

# *UKHALELANI? KHULUMA!*

 ...nasendlini yeNkhosi. Kuhle kakhulu kuba lapha, nasenkonzweni yeNkhosi Nkulunkulu wetfu.

<sup>2</sup> Manje, lena kuhlala njalo kuyi—kuyinhlanhla kimi kuta ebandleni, kodvwa kuta kaMnaketfu Junie lapha, kuyinhlanhla lencane nje letse kwengeteka. Sengimati uMnaketfu Junior sikhatsi. Futsi bengijabule kakhulu kumbona angena kulendlela lenhle lendzala yeliVangeli, futsi aphume ashumayela Livi. Kubona iNkhosi imbusisa, nebantfu bonkhe bamhlonipha, loko nje kuyamangalisa.

<sup>3</sup> Manje, ngiyati kutsi bekukhona labanye bantfu lapha manje ekuseni, lebebashayele tindlela letindze, futsi bafanele babuyelete emuva kusihlwa, ngoba encenyе, mhlawumbe bayा emsebentini kusasa, emakhilomitha lamanengi, entasi e-Ohio. Futsi, noma enhla e-Ohio, bengicondze kusho njalo. Futsi ngitsite kulahlekelwa tindlela tami; enhla e-Ohio.

<sup>4</sup> Futsi-ke sikhwetsembisile loko, kusihlwa, sitoba ne-nelilayini lalabakhulekelwako. Ngako asifuni kunihlalisa sikhatsi lesidze kakhulu. Kuyashisa. Bese-ke kuba lilayini letfu lalabakhulekelwako. Kodvwa siyati kutsi sewuvele ubusisekile ngekuhlabela nanomayini loyentile. Ku—kubusisiwe kini. Futsi setsembele kuNkulunkulu manje kutsi Utochubeka nje abe natsi futsi asibusise, futsi asinike sifiso senhlitiyo yetfu. Manje nibeke yonkhe yonkhe intfo leninayo ngco enkonzweni, konkhe kunaka kwenu, konkhe kwetsembeka nebucotfo leningakwenta. Futsi bengisemkhulekwani kulentsambama manje ngenkonzo kusihlwa.

<sup>5</sup> Futsi, manje, ngiyetsema kubuya futsi ngibe nani futsi masinyane. Futsi nonkhe nisivakashele, etulu etabernakeli. Siyativedla kutsi libandla lelincane lingudzadze latabernakeli. Kunguloko-ke. Libandla lelincane nje lelingudzadze, walelitabernakeli. Loku, futsi enhla kaMnaketfu Graham, nasemacentselweni. Futsi ngako siyajabula kuvakashela dzadzewetfu lomncane kusihlwa. Futsi siyetsema kutsi lodzadze lomncane utokhula futsi akhule futsi akhule abengudzadze lomkhulu. Futsi ngikholwa kutsi utokwenta, naye, nge—ngemusa nelusito lweNkhosi.

<sup>6</sup> Njengoba Pawula atjela Thimothi, “Ungephutisi, kusikhatsi, noma kungesiso sikhatsi; ungephutisi. Sola—sola, wekhute, ngako konkhe kubeketela neMfundziso. Ngoba sikhatsi siyofika lapho bangayovuma khona imfundziso lephilako; kodvwa ngekwetindlebe...kukitata kwetindlebe tabo, bayobutsisa bafundzisi...”

<sup>7</sup> Ngako siyati, kutsi, Nkulunkulu anatsi kungulenyetintfo letinkhulu kunato tonkhe. Bengisekamelweni, kulentsambama, ngikhuleka. Futsi ngacabanga, “Yini intfo lenkhulu kunekwati kutsi usindzisiwe?” Manje ngitjele nje kutsi yini lengaba yinkhulu.

<sup>8</sup> Ngasho kumngani wami, uMnaketfu Evans. Ngatsi, “Mnaketfu Evans, kube benginelikinobho lelincane lapha lebengingalichafata, futsi ngibuyele eminyakeni lengemashumi lamabili budzala, futsi ngitoba neminyaka lengemashumi lamabili budzala iminyaka letinkhulungwane letilishumi, futsi ngibe yinkhosietikwemhlaba wonkhe futsi ngingagugi nakancane, nighlale nje lowomnyaka; ngibe nayo yonkhe intfo emhlabeni, etandleni tami lucobo, futsi nighlale ekutamaseni iminyaka letinkhulungwane letilishumi, bese-ke ngiyalahlekakupheleni kweminyaka letinkhulungwane letilishumi. Noma, ngichafate lelinye likinobho, futsi ngife masinyane, nekuPhila lokuphakadze.” Ngatsi, “Ngingachafata lelikinobho lekuPhila lokuphakadze, ngingatsatsi ngisho nemcabango wesibili. Ngoba uma-ke . . .”

<sup>9</sup> Wase uyajika, futsi watsi, “Kungiko. Kube-ke besiphile iminyaka letinkhulungwane letilishumi, nakusihlwa, ngensimbi yesiphohlongo noma yemfica nco, iminyaka letinkhulungwane letilishumi yase iphelile na?” Nako laph’ukhona.

<sup>10</sup> Ngako akukho lutfo lolukhulu kunekuphila lokuphakadze. Futsi Kwetfu sonkhe. “Nomangubani lotsandzako angeta.”

<sup>11</sup> Manje, Nkulunkulu angeke abeke muntfu licala ngako, ngoba usoni, ngoba watalwa asoni. Kodvwa Nkulunkulu latobeka umuntfu licala ngako, kungoba uhlala asoni. Akadzingi kutsi ahiale asoni, ngoba kunalokunikewi kwentela kulungisiswa kwakhe ngajesu Khristu. Ngako siyetsema, kusihlwa, uma kubakhona labanye ngekhatsi noma ngephandle, losengakamemukeli Khristu namanje, kutsi lobu kutoba busuku kutsi intfo letsite itoshiwo noma yentiwe, letokuvusa, endzaweni lowatiko kutsi udzinga Khristu.

<sup>12</sup> Futsi-ke uma nje niMemukele njengeMsindzisi locondzene nani, kepha anikamemukeli Moya loNgewe, Ngiyetsema kutsi kusihlwa nitoMemukela.

<sup>13</sup> Ngibona labanye bebafo basetabernakeli lapha. Ngitokusho loku ngalodzadze lomkhulu. Niyabona na? Intfo yinye lelitabernakeli leliyidzingako enhla lapho ebandleni letfu, etabernakeli eJeff, kunikelwa kabusha nekugewaliswa kabusha ngaMoya loNgewe. Kunjalo. Wonkhe umuntfu kutsi ehlele e-altari futsi akhuleke baze batfole kuvuselelwa kabusha kwaMoya loNgewe, lonkhe libandla ligewaliswe ngeMandla aNkulunkulu, nguloko lesikudzingako. Hhayi litabernakeli kuphela lapho, kodvwa uMtimba waKhristu, umhlabawonkhe, udzinga kugewaliswa kabusha. Ngitsandza . . .

<sup>14</sup> Davide watsi ngalelinye lilanga, "Buyisela kimi injabulo yensindziso yami." Manje bekangakalahlekelwa yinsindziso yakhe, kodvwa yinjabulo yayo. Futsi uma kufika endzaweni lapho ngingayitfokoteli khona inkholo yami, insindziso yami, kukhona lokungalungi ndzawanatsite, ngoba, "Kuyinjabulo lengakhulumeki nalegewe le inkhatimulo." Lomunye wabo watsi, "Nambitsani nibone, iNkhosi yinhle. Inambitseka njengeluju edvwaleni." O, ngijabula kakhulu kutsi nginambitse Loko. INkhosi yinhle. Futsi ngiyalutsanza luju, kodvwa angikaze nginambitse lokunjengaLoko. Ngulokuncono kwendlula konkhe lengikwatiko.

<sup>15</sup> Manje sitosheshisa singene ngo enkonzweni, futsi sibone kutsi singalikhisha yini libandla kusenesikhatsi kute bantfu baye etindzaweni tabo, nangekukhonta, noma emsebentini kusasa, nemakhaya abo.

<sup>16</sup> Futsi manje sibheke umhlangano lomkhulu ngephandle eWest Coast, khona masinyane. Futsi sicela futsi sincusa imikhuleko yalelibandla nabo bonkhe labantfu laba, kutsi bangikhulekele.

<sup>17</sup> Manje ekuseni kukhona lokwentekile. Angikaze ngihambe, nakancane, ngiye ebandleni lelincane, ngaphandle uma Nkulunkulu angentele intfo letsite ngalokukhetsekile. Ngiyakutsandza nje loko. Futsi manje ekuseni, emvakwekuba sengicedzile kushumayela, ngalokuphelele ngeluhlelo, Moya loyiNgewe le wehlele emkhatsini wetfu futsi waniketa umlayeto kuMnaketfu Jackson, losandza kunamatsela kimi, yonkhe lensesambama. Ecinisweni, ngitfola letheyiphu, kute ngikhone kuyidlala ngiyiphindzaphindze, ngingayitfola. Ngoba, madvutane, bengisolo ngiva... Umkami lapha uyati. Bengisolo ngimtjela kutsi iNkhosi beyitongivakashela ngalenyne indlela, khona masinyane. Futsi kungahle kubengulowo mlayeto manje ekuseni, ngoba unginike kubuka ngalelinye liso. Uginike sihloko lengifisa kukhuluma ngaso imizuzwana lembalwa.

<sup>18</sup> Ngifisa kufundza manje eNcwadzini ya-Eksodus, sahluko 14 nelivesi 15.

*Futsi iNkhosi yatsi kuMosi, Ukhalelanu kimi? khuluma kubantfvana baka-Israyeli, kutsi bahambe baye embili:*

<sup>19</sup> Asengifundze le 16, futsi.

*Kodvwa phakamisa...indvuku yakho,...yelula sandla sakho etikwelwandle, futsi ulwehlukanise: nebantfvana baka-Israyeli batawukwendlula emhlabatsini lowomile emkhatsini welwandle.*

<sup>20</sup> Kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvweni kweLivi laYo.

<sup>21</sup> Futsi manje asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Futsi uma bakhona bantfu lapha

labangatsandza kukhunjulwa kulomkhuleko, kwangatsi ungakwatisa kuNkulunkulu ngesandla lesiphakanyisiwe. INkhosi ayikuphe sifiso sakho.

<sup>22</sup> Nkhosi, tsine manje, ngesizotsa nangekuhlonipha nanjengemntfwana, sihamba etinkhundleni letingcwele temkhuleko. Sibeka eceleni konkhe lokusindzako, sonkhe sono, wonkhe umcabango losibambele kangaka, kute sigijime ngekubeketela lomncintiswano lobekwe embikwetfu. Futsi njengoba singena kuleti letibusisiwe, tihlabatsi letingcwele temkhuleko, sati loku, kutsi Jesu watsi, “Celani nomayini kuBabe eGameni laMi, Ngiyolwenta.” Futsi kubhaliwe kutsi, “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, futsi nitakwentelwa kona.”

<sup>23</sup> Khona-ke sita, Nkhosi, hhayi egameni lalelibandla lelincane, noma egameni lemelusi walo, naloku nje sibatsandza, noma hhayi egameni letfu lucobo, ngoba asinalutfo lesingalunikela ngako. Kodvwa sita kuleloGama lelenene konkhe leNkhosi Jesu, Lowasinika setsembiso, kutsi uma sicela eGameni laKhe, singemukela noma yini lesiyicelako.

<sup>24</sup> Futsi besingeke sifune kucela nomayini lokwakuyinganekwane. Sifuna kucela kuphela loko lokutotfokotisa kuWe. Uyatati timo tetfu. Uyati kutsi sinesidzingo sani. Uyati kutsi lelibandla lelincane lidzingani, naloko umuntfu ngamunye lakudzingako. Futsi sitokhuleka kuWe, Nkhosi Nkulunkulu, kutsi usiphe, ngalokunengi, njengoba sinetidzingo. Kwangatsi uMoya loyiNgewelete lomkhulu ungehlela etikwalesakhiwo nakulabantfu laba, futsi ungcwelise lelicembu, kutsi Moya loyiNgewelete abe nelilungelo kuyo yonkhe inhlitiyo lapha, kusihlwa, kusuka kulabancane bantfwana kuya kulomdzala kunabo bonkhe. Siphe kona, Nkhosi.

<sup>25</sup> Letandla leti letiphakanyisiwe, Ubabonile kakhulu impela, Nkhosi. Uma ncedze angeke awe esitaladini ngaphandle kwekutsi Umati, Wati kakhulu kangakanani-ke uma umntfwana waKho aphakamisela sandla sakhe eZulwini acela sinkhwa. Siyetenjiswa kutsi ngeke semukele litje, esikhundleni. Siyati kutsi Utobanika lesinkhwa labasicelako. Futsi sitocela, kutsi ukhumbule wonkhe logulako nalohlaselekile.

<sup>26</sup> Ngijabula kakhulu kuva lokuvela kuMnaketfu Rogers, kutsi utsite utivela akahle ngalokwenele kutsi ayemsebentini. Sijabula kakhulu ngaloko, Nkhosi. Sikhulekela kutsi Utomphilisa, kutsi lowomdlavuza ungeke ube ne—nelilungelo, kodvwa uyomiswa yiNgati yeNkhosi Jesu. Ngekukholwa sibeka iNgati yeNkhosi Jesu emkhatsini walomdlavuza wekufa nemnaketfu.

<sup>27</sup> Manje sicelela wonkhe lodzingile, ndzawo tonkhe. Titfolele ludvumo kuWe lucobo. Hlonipha Livi laKho, Nkhosi, njengoba siLifundzile. Futsi siphe inkonzo lenkhulu yekophilisa.

Kwentela inkhatimulo yaNkulunkulu siyakucela, eGameni leNkhosi Jesu. Amen.

<sup>28</sup> Kwesihloko, kusihlwa, ngitotsandza kusebentisa emagama lamatsatfu: *Ukhaelani? Khuluma!* Futsi kwesifundvo, ngitotsandza kusebentisa, “Indlela bantfu labatsatsa ngayo logcotjiwe waNkulunkulu,” sikhatsi lesifishane nje, mhlawumbe imizuzu lengemashumi lamabili, noma emashumi lamatsatfu, sitobese-ke sesicala lilayini lalabakhulekelwako.

<sup>29</sup> Nkulunkulu bekabite Mosi, lubito lolukhetsekile. Futsi uma Nkulunkulu abita indvodza futsi ayigcobele umsebenti lotsite, Ubheke kutsi leyondvodza yente loko, konkhe kwako. Nkulunkulu akafuni kutfuma umuntfu, naye athithize ngako. Umfunu avele ahambe ashone embili futsi ente loko latfunywe kutsi akwente. Ungabuki ngesekudla noma ngesencelle, chubekela embili nje.

<sup>30</sup> Nebantfwana baka-Israyeli bebakadze basebugcili ni iminyaka lengemakhulu lamane, kodvwa Nkulunkulu beketsembisile kutsi Utobavakashela. Futsi Nkulunkulu uyasicina sonkhe setsembiso Lasentako. Angeke acambe emanga. UngoNkulunkulu. Nesikhatsi sasesifikile salokuvakashelwa.

<sup>31</sup> Futsi ngiyakholwa, kusihlwa, kuhambisana, kutsi Nkulunkulu wenta setsembiso kutsi Uyobuya futsi. Ngikholwa kutsi sessivedute nalesosikhatsi. Manje ekuseni, ngesikhatsi ngikhuluma ngalesosifundvo, Bengicishe impela ngive ku-kuhamba kwemoya, njengekusho kutsi, kusondzela kweNkhosi Jesu.

<sup>32</sup> Manje, Mosi angulobitelwe lenhoso lena, kodvwa bekangumuntfu. Nkulunkulu wamcecesha iminyaka lengemashumi lasiphohlongo ngaphambi kwekutsi Ake akhone kumsebentisa; iminyaka lengemashumi lamane esigodlweni neminyaka lengemashumi lamane ehlane.

<sup>33</sup> Nkulunkulu angacecesha umuntfu, aMtsatse iminyaka lelikhulu, entela umsebenti nje wemizuzu lengemashumi lamatsatfu. Nkulunkulu uyakwati kucecesha.

<sup>34</sup> Loko tikolwa lebetikufake kuMosi, iminyaka lengemashumi lamane, kutsetse iminyaka lengemashumi lamane kukukhipha. Kodvwa ngalesinye sikhatsi eBukhoneni beluGcobo, ngalesinye sikhatsi eBukhoneni beSihlahla lesivutsako, bekat iakhulu ngaNkulunkulu kunaloko lebekakufundze etincwadzini eminyakeni lengemashumi lasiphohlongo yemphilo yakhe.

<sup>35</sup> Nkulunkulu uyawacecesha emadvodza aKhe, bese uyawagcoba, uwanika lwati, uwatsatsa awendlulise ekuceceshwени lokulukhuni, phansi endlule ethlabatsini tekujeziswa lokushisako, avivinya, ahlola. Akusiko kutsi Wenta loko kuphela kubaprofethi baKhe, kodvwa Ukwenta kubantfwana baKhe. “Yonkhe indvodzana leta kuNkulunkulu

ifanele ilaywe futsi ivivinywe,” ihlolwe ngeLivi laKhe. Niyabona, uma kufika kunklinyeka, sikhatsi lesicinile, uma kubukana nekuwa, ningakhona kuma lapho eVini laNkulunkulu, nitsi, “Nkulunkulu washo njalo. Loko kuyakucatulula”?

<sup>36</sup> NaNkulunkulu bekabite indvodza lenjalo, nalowomuntfu kwakunguMosi. Kodvwa Mosi, lofana natsi lomkhulu, sonkhe sikhatsi uma kufika endzaweni entfweni letsite leyayifanele yentiwe, Mosi wamemeta, “O Nkhosi, ngifanele ngentenjani kulendzawo?” Manje loko akufani yini njengoba senta? Nkulunkulu bekambusisile futsi wamgcoba ngetulu kwebazalwane bakhe, umnika umlayeto nenkonzo lebeyisolo ingekho emhlabeni kusukela ngalolosuku, kwate kwaba ngulolosuku. Futsi, noko, sonkhe sikhatsi uma kwenteka intfo letsite, Mosi ugijimela kuNkulunkulu ngayo, “Nkhosi, ngifanele ngentenjani? Ngifanele ngentenjani kuloludzaba na?”

<sup>37</sup> Nkulunkulu watsi kukhatsala ngako, ngiyakholwa. Watsi, “Ukhalelani kiMi? Khuluma kulabantfu futsi niye embili.” Hhe, uma kwakekwabanesikhatsi lapho bekubukeka khona kungatsi bebafanle badele emuva, kwakungalesosikhatsi, kodvwa Nkulunkulu ute kudedela emuva.

<sup>38</sup> Akukho ndzawo yekudedela emuva, kuNkulunkulu. Chubekel’embili. Dokotela utsi, “Ngumdlavuza,” chubekel’embili. Uma atsi, “YiTB,” chubekel’embili. Uma develi atsi, “Ungeke ukuyekele *loku*,” chubekel’embili. Uma likhaya lakho litsi utoba luhlanya; chubekel’embili. Libandla likucosha; chubekel’embili. Akukho kudedela emuva. Chubekel’embili.

“Khuluma, futsi uchubekel’embili.”

<sup>39</sup> Ukhulume (ini?) Livi laKhe, futsi chubekel’embili. “ISHO KANJE INKHOSI,” futsi uchubeke uyembili. Khala kubantfu.

<sup>40</sup> Kodvwa bantfu-ke bamvukela futsi batsi, “Bekuncono kube safela entasi eGibhithe. Bekuncono kutsi ngabe saba nemathuna etfu amakiwe, kuneckutsi timphisi nemangce kutsi abutse ematsambo etfu kulelihlane. Usikhipehe leni ngephandle lapha?” Emvakwekuba sebabonile kutsi Nkulunkulu bekamfakazele Mosi kutsi uyinceku yaKhe.

<sup>41</sup> Nkulunkulu, uma Nkulunkulu angena kumuntfu, noma kubantfu, ebandleni, angene kuwesilisa noma wesifazane, Ucinisekisa Bukhona baKhe. Nkulunkulu uyafakaza kutsi Ulapho. Ngoba uma Nkulunkulu efika, tibonakaliso letingetulu kwemvelo ticala kubonakala. Lomuntfu uba ngumuntfu loguculiwe. Abasafani nanjengoba bebabamise kuba njalo. Sono sesishabalele emphilweni yabo. Kwesaba nekungabata sekushabalele, kukhatsateka. Bacinile, batintile. Baphila noma bafa, nguKhristu. Abanandzaba kutsi kufikani noma kuhambani. Akukho lokubefusako. Bachubekela embili.

<sup>42</sup> NaMosi wadzineka ngalabantfu, nebantfu badzineka ngaMosi. Futsi watsi, “Sifanele senteni?”

Futsi, “Chubekelani embili,” kwakuyimphendvulo.

<sup>43</sup> Manje batsi, “Singephandle kulelihlane, netimphi taFaro iyasisondzelela, bakhempe nje lamvakwetfu.” Kodvwa Mosi bekati kulalela Nkulunkulu.

<sup>44</sup> Futsi uma Nkulunkulu atfumela lommelele, futsi Ugcoba lommelele, futsi akutfumele eveni, bantfu bafanele balalele loyo lommelele. Bekuhlala njalo kungaleyondlela, konkhe kwehle njalo eBhayibhelini.

<sup>45</sup> Mosi wabitelwa lomsebenti. Nkulunkulu bekatsite, eVini, Bekatokwenta. Wetsembisa kutsi Bekatotfumela intfo le—lenjalo ngalolosuku, kubakhulula. NaNkulunkulu wenta incenye yaKhe, watfumela Mosi. Nebantfwana baka-Israyeli, ngenga nje yekutsi tikhubekiso netintfo kwefika, kutobavivinya, behluleka kumasha naMosi.

<sup>46</sup> Manje loko akufani yini nanamuhla? Sibona uMlayeto uvela. Sibona liBandla likhuphukela endzaweni, etimpikwemi taMoya loyiNgewe, aze eMandla aNkulunkulu ajabulise wonkhe umuntfu ekhatsi lapho. Inkhatimulo yaNkulunkulu yehla lapho, netibonakaliso netimanga tenteka. Ngaphansi kweliviki, Sathane wavunyelwa kungena kulelobandla. Ukwentelani na? Nkulunkulu uyakuvumela. Bese-ke libandla licala kuhhihitela, libuye liwe. “Mhlawumbe Kwakungenjalo.” Ngulapho la sehluleka khona. Loko kwehluleka kwelibandla. Kungakhatsaleki kutsi kwentekani, nguNkulunkulu. Chubekelani embili.

<sup>47</sup> “Yebo-ke,” utsi, “nanguya uMnaketfu *S'bani-bani*. Ngimemetele kuncoba ngaye, kodvwa usemuva...” Akunandzaba kutsi wenteni, loko akukaphatselani ngalutfo nawe. “Yebo-ke, profesa *s'bani-bani* washo kutsi Loko kwakungasiko, loko kwakungesiko kwe-kweNkhosi.” Akunandzaba kutsi profesa washo kanjalo, wena unguломfo lowema etinkhundleni letingcwele. Ungulomfo lobekasesihlahleni lesivutsako.

<sup>48</sup> Kube-ke, boprofesa baseGibhithe, kube-ke Faro bekatsite kuMosi, “O, ucabange nje kutsi ubone sihlahla. Bewucabanga kutsi bewune... Loko bekukubhodla etindlebeni takho”? Mosi bekati lapho bekeme khona. Mosi bekati kutsi Kwakhulumeni kuye.

<sup>49</sup> Futsi wonkhe umuntfu lotelwe nguMoya waNkulunkulu, uyati kutsi ukhuluma nani uma Moya loNgewe efika. Ukhuluma ngekuthula lokwendlula konkhe kucondza.

<sup>50</sup> Mosi wabitwa. Yena naNkulunkulu ngalesosikhatsi... Emvakwekuba Mosi sekemukela lubito lwakhe, waya entasi eGibhithe. Khona-ke utofanele atfole bantfu kutsi bamkholve. Manje, bekangumprofethi logcotjiwe weNkhosi, kodvwa bantfu abamkholvanga; naloku Yena, Nkulunkulu, wakufakazela, getibonakaliso netimanga Latenta. Futsi ngoba

abamkholwanga Mosi, inceku yeNkhosi, base-ke bawela ehlane, futsi bonkhe bafa, labo labashiya iGibhithe. Akukho namunye wabo lowasindziswa. Wonkhe umuntfu wafa futsi wabhubha, ngaphandle kwaJoshua naKhalebi, lowayekhona nabacala, ngoba bahhihitela futsi bakhonona bamelana neMlayeto locinisekisiwe Nkulunkulu lebekawukhulumile eBhayibhelini.

<sup>51</sup> O, uma ngicabanga ngaloko! Uma Nkulunkulu etsembisa nomayini, Nkulunkulu uyaligcina Livi laKhe. Futsi uma Nkulunkulu acinisekisa leloLivi kuwe, khona-ke Likholwe. Nkulunkulu wetsembisa, “Etinsukwini tekugcina, Bekatotfulula uMoya waKhe etikwayo yonkhe inyama. Netinsizwa tenu tiyobona imibono, emadvodza lamadzala aphuphe emaphupho. Nasetikwetincekukatini taMi nenceku lesisebenti Ngiyotfulula uMoya waMi. Futsi ngikhombise tibonakaliso emazulwini, nasemhlabeni, netibonakaliso letinkhulu netimanga tiyokwenteka ngetinsuku tekugcina.” Futsi naku lapha sikhona etinsukwini tekugcina, naNkulunkulu uyaligcina Livi laKhe. UMoya loyiNgewe ulapha, futsi Ucinisekisa kuBuya kweNkhosi Jesu. Nebantfu bayawala, futsi bakhonona ngekumelana naWo, njengoba nje kwakunjalo. Loko kukhululwa kwefu.

<sup>52</sup> Mosi beka—bekaluphawu lwekukhululwa kwa-Israyeli, ngekweLivi laNkulunkulu. Sikhatsi sasondzela. Nkulunkulu watfumela Mosi. BekakuKhanya kwaNkulunkulu kwalolosuku.

<sup>53</sup> Futsi, namuhla, sikhatsi sesiyasondzela. Emabhomu e-athomu sekalungele. Live litochunyiswa libe ticucu, masinyane nje, imilotsa emhlabeni wonkhe jikelele, akukho lutfo ngaphandle kwemilotsa yentsabamlilo. Sikhatsi sesisedvute. Futsi Nkulunkulu wetsembisa kutsi Bekatotfulula uMoya waKhe futsi akhiphe liBandla laKhe. NaMoya loNgewe ulapha umelele loko, ngetibonakaliso netimanga, afakaza kutsi UnguJesu Khristu lofanako, ngesimo saMoya loNgewe, enta umsebenti lofanako Lawenta ngesikhatsi Alapha emhlabeni.

<sup>54</sup> Uphumphutsekisa bantfu. LiVangeli lihlala njalo liphumphutsekisa bantfu uma bangawavuli emehlo abo. Kusekhatsi kwekutsi uyahamba, noma Kuphumphutsekisa bantfu.

<sup>55</sup> Yebo, lonkhe ludzaba eBhayibhelini, ngesikhatsi Nkulunkulu atfumela sitfunywa, nalesositfunywa semukelwa, kwakukhona imvuselelo ngalesosikhatsi. Kodwva kube bebangakemukelwa, kwakungekho mvuselelo, kuphela nje incushuncushu yalandzela kungakholwa.

<sup>56</sup> Kunjalo nanamuhla, akukho lokungaphansi. Ngicabanga kutsi, namuhla, ngitotsandza kuphatsa ligama lalowesifazane munye lengicabanga ngaye, eBhayibhelini. Futsi bekamubi, kwekucala nje, abole kwate kwayofika emnyombeni. Lomcane, wesifazane lomuhle, ligama lakhe nguRahabi. Bekalihedeni,

kwekulala nje. Futsi bekayingwadla esitaladini. Kodvwa weva kutsi kwakukhona Nkulunkulu, hhayi sithico lesahlala sisimungulu, noma simemetelo setivumokholo; kodvwa Nkulunkulu lobekaphila emkhatsini webantfu baKhe, futsi wabagcoba, netibonakaliso netimanga tatibalandzela. Weva ngako.

<sup>57</sup> Ngalelinye lilanga, bamelele lababili beta eJerikho. Futsi ngekushesha, yena esitaladini njengengwadla, wababita kanjalo, wabatsatsa wabangenisa endlini yakhe. Watsi, "Bayanilandzela." Futsi wabafihla.

<sup>58</sup> Futsi ngiyasitsandza simo sakhe sekutiphatsa. Akazange atsi, "Ngitokholwa, uma ngibona Joshuwa lomkhulu logcotjiwe enta sibonakaliso lesitsite. Kube bengibone Mosi enta letinye tetibonakaliso, bengiyokholwa." Kodvwa watsi, "Ngivile."

"Kukholwa kuta ngekuva, kuva Livi."

<sup>59</sup> "Ngivile kutsi Nkulunkulu waseZulwini, LonguNkulunkulu sibili, unani nonkhe. Futsi Wente tibonakaliso letinkhulu netimanga. Womisa Lwandle loluBovu. Waletsa tinhlupheko etikweGibhithe. Siyabona kutsi Bekanikele kanjani sitsa etandleni tenu, futsi lonkhe live letfu liyachachatela, ngenca yako. Ngicela sihawu."

<sup>60</sup> Akashongo kutsi, "Ngitofanele ngibone loNkulunkulu, kucala. Ake ngitsatse kwehlulelwka kwami futsi ngitsatse loko lokushiwo ngumBhalo ngaloko." Futsi, niyabona, bekangeke akutfole.

<sup>61</sup> Kodvwa, "Kukholwa kuta ngekuva, kuva Livi laNkulunkulu," futsi wakholwa.

<sup>62</sup> Futsi ngesikhatsi lamavi abuyiselwa kuJoshua. Leligma lelitsi *Joshua* lichaza kutsi u "Msindzisi," njengaJesu. I...Ngesikhatsi abuyisela kuJoshua, logcotjiwe waNkulunkulu, indlu yakhe yavunyelwa kutsi ime. Futsi ngesikhatsi bantfu bamasha kalishumi nakutsatfu batungeleta tindvonga taseJerikho, futsi bashaya licilongo, yonkhe indzawo kulolobondza yawa, ngahandle kwendlu yakhe, ngoba wakholwa ngaphambi kwekutsi abone nomayini. Wakwemukela. Watsi, "Batinceku taNkulunkulu loNgetulu kwakokonkhe, futsi ngitokwemukela etikwetisekelo tekukuva. Ngiyakukholwa." Kukholwa kuta ngekuva. Wakuva. Wakukholwa. Wakwemukela.

<sup>63</sup> Futsi caphelani, batsi, "Bopha lensesambo lebovu losehlise ngayo, uyibophe efasitelweni." Loko "lokubovu" kwakhulumaga ngeNgati yaJesu, kubuyisana. Futsi yonkhe indzawo kulolobondza yawa, ngaphandle kwendlu yaRahabi. Ihleti ngetulu kwalolubondza. Nkulunkulu wamhlonipha. Futsi U... Lodzadze wabona njengoba ummangaliso lomkhulu wentiwe lapho njengoba kwakunekomiswa kweLwandle loluBovu. Ngoba, sandla saJehova sasingakuleyondzawo lencane,

kuyivikela. Bekayemukele, Labagcotjiwe baNkulunkulu. Tinceku taNkulunkulu taweleta lapho, tigcotjiwe, futsi wakukholwa. Ngaphambi kwekutsi abone imimangaliso, wakukholwa, nomakunjalo, futsi wakwemukela.

<sup>64</sup> Eliya, umprofethi weNkhosi, logcotjiwe. O, yebo, Nkulunkulu wamgcoba kutsi abe ngumprofethi. Bekangumfundisi Eliya. Angicabangi kutsi Jezebeli bekangafuna kumbita ngaloko, kodvwa bekangumelusi wakhe ngalokufanako nje. Nkulunkulu wamenta umfundisi wakhe, ngako lowesifazane wamtondza. NaNkulunkulu wamtjela, watsi, “Yenyukela entsabeni bese uhlala phansi lapho. Ngiyalile emagwababa kutsi akondle. Ngitokunatsisa emfundlaneni iKherithi.” Futsi uhlala phansi lapho.

<sup>65</sup> Nenkhosi yatsi, “Hambani nilandze lolohlanya futsi niluletse entasi lapha.” Nemasotja, onkhe ahlome ngemyalo wenkhosi, acala kwenyuka ligcuma.

<sup>66</sup> Futsi Elisha mhlawumbe wasukuma futsi washo intfo lenjengalena, “Banumzane labahloniphekile, lena yindzawo lengcwele. Ngibitwe nguNkulunkulu kutsi ngibe ngumprofethi waKhe. Ungitfumile kutsi ngime kuletinkhundla leti, futsi ngimemetele umlayeto waKhe. Nalomlayeto lenginawo ngani, ‘Ningasondzeli kulomhlaba.’” Amen. “Sukani lapha, nine leningakasoki. Anifundzanga yini ngesikhatsi Mosi inceku yeNkhosi iwela umfula, nalabangakasoki betama kumlingisa na? Bonkhe bacwila. Sukani kulomhlaba.”

<sup>67</sup> “O,” batsi, “lowo mampumpane lomdzala! Uvela kusiphi sikolwa na? Sitohamba singene, nomakunjalo.”

<sup>68</sup> Eliya watsi, “Uma ngingumuntfu waNkulunkulu, akwehle umlilo uvela eZulwini futsi acinisekise inkonzo yami.” Futsi cishe ngalesosikhatsi, umlilo wehla futsi washisa emashumi lasihlanu.

<sup>69</sup> Inkhosи ingahle kube yatsi, “Umbane ubashayile.” Ngako watfumela lamanye emashumi lasihlanu, nentfo lefanako yenteka. Kungakholwa.

<sup>70</sup> Bantfu labahhalatisako futsi baphukute futsi bahlekise ngeliBandla leligcotjiwe laNkulunkulu lophilako bayobhubha ngalelinye lilanga esihogwensi. Ngeke bashee kuphela imizuzu lembalwa. Kungahle kube sikhatsi lesidze.

<sup>71</sup> Ngako yimihlabo lengcwele. Logcotjiwe waNkulunkulu ume lapho. Akukho lokungakasoki noma lokungcolile lokungangena kuleyondzawana. Loko kuliciniso. Uma balingisi betama kutiphatsa kanjalo njengoba bakwenta, utotfola kutsi masinyane batofika ekungabini lutfo. Kodvwa labalingisi babonakalisa ini? Kutsi ukhona weliciniso. Kukhona Nkulunkulu sibili. Kukhona labanye bantfu lofuna ku...Abakukholwa, kodvwa bafuna kwenta kwangatsi bayakukholwa. Kodvwa umuntfu lowati Nkulunkulu,

ngumuntfu lotelwe kabusha ngaMoya loNgewe futsi wagcwaliswa ngeMandla aNkulunkulu, na “ISHO KANJE INKHOSI,” futsi uya embili. Bayati kutsi kukhona lokushaye inhlitiyo yabo. Bayati kutsi bacinisile.

<sup>72</sup> Ngako Elisha bekayindvodza yaNkulunkulu, legcotjiwe, lebebangayikholwa.

<sup>73</sup> Bukani Davide ngesikhatsi ahlala naNathani umprofethi. Davide, umuntfu wenhlitiyo yaNkulunkulu lucobo, futsi bekangulogcotjiwe. Nkulunkulu wamgcoba inkhos. Davide bekangesiyo inkhos kuphela, kodvwa bekangumpfethi. Ngako Nathani bekangumpfethi lomkhulu wesive. Davide beka, cishe noma ngaphansi, ngusonkondlo nemprofethi, umbhali weliculo, umhlabeleli. Nesiprofetho empeleni, kukwasekucaleni kwaso, sifana kakhulu ne—nengoma, uma baprofetha.

<sup>74</sup> Khona-ke, ngalelinye lilanga ngesikhatsi umprofethi nenkhosi bahleti ndzawonye, Davide watsi, “Akukalungi kimi kutsi ngihlale endlini yemsedari, nemphongolo waNkulunkulu wami, ungaphansi kwelithende.”

<sup>75</sup> Futsi ngifuna nilalele, emavi lagcamile aNathani. Watsi, “Davide . . .” O, ningehluleki kukutfolo loku manje, yifundzeni ivaliwe. “Davide, yenta konkhe lokusenhlitiyeni yakho, ngoba Nkulunkulu unawe.” O, hhe, uma ngicabanga ngaloko! “Davide, yenta konkhe lokusenhlitiyeni yakho, ngoba Nkulunkulu unawe.”

“Ukhalelani kiMi?”

<sup>76</sup> Nkulunkulu unawe. Khuluma futsi uye embili. Nkulunkulu ukugcobile. Chubeka uyembili. Ungathithizi lapha, usho *loku*, *lokwa*, noma *lolokunye*. “Ngifanele ngimkholwe Nkulunkulu na? Ngifanele ngiMetsembele loku?” Tsembela Yena ngako konkhe kuphefumula lokudvonsako.

<sup>77</sup> KwakunguJenene Rock Jackson lomkhulu, lobekakadze angujenene wami lobekatsandzeka kakhulu kusukela kuJoshua. Stonewall Jackson wabutwa ngalesinye sikhatsi, “Ungema kanjani nje nelidlanzana lemadvodza, ubekantsi lolwa nako kukukhulu kakhulu?”

<sup>78</sup> Walitfola kanjalo leligama la “Stonewall.” Bekangabuyeli emuva. Bekangakwati kudedela emuva. Singayincoma kutsi iyini indvodza lenjalo? Indvodza, ngesikhatsi emaYanki ehla ngetinkhulungwane, futsi wema lapho engcosaneni ngesibalo, kodvwa abatange bamsuse. Wema njengelubondza lwelitje. Onkhe lalamanye emavukelambuso bekasadedele emuva! Ryans uyefika, watsi, “Yin’indzaba ngajackson? Akahambi ngani?” Watsi, “Ume njengelubondza lwelitje.” Ngulapho la atfola khona sicu sakhe.

<sup>79</sup> Letinye tindvuna tambuta, tatsi, “Mnumz. Jackson...” Lomncane, umfo lomcanyana, lonenhloko lemnyama lonemehlo laluhlata sasibhakabhaka, kuphela bekacishe abenemafidi lasihlanu nema-intji lamabili budze, ahloniphekile, umfo lolibeka ekukhulumeni. Watsi, “Mnumz. Jackson, ungema kanjani, ekuphikisweni lokunjalo na?”

<sup>80</sup> Anemahloni, wakhahlela libhudze lakhe emhlabatsini. Watsi, “Angeke ngitsatse sinatfo semanti ngaphandle uma ngibonga Nkulunkulu ngako kucala.”

<sup>81</sup> Kulapho-ke. Akukho kuhlehlela emuva kuNkulunkulu. “Khuluma futsi uye embili.” Kunjalo. Loko kutfunywa kwaNkulunkulu eBandleni laKhe. Asinasikhatsi sekuyekelela.

<sup>82</sup> Batsi, “Imvuselelo seyiphelile.” Ayisekho. Chubekela embili. “Sekusikhatsi sekutsi iphentekhosti seyidlalwe yaphela.” Akusiko. Sekusikhatsi iphentekhosti kutsi ivuke eGameni laJesu Khristu futsi iye embili. Akukho kudedela emuva. Akukho kuhlala emhlabatsini lofanako. Asihambe naMoya, noma uMoya utochubekela kulomunye umuntfu futsi ukushiye umile. UyaWulandzela.

“Yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.”

<sup>83</sup> Ngesikhatsi Jesu efika: LiBhayibheli latsi, Phetro watsi, “NgeluSuku lwePhentekhosti, Jesu waseNazaretha, uMuntu lofakazelwe nguNkulunkulu emkhatsini wenu, (kanjani?) ngetibonakaliso, imimangaliso, netimanga, Latenta emkhatsini wenu nonkhe. Ngoba nine nonkhe, cobo lwenu, ungfakazi kuloku.” Bekayini Yena? BekanguLosebenta sibonakaliso, logcotjiwe. Lenye indzawo Latsi, “Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu.” Kuphasisa kwaNkulunkulu kwakukuYe. WaMvumela kanjani? Ngetibonakaliso, timanga.

<sup>84</sup> Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola. Kodwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti, uma ningeke niNgikhola njengeMuntu.” Ngalamanye emagama, Watsi, “Uma ningakhola kutsi Ngi—NginguYe, niyobhubhela etonweni tenu. Kodwa uma ningaNgikhola, lokungenani kholwani lemisebenti leNgiyentako.” O, Wafakazelwa nguNkulunkulu, ngetibonakaliso.

<sup>85</sup> Nikhodemu wakuveta kahle, ngesikhatsi efika ebusuku. Wase utsi, “Mfundisi Lomuhle, siyati kutsi Wena ungumfundisi lovela kuNkulunkulu.” Amen. Bebaneke bakhone kukufihla. “Siyati kutsi Unguthishela lovela kuNkulunkulu, ngoba akekho umuntfu longenta letintfo Lotentako, lemisebenti Loyentako, ngaphandle uma Nkulunkulu anaye.” Bacondza kutsi Bekafakazelwe nguNkulunkulu, agcotjwe nguNkulunkulu. Bekayinceku yaNkulunkulu.

<sup>86</sup> Libandla lalifanele likucondze, naloku nje bebaMtondza. Bambita ngadeveli. Betama kutfola tonkhe tinhlobo tekutilandvulela. Kodvwa uma sekuta ekubhekaneni nemaciniso, bakholwa kutsi Beka nguLogcotjiwe, kodvwa bacabanga kakhulu ngelisiko labo kunaloko labakwenta ngelugcobo lwaNkulunkulu.

<sup>87</sup> Besilisa nebesifazane namuhla bayojoyina tigaba tenhlalakahle ebandleni, bajoyine licembu lelitsite letihlakaniphi, ngoba batsanza kungena etigabeni tekuhlakanipha kwengcondvo, babe bati kutsi uMoya waNkulunkulu unekuPhila nekuhamba. Khristu unguye itolo, namuhla, naphakadze. Futsi indlela Lebekangiyo ngalesosikhatsi, nguleyondlela Langiyo manje, futsi uyoba ngyio ingunaphakadze. NesiTfunywa saNkulunkulu silapha, Moya loNgewe. KuMala kukufa, kuMemukela kukuPhila. Ufafazelwe! Bantfu baMemukela kanjani na?

<sup>88</sup> Manje, uMoya loyiNgcwele uneMlayeto munye, “Khulumka Livi. Uchubekele embili.” Kunjalo. “Ungakhali kiMi. Nalo-ke Livi. Likhulume futsi uyembili,” ISHO KANJE INKHOSI. Lowo nguMlayeto waMoya loNgcwele.

<sup>89</sup> Manje bantfu bacala kukhonona. Bayawa. Asifuni kuhhihitela.

<sup>90</sup> Yini lemisebenti Jesu layenta? Watsi, “Imisebenti yami iyaNgimemetela. Imisebenti yaMi iyafakaza kutsi NginguBani. Imisebenti yaMi iyaNgicinisekisa.”

<sup>91</sup> Ngesikhatsi Nkulunkulu atfumela Mosi, imisebenti yamcinisekisa. Ngesikhatsi Nkulunkulu atfuma Eliya, imisebenti yamcinisekisa. Uma Nkulunkulu agcoba umuntfu, imisebenti yakhe iyamcinisekisa.

<sup>92</sup> Ngesikhatsi Nkulunkulu atfumela Moya loNgcwele ngalolu tinsuku tekugcina, imisebenti iyaMcinisekisa. Kujoyina libandla, kujoyina inhhlangano, kwemukela sivumokholo noma imfundziso; uma lowo kunguMoya loNgcwele, khonake bekuhlala njalo kukhona Moya loNgcwele kuto tonkhe tinhlobo tetinkholo. Kodvwa loMoya loNgcwele utofanele ube nguMoya loNgcwele lofanako kutsi Wawusemuva ngeluSuku lwePhentekhosti, noma Akusuye lowoMoya loNgcwele lofanako. Akudzingeki kutsi kugucuke. NguMoya lofanako. Kufanele kuphile ingunaphakadze.

<sup>93</sup> Jesu watsi, “Lemisebenti leNgiyentako; loyo lokholwa ngiMi.” Johane loNgcwele 14:7. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Loyo lokholwa ngiMi!”

<sup>94</sup> Kute umuntfu longakholwa nguJesu Khristu kutsi uyiNdvodzana yaNkulunkulu ate emukele Moya loNgcwele. Ukutsatsa kuphela ngekukholwa futsi uKwemukele. Ungeke utsi Ngiko. Ungasho kutsi, “Ngikholwa kutsi Nguye.” “Kodvwa

akekho longabita Jesu ngaKhristu aze Moya loNgcwele abe kuye.” LiBhayibheli lasho njalo. Moya loyiNgcwele utofanele angene, kucala, bese-ke Uniketa bufakazi. Uyati, cobolwakho, kutsi Jesu unguKhristu, ngoba Uphila kuwe. Khona-ke lowoMoya loyiNgcwele lofanako utetfula Yena lucobo ngebantfu, “Naletibonakaliso leti tiyobalandzela labakhholwako.”

<sup>95</sup> Nelibandla liyaWuhleka futsi lihlekise ngaWo. Siphila nje kulolosuku. Si—simo sendzawo sishajiswa yibhomu ye-athomu, kwentela kwehlulela.

<sup>96</sup> LiBandla lilungiselela luHlwitfo. Silindzile. Kulangatelela, lilindzile! LiBandla lilindze kuBuya kweNkhosi.

<sup>97</sup> Umhlabu uyachachatela, ngiyatibuta kutsi ngumuphi lototfola ibhomu kucala kulelelinye. Asinanzaba kutsi ngubani lofika lapho. Siya *Lapha*, ngako akunanzaba kutsi ngubani lofika lapho. Akukaphatselani natsi.

<sup>98</sup> Siyatfokota nje, sijabulile, futsi sikholwa kutsi ngalelinye lilanga sitova umsindvo lovela eZulwini, futsi Nangu lapha utofika. NeliBandla laKhe liyohlwitfwa emoyeni, kuMhlangabeta futsi libe naYe.

<sup>99</sup> “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.”

<sup>100</sup> Phetro watsi, “Jesu waseNazaretha, umprofethi logcotjiwe, wagcotjwa futsi wafakazelwa nguNkulunkulu emkhatsini wenu nonkhe, lokukutsi nine nonkhe, cobolwenu, niyati.”

<sup>101</sup> LiBhayibheli lasho, futsi, kutsi, “Nkulunkulu wagcoba Jesu Khristu ngaMoya loNgcwele, kutsi Bekahamba enta lokuhle, aphilisa labagulako.” Leso kwakusibonakaliso kutsi Bekanguloko Lebekatisho kutsi ungiko.

<sup>102</sup> Nguleyondlela Nkulunkulu laMtfumela ngayo. Nguleyondlela Lokufanele kute ngayo elusukwini lwekugcina. Futsi naMoya loyiNgcwele lota etinsukwini tekugcina akasuye wekusidvonsela kusivumokholo, akasuye wekusidvonsela ebandleni. Wekusidvonsela kuNkulunkulu, netibonakaliso letingetulo kwemvelo titolandzela lowoMoya loyiNgcwele. Yini tibonakaliso taMoya loyiNgcwele? Uma Jesu waseNazaretha bekayiNdvodza lefakazelwe nguNkulunkulu, legcotjwe ngaMoya loNgcwele, ake sibone kutsi hlobo luni lweMlayeto Lebekanawo. Wentani Yena? Wenta kanjani Yena? Niyasibona sento saKhe, khona-ke singalandzela tento taKhe.

<sup>103</sup> Sitfola kutsi ngesikhatsi Acala kufika, enkonzweni yaKhe, aneminyaka lengemashumi lamatsatfu, ngesikhatsi Agcotjwe ngaMoya loNgcwele, intfo yekucala Layenta, Wahlangana nendvodza ligama layo lingu—linguPhetro. Futsi Wamtjela, watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Futsi waMkholwa.

<sup>104</sup> Ngani na? Mosi bekakhulumile ngaphambi kwesikhatsi sakhe, futsi watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami nje. Leso kuyoba sibonakaliso. Niyokwati. Uyoba ngumProfethi-Nkulunkulu. LowoMesiya uyoba ngiko kokubili Nkulunkulu nemProfethi, futsi Uyokwenta sibonakaliso semProfethi uma Akwenta.”

<sup>105</sup> NjengemaJuda namuhla. Lewi Petrus watfumela emaBhayibheli lasigidzi kulawomaJuda, EmaThestamenti laMasha, lavela phansi kuletinye tincenyem temhlaba, futsi angakaze eve ngaJesu. Bebakadze basentasi lapho iminyaka lengemakhulu langemashumi lamabili nesihlanu. Bacala kufundza leloThestamenti leLisha. Futsi batsi, “Uma lona kunguMesiya, siyati kutsi Mesiya uyoba nguNkulunkulu-mprofethi. Uma lona kunguMesiya, futsi Angakafi, kodvwa Uyaphila futsi, asiMbome enta sibonakaliso semProfethi. SitoMkholwa, ngoba Mesiya wetfu—wetfu unguNkulunkulu-mProfethi.”

<sup>106</sup> Jesu watsi, ngesikhatsi Ahlangana naPhetro, Watsi, “Ligama lakho unguSimoni. Neligma lababe wakho nguJonase.” NaPhetro wawela etinyaweni taKhe. Bekati kutsi lowo kwakunguYe lokwakhulunywa ngaye. Ngalokucinile bahamba bona, balandzela...Filiphu waya walandza Nathanayeli futsi wamtjela kutsi bekatfole ini.

<sup>107</sup> Futsi ngesikhatsi Nathanayeli enyukela embikwaKhe, Watsi, “Nango umIsrayeli lokungekho nkohhliso kuye.”

Watsi, “Rabi, Ungati kwamanini?”

<sup>108</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

<sup>109</sup> Watsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.” Bebatu kutsi lowo kwakunguBani.

LowomSamariya, ngesikhatsi atsi...

<sup>110</sup> Ngesikhatsi Atsi, “Ase uNginatsise.” Lowo wesifazane, sive saseSamariya. Watsi, “O, i...” Watsi, “Ase uNginatsise.”

<sup>111</sup> Watsi, “Akusilo lisiko kuwe Sa...nine maJuda kutsi nicele emaSamariya tintfo letinjengaleto. Nginguwesifazane waseSamariya.”

<sup>112</sup> Watsi, “Kodywa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Bengitokunika emanti ungeti kutothka lapha.”

<sup>113</sup> Ingoco yachubeka sikhashana, waze Wabona kutsi tatikuphi tinkhatsato takhe. Watsi, “Hamba ulandze indvodza yakho futsi nite lapha.”

Watsi, “Anginandvodza.”

<sup>114</sup> Watsi, “Kunjalo. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ukushito kahle.”

<sup>115</sup> Watsi, “Mnumzane!” O, mnaketfu, masinyane uMoya waNkulunkulu kulowo wesifazane! “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Siyati kutsi Mesiya uyeta, futsi, uma Efika, Utositjela letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe.”

<sup>116</sup> Wawisa leyombita yemanti wase uyesuka uyahamba. Watfola sinatfo eMtfonjeni lowawugobhota emphefumulweni wakhe. Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Akusuye yini yena kanye loMesiya na?”

<sup>117</sup> Lowo bekunguYe, itolo. Lowo nguYe, namuhla. Longagucuki kute kube phakadze. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Kungani silibala? Simangala ngani na? Ngabe siyatibuta kutsi Nkulunkulu utophilisa yini noma cha? Simbonile aphilisa tinkhulungwane, timphumphutse, labagulako, tishosha, labachutako. Labo labafile, futsi bamemetelwe kutsi bafile, bavuka futsi, ngaphansi kwemandla emkhuleko wekukholwa. UMoya loyiNgeweleye uyembula, nemakhulu ayaphiliswa, emehlo laphumphutsekile, tindlebe letitihhulu. Umhlabla utama kungakunaki. Bayetama kukutsintsitsa bakususe, kodvwa abakhoni. Kubuya emuva ngco futsi. Kusembikwabo. Ungeke waMtintsitsa esuke etandleni takho.

<sup>118</sup> Ngesikhatsi iPhentekhosti icala ivumbuka, emnyakeni lengemashumi lamane leyendlula, batsi, “Aiyuhlala sikhatsi lesidze. Sicuku sebagiciki labangcwele.” Lekugcina? Libandla lelikhula ngekushesha kunawo onkhe emhlabeni. Emnyakeni lophelile livete sigidzi netinkhulungwane lettingemakhulu lasihlanu talabaphendvukile, lokungetulu kwawo onkhe lalamanye emabandla ahlanganiswe ndzawonye. Sigidzi sinye netinkhulungwane lettingemakhulu lasihlanu, emnyakeni lophelile. Nako laph’ukhona. Akusiko kuvutsa. A—akusiko kulotsa. Kuvutsa, uy’etulu. Yebo.

<sup>119</sup> Batsi, “Bayahlanya.” Batama kutsintsitsa bantfu besuke kubo. Batama kutsatsa bantfu, “Sukani kulelocembu. Ungatilibatisi nabo. Akukho lutfo kuko. Suka kuKo.”

<sup>120</sup> Kuyafana nje, “Uma Ngiphakanyiswa, Ngitodvonsela bonkhe bantfu kiMi.” Uma sibonakaliso sinye lesikhulu siphuma, sembabhatiso waMoya loyiNgeweleye, bakhulumu ngetilimi, futsi bakukholwa. Emakhulu lamanengi nemakhulu latfululelwe kuko. Bese-ke kufika endzaweni, batama kukutsintsitsa loko kusuke, Nkulunkulu wafucela ekhatsi ngco futsi waniketa tinchazelo etikwako. Khona-ke batsi nje bangacedza ngaloko, Nkulunkulu watfumela siprofetho ekhatsi emvakwaloko.

<sup>121</sup> Watsi, “Uma akhona emkhatsini wenu, longakafundzi, nalomunye akhulumu ngetilimi. Kodvwa uma akhona munye

loprofethako futsi asho timfihlo tenhlitiyo, bonkhe batitokuwa phansi bese batsi, ‘Nkulunkulu unani ngekweliciniso.’” Kuyini na? Naso ke lesosibonakaliso sebuMesiya futsi singena. Yebo, mnumzane. Uma lomunye embula imfihlo yenhlitiyo, lonkhe libandla litotsi, “Impela Nkulunkulu unawe.” Sibonakaliso sebuMesiya, nguloko lokuyoba ngiko. Siyakubona loko. Ngesikhatsi bachubeka batama kukutsintsitsa, kungesikhatsi Nkulunkulu atokwenta lokunyenti.

<sup>122</sup> Futsi ngalelinye lilanga Utodzinwa kubatsintsitsa besuke. Utodzinwa kufuca leloBandla lapho. Futsi uma Akwenta, Utofika ngalokwenele, futsi Utogucula intsambo yinye yekwahlulelwa. Futsi Utofinyelela phansi ngesandla sanguaphakadze bese utsatsa liBandla laKhe. Liyosuka lindize, o, ludvumo, lindize ekuseni. O, hhe! Ngilangatelela kuba lapho. Ngiyobakhona. Ngaloko kusa uma Atsatsa timphiko tasekuseni futsi andize ahambe aye etandleni teSithandwa sakhe, o, lusuku lolunjeho pho lokuyoba ngilo!

<sup>123</sup> Namuhla, siyaphila. Kungani sikhatsatekelani? Kungani umangala? Kungani ulindza? Khuluma futsi uy'embili. Ungakhali, utsi, “O Nkhosi, ngabe kuyintsandvo yaKho kuphilisa, namuhla?”

<sup>124</sup> “Impela, yintsandvo yaKho.” ISHO KANJE INKHOSI, yintsandvo yaKhe.

<sup>125</sup> “Ngingamemukela yini Moya loNgcwele namuhla? Ngabe tinsuku temimangaliso setendlulile?” Impela tinsuku temimangaliso lulapha, ingunaphakadze. Moya loyiNgcwele ulapha.

“Ngabe bantfu bayakhuluma ngetilimi namuhla?” LiBhayibheli lasho njalo.

“Letibonakaliso leti tiyobalandzela labakhholwako.”

<sup>126</sup> “Ngabe umuntfu uyawuhumusha yini umlayeto?” LiBhayibheli latsi bayowuhumusha. Loko kuyakucatulula.

<sup>127</sup> ISHO KANJE INKHOSI, khuluma. Ungakhali. Khuluma futsi uye embili. Nkulunkulu akafuni sicuku setinswane letikhala. Ufuna emadvodza lanemgogodla. Hhayi ematsambo esifuba senyon, “Ngifisa kwangatsi ngabe benginaLo. Ngifisa kwangatsi bengingenta *loku*.” Imigogodla letokuma esikhaleni, amen, abite kuncoba, atisho kutsi abitelwe ngephandle, ekhatsi nebumnyama. Akunandzaba kutsi noma ngubani utsini, siyakhuluma futsi siye embili.

<sup>128</sup> Kholwani loMlayeto. Nkulunkulu ulapha. Utowucinisekisa uMlayeto waKhe. Nkulunkulu ulapha. UnguNkulunkulu lofanako Lebekakhona emuva ngaleyga eGalile. UnguNkulunkulu lofanako Lebekanguye etinsukwini taMosi. Angeke ehluleke. Niyakukholwa na? UMoya loyiNgcwele sewufikile, tibonakaliso taMoya loyiNgcwele.

<sup>129</sup> Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke Ngikhola.”

<sup>130</sup> Ngesikhatsi Atjela lowesifazane emtfonjeni, intfo letsite lebekanayo lengakalungi kuye, watsi, “Lowo nguMesiya.”

<sup>131</sup> Watsi, “Lowo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Nalokungetulu kwaloku utawukwenta, ngoba Ngiya kuBabe.” Manje, iKing James inaloku “kukhulu kakhulu.” Uma utsatsa kwasekucaleni, akusho kutsi “lokukhulu kakhulu.” Kungenteka kanjani kutsi nomayini lenkhulu yentiwe na? Wamisa imvelo. Waphilisa labagulako. Wavusa labafile. Wahlanta labanebulephelo. O, Wente yonkhe intfo. Kodvwa Watsi, “*Lokunengi* kwako nitokwenta. Ngoba Anginawuba nani nje kuphela, kodvwa Ngitawuba kini, kute kube sekupheleni kwemhlaba.” Niyakukholwa na?

#### Asikhuleke.

<sup>132</sup> Nkhosi Jesu, livi linye nje lelivela kuWe liyosho lukhulu kunabo bonkhe bashumayeli emhlabeni lebeba ngakukhuluma. Livu linye nje, Nkhosi, khuluma. “Ungakhali. Khuluma! Uchubekele embili.”

<sup>133</sup> SengiyaKubona ngalelinye lilanga wehla uvela entsabeni. Wawulambile. Wabuka etulu esihlahleni. Wawulindzele kutfola emakhiwa lapho, futsi kwakungekho mkhiwa. Futsi Wasibuka lesihihlahla wase utsi, “Awusayophindze utsele emakhiwa.” Wase Uyesuka uyahamba.

<sup>134</sup> Futsi ngelusuku lolulandzelako, cishe emini, ngesikhatsi bendlula, lesihihlahla sasesicale kubuna. Futsi lomunye webaphostoli, ligama lakhe linguPetro, watsi, “Buka lesihihlahla, kutsi sibune masinyane kanjani, kusukela Usicalekisile.”

<sup>135</sup> Watsi, “Ngicinisile, Ngitsi kini, uma *nine*, uma uyotsi kulentuba, ‘Cukuleka uphonseke elwandle,’ futsi ungangabati enhlitiywani yakho, kodvwa ukholwe kutsi loko lokushito kutofezeka, ungaba nako lolokushito.”

<sup>136</sup> O Nkulunkulu, setsembiso lesinje pho! Savela kubani na? UMdali wemazulu nemhlaba. “Bekaseveni, nelive lentiwa nguYe, nelive aliMatanga.”

<sup>137</sup> SiyaKubonga, Nkhosi, ngalesetsembiso lesi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

<sup>138</sup> Manje, Babe, e...Kulandzela loMlayeto, uma nje Utokhuluma, kusihlwa, intfo letsite elayinini lalokungetulu kwemvelo.

<sup>139</sup> Kutsi, encenyehlawa mhlawumbe lomunye lapha longakaze abe nemcondvo kutsi Usaphila ngaleyondlela, kutsi bayakholwa mhlawumbe kutsi Uvukile, kutsi, “Ndzawanatsite eVeni lelikhashane lelibitwa ngeliZulu, kutsi Uhlala lapho futsi

ukuyala konkhe, kitsi kutsi sibe netivumokholo tetfu nakanjalonjalo.” Kubuwula kanjani pho kutsi umuntfu avume loko, ngoba kuphela abakaze bafundziswe liBhayibheli.

<sup>140</sup> Wena watsi, “Ngiyoba nani kute kube sekuphele ni kwemhlaba. Ngitawuba kini, nayo kanye lemisebenti lengiyentako Mine nani nitawuyenta. AkusiMi lolowenta lemisebenti, kodvwa nguBabe lohlala kiMi.” Watsi kubafundzi, “Ningazindli kutsi nitotsini. Akusini lenikhulumako. NguMoya ngekhatsi kini, lolokhulumako.” O, siKubonga kanjani pho, Nkulunkulu loNgewe kaKhulu, ngaletetsembiso leti! Ngijabula kakhulu kukwati!

<sup>141</sup> Inhlitiyo yami iyatfokota, kwati loko khona lapha, sengivele ngineminyaka lengemashumi lasihlanu budzala, futsi ngihlala lapha etifuntini tesikhatsi. Ngesikhatsi sakusihlwa semphilo yami, futsi ngibona sikhatsi sakusihlwa semlandvo wemhlaba, edvute nekuBuya kweNkhosi Jesu, nekwati leliCiniso lelikhulu liphumule ngekhatsi kwesifuba sami. Ushisa njengemlilo. Uyinjabulo lengakhulumeki nalegcwale inkhatimulo. Kunenhsikelo lapho lebitela ngaphandle, kutsi imemetele eveni, “O, Memukeleni, ngaphambi kwekutsi kwendlule sikhatsi.”

<sup>142</sup> Siphe, Nkhosi, kutsi, kusihlwa, kutsi sibonelo lesiphelele Khristu lasinike sona, utobuya kitsi kusihlwa eMandleni ekuvuka kwaKhe. Siphe kona, Nkhosi, kwentela inkhatimulo yaNkulunkulu. Sikucela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

Ngi...

Manje ngenani emoyeni wekudvumisa.

...NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

[UMnaketfu Branham uhamisha *NgiyaMtsandza*—Umhl.]

<sup>143</sup> Nkhosi, O Nkhosi, wota manje. SiyaKukholwa. Futsi sicela Wena kutsi usigcobe, ugcobe inceku yaKho, Nkhosi. Tsatsa emehlo ami netindzebe tami, umcondvo wami—wami, kuhlakanipha kwami—kwami, ukusebentisele inkhatimulo yaKho. Khuluma ngenceku yaKho, Nkhosi. Vani etindlebeni telibandla. Niketa ludvumo. Tfola inkhatimulo eGameni laKho, Nkhosi. Kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu, uma lenkonzo seyiphelile.

<sup>144</sup> Manje, ngikhulumile, Nkhosi, kubantfu. Manje, Ase ukhulume futsi sitoy’embili, kutsi siKukholwe, kutsi Ulapha

kanye natsi. "Ungesabi mhlambi lomcane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso." Siyakukholwa loko, Babe. Manje, tsatsa lenkonzo, Nkhosi. Loku kulangikhona kufinyelela khona. Kutobita Wena, kusukela lapha kuchubeke, Nkhosi. EGameni laJesu Khristu, ngisite. Amen.

<sup>145</sup> [Akucoshwanga etheyiphini. UMnaketfu Jackson uyaprofetha—Umhl.] Amen.

<sup>146</sup> Manje, loko kubitwa ngamoya wesiprofetho, wehlela etikwalabo labehlukene. Niyabona na? Manje, Wenta "setsembiso," Wasinika setsembiso, loko kuchaza kutsi Ulapha. Niyabona na? Manje, Junie ungumfo lomcane lonemahloni. Loko akufani naye kutsi akhulume kanjalo, kodvwa, uma lugecobo lubamba, niyabona, kuyintfo leyehlukile ke. Kunjalo. Kukutsi, ngalesinYe sikhatsi, uMoya waNkulunkulu usika njengenkemba lesika ngetinhlangotsi totimbili, niyabona, futsi Wenta tintfo. Manje, siyabonga kuNkulunkulu, kubona lentfo leti.

<sup>147</sup> Manje, ngiyakholwa kutsi Junie naBilly bebahleti lapha esikhashaneni lesendlulile. Ngabe kunjalo na?...ku, noma, yebo, kuniketa emakhadi ekukhulekelwa noma lokutsite. Watsi, "Bekukhona labanye bebantfu labetako." Futsi sasilindzele labanye labambalwa, mhlawumbe labavela ngephandle nakanjalonjalo, kodvwa batsite bekangesibo labanengi kakhulu. Ngako sitolayina loko lesinako, mhlawumbe, ngasikhatsi sinye.

<sup>148</sup> Sitocala ngelekucala, futsi silayinise bonkhe bantfu, futsi sibakhulekele bonkhe. Ngako sitobona uma iNkhosi itosembulela nomayini, kulelilayini lalabakhulekelwako. Sitocala ngelekucala, silayinise lelicembu. Ngubani lonelikhadi lekucala? Ningeta nje? [Akucoshwanga etheyiphini—Umhl.]

Jesu loneluvelo,  
Ukhulumma inhliyo ledzangele kutsi yename,  
O, vanini liPhimbo laJesu.

Nothi lelimnandzi kakhulu eculweni leliserafi,  
Gama lelimnandzi kakhulu elulwimini  
lolufako,  
Sihlabelelo sekutfokota lesimnandzi kunato  
tonkhe lesake sahlatjelwa,  
Jesu, Jesu lobusisiwe.

<sup>149</sup> Bengibuka elayinini. Anginasiciniseko, angicabangi kutsi ukhona umuntfu lapho...

<sup>150</sup> Lentfombatane leme khona *lapha*, ikhulume nami manje ekuseni, futsi yangitjela kutsi beyilapha ivela ndzawanatsite, kutsi beyikadze—beyikadze iphilisiwe kanye emihlanganweni, kodvwa akasho lutfo ngekwakhe. Uvele watsi nje besaphilisiwe kanye emihlanganweni. Ngikholwa kutsi loko bekuliciniso.

<sup>151</sup> Nalomfo emvakwakhe, angikholwa kutsi ngati ngisho nomangubani walabo. Noma, lodzadze, angamati.

<sup>152</sup> Ngiyamati Dzadze Funk. Lona *lapha*, nguloyo lengimatiko, khona lapha. Nguye kuphela lengimatiko ekhatsi lapho, kwamanje.

<sup>153</sup> Manje, uma noma ngubani eta elayinini, futsi uma ngibati, yebo-ke, ngitotama kungasho nomayini, niyati, ngetulu kwemkhuleko. Ngoba bewungacabanga kutsi labobantfu bebakushito kimi.

<sup>154</sup> Kodvwa, manje, asati kutsi Moya loyiNgcwele utokusho noma yini. Angahle angakwenti. Kodvwa naku lokuphelele, lokuphelele . . .

<sup>155</sup> Mnaketfu, manje, kunentfo yinye, kusho lokutsite; lenye intfo, kukubona kufakazelwa. LiBhayibheli latsi, “Hlolani konkhe,” (a, lababili bo l) “tonkhe tintfo.” Bese-ke, “Nibambisisa kuloko lokuhle.”

<sup>156</sup> Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, Angagucuki, khona-ke Utofanele ente eBandleni laKhe, njengoba anjalo manje. Bangakhi lowatiko kutsi Khristu nguMoya waNkulunkulu? Sonkhe siyakwati loko. UnguLogcotjiwe. Jesu bekangulogcotjiwe.

<sup>157</sup> Ngulapho la bantfu, labakholwa kutsi kunabonkulunkulu labatsatu noma labane labehlukene, bahlangahlangana wonkhe khona. Niyabona na?

<sup>158</sup> Nkulunkulu unguMoya. Jesu bekangulomtimba loMoya waNkulunkulu lowawuhlala kuwo; waMenta Emanuweli, Nkulunkulu ahlaliswe etabernakeli emhlabeni. BekanguNkulunkulu. Jesu Khristu bekanguNkulunkulu, kantsi BekayiNdvodzana yaNkulunkulu. Inyama yakhe yayiyiNdvodzana yaNkulunkulu, ngoba Nkulunkulu wayidala, kodvwa, ngekhatsi, BekanguNkulunkulu. “AkusiMi,” kwasho Jesu, “lowenta lemisebenti. NguBabe waMi lohlala kiMi.” “Futsi ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.” Nako laph’ukhona.

<sup>159</sup> Manje, ngikholwa kutsi lodzadze u . . . Angimati. Angicabangi kutsi ngiyakwati. Uma nginako, a—a—angikwati manje. Ngi—ngikukhohliwe. Ngiyacabanga loko kunjalo. Yebo. Kunjalo.

<sup>160</sup> Naloyodzadze *lapho*, angikholwa kutsi ngiyamati; lodzadze *lona*, noma *loya*. Angikholwa kutsi ukhona noma ngubani ngaphandle kwaDzadze Funk. Uma loko kutsi akube ngiko, phakamisani tandla tenu. Uma ngi . . . Kunjalo. Kulungile, mnumzane.

<sup>161</sup> Bangakhi khona lapho lowatiko kutsi angikwati, kepha noko uyagula? Phakamisa sandla sakho, utsi, “Ngi—ngingatsandza umkhuleko. Ngi . . .” Futsi uyakholwa kutsi Moya loyiNgcwele

angakutsintsса, akwentele lokutsite, khona-ke phakamisa sandla sakho nje, utsi, “Ngi—ngi—ngidzinga umkhuleko.” Phakamisa sandla sakho. Nkulunkulu akubusise. Labantfu lababili *lapho*. Lodzadze *lapha*. Kulungile. Lomunye, dzadze emuva *lapho*. Manje, awudzingi kutsi ubesetulu lapha.

<sup>162</sup> Kwakukhona wesifazane ngalesinye sikhatsi lowatsintsа sembatfo saKhe. Futsi Wagucuka, watsi, “Ngubani loNgitsintsile?”

Futsi, ngani, batsi, “Bonkhe bayaKutsintsа.”

<sup>163</sup> Watsi, “Kodvwa Ngiphelelwе ngemandla. Emandla aphumile kiMi.” Watsi, “Ngibe butsakatsaka. Emandla... Ngiyeva kutsi emandla aphumile kiMi.” Futsi Wacalata lapho waze Wamtfola lowesifazane, wase umtjela ngemopho wakhe.

<sup>164</sup> Wase utsi, “Wase umisiwe.” Ngabe kunjalo na? Lomopho wase umile, ngoba bekamkholiwe Jesu Khristu. Kuhle kanjani pho! Loko yi...

<sup>165</sup> NaJesu Khristu ungumPhristi loMkhulu, kusihlwa, lonekuvelana nebutnakatsaka betfu. Mtsintse nje. Kukholwe. Bangakhi longatiko, kepha noko niyati angati kutsi yini lengalungi kini, kodvwa benifuna Nkulunkulu aniphilise? Phakamisa sandla sakho. Uh-huh. Nguloko-ke.

<sup>166</sup> Manje bukani ngalapha nje, futsi nikholwe. Banini nekukholwa. Manje, liBhayibheli liyasho kutsi Jesu uyafana, lisho kutsi imisebenti Layenta iyokwentiwa ngulabo labakholelwа kuYe, ikakhulukati etinsukwini tekugcina. Niyakholwa kutsi siphila etinsukwini tekugcina?

<sup>167</sup> Manje, khumbulani. Tibonakaliso taNkulunkulu, ekuhlakanipheni, kubuwula. Kubita kwakamoya kuLembula, njengebantfwana nje.

<sup>168</sup> Manje, umprofethi watsi, “Kuyofika lusuku...” Manje, loko kwakucishe kube yiminyaka lengemakhulu langemashumi lamabili nesihlanu leyendlula. “Kuyofika sikhatsi lapho kungeke kube busuku noma imini. Kuyoba lusuku loluhwalele. Kodvwa ngesikhatsi sakusihlwa, lilanga liyophuma, kuyoba kuKhanya.” Bangakhi labake bafundza lesosiprofetho? Impela. “Kukhanya!”

<sup>169</sup> Manje kuchaza kutsini? Lilanga, ngekwemumo wemhlaba, liphuma eMphumalanga futsi lishone eNshonalanga. Futsi nomangubani lowati umlandvo, uyati kutsi imphucuko ihambe isuka eMphumalanga iya eNshonalanga. IShayina yimphucuko lendzala kunayo yonkhe lesinayo. Kulungile. Kusukela eMphumalanga kuya eNshonalanga, kuhambe imphucuko. Manje, iMphumalanga neNshonalanga kuhlangene. Silive leliphucuke kakhulu, lelicatjangwako. Bantfu labaphucuke kakhulu use...labantfu laba baseNshonalanga. Basimanje kakhulu. Banato tonkhe tintfo tesimanje, nakanjalonjalo,

ngoba imphucuko seyichubeke kakhulu lapho ihamba iya ngasenshonalanga.

<sup>170</sup> Manje, yini leyawela kubantfu baseMphumalanga? Jesu Khristu weta etikwebantfu baseMphumalanga, naMoya loyiNgewelete wefika ngeluSuku lwePhentekhosti. Wakhombisa tibonakaliso letinkhulu netimanga, wase Uyahamba.

<sup>171</sup> Futsi kwefika sikhatsi, emva cishe kweminyaka le 200 emvakwekuwa kwaKhristu, cishe umjikeleto wesibili webaphostoli, base-ke bangena ema 300, lusuku ngekwaBobabe baseNayisiya yangaPhambili, umlandvo wemlandvo longcwelle welibandla, kutsi lapho babumba lokwakubitwa bobabe ba—basekucaleni. Futsi babumba loko lokwatiwa namuhla njengelibandla leRoma leyiKhatolika eRoma. Ngako-ke, benta inhlangano yabo yekucala. NeRoma, uma libandla laseKhatolika litsi libandla lelingu “make” Iona, ngekwelucobo lingumake wemabandla layinhlangano. Libandla lekucala kutsi like lihlewe.

<sup>172</sup> Iminyaka lengemakhulu lasihlanu, kwaya ebandleni laseKhatolika, kwate kwaba nguMartin Luther. Wabhikishela libandla laseKhatolika, ngekwala kubita sidlosenkhosi ngekutsi ngumtimba mbamba waKhristu, futsi wasibhikishela, wase uphonsa sidlosenkhosi phansi esiyilweni. Futsi wanikwa kutijezisa, kutsi akhanse ngemadvolo akhe, futsi wala kwenta loko. Wase wenta lelo lelatiwa ngekutsi libandla leLuthela. Bebanesabo sitatimende samahhala, liphepha nakanjalonjalo.

<sup>173</sup> Base-ke bayalihlela base benta inhlangano lenjengalena yelibandla laseKhatolika inhlangano. Loko kwachubeka iminyaka lengemakhulu lamanengana.

<sup>174</sup> Kwase kufika Zwingli. EmvakwaZwingli...Be—bekaluhlobo lo—lolulahlifi. Wakholwa, kutsi, “Jesu bekayiNdvodzana yaNkulunkulu, ngangekutsi Wa ‘bitwa’ ngeNdvodzana yaNkulunkulu; kodvwa, ‘indvodzana yaJosefa,’ futsi Akatalwanga ngekwebuNkulunkulu.” Manje, ba—bantfu bemaSwiss babambelela emfundzisweni yaZwingli.

Lapho kwavela Calvin. Calvin waphuma.

<sup>175</sup> Futsi kuCalvin kwavela labanye, saze satfola John Wesley. Wavuka ngetinsuku telibandla lebakaCalvin laseNgilandi, lokwakubantfu baseSheshi, i-Anglo-Saxon.

<sup>176</sup> Kusukela kuloko kwavela licembu lebungcwelle, lelibitwa ngeMethodisti. Futsi ngesikhatsi benta, benta libandla lelibitwa ngelibandla leMethodisti. Ebandleni leMethodisti, kwavela kuloko, lelinye kuya kulelinye. Kwase kufika iPresbyterian, nakuPresbyterian kwavela i—iBaptisti, neBaptisti e...lelinye kulelinye, futsi kwehle njalo, kwehle njalo, kwehle njalo.

<sup>177</sup> Kwaze kwatsi, libandla lekugcina kutsi libunjwe yiPhentekhostali. Nesibusiso sephentekhostali leseta ngesimo saMoya loNgcwele, balihlela. Loko ngekwelucobo.

<sup>178</sup> Nkulunkulu akazange sekahlele libandla, futsi angikholwa kutsi wake washicilela inhlangano. LiBhayibheli likhuluma limelane nako, futsi lisho, kutsi, “Lengwadla,” libandla laseRoma, “iyoshiswa nebantfwana bayo.” Loko kuliciniso impela.

<sup>179</sup> Kodvwa lapho, “Sekufike lusuku,” umprofethi latsi, “lelo kwakungesibo busuku noma imini; loluhwalele.”

<sup>180</sup> Sebabenako kuKhanya lokwenele, bebayotsi, “Yeboke, siyaphikisana. SiyiBaptisti. SiyiLuthela. Sikutsi-nekutsi. Singulokwa,” ngenca yetinhlangano, emaciniso lamancane labawatfola eBhayibhelini.

<sup>181</sup> Luther wahlela etikwekutsi, “Labalungile bayophila ngekukholwa.” John Wesley wahlela, “Kungcweliswa, umsebenti wesibili locinisekako wemusa.” IPhentekhosti yahlela, “Kukhuluma ngetilimi, njengebufakazi lobubonakalako baMoya loNgcwele.” Tonkhe letotintfo tiliciniso. Loko kuKhanya, kodvwa hhayi konkhe kwaKo. Futsi uma udvonsa sivumokholo, ufanele uhlale naloko. Ungeke unyakate. Ngako, uMoya loyiNgeweleyaphuma futsi uye kulenyeh indzawo, beseke bayawuhlela. Manje, lowo ngumlandvo longcwele impela.

Kodvwa manje sekufike sikhatsi, “Tibane takusihlwa setifikile.”

<sup>182</sup> Imprucuko seyifikasi, futsi manje lilanga seliyashona etikwemprucuko. Kuphela sekulapha. Kuphela kwemhlaba sekulapha. Kuphela kwesikhatsi kulapha. Kuphela kwelibandla sekulapha. Tonkhe tintfo setifikasi ekugcineni. Futsi njengoba nje lilanga lishona... Lelilanga lelifanako leliphuma eMphumalanga, lishona eNshonalanga.

<sup>183</sup> Nkulunkulu wetsembisa, “Kuyoba kuKhanya ngesikhatsi sakusihlwa,” ngemprofethi. INDvdzana lefanako leyavuka futsi yakhombisa Moya loNgcwele ngaJesu Khristu, emuva etinsukwini takucala, emahlanganweni esibhakabbaka nemhlaba aseMphumalanga, seiyakhanya emahlanganweni esibhakabbaka nemhlaba aseNshonalanga, elusukwini lwekugcina, akhombisa tibonakaliso letifanako Jesu latiprofetha kutsi tiyobakhona. Nje ku... YimiBhalo, mngani. Kodvwa, wena, kukuwe, loko lokucabangako ngaWo, uyabona.

<sup>184</sup> Nangu wesifazane. Hamba ngalendlela, dzadze, uma nje utsandza. Ngekwati kwami, angikaze ngimbone lowesifazane. Angimati yena. Unguwesifazane nje, wenyukela lapha. Angahle abe lilunga lalelibandla. Angahle abe lilunga lalelitabernakeli, ngako konkhe lengikwatiko. Angati. Wesifazane nje, uma ngake ngambona ngaphambi kwanamuhla, angati. Angati.

<sup>185</sup> Kodvwa Nkulunkulu uyamati lowesifazane. Yebo-ke, manje, uma Jesu anguye itolo, namuhla, naphakadze, khona-ke ulapha ngesizatfu lesitsite. Angati kutsi siyini.

<sup>186</sup> Uma-ke loku kufana nalo—nalowesifazane emtfonjeni? Awudzingi kutsi ube luhlobo lolufanako lwasigulane, kodvwa nje kungaba nguvesilisa newesifazane bahlangene ngendlela lefanako. Mhlawumbe lowesifazane unggumceki. Mhlawumbe unggumChristu. Mhlawumbe usetulu lapha nekusola nje, kutama kutfola lokutsite. Mhlawumbe usetulu lapha ngoba uyagula. Mhlawumbe usetulu lapha, umele lomunye umuntfu. Angati. Liciniso lelo. Ngingeke sengikutjele, kodvwa Nkulunkulu uyati. Khona-ke wena utsi...

<sup>187</sup> Ake sitsi uyagula, ngoba yinkonzo yekuphilisa. Mhlawumbe uyagula; angahle angabi njalo. Kodvwa uma agula, futsi ume lapha kutsi akhulekelwe, Nkulunkulu uyati kutsi angati lutfo ngako. Yebo-ke, khona-ke, uma ngingamat lowesifazane, angati lutfo ngaye, futsi-ke ufunu Jesu, ngekuphilisa, ngitomtjela loku, kutsi, “Ngemivimba yaKhe uphilisiwe.”

<sup>188</sup> Manje, kophiliswa kunjengensindziso nje. Awuyitfoli insindziso kusihlwa. Ngesikhatsi Jesu afa, Wahlawula sono sakho. Uyakwemukela nje. Niyabona na? Ngesikhatsi Afa, Wasusa tono telive. Ngesikhatsi Afa, Waphilisa wonkhe umuntfu logulako. Sikweneti lesiphelele sabhadalwa.

<sup>189</sup> Manje, kube-ke Jesu bekalapha kusihlwa esimeni semuntfu, njengoba Bekanjalo ngesikhatsi Ahamba eGalile ke? Kube-ke Bekagcoke lesudu futsi bekeme lapha, futsi lowesifazane eme edvute kangako neNkhosi yetfu ke? Loku—lu... Ngingatsanza impela kuma kanjalo, kuYe. Kube-ke bekeme lapho, futsi Bekeme lapha ke? Futsi Bekatotsi kuye, “Sifazane, uyakholwa kutsi NginguYe? Uma ungakholwa, utawubhubha.”

Bekatokutsi, “Ya, Nkhosi. Ngiyakholwa kutsi UnguYe.”

“Yebo-ke, ufunani?”

“Ngifuna kophiliswa, Nkhosi.”

<sup>190</sup> “Mntfwanami, ungeke wakholwa kutsi Ngakwenta loko ngesikhatsi ngifa emuva ngaleya, ngesikhatsi ngitsi kwase kuperhile? Kwakungesiwo yini umBhalo lobhaliwe, lowasho kutsi ngalinyatwa ngenca yetiphambeko takho; ngemivimba yaMi waphiliswa?” Nguloko-ke.

<sup>191</sup> Yebo-ke, manje, bekatomangala, “Angati noma ngiyo yini iNkhosi leyo? Kutsi U... Nomangubani bekangakusho loko. Nomangumuphi umuntfu beka ngakushumayela loko, ngoba kuseBhayibhelini. Kodvwa uma lowo kunguYe sibili, Bekatoyati inhlitiyo yami, ngoba Bekayati inhlitiyo yalowesifazane emtfonjeni. Futsi Wetsembisa leyontfo lefanako.”

<sup>192</sup> Manje, Akazange atsi Uyobuya ngesimo semtimba futsi akwente, kodvwa Bekatofumela Moya loNgewelete lobekatohlala

kitsi, kutsi lowoMoya loNgcwele wawutoveta timfihlo tetinhlitiyo. "Ngoba Uyonikhombisa tintfo letitako, embule timfihlo tetinhlitiyo." Ngabe liciniso lelo na? Wakwetsembisa. Khona-ke uma Afana...

<sup>193</sup> Futsi ngi—ngisho loku, kutsi ngiyakholwa kutsi loMoya lomkhulu losemkhatsini wetfu nguMoya loyiNgcwele. Ngikholwa kutsi Wangibitel a lenhoso lena. Akungenti ngibe ngetulu kwemuntfu losindziswe manje ekuseni; inceku yakho nje, umnakenu. Kungenta ngibe ngaphansi kwakho, ngoba ngitfunyelwe kutokhonta wena. Ngiyinceku yesive.

<sup>194</sup> Umsebenti wesive, ngumshumayeli; kukhonta sive, kubasehluleki, kutsatsa letibhakela nekutsetsiswa kthesive. Nomangabe kuyini, mani lapho. Futsi uma ungenawo umusa lowenele kumamatseka futsi uwutsatse, khona-ke ufanele ubuyelete eKhalvari futsi ucinisekise kutfunywa kwakho. Nguloko lofanele ukwente.

<sup>195</sup> Manje, kodvwa uma Khristu alapha, khona-ke Khristu akakhulum. Angimati lowesifazane. Nkulunkulu uyati. Angimati lowesifazane. Angati lutfo ngaye. Kodvwa uma ngikhulume liciniso, khona-ke Jesu Khristu utofanele eme ngaseVini laKhe, ngoba LiliCiniso. Ngabe loko kukwenta kahle? Sonkhe siyakukholwa loko. Kulungile.

<sup>196</sup> Manje naku lapho kufika khona lemancamu. Ngabe umBhalo ucinisile, noma ngabe Kuliphutsa na? Manje, naku lapho... Akukho ngaphandle emagumbini latsite lamnyama. Akukho ngephandle ngaleya lapho develi asebenta khona. Kukhona lapha ngaphambi kwendlu yaNkulunkulu, khona lapho embikwa labangcwele labagcotjiwe nebantfwana baNkulunkulu, labatsengiwe beNgati yaKhe. Naku sime, sobabili, embikwaNkulunkulu nangaphambi kwalendzawo lengembili lengcwele, leliBhayibheli, uMoya loyiNgcwele ukhona. Manje kutokwentekani na? Ngingumuntfu, njengobaunjalo nawe nje. Manje, kufanele kubite buNkulunkulu, kufanele kubite uMoya noma nakungenjalo ngeke kusebente. Kodvwa ngiyati kutsi Ulapha. Wenta lesetsembiso. Angeke abuyelete emuva esetsembisweni.

<sup>197</sup> Manje, Nkhsosi, kusukela emvakwaloku ngiyakhuleka kutsi Utotibonakalisa Wena lucobo, kute bantfu babone kutsi UyiNdvodzana yaNkulunkulu. Futsi loku kuvunyelwe nguWe, kugewalisa Livi kitsi tsine beTive. EmaJuda akubona etinsukwini tawo. EmaSamariya akubona etinsukwini tawo. Kodywa beTive abakubonanga, ngoba kwakufihliwe kubo. Futsi Watsi bayoba nelusuku lwabo. Manje ngumnyaka webeTive, futsi Uyabakhombisa. Uma Utembula Wena njengaMesiya, kumajuda, ngekutjela Phetro kutsi bekangubani, atjela Nathanayeli kutsi bekakuphi; futsi Utembula Wena lucobo kumaSamariya, ngekutjela lowesifazane loko, inkhatsato

lebekanayo; khona-ke Ungeke wendlula beTive, ngekujoyina libandla nje. Bafanele bemukele lokungetulu kwemvelo, ngoba Unguye itolo, namuhla, naphakadze, futsi Utenta Wena lucobo watiwe ngalokufananako. Siphe, Nkhosi, kutoba njalo, kugcwalisa Livi laKho. EGameni leNkhosi Jesu Khristu, ngiyakucela.

<sup>198</sup> Futsi, Babe, ngiyakhuleka kutsi Utovikela bantfu. Ngoba, siyacondza kutsi uma imimoya lemibi isetikwalabantfu laba labagulako, batoya kubagceki nomayini lenye. Ngako ngiyakhuleka kutsi Utovikela futsi uphe sihawu kitsi sonkhe. Sicela eGameni laKhristu. Amen.

<sup>199</sup> Ngifuna nje niphendvule. Kucala, ngifuna nje kukhuluma nani, njengoba iNkhosi yetfu yakhuluma nalowesifazane emtfonjeni.

<sup>200</sup> Manje wena utsi, “Ukwentelani loko, Mnaketfu Branham?” Bamba umoya wakho.

Njengoba nje Enta, watsi, “Ase uNginatsise.”

<sup>201</sup> Weta, waletsa emanti, bekatoletsa emanti. Kodvwa watsi, “Akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo.”

<sup>202</sup> Wacala kukhuluma naye, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye.”

<sup>203</sup> Manje, etikwaloku, sitihambi, sihlangana kwekulala. Khona-ke, ulapha ngenhloso letsite. Angati kutsi kuyini. Kodvwa uma iNkhosi Nkulunkulu itokwembula kimi kutsi uteleni lapha, noma intfo loyentile, intfo lobheke kutsi yentiwe. Futsi kube Bekangakutjela kutsi bewuyini, impela Bekatokwati kutsi uyoba yini. Futsi utokwati kutsi loko kuliciniso yini noma cha. Uyati noma ngabe loko kuliciniso, ngoba nguwe lowaphila leyoncenyenye yekuphila. Yebo-ke, uma Angakutjela kutsi bewuyini, khona-ke angakutjela kutsi uyoba yini, beniyotivela nikahle impela mayelana nekukwenta, beningeke na? Impela beniyokwenta. Ngako leyo yimfihlo yako. Niyabona na? Lawo ngemandla ako. Lowo nguMoya loyiNgcwele, kutembula Yena lucobo, njengoba Etsembisa.

<sup>204</sup> Manje, ungu—unguwesifazane, mine ngiyindvodza. Sime lapha. Unemoya, noma nakungenjalo ungeke ume lapho. Nginemoya; bengingeke ngime lapha. Ngiyabona kutsi ungumKhristu. Ngoba, ngalokukhulu nje kushesha umoya wakho nawubamba lapha, wemukelekile. UMoya loyiNgcwele, longetulu kwetfu, ukuvuma njengemntfwana waKhe. Manje, bengingenalwati, noma lowesifazane bekangumKhristu yini, noma soni, noma umhlambalati, noma ini, kodvwa lowomoya!

<sup>205</sup> Futsi manje uma libandla...Bangakhi labake babona sitfombe saleyoNgelosi yeNkhosi, labanaso eWashington, DC, nandzawo tonkhe? Niyabona na? Naku Loku, khona lapha emkhatsini wami nalowesifazane.

<sup>206</sup> Manje, utovuma, noma uyati kutsi Intfo letsite isedvute nawe, kuva lokumnandzi impela. Loko kunjalo. Ngako bantfu bebatokwati, phakamisa sandla sakho nje, ngako bayabona. Kukuva lokumnandzi impela. Ngibuke ngco kuloko kuKhanya. Kuhamba ngco emkhatsini wami nalowesifazane.

<sup>207</sup> Manje, leyoNsika yeMlilo yalandzela bantfwana baka-Israyeli, ehlane. Kwaku sesihlahleni lesivutsako, lesakhulum naMosi. Ngesikhatsi Kumelelwwe kuMuntfu, Jesu, Watsi, "Angakabikhona Abrahama, NGIKHONA." NGINGUYE Lobeka sesihlahleni lesivutsako.

<sup>208</sup> Nalemisebenti leNgiyentako, ngesikhatsi IkuJesu, wetsembisa kutsi Iyofika ngetinsuku tekugcina futsi wente intfo lefanako futsi. NaYi, iNsika yeMlilo lefanako. Bososayensi bayakwati. Live liyakwati. Libandla liyakwati. Siyakwati. NaKu ke. Ngabe kutosebenta na? Ngabe kuyintfo lefanako na? Impela. Yintfo lefanako.

<sup>209</sup> Kunalesinye sifo sengati lesingalungi ngalowesifazane. Ngibona ingati, ibukeka kwangatsi inemanti noma imhlophe. O, sifo sashukela. Unesifo sashukela. Kunjalo. Angimati lowesifazane. Akabe ngufakazi. Kuhlolwa kwakukhombisa intfo leyayingushukela. [Lodzadze utsi, "Kunjalo."—Umhl.] Nguloko lokuliphutsa ngawe. ["Kunjalo."] Liciniso lelo.

Manje wena utsi, "Ukucombelele loko, Mnaketfu Branham."

<sup>210</sup> Sitobona uma Kukucagele. Ngaphandle kwaloko, uphetfwe kwetfuka lokukhulu kakhulu. Kunjalo. Unalokutsite lokungalungi ngemilente yakho futsi. Lowo ngu ISHO KANJE INKHOSI. Akukucageli, kunjalo mosi? [Lodzadze utsi, "Cha, mnumzane."—Umhl.] Awusuye walapha. Uchamuka eNingizimu. Uwase Texas. Ligama lakho unguNkkt. Christian. Buyela emuva; sewuphilisiwe. . . . ? . . .

<sup>211</sup> Manje, akucageli, ngiko, mngani na? NguMoya weNkhosi. "Uma ungakholwa."

<sup>212</sup> Umzuzwana nje. Niyabona na? Niyabona na? [Lodzadze uyajabula—Umhl.] Uyajabula nje manje, anesikhatsi lesimnandzi eMoyeni. Niyabona na? Kukhona lokwentelekile kuye. Sicalekiso sisukile kulowesifazane. Kube bewukadze ugula kanjalo, mhlawumbe bewuyotivelia ngendlela lefanako.

<sup>213</sup> Kulungile, dzadze. Manje, uyakholwa kutsi iNkhosi Jesu ungyue itolo, namuhla, naphakadze? [Lodzadze utsi, "Ngiyakholwa."—Umhl.] Uma iNkhosi Jesu itokhulum ngami futsi ingitjele kutsi yini inkhatsato yakho, utokwati kutsi ngabe kuliciniso noma cha. Awukatiteli wena lapha. Utele lomunye umuntfu lapha, indvodzana yakho. Indvodzana inenkhatsto yeliphaphu, nenkhatsato ngetibilini. Manje, leloduku lotesule tinyembeti ngalo, ulibeke etikwakhe. Ungangabati. Utosindza. Ungangabati. Nkulunkulu akubusise, dzadze.

<sup>214</sup> Sawubona, dzadze? Manje, lona wesifazane lome lapha usibekelwe litfunti lekuwa. Uyakholwa kutsi iNkhosi ingakuphilisa? Nkulunkulu uyawuphilisa umdlavuza. Uyakwati loko. Umdlavuza welibe. Kunjalo. Kodywa wemukela kuphiliswa kwakho. UnguNkkt. Woodward. Buyela, kholwa ngenhlitiyo yakho yonkhe, utosuka kuwe. Uma ungasolo ukholwa njengoba nje unjalo manje, ungeke ufe ngawo. Nkulunkulu akubusise. Hamba ngendlela yakho futsi utfokote. Bani nekukholwa.

<sup>215</sup> Manje, lona ngulodzadze, ngiyakholwa, lokhulume nami manje ekuseni, utsite uphuliswe emhlanganweni phambilini. Kulungile. [Lodzadze utsi, “Iminyaka lesikhombisa leyendlula . . . ? . . .” —Umhl.] Iminyaka lesikhombisa leyendlula. Kulungile.

<sup>216</sup> Yenuka nje, usuke kusishayisamoya lapho, uma ungakhona, mhlawumbe ungangiva kancongywana. Hamba nje ute ngalapha, usondzele kancane nje.

<sup>217</sup> Khona-ke, ngekwati kwami, sitihambi lomunye kulomunye, kungekho ngisho nekutsi ngitsi “unjani” kuwe, manje ekuseni. Ngikutjelile, uma ufunu lokutsite kwekuhlola lokufihlakele, kuncono ulindze kuze kube kukusihlwa, kute sihangane ndzawonye ekamelweni futsi sivumele Moya loyiNgcwele embule lokutsite mhlawumbe loko kutosisita.

<sup>218</sup> Manje, ugula kakhulu, ngoba kumatima ngisho kutsi ume lapho. Futsi u—ufuna kukholwa. Utama kukholwa. Wake wasibekelwa litfunti lekuwa, futsi. Leso sifuba sengati, noma intfo lefana naleyo, lobewunaso eminyakeni leyendlula. Futsi manje unenkhatsato emphinjeni wakho. [“Yebo.”] Futsi uyesaba kutsi ngumdlavuza. Uyesaba kutsi nguloko lokungiko. Uyatibuta kutsi loko kuliniso yini. Futsi wena re- . . . Ufunu umkhuleko. Ukhulekela lokutsite, noma lomunye losekhaya lakho. Kunjalo. Uwase-Ohio, Nkkt. McCarroll.

<sup>219</sup> O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, cosha lokwesaba kulomntfwana. Uma Usindzisa imphilo yakhe, eminyakeni leyendlula, kulelotfunti, futsi ukubone kwendlula, kungaba kanjalo nakusihlwa. Ngiyamlahla lodeveli; myekele lowesifazane, eGameni laJesu Khristu. Kwangatsi angabuya futsi asindze, ete emhlanganweni wesikhatsi lesitako, aniketa bufakazi balokuphiliswa loku. EGameni laJesu Khristu. Amen.

<sup>220</sup> Ungangabati nakancane. Hamb’ekhaya, usindze. [Lodzadze utsi, “Ucabanga kutsi ngitophila, Mnaketfu Branham?” —Umhl.] Impela. Ngikhholwa kutsi sewukahle. Vele uhambe uphumele lapho, utfokota, utsi, “NgiyaKubonga, Jesu.”

“Uma ungakholwa nje, tonkhe tintfo tingenteka.”

<sup>221</sup> Uyakholwa, mnumzane? Uyangikhholwa kutsi ngingumpfethi waKhe? [Lomnaketfu utsi, “Ngiyakhola.” —Umhl.] Hhayi . . . Inceku yaKhe nje, uyabona, asikusho kanjalo.

Sitihambi kulomunye nalomunye. A—angikwati, nawe awungati. Manje kukhona lokutsite lokwentekile ndzawanatsite, kukhona lokwentekile etetsamelini. Cha, bekungesiko. Kuyenteka futsi. Ngumunntfu lotsite lomkhulekelako, ngumntfwana. Kunjalo. Kulungile. Bekungumntfwana. Bengicabanga kutsi bekungumntfwana kuletetsameli, kodvwa ngumntfwanakho. O, kutintfo letinengana letingalungi. Uya kuyohlindzelwa i-herniya, nakanjalonjalo. Uwase-Illinois. Buyela emuva, bani nekukholwa. Umntfwanakho utosindza. Nkulunkulu akubusise. Wota. INkhosi ikubusise.

Uyakholwa? Bani nekukholwa kuNkulunkulu. Ungangabati.

<sup>222</sup> Ngiyayati lendvodza lehleti lapha ekoneni. Angilati ligama layo, kodvwa ngiyati kutsi ita lapha. Ita lapha, njalo kanye ngesikhatsi. Ivela eMichigan. Kodvwa ihleti lapho, iyakhuleka. Angati kutsi inkhatsato yakhe iyini, kute kube ngumanje, kodvwa sengiyati manje. Ngako ngitomtjela, ngoba ngikholwa kutsi kutomsita. Inkhatsato yakho yelicolo seysisukile kuwe...?...Bani nekukholwa.

<sup>223</sup> Uyakholwa ngayo yonkhe inhlitiyo yakho, mnumzane? Yinkhatsato yengati, sifo sashukela. Awusuye walapha, futsi. UwaseGeorgia. UnguMnumz. Johnson. Buyela emuva, kholwa ngayo yonkhe inhlitiyo yakho. Itokushiya.

<sup>224</sup> Manje, o, angikwati, angikholwa. Kodvwa ngibone Nkkt. Scharrer abonakala lapha. Ngabe Nkkt. Scharrer ukhona lakulesakhiwo? O, ukhulekela intfo lefanako lengalungi ngalona wesifazane. Unenkhatsato yesisu, futsi unenkhatsato yesisu. Kunjalo. Ngulelodimoni litama kubamba ngamunye wenu. Sewuphilisiwe. Chubeka futsi welulame...?...

<sup>225</sup> Awukukholwa loko, uyakukholwa? Uyakholwa kutsi Nkulunkulu utomphilisa lomfo, amsindzise, lomfana lomncane? Wesaba kutsi yiTB. Kodvwa uyakholwa kutsi Nkulunkulu utokwenta kube kahle na? Ungakhatsateki, Dzadze Funk, kutolunga. Nkulunkulu akubusise.

<sup>226</sup> Ngubani lomunye lonemakhadi ekukhulekelwa? Buka, cishe munye noma lababili ngetulu, ngiyacabanga.

<sup>227</sup> Ngumake wakho loyo na? Ngimbonile eme ngakuwe ngalesosikhatsi. Unesifo selibili lafuna kukhulekelwa kuso.

<sup>228</sup> “Uma ungakholwa, konkhe kungenteka.” Bani nekukholwa nje kuNkulunkulu. Nje noma ngumuphi wenu, buka uphile. Uyakukholwa na? Ngani, Khristu ulapha.

<sup>229</sup> Utiva wehlukile manje, awunjalo yini, sisi? Manje hamba uye ekhaya futsi usindze manje. Nje...[Lodzadze utsi, “Uyakholwa kutsi utowelulama?”—Umhl.] Ngani, impela. Impela. Impela. Ngikholwa kutsi sewusindzile. Impela. Amen. Nje, uyabona,

wena, unako loko kutibukela phansi kugocotwe lapho, niyabona, kodvwa emandla ako sekadzabukile, emizuzwini lembalwa leyendlulile manje. Chubekani nje nekukholwa. Chubeka ucindzetele uyembili. Chubeka, ukhulume, "Ngemivimba yaKhe ngiphilisiwe." Mani ngco kuko, futsi utochubeka nje, usindze. Yonkhe intfo itolunga. Kubukeka konkhe kuKhanya lakuwe manje, lapho bekumnyama khona ngesikhatsi useselapha, ngembili. Ukahle. Sibusiso sikuwe manje, uma nje uchubeka nekuhamba.

<sup>230</sup> Alibusiswe liGama leNkhosi. Uyakholwa ngenhlitiyo yakho yonkhe na? Ngiva nje kwangatsi uMoya loyiNgcwele ufunu kwenta lokutsite, lokuyingcayizivele impela. Amen.

<sup>231</sup> Yekela kukhala, laphaya, dzadze. Ukhulekela umngani losesibhedlela eNew Albany, loneTB. Uh-huh.

Uyakholwa kutsi Ulapha?

Yebo-ke, asikhotsamise tinhloko tetfu umzuzwana nje manje.

<sup>232</sup> Moya loyiNgcwele waNkulunkulu, lapho inyama yami isatfutfumela, igcotjwe ngeBukhona baKho; hhayi wami kuphela, kodvwa labanye ekhatsi lapha; eMandla ekuvuka kwaKho aphiла emkhatsini wetfu njengamanje. Siyacondza kutsi sime phambi kwaNkulunkulu lophilako Lowatamatamisa iNTsaba Sinayi. Akusiko loko kuphela, kodvwa Ayotamatamisa umhlabu ekuBuyeni kwaKhe, Loyo lowavusa Jesu kulabafile, futsi ngime lapha kulelibandla lelincane kusihlwa. Nkhosi, besingeke sikhone kwakha indzawo letofanelu Wena kutsi ute kuyo. Kodvwa, ngekutfobeka kwaKho, Uta kulokutfobeke kakhulu. Siyabonga kakhulu ngaloko. Usivakashelle. Utifakazele Wena emkhatsini wetfu.

<sup>233</sup> Siyalikhola Livi laKho. Nkhosi, ngiLikhulumile, njengenceku yaKho. Manje kwangatsi singachubekela phambili, njengoba uMlayeto usibitile. Kwangatsi singachubekela phambili, eMandleni ekuvuka kwaKhe. Kwangatsi kungete kwabakhona umuntfu lobutsakatsaka; kwangatsi Moya loNgcwele angatsatsa nje ngalokuphelele angene kulesakhiwo manje futsi aphilise wonkhe umuntfu lolapha. Kwangatsi kungete kwabakhona kugula lokusele emkhatsini wetfu. Kwangatsi kungete kwabakhona kungabata emkhatsini webantfu. Kwangatsi kungabakhona kushukuma lokukhulu emkhatsini webantfu, njengamanje, kutsi batotivela kutsi tonkhe tintfo tikahle. Siphe kona, Nkhosi.

<sup>234</sup> Sisakhotsamise tinhloko tetfu, ngifuna umuntfu lohleti eceleni kwakhe, Ngifuna nibeke tandla tenu kumuntfu losedvute nawe. Beka tandla takho nje etikwabo. Ngekhatsi noma ngephandle, akunandzaba kutsi ukuphi, bekani tandla tenu etikwalomunye nalomunye. Anginandzaba kutsi nidzingani. Loko akunandzaba nakancane. Anginandzaba

kutsi lomuntfu ukuphi, angahle abe ngale kwetilwandle, ngesheya kwelwandlekati. Akunandzaba kutsi kukuphi, Nkulunkulu umbonya yonkhe indzawo, ugcwalisa sonkhe sikhatsi. Ungusomandla. Ungulosetindzaweni tonkhe. U-Ungulongenasisiphetfo. Ulapha manje. Uyawuva umkhuleko wakho.

<sup>235</sup> LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Futsi ngamunye wenu ulikhola. “Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>236</sup> Nibeke tandla tenu etikwalomunye nalomunye. Nichumene etulu lapha, njengelicembu. Manje ngifuna nikhulekelane. Khuleka ngendlela yakho. Ngamunye wenu calani nje nikhuleke. Khulekela umuntfu loseceleni kwakho, utsi, “Nkhosi, philisa lomuntfu lengibeke tandla tami etikwakhe.”

<sup>237</sup> Nkhosi Jesu, basakhuleka, vani imikhuleko yabo, Nkhosi, kute bati kutsi akusiyo nje inceku yinye. Batinceku taKho. Sonkhe simunye. SiyaKutsanza, Nkhosi. Tigaba tefu letehlukene, tivumokholo tefu letehlukene, emahlelo etfu akasehlukanisi naNkulunkulu lophilako. Manje siseBukhoneni baKhe. Siyabonga futsi siyabonga kutsi Ulapha. Asikafanelwa Bukhona baKho, kodvwa sikhulekela kutsi Utophendvula umkhuleko wetfu. Senta loku ngekweLivi laKho. Wena watsi, “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi babeke tandla etikwalomunye nalomunye. Akutsi Moya loyiNgewe lomkhulu Longembula timfihlo tenhlitiyo, lowetsenjiswa liBhayibheli, Jesu lovukile lophilako Lowetsembisa kuba natsi kuze kube sekupheleni kwekuphelelisa, akutsi Yena manje ente umsebenti Lawetsembisa. SiyaKukholwa, Nkhosi, njengoba sinikela letetsameli leti etandleni taKho, eGameni leNkhosi Jesu Khristu. Amen.

<sup>238</sup> Etikweligunya lesisekelo leLivi lelibhaliwe laNkulunkulu Somandla, ngebufakazi lobubonakalako baMoya loyiNgewe Lohona lapha, lowati timfihlo tenhlitiyo futsi wembula timfihlo kubantu; etikweBukhona baKhe, tisekelo teLivi laNkulunkulu, ngimemetela ngamunye wenu kutsi se, “niphilisiwe,” eGameni laJesu Khristu. Kwangatsi ungahamba ungabe usagula nhlobo. Kwangatsi Nkulunkulu angakubusisa futsi akuvikele.

<sup>239</sup> Ngiyetsema kunibona futsi, masinyane impela. Kute kube ngulesosikhatsi, inkonzo ibuyela kumelusi, uMnaketfu Jackson. Nkulunkulu anibusise.



*UKHALELANI? KHULUMA!* SSW59-1004E  
(Why Cry? Speak!)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeMphala 4, 1959, eFaith Assembly eClarksville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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