

ISIGCONO NGENXA YELIZWI



Ngiyabonga, Mfowethu Neville. [UMfowethu Neville uthi, "Ameni."—Mhl.]

Ngithe kuMfowethu Neville, "Uqinisile awula gcobo oluncinyane lokhu kusa na?"

² Ngehlile ukuzokhulekela abagulayo. Kade kulabanye abantu akade bebuthene kulokho esiku...okwangeSonto ekuseni. Lokho okumele ngikubambe lapho, ngibe labo nje babuye lapha ebandleni. Futhi ngi—ngihlezi ngicabanga ukuthi kungcono ukukhulekela abagulayo lapha ebandleni. Angikwazi. Ngiyalithanda ibandla, futhi lokubuya phansi lapha lapho ibandla, abantu phandle lapha bekhuleka.

³ Futhi kwakulenkazana encinyane ngemuva lapho, inkazana encinyane enhle kakhulu, ngani, ngicabanga uhlezi kwenye indawo phandle lapha khathesi, nxa abantu bengahambanga ngekhaya. O, ngiyabona manje. Futhi leyo yinto enhle kakhulu. Futhi yena uyagula kakhulu. Futhi besilalele, lapho sisizwa umbiko wendimi lokuchasiswa uqhubeka. Futhi sasilalele, futhi sacabanga ukuthi sazwisisa ukuthi enye into yakhulunywa ngenkazana encinyane. Futhi sasilindele ukubona uba iNkosi yapha umbiko, lokho okokutsho phakathi lapho. Kodwa ngicabanga ukuthi intombazana encane ikahle manje, futhi izakusila. Futhi-ke . . .

⁴ Futhi kwakulekhosikazi elalilahlekelwe yikubona kwalo, njalo, futhi sasilikhulekela. Futhi omunye umuntu phakathi kwe ambulensi phandle lapho, umtshumayeli. Angicabangi indoda yayingaba ngamaphawundi angamatshumi amathathu—lanhlanu, kumbe amatshumi amane. Nje—nje kakhulu, kakhulu . . . Futhi-ke ngehla ngahamba ukuyabakhulekela.

⁵ Futhi isizatho kade ngingani ngiyathikaza, kakhulu, ukugqitshwa kuphumile ezinyweni lami. Futhi ngizitshayela ukhwelo, lokhu kusa, kuleyo ndawo phakathi kwezinyo lami lapho, phambili lapho. Futhi bayangitshela manje ukuthi kumele ngiwakhuphe, futhi izisibekelo zifakwe phezu kwawo. Futhi-ke ukuluphala lokhu kuyanyenela nje, yiyo into engiyaziyo kuphela. Futhi ngaba lokugqitshwa kulelo, futhi kwangathi yingxenye yalo, futhi lapho ngiqalisa ukukhuluma, uyakuzwa khona, umoya ungathi ufuqela phandle, li—liyazi lokho engikutshoyo, phandle ezindebeni zakho. Futhi kuyakwenza ingathi uyatsahaza, kanjalo.

⁶ Singabantu abanikezwe ithuba sibili ukuba siphile lokhu kusa, lokuthi senelise ukubuya ebandleni. Futhi kuleli langa eliphambi kweKhisimusi, belindele ukugubha umkhosi abalawo, lowo, engi—engithemba ukuthi ngi . . . Kulabantwana

abanengi lapha lokhu kusa, ngakho ngizakuzithulela nje. Bona? Futhi thina abadala, kwezinye izikhathi, sikhuluma izinto lezo abantwana okungafanelanga bazizwe lakanye, liyazi.

⁷ Kodwa, ngicabanga ukuthi ibandla lilesipho esincinyane lapha esabantwana abancinyane, emva kwesikhathshana. Bengikukhangelisisa nje khona, emuva lapho. O, lifuna ukuhlala. Emva kwesikolo seSonto, libe lokhu libambebelele nje, bona, ngoba ngi—ngicabanga ukuthi balezipho emuva lapho ezabafo abancinyane, ukuzinikeza lokhu kusa. Futhi lapho ngi . . . Lina bafo abancinyane, khumbulani, lapho sisenza lokhu, ngifuna ukwenza lokhu kubesobala, akasuye uSanta Claus, ngoba leyo yindaba elizayifunda ngolunye usuku ukuthi akula lutho kiyo. Kodwa kuvela kuJesu Khristu, iQiniso lamaQiniso wonke, liyabona, iNdodana kaNkulunkulu. Futhi siyalinika lesi siphopho esincinyane, lokhu kusa, ngoba silenza libekwazi ukuthi ngesinye isikhathi uNkulunkulu wapha isiphopho esikhulu kakhulu esasingaphiwa kusendo lwabantu: INdodana Yakhe. Futhi silendlela ehawulisayo, ukukutshengisa. Futhi akulalutho esingalunikeza ukufananisa lalokho. Kodwa njengabafayo, omunye komunye, siyakwenza lokho.

⁸ Manje, kade ngizakuma kuze kufike isonto elandelayo. Futhi mhlawumbe ngizakwenza, kungenani, phezu kwenye into ekade ngifuna ukuyikhuluma. Futhi enye into isi—isiyazisiwe kithi, phezulu ekhaya, ngombono, lowo okufanele ngiwulandele. Futhi kungathi . . . kungathi, kukhangeleka, kuzaba ngathi kulukhuni, kodwa asifuni vele ukucabanga ukuthi lokho uNkulunkulu akutshoyo kulukhuni. I—imithwalo Yakhe ilula.

⁹ Futhi kuyikuthi iSonto elandelayo, uNkulunkulu ethanda, sizakuba le—lenkonzo lapha lokho kuzakuba kungakafiki olungaPhambi koMnyaka oMutsha, uba iNkosi ithokoza ngathi ukuba lalinkonzo. Futhi sifuna ukuba lenkonzo yekuseni, ukukhulekela abagulayo, futhi mhlawumbe inkonzo yobhaphathizo. Khona-ke ngacabanga, sazise phandle kubangane bethu, ukuze babuye bazongena. Khona-ke sizakuba leSonto ekuseni langeSonto ntambama. Futhi-ke abantu bafuna ukumelela uMnyaka oMutsha, khona-ke sile . . . Siza kuba loMlindelo, lesi sikhathi? [UMfowethu Neville uthi, “Yebo.”—Mhl.]

¹⁰ Kuzabe kulabatshumayeli abanengi lapha, abazabe bekhuluma ngobusuku boMnyaka oMutsha, beqhubeke kuze kufike phakathi laphakathi kobusuku. Futhi—futhi siyanxusa abatshumayeli abanjalo ukuthi babuye futhi bezokhuluma. INkosi ivuma, ngifuna ukuba ngomunye wabo ololutho lokukhuluma ngobusuku boMnyaka oMutsha.

¹¹ Futhi-ke ngeSonto elandelayo, ngacabanga ukuthi ngiza letha udwendwe lwezinto ezenziwayo, lezenziweyo, ukutshengisa ukuthi uNkulunkulu usebenza njani labantu

Bakhe, futhi sikulethe phezulu e—endaweni lapho okuvuthwa khona indaba lapha ebandleni.

¹² Futhi abanengi benu bayamangala ngendaba yentela ebesidlula kiyi. Isilungisiwe. Futhi-ke ngifuna ukulitshela ukuthi lokho kwenzakala njani, njalo. Futhi ngiyacabanga, kuzakuba, kumele ngiphinde ngikukhulume njalo futhi, ngeSonto elandelayo, ngakho ngizakuma nje kuze kube yiSonto elandelayo. Futhi ngizame ukukhuluma kini kancinyane, lokhu kusa, eLizwini. Bona? Futhi ngeSonto elandelayo, ngiza—ngizazama uku, nxa uNkulunkulu ethanda, ukulitshela ukuthi konke kwaqala njani, futhi ngilethe kini izinto ngazinye iNkosi eyazitshoyi, futhi sikukhangele kutshaya khona kanye endaweni yakho, kubekwe khona kanye nje endaweni. Bona? Akakhulumi lutho olungayisilo.

¹³ Kodwa, manje, into eyodwa engifisa ukuyikhuluma lokhu kusa, leyo mhlawumbe engingasoze, angisoze ngeSonto elandelayo, kumayelana ngento eyenzakale izolo. Kade ngithikaza ekubuyeni kulokhu kusa, ngoba bengingani ngidabukile sibili, ukuze kuthi ngi—ngingazizwa kangako njengakho. Kodwa kuyikuba ngilapha, yebo-ke, ngizazama okukhulu lokho engingakwenelisa.

¹⁴ Kuthange ebusuku, ngangilezethekeli, uMfowethu loDadewethu Sothmann, njengoba sisazi lapha, omunye wabaphathi bebandla, lomkakhe, babuya ukuzovakatshela umkami lami. Futhi sasikhuluma ngemihlangano ebuyayo ePhoenix layonke indawo, nxa kuyikuthanda kweNkosi. Futhi sasikhangele kwaze kwafika phose ihola letshumi-lengxenyi, ngiyathemba, futhi ngahamba ukuyalala sekungaba phose ngehola letshumi lanye.

¹⁵ Futhi ngesinye isikhathi ebusuku, ngaphupha iphupho. Futhi kuleli phupho ngabona omunye umuntu okwafanele ukuba ngubaba wami; enkulu, inkalakatha yendoda, ifanisa nje, ngikhuluma ngokomzekeliso, ubaba wami. Ngabona owesifazana, wayengakhangeleki njengomama wami; kodwa, kunjalo, wayefanele abe ngumama wami. Futhi indoda leyi (wayefanele ukuthi abe njengobaba, indoda yowesifazana lowu) kade emhlukuluza, okokuthi wayelogodo olukhulu, futhi wayembamba *kanje* njalo amtshaye ngalolo godo, futhi wayesiwa futhi aye phansi. Futhi-ke—futhi-ke, emva kwesikhatshana, wayephinda avuke njalo. Futhi wayehamba ngalapho, enze umzamo ukumtshaya futhi, wayemtshaya futhi. Futhi ngangimile okulibanganyana, ngikubukele.

¹⁶ Ekucineni, ngadinwa ngakho. Futhi ngangimncinyane kulaleyindoda, owayefanele ukuba njengobaba wami. Ngakho ngeza kuye futhi ngafaka umunwe wami ebusweni bakhe. Ngathi, “Ungamtshayi futhi.” Bona? Futhi lapho ngikwenza, enye into yaqala ukwenzakala. Ingalo zami zaqala ukudikiza,

futhi ngakhula, imisipha emikhulu elamandla. Angikaze ngibone imisipha enjalo. Futhi ngabamba indoda ngekhola, futhi ngathi, “Ungamtshayi futhi. Nxa ukwenza, uzamele uqedelane lami nxa umtshaya futhi.” Futhi lendoda yaba lokungesaba, futhi yayisimtshiya. Ngaphaphama.

¹⁷ Awu, ngilele lapho, ngesikhatshana nje, ngoba, ukuchasiswa kwalokho kwabuya. Lokho kwakuyi, kusobala, owesifazana, ngikhuluma ngomzekeliso, liBandla, elisamama. Ubaba yinhlanganiso yesonto ephezu kwakhe, ebusa phezu kweBandla, njengendoda phezu komfazi. Futhi yilezi inhlanganiso zamasonto zitshaya lelo Bandla, futhi abaMvumeli esima ngenyawo Zakhe njengalokho. Nje, isikhathi sonke Uyazama ukuvuka kumbe ukwenza enye into, baya, abantu phakathi lapho, inhlanganiso yesonto iyaMtshayelela phansi. Futhi kutsho nje ukufaka eminye—eminye imisipha yokholo lapha ukuze ngibe ngilokhu ngikhomba umunwe wami phandle lapho, futhi ngisithi, “Usuqedelana lami. Bona?” Ngoba, kulabanye abantu phakathi lapho abangabakaNkulunkulu. Futhi lokho kwakulungile. Mayelana . . .

¹⁸ Sasesivukile phose amahola amabili, kumbe amathathu, ngiyethemba. Futhi indodakazi yami, omunye wabo, uRebekah, emuva-le, usebenza esibhedlela seMethodisti eLouisville. Yi, o, leso similo salowo oqala ukufundela ukuba ngumongikazi. Kunga “bancedisi bakamongikazi,” bababiza njalo, kumbe enye into enjengaleyo. Futhi waye, yena . . . Bamfonela ukuthi abuye khona kulokho kusa, futhi lokho yikho okwangivusayo. Futhi kwakusasekuseni kakhulu, futhi yena, elomunye afunda laye esikolo lapha, ba—basebenza bonke lapho, futhi ngangiza kubahambisa eLouisville. Kwakumele babelapho ngehola letshumi nta. Futhi unkosikazi wamangala ukuthi kungani wayengenelisi ukungena ekamelweni lokulala. Ngangilikhuyile.

¹⁹ Manje, ngibelezinto ezinengi ezenzakeleyo empilweni yami, kodwa angizange ngibelento enjengaleyo. Ngangena ebuthongweni. Angiyazi ingcazelo. Angikaze ngibe lento enjengaleyo empilweni yami. Kodwa, phambi kwami, kwakukhangeleka ukuthi ngananzelela ukuthi kwakungumbono, futhi ngangisembonweni. Kodwa ngangikhuluma lendodana yami uJoseph. Lowo, owayengekho ekamelweni ngaleso sikhathi. Kodwa ngezinye indlela, lapho nje kungitshaya, ngangikhuluma kuJoseph.

²⁰ Futhi nga—ngakhangela phezulu. Futhi kwakungazathi yisimo sephiramidi, imi phambi kwami, kwakungezi ncinyane, inyoni ezincane, enye into eyingxenye ye-intshi ubude. Futhi zazi, phezulu esiqongweni, ezingatsheni, kwakule . . . ngingathi, okuthathu kumbe okune. Khona-ke, okulandelayo, ugatsha olulandelayo lwalule mhlawumbe isificaminwemibili kumbe itshumi. Futhi phansi ekucineni, kwakuletshumi lanhlanu kumbe amatshumi amabili.

²¹ Futhi zazingamaqhawe amancane, ngoba insiba zazo zaziphundlekile, futhi zakhangeleka sengathi zazifuna ukukhuluma lami, zikhuluma olunye ulutho. Futhi ngangiseNtshonalanga, okungathi ngise Tucson, Arizona. Futhi inyoni zazikhangele eMpumalanga. Futhi ngangilalelisise kakhulu. Zizama ukuthi, kukhangeleka sengathi zazizama ukungitshela olunye ulutho. Futhi zazilensiba ezincinyane, ziphundlekile zonke, lezinto. Zazilamanxeba empi kakhulu sibili. Khona-ke, kungananzelelwe, inyoni eyodwa yaqala ukuthatha indawo yeyinye, ziseqa njengalokho. Futhi zona, inyoni ezincinyane zasuka ngesiqubu, ziphaphela empumalanga.

²² Futhi lapho sezikwenzile, kusukela lapho kwabuya inyoni enkulu, sengathi ngamajuba, zilempiko ezicijileyo. Futhi—futhi—futhi zabuya zingumtshitshi, futhi ngesiphangi, ngesiqubu esikhulu kulalokho inyoni ezincinyane ezaziyikho, zaphaphela empumalanga.

²³ Futhi mina ngilokhu ngikweyami...izazela zombili ndawonye, ngazi ukuthi ngangime lapha, futhi ngazi ukuthi ngangikwenye indawo. Bona? Futhi ngacabanga, “Manje, lowu ngumbono, futhi kufanele ngifunde ukuthi lokhu kutshoni.”

²⁴ Futhi kungakedluli elesibili iqembu lenyoni elabuyayo, ngakhangele eNtshonalanga. Futhi kwakhangeleka esimweni sephiramidi, sengathi ezimbili kuhlangothi ngalunye, leyodwa phezulu, kwabuya ezinhlano iNgilosi ezilamandla engangingakaze ngizibone empilweni yami. Isiqubu esesabekayo kanjalo, engingakaze ngisibone. Amakhanda azo emuva, futhi lempiko Zazo ezicijileyo, ziphapha ngokuphangisa nje! Futhi amandla kaSomandla uNkulunkulu angitshaya, ngendlela yokuthi, aze angiphakamisa kusuka emhlabathini, yonke indlela kusukela phansi, kusiya phezulu.

Ngangisizwa uJoseph elokhu ekhuluma.

²⁵ Futhi kwakuzwakala ngathi yisivimbo somdumo uqhamuka, ukuthi—ukuthi ukuduma okukhulu kwenzakala, emangweni, usiya eNingizimu. Futhi lapho ngiphakanyiswa... futhi lapho kwaba lesiqubu esesabekayo seNgilosi! Futhi ngi—ngiyaZibona nje khona khathesi, bona, lapho—lapho Zisiza, kuleso simo njenga *lokho*, zigimela ngakimi.

²⁶ Manje, ngingaphuphi, khathesi. Hatshi. Ngangi khona lapho, ngiphapheme njengoba nginje khathesi. Bona?

²⁷ Kodwa nanko Kusiza. Futhi zazilesiqubu esesabekayo, ngaze ngacabanga, lapho Kuphakamisa... Ngezwa ukudubuka lokho, sengathi, kumbe njengomdumo owaphumayo, njenge sivimbo somdumo. Futhi lapho kukwenza, ngacabanga, “Awu, lokhu kungabe kusitsho ukuthi ngilungiselela ukubulawa, bona, ekudubukeni okuthile.” Futhi—futhi nje nga... Lapho ngisacabanga ngalezo zinto, ngacabanga, “Hatshi, bekungasoze

kube yilokho. Ngoba, nxa kwakungumdumo, kwakuzakube kufike kuJoseph, laye. Ngoba, nango lapho, lokhu ekhuluma, ecabanga ukuthi ngilapho. Ngiyamuzwa. Kwakungasikho lokho.”

²⁸ Manje, lokhu konke kulokhu kusembonweni. Kwakungesikho. . . Bona? Kwakusembonweni.

²⁹ Futhi-ke, konke kanye, lapho nginanzelela ukuthi ngasengi. . . Zazingigombolozele. Ngangingenelisi ukuZibona, kodwa ngangilethwe exukwini lephiramidi Yazo, phakathi kwalelixuku le—leNgilosi, ezinhlanu. Futhi ngacabanga, “Manje, iNgilosi yokufa ingaba yinye. Okuhlanu kungaba ngumusa.” Ngangicabanga lokho. Ngacabanga, “O! Ku—kubuya loMbiko wami. Lowo ngunomphelela wami wesibili. Ziyeza ukungilethela uMbiko ovela eNkosini.” Futhi ngaklabalala ngamandla ami onke, kakhulu njengangakwenelisa, “O, Jesu, kuyini Ongabe ufuna ukuthi ngikwenze?” Futhi lapho ngikwenza, nje kwa—kwasuka kimi nje.

³⁰ A—a—angikezwa kuhle nje, kusukela lapho. Bona? Nganginjalo, usuku lonke izolo, ngenza ukuhlala endlini, phose ngizizwa ngingeyisimi. Angikwanisi ukwenza ingqondo yami ihlaliseke. Futhi inkazimulo lamandla eNkosi! Ngaba lenkantsho ndawo yonke, lapho kungitshiya. Ngangizama ukuhlikihla izandla zami. Futhi ngacabanga, “Angikwanisi ukubamba ukuphefumula kwami.” Futhi ngahamba hamba lapho, futhi ngasesibuyeni, futhi emuva laphambili. Ngacabanga, “Kutshoni, Nkosi? Kutshoni?” Khona-ke, ngasengisima. Ngathi, “Nkosi Nkulunkulu, inceku yakho i. . . a—angikuzwisisi nje. Ngani? Kwakuyini lokho? Kwenze kwazakale, Nkosi.” Awu, lapho i. . .

³¹ Angeke ngilitshela mayelana, lapho ngisithi, “Amandla eNkosi.” Akula ndlela yokuchasisa lokho. Akusikho lokho okuzwayo lapha, ezibusisweni. Lezo yizibusiso zeNkosi. Lokhu kungcwele! O, minabo! Ku—kudlula loba yini umuntu ofayo angakucabanga. Bona? Futhi ku—futhi kwakungikhathaza, kabi sibili. Aku. . . Akusiso sibusiso. Kuyakhathaza. Uyakhathazeka. Bona? Ukuthi kuyikho. Nxa kuphela unga. . .

³² Nxa kuphela ngingathola indlela engingatshela ngayo abantu ukuthi lokho kwakuyini, kumbe lokho okwaku. . . ukuthi umuzwa wakho wawunjani! Aku, akufani lokuhlala lapha nje, ufuna ukuthokoza. Ku—kungeyinye into okokuthi umthambo wonke okuwe nje. . . kwedlula ukwesaba. Kudlula ukwesaba. Yikuhlonipha okungcwele. Okwe. . . Ngi. . . akulandlela yokuchasisa. Loba, kuze kuthi, umhlane wami wonke, phezulu laphansi komgogodla wami, ngaseminweni yami, phezulu laphansi enyaweni zami lasemazwaneni, umzimba wami wonke wawubanjwe yinkantsho, bona, sengathi usuke—usuke phandle komhlaba, kwenye indawo. Futhi—futhi

kwakungitshiya, kancane kancane, futhi ngathi e—eNkosini, “Unga Ngenza ngibekwazi nje, O, Nkulunkulu?”

³³ Ngiyathemba, ukuthi, okuseduze sibili okwabuyayo ukuba lamandla njalo, kulapho ngiseZurich, Switzerland, lesi sikhathi lapho Engitshengisa leyo Ngqungqulu yeGerman ikhangele lowo mgadi webhiza wesiNgisi ebuya esehla ngaseAfrika. Futhi Wathi, “Bonke bonile futhi basilele inkazimulo.”

³⁴ Futhi ngangikhala eNkosini, ukuthi ingisize. Futhi ngi—ngifuna Angiphe ingcazelo, ngoba ngangingazi ukuba kwakusitsho—ukuba kwakusitsho ukuthi ngasengizahamba, ngangizakubulawa. Futhi nxa kwakuyikho, ngangingasozwe ngikhulume lutho emulini ngakho. Yisikhathi sami sokuya eKhaya, ngani, ngizakuya nje eKhaya, yikho kuphela ngakho. Kodwa nxa—nxa lokho kwakuyikho okukutshoyo, ngangingafuni ukutshela imuli, ngangingafuni ukuthi babekwazi ulutho ngakho. Kuyekele nje kwenziwe, futhi lokho—lokho kuzakuba yikho konke.

³⁵ Ngathi, “Nkosi, ngisize. Angifuni ukutshela imuli, nxa—nxa Wena u . . . Lokhu, yikubizwa kwami eKhaya, awu, ngiza kuba—ngiza kuba ngihamba.” Liyabona. Ngathi . . . Futhi, liyazi, li . . .

³⁶ Uthi, “Awu, kungani ungacabanganga ngalokho okukhulumileyo embonweni, lokho umbono okukhulumileyo?”

³⁷ Kodwa awungeke ucabange izinto ezinjalo-ke. Wena . . . Angingeke, kungenani. Futhi ngacabanga . . . Ngangikhathazekile nje, ngiphazamisekile. Awukwazi ukuthi ucabange njani. Awenelisi ukucabanga.

³⁸ Futhi ngathi, “Baba oseZulwini, nxa lokho kwakusitsho ukuthi—ukuthi ukudubuka kwakuzangithatha, awu, mangibekwazi khathesi, ukuze ngingatsho lutho ngakho. Makuthi inkazimulo Yakho lamandla kubuye phezu kwami njalo, kungiphakamisele phezu njalo. Kumbi, makuthi inkazimulo Yakho ibuye phezu kwami, futhi-ke ngiza—ngiza kuba kwazi-ke ukuthi kwakusitsho—kwakusitsho lokho, futhi-ke ngizazigcinela.” Futhi akulanto eyenzakalayo.

³⁹ Ngakho-ke ngathi, “Khona-ke, Nkosi, nxa bekusitsho ukuthi Uzathumela iziThunywa zakho kulowumsebenzi engiwuthunyelweyo, khona-ke makuthi amandla Akho abuye njalo.” Kwangani kwangikhuphela phandle kwekamelo!

⁴⁰ Loba, ngi—ngiqaqabukile, leBhayibhili lami esandleni sami, khona-ke, bona, futhi ngicela uNkulunkulu ukuthi angisize. Futhi lapho ngikwenza, Wa—Wangitshengisa enye into eMbhaweni, eyayihambelana lakho, khonalapho. Futhi ngacabanga, “Lokho kungaba yilokho sibili? Ngikwenze njani lokho?” Futhi, o, a—angeke ngichasise lezi zinto, bakwethu. Kudlula loba yini engazi ngayo. Bona?

⁴¹ Umkami ngowesifazana ongejwayelekanga sibili; omunye wabedlula bonke emhlabeni. Kodwa, okwesikhatshana, angikhulumanga lutho ngakho. Ngaqhubeka. Wabakwazi ukuthi kulento eyenzakeleyo. Ngakho lapho ngimtshela, wathi, “Uyazi, Bill, ngiyakubona futhi ngiyakuzwa, ezintweni lezo ezinengi.” Ngathi, “Uyazi ngiyakukholwa ngenhliziyo yami yonke,” watsho. Wathi, “Kodwa lokho bekuleny into.”

⁴² Kukhangeleka nje, kuyanginyikinya nje, ukudubuka lokho futhi lokuza ngesiphangi kweNgilosilazi lezo njengalokho, ezinhlano zazo ndawonye, e—exukwini Lazo. Sengathi, okungazathi—njengaleyo phiramidi engangilayo idwetshiwe lapho, bona. Zazikhangeleka ukuba njalo, khona kuqala, Zazikhangeleka njenge, engazathi. . . zikude, Zazikhangeleka sengathi lubala lwamajuba. Futhi zazi—zasisiza zivela *kulindlela*. Futhi zazi, zikhangeleka angathi, eyodwa, eyesibili; eyesithathu, eyesine; futhi-ke eyodwa khona phezulu, bona, zisibanhlano. Futhi zabuya ngesiqubu esingaka! Akulalutho, akulamajethi, akula olunye ulutho olunga olungafananiswa *lalokho*.

⁴³ Futhi ngiyaZibona nje, futhi lamakhanda Azo angathi atshibilikele emaceleni. Lezo mpiko zazicijele emuva, zihlomile ngokugcweleyo, futhi nanzi Zisiza, kanje “Whew!” Njengalokho. Zehla nje phansi, futhi zangithatha zangisa kuliphiramidi yexuku Lazo. Ngabona ngangingasekho, phansi. Ngacabanga mhlawumbe. . . Ngezwa, khonale ekudeni, lowomdumo, “Whoom!” Njenge—nge—ngendizamtshina lapho ichapha isivimbo somdumo, lake lakuzwa kusenzakala njengalokho, njengomdumo osekudeni.

⁴⁴ Ngacabanga, “Lokhu kungatsho khathesi, lapho khathesi umbono lowu ungitshiya, ukuthi ngizabulawa ngumdumo kumbe olunye ulutho.” Ngacabanga, “Nangu mina ngilapha. Ngiphakanyiselwe phezulu. Ngi. . . Zi, Zikhona lapha kwenye indawo. Ngi—ngiku lokhu, liphiramidi yeziNgilosilazi lapha. Kodwa, a—angikwazi. Mhlawumbe iNkosi iza ukuzongithatha ngiye eKhaya.”

Khona-ke ngasengisizwa uJoseph phansi lapho, esithi, “Baba?”

Ngacabanga, “Hatshi, nxa lokho kuyikho, kwakuzabe kumthethe, laye.”

⁴⁵ Khona-ke Enye into yasisithi, “Uya. . .” Khumbula, ngilindele, ngikhangele uMbiko engangihlezi ngiwukhangelele, enye into.

⁴⁶ Futhi umbono, ngolunye usuku, liyazi, njengalokho engabalakho lapha kungasi kude, ungitshela ngalokho okwakuzakwenzakala; ukuthi ngangitshumayela njani phakathi, kusukela elangeni, kungena kulindawo. Futhi—futhi-ke Wathi, “Manje khumbulani, unomphelo wesibili usuzabuya.”

Ngacabanga, “Kuzakuba loMbiko.”

47 Khumbulani uMbiko wami lapha? Ukuvulwa kwalelo litshe eliyisihloko, lapho, lawo mazwi ayisikhombisa lezimpawu okungabhalwanga ngitsho eLizwini likaNkulunkulu. Khumbula? Futhi kwangisa phakathi kwaleyo phiramidi.

48 Futhi Junie Jackson, nxa ulapha, lelo phupho owanginika lona kungasi kude. Angisoze ngilikhulume kulokhu kusa. Wawu. . . UNkulunkulu wayephelele kakhulu. Futhi lingixolele ngokungaliphi ingcazelo; ngoba, ngabona enye into ihamba.

J. T., into efanayo, bona. Futhi be—be—bengikwazi lokho.

Futhi uDadewethu Collins, khona kanye okufanayo. Bona?

Futhi ayisithupha alawo, ekhokhelela entweni efanayo.

49 Futhi-ke umbono engalitshela wona lina lonke, iminyaka edluleyo, wenzakele nje ngolunye usuku. Bona? Lokho kwakuzakwenzakala.

50 Futhi nanko kulapho, kulele lapho, into yonke ilele lapho. Kungenye into nje ehambayo. Angikwazi ukuthi kuyini. Nkulunkulu ngisize; umkhuleko wami.

Kasikhulekeni.

51 Baba oseZulwini, si—singabafayo nje, futhi lapha simile lokhu kusa. Futhi, Nkosi, ngi. . . Wangithuma ukuzokhokhela umhlambi lo omncinyane lebandla leli. Futhi ngisekupheleni kwami. Angikwazi ukuthi yiphi indlela, kuyini, ngaphi, okuzayo. Kodwa ngazi linto eyodwa, ukuthi, Wena wathi Uzakwenza “into yonke isebenzele ndawonye kokuhle kubo labo” abaKuthandayo lababiziweyo ngokwenjongo Yakho. NgiyaKucela, Nkulunkulu, ukuthi isandla Sakho esikhulu sesihawu sizakuba phezu kwethu.

52 Siyakwazi ngeqiniso ukuthi Wena unguNkulunkulu. Futhi siyakwazi ukuthi Wena awusuwe owaphila ensukwini ezedluleyo, kodwa Usaphila njalo lalamuhla. Wawuhlezi unguNkulunkulu. Uzahlala unguNkulunkulu. Wawungu Nkulunkulu isikhathi singakabi khona, futhi Uzakuba unguNkulunkulu lapho kungasela sikhathi. Uzakuba ulokhu unguNkulunkulu.

53 Futhi sisezandleni Zakho, Nkosi. Siludaka nje, futhi Wena UnguMbumbi, uMbumbi. Bumba impilo zethu, Nkosi, ngendlela ezathola umsebenzi omkhulu okuKuhlonipha. Siphe khona, Baba. Sisezandleni zakho nje.

54 Sasingelandlela yokuziletha lapha, kumbe asikwazi ukuthi sizaphuma njani phandle. INkosi, Wasipha impilo, futhi Ule. . . Siyanikeza impilo zethu Kuwe njalo, futhi, kokunjalo, Usiphile, ngokuntshintshana, iMpilo elaPhakade. Ukholo lwethu luphefumula lokho khona kanye ebuntwini bethu. Futhi siyaKuthanda ngenxa yalokhu, ngoba siyakwazi ukuthi

ngolunye usuku sizakuKubona, futhi Uzakuba usenkazimuleni Yakho. Futhi sizakhangela ngaKuye. Futhi silangazelela ukuzwa lawo mazwi, “Kwenziwa kuhle, nceku yami enhle lethembekileyo. Ngena entokozweni zeNkosi, ezalungiselwa wena kusukela ekusekelweni komhlaba.” Kuze kube yilesi sikhathi, O, Nkulunkulu, lapho sonke sihlangana, sikhokhele.

Sizinceku Zakho, futhi sicela ukuthethelelwa kwezono zethu.

⁵⁵ Leyi imbono elamandla, Nkosi, minengi kakhulu encekwini Yakho. Kangazi ukuthi ngenzeni. Ngi—ngiyazi nje ukuthi iyabuya. Futhi ngikhuluma kuphela lokho engikubonileyo, lalokho okwakhulunywayo. Futhi kwezinye izikhathi kuyangethusa, Nkosi. Futhi anga—angazi ukuthi ngenzeni.

⁵⁶ Khona-ke ngiyathatha iBhayibhili futhi ngibale phakathi lapho ukuthi uIsaya angabe wezwa njani lolosuku ethempelini, lapho ebona lezo Ngilosi, impiko ziphezu kwenyawo Zazo. Akumangalisi wamemeza, “Maye kimi! ngoba amehlo ami abone inkazimulo yeNkosi.”

⁵⁷ Futhi kwakulapho-ke umprofethi wamemeza: emva kokuba esehlaniwe ethempelini, lapho iNgilosi ize ithathe izindlawu futhi yathatha ilahle loMlilo futhi yalibeka phezu kwendebe zakhe; ngemuva esevumile ukuthi wayeyindoda elendebe ezigcolileyo, futhi ephila kanye le, phakathi kwabantu abangcolileyo. Kukanti, wayengumprofethi. INgilosi yathatha indlawu futhi yafaka ilahle loMlilo phezu kwendebe zakhe futhi yamhlaza, futhi yathi, “Khathesi hamba, uyeprofetha.”

Nkosi Nkulunkulu, uIsaya wamemeza, “Nangu mina ngilapha, Nkosi. Ngithume.”

⁵⁸ Lapho, Esithi, “Ngubani ozasihambela?” Kuleso sizukulwane esibi lesifebayo!

⁵⁹ O, Nkulunkulu makuphinde njalo. Makubuye njalo, O, Nkosi. Thumela uMoya oNgcwele kanye loMlilo wokuhlaza. Ngoba, ngiyavuma, ngiyindebe ezingcolileyo, futhi ngihlala kulumhlaba lapha kanye labantu abangcolileyo. Futhi singcolile emehlweni Akho, Nkosi. Kodwa, o, thumela amandla okuhlaza, uMoya oNgcwele! Sihlanze, O, Nkosi. Hlanza inceku Yakho, Nkosi.

⁶⁰ Futhi-ke khuluma, Nkosi. Inceku yakho ilalele. Ngilangazelela ukuzwa lelo Lizwi. Ngingo Wakho. Ngisebenzise, Nkosi, njengo kuba Ubona kufanele, lapho ngizibeka elathini Lakho. UMoya oNgcwele makangihlanze, Nkosi; futhi ugcoke njalo uthumele, Nkosi, nxa ufuna ukuthi omunye umuntu ahambe, nxa leli kulihola futhi lesi kuyisikhathi.

⁶¹ A—angikwazi, Nkosi. Ngi—ngikwazi kuphela ukuthi ngibone lezo Ngilosi. Futhi Uyazazi zona lezo zinto ukuba yilo kanye

iQiniso. Futhi ngiyakhuleka, Nkosi, “Maye kimi,” ngakho ngisize.

⁶² Futhi khathesi busisa abantu laba. Njalo silapha lamuhla, phambi nje kosuku olwandulela isikhathi somgubho wokuzalwa kweNkosi yethu. Siyakhuleka ukuthi Uzakusisiza.

⁶³ Futhi lokhu kusa, inceku yakho, uMfowethu Neville, uzwe ukuthi mhlawumbe kungaba yisikhathi sokuthi aphumule kancinyane nje okwesikhatshana esincane, futhi mhlawumbe kumele ngikhulume. Futhi ngi—ngiyakhuleka ukuthi Uzakungisiza khathesi.

⁶⁴ Kulalabo lapha, Nkosi, futhi lathi sonke, silesidingo Kuwe. Ngakho siyakhuleka khathesi ukuthi Uzasibusisa lapho sibala iLizwi Lakho futhi sizindla okwesikhatshana esincinyane. Makuthi uMoya Wakho ubuye phezu kwethu, Nkosi. Futhi usihlanze njalo usibeke eMlilweni, ngoMoya oNgcwele, ngoMbiko kaNkulunkulu, umutsha uvela elathini, ukunyikinya umhlaba ofayo, ngaphambi kokusondela kukaNkulunkulu olaPhakade omkhulu. Ngoba siyakucela eBizweni likaJesu, iNdodana Yakhe ethandekayo, loMsindisi wethu. Amen.

⁶⁵ Manje ngifisa ukuba likhangele komunye uMbhalo lapha, lama nothi amalutshwane, lawo engiwabhale phansi.

⁶⁶ Futhi ngiyakholwa, uDok, kumbe uBilly, kumbe omunye wabo ungitshelile, labo abafuna ukuphangisa ukuphuma, ngenxa yabantwana. Balezipho zabo.

⁶⁷ Lina bafo abancinyane elisanda nje kuphuma esikolo seSonto senu, lina—lina hlalani nje khonalapho, okwesikhatshanyana nje. Esikukhulumayo kusukela lapha kungabe kujulile kini, kodwa lina—kodwa lina hlalani nje kanye lomama lopapa, okwemizuzu emilutshwana. Ngifuna ukukhuluma labo.

⁶⁸ Manje, khona kuMahubo, iHubo 89, ngifuna ukubala indima kumbe ezimbili, zeHubo 89th. Ngizazama ukubala eyesi 50, 51, lendima 52 yamaHubo 89.

⁶⁹ Manje, liyezwa na khonale emuva-le ngemuva, kulungile? Nxa likwanisa, phakamisani izandla zenu. Ngakho ngi... Yiphi... Wonke amamayikhi lawa ayasebenza na? [Omunye uthi, “Angazi.”—Mhl.] *Leyi* ingcono na, kumbe *leyi*? *Leyi*? *Leyi*? [“Lawa amabili asemaceleni ayasebenza.”] Khona lapha, *lawa* amabili eceleni? [“*Leyi*, *leyi* la*leyi*.”] Kulungile.

⁷⁰ Angikwazi ukuthi baza thepha lokhu kumbe hatshi. Kungathi nje yisenzakalo esingakhangelelwanga lokhu kusa.

⁷¹ Kodwa lingakhohlwa khathesi, banini labangane benu bonke. Futhi ngi—ngifuna ukuthi liqiniseke, phose, lizame ukubuya emhlanganweni weSonto elandelayo.

⁷² Masinyane baza kube sebeqedile ibandla phandle lapha, ngithemba njalo. Futhi ngiza—ngizaphenduka-ke kulokhu,

ngitshumaye lezoMpawu eziyisiKhombisa, nxa kuyintando kaNkulunkulu, okuvela eMbhalweni lapha.

⁷³ Ebhukwini lamaHubo, isahluko 89, siqale ngendima 50. Lalelisani ekubalweni kweLizwi khathesi.

Khumbula, Nkosi, isigcono senceku zakho; ukuthi ngithwele kanjani esifubeni sami isigcono sabantu bonke abakhulu;

Lapho izitha zakho ezigcone ngalo, O Nkosi; lapho abagcone ngalo izinyathelo zogcotshiweyo wakho.

Kayibusiswe iNkosi kuze kube ninilanini. Amen, futhi Amen.

⁷⁴ Ngizathanda ukukhuluma lani okwesikhatshana mayelana... Ngifuna ukuthi likubhale lokho, kuqala, futhi likubale likuphinda phinda, kakuhle sibili. Mhlawumbe kuyadingakala ukuyibala futhi khona khathesi. Lalelisani khathesi. Bona?

Khumbula, Nkosi, isigcono senceku zakho; ukuthi ngithwele kanjani esifubeni sami isigcono sabantu bonke abakhulu;

Lapho khona izitha zakho zigcone ngalo, O Nkosi; lapho khona abagcone ngalo izinyathelo zogcotshiweyo wakho.

Kayibusiswe iNkosi kuze kube ninilanini. Amen, futhi Amen.

⁷⁵ KuFundisiseni, njengo Davida wakukhuluma. Ngifuna ukusebenzisa okwesifundo... kuyamangalisa, nxa isifundo seKhisimusi njalo; kodwa njengokuba ngitshumayelile ngeSonto edluleyo ngesifundo esimangalisayo. Ngiyakhohlwa ukuthi sasiyisiphi manje. Kwakuyi... [Umfowethu uthi, "UMhlaba UDazukana."—Mhl.] Uxolo? ["UMhlaba UDazukana."] Ukudazukana: UMhlaba UDazukana.

⁷⁶ Manje ngifuna ukusebenzisa okwesifundo, liSonto: *Isigcono Ngenxa YeLizwi*. Manje mangikuphinde njalo, kakuhle sibili. I... *Isigcono Ngenxa YeLizwi*.

⁷⁷ UNkulunkulu ulesikhathi, futhi lesizatho saleso sikhathi, ukugwalisisa aMazwi Akhe wonke. UNkulunkulu uyakwazi khona kanye lokho azakwenza. Thina asikwazi. Kufanele nje sikwamukele ngendlela Asipha ngayo. Kodwa, Uyazi, futhi akulanto ezahamba kubi ngalokho A—Akucebileyo ukukwenza. Konke kumele kuphume. Kumele kube khona, kwezinye izikhathi, izinto ezilukhuni lezinzima, ukuletha kuphela okuqotho, imvelo yeqiniso yento.

⁷⁸ Liyazi, izulu lizalelwa emahlikhlikini, lasemangelengeleni, umbane obanekayo, izibhakabhaka ezilomdumo. Futhi nxa sasingelazulu, sasingasoze siphile. Kodwa liyabona ukuthi

kuthathani ukuletha izulu? Umdumo, umbane, ukuphazima, ulaka. Futhi kulokho kubuya izulu.

⁷⁹ Imbewu kumele ife, ibole, yonakale, inuke, futhi ibuyele ethulwini lomhaba, ukuze ilethe impilo entsha.

⁸⁰ Kuthatha ukugigwa kwegolide, liphendulelwe lisaphendulelwa, emuva laphambili, futhi ligigwe kuze kuthi ingcekeza yonke ikhutshwe phandle kwalo. Hatshi ngoba liyacazimula, ngoba ingcekeza yensimbi, lokho okwazakala njenge golide lamanga kucazimula njenge golide loqobo. Kodwa, ungabeka okubili ndawonye. Ukufake eceleni elilodwa, uyathwala nzima ukukwehlukana. Kodwa kubeke ndawonye, ungenelisa ukukubona. Futhi logigayo kumele atshaye aze a—aze abone isifanekiso sakhe sitshengiswa egolideni.

⁸¹ Futhi uNkulunkulu ubeka isikhathi futhi ulesizatho ngento yonke Ayenzayo. Akulanto eyenzakala mahlayana kulabo abathanda iNkosi futhi bebiziwe ngokubiza Kwakhe. Bona? Simiselwe ngaphambili. Futhi yonke into isebenza kuhle nje, ngalokho, ngoba Angeke aqambe amanga. Futhi Wathi kunjalo, ukuthi into yonke isikhathi sayo, isikhathi sayo, futhi ilendlela yayo. Futhi uNkulunkulu ungemuva kohambo lonke. Futhi kwezinye izikhathi ucabanga ukuthi into zonke zihamba kubi. Kukithi. Lezo zinto zibekwa phezu kwethu, ukuvivinywa lokukhathazeka. Yikuhlolwa, ukubona ukuthi sizakwenza njani ngesenzakalo.

⁸² Kwesinye isikhathi esedlulayo, phezulu eVermont, UMfowethu Fred lami sahamba phetsheya ehlangothini lweNew York, phetsheya kweChibi iChamplain, futhi sasesifikile ehlangothini lweNew York. Futhi ngaya phezulu entabeni lapho leyo, phezulu eNtabeni iHurricane, lapho engangivame ukuzingela khona. Futhi lapho ngiyakhumbula lapho ngilahlekile, lokuthi uNkulunkulu wangikhokhela njani ukuphenduka, ngoMoya oNgcwele nje kuphela, phakathi kwesiphepho. Ukuthi, ngangizakube ngifile, ngabhubha, futhi kanjalo umkami loBilly, phansi esihonqweni esincinyane amamayila kude. Futhi ngaphendukiswa.

⁸³ Futhi kwakulongqoqwane omncinyane nje esedlula khona, ukuyangena esihonqweni, ekuqaleni kwentwasa. Futhi ngangimile lapho ngikhuluma loMfowethu Fred, futhi uMoya oNgcwele wathi, “Phuma ubewedwa.” Futhi ngaphuma phandle ngaya egangeni okwesikhatshana, indawo. Wangitshela, “Kulomjibila owubekelweyo. Nanzelela manje.” Kodwa Akazange angitshela ukuthi njani, kuyini. Ngaphenduka ngatshela uMfowethu Fred.

⁸⁴ Ngaya ebandleni ngalobo busuku esakhiweni, ngakumemezela ebantwini. Futhi ngobusuku obulandelayo kwenzakala. Futhi-ke ngimi lapho lapho Engitshela, kulabo

abahlekusulu, Wathi, “Kusezandleni zakho. Yenza ngabo. Loba yini okukhulumayo, kungenzakala khona khathesi.”

⁸⁵ Nanko ke. Lapho, omunye umuntu ongelanhlonipho, ongela bunkulunkulu, futhi babesenza inhlekisa futhi beseyisa umhlangano, ijaha lentombi. Futhi wayezama ukuhlambaza esenza ezothando laye esakhiweni; futhi bekhanga umuntu wonke, lapho ngizama ukutshumayela. Futhi wadonsa ikhanda lakhe emuva futhi wakhwela phezu komlenze wakhe, futhi aphosele ikhanda lakhe emuva futhi ezama ukumqabuja, futhi eqhubeka kanjalo emhlanganweni, ekhanga.

⁸⁶ Futhi uMoya oNgcwele wathi, “Manje u... Basezandleni zakho. Kuyini ozakwenza ngabo?”

⁸⁷ Kwaba lokuthula okungcwele. Umuntu wonke wahlala ethule njengofileyo. Futhi ngacabanga, “O Nkulunkulu, kuyini okufanele ngikwenze?”

⁸⁸ Khona-ke ngakhumbula, ngabe kwakungasi sixwayiso sikaMoya oNgcwele, insuku ezimbili ngaphambili. Ngathi, “Ngizalixolela.” Manje, lokho yikho ayefuna ukuthi ngikukhulume. Bona?

⁸⁹ Ngoba, emva kwakho konke, nga—ngangilecala, mhlawumbe kungasi kwalokho, kodwa ngilecala. “Futhi icala lokuncinyane ngelakhonke.”

⁹⁰ Ngakho ngathi, “Ngiyalixolela.” Futhi kulabofakazi abahlezi lapha khathesi, babelapho lesosikhathi. Khona-ke uMoya oNgcwele wasusehla.

⁹¹ Manje, liyabona, ngiyakholwa ukuthi izinto zonke lezi zazilomutsho. Kuyini ongakwenza ngamndla? Ungenza njani, bona, ukusabela kusenzakalo? Into ebuye njengesenzo, khona-ke usabela njani esenzakalweni leso? Liyakuzwisisa lokho engikutshoyo na? Kuyini ongakwenza? Futhi mhlawumbe konke lokhu kwasebenza saze safika lapha esikhona khathesi. Angikwazi. A—Angeke nje ngitsho. Kodwa kuhlezi kulendlela... .

⁹² Futhi khumbulani lokho, isigcono se—seLizwi si... ILizwi lihlezi lithwala isigcono. Kuzo zonke izikhathi, iLizwi likaNkulunkulu eligcotshiweyo lihlezi ligconiwane. Futhi yiso isizatho kunzima kakhulu ebantwini abangazwisisiyo, ukubakwazi ukwamukela leso sigcono.

⁹³ Lingakhumbula abafundi bebuyela emuva futhi bethokoza ngoba babona ukuthi babebalwe bengabangafanelanga ukumela isigcono seBizo Lakhe? Wathi, “Bonke abaphila ngobunkulunkulu kuKhristu bazakuzingelwa,” isigcono seLizwi.

⁹⁴ Kumele uhlale umela isigcono lesi ukuze unike ukulingwa kwakho, ukubona. Wonke umuntu obuya kuKhristu kumele aqale afundiswe okobuntwana okwe—okwenjongo uNkulunkulu

akugcobele yona. Futhi khumbula, nxa ungathula nje kuphela! Khumbula, nxa Ekubizele lokhu, akulanto engakumisa ukuthi kwenzakale. Akula bodeveli abeneleyo ekuhlukuluzweni, kodwa lokho ukuthi iLizwi likaNkulunkulu lizakubonakaliswa. Uzalelwe injongo, futhi akulamuntu ongathatha indawo yakho. Ungaba labalingiseli lakho konke okunye, kodwa abasoze bathathe indawo yakho. Kunjalo. ILizwi likaNkulunkulu lizakunqoba. Angeke lehluleke. Nanko lapho umKhristu wonke afanele ame khona, esazi lokho—lokho. Futhi ukulingwa kuzabuya, futhi kubonakale indlela yonke, kuwe. Kodwa khumbula, uNkulunkulu ulenjongo, futhi konke kuzasebenza kuhle.

⁹⁵ Manje asibuyeleni emuva nje i—izenzakalo ezinlutshwane zeLizwi likaNkulunkulu zigewaliseka, futhi lalabo abathwala iLizwi esikhathini sabo.

⁹⁶ Nge—ngezwa ngiseMoyeni, kungasi kude, ukuthi omunye umuntu wayengichotoza. Kungabe kusezweni lethephu. Ngokuhlala ngikhombela kanengi sibili, buyela uyedobha amabizo aseBhayibhili kulokhu engikukhulumayo. Awu, ngenzela lokho isizatho. IBhayibhili lathi izinto lezi zilotshiwe ukuthi singakhangela kizo. Futhi yiyo indlela kuphela, kungela mfundo, indlela kuphela engingayenza, yikukhombela emuva futhi ngithi, “Uyabona lapho *lokhu* okuma khona, kwenzakalani ngakho, lapho *lokhu* okwathathindawo.” Bona? Futhi—ke uzibeke phakathi lapho.

⁹⁷ Njengoba ngangitshumayela, kungasi kude, ngomfana omncinyane phandle emkhumbini, liyazi, futhi—futhi ukaputeni omdala wayesifa. Wayegula. Futhi wabuza ukuba kwakungela Bhayibhili emkhumbini. Futhi babamba umfana omncane owayeleBhayibhili, futhi wabuya wabala uIsaya 53:5. “Walinyazelwa impambeko zethu, wachotshozelwa ububi bethu.” Futhi wathi, “Makuthi i . . . Makengikutshele, kaputeni, ukuthi umama wami wayevame ukulibala njani.” Wathi, “Nansi indlela ayibhala ngayo. ‘Walinyazelwa ububi bukaWilly Pruitt. Futhi wachotshozelwa uWilly Pruitt. Futhi izinto zonke lezo Azenziwayo, zazingezika Willy Pruitt.’” Lelo kwakulibizo lakhe.

Induna endala yathi, “Ngiyakuthanda lokho. Ungabala ibizo lami phakathi kwakho?”

⁹⁸ Wathi, “Ngizazama.” Futhi wathi, “Walinyazelwa impambeko zikaJohn Quatz. Wachotshozelwa ububi bukaJohn Quatz. Futhi ngamanxeba Akhe uJohn Quartz walisilisa.”

Wathi, “Ngiyakubona.” Futhi iNkosi yamsilisa. Bona?

⁹⁹ Bala ibizo lakho kukho. Walinyazelwa impambeko zikaWilliam Branham. Wachotshozelwa ububi bukaWilliam Branham. Wangenzela lokho, futhi Wakwenzela lokho. Bala ibizo lakho kukho.

¹⁰⁰ Awu, yiyo indlela engithanda ukuletha ngayo iMibhalo e—ebantwini bami, yilokho Akwenzela omunye umuntu Amlalelayo. Lokho Akwenzela omunye umuntu owayeqinisekile kuMbangela, futhi lalokho Akwenzayo komunye umuntu owayengaqinisekanga ngokweMbangela, khona-ke ube usubala ibizo lakho kukho. Nxa wawu ngabe ulapho, yikuma kuphi owawungabe ukuthethe? Futhi khumbula, ulethuba, lamuhla, ukuthatha uhlobo lunye lokuma olufanayo.

¹⁰¹ Lapho, uNowa, ngesigcono seLizwi uNkulunkulu alikhuluma kuye. UNowa, kwabalesigcono. UNowa waphila esikhathini sesayensi, lapho okwakulempumela zesayensi abebesenelisa ukuzilungisa, ezazedlula loba yini lokho esiklungisileyo lamuhla. Babekhaliphile, behlakaniphe kakhulu. Isayensi yabo yayiphambili kakhulu, kuleyethu. Futhi khumbulani nje, kwakufanele amele isigcono seLizwi lelo alitshumayelayo, iminyaka elikhulu lamatshumi amabili, ebusweni babahleka usulu. Indlela zabo ezinkulu zesayensi zazitshengisa kibo ukuthi kwakungela zulu ezibhakabhakeni. Kodwa, kunjalo, uNowa wayezwe iLizwi leNkosi, futhi Laliphambene lokucabanga kwabo Kulo. Ngakho, impilo yakhe ingakasindiswa, kumele ame ebusweni futhi athwale isigcono leso abahlekusulu abamgona ngaso.

¹⁰² O, akula kuthandabuza, babengamzwela usizi umtshumayeli omdala odubekayo. Abazange bamsuse kumbe olunye ulutho, ngoba mhlawumbe kwakungela zindlu ezinengi zalolohlobo kulolo suku. Wayengalimazi. Wayengayikulimaza muntu, ngakho bamyekela enjalo. “Qhubeka, lumdala odlulisa amalawulo phezulu lapho eceleni koqaqa, esakha umkhumbi khona phandle lapha lapho okungela manzi khona. O, awu, umfo omdala odubekayo! Kodwa,” futhi esithi, “uzawathatha ngaphi amanzi akho, okundendisa isikepe sakho, Nowa?”

“Ayeza phansi ephuma ezibhakabhakeni.”

¹⁰³ “Ngumbhedo. Singadubula inyanga lenkanyezi, ngerada,” loba yini ababelakho. “Akulazulu phezulu lapho.”

Kodwa yena wathi, “UNkulunkulu wathi Waye zakulifaka phezulu lapho.”

“UzaKwenza njani?”

¹⁰⁴ “Lowo ngumsebenzi Wakhe. Into kuphela okufanele ngiyenze yikulixwayisa ukuthi liphume lapha.”

¹⁰⁵ Sekuphosa kufane nje manje. “Uvelela ngaphi umlilo?” Mfowethu, ngathi kuyakhanya kancinyane lamuhla ukwedlula okwakuyikho ngesikhathi sikaNowa. Sesibona lapho okhona. Usulungele nje ukuthi ulumathe, yikho kuphela. Isayensi isivele...akulazaba kulesisikhathi, lakancinyane, ngoba isayensi isivele yakufumana. Yebo, mnumzana.

106 Ngakho manje siyafumana ukuthi kwakuyinto sibili. Ngakho bamzwela usizi umtshumayeli omdala odubekayo, futhi bamyekela wahamba. Kwakuyinto emangalisayo, mhlawumbe, kulabo bantu, ukucabanga ukuthi umuntu owayefanele ukuba ekhaliphile, futhi akholwe ukuthi uNkulunkulu, uMdali wamazulu lomhlaba, angenza ulutho, kumbe akhulume ulutho Ayezalwenza, okwakuphambene lendlela yabo yokucabanga, lokho ababelakho. Mhlawumbe alikubambanga. Khangelani. Kwa... Babecabanga ukuthi bengafakaza into yonke yemvelo ngesayensi yabo. Nxa kungasilo hlobo lomhlaba esiphila kuwo lamuhla, owokuhlakanipha, umhlaba wemfundo ogcwele isayensi! Futhi loba yini abangayifakaza, kwakungayisikho, okukaNkulunkulu... "Akula Nkulunkulu ongakhuluma loba yini leyo (eyayi) engafakazwa ngokwesayensi ukuthi yayingekho."

107 Manje, balomcabango ofanayo lamuhla. Nxa udokotela wakho esithi ulemvukuzane, kufanele ufe, futhi lesayensi ifakaze ukuthi ulemvukuzane, futhi isesibangeni esibi, kuyibuwula ukucabanga into eyahlukileyo, ngoba uzakufa; yikho kuphela. ISayensi ithi uzakufa. Bakuhlolile, futhi yikho kuphela. Uzakufa. Futhi bacabanga ukuthi yibuhlanya nxa uzama ukuthi uNkulunkulu wathembisa ukukwenza. Bona, njenga lokho okwakuyikho, kumele umele lesi sigcono.

108 Bathi, nxa uDokotela engathi lapha, "Sikhangele indawo yonke, futhi invukuzane isikhulile. Sikuvulile. Isemzimbeni wakho wonke, lasenhliziyweni yakho, lasemaphatshini akho, lasesibindini sakho, indawo yonke. Akwenzeki."

Ngakho, uyabona, lapho usithi, "Kodwa uzakuphila, kungenani."

Bathi, "Awu, umfo odubekayo, umyekeleni nje enjalo."

109 Ngiyakhumbula ubusuku. Bill Hall, uMfowethu Hall phansi ebandleni leMilltown, abanengi benu liyayikhumbula indaba. Futhi lapho e... Bangibizela phandle. Umkami, umamazala lami, sahamba phandle lapha. Wathatha inkazana eyayingu dadewabo, ngiyakholwa, kaGeorge Cupp, wayengumeya wedolobho, kumbe umahluleli lapha. Owakhe... Lowo kwakungumkhwenyabo. Bamletha phezulu lapha ukuzokufa. UDokotela eMilltown, udokotela eNew Albany, bahlola udaba lwakhe njengemvukuzane yesibindi. Ngakho ngehla phansi ukuyabona uNkz. Hall. Futhi wayethethe ijondisi, futhi wayeselubala lwethanga indawo yonke. Futhi ngathi, "Awu, ngiyathemba ukuthi uzakufa." Futhi ngathi... .

110 Wathi, "Mfowethu Bill, kungabe kulenye indlela ele... Ungezwa kuNkulunkulu na?"

Ngathi, "A—angikwazi, Dadewethu Hall. Ngingakhuleka."

111 Ngakhuleka. Futhi ngabuyela ngekhaya, futhi iNkosi ayitshongo lutho kimi. Khona-ke ngasengibuyela, usuku olulandelayo, futhi ngakhuleka njalo.

Futhi wathi, “Kungabe kukhona udokotela omuhle omaziyo?”

112 Ngathi, “Awu, udokotela wemuli yethu nguDok. Sam Adair, phansi lapha eJeffersonville. Uyi—uyi—uyi. . . Uyise wayengudokotela wethu wemuli. USam omncinyane lami sihlezi singabangane abazwanayo, futhi—futhi sahamba esikolo phose ngesikhathi esifanayo, sakhuliswa ndawonye. Sihlala sisiya kuye lapho kulolutho olubi.”

Wathi, “Angazi nxa engabuya ukuzokhangela uBill Hall?” indoda yakhe.

Ngathi, “Ngizamcela.”

113 Awu, uSam wathi kimi, wathi, “Billy, nxa udokotela wathi wayelemvukuzane,” wathi, “kulento eyodwa kuphela, okumele ngiyenze, ngizamthumela komunye umuntu okhaliphe kulami, kungewethi. Futhi sizathatha ama x-ray; futhi asisoze simbeke phansi kolunye udubo futhi.”

114 Sathumela eNew Albany futhi sathola ama x-ray kudokotela phansi lapho. Samusa eLouisville futhi samhlola, samfaka phakathi kwe ambulensi, njalo samphendukisa.

115 Awu, sibili, wayengeke atsho kuNkz. Hall ukuthi kwakuyini uhlupho lwakhe, ngakho wangifonela. Wathi, “Usezakufa,” wathi, “umngane wakho ongumtshumayeli.” Wathi, “Ingcwethi eLouisville usandukungifonela nje, futhi wathi, ‘Ukuhlola okunikezwe ngodokotela e—e. . . phansi eMilltown; lodokotela, eNew Albany; bapha uhlobo oluyilo lokuhlola.’” Futhi wathi, “Yimvukuzane yesibindi, futhi isimemethekile. Futhi, Billy, asingeke siqume isibindi sendoda, futhi iphile.” Wathi, “Usezakufa. Futhi nxa engumtshumayeli, kufanele abe elungiselele.”

116 Ngathi, “Lowo akusiwo umbuzo. Kodwa akakedluli phose iminyaka engamatshumi amahlanu lanhlanu ubudala, ngakho ulokhu esaselempilo enengi phakathi kwakhe, ukutshumayela.” Futhi ngathi, “Awu, nxa ezakufa, kuyayiqeda indaba-ke. Ngiyabonga Dok. Sam.”

117 Futhi ngahamba njalo ngabiza uNkz. Hall, futhi ngamtshela. Ngathi, “Nkz. Hall, uSam uthe ukuhlola kwe Louisville bekufana njengalokho eNew Albany laseMilltown. Indoda iyafa. UMfowethu Hall usezakufa. Futhi ulemvukuzane esibindini, futhi isikhulile.”

118 Futhi-ke waqala ukukhala. Ngatshibilika, ngakhuleka laye. Futhi wayengasazazi, khona-ke, waze wangasazi ukuthi ngangisekamelweni.

119 Ngakho, ngaphenduka. Futhi abantu abanengi babebuyile endlini, ngalezo nsuku. Kwakungela omunye umuntu enkundleni. Yayingangcoliswanga ngokunengi kangako, futhi labantu babebuya bevela endaweni zonke.

120 Ngangifuna ukuphumula kancanye. Ngakho ngamonyulukela phakathi, ngavuka masinyane, phose ngelesibili lengxenye, kumbe elesithathu nta. UMFowethu Wood wayengakathutheli elayinini lapho. Futhi ngakhangela endleleni, futhi kwakungela, kungela muntu phandle lapho, ngakho ngathatha ingwani yami endala futhi ngamonyulukela ekamelweni, futhi ngathatha i .22 yombhobho wami. Futhi ngangizakuphuma futhi ngiyezingela osinti, kuze kufike phose ihola lesificaminwemibili nta, futhi-ke ngalala phansi eceleni kwesihlahla kwenye indawo futhi ngazilalela kancinyane. Wawungeke ukuthole ngekhaya.

121 Ngathatha ingwane yami futhi ngaqala ngasekamelweni. Kulenge emdulwini kwakuli apula. Futhi kwaku li—li-apula elonakale kakhulu. Lalidliwe yizibungu, futhi lalilamaqhubuqhubu, futhi lilezilonda ndawo yonke. Futhi ngacabanga, “UMeda ukulengiseleni lokho emdulwini?”

122 Futhi ngananzelela, njalo, futhi lalingekho emdulwini. Lalilenga phandle emoyeni. Ngakhupha ingwane yami endala, ngabeka umbhobho ekhoneni, futhi ngawa ngamadolo ami. Ngathi, “Nkosi, kuyini Ongafuna inceku Yakho ibekwazi?”

123 Phansi kweza elinye, phansi kweza elinye, kwaze kwaba phose ama apula amane kumbe amahlanu (ngiyakhohlwa manje nje ukuthi kwakuyiliphi) elalilengiswe lapho. Khona-ke elikhulu sibili, elihle i-apula, lilemizilazila kilo; elikhulu kakhulu nje, i-apula elikhangeleka liphilile, lehla phansi futhi lahlafuni amanye ama-apula ayekhangeleka elunywalunyiwe. Futhi Wathi, “Phakama. Mana ngezinyawo zakho.” Wathi, “Hamba, uyetshela uBill Hall, ukuthi akasoze afe. Uzakuphila.”

124 O, ngagijima ngokuphangisa ngamandla wonke, futhi ngathi, “Nkz. Hall, ngilo ITSHO KANJE INKOSI. Uzaphila.” Futhi wangizwa. Futhi wayezama ukukhala, futhi wayengasakwanisi ukukhuluma futhi.

125 Ngaphenduka futhi ngabiza uSam. Futhi ngathi, “Sam, u—umfowethu uza phila.”

Wathi, “Engaphila njani njenga lokho?”

126 Ngathi, “Lokho ayisikho kwami ukuthi ngikudingisise. uNkulunkulu utsho njalo. Lokho kuyayiqeda indaba.”

127 Uyaphila lamuhla. Lokho sekube phose yiminyaka elitshumi edluleyo. Eqinile nje futhi elempilakahle. Unkosikazi wakhe sowafa kusukela lapho. Sowathatha njalo.

¹²⁸ Kuza kwenzakala njani kuGeorge Wright, futhi labanye abanengi esingatsho, labo esingababiza? Kuyini? Yikumelana lesigcono. Bayahleka futhi bayeyise.

¹²⁹ Ngiyakhumbula lapho phambi kwesikhukhula sika37. Ngama lapho leKampani yeFalls City Transfer, futhi ngibatshela ngakho, kwakuzakuba lamafidi amanzi angamatshumi amathathu lambili, ngiyakholwa kwakuyiwo, esiTaladeni uSpring. Bangihleka. Bathi, “UBilly ohawulayo. Ngiyathemba u...Lowo mntwana!” ngangisasengumfana nje lapho. Wathi, “UBilly ngumntwana omuhle. Kulihlazo wadideka.” Ngangingadidekanga. Ngangibhaphathizwe *phakathi*, hatshi ukudideka. Ngangi “phakathi nje.” Futhi kwenzakala nje ngaleyo ndlela.

¹³⁰ Selokhu ngikhuluma, nginanzelele uDadewethu Hattie Wright, ngiyakholwa, ehlezi emuva-le. Uyakhumbula indaba leyo ngo Bill Hall. Abanengi. Bangaki abalapha, abakhona ngale ikuseni, abayikhumbulayo indaba? O, minabo! Sibili. Kulabanengi benu.

¹³¹ Manje, bayasizwela usizi, bazwela usizi kuloba ngubani ozama ukubambelela eLizwini, ngensuku zabahleka usulu. Kodwa, khumbula, isigcono kumele sibuye. Kuhlezi kungaleyo ndlela. Babemele ukuthi bacabange, njengabakwenzayo lapho, ukuthi uNkulunkulu, emva kwaloba yini okwafakazelwa yisayensi, ukuthi uNkulunkulu wayengeke akhulume ulutho oluphambene lesayensi. Awu, yikho lokho okumenza abe nguNkulunkulu. Nxa ngabe Wahamba nje ngokuya kwesayensi, khona-ke kwakungasoze kudlule lokho umuntu angakwenza. Kodwa, UnguNkulunkulu. Ungu—UnguMdali wesayensi. Angenza lokho Afisa ukukwenza.

¹³² Bafanela ukubacabanga, “UNowa omdala ohawulayo, awu, ake limyekele umfo omdala enjalo. Uyeqwa yibumnandi bonke esilabo kulezinsuku, ngakho nje limyekele enjalo.” Kuphosa kufanane manje.

¹³³ Kodwa, khathesi, ngifuna ukukhuluma enye into khona lapha. Manje, singakhangele emuva futhi sibabaze ukholo lwakhe. Kodwa angazi, nxa saphila kulolosuku, singabe sathatha inyathelo uNowa alithathayo na? Sasingenelisa lokuthanda ukumela isigcono esahamba kanye leQiniso? Lapho, kuzigidi zonke ezazikhona emhlabeni lesosikhathi, kwakulo Nowa kuphela lemuli yakhe abamela lelo Qiniso. Like lakucabanga lokho na? Indoda leyo nje lamadodana ayo amathathu, labomalukazana bakhe, umkakhe, babeyibo kuphela abamela lelo Qiniso. Kodwa babelo ITSHO KANJE INKOSI. Siyakhangele emuva futhi simbabaze. Singakucabanga khona njalo?

Sokumele ngiphangise ngenxa yalezi izipho zabantwanyana.

134 UAbrahama, lona ibala u *Abrahama* litsho “uyise wabanengi,” kumenza “uyise wezizwe.”

135 Manje, uAbrahama wezwa iLizwi likaNkulunkulu. UAbrahama waye ngumprofethi, futhi wezwa iLizwi likaNkulunkulu. Futhi siyambabaza uAbrahama ngokubambelela kwakhe eLizwini likaNkulunkulu; ukuthi wazehlukanisa kanjani ezihlotsheni zakhe; kwakunzima kanganani kuAbrahama. Wakhuliselwa lapho. Wabuya esehla evela eBabeli, futhi—futhi wayephansi lapho elizweni leShinari futhi lama—lama—lama Khaladini, edolobheni lase Uri, lapho bonke abahlanganyela laye, abantu bakhe, futhi lababo ayeqhambisa labo ebandleni, lakho konke. Kodwa uNkulunkulu wathi, “Zehlukanise.” O, minabo! Kwakuyinto embi njani, ukutshiya konke lokho ayekuthandisisa, konke okwakuqotho kuye, lokho ayekuthandisisa. Futhi uNkulunkulu wantshela, “Zehlukanise.”

136 Futhi wamnika into engajwayelekanga sibili. “Uzakuba lomntwana ngonkosikazi wakho.” Futhi wayelamatshumi ayisikhombisa lanhlanu, futhi yena wayelamatshumi ayisithupha lanhlanu. Kwaphela kuye njengabesifazane, ngokwendlela yabesifazane eyokuzala abantwana, okweminyaka. Futhi lapha, ngemva kokuphila laye kusukela esaseyinkazana, ngoba wayengudadewabo ngokuyingxenye, futhi-ke waye zakuzala kanjani lowo mntwana? Futhi manje ungacabanga njani ngoAbrahama ephuma phandle kwalabo ahlanganyelana labo, futhi esithi, “Sizakuba lomntwana, uSara lami?” Ungakucabanga lokho?

137 Ngani, abantu bathi, “Umfo omdala ohawulayo, kulento ephambanisekileyo ngaye.”

138 Yisigcono, kodwa uAbrahama wabambelela kuso. Futhi lapho eseleminyaka elikhulu ubudala, kazange athandabuze esithembisweni sikaNkulunkulu. Wayelokhu esimele isigcono, sibili, ebambelele kuso.

139 Liyananzelela umehluko phakathi lapho? USara wazama ukunika uAbrahama, kumbe ukunika uNkulunkulu, bengisitsho, uncedo oluncinyane, ngokwakhe. Wacabanga, uyazi, lokho, okwahlukileyo kulalokho uNkulunkulu akuthembisayo. “Manje, liyazi, ngingumfazi omdala, kodwa uHagar lapha ngumfazi omuhle. UAbrahama ngeke abelendaba ukumthatha, laye. Ngakho, liyazi, lokho kuza—lokho kuzanceda uNkulunkulu. Lokho kuzanceda uNkulunkulu ngoba uHagar, lapha, uleminyaka mhlawumbe engamatshumi amabili ubudala kuphela. Uyisisebenzi sami. Futhi liyazi lokho engizakwenza? Ngizamnikeza endodeni yami, okomfazi,” ngoba isithembo sasisemthethweni. Ngakho wathi. . . “Ngizamnikeza yena, futhi uzakuba lomntwana ngendoda yami, futhi-ke ngizathatha umntwana. Futhi nguye lowo, uNkulunkulu amthembisayo.”

¹⁴⁰ Liyabona, sihlezi sizama ukwenza olunye ulutho; asikwanisi ukuMlindela. Kumele senze olunye ulutho, ngokwethu. Kwakungabe kukuhle. Wayengabe emuhle. Kwakukhangeleka kukuhle sibili, kodwa kwakungahambelani leLizwi. UNkulunkulu watshela uAbrahama, “Umntwana wayesiza ngoSara.”

¹⁴¹ Uyakhumbula lokho Akukhulumayo mayelana ngoMhlambi omncinyane? “Lezi izibonakaliso zizakubalandela bona abakholwayo.” “Njengoba kwakunjalo ngensuku zikaNowa, kuzakuba njalo ekubuyeni kweNdodana yomuntu, lapho abalutshwane, ngitsho imiphfumulo eyisificaminwembali, yasindiswa.” Lawo Mazwi angeke ehluleke, ngakho asizikhangelisiseni futhi sihlale kanye leLizwi. Kulungile. Bona?

¹⁴² Abantu bahlezi bezama ukulungisa enye into, ukuthatha indawo yentando kaNkulunkulu edalayo. Liyabona, njengoba ngihlala ngisitsho, futhi mhlawumbe phambi kwebandla, ngaphambilini, liyazi, wawungeke ucele imvu, “Ungangenzela uboya na?” Hatshi, angeke enze lokho. Manje, imbuzi ayingeke ilungise uboya, ngoba imvelo yayo kayimvumeli. Loba ungazama kanganani ukubophela uboya bemvu embuzini, akuyi kusebenza. Imbuzi ayingeke ilungise uboya, futhi lemvu ayilungisi inwele. Kodwa iloboya ngoba iyimvu. Yikho lokho okumenzayo. Akalungisi.

¹⁴³ Akumelanga silungise izithelo zikaMoya. Kumele sithele isithelo sikaMoya. Isihlahla sama apula asilungisi ama-apula; siyathela kuphela ngoba yisihlahla sama apula.

¹⁴⁴ Futhi nxa singazama ukulungisa loba yini, “Ngizancedisa iMbangela. Ngizafunda okweminyaka elitshumi eseminari. Ngizafunda *lokhu*, *lokho*, kumbe *okunye*, futhi ngithole iBachelor of Art le digri lami lobuDokotela. Ngizancedisa iNkosi, ngingedwa.” Akuyi kusebenza.

¹⁴⁵ UNkulunkulu, ngokumisela ngaphambili, ubiza lowo Amthandayo. Upha uMbuso kulowo Afisa Ukumupha. Sakufunda lokho ngoNebhukhadineza.

¹⁴⁶ Sakufunda lokho ngo—ngoJeremiya. Lapho uNkulunkulu emtshela lokho ngeLizwi leNkosi, ukuthi kwakuzakuba lesikhathi lapho uIsrayeli wayezathathwa ahanjiswe eBhabhiloni okweminyaka engamatshumi ayisikhombisa. Nango esiza omunye umprofethi. Wayesevele esemtshelile, wathi, “Manje, lizakuba labaprofethi, bazaphakama. Futhi lizakuba labo phansi lapho eBhabhiloni, abazaphakama, labaphuphayo labaprofethi, abazaprofetha okuphambene laLokhu. Kodwa tshela abantu ukuthi bengalaleli kulabo bantu.

¹⁴⁷ Futhi kwabuya eyinye indoda ngebizo lika—lika, omunye wabaprofethi, uHananiya. Futhi lapho uJeremiya emile lapho elejogwe entanyeni yakhe, kwenyuka kusiza uHananiya, wathi, “ITSHO KANJE INKOSI; Eminyakeni emibili egcweleyo,

zonke izitsha zeNkosi. . .” Manje, ngokuqotho, kwakhangeleka kukuhle sibili. “UNkulunkulu uzakubusisa abantu Bakhe. Uzaphendukisa izinto zonke khona kanye, eminyakeni emibili.”

148 Futhi iBhayibhili lathi, lomprofethi uJeremiya wathi, “Ameni. Amen. Hananiya, iNkosi mayenze amazwi akho agcwaliseke. Kodwa asicabangeni ngolunye ulutho, Hananiya. Bekulabaprofethi phambi kwethu, futhi baprofetha bemelana lezizwe ezinkulu ngezimpi, lokunjalo. Kodwa, khumbula, umprofethi wazakala emva isiprofetho sakhe sesibonakalisiwe.” Bona?

149 Khona-ke uHananiya wasebuya, wahluthuna ijogwe entanyweni kaJeremiya, phambi kwabapristi bonke lebandla, mhlawumbe abantu abayisigidi lengxenye. Futhi wathatha lelo jogwe uNkulunkulu ayelifake entanyeni kaJeremiya, okwesibonakaliso, futhi waliqamula laba yiziqephu, futhi waliphosela enyaweni zakhe, ngokuthokoza nje, futhi wathi, “ITSHO KANJE INKOSI; eminyakeni emibili, bazabe sebephendukile.”

150 UJeremiya wamkhangela nje. Kwakuphambene leLizwi, ngakho wasuka wahamba nje. Futhi uNkulunkulu wathi, “Buyela uyemtshela,” wathi, “Angizange ngikhulume kuye.”

151 Wayelokuthokoza nje. Wathatha okomuzwa wakhe uqobo. Bona? Kazange ame kwaze kwathi esekubonile futhi wabakwazi ukuthi kwakungayisuye, ukuthi kwakunguNkulunkulu okukhulumayo. Wabuyela emuva, elokuthokoza. Nxa . . .

152 Siyakuthola, udabula ilizwe, lamuhla. Enye yamathephu ethu yayikhaliswa manjemanje endlini, lapho iqembu labatshumayeli laqiniseka khona lapho, futhi babesiza ukuzo bhaphathizwa eBizweni lika Jesu Khristu. Futhi indoda yaphakama ekamelweni, owakhuluma ngendimi futhi wathi, “ITSHO KANJE INKOSI. Bambelelani kulokho elilakho. Qhubekani nje, liqhubeka, futhi Ngizalibusisa.”

153 Bathi, “Awu, nxa iNkosi ikhulume lokho, ngithemba ukuthi yikho lokho.” Liyabona, akuzange kuhlolwe ngeLizwi. Kumele kuthathe iLizwi, kuqala. Nanko-ke. Kwakuphambene leLizwi.

154 Nango ephenduka uJeremiya, lowo mprofethi ogcotshiweyo. UNkulunkulu wamtshela, wathi, “Ngiyazi ukuthi uHananiya wephula lelo jogwe lezigodo entanyeni yakho, engalibekayo, kodwa ngizayenza elinye ngensimbi.” Wathi, “Futhi zonke lezi izizwe ezaya phansi ukuyakhonza uNebhukhadineza, inceku Yami,” futhi wayengu mhedeni. Bona? Futhi uIsrayeli, begcina imihlatshelo yabo yonke, kodwa babenga . . . Bona?

155 UNkulunkulu wenza isithembiso, ukuthi Uzabusisa, kodwa zona izibusiso zingaphansi kwezimo. Futhi kumele uhlangane lezimo lezo, ukwenza lokho kusebenze.

¹⁵⁶ Ngihlezi, isikhatshana esedluleyo, kanye lencinyane, intombazana enhle lapha. Kuqala, ngahlolisisa imuli leyo kukhokonke, ukubona uba kwakulento embi. UNkulunkulu uyasilisa, kodwa kungaphansi kwezimo. Bona? Into kuphela engayitholayo, kwakuyi kuthi, umama wayesesaba ukuthi kwakukubi ukuthatha umuthi. Ngathi, “Ungakucabangi lokho, dade. Khupha lokho phandle kwengqondo yakho. Qhubeka lomntwana. Umphe umuthi. UNkulunkulu uzakwenza lokho kwazakale.” Bona?

¹⁵⁷ Manje, kodwa, into yikuthi, thola, yazi. Futhi-ke, nxa kuyi ITSHO KANJE INKOSI, kuhle.

¹⁵⁸ Manje siyathola khona lapha ukuthi, abantu laba, babezama ukwenza enye into; UHaga lo—loSara, ukuncedisa uAbrahama, ukuncedisa uNkulunkulu ukwenza isithembiso Sakhe sibe liqiniso. Awungeke ukwenze lokho. Akula ngenye indlela, lakancane, yokukwenza. Ku—kuphambene layonke into. ILizwi likaNkulunkulu lizakwenzakala, kungenani. Kumele nje ume khona eLizwini, futhi uthi, “Kuyi *leyindlela*,” futhi ugcine iLizwi. Manje, khangela, ukwenza enye into ukuthathi ndawo yeLizwi Lakhe!

¹⁵⁹ Mhlawumbe abangane bakaAbrahama, labo, nxa sake sananzelela, mhlawumbe abangane bakaAbrahama babuya lapho futhi bathi, “Awu, yise wezizwe, bangaki abantwana osulabo khathesi?” Lapho eseleminyaka elikhulu ubudala. “Tshono, yise wezizwe, yise wabanengi, bangaki abantwana osulabo khathesi?” Abahleka usulu!

¹⁶⁰ Manje, alizange lisibone isikhathi? Asikubonanga, lapho ngezinye izikhathi ukuthi sakhulekela enye into, ayizange yenzakale?

¹⁶¹ “Lapha kuhlezi indoda endala,” bathi. “Uyisiphofu. Uyisacuthe. Uyisimungulu. Uyagula. Wenze *lokhu*. Hamba khona ngale futhi umsilise, lina basilisi bobuNkulunkulu. Sizakukholwa.”

¹⁶² Bayakunanzelela na ukuthi kungudeveli ofanayo owathi, “Yehla esiphambanweni, futhi ngizakuKukholwa. Phendula amatshe lawa abe yisinkwa, futhi ngizakukholwa”? Bona? Lowo develi ofanayo owabopha ilembu emehlweni eNkosi yethu, futhi waMtshaya ekhanda ngesigodo, futhi wathi, “Manje, nxa Ungumprofethi, sitshele ukuthi ngubani Okutshayileyo, futhi sizakuKukholwa.”

¹⁶³ Awu, lakwazi ukuthi Wayesazi lowo aMtshayayo. Wayengabe waphendula amatshe lawo abayisinkwa. Kumbe, Wayengabe wehla esiphambanweni. Kodwa kuyini esizakuba siyikho lamuhla nxa Wakwenza? Bona? Abalwazi uhlelo lukaNkulunkulu. Umele udingisise lokho uNkulunkulu akuthembisileyo.

Manje sokufanele ngiphangise.

¹⁶⁴ Manje, manje babengabe bathi, “Yise wezizwe, sikuzwile, iminyaka engamatshumi amabili lanhlanu edluleyo, usithi uzakuba lomntwana ngoSara, futhi phakathi kwalokho kwakuza kuza izizwe zabantu. Ulabantwana abangaki nje kulesi sikhathi, yise wezizwe?” Huh! Bona? Lowo ngumoya ofanayo omdala wokuchothoza owawuchothoza.

¹⁶⁵ Kuyini okwenziwa nguAbrahama? Wathi, “Akathandabuzanga isithembiso, sokungakholwa.”

“Ngani, lapha wakhulekela *Usi-bani-bani*, futhi abazange basile.”

¹⁶⁶ Lokho akulandaba. Nxa ngingakhulekela abayinkulungwane ezilitshumi lobubusuku, futhi abayinkulungwane ezilitshumi bafe ekuseni, kusasa ebusuku ngisalokhu ngigcoba abagulayo futhi ngibakhulekela. UNkulunkulu watsho njalo. Akukumisi, lakancane. UNkulunkulu wakuthembisa. Ngiyakukholwa. Sibili. Akwenzi ngitsho lomehluko lokho abakutshoyo, njalo-nje. Kodwa, bayahleka usulu. Yiso isigcono seLizwi.

¹⁶⁷ UAbrahama, emile eLizwini likaNkulunkulu, ekucineni Lagwaliseka. O, minabo!

¹⁶⁸ Khangela ukuhlekwa usulu kobunyumba. Ehlekwa usulu, lesigcono sobunyumba, kuqala. Babele... Wayemele amele isigcono sokuba yinyumba okweminyaka yonke leyo. Wayephose waba leminyaka elikhulu ubudala. Wayengamatshumi ayisificamunwemunye, kanye leLizwi likaNkulunkulu elathi uzaba *yinkosazana* njalo, umama walowu mntwana. Futhi yena loAbrahama, eyinyumba, bobabili lemizimba yabo—yabo injengefileyo, kodwa kukanti abazange bathandabuze lelo liLizwi, lakanye. Kodwa babefanele bakumele lokho, kuqala. Futhi-ke, haleluya, uNkulunkulu wagcina iLizwi Lakhe, Kulelo hola elimnyama: uIsaka wazalwa. “Futhi inzalo yakhe injengetshebetshebe lolwandle kumbe inkanyezi zeZulu.” Bona? UNkulunkulu uhlezi ephendula iLizwi Lakhe. Yebo. Ubunyumba kuqala, khona-ke uIsaka.

¹⁶⁹ UZakhariya loElisabethi, ngokunjalo, leyo ndoda endala lowesifazana omdala, belokhu bebambelele. Futhi lapho uZakhariya esiza lapho, futhi wayebhala esibhebheni sakhe, futhi wathi, “INGilosi ihlangane lami, yangitshela ngizakuzala umntwana ngoElisabethi, umkami omdala lapha. Angisakwanisi ukukhuluma futhi. Ngiyisimungulu. Ngiza kuba yisimungulu kuze kube lusuku umntwana esezelwe. Kodwa kuyeza umntwana, futhi uzakuba ngumprofethi woPhezu konke. Uzakwazisa iNkanyezi yoKusa. Ungumanduleli kaMesiya.” Kungaba kanjani khona?

¹⁷⁰ Abanye bathi, “UMfo omdala ohawulayo. O, ngi—ngiyathemba ungathi usephambanisekile kancinyane ekhanda lakhe, uyazi. Kuleyinye into encinyane. Kodwa

khangela uElisabethi omdala phandle lapho, phose amatshumi ayisificaminwembili. Futhi khangela—khangela—khangela uZakhariya, usemdala futhi eseloqhuqho, futhi-ke uzakukhuluma into enjengaleyo. Awu, umfo omdala odubekayo.”

¹⁷¹ Kodwa wayeleLizwi leNkosi. Isigcono esinjalo, waze wazifihla okwensuku ezithile. Kodwa wahlala leLizwi. O, minabo!

¹⁷² Esala udumo, esala umbono wabanengi, bala ukupholishwa kosuku, lezimanje manje lezinto zosuku lwabo. Bakwala. Bala ukuhamba lexuku labangakholwayo. Bala izinto zomhlaba. Kwakumele bakwenze, ukuhlala leLizwi likaNkulunkulu. Kwakufanele bakwenze.

¹⁷³ Ngakho kunjalo lamhlanje. Uyazehlukanisa entweni yonke kodwa wena loNkulunkulu. Akusikho lokho ibandla elikwenzayo. Yilokho okwenzayo loNkulunkulu. Bona? Kunguwe, njengomuntu ngamunye. Yebo.

¹⁷⁴ Kodwa khangela lokho uNkulunkulu amupha khona. Lapho uJesu ngoKwakhe esiza, uZakhariya wayengasekho, uElizabhehi, laye. Kodwa lapho indodana yabo isiza enkangala, kanye lo ITSHO KANJE INKOSI, UJseu wathi, “Akukaze kube lomuntu ozelwe ngowesifazana omkhulu njengalokho ayikho.” Ameni. Ini? Wavumela isigcono sobunyumba. Wahlala eLizwini, futhi wakhululeka indodana enjalo.

¹⁷⁵ Njengo Sara wasendulo, njengo Abrahamama wasendulo, ababili laba abadala babambelela kukho. Khangela, okunengi lokho okwake kwazalwa, “njenge tshebetshebe lolwandle,” akula sendo lwabantu emhlabeni abanengi njengabaJuda. “Njenge tshebetshebe lolwandle kumbe inkanyezi zesibhakabhaka.” Kuyini okwakwenzakele? Kwenzakala engcosaneni, umntwana oyedwa.

¹⁷⁶ Manje liyabona lapho engiya khona. Umntwana oyedwa, yikho kuphela okwakuthathayo. Kwathatha umntwana oyedwa ukunyikinya izizwe lokukhombele kuMesiya. Kwathatha oyedwa, olalelayo. Kunjalo. UNkulunkulu ufuna umuntu oyedwa. Yikho kuphela akufunayo, kwenye indawo Angaba lelizwi. Yikho kuphela Akufunayo, ukuthola umuntu oyedwa ekubuseni Kwakhe. O, uthanda kanjani ukuthola umuntu oyedwa!

¹⁷⁷ Wathola uNoah, ngesinye isikhathi. Wathola u—Wathola uMose, ngesinye isikhathi. Wathola u—uJeremiya. Wathola u—uElija. Wathola uElisha. Wathola uJohane. U—Uthola... Wathola uSamsoni. Ingqe kuphela Engathola umuntu oyedwa ekubuseni Kwakhe, lelo liLizwi Lakhe. Engakhuluma ngalo. Engalahla umhlaba. O, minabo!

¹⁷⁸ Ukuthi ulamba njani futhi akhwele, ukuthola umuntu ekubuseni Kwakhe, “Ukuthi ngingakhuluma ngaye. Ngingenza

iLizwi lami lazakale. Lanxa engamela isigcono, kodwa ngizakwenza iLizwi Lami lazakale.” Bona? O, yebo.

¹⁷⁹ Ubunyumba, kuqala. Kufanele uthwale, kufanele umele isigcono sobunyumba. USara kwakufanele akumele. Kanjalo wenza uZakhariya loElizabethi babemele bakumele.

¹⁸⁰ Khangela, lamuhla. Manje ngizakukhuluma enye into. Khangela lamuhla kubantwana besibefe. Uthethe izizwe ngaphansi kokubusa kwepolitiki yenhlanganiso yesonto, isifebe lamadodakazi aso. Khangela isizukulwane bani senhlanganiso zesonto ezaphakamayo, futhi lokuthi balutshwane njani abalungileyo. Ungakhathazeki wena. Hlala leLizwi. Kulungile konke.

¹⁸¹ Ungahlekwa usulu, ubizwe ngokuthi umgiqiki ongewele. Ungabizwa konke, loba luphi uhlobo lwebizo elibi. Kodwa, hlala khona lapho, KuyiliLizwi, isigcono seLizwi, into abazakuyitsho ngawe.

¹⁸² Umfo omncinyane, angabe elapha lokhu kusa. Ungumngane wami; Jim Poole, uJim omncinyane, a—abantu bakhe. Wabuzwa ngolunye usuku. Awu, wabhaphathizwa lapha. Omunye umuntu wathi kuye, wathi, “Nxa wawuzakubhaphathizwa ebandleni, kungani ungazange uthole ibandla elikhulu, enye into?” Bona? Kodwa wabona ukuKhanya. Lokho kwakuyikho. Bona?

¹⁸³ “Banengi abantwana bokungalungi kulalabo abakhona abokulunga.” Yebo. Kulungile. Balutshwane okunganani, abokulunga! Khangela babebalutshwane okunganani ababekhona ngosuku lukaNowa. Bona? Khangela lokho okwakuyikho ngensuku zeSodoma. Bona? Balutshwane okunganani abalungileyo!

¹⁸⁴ Bangaki abantwana isifebe esilabo! Uyaletsa nje abantwana loba yiphi indlela endala, kodwa bonke bangabantwana bevezandlebe. Isifebe sizala isifebe. Inja izalainja.

¹⁸⁵ Futhi uKhristu uletha abagcotshiwewo. IBhayibhili liletha abalungileyo, ngakho kumele simele umcabango wokuba lixuku elincinyane. Kuyinto eyisisa okunganani!

¹⁸⁶ Khangela ibandla elikhulu laseEfeso, kwakulabalitshumi lambili kilo. Yebo. Khangela lixuku bani esilalo lamuhla, icele labo. Yebo.

Kwakulemiphefumulo eyisificaminwembili kuphela ensukwini zikaNowa.

¹⁸⁷ Kwakulabahlanu kuphela ensukwini zikaLothi, hatshi, abane; uLothi lomkakhe, amadodakazi akhe amabili. Futhi waphenduka waba yinsika yelitshe emva kokuba esephumile, ngokukhangela emuva. Isibili, abathathu baphuma ngalolosuku.

¹⁸⁸ Futhi uJesu wathi, “Njengoba kwakunjalo kulezo nsuku.” Kusifanele ukuthi sikhangelala lokunanzelela. Balutshwane

okunganani abalungileyo! Kodwa, njenga lapho, abahlekayo usulu kufanele bangcone. Abazinyu- . . . Bamele isigcono sokuba yinyumba, kuqala. Minabo!

¹⁸⁹ Sokufanele nje ngiphangise. Ngi . . . Angi . . . Ngifuna ukuncedisa ukuthatha laba bantwana. Ngibekezeleleni nje kancinyane. Bona?

¹⁹⁰ Amadoda ahlala efanana kusukela nini. Manje ngizakukhuluma enye into futhi. Futhi ngifuna lina . . . Futhi kangikwazi loba kuyathetshwa, kumbe hatshi. Kodwa nxa kusethephini, ngifuna ukuthi lingilalele, lina elisethephini. Lingakweqi, kodwa likufundisise. Umuntu khathesi unjengalokho ayevele eyikho. Udumisa uNkulunkulu ngalokho Akwenzileyo; ekhangelele kulokho Azakwenza; futhi enganaki lokho Akwenzileyo lakwenzayo. Udumisa uNkulunkulu ngalokho akwenzileyo; ukhangelela kulokho Azakwenza; kodwa kanaki lokho uNkulunkulu akwenzayo, futhi lapho uyeqa yonke into. Ngiyathemba bayakuzwisisa. Bona? Benganaki lalokho Akwenzayo! Uyakwazi lokho Akwenzileyo; futhi uyasazi isithembiso lokho Azakwenza; kodwa uyehluleka ukubona lokho Akwenzayo.

¹⁹¹ O, lina maPhentekhosti, nxa lingasiwo umzekeliso walokho! Likhangelele kwenye into ukuthi yenzakale: njengenjwayelo, kwenzakala khona ngaphansi kwakho, futhi kawukwazi. “Kukangaki lapho angabe Ekufukamele, njengesikhukhukazi sisenza amatsiyane aso, kodwa kalifunanga.” Lacabanga okunengi ngemikhuba yenu lezinhlanganiso zamasonto kulalokho elakwenzayo ngeLizwi Lakhe futhi loMoya Wakhe. Yebo.

¹⁹² Kwakuyisingcono bani kuMariya! (Lapho sesivala.) Kwakuyisingcono esinganani kuMariya loJosefa, ngeLizwi Lakhe. Yisikhathi seKhisimusi. Bengicabanga ukudonsa nje kancinyane, kodwa lizakuzwa okunengi kwakho emsakazweni futhi laphakathi kwabelusi, lokunjalo. Kwakuyisingcono esinganani kuMariya loJosefa, ukubambelela eLizwini likaNkulunkulu lesithembiso. Khumbula, khathesi. Futhi leseeyiso, leso esaphakamisa intshiya, lapho bebona uMariya omncinyane ehamba ngalapho, bebona uJosefa. “Uthatha iwule.” Bona? Futhi khumbula, mfowethu, ubufebe kwakuyikufa kulezonsuku. “Manje, umgcine ekubulaweni. Uzakuba ngumama ngawe.” Futhi, kodwa, khumbula, sonke isikhathi, UNkulunkulu wayesebenza labo, futhi kwakumayelana ngeLizwi. Futhi babengakwazi. Bona?

¹⁹³ “Intombi izazala umntwana.” UJosefa wayekwazi lokho. UMariya wayekwazi lokho, ngoba, emva iLizwi selilotshiwe, kwakuleNgilosi eyayikhuluma kibo, iqinisa, kumbe ibonakalisa lona iLizwi elalilotshiwe, lelo elalizakwenzakala. Lingaphuphi

manje. Cabangani. UMoya oNgcwele wehla phansi emhlabeni; awuzange ukhulume ebandleni lonke. Wakhuluma kubo.

194 UJosefa wakhangela. Futhi iNgilosi ingakamvakatsheli, wathi, “Awu, manje, ngiyamthanda. Kodwa, ngiyindoda elungileyo. Angeke ngithathe umfazi onjalo.”

195 Futhi iNgilosi yeNkosi yabonakala kuye, ephutshweni, futhi yathi, “Josefa, wena ndodana kaDavida, ungesabi ukuthatha uMariya umkakho, ngoba lokho okukhulelweyo phakathi kwakhe kungokukaMoya oNgcwele.” O, minabo! Kuyinduduzo bani! Bona?

196 Futhi, uMariya, endleleni yakhe esiya emthonjeni. Intombi encinyane, phose iminyaka elitshumi lesikhombisa ubudala, itshumi lesificaminwembili, esendela endodeni eyayike yatshada ngaphambili futhi ilabantwana abane; indoda endala. Futhi waye... Wayemthanda, futhi—futhi wayengazi ukuthi kungani. Futhi wayemthanda, futhi engazi ukuthi kungani. Futhi nampo belapho. Esiza, esiya emthonjeni, ukuyakukha amanzi, futhi konke ukufunda phezu kwezinto lezo aye—ayecabanga ngazo, iMibhalo, kungela kuthandabuza, futhi—ke ukuKhanya kwabaneka phambi kwakhe. Lapho ukuKhanya lokho kubaneka, lapho kwema iNgilosi.

197 Ngingazi ukuthi uMariya omncinyane wezwa njani? Like lakucabanga lokho? Ngingazi uba wezwa esesaba njengalokho engakwenzayo izolo.

198 “Sakubona, Mariya!” *Sakubona* kutsho “mana.” “Lalelisisa lokho engizakutshela khona. Ubusisiwe phakathi kwabesifazana ngoba uthole isisa loNkulunkulu, futhi uzakuzala uMntwana. Ungazi ndoda, kodwa uzakuba loMntwana. Futhi lomzawakho uElizabethi, esemdala, laye, ukhulelwe laye, futhi uzakuzala umntwana. Futhi lezi izibonakaliso zizakwenziwa.”

Wathi, “Lokhu kuzakuba kanjani, usazi, ngibona ukuthi kangazi ndoda?”

199 Wathi, “UMoya oNgcwele uzakukwembesa. Leyo Nto eNgcwele ezazalwa kuwe izakubizwa iNdodana kaNkulunkulu.”

200 Yekelani abahlekusulu betsho lokho abakufunayo. Wayekwazi. Wayekwazi ukuthi kuzakuba njalo, ngoba uNkulunkulu watsho njalo.

201 Manje, ukuthi wayefanele ezwe njani, lolosuku lokunikela, kumbe ukubuya kokusokwa koMntwana, lapho wayehamba phezulu laluMntwana omncinyane engalweni zakhe, njengalokho. Futhi bonke abafazi besondela khatshana, bonke belokuthungiweyo okuhle, ukunikela ingane zabo futhi basokwe, futhi phose bonke bedonsa iwundlu. Kodwa yena wayelamajuba amabili, ukuhlanzwa kokupheleliswa kwakhe

uqobo. Ingane encinyane egoqelwe elenjini lokuthandela elisuswe ejogweni ngamuva kwentamo yenkabi, ijogwe, ukugogelwa kwangemuva kwenkabi. Lelo lilembu lokuthandela emkolweni. Babengelalutho ukuba baMuphe. Babengabayanga kakhulu. Futhi nango lapha emile.

²⁰² Kungela kuthandabuza, bonke abafazi bamela khatshana lalintombi encinyane. Bathi, “Liyabona, ulomntwana ozelwe ngaphandle komthetho.” Bona ukuthi uNkulunkulu wenza njani izinto zikhangeleke zingemukeleki. O, minabo! Yena udonsa nje iwulu phezu kwamehlo kaSathane. “Kungcole kanganani! Kungcole kanganani! Ubufebe. Yikho lokho ayikho. Uyisifebekazi.” Lokho akuzange kwamisa lokho kutshaya enhliziyweni kaMariya omncinyane. Bamela kakhathshana Laye.

²⁰³ Lokhu besenza into efanayo, baMbiza manje, “Umgiqiki ongcewele, kumbe odlulisa amalawulo,” kumbe enye into.

UMariya wayekwazi ukuthi wayengokabani Lowo Mntwana. Waqhubeka nje, ngokufanayo nje.

²⁰⁴ Kodwa, o, kwakungafanelanga bekunanzelele yini lapho, uSimiyoni, ehlezi emuva ekamelweni, wayethenjisiwe? Wabhoda, eprofetha. Wathi, “INKosi ibonakele kimi.” Futhi yathi, “Kangiyi kubona ukufa. . .” Futhi wayesaselamatshumi ayisificaminwembili ngalesosikhathi. “Kangiyi kubona ukufa ngingakaboni usindiso Lwakhe.”

²⁰⁵ “O, Simiyoni, usumdala, ndodana. Eyakho—eyakho. . . Umfo omdala ungathi usephambanisekile ekhanda lakhe, uyazi, ukancane. . . Umyekeleni nje enjalo. Akalimazi. Akayi kulimaza muntu.”

²⁰⁶ Kodwa uSimiyoni wayeleLizwi leNkosi, wathi, “Ngabona uMoya kaNkulunkulu usehlela phezu kwami. Ngama futhi ngaMkhangelana. Wangitshela, ‘Simiyoni, ubuyi ndoda elungileyo. Futhi kawusoze. . . Ngizakwenza ubufakazi phandle-le.’” Uhuh. Yikho kuphela.

“Uzakwenzelani lokho, Nkosi?”

“Lowo ngumsebenzi Wami.”

²⁰⁷ Umbono wami yikuthi, uzakubokhela amalahle isibili, ngalolo Suku. “Wawulomfakazi. Kungani ungazange ukulalele?”

²⁰⁸ Nango uAna omdala oyisiphofu, ehlezi ethempelini, ekhuleka. INkosi yambula kuye, “USimiyoni uqondile.” Ameni. Wayengenelisi ukubona imini ebumnyameni, kodwa wayesenelisa ukubona kude kulabantu abanengi lamuhla abalamehlo abonayo. Wabona, eMoyeni, uMesiya ozayo waye seseduzane, uMoya uhamba enhliziyweni yakhe.

²⁰⁹ Bona iBandla elincinyane kakhulu elaliyikho? UZakhariya, uElisabethi, uMariya, uJohane, uAna, loSimiyoni; abayisithupha phakathi kwezigididi. Njengasensukwini

zikaNowa. Abayisithupha babo. UNkulunkulu wasebenza lomunye wabo bonke. Bonke babevumelana. Bonke baba ndawonye. Amen.

²¹⁰ Lapha, uSimiyoni omdala. Nangu esiza iNgane encinyane phakathi. Wayengakaze azwe lutho ngakho. Nangu iNgane. Futhi-ke uSimiyoni wahlala ekamelweni lakhe, futhi uMoya weza phezu kwakhe, wathi, “Phuma phandle, Simiyoni.”

²¹¹ Nangu lapha ephuma, ehamba, engazi lapho ayesiya khona. NjengoAbrahama, wayedinga enye into. Wayengazi lapho eyayikhona, kodwa waqhubeka ehamba. Ngemva kwesikhatshana, wama. Futhi uMoya oNgcwele kufanele ukuba wathi kuye, “Nango Yena lapha.”

²¹² Wafinyelela, engalweni zikaMariya, wathatha iNgane engalweni zakhe. Wakhangelela phezulu futhi wathi, “Nkosi, yeka inceku Yakho khathesi isuke empilweni leyi ngokuthula. Amehlo ami akhengele usindiso Lwakho.” Into umuntu wonke ayesenza inhlekisa ngayo, leyo abafazi ababeyigwema, uSimiyoni wathi, “Lusindiso Lwakho, Nkosi.”

²¹³ Futhi ngaleso sikhathi, nangu esiza owesifazana omdala oyisiphofu, ebhoda ngendlela yakhe lapho, edayizela phakathi kombuthano. Futhi weza Kuye, futhi waprofetha njalo, ngoba wayeMkhangelele. Watshele uMariya, “Inkemba izakuhlaba inhliziyi yakho, kodwa Izakwambula imicabango yenhliziyi ezinengi.” Bona? Kwakuyini?

²¹⁴ Manje, ngiyathemba, abanye balabo bafazi bathi, “Manje bonani lokho! Liyabona ukuthi luhlobo bani lwabantu oluyilo? Nanko-ke. Bona? Yikho. Liyabona lapho okukhona? Leyo ndoda endala, esiphambene ekhanda. Nango ulaphaya, emi phambi kwaleyo nkazana eliwule, ezama ukukhuluma into enjengaleyo. Nanko-ke. Lowo Mntwana ozelwe ngokungekho emthethweni. Khangelani lowoAna omdala, ehlezi phansi lapha, ezilambisela ukufa, futhi eqhubeka kanjalo. Akasoze abe lokukholisa njengathi. Kodwa, nanko-ke, bona. Angaba ngowamasosayathi wonke elizweni lapha. Waphuma emulini enhle kakhulu, bona, futhi wayengaba ngowakhonapho. Kodwa nango lapho. Bona ukuthi lelo qembu liba ndawonye njani?” O, yebo. Amen.

²¹⁵ Into efanayo lamuhla. “Ukuhlala endaweni zaseZulwini kuKhristu Jesu, siphakanyiselwa phezulu ngoMoya oNgcwele.” Sibili. Yebo, mnumzana.

²¹⁶ O, ngabe sisaselaso nje esinye isikhathi esincinyane? Kufanele ngikhulume enye into. [IBandla lithi, “Yebo.”—Mhl.]

²¹⁷ Ngilelinye ibizo lapha, engikhangele kulo, engilikhangeleyo, ngaleso sikhathi lapho iLizwi libonakaliswa, amadoda ayizazi.

²¹⁸ Ngiyafisa alubana bengilesikhathi, Fred, ukuba wena ukubale lokho. Ulakho esikhwameni sakho na? [UMfowethu

uFred Sothmann uthi, “Yebo.”—Mhl.] Ngithemba abanengi benu lakubona kumagazini.

²¹⁹ Into leyo uMoya oNgewele ayikhulumayo phansi lapha emfuleni, iminyaka engamatshumi amathathu lantathu eyadlulayo, bakugebha khona nje. UMPalakazi 9, kukufakaza, okolwazi lwezinkanyezi, ukuthi—ukuthi kanjani uJupita lazo izinkanyezi, esixukwini sazo!

²²⁰ Bathola endala yezinkanyezi ikhale-. . .imidwebo yakho, asebekugebhile. Yiso kanye leso sikhathi lesisixuku esangena phakathi, exukwini lalezi nkanyezi, futhi waphoselwa phansi kuqonde eBhabhiloni, futhi amadoda ayizazi ayiletha phansi. Khumbula? Zachapha indlela yazo zokuzungeza, zilengele phansi, amabhiliyoni eminyaka yokukhanya zehlukanisiwe futhi. Futhi lamadoda ayizazi abaJuda babeseBhabhiloni, abona leso sixuku singena phakathi kwalelo xuku, zona izinkanyezi. Ezintathu zazo zingena phakathi, ndawoye, futhi zenza leyo nkanyezi yinye yokusa. Futhi babakwazi lokho ngeLizwi likaNkulunkulu, ukuthi leso kwasekuyisikhathi, lapho zona inkanyezi zisiza ndawonye, ukuthi uMesiya wayezakuba emhlabeni.

²²¹ Yiso isizatho baqala, “Ungaphi Yena, ozelwe eyiNkosi yabaJuda? Ungaphi Yena? Kwenye indawo! Ngoba, lapho lezo nkanyezi zingena, kwaze kwathi imizimba yazo yezulwini yaba kulowu mzimba munye omkhulu wezulwini lapha, lapho lezo ezintathu zihamba ndawonye, uMesiya uzakube esemhlabeni kuleso sikhathi.” Futhi lapho zihamba endleleni yazo, lawo madoda abakwazi ukhuthi uMesiya wayesemhlabeni.

²²² Babezingcwethi enkundleni zabo. Babengamadoda amakhulu. Babezingcwethi enkundleni yazo zesayensi yenkolo. Babekhangele kucele lenkolo yakho. Futhi babona lezo nkanyezi zihamba, uJupita loSargas, futhi-ke zihamba emzileni wazo—wazo. Futhi bathi, “Siyazi ukuthi uMesiya ukweyinye indawo. Ngakho, Ufanele abeseJerusalema, ngoba yiyo indawo yenhloko yenkolo yomhlaba, okwenkolo kaMesiya. Yisigodlo sabo. Yisigodlo esikhulu senhlanganiso yesonto. Kulapho iqembu elikhulu labatshumayeli elihlala khona.”

²²³ Futhi bephezu kwamakamela bahamba, iminyaka emibili, phansi bechapha uMfula uTigris, futhi bedlula phakathi kwamaxhaphozi lamagusu, behamba, besiya edolobheni, izinhliziyi zigcwele ngentokozo.

²²⁴ Babakwazi lapho lezo nkanyezi zazilengile phakathi lapho. Futhi lokhu, lezazi zenkanyezi zithi, lamuhla, “Nxazingakwenza sibili, lezo nkanyezi, zingabuya kuleyondawo njalo, kwakusenza inkanyezi eyodwa, kusukela lapho ababeme khona, bekhangele.” Kodwa kwakumele babebemile kuyona leyo ndawo, ukuze bayibone. Ameni. Ameni.

225 Kuya ngalapho ome khona. Kuya ngalokho okukhangeleyo. Uh-huh. Yebo.

226 Ngakho bayibona, futhi bayilandela, futhi babeqondile khona emzileni. Kungelandaba lalapho ababekhona, yayiqondane labo. Yabakhokhela. Bona?

227 Yiyo indlela okufanele ufake yonke iMibhalo emzileni, yonke into, khona-ke uhlale kulowo mzila kanye lemiBhalo. Yiyo indlela kuphela. Izakukhokhelela Kuye. Impela kuzakwenza.

228 Manje nanzelela. Nanzo zisiza, zimemeza, “Ungaphi Yena, ozelwe eyiNkosi yabaJuda?” Phakathi eJerusalema, iNkanyezi yabakhokhela khona kanye khona-le, khona kanye esigodlweni senhlanganiso yesonto. Kodwa lapho bephendukele eceleni kuyo, iNkanyezi yabatshiya. Phakathi kwedolobho bahamba, besenyuka besehla esitaladeni. Babecabanga ukuthi idolobho lizabe ligcwele ngentokozo kaNkulunkulu. Besenyuka besehla esitaladeni, ngentokozo, bahamba, beklabalala, “Ungaphi Yena ozelwe eyiNkosi yabaJuda? Sibone inkanyezi Yakhe lapho siseMpumalanga, futhi sibuye ukuzoMkhonza.”

229 Khumbulani, iNkanyezi, bahamba beqonde entshonalanga. BabeseMpumalanga. “Entshonalanga ikhokhela, belokhu beqhubeka. Sikhokhelele ku...” Bona? Ngoqobo babe... Babe...Awu, iBhabhiloni leIndiya zise Mpumalanga kwePalestina, sengathi yiningizimu yempumalanga. Futhi babesiya beqonde entshonalanga. “Ukukhokhela kuqonda eNtshonalanga,” liyayazi ingoma, “lokhu kuqhubeka. Sihole kulokho kuKhanya okupheleleyo.” Bona? Zona, izazi, zazisiza entshonalanga. Besuka eMpumalanga, besiya entshonalanga, futhi bayibona leyo Nkanyezi. Manje, nxa babesentshonalanga, bekhangele emuva, abazange bayiBone. Bona?

230 Zona, lapho sezifikile khonale, Yabakhokhelela kanye khonale, khona-ke yasibatshiya. Futhi bacabanga, “Nansi lapha. INkanyezi isisukile, ngakho nansi lapha.” Zisedolobheni. Ngakho, “O, minabo,” zona zathi, “wonke umuntu uyahlabela nje lokuthokoza. Inkazimulo kaNkulunkulu isilumathise yonke into. Ngakho, sesilapha. Siyakwazi ukuthi okwethu—siyakwazi ukuthi impumela yethu, lapho besikhangele ixuku, akula omunye, akula mkhulu, owayengeza phezulu lapho futhi azidonsele lezo zinkanyezi ndawonye. Futhi siyazi, lapho leyo—lapho lezo zinkanyezi zisiza kulowo mzimba wasezulwini, yiso isikhathi uMesiya ayabe esemhlabeni. UMesiya usemhlabeni.”

231 Futhi yonke iminyaka engamakhulu amanengi, ziyedlula ixuku lazo njalo, liyabona, futhi-ke kulesipho esibuya emhlabeni. Nanzelela.

232 “UMesiya usemhlabeni, lapho lelo—lapho lelo xuku lezinkanyezi lisiba ndawonye.” Futhi babakwazi ukuthi Wayekhona, ngakho bahamba esigodlweni senkolo, futhi baqala ukuhamba, besithi, besenyuka besehla esitaladeni bahamba,

lawa makamela, “Ungaphi Yena? Ungaphi Yena? Ungaphi Yena ozelwe eyiNkosi yabaJuda? Sabona iNkanyezi Yakhe eMpumalanga. Ulapha kwenye indawo. Ungaphi Yena? Ungaphi Yena? Ungaphi Yena?” Huh! Yisigcono bani!

²³³ Baya kumpristi omkhulu. Wathi, wayengabe ethe, “Kuyini okulihluphayo lina bafo? Ngani, lina qembu labadlulisa amalawulo!” Bona? Yisigcono bani, phezu kwempumela yabo yesayensi! Ngamandla kaNkulunkulu, babona iNkanyezi Yakhe. Futhi babeyizazi, bekhaliiphile. Babesenkundleni yesayensi yezenkolo. Futhi babakwazi, lapho lezo nkanyezi sezifike lapho, uMesiya wayekweyinye indawo. Futhi lapha, indawo eyayifanele ibekwazi, yayingazi lutho Ngakho.

²³⁴ Ngingacabanga, abantwana bama esitaladeni, bathi, “Ha! Khangelani lokho. Ha! Lelo liqembu labadlulisa amalawulo. Balaleleni, besithi, ‘Ungaphi Yena, ozelwe eyiNkosi yabaJuda?’ Kabakwazi ukuthi uHerodi uyinkosi phansi lapha. Abamazi uBhishopi *Sibani*.” O, minabo!

²³⁵ “Ungaphi Yena ozelwe eyiNkosi yabaJuda? Sibone iNkanyezi Yakhe eMpumalanga.”

²³⁶ Bathi, “Wozani lapha, lonke lina zazi lapha, abalapha.” Uhuh. “Wozani lapha. Lonke liyabona yini loba yiphi iNkanyezi loba ngaphi?”

“O, kangikaze ngibone loba yiphi into enjenga Leyo.”

²³⁷ “Lonke lina zazi zenkanyezi buyani lapha. Lonke libonile yini loba yiphi iNkanyezi loba ngaphi?”

“Hatshi. Hatshi.”

“Like labona yini loba yiphi into engazathi yisibonakaliso esiyimfihlo?”

“Hatshi. Kasiboni lutho olunjengalolo. Hatshi.”

²³⁸ Kasikaboni okwakhatesi, futhi. Into efanayo. Kababoni lutho. Kabenelisi ukuKubona.

“Uh, kasibizeni a—abafundisi. Lithini ngakho lina lonke?”

“Hatshi. Kasizange sibone iNkanyezi.”

²³⁹ “Awu, lithini lina bafo eligcina isikhathi, phandle lapha emdulini? Likhangelana izinkanyezi. Liyazi. . .Liyazi ixuku lonke elikhona emazulwini. Liyazi yonke inkanyezi. Like labona ulutho?”

“Hatshi. Kasibonanga lutho.” Kodwa yaYikhona.

²⁴⁰ Dumo kuNkulunkulu! O, minabo! Kaliiyiboni Yona? Ikhona khatesi, futhi kabayiboni Yona. Kuyaqhubekela phambili, khona lapho ngakubo, futhi kabaYiboni.

²⁴¹ “Hatshi. Kasibonanga lutho. O, ngihambe khonale. Kangibonanga lutho.” Sibili, kawenelisi. Uyisiphofu sibili nje.

Kakusikho kwenu ukuthi liKubone. Bona? Nxa uyisiphofu kangako, ngani, sibili, awusoze ukubone Khona.

²⁴² Kukulabo nje uNkulunkulu azakubambulela Khona. Yibo labo abaYibonayo. Kuhlezi kungaleyo ndlela. Sibili.

²⁴³ KwakunguNowa owayebona izulu phezulu ezibhakabhakeni, liyazi, kodwa abanye babo bonke babengenelisi. Bona? Babengaboni izulu phezulu-le, kodwa uNowa walibona.

²⁴⁴ KwakunguAbrahama owabona uSara ebambe ingane. Kunjalo. Hatshi abahleka usulu abathi, “Yise wezizwe, bangaki abantwana osulabo khathesi?”

²⁴⁵ Ukuthi sasingehla njani phansi eBhayibhilini, izazi labaprofethi, indlela yonke! “Ukholo yibufakazi bezinto ezingabonwayo.” Bayakwazi ukuthi iLizwi lakukhuluma khona, futhi nanko kulapho. *Nampu* ubufakazi bakho. Bayabubona. Manje nanzelela. O, minabo!

“Izazi zethu kaziyiboni leyo Nkanyezi. Akula lutho Kuyo.”

²⁴⁶ Ngani? Khona sibili, lapho bekhangele, futhi bangena phakathi leqembu elinjalo, iNkanyezi yaphuma.

²⁴⁷ Into efanayo lamuhla. Yikho okucitsha ukuKhanya okunengi, kunjalo, yikuxutshani swa leqembu elinjengalelo, lelo elingakukholwayo lakanjalo, kwasekuqaleni. Futhi sizakuba njani lo—lokumanyana kwamabandla? “Siza hamba njani ndawonye ngaphandle sivumelane?” Bunjani ubudlelwano be. . . balokhu lapha, umhlaba wonke, wonke ama—amabandla, amabandla amanyanayo omhlaba? Siza manyana njani ndawonye, lapho siyizigidi zamamayila ukwahlukana? Bona? Siza kwenza njani? AbaVangeli kanye lathi, *lalokhu, lalokho, lalokho* lakho konke ndawonye, futhi kukanti sibambane ndawonye kanye leqembu elinjalo lokubola.

²⁴⁸ UNkulunkulu uthatha uMfazi omsulwa, ongewele, ongangcoliswanga, ohlala leLizwi Lakhe. Kulungile.

²⁴⁹ Isigcono sikaJesu ngenxa yeLizwi. (Futhi-ke sizakuma, ngomzuzu nje.) UJesu wagconwa ngenxa yeLizwi. Khangelani lapha. WayeNgamela kanjani isigcono, lapho WayenguNkulunkulu, uNkulunkulu enyameni? Waye enguNkulunkulu, ngoKwakhe, enziwe waba yinyama.

²⁵⁰ Manje, liyakwazi iBhayibhili latsho njalo. “Sambamba Yena. INgilosi zaMbona.” Cabanga ngalokho nje. Ngiyakholwa uTimothi ukubeka ngento enjengalokho. Bona? Ukuthi, “Kungela kuphikisana inkulu imfihlakalo yobunkulunkulu; ngoba uNkulunkulu wabonakaliswa enyameni, wabonwa ziNgilosi.”

²⁵¹ INgilosi zazisekuzalweni Kwakhe. Ukuthi iNgilosi zakhangelana kanjani phansi futhi zathokoza, lapho zikhangelana phansi emkolweni futhi zabona uNkulunkulu enyameni. Amen.

Akumangalisi zaqala ukumemeza, “Lamuhla, edlobheni likaDavida, kuzelwe uKhristu uMsindisi.” INgilosi zathokoza, futhi zadonsa impiko zazo ezinkulu ndawonye, futhi lasezintabeni zaseJudiya, zahlabela, “Dumo kuNkulunkulu kweliphezulu, ukuthula emhlabeni, lentando enhle ebantwini.” Zabona iLizwi likaNkulunkulu, ukuthi zalikhangelela Lona, ukuLibona libonakalisiwe. Futhi nanto Lona.

²⁵² Manje, uSathane kazange akukholwe lokho, liyazi. Wathi “Uba Wena uyi. . .”

INgilosi yathi, “Uyikho.” Yiwo umahluko.

“Nxa Wena uyi, yenza *oku-thile-thile*. Ake sikubone Wena ukwenza.”

Kodwa iNgilosi yathi, “Ukhona lapho.”

²⁵³ Izazi lesayensi yazo yenkolo, zathi, “Ukhona lapho.” Ameni.

²⁵⁴ Yiso isizatho abagebhi bembali lezinto zonke lamuhla bayagebha lezi zinto, ezaprofethwayo iminyaka emilutshwana edluleyo, okwakuzagcwaliseka. Futhi nampa belapha, begebha. Kabazange ngitsho ba . . .

²⁵⁵ Akula mbali eyake yathi uPontiyasi Pilatho wake waba semhlabeni. Belikwazi lokho na? Abanye benu bantwana besikolo ngitshelani lapho okukhona embalini okwathi kuloPontiyasi Pilatho. Futhi abangakholwayo bayakuhleka usulu futhi bakweyise, bathi, “Akukaze kube lo—lombusi weRoma owayebizwa ngokuthi u—umbusi owayebizwa ngokuthi, uPontiyasi Philatho.” Kodwa phose amaviki ayisithupha edluleyo, bagebha ilitshe lengosi: UPontiyasi Pilatho, umbusi. O, minabo! Umbhedo onjalo!

²⁵⁶ Bathi, “Akukaze kube lo Rameses embalini, uRameses phezu kweGibhithe.” Kodwa bagebha ilitshe, abembi bembali: URameses, owesibili. Nanzelelani.

²⁵⁷ Futhi bathi leyo miduli kayizange iwele phansi. Abembi bembali babegebha, futhi, into yakuqala liyazi, bagebha, besehla phansi lapho imiduli eyawela khona eJerikho, liyazi, lapho icilongo likhala. Bathi, “Leyo kwakuyingane kwane nje, ingoma omunye umuntu ayitshoyo, eyahlatshelwa emuva-le.” Yebo. Umhlekusulu utsho njalo. “Leyo kwakuyingane kwane nje. Kwakungelanto enjalo njengemiduli isiwa, loJushuwa evuthela uphondo, futhi egijima emidulwini futhi behla phansi. Akuzange kube lento enjalo.” Futhi omunye umKhristu omkhulu owemba okwembali waqhubeka egebha, ngoba wayekwazi kwakufanele kubenjalo. Wagebha amafidi angamatshumi amathathu lokunye, ngaphansi lapho okunye kwakho konke okwakukhona. Kwakulemiduli, ibuthelelwe omunye phezu komunye njengalokho nje iLizwi elakutshoyo.

²⁵⁸ Bathi, “Kwakungela nto enjengoDavida edlala ichacho lakhe, ichacho lentambo, ngoba umyuziki wentambo

wawungaziwa kwaze kwaba likhulu letshumi lanhlanu.” Bathi, “Kwakungakaze kube lento enjalo.” AmaKhristu abemba okwembali bagebha, phansi eGibhithe. Iminyaka eyizinkulungwane ezine ezedluleyo, babelamachacho entambo. Amen. O, minabo!

²⁵⁹ Bathi, ngabantwana bamaHebheru besenza wona amatshe lezinto njengalokho, ngemihlanga, “Kwakungela nto enjengaleyo.” Abemi bembali baya ekugebheni lapho. Kuyini abakutholayo? Leyo yisayensi. Kuyini abakutholayo? Imiduli yedolobho amaHebheru ayakhayo, Isendlalelo sakuqala samatshe kwakuyimihlanga emide; eyesibili yaganyulwa ezizeni ezincinyane zeziqinti; futhi yesithathu yayingela mihlanga kukho, lakancane. O, minabo!

Izizwe ziyehlukana, uSrayeli uyaphaphama,
Izibonakaliso lezo abaprofethi abazitsho
ngaphambili.

²⁶⁰ Yebo, mnumzana. Konke sekulethwe khona kithi, mfowethu, dadewethu. Ngani kunjalo? Eminyakeni yokucina emilutshwane edluleyo, umhlaba wamabhayisikopo wawungakaze wenze lokho okwenzileyo. Kuskrini kubuya indaba ye*Mithetho Elitshumi* ngoCecil DeMille’s. Kuskrini kubuya impilo kaJesu Khristu ngoBen Hur. Kuskrini kubuya u*Mgoli Wenhlanzi oMkhulu*, ukuphendulwa kukaPhetro. Futhi lemidlalo yonke leyi yezenkolo, leyo abamabhayisikopo abayalileyo, futhi bayingcolisa, futhi bayiphosela khatshana. Kodwa, uNkulunkulu, emandleni Akhe amakhulu, wakumemeza, ngokufanayo nje.

²⁶¹ Khona khathesi, lezo zinto ezatshiwoyo iminyaka emilutshwana edluleyo, edubekayo, inceku encinyane ethobekileyo, ngokwami, kaNkulunkulu. Ngathi, “KulokuKhanya okwamayo futhi kwakhuluma lami, futhi kwangitshela izinto zokwenza.” Abantu bahleka futhi bathi, “Ungathi usephambene kancinyane ekhanda.” Kulomfanekiso Wakho. Isayensi yaKuthatha. Kukhona. KuliQiniso.

Ngathi, “Owesifazana ulethunzi lokufa.”

²⁶² Bathi, “Njengethunzi, manje, lokho ngumbhedo. Uyazenzela lokho nje engqondweni yakhe.”

²⁶³ Nanko umfanekiso wakho. UNkulunkulu uzakwenza amadwala amemeze. Uyenelisa ukwenza lokho Akufunayo.

²⁶⁴ UJesu, isigcono ngeLizwi. INdodana eNgcwele kaNkulunkulu, imi lapho, uEmanuweli, kuyisigcono esinganani! Yeka isoni esingakholwayo siMbophe, sikhafulela ebusweni Bakhe, futhi sisiphune indevu ezigcwala isandla, futhi simenze Enze ulutho mayelana ngakho. Isigcono ngeLizwi! Uh-huh. Ini? Ukugwalisa iLizwi likaBaba. O! Kodwa, khumbula, Ufanele amele isigcono sokufa. UNkulunkulu, Ongafiyo, futhi Yena kuphela owayengafa ukusindisa isoni. Akula omunye

njalo, akula umuntu wesibili kumbe umuntu wesithathu, owayengakwenza. UNkulunkulu ngoKwakhe Nguye kuphela ongakwenza. Futhi nangu Elapha.

²⁶⁵ Wathi, “Akula umuntu owenyukela phezulu kodwa Yena owehla phansi, loba iNdodana yomuntu eseZulwini khathesi.” Amen.

²⁶⁶ Bona bathi, “Obaba bethu badla imana enkangala.”
“Futhi bafile,” Wathi.

“Futhi Utsho ukuthi UyiSinkwa sokuPhila?”

²⁶⁷ Wathi, “Engakabikhona uAbrahama, NGINGUYE. NgiyiSinkwa sokuPhila. Nginguye eNGINGUYE.”

²⁶⁸ Bathi, “Awukabi leminyaka engamatshumi amahlanu ubudala, futhi uthi Wena ‘wabona uAbrahama?’”

²⁶⁹ Wathi, “Engakabikhona uAbrahama, NGINGUYE.” Futhi-ke ayeke izoni ziMbophe, ibandla lenhlanganiso yesonto, liMbophe.

²⁷⁰ Liyakhumbula, osukwini lokucina, leli bandla elinothileyo leLawodikeya, baMxotshela phandle, loba kunjalo, ebandleni. Liyabona lapho okukhona manje? Liyabona kungani ngimemeza ngimelana lalolo hlelo? [Ibandla lithi, “Ameni.”—Mhl.]

²⁷¹ Kungani uJesu wavumela izoni ziMbophe? Kwakuyikugcwalisa iLizwi, ukuletha isigcono kuNkulunkulu, esifa. UNkulunkulu kwakumele afe. Kwakumele abeyinyama, ukuze afe. Futhi uJesu wayekwazi lokho. Wabatshele ngakho. Wathi, “Dilizani lelithempeli, futhi ngizalivusa njalo.” Hatshi omunye umuntu elivusa. “Ngizalivusa. Ensukwini ezintathu, ngizaliletha njalo futhi. Lina lidilizeni; Mina ngizalivusa. Njengo Jona esesiswini sensikabayitshiye, okwensuku ezintathu lobusuku, kunjalo kumele iNdodana yomuntu ibe senhliziyweni yomhlaba.” Futhi abazange bakuzwisise. Bona? Isigcono ngeLizwi, Wa—Wayeyiso.

²⁷² Manje, wahlekwa usulu kwaze kwaba sekufeni, ukuze avuke njalo ekuPhileni okulaPhakade. Kwakufanele aqale abulawe, ukuze Avukele ekuPhileni okulaPhakade, futhi alethe njalo wonke omunye umuntu (owayesisimweni Sakhe) ekuPhileni okulaPhakade, lowo ongakwaMukela. Bona? Waba ngumuntu, waba yisihlobo esinguMhlengi, futhi kwakumele Amele isigcono sakho konke ukuhlelwa usulu, futhi konke ukuhlelwa usulu, njengalokho inceku Zakhe ezakwenzayo phambi Kwakhe. Njengo Mose, njengo Nowa, njengabo bonke abamelana lokuhlekwa lokho, Kwakufanele akumele ukuhlelwa usulu. Ngani? WayeleLizwi, futhi wayeliLizwi. Yiso isizatho baMhleka usulu okwedlula loba nini. Waye nguNkulunkulu futhi leLizwi Ngokwalo. Haleluya! Yikho lokho okwamenzayo.

²⁷³ UJesu wathi, “Lina bazenzisi.” Wathi, “Liyakha amathuna abaprofethi, futhi yini lina elababeka phakathi lapho. Babuya

leLizwi likaNkulunkulu, futhi alizange libakholwe. Lilecala ngamunye lamunye wabo.”

²⁷⁴ E-Phoenix, uNkulunkulu ethanda, ngatshaya ilizwi ngolunye usuku. Ngizakwethesa icala lesisizukulwane ngokubulala uJesu Khristu, ukuMbethela kakutsha. Ngizaletha isetheso secala phambi kwenhlanganiso yabatshumayeli, uNkulunkulu ethanda. Balecala ngeGazi likaJesu Khristu, ngokuMbethela kakutsha. Yebo, mnumzana. Yethesa icala bonke!

²⁷⁵ UPetro wabethesa icala, ngosuku lwePhentekhosti. Wathi, “Lina ngezandla ezimbi libethele iNkosana yokuPhila, lowo uNkulunkulu amvusayo. Singabafakazi.” Waletha isetheso secala.

²⁷⁶ Ngizathatha iLizwi likaNkulunkulu, ngethese icala inhlanganiso yesonto yonke ekhona, lomuntu wonke ebusweni bomhlaba, olecala ngeGazi likaJesu Khristu. UNkulunkulu angisize ngibe ligqwetha Lakhe ngalolosuku. Amen. Yebo.

²⁷⁷ O, abahlekusulu benza inhlekisa Ngaye. BaMgcona. Wahhala kanye Lakho. Amen. O! Khangelani lokho Akwenzayo. WayeyiNdodana kaNkulunkulu, wahlupheka ukufa ukuze abeke isono ekufeni. Wayefanele akwenze lokho. I...Yiyi indlela kuphela esasingabekwa ngaso ekufeni. Futhi Wenza lokhu, futhi wakumela, ngoba abanye bonke bakwenza.

²⁷⁸ Ngoba, bonke babo emuva lapho babele liLizwi likaNkulunkulu ngesilinganiso esincane. Ngoba, uJesu watsho njalo. “I—iLizwi leNkosi leza kubaprofethi. Futhi nguphi omunye wabo,” Wathi, “lowo oyihlo, inkolo yenu ehleliweyo, abangazange bayikhande ngamatshe lokuyi bulala? Nguphi omunye wabo owemukela abaprofethi? Khona-ke beselisakha amangcwaba abo emva kokuba sebengasekho.” Wathi, “Lilecala lokubabeka phakathi lapho.”

²⁷⁹ Khona-ke Wasebanika umfanekiso ngesivini esaqhatshiswayo, futhi izisebenzi zabuya. Abaziphathanga kuhle, khona-ke ekucineni wasesithi, “Manje sizabulala iNdodana, ngoba uyindlalifa.” Bona? O, bazonda lapho bebona lokho. Bona?

²⁸⁰ Kodwa Kwakufanele amele isigcono. Futhi lapha ubotshiwe ngoKwakhe, ekhokhelwe ekufeni, ukuze abulawe, ukubuyisela iMpilo elaPhakade. Dumo kuNkulunkulu! O, ngiMthanda okunganani! Ukubuyisela iMpilo elaPhakade futhi avuse yonke indodana kaNkulunkulu, phansi esikhathini, lokho kwama lalale Lizwi futhi kwathatha isigcono. Kunjalo.

²⁸¹ Nxa wayenga zange abuye, uNowa wayengeke avuke. Nxa wayengazange abuye, uElija wayengasoke aphenduke. Nxa wayenga zange abuye, uNowa wayengasoke avuke, nxa Yena wayengenelisi...nxa Wayengazange abuye. Ngoba, wayelilelo Wundlu elimiselwe ngaphambili, elabuya

ukuzothatha isigcono phezu Kwalo, futhi life ukufa kweLizwi lonke likaNkulunkulu elakhulunywayo, futhi lalawamadoda alungileyo alimelayo. Kwakufanele abenjalo. Akula omunye umuntu owayengakwenza. UNkulunkulu ngoKwakhe, futhi wabuya futhi wathatha indawo, ukuze ahlenge njalo anikeze iMpilo elaPhakade kuyo yonke indodana kaNkulunkulu leyo eyamela iLizwi elifanayo futhi ihlupheke ngesigcono. Yonke indodana kaNkulunkulu, kusehla esikhathini, leyo eyayizamela isigcono, kwakungela owayengamhlenga, kodwa ngokholo wabona lowoMhlengi esiza.

²⁸² UJobe waMbona. UJobe wema emuva-le, futhi bathi, “O, uyisoni sensitha. UNkulunkulu ukuphatha kubi nje, ngoba uyisoni sensitha.”

²⁸³ Wathi, “Ngiyazi uMhlengi wami uyaphila. Ensukwini zokucina Uzakuma emhlabeni. Loba impethu zenyama zichitha umzimba lowu, loba kunjalo, enyameni yami ngizabona uNkulunkulu.”

²⁸⁴ UMkakhe wathi, “Kungani ungaMthuki futhi ufe?” Wathi, “Ukhangeleka njengesidubeki esihawulayo.”

²⁸⁵ Wathi, “Ukhuluma njengomfazi oyisiwula.” Ameni. Wayelapho-ke. “Ngiyazi Uyaphila, futhi Uzakuma oSukwini lokucina.”

²⁸⁶ Nxa uJesu engazange abuye, uJobe wayengasoke ahlangwe, ngoba WayeliWundlu elabulawayo kusukela ekusekelweni komhlaba. Wayeyazi indawo Yakhe. Wayesazi isikhundla sakhe.

²⁸⁷ Yiso isizatho, uMariya waqaphela leso sikhundla, lolosuku ngesikhathi ephuma phakathi kwalapho. Wathi . . . “Nxa ngi . . . Aluba Ubulapha, umnwewethu ubengasoke afe.”

Wathi, “Umnewenu uzavuka njalo.”

Wathi, “Yebo, Nkosi, ekuvukeni. Wayengumfana olungileyo.”

UJesu wathi, “Kodwa NGIYI lokho kuvuka. Uyakukholwa lokhu na?”

²⁸⁸ Wathi, “Yebo, Nkosi, ngiyakholwa ukuthi uyiNdodana kaNkulunkulu leyo eyayizakuza emhlabeni.”

Wathi, “Limgcwabe ngaphi?” O! Nanko-ke. Um-hum.

²⁸⁹ Wakuqaphela. Owesifazana lowo omncinyane wayengatsho lokho. Wayelabo devili abayisikhombisa abakhutshwa kuye. Wayewazi amandla kaNkulunkulu, lokho kwakungakhupha ukuzigqaja lokukhathazeka layo yonke into, khatshana laye, okwakungathatha lokho okuncinyane, umoya wobumina wesikolo saphezulu phakathi kwakhe, futhi kumenze isidalwa esitsha. Wakhupha odevili abayisikhombisa. Labo bafazi babekwazi lokho Ayeyikho, labo Abamamukelayo.

290 Bayakwazi lokho Angabenzela khona. Kanjalo bayakwenza lamuhla, labo. Kwamukele nje. Yiyo into elandelayo.

291 Nango Elapho. Wakutsho lokho. Futhi Wa...Liyakwazi lokho okwathathi ndawo. O!

292 Bonke labo abayohluphekela iLizwi elifanayo, Wafela leyo mbangela. Waye nguye Yedwa kuphela owayengafa, ukukwenza, ngoba wayeliLizwi. WayeliLizwi, iLizwi libonakalisiwe. Bonke abanye babeleziqephu ezincane, kodwa lapha kwakulokugcwala kukaNkulunkulu, Kuye. Okufanayo Uyikho lamuhla. AmaHebheru 13:8, “UJesu Khristu ofanayo izolo, lamuhla, lanininini.” Lalelani.

293 Sengivala, ngempela. Ngizakwenza, kumele ngikwenze nje. Sengedlulise isikhathi.

294 Kazange abhale ibala elilodwa. Wakwenza na? [Ibandla lithi, “Hatshi.”—Mhl.] Kazange abhale ibala. Ngani? Waye eyiLizwi. Wayeyini? Amazwi ayebhaliwe, wayeyikubonakaliswa kwalelo Lizwi. Dumo! Whew! Manje sengisizwa kahle. Waye eyiLizwi. Kwakunga dingakali ukuthi abhale ulutho. Waye eyiLizwi, leli Lizwi elilotshiwewo labonakaliswa. Dumo kuNkulunkulu! Ungofanayo lamuhla, izolo, lamuhla lanininini. UyiLizwi, iLizwi libonakalisiwe.

Wena uthi, “Kunjalo na, Mfowethu Branham?”

295 Khangela uJehova esima emuva lapho futhi aphephethe umkhandlo phetsheya kwamagagasi njengalaphaya, futhi enze indlela ukuthi uIsrayeli ahambe kuyo.

296 Khangela uJehova enyameni, esithi, “Ukuthula, makubekhona.” Lapho amagagasi etshaya ukhunji, esiphephweni, futhi udeveli ekhotha kuyonke into, njengalokho, Wathi, “Ukuthula, makubekhona.” Futhi kwaMlalela; imimoya lakonke. Wayengu Jehova. Amen.

297 Lowo Jehova owayengama phetsheya futhi afafaze amathonsi amazolo amalutshwana phandle, ayekele awele emhlabeni futhi enziwe isinkwa, ukupha abantu ukudla.

298 Wema futhi wathatha inhlanzi ezinhlanu, kumbe, amabhiskiti amahlanu lenhlanzi ezimbili, futhi wapha ukudla inkulungwane ezinhlanu.

299 WayeyiLizwi. Amen. Amen. UyiLizwi, futhi Uzahlala eyiLizwi. Futhi mina lendlu yami, sizakukhonza iLizwi.

O, ngifuna ukuMbona, ngifuna ukukhangela
 ebusweni Bakhe,
 Lapho ngihlabele ninilanini okomusa Wakhe
 osindisayo;
 Ezitaladeni zeNkazimulo, mangiphakamise
 ilizwi lami;
 Lapho inkathazo zonke sezedlule, sesifike
 ekhaya, ngijabule ninilanini.

³⁰⁰ O, minabo! Yebo. Thwala isigcono seLizwi. Kulesigcono esihamba kanye leLizwi. Hlala uqondile kanye leLizwi, futhi uthwale isigcono.

Asikhulekeni.

³⁰¹ Jesu, njengobunye ubusuku, Nkosi, ngakhala, “O, Jesu, kuyini Ongafuna ukuthi ngikwenze? Kuyini engingakwenza, Nkosi? Ngibona lezi izinto, futhi usazi ihola esiliphilayo, kuyini engingakwenza, Nkosi? Kuyini engingakwenza?”

³⁰² Ngiyakhulekela ibandla lami elincinyane lapha, Nkosi. Ngicabanga ngenyoni ezincinyane embonweni, izinto ezazikhona; lezinye inyoni, ezaziyizinto ezinkulu. Kodwa kwakulezigaba ezintathu zazo, Nkosi. Kodwa lapho lezo Ngilosizingena, kwakungela nyoni eziseleyo. Izithunywa ezincinyane zazimangalisa, Nkosi, kodwa ngiyakholwa ukuthi kuleyinye into elungiselela nje ukuthathi ndawo. Kakube njalo, Nkosi. Sibumbe futhi usenze ngokwendlela Yakho. Silu—siludaka. Wena uguMbumbi.

³⁰³ Ngalolusuku olwandulela iKhisimusi, Nkosi, siyathokoza ngesipho sikaNkulunkulu, ngoNkulunkulu esipha. Loba lokhu kungokunye, njengalapho sikholwa enhliziyweni zethu, okunye kwezizinkolo zamahedeni zosuku abazame ukulubumba futhi belwenze lube njenge—njengemasi, imasi kaKhristu, kodwa asibuyi ngaleyo ndlela kaSanta Claus lezihlahla zeKhisimusi lo—lokuceciwiweyo. Kodwa sibuya eBizweni leNkosi uJesu, ukukhonza uNkulunkulu weZulwini, lowo owenzwa waba senyameni, inyama njengathi, futhi wahlala phakathi kwethu, ukusihlenga; futhi wahlupheka ngesigcono seBizo, wahlupheka ngesigcono sesiphambano, ukuvumela inhlango yomhlaba ibulale uEmanuweli, ukuze Asilethe eMpilweni elaPhakade.

³⁰⁴ Singobani thina, Nkosi? Singobani thina, ukuthi sibalekele loba yisiphi isigcono? Nkulunkulu, senze amasotsha aqinileyo. Ngiyanikela amazwi lawa Kuwe, Baba. Angabe ephukile; ediniwe ekhathele njengoba nginjalo. Kodwa, Baba, phana umvuzo abantu laba ngokuhlala lokulalela. Futhi makuthi amandla avusa iNkosi yethu, futhi amMisa kithi lapha okoMsindisi, ensukwini lezi zokucina, makuphilise umoya wonke phakathi lapha, Nkosi, ekusondeleni kokuBuya kweNkosi uJesu. Makube njalo, Baba.

³⁰⁵ Silisa abagulayo labahluphekileyo abaphakathi kwethu. Bopha abalenzliziyo ezaphukileyo. Nkosi, si... Sidlule kokunengi, inhliziyo yami ilamanxeba amanengi kiyiyo, Nkosi, avela empini ezinzima. Ngiliqhawe lakudala. Ngisize, Nkosi. Ngifuna usizo Lwakhokho. Mhlawumbe ukufundela konke lokhu bekungokwesizatho. Ngiyathemba bekunjalo, Nkosi. Ngisize, O Nkulunkulu. Futhi usize ibandla leli. Futhi usibusise, ndawonye.

³⁰⁶ Busisa abantwana abancinyane. Ngicabanga ngabanengi lamuhla, abancinyane, abafu abadubekayo abancinyane abasoze bemukele ulutho phandle-le. Futhi ngi—ngiyakhuleka ukuthi Uzakuba labo futhi ubasize. Baphe iMpilo ePhakade, Nkosi. Yiso esikhulu. . . yiso isipho seKhisimusi esisifunayo, yiMpilo kaJesu Khristu ukuba ibuse lokulawula enhliziyweni yami. Yikho lokho engikufunayo, Nkosi.

³⁰⁷ Sibusise, ndawonye khathesi. Siyanikela amaZwi lawa Kuwe. Makawele loba ngaphi awela khona, Nkosi. Loba ngaphi lapho inhliziyo evuleka khona, makalethe isikhathi esikhulu sokusindiswa, eBizweni lika Jesu. Ameni.

³⁰⁸ Loba ngubani. . . Bangaki abamthandayo? [Ibandla lithi, “Ameni.”—Mhl.] Sijaheleni, kungenani? O, NgiyaMthanda! NgiyaMthanda. “Nkosi, kuyini Ongafuna ngikwenze?”

³⁰⁹ Lingakhohlwa inkonzo kulobubusuku. Liyakwazi ukuthi iKhisimusi itshoni khathesi? O, *Lesi* yisipho sami seKhisimusi. *Leli* yilelo Lizwi. Nkosi, nxa ngingazivumela nje, nxa ngingazikhupha nje phandle kwendlela ukuze kuthi iLizwi Lakho likutshengisele Khona, ngoKwalo phandle *lapha*, yiyo—yiyo into enkulu kakhulu engazi ngayo.

³¹⁰ Manje ngicabanga ukuthi balezinto abafuna ukuzinika abantwana. Manje ngizabuyisela inkonzo njalo kuMfowethu Neville. UNkulunkulu alibusise.

Mfowethu Neville.



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