

KHOLWA KUPHELA

 ...?...Nkulunkulu uniphile, kute kanyekanye sikhone kukhonta iNkhosi Jesu. (Ngiyabonga. Nguloko-ke, nje. . .)

² O, ngijabula kakhulu namuhla, etingcogciswaneni tangansense, kutsi iNkhosi yente kanjani tintfo letitsite letinkhulu, futsi ngibonga kakhulu ngako. Futsi manje, kusasa ebusuku, uh, kusasa nguLesihlanu, bengicabanga kutsi kusasa bekunguMgcibelo. Singeke sifune kukhohlwa Kudla kwasekuseni kwemaDvodza labosomaBhizinisi kutobanjwa lapha, ngiyakholwa kulesikolwa lesi. Futsi ngiyacabanga, babatsengisela emathikithi, abawatsengisi yini, noma lokutsite? Futsi bona, ngiyacabanga, wonkhe umuntfu uyacondza nje kutsi uwatfola kanjani la—lamathikithi, nakanjalonjalo, ekudleni kwasekuseni.

³ Besingajabula uma beningeta futsi nibone, uh, nitive niholeleka kutsi nite. Manje, Billy uhlala angitjela, watsi, “Kunentfo yinye loyentako, Babe, ukhandla bantfu. Bakhandlekile noma kanjalo,” watsi, “bebahleti lapho emawa. Ushumayela sikhatsi lesidze *kakhulu*.”

⁴ Ngase ngitsi, “Yebo-ke, Ndvodzana, ngitotama kukulungisa emhlanganweni waseChicago.” Ngatsi, “Ngitobeka liwashi lami kuyo yonkhe imizuzu lengemashumi lamabili, bese-ke uma kugucuka, ngitoyekela khona lapho, futsi ngibite lilayini lalabakhulekelwako.”

Futsi watsi, “Ungafane ungaliciphi, ngoba angeke kusebente. . .”

⁵ Niyati lakhala kabili noma katsatfu, futsi lakhala laze lathula nje, angizange ngati. Ngenta umsindvo lomngeni etulu lapha, ngani, a—angilivanga ngisho nekuliva ngesikhatsi likhala, futsi ngako ngifanele nje, nje, ngiyetsemba anginidzini, niyati, ang—angiti lapha ngaloko. Ngi—ngitela, futsi ngiyaMtsandza kakhulu, futsi ngiyati kutsi sinalokunengi kakhulu lokufanele kwentiwe, ngaso lesikhatsi lesi, futsi ngitama nje kufuca lokunengi kakhulu kwako ngebusuku bunye, niyabona, futsi singati nje kutsi sikhatsi sini lesitobitwa ngaso. Futsi-ke ngiyacabanga, yebo-ke, angati kutsi sikhatsi sini lengitobitwa ngaso, futsi akukho namunye wetfu lokwatiko loko, futsi ngako sesingavele sente lesingakwenta, ngesikhatsi sisengakwenta.

⁶ Ngimvile make wami. . .Angizange sengibe semdansweni emphilweni yami, kodvwa ngeva. . .kuphela u—umdanso longewele ngalesinye sikhatsi ebandleni, Angikukhohlwa loko, ngesikhatsi sisasolo silibandla leBaptisti. Bengihlala ngigceka njalo, ngitsi nje, enhlitiyweni yami, Bengingeke ngakusho

kakhulu, ngoba ngi—bengiyokwesaba kwenta loko, noma yini Nkulunkulu layentako.

⁷ Ngani, njalo ngangitsi kucabanga kutsi kwakutsi kungajwayeleki kubona, ngesikhatsi ngibona, kwekucala ngajwayela bantfu bePhentekhostali, ngibabone badansa, niyati, badanse yonkh'indzawo. Ngacabanga, “Manje, uyati, loko akukho eBhayibhelini.” Ngatsi, “Yebo-ke, badansa ngani?”

⁸ Kwase kutsi-ke ngalobunye busuku ngangifundzisa eshathini ngaDanyela neSambulo, kwakubusuku bemNyaka loMusha, Bengitofundzisa ngelishathi kute kubesekhatsi nebusuku, bekungesilo lishathi, njengelibhodi lekubhalela, bengifundzisa. Futsi—futsi kwakukhona labanye bantfu bePhentekhostali lebebavele eLouisville. Bebane, o, labanye bodzadze, dzadze bekaluse libandla laphaya futsi bekane, bebanemabhodi ekuwashela, netivikela minwe, na—natotonkhe tinhlobo tetintfo letincane kwenta umsindvo ngato, futsi—futsi bonkhe batfola kuhlabela kanyekanye ngandlela tsite, angati kutsi bekuyini, futsi bona, futsi wacala kudlala ipiyano, nawo onkhe lamantfombatane enhla acala kushaya ngaletintfo letivikela minwe emabhodini ekuwashela netintfo.

⁹ Futsi—futsi ba—batfola, bebadlala leluculo, “Kutoba nemhlangano emoyeni, kulelimnandzi khona masinyane,” noma lokutsite. Yebo-ke, leyontfombatanyana lebeyidlala, umelusi lomncane longudzadze, yavele nje yagucuka yabamhlophe, o, njengeshokhi nje. Futsi wacala nje kukudlala ngandlela yekutsi, angikwenti, angikaze ngibone noma yini idlala njengako emphilweni yami. Futsi ngacabanga, “Manje, yini leyo?” Bese-ke, lomunye ebhodini lekuwashela, ufanele ente intfo lefanako. Khona-ke lapha, lababili noma labatsatfu basukuma, nenhloko lencane lemhloshana yatfola kudansa khona lapho esiyilweni, ngacabanga, “O, hhe!”

¹⁰ Ehla enyuka ngco esiyilweni, ngemandla akhe onkhe, ajayiva ahamba hamba nje, *kanjalo*, intfombatane lendzadlana, cishe lenelishumi nesitfupha, iminyaka lelishumi nesiphohlango budzala. Ngangisengumfo lomncane nje cobo lwami. Futsi mine, “Manje, akusiyo yini intfo leyo? Khona lapha ebandleni lami. Ngiyoke ngikwente kanjani kutsi bakukhohlwe!” Niyabona na? Futsi ngimbukela kanjalo. Futsi ngacabanga, “Bakwentela ini loko? Badzingelani kutsi bente loko na? Kungani nje bangakakhoni kudlala umculo wabo futsi bachubeke futsi bakuyekele kanjalo, kanjalo na?” Ngacabanga, “Yebo-ke, loko kubi kakhulu.”

¹¹ Nginekucabanga, “Manje, eBhayibhelini ngabe ikhona intfo lenjengekudansa?” Futsi ngakhumbula kutsi Davide wadansa watungeleta umphongolo, ngesikhatsi abona umphongolo uta. Niyabona na? Wadansa embikweNkhosi, neNkhosi yatsi, “Ungumuntfu wenhlitiyo yaMi luCobo.” Ngacabanga,

“Yebo-ke, manje, loko yi...yena...Wadansela ini?” Yebo-ke, bebanekuncoba.

¹² NaMiriYamu, ngesikhatsi bewela Lwandle loluBovu, Mosi wahlabela akuMoya, naMiriYamu watsatsa ithamborini, wacala kuyishaya, futsi benyuka, behlela elusentseni, onkhe emadvodzakati aka-Israyeli, adansa akuMoya. Niyabona na? Futsi ngabona kutsi kudansa kwakungesikhatsi bebanekuncoba.

¹³ Ngacabanga, nginekucabanga, “Yebo-ke, mhlawumbe, anginako kuncoba, lokwenele.” Niyabona na? Ngacabanga ngako, futsi niyati, emvakwesikhashana ngifanele ngidlalise lunyawo lwami, futsi ngaphambi kwekutsi ngikwati ngangengephandle lapho ngidansa naleyontfombatane, ngephandle lapho esikheleni setitulo.

¹⁴ O, ngasengimakiwe ngalesosikhatsi. Ngiyakubona nje kuntjintja kwebuso balabantfu namanje, ngibona umelusi wabo lapha esiyilweni analoku, leyontfombatanyana ijayiva itungeleta, nako ngangilapha ngco, nami. Bengingakaze ngibe esiyilweni semdanso emphilweni yami, kodvwa bengiyodzingeka ngiwubuyisele emuva futsi ngitsi, “Wawukuloyo,” kodvwa lesu kwakusiyilo selisontfo. Ngako uma si... .

¹⁵ Niyati, wonkhe develi lanayo, wa—wa—wakukopa ngentfo letsite *sibili* Nkulunkulu lanayo, nguloko kuphela, impela nje. Develi akakwati kudala, ungumphendvuketeli nje waloko lokudaliwe, niyabona. Ngako angeke adale, akasuye umdali, ungumphendvuketeli.

¹⁶ Yini—yini kungalungi? Kulunga kuphendvuketelwe. Niyabona na? Kusemtsetfweni kutsi indvodza itsatse umfati, futsi—futsi ibe yi—yindvodza kuye ngebuhlobo bemndeni. Kodvwa lowesifazane lofanako, uh, lomunye wesifazane esentweni lesifanako, kumlahla ngelicala, futsi atfumele umphefumulo wakhe khashane, niyabona, kuliphutsa. Kuyini? Kulunga kuphendvuketelwe. Niyabona na? Futsi kuyi... .

¹⁷ Liciniso lihhlala licinisile. Yini emanga? Liciniso leliphendvuketelwe, niyabona, kwenta emanga. Ngako nguleyondlela sonkhe sono lesingiyo, kulunga kuphendvuketelwe.

¹⁸ Ngako ngesikhatsi ngisavamise kuva make wami atsi, bekavamise kuya emidansweni kulenzala, yena naBabe bakulohlobo lwe, niyabona, bona, bebanemdlali wevayolini lomdzala bekafika, eme ekoneni futsi adlale ivayolini bese nebantfu baseKentucky, futsi Babe, bekangenamali, niyati, ufanele ube nemali lencane kutsi ikhehlete emakhikhini akho, futsi ngiyambona ahamba emphongolweni, atfole tipikili, atifake emakhikhini akhe, niyati, futsi bekadansa lapho, yena naMake, futsi bebawina imiklomelo. Ngiyambona advonsa siketi

sakhe *kanjena*, niyati, naloyomdanso wekuntontomela, niyati, khona lapho nje, ngakulomunye nalomunye kanjalo. Futsi ngangimbona Babe, ngacabanga, “Loyo ngu—loyo nguBabe lomubi, letotipikili, leyo akusiyo imali,” niyabona. Bengati kutsi bekangenamali, bekanetipikili ekhukhwini lakhe, tikhehleta enhla entasi kanjalo, niyabona.

¹⁹ Futsi bebatokwenta loko kutsi ngcu kuchubeke kute kuse. Nalabanye bebantfu basuka ekhaya, i . . . O, i, o, bantfu baseKentucky bebayota ngalapha, futsi bebatoba nemidanso kusuka endlini yinye kuya kulenye. Bese-ke, bebaya ekhaya ekuseni, baphetse ticatfulo tabo etandleni tabo, ngoba tinyawo tabo tatibuhlungu kakhulu ekudanseni.

²⁰ Yebo-ke, uma ungakwentela develi loko, pho kungani ungalhali, futsi usivumele sishumayeke busuku bonkhe, futsi nje sidvumise Nkulunkulu, futsi—futsi singene kuMoya, futsi, niyabona na? Impela. Uma loko—uma loko kukwekuhlukana Phakadze, kutsiwani ke ngekuPhila lokuPhakadze? Asi . . . Singakutsakasela *loku* kakhulu impela, ngetulu kwalesifanele sikwente kuloko, kusobala. Kodvwa Sathane bekangasikhandla kuloku, ngalokukhulu kushesha, noma asitjele kutsi besidzinwe kakhulu. Kodvwa ngiyanjela, ube nesikhatsi lesibi kabi nami, kungenta ngidzinwe kuko.

²¹ Ngiyakhumbula ngesikhatsi ngiphiliswa enkhatshatweni yesisu, yena, Sathane watsi, “Ngani, kuncono ungadli,” watsi, “ngoba dokotela utsite uma udla, utokufa. Bewunesisu lesinetilondza, futsi watsi bekungulesinye nje lesikhulu, silondza lesinengati.”

²² Kodvwa iNkhosi yatsi Yangiphilisa, ngako ngadzingeka ngitsatse livi lemuntfu lotsite, ngako nga—ngatsatse Livi laNkulunkulu. Futsi ngako, o, kwatsi akungishise! Bengicishe, emanti lashisako agobhota emlonyeni wami, futsi ngako, tinsuku letimbili noma letintsatfu, ngangihamba ngijikeleta ngibambe sisu sami *kanjena*.

Watsi, “Utiva unjani, Mnumz. Branham?”

Ngatsi, “O, ngitiva ngikahle,” nginyatsela nje kanjalo.

²³ Lomunye watsi, “Wacamba emanga.” Angizange, bengenta kuvuma. *Kuvuma* kuchaza kutsi, “shano intfo lefanako.” Ngemivimba yaKhe, ngaphiliswa, ngako loko kutsi, loko kuyakwenta, niyabona. Bengenta kuvuma.

Futsi ngako, Sathane watsi kimi, watsi, “Uletsa lhlazo.”

²⁴ Ngatsi, “Manje, buka lapha, mfo lomdzala, uma—uma ujabulela kungiva ngifakaza, ungabi khashane nalapho, kodvwa uma ungakwenti, ungavele nje usuke, ngoba ngi—ngitofakaza noma kanjani.” Ngako nguloko-ke, ufanele nje umente ati kutsi nguluphi luhlangotsi lome kulo, bese-ke wenta sincumo sakho sekuma, bese-ke uyema.

²⁵ Futsi nguleyondlela lesifanele sente ngayo sonkhe sikhatsi, kufika lapho sati khona kutsi sicinisile, bese-ke unekukholwa kuloko, ungeke ube nekukholwa ngaphandle uma wati kutsi ucinisile. Ungetami kwenta loko kutsi umkhohlise, manje, angeke akutsatse kukhohlisa kwakho. Niyabona na? Ungamkhohlisi. Kodvwa uma ukukholwa sibili, awukhohlisani ke, kukhona intfo leseyivele ifakazile kuwe, futsi khona-ke u—khona-ke ucinisile.

²⁶ Angikhatsali, ungahle ungabi, akekho longalokotsi abeke tandla kuwe, ungahle ungalokotsi uve lutfo, kodvwa kuphela nje uma intfo letsite ikucinisekisile enhlitiyweni yakho kutsi Livi laNkulunkulu nentsandvo yaNkulunkulu yakho, nguloko kuphela lokudzingekako. Futsi tikhatsi letinengi, letiphiwo leti netintfo, tiyakhutsata nje.

²⁷ Ngibukela umshumayeli waseBaptisti lohleti lapha embikwami, kusihlwa. Uma ngingaphosisi, ngabe lona nguMnumz. Daulton, lohleti lapha, lovela eSomerset, eKentucky na? Bengicabanga kutsi bekunguye. Ngiyamkhumbula uMnaketfu Ed Daulton. O, hhe! UmBaptisti, kunjalo. Futsi uyeniyuka, futsi, kodvwa wakholwa, futsi wenyukela ebandleni, futsi wemukela Moya loNgcwele, wase ubuyela emuva entasi. Futsi kusobala, bonkhe bomakhelwane bakhe bamentela phansi, njengalokwejwayelekile. Futsi ngako, ke uma Moya loyiNgcwele sekaphawulile nga, loko lesikufunako kutsi kwenteke noma ngasiphi sikhatsi manje, lesinye siphwiwo lesitokwengetwa ebandleni, futsi kuyintfo lenhle kakhulu.

²⁸ Futsi sine... Mhlawumbe niyifundzile letindzatjana emaphepheni etfu etenkholo ngako, mayelana netikwireli, nakanjalonjalo. NeMnaketfu Daulton bekanebantfwana lababili. Yebo-ke, ngiyacabanga, bangakhi? Cishe bantfwana labasiphohlongo, ngicabanga kutsi ku...? Bantfwana labayimfica, bantfwana labayimfica, nemabhungu nematjitji, futsi niyati kutsi banjani, luhlobo lwe... Nababe tatane namake, kutsi bebakhuleka kanjani kamatima kakhulu, kutsi Nkulunkulu usindzisa bantfwana babo.

²⁹ Ngalelinye lilanga etabernakeli... Bekambonile Moya loyiNgcwele akhuluma newesifazane futsi amtjele, “Celani nje lokutsandzako, khona manje, naNkulunkulu wangitjela kutsi ngikunike.”

Watsi, “Yini lengingayicela?”

³⁰ Ngatsi, “Yebo-ke, unadzadze lokhubatekile lohleti lapha, lowakhubateka kusuka ekutalweni.” Futsi kunendvodza lehleti lapha, kusihlwa, Banks Wood, lobekahleti nami ngco, ligama lalwesifazane nguNkkt. Wright. Ngase ngitsi, “Unababe losakhulile namake; uphila ngaphansi kwemadola langemakhulu lamabili ngemnyaka kulelo lelincane, lipulazi leliphuyile, laphaya, wesifazane longumfelokati.” Ngatsi,

“Tinengi tintfo lobewungaticela, Dzadze Hattie, kodvwa,” ngatsi, “yena kanye loNkulunkulu lowangitjela ngaletotikwireli ngesikhatsi ngikhuluma, letotikwireli tatime khona lapho,” futsi wenta loko tikhatsi letisikhombisa tilandzelana, time khona lapho, lapho ubuka khona futsi usibone, ngesikhatsi kungakhonakali kutsi umuntfu ahlale kulolubondza *lapho*, acinisekisa lokutsite nje, futsi ngatsi, “Ungitjela kutsi angikwente ucele lokutsandzako. Watsi utoyicela, kutsi ngikusho.”

Watsi, “Yebo-ke, ngifanele ngitsini?”

Ngatsi, “Cela noma yini loyitsandzako, itophiwa khona lapha. Uma kungenjalo, khona-ke ngi—ngikhulume intfo leliphutsa.”

³¹ Wase utsi, “Yebo-ke,” watsi, “Angati kutsi ngicele ini, Mnaketfu Branham,” washo njalo. Bekanebafana lababili labangemabhungu, futsi ukhuluma ngemambuka, bebanjalo, futsi ngako, bamvisa buhlungu sonkhe sikhatsi, make lomncane, longumfelokati tatane. Futsi ngako, umyeni wakhe, ngamshadisa nemyeni wakhe. Futsi beba... Umyeni wakhe bekabulewe sigulumba. Nalabobafana bebasandza kuhlanya nje. Futsi watsi, “Yebo-ke, insindziso yebafana bami lababili.”

Ngatsi, “Ngikunika labobafana lababili eGameni laJesu Khristu.” Futsi bobabili bawela ematsangeni akhe, beta kuKhristu.

³² Manje, uMnaketfu Banks Wood undzawanatsite lohleti lapha kulesakhiwo, kusihlwa, lobekakhona kubona loko kwenteka. Bobabili labobafana bakahle, batsatse kuGezana tinyawo ngaso sonkhe sikhatsi, Sidlo senkhosi ebandleni. Futsi uma sitsatsa kugezana Tinyawo, lowo logeza tinyawo, sibeka tandla tetfu etikwabo futsi sikhuleke. Lowomfo lomncane ngalolobunye busuku, cishe aneminyaka lelishumi nakune budzala, umelusi wetfu, uMnaketfu Neville, bekabeke tandla takhe etikwakhe, amkhulekela, intfo lencane lenhle kunato tonkhe.

³³ Ngako uMnaketfu Ed Daulton ukubonile loko kwenteka, bekakhulekela bantfwana bakhe, waphuma, futsi wagucuka, naMoya loyiNgcwele watsi, “Khulumela bantfwana ba-Ed.”

³⁴ Futsi ngatsi, “Mnaketfu Daulton, Moya loyiNgcwele ungitjela ngalesosiphiwo lesifanako kutsi sibuke kubonakaliswa ngalokuphelele masinyane, ngikunika bantfwana bakho eGameni laJesu Khristu.” Futsi ngesikhatsi efika ekhaya lapho, indvodzakati yakhe nemadvodzana, sekavele anikele tinhlitiyo tabo kuKhristu. Emakhilomitha lambalwa nje entasi eveni kusuka kimi.

³⁵ Futsi ngicabanga kutsi wonkhe webantfwana benu usindzisiwe futsi wagwaliswa ngaMoya loyiNgcwele futsi sewulungele. Ngabe kunjalo, Mnaketfu Daulton? Ngabe ukhona

lokhona wabo lonawe na? Indvodzakati yinye. Ngabe ngulowo lowasindziswa khona ngalesosikhatsi na? Indvodzakati lendzala kunato tonkhe yasindziswa ngekusa lokulandzelako. Futsi wonkhe webantfwana bakhe manje sebasindzisiwe. Kanjani, Moya loyiNgcwele, uma Nkulunkulu asho noma yini, Uyaligcina Livi laKhe, nguloko nje! Niyabona na?

³⁶ Manje, bengingabasindzisa kanjani labobantfwana na? Niyabona na? A—akusiwo, uma kungesiwo emavi akho lucobo, uma kungesiko kucabanga kwakho lucobo, khona-ke ku—kunguloko lokunigcugcutelako. Futsi uma LinguNkulunkulu, khona-ke LiLivi laNkulunkulu, niyabona. Ngako nguleyondlela, e—emihlanganweni lapha ebusuku, uma nibona letotintfo tenteka, loko akusimi, bengegeke ngakwenta loko, nguNkulunkulu lowenta loko. Futsi uma nje utokukholwa, khona-ke nguloko kuphela lofanele ukwente, nje—kukholwe nje.

³⁷ Manje, yebo-ke, sekucishe kube sikhatsi, bita lilayini labakhulekelwako, Billy. Ngako, ngitsatsa sikhatsi *lesinengi* kakhulu nje. Kodvwa niyati, ngifuna ku—ngifuna kwenta sikhatsi sekubonana nabo bonkhe bantfu emacentselweni aseChicago lapha.

³⁸ Futsi lo—lomnaketfu lohlabela lapha ebusuku, uMnaketfu Melvin, ngitsandza kanjani kuva lowomfana ahlabela! Ngi—ngifuna kumuva ahlabela, *NgiKhumbule*, ngalobunye balobusuku ngaphambi kwekutsi ngihambe. Futsi-ke kunadzadze lolikhalatsi lohlabela kuMadvodza labosomaBhizinisi labangemaKhristu. O, hhe, u—ufanele umve ahlabela liculo lelitsi *Ship Ahoy!* Futsi ngitjele umkami, uhleti emuva lapho, kusihlwa, futsi nga—ngamtjela, ngiyetsemba kutsi utotfola kuva loyodzadze ahlabela liculo lelitsi *Ship Ahoy*, neMnaketfu Melvin ahlabela, “Ngikhumbule lapho tinyembeti tehla.” O, hhe, ngiyetsemba impela kutsi sitfola leti.

³⁹ Futsi kukhona umnaketfu lomncane laphaya kulowomhlangano ngalokunye kusa, uhleti emuva lapha ndzawanatsite. Nganyakatisa yakhe. . . *Nangu*, yena nemkakhe. Hhe, ukhuluma ngekuhlabela! Futsi uma ufika ngale eNkhatimulweni, futsi ngi—ngifisa. . . Bengihlala njalo ngifuna kuhlabela, nginganconota kuhlabela kunanoma ngusiphi sikhatsi. Ngako, ngi—ngiyakutsandza kuhlabela kahle kakhulu, ngako bengihlala njalo ngitsi, “Bonkhe bahlabeleli labakhulu bemhlaba bayobutsana Laphaya bahlabeleli tindzaba, kutsi bancoba kanjani, ngale ngasegcumeni lelikhulukati eNkhatimulweni, ngesheya nje kweMfula wekuPhila, ngale kulololunye Luhlangotsi, ngifuna kuhlala futsi ngibalalele.”

⁴⁰ Ngako ngifuna kunimema nonkhe nine bantfu baseChicago kutsi nihlangane nami ngalapho, manje, futsi—futsi—futsi sitohlala phansi, sibalalele bahlabeleli, ngako asinawu. . . sifanele

sisheshise, futsi sibone kutsi bantfwana utolimala yini, noma yini, bayoba lapho natsi, futsi akuyubakhona lutfo lolutolimata noma lubhubhise. Futsi sitoba nesikhatsi lesinengi-ke, futsi sitokhuluma sikhatsi *lesidze*, nje sibe nesikhatsi lesinengi sekukhuluma.

⁴¹ Manje, nginemiBhalo leminengana lengifuna kutsatsisela kuyo, nginaleminye lebhawwe lapha emakhasini latsite lapha. Futsi ngifuna kucala, kusihlwa, futsi ngifundze, kucala, umBhalo lotfolakala kuLukha loNgcwele 8:50, kwesi—sihloko. Nesifundvo sami, kusihlwa, yingoma leyingcikitsi labayihlabela ngaphambi nje kwekutsi ngingene: *Kholwa Kuphela*. Futsi Lukha loNgcwele sahluko 8 nelivesi lema 50:

*Kodwa ngesikhatsi Jesu akuwa loko, wamphendvula,
watsi, Ungesabi: kholwa kuphela, futsi utawusindza.*

Asikhotsamise tinhloko tetfu, umzuzwana nje, sentele umkhuleko.

⁴² Nkulunkulu lonemusa, Lowavusa futsi iNkhosi Jesu, iNdvodzana yaKho, kulabafile, futsi uMetfule kitsi emvakweminyaka letinkhulungwane letimbili, siMbona lusuku nelusuku, nebusuku emvakwebusuku emtimbeni longabonakali wekusebenta kwaKhe eMtimbeni lobonakalako weliBandla laKhe, kufeza emaVi aKhe. Futsi njengoba besikhuluma ngalobunye busuku, Useluhlwini ngco, yonkhe intfo ishaya kahle nje, liwashi lelikhulu lesikhatsi saNkulunkulu liyahamba, kuya emzuzwaneni nje. Khona-ke, kusihlwa, uma sibona loko kwekugcina, kugadla kwasekhatsi nebusuku kulungiselela kushaya, O Jehova Nkulunkulu loMkhulu, sihawukele.

⁴³ Futsi njengoba ngicabanga kusihlwa, lapha embikwami, ngibambe kutsenga kweNgati yaKho, kunaka kwabo kulemizuzu lengemashumi lamatsatfu noma emashumi lamane lelandzelako, “Ngifanele ngitsini, O Nkulunkulu?” Lamavi lambalwa lalungisiwe angeke abe ngulanele, Nkhosi, ngaphandle kwelugcobo lwaKho. Ngako ngikhulekela kutsi Utogcoba emaVi, kusihlwa, alesihloko lesi, futsi kwangatsi Angatfola indzawo yaWo yekuphumula, futsi usinikete loko nje lesikudzingako kutsi silungele lelo-awa kutsi uma Jesu efika. Ngoba Nkulunkulu, ngicaphelile, nemehlo ami avulekile, emizuzwaneni lembalwa leyendlulile, lokubekwe lapha embikwami nguleyoncwadzi yemaDvodza labosomaBhizinisi labangemaKhristu, lapho uMnaketfu loligugu Tommy Nickel ahumushe loyombono kuleyotheyiphu, noma ngabe kwakuyini, Nkhosi, Ungivumele ngabona ngesheya kwelikhethini lapho, futsi O Nkulunkulu, ngatsi, “Kube kuphela bengingabuyela emuva nge...Ngi—ngingagucula tingcondvo, bengiyoncenga bantfu. O, abakafaneli bakugeje Loko, Nkhosi.”

⁴⁴ Kunebantfu lapha babe labaphila ngako,abela mine nebantfwana bami, futsi emkhatsini wabo nebantfwana babo.

Ngiyakhuleka, Nkulunkulu, kutsi *ngandlela tsite lenye*, intfo letsite ingahle ishiwo kusihlwa, loko kuto, kute sibe naKhristu abiwe emkhatsini wetfu kusihlwa, kute Abe nguMsindzisi wetfu sonkhe, neMphilisi wetfu sonkhe, neNkhosi yetfu letako. Nalelotsemba, lishiye lapha etinhlitiyweni tetfu. Kwangatsi singaphila Phakadze naYe, ngale kuleloLive lapho kungekho khona kugula.

⁴⁵ Ngingacabanga ngalabo besifazane, kutsi bebakanjani kanye, bacondza kutsi naba besifazane labadzala, labaneminyaka lengemashumi layimfica budzala, futsi nabo lapho, babahle futsi babasha. Nalawomadvodza lanenhloko lemphunga lapha emhlabeni, nabo lapho, basebasha nasebusheni babo beliPhakadze. Nkulunkulu, besingeke sikhone kugeja Loko.

⁴⁶ Sipe, Nkhosi, kusihlwa, kutsi wonkhe umuntfu utobamba kabusha kusihlwa. Busisa labangcwele futsi uphilise labagulako, ngoba sitinikela tsine lucobo, nalesihloko, eGameni laJesu Khristu, ngenca yenkhatimulo yaKho. Amen.

⁴⁷ Jesu bekasandza kwaliwa nje emvuselelweni lenkhulu. Bekahlala njalo asemsebentini waBabe; ngi—ngiyakutsandza loko. Si. . . Mine, cobo lwami, nginesikhatsi lesinengi kakhulu lengi—ngicabanga kutsi ngi—ngisebentisa ngebuwula, futsi sonkhe sitivela ngaleyondlela. Futsi setfuka kakhulu kuze kudzingeke siye ndzawotsite futsi sishaywe ngumoya.

⁴⁸ Kodvwa sitfole Jesu sonkhe sikhatsi enta umsebenti waBabe; ngiyakutsandza loko. Futsi nguleyondlela lesifanele sibe ngayo, asikafaneli singentilutfo ngesikhatsi setfu. Sikhatsi sonkhe lesinaso, sifanele sisicitsele, futsi—futsi sigcine sikhatsi, sisihlenge, ngoba siligugu, sonkhe sikhatsi uma sitfola litfuba lekufaka liplaki laJesu, kwente, ngaso sonkhe sikhatsi uma sitfola kufaka liplaki laNkulunkulu, kwente. Yentela liBandla intfo letsite nekutfutukisa bantfu. Bantfu labanengi, sifika kanjalo-ke ekwatini kutsi letintfo leti tinguloko umuntfu lasitjele kona.

⁴⁹ Futsi Jesu bese kayishiyile iGalile, ngale eveni Lebekavela kulo, futsi wawela lwandle, Ativela aholwa, akungabateki, kutsi aye ngale eGadara kuyotfola imvuselelo. Akungabateki, kodvwa loko Babe bekaMholele ngesheya kwelwandle kuya eGadara. Futsi nine, sonkhe siyayati lendzaba kutsi kwakukhona umuntfu munye kuphela lowasindziswa, lolo kwakuluhlanya, eGadara. Futsi belungephandle emasimini emathuneni, bekadlaba. Futsi bebamfake emaketane, futsi lamandla emadimoni bakawephula lamaketane.

⁵⁰ Futsi—futsi bengihlala ngicabanga, ngihamba ngitungeleta tibhedlela tetinhlanya, futsi ngibukisisa umuntfu longenwe ngulawomandla lamabi, bacine kangakanani pho! Batsatsa liphoyisa, ngalesinye sikhatsi, kubashaya bawe phansi.

⁵¹ Khumbulani entasi eFlorida, ngalobunye busuku i—indvodza leyayingasindza ngetulu kwemaphawondi lalikhulu nemashumi lamabili, yabhacabula emaphoyisa lasihlanu kalula nje njengoba bewungabhacabula umntfwanakho. Futsi—futsi-ke ngesikhatsi loyomoya lomubi usuka kuye, ngani, kwakungekho *lutfo* nhlobo, yena, ngebumnene nje ngako konkhe, kodvwa kwakungumoya lomubi.

⁵² Futsi ngacabanga, “Uma umuntfu angenwe ngumoya lomubi bekangephula emaketane, bekangentani kube bekatinikele ngalokuphelele kuNkulunkulu, ngemandla aNkulunkulu ambambe kanjalo?” Bekangacondzisa wonkhe umlente lokhubatekile, futsi ente tintfo letinkhulu, uma nje bekangagcotjwa *kakhulu* ngemandla aNkulunkulu, njengoba develi bekangambamba ngalokuphelele.

⁵³ Nike nacaphela, loyodeveli bekabambe ngalokuphelele kakhulu leyondvodza, waze wa—wavuma ngisho naJesu? Watsi, “Siyati kutsi UnguBani, LoNgcwele waNkulunkulu. Kungani uta kutosihlupha ngaphambi kwekutsi kufike sikhatsi setfu na?” Niyabona na? Bekatinikele ngalokuphelele kakhulu kudeveli, aze develi asebentise lulwimi lwakhe.

⁵⁴ Futsi niyati, ngiyakutsandza loko. Ngiyetsemba kutsi loku akulimati imizwa yemuntfu, kodvwa singatinikela ngalokuphelele kakhulu kuNkulunkulu aze Asebentise lulwimi lwetfu, futsi, ku—kukhuluma ngaletinye tilwimi, nekushumayela liVangeli, kuhlabela liVangeli, kukhuluma imibono lesiyibukako, netimfihlakalo taNkulunkulu, uma nje sitinikela ngalokuphelele emandleni aNkulunkulu, nguloko kuphela. Futsi uma develi angatfola umuntfu ngaphansi kwekulawula kwakhe, futsi ente loko, yini Nkulunkulu langayenta ngamunye, atfole munye ngaphansi kwekulawula kwaKhe? Niyabona na? Ngako loluhlanya . . .

⁵⁵ Futsi niyacaphela, ngesikhatsi Jesu awela lwandle, develi bekati kutsi Bekasendleleni leya kulokukhulu, ancobe kuncoba lokukhulu kwaNkulunkulu, futsi wetama kuMcwilisa ngalobo busuku, wabangela siphepho kutsi sivumbuke, futsi, kodvwa Jesu bekati kutsi Nkulunkulu bekaMtfumile, ngoba Wenta kuphela loko Nkulunkulu laMholela kutsi akwente.

⁵⁶ Loko bekungeke kube kuhle kube besinebufakazi lobunjalo, bazalwane na? “Ngenta loko kuphela lokutfokotisa Nkulunkulu.” Loko bekungeke kumangalise? Njenga-Enoki, wahamba naNkulunkulu iminyaka lengemakhulu lasihlanu futsi bekanebufakazi kutsi wamtfokotisa Nkulunkulu. Bekangadzingeki kutsi afe, wavele wenyukela etulu.

⁵⁷ Ngako-ke, luhambo loluncane lwentsambama, wacala nje kuphuma, futsi wacabanga nje, “Yebo-ke, sengibe semhlabeni sikhatsi lesidze ngalokwenele, ngitohamba nje ngenyuke.” Futsi nje wacala, ngekukholwa, wacabanga, “Yebo-ke, sengibe lapha

sikhatsi lesidze ngalokwenele, ngako ngitsite kudzinwa kuba ngalapha, Ngicabanga kutsi nje ngitovele ngelule tinyawo ngize ngoyoshaya iMilky White Way futsi ngihambe ngicondze letulu, nginconcotse emnyango.” Ngako nguloko lakwenta. Niyabona na? Ngekukholwa wakwenta, liBhayibheli lasho njalo. Niyabona, wavele wakhatsala kuhlala lapha, watsi, “Yebo-ke, ngitokwenyukela eKhaya nje, Nkulunkulu.” Wavele nje wahamba wakhuphukela emoyeni ahamba. Wakwenta loko ngekukholwa, liBhayibheli latsi wakwenta.

⁵⁸ Futsi ngako, o, ngi—ngi, uma ngiva kufa kuta kunconcotsa ngasemnyango wami, ngi—ngifuna kuba nalolohlobo lwekukholwa, anifuni nine? Utsi nje, “Yebo-ke, live lelidzala lelidze kangaka, ngitohamba ngisuke kuwe manje.” Futsi nje ucale kuhamba uchubeke. Ngichubeke ngihambe nje, futsi ngendlule inyeti netinkhanyeti futsi ngishaye iMilky White Way, futsi ngendlule ngiye etindzaweni letitindingilizi, nasetindingilizini, futsi ngiphume etindzaweni letitindingilizi, futsi nje ngichubekele eNkhatimulweni, kunjalo.

⁵⁹ Bese-ke, sitfola kutsi develi angeke abhubhise inceku yaNkulunkulu kuphela nje uma asentsandvweni yaNkulunkulu. Ngako Unguye, siyaMbona avuka ngalobo busuku, nadeveli atfukutsele kakhulu, futsi ayotama kuMcwilisa ngephandle lapho elwandle, wasukuma, futsi Watsi, “Yini nesabe kangaka? Ucabanga kutsi beNgingenta nomayini ngaphandle uma bekusentsandvweni yaNkulunkulu? Kungani nesaba kangaka na?” Niyabona na? “Ukhatsateke ngani, empeleni na? Kungani nonke nikwatile kakhulu?”

⁶⁰ Leyo yintfo lefanako Latoyisho kitsi kusihlwa, bazalwane, kwangatsi ngiyabona. “Kungani nesaba kangaka na?” Niyabona na? “Yini indzaba na? Nesaba kuNgetsemba na?”

⁶¹ Watsi, “Kuthula, thula utsi dvu.” Nemimoya nemagagasi kwaMlalela, wawela lwandle. O, kuhle kanjani pho! Nango Efika ngakulolunye luhlangotsi, naloluhlanya lwahlangana naYe, futsi—futsi ngesikhatsi lukwenta, bekatophuma kutsi aMdzabule abe ticucu. Khona-ke develi watfola kutsi Loyo bekangetulu kancane kwemuntfu lotako, ahamba enyukela lapho nalawomadvodza lalishumi nakubili.

⁶² Futsi-ke, ngesikhatsi aMvuma kutsi uyiNdvodzana yaNkulunkulu, futsi wavuma kutsi yena, kuhlushwa kwakhe kwesikhatsi lesitako, Jesu watsi, “Thulani, kodvwa phumani kuye.” Futsi Wakhulula leyondvodza yabolegiyoni babodeveli. Nalawomadimoni aya ngale futsi atfola...Uma angekho emtimbeni, a—abonakala angenamandla. Ngako awela ase angena esicukwini setingulube tase tewukela entasi, tingulube letitinkhulungwane letimbili, futsi tacwila elwandle.

⁶³ Futsi niyati kutsini? Jesu uta ngalapha kutobamba imvuselelo, kodvwa ngesikhatsi labobantfu bacondza kutsi

kwakutobita letotingulube letitinkhulungwane letimbili, bebangayifuni invuselelo. Ngako uma kutobabita noma yini, abafuni kutihlanganisa ngalutfo nako. Ngako loko—loko kutsi akube ngaleyondlela namuhla, niyati, Uma kutokubita emawa lambalwa ekulala noma—noma *lenye intfo letsite*, bantfu abafuni kwenta lutfo ngako, niyati.

⁶⁴ Futsi ngako batsi...Yebo-ke, ba—ba...Esikhundleni sekuba nemvuselelo, bayaphuma, bantfu belidolobha, futsi batsi, “Suka eveni letfu. Asilokotsi...Asikufuni ngalapha, phuma nje. Si...”

⁶⁵ Futsi, niyati, naJesu wacalata kulendvodza bese isangulukile engcondvweni yayo, futsi bese igcoke timphahla. Futsi uma... Niyati, bengihlala ngicabanga lapho, kuncono ngi—ngingacali kuloko, uma—uma, niyabona, leyondvodza, yacala *kugcoka* timphahla ngesikhatsi ihlangana naJesu, futsi kukanjani, sitisho kutsi siyaMati, futsi sitikhumula sonkhe sikhatsi na? Ngako kune...Futsi loko yi...

⁶⁶ Batsi siyahlanya ngekushumayela tintfo letinjengaleto, kodvwa angati, lendvodza lebeyine...yayingcunu yayinguleyo lebeyihlanya, ngekweliBhayibheli, ngako, futsi ngesikhatsi atfola Jesu, wahamba wembatsa timphahla takhe futsi. Ngako—ngako sitfola kutsi...

⁶⁷ Bengihlala njalo ngitibuta, uma ngifika eZulwini, ngifuna kutfola leyondvodza, futsi ngi—ngifuna kuya ngale...Jesu azange amvumele aMlandzele, Watsi, “Chubeka ubuyele emuva futsi ukhombise bantfu laphaya lokwentekile kuwe.” Futsi ngiyatibuta nje kutsi—sisindvo babusindza kanganani bufakazi bakhe lababanabo ekufuyeni tingulube kulelo live emvakwaloko. Ngi—ngiyatibuta kutsi bufakazi bakhe bebunani, bebunesisindvo lesinganani khona lapho.

⁶⁸ Kodvwa bebangaMfuni. Ngako ngitosho intfo yinye: Uma ungaMfuni, Angeke akuphatsise ngesitunge ngaYe lucobo. Cha, cha, Angeke atifucele Yena lucobo kuwe, Akazange akwente. Uyanconcotsa, ungekhatsi, nguwe lovula umnyango. Kodvwa Utonconcotsa, Utoninika litfuba.

⁶⁹ Ngako-ke, o, batsi, “Asikufuni. Angikhatsali kutsi bangakhi longabakhulula, nekutsi kanjani, nekutsi yini, ngubani lokutfumele ngalapha. Uma Nkulunkulu akutfumele ngalapha, kutsiwani ngako? Asifuni nje noma nguluphi lwalolohlobo lwentfo loluya ngalapha ngakuwetfu. Wenta bantfu bakitsi bonkhe badideke, ngako uvele nje ubuyele lapho uwakhona.”

Watsi, “Kulungile.” Wabuyela emuva ngco Wahamba, wase ungena esikebheni.

⁷⁰ Kufanele kutsi kwaku ngensimbi yelishumi ekuseni. UMnaketfu Jayiru lomncane, beka—bekalikholwa. U—u, ecinisweni bekalikholwa, kodvwa bekaluhlobo lwelikholwa lwangansense. Futsi, niyati, sinencumbi

yonkhe yalabo ngephandle lapha kuleMethodisti, iBaptisti, nemabandla ePresbyterian. Bayawukholwa impela lomlayeto wePhentekhosti, bayawukholwa, kodvwa nje abakhoni kukwenta ngenca yelibandla labo.

⁷¹ Ngako Jayiru watsi...Bekalikholwa langansense, ngephandle bekatihlanganise nesicuku salabangakholwa. Futsi ngako, nguleyondlela labanengi indvodza lelungile langiyo kusihlwa, bajoyinane nalabangakholwa. NeliBhayibheli latsi, “Ningaboshelwa ngalokulingene ndzawonye.” Ungatibopheli ejokeni linye nalabangakholwa. “Phuma emkhatsini walabangakholwa, futsi utehlukanise, kusho Nkulunkulu, futsi Ngitokwemukela, ningatsintsi lokungcolile kwabo. Futsi Ngitawuba nguNkulunkulu kini, futsi nitawuba ngemadvodzana nemadvodzakati kiMi.”

⁷² Ngako Jayiru, noko, beka njengalabanengi banamuhla, bekatibophele ejokeni enhlanganweni, kutsi nje kalula bekangakhoni kuntjikita esuke, ngoba bekaneligama lelyphakeme, mhlawumbe. Asimbite, Dkt. Jayiru. Niyabona na? Bekayi...bekaneligama lelikhulu *laDokotela*, mhlawumbe, emvakwako. Bekangumphristi, futsi bekangu—bekangumelusi welisinagoge lelikhulu. Kodvwa enhlityweni yakhe bekatolandzela Jesu waseNazaretha, bekayibukisisile leyomimangaliso. Bekatoya ekhaya futsi adadishe, futsi abuke ngemiBhalo, futsi bekatotsi, “Loko kunjalo impela nje!”

⁷³ Ake sicabange kutsi bekeme lapho ngalolosuku ngesikhatsi Simoni akhuphuka. Wehla kuyova Johane ashumayela, futsi weva ngekutsi, wabeva bamemetela Jesu, futsi wabona lokuKhanya kwehlela etikwaKhe lapho, futsi kutinte etikwaKhe. Futsi sibonile loko kuKhanya lokufanako kwakukuYe, sitjele lowomdwebi lomdzala, “Ngani, ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Mhlawumbe, niyati, uyise beka...angahle kube bekalilunga lalelisinagoge lalendvodza.

⁷⁴ Futsi watsi, “Ngiyati leyoNdvodza beyingayati. Futsi ngaya ekhaya futsi ngakuhlolisisa loko emBhalweni, futsi ngatfola kutsi *leso* kwakusibonakaliso saMesiya. Futsi-ke ngiseme lapho, futsi nga—ngangime ngale ngakulolunye luhlangotsi, kusobala, nebaphristi, nebazalwane bami, futsi balalele kubona kutsi ngingeva labakushoko. Nebazalwane, batsi, ‘Sitokwentanjani uma sibuyela emuva na?’”

⁷⁵ Ngesikhatsi Filiphu efika futsi bekana Nathanayeli, nekutsi Jesu wema lapho wase utjela Nathanayeli kutsi bekangubani, nekutsi wamfolaphi, nakanjalonjalo kanjalo. Futsi sibone Nathanayeli, bekanguye, mhlawumbe, adadisha kutsi abe ngumshumayeli, futsi watsi, “Ngani, Rabi, UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

Watsi, “Uyakholwa ngoba Ngikutjele loko?”

⁷⁶ Futsi mhlawumbe bekahleti ngephandle lapho futsi kuva lowesifazane emtfonjeni, futsi–futsi eme esangweni ngalesosikhatsi ngesikhatsi Bhathimeyosi loYimphumphutse bekangehandle lapho akhala, “Jesu, Wena Ndvodzana yaDavide, ngihawukele!” Bekungasiko kutsi uMtsintsile. Uma uya e...Uma wake waba kuleyondzawo, bamaka lapho Bhathimeyosi bekahleti khona nalapho Jesu bekakhona ngesikhatsi aMbita, o, hhe! Sonkhe leso sicuku, simemeta, sitsi, “Awusho, bangitjela kutsi uvusa labafile, sinemathuna lagcwele bona enhla lapha, yenyuka, uvuse labanye babo, sitokukholwa.” Niyabona na? Bekangake Akuve kanjani konkhe...? Kodvwa kukholwa kwakhe kwaMtsintsia.

⁷⁷ Njenga Zakewu lomncane, lengatjela emaDvodza labosomaBhizinisi laba ngemaKhristu, ahleti etulu esihlahleni kanjalo, watsi, “Manje, Rebekah wangitjela kutsi Be–Bekati tintfo tonkhe futsi bekanga...Nkulunkulu wakhuluma ngaYe futsi Beka nguMesiya, ngako ngitodvonsa onkhe lamagala angitungelele, futsi–futsi Angeke ati kutsi ngihleti etulu lapha.”

⁷⁸ Ngako ngesikhatsi Jesu ema ngeo ngaphansi kwesihlahla wase ubuka etulu, wase utsi, “Zakewu, yehla; ngiya ekhaya nawe,” ngako mhlawumbe, bekalapho ngaloko kusa kubona loko. Noko, wakukholwa loko ngemiBhalo kutsi Loyo kwaku nguMesiya.

⁷⁹ Futsi, kodvwa noko bekangeke ente kuvuma ngoba i–inhlango yebafundisi bakaGada beyishito loku: “Uma akhona loke aye kulenye yaletu timvuselelo kutsi loyo mprofethi waseGalile, laphaya, abambe, sitomncuma lelo-awa ebandleni.” Yebo-ke, u–u... bebanemelusi noko, futsi–futsi bekanelibandla lelikhulu, nesicuku lesihle sebantfu, futsi–futsi bekati kutsi bekayitsandza iNkhosi, kodvwa phansi ngeo enhlityweni yakhe, bekati kutsi kwakukhona lokunye lebekufanele kwengetwe.

⁸⁰ O, Zakewu, ngiyetsemba uhleti lapha kusihlwa, futsi ungasukumi futsi uphume kuze kuphele loku, niyabona. Hlala uthule nje umzuzu.

⁸¹ Futsi nango lapho, niyati, ngephandle lapho, futsi akukholwa loko, futsi ufika ekhaya ngekukhanya kwelikhandlela lokuncane, futsi adadishe busuku bonkhe, ngesikhatsi aya kulomunye waleyo mihlangano, futsi alalele, mhlawumbe watifihla, wase ubeka iveyili etikwebuso bakhe, noma lokutsite, kute angatiwa njenga Dkt. Za... , noma, Dkt. Jayiru, niyati, noma, bekangeke nje afune kwatiwa emkhatsini walesicuku. Kodvwa noko, bekahleti lapho, futsi wabukisisa loku, futsi wakudadisha, kodvwa noko, bekangeke aMvume, ebaleni asiveni, ngoba bekatoyekela inhlango yakhe yebafundisi nenhlanganyelo nebazalwane bakhe. Futsi kungale sosizatfu bonkhe ndzawonye bacosha Jesu waphuma

eGadara, futsi baMbuyisela ngale eveni laKhe luCobo. Eveni laKhe luCobo, kwakuyintfo lefanako. Futsi noma ngubani lowajoyina loyo *lobitwa ngekutsi* ngumProfethi waseGalile, leni abe, abefanele acoshwe.

⁸² Kodvwa niyati, Nkulunkulu unendlela yekukhipha loko kukholwa kwelucobo sibili kitsi, Nkulunkulu unetindlela letiyincaba tekukwenta. Futsi ngako, ake sitsi ngalobunye busuku lentfombatanyana beyingenile, futsi yayi...Beka nendvodzakati yinye lencane, cishe leneminyaka lelishumi nakubili budzala, futsi bekasagugile, futsi lowo kwakunguyena mntfwana kuphela yena nemkakhe lebebanaye. Ngalobunye busuku wangena abuya kuyodlala incatfu, noma lokutsite ngasesifundzeni semfundisi, futsi wangena, watsi, “Babe, ngigula *kakhulu*.”

Ngako wabamba inhloko yakhe lencane wase utsi, “Yebo, S’thandwa, uyagula.”

Ngako watsi, “Make, ngiyakutjela kutsini, mlalise embhedzeni, futsi sitokwehla sitfole dokotela.” Nguleyontfo kuphela levakalako kuyenta.

⁸³ Ngako bahamba bayolandza dokotela lokahle kubomakhelwane, futsi wenyuka wase uyamuva. Futsi watsi, “Yebo, uyavutsa ngekushisa.” Ngako wamelapha tinsuku letimbili noma letintsatfu, futsi watfola kutsi, umkhuhlane wakhe uya ngekuba mubi kakhulu. Futsi, o, kwefika endzaweni lenjalo, kuko kwashisa kakhulu, kutsi bekatfola, dokotela wakhatsateka ngako. Ngako wetama onkhe emakhatsakhatsa nawo onkhe emakhambi labewati kutama kusita lentfombatanyana, kodvwa aka—akhonanga kwenta lutfo ngako, wehluleka nje kwephula lomkhuhlane.

⁸⁴ Ngako-ke ngalokunye kusa cishe ngensimbi yemfica, ngani, bekete kutohlola leyo ntfombatanyana ngoba beyingakalali busuku bonkhe. Futsi bonkhe bantfu labatsandzekako belibandla babutselwa ekhatsi lapho, na—nabo bonkhe belusi lababambisene nabo, nalabanye bebefundisi basesontfweni labavakashile, neligonsa lesifundza, futsi bonkhe behahleti dvutane, niyati, ku—ku—kunikela imikhuleko, nakanjalonjalo, ngemntfwana.

⁸⁵ Futsi ngako, dokotela wangena ekamelweni, futsi wayihlola lentfombatanyana, watsatsa kushaya kwemtsambo wakhe, futsi, o, lokushisa kwakukhula. Lentfo lencane yayingaleya, kwenhloko yakhe manje. Ngako bekati kutsi kuphela kwase kusondzele. Bekakutondza kutjela umelusi; mhlawumbe, waya ebandleni lakhe lucobo. Ngako wambita eluhlangotsini lunye, wase utsi, “Manje, Jayiru, ngifuna kukutjela ngephandle lapha, khona *Dzadze* angeke eve, loloswane luyafa, intfombatanyana yakho lekuphela kwayo.”

“O, Dokotela! Impela kukhona lokunye longakwenta.”

⁸⁶ “Cha, Jayiru, uma—uma ufuna kubita lomunye dokotela bese ubuta loludzaba, ngani, loko kulungile. Kodvwa mayelana nekucondza kwami kwetekwelapha, kufa kukumntfwana khona manje, ngoba ulele usedvute nekufa, futsi mhlawumbe akayuhlala lelinye li-awa noma lamabili.” Dokotela lolungile bekasho konkhe loko lebekakwati kutsi kuliciniso.

Wase utsi, “Dokotela, ungangeluleka kutsi ngitfole lomunye dokotela?”

Watsi, “Wemukelekile.”

⁸⁷ Kodvwa watsi, “Angimati lomunye dokotela. Siyati kwakukhona dokotela ngale e . . . lapho, lokutsiwa nguLukha, Dkt. Lukha, kodvwa, niyati, wa—waphendvuka.”

“O, unga . . . Lukha uphambukele ekugcineni lokungesiko.” Niyabona na? “Ulandzela loyomprofethi waseGalile, unga . . .”

O, loko kukubuyisela emcondvweni wakhe. “Yebo, Dokotela. Yebo-ke, ngiyabonga. Yini lengikukweneta yona, Dokotela?”

⁸⁸ “O, yebo-ke, ngi . . . loko kulungile, awudzingi kutsi ungibhadale lutfo.” Bekayindvodza lekahle. Niyabona na? “Chubeka, Mshumayeli, ngiyati kutsi awuyenti imali lenengi, ngako ziyekele ihambe.”

“Yebo-ke, ngiyabonga ngemusa kakhulu.”

⁸⁹ Manje, utokwentanjani? Wabuyela emuva esangweni wase utsi, “Manje, ngitawuya endlini lapho, sifundza semfundisi. Futsi yini . . . ngitomtjela kanjani umkami kutsi leloswane lulele esigabeni sekufa? Futsi ngikugcine kuyimfihlo kuye ngaso sonkhe sikhatsi lengikholelwa mbamba kuJesu angulowo Mprofethi *sibili*, bekatofika. Kodvwa manje, ngingake ngikutfole kanjani? Futsi nango umfundisi wesifundza nayo yonkhe lenhlangano yebafundisi bahleti batungelete endlini lapho. Futsi ngingake ngikwente kanjani na? Futsi ngitibute kutsi Ukuphi.”

⁹⁰ Ngako ubuyela ekamelweni, futsi ucala kutibuta. Futsi, niyati, futsi, intfo yekucala niyati, ubita umkakhe angene, watsi, “S’thandwa, ngena uhlale phansi umzuzu nje.” Wabeka tandla takhe, watsi, “Manje, kukhona lengifuna kukhuluma ngako kini. Kucala, ngifuna kutsi, Make, uyakhumbula kutsi ngihleti kanjani etulu lapha ngesikhatsi sasebusuku, letibane leti tetibane, ngifundza imiBhalo na?”

“Yebo, yebo, Jayiru, ngi—ngi—ngiyati nje kutsi uhlale kanjani etulu lapha futsi nifundze.”

“Futsi ngingene, sengihambe tinsuku letimbili noma letintsatfu ngesikhatsi, nginitjela kutsi bengiphumile mayelana nemsebenti weNkhosi.”

“Yebo, ngikhumbula konkhe ngako.”

“Yebo-ke, ngikufihlele loku, kodvwa ngifuna kukutjela lokutsite. Uyati kutsi bengikuphi?”

“Yebo-ke, bewukuphi, S’thandwa?”

“Ngangetsamela leyomihlangano yaJesu waseNazaretha, loyomProfethi waseGalile. Ngangetsamele. . .”

⁹¹ “O,” watsi, “loko akusiyo imfihlo kimi, bengifundza emanotsi akho lowawatsatsa etiNshumayelweni taKhe, uyabona. Ngesikhatsi ngihlanta likamelo, ngatfola ibhasikidi yetibi ibekwe igwele wona, uyabona. Futsi ngivele nje ngawafundza lapho bewufunisisa khona emBhalweni.”

“Impela sibili?”

“Yebo.”

“Yebo-ke, ngiyakutjela, uyati kutsini? Ngikholwa ngeliciniso kutsi Loyo nguMesiya.”

“Ngani,” watsi, “S’thandwa, sewukulungele manje kukuvuma na? Ngikukholiwe sonkhe lesikhatsi.”

Manje, sewulungele, angamtjela manje, ini. Watsi, “Uyati kutsini?” Watsi, “S’thandwa, dokotela ungitjele lokutsite nje.”

“Ini? Indvodzakati yetfu itobancono?”

“Cha, uyafa.”

“O, Jayiru! O, o, impela, cha!”

⁹² “Yebo, ya, u—u—uyafa. Kodvwa ngiyatibuta kutsi Jesu waseNazaretha ukuphi. Niyati, Wa—Wesuka futsi wawela lwandle etinsukwini letimbalwa letendlulile, futsi Sewuhambile, futsi ngi—ngiyatibuta kutsi Ukuphi. Kube kuphela besingaMtfola! Yebo-ke, yebo-ke, singavele nje sivume kukholwa kwetfu futsi siphume.

⁹³ “Yebo-ke, siphumile, ngayitolo, bonkhe bantfu futsi batsi, ‘Yebo-ke, ngifanele ngimemetele lokutsite: Dokotela ungitjele nje kutsi luswane lwami luyafa, intfombatana yami lekuphela, leneminyaka lelিশumi nakubili budzala, iyafa.’” Futsi ngako, uyasho, futsi bonkhe bacala kulila, futsi bakhala, futsi bachubeka.

⁹⁴ Watsi, “Manje, awume, lelo akusilo litsemba letfu lekugcina. Umzuzwana nje.” O, ngiyabuva buso bakhe lobuncane bubabovu, ngiyabuka umfundisi wesifundza, nembhishobhi, nabo bonkhe bahleti lapho, niyati. Futsi batokwentani? “Kodvwa sinalo lelinye liTsemba.”

Futsi ngiyamuva umbhishobhi asukuma, atsi, “Yebo-ke, uyafuna kubuta kulomunye dokotela?”

“Yebo-ke, cha, hhayi empeleni. Kodvwa nginentfo letsite. . .” Khona-ke inhliyo yakhe icala kujaka ngekushesha impela, niyati. Ungakusho na? Wangingita kancanyana.

Futsi ngiyamuva umkakhe atsi, “Chubeka, ubatjele, batjele, batjele!”

⁹⁵ “Yebo-ke, uh, *ahem*, uh, bazalwane, *ahem*, ya, ngiyati kutsi loku kungahle kunijabulise kancanyana nje, *ahem*, kodvwa, uh, yebo, ngikholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu. Ngi-ngikholwa kutsi Yena, lowomProfethi waseGalile unguMesiya. Bengi. . .”

⁹⁶ Ngani, sengiyambona umbhishobhi asukuma, neligonsa lesifundza, nako konkhe lokuhlonipheka, futsi atsi, “Leni, Jayiru! Hhe, awukacondzi kutsi sewuhambe njengoba kwenta Lukha nabo bonkhe labanye na?”

“Yebo, ngiyaMkholwa, impela ngiyamkholwa.”

⁹⁷ Ngani-ngani-ngani na? Bekanesidzingo. Nkulunkulu unendlela yekukubeka kuwe ngendlela lenjalo, Utokwenta uphume naloko kukholwa, mkhiphe nje noma kanjani. Yebo, mnumzane.

Manje, bencingamuva atsi, “Ngabe ukhona lowatiko kutsi Ukuphi na?”

⁹⁸ Lomunye umfo lomncane watsi, “Yebo, nga-bengigula ngalelelanye lilanga, futsi nge-ngehlela lapho kuyobona Dkt. Lukha, futsi Lukha bekanaYe, futsi Be-Bekangale eGadara, futsi beba, ngeva ngesigijimi kutsi bayangena namuhla. Bafanele kutsi batsелеke namuhla ekuseni entasi lapho esikhumulweni semikhumbi yekudvweba.”

Sengiyambona Jayiru lomncane aphuma futsi atfola sigcoko sakhe lesincane sebuphristi, futsi asigcoka, agcoka libhantji lakhe, acala kuphuma.

⁹⁹ Sengiyamuva umfundisi wesifundza eme emnyango, atsi, “Manje, buka lapha, nsizwa, manje, bewu ngulomunye wetfu sikhatsi lesidze, manje, uma utocala lokunjalo futsi uhlanganise libandla letfu, uletse buhlanya lobunjengaloko ecenjini letfu, uyati kutsi kutokwentekani? Sitokucosha ebandleni, sitosusa ligama lakho ngco encwazini, nguloko kuphela.”

¹⁰⁰ Yebo-ke, sengiyayiva inhliyiyo yakhe lencane icwila, *kanjalo*. Wacalata umkakhe, futsi bekemile abona kutsi bekatotsini, futsi abuke ngale futsi abone yakhe lencane, indvodzakati lefako, watsi, “Ncono uvele nje umsuse, ngoba naku ngihamba.” Kunjalo. “Ngisendleleni yami.” Bekanesidzingo. Ajakile, ufanele ahambe *khona manje*.

Batsi, “Khumbula, uma uhamba, uyati kutsi kutokwentekani, uyasati simemetelo setfu.”

¹⁰¹ “Yebo, ngiyacondza konkhe ngako. Kodvwa nginemntfwana lofako lapha, futsi yona kanye nje lentfo lengiyifihlile enhlityweni yami sonkhe lesikhatsi, ngiyihlolile imiBhalo, Ngetsamele imihlangano yaKhe ngaphansi kwekutifihla, futsi ngiyihlolile imiBhalo, futsi *Ungu Mesiya!*” Amen. Nguloko-

ke. Amen. Nguleyondlela ku. . . Manje uta kuko, Jayiru. Phuma ngco futsi ubatjele kutsi ngukuphi lokulungile. Vuma kukholwa kwakho, bese-ke utfola, lilungelo lakho, usendleleni lekahle ke. Aku—aku—akubukeki kuhwalele.

O, watsi, libandla latsi, “manje, uyakhumbula, uma ukholwa, yebo-ke, kutokwentekani.” Kodvwa Jayiru bekanesidzingo.

¹⁰² Sidzingo! Futsi mnaketfu, uma kwake kwabakhona sikhatsi, bazalwane, kutsi sifanele sente kuvuma kwetfu kutsi UnguMesiya, iNdvodzana yaNkulunkulu, kutsi Uyaphila, kutsi—kutsi emandla aKhe ayafana nje, kunesidzingo namuhla, namuhla li-awa, bantfu bayafa. Bantfu bayafa emabandleni. Bantfu ba. . .

¹⁰³ Libandla lePhentekhostali liyafa, lihamba libophekile nje. Liphuma kuNkulunkulu. Uma kukhona noma ngusiphi sikhatsi sekuphuma bese sitsi, “Siyafa, asibuyele kuNkulunkulu,” kumanje nje, ngoba kunesidzingo. Buyani ekukholweni lokwetfulwa kulabangcwele kwaba kanye.

¹⁰⁴ Ngiyati kunencumbi yebuhlanya, ngiyakucondza loko. Futsi njengoba ngishito ekudleni kwasekuseni kwebafundisi ngalokokunye kusa, kulukhuni kutsi usole belusi, kodvwa khumbulani, sonkhe sikhatsi uma ubona intfo lengemanga, lidola mbumbulu, kuciniseke impela nje njenganoma yini eveni kwentiwe ngekwangempela.

¹⁰⁵ Angikaze ngimangale kakhulu, ngalesinye sikhatsi, ngangenyuka ngemgwaco, futsi ngabona si—si—sicuku lesikhulu semagwababa, emahhwabayi, bekanesikhatsi lesibi kabi, sekuhhewula. Ngacabanga, “Yini indzaba ngabo?” Ngahamba ngenyuka ngemgwaco, futsi kwakukhona letinye tato leyayisetihlahleni, letinye emapolini etincingo, naletinye tihleti kubofenisi, ngacabanga, “Yini indzaba ngetinyoni?”

¹⁰⁶ Kwakukhona lichibi letjani lobomile ngesheya kwe—kwensimu, nalendvodza lebeyiphetse lichibi yayiye eFlorida kuyophumula eholideyini, futsi wavele nje wayekela lawomastrobheli lapho, bekangavumeli-muntfu kutsi awakhe, ngoba be—bekatsandza kubona. . . wabagcina lapho entela tinyoni, bekatsandza nje kubukisisa tinyoni. Futsi ngako, asahambile waya entasi eFlorida eholideyini, ngani, lomunye weta ngalapha futsi wabeka sitfusa-nyoni lesikhulu lesidzala etulu ensimini, futsi bebafuna kukha emastrobheli cobo lwabo, bangavumeli tinyoni tiwadle.

¹⁰⁷ Tinyoni tatijabule ngalokwecile. O, hhe, betijabule ngalokwecile! Letinye tato tihleti dvute *le* esihlahleni, tibuka ngale kulabojazi manikiniki, futsi—futsi nje—nje tintjiyota futsi tintjiyota, futsi tichubeka, letinye tihleti phansi epolini letincingo, nalabanye bahleti etigodvweni tafenisi, futsi ngacabanga, “Yebo-ke manje, ngiyatibuta kutsi yini indzaba?” Futsi kwenteka ngabuka, lokuhleti ngco emikhonweni yalabo,

loyo jazi manikiniki lomdzala kuhleti letimbili letinkhulu, tinyoni letiphilile, tidla nje kamatima ngangoba tingadla. Ngacabanga, “Uma leso kungesiso sitfombe! Uma loko kungesiyo intfo letsite!”

¹⁰⁸ Manje, ngacabanga, “Yebo-ke, yini indzaba?” Ngenyuka ngasondzela kancane, ngase ngiyabuka, kunencumbi yemastrobheli, ngacabanga, “Yini indzaba, bafo?” Futsi nguleyondlela labanye babo labenta ngayo. Labanye babo, bato le, babuyele emuva *lapha*, abakholelwa kuMoya loNgcwele noma lutfo. Labanye bayokwenyuka bese batsi, “Yebo-ke, ngiyakholelwa kulokuhle, imphilo lengcwelisiwe, kodvwa a— a—angikholelwa nje ekuphiliseni kwaNkulunkulu.” Kodvwa labanye batokwehla ngco cishe impela bate bayofika emnceleni, kodvwa besabe sitfusagwababa. Futsi loko kutsi nje akube lapho iPhentekhosti seyifike khona manje, nesaba jazi manikiniki.

¹⁰⁹ Ngani, mnaketfu, jazi manikiniki lithikithi lekudla. Amen. Ngenani nje emvakwajazi manikiniki, nguloko kuphela lenifanele nikwente. Uma nibona tonkhe tinhlobo tetimfundziso letigcamile temanga netintfo tivuka, loko lengikushito ngalolobunye busuku, onkhe lama *izimu* masinyane atogucuka abengema *wazimu*, ngako wona—wona akanjalo—wona akanjalo, ungakhatsateki ngawo, kodvwa Livi laNkulunkulu litoba liciniso. Lapho kungasekho liZulu nemhlaba lokusasele, Kuyosolo kulicininiso. Yebo, mnumzane.

¹¹⁰ Kwakungekho kulahlwa kubo, bahleti lapho, badla emagungumence, mnaketfu, bebahleti lapho, letinkhulu, tinyoni letiphilile, tikofoya nje kamatima ngangoba tingakhona, ngoba bebangakhatsaleli jazi manikiniki, ba—ba—badla nje emagungumence ngalokufanako nje. Ngako nguloko lesifanele sikwente. Uma nibona letintfo leti lenititfolako, wonkhe umuntfu ukhuluma kahle kakhulu, nelibandla liya ngekucondzana, nalomfo *lomkhulu* atsi, “Yebo-ke—yebo-ke, sitobatsatsa nje sibendlulise *kuloku nalokwa*,” kuncono ucaphela, mnaketfu, kukhona lokungalungi lapho, ndzawanatsite, kukhona lokuliphutsa. Ngiyatsandza kufika lapho umuntfu ageckwa khona futsi kuhlekiswa ngaye, bese-ke ngicalata kubona lapho...ini...kuhlolisiseni futsi nibone kutsi kumayelana nani konkhe. Yebo, mnumzane. Yinsimbi yelidina, bukisisan nje emvakwayo ngco.

¹¹¹ Niyakhumbula, tagila tihlala njalo ngaphansi kwesihlahla semahhabhula lesihle. Abasashayi ngetagila kulabo labamafindvo lamadzadlana, bagogekile, bamunyu, “Tinsuku temimangaliso selwendlulile,” akukho lutfo kukushaya ngesagila kuloko, bayekele nje bachubeke.

¹¹² Kodvwa Jayiru bekanesidzingo, futsi bekanesidzingo ngoba umntfwana wakhe lokuphela bekafa. Futsi leyo yintfo lefanako lokungiyiyo kusihlwa. Manje, bekangadzingeke

kutsi atsi, “Manje, ngitolindza manje. Mhlawumbe ngito, mhlawumbe, uma ngitolindza sikhshanyana, ngingahle ngihambe ngiMbone njengoba kwenta Nikhodemu, ngingene ngesikhatsi sasebusuku. Ngitotsi shelele ngale ngalesinye sikhatsi ebusuku. Ngiyanitjela...” Watjela, angahle kube watjela umkakhe intfo lenjengale: “Yebo-ke, manje *nako* kuhleti umfundisi wesifundza ngephandle lapho, futsi *nako* kuhleti umbhishobhi, nako kuhleti lonkhe libandla nakanjalonjalo, ngiyanitjela, ngitolindza kute kube busuku, futsi uma sekufika busuku, ngitosusa sifihlabuso sami lesincane futsi, futsi ngitotsi shelele ngiye emhlanganweni. Futsi emvakwekuba sekuphelile, angeke ngivumele muntfu ati, ngitotsi shelele ngigege emvakwalesakhiwo, ngitsi, ‘Awusho, mProfethi waseGalile, ngiyakholelwa kuWe, ngiyakholelwa kuWe. Wota ngalapha, nginendvodzakati legulako.” Cha, lendvodzakati beyifa *ngaso lesosikhatsi*, beyifanele ihambe *ngalesosikhatsi*. Kwase kusikhatsi semnyakato.

¹¹³ Futsi sekusikhatsi semnyakato, bazalwane. Akusiso sikhatsi sekuphikisana ngekutsi sifanele sibhabhatiswe yini buso bubheke embili, noma bubheke emuva, noma sifanele sibe *kulelibandla*, noma *lelobandla*, sekusikhatsi saMoya loyiNgewele kutsi angene eBandleni futsi angene emnyakatweni. Sikhatsi sesihambile kunalolo kucabangako. Li-awa selilapha, akusiso sikhatsi sekuphikisana ngetivumokholo nangetimfundziso netintfo letinjalo, sekusikhatsi sekungena eMoyeni waNkulunkulu futsi uchubeke, ngoba emahomu e-athomu ayalenga, netinjumbane ndzawo tonkhe, netiputiniki etibhakabhakeni. Futsi yonkhe intfo Jesu latsi yayitokwenteka ngaphambi kwekutsi sikhatsi sekugcina manje senteke. NaMoya loNgewele ulapha, Khristu, ngaso impela sikhatsi, eluhlelweni. Yebo.

¹¹⁴ Bagceki bayavuka. Ngitokusho loku ngoba kwakungiko, ngikucelele kutsi kukhweshiswe ngalesinye sikhatsi, futsi ngesikhatsi benta, lomnaketfu watfola kukhishelwa ngephandle impela ngako. Ngi. . . Manje, ngitokusho, ngoba kusetheyiphini, futsi kute umnaketfu akuve uma afuna kutfola letheyiphu. Kumayelana neMnaketfu David duPlessis, umnaketfu loligugu, umngani.

¹¹⁵ Nginencwadzi yekugcekwa levela kuye, futsi be—beningafuni kuyifundza, mabhalane wayitfola, futsi ngako, be—beningafuni kuyifundza. Kwakungoba ngigodle kusho ligama lakhe etheyiphini. Kodvwa loku kuyatheyishwa, ematheyiphu ayahamba. Naku impela lengikushito: Bengishumayela ngekusondzela kwekufika kwaKhristu. NeMnaketfu David usebentana nemaPresbyterian, emaMethodisti, nemaBaptisti, nalawomadvodza lamakhulu. Leyo yinkonzo yakhe kubo. Nkulunkulu umtfumele nenkonzo. Davide ungsiyazi wetenkholo lokhaliphile, sifundziswa,

nendvodza lemangalisako yaNkulunkulu. Bekanami emihlanganweni, ume eceleni kwami. Ngiyamtsandza njengoba umnaketfu kuphela atsandza lomunye, futsi loko kuliciniso.

¹¹⁶ Kodvwa lengikushito ngaDavid, nelibandla litongifakazela, Ngatsi, “Kubonakala kwangatsi uMnaketfu David, njengewakamoya njengoba anjalo, uyovuka ecinisweni kwati kutsi usebentana nentfombi ntfo lelele. Nebantfu bePhentekhostali bajabula kakhulu kubona emaPresbyterian abhala esimemetelweni lesincane, ‘Yebo-ke, sifanele sibuyele kubaphilisi baNkulunkulu. Sifanele sibuyele ekukhulumeni ngetilimi.’”

¹¹⁷ Nisifundzile lesiceshana lapho babeka khona, “Sifanele sibuyele emuva kutsi sibe netinkonzo tekuphilisa.” Billy Graham akhuluma, “Sifanele sibuyele ePhentekhosti.” Uyacondza, mnaketfu, kutsi ngalo kanye leli-awa labaya ngalo kuyovusa intfombi ntfo lelele, ngesikhatsi efika kutotsenga emaFutsa, loko kwakungesikhatsi Jesu efika?

Ngatsi, “Angati noma uMnaketfu David uyakubona yini loko.”

¹¹⁸ Nicabanga kutsi libandla lePhentekhostali, bebanesitfombe sabo ephepheni ngalelelinye lilanga nalabanye baphristi baseKhatolika, emile, abusisa kudla kwasekuseni kwePhentekhostali, noma lokutsite, netintfo letinjalo, lokukutsi loko kulungile, kodvwa angati noma libandla liyacondza sibili yini kutsi kuyini. Kusibonakaliso. Ngesikhatsi leyontfombi ntfo lelele ifika futsi yanconcotsa esangweni, ngulapho langeke akhona kungena khona, ngoba uMlobokati besahambile, aniboni?

¹¹⁹ Nguloko lengakusho ngeMnaketfu David. Niyabona, kungekho lutfo mayelana nemsebenti wakhe, noma ma... , noma, ngeligama lakhe lelihle. Futsi umnaketfu waDavide, nalomunye walabakahle kunabo bonkhe, emadvodza lamesabako nkulunkulu lengiwatiko, kodvwa bengitibuta nje kutsi a—akakubambanga kanjani loko, kucondza wona kanye nje loyomzuzu loyo longaphandle, live lelihlelo lelicala kwemukela loMlayeto, ngulelo-awa impela Leta ngalo. Ngesikhatsi ba—ngesikhatsi bahamba, intfombi ntfo lelele yacondza kutsi yayingenawo emaFutsa esibaneni sayo, futsi ngesikhatsi efika kutsi anconcotse emnyango kuMtfola, loko kwakungiko impela ngesikhatsi uMlobokati aphuma, ngesikhatsi intfombi ntfo lehlakaniphile isuka. Kunjalo. Abangenanga, cha.

¹²⁰ Naletotinhlangano tingeke tingene. Bangeke babenalo litfuba lekukwenta, ngesikhatsi uMlayeto ufika khona lapha, liBandla liyobe selihambile. Ngako uma batama kungena khona manje, sisondzele kangakanani? Uma sibona njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo

ekubuyeni kweNdvodzana yemuntfu. Wona kanye nje loMlayeto wekugcina, Abrahama neNtalo yakhe emvakwakhe, sibona yonkhe, yonkhe intfo ibekwe ngesikhatsi nje. Sinesidzingo, sekusikhatsi sekwenta. Akusiko kutsi, “Lindza ngize ngihambe esikolweni futsi ngititfolele i Ph.D., noma LL.D,” kukutsi, “Ngena eVangelini khona manje, shumayela.” Yebo. Phuma lapho manje, manje li-awa.

¹²¹ Jayiru bekangeke alindze kute kube kukusasa, umntfwanakhe bekafa. Bazalwane, singeke salindzela inhlango lensha, singeke silindze intfo letsite kutsi itamatiseke, sekuvele kulapha. Sifanele siletse Khristu enkhundleni. Libandla lePhentekhostali liyafa. Amen. I-Assemblies, Bakamunye, Bakambili, Bakamtsatfu, i—iFoursquare, bonkhe, bayafa, asishiye letintfo leti. Tilungile, kodvwa ninga...yekelani nje kuphikisana ngaloko, asiletse Khristu enkhundleni.

¹²² Nguleyondlela Jayiru, lebekafanele atfole Khristu enkhundleni noma umntfwanakhe langafa ngayo. Ufanele asheshise ngalokukhulu kushesha, ufanele agcumele emnyakatweni. O, ngiyakutsandza loko. Ngena emnyakatweni.

¹²³ O, uma lelicembu, khona lapha kusihlwa, nine maMethodisti, nine maBaptisti, nine Presbyterian, nine maPhentekhostali, Bakamunye, Bakambili, Bakamtsatfu, nani nonkhe, uma beningangena emnyakatweni, nibeke eceleni emasiko enu tinzondo, niletse Khristu enkhundleni; vulani inhlitiyo yenu, Ulapha. Amen. Sikebhe sakhe sesehlile nje, haleluya, enkhundleni.

Lomunye watsi, “Yebo, kukholwa kuta ngekuva.”

Utsi, “Yebo, Ungena avela emkhukhwini entasi lapho manje. Entasi nje ngaphansi kweligcuma kusuka esifundzeni semfundisi, Ungena entasi lapho manje.”

Yebo-ke, nangu ahamba, ubamba sigcoko sakhe lesincane, futsi, “Angikhatsali kutsi batsini.”

¹²⁴ Batsi, “Kulungile, Jayiru, utotisola ngalolunye lwaletinsuku leti. Niyati, niyachuma ekugcineni lokujulile.” Bekangenandzaba nekujula noma siphetho *sini*, bekati kutsi inhlitiyo yakhe yamtjela kutsini.

¹²⁵ Futsi akukho muntfu ekhatsi lapha kusihlwa, kodvwa uma bewungenta loko inhlitiyo yakho lekutjele kutsi ukwente, mhlawumbe bewuyoba kuleli-altari. Kunjalo!

¹²⁶ Akukho mshumayeli lokhona, uma utokwenta loko inhlitiyo yakho lekutjele kutsi ukwente, kodvwa loko lesitovuma liphutsa letfu. Kunjalo. Uma uvuma: “Hhe, ngilungele kujoyina imikhono netinhlitiyo nebantfu kutfolela Khristu enkhundleni.” Nguleyo intfo lemcoka. Bantfwana uyafa.

¹²⁷ Lencwadzi lencane *lapha* iphetse lowombono kuyo. Ngesikhatsi ngibuka laphaya, abazange...Angizange... Ngesikhatsi ngenyukela esangweni, akangibutanga kutsi ngabe ngangi yiPentecostal Oneness noma iThreeness, noma iFiveness. Intfo kuphela lokwakungiyiyo, Wavele nje wangivumela ngingene, ngoba ngangimtsandza Khristu, futsi ngingelutsandvo enhlitiyweni yami. Nguleyontfo manje, bazalwane.

¹²⁸ Jayiru wadzingeka asheshise, umntfwanakhe bekafa. Umntfwana waNkulunkulu uyafa, libandla liyafa. Sifanele sente lokutsite. Ungahle kube ukubite ngekungundza ingcondvo, unghale kube ukubite ngadeveli, unghale...Angati kutsi ukubite ngani, kodvwa uma phansi le ekujuleni enhlitiyweni yakho, uma bewukholwa kutsi kwakuliciniso, mnaketfu, kuncono ufake sigcoko sakho sebufundisi ekoneni, futsi usho lokutsite, futsi utfole kunyakata. Kunjalo. Libandla liyafa. Sidzinga Khristu enkhundleni. Sikhatsi semnyakato. Hhayi kutsi “Uma ngiva njengako,” hhayi kutsi, “Uma ngitsatsa umcabango lolandzelako.” Kodvwa bekafanele atfole bantfu enkhundleni, ngoba i, noma, atfole Jesu enkhundleni, yonkhe lenye intfo yayehlulekile.

¹²⁹ Ngifuna kunibuta lokutsite. Ngabe libandla lePhentekhostali selincono yini kusihlwa ngoba lithlakate lona lucobo cishe etinhlanganweni letingemashumi lamatsatfu letehlukene, noma ngesikhatsi kucala ekucaleni? Niyabona na? Buta loko nje. Siya ngekuba sibi njalonjalo futsi siya ngekuba sibi kakhulu. Besifazane nebesilisa emabandleni etfu ePhentekhostali babukeka kakhulu njenga labangcwele, bakhuleka? Ngitjeleni ndzawanatsite edolobheni lapho banemhlangano wemkhuleko busuku bonkhe, lusuku lonkhe, ngenca yetono letentiwe edolobheni, njengoba bebavamise kukwenta. Ngabe sincono? Siya ngekuba babi kakhulu.

¹³⁰ “O, takhiwo tetfu tiyabukeka kakhulu.” “O, siya ngekuya etulu kakhulu etigabeni nalamanye emabandla.” Kodvwa ngubani lofuna kufana *nabo*? Ngifuna kufana naJesu. Futsi ngulapho wonkhe umuntfu bekafanele afune kuba khona, njengaKhristu, asiMtfole enkhundleni. Niyabona na? Futsi si...E—e—emabandla ayafa, ngako sifanele sente lokutsite, sifanele sisheshise. Asinako konkhe...Asinawulindza kute—kute kube sikhatsi seminyaka leyiNkhulungwane kukwenta. Uma sitokwenta, sifanele sikwente manje, noma nakungenjalo kutokufa. Kukhona lokutokwenteka.

¹³¹ Nangu ahamba, “Anginandzaba.” Buso bakhe lobuncane bebubovu. Mnaketfu, sonkhe sikhatsi uma enta sinyatselo, wacabanga, “Ngincono futsi ngincono ngaso sonkhe sikhatsi.” Ake ucale nje kanye, ubone kutsi kwentekani. Intfo yekucala niyati, kwenteka wabuka phansi eceleni kweligcuma, futsi kwakwentekani? Wesifazane lomncane lebekamati, mhlawumbe ngesifundza sakhe lucobo, bekahleti esicongweni seligcuma.

Futsi bekati kutsi bekakhulumile naye ngako. Futsi bekashito, ngalokuvulekile, watsi ngalesinye sikhatsi, mhlawumbe kwakuyintfo lefana nalena: “Jayiru, uyati kutsini? Ngikholwa kutsi loyomProfethi laphaya nguMuntfu waNkulunkulu.”

¹³² “Yebo-ke, manje, Dzadze, bengingeke. . . Utiva unjani—utivela kanjani ngako?” Kusobala, bekafanele abukisise kwati kutsi ngabe bekangumsundvu nje lovela kulamanye emadvodza esifundza noma cha, niyati.

Ngako watsi, “Yebo-ke,” watsi, “uke waMuva?”

“O, yebo, kamuva ngiMvile.”

¹³³ “Ngani, angikaze ngiMuve, kodvwa ngivile ngaYe.” Ngako kukholwa kuta ngekuva. “Futsi ngiyakutjela kutsini, ngikholwa kutsi uma—uma ungatfola umuntfu lotongeweta lwandle lapho, esikebheni ndzawotsite noma, lapho Akhona, uma kuphela benginga Mtsintsa, bengiyosindza.”

Futsi nangu eta, lomncane tatane, lonebuntfu, buso lobumphofu, wehla ngelusentse. Mbukeni ayendza, abambelele entfweni letsite.

Futsi lapho, bonkhe basentasi lapho, batsi, “Sawubona ekuseni, Mfundisi.”

“Sawubona, Dokotela? Ngiyajabula kuba nawe ngalapha.”

Futsi, “Rabi, ngiyajabula kuba nawe futsi. *Ahem, ahem,*” buka kulomunye nalomunye, niyati.

¹³⁴ Jayiru lomncane eme etulu lapho, niyati, kutsi nje kuphonsa le—le. . . Niyati, kwaku nebantfu labanengi lebebakholelwa kuYe, ngako bekafanele abukisise, niyati, kutsi batsini. Ngako uyabuya, emva kwesikhashana lona wesifazane lomncane, u. . . Watsi, “Ungangisita, mnumzane lonemusa, kutsi ngiwelele lapho ku. . . Ngitotsandza kukhuluma naYe?”

¹³⁵ “O, ungakulaleli loko. Sime nje ngephandle lapha, siyahamba, silungiselela kumetsiya. Sinasochaka lesimbekele wona manje ekuseni, sitomtfolo mbamba manje ekuseni. Bukisisani nje,” niyabona, “sinjalo, kunga lesosizatfu, simbita ngekutsi, ‘Sawubona, lapho, Dokotela. Halo, Rabi.’ Niyabona, sinasochaka lesimbekele wona, sitomkhuba manje ekuseni.” Ngako loku. . . “Ngoba batsi wati timfihlo tenhliyiyo. Sinako konkhe kulungiselwe yena.”

¹³⁶ Njengoba lomunye umuntfu lobekangentela kona ngalobunye busuku, futsi wehluleka, ngenkhatsi uMoya loNgcwele wehla. Futsi angati noma nikucaphelile yini noma cha, kodvwa impela kukwentile, kwaku kukhubeka lokukhulu kuloyomfana lomdzala.

¹³⁷ Kwase kutsi-ke ngesikhatsi—ngesikhatsi bona, intfo yekucala niyati, beta, batsi. . . Wehla. Akakhonanga kufinyelela kuYe, ngako waguca ngetandla takhe nemadvolo, wacala

kukhansa emkhatsini wetinyawo tabo, *kanjena*, waze wavuka. Futsi mhlawumbe, Jayiru lomncane eme lapho ambukela, lapho atsintsa umphetfo. Kubukeka lokuncane, lokutfokotile, noko, kufika ebusweni bakhe, wabuyela emuva ngephandle lapho.

¹³⁸ NaJayiru bekemile abuka loko, niyati, abuka, watsi, “Ngimbonile, futsi ngiyamati, futsi wadzabula lapho wase utsintsa sembatfo saKhe, futsi manje, sewubuyele emuva ngephandle lapho, futsi ubukeka kwangatsi utfokotile. Ubukeka kanjalo kutsi. . . Wangitjela ngalesinye sikhatsi, uma kuphela beka ngaMtsintsa, nguloko lokwaku tokwenteka, bekatosindza. Futsi ngiyati bodokotela sebamdzela kadzeni, kusukela acala kuma kuya esikhatsini, naleyonkinga yekopha, sewube nayo lapho iminyaka neminyaka. Futsi ngako, intfo lencane tatane, ngamdzabukela. Umyeni wakhe watsengisa emahhashi nayo yonkhe intfo futsi wakhokha sikweneti sadokotela, futsi akasincono nje kunalake waba ngiko. Yena, intfo lencane tatane, ngiyamvela.”

Jesu wema, wacalata, watsi, “Uh, *ahem*, ngubani loNgitsintsile?”

Wase utsi, “Ngani,” umphostoli watsi, “ngani, wonkhe umuntfu uyaKutsintsa. Kungani—kungani Usho intfo lenjengaleyo, Rabi,” noma—noma, “Nkhosi?” U. . .

¹³⁹ Watsi, “Kodvwa ngi—ngiphelelwe ngemandla, ngi—ngive intfo letsite iphuma kiMi, emandla aphumile kiMi.” Futsi Wacalata kulowesifazane lomncane, futsi wamtjela, umopho wakhe wase umile.

¹⁴⁰ Kwangatsi ngiyambona loyo Jayiru lomdzala lokhutsatekile, awucabangi kanjalo? Ngalokucondzile nje nangu eta, agijima endlula wase utsi, “Nkhosi, intfombatanyana yami ilele manje isedvute nekufa.”

“Nkhosi,” watsi, “Nkhosi.” O, yebo, ukahle, akasilo luhlanya manje. O, cha, huh-uh. Unesidzingo saKhe.

¹⁴¹ Ungahle ubite loku ngayo yonkhe intfo lofuna kuyibita, kodvwa ngalolunye lwaletinsuku leti uma wehla ngco embhedzeni, kuyokwehluka. Kunjalo. Ngeke kube ngumgiciki longcwele, sicuku sebantfu labahlanyako ngaleso sikhatsi, kunjalo.

¹⁴² “O, Rabi, Nkhosi, Nkhosi yami, intfombatanyana yami ilele seyisedvute nekufa, uma nje Utokuta futsi ubeke tandla taKho etikwakhe, u—utophila, u. . . yonkhe intfo itolunga. Dokotela usandza kusuka nje cishe e-aweni lelendlulile. Rabi, ngi—ngi—ngi—ngiyekele yonkhe intfo. Ng—ngi. . . Batongikhahlela bangikhiphe enhlanganweni, yonkhe intfo, kodvwa ngi—ngi—bengihlala njalo ngilikhohla kuWe. Kodvwa ngiyaKutjela, kukhona lokusebentako, ngaze ngadzingeka nje ngikuvume, ngako ngilapha. Intfombatane yami itokufa, futsi uma nje Utokuta futsi ubeke tandla etikwayo, ingeke ife, itophila.”

Jesu watsi, “Ngitohamba. Ya, Ngitohamba nawe.”

143 Futsi Ucala nako kanjalo. Futsi kwangatsi ngiyambona umphristi atsi, “Nivile kutsi yini, nekutsi ngubani loyo? Yebo-ke, loyo nguDkt. Jayiru. Hhe! Ungake umcabange nje? Kutsiwani nge...? Inhlngano ingeke imkhahlele imkhiphe! O, sewube nako manje. Mnaketfu, emhlanganweni lomkhulu lolandzelako impela batokutfululela kuye. Sonkhe asiwele nje, Mnaketfu, kubona nje kutsi umphristi lomkhulu utotsini, kutsi bato... kutsi bamcosha kanjani.”

144 Jayiru lomncane bekangenandzaba, indvodzakati yakhe yayifa. Futsi bekane, bekanakwa nguJesusu, nguloko kuphela lebekaku khatsalela. Futsi kuphela nje uma utfola kunaka kwaKhe, mehluko muni, noma yini lenye yente noma ngumuphi umehluko? Ahamba kanjalo, futsi, lapho ahamba, ahambahamba, niyati. Nalowesifazane lomncane bekajabule kakhulu ngoba umopho wakhe wase umile.

145 Bese-ke intfo yekucala niyati, naku kufika indvodza, ngale kweligncuma, impongolota, “Ungahlupheki, ungakhatsateki.” Kwase-ke kufika kuchuma kwasekhatsi nebusuku, o, hhe, loko kushaywa sitrokhi, “Awusho, Jayiru, ngikutjelile, bewungakafaneli wehlele lapho. Niyabona na? Naku kufika umfundisi wesifundza nabo bonkhe. Intfombatane yakho ife cishe e-aweni lelendlulile. Ngikutjelile. Tinsuku temimangaliso selwendlulile.”

146 O, hhe, loko kuchuma kwasekhatsi nebusuku, niyati, inhilitiyo yakhe lencane icala kugcuma, wacabanga, “O, o, o! Ngi—ngiMtjelile uma Angefika abeke sandla sami, uh, tandla taKhe...”

147 Manje, bekanekukholwa *etandleni* taJesusu. Loko yi... Beka ngumJuda. Manje, kwakwehlukile, Phetro, ngalobobusuku ngesikhatsi Ahamba etikwemanti, ngesikhatsi abona Jesu ahamba lapho, wacabanga kutsi Kwakungumoya, watsi, “Nkhosi, uma kunguWe, ngibite kutsi ngite.” Livi lalikutsi, “Wota.” Kunjalo. Kunjalo.

148 Kwase kutsi-ke ngelusuku ngesikhatsi abamba inhlinti, wadvonsa busuku bonkhe, bekangena tinhlanti nhlobo. Watsi, wamtjela, watsi, “Ngingasiboleka yini sikebhe sakho umzuzu kushumayela kuso, Simoni?”

“Yebo.”

Yebo-ke, Washumayela kuso sikhshana. Watsi, “Manje sondzela ekujuleni futsi wehlisele lineti kutobamba tinhlanti.” Niyabona na?

149 Futsi watsi, “Nkhosi, uma Utobeka tandla taKho etikwemanti, ngi—ngi—ngikhholwa kutsi Ungabeka tinhlanti lapho. Sishikashikeke busuku bonkhe futsi asikabambi lutfo,” cha, cha, “Nkhosi, sishikashikeke busuku bonkhe futsi

asikabambi lutfo, noma kunjalo, ngeLivi laKho, ngitokwehlisa inethi.” Nguloko-ke. “NgeLivi laKho, ngitokwehlisa inethi.” [Akucoshwanga etheyiphini—Umhl.]

¹⁵⁰ “Hamba uye echibini laseSilowamu futsi—futsi ugeze.” Manje, kwakuyini kukholwa kwakhe kuchumana na? Watsi nje angatfolo lichibi. Niyabona na? Uma bekangake. . . “Yebo-ke, nguyiphi indlela yekuya echibini laloTfunyiwe. Nguyiphi indlela na? Lomunye angisite ngifike echibini.”

“O, ufunani echibini?”

“Akweni mehluko, ngisite ngifike echibini, ngoba ngiyati uma ngifika echibini!”

“Ukhona longangisita ngiye emhlanganweni.”

“Yebo-ke, uyaphi?” Uyati kutsi ngicondze kutsini. “Bewungeke ubeke. . .? Bewungeke uye ngale kulesosicuku bewungaya kuso na?”

¹⁵¹ “Yebo-ke, ngisite nje kutsi ngiwelele lapho, nguloko kuphela lengifuna kukwati. Ngifikise lapho.” Amen. Ngiyakutsandza loko. Yebo, mnumzane. Ngifikise esicukwini sebantfu lapho ngingabona khona liBhayibheli liphila, lapho ngingabona khona Khristu aphila kubantfu. Ngifake emkhatsini walelocumbu.

“Ngisite ngifike echibini laloTfunyiwe.”

¹⁵² Futsi batsi nje bangatsi, “Yebo-ke, naku laph’ukhona,” lomunye dzadze lonemusa, noma *intfo letsite lenye* lefikako, futsi wamfaka esandleni sakhe—sakhe—sakhe, futsi wamtatsa wamyisa ngale echibini, watsi, “Mfo lomdzala, nali lichibi, kungani kunjalo na?”

¹⁵³ “O, ngisandza kutfolo Livi laNkulunkulu lelingitjele ngesikhatsi ngigeza, ngiyolibona.” Futsi, o, hhe! O, kubona kwakhe kwefika kuye, wase-ke uyabuya atfokota. Kwakulichibi kuye.

¹⁵⁴ Kodvwa ngesikhatsi Mariya, ngaloko kusa ngesikhatsi atsatsa i. . . ehla futsi atfole emanti emtfontjeni, futsi wabuka eme lapho, futsi nako kume lokukhulu, kuKhanya lokukhanyako, wabuka loko kuKhanya, bekumbonye iNgelosi leyatsi beyingu Gabriyeli, watsi, “Moya loNgcwele utokusibekela, futsi utotala uMntfwana, ungati kwasandvodza,” watsi, “Buka incekekati yeNkhosi, akube kimi ngekwelivi lakho,” Nguloko kuphela lebekakufuna.

¹⁵⁵ Bekangafuni ku. . . Akashongo kutsi, “Lindzani, manje, uma ngisibekelwa, bese-ke uma ngiva kuphila, khona-ke ngiyahamba ngifakaza? Uma cishe nginetinyanga letine, ngabe kutolunga ke? Noma ngifanele ngifakaze nini ngako na?” Akabutanga kwasambuto, bekaneLivi lakhe, futsi loko kwakwenele kahle kuye, wacala kufakaza ngaso lesosikhatsi.

156 Futsi Ngikunika Livi laKhe: “Ngemivimba yaKhe waphiliswa.” Amen.

157 Nine leningenaye Moya loNgewele, ngininika Livi laKhe: Phetro watsi ngelwSuku lwePhentekhosti, ngesikhatsi bagceki beme lapho, watsi, “Phendvukani, nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa sphiwo saMoya loNgewele. Ngoba lesetsembiso senu, nesebantfwana benu.”

“Yebo-ke, u—umbhishobhi wangitjela, umfundisi wesifundza wangitjela, indvodza yesifundza yangitjela, umelusi wangitjela kutsi letotinsuku tase tihambile.”

158 Angikhatsali kutsi batsini, liBhayibheli latsi, “Lesetsembiso senu, nesebantfwana benu, nesabo lababitiwe, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Lelo Livi laKhe, Lemukele. Watfumela Livi laKhe. Kubita loko-ke, Livi laKhe. Kodvwa Jayiru bekafuna tandla taKhe. Niyati, ngicabanga kutsi Nkulunkulu unguNkulunkulu lolungile, Wa—Waphumelela ngako. . . ngenani lapho ngaleny e indlela.

159 Niyati, incumbi yebafundzi, bakholwa kwatsi nje bangeva livi kutsi Jesu wavuswa kulabafile, watsi, “Akadvunyiswe Nkulunkulu, loko kuhle.” Kodvwa Tomase watsi, “Ngifanele ngifake imino yami etibatini tetipikili esandleni saKhe. Ngi—ngifanele ngikuve, ngi—ngifanele ngikubone cobo lwami, ngikubonile kusebenta kulabanye emihlanganweni, kodvwa kufanele kube kimi.” O, Tomase unencumbi yebantfwana, kodvwa u. . . Kodvwa Nkulunkulu unguNkulunkulu lolungile, U—Uyasebenta khona lapho nomakunjalo.

Watsi, “Wota lapha, Tomase, Ngitsintse. Manje, kusebenta kuwe. Uyakholwa, Tomase?”

Watsi, “O, ya, UyiNkhosi yami manje. Ngiyakukholwa manje.”

Watsi, “Mkhulu kangakanani umvuzo wabo longakaze abone kepha noko akholwe!” Amen. Batsatsa Livi laNkulunkulu ngako, nguloko kuphela. Amen.

O! Futsi nje ngehlela esihlokweni sami. Besikuphi? Ake sibone. O, yebo. Yebo, mnumzane.

Khona-ke yebo—yebo-ke, asimtsatse. Nangu abuyela emuva etulu futsi naba bonkhe bagceki baphuma, niyati, batsi, “Nango ahamba.”

160 Ngako intfo yekucala ngesikhatsi sigijimi sifika futsi satsi, “Yebo-ke, ungabe usahlupheka.” Watsi, “U—u. . . Loluswane lwafa, lufile. Sesivele silubeke ngephandle etulu lapho, futsi kunetimbali etikwalo, futsi satfola timphahla tekugcobisa sidvumbu, emanti kuso. Futsi asikho sidzingo sekudlala nhlobo, umntfwana sewuvele ufile. Dokotela ubuyile, sahamba, samtfolo, futsi walumemetela kutsi lufile, futsi sewucedzile

nekulubeka, futsi luyabandza, lulele egumbini embhedzeni wekufa. Futsi—futsi bonkhe labalilako bangalapho, futsi kunekukhala ngalapho, awukaze uve lutfo lolunjengako. Ngako . . .”

¹⁶¹ Jesu, ahamba atintile. O, ngiyakutsandza loko! Beningeke yini niMbone nje, bazalwane? Akuzange kuMkhatsate nakancane. Jayiru lomncane, inhltiyo yakhe yayishaya, niyati, watsi, “*Hefu, hefu,*” wabuka ngale.

Jesu, sengiyaMbona nje ajikisa lawomehlo futsi atsi, “Angikasho yini kini kutsi, ‘Kholwa kuphela?’” O!

¹⁶² Nguloko lengikushoko kini: Kholwa kuphela Livi laNkulunkulu uma nifuna kubona inkhatimulo yaNkulunkulu. Kholwa kuphela, akunandzaba kutsi noma ngubani lomunye utsini, kutsi ugula kangakanani.

“Kodvwa, Mnaketfu Branham, dokotela utsite ngitokufa etinsukwini letimbalwa.” Kholwa kuphela.

“Watsi luswane lwami ngeke luphile.” Kodvwa kholwa kuphela, nguloko kuphela. Kholwa kuphela kutsi Nkulunkulu wenta setsembiso.

¹⁶³ “Angeke ngisaphindze ngihambe futsi, Mnaketfu Branham, dokotela ungitjela kutsi ngingakwenti.” Kholwa kuphela, ngoba konkhe kungenteka kulabo labakholwako. Kholwa kuphela, kholwa kuphela. Nguloko kuphela lofanele ukwente, kholwa nje, akunandzaba . . . Futsi-ke kwakuyini na? Sewuvele ufile. Ini manje? Kukholwa kuphela. Hmm! Ngitiva ngigcwala lukholo khona manje, liciniso ngiyativa. O, hhe! Kholwa kuphela!

“Ufile?”

“Yebo.”

¹⁶⁴ O, ngiyakhumbula ngesikhatsi Enyukela ethuneni laLazaru, “Kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utokupha kona.” Nguloko-ke.

¹⁶⁵ “NgikuVuka nekuPhila,” kusho Nkulunkulu. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

¹⁶⁶ Watsi, “Ya, Nkhosi.” O, ngiyakutsandza loko. “Ya, Nkhosi, ngiyakholwa kutsi Wena unguKhristu lobekatokuta emhlabeni. UnguLogcotjiwe. Ngiyakukholwa ngenhltiyo yami yonkhe.”

Watsi, “Nimngcwabephi?” Amen.

¹⁶⁷ Akashongo kutsi, “Ngitokwehla ngibone kutsi yini lengingayenta ngako.” O, cha. O, cha. “Nimngcwabephi?”

¹⁶⁸ Akashongo kutsi, “Jayiru, yebo-ke, Jayiru, ngiyacolisa kutsi ngikubangele lenkhatsato. Manje, libandla lakho likuncumile, futsi usenkingeni nebazalwane bakho, nako konkhe loko, ngi—

ngiyakwati loko,” nayo yonkhe intfo. “Nginivela sibili, Jayiru, kodvwa, kube bengingafika lapho masinyane kancanyana, ngani, kungahle kube kwakulungile, kodvwa, Jayiru, ngi—ngi—ngiyacolisa kunibangela lenkhatsato.” O, cha. O, cha.

169 Watsi, “Angikasho yini kuni kutsi, ‘Kholwa kuphela, uma nifuna kubona inkhatimulo yaNkulunkulu?’” O, ngiyacabanga loko kwasita inhliyo yakhe, anicabangi nine? Ngiyacabanga sengibona inhliyo yakhe lencane igcuma yengce loko kushaya, icale kubuya ishaye kahle nje futsi.

170 Khona-ke emehlo akhe bekasukile egoseni, esukile kumphristi lomkhulu, esukile kulo lonkhe libandla. Futsi ahambahamba, atsi, “Utokwentanjani emhlanganweni lomkhulu lolandzelako, mfana? Utokwentanjani?” Kodvwa wagcina emehlo akhe kuJesu. Amen. Nako laph’ukhona. Gcina emehlo akho kuJesu, angikhatsali kutsi lomunye umuntfu utsini.

171 “Utotsini makhelwane na?” Angikhatsali kutsi makhelwane utsini. Loko akukaphatselani ngalutfo, kunguloko lokwashiwo nguNkulunkulu. Makhelwane akasuye umehluleli wami, Nkulunkulu unguMehluleli wami, Utongehlulela ngaJesu Khristu, Loyo lengimlandzelako. Amen. Akunandzaba kutsi noma ngubani lomunye utsini, nguLoko Nkulunkulu lakusho, nguloko lokukwenta kube liciniso. Amen. Nkulunkulu wakusho, kukwenta kube liciniso. Bageeki bangasho noma yini labafuna kuyisho, kodvwa ku—kubita Loko Nkulunkulu lakushoko kukwenta kube liciniso. Kulungile.

172 Jesu watsi, “Kholwa kuphela.” Kholwa ini? Kholwa ini manje? Ufile! Kholwa *lokungeke sekwenteke*. Amen. Kunjalo. Kholelwa lokungeke sekwenteke. “Kungani, emvakwekuba sekafile futsi komiswa sidvumbu sake, niyakholwani manje na?”

“Impela, Nginitjelile kutsi kholwani nje, nanifuna kubona inkhatimulo yaNkulunkulu.”

“Kholwa ini?”

173 “Kholwa nomayini. Nanomayini...Ngicinisile, Ngitsi kuni, uma nitotsi kulentsaba, ‘Cukuleka,’ futsi ningangabati enhlitiyweni yenu, kholwa nje kuphela, ungaba nako lokushoko.” Kunjalo.

174 “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lokholwa ngiMi angeke afe. Uma nihlala kiMi neLivi laMi likini, celani lenikutsandzako, futsi nitophiwa kona.” Ngabe kunjalo, tonkhe letetsembiso leti na? “Imisebenti lengiyentako Mine nani nitoyenta, futsi. Imisebenti lemikhulu kunalena nitoyenta, ngoba Ngiya kuBabe waMi.” Tonkhe letetsembiso leti lapha: “Jesu Khristu longuye itolo, namuhla, naphakadze. Yalinyatwa ngenca yesiphambeko setfu,” *yalinyatwa ngenca yesiphambeko setfu*, “wahubulwa ngenca yebubi betfu, kuhlushwa kwekuthula kwetfu kusetikwaKhe,

ngemivimba yaKhe tsine *saphiliswa*.” Kholwa kuphela, kholwa kuphela.

¹⁷⁵ Uyeta masinyane. Waletsa Abrahama, wamlungisisa, wamngcwelisa, wamngcwalisa ngaMoya loNgcwele, wambeka njengendvodzana, Watikhombisa aphila ngekuFulatseta, futsi akhuluma, asho loko Sara lakusho ethendeni, wase-ke ugucula umtimba wakhe, wase uyamkhipha, umnika indvodzana.

¹⁷⁶ Wentse intfo lefanako ngeNtalo ya-Abrahama, konkhe ngaphandle kwekugucula umtimba, alungisisiwe, angewelisiwe, agcwaliswe ngaMoya loNgcwele, wabeka iNdvodzana, uta emkhatsini wetfu manje, atikhombisa Yena lucobo aphila, futsi silindzele kuguculwa kwentimba, kutsi luHlwitfo lufike, kutsi lusitsatse lusikhuphulele kutohlanguana naYe. Naku, ngesikhatsi nje. Kholwa kuphela. Chubeka nje nekumasha uchubeke. Liwashi lelikhulu lesikhatsi saNkulunkulu lishaya kahle impela nje. O, kwe . . . Kholwa kuphela. Impela.

¹⁷⁷ Ngako Jesu ekugcineni ufika endlini, kukhona wonkhe umuntfu lompongolotako, “O, Nkhosi, O, Nkhosi, Ukwenteleni? Ukwenteleni?”

Jesu engena ngemoya lophansi nje, athulile, watsi, “Asewuthulele, unikete kuthula. Lentfombatane ayikafi, ilele kuphela.”

Futsi, ke, liBhayibheli latsi, baMhleka.

Watsi, “Manje, uyati kutsi hlobo luni lwemprofethi langilo, uma sesomise sidvumbu sakhe futsi Utsi ulele.”

¹⁷⁸ Ungake ucabange nje? NeliBhayibheli latsi, “BaMhleka ngekumhhalatisa,” benta lihlazo, baMhleka ngekumhhalatisa. Niyati kutsi Wentani ngesikhatsi bahleka Livi laKhe na? Wabavala umlomo. Futsi nguloko impela lesitokwenta ekugcineni.

¹⁷⁹ Futsi wena mgceki, nguloko lokutokwenteka kuwe ngalolunye lwaletinsuku leti, uhleka Livi laKhe, futsi uhleke imisebenti yaKhe, wena utsi, “Labobantfu babagiciki labangcwele lokhuluma ngetilimi futsi badansa eMoyeni.” Wena utsi basicuku sebgiciki labangcwele, uhleka Livi laKhe, ngoba lelo Livi lelentiwe inyama yemuntfu, lapha, lihlala emkhatsini wetfu.

¹⁸⁰ Labanye benu bashumayeli ngephandle lapho, batsi loku kufundza ingcondvo, noma develi, noma intfo lefana naleyo, ngalelinye lilanga uyodzingeka ukubuyisele loko eBukhoneni baKhe. Uyokukhipha eMbusweni waKhe ngako. Kunjalo. Angeke avumele bantfu baMhleke, Uyobakhiphela ngephandle futsi.

¹⁸¹ Wendlula endlini wase ubeka sonkhe sicuku sabo ngephandle. Wonkhe umuntfu wahleka, waphuma.

182 LiBhayibheli latsi, “Uma ukhuluma linye...” Ngesikhatsi Jesu ema lapho ngalolosuku futsi—futsi bekahlola imimoya, nalesosicuku sebaphristi satsi, “Ngani, loyo nguBhelzebule, umbhuli,” noma ngubani uyati kutsi umbhuli ungudeveli, ngako watsi, “loyo nguBhelzebule, umbhuli,” abita umsebenti waNkulunkulu uchubeka, umoya longcolile, Jesu watsi, “Ngiyanitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loNgcwele uyofika, khona-ke ukhuluma livi linye lelimelene naYe, nguloko kuphela lofanele ukwente, futsi ungeke utsetselelwe kulelive, nakulelelinye Live utawukhishwa nawe.” Kumatima kanjalo-ke. Niyabona na? Yebo, mnumzane.

183 Ngeke utsetselelwe ngako kulomhlaba lona, futsi nakuloMhlaba lotako, kuhlambalata, noma kukhuluma, noma abite Moya loNgcwele ngentfo lengcolile. Wabavala umlomo. Niyabona kutsi kwentekani namuhla? Intfo lefanako. Niyabona kutsi baphumaphi, baphumela eveni, ngakamoya.

184 Niyayikhumbula inhlupheko yekugcina leyashaya iGibhithe? Kwakuyini inhlupheko yekugcina leyashaya iGibhithe? lokwa kungumfanekiso weliBandla liphuma. Kwakukufa. Yini inhlupheko yekugcina leshaye libandla lePhentekhostali? Kufa kwakamoya. Libuyela emuva ngo ngengalolonkhe live, kufa kwakamoya. Kodvwa labasokwe, nengati emnyango, batsatsa kumasha kwasekhaya, kunjalo impela, neNsika yeMlilo ihamba embikwabo kubaholela khashane.

185 O, ngijabula kakhulu kusihlwa, ngijabula kakhulu, kusihlwa, kwati kutsi kunekusoka kwenhlitiyo, kutsi Nkulunkulu utojuba asuse lonkhe live, nawo onkhe emasiko ebantfu, nako konkhe lokunye, futsi singambona Jesu, futsi siMbone eme lapho eNsikeni yeMlilo, ahamba ngaphambili, enta imisebenti, futsi enta kona kanye nje loko Nkulunkulu latsi uyokwenta, futsi avete liBandla leligewaliswe ngaMoya loNgcwele, futsi enta lemisebenti, Layisho. Ngijabula kakhulu, kusihlwa, kutsi loko yi...Ngi-ngikakhulu, ngingumuntfu lojabule kunabo bonkhe lamhlabeni ngenca yako, ngenca yekutsi Wakwetsembisa.

186 Ya, Wabavala umlomo, ngoba bahleka Livi. Ya. Wase-ke Uyabakhipha bonkhe, wase-ke Jesu ubayedvwa anani? Labephuke inhlitiyo, nalabetsembekile. Waletsa Phetro, Jakobe, naJohane: kukholwa, litsemba, nelutsandvo, wabafaka esakhiweni naYe, wababeka bonkhe lalabanye ngephandle, khona-ke Jesu bekayedvwa nemakholwa ladzatjukelwe tinhlitiyo, akhala ngenca yekutsi beba...intfombatanyana yabo yayifile ilele lapho, lentfo lencane yayibekwe ngephandle, sidvumbu, timbali tilele timtungeletile. Susa bonkhe labangakholwa kuYe, kanjalo.

187 O, kulukhuni kangakanani uma kungakholwa! Njengayitolo

ebusuku ngesikhatsi sihleti lapha emhlanganweni, lowomushi wekungakholwa ushaya lendzawo, nje beku, bekukubi kakhulu. Ngalobunye balobusuku lobu, ngitofinyelela phansi ngo futsi ngibite labobafo baphume. Kutolimata incumbi yemizwa, kodvwa kuhle.

¹⁸⁸ Ngangivamise kukwenta loko ngaso sonkhe sikhatsi, futsi niyati ngakwenta. Kodvwa ngi—ngibambile, ngativimba kuko, ngenca nje yekutsi beva njani bantfu, ngoba uma udzabula lu—lukhula, utfola lomnengi kolo, futsi. Niyabona na? Ngako, manje, kusondzele kakhulu esikhatsini sekugcina manje, ngako sitochubeka nje, sisolo simasha nje. Kodvwa uma...Ku—ku—kuvimbela bantfu, impela kuvimbela bantfu labangeke babe nekukholwa, labangeke bakholwe, niyabona, uma loko kuchubeka.

¹⁸⁹ Futsi ngako, ke ngesikhatsi Akhipha yonkhe intfo, wonkhe umuntfu kodvwa kukholwa kwaKhe nje, litsemba, nelutsandvo, kume lapho, Phetro, Jakobe naJohane, labatsembekile, nababe lokholwa mbamba, make, Wahamba waya ngale esidvunjini. O! Niyabona na?

¹⁹⁰ Bekangeke akwente, eme lapho, bonkhe batsi, “Ngani, bukani loko na? *Umprofethi*, futsi utsi ulele. Manje, nginitjelile, nginitjelile, nginitjelile. Niyabona kutsi kukanjani? Loko—loko...Akukho lutfo kuko. Lapho...sicuku lesikhulu nje semadlingozi, sitikhatsata, nguloko kuphela lokukuko.”

¹⁹¹ Jesu bekangeke ente lutfo ngako, Bekangeke ente lutfo ngako kusihlwa. Ngesikhatsi Efika eveni laKhe luCobo, hhayi noma yini, imisebenti leminengi Lebekangayenta, ngenca yekungakholwa kwabo. Nabo bachubeka kanjalo, kanjalo futsi Bekangeke akwente ngalesosikhatsi, futsi Angeke akwente kusihlwa. Kodvwa uma nje Bekangake abavalele ngephandle endzaweni lapho Bekangaba nemakholwa!

¹⁹² Wase-ke Uyahamba waya ngalekulesidvumbu lebesilele lapho. Lentfombatanyana yayifile, mhlawumbe komiswa sidvumbu sayo futsi ilele khonalapho. Wahamba waya kuyo futsi wayibamba ngesandla, wabuka ngephandle lapho emkhatsini wemhlaba, ngaleya ndzawanatsite lapho umphefumulo wakhe wawuye khona, wase utsi, “Ntfombatane, vuka.”

¹⁹³ Kungenteka kanjani kutsi kufa kubekhona ebukhoni bekuPhila na? Lentfombatanyana, kushwaphana ebuntini layo kucala, libunti lalo lelincane lishelako licala kushwaphana, nemhlo alo avuleka. Wambamba ngesandla, futsi wamphakamisa, watsi, “Muphe lokutsite langakudla. Futsi unga, ungasho lutfo ngako. Bayekele ngephandle lapho. Ungabatjeli lutfo, nje—nje chubeka.” Niyabona na? “Akuhambe.”

¹⁹⁴ O, hhe! Konkhe kungenteka, kholwa kuphela. Bekayini Yena? BekaLivi laNkulunkulu, inyama. Futsi, kusihlwa,

lapho . . . LowoNkulunkulu lofanako ukhona, Livi laNkulunkulu lelifanako lisenyameni yakho, uma Khristu asekhatsi lapho. Futsi UyiNkhosi Jesu lefanako, bewungatsintsa sembatfo saKhe, noma ngabe yini loyifisako. Uma kuphela nitokholwa kutsi Ulapha, Utonentela intfo lefanako. Niyakukholwa na?

¹⁹⁵ Asikhotsamise tindhloko tetfu umzuzwana nje. Ngitocela umshayi we-ogani lapha, uma batoya ku-ogani umzuzwana nje. Ngifuna udlale leletsu *Kholwa Kuphela*.

¹⁹⁶ Wonkhe umuntfu, manje ngiyacela ningayaluki. Umzuzwana nje. Emva kwekushumayela kanjalo, kuluhlobo lwentfo lelukhuni. Ngifuna nje kukhuleka, futsi ngifuna kubona kutsi Utokwentani, ngicele loko Latongentela kona, ngicele loko Latokwentela kona.

¹⁹⁷ Billy, ungijelile namuhla, yena, noma, ngesikhatsi ngingena ngephandle lapho esikhashaneni lesendlulile, ngesikhatsi ngiletsa umkami nabo etulu, watsi, “Babe, ngephute kancane lapho, futsi ngona, angikawakhiphi emakhadi ekukhulekelwa.” Watsi, “Awubashumayeli ngani nje kusihlwa?”

¹⁹⁸ Ngatsi, “Kulungile, ngitokwenta loko nje.” Ngako, kodvwa ngiva kutsi sitokhulekela labagulako noma kanjani, noma ngabe sinemakhadi ekukhulekelwa noma cha. Niyabona na? Sitokhulekela labagulako nomakunjalo.

¹⁹⁹ SengiyaMbona eme lapho naJayiru. Ngiyasiva lesosigijimi sitsi, “UngaMkhatsati, se—sewuvele ufile. Umntfwanakho ufile, unga—ungasa—ngabe usaphindze ukhatsateke. Onkhe—onkhe ematsemba aphelile.” Futsi leyo nhlitiyo yayijabulela leyo ndvodza lencane!

²⁰⁰ Mhlawumbe, ngesikhatsi ngisho esikhashaneni lesendlulile, si, singeke sibe nelilayini lala bakhulekelwako, awukawakhiphi alabagulako, emakhadi alabagulako, inhlitiyo yakho ingahle ibe nekugcuma, nayo. “Ngitile, Mnaketfu Branham, kutsi . . . Ngi—ngi—bengifuna kutfo la likhadi lekukhulekelwa kusihlwa, ngifuna kukhulekelwa.” Kholwa nje kuphela. Uma nje—nje ukholwa kuphela, nguloko kuphela. Sewuvele ulishito Livi, kholwa nje kuphela. Awudzingi kutsi ukhuphukele lapha, hlala nje lapho ukhona futsi ukholwe kuphela, ngoba Watsi, “Konkhe kungenteka, kholwa kuphela.”

²⁰¹ Ngifuna nihloniphe ngekutitfo babilu. Khulekani nje manje. Wonkhe umuntfu logulako ekhatsi lapha, wonkhe umuntfu losekhatsi lapha logulako futsi ufuna Khristu ete kuwe, ngifuna uphakamise sandla sakho. Phakamisa sandla sakho nje noma ngabe ukuphi, umuntfu logulako ekhatsi lapha. Kulungile. Yonkh’indzawo nje, cishe kute tikhala.

²⁰² Ngoba manje, yehlisani tandla takho. Manje, wentani loyo wesifazane lomncane? Watsintsa sembatfo saKhe. Wehlela lapho sikhatsi sesihambile kakhulu kutfo la likhadi lekukhulekelwa, besingasho njalo. Kodvwa watsintsa sembatfo saKhe. Watfo la

kuphiliswa kwakhe, ngalokufanako nje njengoba lentfombatane lencane yatfola umoya wayo udvonseleka emuva, noma ngabe Wabeka tandla etikwakhe, noma ngabe waMtsintsa, noma—noma, bobabili beba maJuda, ngako noma ngabe waMtsintsa, noma, lentfombatane lefile yayingeke iMtsintse, ngako Wadzingeka atsintse lentfombatane lefile. Ngako ningaMtsintsa kusihlwa, UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

²⁰³ Wena ngephandle lapho etetsamelini, nonkhe nitihambi kimi. Ngibona uMnaketfu Ed Daulton lohleti *lapha*. Futsi ngiyati nginalabanye bangani. Ngi...O, ngihleti ekoneni *lapha* labanye bafo baseTennessee, ngisandza kuhlangani nalentfombatane lencane ngephandle lapha ehholeni ingena.

²⁰⁴ Manje ngitokusho loku: Uma ungu longakholwa, bengegeke ngisho ngihlale kulesakhiwo, noma ngasesakhiweni. Ngoba ngifuna kunitjela, kutsi uma imimoya lemibi, njengemdlavuza noma kanjalonjalo, beyingasuka...Futsi sonkhe siyati kutsi ikuphila, ngoba ikitsi ibhubhisa timphilo tetfu. Futsi khumbulani, eBhayibhelini ngesikhatsi leyomimoya lemibi iphuma kumunye, yaya kulomunye. Ngako uma ungesilo likholwa, bengegeke ngibe sedvute manje, ngoba kunemakholwa lasondzele. Futsi khumbulani, kukangakhi nginidvumisa, kukangakhi nginikhombisa, kutsi letotintfo tiyenteka na? Emvakwekuba umhlangano sewuphelile, cishe impela sonkhe sikhatsi kukhona umuntfu longishayelako, noma angibhalele, “Mnaketfu Branham, bengi—ngi—ngingu longakholwa, futsi ngahamba ngalelelinye lilanga, ngesikhatsi lowo wesifazane, wamtjela kutsi bekanemdlavuza, ngatsi, ‘Lowo ngumbhedvo,’ nadokotela wangitjela kutsi nginemdlavuza manje.” Niyabona na? Niyabona na? Khumbulani nje. Ngikhuluma eGameni leNkhosi Jesu. Kukuwe, kukuwe.

Manje, bani nekukholwa nje futsi ukholwe.

²⁰⁵ Babe wetfu LoseZulwini, malingcweliswe liGama laKho. UMbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini.

²⁰⁶ Nkulunkulu loPhakadze naloneMusa, ngiyakhuleka kusihlwa, kutsi Wena kuletetsameli...Ngiyatsandza nje kukhuluma ngaWe, Jesu. Wena u...Bewuyimphilo yami iminyaka lengemashumi lamatsatfu nakunye. NgiKutsandza kanjani! Kanjani, ngijabula kakhulu ngalobo busuku, kutsi ngi—ngiKwemukele njengeMsindzisi wami! Ngijabula kakhulu, ngijabula kakhulu kutsi ngesikhatsi Ungitfuma kutsi ngihambe ngiyoshumayela liVangeli, kwase kutsi-ke ngalobobusuku ngesikhatsi Ungitjela, “Hamba, ukhulekele labagulako,” futsi wangitjela kutsi leyomibono yayita, kwakungesiko loko bazalwane bami lebebangitjele kona kwakungumoya lomubi, kodvwa KwakunguWe, futsi Liyoshukumisa sive sonkhe,

umhlaba wonkhe ube yimvuselelo, futsi Likwentile, Nkhosi. EmaVi aKho acinisile.

²⁰⁷ Kwase kutsi-ke ngesikhatsi Ume lapho, etikwami, ngalolosuku entasi emfuleni, ngesikhatsi letotinkhulungwane tebantfu time lapho tibuka, khona ngco ngensimbi yesibili ntsambama, tiphuma kuletotibhakabhaka letisalitfusi, naloko kuKhanya lokukhulu kubhodla ngetulu, liPhimbo litsi, “Njengoba Johane umBhabhatisi wاتفunyelwa, loMlayeto uyoba wesiBili, ngaphambi kwekufika kwaKhristu,” futsi siyabona, Nkhosi, Kwente yona leyontfo, futsi sibona sikhatsi senyuka manje. EmaVi aKho onkhe acinisile. Futsi manje, naku lapho sikhona ekupheleni kwemgwaco, khona ngephandle, akhwimita emasimini lapha, sitfola tjani bekugcina kulemvuselelo yekugcina.

²⁰⁸ Manje, Babe, kanye futsi, futsi, kulamahlukana-ndlela lamakhulu emhlaba lapha, kusihlwa, iChicago, e-Illinois. Kutsi bantfu bebalangatelele kanjani kutsi, “O, uma bekunga tanyatanyiswa, uma bekunga tanyatanyiswa!” O Nkulunkulu, leyomfucuta ye-athomu igijima ngephandle lapho esitaladini ingeke itfuke; iyotfuswa yibhomu ye-athomu. Kodvwa liBandla laKho letfukile kwangatsi alikaze phambilini, libone tintfo Lelingazange litibone, futsi akukho bandla emvakwalo lelikubonile, kusukela Khristu asemhlabeni. Litanyatanyisiwe, Nkhosi, bantfu baKho sibili bakholiwe ngenhlitiyo yabo yonkhe.

²⁰⁹ Manje, sekusikhatsi sekugucuka kutsi kufike, somiso lesikhulu, somiso sakamoya kutsi sishaye lelive, bese-ke kuBuya kwaKhristu. Ngikhulekela kutsi Utosipha, Nkhosi, kusihlwa, kutsi loku lesinye futsi sikhatsi, kute liVangeli . . .

²¹⁰ Futsi mhlawumbe kungahle kubekhona sihambi emkhatsini wetfu. Uma loyomuntfu alapha kusihlwa, nangaphandle ngaphansi kweNgati, ngiyakhuleka, Nkulunkulu kutsi lokutsite kutokwentiwa, kutsi Utokwenta lokutsite kusihlwa, njengoba Wentu entasi lapho e-Emawuse, ngalesosikhatsi, futsi ufakazele sibonakaliso kubantfu, njengoba nje Wentu ngaphambi kwekubetselwa kwaKho, kute bati kutsi UnguJesu lofanako lovusiwe kulabafile, futsi ulapha kusihlwa.

²¹¹ Ngitinikela mine lucobo nemlayeto lophumile, naKhristu lokhona, kuNkulunkulu Somandla, kwenkonzo yaKhe kutsi ichubeke. EGameni laJesu, kwangatsi labanengi bangasitwa. Amen.

²¹² Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngenkhatimulo yaNkulunkulu. Manje, tsembeka, khuleka. Bani nekukholwa nje.

²¹³ Manje, singeke sibite emakhadi ekukhulekelwa etulu lapha, ngoba angicabangi kutsi akhona lakhona ekhatsi lapha, angahle kube agcagcane kancane emvakwesikhatsi. Sikhatsi sesihambe

kakhulu empeleni, lilayini lala bakhulekelwako liyakheka, sekwendlule sikhatsi, sekuyinsimbi yelishumi manje. Kodvwa ngifuna kusho lokutsite, nonkhe nine bantfu ngephandle lapho lowatiko kutsi ngisihambi kini, futsi uyagula, futsi uyakholwa kutsi Khristu ungumPhristi loMkhulu, kutsi Ungitfumele lapha nje kutsi ngibe nje ngu—ngumVini, ngicondze kutsi ligala eMvinini, niyakholwa kutsi uma beninga Mtsintsa, Beka tokhuluma ngami futsi ente umsebenti lofanako, phakamisa sandla sakho, uyati kutsi angikwati. Ngiyabonga.

²¹⁴ Manje, buka ngalapha. Logulako munye ufanele akufakazele, kodvwa ake sibe nabo lokungenani labatsatfu babo. Ngifuna nikholwe ngayo yonkhe inhliyo yenu. “Uma ungakholwa, konkhe kungenteka.”

²¹⁵ Angi...Wena utsi, “Nguluphi luhlangotsi lolungacala, Mnaketfu?” Angati, kutsi nguluphi luhlangotsi *Lacala* ngalo, lapho Acala khona, ngingahamba kuphela njengoba Ahamba. Niyabona na? Ngifanele ngibukisise nje, futsi noma ngabe kucala kuphi, ngibuke i—intfo letsite, lugcobo. Manje, ngilapha, Nkulunkulu uyati. Niyabona na? Kodvwa ngaphambi kweLivi laKhe kutsi a—angikwati. Ngati bantfu lababili noma labatsatfu, munye lohleti khona *lapha*, noma lababili. Ngicabanga kutsi lowo nguDzadze Downing, ngabe kunjalo? Ngicabanga kutsi nguye. Niyabona na? Ngiyayati lendvodza lehleti *lapha*, uMnaketfu naDzadze Dauch *laphaya* ekoneni, lababili bahleti *lapho*.

²¹⁶ Ngitotama kutikhweshisa kubo. Ngisho noma... Ngitodzingeka ngi...Uma Efika etikwabo, ngiyofanele ngisho lapho, ngoba nguloko kuphela lengingakusho. Bangakhi lokholwako, ngaphambi kwekutsi kwenteke noma yini, niyakholwa kutsi kuliciniso? Nkulunkulu anibusise.

Niyakubona loko, Sathane? Ungumcambimanga!

²¹⁷ Wena utsi, “Uyakulinga kunjalo, Mnaketfu Branham na?” Ngani, impela uyema, utama kungilinga. Uma anilinga, nicabanga kutsi wentani kimi, lapha na?

²¹⁸ Lohleti emuva ngco lapho, kunendvodza lekhulekela umntfwana, lohleti eceleni kwalapho, unalokutsite lokungalungi etinyaweni takhe. Kunjalo, akunjalo na? Angikwati, usihambi kimi. Kodvwa, Mnumz. Farmer, uyakholwa kutsi Nkulunkulu utomphilisa lomntfwana futsi amsindzise na? Uma ngisihambi kuwe, phakamisa tandla takho *kanjalo*. Ngabe nguloko lobewukhuleka ngako? Ngabe nguloko ligama lakho lelingiko nako konkhe ngako na? Phakamisa sandla sakho nje. Unaso sicelo sakho.

²¹⁹ Kunadzadze lohleti khona lapha. Unesifo sekucacamba kwematsambo, unesifo sesikhumba endlebeni yakhe. Nkkt. McGill, sukuma ume ngetinyawo takho uma loko kunjalo. Uma ngisihambi kuwe, jikitisa sandla sakho. Jikitisa sandla

sakho uma ngi. . . sitihambi. Unaso sicelo sakho. Hamb'ekhaya, Khristu uyakusindzisa.

Embikwa Nkulunkulu Somandla, angikaze ngibabone labobantfu emphilweni yami. Nginicela kutsi nikhholwe. Banini nekukholwa nje, ningangabati.

²²⁰ Emuva le lapha, ekupheleni kwelilayini, emuva le ngasemuva, dzadze lohleti lapho unenkhatsato yeliphaphu, ukhatsatekile ngako. Nkulunkulu, ngisite ngimati. Nkkt. Miller, sukuma futsi wemukele kuphiliswa kwakho, Jesu Khristu uyakusindzisa. Uma kunguloko longiko, futsi ngisihambi kuwe. . . Unalo likhadi lekukhulekelwa, Nkkt. Miller? Awunalo? Awulidzingi. Kulungile. Hamb'ekhaya, usindze, Jesu Khristu uyakusindzisa.

²²¹ Loya dzadze, dzadze lolikhalatsi, lohleti emvakwakhe ngco, emuva ngco laphaya e. . . ngalapha kusuka kimi, une—nesimila, ulungiselela kuya esibhedlela kuyohlindvwa, noma bafuna ukwente. Dzadze lomncane, sengiyambona nje emkhatsini wemadvodza lamabili lamhlophe. Sukuma, dzadze. Ngisihambi kuwe, angikwati. Unalo likhadi lekukhulekelwa? Awunalo. Angikaze ngihlangane nawe emphilweni yami. Sitihambi lomunye kulomunye. Uma loko kunjalo, jikitisa sandla sakho *kanjena*. Lelenginitjele kona kuliciniso na? Jesu Khristu uyakuphilisa. Hamba ekhaya futsi wemukele kuphiliswa kwakho.

Uyakholwa?

²²² Lapha, bukisisani lowomoya wemadimoni, nangu ufika ngco ngalapha, lobobumnyama buhlala ngco kulowesifazane lapha, lomunye wesifazane lolikhalatsi lohleti khona lapha. Unalo likhadi lekukhulekelwa, dzadze na? Awunalo. Awulidzingi. Unaso futsi simila. Ufuna ngikutjele kutsi sikuphi? Sisehlombe lakho langesencele, phansi eluhlangotsini lwakho nasengculwini. Kunjalo, akunjalo na? Kholwa ngayo yonkhe inhlityo yakho.

²²³ Nkkt. Holtzmaster, emuva lapho akhala, ucabanga kutsi unemdlavuzwa, kodvwa u—utoba kahle. Nkulunkulu akubusise. Sukuma. Angikwati. Wesaba umdlavuzwa, awuwesabi na? Kodvwa ukushiyile, kulungile.

²²⁴ Utsi, ungangisita, Dzadze, kutsi Nkulunkulu ukwentele kunye na? Sitihambi, asisito? Beka sandla sakho etikwalowo wesifazane emvakwakho, umbite ngaNkkt. McAllister, akangati, McAllen, njalo. Unenkhatsato ngenhloko yakhe, kodvwa kutosuka kuye, futsi utoba kahle. Akeva kahle kakhulu. Kulungile. Sekuphelile konkhe manje, Nkkt. McAllen, ungaya ekhaya nawe. Uyakholwa kutsi Jesu Khristu manje uyakusindzisa na? Kulungile. Khona-ke hamba uye ekhaya, welulame.

²²⁵ Bangakhi labaMkholwako manje, kutsi UnguJesu Khristu na? Sekusikhatsi sekuvuka enkhundleni. Sekusikhatsi sekukholwa ngenhlitiyo yakho yonkhe. Niyakukholwa na? Bangakhi labato Memukela manje njengeMphilisi wakho na? Sewewele lesakhiwo, emuva nasembili, ekhatsi nangephandle, embili nasemuva, ukukholwa. Uyakukholwa ngako konkhe kwakho—konkhe kukholwa kwakho longakwenta? Manini ngetinyawo tenu eGameni laJesu Khristu futsi nemukele kuphiliswa kwenu. Phakamisani tandla tenu.

²²⁶ Phindza emvakwami: “Nkhosi, ngiyakholwa, kutsi UyiNdvodzana yaNkulunkulu. Ngilahla kungakholwa kwami. NgiyaKwemukela njengeMsindzisi wami, ngiyaKwemukela njengeMphilisi wami, ngiyaKwemukela njengeNkhosi yami. NgiyaKukholwa manje Nkhosi, kusukela manje, bufakazi bami abuyuze bube ngulobuphambene nalengikufunako, NgitoKudvumisa, eGameni laJesu Khristu.”

Manje, phakamisani tandla tenu futsi niMdvumise, futsi sekuphelile.

²²⁷ Nkulunkulu akubusise, ngininika lilunga lelidzala. 🐦

61-0427 Kholwa Kuphela
EStephen Mather High School
EChicago, E-Illinois E-U.S.A.

SWATI

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