

OTO LILILE SHIKE? POPYA!

 Omwene ne mu yambeke! Natu kaleni ofika okafimbo, eshi hatu nyongameke omitwe detu. Ope na omhumbwe yelikalekelwa? Nge owa hala, nashi shiivike eshi to yelufa omake oye kuKalunga nokutya, mwaashi, “Omwene, Ou shii omhumbwe yange.”

² Tate Omukwaulu, otu li lela o—ovanamhito ongula ei, twa ongala meumbo laKalunga, eshi tu shii kutya ope na vahapu va hala oku kala meumbo laKalunga ongula ei, ndele ove li moipangelo nomeembete douvela. Ndele Owe tu pa omhito ei tu kale omu nena. Ndele inatu uya, Omwene, tu talike kuvakwetu, nande tu hole okwoongala pamwe; ashike ohatu dulu oku shi ninga momaumbo etu. Ashike otwe uya omu tu ongale pamwe naYe Ou e tu eta pamwe onga ovana ovaholike novamwaxe.

³ Otwe Ku pandula paife. Nomukalo auke tu shii oku kala twa yuka naOve ou li mOndjovo Yoye. Ondjovo Yoye oyo Oshili. Otwa ongala omu molwa eenghono dopamhepo. Otwe di pumbwa, Omwene. Otu noku kala tu na eenghono opo tu dule omushiyakano ou twa humbata. Nohatu ilikana opo U tume Omhepo Iyapuki inene nena, i tu nghonopaleke atushe. Wanifa eemhumbwe dovanhu Yoye ngaashi va ongala noku yelufa omake avo kwoOve, shaashi ova pumbwa oinima ya fa opo. Nyamukula keshe imwe, Omwene.

⁴ Otwe Ku pandula eshi wa xupifa omwenyo waMumwameme wetu Ungren onguloshi, moshiponga mondjila mwinya. Owa li omunanghenda kuvo, Omwene, notwe shi Ku pandulila. Ndele paife ohatu ilikana, Tate Omukwaulu, opo U twikile oku kala pamwe nafye noku tu kwafa eshi hatu ende, keshe nakeshe umwe womufye. Tu pa eenghono Doye depamheko ne—neitavelo lokushiiva kutya Oukalipo Woye ihau dopa otau kala pamwe nafye. Motundi ei itatu dulu oku likwafa fyevene, otu shi shii “Ovaengeli vaKalunga ohava dingilile ava have Mu tila, ndele Vo otave tu hakele efimbo keshe tuha pume eemhadi detu kemanya.” Nohatu ilikana paife opo U tu pe omayambeko Oye mOndjovo, noku popya okupitila mufye, nomufye, mEdina laJesus Kristus. Amen.

⁵ Onda pandula keenhe detango pondje, eminikilo letango, otali minikile. Okwa li kwii unene ongula ei. Nondi wete, moshilongo omu, unene tuu, otu na omulaulu muhapu, onghalo yomhepo ilolola. Ndele oku mona etango tali minikile, tali piti, oshiwa unene.

⁶ Ehanganifo linini letu nena, ohandi shakeneke ovamwatate vange, ve li keumbo lamumwameme, navamwe vomovashivikile moshilando nomomudingonoko. Ope na ongudu yakula

yOvabranham. Nge aveshe ove uya kumwe okudja moKentucky, omu, ondi wete otu noku futa oshilando; ope na vahapu vomuvo. Ashike okuuya peumbo kunini. Otwa kala atushe hatu shakene peumbo lameme, oye a kala ongudi oyo i tu kwetele kumwe, ngaho. Ashike Kalunga okwa twala ongudi mEulu, nonde lineekela kutya atushe ohatu ka shakena kwinya fiku limwe.

⁷ Ndele paife onda popya efiku limwe, onda ti, “Ou weteko, ondi wete ohandi—ohandi tetwile omatumwalaka ange Osoondaxa pomminute omilongombali, ndele—ndele, ile omilongonhatu, noku ilikanena ovanaudu.” Nonde shi diladila ongula ei.

⁸ Nonde shi diladila onguloshi, eshi Mumwameme Downing dengela nge ta ti kutya, a dengela Billy ndele ta ti kutya ye naMumwameme Ungerer mondjila yavo yoku uya, ova fenunguta va kambakana ondjila ndele tava mono oshiponga. Ndele fimbo Billy a li natango pekende, e li po, nghi shii kutya efimbo lilipi; pamwe ongula ei, fimbo limwe. Onda kala nda kofa okafimbo kashona. Onda tala kuMumwatate Wood’s, ouyelele owa pita. Nonda twa ashike eengolo ndi ilikane, naashi nde shi ninga, Shimwe osha lombwela nge, “Oshi li nawa.” Onghee hano onda lombwela Billy, “Mu lombwela, ‘Kesheshimwe,’ ondi wete, ‘otashi kala nawa.’” Onda hafa unene oku va mona mo ongula ei, ve li omutumba meumbo lOmwene, va alukila omu konima va li mondjila.

⁹ Ovanhu ava ve mu hole unene, va enda eemaila omafele va pwilikine Evaengeli, hano onda diladila, “Etumwalaka lominute omilongombali, ame ohandi ende kashona, itadi kala di li nawa.” Onghe onda diladila handi ningi . . . lifike opo.

¹⁰ Onghee hano, onda pwilikina Mumwatate Ungren, omonamati waye, ongula ei, ta imbi, “Ou Munaenghono Ngahelipi.” Ye oku na . . . Ye ota ti shihapu kuye ongula ei shidulife pwaashi sha ningwa onghela omutenya, molwaashi Kalunga munene womEulu okwa xupifa waye muwa, ina omuholike nomumwaina.

¹¹ Paife, nena, otwa teelega efimbo liwa mOmwene. Nondi na avalu ile omaleshelo atatu a yooloka apa oo kwa li handi tale, ndele inandi dula, inandi dula oku tofa mo kutya lilipi handi popi ongula ei. Limwe lomuo okwa li, “Mu twikeneni oisho yeni, osheshi Ye ote mu file oshisho. Paife, nge Ye oku noshisho, oshike ito kala nasho?”

¹² Onghee hano mukwao umwe, Billy Paul, ile ha Billy Paul . . . Omumwangemati mukwao, Joseph, okwa etela nge eleshelo eli efimbo lile lapita. Okwa li omutumba monduda efiku limwe, ndele ta ti, a tala kefano, naBilly . . . Ile, Josef oku hole unene eembautu, ngaashi oumatyona; eembautu neenghambe, ou weteko. Ndele okwa ti kwaame, “Tate, Jesus oku na ombautu?”

Nonda ti, “Nghi shi shii.”

13 Ongehee hano konima a yambuka noku dja mo, onde lihanga handi diladila, “Ye oku na ombautu?” Nonda kufa mo eleshelo, noku li didilika omu membo lange, “Jesus oku na ombautu?” Nonde lihanga handi diladila, “Eshi Ye a li oku kedu, Ye oku noku ehela oshidalelo a dalelwe mo, ombila a pakwe mo, ombautu a udifile mo, ashike Ye Omushingi woshikepa ikulu yaSion.” Oshili, Ye oku na. Ashike, nomaleshelo aa kwa li handi diladila, handi lipula pamwe ndi a hange nale, manga inatu shuna.

14 Ou weteko, ondi hole okupopya oku dilila metwaliongalo omu, molwaashi ongeleka yetu vene. Ohatu udu twa mangeluka okupopya keshe tuu eshi Omhepo Iyapuki tai popi. Keenhele dikwao, nande ovanhu va hala oku ku tambula ko, oto udu wa fa we litonya molwaashi kutya—kunya ou li mongeleka yaumwe elili, nowa hala oku kala omunanghedi sha wana oku fimaneka o—omadiladilo avo nelongo lavo.

15 Okwa li ndi na efimbo liwa oshivike eshi konhele yaMumwatate Burcham kwinya. Nonda ya kefakitoli kwinya hava ningi otyiisa. Ondi mu wete nomwalikadi waye, omona navakwao, ve li mo ongula ei. Ndele alushe ohandi lipula kutya ofakitoli yotyiisa oi noku kala ya fa eenhele dikwao odo nda enda, akutu, domufenu dakaka. Akutu, ohandi dulu oku tonga oshinima shimwe, oto dulu shili oku shilipalekwa kutya onhele inya inai kaka. Oyo onhele imwe iyela nda enda, unene tuu efakitoli. Ndele inandi dimbulula. Onde lipula, “Akutu, pamwe ohava ningi eepounda efele dotyiisa mefiku.” Ndele ohava ningi eetona hamano keshe fiku, ndele efakitoli nhatu tadi longo. Onde lipula “Akutu, kutu, oolyelye hava li eetyiisa adishe odo?”

16 Ashike Omwene okwa yambeka omulumenhu ou. Onda mona omhito yoku kala meumbo laye, eumbo liwa lela, omwalikadi muwa a yapulwa. Ndele kape netomhelo opo vaha kalele Kristus keshe efiku, eshi tava longo. Onda shakeneka ovanamati vaye, ndele vo onunona vawa. Otwa pandula okwoongala oku tu na kumwe.

17 Nonda mo na mo kutya ou a li omufitaongalo wavo okwa li o—omulumenhu ou ndi shii, Mumwatate Gurley, omulumenhu muwa lela weitavelo lOpentekoste Yahangana, ou nda shakeneka omido dapita, Jonesboro, Arkansas. Ndele kave shii kutya ova li . . . oye a li omufitaongalo waye, nande ongaho.

18 Paife dimbulukwa elongelokalunga onguloshi ei. Opo nee, Omwene nge e shi hala, Osoondaxa tai ya natango otwe lineekela okupopya. Ndele hano ondi wete Osoondaxa tai ya opo ndi noku ya koChicago. Hano ohandi i olule, ondi na oku shunifa ovakwaneumbo, va shune, ile va shune koArizona opo vo, onunona, ve lishangife mofikola natango. Opo nee hatu efa oku piyaaneeka omufitaongalo, a ninge omalongelokalunga aye.

¹⁹ Onghee, hano otwa pandula unene Mumwatate Neville molwa eyakulo laye, ou weteko, lo—loku shiva nge. Ndele osho e li, ahawe. . . Ondi hole, mumwatate, omulumenhu a tya ngaha, ou ehe nonyango, ke na okaliholemwene, Omukriste yemwene. Ondi shi hole.

²⁰ Paife ohatu ka lesa Omushangwa umwe noku yandja omafindilemo. Ndele ngshi shii kutya efimbo lilipipo hatu di mo, mOmatumwalaka aa male, ashike ondi wete. . . Okwa li handi popi efiku limwe kombinga yoku popya olule, ndele umwe ta ti, “Iya, paife, nge owa—nge owa popi ashike ominute dishona; ndele oto popi sha fa oiholekwa, nande ongaho,” ta ti, “itatu—itatu dula oku uda ko.” Ta ti, “Twikila ashike noku popya, nokonima yefimbo osha dja mo,” ta ti. Onghee pamwe Omwene okwa hala tu shi ninge ngaho.

Natu nyongameni vali.

²¹ Omwene, Ondjovo Yoye oya yeuluka koshiudifilo, notu shi shii kutya fiku limwe Otai ka patwa oshikando Shayo shaxuuninwa, hano Ondjovo otai kala omunhu. Ndele nee otwa—otwa pandula efimbo eli ongula ei. Ndele tu patululila, kOmhepo Yoye Iyapuki, oikalimo yOndjovo ei hatu ka lesa. Omhepo Iyapuki nai tu longe nena oinima oyo twa pumbwa oku shiiva. Ndele nee fye, moku alula, natu pwilikine nawa Ondjovo aishe, tu I konakone moule. Opo nee ava tava pwilikine momukalo wokateipa, nava pwilikine nawa. Opo tu dule oku kwata eshi Omhepo Iyapuki tai kendabala oku tu hololela. Osheshi otwa dimbulula, nge Ye ote tu vaeke, hano evaeko ka li fi longaho. Omolwa elalakano, opo li longele ouwa, kOmwene. Nomitima detu neudeko nali yeuluke, Omwene.

²² Natu mone emanguluko tu popye, nemanguluko loku uda ko, noku mona eitavelo, tu itvele eshi twa uda, shaashi osha dja mOndjovo yaKalunga; opo shi tu valulilwe, Omwenyo waAlushe, mEfiku linene olo tali uya. Tu yambeka nena. Tu tokola ngeenge twa puka. Natu shiive omapuko aa tu na. Ndele tu yambeka momukalo ou u li mondjila, opo tu dule oku shiiva ondjila ilipi tu ye, nonhumbi hatu lihumbata mounyuni ou wopaife; opo tu kweetele efimaneko, moku kala kwetu oku, muJesus Kristus, Ou a fya e tu pe Omwenyo moukwaalushe. Otwe shi indila mEdina laJesus. Amen.

²³ Paife onda hala oku lesa meenhele mbali okudja mOmishangwa, ongula ei. Ndele imwe yomudo otai hangika mEmbo laExodus. Dove, adishe domudo oda dja mEmbo laExodus. Imwe, ekapiteli eti13, no21 novelise oni22. Naali la shikula ko ekapiteli eti14, oni10, oni11 novelise oni12. Paife ohandi lesa okudja muExodus 13:21.

*Ndele OMWENE okwe va kwatela komesho moluudi
loshilemo, e va ulikila ondjila; noufiku. . . moluudi*

lomundilo, oku va minikila; opo va shiive okweenda omutenya noufiku:

Ye ina kandula po oshilemo omutenya, ile oluudi lomundilo oufiku, komesho yovanhu.

- 24 Paife muExodus 14, novelise oni10:

Ndele eshi Farao a ehena popepi, ovana vaIsrael ova yelula omesho avo, ndele, tala, Ovaegipiti ove uya tave va shikula; ndele vo ova kwatwa koumbada munene: ndele ovana vaIsrael ova kuwa kOMWENE.

Ndele vo ova pula... Moses, Shaashi mwinya... (ombili).

Ndele vo ova pula Moses, MuEgipiti osheshi inamu monika eembila hamba, eshi ove we tu ongela noku tu eta oku tu file mombuwa? ove we tu ninga ngahelipi, eshi we tu kufa muEgipiti?

Fye inatu shi ku lombwela muEgipiti, hatu ti, Tu efa, tu longele Ovaegipiti? Osheshi okulongela Ovaengipiti, ku dule okufila mombuwa.

- 25 Ohandi ka lesa vali eevelise dimwe:

Ndele Moses okwa nyamukula ovanhu, Inamu tila... nande,...

Paife pwilikina nawa apa.

... Moses okwa nyamukula ovanhu, Inamu tila nande, kaleni mu neyombamo, mu tale exupifo li fike peni OMWENE, te li mu ningile... nena eli: osheshi ngaashi tamu mono ko Ovaegipiti nena eli, itamu ke va mona ko vali fiyo alushe.

OMWENE te ke mu kondjela, nye mu noku kala noku mwena filu... OMWENE okwa pula Moses, Ove to lilile nge shike? lombwela ovana vaIsrael, opo va ye komesho:

Ndele ove yelula onhaili, u nane eke loye kombada yefuta, u li tukule pokati: ndele ovana vaIsrael tava shiiva okutaulula efuta poukukutu.

Ndele Ame, tala, Ohandi ka kukutika omutima wOvaegipiti, opo tave uya tave mu shikula: ndele Ame ohandi ke lifimanekifila muFarao, nomeenghono adishe daye dovakwaita, ndele nomomatemba aye oita, ndele nomovalondi vaye veenghambe.

Ndele Ovaegipiti tava ka shiiva nokutya Aame OMWENE, eshi handi lifimanekifa koshipala shaFarao, nokomatemba aye oita, nokombada yovalondi vaye veenghambe.

Ndele omwengeli waKalunga, ou a kwatela komesho ohanda yOvaisrael, a dja po ndele a tula konima yavo;

noluudi loshilemo yo la ya . . . komesho yavo, ndele tali fikama konima yavo:

Osho hano lo le uya pokati keemhunga dOvaegipiti neemhunga daIsrael; . . . osha li oshilemo shomulaulu kwaavenya, ndele nee sha minikila oufiku kwaava: onghee hano eemhunga dimwe da nyengwa okweehena kudikwao oufiku aushe.

Ndele Moses okwa yelula eke laye kefuta; ndele OMWENE okwa shunifa efuta a pepifa omhepo idjuu yokoushilo oufiku aushe, nokwa pwiininika efuta la ninga edu likukutu, nomeva e litukuka.

Novana vaIsrael ova enda pokati kefuta medu likukutu: nomeva a li ekuma kombinga yokolulyo lavo, noyokolumosho.

Ndele Ovaegipti va shikula mo, ve va shikula va ya pokati kefuta, neenghambe daFarao adishe, omatempa aye oita, novalondi veenghambe daye.

Ndele opa ningwa, menangelo longula OMWENE okwa vandamena etanga lovakwaita Ovaegipiti moluudi lomundilo no . . . loshilemo, nokwa dongakanifa etanga lovakwaita Ovaegipiti,

Ndele ta damifa omaulu omatempa oita, va nyengwa okweendelela nokweehena komesho: opo Ovaegipiti ova tya, Natu yeni onhapo Ovaisrael; osheshi OMWENE te va kondjele mokulwifa Ovaegipiti.

26 Ondjovo yOmwene oinene unene, iwa unene, kape nomukalo woku efa oku I leshe. Oya ninga naana Omwenyo, eshi hatu I leshe. Ondi wete, meleshelo eli ongula ei, nande la kwatelwa, onda hala okutya ngaha pehovelu, oto mono, onde li mona ame mwene. Netomhelo olo nda . . . Onghela, fimbo ndi li melilongo, nonde litwa moshilongwa eshi, opo nee nda diladila, “ohandi i, nge Omwene e shi hala, ndi shi popye, shaashi omo sha yukifa nge.” Nondi wete atushe omo she tu yukifa, opo tu dule oku mona, noku tu ninga tu shi tale; noku lilonga kanini, mefaafanifo lefimbo lonale, o . . . nomefimbo lopaife.

27 Onda hala oku kufa oitya itatu meleshelo, ndele olo: *Oto Lilile Shike? Popya!* Kalunga okwa lombwela Moses, apa movelise oni15, “Omolwashike to lilile Nge? Lombwela ovanhu, opo va ye komesho.” Ndele: *Oto Lilile Shike? Popya!*

28 Paife, otu noshilongwa lela, nohandi kendabala oku endelesa diva ngaashi tashi dulika, ngaashi Omhepo Iyapuki tai wilike. Nonda hala oku diladila o . . . eleshelo eli, laMoses ta lilile Kalunga, mefimbo loudjuu; ndele Kalunga okwa hanyena Moses, mefimbo lela loudjuu u—u li metifa. Ndele oo oushitwe, tashi monika ngaho, opo omunhu a lile. Ndele nee e—ehanyeno

ngahelipi eshi Kalunga a piluka noku mu hanyena eshi e shi popya, te Mu lilile. Otashi monika sha fa oshinima shidjuu unene.

²⁹ Oikando ihapu ngeenge hatu tale Omishangwa, momukalo wetu vene woku tala, osha fa shidjuu unene. Ashike nge otwe I lilongo okafimbo, ohatu mono kutya Kalunga wounongo aushe oku shii eshi Ye ta ningi. Ndele Ye oku shii nhumbi ta ningi oinima ei nonhumbi ta longo nomunhu. Ye oku shii eshi shi li momunhu. Ye—Ye oku mu shii. Fye ka tu shi shii. Fye otu shii ashike ombinga youlongelwe. Ye oku shii eshi lela shi li momunhu.

³⁰ Moses okwa dalelwa mounyuni ou, omumati a punikwa. Okwa dalwa a kale omuxunganeki, omumangululi. Okwa dalwa noshinima shi li muye, ngaashi omunhu keshe te uya mouyuni a dalwa noshinima eshi, ngaashi nda itavela me—meshiivo laKalunga, enunino.

³¹ “Ha sheeshi Kalunga a hala pakane nande oumwe, ndele nee aveshe ve uye melidilululo.” Ashike, shaashi Kalunga, Ye oku neeshiivo, noku shi shii, “exulilo okudja pehovelu.” Uwete? Nge Ye ke shi shii, hano Ye ke fi omukeenongaba; ndele nge Ye ke fi omukeenongaba, Ye ke fi Kalunga. Onghee Ye ina hala, nandenande, opo umwe a kane, ashike Ye—Ye oku shii ou ta kana naau ita kana. Olo etomhelo, elalakano tuu olo Jesus e uyila kedu, oku xupifa ava Kalunga, meshiivo Laye, a mona kutya ova hala oku xupifwa, uwete, shaashi ounyuni aushe owa tokolwa. Ndele ngi wete nhumbi hatu dulu oku shi longa omukalo umwe uhe fi eshiivo laKalunga, ndele Ombibeli otai tongo shayela kutya Ye oku shii exulilo okudja pehovelu, nota dulu oku shi dimbulukwa.

³² Onghee hano, ngeenge o—omunhu ota kendabala oku kala shimwe osho ehe li, ota ningi ashike omahopaeneno, ndele diva ile konima yefimbo otashi ku hange. Oulunde woye otawu ku hange. Ito dulu oku a dima po. Ope na edimepo limwe alike loulunde, Ohonde yaJesus Kristus, ndele Itai vaekwa kakele Kalunga e ku ifana okudja kediko lounyuni. Ohonde osho ya tililwashi; kai fi yoku lyataulwa, noku ningwa oindjola, no—noku longwa mo, no—noku shekwa, no—nosho tuu. Oya li yelalakano la nunwa. Oshi li mondjila. Kai fi yoku danaukwa nayo, kai fi yoku hopaenenwa, nokutya omatimba okwa dimwa po omanga hasho. Ndele kape nomunhu ta kala e na omatimba aye a dimwa po kakele edina laye la tulwa mEmbo lOmwenyo lOdjona nale kediko lounyuni. Jesus okwa tonga, Yemwene, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili. Ndele aveshe ava Tate e na,” epitaifimbo, “a pa Nge, otave uya kwaAme.” Oshi li mondjila. Hano ito ningi Eendjovo di fufye. Do odi lile po Oshili nepukululo.

³³ Ndele Moses okwa dalwa noshalinghenda yeitavelo; eitavelo linene olo Moses e na. Otu shi wete, konima yefimbo, tashi

di muye. Nokwa dalwa mepata la fimana, ngaashi tu shi shii nhumbi xe naina yaye, va dja mepata laLevi. Eli, mondjokonona omu, konima yaashi, mEmbo la—laExodus, liwa la yandja onghalamwenyo youkwatya ou wa fimana. Ndele okwa li umwe wo—womomaukwatya manenenene Ombibeli, osheshi ye okwa li lela olupe lOmwene Jesus.

³⁴ Okwa dalwa medalo la pumba, ngaashi Omwene Jesus. A dalwa mefimbo lomaudjuu, ngaashi Omwene Jesus. A dalwa a kale omumangululi, ngaashi Omwene Jesus. A li a holekwa kovadali vaye, kokule nomutondi, ngaashi Omwene Jesus. Nokwe uya mefimbo laye oshilonga yakulo, ngaashi Omwene Jesus. Okwa li omuwiliki, ngaashi Omwene Jesus. Okwa li omuxunganeki, ngaashi Omwene Jesus. Nokwa li omuyandji womhango, ngaashi Omwene Jesus.

³⁵ Notwa mona eshi a fila kEmanya, nokwa nyumuka nakesheshimwe, molwaashi, omido omafele ahetatu konima okwa li a fikama kOmhunda yElihololo, ta popi nOmwene Jesus. Uwete? Ovaengeli ve mu kufa po. Kape na ou e shii apa a pakwa. Nomunawii ke shi shii. Shayela, nghi wetu a pakwa. Onda—onda itavela kutya Kalunga okwe mu kufa po, ndele—ndele ta file kEmanya olo a shikula omafiku aeshe onghalamwenyo yaye.

³⁶ Nokwa li olupe la wana laKristus. Okwa li ohamba kovanhu. Okwa li omuyandji womhango. Okwa li o—okwa li o—omupaluli wovanhu. Okwa li kesheshimwe, mo—molupe, ngaashi Kristus a li.

³⁷ Paife, hano, uwete eshi a dalwa neeshalinghenda edi doukwatya u li muye, hano osha pula Oshinima shimwe shi tavakane mo, shi ete oshinima mOmweno.

³⁸ Uwete, ombuto yaKalunga oya tulwa lela mufye okudja kediko lounyuni. Ndele eshi Ouyelele oo tete wa denga ombuto oyo, Owe i eta mOmweno, ashike Ouyelele tete ou noku uya kombuto.

³⁹ Ngaashi nde shi longa oikando ihapu shomukainhu munini pondungu, ye e li monghalo mwinya. Nande oku li o—omunhu mwii, nande o—onghalamwenyo yaye ya xutuka, nokwa li monghalo omo molwa eenghulunghedi odo inadi mu kuma, ashike, nee, eshi Ouyelele ou tete we mu denga, divadiva okwe U dimbulula, shaashi omwa li mu na shimwe oku I nyamukula. “Ngeenge oule tau ifana kOule,” ope noku kala Oule poima okunyamukula eifano olo.

⁴⁰ Ndele Moses apa okwa dalwa omuxunganeki ou, ashike okwa tekulwa mofikola youlongelwe nomombala yaFarao. Frao Seti, ou a holoka koshi, okwa li omunhu ou natango e na efimano, noku itavela Josef kutya omuxunganeki wOmwene. Ashike ope uya Rameses a shikula Seti, naRameses ke na ko na sha naJosef. Nonghee, hano, opo nee, oupyakadi opo wa tameka opo, paife, eshi pa holoka Farao ou ehe shii Josef.

⁴¹ Ashike omaukwatya aa manene, natu a popye okafimbo kashona, ndele, manga inatu ya koshitopolwa sha fimana sheleshelo. Ondi na omukalo woku tula eleshelo, noku tungila ko, ndele Omwene netu kwate ongula ei eshi hatu tungile ko.

⁴² Moses, a dalwa noshalinghenda ei inene yeitavelo. Hano, okwa li a vaekwa nokwa tumwa poshixwa sha xwama, a mangulule ovanhu vaKalunga. Paife, uwete omaukwatya a fimana aa omunhu ou e na! Okwa dalelwa oshinima shonhumba. Kalunga e nelalakano musho.

⁴³ Kalunga oku nelalakano loye eshi u li apa. Uwete? Nge u kale ashike, uye ponghatu opo, oupyakadi ufike peni to xupifa Kalunga naavemwene, yo.

⁴⁴ Moses okwa dalwa, ndele hano ye okwa li, konima, okwa tulwa po—ponghatu opo a li a vaekwa. Ndele, didilika, ombuto i li mo pamwe neendunge doulongelwe, neitavelo alishe olo ye a dalelwa loku mangulula ovanhu ava, ndele tuu inai uya Omwenyo fiyo Ouyelele ou wa dja moshixwa sha xwama wa shela we i kambakana; nafiyo a mona, ha shimwe osho a lesa, ashike oshimwe osho a mona nomesho aye; Shimwe osho sha popya naye, ndele ye e Shi nyamukala. Akutu, osha eta oinima ngahelipi mOmwenyo!

⁴⁵ Ondi wete omulumenhu keshe e no...ile omukainhu, omumati ile omukadona. Nondi wete, meendunge doulongelwe laashi tava diladila Ondjovo i li, nosho tuu, itava kala ve na ekanghameno liyadi la fikama nafiyo va shakeneka Ouyelele ou tau eta Ondjovo moushili.

⁴⁶ Ondi wete kape nongeleka moilongayayo, kutya nee oi nelongo nounekota u fike peni, ongeleka oyo itai pondola nafiyo Oshipwe sha shiivika mokati kovanhu ovo, ve shi wete. Shimwe osho tava dulu okupopya nasho, osho tashi va nyamukula, tashi shilipaleke Ondjovo ei ya shangwa.

⁴⁷ Paife dimbulukwa, eshi Moses a shakeneka oshixwa eshi sha xwama, Ondjovo oyo oya shilipalekwa naana. Oya li Ondjovo. Moses ke noku limbililwa, “Ondaka ei oya shike? Ounhu ou owashike?” Molwaashi, Kalunga okwa shanga nale mOmushangwa, muGenesis, kutya, “Ovanhu voye otava ka kala medu lovakwailongo eli, ashike otava shunwa ko konima yomido omafele anhe, tava shuna vali moshilongo eshi, shaashi o—owii wOvaamori inau wana.” Paife, omido omafele nomafele komesho, Kalunga okwa ti kutya Israel ota kala noku ningwa nai moshilongo oshikwailongo, ta kala mo omido omafele anhe. Ndele nee Kalunga, neke leenghono, ote va pitifa mo. Onghee, ou wete, noshixwa eshi sha xwama. . .

⁴⁸ Moses oku shi shii, paulongelwe. Nombuto oyo ya dalwa muye, oi li momutima waye. Ndele okwa kendabala, meshiivo laye loulongelwe nOndjovo, a kendabale oku—oku—oku va kufa mo, e va mangulule, molwaashi oku shi shii kutya okwa dalwa

nelalakano olo. Oku shi shii, efimbo. Omishangwa adishe otadi tongo kutya ova kala ko nale omido omafele anhe.

⁴⁹ Ngaashi tu shi shii paife, ngaashi omulumenhu a pula nge okafimbo kapita, kombinga yEuyo nEvakulo. Otu shi shii. Otwa kala ko nale efimbo, efimbo lEvakulo oli li popepi, notwa teelela eitvelo levakulo olo tali dulu oku shilila Ongeleka kumwe noku I pa eenghono dimwe dopashipwe, odo tadi dulu oku lundulula omalutu omu tu li. Eshi tu wete Kalunga ta nyumuna ovafi polukolongo ile kondje yoluumbo, te mu alulile momwenyo natango noku tu mu ulikila, eshi tu wete Kalunga ou ta dulu oku kufa okaangela oyo ya lya omunhu a ninga omudidimbe noku mu nyumuna omulumenhu e noukolele, osha wana oku yandja eitavelo levakulo kovanhu. Shaashi, eshi Ouyelele ou wa shela keulu, nenghuma tali shikwa, Olutu laKristus otali ka ongala diva kumwe, noku lundululwa mokafimbo noku twalwa mEulu. Eheni, ope noku kala shimwe sha fa opo tashi ningwa. Ndele eefikola detu doteolohi itadi dulu oku shi eta po, nande oulongelwe wavo u kale mondjila. Ashike ou noku shakeneka Ouyelele ou! Ou noku mona Oshinima osho.

⁵⁰ Ndele apa Moses, a kolelela eifano laye linene mOndjovo, nola li la fimana, nafiyo efiku limwe a shakeneka Ouyelele ou, nOndjovo tuu Yovene oye mu nyamukula. Hano okwa pewa evaeko laye. Evaeko olo e na muye, li li meni, e—eendunge odo de shi itavela, eitavelo olo la li le likolelela meitavelo laye muKalunga, olo le mu topola ko kuina. Ndele paife eshi a denga mOukalipo wOuyelele ou, Okwa vaekelwa eshi a itavela. Uwete? Evaeko ngahelipi! Ndele ta tumwa.

⁵¹ Paife, otu shi shii, moulongelwe okwa uda ina. Oku shii eshi tashi ka ningwa po, noku shi shii kutya oku li mefimbo olo. Ndele nee apa okwa mona kutya okwa dopa, pamwe e na . . . eitavelo laye pamwe la ngumuka kashona. Ashike hano eshi e uya poshixwa, Kalunga okwa ti, “Onda uda okulila kwovanhu Vange, nOnda dimbulukwa eudaneko Lange kooxe yavo, Abraham, Isak, naJakob, nOnda kuluka.” “Ame,” opo, o—oshityamwene, “Onde uya oku va mangulula.”

⁵² Ndele paife, nandi shi wede ko nge osha . . . Kalunga dimine nge po nge otashi udika omushado. “Ihandi longo kombada yedu, oku pitila ashike momunhu. Aame—Aame—Aame Omuviinyu; nye oitai. Ndele Ohandi popi Ame mwene ngeenge Nda mono omunhu. NOnde ku hoolola, nOhandi ku tumu ko u va pitife mo.” Uwete? Paife didilika, “Ohandi kala mokanya koye, ndele Ame . . . kufa onhaili ei.”

⁵³ Ndele Moses okwa ti, “Nandi mone oundombwedi kutya Owa tuma nge, nOwa vaeka nge, nOto ka ninga oinima ei?”

Ta ti, “Ou na shike meke loye?”

Okwa ti, “Onhaili.”

Ta ti, “I ekela poshi.” Oya shituka eyoka. Okwa ya onhapo.

54 Okwa ti, “I toola po.” Oya shuna konhaili. Ta ti, “Shitika omake oye monghwapa yoye.” Likufa mo, ndele ola kwatwa koshilundu. Li shitika mo, lo la li la yela. Ta ti. . .

55 Okwa mona oshinge shaKalunga. Kamu na vali epulo, muMoses. Owa didilika tuu, ina lotokela vali mombuwa? Oku shi shii kutya okwa vaekwa. Oku shii apa, oinima aishe ei ya kala momutima waye, omaukwatya aa manene, ndele ye. . . okwa vaekwa paife. Okwe—okwe lilongekida. Okwe lilongekida oku ya. Onghee okwa ya kuEgipiti.

56 Kalunga okwa ti, “Ohandi kala pamwe nanye,” onghee oshe—oshe shi mana. Nge, “Ohandi kala pamwe naave,” osho ashike Moses e noku shiiva. Molwa eifano eli linene li li momutima waye, ndele paife Kalunga okwa ti, “Ohandi kala pamwe naave.”

57 Paife, Kalunga yo okwa shilipaleka aye...omapopyo aMoses. Epopyo laMoses, “Onda shakeneka Omwene. Ndele Ye okwa ti nandi mu lombwele, ‘AAME’ a tuma nge.” Uwete?

58 Paife ova ti, “Ou omunhu, Omujuda mukwetu, tashi dulika vamwe vomovasheki ava va kala tava endeke pamwe efimbo alishe nomaludi omakoto aeshe etu kufe mo moupika.” Ndele ou shii eshi ovanhu ve li ngeenge ve li moupika, ile moupika molwa oshinima, ope na omakotokelo tae uya po, ou weteko, tave a ningi.

59 Hano, Moses, Kalunga okwa udanekela Moses, “Ohandi kala pamwe naave. Ohandi kala mwoove. Eendjovo Dange otadi kala Eendjovo doye. Popya Eendjovo Dange noku tonga eshi Handi tongo.”

60 Ndele paife eshi Moses a ya ko noku va pa eifano eli, a fikama komesho yaFarao, te mu lombwele, “Omwene Kalunga kOvaheberi okwa ti, ‘Pitifa mo ounona,’” ndele ine va efa va ye, nonghee okwa—okwa longa edidiliko komesho yovakulunhu nokomesho yaFarao. Nailongadidiliko oyo Kalunga a ninga: Okwa ti, “Paife, mongula, lwopefimbo eli, etango otali ningine, otamu kala omulaulu muEgipiti ashishe,” nosha wanifwa filufilu. Ndele hano okwa ti, “Otam—otamu uya omawashe mo—moshilongo,” ndele ye okwa nana onhaili yaye ndele ta ifana omawashe, nomawashe okwe uya. Ndele okwa xunganeka, nakesheshimwe osho a xunganeka osha ningwa naana ngaho. Osha li Kalunga. Uwete?

61 Kalunga okwe mu ifana oku dja medalo laye, a tula omaukwatya muye, eitavelo linene, opo nee e uya mOukalipo Waye noku vaeka oshiima shinene osho shi li muye, noku mu tuma nOndjovo Yaye, nokwa li a shilipalekwa nawa momapopyo aye. Kutya nee omapopyaano efike peni a holoke, kutya nee oinima ifike peni tai ningwa, Kalunga okwa li ta popi na... Moses okwa didilikwa. Moses, eshi Moses ta popi, Kalunga okwe shi fimaneka. Onda hala muha dimbwe Ondjovo oyo.

Eshi Moses a popya, Kalunga okwe shi fimaneka, molwaashi Ondjovo yaKalunga oi li muMoses. “Ohandi kala mokanya koye; otaka popi oinima yomondjila.” Paife, eshi Kalunga ta popi—eshi Kalunga ta popi, Ye ote shi popi muMoses, nosha kolekwa noku shilipaleka omapopyo aye.

⁶² Osho yo, okwa lombwelwa kuina, edalo laye likumwifa, nonghee eshi efimbo li li poku fika potundi opo penoku kala emangululo. Amram na—naJohobed, ovanamati nomonakadona waLevi, ova hovela oku ilikana kuKalunga a tume omumangululi. Ndele otashi pula...ngeenge u weti efimbo leudaneko tali ehene popepi, otashi tula ovanhu mokwiilikana noku fila ondjala. Ndele kape nelimbililo e—eshi Johobed e mu lombwela oikando ihapu, ina yaye; shaashi okwa li omulongi waye, yo, ngaashi ehokololo tu li shii. Nokwe mu lombwela ngehe a ilikana. “Ndele, Moses, eshi wa dalwa, mumwange, owa li okaana kawa. Owa yooloka. Opa li oshinima sha ningwa pedalo loye.”

⁶³ Onda yandja oshinyandwa musho kounona, ha nale unene, noku tya, “Fimbo Amram a li monduda ta ilikana, okwa mona Omwengeli ta pweya mo eongamukonda Laye noku li ulika kOumbangalanhu, ndele tati, ‘Oto dala okaana, ndele taka twala ounona kOumbangalahu kedu leudaneko.’” Nda yandja oshinyandwa molwa vakwetu vanini opo ve shi ude ko; shaashi eendunge davo inadi shushuka da fika ponghatu ei mu li nye ovakulunhu, tamu dulu oku kwata oinima eshi Omhepo Iyapuki tai shi holola munye.

⁶⁴ Paife, nande ina e mu lombwela oinima ei, noku shi shii, natango okwa pumbwa ekumo likwao. E—elongo ola li liwa, ashike okwa pumbwa ekwatafano lopaumwene.

⁶⁵ Osho ounyuni wa pumbwa nena. Osho ongeleka ya pumbwa nena. Osho kesheumwe a pumbwa, ovo ovanamati novanakadona vaKalunga. Opo shi kale ngaho, owa pumbwa ekwatafano lopaumwene, uwete, Shimwe. Kutya nee, ou shii kutya Ondjovo oyoshili, ou shii kutya Oi li mondjila; ashike hano ngeenge sha kwatafana, opo nee to mono oshinima tashi ningwa, hano ou shi shii kutya ou li mondjila ya yuka. Uwete? Ndele, tala, alushe otashi kala paOmushangwa. Otashi fikama sha yuka mOmushangwa, shaashi osha ningwa.

⁶⁶ Eilikano laAmram ola li naana mOmushangwa. Omailikano avo okwa li mOndjovo ya udanekwa. Kalunga okwa udaneka pefimbo opo te shi ningi. Ove shi ilikanena, naapa opa dalwa okaana kawa. Ndele vo . . .

⁶⁷ Tala! Akutu, ondi shi hole ngahelipi! Uwete, potundi oyo Farao a li ta dipaa ounona aveshe, uwete, she va tula me—meongamukonda, meameno leongamukonda; ova—ova—ova twa ounona vanini ava okufya, ve va palulifa eengadu, omalutu manini, nafiyo eengadu da ondoka nee pamwe komalutu ounona

Ouheberi. Ashike Ombibeli oya ti, kutya, “Ovadali inava tila oshipango shaFarao ta dipaa ounona.” Kave na. Kava li va tila, molwaashi ova mona sha mokahanana aka, oku hovelifa. Ove shi mona, shaashi eli enyamukulo leilikano.

⁶⁸ Ndele paife Moses oku na aishe ei onga omudingonoko, hano Moses oku shi shii kutya okwa tumwa nelalakano tuu loku mangulula ovana vaIsrael.

⁶⁹ Uwete, omudingonoko aushe wa fendwa. Ngeenge wa mono sha, ndele to eta Ombibeli, to ti, “*Eshi* otashi ka ningwa,” ndele osho eshi tashi ningwa; “ndeleshi otashi ka kala pefimbo opo,” osho eshi sha ningwa; “ndeleshi otashi kala pefimbo eli lonhumba,” osho ngaho sha ningwa; hano otashi ongelwa kumwe ndele tashi tu pe efano.

⁷⁰ Akutu, onghahelipi ketwaliongalo eli ongula ei, nhumbi fye ovanhu votundi ei, Mumwatate Neville, eshi tu wete eenghwakutoka tadi denge eexwiki detu, nomapepe etu taa vandalala, eshi tu wete ounyuni tau ningine noku tengauka ngaashi u li, nonhumbi hatu lengalenga noku mona eudaneko li li popepi! Oshi, sho. . . ndi wete, oikando ihapu, ngeno omunhu e I litwe lumwe, ndele ke I udite ko, ile e I udite ko, shapo, noku uya muYo lumwe, otashi ku twala nale mOukwaalushe, noshinima osho shevakulo! Ndele ku shi shii, ndele nee, akutu, tombonyokele moiminima ei twa mona no tu i shii tu i udite ko, ndele okulitwa mo oshikando shimwe. Omulumenhu, ile omukainhu, omumati, ile omukadona, otashi dulika a yelufe omake aye nokutya, “Natu ye, Omwene Jesus,” ou wete. Akutu, nhumbi otundi i li popepi!

⁷¹ Moses oku shi shii kutya ye okwa dalelwa elalakano olo, ndele ta talele momakende ta tale Ovahebri ava eshi tava longo; ta tale omu mOmushagwa, ndele otai ti, “Ndele otava ka kala omido omafele anhe,” uwete, “ashike Ohandi va pitifa mo neke leenghono.” Hano eshi a aluka, konima yetumo, a vaekwa, e shii kutya okwa dalwa. . . Ndele eitavelo laye ola tala, meitavelo okwa mona ovanhu ovo noku shii kutya ova li ovana vaKalunga, molwaashi ounyuni. . . o—Ondjovo osho ya tonga. Kava li vomounyuni, ndele kava li ngaashi vakwao aveshe. Ova li va yooloka. Ndele ova li oilongifo novashekwa, o—oiyolwa yongaho yaEgipiti; nokwa li e noku kala omona waFarao, ta nangala ouhamba, a shikula ko. Ashike, ye, omwa li sha muye, e—eitavelo lashili olo itali tale koinima oyo, okuyolwa oko ta fuulula. Okwa tala keudaneko laKalunga, noku shi shii kutya efimbo ola ehena popepi. Naashi omulumenhu ou e noku kala ta diladila!

⁷² Onda hala oku shi popya naye, fikulimwe, eshi handi mu shakeneke kombinga ikwao. Oto ti, “Epwiduko, mumwatate!” Ahawe, hasho. Ohandi ke mu shakeneka, pafilonghenda laKalunga. Eheni, omufimanekwa. Ohandi popi naye,

fikulimwe, Moses yemwene. Nonghee nda hala oku mu pula, nhumbi, eshi a mona elongekido laye!

⁷³ Nonghee omalungwenye, omunawii ta ti, “Aw, ovanhu itave ku itavele. Huh-uh. Kape—kamu na sha musho.”

⁷⁴ Ashike eshi ombuto oyo ye uya Omwenyo, shimwe oshe mu denga, noku shi shii kutya ope na shimwe tashi ka ningwa po. Oku shi shii. Ta tale ko—kovili noku mona kutya efimbo ongapi, noku shi shii, nonhumbi e noku lipula eshi ta tale. Paife eshi a tula aishe ei kumwe, oshinima ashishe eshi shinene a mona; efimbo lOmushangwa, eilikano laina naxe yaye, nokwa dalwa edalo lilili, okaana kelili. Ndele, yo, omwa kala oshinima mwinya muye.

⁷⁵ Ndele paife okwa fenunguta ta kendabala oku diladila a kufe edeulo laye loukwaita oku dja mofikola yaye, noku mangelula ounona, ndele osha dopa.

⁷⁶ Hano okwa ya mombuwa noku hombola o—okakadona kawa Okaetiopia, tava dala okamatyona kavo kedina Gerson.

⁷⁷ Ndele efiku limwe fimbo a li ta lifa, ombaadilila okwa mona oshixwa sha xwama koxulo yomhunda, sha xwama. Ndele ye ta i ko. Ndele kashi fi oulongelwe, kashi fi o—omadiladilo, kashi fi omahaluhalu, kashi fi embeleko lomahaluhalu, ashike muye. . . Opa li Kalunga kaAbraham, e li mOuyelele, Oluudi lOmundilo moshixwa, Omundilo ou, ngaashi omakufikufi taa di mo, ashike inashi piyaaneka oshixwa. Ndele Ondaka yOmushangwa, Ondaka yaKalunga, oya popya mwinya, noku tya, “Onde ku hoolola. Ove omulumenhu. Onde ku yambula po nelalakano eli. Ohandi ku yelifile apa, noilongadidiliko, oto i kwinya u ka mangelule ounona molwaashi Ondjovo Yange oi noku wanifwa.”

⁷⁸ Akutu, Ondjovo Yaye yefimbo eli oi noku wanifwa. Otu li pefimbo. Kutya nee oshike umwe elili ta popi, Ondjovo oi noku wanifwa. Omaulu nedu otaa xulu po, ashike ha Ondjovo Yaye.

⁷⁹ Paife, eshi Moses a tula ashishe eshi kumwe, noku mona keshe ombinga, osha vaeka eitavelo laye. Amen! Akutu, kutu! Ediladilo ngahelipi! Eli, lovene, lovene oli wete Omushangwa tau ulike wa yukilila kwaashi shi li, noku popya Kalunga, noundobwedi washo kwinya, okwa vaeka eitavelo eli e na muye, a ye moilonga.

⁸⁰ Osha wana oku tu ningila shike? Otwa pumbwa elidilululo. Otwa pumbwa epapuduko. Ohandi lipopile mwene. Uwete? Onda pumbwa elinyengifo. Onda pumbwa sha. Onda ti okwa li handi lipopi ame mwene ongula ei, ile kombinga yange mwene. Onda—onda—onda pumbwa e—ependulo.

⁸¹ Ndele ngeenge handi diladila oundombwedi ou munene, kesheshimwe sha yuka shi li po, nosha vaeka eitavelo laMoses. Ndele, akutu, okwa mona kutya kape na sha . . .

⁸² Oku, ye okwa faduka po oku dja kuEgipiti, e na, shili, ngeno ota dulu oku tameka e—etangalalo ile sha, ndele ye ngeno—ngeno ye okwa tukuluka noku tameka elunduluko lombaadilila muEgipiti, ngeno okwa kufa etanga lovakwaita noku lwa, ashike, ou wete, noku na omayovi mahapu kombinga yaye. Ashike ponhele yasho, okwa li a tila oku shi ninga, nomatanga ovakwaita ponho yaye.

⁸³ Ashike paife okwa aluka, omido omilongonhe komesho, omido omilongohetatu, nonhaili aike meke laye. Omolwashike? Eshi kwa li tashi pi momutima waye osha ninga oushili. Okwa vaekwa paife, noku shi shii kutya oku na OMWENE OSHO TA TI. Kape na shimwe tashi mu imbi paife. Ina pumbwa etanga lovakwaita. Kalunga oku li pamwe naye. Osho ashike a pumbwa: Kalunga pamwe naye.

⁸⁴ Akutu, ngeenge u shii kutya Kalunga okwe ku tuma u ninge oshinima shonhumba, u shi wete tashi linyenge kwinya, kape—kape na eshi tashi kufa po onhele yasho. Opuwo.

⁸⁵ Ohandi dimbulukwa omafimbo eshi Omwene a lombwela nge kombinga yoinima yonhumba tai ka ningwa, opo nee onda ya ko noku shi mona shi li penya, nghee. . . Akutu, eliudo ngahelipi! Onghalo oi li nale koshi yepangelo, opuwo, uwete, shaashi Kalunga osho a ti.

⁸⁶ Ohandi dimbulukwa, vahapu vomunye otamu dimbulukwa, kombinga yokamatyona ka tekulilwa moFinland, opo nee oka nyumuka koufi, ka dipawa kohauto. Nonda kulama penya pomunghulo wondjila, ndele handi ende handi di po pokaana, ndele handi punguluka noku keyuka. Ndele Shimwe osha tula eke Lasho kepepe lange, nokwa li ndi shi oMumwatate Moore, ndele kape na omunhu a li po pwaame. Ndele handi keyuka ko, opo nee onda tala komhunda noku mona. Onda ti, “Iya, onda mona oshikulundudu shinya poima, ashike inatu pitila nondjila ei. Otwa pitila nondjila ikwao. Oshikulundudu osho oshi li peni?”

⁸⁷ Nonda tala noku mona ohauto inya kwinya, ya halakana; onda mona okamatyona penya na yako. . . ka nangala penya ka—ka kululwa opandjula, eshi hatu shi ifana oku. Omesho okwa wiluka, a fa a Mumwatate Way eshi a li fiku linya eshi a wa po. Nokapadi ka taula oshikaifino, opo omaulu ako a teka. Nohonde momesho aye, nokomayulu nomomatwi. Nonda mona ka ko, ombulukweva yokotye; noya patwa neembadi, yaye, *apa* noponghulo yonho yako; noikamufino yako yashililwa pombada, ya fa oikamufino oyo kwa li hatu djala omido dihapu dapita.

⁸⁸ Nonda lengalenga, ndele osho naana, omukalo naana Omhepo Iyapuki ya lombwela nge omido mbali komesho, eshi amushe mwe shi shanga mEembibeli deni moshiwana, kutya otashi ningwa. Akutu, osho, hano, onghalo oi li meke. Kutya nee

okwa fya ngahelipi, kutya nee oshike umwe elili ta ti, osha pwa. Oku noku aluka!

⁸⁹ Onda ti, “Nge okaana aka itaka nyumuka koufi, hano ame omuxunganeki omunaipupulu, ame omukalelipo waKalunga a puka. Osheshi, medu lomeumbo, omido mbali dapita, Ye okwa lombwela nge tashi ningwa. Ndele ope na ovahongi ava, naaveshe, osha shangwa komafo Ombibeli yetu, ndele osho ngaha naana. Shi leshe kefo, nghee tashi kala ‘shi li moshilongo, shomamanya e liwila, nosho tuu, taka dipawa, ndele ko . . . ota ka kala kombinga yokolulyo londjila.” Onda ti, “Osho ngaho. Kape na eshi tashi shi imbi. Onghalo oi li nale koshi yepangelo.”

⁹⁰ Eitavelo olo la li momutima wange ola vaekwa. Akutu, ngeno ondi dule oku shi ndjadjukununa ashike! Eitavelo olo Kalunga . . . ndi na muKalunga, ou a lombwela nge, ndele ihali dopa, a lombwela nge, “Onghalo oi li koshi yepangelo paife. Eshi osho naana nde mu ulikila omido mbali dapita, ndele osheshi ngaha shi li naana melandulafano. Oshinima ashike u noku ninga okupopya ondjovo.” Ndele okamatyona oka nyumuka koufi. Uwete?

⁹¹ Okwa li handi diladila, handi tale konima kuMumwatate Fred Sothmann e li omutumba penya, naMumwatate Banks Wood navakwao. Efiku limwe, kwinya ko—kOndjila yakula yokuAlask, nhumbi nda fikama apa pongeleka noku mu lombwela oinamwenyo aishe tali monika la fa omaluvunga ombabi, omaludibo omilongonhe nambali, nemwangha limbudu onhata. Inandi enda ko nale, naashi o . . . kutya ohandi ke shi mona, nonhumbi tashi kala, navangapi tava kala pamwe naame, nonhumbi tava kala va djala. Omu shi shii, keshe umwe womunye, oivike noivike manga inashi ningwa.

⁹² Naapo eshi nda ya mo, ndihe shi shii, opa nangala oshinamwenyo osho. Nonda ya, ndele—ndele ye . . . osha li oshihadulika. Ngeno omukongo e shi shii, ile ta pwilikine okateipa aka, Nghee ito dule oku ya komesho yoshinamwenyo, otashi nuka po noku faduka po. Ashike sho inashi shi ninga.

⁹³ Ndele osho ngaho shi li mekololo londuda yange. Limbudu litwima la lekwa, omukalo naana. Ndele o—nokatendifo ke li penya, ongodi yokuyelekifa, oku ulika naana. Ndele oluvunga otali lixwini oludimbo ile dihapu, ngeenge lingeline koshinamwenyo nongeenge la kukuta, ashike eli inali lixwina. Natango oli li keyulu omaludimbo omilongonhe nambali. Uwete? Limbudu ole li la nangala, lile eemhadi heyali, naana, nakesheshimwe shi li naana ngaashi sha li, la nangala penya paife.

⁹⁴ Ashike eshi omulumenhu ou a lombwela nge, “Paife, tala, Mumwatate Branham, otu na oshinamwenyo eshi wa popya, ashike owa lombwela nge kutya oto mono limbudu onhata

manga ino fika pedu loshikulundudu, konima kwinya ku li ovamati ava, ou a djala okambidja kangeline.”

95 Onda ti, “Osho OMWENE OSHO TA TI. Kalunga osho a ti.”

96 “Ashike, Mumwatate Branham,” ta ti, “Ondi wete kesheshimwe apa, eemaila, kape na sha. Otali di peni?”

97 Onda ti, “Kashi fi shange oku pula. Kalunga osho a ti! Ndele Oye Yehova Jaire. Ota dulu oku eta ko emwangha. Ota dulu oku tula po limwe.” Ndele Ye okwe shi ninga. Ndele olo ngaho. Onghalo koshi yepangelo.

98 Ndele eshi Moses a mona kutya okwa pendulwa po nelalakano eli, nokwa shakeneka oshipala noshipala, Kalunga ou munene Ou a ninga eifano, nokwe mu vaeka noku mu didilika, ndele ta ti, “Eli eifano loye, Moses. Ohandi ku tumu, nOhandi ke ku ulikila efimano Lange. Ndele Aame ou, moshixwa, sha xwama. Inda ko! Ohandi kala pamwe naawe.” Ina pumbwa nokuli onhaili. Oku na Ondjovo, Ondjovo ya shilipalekwa, ndele okwa ya ngaho. Osha vaeka eitavelo olo la li muye.

99 Ndele otali tu vaeke ngaashi tu wete kutya otu li momafiku axuuninwa, oku mona mo kutya oilongadidiliko aishe ei tu wete ya ningwa, oyo ya popiwa mOmushangwa, otai ningwa momafiku axuuninwa; omukokomoko aushe okudja kEulu, okuya keenghono dopapolitika, noushitwe wovanhu, neenghedi dounyuni, nomokati kovakainhu, nonhumbi tava ningi momafiku axuuninwa, nonhumbi ovanhu tava ningi, nonhumbi eengeleka tadi ningi, nhumbi oiwana tai ningi, nonhumbi Kalunga ta ningi. Notu shi wete ashishe shi li apa mufye.

100 Akutu, otashi vaeke eitavelo letu. Otashi tu linyengifa mongonga inene. Uwete? Oshe—oshe—oshe tu topola koinima ikwao younyuni. Uwete? Kutya nee otu vanini shifike peni, ile tu vashona shifike peni, oshifike peni hatu yolwa, hatu ningwa oindjola, itashi ningi eyooloko lasha. Opuwo. Otu shi wete. Omu na sha mufye. Otwa nuninwa oku mona otundi ei, nokape na eshi tashi tu imbi oku shi mona. Amen! Apa Kalunga okwe shi popya. Osha—osha ningwa nale. Otu shi wete. Akutu, otwe shi pandulila ngahelipi Kalunga! Akutu, hano, otashi eta eitavelo loye eshi tu wete oinima ei tai ningwa apa.

101 Paife, apa natango otwe shi leshe, “Moses okwa tala okushekwa kwaKristus olupuna munene u dule omamona omuEgipiti.” Paife, okwa tala o—okushekwa kwaKristus.

102 Paife dimbulukwa, “okushekwa kwaKristus.” Uwete, ope na esheko moku longela Kristus. Nge owa tumbala unene nounyuni, hano ito dulu oku longela, ito longele Kristus. Ahawe, ito dulu. Molwaashi, ou wete, ope na esheko olo tali endeke pamwe naLo. Ounyuni alushe otaw sheke.

¹⁰³ Konima kwinya, omido omayovi dapita, opa li esheko olo la enda pamwe naLo. Ndele Moses e li farao, okwa li farao ta shikula ko, omonamati waFarao. Nokwa li ta ningi farao ta shikula ko, nonghenda mokati kovanhu, ndele tuu okwa “talika ko...” Tala tashi ti oku—oku “talika ko.” “Okwa tala ohoni yaKristus oinima inene i dule aishe oyo Egipiti ta dulu oku mu pa.” Egipiti okwa li momake aye. Ashike, tuu, oku shi shii kutya oku kufa ondjila yaKristus osho esheko, ashike okwa li a hafa unene moku shiiva kutya omu na sha muye, osho she mu talifa ko etaalelo laKristus, esheko laKristus, shapo, ya fimana idule oukengeli aushe oo a—a fyuulula. Oku na efyuululo meni laye olo la li linene li dule efyuululo lokombada a pawa.

¹⁰⁴ Akutu, ngeno osho tu kale nena, noku efa Omhepo Iyapuki i vaeke eshi tu na mufye, eitavelo olo, monghalamwenyo youkalunga, yeliyandjo kuKristus!

¹⁰⁵ Paife, neitavelo olo ngaashi kwa li e li e na, okwa didilika, nokwa tala ko esheko onga efimano.

¹⁰⁶ Nena, omunhu ota dulu okutya, “Hei, ove oumwe womovanhu ava, ava?”

“Uh, uh, iya, uh.” Owe shi fya ohoni kashona.

¹⁰⁷ Ashike ye okwe shi tala ko emona linene li dule ounyuni aushe, shaashi omwa li sha muye eshi ta dulu okupopya noku tya, “Eheno, onde—onde *shi* valula. *Eli* efimano linene. Onda hafa oku kala umwe womuvo.” Uwete? “Onda hafela oku livalula onga Omuheberi ndele ke fi Omuegipiti.”

¹⁰⁸ Ovakriste nena ove noku tonga oshinima shelifa. “Onda hafa oku livalula mwene Omukriste, oku kala kokule noinima younyuni nomulandu wounyuni. Ha oshilyo ashike shongeleka, ashike onga Omukriste a dalululwa ou e li paOmushangwa. Nande ondi lukwe, nokoilyo yongeleka, ‘omupwilili,’ ndele onde—onde—onde shi tala ko shinene—shinene shi dule eshi ngeno nda li omunhu nda fimana moshilando ile moshiwana. Xwepo ndi kale ngaho ponhele yoku kala Omupresidente wOmapangelo Ahangana, ile—ile ohamba kedu. Ou wete? Onde—onde shi tala shinene, molwaashi Kalunga monghenda Yaye, nale kediko lounyuni—ounyuni, okwa mona nge, noku—noku tula mo okambuto, opo eitavelo lange li tuke kombada yoinima ei younyuni. Ndele paife Ye okwa ifana nge, ndele onda—onda valula onhele yange.”

¹⁰⁹ Ngaashi Paulus a tonga, okwa valula ombelewa yaye nopombada...uwete, ndele, akutu, eshi Kalunga e mu ifana a kale omulongi a fimana ngaashi Gamaliel. Ashike Paulus okwa ifanwa a kale eyambo laKristus. Uwete? Paife oshinima shelifa.

¹¹⁰ Didilika, neitavelo olo, ine likolelela momesho aye, mwaashi e wete. Paife, ina mona sha kakele konduba yo—yovafeyauli vomunoko, ovapika, modolongo, tava dipawa keshe efiku, tava dengwa neengola, tava ningwa oindjola, omaitavelo avo

opamhepo, okwa li “ovapwilili.” Ndele oku na farao e li omutumba kolukalwapangelo, ou ehe shi shii ile a valule sha kombinga youkwamhepo wavo. Ke shii sha kombinga yasho. Okwa li omupaani, onghee okwa...Efano lonena ngahelipi! Ndele osho ngaho, oukwamhepo wa yooloka. Nonhumbi eshi nge—nge Moses ou, natango e li omutumba nomupresidente, ile o—ile omulumenhu a fimana, Farao, a kufe po onhele yaye mefyo laye, ndele okwa li omulumenhu a kulupa. Ndele tuu Moses okwa diladila kutya eifano olo...Okwa tala ko, mekende lelifa olo Farao a talela mo, molwaashi okwa li meumbo laye.

111 Ndele Farao okwa tala ko noku mona ovanhu ovo va li tava yelufa omake avo, ndele tava pewa eengola noku va denga okufya shaashi okwa li tava ilikana. Ove va tyuula nomahongamukonda shaashi vo ova dopa, oku va hanauna po pefimbo lonhumba, noku va longifa fiyo omalutu avo akulupa taa heve, noku va pa etata loikulya. “Iya, keve fi sha ndele nee onduba yovapwilili, konyala kave fi ovanhu.”

112 Ndele tuu Moses, eitavelo olo li li muye, ole va tala, ndele ta ti, “Vo ovanhu vaKalunga va nangekwa nouputa.” Amen. Ondi shi hole. Neitavelo olo, omesho aye inaa wila moukengeli waEgipiti, osha wila meudaneko laKalunga. Omesho aye onhwa eitavelo okwa mona kombada youkengeli waEgipiti. Ye, dimbulukwa, okwa ninga onhwa paife. Oye omuxunganeki, neisho laye lonhwa tali yeluka kombada yoinima oyo. Akutu, ondi shi hole ngahelipi! Huh! Akutu!

113 Vangapi ve li nena, nena, Ovakriste ve liameka komaliudo avo, molwaashi ve wete, ile eshi ve udite, ponhele yeitavelo lavo, oku likolelela mwaashi uwete nomesho oye noukengeli. Ngaashi nye ovakainhu, alushe ohandi mu tumbula, kombinga mu efe eexwiki deni di kule, inamu pumbwa oku vava ondomo yokomilungu, omu noku lihumbata ngaashi ovakainhu nOvakriste. Oto tale mepandavanda noku mona ovakainhu nena va djala ouheneenghedi, iya, oto lipula, “Iya, naye owongeleka, omolwashike itandi shi ningile?” Uwete? “Naye okwa kulula ko eexwiki daye, omolwashike—omolwashike itandi shi ningile? Iya, naye okwa fa ngaho muwa noku na oulongelwe muhapu, noukwatya ou ndihe na nokuli. Iya, omolwashike itandi shi ningile? Onda wana oku shi ninga.” Ngeenge to shi ningi, oto lemaneke eitavelo loye. Uwete? Ito yadje omhito keitavelo loye likule. Opo litamekele, ngaashi nda tonga.

114 Umwe okwa ti, “Mumwatate Branham, oshilongo, ovanhu, ove ku valula onga omuxunganeki. Ino wana oku hanyena ovakainhu ngaho, novalumenhu, molwa oinima oyo. Ove, owa wana oku va longa nhumbi tava—tava xunganeki noku pewa eeshalinghenda.”

115 Onda ti, “Ohandi va longo ngahelipi oalgebra omanga vehe shii oABC yavo?” Uwete?

¹¹⁶ Paife tamekeni ashike okudja opo. Li yelifa opo ngeenge to ende mepandavanda oto monika wa fa Omukriste, nande ongaho, uwete, opo nee to lihumbata ngaashi umwe. Uwete? Ndele ito dulu oku shi ninga mwoove mwene. Oshi noku kala Kristus e uya mwoove. Ndele nge ombuto oyo omo i li, nOuyelegele oo owe i denga, otai ningi Omwenyo. Nge inai ninga Omwenyo, kamu nasha opo shi ninge Omwenyo. Molwaashi, osha yelifwa lela muvakwao, uwete, ya ninga Omwenyo diva eshi Ouyelegele we i denga.

¹¹⁷ Olo ehanyeno kovakainhu, ondi shi shii, ava tava pwilikine kokateipa aka, ile tave ka pwilikine. Ehanyeno kwoove, mumwameme. Osho shi noku kala. Osho shi noku kala, molwaashi otashi ulike. Nghi na naashi wa ninga; oto dulu oku kala omukwamhepo, onghalamwenyo yoye aishe, oto dulu oku kala mongeleka, xo otashi dulika omuhongi, ile omulumenhu woye tashi dulika omuhongi; ashike shama ashike ito dulika ko—kOndjovo yaKalunga, otashi ulike kamu na Omwenyo mwinya. Ngeenge u wete oshinima sha etwa mo, nOmwenyo wOmhepo Iyapuki, I tala eshi Ya denga vakweni, to tale eshi tava ningi, nge Otai shi va etele, kape nonghumwe... Omolwashike...?

¹¹⁸ E—ehanyeno ngahelipi kOvafarisai ovo, ava tava ula Jesus, eshi Ye a konakona omadiladilo avo, Ye okwe va ula, “Belsebul.”

¹¹⁹ Ndele okambwada oko oka ti, “Omolwashike, Omunhu ou oMessias. Omushangwa otai ti Ye ota ningi ngaha.” Uwete, ombuto oyo ya nunwa omo ya li. Ndele eshi Ouyelegele we i denga, oya ninga Omwenyo. Ito dulu oku i kaleka. Ito dulu oku holeka Omwenyo.

¹²⁰ Oto dulu oku kufa noku tila okaungulita konduba yomwiidi, noku ka dipaa mefimbo lokufu. Okufu kwa shikula ko, omwiidi woye muhupu ou li peni? Komunghulo lela wokaungulita. Shaashi, ombuto oyo ya mena koshi yemanya olo, eshi etango tali hovele oku minikila, ito dulu oku i imba. Otai li koko ko tau pitile mwinya noku mbaduka mo komungenge wa ko noku pitifa mo omutwe kefimano laKalunga. Uwete, ito dulu oku holeka omwenyo. Ngeenge etango tali denge omwenyo woimeno, oi noku kala nomwenyo.

¹²¹ Ndele ngeenge Omhepo Iyapuki ya denge Omwenyo wOpamushangwa ou u li momunhu, Otai eta *mo* oiimati Yayo. [Mumwatate Branham ta topifa omunwe waye—Sd.] Uwete?

¹²² Shihe na nhumbi u na oshili noshifike peni u li omudiinini, nghee to ti hasho u li, noku popya, to ti vo ova li... Ovakinhu ava va djala o—oikutu ei ii naikwao oko, omulipanuni wongaho, mepandavanda. Nande, ino itavela u li, ito dulu oku itavelifa. Oto dulu oku yelifa kutya ku nondjo yoluhalelo, ashike, mEmbo laKalunga, oto haele. Jesus okwa ti, “Keshe tuu ou ta tale omukainhu e mu haluka, okwa haela naye momutima waye

nale.” Ndele owe liulika mwene momukalo oo. Uwete, ito shi mono kakele Omwenyo oo omo u li.

¹²³ Oto tale komunhu umwe elili, to tale ndele to ti, “Iya, Mumwameme Jones ondi mu shii. Mumwatate Jones oku li. . . Omuhongi. Omwalikadi waye oha ningi *eshi* noha ningi *shinya*.”

¹²⁴ Nghi na ko naashi *tashi* ningi; Ei Ondjovo. Jesus okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyoshili.” Oyo Ombibeli. Ndele ngeenge Ouyelele oo we i denge shili, oi noku ninga Omwenyo. Oi noku ninga Omwenyo.

¹²⁵ Paife, eisho linene laMoses, eisho laye lonhwa, ola tala kombada youkengeli waEgipiti.

¹²⁶ Omwiitaveli Omukriste washili nena, kutya nee ongeleka otai popi shike, umwe elili *eshi* ta popi, ngeenge Ouyelele oo wa denge, nove wete eshilipaleko lovene laKalunga, Oluudi olo lOmundilo la endjelela penya, noilongadidiliko noikumwifa oyo ya udanekwa, Omushangwa omo u li, otai ningi Omwenyo. Kutya omunini ngahelipi, nove fike peni mounini, Ongudu yaKalunga alushe oya kala inini. Uwete? “Ino tila, ka—kaunda kanini, ehalo liwa laXo oku ku pa Ouhamba.” Uwete? Ove shi kwata. Kalunga oku na oshinakuwanifwa shoku va tula mo oku dja mukeshe oukwaongalo, mukeshe omulandu, keshepamwe, ve I mone, nge ova nuninwa Omwenyo.

¹²⁷ Tala komuxungu Simeon, a nuninwa Omwenyo. Eshi Messias e uya motembeli, molupe lokahanana momaoko aina, Simeon, konima yonduda kwinya, ta leshe, Omhepo Iyapuki oye mu yambula, osheshi okwa li a teelesa. Omwenyo oo owa li muye. Okwa ti, “Itandi fi nafiyo nda mona Omwene Kristus.” Ndele Omwene Kristus omo e li motembeli. Omhepo Iyapuki oye mu wilika oku dja moshilonga shaye, a dje mo, noku enda a finda ko noku yambula po okahanana, ndele ta ti, “O—omupiya Woye na ye nombili, osheshi omeshe ange okwa mona exupifo Loye.”

¹²⁸ Opa li omukainhu omupofi mokolonela, wedina Anna, ou a longela Omwene omutenya noufiku. Okwa li yo ta tengeneke, nokutya, “Messias ote uya. Ondi Mu wete te uya.” Natango, oku li omupofi. Pefimbo tuu olo, *eshi* Ye a li mo. . . Omwenyo munini oo wa li muye, oo wa li tau tengeneke, “Omo u li! Omo u li! Omo u li!” Hano, Omwenyo oo welifa, Ouyelele owe uya metungilo, molupe lOkahanana, onga “okaana komouhengu,” ka tonyenwa moshikelive Shako, take uya metungilo. Ndele Omhepo Iyapuki oya denga omukainhu ou womupofi, ndele okwe uya paOmhepo, a wilikwa okupitila movanhu, noku fikama pOkahanana aka, noku nangeka noupuna ina, noku nangeka noupuna Okahanana, noku tonga *eshi* tashi kala monakuiwa yaKo. Uwete, a nuninwa Omwenyo! Uwete?

¹²⁹ Va tala, kapa li onduba yavo. Opa li ashike eemwenyo hetatu da xupifwa mefimbo laNoa, itava kala vahapu, ashike aveshe

ava va nuninwa Omwenyo ova ya mo efimbo olo. Uwete nhumbi Omhepo Iyapuki tai longo mefimbomudo keshe, tai nane ovanhu.

¹³⁰ Paife otwa mona kutya eitavelo laMoses ole mu wilika a mone eshi tashi kala, ha sheeshi sha li. A tala konakuiwa ponhele yonena. A tala keudaneke ponhele youkengeli. A tala kovanhu ponhele yehangano. Uwete? Kalunga okwe e shi ninga.

¹³¹ Lot okwa mona oukengeli wepunapalo muEgipiti, ile mwinya muSodom. Lot oku wete eemhito do—do dihapu do—do—doimaliwa. Loto oku wete epuna—...eemhito odo eshi a tala kwinya kuSodom nota dulu pamwe a ninge...Shaashi a li Omuheberi, ota dulu oku ninga omunhu a fimana mwinya, shaashi okwa fimana momufika woulongelwe, nomutekulu waAbraham, onghee okwa hoolola oku ya kuSodom. Eeundunge da Loto ode mu wilika a tale koukengeli wo—woupuna. Elongo laLot ole mu wilika a mone eyambeko lo—loukengeli. Ashike, eitavelo laye ola li la lemanekwa musho, ina mona omundilo ou tau ka hanauna po oludi longhalamwenyo oyo.

¹³² Ndele ovanhu osho ve li nena. Ove wete eemhito doku kala mehangano linene, ove wete eemhito defikamo loukumwe pamwe novanhu yomoshilando, ashike kave wete eemhi—...Kave wete eitavelo lavo la lemanekwa. Nandi shi endulule opo shiha udikiwe ko epuko. Ovakainhu nena, vo, ngaashi nda tonga, ova hala oku—ova hala oku lihumbata va fa ovanyandi veekino. Ovalumenhu nena ova hala oku lihumbata va fa ovanyandi vomakenyuwa.

¹³³ Ovaudifi nena ova hala oku ninga eengeleka davo da fa oloodja yoshinanena sholudi lonhumba, oukwashilyo nosho tuu. Ove wete eemhito odo pamwe doku ninga omubisofi ile omutaleli wopombada, ile shimwe sha fa opo, nge tava endele pamwe nongeleka; va dimbwa Omishangwa, omanga U li lela komesho yavo, neshilipaleko lovene lEenghono daKalunga, nokOndjovo inomwenyo yaKalunga i li movanhu. Natango, inave I hala. Otava ti, “Inatu hala oku lumbakana noshinima shi li Ngaho.” Otashi pula okakalata kavo koukwashilyo. Otashi pula elandulafano lavo loukwaongalo. Natango ve li ovanhu ovanashili, ngaashi Lot, e li omutumba muSodom, e shii kutya osha puka. Uwete? Uwete? Otashi ningi shike ngeenge tave shi ningi? Otava lemaneke okaitavelo oko kwa li ve na. Itashi longo.

¹³⁴ Paife, Moses okwe i efa, ndele ta kala...eitavelo laye ola lemaneka ounyuni.

¹³⁵ Ongee eitavelo loye tali lemaneke oukengeli, ile ngee oukengeli tau lemaneke eitavelo loye. Paife, ou noku kufa po shimwe ile shikwao. Nou wete Ombibeli eshi ihai lunduluka. Kalunga iha lunduluka. Ye oKalunga iha lunduluka.

¹³⁶ Ndele paife otwa mona, nena, eshi ovanhu vefimbo eli, uwete, va tala koinima yakula, kehanganano lakula. “Ame ondo *Ngadi-yo-ngadi*.” Uwete? Ndele tava i ko, ndele, tala, kape

na eyooloko kovanhu vomepandavanda. Kape na eshi shi li po. Ove na okaulongelwe kamwe, noku twikila. Eshi to popi kombinga yeveluko lOukwakalunga, Oluudi lOmundilo, Ouyelegele waKalunga, otava ti, “Oo omadiladilo.”

¹³⁷ Omulumenhu okwa faneka efano lOmwegeli wOmwe, efiku limwe, omuhongi Omubaptiste, noku Li yola. Uwete, oko—oko okusheka. Uwete? Kape nediminepo musho.

¹³⁸ Osho Jesus a tonga, uwete. Oko okusheka; eshi u wete ta I longo oilonga yovene oyo Kristus a longele. Ndele Ye okwa ti. . . Eshi, va mona oilonga oyo muKristus, Ye okwa li Eyambo, ndele ove Mu ula “Belsebul, omunawii,” osheshi, molwaashi Ye a li te i longo. Ndele paife otava ti. . . Ye okwa ti, “Onde shi mu dimina po. Ashike eshi Omhepo Iyapuki tai uya oku ninga oshinima shelifa, to I popile omhinge ondjovo, itashi ku diminwa po, mounyuni ou ile ounyuni tau uya.” Uwete? Ondjovo imwe aike oyo ashike to I tongele omhinge. Uwete? Ndele hano. . .

¹³⁹ Molwaashi, nge Omwenyo oo, nge owa nuninwa Omwenyo waAlushe, hano Omwenyo oo otau topa eshi we I mona. Oto I dimbulula, ngaashi omukainhu munini pondungu, na—navakwao va yooloka. Ashike nge kai mo, itamu uya Omwenyo, osheshi kamu na sha shi uye Omwenyo kuyo. Ngaashi meme wange wonale ha ti, “Ito mono ohonde munakanyenye,” shaashi kamu na ohonde. Paife, oshinima shelifa.

¹⁴⁰ Ndele otashi lemaneke okaitavelo koye aka u na. Lot okwa tala koukengeli, ashike ka li e na eitavelo la wana oku mona omundilo ou tau hanauna po oukengeli oo.

¹⁴¹ Onda kumwa nge otu na, nena. Onda kumwa nge fye, iya, ngaashi ovakainhu ava va hala oku kala va tumbala, ava va hala oku lihumbata va fa o—ovakainhu aveshe ve li mongeleka, eshi ve wete va hala oku—oku lihumbata va fa aveshe. Ove—ove wete eemhito doku kala o—o—omukainhu muwa, moku paidwa. Ove wete omukainhu muwa moku kala ve na eholokepo lanyashuka, moku kulula ko eexwiki davo noku lihumbata va fa vamwe vomuvo, ile omunyandi weekino. Ashike onda nyengwa nge osho inashi lemaneka eitavelo lavo, ve shii kutya Ombibeli otai ti kutya, “omukainhu ou te shi ningi osho efifa-. . . omukainhu mufifohoni,” ndele, “omukainhu ou ta djala omudjalo wa fa womulumenhu, osho oixuna koshipala shaKalunga,” eembulukweva, nosho tuu, neebwila odo va djala. Ndele—ndele otashi fininike fiyo sha ninga ondjikilile yovanhu oku shi ninga. Onda nyengwa nge itashi lemaneke okaitavelo koveneko u na, nande oku ya kongeleka, ou wete. Osho oshinima tashi ningwa.

¹⁴² Lot osho a ninga, noshe mu lemaneka, nosha lemaneka ovanhu vaye. Kave shi wete.

¹⁴³ Ashike Abraham, ne—neitavelo la shilipalekwa, xekulu yaye, ye ina tala koukengeli, ye ina hala iku u longifa sha, nande e

na oku xupa noudjuu noku likalela. NaSara e li mombuwa omo mwa li omaudjuu, medu ihali ima. Ashike inava tala oukengeli ile eemhito doku ninga ovafimani.

¹⁴⁴ Sara, omukainhu muwa okateete moshilongo, Ombibeli osho ya tonga. Okwa li muwa, muwa okateete kovakainhu aveshe. Ndele paife okwa kala noku dulika komulumenhu waye, nafiyo e mu ifana “omwene waye,” ava Ombibeli ya udikila, oku yukilila me—mEtestamenti Lipe; tai ti, “Ove omonakadona walyelye, shama ashike to dulika meitvelo.” Uwete, ta ifana omulumenhu waye “omwene.”

¹⁴⁵ Ndele Omwengeli wOmwene okwa talela po otembeli yavo ndele. . . ile etwali lavo linini kwinya, noku va lombwela. Kave na nokuli eumbo oku kala mo; ve li momadu ihaa ima. Ndele ooove ngaho. Ou wete efimbo eshi la faafana konima natango, shi li ngaashi sha li nale?

¹⁴⁶ Paife, Moses neitavelo laye linene, natango, okwa dula okutya “ahawe” koinima mopaife mounyuni wopaife, ndele ta ningi ehoololo la yuka. Okwa hoolola oku mona oixuna pamwe novanhu vaKalunga. Okwa hoolola oku ya nasho. Omolwashike? Eitavelo laye! Okwa tala keudaneke. Okwa tala kexulilo lefimbo. Okwa tala monakuiwa, ndele ta diinine eitvelo laye. Ndele ina pupa kwashi omesho aye ta tale keemhito edi, shaashi oye farao nokwa li ta ka kala farao. Okwa tala a yukilila monakuiwa.

¹⁴⁷ Akutu, ngeno ovanhu ve shi ninge, inava mona oounyuni wopaife. Nge oto tale kounyuni wopaife, oto ningi ehoololo musho. Holeka omesho oye kuyo, ndele to tale keudaneke laKalunga, kwinya monakuiwa.

¹⁴⁸ Meitavelo laye okwa hoolola. Okwa hoolola a ifanwe omona waAbraham, ta anye a ifanwe omona waFarao. Ongahelipi ye, omanga ouhamba aushe. . . Egipiti a kombolola mounyuni. Oye a li ohamba younyuni, nokwa li omulumenhu omunyasha womido omilongonhe, apa e lilongekida oku kala kolukalwapangelo. Ashike ina tala nande koulongelwe wa- . . .

¹⁴⁹ Tala kovakainhu ava tave mu dingilile, efiku nefiku, eemhunga davo. Tala koukengeli; e li omutumba ta nu omaviinyu, ndele ta tale ovalipanuni komesho yaye, eshi tava tutula, vo tave mu pepele no. . . Novakainhu tava di mounyuni aushe, eemba nomamona, etanga laye lovakwaita mwinya. Oshinima ashike e noku ninga oku kala omutumba noku lya oikulya yaye iwa, nokutya, “Ta tumu. . . ta tumu omuvalu uhe fi okuvalwa wetanga lovakwaita ku *ngadi-na-ngadi* va ye ku *ngadi-na-ngadi*, kwateni ko oshiwana osho. Ondi wete nde shi hala.” Osho ashike e na oku ninga. E li omutumba penya, navo tave mu pepele, noku makula okanya kaye; o—ovaholike, ovalipanuni vawa vefimbo olo, tava tilile omaviinyu mokanya kaye, tave mu palula oikulya yaye nomaoko avo e mu papatela,

ovakainhu aveshe vawa okateete mounyuni. Oukengeli aushe ou u li mo, ou li po waye.

¹⁵⁰ Ashike okwa ninga ngahelipi? Okwe u talela kokule. Ye oku shii kutya omundilo opo u li we shi lilongekidila. E shii kutya efoyo ola tulwa momulandu oo. Uwete? E shii kutya osho. Ndele ta tale kongudu yovadinwa nova anyiwa, ndele meitavelo okwa hoolola oixuna yokushekwa kwaKristus, noku li ifana yemwene, “Ame omona waAbraham. Ame nghi fi omona wafarao ou. Nande u ninge nge omubisofi, ile omudiakoni, ile omubisofi omukulunhu, ile omupapa, ame nghi fi omona woshinima eshi. Ame omona waAbraham, noku liyoolola ko koinima yomounyuni.” Amen, amen, na amen! Meitavelo, okwe shi ninga!

¹⁵¹ Okwa kandwilashi oukengeli. Okwa kufa eemhito doku kala omubisofi a shikula ko, okwa kufa o—eemhito doku kala omubisofi omukulunhu a shikula ko, ile omutaleli wopombada a shikula ko mehoololo la shikula ko, ile keshe tuu sha li, okwe shi kandwilashi. Okwa anyu oku u tala.

¹⁵² “Paife, nge onda ningi omubisofi, ohandi i mo ndele ovanhu tava ti, ‘Tate Omuyapuki,’ ile—ile ‘Ndokotola *Ngadi-ya-ngadi*,’ ile—ile—ile—ile ‘Omukulunhu *Ngadi-ya-ngadi*.’ Nhumbi va hala, ovahongi aveshe mokwoongala, otava mbabala nge kombuda, nokutya, ‘Ta ti, mumati, omulumenhu oo oku na sha, ohandi ku lombwele. Akutu, sh-sh-sh, kala neyombamo, omubisofi oye ou, uwete. Eshi ta popi, osho omhango. Uwete, tape uya *Ngadi-ya-ngadi*.’” Ovanhu otava tuka mounyuni va kale o . . . va mone omupapa, noku xupita omhadi neelinga, nosho tuu. Ngahelipi, omhito ngahelipi kuKatoolika, omhito ngahelipi kOprotestante, a kale omubisofi ile omutaleli wopombada, ile sha, omulumenhu umwe munene mehangano.

¹⁵³ Tava tale, mo, ashike, ou wete, eisho leitavelo otali tale koxulo yasho. Ndele to mono exulilo lasho kwinya, osho, Kalunga ta popi oshinima ashishe tashi hanaunwa po. Eitavelo, eisho eli lonhwa, otali ku yelufa pombada yalo, ndele to mono monakuiwa, ha nena, noku hoolola oku ifanwa omona waAbraham.

¹⁵⁴ Farao, ehe na eitavelo, okwa mona ovana vaKalunga onga “ovapwilili.” Ehe neitavelo, okwe va ninga ovapika shaashi ita tila eshi ta tongo. Ka li a tila Kalunga. Okwe lipula kutya oye okalunga. Okwa li e wete ka—kalunga kaye ou ha longele, shaashi okwa li omubisofi, okwa li omutaleli wopombada, ookalunga vaye ovo ve shi ninga. “Kamu na sha mOshinima eshi *apa*,” onghee okwe va ninga ovapika. Te va yolo, e va ninga oindjola. Ngaashi ovanhu hava ningi nena, oshinima shelifa naana.

¹⁵⁵ Eitavelo laMoses ole va mona ve li medu leudaneko, ovanhu va nangekwa nouputa. Otashi dulu oku kala olwoodi lidjuu oku

va twala keudaneko, ashike Moses okwa hoolola oku ya pamwe navo. Nhumbi handi dulu oku kala musho, ashike efimbo lange otali pupo. Uwete?

¹⁵⁶ Didilika, otashi dulika oshinima shidjuu oku pilula ovanhu ovo. “Ou noku kala pamwe navo, ou noku kala umwe womuvo, vo ovalongelwe nale ito dulu oku ve linyengifa. Uwete? Ashike ope noku kala shimwe sha ningwa kwinya. Ope noku kala euliko loshipwe komesho yavo. Otashi kala oshinima shidjuu. Omahangano otae ku likanyuna, noinima aishe ei otai ningwa. O—o—oshii, eshi u noku ninga, ashike natango ninga ehoololo loye.”

¹⁵⁷ “Aame umwe womuvo.” Heeno. Eitavelo laye ole shi ninga. Eitavelo laye ola shela. Ehen, omufimanekwa. Okwe shi mona. Osha li oshinima shidjuu oku va twala keudaneko olo, ashike okwa ninga ehoololo laye a ye pamwe navo, nande ongaho. Shihe na naashi ve mu ningila, naashi ve mu likanyuna, okwa ya nande ongaho. Okwa li ta ende pamwe navo.

¹⁵⁸ Paife onde lineekela oto leshe. Eewa. Inda pamwe navo, nande ongaho. Ninga, u kale umwe womuvo, oshi li mondjila, molwaashi oshinakuwanifwa shoye. Otashi dulika olwoodi lidjuu, naihapu to pitile, ashike inda nande ongaho.

¹⁵⁹ Ashike eitavelo laye ole mu wilika a ninge ehoololo lOndjovo, ndele ha oukengeli. Ye okwa kufa Ondjovo. Osho eitavelo laMoses la ninga. Ngeenge eitavelo tali tale kui kuKalunga. . . Dimbulukwa, apa opa li oukengeli paife, ounyuni, oupombada, ohamba younyuni. Ndele eudaneko laKalunga oli li peni? Moshifilambo shonhata, kovafeyauli vomunoko.

¹⁶⁰ Ndele nee ngeenge eitavelo, ngeenge eitavelo tali tale kui kuKaluga, otali tale kuinene nokongushu ponhele kwaai dingi ou nyuni tau ulike. Ehen, omufimanekwa. Ngeenge eitavelo le shi tale, ngeenge eitavelo li shi wete, ngeenge eitavelo li li mOndjovo li wete Ondjovo ya hololwa, oshihapu kuvo shidulife oukengeli aushe womubisofi omukulunhu nakesheshimwe shilili to dulu oku popya. Eitavelo otali shi ningi. Uwete? Oto mono ii, i dinifi, ya anyiwa, keshe osho shi li; nashi kale mowii washo, ndele tuu eitavelo otali shi valula eemaila eemiliona kokule shidulife dingi ounyuni tau dulu oku eta po. Amen! Oo omukalo hatu imbi eimbilo linya, “Ohandi kufa ondjila novadinwa vanini vOmwene.” Uwete? Akutu, kutu!

¹⁶¹ Osheshi, ou wete, eitavelo oli wete eshi Kalunga a hala oku ninga. Akutu, onde lineekela otashi i mo. Eitavelo ihali tale kefimbo lopaife. Eitavelo ka li shi wetele *apa*. Eitavelo otali tale li mone eshi Kalunga a hala, notali longo la divilika. Eitavelo osho hali ningi. Oli wete eshi Kalunga a hala, naashi Kalunga a hala oku ninga, neitavelo omo tali longele.

¹⁶² Eitavelo emoniko lonakuiwa. Ihali xupipike omamoniko alo. Ohali diinine oshishonekwa. Amen! Omuumbi muwa oku

shi shii. Uwete? Olo, onakuiwa. Olo—olo emono lokokule. Olo obinokula, oyo ito tale *apa*. Iho longifa obinakula opo u tale kutya efimbo ongapi; uwete, iho i longifa. Ashike oho longifa obinakula u tale kokule.

¹⁶³ Ndele eitavelo osho hali ningi. Eitavelo ohali toola po eebinakula daKalunga, aeshe, keembinga adishe, Lipe nEtamenti Likulu, noku mona eudaneke keshe olo Ye a ninga. Ndele eitavelo oli shi wetele kwinya, neitavelo otali hoolola shihe na naashi efimbo lopaife tali ti *apa*. Lo ohali tale kexulilo. Lo ihali efa emoniko loku tala *oku*. Ohali tale kwinya. Ohali diinine oshishonekwa mOndjovo. Eitavelo osho hali ningi. Olo eitavelo eli li li momunhu ou ha ningi oinima ei.

¹⁶⁴ Paife tala. Eshi Farao a ifana, eifano, eshi Farao a ifana *shinene*, Kalunga okwe shi ifana “oixuna!” Farao ota ti, “Tala, Moses, apa, omolwashike, ove ofarao a shikula ko. Ohandi—ohandi yadje onhaili youhamba kwoove eshi handi di ko oku. Ohandi yandje onhaili ei youhamba. Oyoye. Uwete? Paife, eshi oshinene. Oto ka kala omulumenhu munene, Moses. Oto ka kala omubisofi. Oto ka kala *eshi*, *shinya*, ile *shikwao*. Ino tu fiya po. Kala apa.” Ashike, ou wete, okwa ifana oyo *inene*, ndele Kalunga okwa ti oyo “oixuna!”

¹⁶⁵ Paife, nye ovakainhu diladileni omunute, hano, nye ovalumenhu. Eshi ounyuni hau ifana *shinene*, Kalunga ota ifana “onyata.” Hano Ombibeli inai tya, “Oixuna komukainhu okudjala omidjalo da fa domulumenhu”? Ndele ou wete wa kotoka moku shi ninga. Uwete? Oto ulike ashike ombelela yoshikainhu komunawii, ndele opuwo. Onghee, ino shi ninga.

¹⁶⁶ Nanye ovalumenhu ava mwa shikula oinima younyuni, noku papatela noku fefenga mwe shi shikula! Nanye ovalumenhu muhe na eyombamo lawana kombinga yeni oku ninga ovalikadi veni naikwao ve i efe po oku i ninga, ohoni kunye! Noku li ifana nye ovanamati vaKalunga? Otashi monika sha fa Ovasodom kwaame. Uwete? Kashi fi oku ku udifa nai, ashike oku ku lombwela Oshili. Ohole oyo epukululo. Alushe osho i li. Omumeme ita file oshisho okaana kaye, noku ka pukulula noku ka denga, noku kala ke na oshisho, kashi fi shomumeme. Oshi li mondjila.

¹⁶⁷ Paife, ndele tala eshi tashi ningwa paife. Moses okwe shi mona, memoniko laye. Ndele Farao okwa ti kutya, “*Eshi* oshinene.” Kalunga okwa ti, “Osho oixuna.” Onghee Kalunga . . . Moses okwa hoolola eshi Kalunga a tonga.

¹⁶⁸ Paife, didilika, eitavelo oli wete eshi Kalunga a hala u mone. Uwete? Eitavelo oli wete eshi Kalunga e wete.

¹⁶⁹ Nokutomhela ndele omaliudo okwa tala eshi ounyuni wa hala u mone. Koneka okutomhela, “Omolwashike, eliudo ashike lomunhu. Olo e—etomhelo alike olo *eshi*. . . *eshi* o . . . Iya, *eshi* kashi fi shiwa?” Uwete? Osho naana, ngeenge to longifa

omaliudo oo e li omhinge nOndjovo, uwete, hano osho ounyuni wa hala u mone.

¹⁷⁰ Ashike eitave hako la tala oko. Eitavelo ohali tale eshi Kalunga a tonga. Uwete? Ou weteko, kupulashi omatomhelo.

¹⁷¹ Omatomhelo, omatomhelo omadiladilo, oku wete eshi ounyuni wa hala u mone: oukwaongalo wa kula. Iya, ove Omukriste?

“Akutu, ame—ame Omupresbyteria, Omumethodiste, Omulutheri, Omupentekoste, keshe tuu. Ame *osheshi, shinya*, ile *shikwao*, uwete.”

Ngaho, oo omaliudo.

“Ame ondongeleka yotete, ou wete. Akutu, ame Omukatoolika. Ame—ame *osheshi, shinya*, uwete.”

Osho to ti. Paife, ngaho, oo omaliudo. Ou hole oku shi tonga molwaashi osho koukwaongalo, oshinima shakula.

“Iya, otu—otu—otu na oilyo ihapu, konyala, i dule ongeleka yonhumba mounyuni, uwete. Fye. . .”

¹⁷² Ashike ope na Ongeleka imwe aike yashili, ndele ito I djoina. Owa dalwa muYo. Uwete? Ndele nge owa dalwa muYo, Kalunga omunamwenyo ota longele Yemwene mwoove, noku lishiiivifa Yemwene. Uwete? Omo Kalunga ha kala, mOngeleka Yaye. Kalunga oha i kOngeleka keshefiku, e li ashike mOngeleka. Ye oku li mwoove. Oove Ongeleka Yaye. Oove Ongeleka Yaye. Oove Etwali omo Kalunga e li. Oove Ongeleka yaKalunga omunamwenyo, ovemwene. Ndele nge Kalunga omunamwenyo oku li mounhu Waye e nomwenyo, hano oilonga yoye oyaKalunga; nge hasho, hano Kalunga ke mo omo. Ye ite ku ningi u lihumbate ngaho, omanga Ye ta tongo mOndjovo omu, omufindilo Waye, “Ino shi ninga,” ndele oto shi ningi. Uwete, osha puka. Ngeenge we shi anye, hano otashi ulike kutya Omwenyo kau mo mwoove. Uwete? Oshi li mondjila.

¹⁷³ Eitavelo ola wilikila Moses mondjila yeduliko. koneka, Moses okwa ninga. . . Ope na omunyasha Farao, ope na omunyasha Moses, aveshe vomuvo ovanamhito. Moses okwa mona okushekwa kwovanhu, ndele te shi valula emona linene lidule aishe ei Egipiti e na. Ndele ye, okwa wilikwa meitavelo, a shikula eshi eitavelo laye la tonga mOndjovo, noshe mu wilikila mondjila yeduliko, nolwaxuuninwa okwa ya mOukwaalushe, omuhaxulepo, ita fi vali, mOukalipo waKalunga. Okumona nomaliudo, oku wilikwa, noukengeli, okwa twala Farao mefyo laye, nehanauno laEgipiti, oshiwana shaye, ndele inashi aluka vali oku dja opo.

¹⁷⁴ Oove ngaho. *Shi* tala, oto fi. Tala kuYo, to kala nomwenyo. Paife ninga ehoololo loye. Oshinima shelifa Kalunga a tula komesho yaAdam naEva, moshikunino shaEden. Uwete? Meitavelo, ou noku ninga ehoololo loye.

175 Paife koneka, okumona okwa twala Farao mefyo laye, nomehanauno loshilando shaye.

176 Moses, meitavelo laye, ina tila Farao. Uwete? Ke na naashi Farao a tonga. Ke na naFarao, ngaashi ina yaye naxe yaye vehe na nomatilifo avo. Eshi Moses e shi kolekelwa, ndele oye omunhu ou ta mangelula Egipiti. . . ile ta pitifa mo Israel muEgipiti, ke na ko naashi Farao a tonga. Ka li e mu tila. Amen, amen, amen! Ou wete eshi nda hala okutya?

177 Kamu noutile meitavelo. Eitavelo oli shi shii. Eitavelo, ngaashi alushe handi tongo, oli na eenhumba dinene dakula, neexwiki di li monhulo. Eitavelo otali ti, “Mwena!” nakesheumwe ota mwena. Opuwo. “Ondi shii apa ndi li!”

Aveshe vakwao otava ti, “Iya, hano, pamwe ote shi ningi.” Uwete?

178 Ashike ou noku fikama u ulikile eenhumba doye. Opuwo. Eitavelo otali shi ningi.

179 Koneka, Moses ina tila Farao konima Kalunga a shilipaleka eifano laye. Eshi Moses a itavela kutya osho a ifanenwa, ashike eshi Kalunga e mu lombwela kwinya, “Osho,” noku uya ta ulike komesho yaFarao, navakwo aveshe, kutya okwa tumwa e shi ninge, Moses ka li a tila Farao.

180 Koneka, Farao okwa longifa ounongo waye muMoses, nande ongaho. Tala. Okwa ti, “Ohandi ku lombwele shike, ohandi—ohandi ningi etwokumwe naave.” Konima yomahandukilo e mu mana oku mu lya, okwa ti, “Ohandi ningi etwokumwe naave. Oto i ashike melinyongameno linini, omafiku atatu. Inda ashike fiyo opopo, ndele ino twikila vali.” Ashike, ou weteko, o. . . Osha li omaliudo aFarao e shi mu lombwela, uwete, “Inda ashike fiyo opopo, ndele ino twikila.”

181 Katu na oludi olo nena? “Nge owa djoina ashike ongeleka, oshi li nawa.”

182 Ashike, ou weteko, eitavelo olo Moses e na inali itavela mo “fiyo opopo” oukwamhepo. Okwa ti, “Atushe ohatu i. Ohatu i nondjila aishe.” Oshi li mondjila. “Ohatu i kedu leudaneko. Itatu i ashike apa noku ninga oukwaongalo, noku kanghama. Ohatu twikile.” Amen. “Ohandi i kedu leudaneko. Kalunga okwe tu udanekela.”

183 Oofarao vangapi tu na nena va fikama koshiudifilo, omitwe domahangano! “Paife, nge owa ningi *eshi*, noku ninga *shinya*, opuwo. Iya, uwete, fiyo opopo.”

Ashike Moses okwa ti, “Akutu, ahawe! Ahawe, ahawe! Ahawe, ahawe!” Uwete?

184 Farao okwa ti, “Iya, omolwashike hasho? Nge otamu ka kala mu na oukwamhepo woludi olo, ohandi ku lombwele eshi to ningi: Ove novakulunhu indeni mu ke linyongamene, uwete. Ove ashike novakulunhu indeni mu ke linyongamene. Molwaashi,

amushe otamu dulu oku kala mu na oukwamhepo woludi olo, ashike inamu u twala mokati kovanhu.”

¹⁸⁵ Ou shii eshi Moses a ti? “Itapa fyaala nande ekondo konima. Ohatu i nondjila aishe. Atushe ohatu i! Itandi i kakele tava i. Ndele, shama ashike ndi li omu, ondi li momake oye.” Amen. “Itandi i kakele tava i yo, ndele opuwo.” Akutu, omupiya omuladi ngahelipi! Amen. “Onda hala oku va kufa pamwe naame. Molwaashi ondi shi na, ndele handi kala omutumba nokutya, ‘Iya, paife, *eshi* oshi li nawa?’ Ahawe, omufimanekwa. Otwa hala ovanhu, yo. Keshe umwe womufye ota i.” Amen. Okwa ti, “Itatu fiye po nande odi imwe, ile sha, konima. Kape na ekondo tali fyaala konima. Atushe ohatu i kedu leudaneko.” Amen!

¹⁸⁶ “Keshe umwe womufye! Kutya nee ove omwalikadi womeumbo, ile kutya nee ove o—okakadona kanini, ile ngee ove omukainhu a kulupa, ile omulumenhu omunyasha, ile omulumenhu a kulupa, ile keshe tuu eshi u li, ohatu i, nande ongaho. Itapa fyaala umwe womufye.” Amen. “Keshe umwe womufye ota i, ndele itatu imbi shimwe shilili.” Oshi li mondjila. Akutu! Omaukwamhepo oo okwa li lela meemhata, kaa li? Akutu, kutu!

¹⁸⁷ Ahawe, Moses ina itave ei ngaho “fiyo opopo” oukwamhepo. Ahawe, ine shi itavela. Huh-uh. Eheni, omufimanekwa. Akutu, kutu!

¹⁸⁸ Ohatu dulu oku kala mo efiku alishe, ashike ondi noku ya keleshelo lange konima yokafimbo noku tameka handi udifa.

¹⁸⁹ Koneka, shi didilika, oshiwa ngahelipi! Akutu, ondi shi hole. Ou weteko, lwaxuuninwa, Farao okwa ti, “Dja mo!” Kalunga okwe mu hanyena ashike, newi laMoses. Ye okwa denga kesheshimwe. Ye okwa ninga kesheshimwe shi noku ningwa. Okwa kangheka o . . . okwa ninginifa etango, moshanga shomutenya. Okwa ninga kesheshimwe shilili. Okwa—okwa laulika omafiku. Okwa eta omafuma, omawashe, omawashe, kesheshimwe shilili, omundilo, omwifwi, nefyo kovakwapata vaye, nakesheshimwe shilili. Okwa ninga kesheshimwe fiyo, lwaxuuninwa, Farao ta ti, “Dja mo! Kufa ashishe u na, u ye.” Akutu, kutu! Kalunga na hambelelwe!

¹⁹⁰ Onda hafa eshi omunhu ta dulu oku longela Kalunga filufilu fiyo ye, omunawii, ke shii vali eshi te mu longifa. Oshi li mondjila. a dulika kuKalunga filufilu fiyo omunawii ta ti, “Akutu, kutu, inda! I—inandi hala vali oku shi pwilikina.” Oshi li mondjila. Oto dulu oku shi ninga, filufilu.

¹⁹¹ Uwete paife, nge—ngeno Kalunga okwa li ina yambidida Moses, hano ngeno okwa ninga oshiyolwa. Ashike Kalunga opo a li, ta koleke. Kesheshimwe a tonga, osha wanifwa.

¹⁹² Ndele Farao okwa diinina ondodo yaye, molwaashi okwa li omubisofi, ou weteko, ongee omo—omo e noku kala. Ita dulu

oku anya. Ita dulu oku tya ahawe, shaashi otashi ningwa nale. Uwete? Ita dulu—ita dulu oku shi anya, shaashi otashi ningwa nale. Onghee lwaxuuninwa okwa ti, “Akutu, dja mo ashike! Inandi hala vali oku ku pwilikina. Dja mo omu! Kufa ashishe eshi u na, u ye!” Akutu, kutu!

¹⁹³ Paife otwa mona Moses, apa, konima Kalunga e mu ningila shihapu, nokwe mu ulikila oilongadidiliko ihapu noikumwifa. Paife, ominute omulongonanhano da shikula ko, natu shi tule apa. Ndele konakona nawa lela. Moses okwe uya ponghatu opo a . . .

¹⁹⁴ Kalunga okwa ti, “Ondi li pamwe naave. Eendjovo doye Ondjovo Yange. Onde shi ku yelifila, Moses. Ove, eshi mwaha li omawashe moshilongo, okwa li efimbo lao lakuka, ndele owa ti, ‘Nape uye omawashe,’ ope uya omawashe.” Olo eshito. Olyelye ta dulu okweeta omulaulu kombada yedu, ehe fi Kalunga? Okwa ti, “Nape uye omulaulu,” nope uya omulaulu. “Owa ti, ‘Nape uye omafuma,’ ndele omafuma nokuli okwa ya meumbo laFarao, keembete, ndele eshi ve a ndumbila meenduba dinene.” Omushiti! “Ndele Onda popya mwoove, Moses, noku—noku ninga Ondjovo Yange ya shita nomilungu doye. Onde ku ninga lela kalunga komesho yaFarao.” Ehen, omufimanekwa. “Onda ninga ashishe osho.”

¹⁹⁵ Ndele apa ove uya ponhele, okayeleko kanini keuya po, ndele Moses ta hovele okulila, “Nandi ninge ngahelipi?”

¹⁹⁶ Onda hala u koneke. Eshi oshilongwa shinene apa paife. Ondi shi hole, uwete. Uwete, Moses, nge otwa lesa apa mondjila, kutya Mo- . . . Eshi, ounona va hovela oku tila, ova mona Farao ta shikula ko, metifa loshilonga.

¹⁹⁷ Kalunga okwa longa kesheshimwe sha yukilila. Paife Ye okwe va twala molweendo lavo. Ye okwa tula ongeleka kumwe. Ova ifanwa mo. Ova dja moukwaongalo keshe. Aveshe ove uya kumwe. Moses okwa shuna ko, ndele ta ti, “Omwene, nandi ninge ngahelipi?”

¹⁹⁸ Ota ti, “Iya, inda ninga *eshi*.” Eewa, inda komesho. “Paife, Moses, ou shii kutya onde ku ifana u ninge ngaha.”

“Ehen, Omwene.”

¹⁹⁹ “Eewa, inda ka popye *eshi*, osho tashi kala,” omawashe okwe uya. “Popya *eshi*,” ndele osheshi she uya. “Ninga *eshi*,” osheshi she uya. Kesheshimwe osha li OMWENE OSHO TA TI, OMWENE OSHO TA TI, OMWENE OSHO TA TI! Paife okwa ya moupayakadi . . .

²⁰⁰ Ndele Kalunga okwa ti, “Paife Onde va twala molweendo lavo. Aveshe ova ifanwa mo. Ongeleka oi li kumwe, onghee onde va twala molweendo lavo. Paife, Moses, va twala ko. Onde ku lombwela. Ohandi ka kala omutumba ndi fude po okafimbo.”

201 Moses okwa ti, “Akutu Omwene, tala te uya, Farao oye ou te uya! Ovanhu aveshe... Nandi ninge ngahelipi? Nandi ninge ngahelipi?” Uwete ko, kashi fi ovanhu ashike? Ehen, omufimanekwa. Okwa hovela oku lila, “Nandi ninge ngahelipi?”

202 Apa otu wete Moses nawanawa, oushitwe wovene womunhu, alushe wa hala Kalunga e ku shikule noku ku undulila moshinima. Paife, ofye ngaho nena. Owa hala Kalunga, konima twa mona ashishe eshi twa mona, natango owa hala Kalunga e ku undule u ninge sha. Uwete?

203 Moses okwa kala a mwena, ta ti, “Kalunga, ohandi Ku pula, ndi tale eshi To ti. Heeno, heeno, Owe shi tonga. Iya, eewa, ohandi shi tongo, yo.” Uwete?

204 Ashike apa Kalunga okwe mu nunina oshilonga, a yelifa kutya Ye oku li pamwe naye. Ndele oye ou, oshikumungu oshe uya po, ndele hano ta hovele oku lila, “Nandi ninge ngahelipi? Omwene, nandi ninge ngahelipi?”

205 Paife dimbulukwa, okwa xunganeka nale apa, eshi a ti, “Ovaegipiti ava mu wete nena, itamu va mono vali.” Opo nee divadiva okwa hovela oku lila, “Kalunga, natu ninge ngahelipi?” Uwete? Konima a longa oshilonga shiwa mokuxunganeka kwinya. Ou wete, okwe va lombwela nale eshi tashi ningwa po. Nge Ondjovo yaKalunga oi li muye, Oi li muye. Ndele eshi kwa li te shi tongo, osha wanifwa shili. Eshi a tonga oshi na nale oku wanifwa, ndele apa ota lili, “Nandi ninge ngahelipi?”

206 Akutu, nge kashi fi ovanhu! Nge kashi fi ame! Nge kashi fi ame! Uwete?

207 Ye okwa yelifa nale, “Eshi to tongo otashi ningwa. Ondi li pamwe naave.”

208 Ndele apa oshikumungu sha holoka mokafimbo. “Nandi ninge ngahelipi? Nandi ninge ngahelipi, Omwene? Hei, Omwene, Ou li peni? Hei, Ou udite nge? Nandi ninge ngahelipi?” Ndele Ye okwe mu nangeka nale, noku mu shilipaleka, noku yelifa a longa kesheshimwe muye. Ndele apa, “Kalunga?” Akutu, kutu! Tashi ulike nale, omunhu okwa hala a mwene Kalunga na undule.

209 Ndele, tuu, oku shi shii kutya Kalunga okwe mu vaeka molwa oshilonga eshi, e shi ninge, ndele Kalunga okwa shilipaleka nawa omapopyo aye. Ola li efimbo lovanhu wa mangelulwe. Kalunga, okupitila moikumifilonga yaye noikumwifi, okwe va shilila aveshe kumwe mongudu imwe. Omwa shikula nge? E va tula aveshe kumwe mongudu imwe, ta shilipaleke omapopyo aye. Omushangwa osho wa ti; apa ope na edidiliko, apa ope noundombwedi apa, kesheshimwe osho a tonga. Hano okwe uya mokati kavo onga omuxunganeki. Keshe, eshi ta tongo, Kalunga okwe shi fimaneka, noku shita noku eta omawashe, noku eta oinima meholokepo. Nakesheshimwe osho Ye e mu udanekela, apa Ye okwe shi ninga.

210 Ashike okwa hala oku teelega OMWENE OSHO TA TI. Uwete? Okwa wanene oku shiiva kutya eshilipaleko keshe leifano laye ola li OMWENE OSHO TA TI. Oshilonga shaye osho a nuninwa osha li OMWENE OSHO TA TI. Oto shi kwata? Hmm! Omolwashike a teelega kOMWENE OSHO TA TI?

211 Okwa li a hala, “Omwene, nandi ninge ngahelipi? Apa onda eta ounona ava apa, fiyo opapa. Apa oshikumungu, Farao okwe uya. Aveshe otava fi. Nandi ninge ngahelipi? Nandi ninge ngahelipi?” Hum! Hum!

212 Ye okwa tengeneka nale eshi tava ka ninga. Ye okwa tonga nale naana eshi, tashi ningwa. Okwa tengeneka exulilo loshiwana tuu omo a tekulilwa. Onda lineekela ou udite ko. Huh? Moses okwa tonga nale, “Itamu va mono vali. Kalunga ote va hanauna po. Ove mu yola olule shawana. Kalunga ote va hanauna po.” Ye okwa tengeneka nale eshi tashi va ningilwa.

213 Hano, “Omwene, nandi ninge ngahelipi?” Uwete oushitwe womunhu opo? Uwete? “Nandi ninge ngahelipi? Ohandi teelega OMWENE OSHO TA TI.” Eheni, omufimanekwa. “Ohandi tale eshi Omwene ta ti, opo ndi shi ninge.” Huh!

214 Dimbulukwa, opa holoka farao ou ehe shii Josef, ou weteko, pefimbo opo, pefimbo opo. Uwete? Uwete? Ndele Moses okwa fikama noku tengeneka exulilo loshiwana osho.

215 Ndele oye ou e li ponhele opo shi noku ningilwa, paife ota lili, “Nandi ninge ngahelipi, Omwene? Nandi ninge ngahelipi?” Uwete? Kashi fi ovanhu? Kashi fi oushitwe womunhu? “Nandi ninge ngahelipi?” Huh!

216 Ye okwa ninga nale, a xunganeka. Kalunga okwa fimaneka kesheshimwe a tonga, nokwa ifanenwa oshilonga, onghew omolwashike e noku tya, “Nandi ninge ngahelipi?” Ope na omhumbwe; osha li ashike kuye e shi popye. Kalunga okwa hala Moses a tule oshalinghenda oyo meitavelo, olo Ye e mu pa, a longwe. Kalunga okwe shi shilipaleka. Osha li Oshili.

217 Ndele Kalunga okwa hala Moses, a hala ovanhu, va mone kutya Ye oku li pamwe naMoses.

218 Ndele ye, konima kwinya, okwa teelega: Ta ti, “Paife, Omwene, ame okahanana ashike, Ove lombwele nge paife. Heeno, ohandi ke *shi* ninga. Ondi na OMWENE OSHO TA TI.”

“Mumwatate, osho OMWENE OSHO TA TI?”

“Eheni, eheno, Mumwatate Moses, osho OMWENE OSHO TA TI. Heeno.”

“Eewa, otu shi na paife, OMWENE OSHO TA TI.”

219 Ndele osha ningwa. Inashi dopa nande oshikando shimwe. Inashi dopa nale.

220 Ndele apa oikumhungu, yeuya natango. Paife Ye okwe mu tula molweendo. Ongeleka oya ifanwa mo nale, e va tula

molweendo, notave linyengele mo. Ndele Moses okwa tameka ta lili, “Omwene, osho tuu OMWENE OSHO TA TI? Nandi ninge ngahelipi?” Eewa.

221 Kalunga okwa hala Moses a kale neitavelo, olo Ye a tula mo, moshalinghenda oyo Ye a—ashilipaleka nawa. Kalunga okwa yelifila nawa Moses nokovanhu kutya Oye, paOndjovo noinima oyo ya tongwa oya wanifwa. Osha shilipalekwa nawa. Kape nombubwe a limbililwe vali kombinga yasho. Uwete? Kape na va ye a diladile sha kombinga yasho, molwaashi osha yelifwa nale. Ye okwa ninga nale oinima ei. Ndokwa yelifa nale, needi nomawashe, eshi a popya oinima meshito, shaashi Ondjovo yaKalunga oi li muye.

222 Onghee apa ota ka pula paife eshi e noku ninga, eshi eenghalo di li komesho yaye. Uwete? Akutu, kutu!

223 Onde lineekela eshi otashi endeke pamwe nafye, notu wete apa tu li. Uwete? Itashi ku ningi u udite wa kula *ngaha*? To diladila kombinga yaMoses ta popi ounyengwi waye, ndele tala kwaa etu. Heeno. Uwete?

224 Opo nee e li, a fikama penya, uwete, e shii kutya Omishangwa oda tonga kutya oyo ya li otundi nefimbo lasho oku ningwa, noku shii kutya Kalunga okwe mu shakeneka mOluudi lOmundilo. Ndele Ola ya komesho yovanhu noku longa oikumifilonga ei. Nakesheshimwe osho a tonga, osha wanifwa, noku eta oinima meshito. Ta ningi oinima oyo Kalunga akeke ta dulu oku ninga, ta ulike kutya ondaka yaye oya li Ondaka yaKalunga.

225 Ndele apa oku li moshikumhungu pamwe novanhu ava ta yambidida, te va twala, kedu leudaneko, ndele hano okwa li a fikama, ta lili, “Nandi ninge ngahelipi?” Oo omunhu, a hala ashike oku. . .

226 Ngaashi Mumwatate Roy Slaughter, ondi wete oku li omutumba pondje yomuvelo penya, a lombwela nge oshikando shimwe, kombinga yaumwe ta ningile nge sha. Ndele onda ti, “Iya, onda ninga *eshi*, nopaipe osho ngaho.”

227 Okwa ti, “Mumwatate Branham, nave ku yaamene kepepe loye nena, nomongula va humbata po.” Ndele oo omukalo ovanhu ve li. Va yaamena kepepe loye nena, nomongula va humbata po.

228 Osho ngaho, osho Moses a li ta ningi. Kalunga oku noku mu humbata konima Ye e mu nangeka noku shi yelifa e shi ninge. Ndele ovanhu ove noku kala tava ti, “Moses, popya ondjovo. Onde ku mona to shi ningi *kwinya*. Kalunga okwe ku fimaneka kwinya, oove tuu we lifa nena.” Amen. Uwete? “Shi ninga!” Amen. Okwa wanene oku shi shiiva, ashike ke shi shii. Eewa. Ngaashi sha li nale, osho shi li paife. Otwe shi mona mo, osho. Onghee Ye okwa ti, “Mo- . . .”

229 Kalunga okwa mona sha wana. Kalunga okwe shi loloka. Ye okwa ti, “Oto lilile Nge shike? Inandi yelifa nale elididiliko

Lange? Inandi ku lombwela kutya onde ku tuma moshilonga? Inandi ku lombwela u shi ninge? Inandi udaneka kutya ohandi shi ningi, Handi kala mokanya koye, ndele Handi popile mwoove ndele handi ningi eshi, ndele ove to ulike omadidiliko noikumwifa? Inandi udaneka Handi shi ningi? Inandi shi ninga naana, noku hanauna po keshe omutondi pwoove? Ndele owa fikama apa paife, pEfuta Litilyana, momulandu woshilonga, eshi Nde ku lombwela u ninge, ndele natango to ingida noku lilila Nge. Ino itavela Nge? Ku wete kutya Onde ku tuma u ninge ngaho?" Akutu, nge osho kashi fi omunhu! Akutu! Hano Ye okwe shi loloka.

²³⁰ Ndele Ye okwa ti, "Ou shii kutya owe shi pumbwa. Ou weteko nge oto twala ounona ava kedu leudaneko, osho naana, owa kondekelwa apa mokolonela, kape na shimwe shilili to duku oku ninga. Onghee ope nomhumbwe. Oto lilile Nge shike? Owa teeleda Nge shike? Oto ifanene Nge shike? Inandi shi yelifila ovanhu? Inandi shi ku yelifila? Inandi shi ifana? Kashi li paOmushangwa? Inandi udaneka oku twala ovanhu ava kedu kwinya? Inandi ku ifana noku ku lombwela kutya Ohandi shi ningi? Inandi ifana noku tya Onde ku tuma u shi ninge, haave, Aame? Ndele Handi i ko noku kala pamwe nomilungu doye, ndele keshe eshi to tongo, Ohandi shi shilipaleke noku shi yelifa. Inandi shi ninga?

²³¹ "Hano, ngeenge okanima take uya po, oshike to lihumbata wa fa okahanana? Owa wana oku kala omulumenhu. Lombwela ovanhu," amen, "hano inda komesho!" Amen. Oove ngaho. "Ino lila. Popya!" Amen. Akutu, ondi shi hole. "Oto lilile Nge shike? Popya ashike novanhu noku ya komesho noshilalakanenwa shoye. Kutya nee oshike, nge ouvela, ile kutya nee oshike, oku nyumuna ovafi, ile kutya nee oshike, popya! Onde shi yelifa. Lombwela ovanhu."

²³² Oshilongwa ngahelipi! Oshilongwa ngahelipi, akutu, kutu, pondodo ei yolweendo apa twa fikama. Tala apa tu li paife, eheno, omufimanekwa, pEshilo Lititatu. Koneka, otu li apa pomuvelo, wEuyo lOmwenene.

²³³ Okwa li a vaekwa molwa oshilonga, ndele natango okwa teeleda OMWENE OSHO TA TI. Kalunga oku noku kala e shi loloka. Ye okwa ti, "Ino lila vali. Popya! Onde ku tuma."

²³⁴ Akutu Kalunga, eshi Ongeleka ei ya wanoku kala ongula ei! Neshilipaleko la wana laKalunga, nOluudi lOmundilo noilongadidiliko noikumwifa, kesheshimwe ngaashi sha li mefimbo laSodom. Ye okwa ti otashi aluka.

²³⁵ Ounyuni oyou u li monghalo yawo. Oshiwana osho ngaha shi li monghalo yasho. Ovakinhu ovo ngaho ve li monghalo. Ovalumenhu ovo ngaho ve li monghalo. Ongeleka oyo ngaho i li monghalo. Kesheshimwe osho ngaho. Oihovelifi, omadidiliko, oitukimhepo nakesheshimwe mewangadjo, Noinima ikumwifi

yomaludi aeshe, nefuta tali popoma, omakufikufi a tumbalala, omitima dovanhu tadi shushuma, koutile, efimbo lomaudjuu, omapiyaano pokati koiwana, ongeleka ya teka po.

²³⁶ Nomunhu woilunde ota holoka, ou te li tula pombada ya ashishe; ou ta ifanwa Kalunga, ou e li omutumba motembeli yaKalunga, te li ti yemwene, akutu, kutu, nokwe uya moshiwana eshi. Nongeleka oya unganekwa, naaveshe vaongla kumwe, onga eembwada kombwa, nakesheshimwe naana momukalo woumbwada.

²³⁷ Oumbwada, oshikwashike? Tai lombwele ovakainhu kutya otava dulu oku kulula ko eexwiki davo, tai lombwele ovakainhu kutya otava dulu oku djala eembwila, tai lombwele ovanhu kutya otava dulu oku ninga *eshi* notava dulu oku ninga *shinya*; novaudifi, otava ningi *eshi*, nevaengeli lek watafano naikwao. Ku wete, oko okuhaela nOndjovo yashili yaKalunga!

²³⁸ Ndele Kalunga okwe tu tumina Ondjovo Yaye yashili, ouhenoukwaongalo, kape na eengaba da mangelwa kuYo, noku tu pa Oluudi lOmundilo, Omhepo Iyapuki oyo ya kala pamwe nafye paife omido omilongonhatu. Nakesheshimwe osho Ye a tengeneka noku ty, osha wanifwa naana omukalo Ye e shi ninga.

²³⁹ Popya novanhu, ndele hatu i komesho. Amen. Otu noshilalakanenwa, osho shEfimano. Natu yeni muYo. Otwa finda kEdu leudaneko. “Oinima aishe otai dulika kwaava va itavela.” “Lombwela ovanhu. Inandi shi yelifa? Inandi ninga efano Lange mokati keni, nakesheshimwe shilili, noku ninga kesheshimwe tashi dulu oku ningwa, oku yelifa kutya Onda li pamwe nanye? Oifo kai na, oivike ishona ya pita, iyadi oinyolwa, eshi wa tonga apa koshiudifilo eshi tashi ningwa apa, neemwedi nhatu manga ina shi ningwa, ndele osha ya tashi ningwa noku shilipalekwa? Novanongononi ove shi shii kombinga yasho. Nakesheshimwe osho Nda ninga, ndele natango owa teelega. Lombwela ovanhu u ye komesho noshilalakanenwa shoye.” Amen.

²⁴⁰ Hamba Natan ina lombwela David? Natan, omuxunganeke, oshikando shimwe e li omutumba, a mona David ohamba ya vaekwa, ta ti, “Ninga ashishe shi li momutima woye, osheshi Kalunga oku li pamwe naave.” A lombwela David, “Ninga ashishe shi li momutima woye. Kalunga oku li pamwe naave.”

²⁴¹ Josua okwa li a vaekwa a kufe ko edu laKalunga lovanhu vaye. Efiku ola li lixupi. Okwa li a pumbwa efimbo lihapu molwa oshilonga osho a vaekwa nokwa tumwa a longe. Josua, omulumenhu, okwa li a vaekwa. Kalunga okwe mu lombwela, “Ngaashi nda li naMoses, Ohandi kala pamwe naave.” Amen. “Edu olo, Ohandi ke li va pa. Ndele Onda hala u ye ko ndele to kombo po Ovaamori, no—nOvah—...Na—navakwao aveshe, Ovafilisti no—nOvaperesia, naaveshe vakwao va yooloka, va komba po. Onda li pamwe naave. Ohandi...Kape na ou ta

fikama koshipala shoye, omafiku aeshe onghalamwenyo yoye. Kape na ou ta dulu oku ku piyaaneka. Inda ko.”

Ndele Josua okwa pweya mo eongamukonda olo ndele ta ti, “Shikulei nge!”

²⁴² Ndele ota i ko, nokwa li ta lu. Ndele osha li shike? Okwa finda omutondi. Opa li okangudu *apa* nokangudu *penya*. Eshi efimbo loufiku lafika, aveshe ova ongala kumwe ve likwata oshingudu kumwe, ndele tave uya neenghono dakula ve mu lwife. Netango ola li tali ningine. Okwa pumbwa ouyelele muhapu. Etango ola li tali ningine. Ina wila keengolo daye nokutya, “Omwene Kalunga, nandi ninge ngahelipi? Nandi ninge ngahelipi?” Okwa popya! Oku nomhumbwe. Okwa ti, “Etango, kanghama!” Ina lila sha. Okwa lombwela, “Etango, kanghama! Onda li pumbwa. Ame omupiya wOmwene, nda vaekelwa oshilonga eshi, nondi na omhumbwe. Kanghama, ino minikila . . . Ndele, ohani, endjelela opo u li,” fiyo a lwa olwoodi a mana noku komba po oshinima ashishe. Ndele etango ola dulika kuye.

²⁴³ Kape noku lila. Okwa popya netango, ta ti, “Kanghama. Etango, kanghama! Ndele, ohani, kala apa u li.” Ina ingida, “Omwene, paife nandi ninge ngahelipi? Pe nge vali ouyelele wetango.” Okwa pumbwa ouyelele wetango, onghee okwe u lombwela, netango ola dulika kuye. Akutu, kutu! Okwa lombwela etango li kanghame.

²⁴⁴ Simson, omuvaekwa, a holoka, a nunwa kuKalunga, a pewa oshalinghenda yeenghono, okwa nuninwa oku hanauna oshiwana shOvafilisti. A nunwa, a dalelwa kedu, omuvaekwa waKalunga, a hanaune po Ovafilisti. Ndele efiku limwe ove mu kwatela mepya, ehe neongamukonda laye, ehe neonga. Nomayovi a homata Ovafilisti ve mu ponokela poshikando. Okwa ya poshi nokutya, “Akutu Omwene, onda teelega emoniko. Akutu Omwene, nandi ninge ngahelipi? Ulikile nge paife eshi ndi noku ninga”? Oku shi shii kutya oku na omhumbwe. Ina mona po shimwe ashike ekipa loluhamama lemwili, ndele ta denge Ovafilisti eyovi. Amen!

²⁴⁵ Ina lilila nande Kalunga. Okwa longifa oshalinghenda yaye ya vaekwa. Oku shi shii kutya okwa tuminwa oshilonga. Oku shi shii kutya osho a dalelwa. Oku shi shii kutya okwa vaekwa noshalinghenda, nokwa denga Ovafilisti eyovi. Ina lilila Kalunga. Kalunga okwe mu nangeka noku shilipaleka kutya okwa li, moinima ikwao oyo a ninga. Nokwa li a shilipalekwa, omupiya waKalunga a vaekwa, oku hanauna po Ovafilisti, nokwe shi ninga. Kutya nee eenghalo oda li ngahelipi, okwe shi ninga. Ina pula sha. Osho sha li oilonga yaye, eshi Kalunga a li ta longo muye, a toola ekipa lemwili noku ka denga Ovafilisti. Nhumbi o . . .

²⁴⁶ Omolwashike, elafu limwe noshinima osho, tali kambakana umwe oludimbo netata lembale loshivela shitwima *ngaha*, ngeno

oya halakanifa po ekipa moipambu emiliona. Ndele okwa dengela poshi eyovi lomuvo, noku va dipaa, ndele natango okwa fikama e li kwete meke laye.

²⁴⁷ Ina pula omapulo. Ina lila. Okwa popya. Okwe va finda. Akutu, kutu! “Kwata Ovafilisti, nandi kwate Ovafilisti, Omwene? Ondi—ondi shi shii kutya Owa tuma nge ndi shi ninge, Omwene. Ehen, Omwene, ondi shi shii kutya Owa tuma nge ndi hanaune po oshiwana eshi shOvafilisti. Paife apa, omayovi omuvo oku li pwaame, ndele ngi na sha. Na—na ndi ninge shike paife, Omwene?” Akutu, kutu! Kape na eshi tashi mu piyaaneke. Okwa vaekwa molwa oshilonga. Kape na eshi tashi ku yahameke. Ahawe, kape na sha. Halleluya! Okwa kufa ashike eshi e na noku va denga. Oshi li mondjila.

²⁴⁸ Eshi omutondi e mu kondeka, ta ti, “Paife otwe mu kwatela komakuma, otu mu na paife. Otu mu na meni apa nomukainhu ou. Paife otu na omuvelo wa idila, apeshe keshepamwe, ndele ita dula oku dja mo. Otu mu na.”

²⁴⁹ Simson ina lila, “Akutu Omwene, aveshe ova kondeka nge noukwaongalo ou.” Huh! “Uh, ohandi ningi ngahelipi? Ohandi djoina pamwe navo. Ohandi ningi ngahelipi?” Ye ine shi ninga.

²⁵⁰ Okwa dja mo ashike, noku shila po oshivelo, noku shi tula kepepe laye, noku ya nasho. Amen! Okwa vaekelwa oshilonga. Okwa ifanwa kuKalunga. Ino mu kondekela mo. Ahawe, nandenande! Okwa ya nomuvelo. Ine shi ilikanena. Ina pula Kalunga ngee ote shi ningi ile ahawe. Osha li lela momulandu woshilonga. Amen, amen, amen! Momulandu lela woshilonga. “Omolwashike to lilile Nge? Popya, inda komesho!” Amen! “Ino lila. Popya!” Okwa efa okukwena paife. Awana oku kala akula shawana nokupopya. Oshili mondjila. Oku shii oshalinghenda yaye ya vaekwa yeenghono kutya otai dula oku hanauna po Omufilisti keshe ou a fikama komesho yaye. Amen.

²⁵¹ Ashike katu shi shii, ou wete. Natango fye ouhanana vanini, nondami mokanya ketu.

²⁵² Oku shi shii, oku shi shii kutya Kalunga okwe mu yambula po nelalakano olo, ndele kape na shimwe tashi fikama koshipala shaye, omafiku aeshe onghalamwenyo yaye. Kape na eshi tashi mu hanauna po. Okwa yambulwa po nelalakano olo, ngaashi Moses a li. Kape na eshi tashi mu imbi. Kape na Ovaamaleki ile shimwe shilili tashi mu imbi. Oku li mondjila yokuya kedu leudaneko. Simson oku shi shii kutya oku li mondjila.

²⁵³ Josua oku shi shii kutya ota kufa ko edu. Okwa li a shilipalekwa. Ondjovo yaKalunga oye shi udaneka, nOmhepo Iyapuki opo ya li tai shi shilipaleke.

²⁵⁴ Okwa li mondjila yaye, onghee kapa li shimwe tashi fikama mondjila yaye. Ahawe, omufimanekwa. Momulandu lela woshilonga, pamwe naKalunga, kapa li shimwe tashi fikama mondjila yaye. Onghee okwa teya po ashike oshivelo noku shi

tula kepepe laye, tashi viha hanga nhe ile eetona nhano, ndele ta ende ta i koxulo yoshikulundudu ndele teva kala omutumba. Kape na eshi tashi fikama mondjila yaye. Oku na oshalinghenda ya vaekwa ya dja kuKalunga. Ke noku lila, “Omwene, nandi ninge ngahelipi paife?” Okwa vaekwa nale oku shi ninga. Osha li OMWENE OSHO TA TI, “Va kandwila shi!” Halleluya! “Va kandwila shi! Onde ku yambula po molwa elalakano eli.” Amen.

255 “Nandi ninge ngahelipi, Omwene? Eewa, ohandi ningi ngahelipi apa pEfuta Litilyana?”

256 “Inandi ku lombwela kutya Ohandi ku pe omhunda molwa edidiliko kwinya? Oto alukile komhunda kwinya, to twala ounona ava kedu. Inandi ku ifanena elalakano eli? Owa limbililwa kombinga yashike sha fikama mondjila? Popya, noku tameka to linyenge!” Amen naamen! “Heeno, Onde ku ifanena nelalakano eli.”

257 David, oku shi shii kutya okwa li a vaekwa, nokwa li a shilipalekwa e li omuumbi muwa. Oku shi shii kutya ove shi shii kutya okwa li omuumbi muwa. David okwa li a vaekwa. Oku shi shii. Ndele eshi a fikama komesho yaGoliat, ina lila, “Akutu Kalunga, nandi ninge ngahelipi paife? Teelela, nandi—nandi . . . Ondi shii eshi Wa ninga mefimbo lapita. Ove, wa efa ndi dipae emwangha, ndele To efa ndi dipae onghoshi. Ashike onghelipi kombinga yaGoliat ou kwinya?” Huh! Ye ine shi ninga. Ye okwa popya ashike. Ye okwa ti ngahelipi? “Oto kala ngaashi vo va li . . . ? . . .” Ye okwa popya noku ya komesho.

258 Ina ilikana eilikano. Ina yandja sha. Oku shi shii kutya okwa vaekwa. Amen. Okwa li a vaekwa, nokaumbifo oko oka yelifa oshinima sholudi lomondjila. Oku na eitavelo mevaeko laye. Oku na eitavelo kutya Kalunga ota dulu oku shoneka emanya olo li yukilile pokati kembale lekoko kwinya, ponhele opo pe noku dengwa. Okwa li a fikama kwinya.

259 Oku shi shii kutya omuumbi muwa. Amen. Oku shi shii kutya Kalunga osho e mu shita. Amen. Oku shi shii kutya okwa dipaa onghoshi, oku shi shii kutya okwa dipaa emwangha, ashike osho osha li pemonalaxe wokedu. Eli emona laXe yaye womEulu! Amen. Ina ya poshi, “Nandi . . . Nandi ninge ngahelipi paife, Omwene?” Ye okwa popya ndele ta ti, “Oto kala ngaashi onghoshi nemwangha, ngaha Onde uya.” Amen! Efimano kuKalunga! Eheni, omufimanekwa. Okwa popya noku ya komesho a ka shakeneke Goliat ou. Akutu, kutu!

260 Shihe na sha nounene waye! Okwa li munini, omunhu ta monika a pemba, ou weteko. Kali akula unene. Ka li wondjelo oku talika, okanima kokangubulila kaxupi. Ombibeli oya ti okwa li a pemba. Paife, shihe nasha nounene waye noku dula kwaye va ti.

261 Ou weteko, o—omubisofi okwe mu lombwela, ta ti, “Paife tala oku, mumwange, omulumenhu ou omuteolohi. Uwete, ye

omukwaita. Okwa dalwa omukwaita ndele ye o . . . Okwa kala omukwait, okudja kounyasha waye; ndele ove ino mu yeleva.” Novamwaxe ova ti, “Akutu, ove iho udu ko, we uya u ninge oshinima shatya ngaho, shuna keumbo.”

²⁶² Inashi mu piyaaneka. Omolwashike? Oku shi shii kutya okwa vaekwa. “Kalunga ou a xupifa nge konghoshi oyo, Kalunga ou a xupifa nge komakasha emwangha linya, Ye oku dulife po, ota mangelula nge kOmufilisti ou. Onde uya ngaha. Ohandi ku shakeneka mEdina lOmwene Kalunga kaIsrael.” Amen. Ina ilikana; okwa ilikana nale. Kalunga okwe mu ilikanifa nale kekanghameno lounyuni. Okwa li a vaekwa molwa oshilonga. Oku noku popya noku ya komesho. Osho ashike sha li po oku ninga, oku popya ashike noku ya komesho. Akutu, osho ashike sha li po. Akutu! Ye ina . . .

²⁶³ Kombinga yovamwaxe voukwaongalo, ovasheki ovo va fikama po, yo, ou weteko. Akutu, eheno. Ova li va fikama tava popi, tava sheke noku ninga oindjola, nokutya . . . Ovamwaxe vaye, ou weteko, nokutya, “Ah, ah, ah, ito dulu. Ove, ove iho udu ko ashike.” Inashi mu linyengifa nande okashona. “Owa hala oku kala wa yooloka kuumwe elili. Owa hala ashike oku li ulika.” Nge osho oku liulika, osho nashi kale. Ashike ova tala ashike kombinga youlongelwe.

²⁶⁴ David oku shii kutya omaadi evaeko oku li kuye. Amen. Inashi mu ninga eyooloko lasha. Okwa ti, “Omufilisti ou ota kala a fa emwangha nonghoshi, onghewe onde uya ngaha.” Okwe shi tengeneka manga inashi ningwa. Okwa ninga ngahelipi? Okwa dipaa emwangha. Okwa dipaa onghoshi. Okwa nata po onghoshi. . . Nashike? No—nokaumbifo, noku fa ombele, taku shikula emwangha. Onghoshi, okwa dipaa onghoshi nombele. Oshinima shelifa a ninga Goliat. Okwe mu nata poshi nemanya, noku shila mo eongamukonda laye, noku teta ko omutwe waye mwene, moipafi yasho. Okwa tengeneka shike manga inashi ningwa? “Ndele oto kala ngaashi yoo.” Omolwashike? Ye okwa popya ondjovo kutya otai kala, opo nee okwa ya komesho e i wanife. Amen. Akutu, mumwatate! Ye okwa popya, noku ya monghalo efiku olo.

²⁶⁵ Nge opa li nale efimbo olo omunhu e noku popya, opaife. Mokupata, ominute ashike dashikulako dishona nge tamu lididimikile ominute dishona vali. Ondi na oinima imwe ya shangwa apa, Omishangwa dimwe nda hala oku ya mo.

²⁶⁶ Petrus ina lila, eshi a mona omulumenhu ou e na eitavelo la wana oku velulwa, a nangala poshivelo sha lukwa Shawapala. Ina ya poshi noku kala neilikano loufiku aushe, ndele, ile eilikano lefiku alishe, lakula, eilikano lile, ndele ta ti, “Omwene, ohandi Ku ilikana paife opo U kwafe omunhu ou wohepele. Ondi wete kutya oku na eitavelo. Ondi shi shii kutya omwiitaveli. Nonde mu pula, ndele okwa—okwa . . . Onda—onda—onda . . .

Okwa ti oku na eitavelo, ota itavele eshi nde mu lombwela. Nonde mu lombwela kombinga yo...kombinga yaashi Wa ninga, ndele ohandi—ohandi lipula paife, Omwene, kutya—kunya... Iho pe nge OMWENE OSHO TA TI molwaye?”

²⁶⁷ Ahawe, oku shi shii kutya omuyapostoli a vaekwa. Oku shi shii kutya Jesus Kristus okwe mu tuma: “Veluleni ovanaudu, nyumuneni ovafi, kosholeni ovanashilundu, teni mo eendemoni. Ngaashi mwa pewa oshali, yandjeni oshali.” Ye okwa ti, “Petrus, ke shi ninge!” Ye ke noku ilikanena. Ye okwa tumwa.

²⁶⁸ Okwa ti ngahelipi? Okwa ti, “ME dina laJesus Kristus!” Okwa popya Edina laJesus Kristus, ndele omulumenhu okwa nangala penya. Ndele okwe mu yambula po meke, ndele ta ti, “Fikama keemhadi doye!” Ndele okwe mu kwata fiyo eengolo domakipa a ye da ninga eenghono, ndele ta tameke okweenda. Omolwashike? Ina ninga oshiongalele sheilikano loufiku aushe. Ina lilila Kalunga. Oku shi shii nawa, okudja komilungu daJesus Kristus, okwa vaekwa molwa oshilonga eshi. Heeno. Okwa popya ndele te mu yambula po, osheshi oku shi shii kutya ye omuyapostoli a vaekwa molwa elalakano.

²⁶⁹ Ovanhu ava va nangala momudidimbe waye inava tya, “Akutu, ila, omuyapostoli Petrus, noku tu lilila, noku tu ilikanena eilikano leitavelo, kuKalunga.” Ahawe, ahawe, inave shi tonga. Ove shi shii kutya okwa li a vaekwa nomuyapostoli a shilipalekwa waKalunga. Onghee ova ti, “Natu kale momudidimbe waye. Ku noku tonga ondjovo. Otu shi shii. Otwe shi itavela.” Omwenyo u li muvo! Omuyapostoli ita dulu oku va fika aveshe. Ndele vo, vovene, oshitopolwa shasho.

²⁷⁰ Moses okwa ti, “Haame ashike handi i. Atushe ohatu i.” Atushe otu na sha shokuninga. Atushe otu noku vaekwa.

²⁷¹ Ndele ova mona omuyapostoli oo a fikama, nove mu mona ta velula omunaudu noku ninga oinima oyo a ninga. Oku shi shii kutya ita dulu oku va fika. Ta ti, inava tya nande, “Petrus, ila u—u ilikane, noku teeelala paife nafiyo wa mona OMWENE OSHO TA TI, to uya u lombwele nge. Tala eshi Omwene ta ti.” Ova ti, “Nge otwa nangala ashike momudidimbe waye, molwaashi Kalunga tuu ou a li muJesus Kristus oku li muye, notu wete oshinima shelifa eshi sha ningwa. Onghee ova kuma onyemba yoshikutu shaJesus noku nangala momudidimbe Waye, ndele Jesus oku li momulumenhu ou. Nge omudidimbe oo owe tu ulike, ohatu veluka.”

²⁷² Ndele Ombibeli oya ti keshe umwe womuvo okwa veluka. Kape na oshiongalele shomailikano oufiku aushe, tashi ti, “Omwene, nge onda i momudidimbe womuyapostoli ou?” Ahawe, ove shi shii. Ouyelele owe va denga. Omitima davo oda li di yadi. Eitavelo lavo ola manguluka. Amen. Ove shi itavela. Ove shi mona. Ounasituke vaPaulus, omukalo welifa.

Paife, mokupata.

273 Jesus ina lila eshi va eta omumati omupwidi kuYe, ou e na oshinona, ha wile momundilo. Ye ina tya nande, "Tate, Ame Omona Woye, nopaipe Owa tuma Nge apa ndi ninge *ongadi-no-ongadi, nonhumba*. Nandi velule omumati ou?" Ina tya nande. Okwa ti, "Dja mo muye, Satana!" Okwa popya, ndele omumati okwa veluka.

274 Eshi Ye a shakeneka Ongudu inene, neendemoni omayovi avali muye, kasha li Jesus ta lili. Osha li eendemoni tadi lili, "Nge Oto tu te mo," akutu, kutu, "natu ye moufita woingulu."

275 Jesus ina tya, "Paife, Tate, Ohandi dulu oku shi ninge?" Okwa ti, "Dja mo muye," ndele eendemoni tadi kufa etukepo lado. Oshili, Ye oku shi shii kutya Ye oMessias.

276 Pombila yaLasarus, a kala a fya omafiku anhe. Ova ti, "Ngeno Ove wa li po, Omwene, ngeno ina fya."

277 Ye okwa ti, "Aame enyumuko nOmwenyoye." Amen! Hapeni, naini, ile ongahelipi. "Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyoye." Amen. Ye oku shii kutya Oye Lyelye. Ye oku shii eshi Ye e li. Ye oku shi shii kutya Ye okwa oImmanuel. Ye oku shi shii kutya Ye enyumuko. Ye oku shi shii kutya Ye Omwenyoye. Ye oku shi shii kutya muYe omwa kala ouyadi wolutu lOukalunga. Okwa mona ovanhu ovo vanini kwinya, ndele Ye okwa mona kutya eshi Kalunga e Mu lombwela nale a ninge, ndele Oye ou. Ye okwa ya ko.

278 Ina tya nande, "Paife, teelega, Ohandi tu eengolo apa. Amushe tweni eengolo mu ilikane." Okwa ti, "Owa itavela kutya ohandi dulu oku shi ninge?" Amen. Okwe shi indila.

279 Kasha li Ye; osha li vo. "Heeno, Omwene, onda itavela kutya Oove Omona waKalunga ou e nokuuya mounyuni." Akutu, kutu! Oye ngaho a didilikwa. Shimwe oshi noku ningwa po.

280 "Lasarus, dja mo!" Ye okwa popya, ndele omulumenhu a fya ta di mo. Hasho, "ohandi dulu?" Ye okwa popya ashike. Eshi eitavelo la wanifwa, oshinima osha ningwa.

281 Ye okwa popya, Ye okwa popya, ndele ovapofi ova mona ko, ingudu oya enda, ovafitamati ova uda ko, eendemoni oda ingida noku dja mo, ovafi ova nyumuka, kesheshimwe. Omolwashike? Ye ina ilikana po. Ye okwa vaekwa Messias. Ye okwa li Messias oo. Ye oku shi shii kutya Oye. Ye oku shii ondodo Yaye. Ye oku shii eshi Ye a tuminwa a ninge. Ye oku shi shii kutya Xe okwe Mu didilika e li Messias, komwiitaveli. Ndele eshi Ye a shakeneka omwiitaveli ou e neitavelo, Ye okwa popya ashike Ondjovo. Eendemoni oda halakanifwa. Eheni, omufimanekwa. "Popya! Ino lila. Popya!" Amen.

282 Ndele Ye oku shii oufemba Waye ou a pewa kuKalunga, ashike katu u shii. Ye oku shii eshi Ye e li. Fye katu shi shii.

283 Moses okwa dimbwa. Simson oku udite ko. Vakwao ove udite ko. Josua oku udite ko. Moses okwa dimbwa. Kalunga oku noku

shiva elitulemo laye musho. Okwa ti, “Oto lilile Nge shike? Onde ku tuma u longe oshilonga. Popya, noku ya noshilalakanenwa shoye. Onde ku lombwela u uye komhunda ei. Kufa ounona ovo noku va wilika. Popya ashike. Itandi yavala naashi shi li mondjila yoye, shi kufa mo mondjila. Ohandi ku pe oufemba oku shi ninga. Onda popya . . . Owa popya eedi nomawashe, meshito, naikwao yatya ngaho. Paife oto ingida Nge shike? Oshike to uya kwaAme, to ingida oinima ei? Popya ashike noku shi tala tashi linyenge, opuwo.” Akutu, kutu! Akutu, ondi shi hole ngahelipi!

²⁸⁴ Apa, Jesus, kesheshimwe osho Ye a tonga, Ye okwa popya ashike Ondjovo, ndele osho sha li. Kalunga okwe Mu shilipaleka nawa e li Omona Waye. “Ou Omona Wange omuholike mwaOu Nda hokwa. Mu udeni.”

²⁸⁵ Mu tala. Ondi shi hole. Oshiwa ngahelipi, Ye okwa fikama meenghono ngahelipi komesho yovasheki Vaye. Amen. Ye okwa ti, “Ngumunei po otembeli ei, ndele Handi ilikana Tate ndi tale eshi Ye te i ningi”? “Ngumunei po otembeli ei, ndele Handi i tungulula vali, momafiku atatu.” Hasho, “Onde lineekela; ohandi ka kendabala.” “Ohandi shi ningi!” Omolwashike? Omushangwa osho wa ti.

²⁸⁶ Omushangwa welifa oo wa ti Ye ota nyumuna olutu Laye, e tu pa oufemba, Eenghono. Amen! “MEDina Lange otava te mo eendemoni, otava popi omalaka mape; nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.”

“Oto lilile Nge shike? Popya, ndele to i komesho.” Akutu, oupenda nda . . .

“Ngumunei po otembeli ei, Ohandi i tungulula vali.” Akutu!

²⁸⁷ Ndele dimbulukwa paife (Ohatu pate.), osha li Ye elifa. Oye tuu ou a ti, muJohannes 14:12, o . . . “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshi li tuu mondjila? Osha li Oye ou eshi tonga.

²⁸⁸ Osha li Jesus, muMarkus 11:24, ou a ti, “Nge to *lombwele* omhunda ei,” hasho, “Nge to *ilikana* komhunda ei.” “Nge to *lombwele* omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye, ashike owa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga.” Paife ove, nge oto shi tongo mokumbeleka, itashi ningwa. Ashike nge shimwe oshi li mwoove, kutya owa—owa vaekwa molwa oshilonga, noto shiiva kutya olo ehalo laKalunga oku shi ninga, ndele to shi tongo, oshi noku ningwa. “Nge owa . . .”

²⁸⁹ Osha Oye ou e shi tonga. “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, indileni eshi mwa hala notamu shi ningilwa.” Akutu, kutu! Akutu, kutu! Ou wete eshi nda hala okutya?

²⁹⁰ Ombili kwaashi, ashike otashi uya mwaame. Ondi noku shi tonga. Osha li Oye ou a ti, efimbo linya kwinya, moixwa mwinya, “Ku na oshifitukuti.” Ndele Ye okwa shita eendjele nhatu da fikama komesho yetu. Oshikwashike? Popya ashike ondjovo, to ti, “Opo tadi kala *penya*, ndele *penya*, naapenya,” ndele opo da li. Osha li Oye ou e shi ninga.

²⁹¹ Charlie, Rodney, Osha li Oye mwinya moKentucky; naNellie, Margie, naamushe vomunye. Osha li Oye, Kalunga elifa ou a li kwinya noku popya naMoses, ta ti, “Oto lilile Nge shike? Popya ondjovo!” Osha li Oye e di eta meholokepo. Oye. Oye. Akutu, kutu!

²⁹² Oye a yandja emoniko lwomudo wa ya, ou a ti ohatu i kwinya, ndele Oipatifo ei Iheyali, nonghee taku kala o—o—oshikungulu shinene osho she shi tameka, ndele otava kala molupe lopiramidi. Ndele omo moshifo sho*Look*—... Oshifo sho*Life* oshi shi na, sha endjelela kekuma mwinya. Osha li Oye e shi tonga.

²⁹³ Osha Oye, onguloshi inya eshi kwa li handi ende mondjila inya nda mona eyoka lonhoka lakula hanga likwate mumwatate. Ndele Ye okwa ti, “Owa yandja... owa pewa Eenghono oku mu manga, ile keshe shimwe shomuyo.” Osha li Oye ou e shi tonga.

²⁹⁴ Komwalikadi wange womutwe weenghwakutoka e li omutumba konima kwinya: Osha li Oye ongula oyo, a pendula nge monduda mwinya, noku fikama mokolonela, ta ti, “Ino tila oku ninga sha, ile u ye keshepamwe, ile u tonge sha, osheshi Oukalipo waJesus Kristus ihau dopa ou li pamwe naave keshe apa to i.”

²⁹⁵ Osha li Oye mwinya moSabino Canyon, lweemwedi nhatu dapita, eshi kwa li handi ilikana, nda kumwa kutya oshike tashi ningwa po. Onda li po ofika, neongamukonda la wila meke lange, ndele ta ti, “Eli Eongamukonda loHamba.” Osha li Oye.

²⁹⁶ Osha li Oye ou a lombwela nge, “Ngaashi nda kala naMoses, osho Handi ku tumu.”

²⁹⁷ Osha li Oye ou a lombwela nge, omido omilongonhatu dapita, kwinya komulonga, onga okamatyona. Nda fikama penya onga omuudifi munini, pomulonga, omido omilongo nhatu dapita, nda fikama penya eshi Ouyelele winya, Oluudi loMundilo lelifa, la kuluka la dja meulu noku fikama penya, noku tya, “Ngaashi nda tuma Johannes Omushashi a tetekele euyo lotete laKristus, Etumwalaka loye otali tetekele Euyo Litivali,” kounyuni aushe. Otashi dulika ngahelipi, eshi omufitaongalo wange mwene a yola noku ninga oindjola? Ashike osha ningwa naana omukalo oo. Osha li Oye e shi tonga. Eheni, omufimanekwa!

²⁹⁸ Akutu, ngehe sha li Oye ou a tonga mexunganeko, memoniko, “Otashi wanifwa.” Oye a ti, “Nge umwe mokati keni ta xunganeke, ile e wete emoniko, noku li tonga, ndele tali

wanifwa, hano dimbulukwa kashi fi ye, Aame. Ondi li pamwe naye.” Akutu, kutu! Nandi twikile shike, noku tya Oye, Oye, Oye!

²⁹⁹ Oye ou a kuluka, eshi nde va lombwela kutya Oluudi lomundilo ola li kwinya komulonga, ndele inave shi itavela. Osha li Oye mwinya mokati, eshi omuudifi Omubaptiste winya, komesho yovanhu omayovi omilongonhatu onguloshi inya, moSam Houston Coliseum, eshi Omwengeli wOmwene e na efano Laye lafanekwa, a fikama penya. Osha li Oye, e lifa onghela, nonena, nofiyoalushe.

³⁰⁰ Osha li Oye ou a tonga oinima ei apa tai kala. Osha li Oye ou e shi tonga. Osha li Oye ou a ninga oinima ei. Ye okwe lifa onghela, nonena, nofiyoalushe. Ye okwa ninga kesheshimwe naana ngaashi Ye a tonga Ye te shi ningi. Amen.

³⁰¹ Omolwashike handi teeleele? Kalunga okwa shilipaleka Ondjovo. Oyo Oshili. Natu ye molweendo. Natu ende. Natu twikileni nokweenda mwOmwene, twe lidula omalimbililo aeshe, omatimba aeshe. Wapaleka eumbo, li kweya.

³⁰² Ngaashi emoniko laJunior Jackson la ti kape na shimwe sha fyaala po ashike eelamba; ile ondjodi yaye, nge omo e li omutumba. Inapa fyaala sha kakele keelamba, nove na eebenda doshingoldo puvo, mondjodi oyo a pa nge onguloshi inya. Akutu, kutu!

³⁰³ Mumwatate Collins, ino lipula kombinga yoshi inya. Oya li itoka. Ku shii nhumbi to shi ningi.

³⁰⁴ Lidula kesheshimwe shi li omhinge naYo. Dimbulukwa, ei Oshili, shihe na noupwiilili ou ta I monika, nakesheshimwe shilili, omafimbo amwe. Inda komesho pamwe naYo. Oyo Omhepo Iyapuki. Kalunga elifa ou a nyumuna Jesus Kristus koufi, e lifa Ou a popya oinima meholokepo, elifa Ou a kala mefimbo laMoses, okwe lifa nena.

³⁰⁵ Eifano laye mefimbo eli laxuuninwa, Ye okwa shilipalekwa. “Ngaashi sha li mefimbo laSodom, osho tashi kala mokuuya kwOmona womunhu.” Ye okwa mana . . . Sodom oye ngaho. Billy Graham oye ngaho naOral Roberts ve li kwinya. Ndele Ongeleka otai twikile, nomadidiliko elifa oo Ye a udaneka, eenhele adishe, ndele odo ngaho. Oye e shi tonga.

³⁰⁶ Akutu Omwene, pe nge omukumo, olo eilikano lange. Kwafe nge, Akutu Omwene Kalunga.

Ondi noku efa po apa. Otaku toko.

³⁰⁷ “Oto lilile Nge shike? Oto lilile Nge shike, omanga Nda yelifa ndi li pamwe naave? Inandi velula ovanaudu voye,” Ye ta ti. “Inandi mu lombwela oinima oyo ya ningwa naana? Omufitaongalo woye ita dulu oku shi ninga. Ame! Ita dulu; ye omunhu. Aame, Omwene,” ou Ye ta ti. “Aame Ou nde shi ninga. Aame Ou handi mu lombwele oinima ei e i tonge. Ha ye. Oyo ondaka Yange. Aame Ou nda nyumuna ovafi veni eshi

va wa po. Aame Ou handi velula ovanauudu. Aame Ou handi xunaেকে oinima ei. Aame Ou handi xupifa. Aame Ou handi yandje eudaneko.”

³⁰⁸ Kalunga, pe nge onyati ndi kufe Eongamukonda lOndjovo oyo Ye a tula meke lange lwomido omilongonhatu nanhatu dapita, noku Li diinina noku nyanyela komesho mEshilo Lititatu, olo eilikano lange.

Natu nyongamekeni omitwe detu.

³⁰⁹ Tate omukwaulu, otundi otai toko, ashike Ondjovo otai ningi iwa. Ngaashi tu shi wete, Omwene, efimbo nefimbo, Oukalipo waKristus ihau dopa alushe tau tu shakeneke. Onde Ku pandula ngahelipi molwa ouwa Woye! Nhumbi We tu xupifa noku kala . . . noku tu yambeka, nhumbi twe shi Ku pandulila!

³¹⁰ Eshi ndi na ounasituke ava meke lange, Omwene, ovanhu ava ve na eitavelo, ava ve Shi itavela. Omunawii keshe, ouvela keshe nau dje mo movanhu ovo. Nohandi tokola omhepo keshe i li omu, oyo ya nyata, ndele kai fi yaKalunga, keshe omhepo youvela, omikifi adishe nomahepeko. Inatu nangala momudidimbwe womunhu, osho tashi kala shi li nawa, ashike otu li momudidimbe wEvaengeli, Evaengeli la shilipalekwa.

³¹¹ Ngaashi Oluudi lOmundilo linene tali linyengele konima nokomesho metungilo eli, e lifa Ou omo Kalunga ta talele, ndele Efuta Litilyana tali efa oilonga yalo, ndele Ovaisrael tava piti mo. Ashike paife eshi Ye ta tale, osha shashaminwa nOhonde yOmona Waye Mwene, nonghenda nefilonghenda. Natu dulike. Natu efe po okutya, hatu lili. Natu dimbulule kutya Owe tu ifanena oshilonga eshi. Ei otundi. Ohandi shi popi mEdina laJesus Kristus, ouvela keshe nau dje mo monhele omu.

³¹² Keshe omulumenhu nomukainhu, ou ta ifana Edina laJesus Kristus, nava yadje eemwenyo davo dipe nena. Ohandi yandje wange, Omwene, koaltari yeilikano. Onde li yala poshi, noku lifya mwene ohoni noku nyongameka omutwe wange pedu omo Ove wa kufa nge. Omwene Kalunga, onda fya ohoni oungone wange nokuhaitavela kwange. Shi dimina po, Omwene. Pe nge onyati. Tu nyatipaleka atushe.

³¹³ Ondi udite, ngaashi Moses, atushe otu li mondjila yetu. Inatu hala oku fiya po umwe. Otwa hala oku kufa keshe umwe, Omwene. OvoYe. Onde ve Ku valekela. Yambeka ovanhu ava nena, Omwene. Shi wanifa. Ndele yambeke nge, pamwe navo, Tate, ndele Edina Loye nali hambelelwe. Efimano Oloye. Tu pa eitavelo eli laAlushe, Omwene, ngaashi hatu liyandje kwoOve paife.

³¹⁴ Ame, mOmbibeli ei nomefikamo eli, ohandi Ku pe omwenyo wange, Omwene. Onde likolelela kukeshe eudaneko olo Wa yandja. Ondi shi shii kutya otaa kolekwa. Ondi shii kutya Oshili. Pe nge onyati ndi popye Eendjovo edi. Pe nge onyati, Omwene. Ulikile nge mwaashi handi ningi nokupopya. Onde liyandja

kwoOve, nongeleka ei, pamwe nayo, Omwene, mEdina laJesus Kristus. Amen.

Eitavelo lange . . . kwoOve,
Ove Odjona yaKalvali,
Omuxupifi Omukwakalunga;
Paife ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Akutu nandi kale okudja nena
Ndi kale ndOye!

315 Paife natu fikameni, nelimweneneno lela, eshi hatu li lididima.

. . . kwoOve,
Ove Odjona . . .

Natu yelufeni ashike omake etu kuYe paife.

Akutu Omuxupifi . . .

Liyandja mwene kuKalunga paife.

Paife ude nge fimbo handi ilikana,
Kufa po omalimbililo ange aeshe,
Akutu nandi kale okudja nena
Ndi kale ndOye!

316 Paife kumwe, nomake etu pombada: [Eongalo tali endulula eilikano eli, va shikula muMumwatate Branham—Sd.] “Omwene Jesus, ohandi liyandje paife kwoOve, onghalamwenyo yoshilonga, ya yela nawa, eitavelo lihapu, handi lili, opo ndi dule oku kala omupiya muwa monghalamwenyo yange tai uya, shidule eshi nda kala monghalamwenyo oyo ya pita. Dima po okuhaitavela kwange, noku tu alulila Eitavelo olo la pewa ovayapuki polumwe. Onde liyandja kwoOve, mEdina laJesus Kristus.”

317 Paife eshi hatu nyongamekeni omitwe detu.

Fimbo onghalamwenyo yomulaulu handi ende,
Nmanyemato adingilila nge mahapupala,
Kala Oove Omuwiliki wange;
Ninga omulaulu ouyelele,
Kosha po outile wange aushe,
Ino efa ndi elaele nande
Okudja pwoOve.

318 Ngaashi hatu nyongamekeni omitwe detu paife. Ou udite etumwalaka leku ninga nawa ongula ei? Le kupa onyati? Nge owa hala, yelufa ashike omake oye kuKalunga, to ti, “Kalunga, onde Ku pandula.” Ondi na omake ange aeshe e li pombada, molwaashi ondi udite kutya osha—osha kwafa nge. Osha pa nge onyati.

319 Oinima imwe nda tonga, ka kwa li nda diladila handi i tongo, ashike osha tongwa nale. Ola li ehanyeno kwaame. Onde lihanga

momukalo osho kwa li ndi shii onde shi ninga, ashike onde lihangana ndi nondjo yoku lila efimbo alishe, ponhele yoku popya.

320 Kalunga, kwafe nge, okudja otundi ei, opo ndi kale omupiya e liyandja lela.

321 Haame andike handi li ilikanene. Ohandi mu ilikanene, yo, shaashi, kumwe, onga Olutu laKristus, la ifanwa mo mounyuni, tali lilongekidile Edu leudaneko, opo Kalunga a pe nge onyati ndi popye ondjila, ninga ondjila iyela opo uha shekune oshikoti. Ohandi ku lombwele, pafilonghenda laKalunga, ohandi shikula eenghatu dOhonde Yaye Ou a tetekela komesho yetu.

Ndele omushiyakano ou weliyandjo ohandi
humbata,
Nafiyo efyo tali mangelula nge,
Noku ya kEumbo oshishani ndi djale,
Ope na oshishani shange.

322 Otwe li Ku pa, Tate, eliyandjo letu, mEdina laJesus Kristus, Omona Woye. Amen.

323 [Mumwatate ta hovele okupopya momalaka. Okanhele kehe na sha mokateipa—Sd.] Otwe shi pandulila Omwene. Enda onghalamwenyo yeliyandjo. Liyandja mwene, mouwa, melininipiko. Enda mOmhepo. Enda, popya, djala, lihumbata ngaashi Ovakriste, ve lininipika vawa. Ino efa shi dope paife. Ondaka yaKalunga otai popi mOndjovo, tai popi meeshalinghenda. Eshi oshalinghenda yeuya, ikwao otai shi popi, oshalinghenda ikwo tai uya noku popya oshinima shelifa. Uwete, oshi li lela mondjila nOndjovo notundi lela. Kalunga oku li pamwe nafye. Otwe shi Mu pandulila ngahelipi!

324 Paife nge wetu, nomitwe detu da nyongamekwa, nge mumwameme wetu okwe tu pe ongovela:

Kufa Edina laJesus pamwe naave,
Onga oshikelelifo komwiyo keshe;
Ndele ngeenge omayekeko e ku dingilila
mahapupala,
Fuda ashike Edina olo liyapuki meilikanano.

325 Ashike—ashike shi ninga, popya Ondjovo, popya Edina Laye. Natu imbeni paife ngaashi twa—twa lekelwa.

Kufa Edina laJesus pamwe naave,
Onga Oshikelelifo . . . noixuna;
Otali ku pe ehafo nehekeleko,
Akutu, Li kufa keshe apa to i.

Edina liwa . . .

326 Paife natu minikafaneni, nokutya, “Ohandi ku ilikanene, mumwatate, noto ilikanene nge.”

. . .Eulu;

Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi!
Elineekelo loke du nehafo . . .

³²⁷ Paife nomitwe detu da nyongamekwa, natu imbeni ovelise ei
ya shikula ko:

Kufa Edina laJesus pamwe naave,
Onga oshikelelifo komwiyo keshe;
Ngeenge omayeleko e ku dingilila
mahapupala,
Fuda Edina olo liyapuki meilikano.
Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo loke du nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo loke du nehafo lokEulu.

³²⁸ Nomitwe detu da nyongamekwa paife, nomitima detu
pamwe nao, nedimbululo olo Jesus a tonga, “Ou ta udu Eendjovo
Dange nota itavele Ou a tuma Nge, oku nOmwenyo waalushe
ndelee ite uya mEpangulo, ndele nee okwa dja mo mefyo e
uya mOmwenyo.” Tu shii kutya fye, kefilonghenda laKalunga,
ohatu shi papatele mekolo letu; neliyandjo kuYe ongula ei, eshi
eenghalamwenyo detu tadi lunduluka, okudja efiku eli, opo tu
kale twa yeleelewa mokudiladila kwetu. Ohatu kendabala tu kale
mouwa nomelininipiko, eshi, twa itavela kutya eshi twa indila
Kalunga, Kalunga ote shi yandje kuvakwetu. Ndelee fye ittu
popile vakwetu mowii, ile omunhu. Ohatu ilikanene ovatondi
vetu noku vahola, tu ningile ouwa ava have tu ningile owii.
Kalunga oye Omupanguli waou e li mondjila nokwa puka. No . . .

³²⁹ Komilandu dasho, nomitwe detu da nyongamekwa, ohandi
ka indila kaume ketu muwa, Mumwatate Lee Vayle, nge ota
lekele engungo mondjovo yeilikano. Mumwatate Vayle. 

63-0714M Oto Lilile Shike? Popya!
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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