


# LEZA ULA LIBAMBA

## IJWI LYAKWE

 [Mukwesu Neville wati, “Leza aku longezye, Mukwesu Branham.”—Mul.] Kondi kombela. [“Ameni.”]

<sup>2</sup> Mwabuka kabotu, beenzuma. Ncoolwe kuba kokuno cifumo cino, mu mulimo wa Mwami, a kumvwa oku kutambulwa a luswaanano lubotu. Caamba cintucimwi ku moyo wa sinyendo, kumvwa muuya oyo wa kutambulwa. Nywebo mulizi, caboola kuli ndinywe, alimwi kuli cintucimwi buyo, eco citabwezi busena bwaco. Alimwi kujoka ku cikombelo alubo, alimwi, akwalo, mu mulimo wa Mwami wesu ulelekedwe.

<sup>3</sup> Elyo lino tu jisi kuswaangana kumwi kwa kutuula bavwanda, pele Ndi yeeya kuti ambweni tula cita ceeco mu ziindi zisyoonto.

<sup>4</sup> Tuya buswena ku Pasika. Ndi yeeya kuti ciboola kutandila makumi obilo mataanzi. Alimwi Nda kali kuyanda kusika okuno cakufwambaana aniini, kuzobona baalu a Mukwesu Neville. Elyo kutandila . . . Ndi . . . Ndiza inga caba cintu cibotu ikuti twaba amuswaangano muniini okuno, kakutanaba buyo i—i kuswaangana kwa Pasika. Ndiza kutalika, kwaamba, muli Bwatatu a kwiinda Munsondo, a kumanizya ku mulimo wa lubbizyo Munsondo ya Pasika. Alimwi kuba muniini . . . muswaangano, kubaantoomwe. Eci ncikombelo ciniini eco Nee katalikila kusaanguna. Ni mbungano yangu ntaanzi a ilikke. Elyo Ndila yandisya kujokela ku mazuba aya aasalala, a— a kukomba Mwami antomwe a ndinywe nyoonse. Boonse banga bayanda ceeco, kuyeeye kuti inga lwaba luyando lwa Mwami? [Mbunga yaamba, “Ameni.”—Mul.] Inzya. Ee, na Mwami wayanda, tuyo talika muli Bwatatu, kakutanaba Pasika Munsondo.

<sup>5</sup> Alimwi Ndi yanda kwaamba kuti ambweni tuyo lomba muyobozi wamali, na musyomesi a bamwi, kubikka kuzibya kuniini mu mutende okuno ku busena bumwi. A kwaambila bana kuti tuli waano kukomba, nkabela tu yanda kuba a luswaanano luniini a mbabo boonse. Muniini, kubaanga nkuboola ku muunzi, a kulibambila ku . . .

<sup>6</sup> Ndiza Mwami uyo tupa bubuke bwa ii—bwa ii—ii cibeela cipati maningi ca Muuya Wakwe, kuyabuya ku Pasika eyi iboola. Kuli—kuli i . . . mbuli mainza a butololo. Ndi yeeya kuti butololo nciindi cibotu cili boobo, cindi zintuzyonse nozitalika kusama ziimo zipya a buumi bupya, a kutuyeezya bubuke. Pasika iboola aciindi ceelela, mu ciindi cabutololo. Ikuti na twa langisya, Ijwi

Iya Leza lyoonse lila beleka mbubonya buyo antomwe a bulenge Bwakwe, azimwi zimbi. Aboobo tuli. . .

<sup>7</sup> Ikuti na Mwami wayanda, lino, tula talika ceeci. Alimwi—alimi ikuti na bayo bikka kuzibya kuniini, Nda kaamba, mu mutende. Alimwi muta cibambi kuba bweebes. Amwaambile buyo bantu kuti tu yanda kukomba Mwami antoomwe. Elyo inga twa yanda buyo, boonse bayanda kusika ambali, luswaanano a ndiswe, kaindi kaniini. Tuyo kkomana kuba ambabo kusika antoomwe, mabungano oonse.

<sup>8</sup> Mpawo bweza fooni akwaambila basimukobo nyokwe kujatikizya nguwo. A kubaambila kuti tuyo kanana buyo kujatikizya Mwami, a—a boonse ku Mu komba buyo antoomwe.

<sup>9</sup> Inga nda baanga ndacita kweenda, ikuti na cikabotelezya a bantu, akuba kabotu ku meso aa Leza, akabotu a nkamu ya baimbi botatwe, Ndi yanda Nkamu ya baimbi botatwe ina Neville ku tugwasya kuciindi eco. Sa inga nyoonse tii mwayanda? [Mbunga yaamba, “Ameni.”—Mul.] Mbo mbubo. Elyo aboobo tuyo bona kuti bamamelwa, mu ciyanza eci, ikuti na Mwami wacibona kweelela loko kuli ndiswe kucicita. Alimwi aboobo twa tamba baimbi bambi kuzwa ku mabungano aindene, kuboola mubako a—a kuzotu gwasya mbuli mbo tweenda antoomwe. I baimbi kuzwa bazwa mbungano yanu, inga twa botelwa kuba a mbabo. Mwabona Mukwesu Neville, ndiza busiku kabutana, a kukonzya kuba bikka aa bubambe, kubacitya ku twiimbila.

<sup>10</sup> Tula kubotelwa kwiimba kubotu. Inga ndayanda kuba aciindi, cibotu cakuboola ku muunzi, oko nko tuba buyo antoomwe. A kubweza Angie. Uuli. . . Sa Mucizi Angie nkwali cifumo cino? Ku muleta, kutegwa walo a Mucizi Gertie bakaimbe lwakuti *Ciindi Cakuboola Ku Muunzi* kuli ndiswe lomwe, alwakuti *Kozumanana Kujatilila*. Alimwi eco inga caboneka kuba cintucimwi mbuli matalikilo aa lubukulusy alubo, Mucizi Gertie. Maanzi manji aka selemukila ku mulonga kuzwa ni twa kali kwiimba boobo okuno.

<sup>11</sup> Nda kajisi buzuba bwakuzyalwa jilo, elyo Ndi—Ndi lizi Nse cili mulombe. Nda kati, “Nda indlila ku makumi obilo aone lino. Aboobo. . .” Alimwi, mpawo eyo myaka yangu buyo. . . Nse ibali eyo Nje kazyalilwa, iini ya kunyama, a yakunyama, Ndi bala buyo myaka yangu ya kumuuya, nywebo mwabona. Kutandila myaka ili makumi obilo ayone yakainda, Nda kazyalululwa. Elyo, kuti, obo Mbutamani. Elyo kuyo. . . Mbuzuba bomwe bwakuzyalwa, bupati bulelekedwe. Alimwi tabu kamani, eco ncintu comwe ca masimpe.

<sup>12</sup> Lino, Ndi yanda Mucizi Gertie, ikuti na uyo. . . katutana kuleta bana baniini atala ku kutuula muvwanda. Lino, ziindi zinji. . .

13 Mu Bbaibbele, tu jana kuti, busena bulikke Mbwe zyi, mu Lugwalo, oko bweende, bwa bavwanda. . . Lino, bantu banji bala basansaila, nywebo mulizi, a kwiita kuti ndubbizyo, a bumwi bumbi. Kwalo, oko—oko kuli kabotu. Pele lyoonse Ndi sola buyo ku, mbuli kukkala buyo munzila Bbaibbele mbo lyaamba, nywebo mulizi. Alimwi mu Bbaibbele, taakwe niba kabbizya bana baniini. Naanka kuti baka basansaila. Ba kabaleta buyo ku Mwami wesu, nkabela Wa kaba bweza mu maboko Aakwe, a kubalongozya, a kuti, “Amuleke bana baniini baboole kuli Ndime, nkabela muta bakasyi pe, nkambo bali boobu mbo Bwami bwaku Julu.”

14 Elyo cintu ceenzu cakali cakuti, lino, kuti Nda vununa ncobeni mu Bbaibbele, mbubonya buyo awo mpo ibede, Marko 10. Nceeci buyo we, nkoonya kumbele lyangu.

15 Elyo aboobo, Mwami, bakaleta bana baniini. . . Ba kaleta bana baniini kuli Nguwe, kumane Wa kaba longezya buyo, a kuti, “Amu baleke bana baniini baboole kuli Ndime, nkabela muta bakasyi pe, nkambo bali boobo mba Bwami.”

16 Lino, tu lizi kuti Mwami wesu wakaunka ku Bulemu, alimwi Muuya Wakwe waka bweeda mu Mbungano, ku kuzumanana Mulumbe kusikila Aka boole alubo. Tu langila ceeco.

17 A nzila mbo tu cicita awa, nkuleta buyo bana baniini, alimwi tu leta baalu ba mbungano atala, elyo Nda bweza bana baniini a kuba tuula ku Mwami. Ndi yeeya kuti nkuswaangana kuniini kubotu loko, kubona bantu abo baniini. Nkaambo, nku, takukwe makani obo mbo tuli baniini, obo mbo tuli bapati, umwi wa baaba baniini ujisi buyo busena mu moyo wesu. Sa mbo mbubo?

18 Lino, cindi twa boola kuli Leza, eyo nje nzila buyo mbo tubede mu moyo wa Leza. Ta tuisiyi ntaamo eyo. Tucili bana baniini lyoonse.

19 Cindi Abrahamu nakali makumi ali fuka afuka, wa kacili muvwanda muniini, kuli Leza. Leza waka mwaambila, kati, “Ndili nkolo eyo njo nyonka, Abrahamu. Mwabona, kuyaama buyo—buyo kuli Ndime, a kunyonka, a zintuzyonse ziyooaba kabotu.” Mpawo Wa kacinca Abrahamu kujoka ku mwaalumi mukubusyi alubo, kwiinda buyo ku kujatilila ku Ijwi Lyakwe.

20 Elyo Ndila syoma twa kali kwiimba lwiimbo luniini, lwakuti *Amu Banjizye Mukati*. Lino amu balete bana banu baniini atala awa lino, nywebo nomu yanda kuba tuula. Ndila lomba baalu kuti ba boole kumbele, abalo. Yaa.

. . . amu banjizye mukati,  
 Amu banjizye mukati kuzwa ku masena aa  
 zibi;  
 Amu banjizye mukati, amu banjizye mukati,  
 Amu lete bana baingaila kuli Jesu.

<sup>21</sup> Oh, obo Mbwe yandisya kubona aba bana baniini! Lino, nduweni zina lyako—lyako? [Mukwesu Riddle wati, “Riddle.”—Mul.] Nguni zina lyakwe? [“Sharon Louise.”] Mucece Sharon Louise Riddle. Kwalo Ndili masimpe kuti toonse tula muyanda Mukwesu a Mucizi Riddle. Tuli muzi Mukwesu Riddle okuno. We endezezya cintoolo ca majombo a mabbusu kunselelo okuno mu dolopo. Alimwi bajisi muvwanda mubotu loko awa, mucece Sharon, Sharon Louise, Sharon Louise Riddle. Ula myaka yongaye, Mukwesu a Mucizi Riddle? [Mukweu Riddle wati, “Myeezi yone.”] Myeezi yone. Ma, ma! Oyo mutuni muniini ku moyo, embo na?

<sup>22</sup> Alimwi, lino, Mwami wakamupa umwi oyu muniini mubotu, elyo lino muli mukuutuula kuli Nguwe, ku mubikka mu maboko Aakwe, kuti Leza, Oyo wa kapa, mwa bweedezya kuli Nguwe. Kumupa kuli Nguwe, kuti Ako nzye kulongezya buumi bwakwe buniini a ku bubamba kuba buumi bwa mulimo. A kumubamba kuba. . .Lomba kuti Leza aka mubambe kuba mwana uya kuleleka moyo wako cindi akukomena, alimwi ikuti na Jesu katanasika, a kuba mubelesi mupati iwa Leza. Mpawo muyo botelwa ku musimbi oyu muniini. Akube kuti Leza acipe lino mbuli mbo tu mubweza, ku mulongezya.

<sup>23</sup> Ndi yanda balindu boonse, alimwi, mubwini, abaalumi, abalo, kulanga muvwanda oyu muniini mubotu. Sa tali munono? Mucece Sharon.

Atu kotamike mitwe yesu lino.

<sup>24</sup> Taata wesu Wakujulu ulelekedwe, mu Ijwi liyandisi twa bala kuti bakaleta kuli Nduwe bana baniini, kuti Ukonzye kubikka maanza Ako ali mbabo a kubalongezya. Elyo lino, banabukwetene aba, cifumo cino, lukwatano olu lusalala, Wa kapa mu kusyoma kwabo, mwana oyu mubotu, Sharon Riddle mucece. Elyo twa komba, oyandwa Taata Wakujulu, kuti Uka longezezye mwana oyu, mbuli mbo baboola cifumo cino ku kupa kutuulwa, kujosya muvwanda kuli Walo Oyo waka mupa. Mpawo Nda Ku lombaa, Leza, kuti aba longezezye, longezezya maumi abo. Alimwi akube kuti mwana oyu muniini, apone, kukomena a kuba nseba ilondokede, a kuba mulanda Wako. Alimwi akube kuti akbe mwanakazi uya kuyandwa ku moyo wa Leza, a i—i moyo wa bazyali. Ko cipa, Mwami.

<sup>25</sup> Elyo lino, mbuli mwaalu Wako, twa tambika mwana kuli Nduwe, mbuli mboba mubikka mu maanza angu, elyo Nda mutambika kuli Nduwe. Mu Zina Iya Kristo, akube kuti Yebo umuleleke muvwanda oyu. Elyo akube kuti apone a kukomena, a kuba muyumu a wanseba mbotu, a mulanda wa Leza. Twa lombaa ceci mbuli mbo tu mutuula kuli Nduwe, mu Zina Iya Jesu Kristo. Amenii.

Ule lekwe, omuyandwa muniini. Uli muvwanda muniini mubotu loko.

26 Leza amu longezye, nyoonse nywebo. Alimwi akube kuti mukabe a lutangalo lunji mu kukomezya musimbi oyu muniini.

Tuyo boola a katutangala, leta maila mukati.

Leta maila mukati, leta maila mukati,  
Tuyo boola a katutangala, kuleta maila mukati;

Leta maila mukati, leta maila mukati,  
Tuyo boola a katutangala, leta maila mukati.

Sa tacikabi ciindi cibotu loko mpawo?

Lino atu kotamike mitwe yesu asyoonto buyo, ku mupailo.

27 O Leza, Oyo wakapanga majulu a nyika, kalekela buyo kuyoya Kwakwe kuunka a Ijwi Lyakwe, a zintuzyonse kazikkede mu masena azyo aluleme. I nyika, mweezi, nyenyeezi, zyoonse zya yumbaanina mu busena, mbubonya mbuli Leza mbwa kafulida aa Ijwi Lyakwe.

28 Alimwi, O Leza, sunu, twa lomba kuti Uyo yele Ijwi Lyako, mbuli mbo tusola ku Li leta ku bantu. Akube kuti Li bweze cilao Cabo, cifumo cino, busena Bwalyo, a kusimpwa a kubombomekwa mu moyo aumwi, kuti muntu aumwi okuno atambule zilongezyo Zyako.

29 Kogwasya abo, Mwami, abo batali mu nzila, basunkuta a balema mu myuuya yabo. Alimwi taba Ku zyi mbuli Mufutuli wa luyando, mbuli mbo twa kapegwa kuba acoolwe cakucita. Twa komba kuti Uba longezye kapatati, sunu. Elyo akube kuti ba, cindi bazwa mu buyake obu, kaba kkomene a kutangala, kuli Kristo mupya oyo ngo bajana cabupya kuzibilana awe kuciindi ca muswaangano oyu.

30 Ikuti na kuli bamwi bali mukuwa, kunjila mapakasyo aa inyika, O Leza, ba josye. A balwazi a babulide, Taata, twa bakombela, kuti Uponye bantu boonse baciswa omuno, sunu. Koba yuma abo bakatede. Alimwi longezya abo ba jatilide cakusyomeka. Ko cipa, Mwami. Akube kuti Muuya Wako ube ali boonse.

31 Longezya Ijwi mbuli mbo Li yutuka; mukanazi uyo Li kanana, a sikumvwa uyo Li mvwa. Elyo, boonse antoomwe, tujane bulemu ku kubungana oku cifumo cino, nkambo twa cilomba mu Zina Iya Kristo. Amen.

32 Lino, Ta ndina pumuna ncobeni kuzwa ku muswaangano mulamfu, kwalo lino kwa kkwanya myeezi yone, a muswaangano oyu wamamanino wakatola mvwiki zyosanwe wakali kudekezya maningi. Nkambo, twa kajisi muswaangano mubotu loko lweendo loonse ku cisi coonse, lino, kuzwa ku New York kusika ku San Francisco; cisi coonse, ka ciyongosana, konse akonse, mbuli mbo twa kalanduka. Kwalo Mwami waka futula bantu banji, myaanda minji.

<sup>33</sup> Munsondo mwainda, mvwiki yainda, ilikke, Taata wesu Wakujulu ulelekedwe, Nda kabona akati ka cuulu, kuba basizibi bali myaanda ili kkumi ayosanwe, kabeempwa ku ciindi comwe, aa cipaililo, ku Oakland, California, mu bbuwa pati lyamisobanino. Lya kali zwide konse. Mpawo twa ka—ka cita kubikka zyuuno akati ka busena ansi aakati, mubusena bwa i—i mabazumapati busena bwa buleya. Alimwi Mwami waka longezya nconzyo.

<sup>34</sup> Alimwi twa kajisi, mukati muya, muzuzumo wanyika mupati, mbuli mbo mwakamvwa. Oyo wakali umwi mutaanzi wa mukaintu wangu kuba mukati. Waa kali kazungaana aniini, kumane. Wa kali wanguzu loko, mbuli buyake mbo bwaka zungaana, nkabela bulongo bwakauluka, a mabbodela kali aa. . . Twa kaimvwi mu cintoole ca madragi, kuti tujana makkadi aamposo akutumina ku muunzi, nkabela mabbodela akayuuntana, mpawo cizwido ca busi cakawa. A mayake mapati akazungaana antoomwe; migwagwa ya kakwamuka kujuka, a cibeela canguwo caka bbila kungsi. Alimwi ciinka buyo ku tuyeezya kuti bulembo buli ku bulambo. “Kuyooaba mizuzumo yanyika mu masena ansininsini.”

<sup>35</sup> Mu buzuba obo bomwe, mizuzumo yanyika ili lusele yakauma muunzi oyo nguonya. Alimwi mpawo kutandila teni okuloko masiku ayo, twa kazwaa kunjila, na teni theeti, a kuya kukoona; elyo i—i lampi, kali kkedede akati ka cibuye, kaliyanda kuyuuntana, kuzwa ku muzuzumo wanyika umbi, mupati mulemu. Ciinka buyo kutondezya kuti, ayo mamaile ali zyuulu zili lusele kungsi lyesu, kwiina cintu pele daka, lipya lisubila.

<sup>36</sup> Alimwi cakali ku cindi eco, mpawo twa kamvwa (besu) basikusaala bataanzi ku lwizi, kwaamba kuti bakasya bantu kunjila mu Scandinavia, azimwi zimbi, kuti inga baya kunyonyoona kubelesya zilwanyo zya atomiki. Elyo tula libuzya eco inga cacitika ikuti na twa talika kulosya mabbomba ayo a kubbotola masena ayo mu nyika. Kakuli, ciyo cita mububonya buyo eco Leza nca kaamba kuti ciyo cita. “Taku cikwe maanzi, pele mulilo kuciindi ecino.”

<sup>37</sup> Aboobo, cileta lutangalo ku moyo wa sikulindila oyo ulindila Kuboola kwa Mwami, a oora lilelekedwe cindi mibili eyi yakaindi ya mibi iya cincwa a kubambwa mbuli ku mubili Wakwe Wini wabulemu. Nkabela tuyo Mu bona. Taku cinokwe kupengaana, taku cinokwe kuusa, taku cinokwe kucembaala, taku cinokwe mazuba agola, taku cinokwe nzala, taku cinokwe kulibilika, takucikwe kuciswa, taku cinokwe lufu.

<sup>38</sup> Oh, ta tukonzyi buya kumvwisisisya! Nda kwaambila, omweenzuma! Nciyumu nkaambo tuli bantunsi, alimwi lufu ncintu cili boobo cakuti toonse tula bijilwa ku lulanganya. Pele kwalo—kwalo nkwaanguluka kulelekedwe, ncintu cilelekedwe,

kuziba kuti Uyo boola buzubabumwi, nkabela zintu ezi ziyo cincwa.

<sup>39</sup> Lino, amuyeeye, a kusika kuli yanu . . . kapati beenzinyoko basizibi, lino, kuboola ku muswaangano, lubukulusyo olu luboola.

<sup>40</sup> Lino, mu nzila buyo ya kwaambaula kuniini, kameneno kangu, mbuli Mbwe amba, ka laangide, nekubaboobo, mbubonya, alimwi Ndi cikatede aniini. Pele, Nda kalyookezya, mvwiki eyi, ndaka zumanana kutantamuka nokuba ku luwaile a zintuzyoonse, kutegwa Nke jana mazuba akupumuna masyoonto.

<sup>41</sup> Elyo mpawo, eyi mvwiki iboola, Ndi yanda kupumuna asyoonto, ikuti na Nda konzya, elyo mpawo kulibambila ku lubukulusyo luniini. Mpawo Ndiya kuunka ku Canada, a kuzwa ku Canada kujoka ku Indianapolis. Kuzwa ku Indianapolis mpawo kuyaku Chicago. Alimwi kuzwa ku Chicago . . . Oyo Muswaangano mupati wa Bantu Basimakwebo Banakristo Bamasi onse. Alimwi bakandi tangila kale. Lino, amu ndikombele, alimwi kapati kuciindi ca lubukulusyo olu, kuti Leza aka ndilailile. Lweendo lonse lwa inyika yoonse kutalikila mu Gandapati, a kujokela mu Vumbipati, na Kunkumunamasamu, mubwini. Elyo oko nkuunka mu Europe, Asia, moonse mu tusuwa, maziba mapati, a kujokela kwiinda, muni lya West Coast. Kuzwa kujwe, a kwiinka kulaale kuzunguluka inyika, kujokela ku West Coast. Ciindi cakubula loko!

<sup>42</sup> Alimwi lino kuli cintucimwi cibe cila ndilingula aniini. Ta ndizi naa ncintucimwi mu mugwagwa, na ncinzi, Ta ndizi. Pele, amu ndikombele, nkabela Leza uyo cibeleva kabotu ncobeni.

<sup>43</sup> Lino, Ndi jisi masena obile mu Lugwalo oyo Nge sala cifumo cino kubala, nkaambo ka ceeci, kuti bantu bala boola, beelede ku kombelwa. Eci nciindi buyo ciniini ca kukombela baciswa a babulide. Mpawo Ndi yanda buyo kuyiisya aniini aa Ijwi.

<sup>44</sup> Mpawo, ndiza, na Mwami wayanda, sunumasiku, inga tii ndayiisya biyo, pele kukambauka aniini kuzwa ku Ijwi.

<sup>45</sup> Lino Ndi yanda kubala kuzwa ku masena obile, alimwi ali mu Cizuminano Cakale, obile onse. Cimwi mu Myeelwe, cipati 13, a i—i kampango ka 30. A cimbi cili muli Joshua, cipati 1, a kampango 9.

*Lino Kalebi wakatontozya bantu kumbele lya Musa, a kuti, Atwe ende mutala antomwe, a kwiivuba; nkambo tula konzya kabotu kwiizunda.*

<sup>46</sup> Elyo mpawo omuya muli Joshua, kampango 9 ka cipati 1.

*Sena Nse kakulailila? Koba muyumu a wa bukozu bubotu; uta yoowi, naanka kulibilika: nkambo MWAMI Leza wako uli anduwe kufumbwa busena oko nkoya.*

47 Mpawo akube kuti Mwami ayungizye zilongezyo Zyakwe ku Ijwi Lyakwe. Ndali yanda nconzoye Ijwi. Alimwi ikuti na Nda amba ku ciiyo, kuseeni okuno, Ndi yanda kubweza mutwe mukati awa, ii cibalo, citegwa: *Leza Ula Libamba Ijwi Lyakwe*. Lino, cili. . . Inga twa tola ceeco kwa mvwiki; kuba a lubukulusyoye lwa mwaka alimwi ka lucili lupya buyo mbuli mbo lwakabede ku matalikilo, ca ciiyo eco, ca kuti, *Leza Ula Libamba Ijwi Lyakwe*.

48 Kuli cintu comwe eco Leza nca takonzyi kucita. Sena mwakasola ku ciyeeya? Kuli cintu comwe eco Leza nca takonzyi kucita, oko nkakakilwa. Ula konzya kucita zintuzyonse citakuta kakilwa, pele Ta konzyi kukakilwa. Aboobo, na kaanzambwene kesu kasalala loko kali yakidwe, cifumo cino, ali Oyo Walo mubotuloko ukonzya kucita cili conse awo ceelede kucitwa, cita kakilwi, obo mbo tweeledede kuba a kaanzambwene mu Ijwi Lyakwe Litamani!

49 Moyo wangu wakakopwa mu mwaka wainda, Ne kamana kulanga masi oonse a kubona zintu kazilundana, nzila mbo zibede, a tukamu tuniini twazilengwa zita tonkomene katubuka. Ci ndiyeezya kabotu eco cilembedwe omuya mu ciswi eco cabuyake, aa cifumo eco cindi nitwa katuula. . . na kubikka ciswi cabuyake. Cindi Mwami naka ndisinsimuna; mukutaziba zilengaano kuti zyakali nzi, mu mazuba ayo.

50 Ndi langide ku cizwido ca busi atala lya ng'anda, tukokola tosanwe na twiinda kuzwa awo Mpe kakkede cindi cilengaano nicaka citika, myaka ili makumi obilo ayotatwe yakainda, mu 1933. Kuba kutandila myaka ili makumi obilo ayone yakainda, Nda yeeyela. Ndi langide ku cizwido ca busi ndyoonya lino.

51 Cakali ciindi cilamfu Nke tana sola kukwata. Tii ndaka kwete, a muunzi. Twa kali kuyaka buyo mbungano eyi. Kuciindi ni twa kali kubikka ciswi cabuyake cifumo eco, cindi Mwami naka ndipa cilengaano. Nda kali sinsimukide a kusondela mu mpulungwido. Cakali ciindi ca mu Gandapati, a zisamu zikomona kuzambaila, na delema kali syuuka. Elyo mpaawo kwakaboneka mbuli kuti Nda keenda ku busena, na cintucimwi. Elyo Nda—Nda kabona Mwami Jesu, a kubona cikombelo cangu. Mpawo Wa kandaambila kuti eci tii cakali cikombelo cangu; a kundi bweza kuba kungsi lya mulengalenga. Bunji bwanu mulicizi cilengaano, nkaambo cili lembedwe a kuzibisigwa ku buleya, alimwi Ndila syoma nkulembwa kwane na kwasanu, kutandila mabbuku ali zyuulu zili mwaanda aka njila mu zisyobo zyandeene zili kkumi aciloba. Alimwi amulangilile buyo obo mbo cakacitika, ijwi ku ijwi, tii caka kakilwa ncobeni! Obo mbo twa kaboola antoomwe mu nkamu niini mbotu ya bantu, a nzila Mwami mbwa katu longezya, elyo mpawo kuzwa ku busena kuyaku busena, pele kumalekelo mu masena aavangeli, a koonse ku iyika lino, obo mbo cakasakana.

<sup>52</sup> A nzila ciindi mbo caboola kuti—kuti zintu ezi zyacitika. Nzila inyika mboiya kuli janina bamayi, mbe babotelwa kumvida, nkabela Bwini buyo kakwa a kunyonwa kuba zya mankwangwalizya. Elyo mpawo nzila eyo Mbwa kaamba kuti, “Kambauka Ijwi. Kkala aa Ijwi.” Alimwi ikuti na kuli cintu Nce kasola kucita, nku kkala aa Ijwi lya Leza Litamani.

<sup>53</sup> Tu pona mu maora aa kujala kwa bubanze obu bwa nyika. Nse boni obo umwi mbwa konzya kulanga, langa buyo ku mitende, na kuyasyaa redio, a kuta empwa. Nse—Nse konzyi kucibona. Obo mbo tuli buyo ku i—i malindilo aa cintucimwi cipati eco cili afwi kucitika. Abwalo bulenge bula citondezya. I inyika iya kulibilika. Ili mukubbotola mavolukkano ayo, alimwi ijisi—ijisi kugwebauka kulibilika. I mizuzumo yanyika mipati ila zungaana a kukamuna migwagwa, a kubonekela kuyoosya kwa ndeke zyeenzegwa aa bamuzwakule, a tudandamiti oto ntoba konzya kuwaala mu nyika, a kujaya, kunyonyoona cisi mu maminiti osanwe. Tuli ku ciindi camamanino. Cintucimwi cili mukubweza . . . Takukwe nzila yaku cilesya. Takukwe nzila. Kuli nzila yomwe luzutu ya kuzwa kuli ncico, nkabela eyo ili atala. Takukwe nzila ya kusola kuyuba. Takukwe busena bwakuyubila cita bomwe.

<sup>54</sup> Mbuli basimbi baniini mbo bakali kwiimba okuno, cindi Ne kali buyo mulombe mukambausi, ba kali kwiimba kuti:

Taakwe busena bwakuyubila ansi awa.  
Nda kaunka ku myaala kuyo sisa busyu  
bwangu,  
Pele myaala ya koompolola akuti,  
“Taakwe busena bwakuyubila ansi awa.”

<sup>55</sup> Pele nkobuli Busena bwakuyubila. “I Zina lya Mwami ni ngazi njumu: balulami bazuzila muli njiyo, nkabela bali kwabilidwe.” Obo mbo tu kkomene kuba a Busena obu bwakuyubila, ku ciindi camamanino.

<sup>56</sup> Elyo mbuli mbo tu langa koonse a kubona zitondezyo ezi zipati ka zyeenda, a lubukulussyo olu luboola, ikuti na Leza wayanda, Ndi yanda kuya kuunka lweendo loonse mu Matalikilo, a kuleta twaambo oto tupati tubotelezya, twakuti, “Tuli ku mamanino. Twa sika.” Nda syoma kuti eyi nzyalani iliko, ili aa nyika ndyoonya lino, iyo bona Kuboola kwa Mwami Jesu. Nda kkwanya myaka ya makumi one alusele. Kwayanda nseka kuboni. Ta ndizi. Inga kwaboola juunza. Pele, Ndi syoma kuti kuli bamwi awa bayo bona Kuboola kwa Oyo Ululeme, magolelo aa ciindi. Alimwi Ndi syoma kuti bunji bwesu toonse, kapati abo bali mu mbungano eyi cifumo cino, taba kafwi ca koongola, kusikila tukabone cimwi ca zintu ziyooosya maningi kucitika, eco cacasola kucitika ku bantu, eco ciyo citika moonya omuno mu cisi eci. Bwalo mbwini.

<sup>57</sup> Mukwesu, twa indilila migaano ya luse kusikila takucikwe cisyeede cita lubeta, pele balulami taba kayandiki kusubulwa antomwe bataluleme. Leza uyo boola, nkabela Jesu uyo inununa Mbungano Yakwe, mpawo tuyo unka kujulu mu mulengalenga kuyo Mu swaana. Alimwi Iya kuba kulaale kwiindilila mabbomba ali onse na mapenzi ali onse, mpawo tuya kukwabililwa kucindi eco.

<sup>58</sup> Aboobo, nobana, amujoke kuli Leza wanu, cakufwambaana. Muta cegwi ku inyika aku cintu cili coonse. Amwii tantamuke nyika eyi ya busyaasunu. Amutantamuke lwiyo olu lwabukombi lwa busyaasunu. Amulange buyo ku Kabelele ka Leza. Bala Bbaibbele lyako a kukomba, ciindi coonse. Uta katali. Amu sekelele, akukkomana, nkambo lununuko lwa Mbungano lwaswena, cindi twa ku Mu bona Oyo wakafwida ndiswe.

<sup>59</sup> Cibalo cesu nca kubamba kubaanga nkucitika ku ciindi comwe a bukkalo kwasunu. Ku kutalika, Lugwalo lutaanzi, Nda kali kubala mu Myeelwe. Lwali kukanana bantu abo bakaitwa kuzwa ku cisi, cipati canguzu eco cakali muni, nkabela cakatambula lubeta lwaco.

<sup>60</sup> Ndi yanda kuti mumwisye kuti cibi ta cikainki kakutakwe kusubulwa, cakutalangnya, cili mu cisi, na mbungano, na muunzi, na mugame. Cibi ceelede kubelekwa aa mbaakani ya lubeta. Taakwe nzila imbi. Ta cikonzayi kulungilwa, kwaamba kuti, “Nda kalubizya, lino Ndiyo cita kabotu.” Eco ta cikabeleki. To konzayi kubamba luyanzano, omwini, nkaambo luyanzano lwa kacitwa kale.

<sup>61</sup> Nku lyaambilila, kuti uli lubide, elyo mpawo boola ululamike.

<sup>62</sup> Aboobo, cibi ceelede kubelekwa, alimwi Leza lyoonse ubeleka a cibi ku lubeta. Ako nkekaambo Mwami wesu nca kafwa lufu Ndwa kacita, aa Kalivari, nkaambo cibi eco cakali cintu ciyoosya, kuti lubeta lwa cibi lwaka bikkwa ali Nguwe. Kutu abo bayanda, inga baanguluka, kwiinda muku Mu syoma aku Mu tambula mbuli citabilizyo cabo ca zibi. Kutali obo mbo tukonzaya kuba babotu, pele obo mbo tusyoma aku Mu zumina. Alimwi cindi twa Mu zumina, Ula boola mu moyo wesu, alimwi awo mpe mpawo cibeela cibotu mpocibede. Ta cili ali ceeco nco tukonzaya kucita; cili ali ceeco Nca cita, a ceeco Nca katu citila. Mpaawo abusena, “Wa kayaswa nkambo ka nsotoko zyesu, a kucuzaulwa nkambo ka milandu yesu, a kukomwa kwa lumuno lwesu kwakali ali Nguwe; elyo ku mibunda Yakwe twa kaponesegwa.”

<sup>63</sup> Lino, aba bantu bakali kumusanza mu Egepita kwa myaka ili myaanda yone. Elyo toonse tuli zibilene a kuya kumusanza kupati kwa bana ba Israyeli, a nzila eyo, kumusanza okuya, Leza mbwa kabaabide kubana Egepita. Kwalo baka bapenzya, nkaambo kakuti Ijwi lya Leza lya kaambide kuti bayo cicita eco.

64 Lino, Leza wakasyomezya Abrahamu, myaka ili myaanda yone, kuti bantu bakwe bayo endeenda mu nyika nyenzu. Mpawo cindi ca cisyomezyo ni cakaswena, Leza wakali jisi zintuzyonse kazibambidwe kukwana.

65 Oh, Nda ciyanda eco, cindi Nda yeeya ceeco. Ku ciindi buyo cipati! Ta muki ku miniti lyomwe. Ula aciindi lyoonse. Ikuti na twa konzya buyo kuba boobo! Oh, tu sola ku tonta cintu. Tu sola ku cibamba ciindi cesu. Pele ta tukonzyi kucita ceeco. Leza ula cibamba mu ciindi Cakwe. Ta tukonzyi ku cibamba kwiindana kuli koonse.

66 Jilo, nkeimvwi kusule lya lubuwa lwa—lwa mucizi wangu oyo ukkala mumsi kuli ndiswe, Mucizi Wood, twa kali kubona kuvumba kuniini kwakaba aa samu. Mpawo muuwo wakali kukucitya kuungaunga koonse. Elyo waa kali ku kwaamba, kati, mu Tulonga Twa Lukula, Nda syoma, kuti waa kali kubala caano kujatikizya kkocooni. Nka vunyungwa kaniini kanjila omuya akupanga cipapa ciniini ca kuvumba nkako, ku kabamba kwiinda mu kutontola. Elyo, pele eelyo caboola ciindi . . .

67 Oyu muntu wakali kulanganya cintu ciniini, bakabona kuvumba kuniini kakuputa aku peeluka koonse. Elyo bakalimvwa kuusa loko nkambo ka cintu ciniini, aboobo baka yeeya kuti bakosole buyo mamanino aco a kulekela kauka kaniini kuzwa. Nkaambo, cindi ka kuzwa awo, wa kali kuyooba a mababa. Wa kanjila mbuli kauka, na kavunyungwa kaniini, ka kazwa kaka jisi mababa, mukati mbuli ciimo cabulemu. Alimwi mbuli mbo kali kuvunyungula, a kukwela, a kugwinya, a kuuma, a kuluma, a kusola kuzwa mu kuvumba, ba kakafwida nsoni. Aboobo ba kayeeya kuti bakape nzila iidabula, aboobo bakauka kujana kagele akukosola mamanino ako. Alimwi cindi niba kakosola mamanino, kauka kaniini kakazwa. Pele teeka kaluleme, nkaambo teeka kajisi nguzu zili zyoonse mu mubili wakwe. Ta kajisi . . . Tee kakonzya kwaabelesya mababa aako.

68 Mpawo Ndi yeeya kuti eyo nje nzila mbo twa kasola kukkopolola, kwaamba kuti, “Kuselemukila ku cipaililo!” Kwamana—kwamana waambe *ceeci*, *ceeco*, na i *cimbi*, a kusola kujosya bantu kuli Leza, na mu mbungano, na kuboola kuli Kristo. Ko coongolweda buyo kuzwa. Kwa mana. Koli pangila nzila ya kuzwa kuli ncico. Kwa mana. Ikuti na wasola kubapa iidabula, taba konzyi kwiima. Ndi yanda buyo kuba bona kaba pengaana a kubeleka ali nkuko kusikila Leza wabapa Kuzyalwa kwini, mu nzila ya bulenge, kabapa Kuzyalwa kwini. Buyo . . .

Bantu balati, “Ee, oyandwa, Ndi yeeya kuti wa komba maningi.”

69 Ko kkala buyo awo kusikila wali libambila kuuluka. Eco nce cintu cilikke. Leza uli jisi nzila ya kucicita.

<sup>70</sup> “Oh, ee, ikuti na uyanda kuba mubotu, koya buyo ukasangane mbungano. Baama bakali kunjila mbungano njionya.”

<sup>71</sup> Eco inga caba buyo kabotu. Pele, nywebo mulizi, citola lufu kuleta buumi. Alimwi tweelede kufwa, kusikila, mpawo, twa fwa maningi cakuti kwaba Buumi bupya bwanjila. Mpawo mababa esu ayo yandikana loko; a luzibo lwesu—lwesu, olo ndo tujisi, luyo yandikana loko kuli bamwi a kuli lwesu.

<sup>72</sup> Israyeli tiya kalibambilide. Pele Leza wakali libambilide. Alimwi Wa kajisi muvwanda muniini wakazyalwa, wa zina lya Musa. Alimwi wa kali mpoonya awo, aa kukomena kwa makumi one, ku kugusya bana, pele Israyeli tiya kalibambilide. Elyo ku kaambo kakuti tii bakali bambilide, mpawo baka cita kubeleka kwa myaka imbi ili makumi obilo, na myaka ili makumi one atala, cakali boobo. Myaka ili makumi one yakainda, ba kacita ku—ku kufwaba, kumusanza mu Egepita. Kakuli, niba kakonzezye kale kupola, myaka ili foote kacitaninga kuba ciindi eco, ikuti niba kali libambilide biyo.

<sup>73</sup> Leza wakali libambilide, nkaambo ciindi ca cisyomezyo cakali swende. Leza wakatuma Angelo kumusanza wa nyika, ku kucitya bantu kulibambila, ku kuzulizya Ijwi Lyakwe, nkambo Leza lyoonse ula libamba Ijwi Lyakwe. Wa kati kuli Musa, “Nda abona mafwabi aa bantu Bangu, nkabela Nda kuswiilila kutongela kwabo a kulila kwabo nkaambo ka basikubelesya. Nkabela Nda ibaluka. Nda ibaluka Ijwi Lyangu, cisyomezyo Cangu.” Myaka ili myaanda yone yakali indide, pele Leza ucili kuli yeeya Ijwi Lyakwe.

<sup>74</sup> Kutandila myaka ili zyuulu zzybilo zyakaindide, pele Leza wakacili kuliyeeya Ijwi Lyakwe. “Njo boola alubo kuzo mutambula kuli Lwangu; kuti oko Nkwe bede, a nywebo mukabeko.” Mpawo Ndila syoma kuti ciindi ca cisyomezyo caswena.

<sup>75</sup> Amubone. Mbuli Mbwa kali kukanana a kulibambila, a myaka ili myaanda yone yakali indide, kwalo Leza wakali aa ciindi cini antomwe a Ijwi Lyakwe. Mpawo tu jana kuti... kwiinde myaka ili makumi one.

<sup>76</sup> Alimwi inga Nda ima awa kwaamba buyo majwi aya. Lino inga wandi balulula, nkaambo Ndi lizi ciya aa teepu kusule okuya. Ndila syoma kuti tuli...I Kuboola kwa Mwami Jesu kukkwene kale. Nda syoma kwaka kkwana kaindi loko. Pele, nkaambo ka Mbungano, taili bambilide ku Mu swaana.

<sup>77</sup> Lino, ikuti na mwalangisya, Wa kati, “Mbuli mbo kwakabede mu mazuba akwa Nowa.” Mu mazuba akwa Nowa, kakutanaba zambangulwe, obo mbo ciya kuba. Alimwi Leza takali kuyanda kuti umwi akanyonyooke, pele kuti boonse bakaboole ku lweempo, mpawo Wa kakkazika cambia. I cibeela ca zambangulwe caka citikide kale. Kumusanza mu Egepita,

caka kkwene kale. Sena mwa cimvwa? Mu lunyonyooko lwa zambangulwe lyakale lino; caka kkwene kale, lunyonyooko mu lubeta. Alimwi kuzwa mu Egepita; caka kkwene kale, makumi kwiindilila ku ciindi.

<sup>78</sup> Pele Leza wakali kanzide. Leza wakali kanzide kuti Ijwi Lyakwe lita kajoki buyo kuli Nguwe. Wa kali kuyo libamba Ijwi Lyakwe. We elede ku libamba Ijwi Lyakwe. We elede kucicita, kutegwa abe Leza. Ikuti na We elede kubamba i-i kucinca ku zintuzyonse, alimwi, ku luzyalo Uyo cicita.

<sup>79</sup> Ako nkekaambo Nce wamba... ikuti na Mbungano tai libambili Lwayo. Oyo ngo mulimo wako, wa kulibambila. "I Nabwiinga walibambila Mwini." I zikobela zyaka bbadelwa. Bali libambilide, pele weelede kulibambila kuzisama zikobela ezyo. "I Mbungano yali bambila Lwayo."

<sup>80</sup> Lino, bakwesu, amuswiilile. Ikuti na Mbungano tai libambili, Leza ulakonzya kubusya mabwe aya kuba bana ba Abrahamu. Ikuti na aba bantu babusalali taba lilulamiki beni, a kujokela mu kutambisigwa alubo, kujoka ku Makanimabotu, Leza uyo busya kuzwa ku... Ula konzya kuleta ba Katolika, ba Presbyteria, na kufumbwa Mba yanda. Uyo cicita.

<sup>81</sup> Ii mvwiki zisyoonto zyainda, ku Lima, Ohio. Bunji, bamwi banu, nomu kkede awa lino, abo bakaliko. Akati ka Presbyteria, Baptisti, a Methodisti, baka pupanina ku cipaililo. Ba katambula a kuvwiila ku Makanimabotu, kabotu loko, kabotu loko kwindi, ziindi zinji, bantu babusalali mbobacita. Tu cijisi buyo mu mizeezo yesu, kuti twa itwa ku Zina Lyakwe lisalala, a kucilekela kuunka mbuli boobo. Caamba kunji kwiinda kwiitwa ku Zina Lyakwe. Ca amba kuponena Nguwe Oyo waka kufwida. Bwalo mbuumi, buumi bwakasalazigwa kuli Leza. Oh, obo mbo tu yandikana, kujokela ku Bbaibbele!

<sup>82</sup> Okuno masiku masyoonto ainda, Nda kali kwaambila bana Lutherani, oko...ku muswaangano kutala okuya. Lino ba kazwaa kwaamba kuti, "Mutupe makkolegi ambi osanwe mbuli aya, abana Lutherani abo, abo bali makumi ali ciloba babo bakatambula Muuya Uusalala buzuba obo ku kkolegi," cindi Ne kali kokuya. Kati, "Mutupe zikolo zimbi zyoosanwe mbuli zeezyo, na Mwami walindila kwa myaka ili kkumi, tu yooba a mbungano yoonse yaba Lutherani iizwide Muuya Uusalala." Oh, ma! Masimpe.

<sup>83</sup> Leza ula konzya, ku mabwe aya! Uyo oba a Mbungano iyo tondezegwa, iitakwe kabala, na kaimba, na kampenda. Luzyalo Lwakwe lula zulila koonse, alimwi Ula konzya kucita cakwiindilila, cakuvula.

<sup>84</sup> Alimwi Nda kaamba, okuno kutali ciindi cilamfu cainda kuteeti, bana Lutherani baka jisi mumuni wa muzenge ku inyika. Ncinzi cakacitika? Ikuti na mwakali mumuni wa inyika, nywebo nobantu ba Lutherani, ku ciindi cimwi, ku lubambululo

lutaanzi, ncinzi cakacitika ku mumuni wako? Ncinzi, sena wakazima? Aka nke kaambo ncowa kazimina, nkaambo wa kalisiya Ijwi lya Leza. Mwa kasyoma kuteeti, “I baluleme bayo pona ku lusyomo,” buli Mbwini ncobeni. Pele kuli banji kwiinda boobo, “I baluleme bayo pona ku lusyomo.”

<sup>85</sup> Mpawo ambali kwakasika Methodisti. Balo, nobantu ba Methodisti, mwa kabweza mumuni wa muzenge iwa kusalazigwa, nkabela mwaka jatilila mumuni wa muzenge iwa lubukulusyo lupati. Obo mbwini boonse. Pele, ncinzi cakacitika, ncinzi cakacitika ku mbungano ya Methodisti? Nku kaambo kakuti mwalekela mumuni kuzima. Eco nce cakacitika. Kwalo mwaka kambauka kusalazigwa, mulimo wini wabili iwa luzyalo, cili masimpe, i Bwini, kwiinda ku Bbaibbele, pele mwaka ulekela buyo kuunka kuli ceeco.

<sup>86</sup> Alimwi mpawo ambali kwakasika ba Pentekoste, antomwe a kuboozezya kwa zipego. Alimwi mwa kanana mu myaambo, elyo mpawo wakapanga njiisyo kuzwa kuli nkuko. Alimwi kumane ncinzi cakacitika? Mumuni wanu wakazima. Ino makani nzi? Nku kaambo kakuti mwa kakacilwa kukkala a Ijwi.

<sup>87</sup> Ijwi lya Leza ndo tuvungulula, alimwi tweelede kuvunguluka mbuli Ijwi lya Leza mbo livunguluka.

<sup>88</sup> Mbuli ciindi mbo civungulula, sayaansi ilavunguluka. Alimwi ikuti na inyika yaansi... Oyu muntu ngoonya wa kali myaka ili zyuulu zili cisambomwe yakainda, cindi Leza naka mubamba. Ngo sibupampu mbubonya. Ngo bupampu mbubonya. Walo muntu buyo nguwenya, a magano ngaonya osanwe, ayo nga kajisi zyuulu zya myaka zya kainda. Pele amulange kusumpuka nko kwakacita mu myaka yakainda ili makumi osanwe. Amulange eco mwana wa Leza wakawa nca kacita. Wa kaanza myootokala, a redio, a malaiti aa magesi, a mabbomba aatomiki, a ndeke zya majeeti. Amulange mbo zifwanzya. I mapeegi alimu kuvunuka cakufwambaana mu sayaansi.

<sup>89</sup> Pele tu sola kuwayawaya kujoka aa kansiyansiya kamwi kakaindi ka mbungano, a kwiima alya, kakuli Leza atu yanda kuvungulula Ijwi. Tu pona mu buzuba bwamamanino. Tu pona mu ciindi eco Mbungano mpati mbotu ya Leza no yeelede kwiimikila ku matende Ayo, kumweka mbuli Mpana yaku Kkuti.

<sup>90</sup> Pele twa musule, kumwi, “Ee, Ndi zulilwa ku Presbyteria, Methodisti, Pentekoste. Ndili *boobu*, na *boobo*.” Oh, ino mause!

<sup>91</sup> Twe elede kuti katu vunguluka; Muuya wa Leza kautilwa. Takukwe kupoomoka komwe buyo kuniini, kwiina lubbizyo lomwe luniini; pele, lubbizyo kutobela lubbizyo! Taakwe ciyubunuzyo, “baluleme bayo ponena ku lusyomo,” na, “kusalazigwa,” na, “zipego zya Muuya.” Pele, ciyubunuzyo kwamana ciyubunuzyo, nguzu kwamana nguzu, bulemu kwamana bulemu! Baa, tweelede kuti katuli kulaale kutala

lya mugwagwa, katuli bambila kutolwa kujulu. Kwalo tula imaima kusule mu zintu zyakaindi, a kwaamba kuti, “Ee?” Tu zumanana kujoka. Atu unke kunembo!

<sup>92</sup> Abo ba Hebrayo bakati, “Lino, awa, tu saninwa kabotu loko, nekubakuti tu beleka canguzu. Elyo lino tu jisi zintu nzo tujisi, tu jisi mipika ya galiki, azimwi zimbi, aboobo atu kkute.”

<sup>93</sup> Pele, Musa waka jisi ciyubunuzyo. Wa kali mu Busyu bwa Leza. Wa kajisi cintucimwi cimbi. Wa kajoka kubatondezya kuti Leza nguonya wakaliko myaanda minji ya myaka kakutanaba ceeco, wakali Leza nguwenya nconzyo. Alimwi Wa kacitide zitondezyo a zigambyo kumbele lyabo, kutondezya kuti Wa kali Leza nguwenya nonzyo.

<sup>94</sup> Oh, lilelekwe Zina Lyakwe! “Ngu mbobuca nguwenya, sunu, amuya myaaka.” I mabanze alacinca, ziindi zilacinca, bantu balacinca. Pele, Leza ucili mbubonya. We elede kuba mbubonya, ciindi coonse. Ijwi Lyakwe Mbwini Butamani. Ta konzyi kwiimpana kuzwa kuli Ndilyo, kuzwa kululyo na kulumwesi. We elede kacili mbubonya.

<sup>95</sup> Mpawo tula cijana eco cicitika. Ngooyu Musa wasika kumusanza, kajisi zitondezyo. “Nda kali mu Busyu bwa Leza. Nda kamubona Leza, alimwi Leza wakacita zintu zipati.” Wa kacita mucito ya kuponesegwa kwa Buleza. Wa kacita mucito umbi, mbuli maleele. Alimwi wa kaba tondezya kuti nguonya Leza nconzyo wa Julu wakali bonya kuli nguwe. Kumane myaka ili myaanda ya kuunka kwa cilenga ciindakugambya, wa katondezya kuti Leza wakacili kupona.

<sup>96</sup> Mpawo Leza waka mutuma, a kwaamba kuti, “Koya uka baambile kuti ‘NDIME’ wa kutuma.” Kutali “Nda kaliko” na “Njo obako.” “NDIME,” bbala lyaamba ciliko awo! Tali “Nda kaliko.”

<sup>97</sup> Obo bantu mbo bakonzya kutaminina Leza, a kwaamba kuti, “I mazuba aa maleele akainda, a kuponesegwa kwa Buleza a zilongezyo zyoonse zya kamana,” a ku caamba kuti, “Ngu Leza muumi, alimwi ngu NDIME”? Ikuti na Mbwa bedede “NDIME,” Ngwa kasimpe buyo mbuli Mbwa kabede ku citeo cakali kuyaka mulilo.

<sup>98</sup> Elyo Zina pati Ndya kabonekelamo okuya, takunaba sicikolo mupati wakasola kukonzya kuli pandulula lya, J-v-h-u. Taakwe naba omwe. . . Ba wiita kuti “Jehova,” pele tii lyakali obo. Taakwe ukonzya ku lipandulula.

<sup>99</sup> Nkaambonzi? Ngo Nguwe Uutamani. Ameni. Walo ukkala mu Mumuni. Walo ukkala mu Butamani. Walo ukkala mu kutafwika; uteeli “NDIME.” Aleluya!

<sup>100</sup> Lusyomo lwangu lubikkidwe aa Mwaala muyumu. Taakwe cintu cikonzya kusola kunyonganya cindi wanosimpidwe ku Busena obo. I maguwo aamvula inga azungaanya aku buuma,

pele inkasi yangu ila jatilila mukati ka cisitilizyo. Cindi mwaalumi na mwanakazi ano simpidwe aku cizumina, taakwe cintu cikonzya kusola kukuzungaanya kuzwa kuli ncico.

<sup>101</sup> Mbuli buyo ciindi cabo mbo cakabede ku kuvunwa, nkabela baka kakilwa ku cibona, mbubonya mbo cibede ciindi ca kuvunwa, malailile aakumaccing'a kwa Mbungano. Ali afwaafwi.

<sup>102</sup> Langa, mweenzuma wangu. Ba kajisi nzi? Lutaanzi, Ijwi. Cabili, musinsimi. Catatu, Angelo waku basololela, ku beenzya. Zyoonse zyaka zuminana antoomwe; zyalo zyotatwe. I Ijwi lyaka zuminana a musinsimi; awalo musinsimi waka zuminana a Ijwi; naba Angelo waka zuminana antomwe a zyotatwe, zyalo zyonse. I Ijwi; musinsimi; a Angelo! Ba kali libambilide ku kumaccing'a.

<sup>103</sup> Oh, lilelekwe Zina Iya Mwami Leza! Tuli ku ciindi camamanino; Ijwi, musinsimi, awalo Angelo, boonse botatwe babo antoomwe, bumboni bomwe bupati. Leza lyoonse wakati, "Ku mulomo wa bakamboni bobilo na botatwe, majwi oonse azulile." Alimwi musinsimi wakasimpe lyoonse uyo zuminana a Ijwi; alimwi kufumbwa Angelo uyo bulungulula Bwini. Ameni. Tuli libambilide ku malailile akumaccing'a. Masimpe.

<sup>104</sup> Alimwi Wa kabapozya bantu. Mu lweendo lwabo kutala, ba katalika kupapila musinsimi, a kulwana Angelo, a kulwana Leza, a kulwana Ijwi. Mpawo baka njila mu mapenzi. I Bbaibbele lyakati, "Kwakali nkamu isangene eyo ya kaunka a mbabo." Ii nkamu ya bantu isangene ya kayutuka.

<sup>105</sup> Cakali cinzi? I cigambyociinda caka citwa. Kwakali maleele a zigambyo. Kufumbwa muntu, muntuni, usukamina kubona kunze Iya cisitilizyo oko nkwa kazwida, a kooko nkwaya kuunka buzuba bumwi. Walo usukamina kubona kunze Iya cisitilizyo. Pele, ziindi zinji, cindi milimo ya cigambyociinda yamana kucitwa, mpawo kuba nkamu isangene yeenda.

<sup>106</sup> Eco nce cakacitika mu mazuba akwa Luther. Cindi isangene. . . Leza uli mukusola kuba gusya kuzwida buzuba obo. Alimwi mu mazuba akwa Luther kuti, "I baluleme bayo pona ku lusyomo." Ba kacisoleka, a kucitondezya kuba boobo. Ii nkamu isangene ya kaunka. Alimwi Luther mbwa kaunkila buyo, ncinzi cakacitika? Ba kapanga mbungano akwiipanga kuba ciyanza cipati cabupaizi. Cindi niba kacita, mbungano yaka pilukila kukukacilwa kubeleka.

<sup>107</sup> Ambali kwakasika John Wesley, umwi wa basilumamba, bapati basinguzu ba bukkalo bwaakatikati. Alimwi waka yutuka ncobeni a kususya mbungano ya Anglikeni, akususya mbungano ya Katolika, akususya inyika, kati, "I Leza uusalala wakati, 'Bantu beelede kupona kabasalala!'" Elyo wa kakkala aa cisyomezyo Cakwe, ca cisyomezyo ca Leza, nkabela wa kaleta maleele. Ncinzi cakacitika? I nkamu isangene yaka talika kweenda a nguwe. Lino cindi Wesley na kaunka, mpawo nkamu

isangene yaka njila. Elyo ncinzi ncoba kacita? Kasofwaazyza mbungano, mane bunji bwabo taba kabi a nyimbo zya “Bulowa” mu mabbuku abo anyimbo zya kulumbaizya. Nincobeni.

<sup>108</sup> Ee, kumane boobo kwakasika Pentekoste, mpawo Pentekoste yakatalika kujana zipego. Mbo baka sikila buyo ku zipego, cintu citaanzi. . . I cipego ciniini maningi mu nkamu yoonse nku “kanana mu myaambo.” Eco ncamamanino a ciniini maningi. Leza wakaba talisya azintu ziniini, mpao tii bakakonzya nokuba kucijata eco.

<sup>109</sup> Amulangisye awa. I cipego citaanzi, mu bweende bwa zipego, bwalo mbusongo; cabili nduzibo. Elyo ikuti na tojisi busongo buli boonse, mbobuti mbo ziba eco cakucita a luzibo? Amuyandaule zintu zibotu maningi lutaanzi, busongo. Elyo ikuti na tojisi busongo, ino inga wacita nzi a luzibo, na kukanana mu myaambo, na zintu ezi zimbi? Citola busongo. Citola *busongo* bwa Leza. Solomoni wakati, “Ko bwiita kuti banyoko.” Neonzyo.

<sup>110</sup> Pele bakacita nzi? Iba Pentekoste baka tambula kukanana mu myaambo, nkabela baka panga kabungwe kuzwa kuli nkuko. Elyo ba kaunka, kati, “Oyu ngo Nguwe.” Masimpe, ba kacita. Kwalo nkamu isangene yakaunka ambabo.

<sup>111</sup> Alimwi, sunu, ncinzi cakacitika kuli ba Pentekoste? Kuli zipani zyobilo zya mbabo. Cimwi cazyo cila tontola ncobeni, aca tulao, a ciyumu, a basitulengwa, mbuli mbo bakonzya kuba. Cimwi cimbi ngwa citobela cikama cipati ca tukamu twazilengwa zita tonkomene; kusweka mafuta a bulowa kuzwa ku maanza abo, a zintuzyonse zimbi, koonse ku cisi, a kuciita kuti mbumboni bwa Muuya Uusalala; a baculwa, a badyolo, a zintu, kazisotauka kuzwa ku bantu, elyo mpawo ku cibikka mu bukoko, azimwi zimbi. Kufumbwa muntu ulizi kuti dyabulosi tajisi mubili wakunyama.

<sup>112</sup> Alimwi ikuti na Bulowa bwa Jesu Kristo bwaka swekela aa muntu, wakali mubili wamunyama, kuteeti Kristo ngwa kaboola kale; eco cili lubide, mpawo.

<sup>113</sup> I Bbaibbele lyakati, cindi Jesu akuboola, nkuti, “Mazwi oonse ayo fugama, a milaka yoonse iyo amba.” Uyo ba . . . “Kuboola Kwakwe kuyooba mbuli mumuni oyo uuzwa kujwe akwalo kuya kumbo, mbubonya kuboola kwa Mwana wa muntu mbo kuyooba. Mazwi oonse ayo fugama, a milaka yoonse iyo amba.” Tu lizi kuti obo mbwini.

<sup>114</sup> Mpawo, cindi twa bona zintu ezyo kazicitika, cindi twa bona zintu ezyo kazi boola kuba, mpawo tu lizi kuti kuli nkamu isangene eyo yakainka antomwe a bantu. Kwiinde kaindi, cimwi cipani ca bantu cakaba ku lubazu lumbi, acimbi cakaba ku bbazu limbi. Nkabela njeeyo nkamu yanu isangene. Nkooko kumvwiia kwanu alimwi. Mpaawo mwa boola.

<sup>115</sup> Elyo cindi nicaka cita boobo, ba kasika ku busena bwa Kadeshi bania. Alimwi cindi niba kasika ku Kadeshi bania, eco cakali cuuno ca lubeta oko kuzeka nko kwakali kubambilwa.

<sup>116</sup> Oh, ikuti na mwakonzya buyo ku cimvwisya, nombungano niini! Lino mpaawa mpo tu yanda kutyanka kwa kaindi kaniini. Lino amuswiilile kabotu. Kadeshi bania cakali ciindi ca kusunkwa. Kwalo mwana aumwi uboola kuli Leza weelede kusunkwa. Takukwe kusalulula, pee. Leza ulasunka a kusoleka mwana onse uboola kuli Nguwe. Sa mbo mbubo? I Bbaibbele lyakati bala citwa. Alimwi, mbuli, tula bona lino cindi ayo masukusyo nasika, a kusunkwa.

<sup>117</sup> Kuli ziindi zya kusunkwa ziboola ku masi. Lino, Nda amba ceeci, Nseli situnzenyu. Leza uza ceendelezya cisi Cakwe cini. Ta endelezayi masi aya; dyabulosi ngu endelezya aya. Cimwi acimwi cazyo, Bbaibbele lyakati ala cita. I dyabulosi ngu langanya cisi coonse. Amubone cindi cakusukwa casika ku masi.

<sup>118</sup> Cindi cakusukwa nicaka sikila Israyeli, ya kakakilwa. Alimwi, cindi niya kacita, Leza waka yaba ku Babuloni. Mbuli cisi, ya kakakilwa.

Alimwi cindi cakusukwa nica kasikila Rome, ya kakakilwa.

Cindi cakusunkwa nica kasikila Greece, ya kakakilwa.

Cindi cakusunkwa nica kasikila France, ya kakakilwa.

Cindi cakunkwa nica kasikila Russia, ya kakakilwa.

<sup>119</sup> Amuswiilile. Lino Nda amba ceeci a moyo wa bulemu kuli Leza. I ciindi cakusunkwa casikila America, nkabela ya kakilwa. I Makanimabotu aka kambaukwa kuzwa kujwe kusika kumbo, kuzwa kunyiika kusika ku musanza. Ba yandaula mu kabeela konse kaniini, a mulwaanzi a kkona. Lubukulusyo lupati lwa kaunka, lwa Billy Graham a lwa Jack Schuler, a lwa Oral Robert. Alimwi bali jisi, oh, bali myaanda ncobeni, ba kayandaula mu lwaanzi a kkona lyonse liniini. Dyabulosi waka waala televizhioni kumbele, mpawo Leza waka cibeleva bumbi mu waala bantu ku televizhioni; elyo bakolwi boonse mu mabbiyaholo, na kufumbwa mbwa bedede, bayoima kakutakwe ntamizyo. Iiyi, munene. I ciindi cakusolekwa casika. Ncinzi Nce kwaambila kuzwa ku cikambaukilo eci? “Mwaka wainda, America yaka lubizya bubyaaabi.” Nda kati, “Bulubizi bubyaaabi!” Waa kacita ncobeni.

<sup>120</sup> Amulange eco ncali mukucita lino. Mula cibona mu makani aa mfulumende. Ba sola kusika okuya ku kuvwaana antomwe abama Arabu. Sena tamuzi? Ijwi lya Leza lya kati, “Kufumbwa oyo usinganya Israyeli uyo singanisigwa.” Nincobeni.

<sup>121</sup> Nda ima antomwe a Israyeli. “Bweza busena bwesuwu? Bayo bubweza.” Nincobeni.

<sup>122</sup> Bali mukucita cintu cilubide. Masimpe, mbo baliikucita. Mukwesu, lange ku cisi acimwi cakalwana ba Juda; caka bbila.

Lange kuli—langa kuli Germany cindi na kanyona kulwana ba Juda, alimwi baka yuumpa mibili mu zyuumpilo cijalidwe koonse; mpawo langa mbo ibede asunu. Lange Italy, eyo yakanyona kulwana ba Juda, cindi Mussolini naka batanda kuzwa ku Italy; koilanga sunu. Ikuti ni twa tali kubasanina, niba kafwa nzala calufu.

<sup>123</sup> Elyo ngaaya Makanimabotu akaboola a kupa kwiitila luse ku masi oonse, kwa myaka, nkabela twa lukaka. Elyo eno kubeleka, dyabulosi kabweza cuuno cakwe, kanyona myoyo ya bantu aba batunzenyu ku kulwana Israyeli, nkabela bali mukuvwaana kutala okuya antomwe abama Arabu. Mukwesu, tuli mbuli banyonyokede. Mbo mbubo. Tuyo bbila, masimpe mbuli inyika.

<sup>124</sup> Nda ciyanda cisi cangu. Nda ciyanda, eco nco ciiminina. Pele, mukwesu, Nda muyanda Mwami wangu kwiinda zintuzyonse. Alimwi Nda yanda kubona cisi cangu ku mazwi aco, pele Nda yoowa kuti tatu kaciciti. Tuli ku ciindi camamanino. Ncinzi cakacitika? Ii nkamu isangene yaka njila.

<sup>125</sup> Amwa langilile mabungano esu, myaka misyoonto yakainda, cindi niba kajisi mabungano aa busalali akali aciyanza cakale, cindi niba kaiminina Leza a balulami, cindi banakazi nobakali kusama a kulilemeka mbuli balindu, cindi baalumi nobakali kusama a kulilemeka mbuli baalumi, cindi bantu niba kaunka ku cikombelo Munsondo cifumo, cindi niba kajisi miswaangano ya mipailo ya masiku oonse, cindi niba kajisi musyobo waciyanza cakale. Ba kajisi lubukulusywo lwini. Leza wakalongezya. Wa kanyonyoona basinkondo boonse kumbele lyabo. Bakali mu lweendo. Pele cindi cikoto ca Akani nicaka njila mu cilabba, kakutakwe cintu cakasyeede pele lunyonyooko. Twi imvwi aa ijwi lyesu, Leza. . .mu lweendo lwesu. Leza ula libamba Ijwi Lyakwe.

<sup>126</sup> I ciindi cakusunkwa caka boola. I ciindi cakusunkwa cakasikila mbungano ya Lutherani. I ciindi cakusunkwa cakasikila mbungano ya Methodist. I ciindi cakusunkwa cakasikila mbungano ya Pentekoste. Cila iboolela mbungano yoonse. Cila muboolela muntu oonse. I ciindi cakusunkwa.

<sup>127</sup> Kwalo kuli nzila yomwe biyo njo konzya kusola kuziba kuti uli luleme: nku kkala a pulani ya Leza Iitamani. Kkala a Ijwi. Eco Leza ncaamba, aamba, “Mbo mbubo.” Uta bwezi cintu cilela na cintu ciindilide. Nkaambonzi nco tweelede kuba a ziiminizyo zya *ceeci*, *eco*, a *cimbi*, kakuli Ijwi lya Leza lizwide zisyomezyo? Iiyi, munene. Ta tweelede kubweza ziiminizyo zimwi. Obu Mbwini. Leza ula libamba Ijwi Lyakwe. Takukwe makani obo mbo Li boneka kutaba kabotu, Leza ula libamba Ijwi Lyakwe, nekuba. Wa kacita ncobeni.

<sup>128</sup> Ino basyanyookulu niba kasola kwaamba nzi na basyanyookulu bapati niba kamwaambila kuteetei kuya kuba

ciindi nkalaki noziya kwinda mu tugwagwa kakutakwe mbizi? Na kamuseka, ndiza. Pele, bali waano. Yaa.

<sup>129</sup> Ino kujatikizya zintu ezi zimbi zyakali nocitika, kakuli zisinsime ezi zyoonse zipati zya kacitwa? Pele, tuli waano.

<sup>130</sup> Mpawo buzubabumwi Jesu uyo boola, obo bupati bwabulemu bwa Mwana wa Leza. Wa kasyomezya kuti Uyo cicita. Wa kasyomezya kuti Uyo cibeteka cibi. Mukwesu, uyo tambula cituuzyo cibambidwe ica Leza ca cibi, nape uyo ciimina cilikke mu Lubeta; cisi, mbungano, na mugame. I ciindi cakusunkwa!

<sup>131</sup> Amulange, baka tuma umwi ku busena, bali kkumi ababili, kuya kuziba nco bakalino amba. Bali kkumi babo bakajoka, kati, “Oh, ta tukonzyi kucicita! Ta cikonzeki. Ta tukonzyi buya kucicita.”

<sup>132</sup> Pele Kalebi mudaala muubauba a Joshua, bakatanta aa cifumpu, ba kati, “Tula konzya kucicita. Inga twa cicita.”

<sup>133</sup> Nkaambonzi? Ciyaamina ali ceeco nco langide. Ikuti na ulanga aanze, “Sena kuboneka boobu? Sena kuboneka...” Muta langi kuli eco bantu nco baamba, na eco kufumbwa cintu cimbi nco caamba. Ikuti na ciliimpene ku Ijwi lya Leza, kkala buyo a Ijwi.

<sup>134</sup> Leza waka basyomezya nyika eyo. Mpe mpawo Kalebi abamwi mpo bakali kubikka bulangizi bwabo.

<sup>135</sup> Amubale Bbuku lya Deutronomo, mubone obo Musa mbwa kabalulamika. Kati, “Nda kacita *ceeci*, alimwi Nda kacita *ceeco*. Alimwi Leza wakacita *ceeci*, a kwaamba *ceeci*. Pele te mwakacita.” Leza ulakkala a cisyomezyo Cakwe.

<sup>136</sup> Oh, ziindizimwi keiboneka kuti nciyumu. Lino, Ndi yanda kuti muswiilile ceeci. Calo nciyumu. . . Ni nkondo.

<sup>137</sup> Kulaale kumusanza mu Egepita, Leza wakati, “Nda mupa nyika eyo, a zyoonse zili muli njiyo.” Lino, Ta kaamba buyo kuti, “Ndiyo mubweza, ku mutola mutala omuya a kumu kkazika.” Ba kacita kulwanina kabeela konse ka busena nkoba pegwa.

<sup>138</sup> Leza, cindi Na kalailila Joshua okuya, Wa kati, “Koba a camba cibotu; uta yoowi, naanka kulibilika: nkambo Mwami Leza wako uli anduwe kufumbwa busena oko nkoya.”

<sup>139</sup> “I Mwami Leza wako uli a nduwe kufumbwa kubusena nkoya.” Takukwe makani mbo cibede, obo mbo cili ciyumu, obo cisinkila mbo cili cipati, eco tacikwe makani. Ikuti na cili kunselelo kwiinda mu kkuti lya cimvule ca lufu, “I Mwami Leza wako uli a nduwe kufumbwa ku busena nkoya.”

<sup>140</sup> Oh, obo Joshua mbwakali kukonzya kwiita ba Israyeli antoomwe, akuti, “Amwiime awa mubone bulemu bwa Leza.” Leza uli antomwe a Ijwi Lyakwe. Leza wakapa cisyomezyo. Leza

wakaambila Joshua kuti, “Abusena bonse ndyato zya mauulu ako mpoziya kulyata, obo mbu bwako. Njo bupa kuli nduwe.” Ameni.

<sup>141</sup> Ikuti na nca lufutuko, ikuti na nca kuponesegwa kwa Buleza, ikuti na nca cilongezyo cimbi, ikuti na nca . . . ? . . . ikuti na nca cintu cili coonse eco Leza nca kasyomezya, kubamba ndyato zya mauulu! Ameni. “Abusena boonse ndyato zya mauulu ako mpoziya kulyata, obo Nda kupa kuba cikono.” Leza waka cisyomezya. Leza ula libamba Ijwi Lyakwe. Ijwi lya Leza ndya bwini buteeli. Ndila Li syoma. Mula Li syoma. Bakwesu, nciindi cesu kubamba ndyato zya mauulu. Ta tukonzyi kukkala mpoonya awa mu cilabba eci nciconya. I Mulilo uya buya. Atu zumanane kweenda, kuzwa ku bulemu kuyaku bulemu, kuzwa ku luzibo lwa Bbaibbele kuyaku luzibo lwa Bbaibbele. Atu vunguluke a kujula myoyo yesu, kutambika maanza esu kuli Leza. Amu batame; amukkale mu Bbaibbele. Muta zwi kuli Ceeco. Mukkale mpoonya Awo.

<sup>142</sup> Mutobe! Tuli jisi Musinsimi wa Leza; tuli jisi Ijwi lya Leza; alimwi tu jisi Angelo wa Leza. Walo uli mukusololela Mbungano eyi mbubonya buyo Mbwa kasololela mu mazuba ayo. Mbo mbubo ncobeni. I Ijwi lya Leza lili kumbele yesu; Musinsimi wa Leza walo Muuya Uusalala; Angelo wa Leza uli mukusololela Mbungano. Tuli mukweendela mu Musumpululu wa Mulilo, mu Bulemu bwa Leza, “Katukkede antoomwe mu masena Aakujulu muli Kristo Jesu.” “Lino tuli bana ba Leza balombe abasimbi.” Alimwi ciyubunuzyo cipati ca Ijwi, Muuya Uusalala ulimuku Ci bbizya mu myoyo, a kuleta masamu aa lufutuko, kupona kwa bululami, luyando, lutangalo, luumuno, kukkazikamoyo, bubotu, buuya, lukakatilo. Masimpe mbocibede!

<sup>143</sup> Ta cika citiki buya ku Branham Tabernacle, na ku cikombelo cimbi. Ci citika ku bagame. Ikuti na Branham Tabernacle yoonse yaboola antoomwe mu kuzuminana oko komwe, cintu coonse ciyo njila mu cintu comwe cipati ca Leza. Pele ikuti na kuli biyo omwe mu Branham Tabernacle keenda mbuli boobo, Leza uyo enda antomwe ayoooyo omwe.

<sup>144</sup> Elyo nzila yomwe biyo ya kucicita, njakuti, ko Li yanda, kozumanana kweenda. Lilelekwe Zina lya Mwami! Leza ula libamba Ijwi Lyakwe.

<sup>145</sup> Baa, abo balombwana bakati, “Ta tukonzyi kucita ceeco. Ta tukonzyi kuba a lubukulussyo okuya. Zintuzyonse zila tulwana. Oh, ma! Iba Amori nkobali, aba Hiti, a boonse. Boonse bali mu mayake ayakilidwe malambo. Alimwi tulibonya mbuli cisozi.”

<sup>146</sup> Pele Joshua muniini wakaindi, wakali kutandila myaka ili makumi one yakukomena, waka lyuumauma aa cambia. A Kalebi wakali kwaamba, Kalebi waka liimvwi alya, kaamba. Kalebi wakati, “Nywebo mulizi cintu na? Tula konzya maningi kucicita!” Oh, mukwesu! Mu Juda muubauba, wa mpemo yoongomene kaimvwi alya, kasobelela koonse akoonse, kati,

“Tula konzya maningi! Ta tukonzyi biyo, pele tula konzya maningi!” Nkaambonzi? Leza wakaamba boobo! [Mukwesu Branham wakamba maanza akwe antoomwe ziindi zzybilo.] Eco cila cibamba.

<sup>147</sup> Mukwesu, inga twaba a kuponesegwa. Inga twaba a maleele. Inga twaba a lubukulusyo. Inga twaba a cilongezyo. Nkaambonzi? Leza wakaamba boobo! Inga twaba a Pentekoste iini. Inga twaba a lubukulusyo lwini. Leza wakaamba boobo! Leza ula cibamba cisyomezyo Cakwe.

<sup>148</sup> Mbubonya mbuli Leza mbwa bamba cisyomezyo Cakwe a zilongezyo Zyakwe, Leza ula cibamba cisyomezyo Cakwe antomwe a lubeta Lwakwe. Twe elede kubweza lubeta na cilongezyo. Twe elede kweenda kuya kunembo na kweenda cibundaasule. Twe elede kuunka a Nguwe, na kuunka tolikke. Taakwa ukonzya kuunka okuya a ncico. Amukkale aa Ijwi Lyakwe.

<sup>149</sup> Inga ndayeeya mweenzuma wangu mubotu loko, oyo wakainka ku Bulemu; oh, mukwesu wakale ulelekedwe, muntu musalali, wakazwide Muuya Uusalala, wa zina lya Paul Rader. Ciindi cimwi, kutala ku West Coast, cindi katana buyo kufwa, nywebo mubulizi bumboni bwakwe. Lwiimbo lwakwe olo ndwa kalemba lwakuti, *Syoma Buyo*, olo lwa kandiitila ku cikambaukilo. Nda libuzya ikuti na Paul, mu Bulemu, ula lumvwa lwiimbo olo lwakaindi ka lwiimbwa ku zyuulu a zyuulu, alimwi mu zisyobo zyandeene. Mbobuti mbwa kamuziba oyo mulombe muniini mucete wakaindi kakkede kumbele lyakwe okuya, kasamide mabbusu agalankene, alimwi katasamide nouba tai, kayandikana kugelwa masusu, kuzwa kuli nguwe Leza nkwaka ndilekela kutola olo lwiimbo ku inyika yoonse! Leza ula libamba Ijwi Lyakwe.

<sup>150</sup> “Mebo, nde Mwami, ndaka Li byala; Njo Li tilaila isikati a masiku,” Wa kati, “kutegwa bamwi bata Li nonkoli kuzwa mu janza Lyangu.”

<sup>151</sup> Inga ambweni lyaboneka mbuli kuti lili mukubbila, pele tali kaciti. Oh, obo bwaato bwakaindi buniini busiku obo, cindi bulangizi boonse nibwa kamanide, alimwi bwakali katontaikwa konse, kaboneka mbuli kuti oora lyamamanino lyakaliko. Pele, mpoonya buyo, Umwi wakasika keenda aatala a maanzi, cabuumuzi buyo. Walo lyoonse nkwali. Tana mukide. Kuyungizya kumbi nkabela bwaato nibwa kabbila. Pele lyoonse Nkwali. Ncobeni.

<sup>152</sup> Buzuba obo, kumusanza okuya mu Babuloni, cindi bana ba Hebrayo niba keenda mu bbila lya mulilo eelyo, kwa kalibonya mbuli kuti ngaonya magolelo akali sikide. Pele, mbo bakanjila buyo, “kwakali Umwi wakali mbuli Mwana wa Leza,” wakaimikila muni lyabo. Walo lyoonse nkwali. Tana mukide. Ula libamba Ijwi Lyakwe. “Njo oba a ndinywe.”

153 “Inzya, nekubakuti Nde enda kwinda mu kkuti lya cimvule ca lufu, Nse kayoowi bubu,” wakaamba Davida. Walo nkwali lyoonse.

154 Ula cibamba cisyomezyo Cakwe. Ngu Uutamani, Wabwini. Ta konzyi kukakilwa. Ijwi Lyakwe tali konzyi kukakilwa. “Majulu a nyika ziyo loba, pele Majwi Angu ta konzyi kuloba.”

155 Paulo wakati, ciindi cimwi, wa kali kajisi ii—ii kupengaana. Wa kali mu tusuwa nkabela wa kaciswa a ntuntumaanzi. Wa kali kutandila mamaile ali mwaanda kuzwa kuli dokotela. Omuya mu zilobe, a cilobe, ntuntumaanzi nkali maningi; nkabela olo ndufu lwa cibbutumuko. Mpawo kwa kasiya. Kumane wa kaambila mukaintu wakwe, muniini uusyomeka, kati, “Koimikila moonya muni lyangu, oyandwa, a kukomba. Kuya busiya loko mu kaanda, pele,” kati, “Ndila musyoma Leza. Alimwi Nse kwe ndaba eco cicitika. Nda musyoma Leza. Njo kkala ncobeni a ncico.” Kati, “Ko kkala awa a kukomba, oyandwa.” Elyo waa kapaila. Nkabela kwasiya maningi, kati, “Oyandwa, kuya busiya maningi mu kaanda. Pele, oh, Nda limvwa kuba aluumuno.”

156 Elyo kwiinde kaindi, kwa kasiya mbi, wa kazwa. Wa kanjila mu ciloto. Wa kali kuyeeya kuti wakali kulota. Wa kali jokede mu Oregon, oko nkwa kazwida, ku kutenda mapulanga. Mpawo simalela wa kati, “Paul, koya atala lya mulundu okuya, a kundi gonkela cisamu, mainci *manji boobu* nekuba, tukokola kulampa *maningi boobu*, aku cileta ansi kuli ndime.”

Kati, “Ncibotu, simalela. Ndila cicita.”

157 Wakainka atala, akuunsya cisamu cakwe liniini cakaindi, aku yasa kaleba kakwe muli ncico, katambikizya kuti aci jate, alimwi ta kakonzya ku cinyamuna. Wa buyo. . . Wa kati, “Nda kaswekelwa nguzu zyangu. Nse konzyi buya kuya ambele. Nda swekelwa nguzu zyangu. Baa,” wa kati, “mpaawa Mpendi, muntu mulemu. Nda lema kabotu kwiinda mapaundi aali myaanda yobile. Nda jisi milambi mipati, kusule. Baa,” wa kati, “Nda kali kubbansa buyo mazwi angu antoomwe, kujata zitanda zinji zya musela uli onse, aku cibusziza mbabo kuti babikke macceni kuni ancico.” Wa kati, “Elyo awa, kuti Ndi. . . mutabi muniini, watakali mupati kwiinda oyo, kwalo Nse kakonzya kuunyamuna.” Kati, “Nda kalwanya alimwi Nda kasola, mane nsana zyangu zyoonse zyakamana. Oh,” wa kaamba. “Mpawo Nda kayeeya, ‘Ino inga Nda citanzi?’” Kati, “Nda kakkala ansi a kuyaama ku cisamu.” Wa kati, “Oh, Nda usa loko. Simalela wangu uyanda cisamu eci ciniini kunselelo okuya, alimwi Nseli muntu uukubwene akwalo ku ciselemuna.”

158 Oh, eco Simalela wesu nca yanda! Walo uyanda Mbungano iitakwe kabala, iitakwe kaimba. Walo uyanda nkamu bantu baka sanzigwa ku Bulowa. Walo uyanda bantu bajisi lusyomo, abo bayoima ku Ijwi Lyakwe a kwaamba, “Obo Mbwini bwa

Leza Butamani. Ca kabambilidwe ndime, nkabela Nda Bu syoma.”

<sup>159</sup> Alimwi kati, mbuli mbwa kakkede awo, wa kayaamide ku cisamu, kumwi wa kali kulila. Elyo kati wa kamvwa simalela wakwe kakanana, a kuti, “Paul?”

<sup>160</sup> Elyo wa kati, “Iyi, simalela, mpaawa Mpendi. Pele Nda sweekelwa nguzu zyangu zyoonse. Nse konzyi nokuba kuzumanana kuya ambele. Nda sola kucita, alimwi Nda sola ku kuswiilila a kucita eco nco amba kucita, pele Nse konzyi buya kubweza cintu eci kuzwa aansii.” Wa kati, “Nda kwakwalika. Nda sola. Nda cita zintuzyonse.”

<sup>161</sup> Lino Nda libuzya buya ikuti na oko takuli kulanganya kwa bakambausi banji ba myoyo mibotu yakasimpe asunu, abo basukamina kubona Mbungano kuyakwa taitakwe kabala na kaimba, kubona zisyomezyo zya Leza kazitondezegwa. Twa kalwanya a kusola, a kukwiila a kulila, a kukambauka mane twa anga majwi, a kulala aa mapilo esu a koomoka. “O Leza, nkaambonzi cili obo, buyo cindi twa lulamikwa, kuti mukati kwasika dyabulosi, a kubbotola a kumwayaula, akuunsya zintuzyonse nzo twa kajisi? Ino inga twacita nzi cindi twa bona bantu besu babotu, a nzila mbo bamwaikide a kuunka koonse mbuli boobo?”

<sup>162</sup> Mpawo wakati, cindi na kamvwa jwi lyakwe, lya simalela wakwe, wa kayeeya, “Li limvwisya bweenzu. Nsena mvwide jwi lyangu kali kanana . . . oyo simalela kakanana ca buuya loko kuli ndime.”

<sup>163</sup> Alimwi wakati, “Cindi Ne kanyona, wakali Simalela wangu wini. Wa kali Mufundisi wangu, Mufutuli wangu.”

<sup>164</sup> Wa kati, “Paul, uli mukupengela buyo calufu. Eco ta ciko kugwasya pe.” Kati, “Paul, sena tokabwene kalonga ako kaniini ka maanzi kakakunkila okuya?”

Wa kati, “Inzya.”

<sup>165</sup> Wa kati, “Ko cikunkulisya buyo cintu mukati omuya. Ko citanta a ku ceenzya kuya kunselelo ku cilabba. Cila unka ku cilabba.”

<sup>166</sup> Wa kati, “Nda kasotokela mujulu a kukunkulisya citanda mukati, a kusotokela aa citanda. Ndakaselemuka ku kuvununa, nkeongolola buyo agolela jwi lyangu, nkeongolola akuti, ‘Ndili citantide! Ndili citantide! Ndili citantide!’”

<sup>167</sup> Elyo cindi na kapempenukwa, wa kali mpoonya akati ka cibuye. Awalo mukaintu wakwe kakwiila agolela jwi lyakwe. Wa kali aakati ka cibuye, kaamba kuti, “Ndili citantide! Ndili citantide! Ndili citantide!”

<sup>168</sup> Lino, mukwesu, mucizi, Ndi lizi kuti masukusyo mayuma. Ndiya bucembaala, nkabela Nda kakambauka. Nda kacita zintuzyonse Nze zyi kucita. Nda sika ku busena, oko Nkwe bona

kuti Nse konzyi kucita limbi. Nda bikka buyo cintu coonse mu kulanganisigwa kwa Mwami Jesu, nkabela Ndili citantide. Ndili tantide aa cisyomezyo ca Leza, “Mebo nde Mwami ndaka Ci syanga. Ndila Ci tilaila, isikati a masiku, kulesya bamwi ku Ci sompola kuzwa mu janza Lyangu.” Mbungano ya Leza iyo kakatila kwalyonse.

<sup>169</sup> I Ijwi lya Leza liyo ima, cakwaambilibisiya kabotu, kwalyonse. Elyo kakutakwe kulanganya na mami aboola, na mabbomba aatomiki awa, na America yawa, kufumbwa cicitika, *Eli* ndi Ijwi Lyakwe. Ula Li libamba. Elyo Ndili tantide ali Ndilyo. Nda Li syoma a moyo wangu oonse.

Atu kombe.

<sup>170</sup> Jesu Ulelekedwe, oh, ino nkutanta! Kunselelo lya mayuwe aa lutangalo, kunselelo kwiinda mu kukunka kwa aleluya, oh, katanta buyo ali nkuko! Wa kasyomezya. Zisyomezyo zyako zyoonse nzya bwini. Alimwi tu lizi kuti cimwi acimwi cipa bulunguluzi kuti nzya kasimpe. Alimwi kwiinda mu makkalo, twa kalibona Bbaibbele lyakale lilelekedwe kali vungululwa kuli ndiswe, elyo lino oora pati lya swena, oora lyakatikamasiku.

<sup>171</sup> Mwami, bakutausi, balemu basalala ba Makanimabotu bakeenda kulanduka cisi, kabakambauka, kabalila, kunywa maanzi kuzwa ku kalonga, kabapenzegwa, a kutandwa ku munsende kuyaku cikunguzyo, kutandwa kuzwa mu madolopo, kwaangwa, ku fubaazigwa, kusabulwa, kusekwa, kufwisigwa nzala.

<sup>172</sup> Pele, Mbungano yazumanana kweenda, nkambo Ijwi Lyako lya kati, “Atala aa mwaala oyu, Njo yaka Mbungano Yangu, nkabela milyango ya gehena taika Izundi.” Elyo tuli utantide, asunu, i Mwaala, Bwini bwa Leza, Butamani bwaka yubununwa ibwa Mwami Jesu Kristo. Atala aa Mwaala oyo muyumu, Mbungano mpoiimvwi asunu. Batazumni muli leza, bana kkomunisti, tuntu twa nyika eyi, twa buka, alimwi twa uma alimwi twa vumpa. Pele, uyakidwe aatala lya Mwaala oyo muyumu.

<sup>173</sup> I dyabulosi wakatuma—wakatuma basikujana butongo tumpenda. Ya fubaazigwa. Wa kapenzegwa. Ya itwa zintuzyonse, zili mu inyika. Alimwi twa kakonkomona koonse, a kusunkwa a kusolekwa, a, oh, zintuzyonse. Pele, O Leza, mbuli Kalebi a Joshua bakaindi, tu caamba kuti twi imvwi aa Ijwi lya Leza Litamani. Ula cibamba cisyomezyo Cakwe. Wa kati Uyo cicitika, elyo tula cisyoma.

<sup>174</sup> Alimwi akube kuti muntu aumwi awa cifumo cino, ajane kubonekela kwa munsu loko kuli ceeco lino, eco nco caamba, kuti lino—lino tuli tantide ali Ceeci. Buzuba bumwi tuya kuba ku cilabba, oko basalali nkoba kkedede ku bwamba bwa nyika. Leza a bana Bakwe bayo sekelela, kwalyonse. Ko cipa, Mwami.

<sup>175</sup> Elyo kuciindi notu kotamikide mitwe yesu, meso esu kajalidwe, mu cikombelo eci cifumo cino, Nda libuzya na, mu Zina lya Kristo, ikuti na umwi inga waba a cambia ca kwaamba kuti, “Mukwesu Branham, buzuba buno, ndyoonya lino, mu mbungano eyi, Nda tambika maanza angu lino kuli Kristo, a kwaamba kuti, ‘Kuzwa buzuba obuno, kuzwida eno, Njo tanta aa Ijwi Lyako, Mwami.’ Njo imikila alya, kuzumina Kristo mbuli Mufutuli wangu; kutasola kucita zintu kusola kuba abweelelo bwa lufutuko lwangu lwini. Njo musyoma buyo Mwami Jesu aku Mu zumina. Aku Mu lekele akubikka luyandisyo olo lusakene lwa Buleza mu moyo wangu, a luumuno olo lwiinda kumvwisya koonse. Njo ulindila Muuya Uusalala kuti undipe. . . Nda kabuka, ciindi cimwi, a kuyeeya kuti Nda kali kukonzya kuunka kuyo cicita, pele Nda kajana kuti Nse kali kukonzya.” Masimpe, taka ciciti pe. Pele, ikuti na uyo kkala buyo awo kwa ciindi cilamfu, mane Aka cicite, mpawo ciyo kkala awo, mpawo cino simpidwe.

<sup>176</sup> Pele ikuti na wasola buyo kucicita, uyo kakilwa, alimwi weelede kukakilwa. Nke kaambo nco tasitikide, mu bubu bubi a bubotu, a zyoonse zintu nzyo cita. Nku kaambo kakuti usola kucicita. Yebo wati, “Oh, Nda syoma Ndili kabotu lino.” Eco tacili ncico. Eco tacili—eco tacili ncico. Peepe. Walo Muuya Uusalala uboola mukati. Ula bweza busena. Ula igwisya miyanda yoonse ya ndulwe, bukali bwakaindi, a lunyemo, a bbivwe, a luyando lwa inyika a zintu. Ko cigwisya coonse kuzwa kuli nduwe, elyo mpawo uli cilenge cipya.

<sup>177</sup> Sa inga watambika janza lyako, kwaamba kuti, “Kristo, kondi bamba kuba musyobo wa Munakristo oyo, cifumo cino.” Leza aku longezye. Leza aku longezye. Leza aku longezye, omulindu. Alimwi Leza aku longezye. Leza aku longezye, omukwesu. Leza aku longezye, omucizi. “Kondi bamba kuba musyobo wa Munakristo oyo, cifumo cino. Ndi yanda kuba mbuli Jesu. Ndi yanda miyanda yoonse ya ndulwe kugusigwa mu moyo wangu.”

<sup>178</sup> Lino, kwali mweelwe wanu ukubwene wa tambika maanza lyanu. Lino, mpoonya awo mpobede, ikuti na ulayanda, a moyo wako oonse lino, kutali—kutali buyo kuyeeyela, pele kusyoma kuti Jesu Kristo, Mwana wa Leza, uliimvwi moonya munsu lyako, nkabela uyo igwisya ndulwe eyo yakaindi kuzwa kuli nduwe, eco ciyo kubamba obo mbo yanda kuba, Uyo cicita mpoonya awo mpobede. . . Uyo cita kupandulwa mu cibbadela *cako*, ikuti na uyo Mu lekela buyo kucicita.

Nkambo zintu zyoonse zilakonzeka, syoma buyo.

Syoma buyo, syoma buyo,  
Zintu zyoonse zilakonzeka, syoma buyo;  
Syoma buyo. . .

179 Kozumanana buyo kupaila. Mwami... Koyeeya, omwana, mbuntu bwako. Inga kota nooli mu kuswaangana kumbi, pee. Oyu inga waba umwi wamamanino. Lekela Leza acicite ndyoonya lino.

180 Kwaamba, “Mukwesu Branham, sa Ndi boole atala lya cipaililo?” Ikuti na ula yanda, iyyi. Ikuti na toyandi, kokkala mpoonya awo mpobede.

181 Ko cisyoma buyo. “Oyo uumvwa Majwi Angu, usyoma Oyo waka ndi tuma, ujisi Buumi buteeli, alimwi taka booli mu lubeta; pele wazwa ku lufu kuyaku Buumi.” Nce ncico.

182 Ikuti na uyanda kuboola ku cipaililo kuzo paila, kuli jukide. Na uyanda kukkala awo mpobede, a kupaila; mbuntu bwako, mbo bubede, ndo nduwe.

183 I ciindi cili afwaafwi, mukwesu. I Mbungano itandila kumana kubambwa. I kalonga kakaindi kajisi ntimba maningi. Twa teya akuzela, a kuwaala aya mabwe akaindi aliidi aabbizya ku masena omuya kusikila cintu conse caba ntimba maningi. Kuli ngulube zinji loko mu ntimba. Kaba a ntimba maningi.

184 Mbuli ndime, nde mukutausi, Nda mvwa ceeci, kuti, ikuti na Leza uyo cicita, ciyo elela kutola Leza. Nse konzyi. Aboobo, cili kuli nduwe. Ndeelyo Ijwi, mboobo Bwini, mula Bu bona kabuvunguluka mpoonya awa kumbele lyanu. I mamanino ali afwaafwi. Jesu inga wasika kufumbwa ciindi. Kwayanda taku kabi noiba Uited States, ciindi zuba lyano bbila sunumasiku. Bala konzya kutuma mabbomba aatomiki ali zyuulu zyosanwe ku ciindi comwe; inga kaku tanookwe cilenge comwe cipona aa nyika, mu oora limbi kuzwida lino. Ikuti na muyanda... Lino cili kuli ndinywe.

Amu ciyeeye lino kuciindi notu komba.

185 Taata Wakujulu Ulelekedwe, ku kujala kwa Ijwi eli, mbuli Mbwe vunika mapeeji, Mulumbe wa namatikwa lino. I Kuboola kwa Mwami kuya buswena. Basyoonto mu buyake, cifumo cino, batambika maanza abo a kwaamba kuti, kwiinda kuli ceeco, “Ndi yanda kuba Munakristo. Ndi yanda kuba mulanda wa Leza, wini wini wakazyalululwa.”

186 Mwami, ndiza myaka minji, Wa kabeleka ku myoyo yabo. Wa—Wa kabaambila ceeco. Luzyalo lwako lwacili kuba sikila. Taba nyonyookede kumaninina, pee. Bamwi baunka ku busena, taba cijisi limbi kuyandisya. Mwaka wainda, bakali kunga babikka maanza abo mujulu, kwaamba kuti, “Ee, Ndi yanda kuba Munakristo.” Lino cacitwa kusakala loko; taba cicimvwi limbi lino.

187 Kutandila kumana konse! Alimwi obo buboneka kuba bweende bwa konse mu cisi, bwa kumvwa bavangeli bapati, mbuli mbo balanduka masi. Ba katuma basikumvwa. Ba kacita zintu zyoonse. Ba kabweza nkamu zya tubunga. Ba kaswaya

maanda, kuli baabo banga batambika maanza abo a kusola. Oko zyuulu a zyuulu nko zyakatalika, bobilo na botatwe nkobaya kukonzya kujatilila. Ee, kwa mana, Mwami. Kwa mana, Leza. Twa mana.

<sup>188</sup> O Taata, Ndi lizi kuti Wa kaamba, kuti, “Boonse abo bakaboola kuli Kristo, Uyo babamba.” Elyo Ndila cisyoma eco a moyo wangu oonse. Alimwi Ndila syoma, Mwami, kuti Uyo bamba abo bajisi myoyo a mizeezo ibikkidwe ali Nduwe. Lino Nda Ku lumba, Mwami, ku Mbungano, a ku basalali ba Leza muumi abo bali mu Mbungano eyo, oyu Mubili mupati wa kumuuya!

<sup>189</sup> Pele, O Leza, obo moyo wangu mbo ubimba nkambo baaba bali aanze lya Ceeco, mukuziba kuti babubona bulembo ku bwaanda, mukubona zintu zipati kazi citika, zikunguzyo zya zitondezyo. Alimwi America icizwide kudana kubbi kwa kaindi, a mabambe ata bambulwidwe aa zipekupeku, aa redio, a twaano twa luyando, a basikusabula a basikuseka, a basikusangabalisy a ba ciindi cipati, a buvangeli bwa Hollywood.

<sup>190</sup> Mpawo, O Leza, ndi—ndi oora lyaakati kamasiku liya buuma, nincobeni. Uli libambilide kuunka. Ino inga Nda cita nzi, Mwami? Nda kalibilika; Nda kalila; Nda lombelela. Ndi—Ndi . . . Cili buyo ali Nduwe lino, Mwami. Ndi—Ndi . . . Nku koonse Nkwe konzya kucita. Nda ka cikambauka. Ndiyo imikila buyo mpoonya aa Ijwi, Mwami. Ndi sola kutanta moonya mu cilabba eno. Ciindi tacikabi cilamfu.

<sup>191</sup> Lino, Leza, kuli baabo bajisi moyo uusyomeka sunu. Leza, koba citila cintucimwi ndyoonya lino. Ababe bana Bako, kuzwida buzuba obuno.

<sup>192</sup> Ponya balwazi akati kesu, Mwami. Babambe kuba kabotu. Kobapilusya abo basikuwa batontola, Mwami. Aba zibe kuti bali buyo . . . Ba sobanina aa masena alweeno. Cakufwambaana bano unkide, kunooli kumukisya mpawo. Kopa lino kuti Muuya Wako ubeleke canguzu ali ndiswe. Mu Zina lya Kristo. Amen.

<sup>193</sup> Ku bantu bakubusyi, inga Nda amba ceeci: Ikuti na Nda konzya . . . Cifumo cino, kumane buzuba bwakuzyalwa kwa myaka ili makumi one alusele mu buumi obu, myaka ili makumi obilo imwi iigambya ya ceeco, kutandila myaka ili makumi obilo ayone Nje kabelesya ku Mwami Jesu, mbuli mulombe wakali kutandila myaka ili makumi obilo ayotatwe yakukomena ni Nda—Nda katalika kukambauka Makanimabotu, ikuti na kuli kuusa kumwi Nkwe jisi, kuusa kumwi, ikuti na Nda konzya kuguma bbatani cifumo cino a kujokela ku i—i musela mubotu kapati utandila kkumi acisambomwe na kkumi aciloba, Ndi yanda buyo kucicita nkambo ka cintu comwe, oko nkubelekela Kristo.

<sup>194</sup> Eco nce caamba, kubelekela Kristo alikke. Leza Oyo uuzi moyo wangu, ulizi kuti obo mbwini, belekela Kristo alikke.

Nsena bwene cintu cili coonse, na kuyeeya cintu cili coonse, eco cakasola kweezyanisigwa a yeeyi nkasi ya Kristo ilelekedwe mu moyo wangu, Nse cizyi cintu.

<sup>195</sup> Nda keenda mu maziba mapati, Nda kauluka mu luwo, Nda kabona kubonekela koonse inyika nkoi jisi, Nda kaabona maseseke ali ciloba aa inyika, Nda kakubona kubonekela kubotu kapati kuli ciloba, mubwini, kwa inyika, Nda kabona mabazu oonse aa malundu, kutandila onse, aa nyika, Ndi jisi, Ndili muvwimi, Nda kavwima mu misyobo yoonse ya masi, Nda kacita zintu zyoonse, akuzela nswi, Nda keenzya mbizi, Nda keendela mu mpulazi zybanyama, Nda kacita zintuzyonse Nze kazi kucita, alimwi Njo amba ceci: kuti kuli, coonse caco kucibikka antoomwe ta cika bambi kadomwi komwe kaniini ku luyando lwa Mwami Jesu Kristo.

<sup>196</sup> Ino inga Nda citanzi? Ino inga... Oh, iiyi, abo mbana aba baniini awa. Nda kajisi beenzuma basimbi baniini, baka bambide masusu angu kabotu loko kuyaansi. A kujosya windishiludi yangu ku mootokala wangu, akwiinka ku masena a sikuzibana wangu. Nda kayeeya. Pele tii kwaakkutya pe. Kuli cintucimwi ncomu bulide, ciindi coonse.

<sup>197</sup> Nda kabona musimbi wa meso mabotu aasalaluka, alimwi inga caba... Nywebo mulizi obo mbonga walimvwa, mbuli bantu bakubusyi. Nda kayeeya kuti cakali buyo ncico. "Ikuti na Nda konzya buyo kuba akuzibana a mulindu oyu mukubusyi, inga caba buyo... inga ca—inga catola buyo kulimvwa kwangu koonse. Eco, eco inga ca cibamba buya." Nda kali kuzibana anguwe, akuba kubusena anguwe, maminiti ali fifitiini, mpawo kuyandaula umbi. Ta cikikutyi buya. Oh, takukwe cintu.

<sup>198</sup> Pele, eelyo oora lilelekedwe! Lilelekwe Zina Lyakwe! Kunselero mu ciyobwedo cakaindi ca malasha, kusule lya buyake, nkefugama aa cisaka cakaindi ca bwizu, mu kazila kamanikide, awo Mpe kafugamina ansi alya mu bulongo butete, akuti, "Mwami Jesu, sa inga Wa ndicitila cintucimwi?" Nce cindi lumuno lwiinda kumwisyia konse, myaka ili makumi obilo ayone yakainda, nilwa kasimpwa omuno mu moyo wangu oyu. Elyo cileelela koonse kuliko mu inyika yoonse. Nsena bwene cintu ca kweezyanisya a ncico.

Kwiinda mu ntenda zinji, mafwabi, tooze,  
Nda kasika kale;  
Nduzyalo lwa kandi leta nke kwabilidwe  
kusika mbuli boobu,  
Nduzyalo luya kundi zwidilizya.

<sup>199</sup> Nda ka Mu syoma mu maora aa malwazi a ntenda. Nda ka Mu syoma cindi ndeke nozyakali kuzunguluka mu guwo lyamvula, nkabela tamuzi cintu. Nda kati, "Mwami Jesu, sa Wa mana kundi belesya? Ikuti na pe, koilulamika eyi ndeke." Nkabela kwiibona kusitikila konse, ku ciimo cakwe cibotu.

<sup>200</sup> Nda kaimikila mu tubbadela oko bamadokotela baimda mu masi, ku . . . Mpawo bakali kunga bandi langa akuti, “Maminiti buyo ambi masyoonto aa kupona; ula fwa.” Alimwi kakuli bamadokotela baimdi bakali kukonzya kujaninwa ndime.

<sup>201</sup> Elyo Nda kati, “Mwami Jesu, sena Wa manizya kundi belesya?” Lino mpoonya biyo, Nda kajoka kuba kabotu kuli lwangu. Nincobeni.

<sup>202</sup> Oh, luzyalo lugambya, obo mbo lumvwika kabotu! Obo Mbwe lombozya kuti ni Ndali jisi myaambo ya kupandulula mbo cibede. Ncipati loko ku mizeezo yabantu. Bweza ijwi lyangu. Uta bwezi ciiminizyo, mweenzuma. Uta bwezi ciiminizyo. Uta unki buyo a kwaamba kuti, “Ee, lino, Ndila cita *eci*. Nda—Nda kwaambila cintu, Ndili muntu mubotu loko.” Uta yaamini kuli ceeco. Uta ciciti. Kokkala buyo awo kusikila Cintucimwi cayutuka ncobeni, gwisya cibi coonse, a kubikka kumyonta awo oko kucuumpa ncobeni. Alimwi cindi masukusyo asika, tolede kulibuzya kuti na Ndiyo cita ceeco, calo Ncintucimwi buyo cijata awo.

<sup>203</sup> Alimwi mbuli mwaalumi wamusela waakatikati lino, Nde elede kuselemuka a kuyeeya ceeci, kuti bumwi bwa mazuba aya Nde elede kuya kuunka. Ikuti na Jesu katanasika, Nde elede kuya kuunka. Ta ndizi mbo kuyooba cindi Nda kuselemukil ku mamanino aa lweendo. Ta ndizi. Nse syomi aa kukambauka kwangu. Peepe, munene. Peepe, Nse syomi aa zintu Nze kacita. O Leza, peepe. Oh, eco acibe kule kuzwa kuli ndime. Nda kacita zintu, kuzwa ni Nda kali mukambausi, uutabikkila maanu a kucita *ceeci* a *ceeco*. Nse yandi kusyoma muli cimwi, eco. Peepe, munene. Ta ndiyandi kwaamba kuti, “Mwami, Nda kawina bantu bali mamilioni kuli Nduwe.” Eco tacikwe cintu cakucita a ncico; tacili cintu. I cintu cilikke Nce syoma, nduzyalo Lwakwe, cisyomezyo Cakwe, Ijwi Lyakwe.

<sup>204</sup> Mwami, Wa kati . . . Nekubakuti Nde enda kwinda mu kkuti lya cimvule ca lufu, Nse kayoowi bubi. Wa kati, “Nse kamusiya nanka kumu lekelezya.” Cindi Nda noyaama ku pilo oyo, a kuzwa nkasaalo ya lufu itontola kailoka kuzwa ku nkumo yangu, Uyo obako. Mbuli masimpe mbo Ndi imvwi awa, Uyo obako.

<sup>205</sup> Cindi Nda kukambauka nkambauko yangu yamamanino, akujala Bbaibbele a kweenda kuzwa kwa ciindi camamanino, mulimo wamana; Uyo obako. Iiyi, munene. Elyo masimpe buyo mbuli Mbwe syoma kuti Ula Boola; cindi Aku boola alubo, Njo obako, ambebo. Iiyi, munene. Kutali kaambo kakuti Ndi leelela. Nku kaambo kakuti Uli jisi, kuli ndime. Alimwi Nda citambula aa mbaakani ya Ijwi Lyakwe Litamani. Elyo Ndi lizi, kuli ceeco, kuti kwakali cintucimwi cakacitika. Cintucimwi cakacitika. Kutali kuvula kwa coongo Nce konzya kupanga, obo Mbwe konzya kwaamba kabotu. Ikuti na Nda kali mukambausi mupati maningi mu inyika, ikuti na Nda kabusya bafu, kufumbwa, eco

tacikwe cintu cakucita a ncico. Nku kaambo kakuti cintucimwi cakacitika. Cintucimwi cakacitika *omu*. Ca katola bbivwe lyoonse lyakaindi, a ndulwe, a bubi, a zintuzyonse, kuzwa ku moyo wangu. Elyo lino Nda Mu yanda ncobeni, isikati a masiku. Cintucimwi cakacitika. Ndi yanda kuyo Mu bona, buzubabumwi. Ndi yanda kuti mkacite, anywebo, mboonya.

<sup>206</sup> Ombungano niini, eno kopengaanina Bwami ba Leza, uta kompami mu buzuba obuno. Ikuti na wacita, cakufwambaana koempwa, kosotokela kusule. Wabona? Ikuti na wagunkula kanwe kako, uta kawi. Ikuti na wawa, koimikila. Ko buka. Ma! Koimikila. Masimpe.

<sup>207</sup> Ikuti na wa kalubizya. Lino, mu lubukulusyo olu luboola. . . Wa kajoka kuba utontola, sikancimwa. Sinsimuka, koselemukila ku Bbaibbele lyako. Koya ku busena bumwi bwa orchaadi ya maapele. Koya ukabe olikke, a kuti, “Leza, lino mpaawa Mpendi. Nda usa ku cintu eci.”

<sup>208</sup> Uyo nabbwa nkambo ka ncico, koyeeya buyo obo. Iiyi, incobeni. Uyo tebula ceeco nco kabyala. Iiyi, munene. Pele, kufumbwa nco cita, ko kubweza kunabbwa kwako awa. Konyamuka ncobeni a kululamika, a kwaamba kuti, “Taata, mpaawa Mpendi. Kondi nabba mbubonya mbuli Mbo bona kuti kuleelela, Mwami. Mpaawa Mpendi.” Mbo mbubo. Mpawo kojoka buyo, kojisi “aleluya” ku moyo wako. Leza ulakulekela kunabba kuti kukubombye, kamba kuti, “Iiyi, Mwami. Kula ndeelela nokuceya.” Kozumanana kweenda. Leza uyo kuzwidilizya, yaa. Kuyo mana, bumwi bwa mazuba aya.

<sup>209</sup> Ndi yeeya nyimbo eyo mbotu yakaindi Mukwesu Neville abamwi njo bakali kunga balaimba yakuti, “Njo manizya cainoino, ku mapenzi a masukusyo.” Iiyi, mbo mbubo.

<sup>210</sup> Mbangaye ba Mu yanda? Atu bone maanza anu? Ncibotu. Kotupa bulile lwa yakuti, *Luzyalo Lugambya*. Nyoonse amubatame buyo, aniini. Bucebuce lino.

Luzyalo lugambya! obo mbo lumvwika kabotu,  
Lwa kafutula mupenzi mbuli ndime!  
Nda kali sweekede ciindi cimwi, pele lino Nda  
kajanwa,  
Kali moofu, pele lino Ndila bona.

Lwakali luzyalo lwaka yiisya moyo wangu  
kuyoowa,  
Alimwi luzyalo lwa kaangulula kuyoowa  
kwangu;  
Obo mbo kwakali kuyandisi olo luzyalo nilwa  
kalibonya  
I oora Ne kasyoma lutaanzi!

Lino toonse swebo, antoomwe.

Cindi twa nooli okuya kwa myaka ili zyuulu  
zili kkumi,  
Kumwekesya mbuli zuba;  
Tatu nojisi mazuba mace aakwiimba  
kulumbaizya Leza  
Kwiinda cindi ni twa katalika lutaanzi.

211 Nda kali kumumvwa Mwiyi mudaala Davis, abunji bwabo, alimwi Nda kabamvwa basalali banji bakaindi, cindi nibakali kuselemuka, niba kamana kutabika, a mulimo wakali kuya bubizwa. Nda kabamvwa kabaambaula mbo bakali kulimvwa. Talika buyo kwiibaluka eco eno. Ameni. Katalika buyo ku ciibaluka. Oh, obo, ino ncintu cibotu!

212 Ncinzi nce Ndali nojatilide sunu? Nkokuli nko Ndali nokonzya kuunka? Uya kuli? Ameni. Ncinzi ni Ndali nocitanzi? Nkokuli? Ncinzi calino citika kuli ndime sunu ikuti na takali Kristo? Mpaali bulangizi bwangu mpo bwalino simpwa? Ni ndali musondosi. Cindi Nda bona cilaafwi kucitika, a kuziba kuti kwakali koonse kwa ncico, kwalyonse, oh, ma, ni Nda citanzi?

213 Pele, oh, Ndili kkomene kapati. Ndili kkomene kapati. Nku pasuka kwini kwa buzuba. Tuli buyo mu ciloto. Tuli bambila kusinsimuka. Oh, mu kucitikilwa kubbi, mbuli mbo kwakabede; kuzwa kuli nkuko, mu ciindi cabutololo; mu bukubusyi buteeli, mu nseba iteeli, lutangalo luteeli, luumuno luteeli. Sa tacili cibotu loko? Ngwa kasimpe loko!

214 Nda libuzya na mbangaye ano bacisidwe lino, abayanda kukombelwa? Atu bone maanza anu. Cabota.

215 Yanda ku mwaambila cakacitika mvwiki eyi yainda. Twa kajisi zintu zimwi zibotu kapati zya kacitika mu muswaangano, mubwini, aa cibumbili. Elyo Ndi boola mu ii—ii mu musyobo wa cintucimwi, eco ciboneka kuba cipati kwiinda mbo cakabede.

216 Nda boola ku cibumbili, alimwi Leza wapa cipego ca ii—ii cipego cabusinsimi, eco cikonzya... Oko nkwiindilila ku kubuzigwa. Nda konzya kutondezya kuli ndinywe, mpoonya awa. Mwabona? Oko nkwiindilia ku kubuzigwa. Pele Ndi cibona kuti ta cibeledi kucitwa munzila mbo ceelede kucita, nkaambo ncipego buyo. Cintu cimbi, nca mugame, nywebo mwabona. Ci zulilwa ku mugame, kwiinda ku cipego.

217 Pele Nda kacita cintucimwi buzuba bumwi, kasola kuleta bantu mu Oakland, buyo oko i. . . mu busena bupati bwabuleya bwakucitila zintu okuya. Nda kati, “Busyu Bwakwe buyo,” mpawo kakkala buyo ncobeni a Ijwi eelyo. A kucita bantu a. . . Mulizi cintu na? Kwakali kuponesegwa kunji kwiinda Mbwe syoma Ku bona mu muswaangano umwi kwaakali kucitika, kunze lya miswaangano mipati mbuli yakali mu Africa a koonse mbuli boobo, pele ku musela wawo. I bantu kabatweluka buyo Busyu bwa Leza, mu muswaangano, kaba kkede buyo awo a kunjila mu Busyu bwa Leza. Kwalo bantu bakali kunga

banyamuka, kabaponede; meso aa mancenga, akalulamikwa. Elyo, oh, cili. . .

218 Nda syoma cila boola ku ciindi oko i . . . Paulo wakati, “Oko kuli zisinsime, ziyo kakilwa; oko kuli myaambo, iyo mana.” Nda syoma cila boola ku ciindi mane basalali nobayo bungana antoomwe mbuli boobu, alimwi muuya buyo wa luyando uya kufumpa atala a bbunga. Alimwi buyo, muntu aumwi omuya, boonse balubide bayo gusigwa. Buyooba Busyu buli boobo bwa Muuya Uusalala.

219 Nda syoma, kuciindi no tweelede kubikka maanza ali mbabo a kuba kombela lino, nku kwabana ambweni kwa mukutausi unanikidwe, a kubikka maanza, mbuli buyo cilongezyo kuli Leza. Pele Nda syoma kuboola ciindi Mbungano ya Leza noiya kwiitwa, mbuli boobo, oko basalali nkobayo kkala antoomwe, a Muuya Uusalala uyo njila ncobeni, kusungilizya buyo, mbuli mbo kwakabede aa Buzuba bwa Pentekoste. Mwabona? A kubaponya buyo bantu, a kubusya bantu, a zintu zipati. Nda katalika kucibona kucitika.

Nkaambo, Nda mwaambila kaambo.

220 Bantu bakaunka a zipego, obo mbwini. Nse jisi kuzumbauzya kwaamba. Nseli sikukazya kuli umwi. Eco ncoba syoma, cili kuli mbabo, mwabona. Pele, Nda kabona bamaalumi bakapegwa milimo ya zipego, pele bakaunka alimwi, kutandila, kupanga ii—ii. . . Ino inga Nda amba nzi? Lino, mu bulemu a luyando, kwalo Leza ulizi kuti cizwa ku moyo wangu. Mwabona? Kuti bakabamba ku mbuli ii—ii makani akujanina mali kuzwa kuli njiyo, nywebo mwabona, kubunganya buyo bantu antoomwe a kuyanda kusama cintucimwi cipati loko. Alimwi ndiza ba gusya mali, alimwi, ee, eco inga kacili kabotu. Pele ciboneka kuli ndime. . .

221 Ba lati, “Ee, mamanino aboola, ncinzi bantu ncoba yandikila kuba a mali abo?” Ee, *uya* ndilanzi kuba angawo, lwako? Mwabona?

222 Aboobo, i—i cintu ca ncico, nku tola buyo Makanimabotu ku bantu, nywebo mwabona, nku kambauka. Nda syoma ikuti na twa buyo. . .

223 A zipego, nywebo mwabona, zitondezyo, alimwi lino, muntu inga waboola okuno, cifumo cino, a kwiimikila awa aa cikambaukilo eci, a kubeleka maleele mapati a zitondezyo, eco tii caamba akwalo kuti muntu waka futuka. Madaimona alabeleka zitondezyo a zigambyo. Masimpe, ala cita. Masimpe, ala cita. A Bbaibbele lyakati ayo cita kunji kwiinda boobo, mu buzuba bwamamanino. Ee, Jesu wakati, “Banji bayo boola kuli Ndime a kwaamba kuti, ‘Mwami, sa tii Nda katanda madaimona mu Zina Lyako? Alimwi sa tii Nda kacita *ceeci*? Alimwi sa tii Nda kacita *ceeco*, a zintu ezi zyoonse?’” Wa kati, “Nse ka cizyi. Amuzwe kuli Ndime, nywebo nobamucita milandu.” Mwabona?

Nda syoma ciindi cila boola . . .

224 “I luyubunuko lwa zipego lwaka pegwa ku muntu oonse kuzibelesya kugwasya.” Obo—obo mbwini. Ndila syoma kuti zipego nzibotuloko, alimwi tula ziyanda a ku zilemeka.

225 Pele Ndi syoma kuti ciindi cila boola canooli a ceesyo caatala maningi kwiinda ceeco. Baa, “Ezi zintu zyoonse zya kumana, lwalo luyando luyo kkalilila kwa lyonse.” Mwabona? Lwalo nduyando lwa Leza. Tu no—tu no imvwi buyo, katu kambauka mbuli boobu, na kwaambaula, nkabela luyando buyo luyo kkala ku buyake. Fyuu! Ma!

226 Nywebo mwabona, obu mbuzuba bwa kukambauka. Obu mbo buzuba cindi ni tweelede kunjila a kubweza basizibi a kubasomona. Mwabona eco nce Ndi pandulula? Ako nke kaambo ka kukambaukila Ijwi, nkwa kuli basizibi, a kuba yutulula. Lino tweelede kulangilila, omuya, alimwi tu . . . Zitondezyo a zigambyo zila citwa kwiinda ku kubikkwa maanza, azimwi zimbi, nkaambo nku kambauka.

227 Pele Ndi syoma kuti ciindi cilasika lino cindi noiya kutandila . . . I Mbungano itandila kusimpwa. Mwabona?

228 Leza takabi a mubili ulemene. Ta kabi a tunwe tuli cisambomwe a janza lyomwe. Kuyooba buyo tunwe tosanwe aa janza lyomwe. I Mubili wa Kristo tauno lemene. Alimwi cindi muntu wamamanino akunjila mu Mubili wa Kristo, mpawo kuno manide. Kuno manide. Ta ndizi na nguni. Kwayanda oyu wali wamamanino, cifumo cino. Ambweni wali wamamanino. Ndiza omuya mu Africa, sunu, umwi wamamanino uyo letwa mukati. Pele cindi umwi wamamanino aakucitwa, Nda amba i . . . Inga wazumanana, kukambauka Makanimabotu, pele takukabi kuvwiila. Mwabona, takukwe kuvwiila.

229 Kwaambaula antomwe a Billy Graham a bamwi, oko nkoba kanjila busena oko bali zyuulu zili makumi otatwe, na zyuulu zili makumi obilo na makumi otatwe nkoba kasanduka. Tiiba kakonzya kujana bantu bali makumi obilo na makumi otatwe, mu mwaka. Amu ciyeeye, amu ciyeeye buyo. Mwabona?

230 Lino, eco cindibamba kuba muna Calvin, ncobeni. Mwabona? Eco Leza nca kabamba, Leza nca kabamba.

231 Lino, Jesu taka boola ku nyika kuzo aamba buyo kuti, “Njo oba a bakambausi baya kuselemuka kukambaukila bamwi, kuya baambila makani aceeco Nce kacita, alimwi ndiza muntuumwi uyo Ndi fwida nsoni a kufutuka.” Leza taendelezyi mulimo Wakwe mbuli boobo.

232 Okuya, Leza, ku matalikilo, wakalizi ncobeni oyo wakali kuyo futuka. Jesu wakaboola kuzo futula abo Leza mba kazikale kuti bayo futuka. Ta kali kuyanda kuti bakasweeke, pele, mukuba Leza, Wa kalizi kale oyo wakali kuyo sweeka a yooyo wakali kuyo futuka. Nkikaako, Wa kali kukonzya kukanza.

Kutali kukanza, Wa—Wa kale-. . .Kwinda kukuzibakale, Wa kali kukonzya kubikka mu ncililano, ku kubamba zintuzyonse kubeleka ku bulemu Bwakwe. Nkaambo, eco. . .

<sup>233</sup> I dyabulosi—i dyabulosi tali oyo ulilikoonse na ujisi nguzuzyonse, naanka kuti ulaazi mamanino kuzwa ku matalikilo. Leza alikke ngu waazi. Eco nce cintu comwe, Leza uli atalatala buyo *Awa*. Uli zyi. I dyabulosi tazi ceeco ciyo citika. Ta zyi ceeco ciyo citika. Cintu biyo ncazi, ngu dyabulosi buyo, alimwi ucita buyo eco nca konzya kucita. Alimwi zintuzyonse nzya konzya kunjila, ula cicita.

<sup>234</sup> Pele, Leza ulaazi mamanino. Ameni. Aboobo, Leza mukuziba mamanino, Ula konzya kubamba zintuzyonse kubeleka kabotu ku bulemu Bwakwe. Ameni. Oh, Nda Mu yanda. Ma, oh, ma! Mwabona? Ngu Leza. Aboobo, amuyeeye, cindi muntu wamamanino oyo waka jisi zyabo. . .

<sup>235</sup> Ndelili zina lyako nilyaka lembwa mu Bbuku lya Buumi ilya Mwanaambelele; ijilo, mwaka wainda, mwaka uli kunze lya yooyu wakainda? Peepe, munene. “Cindi inyika niya kalengwa, zina lyako lya kalembwa mu Bbuku lya Buumi ilya Mwanaambelele,” ncencico Bbaibbele ncolya kaamba. I Bbaibbele lyakaamba, mu Ciyubunuzyo kuti, “Mpawo sikulwanakristo wakabacenga boonse abo bakkala atala lya nyika, abo bataka lembedwe mazina abo mu Bbuku lya Buumi ilya Mwanaambelele, kuzwa ku malengelo aa inyika.” Zina lyako lya kalembwa kaindi. Lino, cintu biyo. . .

Yebo wati, “Niinzi kukambauka Makanimabotu, kai?”

<sup>236</sup> Ee, Bbaibbele lila kupandulula antangalala. Mwabona? Wa kati, “I Bwami bwaku Julu buli mbuli muntu wakabweza kanyandi a kuya ku lwizi na ziba pati. Mpawo wa kawaala kanyandi mu lwizi, nkabela waka kwela.” Oko nkukambauka Makanimabotu. Mwabona? Kuli lwizi loonse. I United States ndi ziba pati. Elyo bakutausi. . .

<sup>237</sup> Lino, Nda selemukila awa, kwiimikila mu Jeffersonville, ku kkona *eli* lya ziba pati. Kwaamba, “Mukwesu Neville, wali kuzela nswi na?”

“Iyi.”

“Ucita kabotu na?”

“Kutali kunji loko.”

<sup>238</sup> “Ee, atu. . .Ndiyo kuzela nswi aniini.” Mpawo Ndiya kuwaala kanyandi kangu, awalo uya kuwaala kakwe. Elyo mpaawa twakwela, kukambauka, kukwelela mukati.

<sup>239</sup> Nkamu ya bantu yaboola, akwaamba, “Inzya, Ndi yanda kumuzumina Mwami Jesu.” Ncibotu.

Langa koonse, “Njiili nswi? Njiili imwi?”

“Ta ndizi.” Mwabona?

“Ee, lino, ino ula citanzi eno?”

<sup>240</sup> “Ee, Ndi inka ku California. I Mwami wakandi tuma kuyaku California. Ndiya kuzela nswi alya aniini.”

<sup>241</sup> Njo unka okuya a kuwaala kanyandi kangu mbuli *boobu*, a kutontela mukati, myaanda ili kkumi ayosanwe kusika ku ciindi comwe. “Sena boonse bafutuka?” Ta ndizi. Mbaabo we. Ndi bweza kanyandi. Ako nkanyandi ka Makanimabotu.

<sup>242</sup> Bamwi babo, Bbaibbele lya kaamba, antomwe a misyobo yoonse ya zintu zyakaliko mu maanzi. Zyonse zya kayoyela mu maanzi ngaonya, kaponi mu maanzi ngaonya. Mbo mbubo na? Mwabona? Kwakali bafulwe, bafulwe bantimba, inzoka, bacula, badyolo, basikubwezelela, a nswi zini.

<sup>243</sup> Lino, abo bakali nswi cindi kanyandi ka Makanimabotu nika kabavumpa, zyakali nswi cindi nizyakali aatala lya nkomwe. Abo bakali bafulwe mu kanyandi ka Makanimabotu, bakali bafulwe aatala lya nkomwe. Tali kalampi mane baya kujoka ncobeni ku ntimba alubo. “Mbuli ngulube ku ntimba yayo, a mubwa ku malusi akwe,” mbaabo baunka. Mwabona?

<sup>244</sup> Pele, ku matalikilo, bakali bafulwe, kuzwa kumatalikilo. Tauli mulimo wangu wa kwaamba kuti mbafulwe pe. Ta ndizi. Ndi zela buyo, mwabona, kukwela buyo kanyandi. Pele cindi nswi yamamanino yazwa mu maanzi, mukwesu, cinooli ncico.

Oh, Mwami Mwini uyo boola  
Elyo uyo amba kuti mulimo wamana,  
I sitieshioni iyo cincwa kwaa kwindi kaandi.

<sup>245</sup> Mbo mbubo. Mbo mbubo. Iiyi, munene. Uyo amba kuti, “I mulimo wacitwa, nkabela wamana. Kwa mana koonse,” cindi umwi wamamanino akuyutuka.

<sup>246</sup> Alimwi kwali tanga lyakaindi lya ngulube zyakali kubumbuluka konse a zintuzyonse. Leza ukwela nswi kuzwa awo, cakufwambaana buyo mbuli Mbwa konzya. Bakambausi kuzwa ku mabazu onse, kaba zumbaanya kanyandi ku lubazu lumwi kuya kuli lumbi. Tuya buzambailana tunyandi akwalo. Tuli mukukwela buyo canguzu mbuli mbo tukonzya, kuzela. Itandila kukkwana ncobeni. Uyo bbotola ciziba cakaindi, bumwi bwa mazuba aya, nkabela ino kkanide yonse. Pele inswi iyo unka ku meenda, mabotu aanjoloma okuya, oko nkoziya kuba a Buumi Butamani kwalyonse. Ameni. Oh, cindi umwi wamamanino akusika! Ma!

<sup>247</sup> Obo, ino ncoolwe mbo cibede, kuli Leza kwaamba kuti, “Sa inga wayanda kuba nswi?” Ameni. “Sa inga wayanda kuba nswi aa tafule Lyangu? Sa inga wayanda kuboola kuba cakulya ku tafule Lyangu?” Oh, ma!

“Masimpe. Masimpe, Mwami.” Mwabona? Pele, bupange bwabo mbwa nswi. Mwabona?

248 Cindi wanooli Munakristo, bupange bwako mbwa Munakristo. To elede kwaamba kuti, “Lino, to—to—to konzyi, to konzyi kufweba. To konzyi kunywa. To konzyi kucicita.” To elede kwaamba ceeco. Taba ciciti buyo, nekuba. Mwabona? Bupange bwabo bulandeene. I Muuya wa Kristo uli mu muntu, nkabeal Kristo taciti zintu ezyo. Mwabona?

249 Nywebo mwati, “We elede kumuyanda Mwami. We elede kuno unka ku cikombelo.” To elede kuno aambila bantu obo. Bala unka, nekuba. Bayo enda kwiinda mu mvula. Bayo unka. Bayo inda mu lufu, kuya ku cikombelo. Masimpe. Bala ciyanda. Beelede buyo kusika okuya. Nku koonse kuliko kuli ncico. Bwalo mbuumi bwabo. Ikuti na taba citi, ba—ba limvwa mbuli kuti bali mukuloba. Masimpe. Iiyi, munene. We elede kusika okuya, kufumbwa cindi cintucimwi canopya mu moyo wako. Kutali kuunka okuya kuyo kazya, lino, kutali kuunka okuya kuyo kwankwana, pele kuunka okuya kuyo komba. Ma! Mpawo wa unka muunzi ko katalukidwe. Sa obo tabuli buumi bubutuloko? Mbangaye baka citikilwa kale eco? Atu bone janza lyako. Oh!

250 Mbo mbubo, Gertie. Atwi imbe eyo. “Luumuno! Luumuno!”

. . . Luumuno! Luumuno lubutuloko,  
Luselukila ansi kuzwa kuli Taata uuli Kujulu;  
Kofumpa ku muuya wangu kwalyonse, Nda  
lomba,  
Mu kuvula kwa luyando lutapimiki.

251 Yanda kuti mucite cintucimwi lino. Kufumbwa oyo uukkede moonya munsu lyako, sukana maanza a mbabo, kwaamba, “Leza aku longezeye, omukwesu, omucizi. Yanda kuya kuswaana ku Julu.”

Luumuno! Luumuno! luumuno lubutuloko,  
Luselukila ansi kuzwa kuli Taata uuli Kujulu;  
Kofumpa ku muuya wangu kwalyonse . . . (Oh,  
ma!)  
Mu kuvula kwa luyando lutapimiki.  
Kunselelo ku ciingano oko Mufutuli wangu  
nkwakafwida,  
Kunselelo kuya ku kusalazigwa zibi Nda  
kalila;  
Mpaawo ku moyo wangu Bulowa bwa  
kalambwa;  
Bulemu ku Zina Lyakwe!  
Bulemu ku Zina Lyakwe!  
Bulemu ku Zina Lyakwe litakwe bweelanye!  
Mpaawo ku moyo wangu Bulowa bwa  
kalambwa;  
Bulemu ku Zina Lyakwe!

252 Lino kuciindi no twiimba kampango katobela, Nda libuzya ikuti na balwazi inga bandandama, mpoonya atala awa lino, ku

mupailo, nkoonya ku lubazu *olu*. Alimwi Ndi yanda bakutausi, ba boole lino kuzo tugwasya kukombela baciswa. Amu ndandame ku lubazu lwa kujanza lya lulyo, amu zungulukile ku nzila *eyi*. Mbo kuyandika, kuya ku lubazu lwa kululyo, abo beelede kukombelwa.

Ndili boteledwe loko kufutulwa kuzwa ku cibi  
 Jesu ula kkalilila cabubotu mukati,  
 Kuya ku ciingano oko Nkwa kanditola mukati;  
 Bulemu ku Zina Lyakwe!

Bulemu Zina Lyakwe liyandisi!  
 Bulemu ku Zina Lyakwe liyandisi!  
 Mpaawo ku moyo wangu Bulowa bwa  
 kalambwa;  
 Bulemu ku Zina Lyakwe!

<sup>253</sup> Bulile bwayakuti *I Musilisi Mupati* kuli ndiswe, ula cita, Mucizi Gertie, ikuti na inga wacita.

<sup>254</sup> Lino Ndi yanda ku mubuzya cintucimwi. (Ndila bweza baabo. Iiyi, munene.) Sa mwaboola kamu jisi kulangila kupati, na a bulangizi, mubwini, kuti mula ponesegwa cifumo cino? Sa eco nce cili mu moyo wanu, kungsi kwini? Ikuti na uboola mbuli boobo, mweenzuma wangu, Njo kupa buyo kaanzambwene kuti kuponesegwa kwako nkwa masimpe ncobeni mbuli lufutuko lwako, mbuli nconzyo.

<sup>255</sup> Lino, kuponesegwa kwako taku kkalili mbuli lufutuko lwako. Kuponesegwa kwako kuyo kusupuka. Inga waba. . . Ikuti na waponesegwa, uyo ciswa alubo. Inga waponesegwa sunu, ku kamano, kabotu cakulondoka a kuponesegwa, kwaambwa kuba “kabotu,” kwiinda kuli dokotela, nkabela mvwiki itobela kufwa ku kamano. Mbo mbubo.

<sup>256</sup> Inga konjoloma kutaba a TB, mvwiki eyi; elyo myeezi yobile kuzwa eno, kufwa, ku kakweekwe. Bala konzya kucita kulangwalangwa, kakutakwe kujana kauka komwe mu mubili wako, nke bakonzya kujana; elyo mpawo kufwa mu mvwiki zyobilo zimbi, ku kakweekwe. Ninconzyo. Mwabona? Elyo weelede kufwa, nekuba.

<sup>257</sup> Pele, i zyoolwe! Davida wakoompola kuti, “Uta zilubi zyoolwe Zyakwe zyoonse. Komulumba Mwami, O muuya wangu: a zyonse zili mukati kangu, leleka Zina Lyakwe lisalala. Komulumba Mwami, O muuya wangu, a kuta zilubi zyoolwe Zyakwe zyoonse.” Zyoolwe! Niinzi coolwe mu lweendo? “Oyo ukujatila milandu yangu yoonse.” *Milandu*, ncintucimwi eco noya kubusena nkabela waku cicita, kwalo kozi kuti toelede kucicita. Ula cijatila. Wa Mu lombwa, Ula kujatila. “Uujatila milandu yangu yoonse; oyo uuponya malwazi angu oonse.”

Lino Ndi yanda kumu sitikizizya ceeci, kwalyonse.

258 Mpawo muntuumwi wati, “Mukwesu Branham, sena ula syoma mu kuponesegwa kwa Buleza?”

259 Lino anda ambe eci kabotu a cakubatama. Ndi yanda muntu umwi, dokotela umwi, sayaansi imwi, kubusena bumwi, Nda batamba mu lubukulusyolo, kuboola ku cikambaukilo eci a kundi tondezya busena bomwe awo uli onse waka sola kaponesegwa kunze lya kuponesegwa kwa Buleza. Ndi—Ndi yanda kuti mwiinke kuli dokotela wanu, na ku muntu uli oonse ngo muyanda, a kundi tondezya muntu uli oonse wakasola kuponesegwa kunze lya kuponesegwa kwa Buleza.

260 Ndi yanda kuti mundilete musamu oyo uyo ponya. Ndi yanda kuti mundilete dokotela oyo waamba kuti musilisi. Uyo oba sikwaanga tusindi, yaa, “kasindi,” kasindi ka dokota. Pele Leza ngo Nguwe alikke Oyo ukonzya kuponya, na wakaponya lyonse, na uyo ponya lyonse.

261 Ikuti ni twali jisi musamu umwi oyo waku ponya, inga twa yaka muntu mpoonya awa aa cibumbili eci, kubelesya musamu. Mbo mbubo, inga twa yaka muntu, kumu lenga mpoonya awa aa cibumbili.

262 Amu ciyeeye buyo, kuponesegwa koonse kwalo nkuponesegwa kwa Buleza. Leza nguu jisi nzila zya kucicita.

263 Lino, yebo wati, “Ee, Mukwesu Branham, Nda kajisi kupandulwa, cikoto, na ku mamanino atumbo. Ikuti na dokotela nata kautenda, ni Nda kafwa.”

264 Kwayanda ni kwakaba. Obo antela mbwini. Pele sena ulizi kuti dokota taka kuponya? Dokota waka cigwisya cisinkila. Wa katenda buyo mamanino aatumbo. Eco nce cintu cakali kukucisa. Pele ta kaciponya.

265 Wa katyola kuboko kwako. Yebo wati, “Ee, Nda tyola. . . Nda bbeja, ikuti na wa tyola kuboko kwako, inga waunka kuli dokota.” Inga ndacita ncobeni. Pele ta kakonzya ku kuponya.

266 Ino kuti Nda njila, kwaamba kuti, “Doc, ponya kuboko kwangu, cakufwambaana. Nde elede kubeleka mootokala wangu masikati aya”? Mwabona? Baa, walo na—walo na kaziba kuti Ndi yandikana kuponesegwa ku miyeeyo.

267 Inga waamba, “Nda konzya kubikka kuboko kwako.” Pele nguni uponya?

268 Yebo wati, “Mukwesu Branham, ino kujatikizya penisilini, cindi niba kaipa kuli nduwe ku—ku bulwazi, tuzunda mu mubili wako, mbuli kanswende a—a kufumbwa nco jisi, kamano? Sena penisilini. . . Sa penisilini tai kuponyi?” Peepe, munene.

269 Penisilini, penisilini ni antibbaotiki, alimwi antibbaotiki iilajaya. Antibbaotiki iilajaya. Onse misamu imbi iilajaya. Musamu tau yaki; ula jaya. Musamu ulajaya, kutali musilisi. Kondi tondezya musamu oyo uuponya. Kondi tondezya musamu

oyo utajayi, alimwi to jisi musamu. Musamu ujaya, ujaya tuzunda.

<sup>270</sup> Mbuli buyo kuti wa kajisi mbeba mu ng'anda yako, mpawo wateya musamu ujaya mbeba. Nkabela mbeba zyakali kulya kazidonkola tupulo mu ng'anda yako. Ee, musamu ujaya mbeba ula ijaya mbeba, pele tau gambiki ng'anda yako. Mwabona? Penisilini, penisilini ijaya kazunda, pele Leza ngu weelede kuponya busena awo kazunda mpo yalya. Mwabona eco Nce pandulula?

<sup>271</sup> Nekubaboobo, Ijwi lya Leza, tula njila muli ceeco. Ijwi lya Leza tali konzyi kulikazya Lini. Ndy a Bwini ncobeni. Ci. . . Ndi yanda buyo muntu kuboola kuzobikka munwe wako aa Ijwi, kufumbwa ciindi ca lubukulusyoo, kundi tondezya kukazyanza kuli mu Ijwi lya Leza, awo Mpo lyaka likazya Lini, cikonzzyi kululamikwa ku Ijwi lya Leza. Ta ciko pe. Masimpe. Ta ciko pe. Kwiina kukazyanza mu Ijwi, pee. Nconzyo.

<sup>272</sup> Ko bweza ciiyo. Inga nda kulembela lugwalo lomwe a kumwaambila cintucimwi. Kukulembela lugwalo lumbi a lugwalo lumbi. Cintu citaanzi ulizi, olo lobilo lwakali kwaambaula aa ziiyo zzybilo zyandeene. Mwabona? Nincobeni.

<sup>273</sup> Pele Leza ngo Nguwe luzutu wakaponya lyonse, auya kuponya lyonse, na ku kukonzzya kuponya lyonse. Ko tyola kuboko kwako, lino, inga Nda amba. . .

“Ee, Ndi jisi cikoto, ino kujatikizya ceeco?” Yaa.

<sup>274</sup> Lino, ikuti na obo busena buniini awo cikoto eco mpo cijatide, ikuti na Leza, kwinda kukutanda mubi, nkabela buumi bwazwa ku cikoto eco, ciyo fwa.

<sup>275</sup> Ikuti na dokotela wa citenda, nkokuti Leza ngu weelede kuponya busena awo dokotela mpa citenda. Ikuti na to citi, ulazwa malowa calufu. Sa mbo mbubo? Ino kuti wagusya mamanino aatumbo kuzwa kuli nduwe, nkabela Leza taku ponyi, mpawo ino kujatikizya ncico? Uyo fwa mpoonya awo.

<sup>276</sup> Wa jala imwi ya mapaipei mapati mu kagwagwa aka abusena awa. Wa sika awa akujala imwi ya mapaipei mapati, a kubona, mu kagwagwa aka abusena awa, cibbotela eci, mpawo langa cita citike.

<sup>277</sup> Wa sika awa akujala pati, wajala mvaluvu mpati ya maanzi ansi awa, imwi mvalusi ya maanzi, langa ncoi tacite. Iyo bbotoka, ansi awa ku bupange bwa kupompa.

<sup>278</sup> Takukwe busena, kwiina cintu, bupange mu inyika, mbuli mubili wabuntu. Pele inga kosola artari mu zipanzi zzybilo, a kwityanka awa, nkabela Leza uyobamba nzila ya kweengulusya bulowa obo a kubutola mu artari alimwi. Ikuti na tii yacita; mu ciindi cimwi ciniini, ikuti na eco cajoka a kuuma moyo wako, yebo, [Mukwesu Branham wanontola kanwe kakwe—Mul.] inga kono fwide, mbuli obo, cindi citaanzi wali kwezya omwini.

279 Nguni musilisi? Oh, ma! Leza ngo musilisi. Mwabona, to konzyi kuba a ziyanza zya mincini kubeleka mbuli boobo. Ceelede kuba cigambyociinda.

280 Nda kajisi artari ya kadubwidwe mu bubili, mu mauulu angu obilo. Mwabona? Elyo Leza...okuya, mebo, nkeli mulombe muniini sizibi, nkefwa mu muunda oyo. Leza wakalizi kuti Wa kali kuyanda kuti nkakambauke Makanimabotu. Wa kabweenguluka bulowa. Tandii cizyi acalo cijatikizya ncico, citakuti muntuumwi wa ndaambila, na Nda citika kulanga ansi a kubona mbata. Mwabona? Leza, mu maartari!

281 Wa jaya cibeela cipati ali ceeci, kupompa awa ku bupange obu bwa kupompela, langa awa ku mfulumende, citola busena. Iya fundilila alya aku cibbotola. Masimpe, iyo cita. Ayo maanzi asungilizya kuyaansi mbuli boobo, ayo tonta kujoka.

282 Pele Leza ubamba kweenguluka a kuzunguluka. Nguni ucita ceeco? Ino mbupampu nzi bucita ceeco? Kondi tondezya ciyanza ca maanzi ciyo cicita. Aleluya! Mbupampu bwa Leza. Walo Mulengi mupati ngu ucicita. Iiyi, nconzyo.

283 Ncinzi cibamba samu kuba lyandeene kuzwa kuli limbi? Ncinzi cibamba muyuni uusiya kuzwa kuli umbi, kuba wandeene? Ncinzi cibamba bukanazi bwakwe kuba bwiindene? Ncinzi citubamba obo mbo tubede? Bwalo Mbupampu. Ngu Leza.

284 Muta yoowi lino. Wa kabamba-... Eci ncisyomezyo Cakwe. Tali Mukwesu Branham. Calo ncisyomezyo Cakwe. "Ndime Mwami Oyo uuponya malwazi anu oonse." "Ikuti kuli bamwi bacidwe, baite baalu ba mbungano, ba bananike mafuta, kuba kombela, mupailo wa lusyomo uyo bavuna balwazi. Ezi zitondezyo ziyo batobela abo basyoma. Ikuti na bakabikke maanza aa balwazi, bayo pona." Alimwi mpawo cindi bubambe bumwi bwacitwa, buzumine mbubonya mbonga wacita ku kweempwa akubbizigwa awa. Kozwa mpoonya awo, akuti, "Walo mulimo wacitwa. Wa mana oonse." Mwabona?

285 Pele tu langilila maleele amwi mapati mabotu loko kucitika. Cila citika cindi nokuli lusyomo lukubwene alya lwa kucibamba kucitika. Pele ikuti na kunyina lusyomo lukubwene lwa kucibamba kucitika, ciyo citika nekuba, aakale.

286 Amulange eco Jesu nca kaamba mu busanduluzi obuya, cindi Na kaamba kujatikizya mulundu. Wa kati, "Aakale, kuyo citika. Ikuti na mwaambila dundu eli kuzyuka, a kusyoma mu moyo wanu kuti ciyo cicita," kati, "aakale, ciyo citika." Mwabona? Ciyo cita.


Lino muli cisidwe. Bunji bwanu muli mukufwa, mu ciimo cibyaabi.

287 Nda babona kaba jisi mwaalumi awa lino. Mwaalumi ucisidwe loko. Kkulenge ncintu ciyoosya, pele Leza inga

waliponya kukulenge. Ma! Nda konzya kumu tondezya omu. Mbangaye omuno bakasola. . . Sa kuli umwi awa lino, waka ponesegwa ku kukulenge? Amu tambike maanza anu. Amulange awa, cili ku mbungano yoonse. Mwabona? Masimpe, koonse. Twa kabacita bonse kuletwa, nkaambo Leza ngo musilisi.

<sup>288</sup> Lino, umwi aumwi wanu kumasena oko, mu kulumba, Ndi yanda kuti mukotamike mitwe yanu, ndiyanda kuti mukombe. Mukwesu Neville, boola okuno. Elyo lino mbuli ndinywe nobantu. . . Ndi yanda baalu kusika awa, kutegwa tu kombele bantu. Elyo cindi waboola kwiinda awa. . . Kocita ceeci lino. Cindi waboola kwiinda awa, syoma a moyo wako oonse. Alimwi kobweza buyo lyangu. . . kutali ijwi lyangu, pele Ijwi lya Leza, kuli ndilyo. Syoma buyo a moyo wako oonse. Eco cila cibamba. Nce ncico. Ca mana. Leza wakaamba boobo. Ijwi Lyakwe lya kaamba boobo. Tali konzyi kukakilwa.

<sup>289</sup> “Ta ndikwe makani obo Mbwe limvwa. Ndiya buya ncobeni, nekuba, kwaamba kuti Bwalo Mbwini.” Amulangilile eco cicitika.

<sup>290</sup> Pele, mwabona, ikuti na twaimikila kusule a, kwaamba, kuti muboole kwiinda mu mundando wa mipailo mbuli *boobu*, muta citiki buyo. Kwa mana. 

57-0407M Leza Ula Libamba Ijwi Lyakwe  
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CHITONGA

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