


YIKUPHUMA KWELANGA

 Asikhothamiseni amakhanda ethu. Nkosi, lapho sibuthana lapha lokhu kusa okuhle kwePhasika, ukubona amahlumela amancinyane elwisa indlela yawo ukuphuma, inyosi ziphapha phakathi, futhi zithola isabelo sazo, inyoni zihlabela sengathi inhliziyo zazo zingadubuka ngentokozo, ngoba kulePhasika. Siyakholwa ukuthi Wavusa uJesu kwabafileyo, iminyaka eminengi edluleyo, lamuhla, futhi siyagubha lolusuku lwesikhumbuzo.

² Futhi makubuye iPhasika phakathi kwethu sonke, lamuhla. Makuthi thina, njengenceku Zakhe, sizwisise iLizwi Lakhe, ukuthi sasisebudlelaneni Bakhe lesosikhathi, lokuthi manje sivuke kanye Laye futhi sihlezi ndawonye ezindaweni zaseZulwini.

³ Busisa inkonzo lapha ethabhanekeli, lasemazweni wonke lapho eya khona, ngalifoni.

⁴ Silisa bonke abagulayo labahluphekileyo. Makube yiPhasika kibo, njalo, lokuphuma emkhuhaneni kusiya emandleni. Futhi lalabo abafileyo esonweni lesiphambekweni, mabaphile lamuhla ngoKhristu. Futhi sizakukudumisa Wena, ngoba siyakucela eBizweni Lakhe. Amen.

⁵ Ngeqiniso sibili ngithi lokhu kulithuba elimangalisayo, lokhu kusa ukuphenduka lapha eJeffersonville, Indiana, laleli ibandla elikhulu, ibandla ligcwele futhi limile, lasemaceleni langaphandle, lalapho okupaka khona imota landawo zonke. Lakini bantu emafonini kudabula ilizwe, kuyikusa okuhle lapha.

⁶ Ngelesihlanu nta lokhu kusa, umngane wami omncinyane olesifuba esibomvu uphaphela phezu kwefasitela futhi wangivusa. Bekungathi inhliziyo yakhe encinyane ingadubuka, esithi, “Uvukile.” Ngihlezi ngicabanga ngalinyoni encinyane injengomngane kimi, ngoba ngiyamthanda.

⁷ Njengenganekwane ngaye isithi, “Inyoni encinyane ensundu yaMbona ehlupeka esiphambanweni, lapho isono esasiMbeke khona.” Yebo sibili, inyoni encinyane yayingela sono. Waye ngadingi ukufela inyoni encinyane. “Kodwa waphaphela esiphambanweni futhi wazama ukudonsa izipikili ezikhupha, ngomlomo wakhe omncinyane, futhi isifuba sakhe sababomvu.” Futhi yiyo indlela engifuna ngayo esami, lami, njengehawu, elokuzama ukuvikela liNto eyinkazimulo Ayifelayo.

⁸ Nginanzelela ukuthi isikhathi sethu silinganisiwe lapha, ikakhulu kubangane labo abalalele ngefoni, Ngithanda ukubizela ukulalela kwenu lokhu kusa e—emfanekisweni

lowo kwesinye isikhathi esedluleyo wathathwa ngekhamera, wombono engangilawo lapha ethabhanekeli, wokusuka eIndiana, ngisiya eArizona; lapho engangizahlangu khona, ngesimo sephiramidi, iNgilosi eziyisikhombisa. Ngingazi okwakuzakwenzakala ngesikhathi esilandelayo, lapho sengifikile lapho, ngicabanga ukuthi kwakuyikuphela kwempilo yami, ukuthi akulamuntu owayengamela ukudubuka; futhi ngileqiniso lonke liyayazi lindaba. Futhi-ke eSabino Canyon, okunye ukusa njengalokhu, lapho ngisemkhulekweni, kwakulenkamba eyabekwa esandleni sami, futhi kwathiwa, “Leli yiLizwi, futhi iNkemba yeLizwi.”

⁹ Ngamuva, iNgilosi zabonakala njengokuba kwaprofethwa. Futhi ngaleso sikhathi esifanayo, isixuku esikhulu sokuKhanya sasuka lapho engangime khona, futhi sahamba amamayila angamatshumi amathathu phezulu emoyeni, futhi sazingeleza isigombolozu, njengempiko zeNgilosi, sadweba ezibhakabhakeni isimo sephiramidi exukwini elifanayo leNgilosi ezavelayo.

¹⁰ ISayensi yathatha umfanekiso, indlela yonke kusuka eMexico, lapho kusuka enyakatho yeArizona, lapho uMoya oNgcwele owathi ngizakuba ngime khona, “amamayila angamatshumi amane enyakatho mpumalanga yaseTucson.” Futhi kwahamba emoyeni, futhi i*Life* magazini yathwala imifanekiso, “Into eyimfihlo khonale emkhathini, lapho okwakungeke kube lobulunama khona, lapho okwakungeke kube khona umhwamuko wolutho; amamayila angamatshumi amathathu phezulu, lamamayila angamatshumi amabili lesikhombisa ukusabalala,” futhi kusiza phezulu lapho lezo Ngilosi ezazikhona.

¹¹ Manje, babuza, ukuba babekwazi. Isayensi, omunye wabo eTucson, wayefuna ukubakwazi ukuba kwakusitshoni, kodwa angizange ngibatshela. Lonke lalikhwazi, kwakhulunywa kungakenzakali. Kodwa kwakungasikho okwabo; kwakungokwenu.

¹² Futhi-ke lapho Wakhuluma kimi, futhi wathi, “IMpawu eziyisiKhombisa zizavulwa. Imfihlakalo eziyisikhombisa, imfihlakalo ephethwe kasikhombisa yeBhayibhili, ezazivaliwe kusukela ekusekelweni komhlaba, zizakwembulwa.” Futhi thina, kukanti elithobekileyo iqembu elincinyane, liqathaniswa kanye lomhlaba wonke, sikholisile lezi izibusiso, ukuzwa lezo mfihlakalo. Umtshado, ukwahlukana, inzalo yenyoka, yonke limbuzo ehlukeneyo, iyembuliwe kithi ngokupheleleyo, hatshi ngomuntu, kodwa nguNkulunkulu, Ngokwakhe, ovule lezo mfihlakalo eziyisikhombisa; zalokho iBandla elaliyikho, ukuthi Kwakunjani kuKhristu ekuqaleni, lokuthi Kuzakwembulwa njani osukwini lokucina.

¹³ Futhi manje, lapho lokhu kusenyuka, silomfanekiso phandle esikhwangwaneni. Kodwa, khona-ke, ngilomfanekiso obekwe

khona lapha, nxa linganzelela, njengalokho i*Life* magazini ebilakho. Kodwa angazi uba abalaleli bami, abakhona lapha, bake bakhangela sibili emfanekisweni, bona, bona, endleleleni okufanele kube yiwo.

¹⁴ Liyakhumbula, ngangitshumayela lapho lumbono usiza, phezu kwesifundo seBhuku likaSambulo, lapho abahluleli abadala, lapho esibone khona uJesu kuSambulo 1. Lapho siqalisa ukuvula iMpawu eziyisiKhombisa . . .kumbe i—kumbe iziKhathi zeBandla, ngingatsho, ngaphambili nje ekuvulweni kweMpawu eziyisiKhombisa. UKhristu wayeme le “nwele njengoboya bezimvu, zimhlophe.” Futhi ngakuchasisa lokho kini, ukuthi abehluleli besiNgisi basendulo, labehluleli bekadeni, lapho besiya ebhentshini, ukuyafungiswa, igunya labo elikhulu lanikezwa kibo. Babegqoka iwigi emhlophe, njengoba kwakunjalo, emakhanda abo, ukutshengisa igunya labo eliphezukonke.

¹⁵ Awu, nxa ungatshibilikisa umfanekiso njengalokhu futhi ukhangele, ungakubona mhlawumbe kuvela kumbuthano, nguKhristu. Bona amehlo Akhe ekhangele *lapha*, kuphelele njengokungaba yikho; egqoke iwigi emhlophe yobuNkulunkulu obuKhulu loMahluleli wamazulu wonke lomhlaba. Liyawabona amehlo Akhe, amakhala, umlomo Wakhe? [Ibandla lithi, “Ameni.”—Mhl.] Tshibilikisa nje umfanekiso kusuka kulokhu, indlela ababelawo; *lindlela*, indlela okumele ube ngayo. Futhi wena . . .Liyakubona na? [“Ameni.”] UnguMahluleli oMkhulu. Akula omunye kodwa Yena. Futhi lokho yikutshengiswa okupheleleyo njalo, isiqiniseko sokuthi luMbiko uliQiniso. Leli liQiniso. Kuliqiniso. Futhi singaMenzi uMuntu wesithathu, kodwa onguye uMuntu kuphela!

¹⁶ Kanye lokumhlophe, bona, liyabona okumnyama, ubuso Bakhe, indevu Zakhe, lamehlo Akhe. Futhi nanzelelani, Ukhangele . . .Kusuka Kuye kubuya ukuKhanya lokhu kukhanya ehlangothini lwesandla sokunene, kulokho Akhangele khona. Futhi esiphambanweni, yikho lapho Akhangele khona, kovesokunene, lapho Athethelela khona isoni. EkuKhanyeni kokuvuka Kwakhe, silokhu siqhubeka ngeBizo Lakhe.

¹⁷ Ngifisa, lokhu kusa, ukuthi ngabe ngilesikhathi esinengi soku—sokusebenzisa phezu kwalesisimanga esingaphezu kwaloba yiliphi ithunzi lokuthandabuza, kufakazelve okweminyaka engamatshumi amathathu edluleyo, kumbe amatshumi amathathu lanhlanu, khona lapha kulelibandla; kusukela phansi emfuleni, lapho lokho kuKhanya okufanayo kwehla phansi lapha eJeffersonville, ngo 1933, futhi wakhuluma lawo mazwi, “Njengo Johane uMbhaphathizi wathunywa ukwandulela ukuza kokuqala kukaKhristu, uMbiko wakho uzandulela okwesibili.” Sisesikhathini sokucina, futhi siyakubona. Siyamangala kwezinye izikhathi kungani

kungakasabalali emhlabeni; mhlawumbe kwesinye isikhathi sizakuba lethuba lokuchasisa lokho, nxa uNkulunkulu ethanda.

¹⁸ Manje ngifuna ukuthi livule e—emaBhayibhilini enu, njengoba sihlala sikhulwa ukuthi iLizwi kumele libuye kuqala, ukubalwa kweLizwi. Ngihlala ngikubala Lokho, ngoba Ku... Amazwi ami yilizwi lomuntu, lizakwehluleka; kodwa iLizwi likaNkulunkulu alisoze lehluleke.

¹⁹ Manje sizaku—sizakubala eMibhalweni eNgewele, isifundo. Futhi sifuna livule, kuqala, endaweni ezintathu eBhayibhilini, engikhethe ukubala kuzo. Enye yazo ikuSambulo, isahluko 1, lendima 17 lo 18; yikho lapho Abonakala khona le “Nwele Zakhe ezimhlophe njengoboya bezimvu; lenyawo Zakhe zazinjengethushi.” Futhi-ke ngifuna libambe njalo, emaBhayibhilini enu, abaseRoma 8:11. Ngikhethile, lokhu kusa, indawo ezintathu zokubala, eMibhalweni eNgewele, okoMbiko wami lamuhla, lowo iNkosi ewubeke phezu kwenhliziyo yami ngovuko. Futhi-ke ngifuna ukuthi, njalo, uMakho 16:1 lo 2. Lapho ngizakuthatha indikimba yami—yami.

²⁰ Manje kuSambulo 1:18, siyabala laMazwi, 17 lo 18.

Futhi lapho ngimbona, ngawela enyaweni zakhe njengofileyo. Futhi wabeka isandla sakhe sokunene phezu kwami, esithi kimi, Ungesabi; ngoba ngingowokuqala lowokucina

Nginguye lowo ophilayo, futhi ngangifile; futhi, khangela, ngiyaphila kuze kube nini lanini, Amen!; futhi ngilezihluthulelo zokufa lesihogo.

²¹ Futhi kwabaseRoma isahluko 8 lendima 11, sibala lokhu.

Kodwa uba uMoya walowo owavusa uJesu kwabafileyo uhlala kini, yena owavusa uKhristu kwabafileyo uzakuphilisa lemizimba yenu efayo ngoMoya wakhe ohlala kini.

²² Futhi manje kuMakho isahluko 16, isahluko sovuko, isahluko 16, indima 1 lo 2.

Futhi lapho isabatha selidlulile, uMariya Magadalena, umama... loMariya unina kaJakhobe, loSalome, bathenga amakha, ukuze bahambe bayemgcoba.

Futhi ekuseni kakhulu ngosuku lokuqala lweviki, beza engcwabeni, ekuphumeni kwelanga.

²³ Manje, isifundo sami kulokhukusa, ngifuna ukuthatha okwesifundo: *YiKuPhuma KweLanga*. Futhi okwesifundo, ngifuna ukusebenzisa, “Amandla aphilisayo.”

²⁴ Manje, liyazi, mhlawumbe belisizwa umsakazo labatshumayeli abehlukeneyo bekhuluma. Futhi uMfowethu Neville ohloniphekayo lokhu kusa ekhuluma isifundo sakhe sePhasika, ngokuvuka. Futhi ngacabanga mhlawumbe

ngizakuthatha i—indlela etshiyeneyo kancinyane, hatshi ukuba ngahlukane, kodwa nje ukungezelela okunye okuncinyane, mhlawumbe kwelinye icele, ngisenzela lina. IMibhalo, lonke icele ohamba ngalo ngeMibhalo, Kuhlala kubonakalisa uJesu Khristu. Awungeke ukubalekele, loba ngayiphi indlela. Kuhlezi kuMbonakalisa.

²⁵ Manje, njengomhlaba lamuhla e—enkonzweni yesikhumbuzo, kumbe, phose, eUnited States laloluhlangothi lomhlaba, lokhu kusa, emabandleni lakuyonke indawo, bagubha isikhumbuzo so—sokunqoba okukhulu umuntu ake waba lakho.

²⁶ Ngiyacabanga, njengo Msindisi lapho Esifa, kumbe njengosane lapho Ezalwa, Wayengeke abelapha ngaphandle kokubuya emhlabeni. Futhi lapho Esifa, ngeqiniso Wahlawulela isono sethu. Kodwa, kukanti, kwakulezingane ezincinyane ezinhle ezinengi ezazalwayo, futhi kwaba labantu abanengi abahluphekayo futhi bafela imbangela eqotho, kodwa kakukaze kube khona loyedwa owayengazivusa njalo kwaze kwaba yilolusuku.

²⁷ Manje, leyo yiviki enkulu kakhulu embalini, ukugubha okukhulu kakhulu kwazo zonke izikhathi, liPhasika kulapho Afakaza lokho Ayekutshilo. Umuntu angakhuluma izinto, kodwa kukanti akusikho khona kanye okungakholwa, ngokupheleleyo, kuze kufakazelwe ukuba liQiniso. Futhi njengoNkulunkulu, Owathi, “Vivinyani izinto zonke; libambise kulokho okuhle,” Angeke akutshela ukuthi wenze into Angasoze ayenze Ngokwakhe. Ngakho Wafakaza ukuthi wayeNgubani lo owafela isono sethu.

²⁸ Futhi, manje, akusikho kuphela usuku lwesikhumbuzo, kuwo wonke lawa amaluba ePhasika amakhulu, lengwane zePhasika, lemivundla eyiphinki, lokunjalo, lokho esingene kikho, lokugubha okungcwele; khona kulungile, kodwa lokhu akusiyo into eqotho ngaleyo ndlela.

²⁹ Njengabantu lamuhla bezama ukuthi, “Kufanele sigeze inyawo kanye ngomnyaka, ngo—ngo Lwesine, langoLwesihlanu kufanele sithathe isidlo,” lazonke imfundiso ezehlukeneyo eze... Bayaphikisana ngokuthi lokhu kufanele kubelusuku *lolu* kumbe usuku *lolu*, kumbe loba kufanele kube lusuku lwesabatha kumbe usuku lokuqala lweviki; kumbe... Zonke izinto lezi zilisiko nje. Kungakunceda ngani konke kwakho, loba ube leLent kumbe ungela Lent, nxa kungela Mpilo kuwe? Kuyisikhumbuzo kuphela. Lokho, okungela lutho lokumelana lakho, kodwa ngeqiniso bagcinile amasiko abo, kodwa batshiya into eqakathekileyo.

³⁰ USathane akalandaba ukuthi ungumkhonzi onganani, kumbe uqonde okunganani eMfundisweni yakho. Nxa usilela leyoMpilo, kawusoze uvuke, lobakanjani. Kungelandaba lokuthi ungumkhozi okunganani, ulunge okunganani, mangaki

amabandla owake waba kiwo kumbe ozakuba kiwo, akulandaba lento eyodwa ngaphandle uzelwe kutsha.

³¹ Ngakho-ke, nxa uNkulunkulu wavusa uJesu kwabafileyo, WaMvusela okwesikhumbuzo na? Futhi ngabe lokhu kusa kokuvuka kuyinto kuphela yo—yosuku olulodwa emnyakeni, kumbe usuku oluthile esigubha lokhu na? Kumbe, singabasizakalayo ngokuvuka Kwakhe? Kutsho ukuthini kimi? Kutsho ukuthini kuwe? Manje siyakholwa, ngokholo, ukuthi Wavuka kwabafileyo, kodwa lokho kulokokwenzani ngami na? Lokho kwakuyiminyaka eyizinkulungwane ezimbili ezedluleyo.

Manje ukuthola isifundo lesi!

³² Lapho ngidiniwe, ingalo yami ibuhlungu, ekuhlatshweni ijekiseni umongikazi angiphe khona. Ngoba, ngiyakuya phetsheya kolwandle manje, njengoba lisazi, ensukwini ezinlutshwana, futhi kumele ngihlatshwe ijekiseni, indodana lami. Futhi lekholera, iyellow fever, lezinto zonke, ngangikhathele sibili, kungenza ngigule. Lokho, uKhesari ufuna ukuba uhlatshwe amajekiseni lawo ungakayi kwelinye ilizwe. Futhi Wathi, “Phana uKhesari okungokuka Khesari, kodwa-ke phana uNkulunkulu okungokuka Nkulunkulu.”

³³ Futhi lapho ngisahlezi lapho, ngiswela ukuba kuyini engingakukhuluma kulo umbuthano olindeleyo lokhu kusa; lokho engilokubonga kakhulu ngakho, futhi indoda labafazi abangabeka impilo yabo emzileni ngalokho ozakutsho. “Ngingakwenza njani? Kuyini okufanele ngikuthathe okwesifundo?”

³⁴ Futhi-ke lapho ngisahlezi lapho, sengiphose ngalala, umnyango wami wakhehlezele, phandle ohlangothini lwaphambi kwendlu. Kungela muntu owayelapho kodwa mina ngokwami, ngokwazi kwami. Ngalalela. Angizange ngikuthole kahle. Emva kwesikhatshana, umnyango wekamelolo langasensitha, lapho engingena ngisiya engitaditshela khona, lakhehleza, futhi omunye umuntu waqhubeka enyikinya umnyango. Futhi nga—ngahamba emnyango futhi ngavula umnyango, futhi, ngokumangala kwami e—enhle, encinyane, inkazana elenwele ezilithanga, elamehlo aluhlaza okwesibhakabhaka yayimile lapho, ikhangeleka njengeluba lePhasika elincinyane; ehlezi lapha ingikhangele manje.

³⁵ Wanginika ikhadi. Futhi kwakuyi...Yebo, ngithemba lapho ngifika ngekheya kuzakuba lamakhadi ePhasika, lokunjalo; kodwa lelo kuphela, kuyikuba ngisuka ngekheya, engangilamukele. Futhi wathi, “Mfowethu Branham, lokhu kuvela kubaba lakimi.” Wayefuna ukuba leqiniso ukuthi u “lakimi” wayekikho. Futhi ubaba wakhe olomkhuhlane wamathambo, ehlezi esihlalweni esilamasondo, wayethumele lelikhadi. Lapho ngilithatha futhi ngabonga isithandwa

esincinyane, lapho etshibilika futhi esuka emnyango, ngavula ikhadi.

³⁶ Futhi esimweni salelikhadi ngathatha isifundo sami. Ngoba, ekhadini kwakunguMakho oNgcwele 16:1 lo 2, ukuphuma kwelanga, ilanga laliphuma. Khona-ke ngacabanga ngalokho, futhi-ke isifundo soku “philiswa,” kukaJesu Khristu evuswa kwabafileyo, ngithatha isifundo sami.

³⁷ Manje, ilanga, ekuphumeni kwelanga. Awu, kwakulesikhathi lapho umhlaba owawuhlezi ebumnyameni obuyisigayegaye. Wawungela simo, futhi ungelalutho. Futhi wawumboziwe wonke ngamanzi, futhi uhlezi lapho ebumnyameni, kumnyama, umumo onyukubeleyo. Futhi uMoya kaNkulunkulu wahamba phezu kwalawo manzi, futhi wathi, “Makube khona ukukhanya.” UNkulunkulu wayelesizatho sokwenza lokho, ngoba kusehla ngaphansi kwamanzi lawo kwakulembewu Ayezihlanyelile, futhi kwakufanele kube lalokho kukhanya kwelanga ukuyenza iphile.

³⁸ Futhi ukuKhanya kokuqala okwake kwaphiwa emhlabeni kwakuyiLizwi likaNkulunkulu elakhulunywayo. UkuKhanya kokuqala okwake kwatshaya umhlaba kwakuyiLizwi likaNkulunkulu elakhulunywayo. Wathi, “Makube lokukhanya,” futhi kwaba khona ukhanya. Lokho kwaphendula ebumnyama baba yikukhanya, ukuze kulethe indalo yentokozo lempilo phezu komhlaba. Khona-ke, uMoya kaNkulunkulu, lapho Uhamba ngothando lesihawu, kulolo suku olukhulu, usuku lokuqala lokusa lwendalo phezu komhlaba; ilanga laphuma futhi lasabalala, insaba zalo, futhi lomisa amanzi emhlabeni, futhi lenza umumo ngaphezulu. Futhi, esikhathini salo sokuqala, kwakuyikuletha intokozo lempilo emhlabeni, ngembewu. Lelo kwakulihola elikhulu.

³⁹ Kodwa, o, kwakungasilutho, lokho kuphuma kwelanga, njengokuphuma kwelanga kulokho kusa kwePhasika. Lesi sikhathi, lelanga liphakamela ezibhakabhakeni, kwalethe njalo ukuphuma kwelanga okukhulu kulo kwake kwabakhona; ngoba kwabuya indaba ezinkulu ngalokhu kuphuma kwelanga, ukwedlula okwakwenzayo ngokuphuma kwelanga ekuqaleni. Lokhu kuphuma kwelanga kwalethe indaba, ukuthi, “Uvukile! Usephilisiwe kwabafileyo, njengoba Wathembisa. Uvukile kwabafileyo.”

⁴⁰ Isikhathi sokuqala ilanga liphuma, kuGenesisi, laliletha umbiko ukuthi kuzakuba lempilo phezu komhlaba, impilo efayo.

⁴¹ Kodwa kulesi sikhathi, lapho ilanga liphuma, kwaku lo—lokuphuma kwelanga okukabili; okunye, iNdodana, ivuka. Kwakuli . . . kungeyisilo kuphela i-l-a-n-g-a [NgeSilungu: sun—Mtoliki] liphuma, kwakuyi N-d-o-d-a-n-a [Son] isivukile ukuletha iMpilo elaPhakade kuyo yonke iMbewu kaNkulunkulu

ethenjisiweyo ukuthi ngokwazi ngaphambili Wayeyibonile ilele phezu komhlaba.

⁴² Yayingeke njalo i—impilo yezimila iphile emuva-le ekuqaleni kungela l-a-n-g-a ukuthi lizilethe ekuphileni; akwenzakali njalo, lamuhla, lapho amadodana kaNkulunkulu esemhlabeni, kuthatha ukuKhanya kweN-d-o-d-a-n-a ukubaletsa ekuPhileni okulaPhakade, Abakhethiweyo bakhe Ayebazi ngaphambi kokusekelwa komhlaba. Wayebakhethile Kuye ngaphambi kokusekelwa komhlaba.

⁴³ Futhi ngokusa kwePhasika, khona-ke, kulumhlabathi kwenye indawo kwakulele imizimba yethu ngaleso sikhathi, ngoba siluthuli lomhlaba. Futhi eZulwini, kwakuleBhuku lesikhumbuzo, lezifanekiso Zakhe zaziKuye, esazi ukuthi ngoba liNdodana kaNkulunkulu yavuka, Yayizavusa njalo ekuPhileni yonke indodana eyayimiselwe ngaphambili kulesi isikhathi esikhulu. Wayekwazi ukuthi kuzakuba njalo. Futhi kwakuyikuphuma kwelanga okulenkazimulo enkulu ukwedlula okwakuyiyo ekuqaliseni, ngesikhathi lapho kuqala ukusa.

Manje, kulokhu okukhulu ukuqhaqhwa koPhawu lwePhasika!

⁴⁴ Manje, lamuhla silomkhuhlane wofuba, uphawu lwePhasika. Abantu bathumela umbiko, omunye komunye, lokusekela lesisikhwama semali esikhulu kumbe uhlelo, ukwenzela odokotela lesayensi yemithi ukusebenza phezu kwenye into, ukuphungula kumbe ukuncedisa umkhuhlane wofuba. Baluphawu, lokho esikubiza ngokuthi uphawu lwePhasika, lapho sithumela umbiko omunye komunye. Kodwa lapho sisemukela umbiko, uphawu lolo luyadatshulwa, ngoba uphawu yilo oluvalele umbiko ngaphakathi.

⁴⁵ Futhi manje, uPhawu lwePhasika lweqiniso, kulokhu ukuphuma kwelanga, lwadatshulwa; lemfihlakalo, yokuPhila emva kokufa, yembulwa. Singakafiki lesosikhathi, sasingakwazi. Umhlaba wabuthana ebumnyameni, waphumputha, ukucabangela komuntu. Imicabango eyayiphakathi kwenhliziyo yomuntu, isiko lenziwe. Abantu babekhonza izithombe. Babekhonza ilanga. Babekhonza yonke inhlobo yabonkulunkulu. Layo yonke inhlobo yabantu eyenza izitsho, bonke baya engcwabeni, futhi bahlala engcwabeni.

⁴⁶ Kodwa uPhawu oluqotho lwaseludatshuliwe, futhi Yena Lowo owake waphila njengoba siphila, wafa njengoba sizakufa, wavuka kwabafileyo. Yikusa bani! Akuzange kube khona okunjengakho, embalini yonke yomhlaba. Imfihlo yazakaliswa ukuthi Wayeyikonke ukuvuka lokuPhila.

⁴⁷ Futhi Wathi, lapho Ephuma kulokho kusa, “Ngoba Ngiphila, lani lizaphila.” Wayengayisiyo indlalifa kuphela yokuvuka, kodwa zonke lezo Mbewu ezaziphumule esithembisweni sikaNkulunkulu esikhulu yaba lokusizakala kwalokho kuvuka

ekuPhileni. Ngoba, Wathi, “Ngoba Ngiphila, lani lizaphila.” Lokho kwaba yikudatshulwa koPhawu. Ngoba Wavuswa, kanjalo wonke umuntu okuKhristu uzavuswa kanye Laye.

⁴⁸ Kulokhu ukuphuma kwelanga okuyinkazimulo, uNkulunkulu ayekufakazele, kumbe wakuqinisa, iLizwi Lakhe. Konke ukunyukubala lokuthandabuza lokho okwakuhamba engqondweni zabantu kwasuswa, ngoba lapha wayeNguye Lowo owake waphila, wadla, wanatha, futhi wabalobudlelwano lomuntu, owathi, “Ngilamandla okubeka phansi impilo Yami; Ngilamandla okuyivusa njalo.” Futhi manje Wayengakhulumanga kuphela isitsho, kodwa Wasifakaza ukuba liQiniso. O, yinto bani eyinkazimulo leyo!

⁴⁹ Ngiqinisekile lokhu kusa ukuthi loba lathi, esikukholwayo, asingeke siqedisise ukuthi yinkulu okunganani linto eyayiyikho. Ngoba Wavuka kwabafileyo, thina lathi sesivele savuka kwabafileyo, ngoba sasiKuye.

⁵⁰ Nanzelela manje. Lapho ubumnyama bumboza umhlaba, futhi lenhlanyelo zazingenelisi ukuphila kungela kuphuma kwe l-a-n-g-a, futhi ubumnyama basebumboze umhlaba. Futhi manje iN-d-o-d-a-n-a yayivukile, futhi bonke ubumnyama banyamalaliswa yikuKhanya lokhu, lapho kusabalala phezu kwezizwe, kusiya ebantwini, ukuthi, “Akakho lapha, kodwa Uvukile!” Yi—yi sitsho bani! Wayefakazele iLizwi Lakhe. Wayekufakazile ukuba Yikho, ukuba liqiniso, ngoba Wayesenqobe ukufa manje, isihogo, lengcwaba.

⁵¹ Ubuthathu bukadeveli; ukufa, isihogo, lengcwaba; ngoba uSathane ungumsunguli wokufa, umnikazi wesihogo, lengcwaba njalo. Futhi lobo babuyibuthathu bukaSathane, bubangelwe yinto eyodwa, lokho kwakuyikufa. Ukufa, uyahamba engcwabeni; futhi uyisoni, uyahamba esihogweni. Konke kuyinto eyodwa uqobo, ubuthathu bukaSathane, okwakuyikufa. Lokho kwakubambe umuntu ekuthunjweni iminyaka yonke leyi.

⁵² Kodwa manje ubuthathu beqiniso bukaNkulunkulu, esiba yiLowo obonakaliswa kuKhristu, OwayeyikuPhila, futhi wayeqhaqhe iPawu futhi wanqoba isitha, futhi wavuka, uNkulunkulu oyedwa weqiniso lophilayo. “Nginguye Owayefile, futhi ngiyaphila kuze kube nini lanini, futhi ngilezihluthulelo zokufa lesihogo.” UNkulunkulu, koYedwa, wenziwa waba nguMuntu, futhi wahlala phakathi kwethu, futhi wanqoba sonke isitha. Futhi wafakaza ukuthi ubuthathu bukaSathane banqotshwa, lokuthi ubuthathu bukaNkulunkulu benziwa bazakala, ngoba uNkulunkulu kuphela wayelamandla okubuyisa iPilo njalo. Waye ngulowo Emanuweli. UNkulunkulu wayebonakalisiwe enyameni.

⁵³ Akumangalisi Wayengatsho lapho, uMathewu isahluko 27, “Wonke amandla eZulwini lasemhlabeni aphiwe esandleni

Sami. Ngiyalithuma ukuba ngabafakazi Bami, emhlabeni wonke.” Wayesenqobe konke ukufa, isihogo, lengcwaba. Akusikho ukuthi Wenza lokho kuphela; futhi waphuma, enqobile, elamandla wonke emaNkulunkulu lasemhlabeni. Konke lokho okwakunguBaba, konke lokho okwakunguMoya oNgcwele, lakonke okwakukhona, kwakuKuye. “Amandla wonke eNkulunkulu lasemhlabeni aphiwe Kimi.” Okunye konke akulamandla. Wayesekunqobile.

⁵⁴ Manje! Futhi-ke, hatshi lokho kuphela, Wathumela iLizwi kubafundi Bakhe, abakholwayo Bakhe. “Lingesabi, ngoba Nginguye owayefile, futhi ngiyaphila njalo kuze kube nini lanini. Njalo ngilezihluthulelo zokufa lesihogo; sengivele ngakunqoba khona. Lingesabi njalo futhi, ngoba yonke eyamiselwa ngaphambili, iMbewu kaNkulunkulu emiselwe ngaphambili izabuya ekuPhileni lapho lokho kuKhanya kusabalala emhlabeni, okweVangeli eliyinkazimulo. Esikhathini sonke, kuzaletha isilimo uNkulunkulu asimisela ukuthi sikwenze.” Wayesevuke kwabafileyo.

⁵⁵ O, kuyinto bani emangalisayo leyo, “Ngiyaphila, kumbe ngiphilisiwe.” Ibala litsho, ibala *ukuphiliswa*, ibala lesiGriki litsho ukuthi into “enziwe yaphila emva kokufa.”

⁵⁶ Njenge—ngembewu eya emhlabathini, kufanele ife, ingxenye yonke yembewu. Kufanele ibole, ingxenye yonke yembewu. Futhi ingxenye yonke yempilo, eyayisembewini, kufanele iphume njalo.

⁵⁷ Yena wa “philiswa.” Hatshi lokho kuphela. “Futhi ngizathumela iMpilo efanayo eyaNgiiphilisiyo, Amandla Angikhupha engcwabeni, NgizaWathumela phezu kwenu, ukuliphilisa, ukuthi lapho eNgikhona lizakuba khona lani.”

⁵⁸ KuLuka, isahluko 24, indima 49. Wathi, “Khangelani, ngithumela isithembiso sikaBaba phezu kwenu; kodwa hlalani, kumbe lindani, edolobheni laseJerusalema, lize ligcwaliswe ngaMandla avela Phezulu.” Ukutshengisa ukuthi akazange Adonse kuphela inzuzo phandle kwakho, kodwa Wabela lezo nzuzo.

⁵⁹ Weza ukuzohlenga, kumbe ukuletha ekuPhileni, lezo Mbewu ezamisela ngaphambili uNkulunkulu azibona ngaphambi kokusekelwa komhlaba futhi wabeka amabizo abo eBhukwini lokuPhila. Futhi nanzi lapha emhlabeni, zingela themba; Akabuyanga kuphela ukuba yiSibusiso, kodwa ukwabela iSibusiso layo yonke iMbewu emiselwe ngaphambili. Manje, nxa iMbewu yayingeke emhlabeni, yayingeke iphile. Yayifanele ibe semhlabeni, futhi njalo iphiwe amandla okumila. Kungela ndaba ukuthi igcinwe isikhathi eside kangakanani ebunyameni, izaphuma lapho iN-d-o-d-a-n-a ikhanyisa phezu kwayo. Nanzelela manje, Weza ukuba Abelane lathi.

⁶⁰ Akungamangalisi iVangeli lizindaba ezinhle. Ibala uqobo *Vangeli* litsho “izindaba ezinhle.” Izindaba ezinhle, ini? Nxa umuntu wafa ngenxa yethu, lezo zindaba ezinhle. Nxa uKhristu wazalwa, lezo zindaba ezinhle. Kodwa akula indaba, akukaze kubelendaba ezinjengalezi indaba, ukuthi, Lo Owenza isithembiso usiqinisile isithembiso, ukuthi, “Uyaphila kuze kube nini lanini, futhi ulezihluthulelo zakho konke ukufa lesihogo, esandleni Sakhe.” Ukunyukubala konke kwanyikinyelwa kude. Kwakungasela kunyukubala okungaphinda kubonakale, ngoba iNdodana yayisivukile engcwabeni. Kwakungela, “Awu, Uzabuya, kumbe Engabuya.” Wayesevele esebuyile, iVangeli, indaba ezinhle!

⁶¹ Nanzelela, wona kanye uMbiko weVangeli, Ngokwawo, yikufakaza ebantwini ukuthi Uvukile. “Hamba uyetshela abafundi Bami ukuthi Ngivukile kwabafuleyo, futhi Ngizahlangana labo, ukuqinisa lokhu kubo.” O Nkulunkulu, kanjani kulolusuku lokucina kuzakuba lokuKhanya njalo emhlabeni wonke! “Futhi ngizakufakaza kubafundi Bami! Hambani liyebatshela ukuthi angifanga, futhi kangisilo siko, kodwa nginguKhristu ophilayo. Ngizahlangana labo. Hambisani luMbiko kubafundi Bami, ukuthi ngivukile kwabafuleyo,” iVangeli, indaba ezinhle.

Wena uthi, “Kunjalo na?”

⁶² AmaHebheru 13:8 athi, “Ungofanayo izolo, lamuhla, lanininini.” Thina, esiyizindlalifa Zakhe, siyafakaza iMpilo Yakhe ingaphakathi kwethu manje, izindlalifa zaliMpilo. IMpilo, akukaze kube lempilo eyaphilwa njengayo; Waye yiNdodana kaNkulunkulu. Futhi Wafa, futhi lokho kwakuvela phandle; kodwa lapho Evuka njalo kwabafuleyo, ngokusa kwePhasika, khona-ke thina, njengezincku Zakhe, sithunywe Nguye ukuhamba emhlabeni wonke futhi lokuletha lezizindaba ezinhle emuntwini wonke, ukuthi Uyaphila. Futhi singakwenza njani ngeLizwi kuphela? Ngoba kulotshiwe, “IVangeli kalibuyanga ngeLizwi kuphela, kodwa ngamandla lokubonakaliswa kukaMoya oNgcwele, ukufakaza ukuthi Uyaphila.”

⁶³ Manje, nxa kulelinye iVangeli, njengoba uPhawuli wakhuluma kwelinye lamaqembu, “Ngimangele sibili ukuthi liphendukele kwelinye ivangeli.” Okungela elinye, kodwa ivangeli lokuzenza okholwayo, kusiya kunganekwane yenhlanganiso yesonto, bephambuka kulezondaba ezinhle.

⁶⁴ “Futhi ngoba Ngiphila, liyaphila lani. Futhi Ngiphila kini, futhi imisebenzi eNgiyenzayo,” uJohane 14:12, “imisebenzi eNgiyenzayo izaNgibonakalisa kini.” Ngumbiko bani! Akumangalisi, sibe lomhlaba omnyama wesayensi yezenkolo, kodwa ngesikhathi santambama kuzakuza ukuKhanya njalo.

Kuzakuba lokuvuka ngesikhathi santambama. Kuzakuba yikuKhanya ngesikhathi santambama.

⁶⁵ Manje, isiqokoqela sibili soMbiko owathunyezwayo, ukuthi, “Uvukile kwabafileyo,” thina izindlalifa Zakhe, thina esabelana ukuvuka kanye Laye, sithola inzuzo kulokhu, ngokufakazela umhlaba ukuthi Uyaphila. Asingeke sikwenze ngelizwi kuphela. Asingeke sikwenze ngelinye isiko lomuntu. Sikhanyisa kuphela lokho esikhombela kukho.

⁶⁶ Ngiyesaba lamuhla ukuthi inengi lethu asilethi abantu kuKhristu. Sibangenisa ebandleni, emicabangweni. Kodwa kumele sibangenise kuKhristu. Unguye Yedwa kuphela, futhi Lowo kuphela oleMpilo. “Lowo oleNdodana ulokuPhila.”

⁶⁷ Futhi nxa impilo yomuntu ofileyo ingatshengiselwa kuwe, uzaphila impilo efanayo ayiphilayo.

⁶⁸ Nxa igazi lomuntu laliluhlobo oluthile, futhi wathatha igazi livela emuntwini oyedwa futhi waguqula igazi lalowo muntu oyedwa lisiya komunye, uzakuba impela lolohlobo lwalelogazi.

⁶⁹ Futhi nxa umoya wakho okuwe ubalwa ukuthi ufile, futhi ugcotshiwe ngeMpilo eyayikuKhristu, iphezu kwakho! AbaseRoma 8:11 bathi, “Uba uMoya owavusa uKhristu kwabafileyo, uhlala kini, Uzakuphilisa njalo imizimba yenu efayo,” leyoMpilo efanayo, wona amandla afanayo, leyo nzuzo efanayo, ayelazo lapha emhlabeni, kuNkulunkulu. Wakuhlenga, iMbewu eyaziwa ngaphambili nguNkulunkulu, amabizo abo abekwa eBhukwini lokuPhila leWundlu ngaphambili kokusekelwa komhlaba.

⁷⁰ Futhi lokho kuKhanya kweVangeli kokuvuka, ukuqiniswa kweLizwi! Saba kwazi njani ukuthi Waye nguKhristu na? Ngoba Wafakaza lokho Akhuluma ngakho. Ngizakuba wazi njani uMbiko wehola na? UNkulunkulu uyafakaza lokho Akuthembisayo, futhi Ukhuluma ngakho. Leso yiso isibonakaliso, sokuthi siyizindlalifa kanye Laye ekuvukeni. Uyafakaza lokho Akhulume ngakho.

⁷¹ Lokho Athembisa ukukwenza kuKhristu, Wakufakaza ekuvukeni. Lokho Athembisa ukukwenza ensukwini zikaMose, Wakufakaza. Lokho Akuthembisayo ensukwini zikaEnoki, Wakufakaza. Ensukwini zonke zabapostoli, Wakufakaza.

⁷² Manje kulolu usuku, Uyafakaza lokho Akutshoyo, ngoba bayingxenye yaleyoMbewu leyo eyayimelwe eBhukwini lokuPhila Abuya ukuzoyihlenga ayibuyisele kuNkulunkulu njalo. O, nguMbiko bani!

⁷³ Ngokusa kwePhasika, Akavukanga kuphela, kodwa izindlalifa Zakhe zavuka kanye Laye. Yena... BabekuKhristu ekubethelweni Kwakhe. Babe Kuye ekuvukeni Kwakhe. Siyizindlalifa Zakhe, siphilisiwe emva kokuba sesifile ebumnyameni.

⁷⁴ Umhlaba omnyama wokungakholwa, lapho amabandla lenhlanganiso zamasonto, lokunjalo kwasekusikhuphele phandle. Futhi kulenye into phakathi kwethu ebizayo, “O, sifuna uNkulunkulu! Silambebe lokuwomela uNkulunkulu.” Sajoyina iMethodisti, Baptisti, iPhentekhostali, amaPresbyterian, futhi lani okunye, futhi kwakulokhu kuselento embi, sasingenelisi nje ukuYithola lapho. Futhi kungananzelelwe, lapho siphumputha ebumnyameni, ukuvuka okukhulu kweza kithi ekubonakalisweni kweLizwi elathenjiswa likaNkulunkulu.

⁷⁵ Njengalokhu, Wayeyikubonakaliswa kweLizwi elathenjiswa likaNkulunkulu. “Kangiyi kutshiya umphefumulo Wakhe esihogweni, njalo angisoze ngivumele ONgwele Wami ukubona ukubola.” WakuBonakalisa, iLizwi lonke likaNkulunkulu elathenjiswa Kuye. Wakufakaza lapho Evuka ngokusa kwePhasika.

⁷⁶ Manje, labo ababekade bephumputha ebumnyameni futhi bengazi lutho ngalapho, uba kufanele bageze inyawo kulolusuku, kumbe nxa kufanele bagcine usuku oluthile, kumbe benze uhlobo lwemithetho emiyo, izinto zonke lezo zedlula. Ngoba, kwakulokuvuka okuyinkazimulo okweyisa into yonke enziwe ngumuntu leyo umuntu ake wayenza, konke ukucabangisisa okwenziwe ngumuntu.

⁷⁷ Kwakungakaze kube khona, kuze kube yilesi sikhathi, umuntu owayengabeka impilo yakhe phansi futhi ayiphakamise njalo. Weyisa lobo bufakazi besayensi ababelabo, ngokuvuka njalo.

⁷⁸ Lapho besithi, ukuthi, “UJesu Khristu kafani izolo, lamuhla, lanininini,” ukuthi, “aMandla Akhe akafani,” ukuthi, “iVangeli Lakhe kalifani,” lapho iBhayibhili lisithi kuyafana! UNkulunkulu weyisa yonke inhlanganiso yesonto, imvuma nkolo yonke, futhi Waqhubeka phambili ngoMoya oNgcwele Wakhe, njengokuthembisa Akwenzayo, futhi wakufakaza kithi, ukuthi Uyaphila.

⁷⁹ Siyizindlalifa zokuvuka Kwakhe, siphilisiwe emva kokufa emhlabeni, esonweni laseziphambekweni. “Usiphilisiwe kanye Laye, savuka kanye Laye, manje sihlezi ezindaweni zaseZulwini kuKhristu Jesu.” Ukuletha Kwakhe . . .

⁸⁰ UMoya Wakhe uletha iMpilo Yakhe efanayo njalo emhlabeni. “Nxa uMoya kaNkulunkulu, owavusa uKhristu,” umzimba, umzimba ogcotshiweyo; nxa uMoya kaNkulunkulu wagcoba lowo mzimba ngendlela yokuthi, lapho iMbewu leyo iwela emhlabathini, Wayengamvumeli nje aphumule lapho. Hatshi. Wamphilisa futhi Wamvusa. “Lowo Moya ofanayo,” ngemisebenzi efanayo, ngaMandla afanayo, ngezibonakaliso ezifanayo, “ube kini, Uzakulivusa lani njalo.”

⁸¹ Ngizathanda ukulibalela uMbhalo omncinyane lapha. Ngizathanda ukuthi livule komunye uMbhalo engiwubhale

phansi lapha. Ungalinceda kancinyane. Utholakala eBhukwini likaLevitikusi, isahluko 23, indima 9 kusiya ku 11. Lalelisisani. Emthethweni, umthetho wobuLevi, uNkulunkulu ekhuluma kuMose. Lalelani. Zonke izinto lezi yimifanekiso manje, futhi sizakuma lapha okwesikhatshana esincane ukungena kulumfanekiso.

Futhi iNkosi yakhuluma kuMose, isithi,

*Khuluma kubantwana bakoIsrayeli, futhi uthi kubo,
Lapho li . . . fika elizweni eNgilinika lona, . . .*

⁸² “Endaweni, isikhundla, engilinike sona. Manje khuluma kubantwana bakoIsrayeli, ukuthi lapho lingena endaweni leyi ethile engilithembise yona ukuthi ngizalisa kuyo, lapho lingena lapho elizweni leli.” Manje ekhuluma ngokwemvelo lapha, efanekisa okukamoya.

. . . futhi livune isivuno salo (selamukela lokho engalitshela khona), khona-ke lizaletha isithungo sezithelo zokuqala zesivuno senu kumpristi:

Futhi azunguze isithungo phambi kweNkosi ukuze lemukeleke: ngosuku olulandelayo emva kwesabatha umpriisti uzasizunguza.

⁸³ Nxa kungaba khona isiko elingcwele, kumele kuphume ngosuku lwesabatha, okwakulusuku lwesikhombisa lweviki, olunguMgqibelo. Kodwa linanzelele yini, kulesi isikhumbuzo, ukusizunguza ngosuku lokuqala lweviki?

⁸⁴ “Isithungo, okwaku ngokokuqala kwembewu yakho owayihlanyelayo, nxa kuphuma futhi sokuvuthiwe, uyaquma lesisithungo futhi usihambise kumpristi. Futhi makasithathe futhi akuzunguze phambi kweNkosi, kube yikwemukelwa kwenu, ukuthi lemukelwe. Uze lesithungo sakho, futhi uyakusizunguza phambi kweNkosi, ngo . . .”

⁸⁵ Hatshi ngesabatha, usuku lwesikhombisa; kodwa ngosuku lokuqala, esilubiza iSonto, iS-o-n-t-o.

⁸⁶ Yebo, lelo li—libala lesiRoma, ababelibiza usuku lwelanga okukankulunkulu olilanga. Kodwa ukuthi sekuguquke kanjani!

⁸⁷ Akuseyilo il-a-n-g-a njalo futhi. Kulu S-u-k-u-lwe N-d-o-d-a-n-a, usuku lweNdodana, ukuthi lolo hlamvu lweNgqoloyi (Owokuqala kaNkulunkulu ukuvuka kwabafileyo) uzakuzunguzwa phezu kwebandla, ukuthi siyiMbewu Yakhe; futhi lokho yikho okokuqala kweMbewu yalabo abalalayo, yazunguzwa osukwini lokuqala lweviki. Ngesonto, Wavuka. Wazunguza lisale kahle, futhi wenyukela Phezulu, phambi kwabantu.

⁸⁸ Nanzelela, kwakuluhlamvu lokuqala lweNgqoloyi kaNkulunkulu eyayivusiwe kwabafileyo, uhlamvu lokuqala lweNgqoloyi kaNkulunkulu. NgaMandla kaNkulunkulu aphilisayo, uNkulunkulu wayephilise impilo Yakhe, Wamvusa

kwabafileyo, futhi Wayeyizithelo zokuQala zalabo abalalayo, isithelo sokuQala. Wayeyilesi siThungo.

⁸⁹ Yikho kwakufanele bazunguze leso isithungo, ngoba kwakungesokuqala ukuvuthwa. Futhi sazunguzwa njengesikhumbuzo sokubonga kuNkulunkulu, sikholwa ukuthi abanye babo bonke bazakuza. Kwakuyisibonakaliso.

⁹⁰ Futhi, lamuhla, ngoba WayeyiNdodana yokuqala kaNkulunkulu ukuvuthwa ngokugcweleyo, ukuba kuNkulunkulu, Wasitshulwa emhlabeni futhi uyazunguzwa ebantwini. O, kuyisifundo bani esilenkazimulo! NgaMandla aphilisayo, Owokuqala! Lanxa, Waye—Wayefanekisiwe; lezikhathi ezinengi, njengokuba sizakubona mbayimbayi, ukuthi Wayefanekisiwe. Kodwa lesi kwakuyiso sibili isithelo sokuQala salabo ababelele. Wazunguzwa phezu kweMbewu eyathenjiswa yo eyayilesithembiso seMpilo.

⁹¹ Wazunguzwa ngoSuku lwePhentekhosti, “lapho okweza umsindo uvela eZulwini njengokuzunguza, umoya olamandla ovunguzayo,” futhi wazunguzwa phezu kwabantu, abantu bephentekhosti ababephezulu ePhentekhosti, belindele iSibusiso ukuthi sibuye.

⁹² Futhi ukuze sizunguzwe njalo, siyananzelela, osukwini lokucina, mayelana ngoLuka 17:30, osukwini lweNdodana njalo, “ngosuku lapho i N-d-o-d-a-n-a yomuntu izakwembulwa,” kumbe izunguzwe njalo phezu kwabantu.

⁹³ Manje, Ngubani iNdodana yomuntu? “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama, futhi lahlala phakathi kwethu.” Futhi nxa yonke imfundiso esilayo, lesiqiniseko seLizwi likaNkulunkulu; ngeLizwi likaNkulunkulu, ngezibonakaliso, ngezimangaliso, siyabona lamuhla, ukuthi eBhukwini lika—likaLuka lapha, ukuthi lapho esicaphune khona, kumbe u—uLuka isahluko 17 lendima 30; loMalakhi 4, leMibhalo ehlukeneyo esijwayelane layo, ukuthi leloLizwi njalo lizunguziwe phezu kwabantu, ukuthi amasiko abantu afileyo afile, futhi iNdodana kaNkulunkulu iyaphila njalo ngobhaphathizo lukaMoya oNgcwele khona phakathi kwethu, futhi usinika iMpilo.

⁹⁴ Njenga lokho uKhristu waye Ngowokuqala ukuvuka, kubo bonke abaprofethi, lokunjalo; lanxa efanakiswe endaweni ezinengi, Wayeyizithelo zokuQala zalabo ababelele. KuMlobokazi, ukubuya kukaKhristu, ukuphuma phakathi kwezibandla, kuzamele kube lesiThungo sizunguzwa njalo ezinsukwini zokucina. O, minabo!

⁹⁵ Ukuzunguzwa kwesithungo! Sasiyini isithungo na? Esokuqala ukuvuthwa, esokuqala ukufakaza ukuthi siyingqoloyi, esafakaza ukuthi sasiyisithungo.

⁹⁶ Haleluya! Ngileqiniso liyabona lokho engikhuluma ngakho. Sazunguzwa phezu kwabantu. Futhi isikhathi sokuqala lapho kuzaphuma, ngesikhathi soMlobokazi, ngokuvuka phandle kwenhlanganiso yesonto emnyama, kuzakuba nguMbiko, ukuthi ukuvuthwa okugweleyo kweLizwi sekuphendukile njalo eMandleni Alo agweleyo, futhi lizunguzwa phezu kwabantu, ngezibonakaliso ezifanayo lezimangaliso Azenzayo ngemuva-le.

⁹⁷ “Ngoba ngiphila, lani liyaphila,” ekhuluma kuMkaKhe. “Ngoba Ngiphila, lani liyaphila.” Kuyikuvuka bani okwakuyikho lokho! Futhi kuyikuvuka bani lokhu, ukuphiliswa kwabafuleyo, “ukwenziwa uphile kuKhristu Jesu,” ngaMandla kaNkulunkulu aphilisiwa.

⁹⁸ Wayezunguzwa kubo. ILizwi, Ayeyilo, lazunguzwa ngakubo njalo oSukwini lwePhentekhosti, iLizwi libonakalisiwe. Manje, futhi ngithi, lizazunguzwa njalo osukwini lokucina. Manje, okwesibonelo . . .

⁹⁹ Uthi, “Awu, manje, mana okomzuzu, Mfowethu Branham. Ngiyalazi ibandla ukuthi . . .” Awu, ngiyakwenza, lami. Bona?

¹⁰⁰ Kodwa manje, okwesibonelo, pho aluba—aluba siyakubuyela emuva eTucson limini, manje, lamunye wethu ele . . . wayezakuhamba nge—ngenkulu iCadillac, entsha? Futhi zonke izihlalo zazenziwe nge—ngesikhumba sediyi, isikhumba esibuthakathaka kulazo zonke, sibuthakathaka futhi silula ukuhlala kuso; futhi amapulanka aphansi ayekhanga; isidirayiva sasihlotshiswe ngenikeli lilezikopela zendayimana ndawo yonke; futhi i-injini yayihlolwe ngemitshina ukuba yiyo yona kanye injini; futhi amavili aye . . . konke kwakulamabheringi futhi kugcotshwe igirisi; futhi amavili ayevikelwe ukuba angapontshi lokudubuka; futhi konke kuhloliwe ngokwezesayensi.

¹⁰¹ Zikhutshwe lapho okulungiselwa khona, zombili, futhi zonke zombili zigwaliswe ngephethulo. Lawo ngamandla okugijimisa, iphethulo, ngoba kuyo kukhona i-octane. Kodwa manje lapho uzakuzivusa, loba zonke zifanana, kodwa kulenye yazo engelanhlanga, ingela mandla okulumathisa.

¹⁰² “Awu,” uthi, “amandla akuphethulo, Mfowethu Branham.” Kodwa angilandaba ukuthi kulamandla angakanani phakathi kwephethulo; ngaphandle kulenhlanga lapho ukubonakalisa lawo mandla, ngaphandle kulamandla lapho ukuqinisa ukuthi leyo yiphethulo, kungabangcono nje kube ngamanzi. Kuze kuthi . . .

¹⁰³ Akulandaba ukuthi izazi zenkolo zitsho okunganani, ukuthi libekwe lihlelwe okunganani ibandla lakho, ulemfundo enganani, ulithanda kangakanani iBhayibhili; kuze kuthi lokho kuzunguzwa kwesiThungo, kuze kuthi uMoya oNgcwele abuye phezu kwalowo muntu ukuphilisa leloLizwi! Iphethulo imela iLizwi. KuliQiniso; kodwa, kungela Moya, Ayingeke ihambe.

¹⁰⁴ Sigcizelele kakhulu phezu kokuHlela futhi kungela lutho ngaMandla okuhambisa. Kudinga aMandla okuhambisa kaNkulunkulu, Amandla okuvuka kukaJesu Khristu phezu kweBandla, ukubonakalisa lokugewalisa ukuthi *Lokhu* yiphethulo. Kungaba segabheni lephethulo; kungabe kulokhu kungamanzi, bona. Kodwa ubufakazi bakho kuphela, yilobu, beka liMpilo kukho, futhi kuzafakaza loba yiphethulo kumbe hatshi.

¹⁰⁵ Futhi lapho uzama ukubeka uMoya oNgcwele enhlanganisweni yesonto, uyafana nje lokuzama... Ungathola ukudubuka dubuka; uzawona injini yakho, ngokuyenza igcwale ikhabhoni.

¹⁰⁶ Kodwa, o, ngiyathokoza kakhulu ukuthi kulenkulungwane ezilitshumi zaMandla e-octane, iLizwi likaNkulunkulu loMoya oNgcwele ukulilumathisa, futhi lokuvusa aMandla kaNkulunkulu empilweni yendoda, kumbe impilo yomfazi, kumbe ebandleni. Lokho okwahambisa leyo Cadillac phansi emgwaqweni ngalena, ngaphansi kwaMandla alamandla kaMoya oNgcwele aphendukayo futhi azunguzwa ebantwini ngosuku lwePhentekhosti, kumenza Yena ofanayo izolo, lamuhla, lanininini.

¹⁰⁷ KwakulesiThungo sokuqala esabuya sivela kubaprofethi bonke, okwakuyiNdodana kaNkulunkulu, iNkosi yabaprofethi bonke.

¹⁰⁸ Kwabakhona amabandla, amabandla, omlobokazi, omlobokazi, amabandla, omlobokazi, omlobokazi.

¹⁰⁹ Kodwa kufanele kubuye Oyedwa! Haleluya! Kufanele kubuye uMlobokazi oqotho! Kumele kubuye Oyedwa ongela kuphela uHlelo, kodwa aMandla okuhambisa Akho, kwenza iBandla lelo liphile, lihambe ngaMandla okuvuka Kwakhe. Size sibuye kuleyo ndawo, size sithole leyo ndawo, kuncedani ukupolisha amavili? Kuncedani ukwenza umsebenzi wokuthi uyintshintshe ukukhangeleka kumbe umsebenzi wokuyipholisha, lapho kungela Mandla okuhambisa phakathi kwayo? Kungelani lokuthi ukuHlela kufakaza ukuba kuqondile, kufanele kube laMandla okuhambisa ukukwenza Kusebenze.

¹¹⁰ Yikho lokho Akufakazayo! Haleluya! Yikho lokho iPhasika eyakufakazayo. Wayengayisilo iLizwi kuphela, kodwa WayenguNkulunkulu Ngokwakhe, aMandla okuhambisa, eLizwini. Lokho kwenza umzimba kaJesu Khristu (oqandayo, owomileyo, futhi ufile, engwabeni) unyikinyeke ekuPhileni futhi uvuke njalo, futhi wagiqela khatshana ilitshe. “NgiNguye owayefile,” wafa ilanga laze lathi Ufile, inyanga yathi Ufile, inkanyezi zathi Ufile. Imvelo yonke yathi Ufile. Futhi manje umhlaba wonke kumele unanzelele ukuthi Uyaphila njalo. Wayengasilo Hlelo kuphela, iLizwi likaNkulunkulu, WayengaMandla okuhambisa ukuKufakaza.

¹¹¹ Futhi lapho Yena, enguMyeni, uMlobokazi ufanele aphume, ngoba Kuyingxenywe Yakhe. Futhi Kungaba kuphela ukubonakaliswa kuphela kokugcwalisa kwezambulo zonke loba yibaphi abanye bonke abakhulume ngoMlobokazi; Kungabonakalisa kuphela. Nxa kusenza enye into ehlukene lokucela kuMyeni, akusikho uMlobokazi. Ngoba, Uyinyama yenyama Yakhe, ithambo lethambo Lakhe; iMpilo yeMpilo Yakhe, aMandla aMandla Akhe! UnguYe! Njengendoda lomfazi bemunye, lomfazi ekhutshwe ohlangothini lwakhe; Wayethethe uMoya, uMoya wesifazane, uvela Kuye. Inyama evela ohlangothini Lwakhe, yenza kokubili ukuHlelwa laMandla okuhambisa, uMfazi. UMoya Wakhe, lenyama Yakhe, futhi ukubeke ndawonye, futhi wenza ukuHlela laMandla okuhambisa. Kuze kuthi ibandla kumbe abantu . . .

¹¹² Yonke limvundla yePhasika, imikhosi, lamabandla amakhulu, lokobunono obukhulu, kuzehluleka futhi kwedlule.

¹¹³ Kuze kuthi leloBandla libe konke Amandla okuhambisa lokuHlelwa; loMoya kaNkulunkulu, owaMhambisayo, ukwenza izinto Azenzayo! Nxa Watshaya phezu kwamasilinda alitshumi lesithupha, uyakwenza njalo uMlobokazi. Ameni! Ngoba Wathi, kuJohane 14:12, “Lowo okholwa Kimi, imisebenzi engiyenzayo laye uzakuyenza. Ngizamnika ukubaselwa kwaMandla Ami okuhambisa, kokwakhe ukuHlelwa, lokho umhlaba ongasoze wenelise ukukumela; futhi ngizamvusa njalo ngosuku lokucina.” Yiwo uMbiko wePhasika, Amandla okuhambisa lokuHlelwa, ndawonye! UkuHlelwa kungela Mandla okuhambisa, akusizi; njalo Amandla okuhambisa, kungela kuHlelwa.

¹¹⁴ Ungaklabalala futhi umemeze, futhi weqe phezulu laphansi, konke ofuna ukukwenza, futhi uyale leliLizwi, akusozwe kusize lutho. Uyakirenka nje a—amaphistoni e . . . Ulenhlansi lapho yokuvusa, kodwa akula phethulo okuvusa ngayo.

¹¹⁵ Kuzasebenza kuphela lapho kusiza ndawonye. Ameni! Ngakho, elinye lizahlala lithule, leLinye liyakhwela phezulu. Yiyo into kuphela ekukho. Kukanti, konke kokubili kungakhangeleka kufanana, bobabili bazitsho ukuba ngamabandla, bobabili bazitsho ukuba nguMlobokazi. Kodwa oMunye ulokuHlelwa laMandla okuhambisa, Kuyakwenza kugcwaliseke okwalokho Akutshoyo ukuthi kuliQiniso.

¹¹⁶ Akusozwe kuhambe nje, kungelandaba ukuthi ukuHlelwa kuhle okunganani, kuze kuthi Amandla okuhambisa abuye. Lapho aMandla okuhambisa ebuya, uMlilo lowo wenziwe ukuxhumana kanye le-octane kuphethulo. Futhi nxa Lokho kudubuka, kubangela ukutsha, lokutsha lokho kuyahambisa konke okuhambayo, ukuhamba konke, ngoba Ungofanayo izolo, lamuhla, lanininini. Lokho yikuvuka. Lawo ngaMandla kaNkulunkulu aqotho, UkuHlela laMandla okuhambisa. Nanzelela, “KunguMoya ophilisayo.” Kuyi—kuyiNhlansi

elumathisayo. Akusiyo phethulo elumathisayo; yiNhlansi elumathisa iphethulo. Bona?

117 “Lingeke lenze lutho ngaphandle Kwami; kodwa uLami ungenza into yonke.” Njengoba EyiLizwi, KunguBaba ophilayo. “UBaba uNgithumile, ngakho Lami Ngiyalithuma. Njengoba uBaba eNgilumathisile futhi waNgifuqela ezintweni zonke, ngiyenza lokho kuphela okuthokozisayo uNkulunkulu. Manje, njengoba ENgithumile, ngakho ngiyalithuma Lami lokuHlela okufanayo, futhi kuthatha Amandla okuhambisa afanayo ukuKusebenzisa. Futhi lezi izibonakaliso zizabalandela labo abatsho ukuba balokuHlela. Amandla okuhambisa azathathi ndawo Yawo.”

118 UPhawuli wathi, “IVangeli alizanga kithi ngeLizwi kuphela,” ngephethulo kuphela, “kodwa ngeNhlansi futhi,” ukuLenza lihambe. Nanko-ke. Leza kithi ngaleyo ndlela.

119 NguMoya ofanayo, lowo Owamvusayo, owaphilisa ikholwa leqiniso kukho ukuPhila okulaPhakade. Manje khumbula, kungenzeka. . . Manje khangela, lapho sesiphuma esikhathini sethu. Nanzelela, “uMoya ofanayo,” manje, abaseRoma 8:1. Manje kasibaleni lokho njalo, abaseRoma 8:1, futhi sizakubona ukuthi lokho kutshoni. Kulungile. Futhi hatshi abaseRoma. . . Ngitsho, 8:11, ngiyaxolisa.

120 KwabaseRoma 8:11, “Kodwa uba. . .” Nanto uhlupho. Nanko ukubamba Kwakhe.

Kodwa nxa uMoya walowo (uNkulunkulu, uMoya oNgcwele) owavusa uJesu kwabafileyo ehlala kini, . . .

121 Manje, nanko-ke, “Uba uMoya woMyeni ehlala kuMlobokazi!”

122 Lapho uNkulunkulu esenza umyeni Wakhe wokuqala, Wenza umyeni kuqala, futhi wayeyikho kabili indoda lomfazi, emoyeni; wambumba othulini lomhlabathi, ukumenza abambeke. Futhi nanzelela lapho Esenza uEva, kusuka kuAdamu, Akathathanga esinye isigaqa sodaka, Wathatha esigaqeni esifanayo sodaka; iLizwi elifanayo, ngoba uAdamu waye yiLizwi elikhulunywewo. Bona? Wathatha kuye, futhi-ke wathatha i. . . Wayelomoya wesilisa lowesifazane. Futhi Wasusa umoya wesifazane kuAdamu, futhi wawubeka kuEva; ngakho lokhu kuyingxenywe yomoya kaAdamu, yinyama kaAdamu. Khona-ke, kwakungumoya kaAdamu, amandla okuhambisa, aphilisa ukuhlelwa komzimba wakhe.

123 Ngakho uMlobokazi kumele laye abeyinyama Yakhe, lethambo lamathambo Akhe. Khona-ke linyama efayo izakuba yinyama Yakhe kanjani? Sizangena kukho ngomzuzu, bona. Kwenziwa njani na? Njani? Kuyini ukuguqulwa lokhu okukhulu? Nanzelela.

Manje uba uMoya walowo (uNkulunkulu) owavusa uJesu kwabafileyo uhlala kini, lowo owavusa uKhristu kwabafileyo uzakuphilisa njalo imizimba yenu efayo ngoMoya wakhe ohlala kini.

124 O, minabo! Lowo Omiselweyo ngaphambili, yebo, njengeMbewu ibekwe phezu komhlabathi, Leyo eyayileMpilo kuyo. Ezinengi zazo zazifile; zaziymbewu ebolileyo; amanzi lezinto kwazitshisa. Kodwa, uyazi, kwakuleMbewu eyayilele lapho ilungele iMpilo. UNkulunkulu Wayekwazi ukuthi yayilele lapho.

125 Manje, Labo abamiselwe ngaphambili ngabokuqala ukuphiliswa nguMoya oNgcwele, ngoba uMoya oNgcwele uza ukuzothatha aBakhe uQobo. Manje, lokhu kujulile manje, futhi woba leqiniso ukukubamba kahle lokhu.

126 Manje, njengelanga lithunywa emhlabeni wonke, hatshi ukuletha amadwala, okwakungumhlabathi lawo, ekuphileni, kwakungasikho kuletha umhlabathi wonke ekuphileni, kodwa ukuletha ingxenye yomhlabathi owawuvalelwe ekuphileni.

127 Akusimuntu wonke ozakwamukela uKhristu. O, hatshi. Kodwa labo uNkulunkulu abamisela ngaphambili ekuPhileni, bamumethwe ngumhlabathi womhlaba, nguye Lowo Abuya ukuzomphilisa. Kuyibo Labo.

128 Lokho, manje, umhlabathi lowo wawungahlala lapho elangeni, futhi uthi, “O, lelilanga elidala liyatshisa kakhulu!” Lelodwala, lithi, “Lelilanga elidala liyatshisa kakhulu!” Kodwa leyo ntanga encinyane, yathi, “Yikho lokho engikudingayo,” futhi iqala ukumila iphumela ekuphileni. Laphilisa leyo ngxenye yomhlabathi. Ngoba, ilanga lathunyelwa kungeyisikho ukuphilisa idwala, kungeyisikho ukuphilisa umhlabathi, kodwa ukuphilisa impilo yentanga.

129 Manje, uMoya oNgcwele uyabuya manje. Yebo, Wawungathunywanga . . . Kungani bonke abantu bengaWamukeli? Wawungathunywelwanga kubo.

130 Omunye umfo wangitshela, “Angikholwa. Angilandaba lalokho ozakutsho. Nxa ungavusa abafileyo, kumbe loba yini, futhi usilise abagulayo; futhi ukuFakaze, loba ngayiphi indlela; ngilokhu ngingeke ngikuKholwe.”

131 Ngathi, “Ngeqiniso ungeke. Ungongakholwayo. Akutsho lutho kuwe. Kwakungathunyelwanga ngitsho kuwe. Kuthunyelwe kulabo abazakholwa.”

132 UMbiko ungowokholwayo. Kulabo ababhubhayo, Kuyibuwula; kodwa kulabo abakuKhristu, futhi beyingxenye yaleyoMbewu, kuyiMpilo.

133 Indaba yami encinyane engalolongekanga ngomlimi ebeka iqanda ngaphansi, kumbe iqanda lengqungqulu ngaphansi kwesikhukhukazi. Bona? Leyo ngqungqulu encinyane yayi,

ngempela, yayinge—yayikhangeleka ingaqondakali, isidalwa esincinyane. Lapho lumlimi eseyenze leyo nto ayenzayo, ukufaka leliqanda lengqungqulu ngaphansi kwesikhukhukazi lesi esidala. Futhi wacacada inkukhu ekhangeleka ingaqondakali, futhi yayi—yayingaqedisiseki, into encinyane. Yayingakhangeleki njengabo. Insiba zakhe zazingafani lezabanye babo, futhi nje wa—wa. . . Wayengaqedisiseki, umfo omncinyane. Futhi ezinye zonke inkukhu zamnanzelela engumfo ongaqedisisekiyo. Futhi isikhukhukazi sahamba sibhoda. . .

¹³⁴ Wayengathandi ngitsho ukudla ayemdlisa khona. Wayengkuthandi nje lokho kuqhwaya esilugwini. Yena, wayengela lutho lokwenza ngakho. Ngakho wamangala ukuthi kungani wayemele abe ngongaqedakaliyo ngalapho, kungenani. Bona? Futhi wayengakaze anambithe loba yini lokho. . . Wadla nje okweneleyo ukumgcina ephila, ngoba kazange athande ukunambitheka kwakho, bona. Ngoba, wayengasinkukhu, kwasekuqaleni. Bona?

¹³⁵ Futhi i—*isikhukhukazi sasikekeza, futhi, liyazi, “Insuku zezimangaliso sezedlula. Akulanto enjalo. Joyina ibandla.” Akutshayanga nje kahle, ngomfo omncinyane. Ngakho walandela isikhukhukazi kwaze kwathi ngolunye usuku umama wakhe. . .*

¹³⁶ *Ingqungqulu endala yayikwazi ukuthi yabekela amaqanda amanengi okunganani, futhi kwakulelilodwa elalingekho. Wayekwazi ukuthi leyo ngqungqulu yayikwenye indawo, ngakho waqalisa ukumzingela. Futhi wazingeleza phezu kwesiqongo sentaba, laphansi ezihotsheni, laphezu kwezindawo zonke lapho ayengabakhona. Ngalesi sikhathi, yena, yisikhathi sokuthi azalwe. Sokuyisikhathi sokuthi acadadwe. Wathi, “Mhlawumbe iwabayi langena futhi ladobha iqanda lami; mhlawumbe ilinqe. Kangazi. Enye into yadobha iqanda lami. Kodwa ngiyazi. . . Lelo qanda lisengqondweni yami. Ngilendodana kwenye indawo. Kumele ngimzingele.”*

¹³⁷ *Kanjalo loNkulunkulu. Uyi leyo Ngqungqulu eNkulu. Emicabangweni yakhe Wayekwazi Wayezakuba leBandla. Wayekwazi Wayezakuba labantu. Kungelandaba lokuthi kuyini okubafukameleyo, kungelandaba lokuthi bacacadwa ngaphansi kwani, Uyazingela. Uzingela abangaBakhe uQobo.*

¹³⁸ *Futhi ngolunye usuku, indaba iyaqhubeka, lingqungqulu endala yaphapha phezu kwesilugu. Wayedinga ndawo zonke, futhi wamfumana. O, okwalokho kuvuka, ukunanzelela ukuthi wayengayisiyo inkukhu sibili, phezu kwakho konke. Wayeyingqungqulu! Futhi wayehlezi efundisiwe ukukhangela phansi, edinga isibungu kumbe enye into esilugwini. Kodwa wezwa ukumemeza, okwathi, “Khangela phezulu ngapha!” Futhi wakhangele ngaphezu kwakhe, futhi kwakulesidalwa esilempiko ezingamafidi alitshumi lane, silamandla kakhulu*

ukwedlula inkukhu zonke ezazisesilugwini, futhi wamutsho ukuba yindodana yakhe.

Wathi, “Mama, ngingafika njani kuwe?”

¹³⁹ Wathi, “Yeqa nje, qala ukubhakuza impiko zakho, ngoba uyingqungqulu.”

¹⁴⁰ Bona, wayesazi ukuthi wayelendodana kweyinye indawo. Kungelandaba lalokho akhuliswe kukho, ulendodana kwenye indawo.

¹⁴¹ Futhi uNkulunkulu uyazi! Haleluya! UleBandla elimiselwe ngaphambili, elagcotshwa ngaphambili! Wayesazi ukuthi ulamadodana lamadodakazi, loMlobokazi, ulindele kwenye indawo; lapho uMoya oNgcwele eqala ukuphapha ngaphezu kwakho, leso siThungo sokuzunguzwa. O, minabo! Ungofanayo izolo, lamuhla, lanininini. Hatshi indaba zengane kwane, kodwa ubuqotho!

¹⁴² Kungelandaba ukuthi bangaki abazama ukumtshela, “ingqungqulu,” wayengazi ukuthi ingqungqulu yini. Kukanti, wayeyingqungqulu. Wayengasoze akuzwisise aze abone eyinye into eyayimfanekisa, ayeyifanekisa, ngizama ukutsho.

¹⁴³ Futhi lapho sibona, hatshi inhlanganiso yesonto, hatshi iPh.D., hatshi LL.D., hatshi umakhelwane omuhle; kodwa indodana kaNkulunkulu ibunjwe emfanekisweni kaNkulunkulu, kanye laMandla kaNkulunkulu okuhambisa ukuphendula isicelo salolusuku, ukuthi Ungofanayo izolo, lamuhla, lanininini, akula sikhukhukazi esizakubamba. Uyazingela uMama wakhe. Uyingqungqulu, kwasekuqaleni. Uyananzelela. Lingqungqulu eqotho iyananzelela ukubiza kweLizwi likaNkulunkulu. Ngani? Uyingqungqulu. Ingqungqulu engqungqulwini! ILizwi ngaphambi kokusekelwa, iLizwi eLizwini! ILizwi, limiselwe ngaphambili, eLizwini elibhalelwe okwehola. Uyananzelela indawo yakho. UyaYizingela.

¹⁴⁴ Lokhu-ke, lumzimba wasemhlabeni, uphilisiwe futhi ulethwe ngoMoya kaNkulunkulu ophilisayo ekulaleni eLizwini likaNkulunkulu.

¹⁴⁵ Ngokuphangisa. Lapho efuna ukwazi ukuthi wayengafika njani lapho ukuba laye, wayefundiswe ukuthi wayengeke akwenze lokho. “Awungeke ufike ngaphezu kokwedlula ukweqa ongakwenza.” Uyinkukhu. Bona?

Kodwa lingqungqulu yathi, “Akunjalo.”

“Awu, khangelani inkukhu!”

¹⁴⁶ “Kungelani lokuthi inkukhu ziyini, uyingqungqulu. Qalisa nje ukwelula lawo maphiko, futhi uwajwayeze kancinyane. Qala ukuya phezulu!”

147 ILizwi eLizwini! “Imisebenzi engiyenzayo lizayenza futhi. Lo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye.” Bona? “Ngoba Ngiyaphila, uyaphila laye.” “Futhi nxa uMoya owaMvusa kwabafileyo uhlala kini, Uyaphilisa imizimba yenu efayo.” Bona?

148 Kuyini Okwenzayo? Manje lalalani, ukuze libekwazi. Futhi leliPhasika, ngifuna litsho okunengi kini ukwedlula loba yiphi iPhasika eyake yenzakala. Bona? Ngifuna ukuthi likubone. Siyakwazi lokho EyaMenzela khona; kodwa ngifuna ukuthi likubone, hatshi ukuthi lizayibona, Ilenzele okufanayo. Bona? Kuyini Ekwenzayo na? Iyaphilisa umzimba ofayo. Lumzimba ofayo esiphila kuwo, Iyawuphilisa, ngamanye amazwi, iyawuletha ekuPhileni.

149 Manje, wena owake wahamba lengidi enkulu emlonyeni wakho, layonke into, kumbe inqumbi yegwayi; lani lina bafazi elake laba lenwele ezimfitshane, zipendiwe, futhi laqhubeka, futhi ligqoka okabhudula, lezinto ezinjengalezo; khona ngasikhathi sinye, Eyinye into yamemeza, futhi wakhangelela phansi lapha futhi KwakuyiLizwi. Bona, Laphilisa owakho. . . Wathi, “Akusela bokabhudula kimi, akusela tshwala kimi, akusela kuqamba amanga futhi, akusela kutshontsha futhi, akusela *lokhu, lokho*.” Bona? UMoya owaMvusa kwabafileyo, uhlala kini, uzakuletha njalo imizimba yenu efayo, uthuli lomhlaba, ekuzehliseni. Uyabona? Kuyini? Ekuzehliseni kwani na? UKhristu. Ngubani uKhristu na? ILizwi. Hatshi isayensi yenkolo, kodwa iLizwi!

150 Khona-ke utsho, ukuthi, “Lezizinto, o, ngicabanga ukuthi kulungile ukuthi abafazi bagqoke amabhulugwe.”

151 Lapho, iLizwi lathi, “Hatshi.” Bona, Liyakuphilisa kuLokho. Bona? Uyasondezwa Kukho. Bona, kunguwe, khona-ke. Kuba. . . Uba yingxenywe yeLizwi. Lilethe umzimba wakho, hatshi. . .

152 Awu, uthi, “Awu, manje, mangikutshela enye into. Umalusi wami. . .” Angilandaba ukuthi umalusi wakho wathini; yilokho iLizwi elikutshoyo! Nxa ufuna ukuba yinkukhu, qhubeka laye. Kodwa nxa umalusi ekhuluma okwahlukileyo kuleliLizwi, khona-ke akasuye mondlu wengqungqulu; uh-huh, ungumondli wezikhukhukazi, bona, hatshi owengqungqulu. Bona? INgqungqulu idla uKudla kwengqungqulu. Bona? Kuyaphilisa!

153 IBhayibhili lathi kubi ukwenza lokho, lendoda, lokunjalo lakho konke elikwenzayo, akulunganga. Uthi, “Insuku zezimangaliso sezedlula.” Leli iBhayibhili lathi Ungofanayo izolo, lamuhla, lanininini. Nxa besithi, “Lokho yikufunda ingqondo. Futhi kuluhlobo lokufunda ingqondo, lokhu kudalula. Layonke leyi imibono lezinto, ngumbhedo,” bona, bazinkukhu. Abazi ukuthi kuyini uKudla kwengqungqulu.

154 Kodwa, mfowethu, lapho usizwa lokho kumemeza, kulenye iNto kuwe! Uyingqungqulu, kwasekuqaleni. Ngani? UyileyoMbewu, ukuvuka kwe N-d-o-d-a-n-a ese phezu kwayo, lesiThungo sokuzunguzwa phezu komhlaba, ukukwenza uqaphele ukuthi uyingqungqulu futhi hatshi inkukhu yenhlanganiso yesonto. Uyakubona na? Hah!

155 “Nxa uMoya owaMvusa kwabafileyo,” iLizwi, aMandla okuhambisa eLizwi, “ehlala kini, Uyaphilisa njalo umzimba wakho ofayo.” Manje ukuthi siba kanjani inyama yenyama Yakhe lethambo lethambo Lakhe? Ngoba, ngokuphangisa, lapho sisaseyizoni ezifayo, abafayo, silungele ukufa, limizimba, Uyaphilisa lowomzimba. Kuyini *ukuphilisa*? “Yikuletha ekuPhileni.” Umoya owake wathanda ukunatha, ugijimagijima, usenza ubufebe, futhi lakho konke lokhu, uphilisiwe; ngani, into yafa, futhi uvusiwe. Uyaphilisa umzimba wakho ofayo.

156 Ngakho-ke, imizimba yenu lithempeli laMandla okuhambisa, ngoba (ngani?) kusukela ekuqaleni uyingxenye yokuHlela. O! Nanko ukuvuka kwakho. Nanto iBandla ekuvukeni, kanye Laye. Limizimba khona manje iphilisiwe. Bona, wezwa; wakholwa. Kwakuguqula kusukela enhlanganisweni yesonto usiya eLizwini. Bona?

157 Amandla okuhambisa, nxa Kungabuya phezu kwamanzi, kuyadubuka nje; “INSuku zezimangaliso sezedlula.” Pomp-pomp-pomp, “O, ngiyalikholwa iBhayibhili,” pomp-pomp-pomp, “kodwa a—akula i. . .” Pomp-pomp-pomp! Bona?

158 Kodwa lapho Etshaya leyo nkulungwane ye-octane, “Whrrrrr,” nango ehamba, uyabona. Njani, mina-bo, Amandla okuhambisa ayatshaya Lokho! Kodwa Atshaya inkukhu, akuncedi lutho. Kodwa lapho etshaya ingqungqulu, iyaphuma. Ameni! Amandla okuhambisa kanye loHlelo! Bona, lokho engikutshoyo na? Lokho yikuthi, nxa eyingqungqulu yeqiniso manje, uza “zwisisa.”

159 Mangiliqondisele uMbhalo omncinyane lapha. ngithemba asisekho efonini, kodwa lokhe silapha. UJohane oNgcwele 5:24, uJesu wathi, “Lowo ozwa iLizwi Lami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo.” Manje khangela, ngiyehla phansi esitaladeni futhi ngithathe lokho njengokuba, lokho Okuyikho, kungela ukuzwisisa kukamoya. . . NgingaKwenzi kutsho olunye ulutho, kodwa ngitsho nje lokho eLikutshoyo, bona, ibala eliqondileyo lapho, ngesiGriki, ekuqaleni kwalo, lithi, “Lowo ozwisisa iLizwi Lami.”

160 Manje, ukufakaza ukuthi kunjalo. Ngiyahamba phansi lapha, futhi nansi isidakwa sibuya esitaladeni, futhi lomunye umfazi wenye indoda engalweni zakhe, futhi ethuka, futhi ephatha iBizo ikaNkulunkulu ngeze, lokunye konke okunjengalokho. “Uthi, uzwile lokho lowo mtshumayeli

akukhulumileyo? Uzwile na?” “Yebo, ngiKuzwile!” Lokho akutsho ukuthi uleMpilo elaPhakade. Bona? Bona?

“Lowo ozwisisa iLizwi Lami,” lowo oyingqungqulu!

161 “Manje, Mfowethu Branham, ngifuna uMbhalo odlula lokho.”

162 Kulungile, “Izimvu zami zizwa iLizwi Lami. Owemzini kazimlandeli.”

163 Njengendaba yo*Mtshado LokwaHlukana*, ngolunye usuku. Lapho uMoya oNgewele engitshelile lokho, ngabuya ngakutsho ngendlela nje Angitshela ngayo.

164 Elinye ikhosikazi elingumtshumayeli langipha amazwi ahlabayo, engiphophothela kancinyane. Wathi, “Ngithemba uthatha indawo kaNkulunkulu?”

Ngathi, “Hatshi, mama.”

165 Wathi, “Awu, wabatshele ukuthi isono sabo sithethelelwe.” Wathi, “Ngaphi na?” Wathi, “Kuphela uNkulunkulu ulamandla.” Bona, omunye umFarisi. Bona? . . . ? . . .

166 Ngathi, “Uyabona, ukuthi ubekwazi, ukuthi, uJesu watshela uPhetro labapostoli, ngemva kokuba eselesambulo sokuthi Waye Ngubani.”

Wamtshela, “Wena unguKhristu, iNdodana kaNkulunkulu.”

167 Wathi, “Ubusisiwe wena,” bona, “ndodana kaJonasi; inyama legazi akukwambulelanga Lokhu, kodwa uBaba Wami oseZulwini ukwambulile Khona. Phezu kwalelidwala Ngizakulakha iBandla Lami; amasango esihogo akayi kulahlula Lona. Futhi ngiyakupha izihluthulelo; loba yini okubophayo emhlabeni, Ngizakubopha eZulwini; lokho okukhululayo emhlabeni . . .”

168 Yileso sambulo seLizwi likaNkulunkulu lenziwe laba yinyama. Nxa Laliyinyama ngalolo suku ngeNdodana, uMyeni, Liyinyama lamuhla ngoMlobokazi. Bona? “Loba ngezikabani izono elizesulayo, kubo zesuliwe; loba ngezikabani izono elizibambayo, kibo zibanjiwe.”

169 Manje, ibandla leKatolika ladobha lokho futhi likuhambise kubapristi babo, kodwa lokho ngokwenyama.

170 Khangela, kwakungokukamoya, iLizwi elambuliweyo elakwenzayo!

171 Yiso isizatho Wabatshele ukuthi bahambe bayebhaphathiza “eBizweni” likaBaba, iNdodana, uMoya oNgewele. Wayekwazi ukuthi babekwazi ukuthi WayeNgubani.

172 Ngikhuluma kumtshumayeli omncinyane ngolunye usuku, wathi kimi, wathi, “Manje, Mfowethu Branham, ngiphume phandle futhi ngajoyina, ngaya ebandleni *elithize-thize*, ibandla lePhentekhostali.”

¹⁷³ Lapho, amaPhentekhostali manje aseqale ukuthatha isinkwa esiyindingilizi, liyazi. Lizwile ngalokho, ngiyathemba; ikosher, unkulunkulu inyanga, liyazi. Futhi bonke bakwamukela futhi bekuthatha. Lindoda yathi. . . Ibandla lakhe—lakhe laya kuye; wathi, “Lokho engikubusisayo kubusisiwe.” Manje, akusikho lokho umpristi akutshoyo, u “lamandla okusiphendula sibe ngumzimba kaKhristu”? Bona, okuyisithupha nje koyedwa lengxenywe yedazeni komunye, kuyafana nje.

¹⁷⁴ Futhi wathi, “Ngifuna ukukubuza enye into.” Wayezama ukukhekheleza leyo ndaba yobhathizo eBizweni likaJesu, ngoba leyi kwakuyindoda leyo eyayithe kwaku—kwakungu mphikukhristu owayeyenze lokho. Wathi, “Ucabanga ukuthi kuyadingeka sibili ukuba umuntu abhaphathizwe eBizweni lika Jesu Khristu?”

Ngathi, “Yebo, mnumzana.”

¹⁷⁵ Wathi, “Emva kokuba esebhaphathizwe ebizweni lika ‘Baba, iNdodana, loMoya oNgwele?’”

¹⁷⁶ Ngathi, “Yebo, mnumzana. Akakabhaphathizwa, ngitsho lakancane. Bona? Akakabhaphathizwa, ngitsho lakancane; akula Bizo. Leso yisihloko.” Ngathi, “Akwaumukelwa.” Ngathi, “Kungani—kungani uPhetro. . .”

¹⁷⁷ Wathi, “Awu, manje, mangikutshele enye into.” Wathi, “Manje, kuMisebenzi 10:49, wathi, ‘Lapho uPhetro esakhuluma lamazwi, uMoya oNgwele wehlela phezu kwabo.’”

¹⁷⁸ “Kodwa,” ngathi, “waphenduka futhi wathi, ‘Umuntu angenqabela amanzi ukuthi laba bengabhaphathizwa na?’”

¹⁷⁹ Wathi, “Awu, wena ubukhuluma ngalapho, isikhatshana esidlulileyo, ngeMisebenzi 19, lapho uPhawuli wadabula ngasenhla kokhumbi olungaphezu kweEfesu, wathola labo bafundi.” Futhi wathi, “Kungani,” wathi, “babengabhaphathizwanga ebizweni likaBaba, iNdodana, loMoya oNgwele.”

¹⁸⁰ Ngathi, “Hatshi, babhaphathizwa kukho ‘ukuphenduka,’ hatshi kukho ukwesulwa kwezono. ‘Kukho ukuphenduka,’ ngoba uJesu wayengakaziwa. UMhlatshelo wawungakabulawa.”

Wathi, “Awu, kungani kwakumele babhaphathizwe njalo na?”

¹⁸¹ Ngathi, “Indoda eyayilezihluthulelo, yakhuluma lokhu, ‘Ngoba akwaziwe kuni ukuthi akula elinye iBizo ngaphansi kweZulu elaphiwayo ebantwini, elingasindiswa ngalo.’”

¹⁸² Usindiso kuphela luhamba ngeBizo likaJesu Khristu. “Loba yini okwenzayo ngelizwi kumbe ngesenzo, kwenzeni konke eBizweni lika Jesu Khristu.” Akula elinye ibizo, akula bandla, akula zindawo zokubusa, akula zihloko, kumbe olunye ulutho! Kukanti, Yena uliLuba laseSharoni, iLuba lesiHotsheni,

iNkanyezi yoKusa, uAlfa, uOmega, isiQalo lesiPhetho, uJehovajire, -rapha, -umanasa, konke lokhu. Uyizinto zonke lezi, kodwa kukanti U... Akula nsindiso kuloba yiziphi zalezo zihloko; *Jehova*, akula nsindiso; *ILuba laseSharoni*, kukanti Uyikho, akula nsindiso; *Baba, Ndodana*, kumbe *Moya oNgcwele*, akula nsindiso. Kuphela iBizo lika "Jesu Khristu!" Futhi-ke iBhayibhili latsho, ukuthi, "Ukuphenduka lokuthethelelwa kwezono kumele kufundiswe eBizweni Lakhe, kuqalela eJerusalem, lasemikhawulweni yomhlaba."

Wathi, "Uyacabanga ukuthi kwenza umehluko?"

¹⁸³ Ngathi, "Mnumzana, ngifuna ukukubuza enye into." Yena lami, lomkami, sasihlezi etafuleni. Wahamba. Wangibona, wahamba... Ngathi, "SingamaArizona sobabili; sihlala lapha. Futhi mina, futhi siyayazi ikhansili yethu, lesigaba sethu, lakho konke, lomeya wethu, ugavuna, izinto zonke."

Wathi, "Yebo."

¹⁸⁴ Ngathi, "Manje, nxa ngakutshela, mfowethu, ukuthi, 'Hamba ngalapha futhi uyesayinela ukudla kwethu, ebizweni likaGavuna weSizwe seArizona,' ungahamba ukuyalisayina njengalokho na? Ucabanga ukuthi bangakwamukela etafuleni?"

¹⁸⁵ "Ngani," wathi, "Angicabangi njalo." Wathi, "Kungani uJesu ekutsho lokho?"

¹⁸⁶ Ngathi, "Lokhu yikho, bona. Ngani? Nxa ngikutshela ukuthi 'hamba uyesayinela lokhu kudla, ebizweni lika Gavuna weSizwe seArizona,' futhi thina siyizakhamizi zaseArizona, futhi sisazi ukuthi uGavuna ngubani, ngani, uzabakwazi ukulisayina ebizweni lika 'Sam Goddard,' bona." Ngathi, "Ngoba, unguGavuna wesizwe. Akumelanga ngikubuze. Uyakwazi ukuthi uGavuna ngubani. Futhi, lapho Esithi, 'Baba, Ndodana, loMoya oNgcwele,' Wayekwazi ukuthi babezakuyabhaphathiza njani. Babekwazi ukuthi WayeNgubani. 'Izimvu zami ziyezwa iLizwi Lami.' Bona? Bona?"

Wathi, "O, ngiyabona."

¹⁸⁷ Kodwa manje, into elandelayo, uzakholwa? Bona? "Lowo ozwayo iLizwi Lami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo." Futhi lapho liMpilo entsha elaPhakade ihlala kini, Kuyinto engasebenza.

¹⁸⁸ Lapho usuyamukele luMoya oNgcwele manje, lokho abakwenzayo ePhentekhosti; babeyikuhlelwa, manje Amandla okuhambisa ayefanele abuye. Basebekholiwe. Liyazi, abangane bethu abahle beBaptisti bayasitshela, "Lapho sikholwa, sesiWutholile." Kodwa, babengeLawo, kukanti babekholiwe.

¹⁸⁹ Imisebenzi 19, babekholiwe, kodwa babengeLawo. "Selamukele uMoya oNgcwele selokhu lakholwayo na?" Bona? BabelokuHlelwa, kulungile, ngoba abapostoli babe... Kumbe, Ngitsho, uApollosi wayefundisa kibo futhi etshengisa

ngeBhayibhili, ukuHlelwa, ukuthi uJesu wayenguKhristu, kodwa babengakabi laMandla okuhambisa. Bona? Yikho. Kulungile.

¹⁹⁰ [Indawo engelalutho ethephini—Mhl.]...-hlelo, kungatshiwo ukuba selilaso isibambiso, ukulindela.

¹⁹¹ Manje, lapho uthola Amandla okuhambisa, usuphilisiwe kusuka kokufayo usiya kokungafiyo. Kwenza umzimba wonke ubuye ngaphansi kweLizwi. Kuzakwenza wenze ngokwahlukileyo, ukhangeleke ngokwahlukileyo, uphile ngokwahlukileyo. Kuzakwenza nje wahluke.

¹⁹² Manje khangela...[Indawo engelalutho ethephini—Mhl.]...liphilisiwe. “Lina elalifile esonweni lasezimpambekweni, lasebumnyameni, Uliphilisile.” Ngani na? “UMoya Wakhe owavusa uJesu,” ngokusa kwePhasika, “kwabafileyo. Futhi nxa Uhlala emizimbeni yenu efayo,” manje khangelani, “Uyaphilisa njalo, uletha ekuPhileni, uwenza uzehlise eLizwini.”

¹⁹³ Manje, ungatsho njani ukuba lalowo Moya, futhi uziphosele khatshana leLizwi? Uphilisiwe ngenye into. Ngoba, Uzaphilisa imizimba yenu efayo eLizwini. Sibili, Uzakwenza.

¹⁹⁴ Awungeke ugijime ungeLawo. Uzadubuka nje, nxa ungakholwa konke Okwakho. Nxa ulengxenywe yepethulo lengxenywe yamanzi, awusoze uye ndawo. Bona? Kumele ukuthathe ngamaphesenti alikhulu, iphethulo. Nxa ungasoze, uzadubuka, futhi kawulawo amandla. Bona? “Kodwa ngi—ngiyakukholwa *lokhu*, kodwa angikukholwa *Lokho*,” pomp-pomp-pomp-pomp. Awuyi ndawo.

¹⁹⁵ Kodwa, o, nxa uthatha ukugcwala! Makulumathe kulokho, iLizwi lonke liQiniso!

¹⁹⁶ Khona—ke nanzelela manje, lapho sivala, nanzelela lokhu. Nanzelelani, kunjenge ntanga encinyane—encinyane elele emhlabathini.

¹⁹⁷ Manje, ngokungenzeka, uvusiwe. Livusiwe lapho lisemukela uMoya oNgewele kini. Uvusiwe khona lapho. Umzimba wakho ufana lokuthi uvusiwe.

¹⁹⁸ Khangela intanga encinyane. Ihlanyele emhlabathini. Kumele inathe okuvela emthonjeni Wakhe, amanzi athululeka phansi. Futhi lapho inatha, iyafuqela phambili Kuye, isiba kakhulu njengomfanekiso wentanga eyangena emhlabathini. Bona?

¹⁹⁹ IBandla leza ngaleyo ndlela, ngokulungiswa, ukungweliswa, ubhaphathizo lukaMoya oNgewele, manje ekuhlumeni. Bona? UMoya kaNkulunkulu weza ngakulokho.

²⁰⁰ Futhi uMoya womhlaba uze ngomphikukhristu, indlela efanayo, futhi manje usuhluma ngomanyano omkhulu wamabandla, bona, into yonke.

201 Futhi umuntu ngamunye uza ngaleyo ndlela. Konke kusebenza ngokufanayo, ngesilinganiso esifanayo sikaNkulunkulu, ngoba Ungofanayo izolo, lamuhla, lanininini. Nanzelela, endleleni yakho, ukhula ekugcwaleni kokuvuka, ukhokhelwa nguMoya!

202 Njengelanga, il-a-n-g-a, lidonsa leso silimo esincinyane esinatha emthonjeni kaNkulunkulu, sigcina nje... Bona, singanatha entweni eyodwa kuphela. Ungathela amafutha phansi kuleyontanga encinyane isikhathi esisodwa; uyayibulala. Kunjalo. Ungathela amanzi awonakeleyo, amanzi amadala angalunganga, angcolileyo, kuyanqundisa ukukhula. Asisoze sithole isithelo. Kunjalo na? Kodwa ungathela amanzi amahle athabileyo ezulu, ameni, kungela mithi enziwe ngumuntu kukho, kuyekele nje kubuye kuvela phezulu ezulwini, futhi khangela leso silimo esincinyane. Akulamanzi azakhulisa lokho njengamanzi lawo ezulu. Uyafaka i-chlorine lezinto kukho, njenga lokhu elizama ukusinathisa khona, futhi, into yokuqala uyazi, kuyabulala isilimo.

203 Yilo uhlupho lamuhla. Bayazama ukubapha amanzi emthonjeni wenhlanganiso yesonto, futhi kuyavimbela ukukhula. Bona? Kodwa makabe le:

Woza lapho amathonsi amazolo esihawu
akhanya khona;
Khazimula ngakimi imini lobusuku,
UJesu, ukuKhanya komhlaba.

Khona-ke usukutholile, lesosikhathi.

Sizahamba ekuKhanyeni, lokho kuKhanya
okuhle,
Kubuya lapho amathonsi amazolo esihawu
akhanya khona;
Khazimula nje ngakimi!

204 Susa limithombo enziwe ngumuntu khatshana lami! “Akula omunye umthombo engiwaziyo, akula kuphela iGazi likaJesu!” Yiwo kuphela uMthombo engifuna ukubawazi. Makuthi iLizwi lihlale kimi, Nkosi; lithezezele ngoMoya Wakho.

205 Nanzelela, manje, nxa lowo Moya owavusa uJesu engcwabeni, uhlala kini, usuvele usuleMpilo; ukhokhelwa nguMoya, ukuphilisa iLizwi kuwe, ukuLikholwa. Into encinyane iqhubeka ifuqela phezulu lapho ikhula.

206 Nanzelela, ePhentekhosti, imizimba yabo yaphiliswa eMpilweni entsha. Khangela ixuku lamagwala amancinyane.

207 Ngabe ngilibamba okwesikhathi eside na? [Ibandla lithi, “Hatshi.”—Mhl.] Khangelani, ngisanda kukhudumala nje, yikho, ngizwa kahle. O, minabo!

208 Nanzelela, babengamagwala. Nanzelela. Kodwa, babelokuHlelwa. Bona? Kodwa bonke babehlezi emuva phakathi

lapho, besithi, “O, ngiyabesaba. O, ngiyesaba ukuphuma futhi ngenze ubufakazi, ngoba, o, bonke bona obhishopi abakhulu lezinto phandle lapho. O, ngiyesaba ukukwenza. Bona abapristi lezinto, ngiyesaba ukwenza lobo bufakazi, ngiyesaba ngizatsho ukuthi ngakholwa Kuye. O, angeke nje ngikwenze lokho, uyabona.”

²⁰⁹ Kodwa, kungananzelelwe, aMandla okuhambisa abuya. Yebo. Futhi kuyini Akwenzayo? Awagcwalisanga kuphela umoya wabo, ingaphakathi, kodwa Aphilisa ukuhlelwa kwabo. Imizimba yabo yaphilisiwa. Babengaseyiwo amagwala futhi. Baya khona ebusweni babantu. Yebo, mnumzana. “Lina madoda aseJudiya, futhi lani elihlala eJerusalema!” Lapho, engakabuyi aMandla okuhambisa, kwakuyikuhlelwa nje. Bona? “Lina madoda elihlala eJerusalema, makwazeke lokhu kini, futhi zwanini amazwi ami! Laba kabadakwanga, njengelikucabangayo.”

²¹⁰ Ngingomunye wabo. *Lokhu yiLokho!* Ngizalitshengisa lokho okuyikho. KunguMbhalo. *Lokhu yiLokho!* Futhi ngihlala ngisithi, “Uba *lokhu* kungayisikho Lokho, mangigcine *lokhu* Lokho kuze kubuye.”

²¹¹ “Hatshi, lokhu yiLokho okwakhulunywa ngumprofethi uJoweli, ‘futhi kuzakuthi ensukwini zokucina, utsho uNkulunkulu, Ngizathulula uMoya Wami phezu kwenyama yonke.’” Bona, aMandla okuhambisa angena kokuhleliweyo. Babengasesabi futhi.

²¹² Abanye benu bantu elesaba ukuthi omunye umfazi uzalihleka ngokuba lenelwe ezinde, kumbe uyekele ukuzipenda; abanye benu madoda abesabayo ukuthi inhlanganiso yenu izaliphosela phandle lapho ubhaphathiza ibandla lakho ngokubhaphathiza koMbhalo; kumele uzivalele endlini yaphezulu kuze kuthi aMandla okuhambisa abuye. Kunjalo.

²¹³ Kwabaguqula. Kwabaphilisa. Kwabenza behluka. Babengabantu abaguqukileyo, kusukela lapho kusiya. Abaphilisa, kusukela empilweni endala yokuba ligwala, kusiya njengesilwane sesizwe sakoJuda. Ngempela bakhangelana lokubulawelwa ukhoho, babethelwa eziphambanweni, babethelwa begonqonyisiwe, batshiswa, baphoselwa ebhalwini lwezilwane. Kungasela bugwala, ngabo. Ukufa kwakungasela kunqoba phezu kwabo, lakancinyane. AMandla okuhambisa ayephakathi kokuhlelwa. Yebo, mnumzana. Aphilisa umzimba wabo ofayo.

²¹⁴ Manje lalalani. Nansi enye into, okobufakazi. Abaphilisa ngendlela yokuthi (liyazi ukuthini?) baphakanyiselwa phezulu ezindaweni zaseZulwini, lemizimba yabo efayo yaphilisiwa kwaze kwathi ulimi lwabo lwaguquka. Kwathi kuphela... Aphilisa ulimi lwabo. Yikho lokho iBhayibhili elakutshoyo. Futhi, imizimba yabo efayo iphilisiwe, ulimi lwabo lwaphilisiwa.

Imicabango yabo yaphiliswa. Imimoya yabo yaphiliswa. Impilo yabo yaphiliswa. Babephilisiwe, ngakho konke! Bazama ukukhuluma, futhi babengasanelisi ukukhuluma futhi loba yiluphi ulimi lwabantu. Babephiliswa kangako ebuKhoneni bukaNkulunkulu baze bakhuluma ngolimi olutsha, ulimi lwaseZulwini. Whew! NgaMandla bani aphilisayo!

²¹⁵ “Nxaxa uMoya owavusa uJesu kwabafuleyo uhlala kini,” o, haleluya, “Uzaphilisa imizimba yenu efayo.” Uzalenza lenze izinto elalingakaze lizenze kuqala. Babegcwele aMandla aphilisayo khona-ke. Bona?

²¹⁶ Umzimba wakho awusekho ngaphansi kwesono njalo futhi; wena, izifiso zakho.

Wathi, “Phuma phandle lapha!”

Wena uthi, “Vala umlomo wakho.”

“O, silenkulu . . .”

“Vala umlomo wakho.” Minabo, uyingqungqulu!

²¹⁷ Selake labona ukuthi ihamba okukhululeke kanjani ingqungqulu endala na? Kayeqayeqi njengelinqe, bona, kukho konke okufuleyo, lesidumbu senyamazana silele emhlabathini. Hatshi, mnumzana. Uhamba ngokuziqhenya.

“Vala umlomo wakho.”

“O, nanku ukudla okuhle *lapha*.”

²¹⁸ “Akusikho kwami. Bona, izifiso zami ziguqukile. Ukukhwabitha kwami kwahlukile. ‘Ngoba umuntu akayi kuphila emhlabeni ngezidumbu zenyamazana kuphela, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaNkulunkulu.’” Ingqungqulu eqotho ephilisiweyo iphila ngaLokho. Amen!

²¹⁹ O, futhi Wavusa uKhristu engwabeni, ehlala kuwe, usephilise umzimba wakho ofayo ebuKhoneni Bakhe. Uyakunanzelela. Awusengumadla konke konke. Uyingqungqulu. Kawufuni izinto zomhlaba. Uyindodana lendodakazi kaNkulunkulu. Udla eMthonjeni lowo umhlaba ongazi lutho ngawo. UyaWunatha. Omunye umuntu uyakwazi . . . Umhlaba kawazi lutho ngawo. Udla iMana efihliweyo leyo umhlaba ongazange wazi ngitsho ulutho ngawo, ngoba uyingqungqulu. Uphilisiwe lapho ongenelisa ukufika Kuyo. Awungeke ufike Kuyo phansi *lapha*, umele ufike phezulu *lapha*. Umele uphiliswe, uphakanyiselwe phezulu lapho, ukuze Iphilise.

²²⁰ Kuyini abakwenzayo? Bakhuluma ngolunye ulimi. IBhayibhili lathi bakwenza. “Bakhuluma ngolimi lonke phansi kweZulu.”

²²¹ Ungakucabanga lokho, yona imizimba emidala efayo ephakathi lapho, uthi, “Awu, kangikwazi manje ukuba ngingakukholwa lokhu kumbe hatshi?”

222 Bonke ngasikhathi sinye, baphiliswa sibili kwaze kwathi isibindi seSilwane sesizwe sakoJuda sawela phakathi kwabo, ngaphezu kwaleso siThungo sokuzunguzwa. O, leyo Ngqungqulu yeza ukuzobiza AbangaBayo! “Futhi abathandanga impilo zabo kwaze kwaba sekufeni.” Ameni.

Futhi kuzakuba labanengi abazanikeza igazi
lempilo yabo
Ngenxa yaleliVangeli likaMoya oNgcwele futhi
lesikhukhula Salo esibomvu.

223 Futhi iNdodana kumele ya—yambulwe njalo, kuMlobokazi ngosuku lokucina; aMandla aphilisayo kumele abuye, abaphilise baphume kulezi inhlanganiso zamasonto lezivumakholo, besiya eLizwini eliphilayo likaNkulunkulu ophilayo. O!

224 Hatshi, abaphilisele eMpilweni entsha. Kwenza into efanayo kithi manje. Nanzelela, khona-ke, babephilisiwe kangako kulawo Mandla aphilisayo! Manje ngiya. . .

Lalelisisani manje. Ngizama ukulitshengisa.

225 AMandla aphilisayo ayengekho kuphela emiphefumulweni yabo, kodwa ayendawo zonke phezu kwabo. A. . . Kungayisiwo Mandla okuhambisa kuphela angenayo, ukuphilisa, kodwa Aphilisa ukuhlelwa. Liyabona lokho engikutshoyo? Baphiliswa kangako kwaze kwathi inlimi zabo zaqala ukukhuluma ngolunye ulimi. Baphiliswa kangako ngaMandla okuvuka kukaKhristu, baze babeka izandla zabo. . . Babephilise kangako ngaMandla aphilisayo, kwaze kwathi, lapho bebeka izandla zabo phezu kwabagulayo, basila. “Kwaphilisa umzimba wakho ofayo.” Basiliswa, ngokubeka izandla zabo.

226 Futhi uMoya waphilisa ubudlelwano babo ndawonye loNkulunkulu, baze baphiliswa eBukhloni bukaNkulunkulu kwaze kwathi, lapho umuntu esifa futhi umphefumulo wabo ususukile, Kwambizela ekuphileni njalo. Ameni! Dumo! Manje ngizwa ngikholekile.

227 Kunjalo, ephilisiwe! Ukuvuka Kwakhe kwakungayisikho Kwakhe yedwa, kodwa loba ngubani othandayo, kuliMbewu emiselwe ngaphambili elele lapho. Ukuphilisa, kuphilisa umzimba ofayo!

228 Babeka izandla phezu kwabagulayo; basila. Bakhuleka; eMoyeni babona umbono, babiza abafileyo baphenduka empilweni. Kunjalo. “Waphilisa umzimba wabo ofayo.”

229 Nxa Ubuya phakathi kwakho; nxa kungaba njalo. . . Manje, ungatsho ukuthi kunjalo; kodwa nxa kungaba yikho, izibonakaliso lezo ziyalandela lokho, uyabona. “Uyaphilisa umzimba wakho ofayo.” Uzakukuphilisa.

230 Manje, nanzelela, ukuphilisa eBukhloni bukaNkulunkulu. Kungani? Kwaku nguMoya kaNkulunkulu owavusa uJesu engcwabeni. Futhi, uMoya kaNkulunkulu, “Ngiyabapha iMpilo

elaPhakade,” kuvela ebaleni lesiGiriki, nxa lingalikhangela, Zoe, lokho okukuhambisayo phakathi kwakho futhi-ke kuphilise (eyabo) lengqondo yabo.

²³¹ Manje khangela. Ungatsho kanjani ukuthi lowo Moya uhlala kuwe? Loba wenze konke lokho owawucabanga ukuthi kuqondile, nampu ubufakazi bakho loba uLawo kumbe hatshi. Nxa uMoya owawukuKhristu ukuwe, Uyakuphilisa njalo eLizwini, ngoba UyiLizwi. Futhi nxa wona, uphambana, kuyakususa eLizwini, khona-ke akusiwo Moya kaKhristu! . . . ndaba lalokho okwenzileyo, kuze kuthi Lokho kukuhambise eLizwini. “Izimvu zami ziyalizwa iLizwi Lami, futhi bazaphila ngalo lonke iLizwi,” lonke iLizwi! Ngangikhuluma ngalokho ngolunye usuku.

²³² Umama wami uqobo, sewahamba manje, futhi wayengumfazi ongaqedisisekiyo. Futhi wayengu, uyakwazi, phose ingxenye yomIndiya, futhi wayengaqedisiseki. Kodwa phakathi lapho wayengumuntu ongaphuphiyo. Kodwa kangicabangi. . . Wayelamaphupho amane kumbe amahlanu kuphela, impilo yakhe yonke. Kodwa isikhathi sonke ephupha iphupho, kwakuliqiniso. Wabalephupho, kwakuliqiniso.

²³³ Ngiyakhumbula ngesinye isikhathi lapho ngiqala ukutshumayela, iminyaka eminengi edluleyo. Sasihlala khona phezulu lapha emgwaqweni, khona nje phezulu lapha. Ngangitshumayela khona lapha ebandleni leli. Futhi waphupha iphupho, ukuthi ngangimile lapha eceleni kwamasitebhisi amathathu. Futhi ngangimile, ngitshumayela ebantwini bonke, ukuthi bamele bahambe phezu kwamasitebhisi lawo amathathu ngaphambi kokutshaya umgwaqo omkhulu. Futhi emgwaqweni omkhulu ngumzila omncinyane ongathi ufana lokunjenge parela, ugijima ungena e—e—eminyango yeZulwini, esangweni leparela. Futhi lelo parela lali donselwe phandle phezu kwalawa amasitebhisi. Nxa lowo kungayisiwo Mbiko wami khona kanye lamuhla; ukulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele! Futhi ngangisithi ukuthi umuntu umele ukubuya ngalawa amasitebhisi amathathu, ukwenelisa ukuhamba lowomgwaqo omkhulu. Futhi wakhuluma ukuthi . . .

²³⁴ Kwakule khosikazi elabuyayo. Manje, liyazi luhlobo bani lwezicathulo abantu abebezizigqoka iminyaka engamatshumi amathathu lanhlanu edluleyo. Kwakulekhosikazi elabuyayo, laligqoke ipheya elikhulu njengabazizigqokayo lamuhla, izicathulo ezilesithende ezilensimbi ecijileyo. Futhi wabuya. Futhi ngathi, “Mana umzuzu, dadewethu. Awungeke uhambe lowo mgwaqo omkhulu ulalokho.” Futhi ngathi, “A—awungeke ukwenze lokho.”

²³⁵ Futhi wathi, “Ah!” Wathi, wathalaza abanye bonke abafazi, wathi, “Lingamkholwa. Ngumuntu ohlanyayo. Bona? Lingamkholwa. Ngizalitshengisa ukuthi ngingalungisiswa,

ngingcweliswa, futhi ngigcwaliswa nguMoya oNgcwele, futhi ngihambe lokho loba kunjalo.” Futhi yena . . . Ngamtshiya nje ehamba. Kwakungekho okunye engangingakwenza ngakho, ngangengeke ngimenqabele. Futhi weqela emgwaqweni omkhulu. Futhi wakhangele emuva kudade, wathi, “Bona, ngilitshelile!” Waqala ukugijima esenyuka, futhi wa . . .

²³⁶ Liyazi, njengeBhayibhili latsho, kuIsaya, isahluko 5, ukuthi bazakuba le “ntamo ezeluliweyo.” Kufanele babenjalo; bakhothamele phambili, bona. “Bezibhinca njenge . . .” Kufanele babenjalo, kufanele bazitshile, “Bezibhinca lapho behamba, bekhenceza ngezithende zabo; bona, amadodakazi eZiyoni ngosuku lokucina.”

²³⁷ Futhi waqala ukwenyuka lowo mgwaqo omkhulu, egijima ngamandla onke. Futhi, ngemva kwesikhathi, indlela yancipha lokuncipha. Waqalisa ukudiyazela, ebhincika njenga *lokho*, futhi esiwa.

²³⁸ Futhi umama wathi, “Ukuklabalala okubi engake ngakuzwa empilweni yami, kwakungumfazi lo ewela kulawo malangabi lentuthu, esiya phansi, phansi njengalokho.” Wathi, nga “tshibilika futhi ngathi, ‘Bona?’”

²³⁹ Walalela nje yonke into ngaphandle kweLizwi elilodwa, bona, yonke into kodwa iLizwi elilodwa. Sibili, abafazi bamaPhentekhostali bangasindiswa, bangancweliswa, futhi bagcwaliswa ngoMoya oNgcwele, futhi-ke behluleke. Impela. “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngalo lonke iLizwi eliphuma.” Bona? Bona? Futhi waKwahluleka. Futhi njengoba ngitshilo, bona, wayengaqhubeka angene, kulungile, kodwa, bona, wehluleka ukulalela; ngimtshela lokho okwakuphambili. Futhi Ubhale iVangeli ngabafundi, abapostoli, futhi iMfundiso yabapostoli labaprofethi, lokunjalo, futhi kabalaleli.

²⁴⁰ Manje nanzelela lawa aMandla aphilisayo, *Zoe*, ukuletha iLizwi, ingqondo eyayikuKhristu yayikini khona-ke. Ngizama ukulitshengisa, ukuthi, lina, lapho livuka. Lapho uNkulunkulu evusa uJesus kwabafileyo, Walivusa, lani. Futhi njalo wakuphilisela ekuPhileni, kanye Laye, manje usuphiliselwe ekuPhileni, lanxa ngaleso sikhathi wawuyisifanekiso emcabangweni Wakhe, kodwa uNkulunkulu wayebone konke Kuye, ekucineni, bona. Lapho uNkulunkulu ekhangele phansi phezu komzimba . . .

²⁴¹ UMoya Wamtshiya, esiVandeni seGetsemane. Kwakumele afe, engumuntu. Khumbulani, bangane, Wayengadingi ukuba akwenze lokho. Waye nguNkulunkulu. UNkulunkulu wagcoba leyo nyama, okwakuyinyama yomuntu. Futhi Akazange . . . Nxa Wayengabe wenyuka lapho, njengoNkulunkulu, Wayengeke afe lolohlobo lokufa; awungeke ubulale uNkulunkulu. Kodwa Akadinganga ukuba akwenze lokho.

²⁴² Kodwa, khumbula, Wahamba lapho lawe uKuye. Bona, uNkulunkulu wayengakehlukanisi uMlobokazi kuMyeni, lamanje. Ngakho lapho uNkulunkulu ekhangela phansi phezu komzimba kaKhristu, Wabona kokubili owesilisa lowesifazana. Kwahlengwa konke kulowomzimba owodwa. Bona? Bamunye, bayafana, iLizwi elifanayo. ILizwi elifanayo, elakhuluma ngoMyeni, likhuluma ngoMlobokazi.

²⁴³ Awu, uMlobokazi angabuya kanjani, futhi ehluleke ukubonakalisa yonke into eyathenjiswa Ngaye; futhi uMyeni weza, futhi Engeke abenguMlobokazi na? Kodwa lapho Esenza into yonke, langokufakaza ngokuZivusa kwabafileyo, emvakwako, khona-ke awufanelanga na u—uMlobokazi ukwenza into efanayo, ukuba khona kanye lokho iLizwi elakutshoyo ukuthi Uzakuba njalo kulezi insuku zokucina na? Akumelanga aphenduke ngoMalaki 4 na? Akamelanga ukubonakaliswa njengalokho okwakuyikho ensukwini zaseSodoma na? Umhlaba awufanelanga ukuba yilokho oyikho khona na? Izinto lezi azisizo sitshengiselo esipheleleyo seLizwi likaNkulunkulu lazisiwe kithi?

²⁴⁴ Awu, bangane, ngiyazi ngiligcina isikhathi eside, imizuzu elitshumi lanhlano kusiba yikudla kwemini, kodwa mhlawumbe ngizakube sengiqedile ngalesosikhathi. Kodwa nanzelela, khangela lapha, kuyinto ephelele okunganani. Angikwazi ukuthi ngizakulibona nini njalo. Bona?

²⁴⁵ Khangela, nanzelela lokhu. Kodwa uNkulunkulu wabona ngaphambili uMlobokazi ekuMyeni. Haleluya! Bona, ukusindisa UMkakhe, njengoAdamu, kwakufanele ahambe Laye. UAdamu wayesazi lokho ayekwenza; uEva wayengazi lokho ayekwenza, kodwa uAdamu waphuma lomkakhe. Bona? Futhi uJesu wathatha indawo yoMkaKhe futhi wabayisano ngenxa Yakhe. Khumbula, Wabanguwe, Wamela isijeziso sakho, ukuze ume endaweni Yakhe. Wema endaweni yakho, ukuze ume endaweni Yakhe. Luthando bani! Yibudlelwano bani! Singakulandula kanjani? Singenzani ngaphandle kokuMthanda, mngane? Ngingahlala kukho okwamahola, kodwa asiyeni phambili kancinyane.

²⁴⁶ Njengesenzakalo sephentekhosti lamuhla, lokubuya kukaMoya oNgewele kulezi insuku zokucina, njengokwathenjiswa, kunjengencwadi yobufakazi bethayitheli yobunini. Bona?

²⁴⁷ Manje, ungathola ithayitheli. Sibili. Bona? Ungathola ithayitheli yendawo, kodwa lokho kulokhu kungatsho ukuthi ngeyakho. Hatshi, mnumzana. Omunye umuntu emuva-le angangena futhi atsho ukuthi ngeyakhe. Kodwa lapho uthola incwadi eyibufakazi, lokho kutshengisa ukuthi into yonke engaba imelana lakho isusiwe, kusukela emuva esisekelweni. Kunjalo na?

248 Futhi nxa umuntu esetshilo ukuthi uyakholwa iLizwi, futhi lapho uMoya oNgcwele usiza, kuyibufakazi bethayitheli. Futhi lokho kukunika invumo, lapho ulalobo bufakazi, ukuthi konke okuncinyane kwakho kungokwakho, lento konke okukulo ngokwakho. Ameni! Futhi lokho kusinika ubufakazi, lapho uMoya oNgcwele esiza phezu kwaleyo thayitheli yobunini uNkulunkulu ayibona emuva-le ngaphambi kokusekelwa komhlaba, futhi walibeka ibizo eBhukwini lokuPhila; kodwa wazalwa ngendoda lowesifazane, futhi ungapansi kwesono, futhi elecala lesono. Kodwa lapho ngikholwa Kukho, ngiyamukela incwadi yobunini; kodwa lapho uMoya oNgcwele esiza, kwakuyibufakazi bokuthi into yonke emelana lami, loba umama wami wakwenza, ubaba wami wakwenza, ugogo wami wakwenza . . .

249 Njengomncinyane, umntwana olezithuthwane engimkhulekeleyo, imizuzu emilutshwana edluleyo, owabuya ngakwabomkhulu. Isithuthwane sawela phansi, futhi phezu komntwana, ngathi.

250 Kodwa lapho incwadi yobufakazi isibuyile, Yesula, yasusa izinto zonke. Ngingumphathi wencwadi yobufakazi. Ameni! Futhi ngeqiniso njengo Moya owavusa uKhristu kwabafileyo, ngilencwadi yobufakazi ukuthi ngiyingxenye yalowoMzimba, kanye lobufakazi bukaMoya oNgcwele usenza lowo mzimba weLizwi uphile khona kanye njengalokho Okwakwenzayo Kuye, njengoba Wathembisa ngosuku lokucina. Ubufakazi bencwadi! Izone zami zonke zesulwe, izono zakho zonke zesulwe, ngeGazi likaJesu Khristu, futhi uMoya oNgcwele ubuyile njengobufakazi bethayithela yobunini leyo uNkulunkulu angipha ngomusa, ngolwazi lwangaphambili. O, minabo!

251 Kuyini elikwesabayo? Akumangalisi Wathi, “Lingesabi; NgiNguye owayefile futhi ngiyaphila njalo; futhi ngiyaphila kuze kube nininini; futhi ngilezihluthulelo zokufa lesihogo.” Ungakhathazeki ngolutho. Lokufa akusoze kulilimaze. Nanzelela. Kuhle!

Kasihambeni khona ngokuphangisa manje.

252 Ubufakazi bencwadi yethayithela! Isikwelede siqediwe. Into yonke emelana lakho yesulwe. Ha-ha-ha! Dumo! Ngingenza njengelema, kodwa ngizwa kahle. Nanzelela. Bona? O, ubufakazi bencwadi yethayithela, uyananzelela ukuthi lokho kutshoni? Uyananzelela ukuthi lokho kutshoni, mfowethu? Akulalutho olungakususa kuwe. Ameni. Ngingumphathi. Ameni. Yinto ba . . .

253 Yincwadi bani yethayithela? Sengibhadelwe manje kunzuzo yami, yokufa Kwakhe, ukungcatshwa, lokuvuka. Waba yimi, ukuze ngibe Nguye. Manje, Waba yisoni, ukuze ngibe yindodana, ameni, futhi ngiphethe ubufakazi bethayithela.

“Ngoba lezizibonakaliso zizabandela labo abakholwayo,” bona, ubufakazi bethayithela!

Manje ngokuphangisa, singakayi. . . Sisaselemizuzu engabalitshumi.

²⁵⁴ Kasinanzeleleni manje, ngokuphangisa, ukuphiliswa kukaMoya. Ngizalitshengisa ezinye izibonakaliso ukuze lizwisise. Khangela, manje khangela ukuthi kuyini, lawa “Mandla aphilisayo” bekuyisifundo sami. Emva kokuba iNdodana isivukile, khangela ukuthi Kwenza njani kubo ePhentekhosti, lokho Okwakwenzayo kibo, lokho aMandla aphilisayo akwenzayo kubo. Abaphilisa.

²⁵⁵ Manje kasinanzeleleni lokho okwakwenzayo kuStefani. UStefani wayegcwele Amandla aphilisayo. Kwakungenjalo na? Bona, wayegcwele aMandla aphilisayo. Akumenzanga esabe. Wathi, “Lina bontamo lukhuni labangasokwanga enhliziyweni lezindlebeni, lihlala lisala uMoya oNgcwele; njengalokho obaba benu abakwenzayo, lani liyakwenza. Nguphi wabaprofethi owatshengisa ukubuya kwaLowo oLungileyo, abazange bamkhande obaba benu?” O, minabo! Kwenza enye into kuye. Sibili, wayegcwele Amandla aphilisayo.

Futhi bathi, “Sizakumsusa lowomfo!”

²⁵⁶ Futhi lapho esifa, bamkhanda ngamatshe; futhi ikhanda lakhe elincinyane elihawulayo, amatshe elitshaya njengalokho. Wakhangela phezu futhi wathi, “Ngibona amaZulu evulekile.” Amandla aphilisayo ayesebenza. “Ngibona amaZulu evulekile, loJesu emile esandleni sokunene sikaNkulunkulu.” Yikho lokho Amandla aphilisayo akwenzela uStefani.

²⁵⁷ Nanzelela omunye umfo, wayelaMandla lawa aphilisayo, ibizo lakhe lalinguFiliphu. Wayegcwele sibili ngamandla aphilisayo. Wayesiba lomhlangano omkhulu sibili phansi eSamariya. Odeveli babekhutshwa. Abantu bebhaphathizwa eBizweni lika Jesu Khristu. Babesiba lomhlangano oqotho. Futhi uMoya wakhuluma kuye, o, a—amandla okuhambisa ehla phansi, futhi Athi, “Tshiya limvuselelo.” Kodwa abatshumayeli bazakuthini na? Akwenzi loba yiwuphi umehluko lokho abakutshoyo. Bona? Wayegcwele aMandla aphilisayo. Wayelephethulo, futhi a—amandla okuhambisa ayesehlela phezu kwakhe. Wathi, “Hamba phandle enhlane.”

²⁵⁸ Futhi wathola umthenwa lapho, futhi wambhaphathiza eBizweni likaJesu Khristu; umuntu oyedwa, owahambisa uMbiko phansi eEthiopia. Kunjalo na? Futhi walalela uNkulunkulu.

²⁵⁹ Ekulaleleni uNkulunkulu, nxa ungakaze ubhaphathizwe eBizweni lika Jesu Khristu, kwenze, futhi khangela Amandla aphilisayo ekuphakamisa-ke. Bona?

²⁶⁰ Lapho uStefani esenza linto enkulu...kumbe, hatshi uStefani. Kodwa uFiliphu wenza linto enkulu, ukutshiya leyomvuselelo enkulu futhi alalele imilayo kaNkulunkulu, lapho esegcwalisile, ngokugcwalisa...Ngokubhaphathiza lumthenwa, ngokulalela uNkulunkulu, wayegcwele aMandla aphilisayo Aze amhlwitha. "Azaphilisa umzimba wakho ofayo, nxa luMoya owavusa uJesu kwabafileyo." Aphilisa uFiliphu waze wangabonwa mhlawumbe okwamamayila alikhulu lamatshumi amahlanu, ngakwenye indawo ethile, kwelinye ilizwe. Aphilisa umzimba wakhe ofayo. Wakwenza njani na? Wayegcwele Amandla aphilisayo.

²⁶¹ O, Bandla likaNkulunkulu ophilayo, asingeke sime lapha kulawa amadamu etshukela esimunya kuwo ngalapha lamuhla. Sifanele sibe sisuthi futhi sikhulekile ngokweneleyo, ngaMandla aphilisayo, kuze kube yikuphiliswa kukaMoya oNgcwele! Kufanele sihlwithwe, ngolunye usuku, kulokho kuHlwithwa khonale. Yebo, mnumzana. Ameni! O, minabo!

²⁶² Uxolo ngaleso sitsho. Bengicabanga ngomama oyenza lawo masaka amancinyane, esasivame ukuwenza, ukwenzela ingane. Abanye benu bomama abadala liyakukhumbula. Ingane encane iqala ukuklabalala; uthathe inhlamvu zekhofi letshukela, ukugoqele esakeni futhi limenze amunye kikhokho, ukumlolozela nje. Akula mandla kulokho. Kuzambulala. Bona? Leyo khafeni endala phakathi lapho, lezinto, ukutapila kancinyane ukumenza akuginye, yikufaka ikhafeni kuye.

²⁶³ Sesidiniwe ngezinto ezinjengalezo. Buyela! Lizingqungqulu; buyelani eLizwini likaNkulunkulu! Wobani bakhulu; akulalutho olungalimaza imizwa yenu, ngakho-ke likhululekile kukho konke ukuhlambaza komuntu. Loba ngubani okhuluma emelana lawe, lokho nje kuletha uthando olunengi. Ameni. Futhi, Amandla aphilisayo, uhlwithwelwa emazulwini, usiya emaZulwini, ingqungqulu ephapha ingaphezu kwenkukhu, khonale phezulu endaweni zaseZulwini kuChristu Jesu! O!

AyekuFiliphu. Lokho kwamphilisa, kwamhlwitha.

²⁶⁴ Kasithatheni omunye umuntu. Kwakulomuntu obizo nguEnoki. Manje, wayehambe lalo lonke iLizwi likaNkulunkulu, phose okweminyaka engamakhulu amahlanu. Wayelobufakazi, ukuthi, "Angikaze ngehluleke eLizwini Lakhe." Wagcwala kangako ngaMandla aphilisayo lapho Amandla okuhambisa emtshaya, phezu kwalezo Nhlelo, kadinganga ngitsho ukuthi afe; waya nje eKhaya. Waqalisa ukuhamba. Waye kangako...Njengo Filiphu, wayegcwele kangako ngaMandla aphilisayo, kulokuhamba eGaza lokuhamba kweyinye indawo, lapho, abamthola khona enkunjini zangasenhla lapho. Kulaleyo ndlela, wahamba nje, o, wathi, "Ngiyindoda endala, kungenani. Ngithole aMandla aphilisayo kangako, ngizahamba nje ngiphume emhlabeni."

265 Yiwo Amandla aphilisayo afanayo esilawo khona manje. Bona, Azaphilisa umzimba wenu ofayo. Akunjalo na? NgaMandla aphilisayo.

266 UEnoki, lalobo bufakazi obupheleleyo, ukuthi, “Into yonke uNkulunkulu angitshela yona ukuyenza, ngayenza. Into yonke engayibonayo Athi ngiyenze, ngikwenzile.” Futhi wagwala kangako nga—ngaMandla okuhambisa, kumbe—kumbe ukuHlelwa, kwaze kwathi, lapho Amandla aphilisayo emtshaya, ukuHlelwa, Amphakamisela khona phezulu. Waphuma emhlabeni, esiya eZulwini.

267 Manje, manje nanzelela, kuElija. Emva.. Khangela, uElija, lowo mprofethi omkhulu, indoda ngosuku lwakhe. Lingixolele. Mfowethu, dadewethu, kulolosuku wayebabhulile labo bafazi abalobuso obuphendiweyo, bona oJezebeli labo Ahabu. Futhi wama kwaze... Futhi akulamuntu, kwangathi, owema laye. Futhi wakhuya, futhi wadla, futhi wema phandle lapho, futhi uNkulunkulu wayemnakekele futhi wamsiza endaweni yonke. Uyazi, umfo omdala wadinwa ngolunye usuku. Wathi, “Sengisiba mdala, ngakho angeke nje ngiqhubekele phambili.” Wayeqhubeka, ngiyathemba, iminyaka engamatshumi ayisificamunwemunye ubudala; esemdala sibili, futhi ehamba ngalapho, futhi wayegcwele Amandla aphilisayo. Liyazi ukuthini na? Wakhangela phetsheya kweJordani.

O Nkulunkulu! Ngiphosa ngibone nganeno. Aliboni na?

268 Egwele kangako ngaMandla aphilisayo, waze, wabona inqola ihakitshiwe phetsheya, amabhiza oMlilo lenqola yoMlilo, ihakitshiwe kwesinye isihlahla phetsheya. Wahamba nje echapha umfula waya eKhaya, engazange afe ngitsho. Amandla aphilisayo athumela, abangela inqola ukwehla phansi ivela eZulwini futhi imenyukise. Wadobha ijazi lakhe futhi waliphosela emuva kuElija. Kunjalo.

269 Manje, khona-ke lumfo wadobha leyo rogwe, umfanekiso weBandla njalo, bona, wadobha leyo rogwe. Manje, wenza izimangaliso ngokuphindwe kabili, okungumfanekiso kaKhristu leBandla. Bona? UElija wenza ezine; yena wenza aziyisificaminwembili. Bona, manje, waye—wayengamandla aphindwe kabili, ngoba wakucela. “Izinto ezinkulu ukwedlula lokhu engikwenzayo elizakwenza lani.” Bona? Kodwa wayegcwele Amandla aphilisayo, futhi yonke into, waze wenza zonke lezi, ngokuphindwe kabili, lokho uElisha akwenzayo, okwedlula akwenzayo. Futhi nanzelela, waphila impilo waze waba phose iminyaka engamatshumi ayisificamwinwembili kumbe isificamunwemunye ubudala, wabamdala futhi wa—wafa. Wafa, futhi ba—bamkhuphela phandle futhi bamgcwaba.

270 Uyazi, awu, lawo Mandla aphilisayo kazange amtshiye. Eminengi, iminyaka eminengi emva kwalokho, lapho inyama isibolile yonke emathanjeni akhe, wayelele ethuneni. Futhi

babethwele indoda efileyo ngolunye usuku, futhi babona isitha, futhi baphosela nje lindoda phakathi phezu kwamathambo kaElisha. KwakulaMandla aphilisayo kangako kulawo mathambo kwaze kwathi lindoda yeqela phezulu yaphila njalo. O!

²⁷¹ “Azaphilisa umzimba wenu ofayo.” Lanxa efile futhi wabola engcwabeni, kukanti lawo Mandla aphilisayo ahlala phezu kwalowo mhlabathi. Haleluya! Uh! “Lowo owavusa uKhristu kwabafileyo uzaphilisa njalo umzimba wakho ofayo.” UEliza emuva ngale, uElisha loEliza . . .

²⁷² Khumbula, leyondoda efileyo, lowomprofethi, egcwele lawo Mandla aphilisayo, elele engcwabeni futhi wabola waphela; kwakulaMandla aphilisayo kangako, kwaze kwathi, baphosela umuntu ofileyo phezu kwakhe, wabuya ekuphileni. Angabe elokhu esabeka izandla phezu kwabagulayo. Angeke akwenze na? Ameni. Nanko-ke.

²⁷³ Futhi khumbula, siyinyama yenyama Yakhe, uJesu Khristu. “Siyinyama yenyama Yakhe, lamathambo amathambo Akhe.” O, akula enye indlela yokuphuma kikhoh. Sizavuka, futhi yikho kuphela. Uzakuvuka, yikho kuphela.

²⁷⁴ Iphasika itsho okunengi ukwedlula isiko nje. Kuyikho njalo manje, ngoba imizimba yethu iphilisiwe kanye Laye futhi sihlezi endaweni zaseZulwini.

²⁷⁵ Futhi lumzimba ungabola olwandle; ungabola emhlabathini; kungeke kubekhona umlotha ogcwala isipunu; kodwa yena uyakuphuma. Ngoba, uMoya owavusa iNkosi yami kwabafileyo usuphilise lumzimba ofayo. Uphilise umzimba wakho ofayo. Futhi siyizindlalifa Zakhe zokuvuka Kwakhe, ipholisi Yakhe yeMpilo elaPhakade engikhuluma kangako ngayo, liyazi. Akumangalisi Wathi, “Lingesabi.” Uyakuba kwazi.

²⁷⁶ Njengo Phawuli wathi, “Kufa, lungaphi udonsi lwakho? Ngcwaba, kungaphi ukunqoba kwakho? Ngigcwele Amandla aphilisayo. Ukubonga kube kuNkulunkulu, Owasinika ukunqoba ngeNkosi yethu uJesu Khristu.” Yebo, mnumzana! Amandla Aphilisayo. O, minabo!

²⁷⁷ Uyaphila kuze kube ninilanini, “ofanayo izolo, lamuhla, lanininini.” AmaHebheru 13:8. Nanzelela, uMesiya, Ogcotshiweyo; kanjalo loMlobokazi Wakhe, oMesiya abancinyane, bona, Ogcotshiweyo.

²⁷⁸ Nanzelela, ukufa akumisi Amandla aphilisayo kaNkulunkulu. Ukufa akungeke kuWamise. Lapho uLawo, AlaPhakade. Akulalutho olungawamisa. Awungeke uWabophele; ungeke—ungeke wenze ulutho Kuwo. Uyaphila impilo yakho yonke, lokho kulokhu kungaWamisi; kuhle nje njengoba kwakunjalo.

279 Nanzelela, uMose ugcewele lawo Mandla aphilisayo. Wayengenjalo na? Wayengumprofethi lowo iLizwi elalibuya kuye. Wayeyingxenye yeLizwi. Waye yiLizwi lalolo suku. Kunjalo na? Futhi emva kokuba esefile, iminyaka engamakhulu ayisificaminwembali; eNtabeni yokuGuqulwa, lapho wema, loElija. Kunjalo na? AMandla aphilisayo, ukufa akungeke kuWasuse. Hatshi, hatshi. “Ngizawuvusa njalo.” INgilosi zabuya; zamgwaba phansi lapho esihotsheni. Wayesebolile futhi waphela, amathambo akhe esephelile, lento yonke, kodwa Amandla aphilisayo ayelokhe ekhona. Amphilisa futhi amvusa. Futhi nango elapho, emile lapho. Nanzelela.

280 Uthi, “Kunjalo na, Mfowethu Branham, emva kweminyaka engamakhulu ayisificaminwembali na?” O, minabo!

281 Nxa ungabala kuMathewu, ngiloMbhala, uMathewu 27:51. Lingabhala, kubhaleni phansi. Lapho bonke labo ngemuva ngale, abakholwayo ukuthi Uzabuya . . . IBhayibhili lathi lapha, emva kokuba Esebuyile, babelele emhlabathini. Amandla aphilisayo ayephezu kwabo, futhi babeyingxenye Yakhe, bona abangcewele. Babeyingxenye Yakhe, ngoba babekholwe Kuye.

282 Ngokungenzeka babe laleyoMpilo, ngomhlatshelo wemvu, inhlawulo, eyayingasoze ilethe umoya wemvu phezu komuntu. Kangakanani manje loMoya woMuntu, uNkulunkulu Ngokwakhe, phezu kwakho, bona, silaMandla aphilisayo amanengi okunganani! Kodwa kudlulisela ngenhlawulo yesono kwanikelwa iwundlu, kungumfanekiso. Esilakho akusiwo umfanekiso; kuluqobo lokufaniswayo. Kuyini esikwesabayo? Futhi labo bafo ababelomfanekiso, bekhombe ekuvukeni Kwakhe, futhi baya phansi engwabeni kanye lakho.

283 NjengoJobe emuva-le phansi kokukhathazeka kwakhe, minabo, izinto zonke zisuswe kuye! Udeveli wathi, “Ngivumele ngimthathe. Ngizamenza Akuthuke ebusweni Bakho.” Futhi-ke wakhululeka.

284 Wathi, “Ungathathi impilo yakhe.” Futhi wakwenza (yena) konke kodwa ngaphandle kwempilo yakhe.

285 Lomkakhe wamfulathela emelana laye. Wathi ukuphefumula kwakhe kwaba ngokungazakaliyo kuye. Ngamanye amazwi, wa—wayengaselani laye. Wayengasakhangeleki emthanda njalo futhi, wamfuqela khatshana nje. “Jobe, ulusizi! Kungani nje ungaqalekisi uNkulunkulu, futhi ufe na?”

Wathi, “Ukhuluma njengomfazi oyisiwula.” O, minabo!

286 Bona, wabambelela kulokho ayelakho. Manje, wayengumprofethi. Wathi, “Angisiso soni. Nginikele umhlatshelo ophiweyo.” Ameni. Wayekwazi lapho ayemikhona. Waye eseLizwini. Kungela ndaba ukuthi abanye bathini, wayekhona lapho eLizwini. Khona-ke lelo hola elikhulu kakhulu . . . Wathi, “Ukhuluma njengomfazi oyisiwula.” Wathi,

“INkosi iphile, iNkosi ithethe; ngani, malibusiswe iBizo leNkosi!” Wathi, “Ngeza kulumhlaba ngingela lutho. Ngeza lapha, ngize, ngizaphuma ngendlela efanayo. Kalibusiswe iBizo leNkosi!” Ehlezi lapho, ephume amathumba, abantwana bakhe befile, wayetshaywe yibuyanga, labangane bakhe bonke bamphendukela, amalunga ebandla lakhe, lezinye izinto zonke, ezinwaya nge... Futhi yinto bani ehawulayo! Akula owenu owake waba kulokho lakhathesi. Loba kunjalo, wabambelela kulelo Lizwi.

²⁸⁷ Wayeyingqungqulu. O, minabo! Awungeke ugcine isimbozo emehlweni akhe isikhathi sonke. Hatshi, hatshi. Khona kunjalo, emile kulelo Lizwi, kuyini okwenzakalayo? Iziphakabhaka zahlubeka, imidumo yaqala ukuduma, umbane waqala ukubaneka, futhi uJobe wakhangelela phezulu futhi wabona umbono, wathi, “Ngiyazi uMhlengi wami uyaphila. Ezinsukwini zokucina Uzakuma phezu kwalumhlaba. Futhi loba impethu sezichithile lumzimba, amathambo lakho konke, lawo Mandla aphilisayo azakube ekhona. Ngizazibonela uNkulunkulu ngokwami, Lowo engizambona ngokwami. Amehlo ami azakhangelela futhi hatshi omunye.” Kunjalo na? “Loba emva izinso zami seziqothulwe ngaphakathi kwami, loba emva impethu zesikhumba ezisemzimbeni wami manje, zizawuchitha.”

²⁸⁸ Liyazi, impethu zesikhumba kazibuyi kuwe. Isibungu lesi sivele sikuwe, impethu zesikhumba zakho wena ngokwakho. Uke wakunanzelela lokho na? Ubekwe ebhokisini, futhi ulivale lingangenisi umoya; izibungu zizakudla, ngokufanayo nje, ngoba ziphakathi kwakho. Uyisigaxa nje sezibungu, kwasekuqaleni, ngaphakathi.

²⁸⁹ “Loba impethu zesikhumba, impethu zami zesikhumba zingichitha, inyami yami, kukanti enyameni yami ngizambona uNkulunkulu.”

²⁹⁰ Futhi kulokho kusa kokuvuka! Dumo! Haleluya! UMathewu, lumlobi omkhulu, 27:51, wathi, “Emva kokuba Esevusiwe kwabafileyo, ukuthi abangcwele beThestamente eliDala, abanengi balabo ababelele othulini lomhlaba, baphuma engwabeni, futhi bangena edolobheni futhi babonakala kwabanengi.” Lawo Mandla aphilisayo, elokhu esemathanjeni kaElija lapho kwaseku ngasela mathambo ngitsho, elokhu ekuJobe lapho kwasekungasela uthuli olugcwala sipunu oluseleyo lomzimba wakhe. Kodwa Amandla aphilisayo ayelokhe ekhona lapho.

²⁹¹ “Uba luMoya owavusa uJesu kwabafileyo uhlala phakathi kwenu, Uzaphilisa njalo umzimba wakho ofayo.” Nanzelela, ngokuphangisa manje.

²⁹² Uthi, “O, ngifisa aluba ngaphila ngemuva...” Uphila esikhathini esingcono. Manje nxa lonke li...

²⁹³ Ngiyabona libhala phansi iMibhalo. Kulungile, bhala phansi AbaseThesalonika bokuQala 4:16. Nanzelela ukuthi kuhle okunganani, bona. Phakathi e... “Abangewele, labo abalala kuKhristu, uNkulunkulu uzakuba letha kanye Laye,” bona, abangewele engcwabeni, bephumule. Njengalokho uElija ayeyikho; abanye njengalokho uElisha ayeyikho; bona, abanye babo baphilise, abanye bazathathwa, abanye bazakuba besengcwabeni. Bazahamba Laye. “UPhondo lukaNkulunkulu luzakhala, labafileyo kuKhristu bazavuka kuqala. Futhi thina esiphilayo lesiseleyo sizahlwithwa ndawonye labo, ukuhlangana leNkosi emoyeni.” Amandla aphilisayo kwabaphilayo; Amandla aphilisayo kwabafileyo. Bona?

²⁹⁴ Amandla aphilisayo afanayo kaNkulunkulu ebonakalisiwe kubo bobabili laba abaprofethi. Khangela amabizo abo, aphosa afanane, Elisha, Elija. Bona uMlobokazi loMyeni? Omunye wabo nguMnu. Jesu; omunye nguNkz. Jesu. Uyabona, kuphosa kufanane, nje—nje phakathi ko—koWesilisa loWesifazana. Bona?

²⁹⁵ UElija, futhi khangela ukuthi kumelwe kanjani lapha. Manje, uElisha... Wenyuka ekuhlwithweni, kumela iBandla, kulungile, uElija; loElisha waphumula kwaze kwaba yikuvuka. Bona? Kunjengenyoni nje, ifuna impiko ezimbili ukuze izibhalanse. Bona? IBandla lamelwa khona lapho kulabo baprofethi ababili. “Ngoba thina esiphilayo futhi sisasele ekubuyeni kweNkosi, asiyi kubandulela labo abaleleyo; ngoba uPhondo lukaNkulunkulu luzakhala,” impiko zombili zizakuza ndawonye, futhi sizaphapha sihambe, haleluya, sizaphapha sihambe. Ngoba (ini?) kwabaphilayo, kumbe abafileyo, lawoMandla aphilisayo alokhu ephila.

²⁹⁶ Nanzelela. Khumbula, khumbula manje, ukuphiliswa ukubona ukuthi lezi izinto ziyini. Khangela Amandla aphilisayo alolusuku. Khumbula, siphilisiwe. Kungasi kude, okoncedo... .

²⁹⁷ Futhi ngi—ngicabanga iNkosi yethu yathi, futhi loPhawuli wakuphila, “Lokho uBaba angitshengise khona, angigodlanga lutho. Ngiyalitshela.” Futhi kulezi insuku zocucina lapho sibona Amandla Akhe aphilisayo phezu kwethu, Wasipha futhi laMandla aphilisayo, ukubona abagulayo besiliswa. Siwabonile Amandla aphilisayo esebenza phakathi kwethu, njengoba Kwakunjalo ngaleso sikhathi phezu kwabo ensukwini zakuqala, bona, siWabona ebuyisela ngombono futhi evusa abafileyo, siWabona esenza abagulayo bephile.

²⁹⁸ Ngolunye usuku ngangitshela omunye umuntu. UDonavon Weerts omncinyane lapha, ngithemba lonke liyamazi. Ngangiphezulu ngizingela laye. Umfo omncinyane ohawulayo... Uyindoda encinyane enhle. Ubuya lapha ebandleni. Uza... Umngane wami olungileyo kakhulu nje. Futhi nje wa... Wathi, “Bengingafuni ukukuhlupha.”

²⁹⁹ Ngakhangelela, futhi indlebe yakhe, yaphenduka indlela yonke, okuphakathi kwaba ngaphandle. Futhi ngathi, “Unjani, Donavon?” Ngambamba ngesandla nje, njengalokho, lemvukuzane. Ngathi, “Donavon, yini uhlupho ngendlebe yakho?”

³⁰⁰ Wathi, “Angazi, Mfowethu Branham. Phose inyanga eziyisithupha, eziyisikhombisa, futhi nje kuyaqhubeka kulokhu i...”

Ngathi, “Kungani ungakhulumanga lutho ngakho?”

³⁰¹ Wathi, “bengi—bengingafuni ukukuhlupha Mfowethu Branham.”

Ngathi, “Uyakwazi ukuthi kuyini?”

Wathi, “Ngilomqondo.”

³⁰² Ngabeka nje isandla sami phezu kwakhe, angikhulumanga lizwi. Insuku ezimbili emva kwalokho, kwakungela ngitsho inxeba. Kuyini na? Amandla aphilisayo, bona, Azaphilisa umzimba wakho ofayo. Indlebe yakhe yayidleka, ubuchopho bakhe babuzabe bungasekho, bona, wayezakuba efile. Kodwa, Amandla aphilisayo! Bona?

³⁰³ Futhi ngolunye usuku lapho ngikhathele, ngokwami, mayelana... Ngathi, “Nxa u...Mfana, kungcono uqhubekele phambili, uleminyaka engamatshumi amahlanu ubudala. Wena, nxa uzakwenzela iNkosi ulutho, kungcono uphangise futhi ukwenze. Ususiba mdala.” Bona? Futhi lapho lokho kusa, Amandla aphilisayo abuya, futhi Wangivumela ngakhangelela ngale kwekheteni, futhi ngalibona lonke khona ngale. Uh-huh. Bona? Wathi, “Konke lokho owake wakuthanda, labo bonke abakuthandayo, baphiwe kuwe.” Bona? Ngababona bonke lapho njengalokho. Kwakuyini na? Amandla Aphilisayo.

³⁰⁴ UJohane umambuli wayegcwalisiwe egcwele aMandla aphilisayo, owemayo phezulu futhi wabona isiphetho kusukela ekuqaleni.

³⁰⁵ UIsaya wayegcwele aMandla aphilisayo, futhi wema futhi wabona iMileniyamu lakho konke.

³⁰⁶ Amandla Aphilisayo! “Futhi nxa uMoya owavusa uKhristu kwabafuleyo, uhlala kini, uzaphilisa umzimba wakho ofay... umzimba ofayo.” Khumbula, Amandla aphilisayo!

³⁰⁷ Khangela lokho esikubonileyo kulolusuku. Amandla aphilisayo abuyile kithi, ukuzovula iMpawu eziyisikhombisa. Kwakuyini lokho, inhlakanipho yomuntu na? Hatshi, Amandla aphilisayo kaNkulunkulu. Bona, Amandla aphilisayo kaNkulunkulu akhuluma ngaphambili ukuthi lokhu kuzakwenzakala. Bona, Amandla aphilisayo kaNkulunkulu enza umhlaba ufakaze Ngakho, kuliQiniso. INgilosi yeNkosi, ngalitshela, yayikhona, eNsikeni yoMlilo; Amandla aphilisayo umhlaba mawufakaze ukuthi kuliQiniso. Futhi, kulokho,

babengazi ukuthi kwaKuyini; futhi sasikwazi, khangela nje *ngalindlela*, futhi KuyiNkosi yethu phezulu lapho, uyabona.

³⁰⁸ Nguye Lowo Owavula iMpawu lezo. Uyilezo Mpawu, ngoba iLizwi lonke likaNkulunkulu nguKhristu, futhi uKhristu ziMpawu ezavulwayo. Kuyini ukuvulwa kweMpawu-ke? Kwambula uKhristu.

³⁰⁹ Futhi zona iNgilosi eziyisikhombisa, ezazimela amaBandla ayisiKhombisa wonke ephelele, futhi sasingaKuboni. Bakwenza, bathatha umpikitsha, hatshi thina. Futhi nango Elapha, emile lapho, uMahluleli oMkhulu; etshengisa ukuthi unguAlpha lo-Omega, ukuqala lokuphela. Isibonakaliso bani! Amandla Aphilisayo ayenza lokho kithi.

³¹⁰ Amandla Aphilisayo asivumela sibone ukubuya Kwakhe. Amandla Aphilisayo asihluthuna ekufeni sisiya ekuPhileni. Amandla Aphilisayo apha ukudalula; ukwazi okubi ngawe, lalokho okokwenza; lokho okwenzileyo, lalokho okwakungamelanga ukwenze; lalokho okwakumele ukwenzile, lalokho ozakuba yikho. Amandla Aphilisayo, zonke lezi izinto!

³¹¹ INkosi yethu uJesu igcwele aMandla aphilisayo, Wayeyikho Kwakho konke, ndawonye. Wayegcwele kangako aMandla aphilisayo, Wakhuluma lokhu, “Dilizani lumzimba, futhi ngizawuvusa ngensuku ezintathu.” Khuluma ngesibindi eMandleni aphilisayo! “Dilizani lumzimba, futhi ngiza... lelithempeli, futhi ngizalivusa ngensuku ezintathu.”

³¹² Ngani, kungani Wakutsho lokho? Wayekwazi ukuthi kwakulotshiwe Ngaye, bona, ukuthi kwakulotshiwe Ngaye, ngeLizwi likaNkulunkulu elalingeke lehluleke. ILizwi lathi, “Kangisoze ngivumele ONGcwele Wami ukuthi abone ukubola, kumbe Ngitshiye umphefumulo Wakhe esihogweni.” Futhi Wayekwazi ukuthi aMandla aphilisayo ayezaMvusa, ukuthi akusoze kube lesicucucu sesakhi esisodwa esibolayo.

³¹³ Wathi, “Dilizani ithempeli leli, futhi ngizalibuyisela njalo ensukwini ezintathu.”

³¹⁴ Ngani? Kwaku yisiprofethi, iLizwi likaNkulunkulu. Futhi isiprofetho, nxa kuYiLizwi likaNkulunkulu leqiniso, alehluleki. Futhi isiprofetho esifanayo leLizwi likaNkulunkulu elathi UzakuMvusa, lithi sesivele savuswa kanye Laye. Akungamangalisi Wathi, “Lingesabi.” Futhi kulotshiwe, ukuthi, “UMoya okhona manje, wawu Kuye, manje ukithi, futhi uyaphilisa njalo imizimba yethu efayo.” Ungesabi, mngane, iN-d-o-d-a-n-a-ivukile. Indodana ivukile. Akula . . .

³¹⁵ Manje khangela ekugugulweni. Sasikhona, wonke umuntu, emelwe lapho. Kwakulabangcwele abaphilayo ababehlwithiwe, kwakuloElija emile lapho; futhi lapho kwakumi uMose, abangcwele abafayo beme...Njalo, bobabili babelaMandla aphilisayo. Loba omunye wafa, lomunye engazange afe, bonke bakhona lapho.

316 Nanzelela, o, khangela lokho esiyikho manje sibona kulezi insuku zokucina. Into efanayo Ayithembisayo, uJohane 14:12. Manje khangela... [Indawo engelalutho ethephini—Mhl.] Qiniso.

Abantu bathi, “Uzitsho ukuba ulamandla?” Hatshi, hatshi, hatshi.

317 Sinjengabo eNtabeni yokuGuqulwa, bona. Sibili, kasizitsho ukuthi silamandla. Kodwa, thina, njenga—njengababeyikho... Entabeni yokuGuqulwa, babengathi, Mose, wothi, “Bona ngubani, bona ukuthi ngingubani,” abafundi bathi, “bona ukuthi ngingubani, bona ukuthi ngingubani.” Liyazi lokho okwenzakalayo? Nanzelela, babona uJesu ekhazimulisiwe. Yikho kuphela ababefuna ukukubona bemelwe, uJesu okhazimulisiweyo.

318 Futhi kunjalo lamuhla, kasizami ukuba ngomunye umuntu omkhulu. Kasilandaba lokho abantu abakutshoyo ngathi. Ibizolethu kalisilutho; kuliBizo Lakhe. IMpilo Yethu, ayisilutho; kuyiMpilo Yakhe. KunguMandla Akhe, hatshi amandla ethu. Futhi kulento eyodwa kuphela esithanda ukuyenza, yikuMbona ekhazimulisiwe. Futhi kungaba njani na? Lapho Ekhazimuliswa kithi, ngokuvuka Kwakhe okukithi. SiyaMbona efanekisiwe njalo njengalokho Ayeyikho, lamuhla.

319 Likutholile lokho na? Bona, isifiso sethu ayisikho ukuba sikhazimulisiwe. Isifiso sethu akusilo bizo elikhulu. Isifiso sethu kayisikho kuthuthukisa elinye ibandla, kumbe ukwenza abanengi esikolweni seSonto, kumbe ukuzama ukuletha phakathi, ukubopha izandla lezinyawo, ukufuqela phakathi, iphathi yepikiniki, kumbe ukuletha ingcwethi, izikopela, kumbe eyinye into njengalokho. Leso kayisiso sifiso sethu. Isifiso sethu yikuMbona ekhazimuliswa. Ekhazimuliswa, (ini?) hatshi ngokuzigqaja okwethu; kodwa phakathi kwethu, impilo zethu, ukufakaza ukuthi Uyaphila futhi ephila kithi.

320 Nxa ngingazikhupha phandle kwendlela, ukuze lapho uWilliam Branham engacatshangwa ngaye, lawe ungacatshangwa ngawe, size sibone uJesu ekhazimulisiwe phakathi kwethu. UkuMbona, yiso isifiso sethu. Yiwo aphilis-...kuyasipha Amandla aphilisayo. Futhi kuyasipha intokozo, ukwazi ukuthi sikanye Laye, konke inyama lethambo Lakhe, singuMlobokazi Wakhe; futhi sibona indlela Zakhe ezokuqinisa ezifanayo, efakaza phakathi kwethu ukuthi Uvukile manje kwabafuleyo. Bona?

321 Akumangalisi Wathi, “Lingesabi”, okwamanje, nanzelela, sihlengwe Nguye, futhi manje sivuke Laye. Yikho lokho okutshiwo yiPhasika ebantwini, “ukuvuka Laye”! Nanzelela. Manje siloMoya Wakhe kithi, ubufakazi bethayithela bubhadelwe ngokugcweleyo.

³²² Hatshi, awuthi, “Awu, ngithemba ngizafinyelela.” Usuvele wafinyelela. Hatshi, “Ngizafinyelela.” Sengivele ngafinyelela. Angizange ngifinyelele; Wafinyelela ngenxa yami. Bona? Hatshi mina; Yena! “Awu, Mfowethu Branham, bathi . . .” Angilandaba ukuthi bathini. Lapho Wafinyelela, ngenxa yami. Yikho kuphela engikufunayo, engilendaba lakho.

³²³ Ngi—ngifuna nje ukuMbona ebonakalisiwe. Ungakwenza njani, uMbize ehle na? Hatshi. Ukuwe. Bona, Ukuwe. “Awu, khona-ke, Nkosi, nxa ngingaziphumisa phandle kwendlela, Ungabonakalisa. Ngokwami . . . Ungakwenza njani na? Ngoba Wakumisela ukuba njalo. ‘Konke lokho uBaba aNgiphe khona kuzakuza.’” Nanzelela. Dumo!

³²⁴ Ngobufakazi bonke lobo bubuthanisiwe, kanye lathi kulokhu kusa, o, ngicabanga ngaleyongoma:

Ngalokho kusa kokuvuka,
Lapho izintambo zokufa zizakuqanyulwa,
Sizavuka, (Haleluya!) sizavuka.

³²⁵ Uyakukholwa lokho? Sizavuka! Kuye siba yingxenywe Yakhe, iPhasika, imfihlo kaNkulunkulu eyambuliweyo njengalokho eyayiyikho ngalesosikhathi, eyokuPhila emva kokufa. Siyaphila manje, abake bafa esonweni laseziphambekweni. Uphawu lwePhasika lweqiniso lwephule ukufa phansi kwami, futhi ngiyaphila. Uphawu lwePhasika, ekuqaleni, lwephula uphawu lophawu lwesiRoma, uPhawu lwePhasika, ukuthi Wayevalelwe. Futhi abantu, lapho besifa, babengasekho; kodwa Wephula uphawu futhi wembula imfihlo. Futhi manje uNkulunkulu, ngoMoya Wakhe oNgcwele, wephule uphawu empilweni zethu, futhi uKhristu wembulwa njengoba Ephila kithi, ngoba manje siphilisiwe kanye Laye. O, ikhasi emva kwekhasi!

Sizavuka, (Haleluya!)
Sizavuka! (Ameni!)
Ngalokho kusa kokuvuka,
Lapho imigoqo yokufa isiyephuliwe,
Sizavuka, (Haleluya!) sizavuka.

³²⁶ O, alithokozi na! Ngiyathokoza sibili! Khonale emuva laphaya, phakathi kweshedi endala yamaladle ngokunye ukusa, impawu zephulwa, futhi ngavuka Laye, isidalwa esitsha. AMandla akhe aphilisayo; iNdodana ivukile.

³²⁷ Kungasikude, ngatshelwa indaba encinyane mayelana ngo—ngomgoli wenhlanzi. Umfo waphuma futhi waqhatsha umgoli wenhlanzi omdala ukuphuma laye ukuyagola inhlanzi oKhunjinini lweNtshonalanga. Baphuma kulokho kusa.

³²⁸ Nxa omunye wenu egolile phandle lapho inhlanzi i-salmon, ngani, uyazi lokho okuthathi ndawo, kuba lenkungu embi phandle lapho. Ngibona umfowami omncinyane, uEddie Byskal, phansi lapho, ummishinari kumaIndiya phandle lapho. Futhi sagola inhlanzi, ngokwethu, phandle kulezo nkunji.

329 Ngakho lungoli wenhlanzi wayengathi uyafundela, uyazi. Wahamba ekugoleni inhlanzi, futhi baphambuka endleleni. Belindele imini ukuthi ibuye, liyazi. Futhi ba—babengezwa uphondo lwesixwayiso senkungu futhi, futhi lungoli wenhlanzi wakhathazeka, wathi, “Wathi, sindendela olwandle! Heyi!” Wakhathazeka.

330 Wathi, “Hlala phansi, ndodana. Hlala phansi.” Umgoli wenhlanzi omdala, ethule, liyazi. Wayekwazi lokho ayekhuluma ngakho. Wathi, “Linda nje kuze kuphume ilanga, khona-ke singabona lapho esikhona.”

Uthi, “Kumele ngibe ngumMethodisti na? Baptisti na? Phentekhostali na?”

331 Mana nje. INdodana ivuka, sizabona lapho esikhona. UyiLizwi. Mana uze ubone iLizwi libonakaliswa, likhazimula phezu kweMbewu, isiThungo sokuzunguzwa, sizabona lapho esikhona. LiyaMthanda na?

332 Uxolo ngiligcine isikhathi eside kangaka. Bangaki abenu abazahlala okwebusuku? O, phenduka nje njalo, lintambama, bona. Phose ngehola lesikhombisa nta? Ubulumunye futhi? [UMfowethu Neville uthi, “Hatshi.”—Mhl.]

Asikhothamiseni amakhanda ethu.

333 Ukhona oyedwa lapha, kumbe abanengi, ongela aMandla aphilisayo phakathi kwakho? INdodana ikhanyise yonke indawo, futhi lihlale kuleli thabhanekeli, lilalele amathephu, futhi kukanti uMoya awukaze ukuphilise uze wenelise ukulandela iLizwi likaNkulunkulu, ukuthi lina bafazi lani lina madoda lingalalela iLizwi lonke Alibhalileyo! O, leyo yinto eyingozi. Aluba ungabe uyimbewu efileyo, kungela Mpilo kuwe? Kodwa kulenye into kuwe, ekutshelayo ukuthi, “Ngi—ngifuna ukuvuka, lokhu kusa. Ngifuna ukuvuka esimeni engikuso. Angifuni nje ukuba yimbewu efileyo, ngitshiywe emhlabathini lesigodweni esindendayo. Ngifuna ukuvuka.”

334 Ungaphakamisa isandla sakho na, uthi, “Ngikhulekele, mfowethu”? UNkulunkulu akubusise. UNkulunkulu akubusise. Minabo, khangela izandla; akula ngenye indlela lakancinyane yokubizela ku-altare. Lokho esikuthi ukubizwa ku-altare, abantu bayabuya ku-altare, angikho kangaka kukho, kungenani. Lokho nje kwengezelwelwa ebandleni ensukwini zemvuselelo yeMethodisti. Bona?

335 IBhayibhili lathi, “Bonke abakholwayo, bona, babhaphathizwa.” Kulechibi lapha, eligcwele amanzi, lilindele loba ngubani ozimisele ukufa uqobo lwakhe.

336 Manje, ungabe ungewatshiwe, izikhathi ezinengi, eBizweni leNkosi uJesus; kodwa kuze kuthi leyo mbewu ibe yiMpilo, bona, Akungeke kuyiphilise. Hatshi, hatshi, hatshi. Ubhaphathizo

Iwamanzi lunjengamazolo awa evela eZulwini; angawela phezu kwembewu, kodwa, kakula Mpilo lapho, ayingeke iphile.

³³⁷ Kodwa nxa ubhaphathizo uqobo lwamanzi, wokufa kuwe uqobo, futhi ulungele ukufa kuyo yonke into owake wayifundiswa ngezivumokholo lenhlanganiso zamasono, okuphikisana leLizwi, futhi uzakuhamba njengendodana kumbe indodakazi kaNkulunkulu, futhi ukutsho enhliziyweni yakho, khangela lokho lolo bhaphathizo lwamanzi oluzakwenza kuwe kulokhu kusa. “Phendukani, lonke munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu ekuthethelelweni kobubi benu, isono senu, futhi uzakwamukela isiThungo, umnikelo wokuzunguzwa. Uzakwamukela aMandla okuhambisa, uMoya oNgcwele. Ngoba isithembiso ngesenu, futhi labo bonke. Kuzo zonke izizukulwana, kuzakuba njalo.”

³³⁸ Baba Nkulunkulu, se—sengikhulume kwabakude, futhi ngathatha isikhathi esinengi sabantu, kodwa, Nkosi Nkulunkulu, akula kuma kukho. Kukhangeleka nje ukuthi utshiye futhi usuke uhambe, futhi uphumule, futhi uphenduke. Siphila emhlabeni ofayo, phakathi kwabantu abafayo; loMbiko weMpilo, futhi lobufakazi bokuvuka. Nkulunkulu othandekayo, sizakuba ngabenyama kanye, futhi kuzakuba njani nxa singayekela lelithuba lisedlula?

³³⁹ Inhliziyiyo zethu ziyavutha; imiphefumulo yethu iyajabula; laba abangene phakathi. Labanengi lapha bayezwa luMbiko lokhu kusa. Yebo, amakhulu amababili kumbe amathathu baphakamise izandla zabo. Bafuna ukukholwa, Nkosi. O, sibili leyo mbewu ayifanga, Nkosi. Bangaphakamisa kanjani isandla sabo njengalokho? Kulenye into. O Nkulunkulu, yibumina obudala, ngulowomfazi kaJobe eme lapho, esithi, “O!” Kodwa, Nkosi, makuthi lowoJobe, lelo kholwa, lingene phakathi, lokhu kusa, afe ngokupheleleyo, futhi angcwatshwe lapha kulumbhaphathizo wamanzi.

³⁴⁰ Amathonsi amazolo avela eZulwini, iLizwi likaNkulunkulu elithi Lizakugeza isono sonke futhi asithethelele! Ubhaphathizwe eBizweni lika Jesu Khristu, usenzelani na? Ukuthethelelwa kwesono sakho, izono zithethelelwe eBizweni lika Jesu Khristu.

³⁴¹ Makuthi, khona-ke, Baba, makuthi...Nxa begula, mabaphume phandle bephilile. Makuthi, nxa begogekile, mabaphume ngaphansi kwaMandla kaMoya oNgcwele. Nxa bebeyizoni, mabaphume begezisiwe futhi behlanzekile. Lokuhlelwa, ngokungena phakathi; aMandla okuhambisa avela Phezulu, uMoya oNgcwele, futhi ubahlwithe, Nkosi. Philisa umzimba wabo ofayo, khona-ke sizakuzwa indimi uqobo ezintsha, amandla kaNkulunkulu, uthando olungakhulumekiyo, umusa ofayo lomusa ophilayo; loKhristu ovukileyo, uMzimba, uMlobokazi omela Yena emhlabeni.

342 Baba, bangaBakho. Baphakamise izandla zabo. Ngitshumayele iLizwi. Manje, Baba, bamukele, ngiyakhuleka. EBizweni likaJesu Khristu, ngiyakucela khona. Amen.

343 LiyaMthanda na? Akamangalisi na? Usuthisekile ukuthi uyingxenywe yalokho kuvuka kwePhasika, ukuthi uvuke kanye Laye? Phakamisa isandla sakho. Ubaliwe.

344 “Bantwana bami abancinyane,” njengoba uPhawuli wayengatsho. Ngingazami ukumlingisela, kodwa, uthando, ngiyalithanda. Ngihamba kanzima imigwaqo lezinye zonke izinto, ukufika lapha, ukuthi ngithole ukukhuluma lani. Ngiphume enkangala, ngidabula phezu kwenqwaba zeqhwa, lokunjalo, ukufika lapha. Siyaphapha endizamtshineni. Liyatshayela lidabula ilizwe, ukuze sibendawonye. Siyathandana.

345 Siyingxenywe yomunye lomunye. Ungavumeli uSathane akutshele loba yini okunye. Siyingxenywe yomunye lomunye, siyingxenywe Yakhe. Futhi siyizakhamizi zoMbuso, sikholisa lezi izibusiso, ndawonye, zokuvuka.

346 Futhi manje, bona, manje selivele lavuka. Lapho uNkulunkulu eMvusa, Walivusa. INdodana nje isingakuwe manje, futhi manje phezu kwakho futhi uyakhula eMpilweni ehulumayo njengalokho Ayeyikho, ukuvuswa ngokupheleleyo kulolosuku lokucina. Ukwenelisa kwenu, lilakho manje. Kungani usazi? Umphefumulo wakho uguquliwe, awuzange na? Umzimba wakho wangena ekulaleleni Kukho, awuzange na? Ekulaleleni (ini, ibandla?) iliZwi, eliyiMpilo, khona-ke usuvusiwe manje kwabafuleyo. KuyiPhasika, kanye loJesu, lami. YiPhasika, kanye lawe loJesu. Futhi yiPhasika, kanye lawe, mina loJesu. Sonke si...Kumbe, uJesu, wena, lami, sonke sivuswe ndawonye.

347 Futhi sizavuka osukwini lokucina, lanxa imimoya yethu itshiya imizimba yethu, lanxa imizimba yethu ithomba, mayihambe othulini, mayitshiswe, mayibe ngaphansi kolwandle. IBhayibhili lathi, “INGilosu yathulula okwayo phezu kolwandle, lezinto zonke ezafayo zavuka.” Akulalutho olungasifihla, kumbe lusehlukanise, kulowoNkulunkulu esimthanda kakuhle sibili, owasivusayo ndawonye.

348 UNkulunkulu alibusise. Ngilihlalise lapha isikhathi eside. Nxa labobantu belokhu bekuleyo foni, isibili ba...Amasenti alitshumi lanhlanu ngomzuzu, babhadele sibili, lokhu kusa. Kodwa, bengingenelisi ukuma ngalelo hola, ngenze nje ukuqhubeka.

349 Manje, iNkosi ithanda, ngizaphenduka lobubusuku, ukukhuluma lani futhi. Futhi nxa ngingeke, futhi-ke lonke liyazi...Ngithemba asikho eku hayi...kumbe akula... Asisekho efonini njalo futhi? Asisekho efonini njalo futhi.

³⁵⁰ Liyakwazi lonke lapho engiyakhona, alikwazi na? EAfrica! Ngabiza okwesikhathi eside; okweminyaka bengizama ukubuyela. Manje umbono, uMoya weNkosi ulungiselele indlela. Bathi, lapho labo bayanga abomdabu sebekuzwile, ukuthi angibuyanga isikhathi sokucina ngilapho, balala emhlabathini imini lobusuku, futhi balila futhi bakhala, futhi besithi, “Nkosi, kuyini esikwenzileyo?” izinkulungwane zabo. Labo bantu kabakholwa ngitsho ukuthi balomphefumulo. Bona? Futhi bakhala njalo balila, futhi bakhala.

³⁵¹ Lingathumeli ilizwi phambili. Ngiyacela lingakwenzi. Bona, nxa leyo viza ingenzakala ukuphumelela lapho futhi ingene phakathi kwabatshumayeli, bangangimisa khonalapho. Kumele ngingene njengomzingeli. Ngiya phezulu kundlovukazi eyaletha amatolokisi esitimela agcweleyo alitshumi lesikhombisa futhi wehla phansi emhlanganweni. Ngifanele ngenyuke futhi ngiyezingela esigabeni sakhe. Futhi ngiyangena phakathi, ipasipoti yami lezinto zonke zibizela umzingeli, hatshi inkonzo yenkolo.

³⁵² Khona-ke kuzakuba lomfowethu oyedwa ozahlangana lami, esithi, “Kungani ungasenzeli umhlangano omncinyane?” Amastadiyamu asevele ese-rentiwe. Abakwazi lokwazi. Bona? O, dumo!

³⁵³ Khulekani ukuthi intando kaNkulunkulu ayisoze inqatshelwe. Ukuthi, umphefumulo wami okhalele iAfrica kusukela ngisuka, mangelise ukuphenduka njalo, khona-ke ngililethele uMbiko womhlangano omkhulu. Mhlawumbe angisoze ngilibone njalo, kusukela lamuhla, ngize ngiphenduke. Siyahamba, ensukwini ezinlutshwane nje manje, olwetshumi lukaNkwenkwezi. Lingangikhulekela na?

³⁵⁴ Khumbula, alizazi inhlupho ukuthi ziyini, lize lifike lapho; inyanga nhlangothi zonke, lodeveli, futhi ungacabangi ukuthi kabakwazi ukuthi benzeni. Bona? Futhi kungcono wazi lokhu okhuluma ngakho, lapho usima phambi kwabo. “Kodwa ngiyamazi Lowo engamkholwayo, futhi ngisuthisekile Uyenelisa ukugcina lokho engikunikele Kuye ngalalolosuku.”

Manje, kulamahlenki abekwe lapha.

³⁵⁵ Nkulunkulu othandekayo, njengoMbiko lokhu kusa, wokuvuka, futhi lami ngimile lapha, Nkosi, futhi ngifakaza ngeLizwi ukuthi lawoMandla aphilisayo asemntwaneni okholwayo. Ngakho-ke, phezu kokukholwa, ekukholweni, ukuthi lawoMandla aphilisayo aseguqule impilo yami. Futhi laba bantu bayakholwa, Nkosi, futhi Kuguqule impilo zabo. Futhi siyakhulekelana.

³⁵⁶ Ngibeka izandla zami phezu kwamahlenki lawa, o... Makuthi uNkulunkulu, Owaphilisa uJesu Khristu futhi waMvusa kwabafuleyo, futhi lowo Moya owaMvusa kwabafuleyo, uhlala emizimbeni yethu.

³⁵⁷ UMoya owawuphezu komzimba kaElisha, lowo, ngemuva kokuba esefile futhi kungasilutho kodwa amathambo, ayelaMandla aphilisayo kuwo. Izandla zabapostoli zazilaMandla aphilisayo kuzo. Inggondo zabapostoli, ukubona kwabapostoli, i—indimi zamakholwa, bonkeabelaMandla aphilisayo.

³⁵⁸ Manje makuthi lawo Mandla aphilisayo, lapho ngibeka leliLizwi phezu kwabo, lezandla zami ukumela umnini, ngomusa, walawo Mandla aphilisayo, Makaphilise yonke limizimba egulayo, futhi baphiliswe njalo, Nkulunkulu, ngeBizo likaJesu Khristu.

³⁵⁹ Makungabi kuphela kulawa amahenki kuphela, kodwa kulabo bantu phakathi kombuthano, wonke umuntu ohluphekayo. Labo bantwana abancinyane, abantu abadala, loba yini abayikho, makuthi lawo Mandla aphilisayo abaphilise khona manje, eBizweni likaJesu Khristu. Amen.

³⁶⁰ Manje, bangaki abalaMandla aphilisayo na? Manje bekani izandla zenu phezu komunye lomunye, nxa lawo Mandla aphilisayo ephekathi kwakho.

³⁶¹ Manje, kulento eyodwa kuphela Ewayehlulekisayo, ukunqabela, lokho yikungakholwa kwakho. Umfazi wathinta isembatho Sakhe, waphiliswa; isotsha lesiRoma lakhafulela ebusweni Bakhe, futhi lahamba esihogweni. Bona? Ngakho kwakule...kuyangokuthi ungaphi. LiyakuKholwa na? LiyakuKholwa na?

³⁶² Manje ngifuna ukuthi ukhothamise ikhanda lakho futhi likhulekelane omunye lomunye. Khuleka nje—nje kuzwakale sibili, wothi nje, “Nkosi, lumuntu” . . . Bona, khulekelanani.

³⁶³ Nkulunkulu othandekayo, senza lokhu eBizweni likaJesu Khristu, iBizo kuphela eliphiweyo emuntwini lelo angasindiswa ngalo kumbe asiliswe. Abantu labo, abayizakhamizi zoMbuso, abanini baMandla aphilisayo, aPhilise kubo, Nkosi, nje manje. Futhi makuthi uMoya uhambe kusuka kweyinye ingqungqulu kusiya kweyinye, kusuka eLizwini kusiya eLizwini, kuze kuthi ukugcwala kukaJesu Khristu kubonakaliswe emzimbeni ngamunye, okwenyama, okomoya, kumbe loba yisiphi isidingo abalaso, lapho sibeka izandla zethu phezu komunye lomunye. EBizweni likaJesu Khristu.



YIKUPHUMA KWE Langa NDE65-0418M
(It Is The Rising Of The Sun)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Mabasa 18, 1965, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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