikhulupiriro chenicheni mu Mawu Ake, amene ati adzakhulupirire Mawu aliwонse a Iwo. Tiyeni tipite ku chitsime ndipo tikabweretseko madzi, otsitsimutsa; kupembedza kumene sikunamangidwe pa tizikhulupiriro ndi chipembedzo. Koma kupembedza kwenikweni kwa Mzimu, ndi Khristu pakati pathu, akukhala Moyo Wake mmene Iye akufunira kutero, pakati pathu, umene—umene ulibe tizikhulupiriro ndi zinthu zosiyansasiyana. Tiyeni basi—tingokhala naye Iye mwanjira imeneyo.

<sup>54</sup> Tsopano, chotsatira chinali mmene Mulungu amachitira ndi anthu kudzera mu loto, mmasiku a—a Yosefe. Kodi inu munazindikira? Loto ndi chachiwiri. Ndi njira yachiwiri yogwirira ntchito Mulungu. Anthu ena akhoza kukhala ndi maloto, sизitanthauza chirichonse. Iwe ukhoza kudya kwambiri ndi kukhala ndi zizimbwizimbwi. Ndipo loto ndi njira yachiwiri. Mukuona? Koma nchifukwa chiyani Mulungu anamtetezera Mwana Wake Yemwe kudzera mnjira yachiwiri? Iye anawonekera kwa Yosefe. Umoyo wabwino mmene Mwana Wake Yemwe akukhalira, Iye anatumiza njira yachiwiri. Kodi inu munayamba mwaganizapo za izo? Chifukwa, uko kunalibe mneneri mu dzikolo. Iye ankayenera kuti agwire ntchito kudzera mmaloto. Ndipo ilo silinali loto limene limasowa kuti litanthauziridwe. Mngelo wa Ambuye anati, "Yosefe, usawope kudzitengera wekha Mariya mkazi wako, pakuti icho chimene chiri mwa iye ndi cha Mzimu Woyer."

<sup>55</sup> Icho chinali chinthu chosazolowereka kuti icho chichitike. Yosefe pokhala munthu wolungama, iye... Icho chinali chosazolowereka. Mulungu ndi wosazolowereka. Ndipo chosazolowereka ndi chovuta kuchimvetsa. Ndi chifukwa chake ziri zovuta kwambiri kumvetsetsa Choonadi lero; Icho ndi chosazolowereka kwambiri. Mkazi kukhala ndi mwana popanda kumudziwa mwamuna, chimenecho chinali chosazolowereka kwambiri.

Koma ngati iwe utakhala woona mtima ndi wodzipereka, Mulungu akhoza kuwonekerabe kwa iwe ngakhale mu loto. Izо zikusonyeza kuti chirichonse chimene iwe ulinacho, kaya ndi malingaliro ako, kaya iwe ukhoza kuliza muluzi, kuimba,

kuchitira umboni, kapena chirichonse chimene iwe unga the kuchita, ngati umunthu wako wonse wadzipereka kwa Mulungu, Mulungu akhoza kuwugwiritsa ntchito iwo ngati iwe utamulola Iye kuti achite zimenezo.

<sup>56</sup> Ndiye, usiku wotsatirawo kuno, M'bale Neville analalikira pa phunziro la “kuthawa,” mmene—munthuyu anathawira. Ndipo ine ndinaganiza kuti zinali zoyamikika.

Ndipo mmawa uno Mzimu Woyeru ukuwoneka kuti ukufuna kuti ine ndichite ndi phunziro la kuwala, chotsatira kumene. Kumangopitirira mtsogolo, pachiyambi, mmene moyo wa Khristu unayambira modyera, ife tikuyenda kupita chammbuyo kudutsanso kachiwiri mu phunziro lathu. Ndipo iye samadziwa zimenezo; ine sindimadziwa zimenezo; ndipo apa izo ziri pa chinthu chomwecho. Mwaona, kupidirirabe, chinthu chotsatira ndi pamene Iye akulowa utumiki Wake. Ndipo usikuuno ife tiri ndi chinachake chimene chilumikizane ndi chimenecho, kuti tipitirirebe, usikuuno, Ambuye akalola.

<sup>57</sup> Tsopano, Kuwala kwakukuru! “Amitundu amene anakhala mmadera a mthunzi wa imfa, Kuwala kwakukuru kunawatulukira pakati pavo. Mu Zabuloni, ndi Nephthali, mu... pa njira yaku Galileya wa Amitundu, Kuwala kwakukuru, iwo anawona Kuwala kwakukuru.”

<sup>58</sup> Tsopano kuwala, nthawi yoyamba kuwala, ife tikukupeza iko mu Baibulo, kukupeze ka mu Genesis 1:3. Iko kunali, Mawu olankhulidwa a Mulungu akusandulika kuwala. Mulungu anati, “Kuwale,” Genesis 1:3, ndipo apo panali kuwala.

<sup>59</sup> Tsopano kumbukirani, ndiye, kuwala kumabwera ndi Mawu olankhulidwa a Mulungu. Ndipo kuwala ndi chitsimikiziro, kapena chowonetsera kuti Iye walankhula, ndiko kuwala. Pamene kuwala kuwonekera, kusonyeza zimenezo. Mulungu anati, “Kuwale.” Panalibepo kuwala, ndipo Iye anati, “Kuwale,” ndipo kunawala. Chimenecho ndicho chitsimikiziro. Kuwalako ndiko kuwonetsera kwa Mawu Ake olankhulidwa. Chinthu chomwecho lero, kutsimikizira kwa Mawu Ake olankhulidwa.

<sup>60</sup> Tsopano pamene inu muwawona Mawu Ake akutsimikiziridwa, kapena, mwakulankhula kwina, akudziwitsidwa, akutsimikiziridwa, kumeneko ndiko—Kuwala kwa Mawu Ake olankhulidwa. Ndipo, popanda kuwala, palibe chimene chingakhale moyo popanda kuwala. Palibepo moyo pa dziko lapansi lero koma umene ukuyenera kubwera ndi—kuwala kwa dzuwa, mu moyo wa zomera, ndi zina zotero. Ndipo palibepo Moyo Wamuyaya kunja kwa Mwana wa Mulungu. Mukuona? Iyeyo ndi Kuwala.

<sup>61</sup> Tsopano ife tikupeza kuti, ine ndikukhulupirira, pamene ife tikuphunzira tsopano, ndipo kuwala uku... “Dziko linali lopanda mawonekedwe.”

<sup>62</sup> Tsopano, anthu ena amatsutsa lero mu sukulu zathu, ndi zina zotero, zakuti dziko usinkhu wake ndi mamilioni ambiri a zaka, ndipo amayesera kumalitsutsa Baibulo ndikuti Ilo likulakwitsa. Iwo basi, sawerenga nkomwe Baibulo. Ndizo zonse. Chifukwa, Baibulo silimatiuza ife usinkhu wa dziko. Baibulo limati, “Pachiyambi Mulungu analenga miyamba ndi dziko lapansi.” Nthawi! Liti, motani, ndizo, ife sitikuzidziwa izo. Tsopano, chimenecho ndicho choyamba. Ndipo, imeneyo ndi nthawi, ndiwo mapeto a chiganizo chimenecho.

<sup>63</sup> “Pachiyambi Mulungu analenga miyamba ndi dziko lapansi.” Mwinamwake zikhoda kukhala kuti zinali handiredi millioni, kapena bilioni, kapena chirichonse chimene chinali. Ndi mmene Iye anachitira izo, zimenezo zinali ndi Iyeyo kudziwa, mwaona, osati ineyo.

Koma dziko, chabwino, “Dziko linali lopanda mawonekedwe, ndi lopanda kanthu; ndipo madzi anali pamwamba pa-dziko. Ndipo Mulungu,” anati, “anayenda pamwamba pa madzi.” Ndipo anati, “Kuwale.”

<sup>64</sup> Tsopano, ine ndikukhulupirira kuti dzuwa, ndi zina zotero, zinali ziripo kale, ine ndikukhulupirira, mwezi. Pamene izo zikupitirira, Genesis 3, kuti tizifotokoze izo... Koma ine ndikukhulupirira, chimene chinali apa, kuti dziko, ife tinali oti tirigwiritsa ntchito ilo, ndipo chotero... Ndipo ilo linalowamo; panali chifunga ndi mame poneposepa dziko lapansi, kulipanga ilo la mdima. Ndipo Mulungu anati, “Kuwale,” ndipo mdima unachokapo, ndipo panali mmwamba mopanda mitambo.

<sup>65</sup> Ndipo ine ndikukhulupirira ndiyo njira ya Mulungu yochitira zinthu. Iye...mu Baibulo, ndime yotsatirayo ikuti, ndime ya 4 ikuti, “Ndipo Iye analakanitsa kuwala kwa mdima. Ndipo kuwalako Iye anakutcha ‘usana,’ ndi mdimawo Iye anautcha ‘usiku.’” Ndipo Mawu a Mulungu nthawizonse amalekanitsa Kuwala kwa mdima. Mukuona? Ndi Mawu amene amachita kulekanitsako, mwaona, Kuwala kwa mdima.

<sup>66</sup> Mulungu nthawizonse amachita chinthu chomwe chomwecho, pamene Iye akukonzekera kuti agwiritse ntchito chirichonse. Monga Iye anakonzekera kuti agwiritse ntchito nyenyezi yakale iyi, kapena chirichonse chimene iyo inali, dziko ili, Iye amachita kulekanitsa kuwala kwa mdima. Pamene Iye akukonzekera kuti achokepo, kuti agwiritse ntchito gu—gulu la anthu, Iye amayenera kuti alekanitse Kuwala kwa mdima. Pamene Iye akukonzekera kuti amugwiritse ntchito munthu, Iye amalekanitsa Kuwala kwa mdima. Mukuona?

<sup>67</sup> Kuwala kumabwera ndi Mulungu. Ndipo ku... Kumbukirani, kuwala kumabwera ndi Mawu Ake olankhulidwa. Mawu a Mulungu anati, “Kuwale,” pamene uko kunalibe

kuwala, ndipo Iye anatumiza kuwala kuti kukalekanitse mdima kwa kuwala.

<sup>68</sup> Mawu awa a ulamuliro anayeretsa mmwamba kuti dzuwa lithé kuwalamo. Ndipo Mawu Ake lero ndi amene amayeretsa mlengalenga monse mwa kusakhulupirira.

<sup>69</sup> Ine ndimalankhula, ndinali—ndinali, ine ndikuganiza, zolankhulana zapadera leveni basi ndisanabwere pa guwa mmawa uno, mmenemo. Zoyipa kwambiri...

<sup>70</sup> Tsiku lina mzanga wamng'ono wa ine, Jim Poole, mnyamata wake wamng'ono, iwo amaganiza kuti iye anali ndi nthenda ya kufa kwa mtima, anathamangira naye ku chipatala. Ilo linali vuto la mphumu, inali itamuponyera mnyamatayo... Iye amalephera... Mtima wake waung'ono umalumphalumpha, ndipo amapuma, ndi—ndi kumafuula ndipo samatha kuti apume, ndipo mnyamatayo amawoneka ngati akufa, pamene iwo ankamupeza iye kuno. Ndipo ine ndinali kukonzekera kuti ndizipita ku chipatala; iwo anamubweretsa iye kuno. Ndipo ndinagwira dzanja lake laling'ono; ine ndinati, "Chimene chachita izi, chikuku chamukantha mwanayu. Ndipo, chikuku, kutentha kwa thupi zamukantha mwana wamng'onyo. Inu mumuyang'anire iye. Mmasiku angapo ine ndikufuna kuti ndidzamuwonenso iye kachiwiri. Iye adzakhala ali ndi chikuku paliponse." Ndipo ndi uyu apa ali ndi chikuku paliponse, inu mwaona. Mukuona?

<sup>71</sup> Tsopano, chiyani? Mulungu amalekanitsa mdima kwa kuwala, kapena kuwala kwa mdima. Ndipo Iye amalekanitsa imfa kwa Moyo, ndipo Iye amazichita izo pogwiritsa ntchito Mawu Ake. Mawu Ake ndi amene nthawizonse amabweretsa izo.

<sup>72</sup> Tsopano, kuwala! Chabwino, tsopano, mbewu inali kale pa dziko lapansi. Ine ndikukhulupirira Mulungu anali atabzala mbewu. Ndipo basi dzuwa litakhoza kufika kwa mbewu imeneyo, iyo inayamba kumera. Ndipo ndi chifukwa chake zinangotengera masiku kuti pabwere zinthu izi, chifukwa mbewu inali kale mu nthaka. Zonse zimene iyo inkasowa kunali kuwala.

<sup>73</sup> Ndipo ndi mmene Mulungu akuchitira lero. Mbewu Yake ili kale kuno, Mawu Ake. Chinthu chokhacho chimene Iyo ikusowa ndi Kuwala pa Iyo. Ndipo Iyeyo ndi Kuwala kumeneko, pakuti Iye ndi Mawu. Mawu ndi Kuwala ndi chinthu chomwe chomwecho. Moyo mmenemo ndi Kuwala kwa Mawu, mwaona, ndi Moyo. Kanyongolosi ka moyo kamakhala mkatı mwa njere, ndipo njere... moyo ndi umene umasweka ndi kuturutsapo moyo kuchokera mu njereyo. Ndiyo njira imene Khristu, mu Mawu, amawapangitsa Mawu kuti achite chimene Iwo ayenera kuchita. Chimodzimodzi monga moyo mu njere ya tirigu, kapena chirichonse chimene chiri; icho chimapangitsa tirigu kuchita

chimene iye akuyenera kuchita, chifukwa ndi moyo umene uli mwa iye. Moyo wonse!

<sup>74</sup> Kotero, Moyo umakhalapo kokha mwa Mawu a Mulungu akuwonetseredwa. Moyo umabwera kokha mwa Mawu a Mulungu owonetseredwa. Ngati iwo ungokhala chabe mu Bukhu, monga chonchi, iwo ukhoza kumakaikiridwabe. Koma pamene iwo uwonetseredwa, pamene po inu mumawona chotsatira cha chimene Iwo analankhula, chikuonetseredwa, pamene po kumeneko ndiko Kuwala pa—pa Mawu. Mukuona? Ndi chimene chimabweretsa... Mawu ananena chomwecho, ndipo, ndiye, pamene izo zifika podzachitika, umenewo umakhala Moyo mu Kuwala, Kuwala kobweretsa Moyo. Kuwala kumabweretsa Moyo.

<sup>75</sup> Mukabzale tirigu uko, iye... ndipo mukamuike iye pansi pa nyumba, mukamuphimbe iye yense, ndipo iye sa—iye sadzabala nkomwe kalikonse, chifukwa iye sangathe. Kulibeko kuwala kumeneko. Koma mwamsanga kuwala kukamufikira iye, pamene po iye adzabala moyo ngati iyo ili mbewu yokhoza kumera.

Ndicho chinthu chomwecho chimene chiripo mu Mawu. Mwaona, Mawu ndi Mulungu, ndipo pamene Moyo ukhudza Iwo, iwo umawabweretsa Iwo... Kuwala kukawakhudza Iwo, iwo umawabweretsa Mawu ku moyo kachiwiri. M'badwo uliwonse wakhala nthawizonse chimenecho. Oh, mmene ife timayamikirira zinthu zazikulu izi, momwe kuti Mawu akamatsimikiziridwa chimakhala Kuwala kwa Mawu olankhulidwa. Mukuona?

Mulungu anati, “Kuwale.”

<sup>76</sup> Tsopano, nanga bwanji ngati Iye akanangonena izo ndipo kuwala nkusabwerapo? Ndiye ife sitikanadziwa ngati izo zinali zoona kapena ayi. Ife sitikanadziwa ngati Iye ali bwino bwino. Ife sitikanadziwa ngati Iye ali Mulungu kapena ayi, chifukwa Iye anangoti, “Kukhale,” ndipo apo nkusakhalapo. Mukuona?

Kotero ndiye pamene Mulungu alankhula ndipo ife nkuziwona kuti ziripo, ndiye ndiko Kuwala kumene kukuwalapo, Choonadi cha Mawu. Mukuona? Ndi kumeneko Kuwala ndi Moyo.

<sup>77</sup> Moyo wonse wachirengedwe umabwera ndi Mawu Ake olankhulidwa. Ndipo dzuwa ndi Mawu Ake olankhulidwa. Iye anati Iye analenga kuwala kwakukuru mmiyamba, kukhale usana, ndipo kuwala kocheperako kwa usiku. Mukuona? Ndipo moyo wonse wachirengedwe uyenera kubwera mwa Mawu olankhulidwa a Mulungu. Duwa silingathe kukula popanda kuwala kwa Mawu olankhulidwa a Mulungu kuwalira pa ilo, pakuti dzuwa ndi, d-z-u-w-a, ndi Mawu olankhulidwa a Mulungu, pamene Iye anati, “Kuwale.” Mukuona? Ndi moyo wolankhulidwa wa Mulungu. Ndipo ziribe kanthu anthu

akuyesera mochuluka bwanji kuti—kuti anene *ichi, icho*, kapena *chimzake*, izo zikukhalabe chimodzimodzi. Inu mukuyenera kukhala ndi duwa limenelo, kuti moyo, wachirengedwe, utha kokha kubwera mwa Mawu olankhulidwa a Mulungu.

<sup>78</sup> Ndipo Moyo wauzimu, Moyo Wamuyaya, ungabwere kokha ndi Mawu a Moyo olankhulidwa ndi Mulungu. Moyo unali M-w-a-n-a nthawi imeneyi. Mwa Iye muli Kuwala, ndipo Mwa Iye mulibe mdima; ndipo Iye ndi Kuwala kolankhulidwa ndi Mulungu. Nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mawu olankhulidwa a Mulungu, pakuti, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.” Ndipo Iwo nthawizone ndi Mulungu. Mukuona?

Ndipo zimatengera kuti Kuwala kwa Mulungu kukhudze Mawu, kuti kuwapangitse Iwo kukhala a moyo. *Apa pali chimene Iye analankhula* [M'bale Branham akusasa Baibulo lake—Mkonzi.], tsopano mulole Kuwala kuwale! Ameni! Mulole Kuwala kuwale, ndipo Kuwala kudzabweretsa Mawu aliwonse kufika pa malo Ake oyenera, mu nyengo yake. Ameni! Oh! Inu mukuona, pamene nthawi yafika!

<sup>79</sup> Nthawizina mbewu imeneyo imagona mu nthaka, matalala, kudutsa mu chisanu—monse, monga mbewu, tirigu wofesedwa mu nthaka mchisanu. Koma pamene duwa limenelo lingofika molondola, oh, iye amayenera kukhala moyo. Mukuona? Ndipo iye sangakhale moyo popanda duwa.

Ndipo Mulungu anapanga malonjezo a m'badwo uliwonse ndi tsiku lirilonse. Ndipo pamene Kuwala kufikapo, ndi kuwalira pa iyo, iyo idzabala ndendende basi chimene Mawu ananena, chifukwa Iye ndi Kuwala ndi Moyo.

<sup>80</sup> Mawu a Mulungu amabwera kokha ndi Baibulo. Baibulo la Mulungu ndiro—mawonekedwe odindidwa a Mwana wa Mulungu, chifukwa Baibulo linanena kuti Ilo ndi vumbulutso la Yesu Khristu. Ndi Mulungu kudziulula Yekha kudzera mwa Khristu, ndipo Khristu ndi Mawu. Ndipo zimatengera Kuwala kwa Mulungu kuti kuwalire pa Mawu amenewo, kuti kukawawonetsero Iwo, kukatsimikizira kuti Mulungu akulankhulabe Moyo, Moyo Wamuyaya. Iye amalankhula kuwala kwa chirengedwe, kubweretsapo moyo. Moyo umabwera kokha ndi Kuwala, Mawu owonetseredwa, kapena osandulika thupi. Pamene malonjezo onse akhala, mu Baibulo, awonetseredwa, ndi pamene Yesu Khristu, Mawu, amasandulika thupi pakati pathu. Mulungu nthawizone amagwira ntchito kudzera mwa munthu. Munthu ndiye mwininkhani wa Mulungu.

<sup>81</sup> Tsopano, ngati muno mukukutenthalerani pang'ono inu, mukhoza kutsitsira mazenerawo pansi, kapena chirichonse chimene inu mukukhumba, kuzimitsira ng'anjoyo.

Mwinamwake a jenitara azimitsira ng'anjoyo pang'ono. Ine ndikuwona ambiri atenthedwa. Ndipo mukutenthanso kuima muno, aponso, koterō—koterō muzikumbukira zimenezo. Ndine wokondwa mukutentha mmalo mozizira, chifukwa ine—ine ndimakonda kutentha. Ine...Kutentha nthawizonse kumabweretsa kuwala, moyo, zimatengera moto.

<sup>82</sup> Zindikirani tsopano, “kusandulika thupi.” Pamene Mawu asandulika thupi, Iwo amawonetseredwa. Monga, mukatenga Mawu ndi kuwaika Iwo pa malo oyenera ndi nthaka ya mtundu woyenera, Iwo amabereka. Mbe—mbewu idzabala za mtundu wake. Ndipo Mawu, akabweretsedwa mu mtima wa mtundu woyenera, iwo adzadziwonetsera Okha. Iwo adzabweretsa kuwala. Iko kudzawalira pa iwo. Chabwino.

<sup>83</sup> Palibe chathupi, palibe chathupi kapena chauzimu, chimene chingakhale ndi moyo popanda Kuwala kwa Mulungu. Moyo umabwera kokha ndiye ndi Kuwala. Palibe chathupi kapena palibe chauzimu chimene chingakhale moyo popanda Kuwala kwa Mulungu. Taganizani za zimenezo. Chabwino. Koma pamene Iye atitumizira ife Kuwala, mwaona, ndipo nkudzachita zinthu zonse izi, ndiyeno ife nkukukana Iko; tsopano limenelo ndiro gawo lomvetsa chisoni kwambiri, ndi pamene Kuwala kukanidwa pamene iko kwatumizidwa kwa ife.

<sup>84</sup> Tsopano kodi inu mungalingalire munthu wina lero kumati, “Ine ndikukana basi kunena kuti kuli chinthu chotero ngati dzuwa. Ine sindimakhulupirira kuti dzuwa *liripo*”? Ndipo iye nkuthamangira ku chipinda cha pansi, ndi—ndi kukatseka zitseko zonse, ndipo kukakhala uko mu mdima, ndikuti, “Kulibeko chinthu chotero ngati dzuwa. Kulibeko chinthu choterocho ngati kuwala.” Iwe utha kudziwa, pomwepo, pali chinachake cholakwika mmutu ndi munthu ameneyo. Mukuona? Pali chinachake cholakwika, pamene iye athamangira ku chipinda cha pansi cha mdima ndi kukana kuti alandire phindu la kuwala koperekedwa ndi Mulungu. Pali chinachake cholakwika ndi iyeyo. Iye sakufuna m’bebe wa kutentha kwake. Iye sakufuna chinthu chake choperekwa thanzi. Iye sakufuna kuwala kwake, kuti aziyendamo. Iye angakonde mmalo mwake kumakhala mu mdima. Izi zikusonyeza, mmutumu, chinachake chavuta, mwachirengedwe, ndi munthuyo.

<sup>85</sup> Ndipo ine ndikunena izi ndi chikondi chonse ndi kulemekeza. Kotero palinso chinachake cholakwika mwauzimu ndi munthu amene angathomangire uko mu zipembedzo zake za kachikhulupiriro ndi kukana kuti awone Kuwala kwa Baibulo pamene iko kukuwalira pamaso pake pomwe. Pali chinachake cholakwika ndi iyeyo. Mukuona, kubwereranso ku tizikhulupiriro take ndi zikhazikitso, ndi kutseka chitseko ndi kuti, “Kulibeko chinthu chotero ngati Chimenecho. Masiku a zozizwitsa anapita. Kulibeko chinthu chokhala ngati machiritso Auzimu, kulibeko chirichonse cha zinthu izi. Zimenezo zinali za

mtumwi.” Munthuyo ndi wopenga mwauzimu. Mukuona? Pali chinachake cholakwika ndi iye. Iye—iye—iye watsitsira pansi makatani ndipo akukana Mzimu Woyerwa umene ungakhoze kubwera pa iye. Ngati iye angathe... .

“Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, zikatero, Kuwala kukuwalira pa Mawu awa, mupemphe chimene inu mukufuna.” Mukuona? Mukuona?

<sup>86</sup> Pali chinachake cholakwika, kuti iye angakane magwero operekedwa ndi Mulungu amene Mulungu wapereka kwa ife kuti tidzikhala nawo moyo, Mawu Ake. “Olungama adzakhala moyo ndi chikhulupiro.”

“Ndipo munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse,” osati gawo la Mawu, “Mawu onse amene atuluka kuchokera mkamwa mwa Mulungu.” Ndipo pamene munthu angokana Iwo, pali chinachake cholakwika ndi munthu ameneyo; chinachake chalakwika ndi chomuchitikira chake, chimene iye amadzinenera kuti amakonda Mulungu ndipo kenako nkumukana Mulungu. Pali chinachake chimene chalakwika ndi munthuyo. Ife tikudziwa zimenezo, popanda mthunzi wa kukaikira. Iye amawakana Iwo, kuthawira ku malo awa, ndi kukati, “Tsopano ine basi... . Ine sindikufuna kudziwa chirichonse cha Iwo. Musandiuze ine chirichonse cha Zinthu izi. Ine, ine sindikhulupirira chirichonse cha Iwo. Inu, ziribe kanthu zimene inu mukunena!”

<sup>87</sup> Munthu wina anati, osati kale litali. Ine ndimakuuzani inu za izo. Iye anati, “Ine sindikusamala ngakhale inu mutabweretsa ma khansa fifite, ndikubweretsa madokotala fifite kuti adzachitire umboni za iwo, ine sindikhulupirira. Ine sindikusamala ngati inu mungaukitse akufa, pamaso panga pomwe, ine sindingakhulupirire zimenezo.” Mwaona, pali chinachake cholakwika ndi munthu ameneyo. Apo—apo—apo pali. Ndipo—ndipo, komabe, munthuyo anali mtumiki, mwaona, mwaona, amayenera kukhala mtumiki.

Koma basi chifukwa chakuti bungwe limenelo silimakhulupirira mu—mu mphamvu za Mulungu, silimakhulupirira kuti (Mawu) Iwo amangotanthauza chimene Iwo amanena, munthuyo amathamangira ku chipinda chapansi ichi, ku chipinda chapansi ichi cha chifungo chachikale, chakuda, chonyasa cha bungwe, ndipo nkukana kutentha ndi m’bebe wopereka Moyo wa Mzimu Woyerwa, Yesu Khristu, amene ali yemweyo dzulo, lero, ndi kwanthawizonse. Zikatero ndiye kuti pali chinachake cholakwika ndi munthu ameneyo. Mukuona?

Iye angakondebe atamakhala mu chifungo, cha mdima, ndi zina zotero, kuposa kuti azikhala mu Kuwala kwa Mulungu ndi kwa Baibulo kumene kumanena, kuti, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse. Ntchito zimene Ine

ndikuchita inunso mudzazichita. Ngakhale zazikulu kuposa izi inunso mudzazichita inu, pakuti Ine ndikupita kwa Atate Anga.” Pali chinachake cholakwika ndi munthu ameneyo. Popanda kukaikira, nkomwe, pali chinachake cholakwika.

<sup>88</sup> Ndipo kwa iwe munthu amene ukumvetsera izi, padzikolонсе, kulikonse kumene iwe ungakkhaleko. Pali chinachake cholakwika ndi chokuchitikira chako, pamene iwe unena kuti umamukonda Mulungu ndipo nkumakana Mawu Ake. Pali chinachake. Iwe ukukana chenichenicho... Nzosadabwitsa zinthu zikulephera, mpingo uli mu chikhaliwe chake, ndipo zinthu zikulephera kuti zichitike monga mmene Mulungu analonjezera, ndi chifukwa chakuti inu mukulephera ngakkhale kulandira Mawu kapena kuyenda mu Kuwala. Baibulo linati, “Tiyeni tiyende mu Kuwala, monga Iye ali mu Kuwala, zikatero Magazi a Yesu Khristu, Mwana wa Mulungu, atitsuka ife kwa tchimo lonse.” Tchimo ndi “kusakhulupirira.”

<sup>89</sup> Ndiye ngati ife tikuyenda mu Kuwala koperekedwa ndi Mulungu kwa orali, pamenepe Mulungu awatenga Mawu awo amene aperekedwa kwa oralo ndipo awatsimikizira Iwo.

Chimodzimodzi monga Iye anachitira mu Genesis 1:3, anati, “Kuwale,” ndipo kuwala kunatalukira. Mawu Ake anapitapo, ndipo kuwala kunawatsatira Iwo, ndipo anachotsapo chifunga. Ndipo mdima unapita ku ngodya ina, ndipo kuwala kunawalira ku mbali ina.

<sup>90</sup> Umo ndi mmene Mulungu akuchitira lero. Iye akutumiza Mawu Ake a ora lino, ndipo Mzimu Woyeru umabwera ndi kudzawapangitsa Mawu amenewo kukhala amoyo. Ndipo mdima umapitirira ku tizikhulupiro tawo ndi zipembedzo, koma Kuwala kumawalira chifukwa iko ndi Mawu a Mulungu akutsimikiziridwa kuti Mawu Ake ndi owona. Tsopano, palibe chirichonse chopeka cha izo, zimenezo ndi ndendende basi Mwamalemba. Chabwino.

<sup>91</sup> Tsopano, ife tikupeza kuti a—amuna anzeru, amuna anzeru Akalewo, amatsatira chinthu choperkedwa ndi Mulungu. Iwo ankatsatira Mawu a Mulungu, kuti akafike ku Kuwala, chifukwa amakhala Mawu amene amabweretsa Moyo. Tsopano inu mukuti, “Iwo amawatsatira chotani?” Chabwino, iwo anali, monga ngati, amagi, ife timamvetsedwa.

<sup>92</sup> Ndiyeno ife tikupeza kuti Balaam, mneneri, mmbuyo ku Numeri 24:17, Balaam anali ngati mmagi mwiniwake. Iye anali mneneri, zonna, ndipo iye ananenera apa ndipo anati Nyenyezi idzatulukira mwa Yakobo.

Ndipo pamene amuna anzeru awa anawona kuti Mawu a Mulungu anena kuti Nyenyezi idzatulukira mwa Yakobo, iwo anatsatira kachikole kakang’ono koperedwa ndi Mulungu ako mpaka anakafika ku gwero la Kuwala Kwamuyaya.

Adzateronso amuna anzeru lero, amene sanachititsidwe khungu ndi tizikhulupiriro, adzatsatira Mawu, olankhulidwa operekedwa ndi Mulungu kufikira iwo atawona chidzalo cha Mphamvu ya Mulungu chikuphuka mu ora lino. Iwo, iwo akadzaziwona izo, ndipo iwo adzadziwa kuti ziri apa mu Lemba. Mulungu analonjeza izo kwa tsiku lino.

<sup>93</sup> Zinalibe kanthu kaya malo ofufuzira angati, zinthu zina zingati, anawauza amuna anzeru, “Bwanji, inu mwasokonezekha malingaliro anu!” Zaka ziwiri iwo anali akuyenda. Iwo anadutsa mafuko ambiri, ndipo iwo amatha kunena kuti, “Kodi inu mukupita kuti?”

<sup>94</sup> “Oh, ife tawona Nyenyezi Yake Kum’mawa, ndipo tabwera kuti tidzampembedze Iye.”

Ndipo pamene iwo anakhala pa mzere mu Yerusalem, ku likulu la zipembedzo, iwo analibe yankho. Iwo amayendayenda mmisewu, akufuula, “Alikuti Iye, wabadwa ali Mfumu ya Ayuda?” Iwo samadziwa chirichonse cha izo.

Kotero, iwo anaitanira pa Mawu, kuti akapeze. Iwo anali atatsatira, anadziwa kuti Nyenyezi imeneyo inali kuwatsogolera iwo ku Kuwala Kwamuyaya. “Titsogolereni ife ku Kuwala Kwanu kwangwiro.” Ndipo Mawu ndi amene amakutsogolerani inu ku Kuwala, ndipo Kuwala ndi kumene kumawapangitsa Mawu kutsimikiziridwa. Zindikirani, iwo anali amuna anzeru.

<sup>95</sup> Ndipo amuna anzeru lero, osati nze- . . . “Nzeru ya dziko lino ndi kupusa kwa Mulungu.” Asayansi anu onse, ndi anthu inu amene mukudalira pa kuphunzira kwina kwakukuru, kapena chinachake chimzake, kukuuzani inu mmene mungaswere atomu; izo sizingakupatseni inu Moyo. Palibe chirichonse chingakupatseni inu Moyo koma Mawu olankhulidwa a Mulungu. Ndi kokhako kumene Moyo umenewo ungabwereko, ndi kudzera mu Mawu Ake olankhulidwa.

<sup>96</sup> Ndipo zonsezono nzabwino, kudziwa momwe mungaswere atomu. Ine ndikanakonda iwo akanapanda kudziwa zimenezo. Koma ngati iwo . . . Iwo ayenera kuchita zimenezo, chifukwa dziko ili likulendewera lero . . . Izo zinkayenera kuchitika, kuti adzaphulitse maenje aakulu awa mu nthaka, kuti ziphalaphala za mnthaka zibwereco ndi kudzalikonzaso dziko ili kachiwiri, kuti adzapange dziko latsopano; limene olungama azidzayenda pa phulusa la oyipa, kumene tchimo lidzaiwalidwa. Chirichonse chimakhala nayo njira yodzikonzanso chokha. Ndipo munthu, amene anapatsidwa kuti azikhala pa dziko ili, mwa chidziwitso chake chomwe, kudya mtengo wa nzeru mmalo mwa Mtengo wa Moyo, iye adzawononga dziko lapansi limene Mulungu anamupatsa iye kuti azikhalamo. Koma iwo amene akukhalabe pa Mtengo wa Moyo, adzabwera ku miyamba yatsopano ndi dziko latsopano, kumene kulibenso matenda kapena imfa. Kuwala! Kuwala, Ambuye, titumizireni ife Kuwala.

<sup>97</sup> Analı Angelo a Mulungu amene anawonetsa kuwala pa phiri, kuti akawatsogolere abusa kupita ku Kuwala Kwamuyaya. Mwaona, zimangobwera ndi Kuwala basi. Moyo umabwera kokha ndi Kuwala. Abusa, akufuna kuti adziwe. Inu mukudziwa, pamene mfumu yabadwa, iwo amakhala ndi kuimba, kukondwerera kwakukuru, pamene mfumu yabadwa. Tsopano, Iye anabadwa mwachinsinsi kwambiri, ndipo anabadwira mkhola, mo—modyera mmene ng'ombe ndi akavalo zimadyeramo, komabe Iye analı Mfumu. Ndipo a—Angelo anatsika ndipo anayimba nyimbo kwa abusa, mu Kuwala.

Angelo, eniake, analı kuwala kumene kumawonekera limodzi ndi Mawu a Mulungu. Iwo amakhala ndi Mawu a Mulungu, ndipo ankawauza iwo, “Lero, mu mzinda wa Davide, mu Betelehemu, mwabawda Khristu Mpulumutsi.” Angelo amakhala ndi Mawu, ndipo Mawu amabwera ndi Kuwala, kukatsogolera. Ndipo iwo ankatsatira Mawu a Angelo, kuti azipita ku Kuwala Kwamuyaya. Iwo anakapeza Khandalo kumeneko, litakutidwa mu nsalu yokulungira, monga Iwo ananenera. Pakuti, inu mukuona, Moyo umabwera kokha ndi Kuwala.

<sup>98</sup> Zindikirani, Iye analı Mawu osandulika Kuwala, kapena anadzakhala Kuwala. Mawu mu kam'badwo kameneko, Iye analı Mawu Kuwala a kam'badwo kameneko, chifukwa aneneri akale analı atalankhula za Iye, ndipo apa Iye anabwera ndipo anadzatsimikizira kuti Iye analı Kuwala kwa Mawu olankhulidwa a Mulungu. Mukuona? Aneneri onse analı—anali atanena, zinali zitakwaniritsidwa mwa Iye, mwaona, aneneri kumbuyo kuno ndi Mawu.

Monga Mulungu analı pachiyambi, pamene Iye anati, “Kuwale,” ndipo kuwala kunabwera.

Tsopano mneneri anati, “Namwali adzaima, adzabala Mwana wamwamuna. Iwo adzamutcha Dzina Lake Emanuele, pakuti Iye adzakhala Mulungu nafe.” Tsopano, iwo analı atalankhula izo, Mawu analı atatulukapo; koma Iye analı Kuwala. Kodi Iye analı chiyani? Kukwaniritsidwa. Aleluya! Iye analı kukwaniritsidwa kwa Mawu amenewo. Iye analı kuwoneteredwa kwa Mawu amenewo.

<sup>99</sup> Chomwechonso ziri lero, Mawu a Mulungu akwaniritsidwa pa orali! Kumeneko ndiko Kuwala. Ndi Mulungu akudziwoneteredwa Yekha. Iye analı Kuwala kwa dziko.

<sup>100</sup> Ndipo pamene aneneri, odzodzedwa ndi Mzimu Woyerá, anati, “Kwa ife Mwana wabawda, kwa ife m—Mwana wamwamuna wapatsidwa, kapena Mwana wapatsidwa; ndipo Dzina Lake adzamutcha ‘Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate Wosatha,’” ndi zimenezotu. Kodi Iye analı chiyani? Kuwala kumene kunakwaniritsa Mawu

amenewo, ameni, Kuwala kumene kunakwaniritsa Mawu amenewo.

<sup>101</sup> Mu Mateyu, mu Mateyu Woyerwa mutu wa 28, ife tikupeza. Ndipo pamene Yesu anauka kwa akufa, Iye nayenso anali Kuwala kwa Mawu olankhulidwa a Davide, amene anati, “Ine sindidzasiya moyo Wake mu gehena; Ine sindidzalola kuti Woyerwa Wanga Uyo awone chivundi.” Imfa inali mu mdima. Koma Iye anamatula motsegula zisindikizo za imfa, ndipo analowamo umo, ndipo anatulukiranso kachiwiri. Iye anali Kuwala, Mawu otsimikiziridwa, kuti akufa akhoza kukhalanso moyo atatha kufa. Iye anali.

<sup>102</sup> Pa Tsiku la Pentekosite, kumene kuja kunali Kuwala kumene kunawonekera pamene Mzimu Woyerwa unabwera.

Yesaya ananena, mu mutu wa 28 wa Yesaya, Yesaya ananena kuti, ndipo, “Langizo likhale pa langizo; mzere ukhale pa mzere; pano pang’ono, ndi apo pang’ono.” “Mugwiritsitse icho chimene chiru chabwino.” “Pakuti ndi milomo yachibwibwi ndi malirime ena Ine ndidzalankhula ndi anthu awa. Ndipo uwu ndiye mpumulo, ili ndiro Sabata limene Ine ndidzapereka kwa... Ndipo zonsezi iwo samamva; anachokapo, anagwedeza mitu yawo.”

Ndipo pamene anali pa Tsiku la Pentekosite, pamene Mzimu Woyerwa unadzagwa pa anthu awo, ndipo iwo nachita ngati amuna ndi akazi oledzera, akudzandima pansi pa kukhudza kwa Mzimu Woyerwa. Ndipo iwo nachokapo ndipo akugwedeza mitu yawo, ndipo anati, “Anthu awa aledzera, akhuta vinyo watsopano,” ndi zina zotero. Mwamtheradi kunali Kuwala, Mawu amene anali ataloseredwa, akuwonetseredwa.

<sup>103</sup> Zimakhalanso chomwecho mu m’badwo uliwonse, Mawu owonetseredwa, akabwera kudzakhala Moyo, amakhala Kuwala kwa m’badwo umenewo, pamene pano Mawu akuwonetseredwa. Chimodzimodzi monga zinali mu Genesis 1, pamene Mulungu anati, “Kuwale,” ndipo kunawala. Pamene Mulungu anati kudzakhala Mwana; ndipo Mwanayo anabwera.

<sup>104</sup> Pamene Mulungu ananena, mu Yoweli 2:28, “Zidzachitika mmasiku otsiriza, Ine ndidzatsanulira Mzimu Wanga pa mnofu uliwonse; ana anu aamuna ndi aakazi adzanenera; pa adzakazi Anga aamuna ndi adzakazi aakazi Ine ndidzatsanulira cha Mzimu Wanga; anyamata anu adzawona masomphenya; akulu anu adzalota maloto.” Ndi zinthu zonse izi zimene Iye analonjeza, pamene Iwo, Mzimu Woyerwa unadzagwa, kunali Kuwala pa Mawu amenewo. Pamene Mawu anawonetseredwa, pamene pano Iwo anadzakhala Kuwala.

Iye ndi Kuwala. Iye ndi Kuwala kumene ife tikuyenera kukutsatira. Iye ndi Kuwala kokhako. Angelo anakupeza Kuwala, ndipo anakutsatira Iko mpaka kwa Iye.

<sup>105</sup> Tsopano, mu mibadwo yonse, Mulungu amaika muyezo wa Mawu Ake mu m'badwo uliwonse. Mulungu nthawizonse amatumiza winawake amene Mawu amenewo angathe kukafikirako ndi kuwonetsera Kuwala kwa Iwo. Zimenezo, m'badwo uliwonse, izo zimachita chinthu chomwecho, nthawizonse chimachita zimenezo.

<sup>106</sup> Iye anali kukwanirtsika, monga ine ndinanena, za mphamvu zonse zoyer, Zaumulungu za aneneri. Iwo amakhala milungu yaying'ono. Pamene Mawu a Ambuye amabwera kwa munthu, Yesu ananena, Mwiniwake, kuti iye amakhala mulungu. Inu mukudziwa zimenezo. Iye anati, "Ngati lamulo lanu limatero, ndiponso makolo anu kumbuyo uko, amawatcha iwo, amene Mawu a Mulungu amabwerako, amawatcha iwo 'milungu,' inu mungathe bwanji kunditsutsa Ine, kumati, pamene Ine ndinati, 'Ndine Mwana wa Mulungu ameneyo?'" Mukuona?

Pamene, Mulungu Mwiniwakeyo kumene, Amene amalankhula Mawu kudzera mwa aneneri, Iye anali kuwonetseredwa kwa Mawu olankhulidwa amenewo. Ndipo ngati mneneri amatchedwa mulungu, chifukwa iye anali kuwonetseredwa kwa Mawu ena a mneneri, inu mungamutsutse bwanji Iye pamene Iye anali chinthu chomwecho? Iye anali Mwana wa Mulungu, monga Iye azidzatchedwa Mwana wa Mulungu.

<sup>107</sup> Iye anali Mesiya wolonjezedwa kalekale amene dziko lapansi linali litamudikirira. Iye anali lonjezo la Mesiya litawonetseredwa.

<sup>108</sup> Tamuyang'anani Iye pamene Iye anaima pamenepo. Iye anati, "Ngati Ine sindikuchita ntchito za Atate Anga, ndiyi munditsutse Ine." Mukuona? "Koma ngati inu simungathe kundikhulupirira Ine, mukhulupirire ntchito zimene Ine ndikuchitazi. Izo zikuchitira umboni Yemwe Ine ndiri. Izo zikukuuzani inu Yemwe Ine ndiri."

Inu mukuona, ora lakhungu lija, la mdima limene iwo amakhalamo, iwo samatha kuwawona Iwo. Iwo amalephera basi kuti amvetse. "Iye angakhale bwanji Chimenecho? Zingatheke bwanji kuti Iye akhale Mwana wamwamuna aliyense wa Mulungu, pamene Iye anabadwira komwe kuno ku Betelehemu?" Ngati iwo akanangodziwa, Mawu anati Iwo akanadzabwera mwanjira imeneyo. "Bwanji, bambo Ake, Yosefe, ndi ampalamatabwa. Amayi Ake, bwanji, kwenikweni zimakhulupiriridwa pakati pa abale athu kuti Iye anabadwa mwapatengeno." Mukuona? Komabe Mawu a Mulungu ananena choncho.

<sup>109</sup> Iye anati, "Fufuzani Malemba, pakuti mwa Iwo inu mukuganiza muli nawo Moyo Wamuyaya, ndipo ndi Iwowo Amene akuchitira umboni Yemwe Ine ndiri. Ndi Iwowo amene

akuchitira umboni za Ine, Malemba Oyera awa.” Ndiye kodi Iye anali chiyani? Kuwala kwa Mulungu. Nzasadabwitsa Iye anati, “Ine ndine Kuwala kwa dziko lapansi.”

<sup>110</sup> Iye sanangonena kokha, “Ine ndine Kuwala,” koma Iye anati, “Inu ndinu Kuwala.” Ngati Mawu Ake ali mwa inu, kudzichitira umboni Okha, zikatero inu mukhala Kuwala kwa dziko. Zindikirani, ife tikupeza kuti, Kuwala kwa m’badwo uliwonse kumawonetseredwa chimodzimodzi basi.

<sup>111</sup> Ndiye ine ndikufuna ndikufunsei funso, monga . . . nthawi yathu isanathe. Bwanji, chifukwa chiyani ndiye iwo . . . kodi iwo anachikana icho? Iwo anachita bwanji izo, pamene ba . . . Baibulo lawo lomwelo, limene iwo anali kuwerenga, linali likuwonetseredwa pamaso pavo. Tsopano werengani motsindika kwenikweni tsopano.

<sup>112</sup> Tsopano kumbukirani, ine ndikulankhula ndi anthu ambiri pa nthawi ino, inu mukuona. Osati kokha foro kapena faii handiredi kuno, koma ine—ine ndikulankhula kwa zikwi zochuluka.

<sup>113</sup> Imani miniti chabe. Imitsani tepi rekoda yanu ndipo mufunse funso. Nchifukwa chiyani munthu wachipembedzo, munthu wabwino . . . Nchifukwa chiyani Yosefe anafunsa funso? Mukuona? Chifukwa chiyani Yo- . . . ? Chifukwa iye sanaufufuze konse Lemba.

Nchifukwa chiyani ansembe ankafunsa funso? Chifukwa chimodzi chimene iwo sanatero . . . iwo amadziwa zimenezo. Nikodemo anafotokoza bwino bwino izo. Iye anati, “Rabbi, ife tikudziwa Ndinu mphunzitsi wochokera kwa Mulungu. Palibe munthu angathe kuchita zimene Inu mukuchitazi kupatula Mulungu atakhala ndi iye. Ife tikuzidziwa zimenezo.” Koma chinali chiyani icho? Miyambo yawo imawalepheretsa iwo kuti achite zimenezo.

<sup>114</sup> Ndiye nchifukwa chiyani iwo, anamukana Mesiya? Ndi chi- . . . Nchifukwa chiyani iwo anakukana Kuwala kuja? Apa panali Mawu amene iwo ankadziwa kuti akudzakwaniritsidwa, koma pamene Mawu anadzawonetseredwa kusonyezera kuti Mawu a Mulungu anali atakwaniritsidwa, mufanizitse zimenezo ndi lero. Mukuona? Pamene uko, zitalembedwa mu Mawu, kuti zimenezo zidzachitika, ndiye nchifukwa chiyani amuna amenewo anachikana ichi; aphunzitsi? Chifukwa iwo anali akukhala mu chinyezimiro cha kuwala kwina. Ndi zimenezotu. Iwo amakhala mu chinyezimiro.

Ndicho chinthu chimene iwo akuchita lero. Iwo akukhala . . .

Chifukwa chimene iwo anachikanira icho ndi chifukwa chakuti iwo amakhala mu chinyezimiro cha kuwala kwina. Mukuona? Tsopano, iwo amakhala mu chinyezimiro cha chimene

Mose ananena, iwo amatero. Iwo amakhala mu chinyezimiro cha chimene (m'badwo wina) unali utadutsa kale.

Ndipo ndicho chifukwa chomwecho lero chimene Uthenga uwu, kuti, "Yesu Khristu ali yemweyobe," ukukanidwa, chifukwa anthu akukhala mu zinyezimiro za mibadwo ina. Chifukwa chomwe chomwecho, iwo akuwukana Iwo. Tsopano ife tikuzindikira.

<sup>115</sup> Ndipo Webster amanena, kuti, "Chinyezimiro ndi mtundu wa kuwala kwabodza. Chinyezimiro ndi kuwala kwabodza; ndi chirichonse chimene chimanyezimira."

Monga—monga chizimezime pa msewu. Inu mukamayenda pa msewu, ambiri a inu oyendetsa magalimoto, ndipo mukayang'ana kutsogolo kwanu. Pamene inu muwona dzuwa limenelo liri pansi, ilo limanyezimiritsa kuwala, ndipo monga chizimezime, pamawoneka ngati pali madzi pa msewu ponsepo. Koma, pamene inu mufika pamenepo, apo pamakhala palibe chirichonse. Izo zimangokhala zabodza chabe, chizimezime, kunyezimira kwa kuwala koona.

Ndi chimene mdierekezi akuchita lero, akuwawonetsa anthu chizimezime, Bungwe la Mipingo, gulu la zipembedzo, zimene zidzakhale zabodza. Chifukwa, ndi chifukwa chakuti pali Kuwala kwenikweni kukuwala. Kuwala kwenikweni uko sikunali kuwala, chizimezime sichikanakhala pamenepo. Kuwala kwenikweni kumawala. Ndipo ndizo...Iwo akukhala mu chinyezimiro cha m'badwo wina, chinthu china, pakuti icho chinagunda ndipo chinapita.

Tsopano, chinyezimiro, chizimezime ichi ndi zabodza. Ndi chinyezimiro cha dzuwa.

<sup>116</sup> Ndipo ndi mmene, iwo anachitira chinthu chomwe chomwecho, chinyezimiro chabodza cha Kuwala kowona.

<sup>117</sup> Tsopano, izo zinatsimikiridwa kuti Iye anali Kuwala kowona. Iye anali Kuwala. Chifukwa chiyani iwo anadziwa kuti Iye anali Kuwala? Inu mukanadziwa bwanji kuti Iye anali Kuwala? Chifukwa Mawu amene analonjezedwa anawonetseredwa kudzera mwa Iye, koteri Iye anali Kuwala kwa Mawu olankhulidwa amenewo. Amen! Oh, zimenezo pafupifupi zingandipangitse ine, kukhala wa pentekoste Baptisti, kufuula. Zindikirani, taganizani za izo!

<sup>118</sup> Chinyezimiro, mukuona, kumakhala mu chinyezimiro! Koma pamene Mawu owona akukhala moyo, kumeneko ndiko Kuwala, chimene Mulungu ananena.

Tsopano, nanga bwanji ngati Mulungu akananena, pachiyambi, "Kuwale," huh, chabwino, ndipo apo nkuwonekera chinachakenso, mwaona, chizimezime chabe? Mwaona, icho sichikanakhala, apobe, chimene Mulungu ananena. Ayi, icho sichikanakhala. Bwanji ngati Mulungu akanati,

“Kuwale,” ndipo nkubwerapo nkhungu yambiri? Mwaona, iko sikukanakhala kuwala. Koma, chifukwa chimene kuwala kunabwerera, iwo anali Mawu Ake akuwonetseredwa.

Ndipo lero, pamene Mulungu wanena zinthu zoterozo kuti zichitika pa nthawi ino, ndipo inu nkuziwona izo zikuchita izo, (ndi chiyani chimenecho?) ndi Kuwala pa Mawu a Mulungu. Ndi Mawu akusandulika Kuwala, akudziwonetsera Wokha.

<sup>119</sup> Tsopano, iwo anati, “Kodi Inu mumanena kuti ife ndi ndani? Bwanji,” iye anati, “Inu mumayesera... Ife tikudziwa kuti Ndiwe wopenga. Bwanji, Ndiwe Msamariya; Iwe mmuto Mwako sizikuyendamo bwino. Chabwino, Iwe umayesera kuti... Ndani anganene... Ife tikudziwa Iwe unabadwa mu tchimo. Ife sitikudziwa kumene Iwe unachokerako. Ife tiribe kaundula wa kuzindikiritsidwa Kwako mu magulu athu. Bwanji, Ndiwe wopenga. Iwe uli ndi chiwanda.” Mukuona? Anati, “Bwanji, Iwe mmalingaliro Mwako mwasokonezeka.” Koma Iye kwenikwemi anali Kuwala kolondola, kowona kwa Mulungu, kukuwala.

Ndipo chinyezimiro chinali, chittawatong’ola maso awo. “Ife tiri naye Mose ngati namulondola wathu!”

<sup>120</sup> Iye anati, “Ngati inu mukanamukhulupirira Mose, inu mukanandidziwa Ine.”

<sup>121</sup> Ndipo ngati inu mukanamukhulupirira Yesu ndi Baibulo, inu mukanalidziwa ora ili limene inu mukukhalamo. Iwo amati, “Chabwino, ife ndife Akhristu. Ife...” Ngati inu mukanakhala, inu mukanadziwa machitidwe a Khristu a tsiku lino. Mwaona, inu mukanadziwa izo.

<sup>122</sup> Yesu anati, “Aneneri onsewo amalankhula za Ine. Ndipo ngati inu mukukhulupirira aneneri amenewo, bwanji, inu mukanandidziwa Ine. Ntchito Zanga zikundizindikiritsa. Chifukwa, zimene iwo amanena kuti Ine ndikanadzachita, Ine ndikuzichita izo. Ndipo nndani amene angathe kunditsutsa Ine tsopano za kusakhulupirira?”

<sup>123</sup> Ndipo komabe iwo sanaziwone izo. Chifukwa chiyani? Maso awo anatong’okera, chinyezimiro; mwaona, chinyezimiro cha chinachake chimene iwo anatenga chimene Mawu olankhulidwa owona anali. Tsopano taganizani za izi. Taganizani za izi. Iwo ankadzinenera kuti iwo amakhulupirira Mawu amenewo. Koma miyambo yawo inali itatembenuza nkhopre zavo kuchoka ku Mawu owona, anapita ku chinyezimiro, chotero iwo samatha kuwona chinthu chenichenicho.

Chomwechonso izo ziri lero. Chomwechonso zakhala ziri mu m’badwo uliwonse. Mwaona, ma—Mawu owona amawala, koma iwo akhazikitsidwa kukhala mwambo kwambiri, mwakuti, iwo akulephera kuti awawone Mawu amenewo. Iwo akuyang’ana pa chinyezimiro, ndipo iwo achita khungu. Chinyezimiro chingakuchititseni inu khungu. Kuwalako kunachotsedwapo pa

iko. Icho chingakuchititseni inu khungu. Ndipo, icho chidzatero, pamene . . .

<sup>124</sup> Yesu anati, "Inu ndinu akhungu, kutsogolera akhungu." Iwo amayenera kukhala okhoza kuchiwona ichi, kuwona Amene Iye anali. Koma iwo sanatero, chifukwa iwo amakhala mu chinyezimiro chimenecho.

<sup>125</sup> Tsopano, chinyezimiro, monga ine ndinanena, ndi kuwala kwabodza, chizimezime, kumvetsa kwabodza kwa Kuwala kowona. Kumvetsa kwabodza; ndi chinachake chimene—chimene chimayenera kuwoneka ngati Iko, koma icho si Iko.

<sup>126</sup> Tsopano njira yokhayo imene iwo akanadziwira kusiyana kwake, chifukwa zinthu zomwezo zimene Yesu amatsimikizira Yemwe Iye anali, kuti Iye anali Kuwala. Iwo ankaganiza kuti iwo anali mu Kuwala. Koma tsopano ngati inu mutaima kwa miniti ndi kulingalira amene ali mu Kuwalako, ndiye.

<sup>127</sup> Tsopano, lero! Ngati kulakwitsa kosasamala koteru kunachitidwa ndi anthu a tchalitchi a tsiku limenelo, chinthu chosasamala choterocho chinachitidwa, abale, kodi inu simukuganiza kuti ndi nthawi yoti ife tiime ndi kulingalirapo kuti Kuwala ndi chiyani? Tiyeni ife tisapange kulakwitsa kosasamala uko. Koma inu mukuchita izo. Inu mwazichita kale izo, mwaona, ndipo simumadziwa izo, chimodzimodzi monga iwo anachitira kumeneko. Tsopano imani miniti chabe ndipo mufufuze zimene Mawu akunena za lero.

<sup>128</sup> Ngati iwo akanaima ndi kuganiza, "Apa Iye akukwaniritsa, pa lemba, ndendende chimene Mawu anati Iye akanadzachita."

Ndipo Iye anawabetcherana iwo, monga ine ndikukubetcherani inu! Mukuona? Mukuona? Ine ndikukubetcherani inu kuti muyang'ane mu Mawu, mufufuze Malemba, muwone ngati ili si oralo. Mukuona? "Mufufuze Malemba, pakuti mwa Iwo inu mukuganiza kuti inu muli nawo Moyo Wamuyaya, ndipo Iwo ndi Amene akundichitira Ine umboni." Ndi Iwovo Amene akuchitira umboni ntchito iyi lero. Ntchitoyo payokha ikuchitira umboni kuti iyo ikuchitika, ndipo Lembba likuti iyo ichitika, koteru ndiko Kuwala kwa orali. Mawu a Mulungu ananena choncho.

<sup>129</sup> Miyambo yanu ndi zinthu ndi ndendende zimene Baibulo linanena, monga iwo amene anagwedeza mitu yawo nachokapo. "Magome onse adzadza ndi masanzi," Baibulo linatero. Ndipo ndi kumene iwo anali. Iwo samakhulupirira izo. Iwo anagwedeza mitu yawo. Ndipo, mabwana, kodi inu mukuzindikira? Ndipo, abale, kodi inu mukuchizindikira ichi, kuti, pamene inu mukukana chinthu chomwecho chimene Mulungu akuchitsimikizira pamaso panu, kuti inu mukuchita chinthu chomwecho chimene iwo anachita, kubwerera ku masanzi anu achizolowezi?

<sup>130</sup> “Monga galu abwerera ku masanzi ake.” Ngati iwo anamudwalitsa iye nthawi yoyamba, iwo amudwalitsa iye nthawi yachiwiri. Ngati mpingo wa Katolika, pokhala bungwe ndi kukhala bungwe loyambirira, zinabweretsa matenda kwa mpingo; chomwechonso adzatero a Lutheran, a Methodist, ndi ena onse a iwo, a Baptist, a Presbateria, ndi a Pentecoste. “Galu akubwerera ku masanzi ake, ndi nkhumba kubwerera ku matope ake.” Mukuona? Ife tifika kwa zimenezo mu maminiti pang’ono, Ambuye akalola.

<sup>131</sup> Chinyezimiro, kuyenda mu chinyezimiro, mwaona, chizimezime, kumvetsa kwabodza kwa Kuwala kowona. Iye anatsimikizira kuti Iye anali Kuwala.

Chifukwa, Iye, pokhala mu...mwa apang’ono, oh, mai, mamilioni ankamutsutsa Iye! Panalibe mmodzi mwa anthu sikisi, mmodzi mwa anthu nainte, pa dziko lapansi, amene ankadziwa nkomwe kuti Iye anali kuno. Ayi, ine ndikuganiza, mmodzi—mmodzi mwa handiredi a Ayuda, kapena osafika m’modzi mwa fifite a iwo, kapena mwa wa forte wa iwo, ine nnena, mwinamwake ochepera kuposa amenewo, a dziko Lake Lomwe, anadziwa nkomwe kuti Iye anali kumeneko. Ndipo iwo amene anadziwa kuti Iye anali kumeneko, anamuganizira Iye kuti anali wabodza winawake, chifukwa chipembedzo chinali chitawauza iwo kuti ndi chimene Iye anali. Mukuona?

Komabe Iye anali Kuwala kowona kumene kunakhala kukulankhulidwa chiyambre ni Genesis, pachiyambi, ndipo anawafunsa iwo kuti afufuze Malemba ndi kupeza ngati Iye sanali kukhala mu nthawi imeneyo; ngati Iye, ntchito zimene Iye ankachita, sizinakwaniritse ndendende chimene chinalonjezedwa cha nthawi imeneyo. Ameni. Oh!

<sup>132</sup> Ndi chinthu chofunikira bwanji icho, m’bale! Ife tikukhala moyo mu nthawi yopambana.

<sup>133</sup> Iye anatsimikizira kuti anali kulondola. Iye anali Kuwala komweko kumene iwo ankadzinenera kuti iwo anali kukupembedza. Iwo ankadzinenera kuti iwo anali kupembedza Kuwala kumeneko.

Ndipo chomwechonso izo ziri lero. Iwo amadzinenera kuti iwo akupembedza Chimenecho. Achipentekosite amadzinenera chimenecho. Iwo amadzinenera kuti iwo ali, ndipo akhungu kwambiri mwakuti iwo sakutha kuchiwona icho. Chifukwa chiyani? Iwo apanga bungwe, ndipo, koma chinyezimiro chirri pa nkhope zawo. Mukuona? Mwambo ndi chimene anthu ena akhalirapo pamodzi, ndipo amati, “Ife tipita ndipo tikapanga *ichi* ndi *ichi*, ndi *ichi* ndi *icho*.” Tsopano ife tifika ku chifukwa chimene izo ziyanera kuchitika, Ambuye akalola.

<sup>134</sup> Zindikirani, ntchito Zake zinali Mawu amoyo Eniake. Zimene Iye ankachita zinali Mawu amoyo Eniakewo, kuwonetsera kuti Iye anali Kuwala kumeneko kumene

kunalonjezedwa chiyambireni cha dziko lapansi. Iye anali Kuwala kumeneko. Kuwala Kwake pa Mawu olonjezedwa a m'badwo kunawapanga Iwo kukhala moyo ndendende chimene lonjezo linati Iko kukanadzachita, koma iwo anali atakutembenuza Iko mpaka iwo samatha kukuwona Iko. Mukuona? Koma Iye anali Kuwala kwa m'badwo umenewo.

<sup>135</sup> Iye anali Kuwala kumene iwo ankadzinenera kuti anali kukupembedza. Iwo ankaganiza kuti iwo anali kumupembedza Mulungu yemweyo wa chirengedwe. Iwo anali kukhalamo ndi kumapembedza chinyezimiro, ndipo Yesu anati, "Inu mumandipembedza Ine kwachabe, kuphunzitsa Chiphunzitsso miyambo yaho ya anthu, ndipo osati Mawu." Iye ndi Mawu, ndipo Iye anali Mawu akuwonetseredwa. Iwo ankayenera kuti azidziwe izo.

<sup>136</sup> Ine ndikuyembekeza kuti izo zikhoza kubowoleza, kulikonse kumene izo zikumveka, mwaona, kuti ndi Mawu akuwonetseredwa. "Oh," mukuti, "oh, ife tiri nawo Mawu." Bwanji, Mawu, aliyense amanyamula Baibulo, amene akufuna kutero. Koma, pamene Mawu atsimikiziridwa, akawonetseredwa!

Bwanji, mukuti, "Chabwino, ife tikukhulupirira!"

<sup>137</sup> Inde, bwana, iwo anakhulupirira, njira yonseyo. Satana nayenso amatero. Afarisi amenewo, amene amatha kuwatsutsa iwo, osati kukhulupirira? Koma iwo sanakhulupirire Mawu a ora. Iwo anali kupembedza chinyezimiro cha chinachakenso.

Ndi chinthu chomwecho chimene iwo akuchita lero. Mukuona? Iwo akusunga za Luther...miyambo, kapena—kapena miyambo ya Wesley, ndi ena onse a iwo, mwambo wa Chipentekosite. Koma za orali bwanji?

Afarisi amasunga miyambo yaho. Koma kuseri kwa miyambo yaho kunali Mawu owona a Mulungu akubwera kuti adzawale, ndipo, pamene Iwo anatero, Iwo anachititsa khungu maso awo. Iwo analephera kuti awawone Iwo chifukwa iwo amayang'anira pa chinachake.

Chomwechonso izo ziri lero! Mulungu atalola kuti izo zilowerere mkatı, mpaka zikagunde mkatı mwenimweni mwa anthu amene ayenera kukhulupirira zimenezo. Nthawi yatha kusiyana ndi mmene inu mukuganizira.

<sup>138</sup> Mwana wanga, Billy Paul, iye amalankhula ntulo take, koma iye samakhala ndi maloto pafupipafupi kwambiri. Iye anali ndi amodzi usiku wina amene anamugwedeza iye. Anati iye analota ali mu tchalitchi, ndipo—ndipo iwo...Ine ndinali ndisanabwere pamene po.

Anati, pamene ine ndimadzabwera, moto unali ukuwuluka kuchokera mmaso, ndipo ine ndinati, "Nthawi yafika. Izo zatha."

Ndipo aliyense anayamba kufuula, “Ine sindikwanitsa! Ana anga!”

<sup>139</sup> Ndipo ngakhale mkazi wanga anati, “Ine sinditha kumufunsa Sarah kuti adalitse chakudya pa tebulo,” ndi zina zotero. Ndipo ine ndinati . . .

Iye anati, “Ine ndiyenera kuti ndipite ndikamutenge Loyce ndi—ndi mwana.”

<sup>140</sup> Ine ndinati, “Loyce sangabwere panopa. Mwanayo ndi wamng’ono kwambiri kuti angadziwe. Billy, ora lafika. Ife tiyenera kuti tizipita.” Ine ndinati, “Ndi pakati pa usiku tsopano. Kusanache, Yesu adzakhala ali kuno. Ngati si choncho, ndiye kuti ndine mboni yabodza ya Khristu.”

Ndipo winawake analankhula, anati, “Palibe munthu amene akudziwa miniti kapena ora.”

<sup>141</sup> “Ine sindinati miniti kapena ora. Ine ndinati, ‘Nthawi inayake pakati pa tsopano ndi kukamacha.’” Ndipo ine ndinati, “Tiyeni—tiyeni tizipita.” . . . ? . . . Ine ndinati, “Koma ife tiri pa nthawiyo. Tiyeni tizipita.”

Ndipo ife tinakwera mgalimoto, ndipo tinawuyambapo, ndipo ife tinawuyamba wokwera phiri. Ndipo pamene ife tinatero, zimawoneka ngati kuwala kumabwera mmitambo, koma mdima pa dziko lapansi. Iye anati ine ndinakaima pambali pa msewu, ndipo ndinagwira manja anga monga chonchi, moto ukuwulukabe kuchokera mmaso. Ndipo iye anati ine ndinati, “Ambuye, ine ndachita izi mwa kulamulira Kwanu. Ine ndachita izi basi chifukwa chakuti Inu munandiua ine kuti ndichite izo mwanjira iyi. Ine ndachita zinthu izi monga mwa chimene Inu munandiua ine.”

Ndipo ine ndinayenda kupita ku phiri lalikulu la lubwe; ndipo ku—Kuwala, kopanda manja, kunadzadula Mwala kuchokera m’phiri, wolemera ma tani mazana, ndipo apa Iwo unabwera. Ine ndinati, “Tembenzuzani mitu yanu, musayang’ane. Zonse zikhala zitatha mu maminiti pang’ono.” Anati, kenako bata lalikulu lopatulika linabwera poneponse, pamene Mwala uwu umabwera moyandikira pa malopo.

<sup>142</sup> Zikhosa kukhala kuti nthawi yatha kusiyana ndi mmene ife tikuganizira. Pamene po, mukuona, ndizo ndendende Mwamalemba, inu mukuona, “Mwala, wopanda manja, unadzadula kuchokera m’phiri.”

Ndipo koteri limodzi la masiku awa zidzakhala mwanjira imeneyo, pamene inu muti mudzafulire chinachake. Ine ndinati kwa iwo, “Inu munakhalapo nayo kale nthawi imeneyo. Mulungu wakhala akukuchenjezanu inu mowirikiza, nthawi ndi nthawi. Eya.” Ine ndinati, “Ngakhale ngati atakhala mwana wanga yemwe, kapena aliyense yemwe iye ali, ora liri pano. Ine

ndikhoza kungonena chimene Iye wandiua ine kuti ndinene, ndipo chidzakhala pamenepo,” ndipo izo zinatero.

Ndipo—ndiyeno, mwadzidzidzi [M’bale Branham akuwomba mmanja mwake kamodzi—Mkonzi.], apa Iye akubwera, “Mwala wodulidwa kuchokera m’phiri, popanda manja.” Daniele anaziwona izo, inu mukudziwa, kumbuyo zaka zambiri zapitazo. Billy samadziwa kalikonse ka izo, koma ilo linali—linali lototumizidwa kwa iye kuchokera kwa Ambuye.

<sup>143</sup> Tsopano, taonani, iwo amadzinenera kuti akumupembedza Mulungu yemweyo amene iwo amamuseleulayo. Ndipo chinthu chomwecho chatembenkanso lero, pa chifukwa chomwecho, kukhala mu chinyezimiro mmalo mwa Kuwala. Kuwala kwakukuru kumakhala ndi kuwala. Chabwino.

<sup>144</sup> Taonani mdima umene ife tirimo lero! Taonani zimene zikuchitika lero! Taonani kuphana, kugwirirana, ndewu! Bwanji, izo zakwaniritsidwa. Ine ndikukhulupirira anali Billy Graham anati, mu msonkhano wake wotsiriza, “Mu zaka khumi kuchokera pano, mzika iliyonse ya mu California izidzayenera kunyamula mfuni kuti idziteteze yokha. Inu simudzatha kuika achitetezero okwanira.” Anthuwo angochita misala; kuwomberana, kuphana, ndi kugwirirana, chirichonse, mwaona. Izo zangobalalika basi, mwaona, pa misewu. Mwaona, ndi—ndi tsiku limene ife tikukhalamo, tsiku la Chisodomu. Mukuona?

Koma pali Kuwala kukuwala! Ngati iwo akadangoyang’ana, ngati iwo akadangowona, kuyang’ana mu Mawu ndi kuwona chimene chikuyenera kukhala mu ora lino, iwo akanadziwa chimene chikuyesera kuti chichitidwe.

<sup>145</sup> Tsopano, iwo amadzinenera kuti akupembedza Kuwala kumeneko, chomwechonso iwo ankadzinenera kuti iwo amapembedza Kuwala kumeneko, koma iwo amapembedza mu chinyezimiro cha kuwala kwina m’malo mwa kwenikweniko. Mukuona? Iye anali Kuwala.

<sup>146</sup> Tizikhulupiriro ndi miyambo, mu chikhalidwe chawo cha khungu, zinali zitawachotsa iwo ku Kuwala kowona kwa Mawu olonjezedwa. Mawu amene Mulungu anali atawatsimikizira, mwa Yesu, Kuwala kwa dziko lapansi, kunabwera ndipo kunadzawapanga Mawu amenewo akhale moyo ndendende kudutsa mu nthawi Yake, ndendende mogwirizana ndi masikuwo. “Iye adzadulidwa pakati pa masabata sevente, uko nkulondola, zimene ziri zaka zitatu ndi theka za uneneri Wake. Mesiya adzabwera, Kalonga, ndipo adzanenera, ndipo masiku atatu ndi theka a uwu, kenako Iye adzadulidwa moyo, ndipo adzapanga chitetezero.” Ndipo ndizo ndendende. Iye analalikira zaka zitatu ndi theka. Ndipo zawo...

<sup>147</sup> Ndipo Salmo lenilenilo limene Davide anati, “Mulungu Wanga, Mulungu Wanga, chifukwa chiyani Inu mwandisiya

Ine?" Salmo 22, "Mafupa Anga onse, iwo akundiyang'ana Ine. Iwo akugwedeza mitu yawo. Iwo akundidutsa Ine." Zaka eyiti handiredi ndi fifite, zisanachitike, pamene Davide ankaimba nyimbo imeneyo mu Mzimu, ndipo iyo inatengedwa kukhala uneneri, ndipo unaperekedwa. Iwo amayimba nyimbo zimenezo mu kachisi pamene Nsembe yomweyo inali itapachikika pa mtanda, ndi manja Ake, ndipo atalasidwa. "Ndipo iwo apyoza manja Anga ndi mapazi Anga." Mukuona? Mukuona pamenepo? Ndiye, bwanji? Iwo amakhala mu chinyezimiro. Iwo sanakuwone Kuwala.

<sup>148</sup> Kodi inu mungalingalire munthu wanzeru zake kumachita zimenezo? Inenso sindingalingalire munthu wanzeru kumathamanga ku chipinda chapansi ndi kukalowa mu nyansi, ndi kukokera zitseko zake pamodzi, ndikuti, "Ine ndikukana kuti ndiwone kuti kuli kuwala." Ndi misala.

Ndipo uzimu wake watsomphoka, penapake, pamene munthu awona kuti Baibulo linalonjeza izi, ndipo nkuziwona izo zikukhala moyo pamaso pake pomwe ndi kumawonetseredwa, ndiyено nkumapitirira kukhala mu tizikhulupiriro timeneto ndi zinthu kunja uko zimene zimakana Ilo. Uko ndi kupanda makhalidwe kwauzimu. Ndiko kulondola ndendende.

<sup>149</sup> Apa Iye anali tsopano. "Iye anali—Iye anali Kuwala kwa dziko, ndipo dziko linkadziwa... Iye anabwera kwa Ake Omwe; Ake Omwe sanamudziwe Iye. Iye anabwera mu dziko, ndipo dziko linalengedwa ndi Iye, ndipo dziko silinamudziwe Iye." Mukuona? "Koma onse amene anamudziwa Iye, kwa iwo Iye anawapatsa mphamu ya kukhala ana aamuna a Mulungu, kwa iwo amene anakhulupirira pa Iye."

<sup>150</sup> Kumbukirani, ife sitingakhale moyo ndi kuwala kwadzulo. Kuwala kwadzulo kunapita. Iko palibenso. Iko, kuwala kwadzulo, kwangokhala chikumbutso chabe. Dzuwa ladzulo ndi chikumbutso chabe, kapena, ndi mbiriyakale. Ife sitingakhale moyo mu kuwala kwadzulo, ayi. Ndi komweko, ngakhale liri duwa lomwel, duwa lomwel, koma tsiku lirilonse ilo limabweretsa mphamu yake yokulirapo pang'ono, kuti ikakhwimitse mbewu yoti ikoledwe. Mukuona?

<sup>151</sup> Dzuwa likabwera lero, limakhala lamphamvuko pang'ono. Tsiku lirilonse tsopano ilo limakhala lamphamvuko pang'ono, lamphamvuko pang'ono, ndipo mpaka potsiriza tirigu, amene ali chigonere pamenepo, iye—amapita kumakatenga moyo. Pakapita kanthawi, mo—moyo udzatulukira, ndiyе mwamphamvuko pang'ono, mwamphamvuko pang'ono. Marichi, Epulo, Meyi, Juni, Julayi, iye ali mu nthawi yokolola pamenepo, inu mukuona. Dzuwa lomwel limene likuwala lero, mu—mu Januwale kapena Disembala, ndi limene liri kumeneko kukasambitsa chisanu icho ndi kukasungunula icho pansi pa mbewu imeneyo, kuibweretsera iyo madzi; ndi duwa lomwel,

koma tirigu ameneyo sangathe kukhala moyo mu kuwala kwa duwa komweko mu Juni. Mwaona, iye sangachite zimenezo. Mwaona, duwalo limabwera mwamphamvuko pang'ono tsiku lirilonse, ndipo mbewu iyenera kukhala yokhwimirako pang'ono kuti ikalandire kuwala kwa duwa.

<sup>152</sup> Ndi pamene pali vuto lero. Mbewu imene inafesedwa mwa makolo oyambirira, kumbuyo uko mwa—mwa Luther ndi Wesley ndi iwo, iyo inapinimbira; iyo inalephera kutenga Mwana wamwamuna. Mwana wamwamuna amaiphia iyo. Iyo inakana kuti ikule. Mukuona? Iyo inazidula izo, iyo inadzichotsa yokha kwa phesi, moteromo, ndipo inabwera *apa* ndipo inadzadzipangira yokha kanthu kakang'ono kakekake. Iyo inasanduka khoko, pamenepo, ndipo munalibemo Moyo mwa iyo. Mbewu ikuyenera kuti idzikhwima ndi kumakhala yamphamu, monga Mwana wamwamuna amakhala wamphamu tsiku lirilonse.

<sup>153</sup> Tsopano tiyeni tiwone kwa miniti. Ife tiwona mibadwo ya mpingo. Ilipo mibadwo isanu ndi iwiri ya mpingo. Ndipo pamene mibadwo ya mpingo imeneyo, umodzi uliwonse, penyani momwe Iye amalankhulira ndi iwo zimene zidzachitike, momwe mbewu iti idzakhwimire ndi kumatsika kufika ku ora lotsiriza lino apa, ora lotsiriza ili limene ife tikukhalamo. Kotero mipingo iyenera kuchita chinthu chomwecho, mwaona, mipingo.

<sup>154</sup> Tsopano taonani, Luther anafetsa mbewu, ndipo Luther anali mbewu ndipo iye anaifetsa iyo. Chabwino. Chomwechonso Wesley; ndi, komanso, chomwechonso Pentekosite; chomwechonso a Baptisti, a Nazarene. Koma, inu mukuona, tsopano Lutherakanabwerera mmbuyo ndi kukakhala mu kuwala kwa chipembedzo choyamba, Katolika. Ayi, bwana; iye anali kuwala kwina. Ameneyo anali Mulungu akukhwimitsa chinachake. Tsopano ochepta apang'ono anaturuka mu chimenecho, chitsitsimutso cha Luther chija.

<sup>155</sup> Kenako chinabwerapo chitsitsimutso cha Wesley, ndiyeno, mmenemo, bwanji, iwoakanabwerera mmbuyo ndi kukachita za achi Luther. Mukuona?

Ndipo kenako anabwerapo achi Pentekosite. Ndiyeno achi Pentekosite anapanga bungwe ndipo anachita chinthu chomwecho, anatenga makoko. Zindikirani.

<sup>156</sup> Koma mbewu ikupitirirabe. Tsopano ife tiri mu m'badwo wina. Chifukwa chiyani iwo sakuchilandra Ichi? Chifukwa chiyani iwo sakuwona kuti mbewu yakhwima? *Apa* pali Mawu olonjezedwa a tsiku lino. [M'bale Branham akusasa Baibulo lake—Mkonzi.] Nchifukwa chiyani iwo sakuchiwona Ichi? Chifukwa iwo akukhala mu chinyezimiro cha chi Luther, chinyezimiro cha chi Wesley, chinyezimiro cha chi Baptisti, chinyezimiro cha chi Pentekosite. Iwo akukhala mu chinyezimiro cha kuwala kwina. Nchifukwa chake iwo akulephera

kulandira Kuwala kwa Mawu athunthu akutsimikiziridwa monga Mulungu analonjezera. Zisindikizo Zisanu ndi Ziwire zimenezo, mmene chinsinsi chonse chinaululidwa, kubwereranso ndi kudzanena chifukwa chimene zinsinsi izi zinachitidwa moteromo; ndipo, komabe, pamene izo zibwera, iwo amachokapo napita kutali kwa Izo kuposa kale lonse. Iwo alibe chowiringula.

<sup>157</sup> Mulungu wazichita izo pogwiritsa ntchito Mzimu, kudzera mmavumbulutso. Iye ali—Iye wazitsimikizira izo mwangwi, mwa sayansi ndi china chirichonse, kuti ndi Choonadi, kuti ndi Choonadi. Ndipo komabe iwo akufuna kuti azikhala mu chinyezimiro cha chi Pentekosite, “Ine ndine wa Assemblies! Ine ndine wa Oneness! Ine ndine Mpingo wa Mulungu! Ine ndine *ichi!*” Mwaona, kukhala mu chinyezimiro cha m’badwo wa zaka forte, fifite zapitazo. Kukhala mu chinyezimiro cha Luther. Kukhala mwa cha Wesley, cha Baptisti, cha Presbateria, kapena Nazarene ina, chinyezimiro cha m’badwo wa mpingo wina umene unapitirira ndipo unadzapanga bungwe ndi kudzachita chinthu chomwecho, ndi kukaniza Kuwala pamene Iko kukuwala kwenikweni.

<sup>158</sup> Ndipo inu mukukhala mu chizimezime. Ine ndikunena zimenezo molemekeza, mwaona, koma ndinu... osati kuti ndikupwetekeni inu, koma kuti ndikudzutseni inu. Inu mukukhala mu chizimezime.

Bwanji ngati Yesu, akanati “Bwanji, ndinu akhungu, ndipo mukutsoglera akhungu”? Iwo sanathe... Iye anayesera kuti awauze iwo; ndipo sanachite izo. Anati, “Asiyeni iwo okha. Ngati wakhungu atsoglera wakhungu, iwo onse akagwera mu dzenje.” Limenelo ndi ora limene ine ndafikako! Ngati iwo azidzandima, ine sindingachitire mwina. Ndachita zonse zimene ine ndingathe kuchita. Ine ndachita ndendende.

Ine ndachita izi mwa kulamula Kwanu, Ambuye. Ndinu mboni.

Kuyambira 1933, pa mtsinje paja, pamene Kuwala kuja apo inu mumakuwona, kunawalira pansi, Iko kwakhala kuli muno mu kachisi ndi kuchitira umboni kwa inu, zaka zonse izi. Ndipo chirichonse chimene Iko kunanena chachitika. Ndipo mopitirira iwo akupitirirabe. “Mulole akhungu atsogolere akhungu.” Ine ndizingodikirira ora limenelo; Iye afika, limodzi la masiku amenewa.

<sup>159</sup> Zindikirani, kumakhala mu chinyezimiro cha Luther, kumakhala mu chinyezimiro cha Wesley, kumakhala mu zinyezimiro izo kumbuyo uko, nchifukwa chake iwo sakutha kuwona Kuwala kowona. Ngati iwo ataima kwa maminiti pang’ono, ndi kungotola Baibulo ndi kuliwerenga Ilo, iwo angawone kuti... uku ndi Kuwala kolonjezedwera orali.

<sup>160</sup> Tsopano ife titenga zina za zinthu izi kwa miniti. Iye analonjeza, monga mwa Malaki 4, zinthu izi zikanadzachitika. Iye analonjeza, kudutsa mu Malemba monse, izo zikanadzachitika. Mukuona?

<sup>161</sup> Zindikirani Israeli nayenso, choimira chathu, mu ulendowu. Taonani, amadya manna, kumene kunali Kuwala kwawo, Moyo, amene amawapatsa iwo mphamvu, Moyo. Nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Israeli samadya manna amene anali atagwa dzulo pa iwo. Iwo amakhala atavunda. Iwo anali atawola. Iwo sanali abwino kwa iwo. Iwo akanafa, nawo iwo. Manna amene amawasunga iwo ndi moyo dzulo akanatha kuwapha iwo lero. Baibulo linati iwo amakhala ndi mphutsi mwa iwo, amavunda. Ndipo manna, iwo amayenera kulandira manna atsopano tsiku lirilonse. Ameni.

Ndipo ndi chiyani chimenecho? Anthu amene mukukhala moyo ndi manna a Luther, Wesley, ndi iwo kumbuyo uko, inu mukudya zinthu zovunda zimene zikukuphani inu, mwauzimu. Izo zikukuphani inu, akufa mmiyambo yanu.

<sup>162</sup> Manna adzulo, a Luther, sangagwire ntchito pa Amethodisti. Manna a Amethodisti sangagwire ntchito pa Pentekosite. Manna a Pentekosite sangagwire ntchito lero. Mukuona chimene ine ndikutanthauza? Tsiku lirlonse iwo amabwera, tsiku ndi tsiku, atsopano, ndipo chomwecho Izo zakhala zikutero kudutsa mu mibadwo ya mpingo.

Manna a Luther anali uthenga wa kulungamitsidwa. Uthenga wa Wesley unali kuwonetseredwa kwa kuyeretsedwa. Pentekosite kunali kubwezeretsa kwa mphatso. Koma ichi ndi kubweretsa Mwala wa pamutu, tsiku lotsiriza, Mtengo wa Mkwatibwi, chimene chiriri chosiyana ndi zonse za izo, ndipo komabe Iko ndi Kuwala komweko kwa okhwima.

Monga duwa lomwelo, limene likuwala lero, lidzakhala likukhwimitsa mbewu kuti ziddakololedwe mu Julayi. Mukuona chimene ine ndikutanthauza? Koma kuwala lero sikungachitire chabwino chirichonse kumbuyo uko mu Julayi. Iko ndi kwamphamvu. Tirigu wakhwima kale kwambiri; iye wakonzeka kuti achotsedwe. Ameni. Ndithudi ziri. Iwo sangathe kumuchotsa iye tsopano; iye akanatero nthawi imeneyo. Nyengo siinali yabwino, nthawi imeneyo; iyo ndi yabwino pano.

<sup>163</sup> Inu simungathe kutsutsana ndi chirengedwe cha Mulungu. Iye ali ndi lamulo, ndipo, kutsutsana ndi lamulo limenelo, kumapha chomera chanu. Inu tuyenera kuyenda mogwirizana ndi malamulo olankhulidwa ndi Mulungu, ndipo malamulo Ake ndi Mawu Ake. Lamulo lirlonse ndi mawu olankhulidwa. Ndipo mawu ndi ganizo lowonetseredwa. Mukuona? Tsopano ife—ife tikudziwa kuti izo ndi zoonia.

<sup>164</sup> Masomphenya ndi chiyani? Mawu a Mulungu, kapena chinachake chimene chanenedweratu, kapena kulosera kwa

chochitika. Ndipo masomphenya amene aneneri anali nawo, ndipo Yesu anali nawo, Paulo anali nawo, ndi onse awo, ndipo amanena za tsiku lino, anali kulosera kwa chimene chikanati chidzachitike. Ndipo apa ife tikuwona kulosera kukuwonetseredwa, ndipo anthu sakuzindikira nkomwe izo. Mukuona chimene ine ndikutanthauza? Tsopano, manna a dzulo...

<sup>165</sup> Taonani apa. Kodi inu munayamba mwazindikirapo, duwa, d-z-u-w-a, layenda, Kummawa kupita Kumadzulo, pamene ilo limayenda nthawi iliyonse. Kodi inu munazindikira zimenezo? Ndipo, zindikirani, mibadwo ya mpingo inachita chinthu chomwecho. Chiyani? Dzuwa, m-w...d-z-u-w-a, linayambira Kummawa. Ndipo chitukuko chayenda ndi duwa, kuwala kolankhulidwa ndi Mulungu kuti iwo azikhalamo moyo. Iwo amabwera, akutsatira duwa, kuwona kumene ilo likupita.

<sup>166</sup> Moyo pawokha, pamene iwe ubadwa, zimakhala ngati duwa. Iwe umapitirira, kupidirira mpaka kolowera duwa, kuyambira pa kubadwa kwako mpaka pakulowa kwa duwa.

<sup>167</sup> Munthu wayenda kulowera chakumadzulo, nthawizonse. Chitukuko chakale kwambiri chimene ife tiri nacho ndi Chaina, ku maiko akummawa. Yerusalem...Ndipo, zindikirani, iye akupitirira kumayendabe kulowera kumadzulo kumene icho chikupita, ndipo pamene icho chikupitirira ndi kumapitirira, kupita Kumadzulo.

<sup>168</sup> Chomwechonso m'badwo wa mpingo wayenda mwanjira yomweyo, ya M-w-a-n-a wa Mulungu. Taonani, Paulo, mpingo woyambirira, unayambira Kummawa; iwo unayenda kuchokera kumeneko, unalumpha kuwoloka nya—nya—nya—nyanja, mpaka ku Germany. Iwo unapanga zikoka zitatu. Taonani apa. Kuchokera ku Asia, kumatsika mu—mu Palestina, iwo unalumpha nyanja ya mchere unapita ku Germany; ameneyo anali Luther. Ndipo iwo unalumpha kuchokera kwa Luther, unakawoloka English Channel, mpaka kukafika ku England; ndi Wesley. Ndipo kuchokera kwa Wesley, iwo unalumphira ku Gombe la Kumadzulo, kupita ku United States. Ndipo uku, ngati inu mungapitirire patsogolonso pena, iwo ubwereranso Kummawa kachiwiri. Ino ndi nthawi yakumadzulo kale.

<sup>169</sup> Taonani momwe mibadwo ya mpingo yamenyera. Luther... Paulo, woyamba, kumbuyo mu m'badwo woyambirira; kenako kubwera mpaka ku Ireland, kwa Irenaeus, ndi ena otero; mpaka mmusi ku France; kuchokera kumeneko, mpaka ku Germany; mpaka ku England; pang'onopang'ono kumapita Kumadzulo.

Ndipo tsopano ife sitingapite patsogolo paliponse. Uno ndi m'badwo wotsiriza. Ndipo kodi Baibulo limanena chiyani za m'badwo wotsiriza uno? Mukuona, mwa jogirafe, anthu olondoloza, ndipo pafupifupi mwanjira iliyonse imene inu mukufuna kuzitenga izo. Mwamalemba, poyamba; Lemba,

indedi, poyamba. Umboni, mwambiriyakale, mulimonse mmene inu mukufuna kuti muzitengere izo, ife tiri kumapeto, m'badwo wa mpingo wotsiriza.

<sup>170</sup> Ndipo, penyani, pamene iwo umapita patsogolo iwo umakula mwamphamvu ndi mwamphamvu. Ndipo chomwechonso zatero ndi weniweni, Mpingo wa ochepta apang'ono wakula kuchokera ku kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyeria, ndipo tsopano wafika ku kubwera kwa Mwalawovindikirira, kudzisongola wokha. Palibenso mabungwe pambuyo pa izi. Sipadzakhalanso ena. Mwaona, sizingatero, mwaona, ife tiri Kumadzulo.

<sup>171</sup> Kungoti ndikusonyezeni inu, kudutsa mu zoimira zonse ndi china chirichonse. Ndipo tayang'anani pa kulumpha kutatu uko, zikoka zitatuzo. Ife tilowa mu zimenezo usikuuno, mwaona, mwaona, mmene ife tiliri pamapeto a nthawi. Izo basi . . .

<sup>172</sup> D-z-u-w-a layenda ngati M-w-a-n-a; M-w-a-n-a ngati d-z-u-w-a. Mpingo wayenda mwa chinthu chomwecho, kuchokera ku Mibadwo Isanu ndi Iwiri ya Mpingo, ndi zina zotero. Chitukuko chayenda mpaka Kumadzulo, ndipo Mpingo wayenda mpaka Kumadzulo. Ndipo tsopano ngati ife tingapitirire patsogolo paliponse kuposa pamene ife tiri tsopano, ife tibwereranso Kummawa kachiwiri. Inu muchoka ku Gombe la Kumadzulo, inu mubwereranso mmbuyo mpaka ku Chaina, Japan, kubwereranso kachiwiri. Mamailosi seveni sauzande kudutsa, inu mukubwereranso Kummawa. Chotero, Kummawa ndi Kumadzulo zakumana, ndizo zonse za izo. Ife tiri pamapeto. Palibenso china chimene chatsalira.

<sup>173</sup> Ndipo chinthu chomwecho chachitika, lero, chimene chinachitika kumbuyo uko. Chinthu chomwecho chakumana Kumadzulo chimene chinakumana Kummawa. Anthu akukhala mu chinyezimiro cha kuwala kwina kumene mwamtheradi kunali kuyesera kuti kuwonetsere kuti Kuwala kumabwera, ndipo anakukana Iko, chifukwa iwo anaapeza chinyezimiro mmalo mwa Kuwala. Oh! "Ndipo kunali Kuwala kwakukuru mu dziko la Amitundu; Zabuloni, Nefitali; wa Galileya, . . . mu Galileya, dziko la Amitundu."

<sup>174</sup> Uno ndi m'badwo wa mpingo wa chisanu ndi chiwiri. Kumbukirani, ndipo nthawi iliyonse imene dzuwa limenelo limayamba kuwala Kummawa, ndi dzuwa lomweloo limene limawala Kumadzulo. Ndipo Mzimu womwewo umene wakhala monsemo kudutsa mu mibadwo, monga choncho, ndi Mwana yemweyo lero. Kungoti, ndi chiyani ichi? Chimodzimodzi monga ngati kukhwima, nyengo. Dzuwa limene liripo tsopano, lidzakhala dzuwa lomweloo limene lidzakhwimitse mbewu mu kugwa kwa masamba uku, chilimwe ichi, mwaona, koma (ndi chiyani?) ndi dzuwa ili kuphatikizirapo chimene ilo liti

lidzakhale. Ndipo lero, mu m'badwo wotsiriza uno, ndi chimene iwo anali, kuphatikizirapo Ichi.

Ndipo komabe iwo akufuna azikhala kumbuyo uko, ngati opinimbira, kupita kupansi mu fungo loyipa, zakale zip-...ku chipinda chapansi chakale chosankhidwa ndi kachikhulupiriro, ndi kukokera pansi zotchinga zawo, ndikuti, "Ine ndikukana basi kuti ndiwone Iko. Izo zonse ndi zamkutu." Ndipo pamene Baibulo lenilenilo, limene iwo amadzinenera kuti amalikhulupirira, likuzindikiritsidwa ndi Mzimu Woyerwa womwe womwewo kubweretsa Kuwala mmasiku otsiriza!

<sup>175</sup> Kodi inu munazindikira? Ndipo mupenye mwatcheru kwenikweni apo mu Malaki, mmene iye anaziikira izo, "Chikhulupiriro cha atate kwa ana, ndi cha ana kwa atate." Mwaona, Mzimu womwewo umene Iwo unawuka kumbuyo uko, kumene Iwo ukwukanso kuno kachiwiri, chinthu chomwecho. Mwaona, mosinhanitsa basi, ndendende, kumakhala kumbuyonso kachiwiri. Chifukwa, chiyani? Kummawa ndi Kumadzulo zakumana. Ndendende basi pansi pomwe pa nkhopre yathu, ndipo komabe iwo sakuziwona izo. Bwanji? Nzosedabwitsa Yesu anati, "Ingowasiyani iwo okha, ndiye. Iwo ndi akhungu, akutsoglera akhungu, iwo onse agwera mu dzenje."

<sup>176</sup> Kuwala kwa mibadwo ina kumangonyezimiritsa Kuwala uku. Mukuona? Dzuwa lero likungonyezimiritsa, ndi chinyezimiritsa cha dzuwa limene liti lidzakhale mu Julayi uyu kapena Ogasti, ngati Mulungu...lokololera. Ndipo Mwana, wa Luther, Martin Luther, ndi Wesley, ndi Sankey, Finney, Knox, Calvin, Moody, ena onse awo, amuna amphamuwo kumbuyo kumeneko amene anali ndi kuwala kumeneko; ndi John Smith wa mpingo wa Baptist, ndi Alexander Campbell, ndi mpingo wa Campbellite, ndi otchedwa Ophunzira a Khristu, Mpingo wa Chikhristu, ndi maina ena aliwonse amene iwo ali nawo a izo. Amuna onsewo kumbuyo uko, mmibadwo yawo, anali kokha kunyezimiritsa chimene Ichochidzakhale kumapeto.

<sup>177</sup> Ndiyeno apa, ana, nthawi yomwewo pambuyo pa oyambitsa awo, kodi iwo akuchita chiyani? Iwo sanatsalire pa phesi. Iwo anachoka kwa Ilo ndipo anadzipangira okha chinthu chaching'ono chamakoko kunja apa. Chimene, iwe ukachokako ku gwero lenilenilo la Moyo, iwe umakhala wopanda Moyo. Iwe ukachotsako khokho pa chinthucho, ndi kukachidzala icho kunja kuno mu nthaka, icho chidzakhala pansipo ndi kumavunda. Ndipo chimodzimodzinso ndi inu, mukuyesera kuti muzidya manna ovunda ochokera mmasiku a mmbuyowo.

Zokolola zacha! Yesu wakonza gome, limene oyera a Mulungu akudyera Chakudya chakucha cha tsikuli, mwa Kuwala kwa Uthenga umene ukuwonetsera ndi kutsimikizira kuti Iye ali pano lero. Amen. Oyera akudyera Mkate.

<sup>178</sup> Tangoganizani. Khokho lakale la dzulo, mwaona, musalidzalenso ilo kumeneko. Ilo lavunda. Ilo silingathe, ilo silingathe kukhala nawo iwo. Ayi, bwana. Ilo silidzachita ubwino uliwonse. Ilo silingamere. Ilo liribe Moyo; ndipo Mawu ndi Moyo. Uko nkulondola. Khokho limagwapo, ndevu pang'ono zakale zimagwapo, ndi zinthu monga zimenezo. Ilo limangodzipangitsa chipembedzo lokha ndi kugwapo. Ilo limakana kupitirira ndi Moyo.

Koma Kuwala kumavomerezera Iwo. Oh, mai! Inde, bwana.

<sup>179</sup> A dzulo, oh, mai, mmene ife tiyenera kuziwona izo! Mwaona, izo, zinthu zovunda za dzulo, musadye izo lero. Mukuona? Izo ziri ndi mphutsi mwa izo. Inu mukudziwa timbululu ting'onoting'ono iti timene ine ndimaticha ito? Ine sindikudziwa. Ine—ine sindimadziwa zambiri za moyo wa nyongolosi, koma ine ndikudziwa ife nthawizonse tinkadzitchula izo mbululu. Ito timalowa pa chirichonse pamene izo zayamba kuvunda. Mukuona? Ine sindikuzifuna izo ndiye. Ngati inu mumakhutitsidwa nazo izo, zipitirirani, koma osati ine. Koma kumbukirani...

Inu mukuti, “Ndiye nchifukwa chiyani icho chinali chabwino dzulo?”

<sup>180</sup> Ngati inu mukanangodziwa kuti kakhoko kakang’ono kamene kanali pa tirigu poyambirira, ngati ako kakhala mu mbewu, iko kamapangitsa mbewuyo kumapitirira. Kameneko ndiko kachinthu komweko kamene kamapanga duwa la tirigu, ndi kamene kanalipo dzulo; koma ngati iko kadzilekanitsa kokha ndi mbewu, ndipo iko nkusakhwima, pamenepo iko kamachokapo. Mukuona? Koma ngati iko kadutsa mu dongosolo, dongosolo lopereka moyo, pamene iko kakufa iko kamalowerera mu chinachake ndipo kamakapanga mbewu. Ngati iko sikatero, kodi iko kamachokera kuti? Ameni. Inu mukumvetsa izo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>181</sup> Monga Mfumukazi yaku England, nthawiina, iye anapita ku kampani yaikulu yopanga mapepala, ndipo iye anati akufuna kuwona zigayo za mapepala. Kotero iwo anamuwonetsa iye zigayo za mapepala, zaka zambiri zapitazo iwo asanayambe kupanga zopangira mapepala ndi zinthu, kotero iwo anapeza... amapanga mapepala kuchokera kwa izo. Kotero iwo, chabwino, patapita kanthawi, iye anafika mchipinda mmene munalibe chirichonse koma mulu wakale wawukulu wa sanza zakuda, ndipo iye anati, “Kodi izi zachokera kuti? Ndi chiyani izi? Oh,” iye anatero.

Pu—pu—purezidenti wa makinawo anati, “Ichi ndi—ndi chimene ife timapangirako pepala, sanza zakuda izi.”

Iye anati, “Ichi, chingapange pepala?”

“Inde.” Kotero iye amalephera kuti akhulupirire zimenezo.

<sup>182</sup> Kotero iye atapita, munthuyo anatenga mulu wakuda womwe uja wa masanza, ndipo anaziyendetsa izo mu dongosolo lina, ndipo anazitulutsamo ziri zoyer, pepala loyera, inu mukudziwa, linali litadutsa mu dongosolo ndi kupangidwa lenileni... Ndipo anaikamo chithunzi chake mmenemo, ndipo anachitumiza icho kwa iye, akunyezimiritsa iyemwini mu ichi chimene iye anachitcha “sanza zakuda.”

<sup>183</sup> Tsopano ndi chimene icho chir. Zinthu zakufa za dzulo, uthenga wa Luther, uthenga wa Wesley, uthenga wa Pentekoste, ngati iwo ungarthe kudutsa mu dongosolo la Mzimu Woyera wa Mulungu ndi Mawu a chitsimikiziro, iwo udzabweretsapo chinyezimiro cha Yesu Khristu, Mfumu. Ameni. Koma ngati muzisiya izo zikhale, sanza zake zakuda. Mukuona?

<sup>184</sup> Iwo ukuyenera kuwumbidwa kukhala chinachakenso. Luther ayenera aumbidwe akhale Wesley, ndipo Wesley ayenera aumbidwenso adzakhale Pentekosite, ndipo Pentekosite iyenera iwumbidwe kukhala Khristu. Izo zimadutsa mu dongosolo. Chomwechonso Uthenga wadutsa mu dongosolo. Ndi kuchitika. M'badwo wa Luther, wa kulungamitsidwa, ife tikukhulupirira zimenezo; wa Wesley, wa kuyeretsedwa, ife tikukhulupirira zimenezo; wa Pentekosite, wa kubwezeretsa kwa mphatso, za Mzimu Woyera, ife tikukhulupirira zimenezo, ndithudi. Koma, ziwumbeni zonsezo pamodzi, inu mubwerapo ndi chiyani? Yesu, kulondola, yemweyo dzulo, lero, ndi kwanthawizonse. Oh! Izo zidzaturukira ndi Yesu.

<sup>185</sup> Pamene munthu ali mu chipala akupanga belo, iye amakhala ndi mamvekedwe enaake oti ayike mwa ilo. Pamene iye akuika chikombole chake ndi kuthiramo lata lake, iye amaikamo mkuwa wochuluka chonchi, chitsulo chochuluka chonchi, kopa wochuluka chonchi. Chifukwa chiyani? Iye amadziwa ndendende basi kuchuluka kwa zimene iye angaikemo, kuti alipange, ilo lizitulutsa kaliridwe koyenera.

Ndipo ndi chimene Yesu wachita ndi Mkwatibwi Wake. Iye anaikamo chi Luther cha muyezo wakuti, chi Methodisti cha muyezo wakuti, ndi chi Presbateria cha muyezo wakuti, chi Pentekoste cha muyezo wakuti, mmenemo. Koma kodi Iye akubwerako ndi chiyani? Chinyezimiritsa Chake chomwe.

Ndi chiyani ichi? Chimodzimodzi monga Uthenga wa piramidi, inu mukuona, iwo ukuunjikana mpaka pamwamba, ichi, kubwera mu kuchepa, ndi Mwalawapamu. Utumiki wa Yesu Khristu, pa dziko lapansi, uyenera kukhala chimodzimodzi ndi utumiki womwewo umene Iye anali nawo, kapena Iye sangabwere kwa iwo. Chimodzimodzi monga mutu, mpaka ku mapazi. Mutu... Mapazi si mutu, koma mutu umanyamula mapazi, kapena umapanga mapazi, umawauwuza iwo koti apite. Inu mukumvetsa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mokongola, ndiko Kuwala kwa orali.

<sup>186</sup> Wesley anali Kuwala kwakukuru. Monga Iye ananena kwa Yohane M'batizi, "Iye anali Kuwala kwakukuru kwa ora lake." Ndithudi, iye anali.

<sup>187</sup> Ayi. Inde, bwana, sanza zoyerā... Kapena, sanza zakuda za dzulo, ngati iwe ukhalabe mwanjira imeneyo, izo zikuyenera... izo zidzangokhala sanza zakuda basi nthawi zonse. Izo zinagwira ntchito yake, ngati zovala, koma tsopano zasanduka pepala.

Kulungamitsidwa kunagwira ntchito yake, mu kulungamitsidwa pansi pa Luther, kenako iko kumayenera kukhala kuyeretsedwa kudzera mwa Wesley. Ndipo kuyeretsedwa kunagwira ntchito nthawi yake, mpaka kunadzafika ubatizo wa Mzimu Woyera. Ndipo ubatizo wa Mzimu Woyera unagwira ntchito nthawi yake; kufikira Mzimu Woyera (umene, pali Mulungu mmodzi yekha) utalowerera mu Mpingo, ndipo Mpingo mwa Khristu, ndipo izo zimamupanga Yesu Khristu kunyezimiritsidwa pa dziko lapansi, chimene Iye analonjeza umu mu Baibulo. Mukhoza kusakhulupirira izo; ine sindingakupangeni inu kuti muchite zimenezo. Ine ndiri ndi udindo wokha ku Mawu. Mukuona? Uko nkulondola.

<sup>188</sup> Chotero inu mukuchiona ichi? Kodi inu mukuchiona chimenecho? Ngati inu mukutero, izo zidzakhala ngati—munthu nthawi ina anapita ku... panthawi, anapita ku Wales, panthawi ya chitsitsimutso cha a Welch. Gulu la amuna linapita kuchokera ku United States. Kotero iwo anapita kumeneko, ndipo iwo anati iwo amafuna kupeza nyumba imene iwo amachitsiramo chitsitsimutso cha a Welch ichi. Ambiri a inu mukukumbukira chitsitsimutso cha a Welch, chitsitsimutso chachikuru chinasefukira pakati pa—pa anthu achi Welch mu Wales. Chotero amuna awa, atumiki aakulu awa, ndi ena otero, anapita kuchokera ku United States, iwo madokotala a zaumulungu. Iwo ankafuna kuti apiteko ndi kukawona chinthu chachikuru chimene iwo anali atachita, inu mukudziwa.

Kotero iwo amayenda chotsika msewu, ndipo iwo anati... anakumana ndi wa polisi wachichepere wakale ataima pa ngodya, akuzunguza chibonga chake, inu mukudziwa, ndi kumaimba muluzu n—nyimbo, monga choncho. Iwo anati, "Chabwino, iye akungoimba nyimbo ndi muluzu. Ife tikhoza kupita, ndi kukamuwona iye, kukawona chimene iye akuchita. Bwanji, kukamufunsa iye funso."

Kotero iwo anapita kwa iye, ndipo anati, "Bwana, kodi chitsitsimutso cha a Welch chiri kuti?"

<sup>189</sup> Iye anagwira chipewa chake; iye anati, "Mabwana, chitsitsimutso cha Welch chikuchitikira mkati *umu*," mu mtima mwake. Oh, ndi zimenezotu, iye anali chitsitsimutso cha Welch.

O Mulungu, ngati ife titati—tikanangomvetsa kuti ife ndi chinyezimiritsa cha Yesu Khristu, Mawu Ake owoonetseredwa. Inu ndi chinyezimiritsa cha Mawu Ake. Mukuona?

“Kodi chitsitsimutso cha a Welch chikuchitikira kuti? Chiri mnyumba yake iti?”

Iye anati, “Bwana, icho chiri mu mtima mwanga.” Iye anali chitsitsimutso cha a Welch. Uko nkulondola.

<sup>190</sup> Ndipo lero Mpingo ukuyenera kukhala Yesu Khristu akugwira ntchito pa dziko lapansi. “Chifukwa Ine ndiri moyo, inunso mudzakhala ndi moyo; ndipo Moyo Wangazdzakhala mwa inu. Ntchito zimene Ine ndikuchita, inunso muzidzazichita.” Mukuona? Mpingo ukuyenera kufikanso ku malo amenewo, nawonso. Ndipo Iye analonjeza kuti iwo udzachita izo, ndipo iwo udzatero. Izo zidzayenera kubwera mwanjira imeneyo. Kotero, inu mukuona, ndi zimene zimachitika. Ife, ife tiyenera kukhala mwanjira imeneyo.

Iye ndi Kuwala.

<sup>191</sup> Chomwechonso Nowa anali Kuwala mu tsiku lake. Iye anali Kuwala. Nowa anali Kuwala kumeneko. Iye anali Kuwala kwa chiyani? Kuti akawapange Mawu a Mulungu, “Ine ndidzawononga munthu pa dziko lapansi, amene ine ndinamulenga. Umange chombo, ndipo onse amene akukhumba kuti adzalowe mmenemo adzapulumuka.”

Nowa anapita kumeneko, anati, “Pali njira imodzi yokha, ndipo imeneyo ndi chombo.”

<sup>192</sup> Iwo anati, “Wokalamba wotengeka wamisala.” Iye anali Mawu akuwonetseredwa. Nowa anali Kuwala kwa ora, ndithudi anali. Tsiku lake, m’badwo wake, iye anawonetsera Kuwala.

<sup>193</sup> Mose anali Kuwala kwa ora lake. “Ine ndithudi ndidzakuchezera iwe,” Mulungu anatero kwa Abrahamu. “Ine ndidzabwera, ndipo Ine ndidzawatulutsa anthu Anga, ndi dzanja lamphamvu, ndipo Ine ndidzawonetsera mphamvu Yangamu Igupto.”

Ndipo pamene Mose kumtunda uko anakumana ndi chitsamba chonyeka chija kumeneko, ndipo ndikukamupeza INE NDINE anali mu chitsamba chimenecho, Mose anapita kumeneko, ndipo iye anali Kuwala. Ameni. Nzosadabwitsa iye amatha kutenga fumbi, ndi kuliwuzira ilo mmwamba ndikuti, “Pabwere utitiri pa dziko lapansi.” Iye anali nawo Mawu a Mulungu. Chinachitika ndi chiyani? Fumbilo linayamba kuwuluzika, ndipo utitiri unayamba kubwera nkumawoneka. Aleluya! Chifukwa chiyani? Iye anali kuwonetseredwa kwa Kuwala kwa Mawu a Mulungu, “Ine ndidzagwetsa mliri pa Igupto.” Iye anali mneneri. Chimene iye amanena chimadzachitika. Iye anali Kuwala kwa tsiku limenelo. Iye anali Kuwala kwa Mulungu.

<sup>194</sup> Farao mwinamwake anali nazozonse zimene iye ankafuna kukhala nazoz, ndipo onse a iwo, ansembe onse anali nazoz zimene iwo ankazifuna, koma Mose anali Kuwala. Chifukwa chiyani? Iye anali kuwonetsara Mawu a Mulungu, akuwonetseredwa. Mulungu analonjeza, “Ine ndidzawatulutsa iwo, pansi pa dzanja lamphamvu, ndipo Ine ndidzadzitengera Ndekha ulemerero.” Ndi chimene Iye ankachita.

Ndi chifukwa chake Mose anatsimikizira kuti iye akhoza kulenga. Osati chifukwa iye amafuna kulenga; chifukwa Mulungu anamuuzza iye kutero. “Ndipo ndi chimenecho, ‘Pita kwa osonkhana, ukati, “Mawa...” Ambuye Mulungu walankhula nane ine kumene, ‘Utenge fumbi lodzadza mdzanja ndipo uliponyere ilo mmwamba, monga chonchi, ndipo ukaitanitse izo.’ Palibe iliyyense pano, koma izo zikakhalako.” Ameni!

Oh, ine ndikuyembekezera kuti inu simukugona. Oh! [M’bale Branham akuwombetsa manja ake limodzi kamodzi—Mkonzi.] Mawonetseredwe!

<sup>195</sup> Iye anati, “Ine ndatumidwa. Mulungu ananena kwa makolo athu, ndithudi Iye adzatiyendera ife kumusi kuno ndipo adzatitulutsako ife. Ine ndabwera kuti ndidzatsimikizire kwa inu oralo layandikira. Chotsani zimene inu muli nazoz. Tiyeni tzipitipa!” Inde.

<sup>196</sup> Ena a iwo anati, “Chabwino, ine ndikukhulupirira...” Datani anati, “Ine sindikuganiza kuti pali kufulumira kulikonse. Ife tisakhale otengeka tonse ndi izi.” Ndipo zimawoneka ngati izo zalephera, kanayi kapena kasanu. Koma, chimodzimodzibe, izo zinapitirirabe patsogolo.

<sup>197</sup> Iwo ankaganiza. Iwo anatalukira ndikuti, “Ife timugenda Mose uyu! Timuchotsa iye kwa ife! Ife sitikumufuna iye m—mu gulu lathu kuno.”

Mose anangopitirirabe chitsogolo, mulimonse, chifukwa iye anali Moyo, iye anali Kuwala kwa oralo. Chimene iye anali nacho, chinali chiyani icho? Mulungu akuwonetsara Mawu Ake olonjezedwa kudzera mwa Mose, ndipo Mose anali Kuwala.

<sup>198</sup> Eliya anali Kuwala. “Pita uko ndipo ukakhale pa phiri ilo! Ine ndalamulira akhungubwi kuti akakudyetse iwe.” Ameni! Inde, bwana.

<sup>199</sup> Iye anabwererako uko ndi PAKUTI ATERO AMBUYE. “Palibe ngakhale mame ati adzagwe kuchokera Kumwamba kufikira ine nditainitanitsa iwo.” Ameni! “Dzuwa likhoza kuwala, inu mutha kuitanitsa mitambo yonse, ndi kuchita chirichonse chimene inu mukufuna kuchita, koma ngakhale mame sadzabwera kufikira ine nditawaitanitsa iwo.” Analii chiyani iye? Kuwala! Aleluya! Iye anali Kuwala. Kuwala! Iye anali Mawu a Mulungu akuwonetseredwa.

<sup>200</sup> Iwo ankaganiza kuti iye wapenga, atakhala kumeneko. Iye anali ndi omusamalira akumudyetsa iye; ndipo iwo akufa ndi njala. Iwo ankafuna kumakhala mu miyambo yawo; kumapitirira. Osati Mose, kapena osati Eliya, iye amakhala mu Kuwala momwemo. Atakhala uko pa mtsinje, wa Keriti, ndipo basi akukhala ndi nthawi yabwino; akudya zakudya, ndi winawake woti azimusamalira iye, ndi chirichonse. Iwo ankaganiza kuti iye wapenga, koma iye anali—analı Kuwala.

<sup>201</sup> Iwo akuti, “Heyi, chamuchitikira chiyani woyerwa wodzigubuduza wokalamba uja amene timakhala naye kuno? Chabwino, inu mukudziwa chiyani? Winawake amasaka tsiku lina, ndipo anati iwo anamuwona iye atakhala uko m’mbali mwa njira, patali pamwamba pa phiri ilo uko. Ine ndikuganiza mzanga wokalamba uyo watsala pang’ono kuma, pa nthawi ino.” Oh, ayi. Iye anali Kuwala. Iye anali Kuwala. Iye anali Kuwala kwa Mulungu, mu tsiku lake.

<sup>202</sup> Yohane, pamene iye anabwera ku dziko lapansi, ndipo anapita ku chipulululu kuti akapeze maphunziro ake kuchokera kwa Mulungu, osati ku seminare. Iye ankayenera kuti adzamuwonetse Mesiya. Kotero pamene iye anaturukira, Yesu anati, “Iye anali Kuwala kowala ndi konyezimira.” Aleluya! Chifukwa chiyani? Iye anali Mawu owonetseredwa.

Yesaya ananena chomwecho. Ndi chimenecho. Uko nkulondola. “Iye adzatumiza liwu mu chipululu, likufuula, likuti, ‘Konzekerani njira ya Ambuye, ndipo muwongole chipata Chake, muwongole njira yake.’ Iye amakhoza kufuula, wina... liwu la wina wofuula mchipululu.” Apa iye anatulukira. Analı chiyani iye? “Liwu la wina wofuula mchipululu.”

Kodi iye anali chiyani? Mawonetseredwe a Mawu, Kuwala. Mulungu yemweyo amene analankhula mu Genesis; amene analankhula ichi, ndipo apa pakubwera Kuwala. Monga Iye anati, “Kuwale, pakuti duwa,” duwa linakhalapo; kuti Iye anati padzakhala “liwu la wina wofuula mu chipululu,” apa izo zinabwera. Iko kunali Kuwala kwa ora.

<sup>203</sup> Iye nayenso anati, mmasiku otsiriza! Ameni! Ndi Kuwala kwa ora, kufuula mchipululu cha Babulo, “Tulukani mwa iye, anthu Anga, kuti musakhale otenga nawo a machimo ake. Musakhudze chinthu chake chakuda! Chokani kwa icho! Thawani kuchoka ku mkwiyo umene ulinkudza!”

<sup>204</sup> Yohane ananena chinthu chomwecho. “Nkhwanga yaikidwa ku muzu wa mtengo.” Analibe maphunziro, samalankhula nkomwe ngati mlaliki. Iye amalankhula za njoka, ndi ndodo, ndi mitengo, ndi nkhwangwa, ndi zinthu, zimene iye anazizolowera, mu chipululu. Iye sanaleredwere mu zinthu zina zazikulu, zapamwamba, zabwino zimene iwo ali nazo lero, monga iwo anali nazo mu tsiku limenelo. Iye anatulukira ndi chinenero chake chake. Iye sanaime ndikuti, “Ah-munthu,” ndi kupanga

kuwerama kodziwonetsera konse uku. Iye anabwera pomwepo, akuchokera ku chipululu, mwamphumphu ndi mokhwima. Anati, “Inu musayambe kuganiza kuti, ‘ndine wa *ichi* ndipo ndine wa *icho*.’ Mulungu ndi wokhoza mwa miyala iyi kudzutsira ana kwa Abrahamu.”

<sup>205</sup> Inu musaganize kuti chifukwa ndinu wa Methodisti, Baptisti, Presbateria, kuti inu muli ndi kugwira kulikonse pa Mulungu. Mulungu ndi wokhoza kukatenga zidakhwa ndi mahule kuchokera pa msewu, kuwapanga ana a Mulungu mwa iwo. Winawake adzachimva Icho, ndipo winawake adzachikhulupirira Icho.

<sup>206</sup> Iye ananena, aponso, “Nkhwangwa yaikidwa ku muzu wa mtengo. Ndipo mtengo uliwonse umene sukhulupirira, ulikhwidwira pansi ndipo uponyedwera ku moto.” Kotero umenewo unali uthenga wake. Iye anali Kuwala kwa tsikulo.

<sup>207</sup> Yesu anati, “Iye anali Kuwala konyezimira ndi kowala, ndipo inu kwa kanthawi pang’ono munakhumba mutadzayenda mwa iko.”

<sup>208</sup> Ndipo kodi Yohane ananena chiyani, mneneri? “Iye waima pakati panu tsopano lino. Ine sindine woyenera kuti ndimasule nsapato Zake. Ndipo pomwepo pamene Iye akubwera pa chomuchitikiracho, ine ndikuchokapo.” Oh, mai! Pakuti, Iye anali Kuwala.

Palibe Kuwala kuwiri kapena kutatu, palibe mabungwe anayi kapena asanu osiyanasiyana. Panali Kuwala kumodzi. Palibe Amethodisti, Abaptisti, achi Luther, Apresbateria. Khristu ndiye Kuwala, ndipo Kuwalako ndi Moyo. Ndipo Mawu owonetseredwa ndiye Kuwala kwa orali.

<sup>209</sup> “Kuwale, ndipo apo panali kuwala.” Inde, bwana. “Kuwale,” ndipo Kunawala! Iye analankhula kuti padzakhala Kuwala mu tsiku ili, ndipo Kuwalako ndi kumeneko. Iye akubwera. Ine ndikukhulupirira izo. Yang’anani ku malonjezo a m’badwo uno. Oh, mai!

<sup>210</sup> Kuwala kulikonse kumene kunayamba kwawalapo, mibadwo ya mpingo iyi, ife tikuwona momwe iyo... Ichi—chakhala mawonekedwe achisoni kuchiwona, kukana. Chivumbulutso 3, ine ndalembo apa, Chivumbulutso 3, ndipo ine ndikudziwachimene—chimene ine ndimalozerako pamenepo.

<sup>211</sup> Yang’anani ku lonjezo la ora lino, limene ife tiri kukhalamo; Kuwala kokanidwa. Kodi iwo anachita chiyani? Iwo anakukana Iko kumbuyo uko. Chifukwa chiyani? Iwo amakhala mu chinyezimiro. Kodi iwo akuchita chiyani lero? Chinthu chomwecho.

<sup>212</sup> Chabwino, kodi—kodi ndinu Mkhristu? “Ndine wa Lutheran. Ndine wa Baptisti. Ndine wa Presbateria.”

Izo sizikutanthauza chinthu chirichonse. Mukhoza kungonena kuti ndinu "nguluwe, nkhumba," kapena china chirichonse chimene inu mukufuna kudzitcha nokha. Mukuona? Ndiko, kuchuluka kwa chimene chikutanthauza. Tsopano osati—osati kusakulemekezani inu, koma ngati inu muzitengera izo ku gawo lake la chikhazikitsso, ndi momwemo.

Ine ndinafunsa funso, "Mkhristu?" Ameneyo ndi Khristu mwa inu. Ndipo ngati Khristu ali mwa inu, ndiyе kuti Mawu ali mwa inu. Ndiyeno ngati Mawu ali mwa inu, pamene Kuwala kukuwala, inu mungachokemo bwanji mwa Iko? Mwaona, funso lake ndi limenelo. Ndi chimene chilimo tsopano, Kuwala. Kuwala kwamadzulo kukuwala. Mtengo wa Mkwatibwi ukuphukira.

<sup>213</sup> Oh, kumbukirani, iwo anautengulira Mtengo wakale uja. "Ndipo chimene chirimamine anachisiya, ano—anoni anadya; ndipo chimene anoni anachisiya, chimbalanga chinadya." Chimene Amethodisti anachisiya, Abaptisti anachidya; chimene Abaptisti anachisiya, Apentekosite anadya. Iye anati, "Mtengo uwu unali," Yoweli kumeneko, "unadulidwa wonse pansi pa phuthu," koma iye ankafuna kudziwa ngati iwo udzakhalenso ndi moyo. Oh, eya! Iye anausunga Mtengo umenewo. Iye anausunga Mtengo umenewo, inde, bwana, pakuti iwo unali Mkwatibwi Wake.

Ndipo Iye anati, "'Ine ndidzabwezeretsa,' atero Ambuye." Ndi chiyani chimenecho? "Ine ndidzazibweretsa, zonse zimene a Lutheran anadya, ndi a Wesley anadya, ndi iwo onse. Ndipo Ine ndidzabwezeretsa izo, chifukwa zonsezoo zikadali ku muzu wa Mtengo." Mukuona?

Iyo ikugona uko mu nthaka. Chimodzimodzi monga timadzi ta mu mtengo timene tinatsikira pansi, monga ine ndinanena za mlongo, iyo ikugona pamenepo. Ndipo lipenga la Mulungu lidzalira, tsikulina, ndipo osankhidwa awo achiLutheran, Amethodisti, Abaptisti, amene analibe chirichoone chochita ndi bungwe lirilonse . . .

<sup>214</sup> Luther sanapange bungwe lirilonse. Moody sanapange bungwe lirilonse. Linali gulu lija la Atambwali, pambuyo pake, ndi amene anapanga bungwe, anatenga khokho. John Smith sanapange bungwe lirilonse. Panalibe mwa onsewo amene anapanga bungwe; iko kunali Kuwala kwa ora. Luther, Wesley, kapena panalibe aliyense wa iwo; linali gulu lija la pambuyo pawo, linabwerapo, limene linadzapanga bungwe.

<sup>215</sup> Mzimu Woyer sunapange bungwe chirichonse mu Pentekosite. Pentekosite ndi chokuchitikira, osati chipembedzo. Iwo sunapange bungwe lirilonse. Oh, ayi. Koma munthu amene amadzinenera kuti ndi wa pentekosite, anapanga bungwe. Amenewo ndiyе makoko kumeneko, akufa. Mmalо mofinya icho chikhale pepala, ndikupanga chifanizo chathunthu cha

Yesu Khristu kuti chibwereco; ayi, iwo anadzitulutsamo okha, ndiye iwo analibe chirichonse chochita Mmenemo. Ingowasiyani iwo okha.

<sup>216</sup> Koma ife tikupeza tsopano, Kuwala uku, Mtengo uwu, Khristu, akukanidwanso kachiwiri ndi mpingo. Chifukwa chiyani? Pa chifukwa chomwe chomwecho chimene iwo anachitira izo poyamba, zinyezimiro za kuwala kwabodza zakale za mmasiku ena. Ndipo “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Ahebri 13:8 amati Iye ali. Iye ali yemweyo lero monga Iye anali nthawi imeneyo, chifukwa Iye akuchita chinthu chomwecho chimene Iye ankachita. Mawu omwewo, Khristu ameneyo.

<sup>217</sup> Mvetserani, ine ndikufuna kuti ndingokutengani inu tsopano, ndipo mulole ichi chikhale chanu chanu. Ine sindikudziwa, ndine wamng’ono...-ndimaganiza kaya ndithimitse icho tsopano kapena ayi, mwaona, cha tepi imeneyo. Ine ndingochilora icho chikhale pameneopo. Mukuona? [Osonkhana akusangalala—Mkonzi.]

<sup>218</sup> Ine ndikufuna kuti ndikufunseni inu chinachake. Taonani, penyani ichi. Mwaona, “Iye ali yemweyo dzulo, ndi kwanthawizonse.” Penyani. Ntchito Zake, zimene Iye ankachita, zimadziwonetsera zokha. Tsopano mvetserani mwatcheru. Pamene Iye anaima pameneopo, mu Yohane 14:12, Iye anati, “Ntchito zimene Ine ndikuchita inunso muzidzazichita. Zazikulu zoposa izi inu mudzachita, pakuti Ine ndikupita kwa Atate Anga.” Tsopano, Iye ananena izo. “Miyamba ndi dziko lapansi zidzapita, koma Mawu amenewo sadzalephera konse.” Tsopano ngati ife tiri pamapeto otsirizira a m’badwo, zirikuti zimenezo “ntchito zazikulu” zidzabwera? Mukuona? Ife tiri pano. Ife tiribe...

<sup>219</sup> Mvetserani, ngati kalendala ya chi Roma ikulondola, ife tatsala ndi sikisi...ife tatsalira ndi zaka sate sikisi. Zaka thuu sauzande zirizonse, dziko limafika pa mapeto ake. Zaka thuu sauzande zoyambirira, linawonongedwa ndi madzi; zaka thuu sauzande zachiwiri, Khristu anabwera. Uyu ndi 1964 akubwerayu; zaka sate sikisi. Tsopano, kalendala ya Igupto ya za mmwamba imati ife tinatuluka ndi zaka seventini, “ndi zaka seventini tadutsa pa chimenecho,” zimenezo zikusiya zaka naintini zatsalira.

Yesu anati, “Ntchito idzadulidwa mofupikitsa, chifukwa cha Osankhidwa, kapena apo sipadzakhala mnofu uti udzapulumutsidwe.” Kodi ife tiri pati?

<sup>220</sup> “Ntchito zimene Ine ndikuchita inunso mudzazichita. Mtundu womwewo, koma zokulirapo, inu mudzazichita.” Tsopano penyani. Mvetserani mwatcheru. Khalani pa... Ine ndikupemphera kuti Mulungu atsegule mtima wanu ndi malingaliro anu, kuti mumvetse, kuti inu mudzamvetse popanda

kunena kuti taonjeza apa. Zindikirani. Iye ananena tsiku lina...

Tiyeni tiwone zina za ntchito “zazikulu” Iye anachita. Tiyeni tiime kwa zinthu zingapo chabe. Tiyeni tiganizire.

Nthawi ina, Iye anati, “Inu muwadyetse iwo chinachake choti adye.”

Iwo anati, “Ife tiribe kalikonse.”

Anati, “Inu muli ndi chiyani? Mundibweretsere Ine zimene muli nazo.”

Ndipo iwo anati, “Ife tiri ndi mikate isanu ya balele ndi nsomba ziwiri.”

Iye anati, “Mubweretse izo kwa Ine.”

<sup>221</sup> Ndipo Iye anatenga mikate yoyamba isanu ya balele ndipo anayamba kuinyema mikateyo. Ndipo, kuchokera kwa woyambawo, Iye anapanga mkate. Iwo unadyetsa zikwi zisanu. Ndi kulondola uko? [Osonkhana akuti, “Ameni.”—Mkozi.] Kenako Iye anati, ndipo Iye anatenga nsomba, “Ndipatseni Ine nsombayo.” Iyo inali nsomba, kuyamba ndi kuyamba. Ndipo Iye ananyemapo, nsomba imeneyo, nsomba ina ndi nsomba ina, ndipo anadyetsa faivi sauzande. Nkulondola uko? [“Amen.”]

Koma mmasiku otsiriza Iye analibe kalikonse. Iye amangolankhula, ndipo anati, “Munene kuti chikhala apo,” ndipo chimakhalapo, popanda chirichonse mwa icho. Iye analibe konse gologolo; panalibe aliyense pamenepo. Iye amangoti, “Kukhale,” ndipo zimakhalapo. Mukuona? Oh, Mawu Ake ndi wosalephera, ndipo Iwo ayenera kukwanirtsidwa.

<sup>222</sup> Ine nditha kukuuzani inu zinthu zimene zikhoza kukugwedezani inu. Mukuona? Izo zimakhala pamenepo pamene Iye anena kuti izo ziri pamenepo. Muloleni Iye anene izo. Mwaona, ndendende basi.

<sup>223</sup> Mwaona, Kumawa, Kumadzulo kwabwereranso ndipo kwakumana ndi Kumawa. Anal Mose, anachita ngakhale kutola mchenga, ndi kuti, “Pakhale utitiri,” ndi zina zotero monga choncho, “pa dziko lapansi.” Koma mu tsiku lotsiriza lino Iye sakutenga chirichonse; mwaona, Mawu basi. “Kukhale,” ndipo nkuchitika. Chimene chanenedwa, ndi mmene chiti chichitikire.

Ine ndikufuna kuti ndichitire umboni za zina za zinthu zimenezo usikuuno, mwaona, mwaona, zimene zachitika, kuti inu muthe kuwona kuti Iye akadali Mulungu panobe. Mawu Ake sangathe...

“Ntchito izi zimene Ine ndikuchita inunso, ndipo zazikulu kuposa izi inunso mudzazichita. Ine ndinatenga nsomba kuti ndipange nsomba; inu simukusowekera ngakhale kukhala ndi nsomba.” Mukuona? Iye akadali Mulungu panobe,

akadali Mwana yemwe uja. Mwana wa Mulungu yemwe uja amene anatenga nsomba kuchokera kwa nsomba, ndi Mwana wa Mulungu yemweyo lero. "Ntchito izi zimene Ine ndikuchita inunso mudzatero. Ngakhale zazikulu kuposa izi inu mudzazichita." Izo zidzakulitsidwa, "Zazikulu kuposa izi inunso mudzazichita." Ndipo anthu akukana kuwona zimenezo. Huh! "Ntchito zazikulu!"

<sup>224</sup> Kuwala kwabodza. Inu mukudziwa, ine ndimangoganiza za chinachake. Ine ndimalozera mochuluka za England, koma ine ndimaganiza za kuwala kwabodza. Kuno osati kale litali, inu nonse mukukumbukira umbava waukulu uja umene—umene England anayamba wakhalapo nawo, umene unachitidwa. Kunali kuba kwa mfuti kwa madolla seveni millioni. Ine sindikuganiza kuti kunayamba kwakhalapo chirichonse mu dziko chofanizidwa ndi chimenecho. Kuba kwa mfuti kwakukuru, posachedwapa, kwa madolla seveni millioni, ngakhale a Scotland Yards analephera kuti azilingalire.

Inu mukudziwa mmene iwo anachitira izo? Pogwiritsa ntchito kuwala kwabodza. Iwo anaika magetsi pa msewu wanjanje, mosamalitsa, kumatsika mpaka kufika pa getsi lofiira, ndipo anawaimitsa iwo. Ndipo pameneopo umbavawo unachitika, basi pa malo enieniwo. Kuwala kwabodza kunapereka umbava waukulu umene mafuko anayamba awudziwapo. Iko kunawabera mafuko. Kuba kwa mfuti kwakukuru, umbava waukulu, unachitika pogwiritsa ntchito kuwala kwabodza.

<sup>225</sup> Ndipo umbava waukulu umene mpingo wa Mulungu unayamba wakhalapo nawo ndi kuwala kwabodza, chinyezimiro, chipembedzo chawo. Iko kwawabera iwo mphamu ya Mzimu Woyer. Iko kwatenga kuchokera mu mpingo mzere wa Moyo weniweniwo. Iko kwawabera iwo Mawu, pamene iwo anavomereza kachikhulupiriro mmalo mwa Mawu. Iko kawabera iwo.

Oh, iwo amadzinenera kuti ali nawo Mawu. Mawu akudzikhala Okha moyo kwa m'badwo; Iwo akudzipangitsa Okha kudziwika. Iwo amadzinenera kuti iwo anali ndi Mawu, aponso, mmbuyo uko mmasiku a Yesu. Koma Iwo anati, "Iwo anawona Kuwala," ndipo iwo anakukana Iko. Iwo anakuwona Iko, koma anakukana Iko.

<sup>226</sup> Oh, kuwala kwabodza, inde, iko kwaupangitsa mpingo kukhala ndi umbava waukulu umene iwo unayamba wakhalapo nawo. Tizikhulupiriro tozizira tachipembedzo, m'bale, sittingachetse Mawu otsimikiziridwa, mbewu. Baibulo linati, Yesu anati, "Mawu a Mulungu ndi mb-Mbewu imene wofetsa anafetsa." Mukuona? Ndipo tizikhulupiriro tozizira sittingachetse Mawu amenewo. Ayi, ayi!

Masiku ozizira a mkuntho sangakhwimitse tirigu. Ayi, ndithudi! Zimatengera kutentha kwa kuwala kwa dzuwa, chifukwa anali Mawu olankhulidwa a Mulungu ochitira nawo chinthu choterocho.

Ndipo zidzatengera Mawu olankhulidwa ndi Mulungu, lero, kuti akasonyeze oyera a Mulungu kuti Yesu Khristu ali moyo. Chimodzimodzi basi monga Iye analiri dzulo, Iye ali lero. Tizikhulupiro ndi zipembedzo sizidzachita konse izo. Izo ndi zozizira ndi zosayanjanika, ndipo mbewu ivundila mu nthaka momwemo. Iyo siingatulukire pansi pa zimenezo.

<sup>227</sup> Ndi chifukwa chake, lero, ife tiri nazo zimene ife timachita. Monga M'bale wathu wofunika Billy Graham, wachitsitsimutso wamkulu. Ine ndikuganiza Mulungu akumugwiritsa ntchito munthuyo. Koma taonani zimene iye amachita; amapita kunja uko pakati pa a Baptisti awo ndi a Presbateria. Inu mumachita chiyani? Amakapezako gulu la ojowina tchalitchi.

<sup>228</sup> Mukuona kumene a Southern Baptists akuphokosera kumusi uko chifukwa iwo anali ndi zipembedzo zambiri, kapena, chipembedzo chawo chakula kuposa za Chiprotestanti zonse? Akatolika anatenga onse, pafupifupi, chaka chatha. Inu mwaziwona izo mu pepala? Izi ndithudi zatero. Musadandaule, icho chiwatenga iwo onse, chifukwa icho chikutenga a Baptisti ndi onse, pamodzi pomwepo. Ndipo iwo onse ali amodzi, ndipo sakudziwa izo.

Bungwe la mpingo, Bungwe la Mipingo, likuwaika iwo onse kukhala chinthu chimodzi basi. Chipembedzo chaika...Bwanji, chifukwa chiyani inu mukufuna kuti mukhale *kuno* kapena cha *apa*? Bola ngati inu mukuchikana *Ichi*, kodi izo zikupanga kusiyana kotani? Kodi inu simukugwiritsa ntchito zizindikiro zofanana zomwezo za chipembedzo, chimodzimodzi basi monga inu muli pa malo amodzi? Wina, chirombo; ndipo winayo, chilemba. Kotero, ndi zimenezotu, koteri izo sizikupanga kusiyana kulikonse.

<sup>229</sup> Ndi kumene iye wakhala akukhala. Iye anasindikiza chisindikizo chake cha kutsimikizira, ndipo ndi pamene inu mumatengera icho. Ndipo kumeneko iye yense anatsogolera, molunjika kupita ku White House, ndi ku Washington, DC, ndi—ndi Bungwe la Mipingo, ndipo inu mumapita kumeneko. Azibusa awatengera iwo mmbuyo uko, ndendende zimene Baibulo linati iwo akanadzachita. [M'bale Branham akugogoda kasanu ndi kamodzi pa guwa—Mkonzi.]

Mai, ndikanakhumba wotchi imeneyo ikanati isamayende mwaliwiro kwambiri! [Osonkhana akuti, “Tengani nthawi yanu.”—Mkonzi.]

<sup>230</sup> Tsopano, tangoganizani tsopano pamene ife tiri. Tayang'anani malonjezo a tsikuli, kukanidwanso. Momwe

mipingo yachitira mu tsiku lotsiriza lino, chinyezimiro cha chipembedzo!

<sup>231</sup> Kumakhala mu chinyezimiro chabodza ndi chifukwa chimene Icho sichikukhwimira. Ndi chifukwa chimene, Mawu awa, inu simukuwona zozizwitsa.

<sup>232</sup> Wansembe anandifunsa mafunso ine, osati kale litali, ndipo iye anati, “Bambo Branham,” iye anati, “inu mumabatiza chotani?” Mtsi—mtsikana wina amene amachokera ku mpingo uwu; ndipo anabwerera mmbuyo ndi kukakwatirana ndi mnyamata wa tchalitchi cha Katolika, ndipo anapita ku tchalitchi cha Katolika. Ndipo anali woti amutengera iye ku tchalitchi.

<sup>233</sup> Ine ndinati, “Ine ndinamubatiza iye mu ubatizo wa Chikhristu.”

Iye anati, “A bishopu akufuna kudziwa.”

Ine ndinati, “Chabwino, apa ndi mmene ziliri.”

Anati, “Kodi inu mukulumbira kwa ichi?”

<sup>234</sup> Ine ndinati, “Ine sindimalumbira nkomwe.” Ndipo iye anati... “Eya,” anati, “ngati iye sangatenge mawu anga pa izo, chabwino, ziri bwino. Chifukwa, ine sindimalumbira. Baibulo linati, ‘Musamalumbire pa miyamba; ndi mpando wachifumu wa Mulungu; dziko lapansi ndi popondapo mapazi Pake. Mulole inde wanu akhale “inde,” ndi ayi, “ayi.”” Ine ndinati, “Iye akuyenera kutenga mawu anga pa izo.”

Anati, “Chabwino, inu—inu munati ‘ubatizo wa Chikhristu,’ inu mukutanthauza chiyani, pa—pa kumiza?”

<sup>235</sup> Ine ndinati, “Ndiyo njira yokhayo imene ubatizo wa Chikhristu umachitikira.” Ine ndinati, “Ine ndinamubatiza iye mu mtsinje wa Ohio; ndinamutengera iye pansi pa madzi, mu Dzina la Yesu Khristu, ndipo ndinamudzutsa iye. Ine ndinamubatiza iye mu ‘Dzina la Ambuye Yesu Khristu,’ umene ndi ubatizo wokhawo wa Chikhristu umene ulipo.”

Anati, “Inde, bwana.” Iye analemba izo monga choncho. Ndipo iye anati, “Zachilendo!” Anati, “Inu mukudziwa, mpingo wa Katolika unkabatiza mwanjira imeneyo.”

Ine ndinati, “Liti?”

Ndipo iye anati. Anapitirira, ndipo kukambiranako kunapitirira kwa kanthawi. Ndipo iye anati, “Chabwino, ife ndife Katolika wa pachiyambi.”

<sup>236</sup> Podziwa, apo zinalipo pomwe apo—mabuku, inu mukudziwa, ndi mbiriyakale pa izo, ine ndinati, “Izo nzoona, koma,” ine ndinati, “chifukwa chiyani inu simukuchita zimenezo lero?”

Iye anati, “Ife tiri nayo mphamu yochotsera machimo.” Anati, “Yesu, kodi Iye sanawauze ophunzira Ake, ‘Aliyense

amene machimo ake inu mudzamuchotsera, kwa iwovo achotsedwa; ndipo machimo a aliyenseyo inu mudzawasunga, kwa iwovo asungidwa”?”

Ine ndinati, “Inde, bwana. Iye anatero.”

Iye anati, “Ndiye kodi zimenezo sizikuwupatsa mpingo ulamuliro? Petro anali wotsogolera mpingo.”

<sup>237</sup> Ine ndinati, “Ngati mpingo ungakhululukire machimo mmene Petro ankachitira izo.” Ine ndinati, “Tsopano, pamene iwo anafunsa, ‘Kodi tichite chiyani kuti tipulumutsidwe?’ Iye anati, ‘Lapani, aliyense wa inu, ndipo batizidwani mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu.’” Ine ndinati, “Inu mukachita zimenezo, ndiye ine ndiziyenda ndi inu.”

“Oh,” iye anati, “inu mukuyesera kulichonderera Baibulo.”

Ine ndinati, “Amenewo ndi Mawu.”

Iye anati, “Mulungu ali mu mpingo Wake.”

Ine ndinati, “Mulungu ali mu Mawu Ake. ‘Munthu aliyense, mawu a anthu ena, ndi abodza; Ake ndi Choonadi.’” Mukuona?

<sup>238</sup> Kotero palibe njira imene iye angathe kuwonera. Koma apo—apo iwo akupita, kumapitirirabe mu mdima. Ndipo Achiprotstanti, zikwi zikwi, akugwera mmenemo. Ndi awa apa, kumeneko kuti akatenge tizikhulupiriro tawo ndi zinthu, kumapitirirabe mkatikati. Mawu akutulukirapo, kumatsimikizira izo, Yesu Khristu kumadziwonetsira Yekha, “yemweyo dzulo, lero, ndi kwanthawizonse.” Mu chinyezimiro cha kachikhulupiriro icho, iwo akuyenda mopitirirabe waku mdima. Chimodzimodzi monga iwo anachitira mu nthawi ya Nowa, chimodzimodzi monga iwo anachita mu nthawi zonse, iwo akuchitanso izo lero, ku mdima kumeneko! Chifukwa chiyani? Iwo akukana Kuwala chifukwa kachikhulupiriro kawachititsa iwo khungu.

<sup>239</sup> Oh, ndi ora la mdima bwanji limene ife tikukhalamo tsopano! Uh-huh! Eya, iwo akukukana Kuwala kowona Kwamuyaya kwa Khristu, ndipo ndi chimene chikuchita zimenezo.

<sup>240</sup> Zipembedzo zozizira sizingathe kubweretsa Moyo ku Mawu a Mulungu, chifukwa izo zikubweretsa moyo ku chipembedzo chawo. Ife tiri nawo Akhristu ambiri odzinenera pakali pano... Taonani apa, ngati Mkhristu...

Ine ndinamufunsa wansembe uyu izi. “Ngati ndi... Ine ndikutsatirani inu, kuti Mpingo wa katolika unali, pa chiyambi, pa Pentekosite,” osati ku Nicaea, Roma. Mpingo sunayambire konse ku Nicaea, Roma. Iwo unayambira pa Pentekosite. Mukuona? Ku Yerusalemu ndi kumene Mpingo unayambira. Koma ine ndinati...

<sup>241</sup> Apa, ine ndivomereza kuti anthu awa, akapolo amenewo ndi zinthu, amene ali ndi Mzimu Woyerā, mabwana awo anawona mphamvu zavo ndi zinthu, zimene iwo anali kuchita; kumaukitsa akufa, kumalankhula mmalirime, kumatulutsa ziwanda, kumaloſera zinthu. Ndi aneneri pakati pawo, ndi zina zotero, amatulukira atavala zikopa za nkhoa mozizunguliza; akudya masamba, kubwera ku Nicaea Council iyo, ndi zina zotero, ndipo amuna aakulu bwanji! Ndipo kumeneko iwo anatulukira kumeneko, ndipo anabwera uko ku Nicaea Council iyo, akuima ndi Mawu amenewo.

Koma, masiku fifitini a mwazi aja, iwo anavomereza “Atate, Mwana, ndi Mzimu Woyerā” ngati kachikhulupiro, mmalo mwa chiphunzitsō cha Baibulo, “mu Dzina la Yesu Khristu.” Kudzera mmenemo munabwera mipingo yonse ya Chiprotestanti, kubadwira mmenemo, chinthu chomwe chomwecho, zinthu zina zonse izi. Kamvetsedwe kabodza ka Mzimu Woyerā; iwo anatenga, amadya mgonero, amamwa vinyo, “Umenewu ndi ukaristiya woyerā, chimene chikutanthauza, ‘Mzimu Woyerā.’” Wansembe amauperekā iwo kwa inu.

<sup>242</sup> Tsopano, Baibulo silimati, “Pamene Tsiku la Pentekosite linafika kwathunthu, apa panabwera wansembe pa msewu, kolala lotembenuzidwa, anati, “Tulutsani lirime lanu ndipo munyambite ukaristiya woyerā.”” Ayi, Ilo silikuti, “Anthu nonse inu thamangirani kuno ndipo mudzandipatse ine dzanja lamanja la chiyanjano, inu a Baptisti, inu a Methodisti, ndi a Baptisti, ime ndidzakulembani dzina lanu. Mudzabweretse kalata yochokera kwinakwake.”

<sup>243</sup> Iye anati, “Iwo onse anali pa malo amodzi, mu cholina chomodzi. Ndipo mwadzidzidzi panabwera phokoso kuchokera Kumwamba monga mphepo ya mkokomo wamphamvu, ndipo iyo inadzadza mchipinda chonse chimene iwo anali atakhalamo. Iwo onse anadzadzidwa ndi Mzimu Woyerā, ndipo anayamba kulankhula ndi malirime ena, monga Mzimu umawapatsira iwo maneno. Ndipo kumeneko...” Kunja mu msewu iwo anapita, akudzandima ngati anthu oledzera, Maria ndi ena onsewo, pansi pa kuchita kwa Mzimu Woyerā.

Bwanji, anthu anati, anawaseka iwo, ndipo anati, “Anthu awa akhuta vinyo watsopano.” Iwo anali chiyanī? Anachitsidwa khungu ndi kachikhulupiro.

<sup>244</sup> Mlaliki wamng’ono wopanda mawonekedwe anaimirira pamenepo, wotchedwa Petro, ndipo iye anati, “Amuna inuaku Yudeya ndi inu akukhala... amuna inuaku Yerusalem, amene mumakhala mu Yudeya, mulole ichi chidziwike kwa inu, ndipo mvetsenani kwa mawu anga. Awa sanaledzere ayi. Koma ndilorenī ine ndikuuzeni inu chimene Lemba limanena kuti chidzakhala. Uku ndi Kuwala. Awa ndi Mawuakuwonetedredwa.” Amenī.

Chinthu chomwecho chikuchitika lero, ndipo iwo akuchita monga iwo anachitira nthawi imeneyo, anachokapo ndipo anagwedeza mitu yawo. Anati, “Asiyeni iwo okha; wakhungu kutsogolera wakhungu, iwo onse akagwera mdzenje.”

<sup>245</sup> Oh, zimatengera Khristu, Moyo Wamuyaya, kuti zibweretse Mawu a Moyo kuti atsimikizire, asanduke thupi. Oh, mai, zabwino! Zimatengera Mawu...zimatengera Mzimu Woyera kuti uyendetse Mawu a Mulungu.

<sup>246</sup> Pamene Yesu anati, “Pitani inu mu dziko lonse, ndipo kalalikireni Uthenga kwa cholengedwa chirichonse.” Tsopano taonani, Marko 16, kutuma Kwake komaliza. “Dziko lonse, dziko lonse,” izo sizinafikebe kumeneko panobe, mwaona. “Dziko lonse, ndipo kalalikireni Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira,” ku dziko lonse, “ndipo nabatizidwa adzapulumutsidwa; iye amene sakhalupirira adzalangidwa. Ndipo zizindikiro izi zidzawatsata iwo amene akhulupirira.”

“Iwo adzagwirana chanza ndi mlalik-...”? Ayi. “Iwo adzakhala membala wabwino wa mpingo”? Ayi.

“Mu Dzina Langa iwo adzatulutsa ziwanda; iwo azidzalankhula ndi malirime atsopano; iwo adzatola njoka; kapena, kumwa zinthu zakupha, izo sizidzawapweteka iwo; ngati iwo adzaika manja awo pa odwala, iwo adzachira.” Oh, mai!

<sup>247</sup> Mpaka kuti? “Cholengedwa chirichonse.” Mochuluka bwanji? “Dziko lonse,” kufikira Iye adzabwerenso. “Zizindikiro izi zidza...” “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuzichita iye adzazichita nayenso. Ngakhale zazikulu zoposa izi iye adzazichita, pakuti Ine ndikupita kwa Atate Anga.”

<sup>248</sup> Oh, momwe ife tingachokere kwa Chimenecho ndi zoposa zimene ine ndinganene! Ife tiri mu mdima wochuluka kuposa tsopano kuposa mmene iwo analiri. Tsopano ine ndiri ndi ndime zingapo zowonjezera apa, ndikatero ine ndikufuna kuti ndifike kumapeto mwamsanga mmene ine ndingath-... Ife tiri mu mdima wochuluka kuposa mmene iwo analiri.

Ine ndikudziwa ine ndakutopetsani inu pano, kwa pafupifupi ora ndi theka. [Osonkhana akuti, “Ayi!”—Mkonzi.] Koma, mwaona, tepi iyi ikupitirirabe mmenemo. Mukuona? Mukuona?

<sup>249</sup> Iwo ali mu mdima wambiri kuposa mmene ife tiliri. Ine ndinanena neno, limenelo. Chifukwa chiyani? Mipingo, mu chinyezimiro ichi, ndi yonyenga kwambiri, icho chikuwoneka ngati ndi Choonadi. Tsopano, kodi Yesu sananene? Tiyeni tiwone Mateyu 24, mwaona. Mateyu 24, Yesu ananena kuti, “Mu masiku otsiriza, mizimu iwiriyo idzakhala yoyandikana kwambiri mpaka ikanadzanyenga ngakhale Osankhidwa omwe ngati kukanakhala kotheka.” Padzakhala gulu losankhidwa liti lidzatuluke kuti likapange Mpingo, mmasiku otsiriza. Ndipo

mabungwe awa, ndi chimene iwo amachitcha Choonadi chawo, adzakhala oyandikana kwambiri ngati Chinthu chenichenicho, mwakuti zikanadzanyenga Osankhidwa omwe, ngakhale a Pentekosite.

<sup>250</sup> Tsopano, inu mukudziwa inu simungathe kumutenga wa Pentekosite ndi kumunyenga iye ndi chiphunzitso china cha Methodisti kapena Baptisti. Inu simungathe kumuuzza iye zimenezo. Iye amadziwa bwinoko. Inu simungamunyenge wa Baptisti wina ndi chiphunzitso cha Lutheran, aponso. Mukuona?

Ndipo inu sizingatheke kuti mulandire Uthenga, kunyenga Uthenga tsopano mu Mawu awa, ndi chiphunzitso china cha Pentekosite, chabodza “Atate, Mwana, Mzimu Woyer,” ndi zinthu zonse izi monga choncho, ndi kumbuyo uko mu tizikhulupiro timeneto timene iwo ali nato mu kachitidwe ka bungwe kameneko. Ayi, ndithudi. Inu simudzawanyenga konse iwo, chifukwa Osankhidwa sanganyengedwe.

<sup>251</sup> Ndi chiyani chimenecho? Ndi chiyani chimenecho? Kunyenga. Zinyezimiro izi, kodi izo zikuchita chiyani? Izo zikuwutsogolera mpingo wa ku bungwe kokaphedwa, ndi chinyezimiro chawo. Kumeneko kudzakhala kupha komaliza, pamene iye ndi Roma akulumikizana pamodzi. Pamene iwo akuwumba chifano chija cha chirombo, kumeneko ndiko kupha komaliza. Ndipo zinyezimiro izi zimene inu muli nazo tsopano, taonani zimene izo zikuchita, kuwatsogolera anthu. Ndi mbuzi.

<sup>252</sup> Mbuzi nthawizonse imatsogolera nkiosa wa kokaphedwa. Inu mwaziwonapo izo mu makola ophera. Mbuzi imeneyo imathamangira kumeneko ndi kutsogolera nkiosa, kenako iyo imalumphapo ndi kuisiya nkiosa kuti izipitirira. Ndi chimene iyo imachita. Iyo nthawizonse imatero.

Zinali mbuzi zimene zinamutsogolera Yesu, Mwanawankhosa, kokaphedwa. Mbuzi zachi Roma! Uko nkulondola.

Ndi—ndi mbuzi za chipembedzo lero zimene zikutsogolera nkiosa zosalakwa kokaphedwa. Kudziika zokha, maina awo pa mabuku awo uko, ndipo izo zathedwa. Chimenecho ndicho chilemba cha chirombo. Mu Dzina la Ambuye, ine ndikulankhula. Ndazigwira zimenezo kwa nthawi yaitali. Izo nzoona. Zimenezo ndi ndendende. Chirombo ndi chiyani? Chirombo ndi chiyani? Ndi ulamuliro wolowezana wa Chiroma, bungwe loyamba. Chilemba chake ndi chiti? Ndi chinthu chomwe chomwecho, ndendende, chinthu chomwe chomwecho ndendende monga izo zinaliri. Kophera, waku chinyezimiro!

<sup>253</sup> Koma pamaso pa mdima wapakali pano, ife tawonabe Kuwala kwa Mulungu kukuwaliramo. Ndife othokoza bwanji chifukwa cha zimenezo!

<sup>254</sup> Mvetserani mwatcheru. Ife takuwona Kuwala, Mawu Ake amene Iye analonjeza a tsiku lino, akutsimikiziridwa ndi kuvomerezedwa. Izo ndi Choonadi, Kuwala kwa orali. Oh, mai! Ndine wokondwa kwambiri. Palibe chirichonse cholakwika. Palibe chirichonse.

<sup>255</sup> Kuno osati kale litali mtumiki amanena kuti iye anali uko ku Florida, ndipo iye anali ndi ga—galimoto, ine ndikukhulupirira iyo inali Chevrolet, ndipo chinthucho chinamuzimira. Iye amalephera kuti achikonze icho. Ndipo iye anapita ku garaja, ndipo makaniko wamng'ono wakale amapita pansi pake ndi pamwamba pake, ndi kumangojomphajomphapo; iye amalephera kuti aikonze iyo. Ndipo iye—iye amakhoza kuyesera *ichi*, ndipo osagwira ntchito. Ndipo iye amakhoza kuyesera chinachake; icho osagwira ntchito. Iye amakhoza kuyatsa jenereta, kuyatsa *ichi*, ndi kuikamo ma pulagi, kuikamo ma pointi; iye amalephera kuchipangitsa chinthucho kugwira ntchito. Iye amalephera basi kuti achipangitse icho kugwira ntchito.

Potsiriza, mwamuna wovala bwino anabwerapo. Iye anati, “Kodi ine ndingakupatseni inu malangizo ena?”

<sup>256</sup> Makaniko wamng'onoyo anali ndi nzeru zokwanira kunena kuti, “Inde, bwana.”

Iye anati, “Inu mutenge *ichi*, ndipo muchulukitse *ichi* ndi *ichi*, ndipo,” iye anati, “muike izo pamodzi kamodzi ndipo muyiyese iyo.” Ndipo iye anatenga *ichi* kuchulukitsapo *icho*, ndi kuziika izo pamodzi, ndipo pamene po iyo inalira.

<sup>257</sup> Makaniko wamng'onoyo anatembenuka, ndipo anati, “Ndiuzeni, kodi ndinu ndani?” Iye anali injiniya, injiniya wamkulu wa General Motors. Iye anapanga chinthucho. Iye ndiye mpangi wa iyo.

<sup>258</sup> Ndipo, lero, pamene ife tikukamba za Methodisti, Baptisti, ndi Presbateria. Makaniko Wamkulu ali pano; Mpangi wa Mawu Ake, Mwamuna Amene analenga miyamba ndi dziko lapansi, ndipo anawukonza Mpingo Wake! Kodi Iye akudziwa zochuluka zimene zidzatengere Mkwaluto, kapena kodi mpingo wa Methodisti kapena Baptisti umadziwa zochuluka za zimene zidzatengere? Iyeo ndiye Mpangi. Iye akudziwa zimene zidzatengere. Iye wawala bwino mu Mphamvu ya chiukitsiro Chake. Aleluya! Iye akuyenda pakati pathu, lero, mu Mphamvu ya chiukitsiro Chake.

Iye amadziwa chimene chimatengera kuwuika Mpingo mu dongosolo la Mkwaluto. Iye anaupanga Iwo, ndipo anaika zidutswa pamodzi umu mu Baibulo. Amen! Mungolola Mphamvu iyende kudutsira mwa Ilo, tsopano penyani Ilo likuchita. Mulole chikhulupiriro, mu Mawu Ake olonjezedwa a lero, ayenderere, inu muwona mmene Iyo imachitira. Chifukwa chiyani? Iye anapanga chinthucho. Iye anawupanga Mpingo

Wake pogwiritsa ntchito Mawu. Ndi zimene Iye akuziika pamodzi. Osati ndi Amethodisti, kapena Abaptisti, kapena Presibateria, kapena bungwe la Pentekosite; koma ndi Mawu Ake. “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse otuluka kuchokera mkamwa mwa Mulungu.” Inde, bwana.

<sup>259</sup> Tulukani mu zinyezimiro izo, mkatì kati mwa mdima, nthawi ya mdima iyi imene ife tiri nkukhalamo tsopano. (Ndangotsala ndi maminiti faivi ena otsalira.) Mkatì kati mwa mdima, ndani amene ati amutulutse Mkwatibwi wamng’onoyo? Ndani amadziwa za Zimenezo? Mpangi Wamkulu. Oh, eya. Kumuchotsa ku chisokonezeko chonse cha chinyezimiro ichi!

Apa, Amethodisti akuchita chinyezimiro mbali imodzi, Abaptisti inayo, ndipo Apresbateria ina, ndi Apentekosite ina, zinyezimiro zonse izi pozungulira. Iwo amathamanga, kudzalemba dzina lawo *apa*, mu chinyezimiro ichi apa; kufika podzapeza kuti, chinachake apo. Ndipo kubwera *apa*; ndipo chinachake apo. Bwerani *kuno*...

<sup>260</sup> Monga ine ndinanena kwa wansembe uja, “Ngati inu nonse muli mpingo wapachiyambi, ndipo inu munatsatira chiphunzitso cha anthu awa amene anakhala pamodzi ku Nicaea, nchifukwa chiyani inu mulibe mphamvu imene iwo anali nayo kumbuyo uko kuchiyambi ndiye? Mukuona? Chifukwa chiyani inu simuchita zinthu zimene iwo ankachita, zimene Yesu ananena?”

Anati, “Oh, ife tiripo anthu ambiri tsopano. Ife, ife tikukhala mu m’badwo wosiyana.”

<sup>261</sup> Ine ndinati, “Koma Mawu samasintha. Iye anati, ‘Zizindikiro izi zidzawatsatira iwo ku mibadwo yonse. Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzatero konse.’ Ndi zimenezotu.”

Iye anati, “Chabwino, inu mukukamba za Baibulo.”

<sup>262</sup> Ine ndinati, “Inde, Mawu, amene ali Khristu.” Uko nkulondola. Ndipo kotero ndi inu pamenepo. Mukuona?

<sup>263</sup> Ndipo mu chinyezimiro ichi, Amethodisti akuwonetsa zaho, Abaptisti akuwonetsa zaho, Apresbateria zaho, uliwonse ukukulira kulira ndi kumakula, nthawi zonse.

Mkwatibwi wamng’ono wosauka, Iye ali kuti? Iye wathamangira kuno ku Pentecostal Oneness, kwa kanthawi; Iye wakaika dzina Lake kumeneko, ndipo Iye akuti, chabwino... Anadzapeza, anadzawona zimene iwo akuchita. Iwo anabwera kuno, ndipo, “Iwe uyenera ukhale wa ife. Ngati iwe sukhala wa mpingo wathu, iwe suli nkomwe mwa Mkwatibwi. Iwe suli nkomwe kalikonse.” Kupita uko kwa Assemblies, ndipo nkuwona zimene iwo ali nazoz; ndi zimenezotu aponso. Kupita

uko kwa Abaptisti, kukawona zimene iwo ali nazo. Kuyang'ana pa a Presb-...

<sup>264</sup> Nchiyani chiti chidzachitike kwa Chinthu chaching'ono chosaukacho? Mukuona? Koma Iye akutulukira. Inu musadandaule. Iye adzakakhalako kumeneko.

<sup>265</sup> Munthu wina amanena, kuno pafupifupi zaka zingapo zapitazo. Iye anali uko ku New Mexico. Ine ndinali ndi msonkhano kumeneko moyandikira ndi Carlsbad Caverns. Inu munamvapo za iwo kumusi kumeneko, wamkulu... Ndipo iwo anamtenga mwamuna ndi mkazi wake, ndipo gulu la ana, anapita pa chimkweza ichi, anapita njira yonse mpaka pansi ku malire enieni a dzenjelo. Ndipo pamene iwo anakafika pansipo, iwo anathimitsa magetsi onse. Ndipo pamene iwo anathimitsa magetsi onse, unali mdima wa pakati pa usiku.

Ine ndinafuna kuti iwo achite izo kuno mminda imeneyi kuno, ndipo pa nthawi ina uko mu Colorado, mkazi wanga ndi ine, kumbuyo uko, tinali mmenemo. Ndipo iwo anayatsa magetsi amenewo. Mai, iwe ukaika dzanja lako monga *chonchi*, iwe sumatha kuwona kalikonse.

Ndipo apo panali mtsikana wamng'ono amene anayima pamenepo, ndipo iye anayamba kufuula, "Oh!" Kufuula. Iye, iye amachita mantha kuti afa, mmenemo munali mdima wambiri. Kanthu kakang'ono kosaukako kanali kakugwira paliponse, ndipo kakuyesera kuti kakuwe ndi kufuulira abambo ake, amake, paliponse. Iye amalephera basi kuti apirire nazo izo, mmenemo munali mdima wambiri. Iye anali asanawonepo mdima waterowo.

<sup>266</sup> Ndipo ndi mmene izo ziliri tsopano. Uko nkulondola. Muli mdima wambiri inu simukudziwa koti mupite. Inu mukapita kwa Amethodisti, mukapita kwa Abaptisti, mukapita kwa Apresbateria, zonsezoo ndi chinthu chomwecho, mwaona, kumadya zakufa zakale zija, manna ovunda okhala ndi mphutsi mwa iwo. Mwawona, chinthu chomwecho, kachikhulupiriro kena, "Lowani ndipo mudzajowine *ichi*, ndipo ena, *icho*," kachikhulupiriro kakale ndi chirichonse. Inu simuwonamo Khristu mmenemo. Mukuona? Oh, inu mumawona anthu odzilungamitsa okha, ine ndinganene chomwecho. Ambiri ndi anthu abwino mmenemo tsopano, mu zipembezo zimenezo. Ine ndikunena kachitidweko, osati anthu mmenemo. Koma, inu mukuona, zimenezo ndi zimene iwo akudyapo. Awuzeni iwo za izo!

Ndipo Apa pali Chakudya chatsopano!

<sup>267</sup> Ndipo mtsikana wamng'ono uyu ataima pamenepo, iye anali akufuula, pamwamba pa mawu ake, kuyandikira kufika posagwirika; monga ngati mmene Mkwatibwi wamng'ono aliri. Koma inu mukudziwa chiyani? Mchimwene wake wamng'ono anafuula, anati, "Mchemwali wamng'ono, usawope." Chifukwa,

aye anali ataimirira pafupi kumene ndi injiniya. Anati, “Pali munthu pano amene akhoza kuyatsa kuwala.”

Usawope ayi, Mchemwali wamng’ono, pali Munthu pano Amene akhoza kuyatsa Kuwala. Iye akhoza kuwapanga Mawu awa kukhala amoyo. Ife sitikudziwa mmene Iye akubwerera. Ife sitikudziwa ndi motani, pamene Iye akubwerera. Ine sindikudziwa kalikonse ka izo. Koma Iye ali pano, ndipo Iye akhoza kuyatsa Kuwala. Ife titulukamo bwanji mmenemoo? Ine sindikudziwa. Koma Iye ali pano, ndipo ndi Iyeoyo Amene akhoza kuyatsa Kuwala. Inde, bwana. Iye ndi Ameneyo. Iye ndi Kuwala. Iye amangodzipangitsa Yekha kudziwika, ndi mmene Iye amayatsira Kuwalako. Kulondola ndendende.

Zimatengera Khristu, kuti athwanimitse Kuwala Kwake, zikatero mdima wonse umabalalika. Iye amalekanitsa. Iye akumukokera Mkwatibwi Wake wamng’ono kunja. “Ine ndidzawatulutsa anthu kuchokera mwa Amitundu, chifukwa cha Dzina Langa, amene ati adzakhale ndi Dzina Langa.” Dzina Lake ndi chiyani? Chabwino. Osati Methodisti, Baptisti, Presbateria, Lutheran. Ndi Yesu Khristu. Uko nkulondola.

<sup>268</sup> Iye ndi Kuwala, Choonadi; Kuwala, ndipo mulibemo mdima mwa Iye. Ndipo Iye amamwaza mdima pamene Iye abweramo, chifukwa Iye ndi Mawu. Mawu ndi Kuwala. Uko nkulondola. Chifukwa, Iye analankhula ndipo anati, “Kuwale,” amenewo anali Mawu amene anasandulika kuwala. Pamene Iye alankhula *Ichi*, ndi Kuwala kwa m’badwo umenewo, nthawi iliyonse.

Tsopano Iye ali pano, mu—mu osati mu chinyezimiro; koma anthu akukhala mu chinyezimiro. Koma Iye ndi Mawu otsimikiziridwa. Iye ndi mwamtheradi ku—Kuwala mu nthawi ya mdima. Inde, bwana. Zinyezimiro zabodza zonsezi ndi zinthu zidzachokapo. Inde, bwana. Iye ali pano. Musawope ayi. Yatsani Kuwala, Mawu Ake olonjezedwa. Iwo ali moyo. Iwo amapangitsa . . .

“Iye amene akhulupirira mwa Ine, ntchito zimene Ine ndikuchita, inunso mudzazichita.” Pameneopo, ndi Mawu. “Monga Atate anandituma Ine, chomwechonso Ine ndikutumani inu.” Atate amene anamutuma Iye, anabwera mwa Iye. Yesu amene akukutumani inu, amabwera mwa inu. Ndipo ntchito zimene Iye ankachita nthawi imeneyo, Iye akuchita chinthu chomwe chomwecho, chifukwa (chiyani?) Mawu asandulika thupi, mu mnofu wa munthu, adzadziwonetsera Wokha ngati Kuwala kwa tsiku. Ndi zimenezotu. Ndi zimenezotu apo. Izo zikungosonyeza njira yopita ku Kuwala, mu Kuwala. Amuna anzeru, amene sachititsidwa khungu ndi tizikhulupiriro ndi chipembedzo, adzayenda mu Kuwala kumeneko. Oh, mai!

<sup>269</sup> Pali Munthu pano amene akhoza kuyatsa Kuwala, chabwino. Kodi Iye amachita chiyani? Potsimikizira Mawu Ake a tsiku lino.

Yesu, Mwana wa Mulungu, Amene analonjeza Mawu a tsiku lino, ali pomwe pano ndi ife.

Musachite mantha. Musakhale ndi chidwi ndi zimene iwo akuchita; inu mukatero, inu muyenda mu mdima.

Mukhale wanzeru. "Iwo amene achita mwanzeru," Daniele anati, "mu masiku otsiriza ano, adzachitira zopambana Mulungu wawo." Mukuona? Mukuona? Iwo adzayenda mu Kuwala, monga Iye ali mu Kuwala.

<sup>270</sup> Musadandaule. Mukhoza kukhala kuti muli mdima, zikuwoneka ngati iwo atikakamiza ife, mmodzi aliyense. Zonse izi, inu mukuona kulengeza kwawo kukupita uko, "Mipingo yonse yaing'ono iyi ndi zinthu zikuyenera zibwere mkati tsopano. Inu mukuyenera mulowe mkati," kapena iwo adzakutsekerani inu. Iwo adzapanga zimenezo.

<sup>271</sup> Tsopano ife tikufuna kumenya zimenezo molimba zenizeni, usikuuno, pamene ine ndifika ku nthawi iyi, mwaona.

<sup>272</sup> Tsopano, iwo, "Ife tikutseka." Iwe uyenera kukhala mmodzi wa iwo, kapena ayi. Iwe uli—iwe mwina uli mu zimenezo, kapena iwe sungachite chirichonse, sungathe ngakhale kugula kapena kugulitsa. Ndi zimenezotu. Iwe sungayerekeze kupempherera wodwala. Ngati iwe udzapezeka ukutumikira kwa wodwala aliyense kapena munthu aliyense wokhala ndi chinthu chauzimu mmenemo, iwe ukumanizana ndi lamulo la feduro, kuti uphedwe. Zimenezo ndi ndendende kulondola. Mukuona? Inu mukudziwa zimenezo. Uko nkulondola. Izo ziri mmapepala mwawo. Inde, bwana. Kotero, iwe sungathe kuchita zimenezo, iwe uyenera kukhala wa kachitidwe kawoko.

M'bale, ndiloleni ine ndikuuzeni inu chinachake. Inu ndibwino mukhale ndi Khristu motsimikizika mumtimu mwanu tsopano pompano, chifukwa pakudza nthawi imene inu mudzazisowa kwenikweni Izo. Inu mudzakhala muli panja nthawi imeneyo. Kumbukirani, pamene chisindikizo chimenecho chaikidwapo, icho chimakhala pamenepo basi. Mukuona? Kotero, inu musachite zimenezo. Inu musazikhulupirire zinthu zimenezo. Inu mulowe ndithu mwa Khristu tsopano pompano, Mawu. Inde, bwana.

<sup>273</sup> Kutsimikizira Mawu, ndi kuwonetsera kuti Iwo ndi Kuwala kwa orali. Ndi mmene ife timadziwira kuti Iye ndi Kuwala, chifukwa Iye ndi Kuwala kumene kukudziwonetsera Kokha mu thupi.

Ife timadziwa bwanji? Iye anali Mawu a Mulungu osandulika thupi. Mwaona, Mawu a Mulungu anali akudziwonetsera Okha, akudzitsimikizira Iyemwini, pamene Mesiya adzabwera, chimene Iye ati adzachite.

<sup>274</sup> Mkaziyo anati, pa chitsime, "Pamene Mesiya adzabwera, Iye adzachita zinthu zimenezi. Inu mukuyenera kukhala Mneneri, amene ali Mawu, kutiloserera ife zinthu zimenezi."

<sup>275</sup> Iye anati, "Ine ndine Ameneyo." Mukuona? Zimenezo zinali zokwanira. Kuwala kunawalira Mawu olonjezedwa. Ndi kumeneko Kuwalako.

<sup>276</sup> Iye anapita mpaka anakalowa mu mzinda, anati, "Bwerani, mudzamuwone Mwamuna Amene wandiuza ine zinthu zimene ine ndachita. Kodi uyu si Mesiya amene?" Chinali chimenecho. Mukuona? Zinalibe kanthu kuti ena amanena chiyani, iye anadziwa kuti ameneyo anali Mesiya.

<sup>277</sup> Kumbukirani, mu m'badwo uliwonse, mu nthawi ya mdima, Mulungu nthawi zonse amakhala ali ndi Mawu Ake kuti agawe Kuwala kuchokera ku mdima.

Iye anali nawo Iwo mu masiku a Luther, pamene mpingo wa Katolika unali ndi chirichonse; Iye anatumiza Luther ngati Kuwala kowala, ndipo Luther anagawaniza Choonadi kwa mdima.

Ndipo pamene achi Lutherananasokonezeka, Iye anampanga John Wesley, ndipo iye anagawaniza Kuwala kwa mdima.

Ndipo mmasiku a pentekosite, pamene achi Wesley anapeza zonse...ndipo a Methodisti onse anamatirana, ndi a Baptisti, ndi a Presbateria, Iye anatumiza uthenga wa chipentekosite kuti ukalekanitse Kuwala kuchokera ku mdima.

A Pentekosite anabwereranso mmbuyo ku mdima kachiwiri, monga choncho, mu bungwe lawolo, anatenga tizikhulupiriro tawo ndi zinthu.

Tsopano ora lafika kuti Mawu awa atsimikiziridwe. Iye amatumiza Kuwala, Mawu owonetseredwa, monga Iye anachitira pachiyambi; amatumiza Mawu, ndipo Iwo amadzitsimikiza Okha. Apo pali Kuwala, ndipo Iye nthawizonse amalekanitsa. Zomwezonso ziri tsopano, monga Kuwala kwakung'ono Kwamuyaya pachiyambi.

<sup>278</sup> Ndkuyang'ana ana, pamene ine ndikuti, nadadutsitsa nthawi ndi maminiti faivi tsopano. Koma ndiloleni ndinene chinthu chimodzi ichi.

Pali Munthu pano! Musachite mantha, ziribe kanthu kuti iwovo akunena chiyani. Ine ndaziwonapo izo zikufika pa malo pamene ine sindimadziwa kuti ndisunthira kuti kenako, koma Iye nthawizonse amakhalapo. Kukhalapo kosalephera, Iye nthawizonse amakhalapo pamenepo. Iye akhoza kuyatsa Kuwala. Inde, bwana. Iye akungodikirira, kuwona kuti inuyo muchita chiyani. Iye akhoza kukhethemula switchiyo nthawi iliyonse imene Iye akufuna. Inde, bwana.

<sup>279</sup> Pali Munthu pano amene akhoza kuyatsa Kuwala. “Iwo amene amakhala mu madera a mthunzi wa imfa,” ena a iwo pansi pa khansa, ena a iwo pansi pa imfa ya chipembedzo, ena a iwo pansi pa tizikhulupiriro ta imfa, ena a iwo pansi pa imfa ya mwambo, ndi mitundu yonse ija ya imfa, “ndipo iwo awona Kuwala kwakukuru.” Munthu amene amayatsa Kuwala kumeneko, ndi Yemweyo Amene ananena, pachiyambi, “Kuwale.” Mulungu yemwe uja, “dzulo, lero, ndi kwanthawizonse,” Iye alipo lero, pomwe pano tsopano. Musachite mantha. Iye akhoza kuyatsa Kuwala.

Pamene chisautso chibwera, musachite mantha. Pali Kuwala, anati Iye adzawakwatula anthu Ake. Iwo sadzadutsa mu chisautso. Iye sadzachita konse zimenezo. Iye anati Iye sadzatero. Iye adzakwatulidwa. “Iwo adzachita motani izo, M'bale Branham? Mukuwoneka mdima wowopsya!” Ziribe kanthu kuti mukukhala mdima wotani, inu osatha kuwona dzanja lanu patsogolo panu, ingokumbukiran, pali Munthu pano amene akhoza kuyatsa Kuwala. Iye Adzawukwatula Mpingo umenewo.

Inu mukuti, “Chabwino, ine ndiri kumene . . .”

<sup>280</sup> Eya, Shadreki, Misheki, ndi Abedenigo, anali kumeneko mu ng'anko ya moto, koma muli Munthu mmenemo amene anakhoza kuyatsa mpweya. Inde, bwana. Mphepo ya mkokomo wamphamu ija imene inatsika pa Tsiku la Pentekosite, Iye anaiyatsanso Iyo ndipo inakupizira mpweya wonse kutali ndi iwo, moto wonse. Panali Munthu pamenepo; Iye amatchedwa “Munthu wachinayi.”

<sup>281</sup> Pali Mmodzi pano lero. Iye ndi Mmodzi yekhayo! Aleluya! Iye ali ndi switchi ya Kuwala mu dzanja Lake. “Iwo amene amakhala mmadera a mthunzi wa imfa, Kuwala kwakukuru kwawathumphukira.” Musakukane Iko. Kulandireni Iko, mu Dzina la Ambuye. Pamene ife tikuweramitsa mitu yathu kwa mphindi chabe.

Tiyende mKuwala, Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwale pa ife usana ndi usiku,  
Yesu, Kuwala kwa dziko.

Tiyende mKuwala, ndi Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwale pa ife usana ndi usiku,  
Yesu, Kuwala kwa dziko.

Bwerani, oyera a Kuwala, falitsani,  
Yesu, Kuwala kwa dziko;  
Mabelo Akumwamba alire,  
Yesu, Kuwala . . .

Kodi nchiyani? Mawu otsimikiziridwa ndi Yesu lero. Iye ndi Mawu.

Tiyende mKuwala, ndi Kuwala kokongola,  
 Kumabwera ku mame a chifundo chowala;  
 Oh, kuwale pa ife usana ndi usiku,  
 Yesu, Kuwala kwa . . .

<sup>282</sup> Ndi mitu yanu yoweramitsidwa. Ine ndikudabwa ndi angati muno amene akufuna kuyenda mu Kuwala uku, pansi pa utsogoleri wa Mzimu Woyerwa, Mawu otsimikiziridwa a lero? Mukuona? Mawu amene Mulungu walonjeza lero, kuwawona Iwo akuwononetseredwa!

Kodi chimenechi si chimene Iye anali pachiyambi? Iye anali Mawu. Mwana wamwamuna anabadwa; Iye anali Mawu. Iye anali Mesiya; Iye anali Mawu otsimikiziridwa. Kotero ndiye Mawu, Mulungu analankhula pa- . . . mapeto kuchokera ku chiyambi.

<sup>283</sup> Tsopano alipo Mawu a tsiku lino, ndipo Iye ali pano kudzatsimikizira Mawu amenewo.

Mkati kati mwa chisokonezo, mdima ndi chinyezimiro, zikuwoneka zinthu zonse monga Iwo, koma icho si Iwo. Ichosichikuwonetsera kuti ndi Iwo; kachikhulupiriro.

<sup>284</sup> Yesu anati, “Ngati ine nditulutsa ziwanda ndi chala cha Mulungu, inu mumatulutsa izo ndi chiyani?” Iwo sanazitulutse izo. Mukuona? “Koma, ayi, ngati ine nditulutsa chiwanda ndi chala cha Mulungu, ndiye kuti Ufumu wa Mulungu wayandikira kwa inu.”

Oh, tiyeni tiziganizira za zimenezo, pamene ife tikukweza manja athu. Pang’onopang’ono tsopano, ndipo tiziganizira, mwakachetechete kwenikwensi.

Tiyende mKuwala, uku ndi Kuwala kokongola,  
 Kumabwera ku mame . . .

Pangani chivomerezo chanu tsopano. Mukhulupirire Mulungu tsopano.

Kuwale pa ife usana ndi usiku,  
 Yesu, Kuwala kwa dziko.

Tiyende mKuwala uku, ndi Kuwala kokongola,  
 Kumabwera ku mame a chifundo chowala;  
 Kuwale pa ife usana ndi usiku,  
 Yesu, Kuwala kwa dziko.

<sup>285</sup> Pamene iwo akupitiriza kuyimba, ine ndikufuna ndifunse. M’badwo uliwonse wakhala uli chimodzimodzi. Mu masiku a Nowa, iwo amene anakana Kuwala, kodi iwo anachita chiyani? Anayenda kukalowa mu chiweruzo cha Mulungu. Chinachitika ndi chiyani kwa Farao mu masiku a Kuwala kwa chitsamba chonyeka, chimene chinali mwa Mose? Anayenda kukalowa mu nyanja ya imfa. Chinachitika chiyani kwa Datani amene anayamba ndipo kenako anakana Kuwala? Anayenda kulowa mu mng’alu wa nthaka; iyo inamumeza iye. Chimachitika ndi

chiyani mu mibadwo yonse, kwa iwo amene amalephera kuti ayende mu Kuwala, Kuwala kwa tsikulo?

Amakhala Yesu nthawi zonse. Analu Yesu mu masiku a amuna amenewo. Ndi Yesu lero, pakuti Iye ndi Mawu, ndipo Mawu amapanga Kuwala. Ndi Kuwala kwa tsikuli.

Taganizani za izo tsopano, mwakachetechete kwenikweni, pamene ife tiri ndi kudziperekwa, ndifunse, kodi inu mukuyenda mu Kuwala? Pamene ife tikung'ung'uzza iyo modutsanso. [M'bale Branham ndi osonkhana akuyamba kung'ung'uzza, *Yesu, Kuwala kwa Dziko—Mkonzi.*]

. . . Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwalire pa ife usana ndi usiku,  
O Yesu, Kuwala kwa dziko.

Tiyeni tiimirire tsopano, pa mapazi athu.

<sup>286</sup> Ine ndikupemphera Atate Akumwamba kuti mulole Uthenga uwu ulowerere mwakuya mmitima ya anthu amene alipo, ndi iwo amene ati adzamvetsera Iwo pa tepi. Ndipo mulole Kuwala kubwere pa Mawu, Mbewu, ndi kubweretsapo Mbewu iliyonse yokonzedweratu imene yabzyalidwa kunja kuno mu zinyezimiro zosiyanasiyana izi ndi mabungwe. Mulole iwo awone monga Nikodemo, ngakhale ngati iwo zingatengere kuti achite "kubwera ndi usiku," abwera ku Kuwala. Perekani izi, Atate.

<sup>287</sup> Mulole pakabwere nkhani yayikulu iyi, ya Thanthwe ili limene ladulidwa kuchokera ku phiri, popanda manja. Ilo lidzapere maufumu a Amitundu awa mpaka pansi, maufumu onse awa, maufumu auzimu ndi maufumu a kuthupi. Ndipo Thanthwelo lidzaphimba dziko lapansi lonse; iyo idzakhala nkhani ya kuliyeretsa. Iwo amene Thanthwelo liti lidzapere adzaperedwa kukhala ufa; iwo amene ati adzagwere pa Thanthwe limenelo adzakhala ndi maziko olimba.

<sup>288</sup> O Khristu, mundilole ine, ngati wantchito Wanu, ndifere pa Thanthwe ili, Thanthwe ili la Mawu Anu. Ambuye Mulungu, mundilole ine ndiime, monga Davide, ndi ankhondo awo akale amene anamuimirira Davide, mundilole ine ndiimire Mawu awa lero pamene ine ndikuwaona Iwo akukanidwa ndi zipembedzo. Iwo ali kuno pa malo achete kwinakwake. O Mulungu, ine . . . Mupereke kuti ife tikhale ndi mphamvu ndi kulimbika mtima, ndi Mzimu Woyeru, kuti tiime, pakuti maora akukhala a mdima ndi a mdima.

Koma mutilole ife nthawizonse tizikumbukira kuti Inu mulipo kuti mwayatse Kuwala. Pa ora lirilonse limene inu mungafune kutero, Inu mukhoza kuyatsa Kuwala, Atate. Kotero ife tikupemphera . . .

<sup>289</sup> Monga inu munanena, "Inu ndinu Kuwala kwa dziko." Perekani, Ambuye, kuti Kuwala kwathu, kumene kuli kwa

ntchito Yanu, kuwalire mowala kwambiri kwa ena, kuti iwo akathe kuwona Kuwala kwa Uthenga pamene ife tikuwukhala moyo iwo, Ambuye, tsiku ndi tsiku, kunyezimiritsa kwa iwo Moyo wa Yesu Khristu monga Iye anali pa dziko lapansi; wodzaza ndi kudzichepeta ndi kukoma, komabe ndi Mawu akukhalidwa moyo kudzera mwa Iye. Perekani izi, Ambuye.

Pakuti, ife tikuyang'anira kwa Inu, Wamkuluyo wokhala ndi switchi mdzanja. Inu mwagwirizira dziko mdzanja Lanu. Inu mwagwirizira zinthu zonse mdzanja Lanu, ndipo mumalithandizira dziko ndi Mawu Anu.

O Atate, mutilole ife tilandire Mawu; mutero Inu, chonde, Ambuye? Mulole chimenecho chikhale umboni ndi khumbo la mtima uliwonse uli muno.

<sup>290</sup> Atate, pamene ife tikuyimba nyimbo izi... Monga Davide ankayimba nyimbo, izo zimasandulika uneneri. Izo zimakhala uneneri, ndipo Inu mumazizindikira izo, uneneri. Pamene ife tikuyimba izo, Ambuye, mulole izo zikhale mmitima mwathu, aponso, pamene ife tikuimba, "Ife tikuyenda mu Kuwala uku." Mulole izo zikhale, Ambuye.

Uku ndi Kuwala kokongola. Iko ndi Mawu. Ndi Khristu akukhala moyo pakati pathu. Osati chimene Iye anali; chimene Iye ali, ndipo, ife tikudziwa chimene Iye anali chimangonyezimiritsa chimene Iye ali. Ndipo ife tikupemphera, Atate, kuti anthu amvetsetse ndipo ayende mu Kuwala kokongola uku. Ife tikupempha mu Dzina la Yesu.

<sup>291</sup> Pamene ife tiri chiimire kwa mphindi chabe, ine ndikufuna ife tonse tiimbe.

<sup>292</sup> Tsopano muno muli a Presbateria, a Methodisti, Akatolika. Ili ndi gulu losakanizikana, pamene izo zifika kwa chipembedzo.

<sup>293</sup> Tsopano kumbukirani, mulole chidziwike, kuti ine sindikulankhula chirichonse chotsutsana ndi anthu amene ali mu zinyezimiro izi. Koma ine ndazitsimikizira izi, ndi Baibulo, kuti izo ndi zinyezimiro. Ngati zikanapanda kukhala kuti sindizo, Khristu akanakhala akuchita monga Iye analonjezera kuti addzachita, ndi iwo. Mukuona? Koma iwo akuwakana Iwo. Mukuona? Ndipo pamene iwe ufika kumeneko, kodi iwe umapezako chiyani? Mu "jowine tchalitchi, muloweze kachikhulupiriro." Ndipo kodi chimene chimabwerapo ndi chiyani? Zimabwera kumapeto a msewu, inu mumapeza kuti izo zinali zabodza, chizimezime.

Khristu ndi Mawu. Iye ndi Kuwala. Khalani tsopano, pamene inu mutha kukhala. Inu mukhalire moyo chinachake.

<sup>294</sup> Inu mukukhalira moyo chiyani? Kuti inu mudzathe kufa. Mmodzi aliyense wa inu, kodi mumagwiranji ntchito? Kuti mudye. Kodi inu mumadyeranji? Kuti muzikhala moyo. Kodi inu mukhaliranji moyo? Kuti mudzafe.

Kotero bwanji osakhala moyo kuti mudzakhale ndi moyo? Bwanji osakhala moyo kuti mudzakhale moyo? Ndiye, njira yokhayo imene inu mungakhalire moyo ndi kulandira Mawu. Chifukwa, “Munthu sadzakhala moyo ndi mkate wokha,” zimene ife timakapanga uko ndi thukuta la pa chipumi chathu, “koma ndi Mawu onse amene atuluka kuchokera mkamwa mwa Mulungu.” Tsopano Mawu a mkamwa mwa Mulungu akutsimikiziridwa pomwe pano pamaso pathu, mwa Mzimu Woyeria. Mukhale moyo mwa Iwo, sichoncho inu?

<sup>295</sup> Tsopano ine ndikufuna, pamene ife tikuimbanso iyi, tiyeni aliyense tingoima pa malo athu, tifikire ndipo tigwirane manja, ndi kuti, “M’bale, tiyeni tiyende mu Kuwala uku,” pamene ife tikuimba *Yendani Mu Kuwala*. Mutero inu? Mupemphererane wina ndi mzake pamene inu mukuika manja anu pamodzi, pamene ife tikuimba iyo limodzi; ndi kutseka maso athu, mmene tingathere.

Tiyende mKuwala, Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwalire pa ife usana ndi usiku, (Ndindani  
Iye?)

Yesu, Kuwala kwa dziko.

Tsopano tiyeni tikweze manja athu.

Tiyende mKuwala, Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwalire pa ife usana ndi usiku,  
O Yesu, Kuwala kwa dziko.

Bwerani, nonse oyera a Kuwala, falitsani, (Ndi  
chiyani chimenecho?)  
Yesu, Kuwala kwa dziko;  
Mabelo Akumwamba alire,  
Yesu, Kuwala kwa dziko.

Tonse, tiyeni tiyimbe iyo momveka tsopano.

Tiyende mKuwala, ndi Kuwala kokongola,  
Kumabwera ku mame a chifundo chowala;  
Kuwalire pa ife usana ndi usiku,  
Yesu, Kuwala kwa dziko.

<sup>296</sup> Ndi mitu yathu yoweramitsidwa tsopano. Kumbukirani pamene Israeli anali mu ulendo wake, akudya manna atsopano tsiku lirlonse, iwo anayenda mu Kuwala kwa Lawi la Moto. Lawi la Moto limenelo linali Yesu Khristu. Baibulo limati Ilo linali. Ndipo lero Iye ali ndi ife; ife tiri nalo Ilo. Ife tikudziwa Iye ali ndi ife, Lawi la Moto lomwe lija, likuchita zinthu zomwezo zimene Iye anachita pamene Iye anali kuno pa dziko lapansi, kuti adzakwaniritse Mawu Ake.

<sup>297</sup> Pamene ife tzipita kuchokera pano, tiyeni tikumbukire, tisunge nyimbo imeneyo mmitima yathu pamene ife tikupita ku

nyumba zathu, pamene magudumu akung'ung'ua nyimbo. Inu musanadye chakudya chanu chogonera, mukaweramitse mutu wanu ndi kumuthokoza Mulungu chifukwa chotumiza kuwala kuti kubweretse chakudya pa dziko lapansi, cha thupi lanu. Kenako mukamthokoze Mulungu chifukwa chotumiza Kuwala kwauzimu, Mawu Ake, kuti Iye akakhoze kupereka Chakudya kwa moyo. "Pakuti munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse amene atuluka kuchokera mkamwa mwa Mulungu."

<sup>298</sup> Mukakhale mukuyimba nyimbo iyi kwa inueni, mnyumba mwanu, pakati pa anthu anu, ndipo mudzakumane nafe ife kuno cha m'ma hafu pasiti sikisi, usikuuno, kwa makadi a pemphero ndi zina zotero. Ife tidzakuwonani inu nthawi imeneyo. Kufikira nthawi imeneyo, weramitsani mitu yanu.

<sup>299</sup> Ine ndimufunsa M'bale Neville ngati iye angayandikire kuno tsopano, m'busa, ndi kudzatibalalitsa ife ndi mawu a pemphero.



*PALI MUNTHU PANI YEMWE AKHOZA KUYATSA KUWALA* CHA63-1229M  
(There Is A Man Here That Can Turn On The Light)

Uthenga uwu wa M'bale William Marrion Branham unalalikidwa mu Chingerezi Lamlungu mmawa, Disembala 29, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A. Unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mu chaka cha ndi Voice of God Recordings.

CHICHEWA

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