

SIKHOMBISE BABE



Ngiyabonga, Mnaketfu Rich, bazalwane, iNkhosi Inibusise.

² Sanibonani kusihlwa, bangani. Loku ngikutsatsa ngekutsi kuyinhlanhla lenkhulu kuba lapha kulentsambama yenkonzo yeNkhosi Nkulunkulu. Futsi letinsuku leti letintsatfu tisho lokukhulu kimi kutsi ngite lapha ngihlangane nebangani labadzala futsi ngitfola labasha. Nguleyondlela kuphila lokuhamba ngayo kitsi, kuhlanguana nje kabusha futsi—futsi sijabulele bungani bebangani labadzala.

³ Bese-ke, entasi kudzabula eGrande Prairie kanye nasenhla lapha, Ngitfole inhlonipho yekutitfoba sibili emkhatsini webantfu nekulangatelela imvuselelo. Nguloko lenikudzingako, yimvuselelo yakamoya sibili, kutfululwa kwaMoya loyiNgcwele etikwebantfu.

⁴ Futsi-ke ngifanele ngihlangane nalabanye bebangani bami labadzala, Chris Berg, ulapha ndzawanatsite, futsi, noma ngalokwejwayelekile u, futsi bengilindzele kuhlanguana naMilo, yebo, uMnaketfu Durney, ngiyajabula kukubona uhleti ngekhatshi lapha, ukahle kakhulu.

UMnumz. Durney bekangumholi wami kwekugcina, ngesikhatsi sichubeka, sitingela. Bangani bami lapha bayakhumbula tikhatsi letinengi tsine sikhuluma ngako.

⁵ Ngiyeva kutsi ube nekuvinjetelwa lokuncane kwekugula kusukela ngalesosikhatsi. Yebo-ke, iNkhosi lebengikhuluma ngayo lapho, isenguye Nkulunkulu lofanako, uMphilisi lomkhulu. Unjani Della? Uphila kahle? Loko kuhle.

⁶ UMnu. Durney bekalucetu loluncane impela lwensimbi, ngiyakutjela. Ngesikhatsi cishe aneminyaka lengemashumi lasikhombisa budzala, ngiyacabanga, ngesikhatsi ngisetulu lapha, futsi impela beka. . . Ngamangala kubona emandla sibili ku—kuloyomuntfu loneminyaka lengako, yena, nomakuphi lapho Chris nami besingaya khona, bekakhona lapho embikwetfu ngco. Futsi ngine. . .

⁷ Umuntfu angeke ahlale ngephandle endzaweni lenjengaleyo ngaphandle kwekwati Nkulunkulu. Ngako angikhonanga kuma, ngibuke etulu etintsabeni ngaphandle kwekubona buso baNkulunkulu ndzawanatsite. Futsi bengihlala njalo ngikhulekela umngani wami Chris, uMnumz. Durney, kanye nabo.

⁸ Ngalelinye lilanga, uma kuphila sekuphelile konkhe, emizileni yetinyamatane etulu Lapho ehlatshini lelingapheli, Ngiyetsemba kuhlanguana nani bazalwane ehla Lapho, sivusetela bungani betfu. Nitongitfola kuleminyene yemizila

yetinyamatane etulu lapho, Ngitobe ngicalata, ngitohlangana nani nonkhe, bangani bami lababatingeli nebangani lababatsengi, enhla Lapho ngalelinye lilanga, kute kube ngulesosikhatsi, sifuna kuhlala ematomini eNkhosi yetfu.

⁹ Ngangisendleleni yami ngihamba, ngangineliholide lelincane lelitako, lobekutinyanga letisitfupha ensimini, futsi kukutsi, impela ungidzimisile, futsi ngicabange kutsi ngitotsatsa liholide lelincane bese ngenyukela enyakatfo, lapha, futsi ngibone kutsi ngingabamba yini lomunye walabo bazalwane labamphunga lebebakhuluma ngaye, futsi mhlawumbe ngibone libhele emgwacweni.

¹⁰ Ngako ngagibela ngenyuka, futsi batfola emalungiselelo entiwe nemelusi wenu. Futsi iNkhosi itsandza, kulentsambama noma ekuseni kakhulu, kunye, siyahamba siya kuyophumula tinsuku letimbalwa ngephandle ehlane, sitame kubuya futsi singene ensimini yeNkhosi.

¹¹ Ngicabange kutsi bekungeke kube kuhle, ngisho naloku bekakhatsele futsi akhandlekile etinyangeni letisitfupha letilandzelanako emasimini, nemsebenti wami wemave onkhe, njengoba nati, umhlaba wonkhe, futsi ngicabange kutsi kungaba kuhle uma ngingeta ngalapha futsi ngivakashela bangani bami lapha eDawson Creek naGrande Prairie. Futsi ngifuna kubonga iNkhosi ngaloko inhlanganyelo lenkhulu lesibe nayo ndzawonye nebelusi nemadvodza lanekukholwa lokuligugu lokufanako, ngekuvana kunye, nabo bonkhe batsandza iNkhosi, nalabanengi benu bantfu.

¹² Billy bekangitjela ngesikhatsi ngingena, kutsi bamnika umnikelo welutsandvo kulentsambama. Ngikholwa kutsi loko bekucinisile. Impela bengingafuni nikwente loko, mnaketfu, dzadze, angikaze...Ngite nje kutonivakashela, futsi ngiyakutfokotela noko.

¹³ Futsi ngalesinye sikhatsi, bengicabanga ngalelelinye lilanga, banginika munye, uma labanye benu bantfu baseGrande Prairie balapha, bengingati ngisho nekutsi kwentiwe waze uMnumz. Sothmann wangitjela endleleni leya ekhaya, futsi ngangingenalo ngisho litfuba leku—kubonga bantfu labaligugu.

¹⁴ Yebo-ke, ngekwati kwami konkhe, eMbusweni waNkulunkulu utohamba, ngako konkhe lengikwatiko kutsi kwentiwa kanjani. Ngiyabonga ngemusa kakhulu. Futsi ngikholwa kutsi kubhaliwe eBhayibhelini, Jesu watsi, “Loko lenikwente kulaba labancane baMi, nikwente kiMi.” Ngingulowo, lomncane.

¹⁵ Nginemashumi lasihlanu nakubili eminyaka budzala, sengishumayeke iminyaka lengemashumi lamatsatfu, angizange ngitsatse umnikelo emphilweni yami, angizange ngitsatse peni emphilweni yami, ngitsatse umnikelo. bengihlala njalo ngisebenta, ngitiphilisa, futsi lapho ngita ngalendlela, ngani,

angikaze...ngivele ngiye emadolobheni nje, futsi babhadale tindleko temhlangano, Ngicondze emahhola lamakhulu, lapho ufanele utfole khona tinkhulungwane, letimbili, temadola busuku, ngani, bayakunakekela nje, futsi angidzingeki ngibe nato.

¹⁶ Futsi sonkhe sikhatsi uma Anginika noma yini, ngani, kuhlala njalo kunenzawo yekukubeka, ngako niyati kutsi ngicondze kutsini ngako. Yi...Ngiyatsandza kuphila ngekukholwa. Nguloko lesifanele sikwente, siphile ngekukholwa.

¹⁷ Ngibona emaduku lamabili abekwe lapha ngembali, noma, epulpiti, kutsi akhulekelwe. Manje, loko akusiyo inkholoze, lowo ngumBhalo, lelo liBhayibheli. Labanengi benu, mhlawumbe, bangafuna indvwangu lekhulekelwe; leyo ngulenyeye yetinkonzo letinkhulu kunato tonkhe lenginato manje.

¹⁸ Lapha esikhatsini lesitsite lesendlulile, ngang...ngamangala, ngang...Dzadze eJalimane...Ngitfumela tinkhulungwane talabo emhlabeni jikelele. Futsi dzadze eJalimane bekanesifo sekucacamba kwematsambo cishe iminyaka lengemashumi lamabili noma lengemashumi lamabili nesihlanu, futsi—futsi ngigeje kumbamba eJalimane, sibe nalabanengi kakhulu, tinkhulungwane nje letiphindvwe katinkhulungwane titfululwa ndzawo tonkhe, ehla eCzechoslovakia nasetindzaweni tonkhe. Ngako ba...Ngesheya kwetilwandle akufani njengoba kunjalo lapha, lapho e—emadolobha a...lalive lincane nebantfu labanengi, nemhlangano lonjalo kubakhanga nje ndzawo tonkhe.

¹⁹ Futsi ngako kwakukhona wesifazane lomncane waseJalimane, watfola imiyalo kulesicephu lesincane lesikhulekelwe, futsi wa...Kutsi lapho kubita bangani bakho noma umfundisi wakho, uma ungakhona, uma kungenjalo, lomunye wabomakhelwane, vuma onkhe emaphutsa akho futsi ucele Nkulunkulu akuphilise, futsi akubeke kuwe bese-ke uyakholwa.

²⁰ Nalowesifazane lomncane waseJalimane, kwakumangalisa, wabeka i—i...kona esembatfweni sakhe sangephansi, njengoba kwakuyaliwe, bekanabomakhelwane bangena futsi bakhuleke. Wavuma onkhe emaphutsa akhe, futsi ngesikhatsi akutfole lapho, wabeka sandla sakhe etikwenhlitiyo yakhe, watsi, “Manje, develi lomdzala, phuma kimi.” Futsi wasukuma ngco, ahamba ajuba esiyilweni, emvakwekuba kulesitulo semasondvo *emashumi lamabili nalokutsite* weminyaka. Kulula kanjalo nje.

²¹ Niyati, kunetikhatsi letinengi lesitama kufinyelela entfweni letsite, ngeluhlobo lolutsite lwekukholwa. Futsi awudzingi kutsi ube nalolunye luhlobo lwekukholwa lokukhulu ku—kuphiliswa, intfo kuphela lofanele ube nayo kutsatsa nje kukholwa lonako.

²² Niyati, eBhayibhelini ingati yabhocwa eminyango ngehisophi; banaketfu lababafundisi bayakwati loko. Ithisophu ilukhula lolutfolakala nomangukuphi, futsi lokungiko, bantfu namuhla batama kufinyelela kutfola imbali lenuka kabi kubhoca iNgati ngayo, futsi Ayikabhocwa ngisho nangembali lenuka kabi, Libhocwa ngehisophi, letfolakala nomakuphi, kukholwa kwetinsuku tonkhe nje.

²³ Njengekutsi nje: awudzingi kutsi ube nekukholwa lokukhulu, ufike kanjani lapha? Wati kanjani kutsi utohamba? Ungayishayela kanjani imoto yakho? Wati kanjani kutsi ungasinyakatisa sandla sakho? Yebo-ke, ukwenta ungakucabangi nje, ngoba uyakholwa kutsi ungakwenta.

²⁴ Manje, nguleyondlela lenikholelwa ngayo kuphiliswa kwenu, sekucatululiwe nje futsi nguloko kuphela nje. Akutsatsi imfundvo letsite lephakeme, *intfo letsite* lenkhulu kakhulu, kubita kukholwa lokwejwayelekile nje kuNkulunkulu. Kukholwe nje njengoba bewungakwenta uma make wakho bekatsite utakutfolela lokutsite, kukholwe nje kanjalo.

²⁵ Batsatsa ingati. . .Ithisophi, ngalokwejwayelekile bayitfola ikhula etimfeni temabondza eGibhithe nasePhalestina, bebanetibondza tetitini teludzaka, futsi—futsi lehisophu beyimila etulu lapho, licembe lelincane, lelinemakona lamatsatfu, futsi bavele nje bayidvonse *kanjalo*, bayicwilise engatini, futsi bayisebentise emnyango.

²⁶ Yebo-ke, iNgati, kusobala, ibhocwa, siYibhoca ngekukholwa. Futsi kukholwa kujwayelekile, njengehisophi nje, lukhula lolwejwayelekile nje, kukholwe nje futsi lukhona yonkhe indzawo.

²⁷ Manje, uma noma ngubani wenu angafisa kuba nendvwangu lencane lekhulekelwe futsi nite yona etulu lapha, uma nje utongibhalela noma ngasiphi sikhatsi, ngitojabula kukutfumela kini. Nje: William Branham, eJeffersonville, e-Indiana, futsi kutofika kimi.

²⁸ Futsi uma nifuna kunye nje kutsi nikugcine eBhayibhelini lenu eteNtweni 19, nakutfuka kwenteka lokutsite, ngani, vele nje utfumele. Kute tindleko talutfo, nje, asibhadalisi lutfo, konkhe kumahhala. Ngako vele utfumele futsi ukutfole, sitojabula kukutfumela kini, sijabule kakhulu. Futsi kuyindvwangu lencane lengiyikhulekele futsi ngacela Nkulunkulu kutsi akuphilise nekutsi akusite.

²⁹ O, ngingacitsa intsambama nje ngicoca tintfo letigcamile Latentile ngaloko, tintfo letinemandla, kodvwa siyati bantfu bafanele basebentise sakhiwo sabo lapha kusihlwa. Futsi asifuni kunihlalisa sikhatsi lesidze kakhulu, futsi kutsi nje kuminyetelana kulesakhiwo, futsi nigwele nje kakhulu.

³⁰ Futsi ngako manje, sifuna futsi kubonga bazalwane betfu labashumayelako, ngayo yonkhe inhliyo yetfu, kini nonkhe

nine bantfu labangasibo bafundisi, nakulolobambiswano lwenu loluhle. Futsi ngifuna kubonga li—lidolobha, liphoyisa nakanjalonjalo.

³¹ Ngitodzingeka ngisho loku kumngani wami waseningizimu lapha, uMnumz. Evans, Bengifanele ngibe naye akhuphuke futsi akhulume kancanyana, kute nive lapho. . . kutsi baseningizimu bakhuluma kanjani impela. Ucabanga kutsi ngikusho kabi! Wena. . .

Weta egaraji lekwetsa, watsi, “Ungangitjela kutsi kukhona *lihotela* lalabahamba ngetimoto na?”

LowoMlingisi wambuka ngalokungakejwayeleki sibili, watsi, “Yebo, nginalamanye *emathayi lamadzala* ngalapha.” Emathayi lamadzala.

Wehla wase utsi, “Ngifuna *i-ayiskhrimu*.”

Lendvodza yatsi, “Impela.” Wafinyelela ngale futsi wamfolela libhokisi *lema-aspirini* wase uyamnika. Ngako sibonga kakhulu.

³² Watsi ngalelelinye lilanga. . . Bengime esitolo sebantfu betemidlalo ngalapha, umnumzane lohloniphekile lokahle kakhulu akhuluma naye, futsi sasibuka tinhloko letomisiwe tetilwane tabo. Bengitama kutjela uMnaketfu Evans kutsi tatitinkhulu kangakanani letotindluzele kunabologwaja bakhe entasi eGeorgia.

Ngako sasibuka tinhloko letomisiwe tetilwane letinkhulu tilenga lapho, futsi ngako watsi, “Umuntfu lotsite utfola lithikithi.”

Ngako kwakunguMnumz. Evans, ngako wagijima waphuma wase utsi, “Awume umzuzu nje, Mnaketfu, ngi. . .”

Watsi, “Ungakhatsateki, ungakhatsateki.” Watsi, “Ngininika lithikithi nje, ‘Kwemukelwa emuva eDawson,’” lithikithi lekupha emakhasimende.

³³ Futsi ungena nenkhulumo yakhe yaseningizimu, futsi watsi, “Mnaketfu Branham,” watsi, “Bengifisa kwangatsi ngingatsatsa lomunye walabo ngiye eGeorgia kube yimbewini.” Abanabo bungani kahle uma wewela lilayini ngalangentasi.

³⁴ Ngako ninelive lelimangalisako lapha, bantfu labamangalisako. Ninallelinye lemave laphila kakhulu kunawo onkhe, futsi uma iNkhosi Jesu ilibala, eminyakeni lengemashumi lasihlanu kusukela manje lesive lesi sitohola umhlaba. Ninemtfombo wemvelo, emagcuma enu—enu agcwele igolide nesiliva, ninensimbi, umcebo waphansi, i-phothashi, i-khalsiyamu, tonkhe tinhlobo temcebo wemvelo, tigidvo, kodvwa nite bantfu labanengi.

³⁵ Lidolobha laseNew York linetinkhulungwane letingemakhulu lamabili nemashumi layimfica nesitfupha

ngetulu tebantfu, esifundzeni saseNew York, kunalabo labakhona kuwo wonkhe uMbuso waseCanada, niyabona, wonkhe uMbuso logwele waseCanada, tinkhulungwane letingemakhulu lamabili nemashumi layimfica nesitfupha ngetulu tebantfu. Niyabona, ninenzawo lenengi.

³⁶ NeCanada kunye nalokutsatfu ku t-... , noma, yinkhulu kune—kune-United States ngalokubili kulokutsatfu. Ninemcebo wemvelo, kodvwa nite nje bantfu, ngako ayibongwe iNkhosi ngaloko.

³⁷ Niyabona, nisasolo...Uma ngitsengisa kolo futsi ngiwuntjintjanise kini ngenca yelilayisi, kodvwa uma ngiphelelwa ngukolo, sitokwentanjani na? Imi-...iMibuso yetfu iphelelwe ngumcebo wemvelo; nine ninawo, ngako Nkulunkulu anibuisise ngawo.

³⁸ Ninalomuhle, lonengcondvo, hulumende, futsi—futsi si...emabhange enu onkhe ahulumende, futsi ngako kute kushayisana kweWall Street lapha. Nebantfwana benu labancane banelitfuba lelikhulu, ninalokunengi leningabaniketa kona, ngetulu kwaloko lebesingakwenta kunoma nguyiphi lenye indzawo emhlabeni ngekwati kwami.

³⁹ Bangani bami, angikho lapha kunitjela loko, niyakwati loko, kodvwa ngilapha kutsi nginitjele intfo letsite leningayinika bantfwana benu nomakuphi, leyo yiNkhosi Jesu Khristu, UyiNtfo lemcoka, ngoba ngalolunye lwaletinsuku leti, naloku sisikhulu kakhulu nje njengoba lesive lesi lesincane sinjalo, siyowa nje impela njenganoma yini, sifanele, sitinikele eliPhakadzeni. Kodvwa niketa bantfwana bakho Khristu, UliTsemba, liTsemba lelicinile kuphela lesinalo. Nkulunkulu abe nani njalonzalo manje.

⁴⁰ Sisakhotsamisa tinhloko tetfu umzuzwana nje, ngaphambi kwekusondzela eVini, Ngiyalikhulwa Livi ngenhlitiyo yami yonkhe, ngikhulwa kutsi LiLivi laNkulunkulu, ngako asisondzele kuMcalisi ngaphambi kwekutsi sicele tibusiso taKhe etikwetfu.

⁴¹ Nkulunkulu Somandla naloneMusa, Lowavusa kulabafile ngelusuku lwesitsatfu iNkhosi Jesu, iNdvodzana yaKho, longesihle, ngemusa waKhe, watsetselela tonozetfu futsi waphilisa kugula kwetfu, kuYe siniketa ludvumo ingunaphakadze naphakadze.

⁴² Siyjabula kuba sivaKashi namuhla emkhatsini walabantfu labaligugu baseCanada. Asitively kutsi sitihambi, kodvwa sitakhamiti letikanye nabo emnotfweni lomkhulu waNkulunkulu. SiyaKubonga ngaloku, kutsi sindzawonye sitokuma njengelicembu lemgomomunye weMbuso waNkulunkulu, sifundzisa bonkhe bantfu netive kukholwa eNkhosini Jesu Khristu, njengoba Wena usitfumile kutsi singene emhlabeni wonkhe futsi sifundzise tive tonkhe.

43 Futsi njenetakhamiti ndzawonye namuhla, sijoyina kukholwa kwetfu, nematsemba etfu, nemikhuleko yetfu ngenca yebantfu lolapha. Ngekubutsana namuhla, uma bakhona labanye lapha, Nkhosi, longakwati Wena njengeMsindzisi wabo, kwangatsi lolu kungaba lusuku labatokwenta ngalo lesosincumo lesenele konkhe kutsi “Jesu unguMsindzisi wami kusukela namuhla kuchubeke.”

44 Uma kukhona labo laba lapha Nkhosi, labagulako nalabahlaselekile, kwangatsi Bukhona baKho bungacina kakhulu futsi bundlondlobale kakhulu ngetulu kwekungakholwa, kutsi wonkhe umuntfu losekhatsi lapha utophiliswa. Siphe kona, Nkhosi. Kwangatsi kungete kwabakhona ngisho namunye umuntfu lobutsakatsaka emkhatsini wetfu ekuvalweni kwalenkonzo.

45 Babe loseZulwini, njengoba sehlokana kulentsambama sisuka enkonzweni, kutsi siye emakhaya etfu lehlukene, Angati, lesi kungahle kube sikhatsi setfu sekugcina sekubutsana ngakululuhlangotsi lweliPhakadze, futsi uma kunjalo, Nkhosi, uma kunjalo kuba ngaleyondlela, kutsi singeke sibutsane futsi ndzawonye. . .

46 Akungabateki, uma bengingabuya, uma bengingaphila futsi ngibuye umnyaka kusukela namuhla, labanengi batolahleka, khona-ke Babe, sifanele sibe hlobo luni lwemuntfu na? Sifanele sisondzele kanjani kubantfu, sati kutsi mhlawumbe lesi sikhatsi setfu sekugcina sekuhlangana? Ngekujula lokwendlula konkhe kwebucotfo, ngato tonkhe tinhlitiyo tetfu, nanembeza wetfu afafatwe ngeNgati yeNkhosi Jesu, kwangatsi singasondzela eVini laKhe ngekukholwa nenhlonipho yekutitfoba.

Khona-ke kwangatsi kungentiwa intfo letsite kulentsambama letobangela labantfwana baNkulunkulu kutsi bakhule basondzele kakhulu kuWe.

47 Futsi ngiyati ngihleti lapha namuhla, Babe, kulesakhiwo baningi balaba, betfu, lesibabita ngekutsi, ngemadvodza esemnceleni, batifiki, noma bantfwana betifiki, basebentile emhlabatsini. Futsi benyuka ngemkhondvo ngalelelinye lilanga, babuka ngephandle lapho futsi babone babe, namake, bantfwana labancane labangakafaki ticatfulo, badvonsa tiphunti letindzala emateteni, batipakisha ndzawonye, batama kutfola imbewu letsite emhlabatsini kute babe nekudla kutsi badle, umnyaka lotako, inhhlitiyo yami yavutsa.

48 Ngacabanga, “O Nkulunkulu, baphe liKhaya leliPhakadze, lapho kungeke kubekhona tiphunti letiyosuswa, lapho bangeke khona bahlanyele bese lomunye uyadla, kodvwa bayohlala ingunaphakadze eKhaya labo laPhakadze, labancane babo kutsi babe nabo.” Siphe kona, Nkhosi.

49 Labanengi bahleti lapha, lowatiko kutsi kusho kutsini kwehla ngemzila wetinyamatane, etulu emahlatsini, babone

kuphuma nekushona kwelilanga, bati kutsi ngetikhatsi tenkhatsato kutsi lokunye kubamba lokungacondzakali, kutsi Nkulunkulu wabasita, nasetindzaweni leticinile; Ngiyabatsandza, Babe, babazalwane bami.

⁵⁰ Futsi njengoba ngivakalisile kubangani bami labalungile bahleti lapha namuhla, Ngiyetsemba kutsi ngihlangana nabo kuwo wonkhe umkhondvo lotsite lomkhulu wetinyamatane eNkhatimulweni. Kwangatsi singahlanguana nabo bonkhe labo lesibatsandzako futsi sihlanganyele ndzawonye kanye lapha emhlabeni. Futsi uma nomangubani angakakulungeli loko, kwangatsi bangakulungiselela namuhla.

⁵¹ Ngena eVini, Babe, futsi uhlanye le iMbewu etinhlityweni tetfu kute sibe nekuPhila lokuPhakadze, ngoba sikucela, eGameni leNdvodzana yaKho letsandzekako, uMsindzisi wetfu, Jesu Khristu. Amen.

⁵² Ngicishe impela ngicale emiBhalweni, ngoba nibantfu labanemoya lomuhle kabi. Futsi angikusho loko kutsi kube kuhle nje, ngikusho kusuka enhlityweni yami. Uma ngishito noma ngayiphi lenye indlela, bengiyoba ngumzenzisi, futsi nginganconota kuhlangana naNkulunkulu umphikinkholo kunemzenzisi.

⁵³ Manje, ngifuna kunifundzela umBhalo, ngoba ngikholwa kutsi lengitokusho kungehluleka, ngoba ngingumuntfu, kodvwa LaKushoko kungeke kwehluleke, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Futsi indlela kuphela lesingasondzela ngayo kuNkulunkulu ngesicininiseko, kuta ngeLivi laKhe, ngoba Wetsembisa kuLihlonipha. KuJohane loNgewele 14:8:

Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kutosenetisa.

Futsi Jesu watsi kuye, Ngibe nesikhatsi lesingaka . . . nani, . . . awungati mine, Filiphu?

⁵⁴ Ngitotsatsa futsi ngidvwebe ingcikitsi kusukela lapho: *Sikhombise Babe*. Loko kukhala kwenhlityo yemuntfu, bekuhlala kunjalo. Kusukela sati kutsi kunaNkulunkulu, wonkhe umuntfu lofako utamile kubuka ngale kwelikhethini lesikhatsi kutfofa kutsi bebangabona yini kutsi bavelaphi, kutsi yini umsebenti wabo lapha, futsi batoba kuphi emvakwekuba sebahambile lapha.

⁵⁵ Manje, siyati sivela ndzawanatsite, futsi silapha ngesizatfu lesitsite, futsi siya ndzawanatsite. Futsi akukho, kuto tonkhe tincwadzi letifundvwako emhlabeni, yinye kuphela iNcwadzi Lengakutjela kutsi uvelaphi, kutsi ungubani, nekutsi uyaphi, lelo nguleliBhayibheli. Ngako sisondzela kuYe kulentsambama.

⁵⁶ Ngisho yincwadzi lendzala kunato tonkhe eBhayibhelini, Jobe. Ngesikhatsi avumbuke ematfumba, kubukeka ungatsi

konkhe sekuphambene naye, futsi, umKhristu wakhe—wakhe, noma, bangani bakhe betenkholo batsi, “Jobe, wente lokubi.” Bantfu labanengi bafuna kutsi, ngoba umuntfu lotsite uyagula kutsi bente lokubi, lelo akusilo liciniso. Jobe bekangumuntfu lophelele, Nkulunkulu washo njalo.

⁵⁷ Kodvwa ngaletinye tikhatsi Nkulunkulu uvumela kuhlaseleka kushaye bantfu baKhe kubavivinya ngekukholwa kwabo. Bekahlola longwele angasoli soni. Futsi Nkulunkulu wenta loko kuhlola. Jesu watsi... UmBhalo utsi yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe, ihlolwe, iceeshwe njengemntfwana, bese-ke bafakazelwe kutsi babantfwana baNkulunkulu labafanele.

⁵⁸ Futsi manje, eludzabeni lwaJobe, ngesikhatsi yonkhe ingcebo yakhe isuswa kuye, nabo bonkhe bantfwana bakhe batsatfwa, bonkhe bebangani bakhe beba, bamfulatsela, bahlala tinsuku letisikhombisa, bambeka licala lekuba soni sangansense, noko Jobe, hhayi... bekati kutsi bekangesiso soni, ngoba wema wacina kuloko Nkulunkulu lebekakwetsembisile. Nkulunkulu bekadzinga umnikelo wekushiswa, naJobe bekawunikelele yena kanye nebantfwana bakhe, futsi bekati kutsi bekalungisisiwe, ngoba bekanikele ngemnikelo lofanele waNkulunkulu.

⁵⁹ Besingadvonsa kanjani kuloko namuhla, sibe sati kutsi sita eBukhloneni baNkulunkulu nekukholwa sikhohla, akukho lutfo lolutokugucula loko. Nkulunkulu washo njalo, naloko kuyakucatulula.

⁶⁰ Khona-ke ngesikhatsi angena kakhulu elusizini lwakhe futsi wahlala endvundvumeni yemlotsa, anwaya ematfumba akhe, umtimba wakhe avumbubuka ematfumba, nemkakhe watsi, “Jobe, awumetfuki ngani Nkulunkulu bese uyafa na?”

⁶¹ Watsi, manje, akazange ambite ngewesifazane losiwula, watsi, “Ukhuluma njengaye.” Watsi, “Ukhuluma njengemfati losiwula. INkhosi iphile, neNkhosi itsetse; alibusiswe liGama leNkhosi.” Bekangeke amcalekise Nkulunkulu. Bekati kutsi bekangenalutfo, watsi, “Ngite eveni ngingcunu, futsi ngingcunu Ngiyobuyela.”

⁶² Khona-ke ngesikhatsi uMoya ufika kumprofethi futsi ucala kubona LoLungile eta, beketama kutfola indzawo lapho bekangaya khona futsi anconcotse emnyango waKhe [UMnaketfu Branham unconcotsa epulpiti—Umhl.] futsi utsi, “Ngi—ngitotsandza kukhuluma naWe umzuzu, nginaletinye tinkinga lengitotsandza kucoca ngato. Kungani ngigula na? Kungani ngigula kanjena na?” Kube kuphela bengingatfola umnyango waKhe, lapho nginganconcotsa khona emnyango waKhe! Ngitotsandza kuMchazela kona.”

⁶³ Kwase kutsi ekugcineni, Nkulunkulu wakhuluma naye esihhushuhshwaneni, watsi, “Bopha tinkhalo takho

njengendvodza.” NaNkulunkulu wehla esihhushuhhushwini, watsi, “Jobe, wawukuphi ngesikhatsi ngibeka sisekelo semhlaba? Ngitjeleni lapho emazembe ahhukeke khona. Ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula, wawukuphi wena, Jobe? Uma unekuhlakanipha lokungaka?”

⁶⁴ Wase-ke uMoya uta kumprofethi, futsi wabona, watsi, “O, kube kuphela bengingatfola uMuntfu lotsite, uMuntfu lotsite lengingaya kuye lobekane kucondza, Lomunye lengingabhekana naye futsi atsi, ‘UnguLomelele Nkulunkulu,’ uMuntfu lotsite lobekangabeka sandla saKhe etikwe—kwe—kwesoni nakuNkulunkulu loNgcwele bese uhlanganisa sikhala.” NguLowo lesimfunako, Lomunye Longabeka sandla etikwesoni nakuNkulunkulu loNgcwele futsi eme esikhaleni.

⁶⁵ Kwase kutsi-ke, sekuyiminyaka letinkhulungwane letimbili ngaphambi kwekutsi kufike LoLungile, wabona umbono, futsi wamemeta kakhulu ngesikhatsi akwenta, ngoba imidvumo yabhodla, umbane wamanyata, nalomprofethi wangena kuMoya, wabona umbono. Wase-ke uyasukuma futsi watsi, “Ngiyati uMhlangi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlaba. Noma tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona mine lucobo, emehlo ami ayombona futsi hhayi lomunye. Ngoba asitanga nalutfo kulomhlaba, kunesiciniseko sekutsi asiyuhamba nalutfo. INkhosi iphile, neNkhosi itsetse; alibusiswe liGama leNkhosi.”

⁶⁶ Bekayitfolile leyondvudvuto, wayitfola leyoNtfo letsite le—lebeyingenta, Lomunye Lobekangema esikhaleni futsi bekakhona kuncusela emkhatsini wemuntfu losoni naNkulunkulu loNgcwele.

⁶⁷ Ngijabula kakhulu kulentsambama, bandla, kini, bangani bami lengibavakalisile ngalolukhuni, umsebenti weni lomatima, nelutsandvo lwenu, netinyembeti, Ngiyajabula namuhla kutsi sitfole futsi kutsi Lowo longema esikhaleni futsi ancusele wena nami, labangakafaneleki. Ngitotsandza kukhuluma ngekuMbona futsi nje nginikhombise kutsi kulula kanjani.

⁶⁸ Tikhatsi letinengi sicosha imidvwebo yetfu, bantfwana betfu, etikolweni temfundvo lephakeme, futsi kungesiko kungakuhloniphi loko, Nkulunkulu akavumi, loko kulungile, kubita incenye, idlala incenye kodvwa hhayi incenye lemcocka, tikhatsi letinengi sibafundzisa sibakhweshise kuNkulunkulu.

⁶⁹ Singeke simati Nkulunkulu ngemfundvo, ungeke. Sikutfolile loko manje kutsi kubita umuntfu... Imfundvo isitsa lesibi kunato tonkhe liVangeli lelake laba naso. Manje, kubuke nje loko futsi ubone loko. Umuntfu ucabanga nje kutsi angamendlula ngekuhlakanipha Nkulunkulu, angeke akwente, tihlakanipha

takhe ngumuntfu nje, Nkulunkulu unguMoya, longenasiphetfo. Manje, sitfola . . .

⁷⁰ Manje ngifuna kukhuluma ngekubona Nkulunkulu. “Sikhombise Babe, futsi kutosenelisa.” Jesu bekakhulume kakhulu ngaBabe waKhe, naFiliphu bekanekufisa *lokukhulu*, waze wa . . . watsi nje kubo, “Manje, ningavumeli tinhlitiyo tenu tikhatsateke ngoba ngilungiselela kunishiya, nikholiwe nguNkulunkulu, kholwani nangiMi,” wakhuluma ngeNdlu yaBabe.

NaFiliphu wase uyadazuluka futsi watsi, “Sikhombise Babe, futsi kutosenetisa.”

⁷¹ Watsi, “Sikhatsi lesidze kangaka ngingani, Filiphu, futsi awuNgati na? Loyo lobone Babe . . . Loyo loNgibonile ubone Babe. Futsi usholani kutsi, ‘Sikhombise Babe?’”

⁷² Manje, ngitotsandza kubuta kulentsambama: Ningatsandza kubona Nkulunkulu na? Ningatsandza impela kubona Lona lesikhuluma ngaye na? Angabonwa na?

⁷³ Sikhulumile ngaloko busuku bekucala lapha. Kodvwa ngitokhombisa tindlela letine letehlukene lesingambona Nkulunkulu. Manje, ngitokhuluma ngetifundvo letine masinyane nje: “Nkulunkulu ENdalweni yaKhe yonkhe,” “Nkulunkulu EVini laKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” “Nkulunkulu KuBantfu baKhe.” Futsi mhlawumbe ngaloko sitokhona kutfola kutsi uyini Nkulunkulu, lapho Akhona. Ngabe Sewuhambile na? Ngabe BekanguLokutsite lokwake kwaphila futsi manje sekwendlulile na? Cha, mnumzane.

⁷⁴ Watsi, “Angiyuze ngikushiye, futsi ngingakushiyi. Bhekani, Ngingani njalo, kuze kube sekupheleni kwemhlaba. Kusesikhashana nje live lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.”

⁷⁵ Manje, ngitokhuluma kucala ngekutsi “Nkulunkulu ENdalweni yaKhe yonkhe.” Asesicalate manje futsi sibone kutsi singaMbona yini. Futsi uma ngingakhona, ngemiBhalo, ngifakazele kutsi Nkulunkulu Somandla ukhona lapha kulelikamelo kulentsambama, impela kufanele kucatulule umbuto wekutsi nitoMkholwa noma cha, kodvwa ngemiBhalo nangebufakazi, kufakazele kutsi Ukhona lapha manje.

⁷⁶ Ubuka ngale kwaKhe ngaso sonkhe sikhatsi, utama kuMtfola, ugcuma entfweni letsite le ngephandle *lapho*, uma Kukhona *lapha*. LiBhayibheli litsi Nkulunkulu usondzele kakhulu kitsi kunemikhono yetfu, emalunga etfu emitimba yetfu, ngoba Uyincenye yetfu, UkuPhila kwetfu.

⁷⁷ Kungesiko kadzeni, akhuluma ngaNkulunkulu endalweni yonkhe yaKhe, Benginelikhehla lelaya ebandleni lami ligama

lakhe kunguJames Wiseheart. Bekangumdwebi lomdzala, ngangimbata nga “Malume Jim.”

⁷⁸ Bekasacishe asondzele eminyakeni lengemashumi lasiphohlongo budzala, futsi bekavamise kudweba enhla emfuleni, bekatota ngalapha ebandleni, beka nguwaseKentucky, nemfula cishe likhilomitha linye ngesheya futsi, o, emawawama lamahle lowo Malume Jim lomdzala nami lesibe nawo emfuleni ndzawonye, sibamba labo bobhabuli, silale ngephandle etinsentseni busuku bonkhe ndzawonye futsi sikhulume ngaNkulunkulu futsi sibambane ngetandla futsi sikhale njengebantfwana. Ungale kulololunye luhlangotsi kulentsambama, ngilindzele kumbona ngalelinye lilanga, uma ngiwelela ngesheya.

⁷⁹ Livi lekugcina lengamuva alisho kimi, ngesikhatsi ngita eCanada, lapha eminyakeni lembalwa leyendlulile, watsi, “Ngalelinye lilanga, Billy Mfana, utobuya, naMalume Jim utobe angasekho.” Cishe etinsukwini letimbili emvakwaloko, wawa masinyane, futsi wafa ngekuhlaselwa yinhltiyo, waya eKhaya kuyohlangana naNkulunkulu.

⁸⁰ Kwakunelibandla lelitsite edolobheni lakitsi kutsi umndeni lomncane waya kulelibandla, nelibandla lalinjengelihlelo nje lebelikhohwa kutsi lapho . . . luhlobo lwekufundzisa Nkulunkulu kutsi uyiNtfo letsite yemlandvo. Futsi ngako kwakunemfana lomncane eklasini lakhe laSontfo sikolwa, bekanemdlandla, futsi watsi kumake wakhe, watsi, “Make, uma Nkulunkulu amkhulu kangako, futsi . . . kungani ngingaMboni na?”

“Ngani,” lomake watsi, “ndvodzana, angati.”

Watsi, “NgingaMbona yini?”

Watsi, “Angati. Awumceli ngani thishela wakho waSontfo sikolwa na?”

⁸¹ Futsi ngako ba . . . umfanyana, kuSontfo sikolwa lolandzelako, watsi, “Thishela, ngifuna kukubuta lokutsite make wami—wami langakhoni kukuphendvula.” Watsi, “Ukhona yini longabona Nkulunkulu na?”

“Ngani,” watsi, “Angati.” Watsi, “Buta umfundisi.”

⁸² Ngako lomfanyana e . . . nemdlandla wakhe waya kumelusi wase utsi, “Mfundisi, ngifisa kukubuta umbuto make wami noma kanjalo nathishela wami waSontfo sikolwa langakhoni kungiphendvula.” Watsi, “LoNkulunkulu lomkhulu lenikhuluma ngaye, Akasuye yini Nkulunkulu wesive lesibantfu na?”

“Yebo, ndvodzana. Ngani?”

Watsi, “Uma AnguNkulunkulu, khona-ke ukhona longaMbona na? Ngingatsandza kuMbona.”

“O,” watsi, “ndvodzana, cha. Akekho longabona Nkulunkulu. Nkulunkulu akafaneli abonwe.”

⁸³ Lomfanyana wabajabha. Ngako bekavamise kwenyukela emfuleni neMnaketfu Wiseheart lomdzala kuyodweba. Ngalelinye lilanga eta ehla, neMnaketfu Wiseheart nesilevu sakhe lesesitjekile sesiliva, bekacishe abeneminyaka lengemashumi lasikhombisa nesihlanu budzala, futsi bebanekubamba lokutsandzekako etulu emfuleni futsi besebehlala phansi, nako kwenyuka siphepho, futsi sabagijimisa bangena elusentseni.

⁸⁴ Futsi baya elusentseni, futsi baphumula saze siphepho saphela. Bangena ngaphansi kwetihlahla letitsite futsi emuva ngaphansi kwemumaphula lomkhulu nakanjalonjalo, saze sendlula siphepho. Kwase kutsi-ke emvakwekuba siphepho sesiphelile, bafuca lesikebhe saphuma base bacala kwehla ngemfula.

⁸⁵ Nalamagagasi lamancane, futsi yindvodza legwedlako kuphela lenatiko kutsi kuyini kuva lowomculo wekunjombita kwetigwedlo njenge...emagagasi, kuhlaphaka lokuncane kwemagagasi. Nelilanga laselishona enshonalanga, futsi emuva emphumalanga kusuka lapho bebovele khona, lomfanyana bekahleti ngemuva kwesikebhe, futsi kwakunemushi wenkosazana, uphuma udzabula esibhakabhakeni, njengoba Nkulunkulu enta setsembiso sekutsi umhlaba ungeke usabhujiswa ngemanti.

⁸⁶ Nalomdwebi lomdzala lapho acala kudvonsa letigwedlo leti, bekasolo abuka lowomushi wenkosazana, futsi emvakwesikhashana, bacaphela letinkhulukati, lekhatimulako, tinyembeti letimhlophe tehla etihlatsini takhe, etikwesilevu sakhe lesimphunga lesitjekile. Nalomfana lomncane bekayibukisisa lendvodza lendzala imizuzwana lembalwa nje, waba nemdlandla kakhulu, wagijima wenyukela emkhatsini nesikebhe, wawa phansi ngasematsangeni alomdwebi lomdzala, futsi watsi, “Mnumzane, ngitokubuta intfo letsite make wami, noma thishela waSontfo sikolwa, noma umfundisi langayiphendvula.” Watsi, “Ukhona yini longabona Nkulunkulu?”

⁸⁷ Lomdwebi lomdzala, ancotjwa ngumbuto wemfana lomncane, wadvonsela tigwedlo takhe esikebheni, waphonsa imikhono yakhe kulomfana lomncane, futsi wambamba esifubeni sakhe, futsi akhala, watsi, “Nkulunkulu, ayibusiswe inhliyo yakho lencane, s’thandwa. Konkhe lengikubonile kuleminyaka lengemashumi lasihlanu leyendlulile bekunguNkulunkulu.” Beka naNkulunkulu kakhulu ngekhatshi kwakhe, bekangaMbona ndzawo tonkhe.

⁸⁸ Nguleyondlela lobona ngayo Nkulunkulu, kutfolela Nkulunkulu ngekhatshi kuwe. Uma unekuncikata, ne—

netimanga, netingcaki, nekungabata, ungeke uze umbone Nkulunkulu. Ufanele uvumele Nkulunkulu angene kuwe, khona-ke Utovula emehlo akho.

⁸⁹ Manje, kwenta sibonelo nje, ngacaphela ngita ngalelinye lilanga, kutsi onkhe emadada etfu, lavela entasi e-Indiana, enyukela lapha kutovakashela nine bantfu eCanada. Aluhlobo lwesidalwa lesinebudlelwane. Futsi enyukela lapha ngesizatfu sinye, kwenta sidleke. Atobuya entasi, e-Indiana futsi, ngako, entasi eTexas naseGeorgia; ehlela ebusika natsi, enyukela lapha e . . . ngesikhatsi sasentfwasahlobo kunivakashela nonkhe.

⁹⁰ Bese-ke uma a . . . Ngiyati kutsi lelo ligama lelibi kabi, *nine nonkhe*, kodvwa niyakhumbula ngi—ngilihlubuka, ngako . . . Futsi uma benyukela lapha, baphumela eshelufini lapha, etinkondvweni tenu letincane nasematsangeni enu, futsi benta tidleke tabo letincane, tachobosela emadada awo lamancane ne—ne-awo . . . ayatjweza agege kulelichibi, kuze kutsi emvakwesikhatsi nako kufika sitfwatfwa bese—eta ngale ngetulu kwetintsaba. Cishe ngenyanga yeMphala, ngesikhatsi lowo moya wekucala lobandzako utsanyela wehlele ngesheya kwaletinkhangala lapha . . .

⁹¹ Manje khumbulani, lawomadada lamancane akakaze asuke kulesositiba, atalelwa khona lapho. Futsi angemadada lamakhula kahle manje, lavutsiwe. Futsi munye emkhatsini wabo lowatalwa angumholi, Nkulunkulu wamenta umholi. Futsi kwekucala kutsi umoya lohushako uphephetse, akakaze akuve loko phambilini, kodvwa uyati kutsi kukhona lokungalungi. Wentani na? Ugijima uphumela ngco emkhatsini walesositiba naletotigwedlo letincane, liphakamisela emoyeni loyo mlomo locijile lemncane bese, “*Honk-honk, honk-honk.*” Futsi onkhe emadada esitibeni ayota acondze ngco kulo.

⁹² Utokwentani na? Avuke ngco kulelochibi nawo onkhe emadada lapho, futsi acondze ngco eLouisiana ngangoba angakhona. Wati kanjani kuhamba na? Ngani na?

⁹³ Sitsi, “Umuzwa wemvelo, umuzwa wemvelo uyamhola.” Yebo-ke, uma umuzwa wemvelo ungangahola lidada eveni lelichwa liye ekuphepheni, ufanele kangakanani ke Moya loyiNgcwele ahole liBanda laNkulunkulu lophilako na? Inkhatsato yako kutsi asicondzi, silalela baholi betfu, kutsi baholi labentiwe ngumuntfu, esikhundleni seMholi loniketwe nguNkulunkulu, longuMoya loyiNgcwele. Silalela bobhishobhi nabo-bhishobhi labakhulu nabokhadinali nebaphristi, kantsi besifanele silalele Moya loyiNgcwele, ngoba Nguloko lokwaniketwa kutsi kuhole liBanda.

⁹⁴ Billy Jr. ndzawanatsite lapha, yena nami sasisandza kungena eNdiya eminyakeni lembalwa leyendlulile, futsi ngatsatsa liphephandzaba lesiNgisi, lokulive lelinetlimi letimbili, futsi latsi, “Ngicabanga kutsi kutamatama kwemhlaba sekuphelile,

ngoba tinyoni tindiza tiya emuva.” Ngafundza indzatjana ngekuyihlatiya. Cishe etinsukwini letimbili ngaphambi kwekutsi kutamatama kwemhlaba kushaye. . .

⁹⁵ ENdiya abasincono njengoba ninjalo eCanada. Bafanele batsatse emadvwala emasimini kwenta tindlu tabo futsi—futsi bente imitsangala yabo—yabo nakanjalonjalo. Netinyoni letincane tingena lapho futsi takhe tidleke tato kuletimfa leti, bese-ke kuba kubofenisi, timvu tangena, tantsambama, tinkhomo, futsi time emtfuntini, lapho lilanga, leyomisebe lecondzile yalololanga lelishisako itishaya, futsi kushisa kabi. Ngako bebahlala njalo beta ntsambama futsi beme ematfuntini emabondza, tibondza letinkhulu letiphakeme, netinyoni letincane betakha tidleke tato futsi tihlale kuleyo mihome lemincane emuva emadvwaleni.

⁹⁶ Kodvwa ngalelinye lilanga, masinyane nje tonkhe tinyoni letincane, ngesizatfu lesitsite lesingatiwa, tandiza tisuka emabondzeni, netinkhomo netimvu akungenanga kutsi kume kutungelete emabondza, betati kutsi kukhona lokwakutokwenteka. Kwentekani? Lusuku lwesibili atingeni. Futsi niyati kutsi tatiwutfole kanjani umtfunti? Betincika kulenye nalenye base titentela umtfunti kulenye nalenye.

⁹⁷ Ngicabanga kutsi liBandla belifanele likufundze loko. Nine maMethodisti, maBaptisti, maPhentekhostali, nemaPresbyterian, anati yini, bazalwane, kutsi sifanele sincike kulomunye nalomunye, sincike kulomunye nalomunye kutsi sente umtfunti kulomunye nalomunye, setame kusita lomunye nalomunye, hhayi kutama lulahla lomunye nalomunye, kodvwa sitame kwenta umtfunti lomncane, umtfunti weliVangeli lomncane kuma kuwo, ngoba sikhatsi lesikhatsalisanako lesiphila kuso.

⁹⁸ Khona masinyane nje, cishe nakudzabuka kusa lokulandzelako, nako kufika kutamatama kwemhlaba, lomunye emvakwalomunye, waze watamatamisa lawomabondza awa. Kube timvu tatime titungelete emabondza, tatiyobhubha, tinkhomo nato, letinyoni letincane tatiyoba semakhaya ato e—emabondzeni, tatiyobhubha. Kodvwa kuyini na? Nkulunkulu lofanako lowagujimisa timvu, netinkhomo, netinyoni tingene emkhunjini, afakaze kutsi Usenguye Nkulunkulu lofanako, 1960.

⁹⁹ Wecwayisa tilwane taKhe kutsi tibalekele lulaka lolutako, Futsi Angabita taKhe...Futsi ngitfole lokusiceshana ephaphandzabeni. Kwase kutsi emvakwekubhodla kwekugcina kwekutama kwemhlaba, tinyoni letincane tabuya, netinkhomo tabuya.

¹⁰⁰ Kuyini na? Nkulunkulu endalweni yonkhe yaKhe, Nkulunkulu akhuluma emvelweni, kikhombisa kutsi UnguNkulunkulu lofanako lobekakhona esikhatsini saNowa,

nguNkulunkulu lofanako namuhla. Futsi uma tinyoni netilwane tingasolo tiholwa ngekwemvelo, lokuyintfo leniketwe nguNkulunkulu yato, kakhulu kangakanani ke...sifanele yini ngaMoya loyiNgcwele kutsi sibalekele lulaka lolutako na? Ngoba sonkhe siyati kutsi emagama etfu asebhomini yehayidrojini yaseRussia ndzawanatsite. Kungani singabalekeli lulaka? Siyati uma sifa esonweni, sihogo besiyoba kulahlwa kwetfu.

¹⁰¹ Futsi Nkulunkulu, njengoba Etsembisa etinsukwini tekugcina, kutfumela letibonakaliso leti letifanako netimanga lenitibona tentiwa manje eBandleni, kutsi tibe sibonakaliso sesecawayiso selusuku lwekugcina. Futsi siyakubuka futsi sisasolo sihleli etindlini teludzaka letindzala telive, sisasolo sihleti ekungakholwini kwetfu. “Nkulunkulu endalweni yonkhe yaKhe.”

¹⁰² Ngifuna kusho loku kubalingani bami bekutingela: Njengoba linengi lenu lati, ngingumholi eColorado, ngagijima enhla lapho iminyaka. Futsi ngangivamise kukhumbula tikhatsi lapho si...iTroublesome River Valley i...iNhlangothi yeHereford idlisa lesosigodzi. Uma ungakhulisa lithani lelifolishi, ungabeka inkhomo ehlatshini ngakuloluhlangotsi *lolu* nje lwe-Estes Park nelihlatshi i-Arapaho, kodvwa lipulazi lakho letinkhomo litofanele livete ludlawu lwelifolishi, bese-ke, kusobala, ubeka luphawu etinkhomeni takho lapho. Angi... Ngikhohlela kutsi niyakwenta entasi eVeron, uMnaketfu Schultz, usasolo ubeka luphawu tinkhomo takho lapha, futsi loko kutobavimbela kutsi tihlangahlangane.

¹⁰³ Futsi-ke, banadaladi wemadlelo lapho le—letinkhomo tehlela khona kute tingashushumbi tibuyeke endzaweni yangansense. Umphatsi welipulazi bekavamise kuma lapho. Futsi ngesikhatsi senyusela tinkhomo emva nakusandza kwentfwasahlobo yasekucaleni futsi sitiletse kutsi sitibeke edlelweni, sasivamise kutishaya tenyukele lapho. Futsi sikhatsi lesinengi ngike ngahlala nemlente wami ugace luphondvo lwesihlalo selihhashi, bukisisani lowomphatsi welipulazi atibukisisa lapho bendlula.

¹⁰⁴ O, kukhona tonkhe tihlobo tetimphawu. Besine, ngiyakhohlela, besine...lomunye bekabitwa nge—ngeLuhambo, namakhelwane wami bekayiTurkey Track, na—nalolomunye kwakungu, Grimes, ngale ngakulolunye luhlangotsi, lobekangumfuyi lomkhulu kunabo bonkhe esigodzini, bekane—nensimbi, iDiamond Bar, futsi kwakunetimphawu letinengi letehlukene.

¹⁰⁵ Kodvwa niyati, ngacaphela kutsi umphatsi welipulazi bekanganaki kangako letotimphawu, kodvwa yinye intfo layihlola ngalokusondzele, leyo kwakusigcebhezane sengati, ngoba akukho lokwakungabamba lelodlelo ngaphandle

kwekutsi bekuyiHereford yeluhlobo, ngoba tonkhe betibhalisiwe, futsi bekabukisisa licici lengati.

¹⁰⁶ Bengihlala ngicabanga kutsi nguleyondlela lokuyoba ngayo ngeluSuku lekwaHlulelwa. Uma sime lapho, Angeke acaphele kutsi phawu luni lesilugcokile, kodvwa Uyobuka iNgati yeNdvodzana yaKhe kubona kutsi sikwemukele yini Loko.

¹⁰⁷ Umnyaka munye etulu lapho ngitingela, ngangi . . .lichwa lalisengakefiki kwamanje, ngako le—lenyamatane i-elkhi yayiphakeme, futsi ngangifunisisa inyamatane i-elkhi lapho enhla. NeMnumz. Jeverez, basi welipulazi letinkhomo, futsi bekabuyela emuva kulesinye sigaba, futsi ngangimtsatsa etinsukwini letimbadlwana. Kodvwa sasesicedzile kutfola konkhe kwetfu, lokubitwa ngekutsi, “tinsizwa,” batingeli betfu baphume endleleni, futsi ngako sasisetulu kutfola imiklomelo.

¹⁰⁸ Futsi ngangisetulu etulu, ngoba lichwa litofanele licoshe leto tinyamatane ema-elkhi aphume, asidalwa sasendle. Futsi ngangihamba lapho, nalesosikhatsi semnyaka kwaku—kwakuhitsika lichwa, bese-ke kuba yimvula, bese-ke lilanga liyaphuma nakanjalonjalo.

¹⁰⁹ Futsi nako kufika siphepho semvula, futsi ngavele ngema ngemuva kwetihlahla, cishe lakugcina khona kumila tihlahla. Futsi ngesikhatsi ngisesemvakwesihlahla, ngangime lapho nje ngicabanga, “O Nkhosi Nkulunkulu wami! Nginekumangala lokuhle kakhulu, kanjani, nasetinkhanyetini etibhakabhakeni endalweni yonkhe lenkhulu, UnguNkulunkulu!” Imvula yancamuka, emuva le enshonalanga lilanga laphuma lidzabula emfantfwini wentsaba, kwakubukeka njengeliso lelikhulu laNkulunkulu libuka. Futsi ngenca yemvula nelichwa lilenga esihlahleni lesihlala siluhlata, nako kuvela umushi wenkosazana ngesheya kwesihosha lesikhulu.

¹¹⁰ Futsi ngabuka etulu lapho, ngatsi, “O Nkulunkulu, kuhle kakhulu kubasetulu lapha! Nako lapho Ukhona emushini wenkosazana.” Futsi khona lapho nje, linkentjane lakhala etulu egcumeni, futsi—futsi mata walo waphendvula phansi ekugcineni. Futsi ngiyitsandza kanjani imvelo, indalo yonkhe yaNkulunkulu!

¹¹¹ Ngangimuva Nkulunkulu kulokukhala kwemphisi. Futsi ngeva inyamatane lenkhulu i-elkhi lendzala ikhala, ilahlekile kulencenye yemhlambi ngenca yesiphepho. Lapho, ngime lapho netandla tami tiphakeme emoyeni, ngikhala ngoba bengibona Nkulunkulu ekushoneni kwelilanga, BengiMbona emushini wenkosazana, ngangimuva ekukhaleni kwemphisi ikhalela mata wayo, BengiMuva lapho ekukhaleni kwenyamatane i-elkhi ngemhlambi wayo. Nkulunkulu usendalweni yonkhe yaKhe, bazalwane, impela njalo.

¹¹² “O,” ngacabanga, “bantfu bangeke bakubuke kanjani loko na?” Ngacabanga, “Kuhle kuba lapha.” NjengaPhetro watsi,

“Asakhe emadvokodvo lamatsatfu,” kodvwa phansi ekugcineni kwentsaba...Ngacabanga, “Nkhosi, kungani ngitodzingeka ngi...? Ngatalelwa loku, ngatalelwa intsaba, Ngiyakutsandza loku, futsi kungani ngifanele ngehle na? Kodvwa kusobala, kunebantfwana labagulako ngaphansi kwentsaba, nababe namake labangamati Nkulunkulu, Ngifanele ngishiye lendzawo futsi ngehle.”

¹¹³ Ngiseme lapho, yebo-ke, kini nine maPresbyterian, ngiyacabanga nginemadlingozi, kini nine maPhentekhostali, bengimemeta, Ngajabula kakhulu, ngaze ngacala kuphakamisa tandla tami, futsi ngacala kugijima ngitungeleta lesosihlahla, ngimemeta ngalo lonkhe liphimbo lami, ngidvumisa Nkulunkulu. Ngani na? NgaMbona endalweni yonkhe yaKhe, impela.

¹¹⁴ Futsi ngangimemeta nje. Kube umuntfu lotsite bekangangena emahlotsini, bebayo, bebacabanga kutsi bebandvodza lehlanyako emahlotsini, kodvwa ngangikhweshe cishe ngemamayela langemashumi lamatsatfu nesihlanu emphucukweni. Futsi ngangigijima, ngangingenandzaba, ngangingafuni muntfu angive, ngangidvumisa Nkulunkulu wami, Loyo lebengingambona endalweni yonkhe yaKhe, ngiMuve etilwaneni taKhe, ngiMbona ekushoneni kwelilanga laKhe, ngiMbukisise emushini waKhe wenkosazana, Ngacabanga, “Yonkhe intfo lapha nguNkulunkulu.”

¹¹⁵ Usondzele kakhulu kunemkhono wakho wangesekudla, uyehluleka nje kuMbona. Ingamila kanjani imbali ngaphandle kwaNkulunkulu na? Yonkhe isayensi emhlabeni ingeke yente ngisho nalinye lidlebe lalelo hlinzafuku. Bangenta intfo letsite ibukeke njengayo, kodvwa bangeke bakwente loko ngoba inekuphila kuyo. Nkulunkulu nguyey kuphela kuPhila lokukhona.

¹¹⁶ Ngubani lobekangabuka ebusweni be—bemnduze futsi atsi kute Nkulunkulu kepha abesolo atisho kutsi usangulukile na? Bekangeke abe nemcondvo wakhe lophilile. Ngayo yonkhe isayensi yetfu, besingeke sikhone kwakha umnduze. Ngentele sihlahla, muntfu lotsite. Ungeke ukwente. Ngentele lidlebe letjani. Ungeke ukwente. Lowo nguNkulunkulu, Nkulunkulu etimbalini taKhe, Nkulunkulu elangeni laKhe, Nkulunkulu endalweni yonkhe yaKhe, Nkulunkulu etilwaneni taKhe, Nkulunkulu kulokudaliwe kwaKhe, lokutsite ngako.

¹¹⁷ Ngiyakhumbula ngalesinye sikhatsi, Babe nami sasilima, futsi sasilima ummbila, futsi ngangisengumfana lomncane nje nelihhashi lami licala nje kuhonga *kanjalo*, emuva e-Indiana epulazini, futsi ngatsi, “Yini indzaba na?” Bekabuke etulu. Ngatsi, “Mhlawumbe silwane siyeta.”

118 O, ngiyambona babe wami lomdzala, bekatsi akabe ngalesosikhatsi, cishe aneminyaka lengemashumi lamatsatfu budzala, ngiyacabanga, mhlawumbe emashumi lamatsatfu nesihlanu, wema, watsi, “Billy, ndvodzana yami, kukhona lengifuna kukutjela kona.” Watsi, “Lawomahhashi akaboni lutfo.” Watsi, “Kodvwa uyati kutsi yini lungiselela kwenteka?”

Ngatsi, “Cha, Babe.”

Watsi, “Kuta siphepho.”

“Yebo-ke,” ngatsi, “manje, babe wami, angiboni kwasalifu nhlobo, kanjalo futsi angiwuva umdvumo, noma ngibone umbane.”

Watsi, “Akudzingeki, ungeke ukubone kwamanje, wona ayakubona.”

Ngatsi, “Angikucondzi. Ucondze kutsi kubona kwalo kuncono kunekwami na?”

119 Watsi, “Hhayi empeleni, kodvwa uyabona, Billy, loNkulunkulu Somandla utifake emvelweni indlela yekutilondvolota nekutigcina.” Watsi, “Lelohhashi lingahosha noma liva lesosiphepho,” futsi watsi, “Nkulunkulu uwanika loko kute akhone kufika ekuphepheni.”

120 Ngema lapho kancanyana, babe wami bekangesuye umKhristu ngalesosikhatsi, ngako ngacabanga, “Impela, uma Nkulunkulu anganiketa lihhashi umuzwa wekufinyelela ekuphepheni uma kufika inkhatsato, Angabapha kangakananike bantfwana baKhe na?” Usendalweni yonkhe yaKhe. Niyabona na?

Cishe, ngilime lokungaba ngumtungeleto lomubili ngetulu futsi ngeva umdvumo, lelifu lalisetikwetfu cishe kulenye ihhafu yeli-awa. Bekakhona kukuva.

121 Nekuchubeka entsabeni, ngiseme lapho, futsi ngangihamba ngitungeleta lesihlahla, ngitfokota nje ngayo yonkhe inhliyo yami. Niyati, ngi, uma ngitiva ngigcwala lukholo, ngiyakwenta khona manje, ngi—ngitsi nje kuba nemadlingozi, ngi—ngiyacabanga ningahle nikubite ngebuhlanya, kodvwa lomunye watsi, “Billy, wenta kwangatsi awunayo ingcondvo yakho lekahle.”

122 Ngatsi, “Yebo-ke khona-ke, ngiyekele nje, ngoba ngitiva ngincono ngalendlela kunaloko lengikwente ngalelenye indlela. Ngako uma ngingenayo ingcondvo yami lekahle, ake nje ngigcine *lena*, ngoba ngijabulela kancono kakhulu loku, ngati Nkulunkulu kuyo.”

123 Futsi ngako ngatungeleta futsi ngatungeleta lesihlahla ngahamba, futsi ngangime netandla tami tiphakeme, ngitsi, “Nkulunkulu, Wena unguBabe wami. O, ngiyaKutsandza, Wena, Lowenta intsaba, futsi wangenta ngayijabulela, wenta tilwane tasendle. Futsi naku ngimile ngibhukusha eBukhoneni baKho.

Kungani bantfu bangeke baKubone endalweni yonkhe yaKho lenkhulu?”

¹²⁴ Bangawuchaza kanjani lomhlaba ume emasokhethini, ulenga emoyeni kanjena, ugucuka ngalokuphelele, futsi *kubekwe* ngesikhatsi ngalokuphelele kangako, kuze kutsi bosonkhanyeti bate basho wona lowo mzuzu kufiphala kwelilanga kuyofika enyetini, emkhatsini wenyeti nelilanga emashumi lamabili, neminyaka lengemashumi lamatsatfu ngaphambi kwesikhatsi?

¹²⁵ Kute nalunye lucetu lwemushina lolwake lwacanjwa longahle ukukweshise loko, hhayi kunyakatiswa loko kuphelele. Liwashi lakho lingeke likwente, akukho liwashi lelingagcina sikhatsi lesiphelele, akukho ndzawo yesikhatsi. Litawulahlekelwa kushaya kunye noma kubili, noma litfole kushaya kunye noma kubili. A—akukho lutfo umuntfu langalwenta kanjalo, kodvwa Nkulunkulu uphelele, Usesikhatsini ngco.

¹²⁶ Lomhlangano awusimcoka, uyindlela leniketwe nguNkulunkulu yetfu, usesikhatsini lesifanele nje, sikhatsi lesifanele. Awuketi lapha kulentsambama ngengoti nje, kwaku nguNkulunkulu loniletse lapha. Yonkhe intfo ihamba kahle nje. Manje, noma ngabe nifuna kulalela, noma ngabe nifuna kukholwa, loko kutoba kini, kodvwa ekwaHlulelweni, khona-ke Nkulunkulu utawutsi, “Uyakhumbula yini?” Uh-huh. Manje-ke yini longayisho?

¹²⁷ Manje, caphelani, futsi ngakhangeka...Loku kuvakala kakhulu njengelihlaya lelincane, kodvwa akusilo lihlaya. Futsi ngangigijima ngitungeleta lesihlahla futsi khona masinyane nje sikwireli lesincane sesipheshula...Angati noma ninato yini etulu lapha noma cha. Si—siyintfo lencane lephikisanako kwendlula konkhe lokusemahlatsini, sona nje, yebo-ke, kunjengoba basho nje, sikhova sase-Ireland, sineboya bonkhe netinsiba bese akusiso sikhova.

Ngako sa—savele nje...siyakhonkhotsa nje futsi siyachubeka. UMnumz. Jeverez bekavamise kungitjela... Ngatsi, “Yini letenta timpongolote?”

Watsi, “Siyakwetfuka.”

Ngatsi, “Ci, ci, ci, ci, ci, lulwimi lolunjalo!”

¹²⁸ Futsi njengoba be—besichubeka, sigcuma sehla senyuka nje. Futsi ngacabanga, “Ujabuliswe yini kangaka, mfo lomncane?” Ngatsi, “Ngabe ngikujabulisile, ngoba bengigijima ngigega lesihlahla? Bukisisa loku!” Futsi ngatungeleta ngaphindze ngatungeleta phindze.

¹²⁹ Futsi besihleti lapho nje, sitshatshata nje e—esiphuntini lapho sihlahla sasiphephuke khona. Ngase ngitsi, “Bewati yini

kutsi ngikhonta yena kanye loNkulunkulu lowakudala?” Manje, ngatsi . . .

¹³⁰ Ngagijima emahlandla lambadlwana ngetulu, futsi ngacaphela lomfo lomncane, ngacabanga kutsi bengimjabulisile, kodvwa besineliso laso lelincane silihlahlele ngephandle esihlatsini saso, futsi besibuka phansi kuloko kuchuma. Futsi ngacabanga, “Yebo-ke, yini lelephansi lapho?” Futsi lesiphepho sasiphoccelele lukhozi lolukhulu luyephansi, futsi nguloko lebesikukhonkhotsa, kwakungesimi, kwakungulolokhozi.

¹³¹ Ngako ngabuka nalolukhozi lolukhulu lwagcuma lwaya etulu. EColorado sinelukhozi lolunsundvu, lenkhulukati inyoni lenhle. Futsi ngiyatitsandza tinkhozi, ngoba Nkulunkulu ufanisa bantfwana baKhe, lifa laKhe, gelukhozi, naNkulunkulu, cobo lwaKhe, Utibita geluKhozi, UnguJehova Khozi, Babe luKhozi, sitinkhozana taKhe letincane.

¹³² Lukhozi lungandizela etulu kunanoma nguyiphi lenye inyoni lekhona. Uma lusweti lungatama kululandzela, luyohliphika emoyeni, ngako utama kulingisa buKhristu, uvele utichumise wena lucobo uvuleke, nguloko kuphela, kungakwenteli lutfo. Bani lukhozi, utalwe kabusha, imvelo yagucuka, khona-ke ungahamba wenyuke ngeliladi laJakobe, khona-ke ungakhwela uye etindzawanehi letiphakeme kunato tonkhe lapho tonkhe tintfo tingenteka khona kulabo labakholwako, kodvwa ufanele ube lukhozi, likholwa.

¹³³ Ungetami . . . EmaHebheru ngesikhatsi awela, njengetinkhozi, ngesheya kweLwandle loluBovu, kucinisekiswa, balandzela, baseGibhithe labangakasoki betama kwenta njalo futsi balahlekelwa kuphila kwabo. Ungeke walingisa buKhristu, ufanele ube ngumKhristu. Kunjalo.

¹³⁴ Manje, bengimcaphela lomfo lomkhulu, futsi nga—ngamisa kumemeta kwami noma emadlingozi ngihamba ngitungeleta lesihlahla, futsi—futsi ngabuka lolukhozi lolukhulu, ngase ngitsi, “Manje, ngiyatibuta kutsi Nkulunkulu ungiyekelise leni lokutsi ngimemete na?” Ngikholwa kutsi yonkhe intfo isebenta ndzawonye kube ngulokuhle. Futsi ngacabanga, “Benginesikhatsi lesihle kakhulu, kungani Ungimise manje kutsi ngibuke lolokhozi na? Lingee lelidzala!” Ngatsi, “Yebo-ke, yini—yini—yini Wena . . .? Angiboni lutfo loluphatselene nemuntfu mayelana naye, lenebunkulunkulu kakhulu.”

¹³⁵ Kodvwa ngacabanga, “Yonkhe intfo etulu lapha itofanele ibe naNkulunkulu kuyo.” Yonkhe intfo, ungabuka umuntfu lonelunya kunabo bonkhe emhlabeni futsi utotfola tintfo letitsite letinhle ngaye. Kunjalo. Ngako Nkulunkulu ukuyo yonkhe indzawo, ufanele nje ucalate kutsi uMtfole.

¹³⁶ Kungalesosizatfu Jesu atsi . . . Futsi ngiyakholwa uma unalomunye umuntfu . . . Ungatsandza noma ngubani lokutsandzako, kodvwa ungabatsandza labo labangakutsandzi?

Lowo nguMoya waKhristu. Niyabona na? Uma labo batoniphatsa kabi futsi basho lokubi ngani lokuvela enhlitiyweni yenu nisabatsandza, khona-ke uyati sewusondzela eMbusweni ke. Niyabona na? Ngako Watsi, “Uma sitsandza labo labasitsandzako kuphela, sinemvuzo muni lesinawo na?”

¹³⁷ Ngako ngabuka lolukhozi loludzala futsi ngacaphela lawo lamakhulukati, emehlo lamphunga lapho asacwabitisa. Futsi ngacabanga, “Yebo-ke, yini i...? Yini lengingayibona lenebunkulunkulu ngalowomfo na? Uyincenye yalokudaliwe. Yebo-ke, yini bengingayibona lekhomba bunkulunkulu kuye?” Ngacaphela kutsi bekangesabi, futsi lowo nguNkulunkulu lapho, yedvwa.

¹³⁸ Nkulunkulu akanamsebenti neligwala. Uma wesaba kuMetsemba, ungenti ngisho nemtamo, ute weneliseke kutsi Uyaligcina Livi laKhe futsi Uyasigcina setsembiso saKhe, khona-ke akukho lutfo lolutokuvimba. Kunjalo. Kodvwa ciniseka kutsi uyati lapho ume khona, ngoba utotentwa wena ube mubi kakhulu.

¹³⁹ Ngase-ke ngiyamcaphela, ngacabanga, “Awungesabi na?” Nganginesibhamu sami sihleti siyeme sihlahla, Ngatsi, “Ngingasibamba sibhamu sami ngikudubule.” Futsi wahlala lapho nje, futsi ngacaphela, “Ini...? Ngani, lona ngako...? Alwesabi ngani?” Futsi ngacaphela kutsi belunetimpheko talo, belusolo lutiva, kubona kutsi tinsiba tonkhe tatisebenta kahle yini.

¹⁴⁰ Ngacabanga, “Nguloko-ke! Nkulunkulu ulunike timphiko letimbili, lunekwetsembela kuto. Uyati kutsi belungaba kulelohlati letingodvo ngaphambi kwekutsi ngibeke sandla sami kulesosibhamu, futsi lunelitsemba leliphelile ngendlela yakhe leniketwe nguNkulunkulu yekuphunyuka.” Futsi uma lukhozi, endalweni yonkhe yaNkulunkulu, lungaba nelitsemba lelenele esiphiweni lesiniketwe nguNkulunkulu setimpheko talo, besifanele kangakanani ke tsine, bantfwana baNkulunkulu, kutsi sibe nelitsemba kuMoya loyiNgcwele, ngisho naloku dokotela atsi utokufa ngemdlavuza, kuphela nje uma ungeva lawomandla aNkulunkulu lapho, akutsi yonkhe intfo ibe ngemanga neLivi laNkulunkulu libe liciniso.

¹⁴¹ Ngalubukisisa, ngacabanga, “Nako laphukhona UnguNkulunkulu, ngiyaKubona manje, ngoba alwesabi.” Nkulunkulu uyalitondza ligwala. Lutsandvo lucosha kwesaba, ngako uma unelutsandvo, awunako kwesaba. Kute...Kwesaba akunako nalokuncane lokusisindvo ngako, kute nakunye, kutakuvimbela.

¹⁴² Wena utsi, “Yebo-ke, uma-ke utodutjulwa ekuseni na? Bewungeke wesabe na?” Cha, mnumzane. Kwesaba bekuungeke kungisite, kwesaba bekungangenta ngibe kabi kakhulu. “Yebo-ke, bekungakwentelani kukholwa uma sebavele basayinile kutsi

utokufa ekuseni na?” Kukholwa kungasayina kucolelwa kwami. Amen. Ngako angitsatse kukholwa.

¹⁴³ Uma dokotela atsi utokufa ngemdlavuzwa, nguloko kuphela lakwatiko ngako, yiba nekukholwa, futsi kutawukuguculela lesu simo. Uma atsi ungeke usaphindze uhambe futsi, lendvodza ikhuluma liciniso, nguloko kuphela lekwatiko. Nguloko langakubuka, langa . . . Angahamba kuphela ngemizwa yakhe: eve ngekutsintsa, kuhosha, kunambitsa, eve. Kodvwa niyabona, kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo longativa, utinambitse, utihoshe, noma utive. Kukholwa, niyakukholwa, ngumuzwa wesitfupha, ngale kwemizwa lesihlanu.

¹⁴⁴ Ngase-ke ngibuka lowomfo, ngacabanga, “O, ngiyakudvumisa.” Ngatsi, “Nkulunkulu, ngiyaKubona kulolokhozi.” Futsi lwangibuka sikhashanyana, lwatfola kutsi bengingumngani walo, ngako bengingeke ngilulimate.

¹⁴⁵ Futsi emva kwesikhashana, belusolo lubuka ngale kulesosikwireli sesipheshula, futsi ngacaphela kutsi lesikwireli sesihlahla sesipheshula sasi—sasi ngiso lesasimetfuka kabi kabi. Futsi lwaba nekwanela ngaloko, ngako lwavele nje lwagobondzela lwase lwenta kubhakatisa lokukhulu ngetimphiko talo, cishe kubhakatisa lokubili lwahamba lwashona ngale kwetingodvo. Futsi ngacaphela kutsi lwentani, angiyuze ngikukhohlwe.

¹⁴⁶ Lalelani, nine bacuphi, batingeli, belwati kutsi tihlelwa kanjani timphiko talo. Futsi kwakukhona umoya lohelezako unyukela entsabeni, sonkhe sikhatsi lomoya bowufika, beluvele lundize etulu kuwo nje, lomunye umoya wawufika, belundiza luye etulu kancanyana, bese-ke lomunye umoya wawufika, belundizela etulu kancane, aluzange lunyakatise luphiko, belwati nje kutsi tihlelwa kanjani timphiko talo.

¹⁴⁷ Futhi ngema lapho ngase ngiyalubukisisa lwaze lwayotsi ngcu lwangabe lusabonwa. Ngema lapho netinyembeti tehla etihlatsini tami. Ngatsi, “Nguloko-ke, Nkulunkulu, ngulowo umcondvo. Akusiko . . .” [Akucoshwanga etheyiphini—Umhl.] . . . futsi lwandiza lwachubeka. O Nkulunkulu! Nguloko-ke.

¹⁴⁸ Yatini nje kutsi nilibeka kanjani litsemba lenu eVini laKhe futsi nisho kutsi Liliciniso. “Nkulunkulu ENdalweni yaKhe yonkhe.” Uyakholwa kutsi Usendalweni yonkhe yaKhe? Usetimbalini taKhe. NiyaMbona manje, lengikucondzile, ekushoneni kwelilanga, kuphuma kwelilanga, ekubambeni kwemhlaba, kugucuka kwemgudvu welilanga netinkhanyeti, konkhe Langiko? Bengingatsatsa ema-awa, ema-awa, kulesosifundvo sinye nje, “Nkulunkulu ENdalweni yaKhe yonkhe.”

¹⁴⁹ Ngiyanitjela kutsini, ngikholwa kutsi uneliphepha cishe kabili ngeliviki lapha eDawson, aninjalo na? Manje, ake nivumele bahlatiyi betindzaba batsi kusasa, kuta likwindla lemnyaka, futsi utawutsi, “Kusasa kutoba simo selitulu lesihle, kutoba kuhle futsi kufutfumale kusasa.” Futsi niyayibona leyongulube lensikati lendzala isusa lawomakhoba eluhlangotsini lwasenyakatfo lweliggcuma, futsi iwaletsa ngalapha eluhlangotsini lwaseningizimu lweliggcuma, wati lokunengi ngalesosimo selitulu kunabo bonkhe bahlatiyi emhlabeni, ufuna simo selitulu lesibandzako.

¹⁵⁰ Niyababona labologwaja babuya emuva le ngaphansi kwetincumbi yemataki, nendvodza yetindzaba itsi, “Kutoba simo selitulu lesihle,” ningakukholwa loko, kulungiselela kuna. Niyabona na? Wati lokunengi ngako kunabo bonkhe bahlatiyi betindzaba labakwentako, ngoba unemuzwa wemvelo loniketwe nguNkulunkulu. Uyincenye yendalo yonkhe yaNkulunkulu. “Nkulunkulu ENdalweni yaKhe yonkhe.”

¹⁵¹ Manje, “Nkulunkulu EVini laKhe.” Manje, ngitotama kusheshisa kute sisheshise, ngishiywa sikhatsi. Leyo yinkhatsato yami, ngikhuluma kakhulu, nginibamba sikhatsi lesidze kakhulu. Kodvwa emabhontjisi angeke ashe, futsi uma akwenta, sitobeka lamanye futsi. Manje, loku ku—loku Kudla lokudzingako kwekuPhila lokuPhakadze.

¹⁵² “Nkulunkulu eVini laKhe.” Manje, liBhayibheli lasho kutsi Livi laNkulunkulu liyiMbewu umhlanyeli layihlanyela. Manje, siyati, nine balimi lapha, niyati yini kutsi uma uhlanyela imbewu, uma uhlanyela kolo, ngani, uyoveta kolo, uma anakekelwe kahle. Uhlanyela ema-otsi, iyoveta i-otsi, ekunakekeleni kwalo lokukahle. Yebo-ke, nguLoko Livi laNkulunkulu lelingiko: Uma utsatsa noma ngusiphi setsembiso saNkulunkulu bese usibeka esimeni lesifanele, siyoveta kona kanye nje loko lesingiko ekuPhileni kwaso.

¹⁵³ Njenge sikhukhukati, ngalokwejwayelekile, luhlelo lolufanele kutsatsa licandza bese ulibeka ngaphansi kwesikhukhukati, futsi liyochobosela lenkhukhu. Kodvwa bewungatsatsa li—licandza, simo sendzawo lesibalulekile, utsatsa lelocandza lesikhukhukati lelifanako bese ulibeka ngaphansi kwe—kwemdlwane, futsi akutsi umtimba wemdlwane ugcinene licandza lifutfumele, litochobosela inkhukhu. Niyabona na? Simo sendzawo.

¹⁵⁴ Futsi leyo yintfo lefanako lokungiyi lapha, kulentsambama, nguloko lengikukhulamelako. Uma singatfolo luhlobo lolufanele lwesimo saseZulwini, kukhona lokutokwenteka, niyabona, simo sendzawo.

¹⁵⁵ Nkulunkulu uyi. . . Livi liyiMbewu. Manje, utsatsa sihlahla lesincane, njengalencane, utsatsa, labanengi benu bantfu banetihlahla tetitselo, utsatsa sihlahla lesincane semahhabhula,

manje, bukisisani loku, futsi nibeke lesosihlahla lesincane semahhabhula njengesiphinti, sesitsi nje asibe sikhulu *kangako*, sivela embewini. Yebo-ke, benati yini kutsi onkhe emahhabhula layoke abe kulesosihlahla akuso ngaso lesosikhatsi na? Benikwati loko na?

¹⁵⁶ Wena utsi, “Mangakhi emahhabhula lesosihlahla lesitowaveta na?” Mhlawumbe emagaloni langemakhulu nemashumi lasihlanu, emagaloni langemakhulu lamabili, sitja lesingemakhulu lasihlanu emphilweni yesihlahla. Kodvwa manje, onkhe emagaloni langemakhulu lasihlanu emahhabhula akuyo uma nje seyicishe *ibeyinkhulu kangako*. Uma kungenjalo, khuleka, ngitjele kutsi kuvelaphi na? Niyabona na? Kukuko.

¹⁵⁷ Manje, wentani ngalesihlahla na? Uyasibeka ngephandle, usibeke phansi emhlabatsini, bese uyasihlanyela, bese-ke uyasinisela. Manje, sentani lesihlahla lesincane na? Sihlahla lesincane sifanele sidvonse emanti emhlabatsini, futsi ifanele sinatse, futsi sinatse, futsi sinatse, sifanele sinatse encenyeni yaso. Futsi lapho sinatse, sicala kufucela ngephandle, futsi emvakwesikhashana, sifucela ngephandle emagala, bese-ke siveta emacembe, bese siveta timbali, bese-ke siveta emahhabhula. Siyanatse nje futsi sifuce.

¹⁵⁸ Futsi nguleyondlela umKhristu langiyo. Sihlanyelwe kuKhristu Jesu, lokukutsi, ekuhunyushweni kwami, nguMfombo longeke wacedvwa wekuPhila. Futsi intfo kuphela lesifanele siyente, uma ugula, uma udzanga intfo letsite, uma Nkulunkulu akugewalisa ngaMoya loyiNgcwele, uba, ngaMoya munye tsine sonkhe sihlanyelwe, sabhabhatiselwa eMtimbeni munye, futsi intfo kuphela lesifanele siyente ngalesosikhatsi kutsi sinatse nje, sinatse, site sifuce kuphilisa kwaNkulunkulu, tinkhatimulo, futsi asuse lokukhatsateka lokudzala nekungabata, futsi akufuce kusuke, futsi aletse kuPhila lokusha, bavete titselo letinsha taMoya. Banatse nje, banatse; iMbewu.

¹⁵⁹ NgangineMnumz. Durney. Labanye bebantfu bami lapha batokwati kutsi ngikushito loku. Senyukela entsabeni kuyotfola imbuti, futsi emgwacweni sehla, sendlula e—ekushiseni lokudzala noma lokutsite. Futsi mine...mayelana nelibhele lebengilibone entasi lapho, ngiyacabanga uyalikhumbula Mnumz. Durney, lelibhele lelidzala, ngatsi, “Sikhumba salo sisindza impela kutsi asitfwale ehle ngaleyantsaba.”

¹⁶⁰ Futsi bengimbuka ebusweni, futsi bengikhatsala kancane. Ngako lapho sekube sikhatsi lesidze sekuya ngasebumnyameni ngalobobusuku, Ngacaphela kutsi sifika endzaweni lapho kushisa kwase kushiye ti—tiphunti letimbalwa timile, futsi tatisebaleni njengoba tatingaba njalo.

¹⁶¹ Futsi sasiphumula kancanyana, futsi—futsi ngacabanga lapho kutsi...aya ehhashini, nemoya wahhusha, futsi

ngesikhatsi umoya uvunguta, umsindvo lomubi kakhulu impela wahamba, “*Oooh!*” Ngacabanga, “Hhe, kubukeka njengematje emathuna, lena yinzawo lekhandlekile.” Futsi ngacabanga, “Babe, yini lena?”

Kungikhumbuta ngemuntfu atama... Ngitotsi,
“UngumKhristu na?”

“NgiyiPresbyterian.” “NgiyiBaptisti.” “NgiyiMethodisti.”

¹⁶² Niyati kutsi kuyini na? Nguwe lotama kubambelela futsi ufike eZulwini ngekuba wenhlangano. Manje, leyonhlangano ilungile, kodvwa khumbulani, sonkhe sikhatsi uma inhlangano ivumbuka, Nkulunkulu uyayishiya. Awuyi eZulwini ngenhlangano, uya eZulwini ngaleNtalo lensha yaNkulunkulu italwa enhlityweni yakho. Kunjalo.

¹⁶³ Futsi ngeva lowomsindvo lolilako, ngase ngitsi, “Lena yinzawo lekhandlekile kuba kuyo, Ngiyetsemba kutsi asenti umlilo futsi sihlale lapha.” Nenyeti yase iphumile, naletotihlahla letindzala leticwebetelako kanjalo, Ngacabanga, “Akusiyo yini intfo lembi kabi leyo na?” Lenzala, indzawo lenjengematje emathuna, lekhandlekile. Lalitsini na? “Sake saba ngulabakhulu, tipheshula letinyakatako, kodvwa umlilo wasishisa saphela.”

¹⁶⁴ Futsi kungaleyondlela namuhla. Uma ngibuta, “UngumKhristu?” abati kutsi kusho kutsini kuba ngumKhristu, bantfu labanengi.

Batsi, “O, ngiyiMethodisti.” “NgiyiBaptisti.”
“NgiyiPhentekhostali.” “NgiyiPresbyterian.”

¹⁶⁵ Loko akukuphatselani ngalutfo nako. Ngaphandle uma leyoMbewu lencane ingene *lapha*, khona-ke ungaba wanoma yini loyifunako, ungumKhristu lotelwe kabusha ke, kodvwa ngaphandle kwaloko, ulahlekile. Nkulunkulu uyiMbewu, Livi laKhe liyiMbewu.

¹⁶⁶ Ngacaphela lenye intfo, Mnumz. Durney, Chris, kutsi ngacaphela leto tihlahla tesipheshula letincane. Ngacabanga, “Yebo-ke manje, lelo ngulawomahlelo lamakhulukati, latsi, ‘O, sake saba naJohn Wesley. Sake saba naMartin Luther. Sake saba naSankey, Finney, naKnox, naCalvin.’” Kunjalo. Kodvwa niyabona kutsi ninani manje?

¹⁶⁷ Lawomadvodza bekakholelwa kuNkulunkulu, enta kuphilisa kwaNkulunkulu nato tonkhe tinhlobo temimangaliso. Kunjalo. Kodvwa manje, ninani? Lihlelo nemoya lokhandlekile uhusha. Sonkhe sikhatsi uma Nkulunkulu atfumela umoya lonemandla lovungutako, njengoba Enta ngeluSuku lwePhentekhosti, niyati kutsi nitsini na? “*Oooh!* Ungaphumi uye kuloko, kwadeveli. *Oooh!* Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. *Oooh!* Sinayo

ibhalwe kutivumokholo tetfu, 'Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.'" Afile, angeke . . . akatsambi.

168 Manje, ngacaphela-ke, ngaphansi kwaloko, kwakukadze kunetimbewu letiwa kuleto tipheshula. Futsi uma wake wadadisha tihlahla tesipheshula, indlela leyodvwa lengenta siphindze sitikhicite, nguloko kushisa kutsi kwehle futsi kuvule leso sigadla bese kuvumela imbewu ingene emhlabatsini, futsi naku kuchamuka situkulwane lesisha, lesinye sihlahla. Futsi ngesikhatsi umoya uvunguta, labo bafo labancane abazange babubule, bavele bashaya gobolophondvo emoyeni.

169 Ngacabanga, "Yebo-ke, Uwuphephetselani umoya na?" Yebo-ke, niyabona, sonkhe sikhatsi uma umoya uvunguta, unyakatisa sihlahla lesincane, futsi usidvonsa etimphandzeni, iyasikhulula kute sikhone kwehla futsi sibambe kancono. Futsi ngacabanga, "Nguloko-ke, Nkhosi!" Ngacabanga, "Mnumz. Durney utawucabanga kutsi ngiyahlanya, kodvwa ngitivela ngatsi ngingagecuma etulu kulinye lalamagala lapha futsi ngagijima ngehla ngenyuka lapha, njengaletinye taletotikwireli, ngimemeta nje ngalo lonkhe liphimbo lami." Nguloko-ke.

170 "Sake saba neliBandla lebelikholelwa ekuphiliseni kwaNkulunkulu." "Sake saba naMartin Luther." "Sake saba naJohn Wesley." Kodvwa manje, uyini na? Sitfombe lesibatiwe lesifile.

171 Kodvwa ngaphansi kwako konkhe loko, alibusiswe liGama laNkulunkulu, sisenayo iMbewu yaNkulunkulu levetelinye liBandla. Kukhona lokuvete liBandla lelikholwa kutsi Nkulunkulu unguNkulunkulu lophilako, futsi uma Nkulunkulu atfumela lowo lovungutako, uMoya wePhentekhostali wehle, bayajikita futsi badlale kuWo. Wena utsi, "Aluhlata-satjani." Kodvwa anesikhatsi lesimnandzi, futsi ayakhula. Uma aluhlata, anekuPhila. Nangabe awukho luhlata nakancane, ngani, awunako nalokuncane Kuphila.

172 WaseNorway lomncane, lapha kungesiko kadzeni, uyangena futsi wasindziswa emhlanganweni. Wabuyela emuva kumphatsi wakhe, watsi, "O, *Dory* ku*Dod*." Watsi, "Ayibongwe iNkhosi, kudala ngidot le*Dhost* loNgcwele."

Basi wakhe watsi, "Ukhuluma ngani?"

Watsi, "Ngi-ngiye entasi ebandleni futsi," watsi "Nkulunkulu ungiphe Moya loNgcwele. *Kakhulu, kakhulu, ngitiva ngikahle kakhulu.*"

Watsi, "Ufanele ube walesosicuku semanadi entasi lapho."

173 Watsi, "Akadvunyiswe Nkulunkulu ngemanadi." Watsi, "Uyati kutsini?" Watsi, "uma ku...utsatsa imoto, uma ingenawo emanadi kuyo, kutoba yintfo lenkhulu nje lengenamsebenti."

174 Nguleyondlela! Uma singeke sibe nalomunye ekhatsi lapha lonemandla lenele, nemandla lenele, nekukholwa lokwenele kuNkulunkulu kubamba lentfo ihlangane, sinani ngaphandle kwalengkulu, imfucuta yemahlelo! Kunjalo. Akadvunyiswe Nkulunkulu ngemanadi labamba lentfo ihlangane ndzawonye.

175 Njengoba ngishumayele kini itolo ebusuku, uma indvodza itfolo Moya loyiNgcwele yenta kuhlanya noma kanjani. Kodvwa wenta loko kuphela kubantfu believe, kuNkulunkulu... UnguBabe lokhatimulako.

176 Bukani Davide ngesikhatsi adansa ngasemkhunjini, nemkakhe wahlala etulu lapho, watsi, “Uyangihlaza, i—indlovukazi.” Ngalamanye emagama, u... “Ngi—ngiyindvodzakati yenkhosi, futsi bengephandle lapho futsi nizulazula, nimemeta nitungeleta lowomphongolo, nidansa kanjalo!”

Davide watsi, “Anikutsandzanga loko na? Bukisisani loku!” Futsi atungeleta, atungeleta futsi, wadansa atungeleta loko, watsi, “Bukisisani loko.”

177 NaNkulunkulu wabuka phansi aseZulwini wase utsi, “Davide, wena ungumuntfu wenhlitiyo yaMi luCobo.” Manje, kuya ngekutsi uwayiphi inhlitiyo wena. Uma uwenhlitiyo yelive, utotiphatsisa kwelive, kodvwa uma usenhlitiyweni yaNkulunkulu, uyokwenta tintfo live lelingati lutfo ngato. Inkohliso lengako, ichubeka kanjalo nakanjalo.

178 “Nkulunkulu ENdalweni yaKhe yonkhe.” Niyakukholwa na? Nkulunkulu useVini laKhe. Niyakukholwa na? Bukisisani kutsi Uligcina kanjani Livi laKhe futsi aLicinise. Bukani kutsi Watjela Abrahama, bukani kutsi Watjela baphostoli, bukani kutsi Watjela baprofethi, bukani kutsi Wetsembisa kanjani kulolusuku. Nkulunkulu usendalweni yonkhe yaKhe; Nkulunkulu useVini laKhe.

179 Manje “Nkulunkulu ENdvodzaneni yaKhe.” Uyakholwa kutsi Nkulunkulu bekaseNdvodzaneni yaKhe? Manje, sifanele sisheshise. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Niyakukholwa loko? Kuphawula kunye ngekutsi “Nkulunkulu ENdvodzaneni yaKhe,” kute sisheshise.

180 Bengikhuluma newesifazane, kungesiko kadzeni, lowelibandla lelingakholwa kutsi Jesu beka ngulo nebuNkulunkulu. Uyakholwa kutsi Bekangumuntfu lojwayelekile nje, umprofethi, noma lokutsite, kodvwa bekangesuye lone buNkulunkulu.

181 Kusekhatsi kwekutsi beka nguNkulunkulu noma umkhohlisi lomkhulu kunabo bonkhe live lelake laba naye. Beka nguNkulunkulu, Nkulunkulu abonakaliswa emtimbeni lotsiwa nguJesu, iNdvodzana yaKhe, hhayi umuntfu nje, hhayi thishela, sati sesayensi yekudzabuka kwetintfo, kodvwa Beka nguNkulunkulu abonakaliswe enyameni.

182 Thimothewu wekuCala 3:16 watsi, “Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, wemukelwa etulu eZulwini.” Yebo-ke, impela, Beka nguNkulunkulu.

Nalodzadze watsi, “Mnumz. Branham, ngiyakujabulela kushumayela kwakho, kodvwa,” watsi, “kuneliphutsa linye nje lengilitfolo kuwe.”

183 Ngatsi, “Ngiyabonga! Uma nje kuphela ungatfola liphutsa linye, loko kuhle kakhulu.” Futsi ngatsi, “Sengicedzile kutfola tinkhulungwane letilishumi tawo, mhlawumbe bantfu batfole lokungetulu kwaloko.” Ngatsi, “Uma nje utfola linye, ngi—ngiyabonga ngaloko kuphawula.”

Watsi, “Kodvwa uma nje bewungasicacisa lesa?”

Ngase ngitsi, “Kuyini, dzadze? Kwangatsi ngingati? Uma ngisondzele kangako kutsi ngi ‘kulungile,’” Ngatsi, “Mine, mhlawumbe ngingakucacisa loko.”

Watsi, “Uchosha kakhulu ngaJesu.” O!

Ngatsi, “*Ini?*”

Watsi, “Uchosha kakhulu ngaJesu.”

184 Ngatsi, “Bengingeke ngichoshe ngalokwenele ngaYe, Dzadze.” Ngatsi, “Kube benginethlimi letitinkhulungwane letilishumi, bengingeke ngiMdvumise ngalokwenele. Ufanelwe ngulolonkhe ludvumo.”

Watsi, “Kodvwa umentu abe nguNkulunkulu.”

“Yebo-ke,” ngatsi, “Beka nguNkulunkulu.”

Watsi, “Bekangumntfu nje, uMnumz. Branham. Bekanguthishela lokahle, sati sesayensi yekudzabuka kwetintfo, kodvwa bekangesuye lone buNkulunkulu. Umentu abe ngulo nebuNkulunkulu.”

Ngatsi, “BekanguNkulunkulu.”

Wase utsi, “Yebo-ke, uma ngito... Utsite bewungulogcina umtsetfo, bewuhleli neLivi.”

Ngatsi, “Yebo, Memu.”

Watsi, “Uma ngitokukhombisa eVini lapho liBhayibheli likhombisa kutsi akasuye Nkulunkulu, utokwemukela na?”

Ngatsi, “Yebo, Memu, kodvwa ungenke ukwente. Kodvwa ngingumnumzane lohloniphekile, umKhristu ngalokwenele kutsi ngikulalele.”

185 Wase utsi, “Ngingakufakazela kuwe.” Watsi, “Tsatsa Johane loNgcwele sahluko se 11.” Watsi, “Ngesikhatsi Jesu ehlela kuyovusa Lazaru, liBhayibheli latsi wakhala.”

Ngatsi, “Impela. Ngani?”

“Ngani,” watsi, “loko kwakukhombisa kutsi bekangesuye lone buNkulunkulu.”

Ngatsi, “Ngabe lowo ngumBhalo wakho na?”

Watsi, “Yebo, nguLoko-ke.”

¹⁸⁶ Ngatsi, “Dzadze, loko kondze kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Uma kunguloko kuphela lonako! Hhe! O,” ngatsi, “awucondzi na? Bekangiko kokubili Nkulunkulu nemuntfu, Nkulunkulu bekakuYe.”

Wase utsi, “Bekangakhala kanjani kube beka nguNkulunkulu na?”

¹⁸⁷ Ngatsi, “Kulungile, asichube sifundvo. Ngitovuma kutsi Beka nguMuntfu, kodvwa Beka nguNkulunkulu-Muntfu.” Ngatsi, “Waya ethuneni laLazaru, Wakhala njengemuntfu. Kodvwa ngesikhatsi Ema lapho futsi wadvonsa lawomahlombe lamancane ndzawonye, ‘Lazaru, phuma,’ futsi umuntfu, bekasafe tinsuku letine, imphumulo yakhe yase ivele iwele ekhatsi, timphetfu tesikhumba tidla emtimbeni wakhe, umphefumulo wakhe wawuluhambo lwetinsuku letine ndzawanatsite. . .

¹⁸⁸ “Angati, futsi angikholwa kutsi uyenta futsi, kodvwa umphefumulo wakhe wase uhambile kuye tinsuku letine, umtima wakhe, kubola kwase kungenile, futsi Watsi, ‘Lazaru, phuma,’ nemuntfu lobekakadze afile tinsuku letine wema ngetinyawo takhe waphindze waphila futsi.” Mnaketfu, loko kwakungetulu kwemuntfu kwenta loko, lowo kwaku nguNkulunkulu kuMuntfu.

¹⁸⁹ Impela, Beka nguMuntfu ngesikhatsi Ehla avela entsabeni ngalolosuku, alambile, acalata etihlahleni kutfola imikhiwane kutsi adle, Bekalambile; Bekalambile njengemuntfu. Kodvwa ngesikhatsi Atsatsa imicatsane lemincane lesihlanu netinhlantlanti letimbili futsi wondla bantfu labatinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, lowo kwaku nguNkulunkulu kuMuntfu Lobekangahlephula lesosinkhwa futsi andzise emalofu aphindze apheke tinhlanti, akukhicite. Kunjalo. Bekangetulu kwemuntfu.

¹⁹⁰ Futsi kuliciniso, BekanguMuntfu ngesikhatsi Alele ngephandle lapho kulesosikebhe ngalobo busuku, lesosiphepho sakhuphuka, bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMcwilisa, Bekadzinwe kakhulu ngekubona imibono nekukhulekela labagulako. Futsi lesikebhe lesidzadlana, njengesivimbo selibhodlela ngephandle lapho, sigcumagcuma siyaphansi nasetulu, develi atsi, “Sesimfolile manje, ulele.”

¹⁹¹ BekanguMuntfu ngesikhatsi Akhatsele, alele, kodvwa ngesikhatsi Abeka lunyawo lwaKhe emngcengcemeni wesikebhe

futsi wabuka etulu wase utsi, “Kuthula, thula utsi dvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu, lowo kwaku nguNkulunkulu akhuluma ngalowoMuntfu.

¹⁹² BekanguMuntfu ngesikhatsi Akhala eKhalvari, “Nkulunkulu waMi, UNgishiyeleni?” Beka nguMuntfu ngesikhatsi Akhalela sihawu, kodvwa ngalolosuku lwesitsatfu, ngesikhatsi Ephula timphawu tekufa, sihogo, nelithuna, futsi wavuka, Wafakaza kutsi Beka nguNkulunkulu.

¹⁹³ Akumangalisi bosonkondlo..Kuphefumulelwe imphilo yayo yonkhe imbongi noma wonkhe umbhali lowake wabhala ingoma. Noma ngumuphi umuntfu lowake waba lutfo egcumeni lemabhontjisi wakukholwa loko kutsi kuliciniso.

Eddie Perronet, ngesikhatsi asesikhatsini sakhe lesikhulu, futsi bebamlupha, wabhala lengoma:

Bayethe emandla eliGama laJesu!
Akutsi tingelosi tiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi baYitfwese umchele iNkhosi yako
konkhe.

Lomunye wabhala:

Bayethe emandla eliGama laJesu!
Akutsi tingelosi tiwe tilale phansi;

O, hhe! Bewungakwenta kanjani . . . ?

KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminyeye imihlabatsi isihlabatsi
lesibishako.

Bengingatsini na? Fanny Crosby loyimphumphutse, ucabangeni ngako na? Watsi:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Ungangendluli.

Ngoba Wena uMtfombo wayo yonkhe
indvudvuto yami,
Lokungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho na?

Noma ngubani eZulwini ngaphandle kwaKho?

Akube ngunoma yini lengahle ibe ngiyo, liKherubi, noma nkulunkulu, “Ngubani eZulwini ngaphandle kwaKho na?”

Nalomunye watsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami watiyisa
khashane le;

Avuka, Walungisisa ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—o, lusuku
 lwenkhatimulo!

Litsemba leliBandla: Nkulunkulu eNdvodzaneni yaKhe, enta kutsi live libuyisane naYe.

¹⁹⁴ Uyakholwa kutsi Nkulunkulu usendalweni yonkhe yaKhe na? Nkulunkulu useVini laKhe; Nkulunkulu useNdvodzaneni yaKhe. Manje, “Nkulunkulu KuBantfu baKhe,” futsi sito... sengivala.

UngaMbona endalweni yonkhe yaKhe na? SiMbone eVini laKhe na? SiMbone eNdvodzaneni yaKhe na? Manje, asiMbuke kubantfu baKhe.

¹⁹⁵ Nkulunkulu uhlala nebantfu baKhe, emvakwekuba sebafile Usasolo anabo. Kwakukhona indvodza lendzala, lecishe ibe neminyaka lengemashumi lasiphohlongo budzala, leyayinencenye lephindvwe kabili etikwayo, ligama layo kwakungu-Elisha. Bekanemoya wa-Eliya, lokwaku ngumfanekiso, Eliya liBandla, na-Elisha, noma, Eliya Khristu, na—na-Elisha liBandla, nalokuphindvwe kabili etikwakhe.

¹⁹⁶ Futsi bekasafile futsi besafile iminyaka, nematsambo akhe bekalele ethuneni. Futsi bebatsatsa umuntfu ngalesinye sikhatsi kutsi bamngcwabe, nesitsa sasita, futsi baphonsa lomtimba lofile ematsanjeni aloyomuntfu lomesabako nkulunkulu, futsi wavuka waphila futsi.

¹⁹⁷ “Nkulunkulu KuBantfu baKhe.” Uyati kutsi onkhe ematsambo akuphi. Uyati lapho make angcwatjwe khona, Uyati kutsi babe ungcwatjwe kuphi, Uyati lapho gogo namkhulu angcwatjwe khona. UnguNkulunkulu, futsi Ukubantfu baKhe, impela Unguye.

¹⁹⁸ Kwakukhona munye lokutsiwa nguPawula, futsi batsatsa emtimbeni wakhe emaduku noma tindvwangu. Indvodza lemesabako nkulunkulu, leyayingumprofethi weNkhosi, nebantfu bakukholwa kakhulu, bate batsatsa emtimbeni wakhe emaduku futsi batfumela kulabagulako, nemimoya lemibi yesuka kubantfu. Emtimbeni wemuntfu! “Nkulunkulu kubantfu baKhe.”

¹⁹⁹ Kwakunemdwebi lomdzadlana, angati kakhulu kutsi bekangakwati ngisho kusayina ligama lakhe lucobo, liBhayibheli latsi, kuTento sahluko 3, kutsi bekangulongati lutfo nendvodza lengakafundzi, ligama layo linguSimoni Phetro. Angenamfundvo, kungekho lusuku lwekufundza esikolweni. Nkulunkulu bekakuye kakhulu bantfu baze bacaphela kutsi Nkulunkulu bekakuye. Balala esitfuntini sakhe (O Nkulunkulu!) futsi baphiliswa. “Nkulunkulu kubantfu baKhe.” Niyakukholwa loko?

200 Bekukhona bantfu labalikhulu nemashumi lamabili emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, bakhwela bangena ekamelweni lelisetulu kutsi balindze. Bebangemagwala, bavala emafasitelo. Bebesaba emaJuda, bebesaba kwenta bufakazi, ngako batifihla tinsuku letilishumi ekamelweni lelisetulu.

201 Futsi khona masinyane nje, kwavela eZulwini inhlokomo kwangatsi yekuvunguta kwemoya lonemandla, wagcwalisa lonkhe likamelo lebahleti kulo. Bavula emafasitelo, futsi bavula iminyango, futsi basho bayongena esitaladini, bashumayela liVangeli ngaletinye tilwimi. Kwakuyini? Nkulunkulu kubantfu baKhe.

202 Jesu watsi, “Kusesikhashana nje, nelive lingeke lisaNgibona, kepha nine nitawuNgibona. Ngoba ngiyaphila, ningaphila nani. Lemisebenti lengiyentako Mine nani nitoyenta, leminengi kunalona nitoyenta, ngoba Ngiya kuBabe waMi.” Futsi Watsi, kuJohane loNgcwele 5:19, “Angenti lutfo Ngite ngibone Babe akwenta kucala.”

203 Bewulapha ngalolobunye busuku ngesikhatsi ngishumayela ngaloko. Jesu, Watenta kanjani Yena atiwe njengaMesiya? Ngoba Bekakhona kubona imicabango yabo, futsi abatjele kutsi yini leyayingalungi kubo, nekutsi bebenteni, nakanjalonjalo kanjalo, neliBhayibheli lisho ngalokucacile kutsi leso kwakusibonakaliso saMesiya. “Nkulunkulu kubantfu baKhe.” “Lemisebenti lengiyentako Mine nani nitoyenta.”

204 Lowesifazane, longatiphatsi kahle, uta emtfonjeni kutokha emanti, futsi nako kuhleti liJuda, Watsi kuye, “Sifazane, Nginatsise,” achumana nemoya wakhe. Kwentekani na?

“Ase uNginatsise.”

Wase utsi, “Akusilo lisiko kini nine maJuda kucela tsine bantfu baseSamariya intfo lenjalo.”

205 Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocele kiMi emanti.” Kwentekeni na? Watfola inkhatsato yakhe, sonkhe siyati kutsi kwakuyini. Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

206 Watsi, “Ukhulume liciniso ngekweliciniso. Ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.” Manje, Washo liciniso. Watsini na?

“Ngiyabona kutsi UngumProfethi. Siyati uma Mesiya efika, Uyokwenta letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe lokhuluma nawe.” Sibonakaliso saMesiya.

207 Wagijimela edolobheni futsi watjela emadvodza elidolobha, “Wotani, nibone uMuntfu Longitjele kutsi ngingubani,

lelengikwentile. Ngabe Lona akusuye yini Mesiya na?” Ini? Leyontfo lefanako yaprofetha etinsukwini tekugcina kutsi ibuye futsi eBandleni, ngaphambi nje kwesikhatsi sekugcina!

²⁰⁸ O, ngiyati sinekulingisa kwenyama kwako, ngiyati sinalabo labenta njengako futsi batentisa kwangatsi bangibo, kodvwa khumbulani, kubita li—lidola mbumbulu kwenta lona sibili likhanye kahle. Futsi sifanele sibe nguye sibili ngaphambi kwekutsi kubekhona mbumbulu. Amen. Hhe, ngitiva ngigcwala lukholo khona manje. Yebo, kunjalo, ngoba Nkulunkulu ukubantfu baKhe. Niyakukholwa na?

²⁰⁹ Uma Nkulunkulu asendalweni yonkhe yaKhe tsatsinini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Nkulunkulu useVini laKhe; Nkulunkulu useNdvodzaneni yaKhe; Nkulunkulu ukubantfu baKhe. Manje ake sibone kutsi Ukhona yini. SiMbona endalweni yonkhe yaKhe, Livi, kanjalonjalo, ake sibone kutsi Ukubantfu baKhe yini.

²¹⁰ Ngetsembise kukhulekela bantfu lapha kulentsambama. Manje, mine ngikhuleka kungahle kukusite, ngijoyina kukholwa kwami nawe nje. Kodvwa, mnaketfu, ute ukholwe kutsi Nkulunkulu ulapha kubantfu baKhe, ute ukhone kubona yena lowoNkulunkulu lesikhulume ngaye atibonakalisa Yena lucobo khona lapha emkhatsini webantfu baKhe. . .

²¹¹ Bekangakwenta kanjani uma Efika lapha na? Uma Jesu eme lapha kulentsambama afake lesudu Langipha yona, futsi nenyukele kuYe bese nitsi, “Nkhosi Jesu, ngiyagula. Ungangiphilisa na?” Niyati kutsi emavi aKhe ayoba yini? “Sengivele ngikwentile loko, mntfwana waMi.” Wakwenta loko eKhalvari. Bangakhi lowatiko kutsi loko kuliciniso na? Liciniso. Wakwenta eKhalvari.

²¹² Khona-ke Bekangentani na? Bekatotsi, “Ungeke ukholwe kutsi ngilinyatwa ngenca yetiphambeko takho, nangemivimba yaMi waphiliswa na?” Manje, Bekangafakaza kutsi BekayiNkhosi Jesu, Bekangakwenta. Bekangakwenta kanjani na? Ngekukhombisa kutsi BekanguMesiya. BekayiNkhosi.

²¹³ Bakwati kanjani ngaletotinsuku, BekayiNkhosi na? Ngoba Wakhombisa sibonakaliso semprofethi futsi wonkhe umuntfu wakholwa kutsi Bekanguye. Manje, akukaze kube yiminyaka letinkhulungwane letimbili, kute kube ngulolusuku lwekugcina lesiphila kulo, futsi siyakwati.

²¹⁴ Manje, uma Jesu atofika kulentsambama futsi ente tona kanye letintfo letifanako Latenta ngesikhatsi Alpha emhlabeni, utokholwa kutsi Usemkhatsini webantfu baKhe futsi utoMemukela na?

Asikhotsamise tinhloko tetfu.

²¹⁵ Nkhosi Lenemusa, siyakhuleka kulentsambama manje. Ngibe mudze kakhulu, siyakhuluma nebantfu, ngoba angati

kutsi ngiyoke ngilitfole nini litfuba futsi. Manje, ngikuletse lapha, Nkhosi, kutsi Usendalweni yonkhe yaKho, eVini laKho, Usetimbalini taKho, Ukulokudaliwe kwaKho, UseNdvodzaneni yaKho, futsi manje, ngikuletse kubantfu baKho.

²¹⁶ Futsi manje, Babe, ngingeke ngisachubekela embili kunaloku, kubita Wena kusukela manje kuchubeke. Ngikhulekela kutsi Utosita futsi utocinisa Livi laKho ngetibonakaliso tilandzela, kute labantfu laba bati kutsi UnguKhristu, kutsi UyiNdvodzana yaNkulunkulu, futsi sitinceku taKho.

²¹⁷ Futsi uma lapho ngengoti kuba ngumuntfu lotsite lapha longesilo likholwa, kwangatsi bangaKwemukela njengeMsindzisi locondzene nabo. Uma kukhona labo lapha labajoyina libandla nje futsi abati kutsi kusho kutsini kuba seBukhoneni baKhristu loPhilako imini nebusuku, kwangatsi bangakwemukela kulentsambama.

²¹⁸ Philisa wonkhe umuntfu lokhona, Nkhosi. Impela, uma loNkulunkulu lofanako lengikhulume ngaye angatikhombisa Yena lucobo kutsi Uyaphila lapha, futsi sibona balingiswa beliBhayibheli . . .

Timphilo temadvodza lamakhulu tonkhe
 tiyasikhumbuta, (kwasho imbongi,
 Singenta timphilo tetfu tiphakame kakhulu,
 Ngekwehlukana, sishiye emvakwetfu
 Tinyatselo etihlabatsini tesikhatsi.

Tinyatselo leto mhlawumbe lomunye,
 Lapho kuntjweza etikwetikhatsi letimatima
 tekuphila,
 Nemnaketfu lolahle litsemba nalophihlikelwe
 ngumkhumbi,
 Ekuboneni, uyotsatsa inhliyo futsi.

²¹⁹ O Nkulunkulu, asibe tinceku taKho kulentsambama. Wota manje, Babe. SiKubona endalweni yonkhe yaKho, naseVini laKho, eNdvodzaneni yaKho, manje wota futsi utifakazele Wena lucobo uphila emkhatsini webantfu.

²²⁰ Futsi uma sisuka kulesakhiwo namuhla, kutsi siye emakhaya etfu lehlukene, kwangatsi kwetfu . . .singasho njengalabo lebebavela e-Emawuse. Bebahambe naWe lusuku lonkhe emvakwekuvuka, kodvwa abacondzanga kutsi kwakunguWe. Labanengi lapha, Nkhosi, uKukhontile, futsi Ubagcine ngephandle kwetinkhatsato netintfo, nje, futsi mhlawumbe bebangacondzi kutsi kwakunguWe.

²²¹ Kodvwa ngalobo busuku, ngesikhatsi lilanga selishona, njengoba linjalo manje, Wema ehhotela lelincane letihambi, futsi baKumemela kutsi uhlale nabo. Ba . . .Wentiwe kwangatsi Bewuyochubeka, ubendlule, kodvwa baKuphocelela. Futsi kwangatsi besilisa nebesifazane lapha namuhla, bangenta intfo

lefanako, baKuphococele, “Ngena uhlale natsi, Nkhosi.” Bese-ke uma Ungena ngekhatshi futsi uvale iminyango, Wenta intfo letsite njengoba Wenta ngaphambi kwekubetselwa kwaKho. Bebati kutsi Leyo kwakuyiNkhosi Jesu, ngoba akekho lobekangenta njengoba Enta.

²²² Manje, Babe, ngiyakhuleka, kutsi eGameni laJesu Khristu, kutsi Utokuta emkhatsini wetfu manje futsi ufakazele kutsi letintfo leti lengitishito ngeLivi laKho, nangaWe kutsi kuliciniso. AsiKubone wenta letintfo kulentsambama, njengoba Wenta ngaphambi kwekubetselwa kwaKho, khona-ke siyati kutsi Jesu uvukile kulabafile futsi uyaphila kute kube phakadze, futsi Uphila emkhatsini webantfu baKhe.

²²³ Kutoniketa bantfu litsemba kubantfu baKho, Nkhosi. Kutokwenta besilisa nebesifazane babenekutetsemba imikhuleko yabo nangemiyalo yabo kutsi itodibana kanjani naWe. Siphe kona, Babe. Sitinikela kuWe neLivi, eGameni leNkhosi Jesu.

²²⁴ Futsi sisakhotsamise tinhloko tetfu, kungaba khona labo lapha kulentsambama longakaze amemukele Khristu njengeMsindzisi, ngaphambi kwekutsi ubone intfo yinye yentiwa, longatsi, “Ngikhumbule emikhulekweni yakho, Mnaketfu Branham, manje ngiyakholwa”? [Akucoshwanga etheyiphini—Umhl.]

²²⁵ Akutsi lodzadze...Wota khona lapha nje, dzadze. Manje, naku lapho konkhe lengikushumayelile nako konkhe liBhayibheli lelikushoko, lokutsite kutofanele kwenteke, lokutsite kutofanele kwenteke noma Nkulunkulu utfolakala angufakazi wemanga weLivi laKhe luCobo. Niyabona na? Kunjalo.

²²⁶ Manje, kini nine bantfu leningakholwa kutsi Jesu mkhulu nje njengoba Bekahlala anjalo: Manje, kutsiwani ke ngaloku na? Nayi inkhundla yeliBhayibheli. Ngifuna nifundze Johane loNgcwele 4, lapho indvodza newesifazane babonana kwekucala. Sihlangana kwekucala kwetfu, ngabe loko...? Kute tetsameli tikhone kobona, phakamisa sandla sakho nje, ngako sobabili...NeliBhayibheli lilele lapha, loku kwekucala kubonana kwetfu.

Utele ini lapha? Yin'indzaba gaye? Kungani eme lapha? Angati, angikaze ngimbone. Loku nje kwekucala kuhlangana.

²²⁷ Manje Mnumz. Durney, ngifuna ukubone loku. Ngikutjelile lentsanjeni yekwetsiya kutsi Nkulunkulu wetfu unguNkulunkulu. Mani nje khona lapho ukhona umzuzu nje, mani lapho.

²²⁸ Nangu dzadze lengingakaze ngimbone emphilweni yami, angati lutfo gaye, angikaze ngimbone, usihambi ngalokuphelele. Manje, uma Moya loyiNgcwele atokwembula kimi kutsi yini lengalungi kulowesifazane, khona-ke

loko kutodzingeka kuvele emtfonjeni lotsite wakamoya, ngoba sidalwa lesingumuntu besingeke sikwati loko. Uyangikhumbula ngikutjela ngephandle enkambu yakho ngalobo busuku na?

²²⁹ Uyakhumbula lobo busuku sitfolo tindzaba, liPhoyisa laseMounted langibita, futsi ngangingati kutsi kwakuyini indzaba, ngangicabanga kutsi umfana wami bekawele endizeni noma lokutsite, bekasesikolweni, futsi ngalobobusuku iNkhosi yembula kimi kutsi kwakungekho lutfo lolungalungi ekhaya na? Loko—loko kwakusemuva enkambu yakho. Manje, Lowo nguNkulunkulu lofanako lokhona lapha manje. NaKu, futsi embikwenu.

²³⁰ Angikaze ngimbone emphilweni yami. Manje, uma nonkhe nine bantfu ekhatsi lapha nati kutsi loko be-...Mine, lona wesifazane nami, embikweLivi laNkulunkulu, ngiyetsembisa kutsi tsine lapha embikwaNkulunkulu, asikaze sihlangeane phambilini emphilweni yetfu.

²³¹ Manje, angahle kube uyagula, angahle kube unenkhatsato yasekhaya, angahle abe nenkhatsato yetetimali, angahle angabi kahle naNkulunkulu, angahle abe ngumuntu lotsite loneligama lelibi, angahle abe ngulongwele waNkulunkulu, angati lutfo ngaye, ume lapha nje.

²³² Manje, uma lena kungesiyo impela intfo lefanako leyenteka kuJohane loNgcwele 4, ngesikhatsi Jesu ahlangeane newesifazane emtfonjeni! Ngabe kunjalo na? Bangakhi labatokuvuma loko na? Kunjalo.

²³³ Manje, Jesu watjela lowesifazane kutsi yayiyini inkhatsato yakhe, futsi watsi kwakungiko, leso kwakusibonakaliso saMesiya. NaMesiya unguKhristu. Bangakhi lokwatiko loko na? Kulungile. Khona-ke uma Lowo bekunguMesiya itolo, naJesu Khristu unguye itolo, namuhla, naphakadze, bese-ke mine, ngingumuntu, beningeke ngimati, khona-ke Kutofanele kube nguMoya loyiNgcwele, loMesiya, lokuchaza kutsi LoGcotjiwe, utofanele embule kuye kutsi loko kuyini.

²³⁴ Bangakhi lowatiko kutsi Wayibona imicabango yabo futsi wati konkhe ngayo na? Kunjalo. Manje, leso kwakusibonakaliso saMesiya. Ngabe nonkhe niyakholwa na? Akabe lijaji.

²³⁵ Manje, uma ngenyuka futsi ngatsi, “Dzadze, uyagula, ngibeke tandla tami etikwakho, haleluya, utosindza,” leyo yindlela lenhle yePhentekhostali, futsi loko kunjalo futsi, kunjalo impela, kodvwa bekayoba nelilungelo lekungabata, ngoba bekangeke ati noma ngatfunywa kutsi ngente loko noma cha.

²³⁶ Kodvwa manje, uma-ke Moya loyiNgcwele abuyela emuva futsi amtjele intfo letsite lengakalungi, intfo letsite layentile, intfo latoyati kutsi iliciniso noma cha? Khona-ke loko... Uma Ati kutsi kwakuyini, loko kuyafakaza kutsi Uyati kutsi

kuyoba yini. Ngabe kunjalo, bazalwane? Niyakukholwa loko? Insayeya lenje pho! Ngikubonile loku kwenteka embikwebantfu labayihhafu yesigidzi ngasikhatsi sinye.

²³⁷ Manje, bengishumayela kamatima, lugcobo lolwehlukile, ngako-ke ngitodzingeka ngikhulume nalowesifazane umzuzwana nje kubona kutsi yini...lugcobo belutofika. Kodvwa akabongwe Nkulunkulu, naku. Uma noma ngubani ake wasibona lesositfombe seNgelosi yeNkhosi, asibone tandla tenu tiphakama. Impela. Sinelilungelo lebuniyo mhlabawonkhe jikelele.

²³⁸ Loko kuKhanya lokufanako, iNsika yeMlilo, leniyibona kulesositfombe, isayensi leyihlolile (George J. Lacy, inhloko ye-FBI, wasihlola, watsi, “KuKhanya kuahaye lisomshini Mnumz. Branham. Leloliso lemshini wekhamera lingeke liyitsatse isayensi yengcondvo.”), loko kuKhanya kulenga emkhatsini wami nalowesifazane. NgeluSuku lekwaHlulelwa, uyobona kutsi loko kunjalo. Anikuboni *Loko*?

²³⁹ Lowesifazane ubuyela emuva asuka kimi. Lodzadze uphetfwe simo lesikhulu kakhulu semizwa, futsi unetinkinga takamoya letimkhatsatako. Kunjalo, kunjalo na? Uma loko kuliciniso, phakamisa sandla sakho.

²⁴⁰ Manje, uyakholwa? Manje, loko kungumuntfu angahle kube watsi, “Ukucombelele loko, Mnaketfu Branham,” ake ngikhulume naye kakhudlwana. Ungumuntfu lokahle nelugcobo lusetikwakhe. Ake ngisho loku kini: Angimati lowesifazane, angikaze ngikhulume naye kwaze kwaba ngumanje nje. Kodvwa lowo wesifazane uyati kutsi kukhona lokusetikwakhe khona manje, lomnandzi sibili, umuzwa longcwele. Uma loko kunjalo, phakamisa sandla sakho, dzadze.

Manje, ungumCanada lapha nawe. Niyabona, ngibuke Kuko ngco. Loko...Akusiko kumanyatela, Kukukhatimula, kuKhanya kwe-emeraldi, kutungelete ngco wo- . . .

²⁴¹ Wena utsi, “UKubona kanjani futsi ngingakuboni na?” Yebo-ke, ngulelinye lizinga.

²⁴² Wayibona kanjani Pawula leyoNsika yeMlilo entasi lapho, nabo lapho banaye bangayiboni na? Niyabona na? Yayibona kanjani lendvodza lehlakaniiphile leyabaholela kuJesusu, futsi akukho kupopola kwetibhakabhaka lokwake kwayibika na? Inkhanyeti leyimfihlakalo esibhakabhakeni iminyaka lemibili, akukho muntfu lowayibona ngaphandle kwetati, ngoba kwakungito kuphela letiyifunako.

²⁴³ Manje, angati kutsi nginitjeleni, indlela kuphela lengati ngayo ikuleyotheyiphu entasi *lapho*, kodvwa noma yini Lelayisho yayicinisile. Manje, ake sibone futsi: Yebo, kwetfuka, inkhatsato yakho ifika kakhulu cishe ngalesikhatsi lesi selusuku, sekuhambe sikhatsi sakusihlwa lapho sewudzinwe sibili, sewukhandlekile, sewube nalokungakejwayeleki sibili,

imizwa lekhandlekile ita kuwe. Kunjalo. Ufola kwetfuka kanye ngesikhatsi futsi uphonse tintfo.

²⁴⁴ Kungesiko kadzeni, bewume edvute nelifasitelo ngesikhatsi lilanga selishona, utiva unelualo impela, uhlikihla sandla sakho. Lelo liciniso. Bengiyokwati kanjani kutsi bewume kuphi na? Bengiyokwati kanjani kutsi ukwentile loko na? Ngaphambi kwekutsi ute emhlanganweni, wakhuleka kuNkulunkulu kutsi utotfola likhadi lekukhulekelwa. Bewujabule kakhulu ngesikhatsi ulemukela, lowo ngu ISHO KANJE INKHOSI. Liciniso lelo.

²⁴⁵ Nayi lenye intfo: Nkulunkulu ungitjela loko enhlitiyweni yakho, ukhulekela lomunye umuntfu, lowo ngumngani lofako, lonemdlavuza. Abahlali lapha, bahlala eFort Saint John, nalomuntfu usibekelwe litfunti lelimnyama, lowomuntfu usoni, lobulawa ngumdlavuza, ISHO KANJE INKHOSI.

²⁴⁶ Ngabe letotintfo tiliciniso na? Phakamisa sandla sakho. Manje ngabe sikhona sitfunti sekungabata engcondvweni yakho na? Ngabe UnguJesu Khristu na? Ngabe Nkulunkulu usemkhatsini webantfu baKhe na? Uyakholwa, Dzadze na? Tsatsa leloduku lelifanako nawe, ulibeke kumuntfu futsi ungangabati, Jesu Khristu utomsindzisa. Hamba, ukholwe.

²⁴⁷ Uyakholwa ngenhlitiyo yakho yonkhe na? Umuntfu angamtjela kanjani umuntfu kutsi babobani, nekutsi bavelaphi, loko labakwenta ngaphambi kwekutsi bete lapha, naloko labakwenta emavikini lamabili noma lamatsatfu lendlulile, naloko labanako emcondvweni wabo, nekutsi bakhulekela bani, kodvwa Nkulunkulu Somandla?

Manje, ngabe liciniso lelo, bazalwane na? Ngifuna nati kutsi Khristu uyaphila.

²⁴⁸ Uyakholwa Mnumz. Durney? Uyakholwa ngenhlitiyo yakho yonkhe na? Khona-ke kwemukele. Hamba, uhlale phansi futsi ukholwe ngayo yonkhe inhlitiyo yakho nenkhatsato yakho seyiphelile. Nkulunkulu akubusise. Ngifuna yakhe. . . Amen.

²⁴⁹ Ngibone lesositfunti sita etikwalendvodza. Kholelwa eNkhosini, Mnumz. Durney, uMemukele njengeMsindzisi wakho, ungangabati, futsi ngitohlangana nawe khona lapho kulowoMzila lomkhulu weTinyamatane.

²⁵⁰ Ngisihambi kuwe, dzadze. Angikwati, kodvwa Nkulunkulu uyakwati, liciniso lelo, akunjalo na? Uyakholwa uma Nkulunkulu angembula kimi kutsi yini lengalungi kuwe kutsi utokukholwa njengentfo lecondzene nawe na? Ngako bantfu batokwati kutsi sitihambi, asiphakamise tandla tetfu *kanjena*.

²⁵¹ Anginalwati, ubukeka njengalolungile, wesifazane loiphile saka kimi. Kodvwa uphetfwe simila, futsi lesimila senta titfo temtimba tingasebenti, loko yinso nesibeletfo sakho. Loko

liciniso. Uyakholwa na? Kulungile. Jesu Khristu utokusindzisa. Hamba, ukholwe ngayo yonkhe inhltiyi yakho.

Uyakholwa manje na? Bani nekukholwa nje. Ungangabati.

²⁵² Uyangikholwa kutsi ngiyinceku yaKhe na? Awukatiteli wena lapha, utele umyeni wakho lapha. Uyindvodza lengakasindziswa futsi uyamkhulekela. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Hamba, ukholwe.

²⁵³ Niyati kutsi lendvuna yelikhulu yemaRoma yatsini, njengoba ngishito, “Kholwa eNkhosini Jesu Khristu, nendlu yakho neyakho iyosindziswa.” Kanjani...? Ngabe loko kwakuchaza kutsi ngoba bekakholwa, indlu yakhe yayitosindziswa na? Cha. Uma anekukholwa lokwenele kwakhe lucobo, angaba nekukholwa lokwenele kwendlu yakhe. Kholwa ngayo yonkhe inhltiyi yakho nawe nesithandwa sakho sitohlala ndzawonye kuleyo Pharadesi yaNkulunkulu ngale kwemfula. Nkulunkulu akubusise. Hamba futsi wemukele loko lokucelile.

²⁵⁴ Manje niyabona, yonkhe intfo icala, iyaphumphutsekisa kimi. Niyabona na? Kutfola, kulukhuni nje kutsi ngitibone tetsameli kulesikhatsi lesi. Hloniphani ngekutitfoba manje, nihloniphe sibili.

²⁵⁵ Angikwati, dzadze. Manje, konkhe loko kushumayela, cishe ema-awa lamabili, kepha noko akuzange kungiphathamise nakancane, kodvwa bukani nje, cishe imibono lemitsatfu noma lemene naloko lokwentiwe kimi manje, ngiyasakelana nje. Niyabona na?

²⁵⁶ Bangakhi lowatiko kutsi Jesu, wesifazane watsintsa sembatfo saKhe futsi Wabona kutsi emandla bekaphumile kuYe na? Ngabe kunjalo na? Loko ngemandla aphelele.

²⁵⁷ Ddadze lohleti emuva ngco lapha, ahlaselekile. Utokholwa ngenhltiyi yakho yonkhe! Unenkhatsato yenhltiyi, inkhatsato ngemehlo akho, kwetfuka. Uyakholwa ngenhltiyi yakho yonkhe na? Lodzadze waseGrande Prairie, Nkhosatana Thompson, kholwa ngenhltiyi yakho yonkhe futsi uphiliswe, eGameni laJesu Khristu. Utokukholwa na? Kulungile.

²⁵⁸ Angikwati, usihambi kimi. Uma Jesu atokwembula kimi inkhatsato yakho, utongikholwa kutsi ngingumprofethi waKhe, noma, ngiyacolisa, inceku yaKhe na? Lelo—lelogama, *umprofethi*, litsi nje kukhulisa bantfu, kungalesosizatfu ngitsite. . . Intfo nje lebengifuna kuyitjela lowesifazane, sizatfu ngibambe sandla sami etikwembhobho.

²⁵⁹ Sibantfu lababili bahlangana, mhlawumbe njengeNkhosi yetfu newesifazane emtfonjeni, mhlawumbe bekangudzadze lomncane. Kodvwa uphetfwe yinkhatsato ngemphimbo wakho. Kunjalo. Kwabangelwa nguwendle. Kunjalo. Uma Nkulunkulu atongitjela kutsi ungubani, utongikholwa kutsi ngiyinceku

yaKhe na? Nkkt. Duncan, hamb'ekhaya futsi welulame eGameni laJesu Khristu.

Ungangabati.

²⁶⁰ Uhleti ngalapha kuloluhlangotsi khona lapho, ukhulekela umkakho longakasindziswa, mnumzane. Uyakholwa kutsi Nkulunkulu utomsindzisa futsi...? Kulungile, ungaba nako lolokucelile, Nkulunkulu uyawuphendvula umkhuleko wakho.

²⁶¹ Bekungubani loyodzadze losandza kwendlula nje, ehla ngesikhala setitulo na? Bewukhulekelwa na? Bewusandza kukhulekelwa na? O. Ngibone kuKhanya e—ekoneni. O, ngiyabona kutsi ngulendvodza lenenkhatsato yelicolo ihleti lapho. Mnumz. Pettigrew, uyakholwa ngenhlitiyo yakho yonkhe, Jesu Khristu utokusindzisa. Lotsandzekako wakho unesifo sekucacamba kwematsambo, kholwa ngayo yonkhe inhliitiyo yakho futsi batosindza.

²⁶² Uma ungakholwa ngayo yonkhe inhliitiyo yakho, konkhe kungenteka. Bangakhi kini labakholwako manje ngayo yonkhe inhliitiyo yenu na? Ngiba butsakatsaka kakhulu, Kuyangiyenzisa nje, ndzawotonkhe. Bangakhi lone...?

Akusenalutfo laphayana, lomunye lonemakhadi ekukhulekelwa lapha kulolwa hlangotsi, ngena elayinini, ngale kulolwa hlangotsi.

Bangakhi bafundisi lapha lokholwako kutsi lenkonzo yiNkhosi Jesu Khristu, phakamisani tandla tenu. Bafundisi.

²⁶³ Ngifuna, ngingatishiyi letetsameli leti kuloluhlobo lwesimo, nonkhe anicabange kutsi ngimi kuphela lonelilungelo lekukhulekela labagulako, umelusi wakho unelilungelo kukukhulekela njengoba nami nginalo. Manje, angahle angabi ngumboni, beta kuphela munye esitukulwaneni. Kodvwa ngi—ngi... .

²⁶⁴ Niyakhumbula, Nkulunkulu akazange nakanye... Ngako loko kutocacisa intfo letsite lekhatsata tingcondvo tenu lengingahle ngiyibone. EBhayibhelini kwakungakaze kodvwa nakanye... umboni munye ngesikhatsi, Eliya, kwase kuba nguElisha, kwase-ke kuba kwa-Isaya, kwase-ke kuba nguJeremiya. Niyabona na? Kunjalo. Niyabona na? Kodvwa... . Nje... .

Bonkhe bantfu lonelikhadi lekukhulekelwa C sukuma ngakuloluhlangotsi, ngalapha kuloluhlangotsi, ngiyacela, emakhadi ekukhulekelwa C.

²⁶⁵ Ngifuna kwati bafundisi lapha labatota lapha futsi nime phansi lapha nami futsi nisite nikhulekele labagulako umzuzu nje. Ngingatfolo labanye benu bazalwane na? Kute tetsameli tenu lapha titobona kutsi ningemadvodzana aNkulunkulu. Ngijabula kakhulu kwati kutsi ningemadvodzana aNkulunkulu.

Ndvodza, ufanele ube likholwa nje kulesikhatsi lesibucayi. Ungakhatsateki ngalomntfwana, utophila.

²⁶⁶ Manje, angati noma besinga... Yehlelani khona lapha, bazalwane. Asiphume, sehle langembali. Vele nime, nente emalayini lamabili lapho, khona etulu naphansi kanjalo. Yebo, banaketfu, yebo.

²⁶⁷ Wota khona lapha, Dzadze. Hamba khona lapha elayinini, umzuzu nje. Awusho, empeleni, sewuvele uphilisiwe, ngako awudzingi kutsi ute ngelilayini, ungaya ekhaya nje.

²⁶⁸ Manje, wotani ngakululuhlangotsi, kute bakhone kubuyela emuva behlele kulelilayini. Manje, ngifuna labanye benu bazalwane bete khona lapha, nime khona phansi lapha. Ngifuna nime khona lapha, ngifuna, nime nami. Ngifuna nine bazalwane, manje, kutsi nime lapho, umzuzwana nje, lindzani, nehle kute nibeke tandla etikwa labagulako. Kutsiwani ke, Mnaketfu, mani ngakulomnaketfu khona lapha, lomunye wenu. Loko kuhle.

Manje, wotani khona lapha, nente lilayini kute ngamunye wenu atokhulekelwa . . .

Manje, tetsameli, ngifuna nicondze, liBhayibheli latsi, "Letibonakaliso leti tiyobalandzela labakholwako."

²⁶⁹ Kunadzadze lomncane lapha lengibe nengcogciswano naye manje ekuseni, futsi bekaseGrande Prairie. Ngi... Ulikhasimende lematheyiphu leMnaketfu Leo Mercier, uMnaketfu Gene Goad, futsi bangitjela kutsi ngimfuno, Dzadze Brown.

²⁷⁰ Futsi ngako be—beka semhlanganweni waseGrande Prairie. NaMoya loyiNgcwele wamtjela ngewesifazane lone (ngiyacabanga, kwakungubani ligama lakhe na? Ngabe lowo nguBrown, noma, Nkhosatana Dzadze Brown), bekane—nembali esigcokweni sakhe, futsi wamtjela ngetimo takhe, futsi kusobala, angikaze ngimbone emphilweni yami. Ngase ngitsi, "Ngamunye bekani tandla tenu etikwalomunye nalomunye." Lodzadze angahle kube ulapha kulentsambama. Ngatsi, "Ngamunye wenu bekani tandla tenu etikwalomunye nalomunye."

²⁷¹ Futsi wonkhe umuntfu babeke tandla tabo etikwalomunye nalomunye, ngoba liBhayibheli latsi, "Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako bayosindza." Futsi-ke ngi... Ngesikhatsi benta loko . . .

²⁷² Loko lengikwentela kona loko, bazalwane, kwenu tetsameli. Ungalindzi kute kufike Oral Roberts, noma lomunye umuntfu, noma lomunye umfundisi lonenkonzu yaloko, bazalwane benu, belusi benu khona... Niyangikholwa kutsi ngiyinceku yaNkulunkulu na? Ngiyanitjela eGameni leNkhosi, lamadvodza lawa uneligunya lelifanako kunikhulekela njengoba nomangubani enta, batinceku taNkulunkulu.

Noma ngumuphi umfundisi lokholelwa ekuphiliseni kwaNkulunkulu, noma ngabe uyiMethodisti, iBaptisti, iLuthela, uMzalwane wemhlangano noma yini lokunye, uma akholelwa kuNkulunkulu, unelilungelo lekukhulekela labagulako.

²⁷³ Futsi manje, buka, lodzadze lomncane, wabeka tandla takhe etikwalomunye, futsi khona kusenjalo weva sandla sibekwa tikwalesakhe, lebesisikhulu. Futsi wacalata, kwakungekho muntfu lobeka mtungeletile. Bodzadze emvakwakhe, bekati, futsi bebangakatibeki tandla tabo etikwakhe, futsi weva lesosandla, futsi watsi wavele nje wachawulana nemandla aNkulunkulu.

²⁷⁴ Khona-ke manje ekuseni, etafuleni lekudla kwasekuseni, Benginelidina naye ngale, noma, liblakufesi eHhotela iWindsor, naMoya loyiNgcwele watsi, “Ufuna ubeke tandla etikwakhe.” Ngase ngitsi, “Ngitokwentanjani, Babe? Siyoba yini sibonakaliso saKho na?” Ahleti emkhatsini wetfu, bekangesheya kwelitafula, kwakukhona tonkhe tinhlobo tetitja. Watsi, “Utotsatsa sandla sakhe futsi abuyisele letotitja emuva, enta indlela lecondze kuwe kutsi ubeke sandla sakho sewele kusakhe.

Kwase kutsi nje ngalesosikhatsi, wafinyelela phansi wase ufucela titja emuva, angati. Ngatsi, “Dzadze, ukwenteleni loko na?”

Watsi, “Intfo letsite ivele yangitjela nje kutsi ngikwente.” Loko kwakumcatululela kona.

²⁷⁵ Dzadze, ngabe ukhona lakulesakhiwo manje? Ngabe ukhona lapha kulentsambama na? Dzadze Brown? Dzadze Brown? Ume khona *lapha*. Khona lona. Niyabona na? UnguNkulunkulu, Akasuye na?

²⁷⁶ Manje, ngifuna wonkhe umuntfu ekhatsi lapha, abuke eme kulelilayini, futsi masinyane lelo layini liphela, akutsi lamanye emakhadi ekukhulekelwa abe loku eta nje. Khona-ke... [Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Huh?) Onkhe emakhadi ekukhulekelwa chubekani nje nekulayina ngalapha. Bese-ke, emvakwekuba seabecedzile, wonkhe longenawo emakhadi ekukhulekelwa futsi lofuna kukhulekelwa, ungalayina ngco emvakwabo.

Manje, ngaphambi kwekutsi sikwente, sonkhe asikhotsamise tinhloko tetfu kuNkulunkulu Somandla.

²⁷⁷ Kube-ke lona bekungumake wakho eme elayinini ke? Kube-ke lona bekungumkakho ke? Kube bekungudzadzewenu ke? Kube-ke bekungumake wakho, noma indvodzakati yakho, noma indvodzana yakho na? Khumbula, walomunye umuntfu. Bewungafuna wonkhe umuntfu abecotfo uma lowo bekungumake wakho, noma umkakho, make wemntfwana wakho lomncane, afa, abulawa ngumdlavuza na? Beningeke yini nifune umuntfu akhuleke ngebucotfo na? Manje, khulekani.

278 Babe loseZulwini, ngetfula, kulentsambama, kucala kwako konkhe ngesiphiwo sebuNkulunkulu, Jesu lovukile, kufakazela kutsi Usemkhatsini webantfu baKhe, kutikhombisa Yena lucobo aphila. Futsi manje, lokulandzelako, kwesibili, ngetfula tincekú taKho, bafundisi, lamadvodza Lowabitile. Labanye babo bebaloku bashumayela leminingi, leminingi, iminyaka kwendlula Mine, bafaneleke kancono, kuba bafundisi, kunami.

279 Futsi ngifuna libandla lati kutsi umelusi wabo uyinceku yaKho, ngako ngi, ngesiphiwo sebuNkulunkulu, saKuveta kubo, manje ngetfula tincekú taKho kubo. Futsi ngimunye nabo, Babe, inceku yaKho. Futsi sitsatsa Livi leNkhosi yetfu.

280 Manje, Nkhosi Jesu, Wena wati lonkhe liciniso, futsi Ungeke uwahloniphe emanga. Futsi kufakazelwe ngemashumi etinkhulungwane emhlabeni jikelele, ngaphandle kwekwehluleka kunye ngemibono, lokufakazela kutsi kulicinisó. Ngaphambi kwelucwaningo lwesayensi, ngaphambi kwekuhlola emanga, ebukhoni bekhamera nanoma yini lokunye, Ufakazele kuba nguNkulunkulu.

281 Futsi manje, UnguNkulunkulu kulentsambama. Futsi Wenta lesitatimende, intfo yekugcina Lowayisho ngesikhatsi Uhamba: “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyophekeletela labo labakholwako,” futsi lawa ngemakholwa, Nkhosi, Watsi, “ngeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma batophatsa i–inyoka, noma banatse lokubulalako, akukafaneli kubalimate; futsi uma babeka tandla tabo etikwalabagulako, bayosindza.”

282 Manje, Babe, Watifakazela Wena lucobo kutsi uyaphila kugcina Livi laKho, Ubukisisa etikweLivi laKho kuLicinisa. Futsi manje ngetfula kulommango, nakuto tonkhe tindzawo lapho, Jesu Khristu netinceku taKhe. Futsi tsine, njengetinceku taKho, Nkhosi, sitolandzela imiyalo yakho, kungakhatsaleki kutsi live lelingakholwa litsini ngako. Sitobeka tandla tetfu etikwalabagulako baKho, bantfwana labahlaselekile, futsi siyakholwa kutsi batosindza. SiyaKwemukela njengeMphilisi wetfu khona manje.

283 Wonkhe umuntfu elayinini lalabakhulekelwako, labo labeta emalayinini ekukhulekelwa, Ngiyanicela manje, eGameni laJesu Khristu, kwemukela Jesu njengeMphilisi wenu. Ningangabati. Uma lamadvodza aNkulunkulu, futsi sibeka tandla tetfu etikwenu, nine. . . yine kuphela intfo lebeyingakuvimbela kutsi usindze, loko kungakholwa kwakho. Ungabi ngulongakholwa, kodvwa kholwa Nkulunkulu.

284 Futsi sime lapha manje, sikukhulekela njengoba wendlula ngakuletetsameli leti, akusiko loko kuphela, kodvwa bantfu labangemakhulu lamatsatfu noma lamane babutsene lapha


kulentsambama batobe banikhulekela. Futsi wonkhe umkhuleko . . . Futsi manje uyakholwa.

Manje, ngemkhuleko wekusola, netinhloko tenu tikhotseme:

²⁸⁵ Sathane, tsine, njengeliBandla laNkulunkulu, sikhuluma ngco kuwe. Ungudeveli, umhluphi, futsi ubophe tinceku taNkulunkulu ngamoya wakho lokhohlisako. Ngako tsine njengetidalwa letibantfu site emandla ekumelana nawe, ngako asiti kutohlangana nawe egameni lelibandla, noma inhlango, kodvwa, behluliwe, kodvwa sita kutohlangana nawe e—eGameni leMncobi wetfu, Jesu Khristu. Sibabata liGama laKhe neBukhona baKhe embikwebantfu, njengeMncobi wako konkhe kugula nasosonkhe sifo, njengoba kubekwe ngaphansi kwetinyawo taKhe. Futsi tsine njengetinceku taKhe sichuba kutfuma kwaKhe.

²⁸⁶ Siyakuyala eGameni laJesu Khristu: Khulula bonkhe balabantfu! Sitolandzela umyalo waKhe ngekubeka tandla etikwalabagulako, futsi batosindza, ngoba siyakukhuluma, eGameni laJesu Khristu.

Kholwa kuphela, kholwa kuphela . . .

²⁸⁷ Kulungile, wonkhe umuntfu akhuleka manje, lapho labagulako baseta. 

61-0521 Sikhombise Babe
E-United Church
EDawson Creek, EBritish Columbia ECanada

SWATI

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