

TISEKELO TENHLANGANYELO



Chubekani nekuma umzuzwana nje futsi asikhuleke sisemile.

² Ukhona lonesicelo lesikhethsekile? Phakamisa sandla sakho nje bese utsi, “Nkhosi, khumbula sicelo sami kusihlwa.” Ngibuka lomfana lohleti lapha esitulweni semasondvo nesandla sakhe siphakeme, ngikhulekela kutsi Nkulunkulu utomphilisa kusihlwa. Futsi asibe semkhulekweni nje manje sisakhotsamisa tinhloko tetfu, ngamunye ngendlela yakho.

³ Babe wetfu loseZulwini, sita kuWe eGameni leliligugu leNkhosi Jesu, kuKubonga ngako konkhe loko Losentele kona. Lolu ngulolunye lusuku lesiyekelwe sangajeziswa ngalo, Nkhosi, lusuku ngakululuhlangotsi lweliPhakadze noko. SiyaKubonga ngako. Futsi uma sente noma yini lebeyingakutfokotisi Wena, sicela intsetselelo.

⁴ Futsi siyakhuleka manje kutsi Utotsatsa inkonzo uyifake etandleni taKho futsi uchubeke natsi, Babe, njengoba sifundza Livi futsi sicala kukhuluma ngeLivi. O Nkulunkulu, kwangatsi uMoya loyiNgcwele ungeta. Kwangatsi singaba nenhlanganyelo eVini, Nkhosi, inhlanganyelo lenkhulu nje lekhatimulako. Siphe kona.

⁵ Sibusise kanyekanye futsi uphendvule sicelo ngasinye; Wena uyatati tinhlitiyo tabo naloko labakudzingako. Sandla sami siphakeme naso, Nkhosi, futsi ngikhulekela kutsi Utosikhumbula sicelo sami. Khumbula labo labagulako nalabahlaselekile nalabadzingile, nebantfu babita futsi bakhala futsi bancenga, nalabatsandzekako babo bafa. O, live leligulako, Nkhosi. Wota, Nkhosi Jesu, sisuse kuko, Nkhosi, siye kuleloLive lelikhatimulako lapho kungekho khona kugula nelusizi.

⁶ Khuluma natsi kusihlwa nangatsi; soka tindzebe letikhulumako netindlebe letivako. Futsi busisa Livi laKho, futsi kwangatsi Lingaba yiMbewu etinhlitiyweni tetfu kwakha kukholwa. Ngoba sikucela eGameni laJesu. Amen.

INkhosi inibusise lapho nisahlala phansi manje.

⁷ Impela si, sikutsatsa loku njengenhlanhla, kuba lapha futsi kusihlwa. Futsi manje, kusasa, iNkhosi itsandza, sitoba, kusasa ntsambama, nase igabence insimbi yesibili, ePisgah Home leNdzala neMnaketfu Smith, nase igabence insimbi yesibili, kusasa ntsambama. Manje, batodzingeka banitjele imiyalo. Ngi—ngiyacabanga noma ngubani uyati kutsi ikuphi iPisgah Home leNdzala, ngiyacabanga. IPisgah Church, noma, iPisgah Home, ngabe nguloko? Yebo, likhaya nelibandla libitwa kanjalo. Bengi . . .

⁸ UMNaketfu Smith ungumngani wami loligugu kakhulu. Sibe titfunywa tenkholo ndzawonye etiChingini, futsi ungumnumzane lohlonipeke kakhulu longumKhristu. Futsi nine lenihlala ekhatsi edvute nalapho, angati kutsi kukhashane kangakanani, kodvwa kundzawanatsite lapha eCalifornia. Bengingeke ngati kutsi yini. Ngitovele nje kalula... angiyati indlela yami ngalapha. Futsi ngenta emaphutsa lamanengi kakhulu ngalapha empeleni.

⁹ Benginentfo letsite namuhla; ngibe nenhlanganyelo letsite neMnaketfu Argانبright. Yena, batsi, bekakhuluma nje. Ngangikadze ngingaphandle; lomunye dzadze lomncane ngephandle kwemnyango lapho bekakhala, kutsi ayobona uyise, abulawa ngumdlavuzo. Futsi anati kutsi bangakhi balabo lokhona; ndzawo tonkhe nje. Futsi ngako bengisenhla kutsi ngibe nenhlanganyelo neMnaketfu Argانبright manje ekuseni.

¹⁰ Futsi ngicishe impela ngenta lelinye lemaphutsa lamabi kakhulu. Umm! Bengime eClifton's Cafeteria lapho ngitokhuluma khona ngeMgcibelo lotako ekuseni kumaDvodza labosomaBhizinisi labangemaKhristu. Futsi Bengime lapho ngibukela bantfu banga, futsi nga—ngabona lomunye dzadze lomncane angena, futsi bengitoya ngale ngiyombuta kutsi bekafuna yini ngimkhulekele. Nga—ngacabanga kutsi bekunalokungalungi, futsi, ngemehlo akhe. Futsi ngibubonile bulephelo, nesifo sekufiphala kwemehlo, sifo sekuvuvuka kwemehlo, bengi... kodvwa angikaze ngibone noma ngumaphi emehlo lanjalo. Futsi ngatfola kutsi, kwa—bekungesiko loko, ngoba naku kungena labanye futsi. Bekuluhlobo lolutsite lwentfo lebekanayo emehlweni akhe. Beku... Nje mine bengi... kwabayintfo lenhle kutsi kukhona lokungimisile noma bekayo... Futsi bekaneluhlobo lolutsite lwentfo lebukeya iluhlata sakubamtfubi entasi ngalendlela, bese-ke kuba ngulokuluhlata sasibhakabhaka lokutopele emvakwaloko futsi ku... Yebo-ke, ngacabanga kutsi lentfo tatane yase ilungela kufa nje; bengingati kutsi beyifa, uyangena lapho futsi ngacabanga—ngacabanga, “Leso—leso sikhatsi sekucala kutsi ngike ngibone noma yini lenjengaleyo.”

Ngabe leyo yifashini letsite lensha noma intfo letsite labayentako?

¹¹ Futsi ngacalata, futsi ngakubona loko, ngase ngicala kuya ngale ngase ngitsi... O, hhe, leyontfombatane tatane, Ngitotsandza nje kuyibuta kutsi yini lengalungi emehlweni ayo. Futsi ngicabange kutsi mhlawumbe uto... ngitomtjela kutsi ngikhulekela labagulako, mhlawumbe kutsi—kutsi uma... Ngitotsandza kutfola kutsi bekuyini. Ngike ngaba se-Africa emahlatsini, futsi a—a—a—a—angikaze ngiyibone intfo lenjengaleyo emphilweni yami yonkhe. Futsi angicabanganga ngako kukupenda buso. Niyati kutsi—niyati kutsi kupenda buso kuvelaphi, kuvela emahlatsini. Kunjalo. Luphawu

lwebuhedeni. A—akusiko kwemphucuko. Ma—ngemahedeni; ya, batipenda bona lucobo, futsi bente, batsatse ludzaka, futsi ngi...Lelo liciniso impela; impela ngilo. Kwacala lapho; ngulapho kukwakhona. Akusiko kwemphucuko futsi kukhashane kakhulu nebuKhristu. Ngako-ke, bona...Angikaze ngiyibone intfo lenjengaleyo e—e-Africa, e-United States, eSwitzerland, eFrance, eJalimane, lapho kadze ngikhona, cishe emahlandla lasikhombisa ngitungeleta, ngako angikaze ngibone noma yini lenjalo. Futsi kwenteka ngakutfole eCalifornia. Kwakuyintfo lenhle kutsi angenyukanga; mhlawumbe ngabe ungishaye ngemphama, bekangeke yini? Kube ngamtjela kutsi bengingamkhulekela emehlo akhe, niyati, futsi... .

¹² Benginemngani longumfundisi ngalesinye sikhatsi bekavele eHholandi lapha, futsi wenta liphutsa intfo lefana naleyo, nalentfombatane ayizange imbhamule ngemphama kodvwa kuyamangalisa kutsi ayizange. YayingumDatshi lomncane, futsi bekasendlini yami. Futsi waya entasi nelidolobha, futsi bekatsi kuba yindvodza lesekhatsi nendzima yemphilo. Kwabakhona intfombatane leyaphuma naletincane, letincane nje...tigcoke kancane timphahla. Wampongolota, “O, dzadze, dzadze.”

Futsi wacalata, watsi, “Yin’indzaba ngawe?”

¹³ Watsi, “Ukhohlwe siketi sakho.” Futsi ngako—futsi ngako...Futsi wavele wajikisa inhloko yakhe wase wehla ngesitaladi luhlobo lwe...Akumangalisi angamshayanga ngemphama, kodvwa umfo tatane, wavele wacabanga nje, “O, hhe.”

Angikholwa kutsi sivela etingobiyani, kodvwa mine, impela kubukeka kwangatsi sibuyela emuva ngaleyondlela.

¹⁴ UMNaketfu Arganbright bekakhuluma nami ngekuba nemihlangano kamuva evikini ngekukhulekela labagulako. Ngi—ngiyatsandza kukhulekela labagulako; leyo yinkonzo yami. Angisuye umshumayeli. Anginayo imfundvo leyenele kutsi ngitbite ngemshumayeli. Angikaze ngiphume kunoma ngutiphi ticolwa noma yini, ngako ngi—ngiyatsandza nje kukhuluma ngeLivi lengikwatiko, futsi nguloko kuphela lengingakusho. Ngalengikwatiko nje naloko lengikufundzako.

¹⁵ Kodvwa utsite bantfu bebefuna kwenta lilayini lababakhulekelwako; bakhulekele labagulako. Manje, sizatfu bengingakakwenti, ngesikhatsi ngifika bangitjelile kulomhlangano lapha, kwakusho kukuphonsa konkhe ndzawonye. Bengisolo ngingetinkonzo tekuphilisa. Akukho muntfu...Asikho sidzingo kimi sekutsi ngitame kukuchaza, ngingeke, kutsi imibono yentani ngani. Kodvwa noma ngumuphi umfundzi weliBhayibheli uyati kutsi likwentelani. Noma ngubani... .

¹⁶ Uma iNkhosi yetfu yatsintfwa nguwesifazane munye, Yona iyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo, nembono

munye lovela kuloyo wesifazane aMtsintsa, watsi, “Ngiyabona kutsi Ngiphelelwe ngemandla,” ucabanga kutsi bekungentani kimi, soni, lesisindziswe ngemusa? Umbono munye lovela kumprofethi Danyela, bekaphambene enhloko yakhe, akhatsatekile, bekangati kutsi bekakuphi, ahambahamba tinsuku letinengana.

¹⁷ Akekho locondzako kutsi loko kwentani kuwe. Futsi ku—ku...U—uhlangana...Hlala kuloko sikhshana futsi u—uhlangana nalomunye umuntfu, awu...wena impela, “Ngabe ngumbono, noma mine, ngikuphi?” Niyabona na? Niyabona, nguNkulunkulu akubamba futsi... .

¹⁸ Manje, ake ngisho livi nje kuloko. Ngabe...Impela, bantfu bakamoya batocondza, labafundza liBhayibheli. Ake sitsatse kanjena nje: imbongi nebaprofethi. Ake sikhulume nje, loko kuphefumulelwe. Ngitocala ngetimbongi kucala: Timbongi, imbongi sibili, iphefumulelwe.

¹⁹ Ake sitsatse imbongi yinye nje lengicabanga ngayo; ake sitsatse Stephen Foster. Ngicabanga kutsi bekangulomunye wetimbongi letinkhulu kunato tonkhe lebesinato eMerica, usinika emaculo etfu ebantfu netintfo. Nike nayifundza imphele yakhe? Manje, likhaya lelidzala laseKentucky lingesheya kwemfuma nje kusuka kimi. Ngingawelela lapho emizuzwini lelishumi nesihlanu kusuka endlini yami. Naloke lelideski, lanikwa linani lentsengo embukisweni wemhlaba e...cise ngemadola latinkhulungwane letingemashumi lamabili nesihlanu leminengi, iminyaka leminengi leyendlula, lapho abhala khona *Likhaya Lami Lelidzala laseKentucky*, tindzawo lapho bezazulazula khona lapho epulazini letilimo, kanjalonjalo.

²⁰ Yebo-ke, sonkhe sikhatsi uma Stephen Foster asukuma aphefumulelwe ngalokwenele ku—kutsatse ipheni yakhe futsi abhale liculo, khona-ke emvakwekuba lugcobo selumshiyile, bekadzakwa. Benikwati loko? Impela wakwenta. Futsi ekugcineni, ngesikhatsi aphuma ngaphansi kwalo ngalesinye sikhatsi, bekangati kutsi bekakuphi, futsi wabita inceku futsi watsatse ilezana wase ujuba umphimbo wakhe, watibulala. Nike nakwati loko? imphele yaStephen Foster.

²¹ Asitsatse...Wena utsi, “Yebo-ke, leyondvodza beyiyindvodza yelive.” Yebo-ke, asitsatse William Cowper. Ngema ngasethuneni lakhe eLondon, eNgilandi kungesiko kadzeni, ngadzingeke nje ngikhale tinyembeti. Bekatsatfwa ngekutsi uguliswa yimizwa. Noma ngubani lophila eMoyeni, eveni kunemfunti munye nje lomncane lovela ekuhlanyeni. Isayensi isho loko.

²² William Cowper, ngesikhatsi abhala leluculo lelidvumile, sasisisebentisa esidlweni senkhosi kuletfu...liTabernakeli lami leBaptisti ekhaya iminyaka neminyaka. “Kunemtfombo

logcwaliswe ngeNngati, lemunywe emitsanjeni ya-Imanuveli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka lonkhe libala lato lelicala.” Niwuvile, anikawuva? Nike nawuva umlandvo wawo? Kwatsi nje kuphefumulelwa kungasuka kuye, ngesikhatsi asekhatsi lapho wabhala leliculo, futsi ngesikhatsi bekasetulu enothini leliphakeme kakhulu lapho bantfu bangati lutfo ngako...Kuhlabela nje nekumemeta nekudansa, loko akukho e...loko kuseMoyeni kulungile, kodvwa uMoya wenjabulo. Niyabona na? Kodvwa uma uphakamela kulawomazinga longati lutfo ngawo. Niyabona, ungeke wakuchaza, uvele nje...ufanele nje wati kutsi kukhona futsi nguloko kuphela. Ngesikhatsi aphuma kuloko, wetama kutfolala umfula kutsi atibulale. Bangakhi labake bayiva lendzaba? Impela. Niyabona na? Impela. Wetama kutfolala umfula kutsi atibulale. Bekunenkhungu kakhulu; umshayeli akakhonanga kutfolala umfula. Bekatobhukusha ngaphansi kwemfula, bekacabanga kutsi bekasolo aseculweni, manje yayitocwila ngaphansi kwemfula, ilahlekelwe ngiwo onkhe emabala ayo elicala. Niyabona na?

²³ Manje, wena utsi, “Ukhuluma ngebabhali betingoma.” Kulungile, asikubuyisele emuva ngco eBhayibhelini manje. Asitsatse baprofethi. Asitsatse u—umprofethi Jona. Ngesikhatsi asendleleni yakhe lebheke entasi eNineve, futsi—futsi wahamba ngendlela yaseThashishi, neNkhosi yamtsatsa yamyisa eNineve, futsi yangcina aphila esiswini semkhoma tinsuku letintsatfu nebusuku. Niyakholwa kutsi lendzaba ilicinisizo? Bekanaye—Bekanaye agcotjiwe, futsi ngesikhatsi aphuma kuloko, ngako emkhulekweni tinsuku letintsatfu nebusuku esiswini salomkhoma, ngesikhatsi aphuma elusentseni lwaseNineve, washumayela ngemandla lamakhulu bate babeka ngisho indvwangu yelisaka etinkhomeni tabo, futsi baphendvuka ngendlela lenjalo. Ngabe kunjalo? Phendvukela edolobheni...

²⁴ Futsi wenyukela egcumeni ngesikhatsi kuphefumulelwa kumshiya, wase uhlala phansi ngaphansi kwesihlahla, futsi wakhuleka kuNkulunkulu kutsi atsatse imphilu yakhe (Ngabe kunjalo?) ngesikhatsi lugcobo lumshiya. Niyabona na? Akusiko ngesikhatsi useselapha, utiva kwangatsi usichwaga, kodvwa anati kutsi batobeketelani masinyane nje uma nisuka *lapha*. Niyabona na?

²⁵ Bukani e...ake sitsatse Eliya umprofethi. Nkulunkulu umnika lugcobo; wamnika umbono, wamtjela kutsi enyukele entsabeni nekutsi enteni. Wabeka leyontfo ngalokuhlelekile ngendlela nje Nkulunkulu lamtjela kutsi akwente ngayo. Alizange line iminyaka lemitsatfu netinyanga letisitfupha. Futsi wabita uMlilo uphuma emaZulwini, futsi masinyane wabita invula iphuma amazulwini, futsi watsatsa wabulala baphristi labangemakhulu lamane cobo lwakhe, wabulala baphristi labangemakhulu lamane.

²⁶ Kwase kutsi-ke ngesikhatsi lugcobo lumshiya, wabaleka ngekusongelwa nguwesifazane, futsi wabalekela ehlane, wase uhlala phansi ngaphansi kwesihlahla semjunipha, wase utsi, “Nkulunkulu, tsatsa kuphila kwami.” Futsi U...Nkulunkulu wamondla ngemacebelengwane etiko lapho, wase—wase-ke uyamondla futsi. Wase-ke uzulazula ehlane tinsuku letingemashumi lamane, naNkulunkulu wamtfola advonseleke emuva emgedzeni ndzawanatsite. Ngabe kunjalo?

²⁷ Nemoya lonemandla lovungutako wendlula lapho, naNkulunkulu bekangekho kulomoya. Umdvumo wendlula, futsi Bekangekho kulomdvumo. Emvakwesikhashana liPhimbo lelincane lelihoshotako lakhuluma naye, bekafuna kwati kutsi kungani bekasemuva kulowomgedze. Niyabona, asangene, azulazula kulelohlane, manje, futsi watfolakala advonseleke emuva emgedzeni. Manje, unemcondvo lotsite, yini iNdvodzana yaNkulunkulu?

²⁸ Kungalesosizatfu, bangani, kucishe nje...Anicondzi... Ngema lapha ngalolobunye busuku, ngitama nje kuma sikhatsi lesidze ngangoba ngingakhona ngenca yenu bantfu, ngoba ngeliVangeli bengingakujuba kamatima nje futsi ngikushayise ngemahlelo nako konkhe. Hhayi emahlelweni enu, kodvwa indlela labalahlekelwa ngayo similo. Niyabona na? Ba... Futsi ngaloko, ngacabanga, “Nkulunkulu, ngiyabatsandza, futsi ngi—ngibalimatile; angime kuphela nje uma ngingakhona.” Futsi ngesikhatsi ngicala kusuka langembali, ngatitfolala ngisemikhonweni yemfundisi. Ngesikhatsi ngingena ngaleya, ngagijimela kulomunye wesifazane, ngephandle ekamelweni ngephandle lapho lapho bekunalabanye bantfu labeme khona. Niyabona na? Be—bengingati kutsi bengikuphi. Wase-ke Billy uyangibamba ngemkhono futsi wangihola wangikhipha, futsi intfo lelandzelako lengatiko kutsi bebangitsatsa bangenyusele etitebhisini entasi endzaweni lapho ngihlala khona. Niyabona, niyabona na? Kwase kutsi-ke busuku bonkhe angilalanga nhlobo; anginitjelanga ngako. Niyabona na?

²⁹ Ngelusuku lolulandzelako ngi...kubukeka kwangatsi yonkhe intfo lebengiyibuka...Incekukati iyangena kutogceba letingcu tekuala, futsi ngema lapho, watsi nje angangena, ngati ngaso lesosikhatsi kutsi yini leyayingakalungi kuye. Ngaphumela esitaladini, ngahamba ngehla ngesitaladi, futsi naku kuta indvodza ita yehla ngesitaladi, khona lapho, ngavele nje, intfo yekucala niyati, ngatikhuhlutisa ngime lapho, ngibona ngentfo lebekayentile, beketama kumtjela khona lapho esitaladini. Niyabona na?

³⁰ Anicondzi nje kutsi nendlulaphi. Niyabona na? U—u—wati lingephandle nje; awati kutsi lingekhatsi liyini. Kufana nekuba etulu le, emamayela lasigidzi kuphakama, lapho utivela khona kwangatsi yonkhe intfo isekufinyeleleni kwakho kanjalo, khona-ke khona masinyane nje uevele uwe nje ndzawanatsite,

futsi awu. . . nako laph'ukhona. Niyabona na? Futsi kungaleso sizatfu sifanele sikubukisise ngekusondzela impela.

³¹ Futsi ngalesinye sikhatsi bengisemhlanganweni sikhatsi lesidze kakhulu, nebazalwane bangivumela ngihlale sikhatsi lesidze kakhulu langembali, kwaze kwatsi cishe umnyaka ngaphambi kwekutsi ngibuyele ensimini futsi.

³² Futsi ngako, nguloko lokukwenta kubelukhuni. Ngite ngewele lomncele ngakulolunye luhlangotsi futsi ngihlangane nani bantfu futsi buso nebuso, wena. . . asikho sidzingo sekutama kukuchaza. Ngikholwe nje njengemnakenu. Ngi—ngitama kusebenta yonkhe intfo lengingayenta ngelutsandvo kini. Ngingeke ngitsandze yini, kusihlwa, kutsatsa wonkhe umuntfu logulako, futsi ngitsi, “Ngingakuphilisa”? O, ngi. . . kube bengingatsatsa ikota bese ngiyibeka esitaladini futsi ngiyifucele ngesheya kweHollywood, eHollywood kusuka lapha, kutsi nginiphilise, bengingakwenta, impela bengingakwenta.

³³ Kodvwa kube bengingatfola liBhayibheli, ngakhele kukholwa lokwenele kutsi nje ti—tintfo letimbadlwana kute nibone futsi nicondze. Niyabona, siboshelwe kakhulu emhlabeni, sonkhe (Ngiboshelwe nami. Niyabona na?), futsi siboshelwe kakhulu emhlabeni site singacondzi kutsi nguJesu Khristu eme lapho. Niyabona na?

³⁴ Manje, uma lologcobo lufika, ungabamba wonkhe umuntfu ekhatsi lapha impela nje lapho kwesaba, lapho tingcaki, lapho, nako ke, njengekushaya kwenhlitiyo kuta kuwe. Niyabona na? Uma. . . Akusimi; sekuvele kugcotjiwe; nguloko kuphela. Niyabona na? Futsi—futsi nje si—siphiwo lenginaso kutsi nje ngitinikele kuMoya.

³⁵ Ngalokuvamile angidli, noma yini, ngisolo ngitinikela nje kuMoya. Futsi uma bangiletsa lapha ebusuku, akekho lokhuluma nami. Niyabona, ngingena ngco, ngiphume ngco ngendlela lefanako. Ngihlala ekamelweni futsi ngikhuleke ngite ngiKuve noma ngati futsi ngibone loko kuKhanya kuhamba ekamelweni lapho ngikhona. Bese-ke ngichubeka ngitsi, “NgiyaKubonga, Nkhosi; ngiya lapho ngenhloso yinye, kusita bantfu baKho. Manje, Ngisite, Nkhosi, noma ngabe kuyini, nika bantfu kukholwa.” Futsi nguleyondlela—nguleyondlela lengikwenta ngayo. Kunjalo.

³⁶ Futsi ngako-ke uma sekufika ekukhulekeleni labagulako nje, ngekubeka tandla etikwabo, ngenta loko ngaso sonkhe sikhatsi kusobala. Kunjalo. Futsi manje, leyo yindlela yinye, leyo yi—leyo yindlela lendzala yelisiko lemaJuda kwenta loko. Futsi kuhle; kuyakhokhela ku Oral Roberts na—naTommy Osborn.

³⁷ Tommy Osborn, angicabangi, ubeka tandla etikwebantfu; ubachazela nje Livi, futsi nje abambe develi. Usifundziswa lesikhulu impela, aze nje abeke develi endzaweni yakhe ngeLivi, bese-ke uyabayekela bakhulekelane, bente umkhuleko

munye wekutinikela, futsi bahlale emuva etulu lapho futsi babakhuphule futsi bafakaze busuku bonkhe, washo. Akumkhatsati nakancane; aka . . . Um-hum. Futsi ngahlangana naye lapha kungesiko kadzeni. Tommy ungulomunye webafo labanemoya lomuhle kakhulu. Tommy Osborn ungumnumzane lohloniphekile longumKhristu sibili, uMnaketfu Tommy Osborn: umfo lonemoya lomuhle kakhulu. Futsi wavele—wavele nje wabamba Livi kuMnaketfu Bosworth lomdzala.

³⁸ Ufika endlini yami; bekasetulu lapha. Lokwacala inkonzo yakhe, bekasetulu lapho ngesikhatsi lolohlanya luphuma lugijima kutsi lungibulale (Nikufundzile tikhatsi letinengi.) ngembali. Futsi-ke, futsi wema ngephandle lapho nemahlombe akhe abheke emuva, futsi wangikhafunela ebusweni, nako konkhe lokunye. Futsi watsi, “Wena mkhohlisi,” embikwebantfu labangemakhulu langemashumi lasitfupha nentfo, watsi, “etulu lapha utenta inceku yaNkulunkulu,” watsi, “Ngitokwephula lonkhe litsambo kulowomtimba wakho lomncane,” lomkhulukati, emaphawondi langemashumi lasitfupha nakubili.

Yebo-ke, kuncono wati kutsi ukhuluma ngani. Kuncono ungakhulumi nhlobo; vele uvumele Nkulunkulu ente kukhuluma. Bengati kutsi Utongiholela lapho.

³⁹ Nemaphoyisa lamancane lamabili lengangiwaholele kuKhristu emuva ekamelweni lekugcokela ehholeni lenkhulu, agijimela ngephandle kuyombamba. Ngatsi, “Lena akusiyo indzaba yenyama nengati; myekeleni nje.” Ngako wagijimela etulu lapho.

⁴⁰ Manje, ngitonitjela, uma uke watfukutsela ngisho nalinye licashata, kuncono usuke langembali. Yinye kuphela intfo letoncoba noma ngumuphi develi noma yini lenye; lolo lutsandvo. Nguleyondlela kuphela lengingake ngisite ngayo noma ngubani, kungesikhatsi ngibatsandza. Futsi ngingaluva lutsandvo lwabo kimi.

⁴¹ Manje, lendvodza lapho, ngacabanga, “Loyomfo tatane, bekangeke angibulale; loyo ngudeveli amenta ente loko. Kungahle kube yindvodza leshadile, inebantfwana. Yini lemeleni nayo nami na? Ayikaze ingibone emphilweni yayo.” Ngase ngiyatfola kutsi, bekaphumile esibhedlela setinhlanga futsi bekashaye umfundisi ngephandle esitaladini futsi wephula umhlatsi wakhe nelitsambo lakhe lasentsanyeni. Bekaneluhlanya nje lwekubulala bashumayeli.

⁴² Futsi wacala kuhamba lapho, futsi cishe bashumayeli labangemakhulu lambadlwana bahlakateka besuka ngembali ngalokukhulu kushesha ngesikhatsi bambona. Futsi ngako yena, lapho, wema, futsi wasukuma lapho; watsi, “Kusihlwa ngitokushaya uphume uyotsi ngcu ekhatsi naletotetsameli futsi ngephule onkhe ematsambo emtimbeni wakho.” Manje,

bekakwati kakhulu ngekwentimba kukwenta. Bekasindza cishe emashumi lamabili nesitfupha, futsi bengisindza cishe likhulu nelishumi nesiphohlongo.

⁴³ Ngako lapho, wema lapho ngase ngiyacalata; ngacabanga, “Yebo-ke, umfo tatane, manje buka, nango develi analolohlobo lolukhulu kakhulu lwemuntfu lolukahle luboshwe ngci kanjalo. Akumangalisi loko na?”

⁴⁴ Ngase ngiyajika. A—a—angishongo ngisho nayinye intfo, ngavele ngathula duvu. Futsi ngativa ngimtjela, niyabona, loyo kwakunguMoya, niyabona, uMoya wantjela. Benifanele nikubone emahlatsini e-Africa nakanjalo, kutsi kusebenta kanjani. Niyakubona lapha emkhatsini wemaMerica, kodvwa niyakubona ngephandle lapho la nita khona embikwe batsakatsi. Futsi—futisi Latsi, “Ngoba uphonselwe insayeya uMoya waNkulunkulu, kusihlwa utowela etinyaweni tami.”

⁴⁵ Watsi, “Ngitakukhombisa kutsi tinyawo tabani lengitowela etikwato, wena mkhohlisi, wena nyoka etjanini, wena mzenzisi!” Wahamba wenyuka wase utsi “*Hhok! Phuu!*” ematse ebusweni bami.

⁴⁶ Angizange ngisho nalelilodvwa livi; ngavele ngema futsi ngambuka. Wasondzela edvute nami ngco; wadvonselwe emuva umkhono wakhe lomkhulu *kanjalo*, nematinyo akhe ahlangu ndzawonye, nemehlo akhe amanyatela nje; wasukuma kutsi angishaye, ngase ngitsi, “Sathane, phuma kulendvodza.”

⁴⁷ Wahamba “Who, who, who.” Wacala kujikajika ajikajika *kanjalo*, wase uwa phansi, wacindzetela tinyawo tami esiyilweni, *kanjalo*. Lapho, yomibili imimoya beyiphonselwe insayeya lomunye nalomunye. Niyabona na? Bekaphonselwe insayeya, naMoya waNkulunkulu wakwemukela. Niyabona na? Futsi lapho, wawela etinyaweni tami.

Nalawo maphoyisa lamancane agijima aphuma atsi, “Ngabe ufile?”

Ngatsi, “Cha, mnumzane, akafi.”

“Yebo-ke, sewuphilisiwe na?”

⁴⁸ Ngatsi, “Cha mnumzane, ukhonta lowomoya; a—akaphilisiwa.” Ngatsi, “Kodvwa ngifisa kwangatsi bewungayigicita isuke etinyaweni tami,” ngoba ngekutsi nje bekangicindzetele phansi lapho.

⁴⁹ Ngako, Tommy Osborn wakubona loko, noma, umkakhe wakubona, wase uyamehlisa ngelusuku lolulandzelako. Futsi watibetsela yena ekamelweni tinsuku letintsatfu. Ngesikhatsi ngiya ekhaya ngisuka kulolohambo, nango lapho angephandle ngembali, Tommy lomncane, wakhe . . . nalabambadlwana bakhe labancane . . . luswane lwakhe loluncane kwase kuba ngumfana lomncane—lomncane. Bekakadze atungelete imoto kabili noma katsatfu, anekwetfuka kakhulu niyati, watsi, “Mnaketfu

Branham, Mnaketfu Branham, ucabanga kutsi nginesiphiwo sekuphilisa na?”

⁵⁰ Ngatsi, “Buka, Tommy, emvakwekuba lemvuselelo icala kanjena, kutoba nalabanengi kakhulu baphilisi baNkulunkulu eveni.” Ngatsi, “Kutawudzabukisa; kutawuba njalo bantfu bangeke ngisho, ngeke babenemhlangano ngaphandle uma banekuphilisa kwaNkulunkulu.” Niyabona, kuphilisa kwaNkulunkulu kungulokuncane, bewungeke wenta lokukhulu ngalokuncane. Niyabona na? Insindziso yintfo lemcocka, emphefumulweni. Kuphilisa kwaNkulunkulu kuyintfo lencane nje. Kodvwa ngatsi, “Kutofezeka, ngoba uma simanga lesivelako sentiwa kuhlala njalo kunesicuku lesibhicene njengoba sasinjalo ngetinsuku taMosi, njengasosonkhe sikhatsi.”

⁵¹ Luther, bengitsatsa umlandvo waLuther lapha kungesiko kadzeni, futsi watsi, “Simanga lesivelako saMartin Luther sasingesiso kutsi beka ngabhikishela libandla laseKhatolika futsi angentiwa lutfo ngako, kodvwa aphakamise inhloko yakhe ngetulu kwako konkhe kuhlanya lokwalandzela imvuselelo yakhe.” Ngako kunjalo. Ngako ngatsi, “Kutolandzela lokufanako lapha. Niyabona na?”

Ngako ngatsi, “Wabitelwa inkonzo; uyakwati loko, Tommy.”

Watsi, “Yebo, ngiyakholwa.” Bekabukeka njengensizwa letsembisa kubakahle yeNkhosi.

⁵² Ngase ngitsi, “Yebo-ke, kube bengisenzaweni yakho, uma wabitelwa enkonzweni, wabitelwa kukhulekela labagulako. Nje unga... Khohlwa ngetiphiwo tekuphilisa kwaNkulunkulu nentfo; khulekela labagulako nje.” Ngatsi, “Ngitokwenyukela ngaphansi kwalesosihlahla lesidzala sem-okhi lapho, futsi ngifundze lokutsite ngeLivi lekuphilisa kwaNkulunkulu.”

Watsi, “Ngumuphi um-okhi lomdzala na?”

⁵³ Ngatsi, “Loyo lonemphandla lohleti kuvulande wami longembili, Dkt. F. F. Bosworth.” Ngatsi, “Akukho muntfu eveni lowati kakhulu ngeLivi laNkulunkulu ekuphiliseni kwaNkulunkulu kunaloko lakwatiko yena.”

⁵⁴ Bengiya e-Africa lapha nje labanye... lapha eminyakeni lembalwa leyendlulile, futsi bengiseMadison Square... Cha, iyini leyondzawo lapho uvakashela khona lapho, iseNew York na? ENkhundleni yeteMidlalo i-St. Nicholas. Futsi bekandize wabuyela emuva le, futsi wandizela etulu le lapho, futsi ngalobunye busuku ngaphumela ngembili, wangibona, wacala kukhala *kanjalo*. Futsi ngagijimela ngemuva kwesikrini futsi ngamgaca. Ngase ngitsi, “Tommy, usandza nje kubuya etiChingini?”

Watsi, “Yebo, Mnaketfu Branham.”

Ngatsi, “Ngiyacabanga ukhatsele kakhulu, s’thandwa, kungani uke undizele etulu lapha na?”

Watsi, “Angikadzinwa nakancane.” Watsi, “Ngiseholidini lalabasandza kushada.”

Ngatsi, “Liholide lalabasandza kushada?”

⁵⁵ Watsi, “Ya, mine nemkami, sinesikhatsi lesimnandzi nje.” Watsi, “Uyabona, Mnaketfu Branham, ngiyajabula kutsi iNkhosi ayinginikanga noma ngukuphi kubona lokufihlakele noma yini.” Watsi, “Uyati ngesikhatsi ungitjela kutsi ngihlale ngaphansi kwalesosihlahla sem-okhi lesidzala na?”

Ngatsi, “Yebo.”

Watsi, “Leyo lenemphandla?”

Ngatsi, “Yebo, mnumzane.”

⁵⁶ Watsi, “Ngafundza lokutsite lapho,” watsi, “Ngiyahamba nje futsi ngitsatse Livi, ngitsatse cishe imizuzu lengemashumi lamatsatfu, futsi ngibophe Sathane efindweni lelinjalo angeke akwati kuphuma kulo, bese-ke unikela umkhuleko nje, futsi utsi, ‘Nonkhe nine leniphilisiwe yenyukani.’” Watsi, “Akutsi lowekucala asukume futsi anikete lomunye sibindzi, nalolomunye.” Watsi, “Mine nemkami sivele sihlale emuva lapho futsi sishaye tandla futsi saba nesikhatsi lesimnandzi, simemete kute kube cishe yinsimbi yelishumi nakunye, bese-ke siyekela bonkhe labanye balitsatse bese siya ekhaya, sihambe ekukhanyeni kwenyetsi futsi sibenesikhatsi lesimnandzi,” washo.

Ngatsi, “Yebo, nalesosihlahla lesidzala lesifanako sem-okhi sihleti khona ngephandle lapha kusihlwa silindzele kuya e-Africa nami.”

⁵⁷ Ayibusiswe inhlitzi yakhe; useNkhatimulweni kusihlwa, ajabulela tinjabulo tekuPhila lokuPhakadze ngesheya. Nguloko-ke. O, Nkulunkulu, ngi—ngitojabula kakhulu uma sonkhe sifika ngale kulolunye luhlangotsi, ningeke? futsi sekuphelile ngako?

Manje, uma ungesiyo intalo ya-Abrahama kusihlwa, wota, ube yintalo ya-Abrahama ngaJesu Khristu.

⁵⁸ Manje, ngifuna kufundza livesi nje lemBhalo. Ngiyakholwa, ngabe...? Lomunye ungifundzela liBhayibheli busuku ngabunye. Noma, Mnaketfu Roy. Ngifuna kufundza lokunye... lokunye nje futsi, ngoba uma emavi ami ehluleka, aKhe angeke. Futsi ngifuna kufundza loku kuLongcwele, noma, Johane wekuCala nesahluko 1 nelivesi le 7.

...uma sihamba ekukhanyeni, njengaloku yena asekukhanyeni, sinenhlanganyelo lomunye nalomunye, nengati yaJesu Khristu iNdvodzana yaNkulunkulu iyasihlanta kuso sonkhe sono.

⁵⁹ Ngitotsandza kutsatsa sihloko, uma singabitwa ngesihloko, kancanyana nje manje kulesifundvo lapha, *Tisekelo TeNhlanganyelo*.

*...uma sihamba ekukhanyeni, njengaloku yena
asekukhanyeni, sinenhlanganyelo lomunye nalomunye,
nengati yaJesu Khristu iNdvodzana yaNkulunkulu
iyasihlanta kuso sonkhe sono.*

⁶⁰ Manje, ngitotsandza kukhuluma ngemagama enhlanganyelo. Manje, kungani silapha ndzawonye na? Silapha, mhlawumbe, netinhlangano letehlukene; emahlelo lehlukene amelelwe lapha, mhlawumbe iMethodisti, iBaptisti, emaPhentekhostali, Bakamunye, Bakambili, Bakamtsatfu, Bakabane, konkhe lokuhambisana ndzawonye, sihleti lapha. Manje, ngalelinye lilanga Nkulunkulu utosishayela sonkhe kanyekanye. Utofanele akwente (Niyabona na?), kwenta . . .

⁶¹ Khona ngalapha eHouston, eTexas, kungesiko kadzeni, ngesikhatsi iNgelosi yeNkhosi yayinesitfombe saYo sitfwetjuliwe, ngesikhatsi Dkt. Best, ngalobo busuku, welibandla leBaptisti, bekabambe inkhulumo-mphikiswano lapho. Futsi ngesikhatsi bakufaka ephepheni kutsi lenkhulumo mphikiswano iyobanjwa emkhatsini weMnaketfu Bosworth naye, emhlanganweni wami, laphaya kutsi iNkhosi yayingitfumile, ngani, nako kufika. . . Abakunakanga noma ngabe. . . Uma kukhona intfo yinye lefanako, kuphilisa kwaNkulunkulu kwakuse—se—sengotini, futsi ngako bonkhe bayeta futsi bahlanganyela ndzawonye ngalesosikhatsi. Futsi ngako-ke, kuyoba ngaleyondlela ngalesinye sikhatsi. Bukhomanisi ekugcineni butotisungula lapha, futsi sitojabula kuhlanganyela lomunye nalomunye, singeke na? Bazalwane labakahle bekukholwa lokuligugu lokufanako: noma ngabe bagibele likamela lelinelichubu linye noma likamela lelinemachubu lamabili noma ngabe kuyini, sitojabula kugibela nabo noma kanjani, sihambe, sijabulela inhlanganyelo yabo. Ngiyetsemba kutsi ngitophila kutsi ngikubone.

⁶² Manje, inhlanganyelo kungesikhatsi singahlangana ndzawonye. Manje, ungeke wente njengemagwababa nematuba; bangeke babe nenhlanganyelo lomunye nalomunye. Kudla kwabo lokukhetsiwe kwehlukile, nemikhuba yabo—yabo yehlukile. Ufanele ube nenhlanganyelo kuphela nje uma usesivumelwaneni. Manje, yini leyenta umuntfu alangatelele kuba nenhlanganyelo na? Yini lesenta sihlangane ndzawonye futsi sifune kuhlanganyela lomunye nalomunye na? Kungoba kutofanele kube neluhlobo lolutsite lwebumatima kuloko.

⁶³ Manje, esikhatsini lesitsite lesendlulile bengisemsamo lomkhulu lapho kwakukhona umdvwebi longumGrikhi lobekadvwebe sitfombe sa-Adamu na-Eva. Angikaze ngibone intfo lebukeka yesabeka kangaka emphilweni yami njengoba loyoEva bekabukeka kanjalo, na-Adamu. Yebo-ke manje, uma Eva bekabukeka kanjalo, tinwele tiphumele ngephandle *kanjena*, nemhlatsi uhleti emaceleni, nemkhono munye ngalendlela, nalomunye ngaleyondlela, nalesinye sitfo sitsi

asibe sikhulu kangako nalesinye kanjalo. O, bekuyintfo lebukeka kabi kabi, intfo lebukeka inebulwane. Yebo-ke, uma leyo bekuyindlela Eva lebekabukeka ngayo ngesikhatsi Adamu avuka futsi wambona, loko bekungaba sifiso sendvodza kumkayo namuhla kutsi abukeke kanjalo. Bekukukhatsateka. Kunjalo. Manje, sati kancono kunaloko. Manje, Nkulunkulu akenti lutfo ngaphandle uma kuphelele; kunjalo, futsi kuhle, kuligugu, kuphelele.

⁶⁴ Manje, ngiyakholwa, njengemuntfu nje namuhla . . . Kungani umuntfu anga—kungani umuntfu angakwenti uma atfola kutsi usoni, akaphumi ngani bese utsi, “Babe, ngi—ngisoni; ngifuna Ungitsetselele.” Cha, cha. Akakwenti. Wenta intfo lefanako leyentiwa ngu-Adamu; utifihla etihlahleni ndzawanatsite. Niyabona na? Ufuna kukhwesha. Kungani? Nguloko lakwenta ekucaleni.

⁶⁵ Futsi nguloko lengikucabangako, kutsi Eva bekanguwesifazane lomuhle kunabo bonkhe lowake wabakhona ebusweni bemhlaba. Ngilangatelela kumbona na-Adamu beta behla badzabula emapharadesi aNkulunkulu ndzawonye, kubona nje kutsi make wetfu wasemhlabeni bekabukeka kanjani. Bekangumuntfu lomuhle, akungabateki. Na-Adamu bekawo tonkhe tinhlobo temuntfu, bulisa ngandlela tonkhe; Eva, bufazane ngandlela tonkhe.

⁶⁶ Kodvwa manje, sitfola kutsi lokwenta umuntfu alangatelele kuhlanganyela kungoba wake waba nenhlanganyelo. Nenhlanganyelo yakhe yayi naNkulunkulu. Umuntfu namuhla utama ngawo onkhe emandla akhe, akunandzaba kutsi uyini, uma aliNdiya; ngesikhatsi sifika lapha satfola liNdiya likhonta lilanga, likhonta sigcobo seluphawu lwesive. Siya e-Africa sibatfola ngaphansi kwetithico letincane netintfo. Kukhona ndzawanatsite letama kutfola indlela yayo yekubuyela emuva, ngoba imvelaphi yayo kwakukuhlanganyela naNkulunkulu. Kuvela lapho-ke. Uyati kutsi uvela ndzawanatsite emva kwelikhethini, futsi utama kuphela kubuka emuva lapho kubona kutsi uvelaphi nekutsi ukuphi endleleni yakhe lebuyako. Kungalesosizatfu lokungetulu kwemvelo kukhanga kunaka kwebantfu ngemandla lamakhulu kungoba bantfu babuka lapho bavela khona nekutsi bayaphi.

⁶⁷ Yinye kuphela iNcwadzi emhlabeni lengakutjela loko, lelo liBhayibheli: ungunani, uvelaphi, nekutsi uyaphi. Kunjalo impela; Likutjela siphetho sakho khona lapha eBhayibhelini nalapho uvela khona nekutsi ungunani.

⁶⁸ Manje, watsi nje umuntfu angatfola kutsi bekasoni, uhlala njalo atama kwenta indlela yakhe yekubuyela emuva. Utamile kutfola indlela yakhe yekubuyela emuva, futsi ulahleke ngalokuphelele. Manje, kungalesosizatfu ngicabanga kutsi Khristu wasikhomba njengetimvu, timvu telidlelo laKhe.

⁶⁹ Uma noma ngubani ake welusa timvu, uma imvu ilahlekile ilahleke ngalokuphelele. Ngike ngatelusa tikhatsi letinengi, futsi ngititfolile letotimvu time ngephandle lapho, uma ilahlekile kuto tonkhe letinye, iyovele ime nje futsi ikhale imphisi ite iyitfole, noma kwenteke lokutsite. Ayikwati kutfole indlela yayo yekubuyela emuva. Ilahleke ngalokuphelele; itofanele ibe nemelusi wayo.

⁷⁰ Futsi nguleyondlela sive lesibantfu lesingiyi. Singeke sisatisindzisa njengoba ingwe ingeke ikhotse emabala ayo asuke kuyo; iyatikhanyisa nje lapho ikhotsa. Ngako, kodvwa kukhombisa bumatima bakhe. Wetama kutfole indlela yakhe yekubuyela emuva. Usasolo atsatsa lesosimo lesifanako sekutama kutfole indlela yakhe yekubuyela emuva.

⁷¹ Sitfole kutsi intfo yekucala latama kuyenta, kwakukutama kutimbonya ngemacembe emkhiwane kutenta... Manje, inkholo isimbonyo; siyati kutsi nguloko lengiko, isimbonyo. Intfo yekucala latama kuyenta kwakukutimbonya, atentele tidziya ngemacembe emkhiwa. Watfole kutsi akusebentanga. EBukhoneni baNkulunkulu, Nkulunkulu wayilahla ngelicala imisebenti yesandla sakhe. Bekangeke nje asebente.

⁷² Watama kwakha umbhoshongo kute aphume endleleni yato tonkhe tikhukhula netimbubhiso, futsi atfole indlela yakhe yekubuyela emuva kulombhoshongo, eBhabheli, abuyele kuNkulunkulu. Nkulunkulu wakulahla ngelicala, futsi wadida lulwimi lwabo, nembhoshongo wawa. Futsi ngaso sonkhe sikhatsi uma umuntfu atama kwenta indlela lengeyakhe, u—uyehluleka.

⁷³ Emvakwekuba sekalahlekelwe yinhlanganyelo yakhe naNkulunkulu waba luzulane, wadzingeka atiguculele yena. Nkulunkulu wamnakekela ngaphambili ngaleso sikhatsi, kodvwa manje utfole kutsi ufanele atentele ngesingaye, futsi kuyintfo lelukhuni impela. Ngako ute Babe lonelutsandvo kutsi amgadze, futsi amvikele, futsi amhole, futsi amcondzise, futsi amondle, futsi amgeokise, futsi amnaekelele njengoba enta. Ngako esikhundleni sekubuya, utama kutfole indlela yakhe lucobo. Ufuna kutentela indlela yakhe yekubuyela emuva. Umuntfu ufuna kutentela indlela yakhe; bekhallala njalo anayo. Uyohlala njalo, ngiyacabanga, atame kutfole indlela yakhe lucobo, futsi sonkhe sikhatsi uma enta indlela yakhe lucobo, uhlala njalo aneliphutsa.

⁷⁴ Manje, siyatfole kulomnyaka, ake sitsatse lenye yalendlela letama kubuyela emuva ngayo kwamanje. Utama kulomnyaka kutibuyisela yena lucobo emuva ngekuhlakanipha kwakhe. Utama kutifundzisa yena lucobo kutsi akhone kubuyela emuva. Besineluhlelo lapha kungesiko kadzeni, “Kube Besinganika Umhlaba Imfundvo.” Lapha cishe eminyakeni lengemashumi lasikhombisa nesihlanu leyendlula live latetfwesa lona kutsi

litifundzise kute libuyele ehlanganyelweni, kwenta tonkhe tive, uma siphucula umhlaba, saletsa iNkhosi yeNkhululeko, futsi saletsa lihedeni nayo yonkhe intfo. Sacala emabandleni etfu senta tinhlelo kufundzisa kufundza, kubhala, netibalo. Sentani? Samenta umntfwana wesihogo ngalokuphindvwe kabili kunaloko bekangiko kwekucala nje.

⁷⁵ Ngisandza kubuya e-Africa, madvute nje. Futsi e-Africa intfo lembi kunato tonkhe labake bayenta kwakukufundzisa lihedeni. Lihedeni lelilukhuni kunawo onkhe lelikhona kuphatselana nalo lihedeni lelifundzile. Manje, lihedeni lingulongakholwa. Futsi utfoli li—lihedeni lelingakafundzi, ngaletinye tikhatsi ungakhuluma nalo. Kodvwa umnika imfundvo; wati lokunengi ngako kunaloko lokwatiko, noma Nkulunkulu lakwatiko, noma ngubani lomunye.

⁷⁶ Ngako, futsi sentani? Manje, ku, futsi . . . kute bangani bami labangemakhalatsi lapha batocondza, uma utsatsa liNigro lase-Africa, uma angephandle endlwaneni yakhe lencane yetingodvo ngephandle lapho, ukahle. Yinye kuphela intfo la wa- . . . layidzingako nguKhristu. Umngenisa edolobheni, futsi uma . . .

⁷⁷ Futsi ngiyanitjela, ekuphileni kwabo lucobo laphaya, bebangafundzisa lomhlaba wemaKhristu ngalapha timilo lebebankeke bati lutfo ngato. Ngani, kunesive lapho, uma intfombatane injalo, ilindze ite ifike emnyakeni lotsite, ite ishade, futsi uma ingenaye lomunye noma ingashadi nalomunye ngalesosikhatsi, yebo-ke, itofanele isuse pende wesive, futsi ihambe iyongena edolobheni, futsi nje ibe ngumhambuma njengabo labasedolobheni, ingene etidikidikini. Akasakakufaneli kuhlala emkhatsini we—wenhlangano yalesosive.

⁷⁸ Manje, futsi uma ashadile, ngaphambi kwekutsi ashade utofanele ahlolwe, bumsulwa bakhe. Uma atfolakala anelicala, utofanele atjele lendvodza leyakwenta, futsi bobabili babulawa kanyekanye. Kube-ke bebangenta loko eHollywood, noma eLos Angeles, noma e-United States kusihlwa ke? Bekuyobakhona lokunengi kubulala lokwentiwako. Kute kwekutijabulula kwasebusuku e-Africa lokunjenga loko. Cha, baphila ngetulu, bahlanteke kakhulu, ngekutiphatsa kwendlula lesikwentako, njengoba sitibita ngemaKhristu. Yebo, mnumzane. Uma leyontfombatane itfolakala inelicala, uma wesifazane ake watfolakala anelicala lekugijima, noma ahlazisa indvodza yakhe, ubulawa khona lapho nendvodza lehlala naye. Yebo, mnumzane, akukho kungatiphatsi kahle emkhatsini wabo.

⁷⁹ Angikaze kuko konkhe kuhlola lokufihlakele kwetigulane angikaze ngitfole ngisho nasinye sigulane se—sesifo sekulalana emkhatsini wabo. Kunjalo, hhayi kunoma ngusiphi sato. Ngatfoli iTB, naletinye tintfo, ngisho nebulephelo, kodvwa akukho kutiphatsa kabi, noma ngukuphi kwetekulalana.

⁸⁰ Manje, niyabona lapho, ba—baba ngulabazulako. Nemfundvo yetfu, sentani ngabo? Sibehlisela entansi lapho enkopolo, futsi ukhahlele lucetu lwesiketela lapho labo bezama ku . . . ufanele ususe loyopende wesive, futsi utfola kutsi timbuti, tingulube, nako konkhe lokunye kugijima kuphume lapho, nebantfwana labane noma labasihlanu, emadvodza lamane noma lasihlanu, besifazane labane noma labasihlanu. Nguloko imphucuko lekwentako kubo.

⁸¹ Ngesikhatsi lelive lapha belivamise kuba lihle, liNdiya belihlala lapha lodvwa; bekanesono lesincane kakhulu, impi lencane yetive. Kodvwa ngesikhatsi umlungu efika, waletsani na? besifazane, inkantini, kubulala, kubulala ngenhloso. Bukani kutsi kukuphi manje. Niyabona na? Imphucuko iletsa sono, sonkhe sikhatsi. Ngesikhatsi umuntfu acala kwandza etikwebuso bemhlaba, kwangena ludlame naNkulunkulu wabhuhisa umhlaba.

⁸² Sono seta ngemphucuko, ngako tihlakaniphi tenu ngeke tisakubuyisela enhlanganyelweni naNkulunkulu. Leso sitatimende lesilukhuni, kodvwa ake ngisho loku ngako konkhe kubeketela futsi ngingatami kwesekela kungati kwami, kodvwa ngicabanga kutsi sita lesibi kunato tonkhe Jesu Khristu lake aba naso kwakuyimfundvo. Nifundzisa live, nitfola sicuku semahedeni lafundzile futsi ningeke nenta lutfo ngawo.

⁸³ Kungesiko kadzeni benginendvodza yeFBI leyaphendvuka emhlanganweni wami. Wangitsatsa wangiyisa ekamelweni futsi wangikhombisa kutsi kukanjani kutsi i . . . lapho bugebengu bucala khona. Futsi ngenta lolohlobo lwesitatimende ngalesinye sikhatsi emhlanganweni, futsi wangikhombisa emephini, njengoba utsatsa intfo lencane bese uyidvonsa emephini etindzaweni letitsite, futsi kwakhombisa kutsi bantfu labafundze kakhulu bebakuphi, kulapho—ke la bugebengu lobukhulu bebukhona khona. Kunjalo. Bacabanga kutsi bangawendlula ngekuhlakanipha umtsetfo netintfo letinjalo.

⁸⁴ Lofundzile . . . Imfundvo beyisikweneti e—ensindzisweni yemphefumulo wemuntfu. Manje, imfundvo ikahle mayelana nekuhamba kwayo, kodvwa ayiyuze itsatse indzawo yensindziso. Ngako umuntfu atama kutifundzisa yena lucobo abuyele kuKhristu ulwa nemoya. Angeke aze akwente. Angeke akwente.

⁸⁵ Manje, uma loko kukwehluleka, manje batama kuletsa bantfu enhlanganyelweni. Emvakwaloko bacabanga kutsi bebato . . . hlela umhlaba. IMethodisti iyoba nelihlelo labo, iBaptisti iyoba nelabo, nemaKhatolika ayoba nelabo, nemaPhentekhostali ayoba newabo; futsi lelo kwakungulelinye liphutsa lelibulalako. Ungeke uze ukwente; ungeke uze ukwente; ulwa nje kakhulu impela emoyeni njengoba bebanjalo eluhlelweni lwetempfundvo. Ungeke uze ukhone kukwenta.

Akusilo licebo laNkulunkulu ekucaleni. Wena utsi, “Yebo-ke, sineluhlelo lolukhulu. Sine. . .”

⁸⁶ Loko kungahle kube njalo, kodvwa libandla lihlelwe ekufeni. Kunjalo. Asitidzingi tinhlelo; sidzinga imihlangano yemkhuleko. Kunjalo. A—asiyidzingi imfundvo. Sidzinga insindziso, nguloko lesikudzingako. Insindziso ayikalali emfundvweni. Insindziso ayikalali emahlelweni.

⁸⁷ Imfundvo idlala incenye yayo. Lihlelo lidlala incenye yalo. Kodvwa leso akusiso si—leso akusiso sizatfu lesicavile se. . .leyo akusiyo indlela lesiyoke sibuyele ngayo enhlanganyelweni futsi.

⁸⁸ Manje, ngihleti lapha, futsi nayi indvodza leyiBaptisti, futsi nayi yinye ngalapha yiPhentekhostali. Tihleti elusentseni lwalomunye nalomunye. Bese-ke kuba yiPhentekhostali yakaMunye, nePhentekhostali yakaMtsatfu, nePhentekhostali kutsi *mangakhi*, niyati, konkhe *kanjena*. Ne—neChurch of God, iFoursquare, onkhe (Niyabona na?), acudzelene ngco lelinye nalelinye.

⁸⁹ Uma i-Assemblies beyingangiletsa edolobheni, khona-ke bonkhe labanye abakaphatselani ngalutfo nako. Uma labanye bangingenisa, akukho namunye wabo lophatselene nako. Niyabona na? Nguleyondlela lokubonakala kungayo.

⁹⁰ Ungeke uze ukhone kuhlela bantfu kutsi bahlanganye. Ungeke ukwente, ngeke nje kukwente. Nje, ngeke nje kusebente; akusilo luhlelo lwaNkulunkulu.

⁹¹ Manje, niyayibona intfo lenkhulu labayentako manje na? Nkulunkulu akazange abhubhise noma yini, kodvwa umuntfu utibhubhisa yena lucobo ngekuhlakanipha kwakhe lucobo. Kwakukhona tihlahla letimbili ensimini yase-Edeni. Lesinye sato kwakuSihlahla sekuPhila; lesinye kwakusihlahla sekwati. Kwekucala kutsi umuntfu alume esihlahleni sekwati, wehlukana inhlanganyelo yakhe naNkulunkulu.

⁹² Sonkhe sikhatsi uma aluma, uyatibhubhisa yena. Waluma imphushana yesibhamu, ubulala umlingani wakhe. Intfo lelandzelako layiluma kwakutimoto, kubulala ngetulu kwemandla esibhamu. Sewutitfolele ibhomu ye-athomu manje, utokwentanjani ngaloko na? Niyabona, utibhubhisa yena lucobo ngaso sonkhe sikhatsi ngelwati lwakhe, laluzuzile. Akabuyeli ngani kulesosihlahla sekukholwa lesilula lapha futsi akholwe na? Niyabona na? Nguloko kuphela lafanele akwente.

⁹³ Manje, bukisisani manje kutsi kwentekeni. Manje, sitfola kutsi umuntfu manje utsetse, uneluhlelo; banayo eRussia; bayititsatsela e-United States, kuze kutsi ngesayensi batotfola indlela yabo yekubuyela emuva. Manje, isayensi yatsatsa libhodlela yaya eRussia kungesiko kadzeni, bate bakhone kubuyisela emamasela endvodzeni leyayinewayo. . . yayikadze. . . uyayinavendle; bekangenta emamasela akhule. Batsatsa libhodlela lelincane balinyakatisa, “Sinekuphilisa

kulelibhodlela. Sinekuphilisa kuloku. Sine...nayi insindziso kulelibhodlela.”

⁹⁴ Niyabona, isayensi, bangakwenta, batama kuya enyangeni naloyo ngulomunye umbhoshongo waseBhabheli. Ngako bavele nje...tonkhe letintfo leti letehlukene, tiputniki emcudzelwaneni kwenyukele lapho enyangeni.

⁹⁵ Yebo-ke mnaketfu, a—angikho emncintiswaneni, kodvwa ngikutjela intfo yinye, ngineluhlelo lapha, hhayi kutsi nginako, kodvwa Nkulunkulu unako, ngingumtsengisi waKhe wako. Futsi ngiyantjela manje; luhlelo lolutokutsatsa likhulu letigidzigidzikati, tigidzigidzikati, tigidzi teminyaka yekukhanya ngale kwenyeti. Kunjalo.

⁹⁶ Futsi lapho uma wenyukela enyetini bewungeke uhlale phansi ngoba utsi bewungagcuma kahle emuva etulu ngaphandle uma bewunemagnethi kukubamba lapho. Bewungeke uhlale busuku bonkhe; bewungagongobala uze ufe. Ngesikhatsi sasemini uyoshisa uphele. Uyokwentanjani uma ufika lapho na?

⁹⁷ Angifuni kuya lapho; ngifuna kuya lapho ngikhona ekhaya; loko kunga kulolunye luhlangotsi. Loko—loko kunjalo. Kundiza ngesikhashanyana, ngekucwabita kweliso, sihlwitfwe eluHlwitfweni futsi sihambe sibe neNkhosi Jesu lapho siyophila khona ingunaphakadze. Hhayi intfo letsite utama kutinamatselisa entfweni letsite; intfo leseyivele ilapho kutsi ihlale ingunaphakadze. Intfo lenhle kangaka pho leyo.

⁹⁸ Manje, niyawabona onkhe lamahlelo, kwehlukana, bososayensi, nayo yonkhe yabo...yonkhe imfundvo, onkhe emahlelo, konkhe kwehlukana, nekubandlululana, nayo yonkhe intfo, sishiye umgomo lomkhulu, nendlela kuphela Nkulunkulu langangenisa ngayo umuntfu ehlanganyelweni. Singeke sikwente ngetive, sehlukana tive; singeke sikwente ngaleyondlela. Singeke sikwente ngesive. Bafuna umjeka munye, sive sinye, lulwimi lunye. Yebo-ke, kuyoba ngaleyondlela ngalesinye sikhatsi. Manje, sizatfu kuphela umuntfu lakufunako...iJalimane yayikufuna; bekafula bonkhe bakhulume siJalimane, tonkhe tive tikhulume siJalimane. Uma ungakhulumi siJalimane, abekho kuso.

⁹⁹ Bengi seAfrica nemaBhunu acabanga...Anelulwimi lolungekho emtsetfweni empeleni, lambalwa lamancane...umFrentji lomncane, nesiNgisi lesincane, neliJalimane lelincane, nako konkhe kuhlanguaniswe ndzawonye, futsi batsi, “O, sikhatsi seminyaka leyiNkhulungwane sitofanele sisebentise lololwimi uma—uma sikhatsi seminyaka leyiNkhulungwane singena,” emaKhristu acabanga loko.

Yebo-ke, emaNgisi afuna kucabanga, neBritain niyati, “O, hhe, impela, si—kutoba siNgisi e—esikhatsini seminyaka leyiNkhulungwane.”

Yebo-ke, sitsi, “Impela bayokhuluma imidlalo yaseMerica ngesikhatsi seminyaka leyiNkhulungwane.”

¹⁰⁰ Kodvwa ngitonitjela, nitomangala. Kutobakhona lulwimi lwaseZulwini longakaze uluve phambilini, kutsi sitokhuluma lololwimi.

¹⁰¹ Futsi kungeke kube yi-*Star-Spangled Banner*, kanjalo neSwastika, noma—noma indingilizi lemakona lasitfupha nehhafu yelisikela nesandvo. Angeke kube ngunoma nguyiphi imijeka, kodwa kutoba njalo, “siphambano lesidzala lesimela bulukhuni, sibekwe libala ngeNgati yebunkulunkulu kakhulu, luphawu lwekuhlupheka nelihlazo.” Loyo ngumjeka. Umjeka munye, iNkhosi yinye, Khristu Jesu, sive sinye, bantfu banye, lulwimi lunye, onkhe emaKhristu latelwe kabusha, leso kutoba si—sikhatsi.

¹⁰² Manje, Nkulunkulu wabeka luhlelo phansi ngco ensimini yase-Edeni, futsi walahla umsebenti wemuntfu wesandla sakhe kwecucala nje. Watsi nje umuntfu angenta liphutsa lakhe lekucala etama kutfole indlela yakhe yekubuyela emuva ngenkholo yakhe yelicembe lemkhwa kutsi abuye futsi, Nkulunkulu wakulahla. Futsi Wentani? Wabulala letinye tilwane wase utsatsa tikhumba tetimvu, ngikholwa kutsi kwakungito, wase utiphonsa ekhatsi lapho. Ngako kwakhombisa ngaloko, kubita, ingati beyihlala njalo iluhlelo lwaNkulunkulu futsi iyohlala njalo iluhlelo lwaNkulunkulu; kutsi ngeNgati kukhona kutsetselelwa kwesono; futsi ngaphandle kwecucitseka kweNgati akukho kutsetselelwa kwesono. Noma ngabe ukutsatsa noma ngayiphi indlela lofisa ngayo; tonkhe letinye tinhlelo tiyokwehluleka kodvwa loko ngeke. Ngaphandle kwecucitseka kweNgati akukho kutsetselelwa kwesono.

¹⁰³ Nkulunkulu ekucaleni, emuva lapho, waniketa luhlelo, nendlela kuphela lekhona yekuhlanganyela emuva naNkulunkulu nakulomunye nalomunye, kungeNgati yaJesu Khristu, iNdvodzana yaKhe. Futsi Wa—Wabulala liwundlu, noma, imvu, waletsa sikhumba semvu; intfo letsite yafa kutimbonya.

¹⁰⁴ Futsi kunjalo impela. Ungeke wakuhlela. Ungeke wakufundzisa. Ungeke ngekwesayensi, u—u—ufanele ukwemukele etikwetisekelo tekukholwa kutsi lokutsite kwakufela. Loko kuletsa inhlanganyelo.

¹⁰⁵ Manje, Jobe wakukholwa loko, iNcwadzi lendzala kunato tonkhe eBhayibhelini, Jobe wemukela umnikelo wengati, wemukela umhlatjelo wekushiswa, lokwakukubulawa kwemvu. Futsi khumbulani, wema wacina kuwo. Ngesikhatsi yonkhe intfo ita kuye, ngisho nemalunga elibandla lakhe, futsi atsi, “Jobe, wonile; uphambukile kuNkulunkulu.” Wake . . .

¹⁰⁶ Asitsatse Jobe umzuzwana nje. Siyabona kutsi bekente loyomnikelo; bekabeke umnikelo wesono ngephandle entela

bantfwana bakhe futsi watsi, “Mhlawumbe bangahle kube bonile; bangahle kube bonile kuNkulunkulu, ngako ngitobanikelela umnikelo wekushiswa.” Akutsandzeki loko na?

¹⁰⁷ Kube besinebantfu namuhla, kube bomake betfu nabobabe bebashisekele kanjalo ngebantfwana betfu, esikhundleni sekubajikisela ngephandle lapha esitaladini nalomunye lobhema sikilidi lomncane, futsi baphumele kulamaphathi emculo wekutinyukunya netintfo ngendlela labahamba ngayo. Kube besingaba nabo ekhaya futsi sibakhulekele emihlanganweni yemkhuleko, futsi...bekungaba ngumhlaba lowehluka kakhulu. Kunjalo.

¹⁰⁸ Jobe watsi, “Ngingahle ngingakhoni kusindzisa emadvodzana nemadvodzakati ami esonweni, kodvwa uma bakwentile, ngitokuma emnikelweni wekushiswa. Ngitonikela ngemnikelo wekushiswa.”

¹⁰⁹ Futsi ngesikhatsi tivivinyo netilingo tifika, manje, Jobe watsatsa indlela leniketwe nguNkulunkulu, umhlatjelo, ingati, umnikelo wekushiswa, futsi wema kuwo, futsi ngesikhatsi kufika tilingo netivivinyo, yebo-ke, kube loko nje kwakukadze kusehlelweni, ngabe wawa kadzeni. Kusosayensi, ngabe wawa kadzeni. Ngoba beka...Yonkhe intfo lebekanayo yatsatfwa kuye. Bantfwana bakhe babulawa. Imicebo yakhe yatsatfwa. Imphilo yakhe yayingasekho, futsi wahlala endvundvumeni yematfumba akhe, waze ngisho nemkakhe watsi, “Jobe, awumetfuki ngani Nkulunkulu ufe kufa?”

¹¹⁰ Watsi, “Ukhuluma njengemfati losiwula.” Akashongo kutsi bekasiwula, kodvwa wakhuluma njengaso. Watsi, “Ukhuluma njengesiwula. INkhosi iphile neNkhosi itsatsile, alibongwe liGama leNkhosi.” Ngesikhatsi behla, badvudvuti bakhe, emalunga elibandla, ehla futsi ambeka licala...Bekati kutsi bekalungile, ngoba bekangetsembeli ekufanelekeni kwakhe lucobo, kodvwa bekahlangabetene nesidzingakalo saNkulunkulu ngoba bekeme emhlatjelweni wengati. Yebo, mnumzana. Bekati kutsi bekalungile, ngoba bekahlangabetene netidzingakalo taNkulunkulu.

¹¹¹ Bese-ke, niyacaphela uma nje utochubeka ubambelele, ume eNgatini, ungatsatsi lutfo lolunye. Bani welihlelo lakho, loko kulungile. Bani nemfundvo, loko kuhle; isayensi, loko kulungile. Kodvwa kucala, tibeke wena lucobo eNgatini. Nguleyo kuphela indzawo yenhlanganyelo yiNgati.

¹¹² Manje, caphelani Jobe, akunandzaba kutsi kwahambani, kutsi walahlekelwa yini, kutsi libandla lakhe latsini, kutsi noma ngubani lomunye watsini, bekati kutsi bekahlangabetene netidzingakalo taNkulunkulu. Bekeme engatini, umhlatjelo wekushiswa. Futsi caphelani, ngesikhatsi li-awa lekugcina lesilingo sakhe lifika futsi bamtjela kutsi atfuke Nkulunkulu

futsi afe, nakanjalonjalo, watsi, “Ukhuluma njengemfati losiwula.”

¹¹³ Wase-ke Elihu uyehla. *Eli*, *El* usho kutsi “Lonemandla waNkulunkulu.” Hlatiya ligama lakhe futsi unaNkulunkulu kuKhristu, lomelele. Uyehla, futsi akazange amsole Jobe ngekuba soni. Kodvwa Jobe bekafuna kwati kutsi Nkulunkulu bekakuphi kutsi bekangaya futsi anconcotse emnyango waKhe futsi akhulume naYe, futsi lapho kuyobakhona Munye, Lolungile, Elihu wamtjela, lobekangema esikhaleni abeke sandla saKhe etikwemuntfu losoni naNkulunkulu longwele, futsi avule indlela emkhatsini wemuntfu losoni naNkulunkulu longwele, lapho umnikelo weNgati weliciniso uyofika khona ngalelinye lilanga.

¹¹⁴ Jobe angumprofethi, ngesikhatsi uMoya ufika kuye, wangena kuMoya; imidvumo icala kudvuma; umbane ucala kumanyata; wema ngetinyawo takhe wase utsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma kulomhlaba: futsi noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Bekatsatsa lomnikelo wengati lapha kwaze kwefika Loyo sibili. Wabuka lona futsi wabona kutsi kwakusitfunti saloyo lotako ngoba Nkulunkulu emuva e-Edeni bekadzinge loku, naJobe bekahleti kuloyomhlatjelo. Yebo, mnumzane. Kwakunguyona ndzawo kuphela Nkulunkulu latsembisa kuhlangua kuyo nemuntfu kwakungaphansi kwengati.

¹¹⁵ Israyeli, eThesamentini leLidzala, indzawo kuphela Nkulunkulu lake wahlangana kuyo na-Israyeli kwakungaphansi kwengati lecitsekile. Bavela kuto tonkhe tive, lapho liwundlu labulawa khona, kodvwa Nkulunkulu wahlangana kuphela ngaphansi kwengati lecitsekile.

¹¹⁶ Ngaphansi kweNgati yeliWundlu yindzawo yaNkulunkulu yekuhlangua. Ngulapho la Ahlangana khona nebantfu baKhe. Ngulapho la Ahlangana khona nelibandla laKhe. Ngulapho la Ahlangana khona netidzango takho, kungaphansi kweNgati. Futsi ngaphandle kweNgati, akukho kutsetselelwa noma akukho kuva, kuphela ngeNgati.

¹¹⁷ Manje, futsi sitsatsa ngale kuNumeri, sahluko se 19 saNumeri, ngesikhatsi baseluhambeni lwabo, Nkulunkulu wabatjela kutsi bahambe balandze litfokati lelibovu. Manje, bukisisani loku umzuzwana nje, umfanekiso lapha. Manje, “Hamba, ulandze litfokati lelibovu, lelingakaze liboshelwe ejokeni.” Alikaboshelwa ejokeni, alikaze liboshelwe ejokeni. Futsi libovu, lifanele libeovu yonkhe indzawo. Manje, lokubovu ngumbala lomubi kulabanye. Lokubovu kusho kuma elambini lekumisa, nakanjalonjalo; kodvwa lokubovu futsi kuluphawu lwekubuyisana.

118 Manje, nike nakutsatsa yini ngekwesayensi lokubovu bese nibuka kulokubovu na? Uma utsatsa lokubovu bese ubuka kulokubovu, lokubovu kumhlophe; tsatsa lokubovu kulokubovu kubukeka kumhlophe. Futsi ngako uma Nkulunkulu abuka etonweni tetfu, tibovu njengengati, noko tiyobamhlophe njengelichwa. Uma Abuka ngeNgati yeNdvodzana yaKhe luCobo futsi asibone, Angeke asibone sibovu, toni letibovu; Usibona simhlophe njengelichwa, sigezwe eNgatini yeNdvodzana yaKhe luCobo uma singaphansi kweNgati. O, lihle kanjani liBhayibheli nemifanekiso yaLo. Lokubovu ngalokubovu kubukeka kumhlophe. Ngiyati kutsi lolo luphawu lolukhulu kitsi, luphawu lwekubuyisana, litfokati lelibovu; manje, bekatobulawa ngesikhatsi sakusihlwa, umfanekiso waKhristu.

119 Manje, ngesikhatsi Khristu efika Akazange aboshelwe ejokeni nebaFarisi noma nebaSadusi; Bekaboshelwe ejokeni naMunye kuphela, nalowo kwakunguBabe. Yena naBabe bebaboshelwe ejokeni ndzawonye, Beba Munye. Futsi nguleyondlela umKhristu lafanele abe ngayo. Noma ngabe uyiMethodisti, iBaptisti, iPhentekhostali, noma ngabe kuyini, ufanele utibophele ejokeni kucala naJesu Khristu. “Tsatsani lijoke lenu kiMi futsi nifundze kiMi, ngoba Ngimnene ngitfobekile.” Ngako-ke kukubuyisela ebudlelwaneni nenhlanganyelo naNkulunkulu kuphela nje uma uboshelwe ejokeni ndzawonye naKhristu.

120 Manje, siyacaphela kutsi ngesikhatsi le—lelitfokati lalitobulawa ngesikhatsi sakusihlwa embikwalo lonkhe libandla; kanjalo naKhristu wabulawa ngesikhatsi sakusihlwa. Manje, ngesikhatsi atobulawa, umtimba wakhe wawutoshiswa, nangetinselo nako konkhe. Futsi kwakutokwenta emanti ekwehlukana. Manje, siyakutfole loko ngale eNcwadzini yebase-Efesu lapho sigezwa khona ngemanti eLivi. EManti ekwehlukana Livi laNkulunkulu.

121 Futsi wawufanele ugcinwe endzaweni lehlantekile lapho khona kutsi uma noma ngumuphi umuntfu loseluhambeni, noma ngusiphi soni lesifika singene ebandleni leNkhosi, loku lapha kwakugcinwa kulenzawo lehlantekile. Khona-ke bekatotsatsa imishi lesikhombisa yengati bese uyibhoca etikwemnyango ngemuno wemphristi lomkhulu, Eliyeza, lokukutsi, kungena ebandleni.

122 Manje, bukani kutsi loko kuhle kanjani. O, ngiyetsemba anikugeji. Bukisisani. Yini intfo yekucala? Manje, mnaketfu loyiBaptisti, iMethodisti, nePhentekhostali, ngiyetsemba kutsi nitovele nje nikhumule emabhandji enu imizuzu lembalwa; Ngifuna—ngi—ngifuna nikubone loku, uma kungekho lutfo lolunye.

123 Lapha kungesiko kadzeni bengikhuluma ngaloku

emhlanganweni wenhlanganyelo nalomunye walabakhulu borabi base-United States bahlangana nami emuva ngemuva, emuva lapho, base batsi, “Angikaze ngikuve loko kanjalo emphilweni yami; bekakadze angurabi futsi uvela esitukulwaneni saborabi; rabi emva kwarabi emva kwarabi.” Futsi manje ungurabi wePhentekhostali nembhabhatiso waMoya loNgcwele.

Bengishumayela naye eShreveport, nalodzadze wantjela watsi, “Mnumzane,” watsi, “Rabi, nginamabonakudze lofakwe ekamelweni lakho.”

Watsi, “Hhayi mabonakudze, sihogo, bakhiphelapho.”

Wase utsi, “Yebo-ke awusuye rabi na?”

Watsi, “Ngingurabi wePhentekhostali; akabusiwe Nkulunkulu.” Washo. Yebo-ke, yebo.

¹²⁴ Manje, bukisisani lomfanekiso lapha. Manje, litfokati lalitoshiswa, futsi kanye nalo lalitoshiswa nehisophi, umsedari, nalokubovu, bekutoshiswa kanye nalelitfokati. Manje, caphelani, *umsedari* lukhuni lolubovu, lukhuni lolunemabala, lomhlophe nalobovu ndzawonye, kufanekisa siphambano. Futhi *lokubovu* boya besihhanca lobudaywe ngengati. *Nehisopi* bekulikhula lolufakwe kanye nako. Ihisophi nguloko lobhoca ingati ngako. Futsi bekuyingati kulokubovu, elugodvweni lwumsedari, konkhe kushiswe ndzawonye kutokwenta ini? Kwenta emanti esahlukaniso, kwenta emanti esahlukaniso, agcinwe endzaweni lehlantekile.

¹²⁵ Manje, soni sefika lapho; besingcolile. Manje, caphelani, emanti esahlukaniso, imilotsa ihlanganiswe nemanti, lokuchaza umoya wekuphila nakanjalonjalo. Kodvwa bekafanele afafatwe etonweni takhe ngemanti ekwehlukhanisa.

¹²⁶ Manje, mnaketfu loyiBaptisti, ngifuna kukubuta lokutsite, uma kulungisiswa kunguloko kuphela Nkulunkulu lakudzingako, Ngitotsandza kunibuta loku: Ngesikhatsi umuntfu ehlukaniswa ngemanti ekwehlukhanisa, afafatwa, khona-ke bekangakangeni e-ekukhonteni inkhatimulo yeNkhosi. Bekangeke akwente, ngoba bekafafatwe kuphela etonweni takhe. Kwamehlukhanisa netono takhe, kodvwa akuzange kumbeke enhlanganyelweni. Kunjalo. Kuphela kwamehlukhanisa netono takhe. Manje, base-Efesu batsi, “Sigezwa ngemanti eLivi.”

¹²⁷ Manje, kuva Livi futsi nje ube ngulokholwako njengoba ufuna kuba njalo, nemelusi wakho—wakho usifundziswa lesikhulu, naDokotela wenu wetebuNkulunkulu, sifundziswa lesikhulu, loko kusasolo kungasifaki enhlanganyelweni. Cha, mnumzane, kungeke kukwente, ngoba bebahlukanisiwe kuphela etonweni tabo. Manje, loko yi...Kulungisiswa kwakuyimfundziso yaMartin Luther. Siyakwati loko.

Ngekulungiswa ngekukholwa futsi kusasolo kungayiletsi inhlanganyelo.

¹²⁸ Manje, siyati intfo lelandzelako likholwa lebelifanele liyente, emva kwekwehlukaniiswa netono talo, khona-ke lentani na? Intfo lelandzelako loyentako, ujikela ngasetinkantolo. Futsi lapho asahamba... Caphelani. O, hhe, ngitiva ngigcwala lukholo uma ngikhuluma ngaloku. Bukani, intfo lelandzelako lebekafanele ayibuke, bekanemishi lesikhombisa yengati embikwakhe kukhombisa kutsi lemishi lesikhombisa yayisho iminyaka yelibandla lesikhombisa noma iminyaka letinkhulungwane letisikhombisa, kuwo wonkhe umnyaka wawufanele umelelwe yingati, lutfo lolunye, ayikho lenye indlela. Kusukela kuGenesisi kuya eSambulweni, kusukela e-Edeni kuya esikhatsini seminyaka leyiNkhulungwane yingati futsi akukho lutfo ngaphandle kwengati.

¹²⁹ Lenye intfo, likholwa lalifanele likucondze loku, likholwa lingena libheke... Manje, usengakabi senhlanganyelweni noko, noko wehlukaniisiwe netono takhe, kodvwa akekho enhlanganyelweni. Bekafanele acondze kutsi ingati yahamba embikwakhe, intfo letsite yafa kutsi ihambe embikwakhe, futsi emaHebheru 13:12 nele 13 atsi, "Jesu wahlupheka ngaphandle kwelisango kute Angcwelise bantfu ngeNgati yaKhe luCobo." Loko kuyanikhuphula nine maMethodisti, kulungile, ngekungcweliswa kwenu; kusasolo kungekho enhlanganyelweni, kusasolo kungakwenti. Kodvwa ngesikhatsi bahamba... Bekangekhatsi, ngekhati kulesakhiwo. Kodvwa beningahlanganyela lomunye nalomunye; nibingelelane, kodvwa hhayi kutsi nihlanganyele naNkulunkulu noko.

¹³⁰ Manje, khona-ke kanye ngemnyaka umphristi lomkhulu (O, hhe!) bekafanele agcoke ngendlela letsite. Bekafanele agcotjwe ngendlela letsite. Bekafanele agcotjwe ngemakha eMbali yaseSharoni. Bawubeka esilevini sa-Aroni, futsi wehla njalo wayofika emiphETFweni yengubo yakhe. Bekafanele abe *netimphahla letentiwe* letitsite. Futsi lenye intfo, bekafanele ahambe ngendlela letsite. Futsi emphETFweni wesembatfo sakhe bekanensimbi ne-lihananandza, insimbi ne-lihananandza. Futsi bekafanele ahambe ngendlela letsite kwenta loko kudlale "Ngcwele, ngcwele, ngcwele, eNkhosini; Ngcwele, ngcwele, ngcwele, eNkhosini." Wentani? Usondzela eNkhatimulweni yeShekhina, inhlanganyelo sibili. Haleluya!

¹³¹ Manje, niyabona, bekane... futsi bekafanele ente umsindvo. Indlela kuphela libandla lebelingasho ngayo kutsi bekangakafi kungoba bebawuva loyomsindvo. Ngiyanitjela uma libandla livala umsindvo walo kukhona lokwentekako, kunjalo, impela njengelive, ngoba yonkhe indzawo lapho iNkhatimulo yeShekhina ikhona, kunemsindvo.

¹³² Bukisisani, lendvodza legcotjiwe, na-Aroni wangena,

aphetse ingati embikwakhe, angena, “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini,” letotinsimbi tikhala, tigcotjiwe, angena endzaweni lengcwele ngcwele. Kutsi libandla lalivamise kumncoma kanjani loyomunfu. Kutsi wangena kanjani lapho ngalelinye lilanga futsi—futsi washiya ludvondvolo lwakhe loludzala lebekaluphetse esandleni sakhe, futsi ngesikhatsi abuyela ekhatsi futsi, lolodvondvolo lolwalufile, kungekho lutfo ngaphandle kwendvuku lendzala, yase iphilile, yachakazi, futsi seyinetimbali kuyo (Yebo, mnumzane.), ihleti eBukhoni beNkhatimulo yeShekhina. Whuu!

¹³³ Ngiyanitjela, kutokwenta impela njengelive. Kutobita libandla lelidzala lelifile lelingena kuleyo Nkhatimulo yeShekhina futsi akuchakaze ebandleni lekukholwa netibonakaliso netimanga. Yebo, mnumzane.

¹³⁴ Caphelani kutsi kwentekeni. Nangu lapha, agcotjiwe, wangena emvakwaleyo ndzawo, futsi bebakhona nje kulalela, beve letotinsimbi. Aroni eme eNkhatimulweni yeShekhina ngasesihlalweni semusa lapho emakherubi bekanetimpheko tawo tibekwe etikwaso, bogadzi besihlalo semusa. Futsi bebakhona kulalela ekhatsi lapho. O, tinhlitoyo tabo tatilangatelela kanjani kungena lapho; “Ngcwele, ngcwele, ngcwele, eNkhosini.” Futsi bati kutsi kwentani ku-Aroni. O, bekaphila umnyaka nemnyaka kutsi angene. Nekutsi libandla lelejwayelekile lalingakhoni kanjani kungena, noko bebaphila ngaphansi kwengati, kodvwa noko hhayi eNkhatimulweni yeShekhina.

¹³⁵ Kodvwa ngesikhatsi iNgati yeliciniso ifika, iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, Wadzabula lubondza lolusemkhatsini nendzawo lwekwehlukana, Wadzabula likhethini kusukela etulu kuya phansi. Futsi manje likholwa, nomangubani lotsandzako, akete eNkhatimulweni yeShekhina. Nemunfu ngekulungisiswa, akholwa Livi, kungcweliswa, amhlante etonweni takhe, usikhonti sekungena eShekhina yePhentekhostali.

¹³⁶ Nkulunkulu wenta intfo lefanako ngelusuku lwePhentekhosti ngesikhatsi Asindzise libandla ngekulungisiswa, baseRoma 5:1. Kungcweliswa, Yena, ngikholwa kutsi kwakunguJohane loNgcwele 17:17, Watsi, “Bangcwelise, Babe, ngeliciniso: ngoba Livi laKho liliciniso.” Kodvwa ngelusuku lwePhentekhosti, lubondza lolusemkhatsini nendzawo, kwehlukana kwakukadze kudzatjulwe kwadzatjulwa, likhethini ladzabuka etulu kuya phansi eKhalvari, nelikholwa langena kuleyo Nkhatimulo yeShekhina, nemandla aNkulunkulu ehlela etikwabo. “Ngcwele, ngcwele, ngcwele, eNkhosini,” kwahamba tindvumiso netinkhatimulo ngetilimi letingatiwa. Futsi lapho baphuma bamemeta futsi batfokota.

¹³⁷ Nguleyo kuphela indzawo yenhlanganyelo. Mnaketfu, nguleyondzawo kuphela letokwenta liJuda, liGriki, lomhlophe, lomnyama, lomtfubi, lonsundvu, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu kungesikhatsi sebangenile kuleyo Nkhatimulo yeShekhina. Akukho lihlahlozi lelisele kubo. Nguloko lengicabanga kutsi nguleyo indzaba ngelibandla lePhentekhostali namuhla, bazalwane. Hmm! Sitfolo kutsi bantfu banemahloni kakhulu. Banemahloni kutsi batsi, “Amen.” Ba—banemahloni ngisho kukhatimulisa iNkhosi.

¹³⁸ Labanye bashumayeli bayasukuma bese batsi, “Amen” njengelitfole lelinekugongobala. Futsi benyuka *kanjalo*, batama kuhamba. Ngiyayitondza leyontfo. Ngitsandza i-... Sukuma futsi uhlabele ngalinye liculo leligcamile lelikhulu kakhulu mayelana nekutama kutentisa njengawo onkhe lamanye emabandla. Leyo akusiyo inhlanganyelo. Uma noma yini lengiyitondzako... Ngiyacolisa ngalesosisho emizuzwini lembalwa leyendlulile, bengingakacondzi kukusho *kanjalo*, ngitsetseleleni. Kodvwa uma ngi—ngicabanga ngendlela libandla libele ngayo, sitashi kakhulu, linganaki, o, hhe, yini indzaba na? Niyababona basukuma lapho futsi batame kuhlabela.

¹³⁹ Ngema ebandleni lebungwele kungesiko kadzeni lapho ikwaya yema khona emuva lapho. Hmm. Bengifuna kusho lokutsite kabi kabi. Bebangati kutsi bengihleti phansi endlini yekudadishela yemelusi. Futsi naku kufika leyokwaya ngephandle lapho, naDavid duPlessis, atsatsa umnikelo wetimishini tangephandle. Futsi uma labobafana bagcoke tingubo letinkhulu netintfo baphumela lapho nalawo mantfombatane, bachubeka, futsi bacoca emahlaya. Nalomunye wacala wase utsi, “Manje, ngilapha ngiyimphumphutse; ngikumishini yangesheya kwetilwandle. Ake ngikutjele, ngifakele lokutsite ekhatsi,” phansi nasetulu *kanjalo*. Futsi waphumela lapho futsi wetama ku, ngeliphimbo leliceeshwe ngalokwecile, betama kunswininita futsi bampongolote, kwangatsi bebetama kuhlabela. Wawungabona kutsi bebangahlabeleli eNkhatimulweni yeShekhina.

¹⁴⁰ Ngiyalitondza liphimbo leliceeshwe ngalokwecile: beme lapho, babambe umoya wabo kwangatsi babaluhlata sasibhakabhaka ebusweni. Loko akusiko kuhlabela. Kodvwa uma noma yini lengiyitsandzako, ngulenhle lendzala lekhululekile iPhentekhostali, letelwe kabusha, ngekwetsembeka enhlityweni, bahlabela eMoyeni. Hmm. Kukhombisa kutsi abanako. Bashiya leyoNkhatimulo yeShekhina. Nguleyondzawo kuphela longake wente kuyo leyokwenta emaMethodisti, emaBaptisti, emaPresbyterian, EmaLuthela, emaKhatolika, bakaMunye, bakaMbili, bakaMtsatfu, nabo bonkhe ndzawonye, bangene eNkhatimulweni yeShekhina. Nguleyo kuphela indzawo

yenhlanganyelo sibili. Wesilisa newesifazane loke wangena emvakwalapho, akukho mehluko kunoma ngumuphi umuntfu ngaleso sikhatsi. Bonkhe babomnaketfu ekhatsi lapho, ngoba a—aba...bati intfo yinye kuphela, leyo yiNgati, futsi bayati kutsi babomnaka. Amen. Whuu! Ngifisa kwangatsi bengingusayizi wami ngalokuphindvwe kabili manje; mhlawumbe bengingajabulela lokuhle ngalokuphindvwe kabili.

¹⁴¹ Yebo, inhlanganyelo, inhlanganyelo ngaphansi kweNgati, likhambi laNkulunkulu kuphela. Emahlelo atosehlukanisa; imfundvo itosehlukanisa; isayensi itosehlukanisa. Kodvwa iNgati yaJesu Khristu itosihlanta esonweni. Sinenhlanganyelo lomunye nalomunye sisahamba ekuKhanyeni njengoba Yena akuKhanya, kuKhanya kweNkhatimulo yeShekhina. Amen.

Njengendvodza ishada, uma ishada...Nihlala endlini lenemakamelo lamatsatfu. Niyakwati loko na?

O, wena utsi, “Ngiyacolisa, nginalalishumi.”

¹⁴² Cha, awunjalo. Uhlala kuphela endlini lenemakamelo lamatsatfu. Loko kwenu...Ningahle nibe nemakamelo ekulala lamatsatfu noma lamane, netindlu tekulala letintsatfu noma letine, netintfo letinjalo, kodvwa empeleni nihlala endlini lenemakamelo lamatsatfu. Leyo likhishi, likamelo lekuhlala, nelikamelo lekulala. Kunjalo. Uhlala endlini lenemakamelo lamatsatfu. Nkulunkulu bekahlala endlini lenemakamelo lamatsatfu: uYise, iNdvodzana, Moya loyiNgcwele. Uhlala endlini lenemakamelo lamatsatfu: umphefumulo, umtimba, nemoya.

¹⁴³ Manje, nihlala endlini yasekhishini, li—likamelo lekuphumulela kulo, nelikamelo lekulala. Yini intfo yekucala uma ukhuluma nemkakho lomncane na? Leyo yincenye yekupheka, kuhlanganyela. Njengemuntfu longena ebandleni, uhlala emuva; unenhlanganyelo lencane nje lomunye nalomunye uma angena kutolalela Livi: “Kukholwa kuta ngekuva.” Bese-ke intfo lelandzelako, kulelelinye likamelo, likamelo lekutsembisa. Yebo-ke, incumbi yebantfu icabanga kutsi kuphela nje uma bangena ekhishini, nguloko kuphela labafanele bakwente. Cha, uyokundla nje ngalesosikhatsi, niyabona, uyondliwa nje.

Bese-ke likamelo lelilandzelako likamelo lekutsembisa, lapho utsanzana khona nemkakho ekamelweni lekulala. Kodvwa manje lindzani, bahamba bagcine lapho-ke labanye bantfu.

Kodvwa khumbulani, egumbini lelilandzelako ngulapho kungabi khona inhlanganyelo kuphela, kodvwa budlelwane buyeta.

¹⁴⁴ Futsi nguleyo indzaba ngelibandla namuhla; banebuso lobulihlazo, uma ningabamba umfanekiso wami, abafuni lobo budlelwane naNkulunkulu. Banganconota kuba nalenye

yeba, lebandzako, lebophekile nje, lenesitashi, inhlango, utsi, “NgiyiPresbyterian;” “NgiyiMethodisti;” “NgiyiBaptisti;” “NgiyiPhentekhostali;” kunekutsi impela ehlele kulobobuhlobo naNkulunkulu kutsi aphume futsi atale bantfwana labakhalako, “Aba Babe.” Banemahloni ngeliVangeli laJesu Khristu. Pawula watsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba lingemandla aNkulunkulu ensindzisweni kulabo labakholwako.”

¹⁴⁵ Asiyuze sibangenisa ngekubafundzisa. Asiyuze sibahlele bangene. Singeke sibangenise ngekwesayensi. Bafanele batalwe ekhatsi. Kunjalo.

¹⁴⁶ Uma luswane lutsalwa, kunetincenye letintsatfu letivela e . . . tekuphila kweluswane. Yini intfo yekucala na? Ngiyacolisa, bodzadze. Yini intfo yekucala lefikako na? Emanti, uma kungenjalo, kukutalwa lokomile; loluswane alukejwayeleki. Intfo yesibili? Ingati, ngabe kunjalo na? Yini intfo lelandzelako na? KuPhila.

Yini leyavela kuJesu? Emanti, iNgati, nekuPhila; bagwaza luhlangotsi lwaKhe. Lokwenta ku—kutsalwa kwemvelo kwenta kutsalwa kwakamoya.

¹⁴⁷ Uma luswane lutsalwa, futsi lutelwe lufile, alukhali, akukho kunyakata kulo, yini indzaba ngaye na? Uluswane lolutelwe lufile. Nguleyo indzaba ngemabandla namuhla. Yini indzaba ngemaPhentekhostali etfu na? Sitala bantfwana labanengi kakhulu labatelwe bafile. Kunjalo impela. Yebo, mnumzane, sinjalo. Kunjalo impela. Wentani ngeluswane uma lutsalwa lufile kunjalo? Ulibamba nje ngetitsendze, futsi uluphakamise, futsi ulunike kuvusetelwa ngekubhansutwa lokuncane, ngawo onkhe emandla akho, naloko kuyalulungisa. Futsi uma noma yini libandla leliyidzingako kusihlwa, kubhansutwa kweliVangeli leliyifashini lendzala ngemandla aMoya loNgewele.

¹⁴⁸ [Akucoshwanga etheyiphini—Umhl.] . . . sibe nentfo yinye letotihlanganisa nako, sitehlukanise ngenca yaloko. Ngumbhedvo! Kukhombisa kutsi asikabi seNkhatimulweni yeShekhina noko. Kunjalo impela.

¹⁴⁹ Ngesikhatsi ngisengumfanyana, umnaketfu nami, sabuyela ensimini emvakwetfu; sahlanguana nalolundzala, lufudvu lwaselwandle loludzala. Angati kutsi niyati kutsi bayini noma cha, ngephandle lapha eWest Coast. Bangakhi lowatiko noma yini lufudvu lwaselwandle noma lufudvu lwaselwandle? Kulungile. Beluyintfo lebukeya ihlekisa kakhulu kitsi tsine bantfwanyana labancane; belubukeka lwesabeka kakhulu. Nayi leyomilente lemikhulu lemidzala, niyati, ifinyelela *kanjalo*. Ngase ngitsi, “Ayisiyo intfo lebukeya ihlekisa yini, mnaketfu?”

Watsi, “Yebo, ungueye.”

Ngatsi, “Asihambe siyombuka.”

150 Ngesikhatsi senta, wahamba njengencumbi yalamaKhristu, niyati, labitwa kanjalo: atsi whuu, atidvonse akhuphuke ngco angene egobolondlweni. “O, unguMnaketfu Branham lowomgiciki longcwele.” Hmm. “A, wena—wena ungulowomfo lokholelwa ekuphiliseni kwaNkulunkulu; ungulowomphilisi waNkulunkulu.” O, wena lufudvu loludzala. Niyabona na?

151 Ngako-ke, intfo yekucala niyati, ngatsi, “Yebo-ke, awume kancane, mnaketfu.” Ngatsi, “Ngitomlungisa.” Sasifuna kumbona ahamba, futsi bekangeke asihambe. Bekahleti lapho nje kwangatsi ufile.

152 Nguloko libandla lelikwentile, konkhe kusukumile emtimbeni wakho wePresbyterian, iMethodisti yakho, iBaptisti, nalomimba wePentekhostali, bavele bahoshele ekhatsi, “Asifuni kutihlanganisa ngalutfo nabo bonkhe labanye. Huh-uh.”

153 Niyati kutsi ngitsiteni na? Ngatsi, “Ngitotitfolela iswishi; ngitoyitsela kuye.” Ngaya ngale ngase ngititfolela luswati lwemnyetane lolukhulukati, futsi ngavele ngalubhacabula ngako konkhe lobekukhona, futsi akentanga lutfo. Ungeke ukubhacabule kubo. Cha.

154 Ngatsi, “Ngitokutjela; ngitolilungisa.” Ngamehlisela emfudlaneni ngase ngimbamba ngelugebhuta, ngatsi, “Ngitomcwilisa noma nakungenjalo utohamba.” Ngase ngilibeka ngaphansi kwemanti futsi nje emagagasi lambalwa akhuphuka, futsi kwaba nguloko kuphela, akwentanga lutfo. Mnaketfu, ungababhabhatisa katsatfu buso bubheke embili, katsatfu bubheke emuva, ubatsele, noma ngayiphi indlela lofuna ngayo, futsi uvele ehle nje asoni lesomile futsi anyuke asoni lesimanti.

155 Kodvwa niyati kutsi ngamenta wahamba kanjani? Ngatakhela umlilo lomncane ngase ngibeka lomfana lomdzala kuwo. Wahamba ngaleso sikhatsi. Lokudzingwa libandla kusihlwa akusiko kushaywa, kodvwa i...hhayi isayensi yetenkholo, kodvwa umbhabhatiso waMoya loNgcwele neMlilo. Amen. Nguloko lokutokwenta libandla lihambe: livutisise libandla ngeliVangeli. Beka uMlilo waNkulunkulu etikwabo ngembhabhatiso waMoya loNgcwele, lotobenta banyakate. Akadvunyiswe Nkulunkulu ingunaphakadze. Kubita loko-ke kwenta libandla lihambe.

156 Ngaphansi kweNgati, neNgati iletsa uMlilo. Umhlatjelo wanikelwa ngemlilo; ingati emlilweni, enta infutfu, liphunga lelinuka kamnandzi lelenyukela kuMsindzisi cobo lwaKhe. Liphunga lelinuka kamnandzi bekuyimikhuleko yebantfu ngeliphunga lengati lenyuka lapho asakhuleka ngaphansi kwengati lecitsekile.

157 Futsi namuhla lapho umhlatjelo sewushiswe nguMoya loyiNgcwele, uma utsatsa umhlatjelo wakho lucobo ngeNgati

yaJesu Khristu, bese utiphonsa wena lucobo e-altari, simbonywe ngeNgati, naMoya loNgcwele ubamba loko bese utfumela liphunga lelimnandzi kuNkulunkulu lokuletsa eNkhatimulweni yeShekhina, nguleyo kuphela indzawo yehlanganyelo. Amen.

¹⁵⁸ Inhlanganyelo, nguloko lesikudzingako, indlela yaNkulunkulu yehlanganyelo. Yinye kuphela indlela. Nkulunkulu waniketa indlela yehlanganyelo. Singeke satifundzisa imfundvo tsine kuyo. Singeke satigcokisa kuko. Ungeke watihlela wena kuko. Ufanele utalwe kuko ngeNgati yaJesu Khristu, ikutsatsa ikuyise enhlanganyelweni yebunkulunkulu. Khona-ke, “Uma sihamba ekuKhanyeni, njengoba Yena asekuKhanyeni, sinenhlanganyelo lomunye nalomunye, neNgati yaJesu Khristu iNdvodzana yaNkulunkulu iyasihlanta kuso sonkhe sono.” Amen.

¹⁵⁹ Singabamba kanjani kubandlulula, kubandlulula kwebuve na? Singabamba kanjani kubandlulula kwelihlelo futsi sibe sisolo sitsi sihamba ekukhanyeni na? Singabamba kanjani kubandlulula ngekumelana neLivi laNkulunkulu futsi sitsi, “Tinsuku temimangaliso selwendlulile”? Livi laNkulunkulu luCobo. Ngoba sifanele nje sibhekane nalentfo ebusweni futsi sitsi, “Yebo-ke, ngingeke nje ngikwente kufezeke; angikukholwa nje.” Kungani ungafakazi kutsi ungu longakholwa?

Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Naloko kuyakucatulula. Kwemakholwa.

¹⁶⁰ Kungalesosizatfu ngiyiPhentekhostali. Kungalesosizatfu ngikukholwa, ngoba ngibatfolile. Ngike ngangena etindzaweni, etindzaweni letinkhulu. Ngihambe nalabantfu laba bePhentekhostali ekhatsi lapho bebakhona khona eWashington, DC, ngesikhatsi Liphini leMengameli Nixon nabo bonkhe bekalapho; akubamisanga nakancane. Ngesikhatsi emandla aNkulunkulu ehla, bamemeta futsi badvumisa Nkulunkulu ngalokufanako nje nomakuphi. Abanamahloni ngeliVangeli, ngoba base nhlanganyelweni. Haleluya! Uma umuntfu atelwe nguMoya waNkulunkulu kukhona lokwentekako kuye, futsi uletfwe eNkhatimulweni yeShekhina; ungumntfwana waNkulunkulu. Kukholwa kuhlala ngekhatso kuye. Uyintalo ya-Abrahama ke, ngoba ufile kuKhristu futsi utsatsa intalo ya-Abrahama. O, live, kube kuphela bebati kutsi bekuyini.

¹⁶¹ Nginyantjela kutsini, lapho senta khona liphutsa letfu manje, uma nitongicolela ngekusho loku sengivala. Lapho sente khona liphutsa, sitame kutihlela tsine kuko. “Sinako, nabo bonkhe labanye abanako. IMethodisti, iBaptisti, iPresbyterian, abasilutfo, uma bangulabadzala, lababophekile nje lababandzako.” Uma ningabukisisi, sitoba ngulabadzala, lababophekile nje lababandzako, futsi batolitsatsa futsi bachubeke. Kunjalo impela. Sitobukisisa futsi sititfole singaleyo

ndlela, ngoba tivela nje ngesekudla nangesencele ndzawo tonkhe.

¹⁶² Niyabona lapho ema-Episcopali manje atsi khona, “Sifanele sibuyele eVangelini. Sifanele sibuyele ePhentekhosti. Sifanele sibe netikhulumi ngetilimi, umhumushi wetilimi, baphilisi baNkulunkulu, nayo yonkhe intfo emabandleni etfu.” O, mnaketfu, intfo lenje pho! (Awuyitsengisi letheyiphu.)

¹⁶³ [Lomunye ukhuluma ngetilimi nalomunye uyahumusha—Umhl.] Amen. Akadvunyiswe Nkulunkulu Babe wetfu. Amen. Amen. NgiyaKubonga, Jesu. Akadvunyiswe Nkulunkulu. O, iShekhina! Ludvumo kuNkulunkulu! Kutfumele etikwetfu, O Nkhosi. Sitfumelele tibusiso taKho, Babe. Ngetinhliyo letilambile naletivulekile silindza embikwaKho. Alibusiswe liGama leNkhosi. SiKubonga kanjani pho, Nkhosi. O, Amen.

¹⁶⁴ Akumangalisi loko na? Ngani, mnaketfu, ukhuluma ngekubona lokufihlakele kwamoya, imibono, akufani yini loko na? Akusiko yini kuhunyushwa kwetilimi, siprofetho? Niyabona kutsi Moya loyiNgwele utsiteni. Mhlawumbe lawomadvodza lamabili bekangakaze atane noma abonane, kungabata kakhulu kutsi ake akwenta. Futsi naba, lomunye akhuluma nalomunye akuniketa, futsi bangena ngco neLivi. Nike nacaphela kutsi wakhuluma sikhatsi lesidze kangakanani na? Kutsi watiletsa kanjani tinchazelo takhe nekwakhe... kutsi imisho yakhe yangena kanjani na? Nicaphelile kutsi inchazelo ifika kanjani? Intfo lefanako nje, ibuyela emuva ngco, ngendlela nje layikhulume ngayo, kanjalo. Ngani, nguMoya loNgwele emkhatsini wetfu. Si—siba ndzimundzimu kulentfo. Asicondzi nje, mnaketfu, kutsi lena yintfo lenkhulu kanjani. O, Nkulunkulu ufuna kanjani kutfulula tibusiso taKhe etikwelibandla laKhe. Anikukholwa loko na? O, hhe.

¹⁶⁵ Ngiyatibuta, khona manje ngesikhatsi Moya loyiNgwele asakhuluma nje, Ungimiseleni kuloko kuphawula lokumbalwa lokwendlulile. Kungani A—kungani Akwehlisile ngesikhatsi ngingentfo lebengitoyisho ngeNgati na? Wakwentelani? Ngoba Wakhuluma lelihumusho kute nati kutsi nguYe lokhulumako. Uniketa bufakazi, watsi, “Ningalunaki lubumba, kodvwa uMlayeto ucinisile.” Nako ke. O, Haleluya! Akadvunyiswe Nkulunkulu. Tsintsani onkhe emaketane futsi nikhululeke kute impela ningene eNkhatimulweni yeShekhina lapho iwela khona iShekhina. Leyo yinhlanganyelo, iNgati yaJesu Khristu, enta nonkhe nine maMethodisti, maBaptisti, maPresbyterian, maLuthela, nani nonkhe, nibe munye kuKhristu Jesu. Amen. Akabongwe Nkulunkulu. O, mnaketfu. Hmm!

¹⁶⁶ Ngiyati nicabanga kutsi ngiyahlanya, kodvwa—kodvwa a—kodvwa anginjalo. Anginjalo. Ngiyati lapho ngikhona. Kodvwa loku kuyinkhatimulo kuva uMoya waNkulunkulu

phansi lapha e, noma, eWest Coast kulolu tinsuku tekugcina ngaphansi kweLivi. Livi, Nkulunkulu uyalihlonipha Livi. Nguleyondlela. . .

¹⁶⁷ Lalelani, kute nine bantfu bePhentekhostali nati. Niyabona na? Nkulunkulu uyalihlonipha Livi lalemibono ngoba Wakwetsembisa. Yebo-ke, Nkulunkulu lofanako lowetsembisa loko, wetsembisa iNkhatimulo yeShekhina kubantfu baKhe. Niyabona, nguNkulunkulu lofanako, kulesinye simo nje, akuletsela lesinye sibusiso. Whuu. Amen.

¹⁶⁸ O, uma nje benginga. . . wonkhe umuntfu angakubamba nganhlitonye, bekungeke yini loku kumangalise na? O, kuyoba kuhle kakhulu. O, labagulako bayophiliswa, tishosha tiyohamba, futsi uyogcuma njengendluzele. Ne—netoni tiyobe tikhala tinyembeti indlela yato leya eKhalvari, neShekhina iwa ndzawo tonkhe. Futsi besingeke siye ngisho ekhaya kusihlwa; besitohlala lapha nje busuku bonkhe, lusuku lonkhe kusasa, nelusuku lonkhe ngelusuku lolulandzelako. Netitaladi betiyoncwabelana ndzawo tonkhe ngemandla aNkulunkulu, Lofuna kubhoboka njengekukhanya etikwetfu.

¹⁶⁹ O, Haleluya! NgiMtsandza kanjani ngaloko. Kulunga kwaKhe nesihawu saKhe kuhlala ingunaphakadze. Ngekweliciniso, ngekweliciniso, uyiNdvodzana yaNkulunkulu lophilako. Amen. Jesu Khristu, akekho lomunye. UyiNdvodzana yeliciniso yaNkulunkulu lophilako. UnguMsindzisi wetfu, uMphilisi wetfu, iNkhosi yetfu, iNkhosana yetfu, kuPhila kwetfu—kwetfu, kuJabula kwetfu, kuPhila kwetfu; Ungiko Konkhe kuko konkhe kitsi. Kumangalisa kanjani pho. Besifanele sivume kanjani kuMetfula kubantfu; siMyekele aphume aye kulomunye umuntfu. Kumangalisa kanjani pho. Kukhatimula kanjani. U. . . Ku. . . Yebo.

¹⁷⁰ [Lomunye dzadze uniketa siprofetho—Umhl.] Akadvunyiswe Nkulunkulu. O, kuyamangalisa. Bukani loyodzadze tatane lowasho loko lapho, loyodzadze lomdzala lobukeka atsandzeka, tinwele takhe setibamphunga Phakadze, uyati kutsi akasenaso sikhatsi lesidze kakhulu emhlabeni, uma sesifika emnyakeni lonjalo. Loyo wesifazane bekayotsini noma yini kube kwakungesiyo intfo letsite; bekangeke atibambe, ifuca nje iphume kuye. NguMoya loyiNgewele uveta Livi laKhe: “Etikwetincekukati taMi netincekukati letitisebenti Ngiyotfulula uMoya waMi.” Yebo. Naso ke setsembiso saNkulunkulu impela, mngani. O, hhe, Haleluya! Uma nje beningabona kutsi kuyini beningakujabulela nje. O, hhe.

¹⁷¹ Ngikholwa kutsi sifanele sibitele toni kucala e-altari, anicabangi kanjalo na? Kulungile. Lomunye akaye epiyanweni ngalokukhulu kushesha. Mngani losoni, ngiyakumema, eGameni leNkhosi Jesu, etikwetisekelo, kucala, teLivi laKhe, etikwetisekelo tekukhuluma ngetilimi nekuniketa inchazelo,

futsi ngesiprofetho siwela etikwaloyo make lomdzala lonemoya lomuhle lohleti laphaya, bonkhe bakhuluma intfo lefanako, babita, babita, babita.

172 Kukhona intfo lesifanele siyente. Asisukume. Yini liculo lakho, mnaketfu? Utsini? *Nginikela Konkhe*. Wota lapha, mnaketfu; ngifuna ungisite ngilihlabele.

. . . nikela konkhe,
Nginikela konkhe,
Konkhe kuWe, lobusisiwe Msindzisi wami,
Nginikela konkhe.

173 Basadlala lelo kanye, nikusho sibili loko ngayo yonkhe inhliyo yenu na? Senilungele kuyekela yonkhe intfo? Besifazane, senilungele kuyekela emafashini enu nentele Khristu na? Banumzane labahloniphekile, besilisa lapha, niyavuma yini kuyekela kubhema kwenu, kunatsa kwenu, kugembula kwenu, ushiye sivumokholo sakho futsi utfole Khristu na? Lunga lelibandla, sewulungele kunikela sivumokholo sakho kuKhristu na? Sivumokholo sakho siyolahlwa ngalolosuku. Khristu wakho uyokwemukelwa. Ngoba kukutsi kuphela utokwehlulelwa nguNkulunkulu lotfukutsele Longeke abuke lutfo lolunye kodvwa iNgati yeNdvodzana yaKhe luCobo. Futsi nguleyontfo kuphela letokwendlula. Akunandzaba kutsi bewulunge kangakanani, kutsi bewetsembeke kangakanani, uma ungakasibekelwa yiNgati, uphila eNkhatimulweni yeShekhina, uyolahleka ngaloloSuku. Hlala kuloko.

174 Ningatinikela nonkhe manje? Yenyukelani lapha, futsi angichawule sandla senu, ngikhuleke nani khona lapha ngase-altari. Wota. Lunga lelibandla, noma ngabe ungubani, wota.

Nginikela konkhe,
Konkhe . . . (Nkulunkulu akubusise,
dzadzawetfu) . . . busisiwe . . .

Ngi . . .

Wota, mngani losoni. Wota, lunga lelibandla lelisivuvu. Wota, ngena ngaphansi kweNkhatimulo yeShekhina.

Nginikela konkhe,
Konkhe kuWe, lobusisiwe Msindzisi wami,
Nginikela konkhe.

Nginikela . . .

Wotani manje. Kunjalo, wotani nehle ngco manje. Wota khona ngalapha. Wota, lunga lelibandla, yehla ngco.

Nginikela konkhe,
. . . kuWe, lobusisiwe Msindzisi wami,
Nginikela . . .

Nginikela sonkhe sivumokholo, nginikela yonkhe lenye intfo, Nkhosi, ngifuna Wena. Ningeta? Kunjalo, wotani, mantfombatane.

Nginikela, nginikela konkhe,
Nginikela konkhe

Ningete neta manje na? Yehlani kuvulande losesitezi.

. . .kuWe, lobusisiwe Msindzisi wami,
Nginikela konkhe.

¹⁷⁵ Bangakhi lofuna Moya loNgcwele, yenyukani manje nalaba. Wotani nitungelete, nite nilahleke, nikelani yonkhe intfo. Nikela intsandvo yakho, nikela yonkhe intfo kwemukela Moya loNgcwele. Yehlani niphume kuvulande losesitezi etulu lapho. Nonkhe nine leningaphandle kwaKhristu, wotani. LeNkhatimulo yeShekhina iliciniso. NgaYifakazela ngeLivi nangaNkulunkulu. Liciniso, mngani, wota usenelitfuba lekuta. Kulungile, sisalihlabela futsi.

Nginikela, nginikela konkhe,
Nginikela, nginikela konkhe,
Konkhe kuWe, lobusisiwe Msindzisi wami,
Nginikela konkhe.

Nginikela, nginikela konkhe,
Nginikela konkhe, (. . .? . . .)
Konkhe kuWe, lobusisiwe Msindzisi wami,
Ngi . . .

¹⁷⁶ O, aniwuva loyoMoya waNkulunkulu, uhamba nje etikwesakhiwo. Wotani nime nitungelete lapho bashumayeli, yonkhe intfo itela umkhuleko manje.


Nginikela, nginikela konkhe,
Nginikela, nginikela konkhe,
Konkhe kuWe, lobusisiwe Msindzisi wami,
Ngi . . .

Manje, wonkhe umuntfu phakamisani tandla tenu futsi nje nicale kudvumisa Nkulunkulu. Ludvumo!

. . .nikela, nginikela konkhe,
Nginikela, nginikela konkhe,
Konkhe kuWe, lobusisiwe Msindzisi wami,

Mdvumiseni nje. Mnikeni ludvumo. Mnikeni ludvumo, wonkhe umuntfu . . .? . . .

. . .Wena, wami lobusisiwe . . .

¹⁷⁷ O Jesu, Wena Ndvodzana yaNkulunkulu, ngikhulekela kutsi Uto . . .? . . .Babe Nkulunkulu . . .? . . .Naba, ngamunye ngamunye, sindzisa wonkhe nje, Nkulunkulu . . .? . . . Ngiyakhuleka, eGameni laNkulunkulu wetfu. Siphela kona, Jesu . . .? . . . 

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