

UMNYAKA WELIBANDLA

LASE-EFESU

 INkhosi inibusise.

Ngubani ekhatsi lapha loshayela i—iDodge, iDodge lensha, inombolo yelaisensi itsi WX-2129, lopake ngesheya kwesitaladi lapho na? Ushiye emalambu abo akhanya, emalambu angembili lamakhulu nawo onkhe, akhanyisiwe. Futsi uma lowo muntfu ashayela leyo moto, ngani, tsani shelele futsi ucishe emalambu akho. Iseluhlangotsini nje lwangesencele lwalesitaladi, entasi ngco eSitaladini i-Eighth. Ngiyacabanga leyo yinombolo yaseNew Albany, WX-2129. IDodge lebovu, iDodge lensha, leyo cishe ya '59, '60, noma ndzawanatsite ngalapho. Futsi bengigati noma bekukhona lotsite ekhatsi lapha noma lotsite uvele nje . . . lovela ndzawanatsite. Kulungile, bekunguloko. Futsi ngako loko yintfo lenhle. Manje, anginawusho nje kutsi labesifazane bayakukhohlwa loko, ngoba nami ngiyakukhohlwa.

² Yebo-ke, impela kuhle kuphindze ngibuye kusihlwa enkonzweni, nekuba nalesikhatsi lesikahle senhlanganyelo ndzawonye ngaseVini. NiyaLijabulela na? [Libandla litsi, "Amen."—Umhl.] O, kunjalo, sinalesimangalisako nje, sikhatsi lesimangalisako. Futsi manje sitsembe kutsi Nkulunkulu utosisita kutsi sichubekele embili.

³ Manje, umnaketfu uhambile futsi watfola libhodi lelimnyama lekubhalela lapha, kodywa li—lifishane kakhulu, alifinyeleli etulu ngalokwenele. Ngako kusasa, yebo-ke, ngitotama kulilungisa lifike etulu lapha, ngitolijikelisa enhla ngetulu bese ngilenta kanjalo. . . Ngifuna kudvweba letinye tintfo letehlukene lengitotsanda kutichaza, ngako ningavele nje. . . futsi kute nje niciniseke kutsi nitoKutfola kahle sibili.

⁴ Bekukhona. . . Itolo ebusuku, noma bekuyitolo, intfombatanyana yami, Sarah, bekutsi kuba ngulokuhle. Make kanye nami bengibuka liphepha lakhe lelincane; bekabhala emanotsi ami. Futsi ubhale kahle nje yonkhe intfo phansi, Isaya naMatewu nayo yonkhe intfo. Futsi ekugcineni ngco kwaleli—liphepha, bekabhale "Futsi—futsi kufa. . . Lithuna alisenako kuncoba kulo, nekufa kwakhishwa ludvonsi." Uneminyaka cishe lesikhombisa budzala. Futsi—ke esikhundleni sekutsi atsi "Sambulo," utsite, "Incwadzi yemibhejazane." Yebo-ke, loko kukhombisa kutsi banekushisekela ekutameni kutfola lokutsite, noma kunjalo, abanayo na? Ngicabanga kutsi intfombatanyana yeMnaketfu Collins, ihleti emuva lapho, futsi babhale ("Umbhejazane"?), "Lusuku lwemibhejazane," kusho

uMnaketfu Neville. Uvumelana nayo. Ngicabanga kutsi sonkhe sifanele sente loko.

⁵ Yebo-ke, impela sinesikhatsi lesihle kakhulu. Hhe, iNkhosi iyabusisa. Ngingenile kuyodadisha manje ekuseni, ekamelweni, ngemuvu nje kwekuhambisa bantfwana esikolweni, futsi ngase ngiphuma nje esikhashaneni lesendlulile; nje ngibe nesikhatsi lesimangalisako. Itolo ebusuku, ngidadirishe kwate kwahamba sikhatsi kakhulu, futsi.

⁶ Futsi cishe nase igabence yesibili ekuseni labanye bantfu behlile bavela etulu enyakatfo, basitfola... bangivusile kutsi ngikhulekele intfombatanyana lebeyifa. Futsi ngicinisekile kutsi iNkhosi itoyivumela iphile. Behlile nje, yonkhe indlela bavela eBedford, e-Indiana, kucela sicelo sekutsi lentfombatanyana ikhulekelwe ngalesosikhatsi. Emadvodza lamabili lebekakadze asenkonzwensi itolo ebusuku futsi ashayele indlela yonkhe enhla lapho, khona-ke yonkhe indlela abuyela entasi, khona-ke yonkhe indlela abuyela emuva futsi. Cishe busuku bonkhe ashayela. Futsi ngako, kuhle kwati kutsi bantfu banalolohlobo lekwetsema futsi akholwe nguNkulunkulu.

⁷ O, lusuku lolukhulu lolo lesiphila kulo. Futsi silindzele manje, kuleminyaka yelibandla, kutfola nje lokunengi nalokunengi.

⁸ Manje sitama kucala kusenesikhashana kancane nje busuku ngabunye, kute siphume kusenesikhatsi. Niyakutsanza loko kancono na? Futsi loko kuvumela bantfu labatodzingeka basebente, bafike ekhaya kute batoya emsebentini. Itolo ebusuku siphume cishe ngesihlanu, imizuzu lelishumi emvakwesimbi yemfica, noma lokungenani besengicedzile. Futsi ngako siyajabula kakhulu kuba nabo bonkhe bafundisi labasivakashеле kusihlwa. Futsi ngi—ngi... Umnaketfu Junior Jackson, uMnaketfu Carpenter, nemnaketfu lovela ebandleni lapho, nalabanye labanengi ngembili lapha nangehandle emhlanganweni.

⁹ Futsi ngitjeliwe namuhla kutsi umngani wami loligugu kakhulu lobekakanye nami emasimini etimishini, uMnaketfu naDzadze Andrew labavela le ekujuleni kweShayina, bebasenkonzwensi itolo kusihlwa. Sikhatsi lesimangalisa kanjani pho lesaba naso ndzawonye ngaleyia eJamaica kulomnyaka lophelile. Saba nesikhatsi lesimnandzi, ngangisenhla ekhaya labo. Futsi wami, uma... Angati noma uMnaketfu naDzadze Andrew ukhona kusihlwa lapha e—enkonzwensi na? Lesakhiwo lesi asikakhiwa nje kahle, ngako... Ya, bahleti emuva le ngemuvu. Angati noma nje ningenta lokukhulu nje nime ngetinyawo tenu, Mnaketfu naDzadze Andrew, umzuzwana nje. INkhosi inibusise. Sijabula kakhulu kunibona, Mnaketfu naDzadze Andrew. Ngabamema kutsi bete ngalapha ngemnyaka lowendlule ngesikhatsi ngingesheya ngalapho.

¹⁰ Manje, kungesiko kukusho ngoba bakhona (Bengitosho lokungetulu, kodvwa ngeke ngikusho manje), kodvwa banguloko lengikubita ngetitfunywa tenkholo sibili. Uma bangena kusasa ebusuku, sitoba nabo kutsi bakhulume lapha ngaphambi nye kwekutsi singene. Ngifuna nive mbamba kutsi emasimu etimishini achaza kutsini, ngesikhatsi bebasemuva le khashane ekhatsi ngekhatsi bate bangasabi nalutfo ku... Yebo-ke, bona ba... Ngicabanga kutsi kwakuyiminyaka neminyaka neminyaka bebasemuva lapho, futsi bebangakaze ngisho babe nalokunengi kubona imoto noma sitimela, noma yini lenye, iminyaka neminyaka. Futsi nekutsi Dzadze bekasenta kanjani sinkhwa sabo nge... Kutsi bekashayekanjani. Futsi... Manje, loko kuba sitfunywa senkholo mbamba. Umnaketfu Andrew bekanenyalitsi nemtiya futsi bekangudokotela, wabatfunga bonkhe ngesikhatsi badzabukile. Futsi ngiyacabanga lapho kwemntfwana... bantfwana bayafika, Dzadze Andrew mhlawumbe bekangumbelekisi neMnaketfu Andrew angudokotela. Bebatsembele kubo nye.

¹¹ Futsi-ke lapho timishini te... labavela eNgilandi, tiMishini tePhentekhostali taseNgilandi, kwatsiwa tati “tindzala kakhulu kubuyela emuva ensimini,” (Ngitonitjela nye kutsi batitfunywa tenkholo kangakanani, bebaneke batsatse situlo lesilula bese bahlala phansi) babuyela emuva ngco ngekwabo, emuva ngephandle ejamaica naphandle lapho ebutfunyweni betenkholo manje. Umnaketfu Fred Sothmann nami lapha saba nenhlanhla yekuya ekhaya labo futsi sivakasha nabo, futsi sikhatsi lesitsandzeka kanjena pho labasibonisa sona; nga-ngalokumnandzi njengoba emaKhristu angaba njalo. Futsi ngiyanitjela, angisho loku ku... Nginganconota kuniketa ligala lelincane lembali manje kunesikhehle lesikhulu setimbali emvakwekuba sebahambile. Ngiganitjela, bangemaKhristu sibili. Futsi ngatjela umkami kutsi Dzadze Andrew ungelomunye walabanemoya lomuhle kubendlula bonkhe, besifazane labangemaKhristu labahle kunabo bonkhe longake uke uhangane nabo. Nje ungulo... similo sakhe sibunjelwe kuKhristu, naso; neMnaketfu Andrew, naye. Ngako, nginesiciniseko uma nonkhe nibabonile labo nye lobekemile, bengifuna lonkhe lelibandla libachawule futsi libeve ngaphambi kwekutsi bahambe.

¹² Manje, kusasa, iNkhosi itsandza, leni, si... kusasa ebusuku sicala ngemnyaka welibandla wesibili. Kusihlwa sicala ngemnyaka welibandla wekucala. Nginesiciniseko kutsi iNkhosi inesibusiso lesigcinele sona.

¹³ Futsi khumbulani, njengoba ngishito ngaphambilini, kuletinje tikhatsi kuleti tintfo singahle singavumelani kuto mayelana ne—nesayensi yetenkholo. Futsi linengi letinsuku tami ngititsatsa kubosomlandvo beliciniso, lokukutsi impela abakhatsaleli noma nguluphi luhlangotsi, bavele nye babbale

phansi emaciniso, noma ngabe kwakuyini, loko emabandla lakwenta. Futsi mine...Kusobala, incenye yebuNkulunkulu yekuhumusha, ngitama kukubeka etikwalapho cobolwami, ngalokuncono kunako konkhe lengikwatiko kutsi kanjani. Futsi kuletinye tikhatsi uma ngikhuluma ngekukhahla kancanyana noma ngekukhakhamela kanjalo, angikakucondzi ngaleyondlela. Wonkhe umuntfu uyakwati loko, longatiko, kutsi angikacondzi kwenta loko. Ngifuna nje...Kodvwa kwenta liphuzu linamatsele, wena...Njengekushayela sipikili ebbodini, uma nje uvele usichaneke lapho, angeke sibambe. Utofanele usishayele phansi futsi usigobele ekhatsi, kusenta sibambe. Futsi nguloko lengitama kukwenta. Ngako akusiko kutsi bengiyotama kuphikisana, ngoba ngikhulumela onkhe emahlelo nakanjalonjalo, ngako aku...loko.

¹⁴ Bengihlala ngisho, njengekushisa lumphawu tinkhom. Ngiyakhumbula eminyakeni leyendlulile ngangihleti ngalolunye lusuku lapho beba...sasiba nekugalela tinkhom entfwasahlobo, senyusela tinkhom tingene ehlatsini, futsi ngangisita kuchuba tinkhom enhla e, loko labakubita njengadaladi wemadlelo lapho iNhlangano yemaHereford idlisa khona e—esiGodzini saseMfuleni iTroublesome. Futsi ngangihleti lapho umlente wami ulenga etikweluphondvo lwesihlalo selihhashi, ngibukela umphatsi welipulazi lapho asabukisisa letinkhom leti tihamba tendlula kudaladi wemadlelo.

¹⁵ Manje, ufanele ubene...kungalesikhatsi uwelela emphahleni yahulumende, futsi ufanele ukhone kukhulisa lithani lelifolishi ngaphambi kwekutsi ufake inkhom edlelweni. Futsi lidlelo ngalinye likhicita lifolishi lelingaka, tinkhom letinengi kangaka, khona-ke bangaba nato.

¹⁶ Manje, tatendlula lapho nato tonkhe tinhlobo tetimphawu kuto. Letinye tato tatine “Bar X.” UMnumz. Grimes edvute natsi ngco lapho bekane “Diamond T,” ina T ekugcineni kwelidayimane. Kwakukhona leyo “Lazy K,” enhla ngco enhlokweni yeMfula iTroublesome. Tetfu kwakuyi “Turkey Track.” Ngentasi kwetfu nje kwakuyi “Tripod.” Futsi kwakukhona tonkhe tinhlobo tetimphawu tendlula kulelogede.

¹⁷ Futsi ngacaphela kutsi lomphatsi welipulazi bekanganaki kakhulu letotimphawu, bekangatibuki. Ngalesinye sikhatsi tatingaseluhlangotsini lwangesencele lwenkhomo, ngako bekangeke alubone loluphawu. Ngako kwa—kwakungesiko kutsi bekabukisisa lumphawu. Kodvwa intfo yinye lebekaciniseke ngayo, kwakukutsi akukho nkhomo leyayendlule lapho ngaphandle kwekutsi yayinelicici lengati endlebeni yayo. Kwakufanele kube luhlobo lweHereford mbamba noma yayingeke ingene kulelohlatsi. Lumphawu alwentanga mehluko lomkhulu kangako, kodvwa kwakungulelicici lengati. Futsi ngicabanga kutsi nguloko lokuyoba ngiko ekwahlulelweni.

Akuyuba kutsi hlobo luni lweluphawu lesilufakile, kodvwa Uyobuka licici leNgati, "Uma Ngibona iNgati, Ngitawendlula kini." [UMnaketfu Branham ukhuluma neMnaketfu Gene ngemshini wembhobho—Umhl.] Manje, ngabe ngineliphutsa lelincane nje, Gene, nginalo na? Kuyabuya. Kulungile... Kuntjintjaniswa emkhatsini walolokubili, ngabe kunjalo na? Kulungile. Ngiyabonga Mnaketfu Gene. Kulungile.

¹⁸ Manje sitotama kuphuma kusenesikhatsi futsi kusihlwa, kute sitobuya kusasa ebusuku futsi sitsatse leminyaka. Futsi ngiyaniitjela, kulukhuni kakhulu kimi kugcina letinye taleto tintfo letinkhulu letibekwe phansi ngasemngengcementi wemgwaco; kutama nje kukhipha konkhe ngebusuku bune. Niyati, lolo luhlobo lwemvelo yami, kodvwa nje sifanele sitsi kukubamba kancanyana kute kube busuku ngabunye.

¹⁹ Manje, ngaphambi nje kwekutsi sicale kuvula leNcwadzi lenhle, angati noma besingema yini kwemzuzwana nje... Ntjintja indzawo yakho ye...njengoba sisukuma, labo labangakhona. Futsi asikhotsamise tinhloko tetfu manje, ngekutfobeka, kwelivi lemkhuleko:

²⁰ Babe Wetfu loseZulwini, siyaphindza futsi sisondzela esiHlalweni saKho sebukhosи lesikhulu lesiNgewe, sita ngaphandle kwekujikitisa kukholwa, ngoba siyeta ngoba siyaliwe kutsi site. Besingeke shiso kutsi sita egameni lelibandla lelitsite noma lihlelo, noma egameni lalelibandla, noma ngeligama letfu lucobo, ngoba besingeke saciniseka ngaloko, kutsi singatfola yini loku kuba ngengcogcisiwano naNkulunkulu noma cha. Kodvwa ngesikhatsi Jesu asitjela kutsi, "Celani Babe noma yini eGameni laMi, Ngiyowlenta," khona-ke siyati sita ngeliGama laJesu, Utosiva, Babe.

²¹ Sijabula kakhulu njengoba sifundza ngalabafela lukholo betinsuku letendlulile, kutsi babunamat selisa kanjani ngeluphawu bufakazi babo ngengati yabo lucobo, ngako-ke, Babe, kusenta sitivele kwangatsi senta lokuncane kakhulu kulolusuku. Futsi ngikhuleka kuWe, Nkhosi, kutsi Wena utotsetselela kunganaki kwetfu—kwetfu—kwetfu, njengoba sinjalo, ngemsebenti waKho. Futsi siyakhuleka kutsi Utosigcoba kabusha njengoba sisafundza ngeLivi laKho, futsi sibona kuhlupheka lokuletfwe etinsukwini letendlulile kwenta umgommo locinisive walokuhlengwa loku kwaleliBandla lelikhulu laNkulunkulu lophilako.

²² Ngikhuleka kuWe, Babe loseZulwini, kutsi ukhulume kusihlwa ngatsi ngoba asati kutsi sitsini; silindze nje futsi sicela lomkhuleko lapha ngoba siseBukhoneni baNkulunkulu eBandleni laKhe, futsi sicela kutsi uMoya loyiNgewe lokulabantfu laba utohlanganisa emandla aWo ndzawonye kusihlwa futsi utamatamise ukhiphe liVangeli linye kuyo yonkhe inhlitiyo, kutsi utosinika sincumo lesisha nelitsema lelisha

lemnyaka lotako. Siphe kona, Nkhosi, ngoba sibona sihlahla semkhiwa sihluma na-Israyeli uba sive, futsi tinsuku tebeTive tiyaphala futsi tibaliwe, futsi sibheke kufika kweMhengi lomkhulu, iNkhosi yetfu Jesu Khristu.

²³ Hamba emkhatsini wetfu, Nkhosi. Njengoba kushitiwo kusihlwa, “Uhamba emkhatsini wetintsi tetibane,” ngako-ke hamba emkhatsini wetfu kusihlwa, Nkhosi. Futsi ucwayise tinhilitiyo tetfu ngebubi lobungaphambili, futsi sinike kucondza Livi laKho, ngoba sikucela eGameni laJesu. Amen. Ningahlala phansi.

²⁴ Manje, njengoba ngishito lusuku ngalunye, ngitama kutfola lokunengi kakhulu lokubhalwe phansi ephepheni ngangoba ngingakhona, kwetikhatsi, tindzawo, nakanjalonjalo, ngoba kusentakalo sangekwemlandvo lesisondzela kuso. Bekungumlandvo, futsi manje siyehla, futsi, siwufanekisa nalesikhatsi.

²⁵ Manje, ngeliSontfo ekuseni nangeliSontfo ntsambama... noma ngeliSontfo kusihlwa, njalo, saba nesikhatsi lesihle kahulu. Nginesiciniseko kutsi saba naso. Ngaba naso, ngekwami. Futsi seSambulo...

²⁶ Manje, sidadishani ke? Sambulo saJesu Khristu. Futsi satfolani kutsi Nkulunkulu wakhombisa sambulo nekutsi bekaNgubani na? Intfo yekucala lesiyitfolako, yato tonkhe tambulo, kutsi Nkulunkulu wentiwa watiwa kutsi Bekangubani. Kutsi, Jesu bekangesuye umuntfu wesitsatfu kuticu-tintsatfu, Bekabutsatfu ngalokugcwele. Bekangiko kokubili uYise, iNdvodzana, naMoya loNgcwale. Futsi leso kwakusambulo. Kwakhulunywa kane esahlukweni lesifanako, kutsi BekanguNkulunkulu Somandla; Loyo lobekakhona, lokhona, futsi lotokuta; iMphandze neNtalo yaDavide.

²⁷ Manje siyatfola, ke, kutsi kuletintfo leti sitowetama kucacisa yonkhe lendzaba, ngoba angati kutsi siyophindze siKuve nini futsi, mhlawumbe angeke siphindze, site sikhatsi singasabikhona futsi sifiphalele eliPhakadzeni. Futsi manje, njengoba ngisho, kungahle kube nebazalwane labanengi, bothishela labafaneleke kancono kakhulu kuhulumu ngaloku kunami, futsi mhlawumbe bangatfola kuhumusha lokuncono kuko, kodvwa Nkulunkulu ukubekile enhlitiyweni yami kutsi ngikwente futsi ngako-ke bengingaba ngumzenzisi uma ngingeke ngakusho nje ngco loko lebengicabange kutsi bekulungile. Niyabona na? Ngako, ngi—ngihlala njalo ngifuna kuba sobala phambi kwaNkulunkulu, ngato tonkhe tikhatsi, kutsi “angigwemanga,” njengoba Pawula ashо, “kunecwayisa busuku nemini, ngetinyembeti, kute libandla lime-ke.” Uma kukhona lolahlekile, ingati ayingabi etikwetandla tami, ngoba ngifuna kutihlenga kuyoyonkhe ingati yebantfu ngalesosikhatsi. Ngako uma wehluka, ngani, loko kukutsi, nje ngendlela lenhle

yebungani, loko nje kutoba kahle. Manje, kodvwa, mhlawumbe iNkhosi itokwembula intfo letsite letosisita sonkhe, ndzawonye.

²⁸ Manje, intfo yekucala, siyabona kutsi Watembula Yena lucobo. Manje siyacondza kutsi Bekangubani.

²⁹ Manje, kuchubeke kwehle, njengoba ngente lelocaphuno mayelana nekuafata, nembabhatiso egameni le “Yise, iNdvodzana, Moya loNgcwele” kungumbhabhatiso wemaKhatolika futsi hhayi emaPhrohestani noma umbhabhatiso weliThebestamenti leLisha, ngiyetsema ngikucacisile loko. Futsi ngibute noma ngumuphi umuntfu longangikhombisa sihloko semBhalo lapho noma ngubani ake abhabhatiswa khona eBhayibhelini noma kute kube nguMkhandlu waseLawodisiya lapho babumba khona libandla laseKhatolika, lapho noma ngubani ake abhabhatiswa khona egameni le “Yise, iNdvodzana, Moya loNgcwele,” ngiyacela ute ungikhombise. Futsi ngitobeka emhlane wami, “umprofethi wemanga,” futsi ngihambe ngidzabule esitaladini. Manje, ngikwentile nje loko...kungesiko kuba lukhuni, kodvwa nje kukhombisa kutsi kuliCiniso. Niyabona na?

³⁰ Manje, ngako-ke liBhayibheli liyaMembula lapha, kutsi unguNkulunkulu Somandla, inyama emkhatsini wetfu. Niyabona na? Kute uYise, iNdvodzana, naMoya loNgcwele; akusibo bonkulunkulu labatsatfu, noma Nkulunkulu munye locotjwe tindzawo letintsatfu. NguNkulunkulu munye asebenta etikhundleni letintsatfu: buBabe, buDvodzana, naMoya loNgcwele. Nkulunkulu atehlisa kusukela ensimini yase-Edene, etama kwenta indlela yaKhe abuyelevemuva etinhlitiyweni tebantfu, kutsi baphile futsi babe madvodzana nemadvodzakati aNkulunkulu futsi kanye naYe. Lowo nguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi. Ngulowo umehluko. Niyabona na?

³¹ Futsi manje letotintfo, futsi liBhayibheli lembula loko futsi likushitwisisile esahlukweni 1 seSambulo; lokunguyona Newadzi lekuphela kwayo eBhayibhelini, eThebestamentini leLisha, lonkhe luhla lwemigomo lweliThebestamenti leLisha, nguyonaNcwadzi lekuphela Jesu labeka lumphawu lwaKhe lucobo etikwayo. Futsi Washo, kwekucala kwaYo, “Ubusisiwe loyo lofundzako nalovako.” Futsi ekugcineni, Watsi, “Uma umuntfu ayosusa noma nguyiphi incenye yaYo, noma engete noma yini kuYo, kuyosusa lokufanako, incenye yakhe, eNcwadzini yekuPhila.” Ngako, kusicalekiso kunoma ngubani kususa noma yini, lesi Sambulo lesiphelele saJesu Khristu. Ngako uma simenta abemtsatfu, niyati kutsi kwentekeni. Niyabona, ligama lakho liyaphuma.

³² Futsi akekho ngisho namunye, akukho Phrohestani, akukho bandla lasekucaleni lelake lakholelwakubonkulunkulu labatsatfu. Kwakuludzaba lolukhulu eMkhandlwini

waseNayisiya, futsi omabili aya emagaleni; ngaphandle ngalendlela, njengekusho. Wakaticu-*tintsatfu*, bantfu bakamtsatfu-amunye labakholelwa kuticu-tintsatfu, lokukutsi ekugcineni ubunjwa ebandleni laseKhatolika, bahamba kuyocedzela ticus-tintsatfu, benta Nkulunkulu abe bantfu "labatsatfu." Futsi kwakukhona munye lobekakhola kutsi Nkulunkulu beka "munye," base bachubekela kulolunye luhlangotsi kuyoba *wakamunye*. Bobabili basephutseni. Nkulunkulu angeke...

³³ Jesu bekangeke abe nguBabe waKhe lucobo, futsi kanjalo Jesu bekangeke abe nababe futsi naYe abe...bekutoba nabonkulunkulu labatsatfu. Be—bekungeke kusebente. Ngoba uma Anababe, futsi babe angulenye indvodza ngaphandle kwaKhe, khona-ke Bekana...futsi Moya loyiNgcwele angulomunye, Ungumntfwana lolvezandlebe. LiBhayibheli lasho kutsi Moya loNgcwele bekanguBabe waKhe. Futsi uma sinaMoya loNgcwele, khona-ke akusuye Moya loNgcwele, nguBabe akitsi egameni laMoya loNgcwele, asebentisa sikhundla kitsi, ngoba kwake kwaba nendvodza lebitwa ngaMoya, futsi ubuyela emuva futsi Ukitsi manje, Jehova Nkulunkulu lofanako. Niyabona na?

³⁴ Kute bonkulunkulu labatsatfu. Bonkulunkulu labatsatfu buhedeni nekungakholwa, futsi kwaletfwa ngalapha. Futsi uma nje nitohlala lonkhe leliviki futsi ningabi ngulabalimalako emoyeni, kodvwa nibukisise, niwutsatse, umlandvo. Nitsatse imilandvo lefanako lengiyitsatsako noma ngabe ngubani, noma ngumuphi umlandvo. Siwati nje, kutsi yonkhe imilandvo ivumelana ngekuvana. Labo bosomlandvo abaphatselani ngisho nanoma nguluphi luhlangotsi, bakhatsalele nje kubeka emaciniso, lokwenteka. Futsi bukani impela nje kutsi leyontfo yangena kanjani ngekunya ngena ngaLuther futsi yaphuma ngaWesley, futsi yadalulwa etinsukwini tekugcina, umbhabhatiso egameni le "Yise, iNdvodzana, naMoya loNgcwele." Bukani nje lapho ungena ebandleni laseKhatolika, etiKhatsini teBumnyama, uphuma ngaLuther, entasi wendlula kuWesley, kodvwa emkhatsini waWesley neLawodisiya (ekugcineni) kwakutodalulwa. Kunjalo. Manje, futsi loku kungumlandvo konkhe, futsi hhayi umlandvo nje kuphela, kodvwa liBhayibheli.

³⁵ Futsi manje, kusihlwa, sisondzela emiNyakeni yeliBandla leSikhombisa lokwakungemabandla lasikhombisa lebekase-Asiya leNcane ngesikhatsi sekubhalwa kwaleNcwadzi. Lamabandla ngalesosikhatsi angahle kube bekanetimphawu teminyaka yelibandla leyayitofika, ngoba loko... Kwakunemabandla lamanengi kunaloko, libandla laseKholose nalamanye lamanengi ngalesosikhatsi, kodvwa Nkulunkulu wakhetsa lamabandla ngenga timphawu tawo.

³⁶ Manje, sitfola kutsi Yena ume emkhatsini wetintsi tetibani letisikhombisa tegolide, Bekaphetse tinkhanyeti letisikhombisa esandleni saKhe. Futsi letotinkhanyeti letisikhombisa, Washo, evesini lema 20 lesahluko 1, kutsi “Titingelosi letisikhombisa emabandleni lasikhombisa.”

³⁷ Manje, eBhayibhelini abasicondzanga leSambulo lesi Ngoba, bekungabasita ngani kubuka nekulindza uma bebat i kutsi kuyobakhona tinkhulungwane teminyaka ngaphambi kwekutsi Jesu efike na? Abakunkwanga.

³⁸ Futsi ngiyasho kulona, kini nine bantfu lapha, nine bantfu labangemaKhatolika, kini nine maLuthela, kini nine maMethodisti, nakanjalonjalo, akuniketwanga Martin Luther, kuKhanya lokuseVini namuhla. Kanjalo akuniketwanga John Wesley. John Wesley washumayela kungcweliswa loko Luther lakweca ngetulu. Futsi kuKhanya kuta njengoba sidzinga kuKhanya. Nkulunkulu uyaKusho, futsi aKukavulwa kitsi ngoba Kufihliwe emehlweni etfu kute kube lusuku lapho Nkulunkulu akhona kuKwembula khona. Angati kutsi kuyobanjani emvakwekuba sesihamble? Ya, ngiyakholiseka kutsi kukhona impela, lokunengi lokungetulu impela lesingati lutfo ngako. Kunjalo. KunetiMphawu letiSikhombisa, uma nje sitsatsa iNcwadzi yeSambulo lephelele, lenamatsiselwe ngeluphawu ngemuwa kweNcwadzi. Akusiyo ngisho... akukabhalwa lakhatsi eNcwadzini. Futsi letotimphawu titovulwa ngalomnyaka welibandla, naletimfihlakalo letisikhombisa tekugcina taNkulunkulu tito kwati... titokwatiwa. O, ngingatsandza nje kukugcina busika bonkhe bese ngihamba ngendlule kuKo. Yebo, mnumzane! ImiNyaka yeliBandla leSikhombisa.

³⁹ Njengoba Danyela eva imidvumo lesikhombisa, futsi kwaliwa; futsi Johane weva emaphimbo, futsi leNcwadzi lena yanamatsiselwa ngeluphawu, futsi lingemuva lalencwadzi lanamatsiselwa ngeluphawu ngetiMphawu letiSikhombisa; kodvwa ngetinsuku taletiMphawu kutsi tivulwe, “Imfihlakalo yaNkulunkulu iyobe seyifeziwe.” Ngalamanye emagama, Nkulunkulu uyokwatiwa eBandleni laKhe; hhayi kubantfu labatsatfu, kodvwa njengeMuntfu munye. “Imfihlakalo yaNkulunkulu iyokwembulwa,” futsi lapho loko kwase kwembuliwe ngalokuphelele, khona-ke timfihlakalo letisikhombisa tiyovulelwa liBandla; ngoba, ekhatsi lapho, liBandla liyobe liphila ngaphansi kwekuphefumulelwa kwaMoya loyiNgcwele, Yena aphuma angena futsi akhombisa tibonakaliso taKhe tekutsi uyaphila futsi usemkhatsini wetfu, aphila emkhatsini wetfu, futsi-ke sikhonta Khristu lophilako emkhatsini wetfu.

⁴⁰ Ungalokotsi ufune emabandla lamakhulu netintfo letinkhulu. Lapho sesifika kulomnyaka wePhentekhostali, nitobona impela nje kutsi bakulahla kuphi. Lona kanye

lelibandla lase *Lawodisiya* lichaza “kunjinga, kungesweli lutfo,” futsi ungcunu, ulusizi, uphumphutsekile, uwekuhawukelwa, futsi awukwati. Niyabona na? Baphampalata balandzela lokunjengemali lenengi, netakhiwo, nako konkhe lokunye.

⁴¹ Lapho, liBandla belisolo lingule—ngulelencatjiwe lemhlaba. Futsi nabo lapho ke: bebatondvwa bantfu bonkhe, balahlelwe ngephandle, emihomeni, nomaphi lapho bangahlala khona. Fundzani emaHebheru 11, futsi nitsatse lamavesi ekugcina lasitfupha noma lasiphohlongo aso, kutsi “bazulazula kanjani etingwadvule, futsi—futsi bembetse tikhumba tetimvu netikhumba tetimbuti, futsi bebeswele, futsi baviswe buhlungu, futsi bajeziswe kabuhlungu.” Labo bantfu lapho, bebuyokuma kanjani bufakazi betfu bumelane nebabu ngelusuku lekwaHluelwa na? Niyabona, labo bantfu ngalolosuku.

⁴² Manje, kulomnyaka welibandla... Sinemabandla lasikhombisa, manje ngifuna kulitfolia lendlaliwe. Angicabangi kutsi ungalibona lapha, mhlawumbe uma labanye benu bangakhona, ngiyakungabata kakhulu, kepha ngitowetama kukwenta, (Ngiyati ningeke nikwente, kuhlala phansi lapha), kukwenta imiNyaka yeliBandla leSikhombisa. Ngitoyibamba ngesandla sami kute nitocondza.

⁴³ Licala, liBandla licala ePhentekhosti. Ukhona umuntfu longakuphika loko na? Cha, mnumzane! LiBandla licala ePhentekhosti ngesiBusiso sePhentekhostali, futsi lamiswa nguJesu Khristu kutsi lichubeke kute kube lusuku lwekugcina neMlayeto lofanako nesibusiso lesifanako sisebenta kitsi. Umyalo waKhe wekugcina eBandleni laKhe, Makho 16, “Hambani niye emhlabeni wonkhe, nishumayele liVangeli, letibonakaliso leti tiyobalandzela labakholwako.” Manje, kuphi na? “Emhlabeni wonkhe.” Kubani na? “Sonkhe sidalwa.” Lomnyama, lonsundvu, lomtfubi, lomhlophe, noma ngabe kwakungusiphi sidalwa, shumayelani liVangeli kuso sonkhe sidalwa. “Letibonakaliso leti tiyobalandzela labakholwako.” Manje, kusihlwa sisemngcengcemeni kuloko, sicala nje kusika kuko kusihlwa, busuku ngabunye sisika sigadla lesikhudlwana saWo site sifinyelele phansi emnyakeni welibandla wetfu lucobo. Manje, sitfolla kutsi loko kwakungumyalo waKhe.

⁴⁴ Manje, umnyaka welibandla wekucala kwakulibandla lase-Efesu. Umnyaka welibandla wesibili kwakuSmina. Umnyaka welibandla wesitsatfu kwakuyiPhegamu. Umnyaka welibandla wesine kwakuyiThiyathiya. Umnyaka welibandla wesihlanu kwakuyiSadesi. Futsi umnyaka welibandla wesitfupha kwakuyiFiladelfiya. Futsi umnyaka welibandla wesikhombisa kwakuyiLawodisiya.

⁴⁵ Manje, umnyaka welibandla wekucala wacala cishe nga A.D. 53, ngesikhatsi Pawula asungula libandla e—e-Efesu. Eluhambeni lwakhe lwekuba sitfunywa senkholo, wasungula

libandla e—e-Efesu, libandla lase-Efesu, futsi bekangumfundisi walo wate wajutjwa inhloko nga 66, amenta umfundisi cishe iminyaka lengemashumi lamabili nakubili welibandla lase-Efesu. Emuvakwekufa kwakhe khona-ke siyatjelwa kutsi Pawula loNgewe... noma Johane loNgewe lomkhulu waba umfundisi welibandla futsi walichubela etulu langena kulomnyaka, futsi lomnyaka welibandla wagabancela ku 170.

⁴⁶ Bese-ke emvakwemNyaka weliBandla lase-Efesu, kusukela nga A.D. 53 kute kube ngu A.D. 170, wase-ke ucala emNyakeni weliBandla laseSmina lowachubeka kwate kwaba kusukela ku A.D. 170 kute kube ngu A.D. 312. Kwase-ke kungena umNyaka weliBandla lasePhegamu, futsi umNyaka weliBandla lasePhegamu ucala nga 312 futsi wachubeka kwate kwaba ngu A.D. 606. Bese-ke kungena umNyaka weliBandla laseThiyathira, futsi umnyaka welibandla waseThiyathira ucala nga 606 futsi wahamba waya ku 1520, Tikhatsi tebuMnyama. Bese kutsi-ke umNyaka weliBandla laseSadesi ucala nga 1520 futsi wachubeka kwate kwaba nga 1750, umnyaka wemaLuthela. Bese-ke kusukela nga 1750, umnyaka lolandzelako longenako kwakuyiFiladelfiya, umnyaka waWesley; locala nga 1750 futsi wachubeka kwate kwaba ngu 1906. Futsi nga 1906 umNyaka weliBandla laseLawodisiya uyangena, futsi angati kutsi utophela nini, kodvwa ngiyabiketela kutsi utophela nga 1977. Ngiyabiketela, akusiko kutsi yiNkhosi ingitjelile, kodvwa ngiyakubiketela ngekwembono lengakhonjiswa wona eminyakeni letsite leyendlulile, kutsi, letisihlanu taleto tintfo (kuletiskhombisa) setivele tentekile.

⁴⁷ Cishe...Bangakhi lowukhumbulako lowo mbono, labandleni na? Impela. Washo loko, kutsi ngisho Kennedy utokhetfwa kanjani kulolukhetfo lwekugcina. Kutsi besifazane bayovunyelwa kanjani kutsi bavote. Kutsi Roosevelt uyoliyisa kanjani live emphini. Kutsi Mussolini bekatoya kanjani ngase-Topiya, kuhlasela kwakhe kwekulacala, futsi uyoyincoba; loko kuyoba kuphela, uyokufa ngemuva kwaloko. Letimfundziso letinkhulu letigcamile tiyovuka kanjani futsi tonkhe tiwele emuva ebuKhomanisini; buHitler, naMussolini, neCo...BuNazi, nakanjalonjalo, konkhe kuyowela emuva ebuKhomanisini. Futsi iminyaka lelishumi nakunye ngaphambili, kwasho kutsi “Sitokuya emphini neJalimane, neJalimane yayitocinisa emvakwakhonkholo,” iMaginot Line. Kwenteka nje ngaleyondlela. Kwashiwo ngalesosikhatsi, emvakwaloko, kuyofika endzaweni kutsi...kufezeke kutsi isayensi iyokwandza kakhulu impela kute kutsi bayosungula imoto, timoto tiyobukeka kakhulu njenge “licandza” ngaso sonkhe sikhatsi. Futsi lowo mbono washiwo khona lapha lapho liBandla laKhristu lime khona manje, kulendzala iMes... likhaya letintsandzane. Charlie Kern, mhlawumbe usendlini kusihlwa, bekahlala endzaweni ngalesosikhatsi. Ngalokunye

kusa kwangeliSontfo cishe ngensimbi yesikhombisa nco kwenteka. Futsi Kwatsi, “Khona-ke lapho kuyofezeka kutsi bayosungula imoto labangayudzinga lisondvo lekushayela kuyo, iyolawulwa ngulolunye luhlobo lwemandla.” Sebanayo manje. Banayo manje, ngemandla emagnethi, ilawulwa nge-radar. Abalokotsi ngisho... uvele nje uhlele iradar yakho lapho uyakhona, kubita wena lucobo, awudzingi kucondzisa.

⁴⁸ Manje, futsi kwasho ekhatsi lapho, “Ngalesosikhatsi, kutobakhona wesifazane lomkhulu losukumako e-United States.” Futsi bekagcokile futsi amuhle, kodvwa bekanenhltiyo lembi. Futsi nginaku kukubakake embonweni, ngisho liphepha lelimtfubi, latsi, “mhlawumbe libandla laseKhatolika.” Futsi besifazane bavunyelwe kuvota kutosita ekukhetsemi umuntfu longakafaneli walesive lesi. Futsi nguloko labakwentile. Impela. Manje, watsi, “Loko kuyoba sicalo.”

⁴⁹ Manje lenye intfo lowayisho, kutsi... Khona-ke ngekushesha emvakwaloko, ngabona lesive lesi sidvunya intfutfu, nje sachuma saba ticucu. Manje, uma letotintfo tentekile, kanjalo naloku lokunye. Sise... Kungalesosizatfu ngilapha kusihlwa ngitama kuletsa loku futsi ngikubeke kulabantfu laba baseJeffersonville, ngoba ngilungiselela kungena etinkhundleni tetimishini madvute ngekushesha futsi, futsi angati kutsi sikhatsi sini lengingabitwa ngaso noma ngiwlwifwe. Mine—mine... asikwati loko. Futsi ngifuna kuciniseka kutsi ngi... ngatisa libandla li-awa labaphila kulo, ngoba Nkulunkulu Somandla utongibeka licala ngako.

⁵⁰ Manje—manje, ngalinye lalamabandla, ngekwemBhalo lapho, lalinengelosi. Futsi lengelosi yayi... Bangakhi lowatiko kutsi *ingelosi* kuchaza kutsini? Kusho “sitfunywa,” sitfunywa. Futsi lapho—kwakunetingelosi *letisikhombisa* emabandleni lasikhombisa, kwakuchaza “titfunywa letisikhombisa.” Manje, futsi tatitinkhanyeti esandleni saKhe. Futsi esandleni saKhe leti—leti letilishumi nakubili... letinkhanyeti letisikhombisa letatitobonakalisa kuKhanya kwebukhona baKhe ngelusuku lwebusuku lesasiphila kulo. Njengoba tinkhanyeti tibonakalisa lilanga emhlabeni, kwenta kukhanya kute sikhone kuhamba, futsi sifike ngesikhatsi sasebusuku.

⁵¹ Manje siyatfolo ke, kutsi ngalesikhatsi lesi, kutsi ngayinye yaletottingelosi tatinesikhundla nendzawo. Futsi, bazalwane, kusihlwa asifikasi kuko, ngoba siyayati lengelosi yelibandla lekucala, kodvwa kutoba yimfihlakalo nentfo lekhatimulako kutfola nekukunyomula emlandvweni, embikwenu, tingelosi talawa lamanye emabandla. Ingelosi yelibandla lekucala kwakunguPawula loNgcwele, walicamba, sitfunywa saNkulunkulu. Ingelosi yelibandla lase-Efesu kwakunguPawula loNgcwele. Libandla... Manje, sizatfu ngi...

⁵² Manje, lawa lamanye ningahle ningavumelani, kodywa nighleti lapho tinsuku netinsuku ngaphansi kwekuphefumlewa ngaze ngeva uMoya loyiNgcwele ungishaya futsi ungicobela kona. Kungalesosizatfu ngati. Futsi bukisisani lamadvodza lawa lakhetsiwe, uma ungu somlandvo, wona... Lamadvodza lafanako lenginawo lapha, futsi ngiyati ngesambulo kutsi bekatingelosi ebandleni, bekanenkonzo lefanako lawa layenta ekucaleni. Futsi leyonkonzo angeke igucuke, itofanele ihlale iyiphentekhosti kuyo yonkhe indlela.

⁵³ Manje, bosomlandvo labahleti lapha utophikisana nami kulendvodza; kodywa ebandleni laseSmina, Irenaeus nguye lengimatiko kutsi kwakunguye ingelosi yalolosuku. Polycarp, labanengi benu batotsi kwakunguPolycarp, njalo, nitawutsi bekunguye. Kodvwa Polycarp wancika kakhulu enhlanganweni nakuKhatolika, eta enkholweni. Kodywa Irenaeus bekayindvodza lebekakhulumu ngetilimi, futsi bekanemandla aNkulunkulu, netibonakaliso tamlandzela. Bekayingelosi yaNkulunkulu yekuKhanya, futsi wadvonsa kuKhanya ngaleyva emuva kwekuba Polycarp bekasabetselwe noma wabulawa, wabulawa ngenhloso, wase-ke Irenaeus ubangulomunye webafundzi bakhe, futsi Polycarp bekangumfundzi waPawula loNgcwele...noma Johane loNgcwele. Futsi-ke Irenaeus watsatsa indzawo yakhe, futsi waletsa kuKhanya.

⁵⁴ Futsi ingelosi yekuKhanya yase—yasePhegamu kwakunguMartin lomkhulu loNgcwele. Angikhola kutsi kwakukhonu indvodza lephakeme leyake yaphila emhlabeni, ngaphandle kwaJesu Khristu, kunaMartin loNgcwele. Emandla? Babulali ngenhloso befika kuye kutsi bamjube inhloko yakhe (bekakholelwa etibonakalisweni netimanga, nesiBusiso sePhentekhostali), futsi lapho bebaye khona, bebatombulala ngenhloso, wadvonsela emuva lijazi lakhe futsi wakhiphela intsamo yakhe kubo. Futsi lapho lobulala ngenhloso ahoshula inkemba kutsi amjube inhloko yakhe, emandla aNkulunkulu amshaya wayotsi ngcu emuva esuka kuye, futsi wakhansa ngemadvolo wamcela...?...Amen. Bekayingelosi ebandleni.

⁵⁵ Letinye tintfo. Bukisisani kutsi kanjani yena... Lomunye webazalwane bakhe bekalengisiwe, bekasendleleni ayotama kumtfola, abone kutsi kwakwentekeni. Futsi lapho efika lapho, base bavele bamlengisile. Bekalele enable, afile, futsi emehlo akhe aphumele ngephandle kwenhloko yakhe. Wangena waya kuye wawa phansi ngemadvolo akhe futsi wabeka umtimba wakhe wagabanca kuye li-awa, akhuleka kuNkulunkulu. Futsi emandla aNkulunkulu efika etikwalendvodza futsi yavuka, wabamba sandla sayo futsi wesuka wahamba nayo khona lapho. Lowo ngumlandvo, njengaGeorge Washington nje, Abraham Lincoln, noma yini lenye. Kungumlandvo.

⁵⁶ Yebo, mnumzane! Martin loNgcwele bekayingelosi ebandleni lasePhegamu, lokukutsi, libandla lemshado lelabatsatsa labawetela ebuKhatolikeni emvakwaloko.

⁵⁷ Ingelosi yelibandla lase—laseThiyathira kwakunguColumba.

⁵⁸ Ingelosi yelibandla laseSadesi, libandla lefile... Ligama Sadesi lisho “lofile.” Liphuma neligama, hhayi liGama laKhe, “Kodvwa ligama lekutsi uyaphila, kantsi ufile.” Bukisisani kutsi bawukhipha kanjani lowo mbhabhatiso ngalolosuku. Niyabona, kuchamuka kulo. Ingelosi yelibandla laseSadesi kwakunguMartin Luther, umguculi wekucala.

⁵⁹ Ingelosi yelibandla laseFiladelfiya kwakunguJohn Wesley, sitfunywa.

⁶⁰ Futsi ingelosi yelibandla lase—laseLawodisiya isengakatiwa kwamanje. Iyokwatiwa ngalelinye lilanga, kodvwa mhlawumbe yena... emhlabeni. “Lowo lonendlebe...” [Akucoshwanga etheyiphini—Umhl]...yatini kutsi lona ngumnyaka lesiphila kuwo. Nkulunkulu utokwenta kwehlulela kwaloko.

⁶¹ Manje, caphelani manje, futsi sitofika manje emiBhalweni, emuva emnyakeni welibandla lekucala. Manje ngitotsandza... Nginetintfo letincane letibhalwe phansi lapha lengifisa kutsi nitotilalelisisa.

⁶² Libandla lekucala, libandla lase-Efesu, imisebenti yelibandla, loko Nkulunkulu labalahla ngako, kwakuyimisebenti ngaphandle kwelutsandvo. Umvuzo wabo kwakuSihlahla sekuPhila.

⁶³ Libandla laseSmina lalilibandla lelahlushwa, lendlula etinhluphekweni. Umvuzo kwakungumchele wekuPhila.

⁶⁴ Libandla lesitsatfu, iPhegamu, umnyaka wemfundziso yemanga, Sathane acamba emanga, nesisekelo semtsetfo webupapa, umshado welibandla nembuso. Umvuzo wawuyimana lefihiliwe nelitje lelimhlophe.

⁶⁵ Libandla laseThiyathiya lalilibandla lebupapa lelidukisako, Tikhatsi teBumnyama. Umvuzo wawungemandla nekubusa kwetive, neNkhanyeti yeKusa. Lelo ngulelindlandzana lelahamba lendlula.

⁶⁶ Libandla laseSadesi kwakungumnyaka wengucuko, sitfunywa senkholo lesikhulu...noma hhayi sitfunywa senkholo, kodvwa emagama lafihiliwe, bebanemagama abo lucobo. Futsi umvuzo kwakutingubo letimhlophe, neligama eNcwadzini yekuPhila (lokutomele kute ekwahluelweni). Saba nako loko ngaleleinje lilanga, iNcwadzi yekuPhila; ufanele wehlulelwelwe ngalokuvela eNcwadzini yekuPhila. LabaNgcwele baguculiwe futsi batsatfwa ngaphandle kwaloko, abayi kuloko.

⁶⁷ UmNyaka weliBandla laseFiladelfiya kwakungumnyaka welutsandvo lwebuzalwane, umnyaka lomkhulu wemsebenti

wekutfunywa nemnyaka lomkhulu wesitfunywa senkholo, umnyango lovulekile. Futsi umvuzo wawuyi—yinsika. Kwembula emagama aNkulunkulu kwakutofanele kubesekhatsi ngalo—ngalomnyaka, ngesikhatsi uphuma lapha nga 1906. Kulungile.

⁶⁸ Umnyaka waseLawodisiya kwakulibandla lelisivuvu, lelicebile, lelinemphahla lenengi, lelingakasweli lutfo; kepha lalilusizi, liphuyle, liphumphutsekile, futsi lilekuhawukelwa, futsi lingcunu. Futsi umvuzo kwakukuhlala esiHlalweni sebukhosi neNkhosi, labo labancobako kulowomnyaka.

⁶⁹ Manje kuhlatiya, kusihlwa, kunikhombisa lokuncanyanya mayelana nalenkonzo kusihlwa, sitotsatsa sahluko se 2, umnyaka welibandla lekucala. Manje si . . .

Wembulile futsi siyati kutsi Ungubani, UNGUKULUNKULU!

⁷⁰ Manje, umnyaka welibandla ucala njengoba ngishito, cishe nga 53, kuya ku 170. Futsi (a) lidolobha lase-Efesu, lelineye lemadolobha lamatsatfu lamakhulu ase-Asiya; livamise kubitwa ngelidolobha lesitsatfu lelukhoro lemaKhristu (lekucala kwakuyiJerusalem; lesibili, Antiyokhi; nelesitsatfu, yi-Efesu)...(c) lidolobha lelikhulu lemisebenti lemikhulu netekutsengiselana...(e) hulumende kwakuwemaRoma...(f) lulwimi kwakusiGrikhi. Bosomlandvo bakhola kutsi Johane, Mariya, Phetro, Andreya naFiliphu bonkhe bangcwatjwa lapho. Futsi i-Efesu yayatiwa ngebuhle bayo.

⁷¹ BuKhristu e-Efesu kwakukulapho emaJuda bekaahlala khona, e-Efesu. Futsi yacanjwa cishe nga A.D. 53 noma nga 55. BuKhristu bahlanyelwa lapho nguPawula loNgewe. Kamuva, Pawula loNgewe wacitsa iminyaka lemitsatfu e-Efesu. Kufundzisa kwaPawula kwatsela umtselela lomkhulu emakholweni e-Efesu. Lolandzelako, Thimothi bekangumbhishobhi wekucala welibandla lase-Efesu. Pawula wabhalela libandla lase-Efesu. Ngesikhatsi saPawula kwakulibandla lelikhulu.

⁷² Kutsi Efesu kusho kutsi...lona kanye nje leligama lelitsi *Efesu* lisho kutsi “yekela, khululeka nje, uhlubukile.” Lababitwe nguNkulunkulu, “Libandla lelihlubukile.” Nkulunkulu—Nkulunkulu wayibonga kucala imisebenti yabo, kusebenta kwabo, nekubeketela kwabo. Nkulunkulu wakusola kuphila kwabo, bashiya lutsandvo lwabo lwakucala, ngekuhlubuka, nekungaphindzi batsele kuKhanya. I-Efesu kwakungesilo libandla lelikhohlisiwe, latehlulekisa lona ngekungachubeki elutsandvweni loluphelele.

⁷³ Umbiko lofinyetiwe nge-Efesu: Titselo, ngaphandle kwelutsandvo, taholela ekuhlubukeni. Tetsembiso: iPharadesi yetsenjiswa kuloncobako, kulabangewe base-Efesu emnyakeni welibandla, kwaniketwa Sihlahla sekuPhila.

⁷⁴ Nayi intfo lenhle. Sihlahla sekuPhila kukhulunywe ngaso katsatfu kuGenesisi, katsatfu eSambulweni. Sikhatsi sekucala lokwake kwakhulunywa ngaso ku—kuGenesisi, kwakuse-Edeni, naKhristu bekanguleSihlahla. Tikhatsi letintsatfu lekwakhulunywa ngaso eSambulweni, kwakunguKhristu ePharadesi. O, loko kucebile. INkhosi ayibusise.

⁷⁵ Manje sicala sahluko 1 sebase-Efesu...noma livesi 1 lesahluko 2, libandla lase-Efesu:

Kuyo ingelosi yelibandla e-Efesu bhala kutsi; Naku lakushoko loyo lophetse tinkhanyeti letisikhombisa esandleni sakhe sangesekudla, lohamba emkhatsini wetintsi tetibani letisikhombisa tegolide;

⁷⁶ Johane u—usitfunywa ngalesosikhatsi. Ahamba emkhatsini waletintsi taletibani letisikhombisa tegolide lokwakunguJesu Khristu, Nkulunkulu Somandla. Wenta in Yena? Akashongo kutsi Bekahamba elutsini lunye lwesibani, Bekahamba emkhatsini wato tonkhe. Kukhombisan ke loko? Kutsi unguNkulunkulu lofanako, itolo, namuhla, naphakadze, futsi kuwo wonkhe umnyaka welibandla kulolonkhe likholwa. Uta e...ngaMoya loNgewe kuwo wonkhe umnyaka nakuwo wonkhe umuntfu; lofanako itolo, namuhla, naphakadze.

⁷⁷ “Aphetse esandleni saKhe sangesekudla.” *Sandla sangesekudla* sisho kutsi “ligunya nemandla aKhe.” Aphetse esandleni saKhe sekudla (ngaphansi, kulawuliwe) titfunywa letisikhombisa eminyakeni yelibandla lesikhombisa. O, ngiyakutsandza loko. SiMbona ahamba lapho kuyoyonkhe lemnyaka yelibandla, Khristu, atenta Yena atiwe kubantfu baKhe phansi kwendlule eTikhatsini teBumnyama, phansi kuwo wonkhe umnyaka; lapho libandla selibe ngulelibophekile nje futsi laphuma, futsi labanye bahamba ngalenye indlela nalabanye ngalenye, kepha labo labancane ngesibalo belibandla basolo basebambelele, futsi Khristu wasebenta nabo, acinisekisa Livi laKhe; waLijikisa lendlula.

⁷⁸ Kulula kakhulu kubona kutsi sikutfole kanjani loko lesinako namuhla, uma ucala kudadisha loku. Manje, lapha ekucaleni...ngiyakholwa nonkhe niyabona etulu la. [UMnaketfu Branham ukhombisa ngemfanekiso ebhodini lelimnyama lekubhalela—Umhl.] Lapha ngumnyaka welibandla munye, lelo yiPhentekhosti. Umnyaka welibandla lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, umnyaka welibandla lesikhombisa. Manje uma nitokucaphelisisa loku, liBandla licala ePhentekhosti. Bangakhi lokukholwako loko na? Niyabona kutsi kwentekani ePhentekhosti na? Khona-ke sibuka libandla lapho lihamba lichubeka liyentasi. Licala nje kufiphala kakhulwanyana, ngekuchubeka kancane, ngekuchubeka kancane; kancanyana, liphansi kanjalo njengoba liBandla leliciniso sibili liphuma.

⁷⁹ Manje, Khristu...akunandzaba kutsi liBandla lincane kangakanani, "Lapho lababili noma labatsatfu bahlangene ngeliGama laMi, Ngitawuba semkhatsini wabo." Uma bahlangene ndzawonye kukuphi na? Egameni lemaMethodisti? Egameni leBaptisti? Egameni lePhentekhostali? Egameni laJesu! Lapho lababili noma labatsatfu bahlangene ndzawonye, akunandzaba kutsi kuncane kangakanani. Futsi batoba bancane kakhulu etinsukwini tekugcina aze, Washo, Utodzingeka efike ngekushesha bese uncamula umsebenti ube mfishane noma bekungeke kubekhona inyama lesindziselwa luHlwitfo. "Lapho lababili noma labatsatfu bahlangene eGameni laMi!"

⁸⁰ Manje, umjikeleto wekucala, baphostoli. Manje, siyabona kutsi loku sicalo, iPhentekhosti. Uyahambahamba, Nkulunkulu lomkhulu lofanako, tibonakaliso letinkhulu letifanako tatitokwenteka tonkhe phansi kuyo yonkhe lemnyaka ngoba Wahamba ekhatsi emnyakeni ngamunye. Abusisa ini? Bantfu baKhe labahlangene eGameni laKhe.

⁸¹ Ngifuna nibuke kuloku njengoba sihamba sendlula ebandleni. *Lelibandla lalineliGama laJesu*. *Lelibandla* leli lalineliGama laJesu. *Lelibandla* leli lalineliGama laJesu. Futsi lelibandla *leli laLilahla*. *Lelibandla* leli liyaphuma, umnyaka wemaLuthela, ne "ligama lekutsi uyaphila, kantsi ufile." Bese liyahamba lichubekele phansi ekupheleni kwalomnyaka; futsi ekhatsi kwalomnyaka lona nalomnyaka kunemnyango lovulekile lobuyisa emuva leloGama futsi ebandleni. Manje bukanu futsi nibone uma loko kuliCiniso, emvakwekuba sesikutfole lapha emiBhalweni. Lapho emkhatsini we—wemnyaka.

⁸² Manje, kusasa ebusuku ngitotama kuba naloku kubekwe etulu lapha kute sonkhe sikhone kukubona. Futsi ngitokuta lapha mhlawumbe kusasa ntsambama futsi ngikudvwebele... lamanye e—emasu lengifuna kukhuluma ngawo kini. Futsi uma noma ngubani kini anemlandvo, wotani nayo. Noma nitsatse emanotsi enu futsi niye entasi emtapeni wetincwadzi noma ndzawanatsite futsi nitfole umlandvo, futsi niwufundze futsi nibone uma loku kungiko.

⁸³ Manje livesi lekucala. Wenta ini Yena? Uyababingeleta.

Kuyo—kuyo ingelosi yelibandla lase-Efesu... (kuJohane) bhala; Naku lakushoko loyo lophetse tinkhanyeti letisikhombisa esandleni sakhe sangesekudla, loyo lohamba emkhatsini wetintsi tetibani letisikhombisa tegolide; (sibingeleta)

⁸⁴ Manje livesi le 2 nelivesi le 3, Uyabancoma:

Ngiyayati imisebenti yakho, nemishikashika yakho, nekubeketela kwakho,...kutsi wena awunawukhona kubamela labo lababi: futsi ubahlolile labo labatisho kutsi babaphostoli, futsi bangesibo, futsi wabatfola babacambimanga:

⁸⁵ Niyabona, loko kuhlubuka kwase kuvele kucalile kungena, emnyakeni wekucala. Wase uvele ucalile khona lapho; ngoba labakhetsiwe neliBandla leliciniso lebebefuna kugcina imiyalo yeliBhayibheli, futsi bagcine emaVi Jesu lawasho ebufakazini baKhe, bese bavele bacalile kushiya. Intfo letsite icala kwenteka, futsi kwakukadze kunabothishela bemanga labavukako, bantfu lebebefundzisa lokuliphutsa, lokuphambene nemBhalo, betama kuletsa lokutsite noma kwengeta lokutsite.

⁸⁶ Kungalesosizatfu Aniketa lesambulo lesi ebandleni futsi watsi, “Nomangubani losusako noma engete, sabelo sakho siyosuswa eNewaddzini yekuPhila.” Loko ku, lahleka, mnaketfu! Ungatigaci nje eVini laNkulunkulu! Kungakhatsaleki nje kutsi ngubani leLimlimatako noma ngabe Lilimatani, wena Lisho nje nomakunjalo. Ngendlela nje leLibhalwe ngayo lapho, nguleyo indlela. Asidzingi lenye intfo letsite lenkhulu, asidzingi noma ngumuphi umphristi noma yini kutsi isihumushele Lona, Nkulunkulu uMoya loyiNgcwele ungumhumushi. Uniketa lihumusho.

⁸⁷ Manje, uma nicaphela, kuphendvuka ebubini futsi kutfola baprofethi bemanga, emvakwaloko bafakazelwa kutsi banemanga, banesimo sekumesaba nkulunkulu. Niyabona kutsi libandla lacala kanjani kubopheka nje ngalesosikhatsi? Bacala kuba neluhlobo lwekubhidlita bantfu ngaphansi kwekuphefumulelwa nguMoya loNgcwele, bacala kubangela bantfu kuba neluhlobo lwekuhlekisa ngabo.

⁸⁸ Yebo-ke, akashongo yini Jesu kutsi, “Nibusisiwe uma banihlupha nganca yekulunga”? Akazange atsi nicala kubopheka nje. Watsi, “Jabulani, futsi nitfokote kakhulu impela, ngoba babahlupha nebatprofethi lebebangaphambi kwenu.” Washo kutsi, kwakusetibusisweni, kuMatewu 5, “Nibusisiwe!” Ngani, kuba nebatfu kutsi bahlekise ngani ngoba nitsanza iNkhosi Jesu, kusibusiso kuba nabo nje kutsi bakusho. Kuphela ba...Uma banicalekisa, behlisela tibusiso taNkulunkulu kini. Kubuyela kubo, njengoba kwenteka kuBhalamu ngalesosikhatsi. Ku-kushaya kubuyela kubo. Uma batama kuhlekisa ngawe ngekuba ngumKhristu, leni, kushaya kubuyela kubo, futsi Nkulunkulu usinika sibusiso, ngoba, “Nibusisiwe uma bantfu bayonihlupha nganca yeliGama laMi.” Nganca yeliGama laKhe, “Nibusisiwe!”

⁸⁹ Manje siyatfola kutsi bebefuna kucala futsi bangene esimeni sekumesaba nkulunkulu.

⁹⁰ Manje, ngingahle ngime khona lapha futsi ngisho lokutsite, ngiyakhholwa ngitokuma. Nicaphelile kutsi yonkhe imvuselelo...Manje, mzalwane longumshumayeli, hlola loku. Yonkhe imvuselelo iveta emaphahla, njengoba nje Jakobe naRebhaka baveta emaphahla: Esawu naJakobe. Ngicondze kutsi Isaka esikhundleni sa...Isaka naRebhaka, esikhundleni

saJakobe. Isaka naRebheka baveta emaphahlia. Lobabe bekangcwele, lomake bekangcwele, kodvwa bebanebafana lababili labatalwako: Esawu naJakobe.

⁹¹ Manje, bobabili bekakholwa. Kodvwa Esawu, uma sekuta emisebentini netento, njengewemtsetfo lokahle, mhlawumbe bekangumfana loncono, yonkhe indlela ndzawotonkhe, kunaloko Jakobe bekangiko. Benikwati loko na? Jakobe bekangumfana lomncane nje lobekahlala ngakumake wakhe ngaso sonkhe sikhatsi. Kodvwa Esawu bekaphumela ngephandle futsi wasebenta, waphuma watfola inyama yenamatane kute anike babe wakhe lomdzala loyimphumphutse lobekangumprofethi, wetama kumnakekela. Kodvwa Jakobe bekanentfo yinye kuphela engcondvweni, bekafunga lobo butibulo! Bekangenandzaba kutsi bekatodzingeka ahlale kangakanani noma ngabe yini lebekatodzingeka ayente, intfo lemcka nje emphilweni yakhe kwakubutibulo! Na-Esawu wakwedzelela.

⁹² Manje animboni yini umuntfu wemvelo—umuntfu wemvelo? Uma imvuselelo ifika, kunetigaba letimbili tebantfu letiphuma kuyo yonkhe imvuselelo. Kunemuntfu wemvelo lohambako, futsi utonyukela e-altari futsi atsi, “Yebo, mnumzane, ngemukela Khristu njengeMsindzisi wami.” Utophuma, bese wentani ke? Intfo yekucala niyati, utotigcinela kulelitsite lelihle lelibandzako, libandla lelibophekile nje, ngoba ucabanga kutsi, “Yebo-ke, uma ngijoyina libandla, ngilunge nje njengalelenye indvodza lelandzelako. Angikalungi nje njengaS’bani-bani na? Kwenta mehluko muni kuphela nje uma ngiweribandla futsi ngenta kuvuma kwami na?” Leni, kungumehluko lomkhulu nje. Ufanele utalwe kabusha. Ufanele ube nebutibulo.

⁹³ Futsi Jakobe bekangenandzaba kutsi bekahlekwe kangakanani. Bekafuna lobobutibulo, futsi bekangenandzaba kutsi bekatodzingeka abutfole kanjani.

⁹⁴ Manje, bantfu labanengi abafuni kutfola butibulo ngoba bacabanga kutsi kuyintfo nje lencanyana leNgakadvumi nje. Abafuni kwehlela phansi e-altari bese bayakhala kancanyana, noma bahambe ngaphandle kwekudla lokumbalwa, ne-nalenye intfo letsite. A—a—a—abafuni kukwenta. Linengi lebesifazane...lokunengi kwe, niyati, mani...kutakha, bacabanga kutsi uma bangakhala bangahle bakususe, batofanele baphindze bakufake futsi. Leni, ba...ku... Futsi angikaondzi kusho loko ngekwedzelela lokungewe, ngiyetsema akuvakali ngaleyondlela, kodvwa lelo liciniso. AbaKufuni nje. Abakufuni kuTalwa lokuSha, ngoba kuTalwa lokuSha kutsi kuba yinyakanyaka. Kunjenganoma ngukuphi nje lokunye kutala. Nomangukuphi kutala kuyinyakanyaka, angikhatsali nomangabe kukuphi. Uma kusehhokweni lengulube noma ehhokweni letinkhomo, noma

ngabe kukulelipinki, ligumbi lasesibheddlela lelihlotjisiwe, kuyinyakanyaka.

⁹⁵ Futsi kunjalo ke nekuTalwa lokuSha kuyinyakanyaka! Amen. Kuyokwenta wente tintfo longakaze ucabange kutsi uyotenta; ume ekoneni futsi ushaye ithamborini, noma uhlabele, “Ludvumo alube kuNkulunkulu! Haleluya! Akadvunyiswe Nkulunkulu! Ludvumo kuNkulunkulu!” Leni, uyotiphatsisa kweluhlanya. Nguloko lokwakwenta kubaphostoli, nguloko lokwakwenta entfombini ntfo Mariya, wenta kwangatsi bekadzakiwe. Bekayinyakanyaka emphakatsini, kodvwa kubita inyakanyaka emphilwени kuphuma kuko. Amen!

⁹⁶ Uma noma yini ingafi futsi ibole, kuphila angeke kuvele kuyo. Uma umuntfu angafi futsi abole emicabangweni yakhe, Khristu angeke angene enhlitiyweni yakhe. Uma utama kuticabangela wena nje kutsi, “Manje, uma ngenyukela e-altari futsi ngitsi, ‘Yebo, Nkhosi, ngingu—n gingumfo lokahle, ngitoKutsatsa. Ngitokhokha kweshumi kwami. Ngitokwenta loku,’” utofanele ufe futsi ubole khona lapho emicabangweni yakho. Vumela Moya loNgewelete alawule futsi ente nje noma yini Layifunako ngawe. Tfola luhlobo lolutsite kubayinyakanyaka ngako. Loko kuvakala kukubi kakhulu, kungesiko kwedzelela lokungewele, kodvwa kuliCiniso. Guyonandlela kuphela lengiyatiko kushaya intfo iphume kukwenta uLicondez.

⁹⁷ Yini leyayiyinyakanyaka kwendlula lesosicuku semaJuda lanesitfunti ngalolosuku, kuneKubona labantfu laba baphuma lapho netindzebe letingingitako na? Niyati kutsi kuyini kungingita na? Huh, huh, uh, uh, uh, uh...?...Letinye tilimi, nekutiphatsisa kwebantfu labadzakiwe. [UMnaketfu Branham ukhombisa indlela umuntfu lodzakiwe lenta ngayo—Umhl.] Huh, huh, uh, uh, uh. Nguloko impela nje lebebakwenta. Bebabukeka bayinyakanyaka!

⁹⁸ Futsi watsi, “Labantfu laba bonkhe bagcwele liwayini lelisha na?”

Kodvwa emvakwekuba lomunye atsi kusanguluka, watsi, “Loku akwateke kini, futsi nilalele emavi ami, laba abakadzakwa njengoba nicabanga kutsi kunjalo.” Kodvwa wabuyela emuva emBhalweni, “*Loku nguloko lokwakukhulunywa ngumprofethi Joweli, ‘Futsi kuyokwente ka ngetinsuku tekugcina,’ kusho Nkulunkulu, ‘Ngiyotfululela uMoya waMi etikwayo yonkhe inyama.’*”

⁹⁹ Nguleyondlela liBandla lelatatalwa ngayo kucala. Bangakhi lokholwako kutsi Nkulunkulu ungelongenasiphetfo na? Khonake Angeke agucuke. Futsi uma loko kwakungumcondvo waKhe weliBandla ekucaleni, lolo luhlobo lweliBandla Latoba nalo ekugcineni. Angeke agucuke. Ngako utokuntjintjanisa kanjani kuchawula, noma kufafata, noma—noma lenye intfo

kutsi ayentekanga khona lapho na? Ngamunye webaphostoli wabuyela emuva kuloko.

¹⁰⁰ Emvakwekuba sebakwente konkhe kwaloku... Moya loNgcwele bekehlele etikwabo, Phetro watsi, "Singala yini nemanti, sibona kutsi laba sewemukele Moya loNgcwele njengoba senta ekucaleni na?" Futsi wabayala kutsi babhabhatiswe eGameni leNkhosi Jesu. Kunjalo.

¹⁰¹ Pawula wawelela ngale futsi watfola bantfu bamemeta, banesikhatsi lesimnandzi kakhulu, sicuku semaBaptisti sidvumisa Nkulunkulu, futsi watsi, Tento te 19, watsi, "Namemukela yini Moya loNgcwele kusukela nakholwa na?"

Batsi, "Asati nekutsi ukhona Moya loNgcwele."

Watsi, "Nabhabhatiswa kanjani na?"

Batsi, "Sabhabhatiswa yindvodza lefanako leyabhabhatisa Jesu, Johane umBhabhatisi."

¹⁰² Watsi, "Ya, angeke kusaphindze kusebente." Niyabona na? Phetro bekasavele akubeke luphawu ngeluSuku IwePhentekhosti. Bekanetikhiya. Niyabona na?

Watsi, "Angeke kusaphindze kusebente, nifanele niphindze nibhabhatiswe futsi." Ngako waphindza wababhabhatisa futsi, eGameni leNkhosi Jesu Khristu. Wabeka tandla takhe etikwabo, futsi bebaneluhlobo lolufanako lwemiphumela lababanayo lapho ekucaleni. Moya loyiNgewe wehlela etikwabo, bacala kukhuluma getilimi futsi baprofetha.

¹⁰³ Manje, lelo bekuliBandla entasi kwendlule emnyakeni. Manje, kwacala khona lapha ekucaleni.

"Ngiyakwati kubeketela kwakho. Unekubeketela kadze ekuhluphekeni lokumatima, ngiyati kutsi... Manje khumbulani, NginguYe lolohamba emkhatsini wetintsi tetibani. Ngiyakwati kubeketela kwakho, nemsebenti wakho, nemshikashika wakho, nelutsandvo lwakho, nakanjalonjalo. Ngiyakwati konkhe lokwentile. Futsi Ngiyati kutsi ubavivinyile labantfu laba labatibita nge 'baprofethi, baphostoli,' futsi watfola kutsi babacambimanga." O, loko kubekwe kwabasebaleni nje, ngabe akunjalo na? Anginacala ngaloko, Yena unalo. Watsi bebabacambimanga.

¹⁰⁴ Kodvwa liBhayibheli latsi, "Hlola umuntru. Uma akhona emkhatsini wenu longuwakamoya nomu umprofethi, nomu asho kutsi unguye, Mine iNkhosi Ngitotenta ngatiwe kuye. Ngitokhuluma kuye ngemibono, nangemaphupho. Futsi uma loko lakushoko kwenteka, khona-ke muveni; ningamesabi, niyabona, ngenza yekutsi Ngikanye naye. Kodvwa uma kungenteki, khona-ke ningamlaleli, akanalo Livi laMi." Niyabona, uma kuLivi laKhe, kutokwenteka.

¹⁰⁵ Manje, batfola kutsi labafo laba bekachubekela embili ngekweliBhayibheli. Niyabona, bebatama kutfola lokunye

lokutsite. (Ngifuna kutsi nigcoke likepisi lenu ke manje, lapho sehlela entasi esigadleni lesihle nje emizuzwini lembalwa.) Manje, wase-ke Utsi, “Ngiyabona kutsi wena...kutsi unekubeketela kadze ekuhluphekeni lokumatima, nekubeketela ne...kanye nabo. Ubavivinyile, futsi watfola kutsi abasibo baphostoli. Abasibo.”

¹⁰⁶ Manje, njengoba ngishito kucala, ngaphambi kwekutsi sicale kuloku futsi, yonkhe imvuselelo iveta lipheya lemaphahla. Lelinye lingumunfu wakamoya; lelelinye ngumunfu wemvelo wemhlaba, “Ngitihlanganise nelibandla, ngilunge nje njenganoma ngubani.” Futsi nguloko lemvuselelo lekuvetile. Nguloko, yonkhe imvuselelo. Nguloko yaLuther leyakuveta, nguloko ya-Irenaeus leyakuveta, nguloko yaMartin loNgcwele leyakuveta, nguloko yaColumba leyakuveta, nguloko lokwawetwa yaWesley leyakuveta, futsi nguloko iPhentekhosti leyakuveta. Kunjalo impela.

¹⁰⁷ Niyabona kutsi baye kanjani entalweni na? Bakha emabandla abo, futsi basuka bahamba bachubeka, netindzawo letinkhulu letinhle futsi (hhe, nkhosiyami!) basukume futsi baphindzaphindze Sivumokholo sebaPhostoli. “Ngiyakholwa kulo liBandla leliNgcwele leliyiRoma yaseKhatolika, nekudlelana kwalabangcwеле.” Noma ngubani lokholewa ekudlelaneni kwalabangcwеле ungulokhonta imimoya yalabafa. Nomayini lechumana nalabafile yadeveli. Kunjalo impela. Sinemncuseli munye emkhatsini waNkulunkulu nemunfu, lowo ngumunfu Jesu Khristu. Kunjalo. Nguloko Phero lakusho. Futsi nine bantfu labangemaKhatolika labatsandzekako nimbita ngekutsi “ngupapa wekucala, naPhero angupapa wekucala lowahamba naJesu.”

¹⁰⁸ Wase-ke utsi, “Akekho lomunye umncuseli emkhatsini waNkulunkulu nemunfu.” Futsi laba, ninalabanye labatinkhulungwane letilishumi namuhla. Kungani sekuntjintje kangaka, uma libandla lingenakuphosisa futsi lingantjintji? Futsi onkhe emamisa enu ashiwo ngesi-Latin kute angantjintji. Kwentenkan na? Uke wasitfolaphi Sivumokholo sebaPhostoli eBhayibhelini na? Uma baphostoli baba nesivumokholo, sasikutsi “Phendvukani, futsi nibhabbatiswe nonkhe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu.” Asikho lesinye sivumokholo lengake ngabeva basati noma bake baphindzaphindze noma yini lenye.

¹⁰⁹ Kodvwa lapho kufika e “mabandleni eRoma laNgcwele” nato tonkhe leti letinye tintfo, na “Nkulunkulu Babe Somandla lolondvolota emazulu nemhlaba,” lowo ngumbhedvo. Niyabona na? Kunjalo. Akukho eBhayibhelini. Ayikho intfo lenjalo emBhalweni. Sivumokholo lesentiwe labasenta bona. Kodvwa yi...yonkhe imikhuleko nayo yonkhe intfo leyentiwe.

¹¹⁰ Singabona namuhla kutsi emaPhrothestani etfu, uma sifinyelela phansi ekhatsi lapha, sihambe nje sisuke kuwo. Futsi njengoba Billy Graham nje ashito ngeliSontfo, “Bantfu bekakadze asephutseni kakhulu kangangoba bate bacabanga kutsi bacinisile babe basephutseni.” Kunjalo. Liciniso. Ngiyajabula kutsi ngi...Kusobala ngiyati Billy Graham wemukela Moya loNgewe ngaphansi kwaGeorge Jefferies ngalapho, kodvwa ngalolunye Iwaletinsuku leti utophuma kuloko. Nkulunkulu uyamsebentisa khona lapho manje, ngoba angawutamatamisa lowombuso kutsi akukho muntfu longake angene kuwo. Kodvwa niyakubona kushumayela kwakhe, kutsi kukhona lokutsite ngemuva kwaloko, ngenca yalalabanye balaba lapha kuchawulana kwemaBaptisti. Yebo, mnumzane!

¹¹¹ Manje:

Ngiyayati imisebenti yakho, . . . nekubeketela kwakho, . . . kutsi ungeke ukhone . . .

¹¹² Akesibone manje, ngine . . .

Ngiyayati imisebenti yakho, nekushikashikeka kwakho, nekubeketela kwakho, . . . nekutsi awunawubamela kanjani labo lababi: futsi ubahlolile labo labatisho kutsi babaphostoli, babe bangesibo, futsi wabatfola kutsi babacambimanga:

¹¹³ Wabatfola kutsi babacambimanga. Bebakwati kanjani loko na? Bebangacashunwa nje neLivi.

¹¹⁴ Manje, uma umuntfu atsi “LeliBhayibheli liyasho kumaHeberu 13:8, ‘Jesu Khristu, unguye itolo, namuhla, naphakadze,’” umuntfu atsi, “A, tinsuku temimangaliso selwendlulile,” khona-ke lowomuntfu ungumcambimanga.

¹¹⁵ Uma liBhayibheli latsi, “Phendvukani, futsi nibhabhatiswe nonkhe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu,” futsi yonkhe indzawo eBhayibhelini lisho intfo lefanako, futsi wonkhe umuntfu lowake wabhabhatiswa nge—ngeskhatsti seliBhayibheli wabhabhatiswa eGameni laJesu Khristu, kepha abayale kutsi babhabhatiswe, bafafatwe, noma lenye intfo lefana naloko, lowo muntfu ungumcambimanga, watfolwa angumprefethi wemanga.

¹¹⁶ Ngiyetsema angilimati imizwa, kodvwa ngi...Mnaketfu, u—ungeke wakutototisa Loku, sekusikhatsi, sekukhumula emaglavu bese ubamba liVangeli. Niyabona na? Lelo liCiniso.

¹¹⁷ Manje, ngikhombise intfo leyehlukile. Ngikhombise lapho umuntfu munye ake abhabhatiswa khona ngalenye indlela ngaphandle kweliGama laJesu, niyabona, ngaphandle kwasebandleni laseKhatolika. Ngako uma ubhabhatiswe ngaleyondlela, awukho ebandleni lebuKhristu, usebandleni laseKhatolika ngoba ubhabhatisiwe. Yona leyabo *iSunday Visitor*, ikhathekizimu yasho, umbuto, “Ngabe nomangumaphi

emaPhrothestane ayoke asindziswe na?" Latsi, "Labanengi babo, ngoba anembhabhatiso wetfu netintfo letinengi letinjalo." Latsi, "Basho ngeliBhayibheli, futsi liBhayibheli latsi 'bhabhatisa eGameni laJesu Khristu,' futsi sikutsetse lapho futsi sikufaka ku 'Yise, iNdvodzana, naMoya loNgcwele' futsi batse shice kuko." Impela. Niyabona na? Hhayi u—hhayi... Akusiwo u—akusiwo umbhabhatiso weBukhristu, umbhabhatiso wemaKhatolika.

¹¹⁸ Ningivile ngebusuku, "Wake wabhabhatiswa yini ngembhabhatiso weBukhristu na?" Umbhabhatiso weBukhristu, Khristu, "Jesu Khristu," hhayi esicwini lesitsite.

¹¹⁹ Manje, livesi le 3 manje. Kulungile, livesi le 2 nele 3. Manje livesi le 3:

*Futsi ukwetfwele, futsi wabanekubeketela, nangenca
yeligama lami wasebenta, futsi awukakhatsali.*

¹²⁰ "Ngenca yeliGama laMi." Nicaphelile kutsi bebanekubeketela na? Basebentela ini? LiGama laKhe. Niyalibona leloGama libambele kulelobandla na? Manje kubukeni, uma sehlela entasi kuleliviki, kutsi kufiphala kanjani loko futsi kungene kulelinye ligama. Niyabona na? "Ubenekubeketela, wasebenta, nakanjalonjalo, nangenca yeliGama laMi." Yena... Basebentela liGama laKhe.

¹²¹ Kugcina liGama laJesu Khristu ngetulu kwanoma nguliphi libandla, ngetulu kwanoma yini lenye, alibe lekucala lelingenako. "Noma yini..." LiBhayibheli latsi, "Noma yini leniyentako ngelivi noma ngemsebenti, kwenteni konkhe eGameni laJesu Khristu." Ngabe kunjalo na? "Noma yini leniyentako ngelivi noma ngesento." Uma ushada, shada umuntfu; uma ungeke, uma bahlangahlangene emshadweni wabo, ungabashadisi nhlobo. Niyabona na? Uma ungakhoni kusho ngekukhululeka kutsi, "Ngiyanimemetela njengendvodza nemfati eGameni laJesu Khristu," abahambe. Kulungile. Uma ufunu kubabhabhatisa, babbhabhatise eGameni laJesu.

¹²² Uma ufanele wente intfo letsite longeke wayenta eGameni laJesu, yiyekele! Lomunye utsite, "Natsa kancane." Ngeke ukwente loko eGameni laJesu, ngako kuyekele! Lomunye utsite, "Dlala emakhadi lamancane." Ngeke wakwenta loko eGameni laJesu, ngako kuyekele! Lelincane, lelingcolile, lihlaya lelinenhlama ephathini yakho yemdlalo wemakhadi ibriji, ngeke wakusho loko eGameni laJesu, ngako kuyekele! Niyabona na? Ngeke wagcoka tikhindi eGameni laJesu, ngako tiyekele! Ngingachubeka, kodvwa tsine...niyati kutsi ngikhuluma ngani. Kulungile. Ngeke wakwenta loko. Loko longeke wakwenta eGameni laKhe, kuyekele! Ngoba, Watsi, "Noma yini leniyentako ngelivi noma sento, kwenteni konkhe eGameni laJesu Khristu." Kulungile, manje.

¹²³ Manje sito...Loko yi...Wabancoma ngaloko. Manje ngitokhuluma ngesikhalo manje esahlukweni 4...noma livesi le 4, njalo.

*Noko ke Nginalokutsite lengimelene nawe ngako,
ngoba uluyekelile lutsandvo lwakho lwekucala.*

¹²⁴ O! “Nginalokutsite lengimelene nawe ngako. Bewusolo ubeketete, ulibambil liGama laMi.” Bekungeke yini loko kuge yintfo lenhle nje yalelitabernakeli namuhla? Yebo, mnumzane! “Bewusolo ukahle, futsi ubenalokunengi kubeketela, futsi wacinisela sikhatsi lesidze, kodvwa intfo yako ikutsi... Ulibambil liGama laMi. Ngiyakutfokotela konkhe loko. Ngi—ngiyakuncoma ngaloko, kulungile. Futsi ngibonile kutsi ubahlolile labo labatisho kutsi babaphostoli nakanjalonjalo, futsi wabatfola kutsi babacambimanga, ababambisan neLivi. Ngi—ngiyakutsakasela konkhe loko. Kodvwa kukhona leNgimelene nawe ngako, loko kutsi ulushiyile lutsandvo lwakho lwakucala. Ulushiyile lolotsandvo lowake waba nalo ngaleylo lemihle, leyimfashini lendzala, imihlangano yaMoya loNgcwele, futsi wena ucala kushelelela emuva kulelibophekile nje, ungena nge ‘Babe wetfu...’” Umbhedvo! Niyabona na?

¹²⁵ Konkhe loku lapha ummango, futsi lotsite utofanele aphume nengubo lenkhulu kubo (niyati, kutohlabela ekwayeni, niyati), nekutipenda tingalo etikwato tonkhe tinwele tabo nayo yonkhe intfo, nalokunengi kwekutakha buso ebusweni babo, futsi bahlabela kwangatsi angati kutsi yini.

¹²⁶ Lapha kungesiko kadzeni, uma bekungesiwo umhlangano wa-Oral Roberts, impela bengiyobita sicuku siphume. Ngangi—ngangisengcungcutheleni yemaDvodza labosomaBhizinisi futsi yayibanjelwe... sasingenayo... ngalobo busuku ngangitokhuluma. Bebaneke bayibambele ngalapho ehhotela, futsi bangitsatsa bangiyisa e—esakhiweni sa-Oral Roberts. Futsi lapho ngisehleti endzaweni yekudadishela ya-Oral, kwakunesicuku sebantfwana bemaPhentekhostali (o, tinsizwa netintfombi, lishumi nesitfupha, iminyaka lelishumi nesikhombisa budzala, lishumi nesiphohlongo) bonkhe beme ngephandle lapho; cishe labangemashumi lamatsatfu noma emashumi lamane abo bahlabela luhlobo lolutsite lwa—lwalencane... kwevakala kimi njengeluhlobo lolutsite lwesandvulelo semdlalo ngalotsite njengoba Becky akhuluma ngako, Tchaikovsky noma letinye taleto tintfo letinjalo; angati, lamanye aleto luhlobo lwemaculo, umculo welizinga. Futsi naba bebalapha, bazalwane bebatotsatsa umnikelo emhlanganweni, futsi ngamunye walaba wahambisa futsi wabanika inkomishi lencane, benta kwangatsi bebaphumphutsekile nawo onkhe lamahlaya nekuchubeka lenake nakuva, emkhatsini walabo bafana nemantfombatane, futsi bakhuluma njengayo yonkhe intfo. Futsi lawo mantfombatane anapende lowenele kuwo, lowawungapenda sakhiwo sa-Oral, cishe sonkhe. Futsi nabo

lapho banjalo, futsi batibita nge “Phentekhostali.” Balahla lutsandvo lwabo lwakucala!

¹²⁷ Impela ngihambisana naDavid duPlessis, “Nkulunkulu ute batukulu.” Cha, mnumzane! Sinebatukulu bemaMethodisti. Sinebatukulu bemaBaptisti. Sinebatukulu bePhentekhostali. Kodvwa Nkulunkulu akanabo! Ningemadvodzana nemadvodzakati. Ngeke wangena ngamake wakho noma babe wakho ngoba bebabesilisa nebesifazane labahle, utofanele ukhiphe imbhadalolefanako nalabayibhadala. Utofanele ute njengoba batalwa. Nkulunkulu akanabo nhlobo batukulu. Uyindvodzana noma indvodzakati; noma, awusuye umtukulu loyindvodzana, leyo yintfo lecinisekile.

¹²⁸ Ngaya emhlanganweni lapho, futsi bona lapho... ebandleni lelikahle lePhentekhostali Assembly. Mfana, bewufanele ubabone labo besifazane bahlakateka lapho bangibona ngingena; naleto letimfishane, tinwele letiphunguliwe, naleto letindzadlana tingubo letigcokwe hhafu, njengalofana nelisoseji impela, niyati, bampintje sikhumba kwehla kuletotingubo kanjalo, besifazane bePhentekhostali, bagcoke ngalokukhanukisako kakhulu.

¹²⁹ Uyofanele uphendvule ngako, ngeluSuku lekwaHlulela. Uyoba nelicala lekuphinga, Jesu watsi, “Loyo lobuka wesifazane kutsi amkhanuke, sewuvele uphingile naye enhlitiywani yakhe.” Futsi uma utivete wena kanjalo endvodzeni, ngubani lonelicala na? Nguwe noma ngulendvodza na? Bani ngulokahle! Khwesha nje kulokubonakala kukubi! Niyabona na? Ngako nako laph’ukhona.

¹³⁰ Wentani wena? Balahla lutsandvo lwabo lwakucala. O, angeke ubatfole ekoneni nethamborini kutsi bashaye tandla tabo futsi badvumise Nkulunkulu. O, cha! Bayohlabela lolunye luhlobo lweklasikhi lolutsite nencumbi yetingubo kubo. Niyabona, balahle lutsandvo lwabo lwakucala. Nguleyo indzaba ngelibandla lekucala. Niyabona na?

¹³¹ Bafanele nje batiphatse njengelive. Bafanele bagcoke njengelive, babukeke njengelive, batiphatse njengelive. Futsi babe nentsandvokati yabo yengcweti yamabonakudze, niyati, futsi nje ngeke bakhone kutsi bangakuboni. *Siyamtsandza Susie* noma lokutsite lokunye, niyati, bafanele nje bakubone. Batohlala ekhaya bangayi enkonzweni yemkhuleko nayoyonkhe lenye info kukubona. Uma bangahlali, batonika umfundisi wabo lokuhle kumtsetsisa, kutsi abakhiphe ngesikhatsi kute kutsi lolohlelo luvele kute batoya ekhaya kutsi balubone. Lutsandvo lwelive kunelutsandvo lwaNkulunkulu!

¹³² O, babopheke nje kakhulu, abakhoni nekutsi, “Amen!” nhlobo. Hhe, nkholisayami, kutowephula lokunye kweikutipenda buso. Niyabona na? AbasenaLo nhlobo. Lelo yiPhentekhosti. Leyo akusiyo iBaptisti. Abakaze babe naLo kwasekucaleni

nje, i—iPresbyterian. Ngikhuluma ngePhentekhosti. Kunjalo. Ngiyati kuyagulisa kabi, mnaketfu, kodvwa sifuna kutalwa ukhishwe kulentfo; kufanele uletse kufa ngaphambi kwekutsi ube nekutalwa. Niyabona na? Niyabona na? LiCiniso. Kodvwa nako laph'ukhona, ulushiyile lutsandvo lwakho lwakucala. Ngi...

¹³³ Uma Nkulunkulu bekanaloko kumelana nalelibandla *leli*, Unako lamelene nako *ngalelo* futsi! “Ngenca yekutsi ulushiyile lutsandvo lwakho lwakucala, ngingako lengimelene nawe ngako. Nginalokutsite lengimelene nawe ngako, leso sikhalo saMi. Wake waba nesikhatsi lesihle kakhulu, kodvwa u—uvumele live licale kungena ngekunyenza, wase ucalal kwenta njengalobophekile nje. Usalibambile liGama laMi, futsi usasolo wenta tintfo letilungile, futsi unencumbi yekubeketela nakanjalonjalo, futsi uyasebenta, unjengemnyuzi, uyasebenta nje futsi ushikashikeke.”

¹³⁴ Hhe! Hhe! Hhe! Niyabona, uwushiyile umusa nekukholwa nemandla, kuwuntjintjanisa ngekusebenta nekushikashikeka. “Yebo-ke, ngiyakutjela Mnaketfu Branham, ngi—ngitosita wonkhe umfelokati lengingakhona kumsita.” Yebo-ke, leyo yintfo lenhle, ngiyakuncoma ngaloko. Kodvwa luphi lolotsandvo lwakucala lowake waba nalo na? Uh-hum, uh-hum. Iphi leyongabulo lowawuvamise kuba nayo na? Njengoba Davide wake wakhala, “O Nkhosi, buyisela kimi injabulo yensindziso yami.” Iphi leyo mihangano yemkhuleko yebusuku bonkhe, netinyembeti etihlatsini takho na? Hhe, nkhosiyami, liBhayibheli linelutfuli ngisho futsi linebulembu kuLo. Nifundza tindzaba telutsandvo letindzala, netindzaba netintfo; netintfo lettingakafaneli ngisho kuvunyelwa kutsi tishicilelwwe futsi tikhishelwe e—emgconyeni wetibi, futsi tsine bantfu bePhentekhostali siyatitsatsa futsi nje sitiyise etulu emoyeni njengesicuku setimpungane emgconyeni wetibi. Kunjalo. O, sihawukele! Lesikudzingako ku: Buyela elutsandvweni lwetfu lwakucala! Emuva ePhentekhosti! O, kuncono ngisuke lapho. Kulungile. Kodvwa, niyacondza, “Kushiya lolotsandvo lwakucala.”

¹³⁵ Livesi le 4, livesi le 5 manje. Secwayiso, livesi le 5, secwayiso: “Khumbula futsi uphendvuke!” Niyabona na?

Ngako khumbula lapho uwe khona, . . . (Uvele kuphi na? Kusukela ephentekhosti wawela phansi lapho ukhona khona manje, uhlubuka) . . . futsi uphendvuke, futsi wente imisebenti yakho yakucala; (buyela emuva ephentekhosti futsi) . . . noma nakungenjalo Ngitawukuta kuwe ngekushesha, futsi ngitawulususa lolutsi lvesibani y-a-k-h-e . . . (Niyabona kutsi ngubani, aniboni na?) . . . endzaweni yakhe, ngaphandle uma ungapwendvuka.

¹³⁶ Ngalamanye emagama, uma unemfundisi logcwele Nkulunkulu, logwaliswe ngaMoya loNgcwele, futsi utame kumbamba ngaphansi kwemuno wakho, utsi, “Yebo-ke, uma ash o noma yini ngatsi kutsi sinekwaya legcoke tingubo, uma ash o noma yini ngatsi sitipendile, sitomcosha nje.” Ungakhatsateki, Nkulunkulu utokwenta ngaphambi kwekutsi nitfole litfuba lekukwenta. Utophuma futsi ashumayele ematjeni etitaladini ngaphambi kwekutsi ancemphetise ngalolohlobo lwetintfo. Ninemfundisi lonitjela liCiniso sibili, benifanele nimhloniphe Nkulunkulu futsi nihlale kuMoya, futsi nikhonte Nkulunkulu, nicondza kutsi nitolahleka uma ningakwenti. Niyabona na?

¹³⁷ Kodvwa bantfu baphila namuhla kwangatsi bebahamba... lena nguyonantfo kuphela leyayikhona, “hlala lapha emhlabeni, nguloko kuphela.” Awucondzi kutsi unemphefumulo lotosuka uhambe lapha futsi uye ndzawanatsite. Futsi unamatsisela ngeluphawu sipheto sakho useselapha, lendlela lophil a ngayo nangalendlela lowenta ngayo, ngephandle ubambe emagcubu, nelunya, nayoyonkhe intfo, bese-ke ugijimela ebandleni. O, sihawukele! Whuu! Lihlazo kuwe.

¹³⁸ Ulets a lihlazo etulu—etikwemgomo waKhristu. Ngabe loko akunjalo na? Asikwenti na? Baphisi betjwala lobungekho emtsetfweni abalilimi liBandla; akusiko *loko*. Akusiyo ingwadla lelimata liBandla. Bantfu labatisho kutsi bangemaKhristu lolimata liBandla. Siyati kutsi umphisi wetjwala lobungekho emtsetfweni uyini nekutsi ingwadla iyini. Uma bodzadzewetfu bagcoka njengetingwadla, loko kwehlukile, *loko* nguloko lokulimata liBandla. Uma indvodza inatsa njengemphisi wetjwala lobungekho emtsetfweni, yebo-ke, khona-ke, nguloko lokulimata liBandla. Batisho kutsi bangemaKhristu futsi bente loko. Bantfu bayakufuna ngalelogama... “Akutsi lowo lobita ngisho liGama laJesu Khristu esuke esonweni.” Niyabona na? Suka kuko.

¹³⁹ O, sisilelw e kakhulu, bazalwane. Mine, nine, tsine sonkhe, si—sisilelw e nguloko Khristu lafuna sibe ngiko. Futsi khona lapha kulolusuku lolu sekusikhatsi sekubekwa eceleni tonkhe tono lesitsandzela kangaka, futsi sigijime ngekubeketela lomncintiswano lesibekelwe wona embikwetfu. Bashumayeli, kunjalo, bazalwane. Kunjalo impela.

¹⁴⁰ “Khumbula futsi uphendvuke, noma nakungenjalo Ngitawususa kuKhanya kwenkhanyeti endzaweni yakhe.” Yini indzawo yakhe na? EBandleni. “Kodvwa uma ungaphendvuki futsi ubuye lemuva lapho wawukhona endzaweni yekucala, Ngitotsatsa umfundisi wakho ngimsuse kuwe futsi ngimkhiphe endzaweni yakhe; Ngiyombeka kuleny e indzawo lapho yakhe... lapho Ngiyobonakalisa khona kuKhanya kwaMi lokutokhanya.” Hmm! Bekungenasizotsa loko na?

¹⁴¹ Sekusikhatsi sekutsi emabandla aphendvuke. Sekusikhatsi sekutsi iPhentekhosti isuse tonkhe taleti letinengi tifundzisa letipholishiwe emapulpiti, futsi batfole umshumayeli loyifashini lendzala lapho lotonitjela liCiniso; hhayi kubhambadza lapho nekusebentisa libandla njengelithikithi lekudla, emaholo lamakhulu, nalokunye lokufana naloko, nesayensi yengcondvo, nemijako yemahhashi lembalwa, emasuphu akusihlwa, nayoyonkhe lenye intfo. Sekusikhatsi sekubuyela emuva eVangelini. Anginandzaba kutsi nibancane kangakanani “Lapho lababili noma labatsatfu bahlangene, Ngiyo—Ngiyobasemkhatsini wabo.”

¹⁴² “Phendvukani, nakungenjalo ngiyeta futsi ngilususe lutsi lwesibani; ngimyise, kulenyne indzawo kukhanyisa kukhanya kwakhe.”

Manje livesi le 6. Manje nali ke linye lesitokuba nenkinga ngalo. Manje, ngoba uma ungaphendvuki, Utofika futsi asuse lomfundisi.

Kodvwa loku wena une, . . .

¹⁴³ Manje, khumbulani. O, ningakugeji loku manje. Loku kutokhiya konkhe kwako ndzawonye, kutsi ngcu kuchubeke entasi kuloku lesi...lomnyaka lesikuwo manje. Wonkhe umuntfu utivela akahle, kucala na? [Libandla litsi, “Amen!”—Umhl.] Ngabe nijakile na? [Libandla litsi, “Cha!”] Kulungile, manje. Kulungile, tsanini kubeketela nje kancanyanyana. [Umnaketfu ebandleni utsi, “Hlala busuku bonkhe.”] Manje...Ngiyabonga.

*Kodvwa loku wena une, . . . (Bebanalokutsite ngaleso sikhatsi, bebangenako na? Manje, yini lebebanayo?) . . .
kutsi uyayitondza imisebenti yemaNikholawu,
leNgiyitondzako nami.*

¹⁴⁴ “Uyayitondza leyomisebenti yemaNikholawu.” Ngihleti ekudadisheni namuhla etulu lapho, ngibhale lokutsite lapha ngaloko, ngifuna nilalelisise manje, kungemakhasi lambalwa lapha. Livesi le 6, liyadvumisa phindze livume loko kutsi, Nkulunkulu nelibandla bavumelana ngentfo yinye, kutsi beba “yitondza imisebenti yemaNikholawu”; umVini weliciniso, umVini weliciniso, libandla leliciniso lelalikulelibandla lase-Efesu.

¹⁴⁵ Manje, khumbulani, libandla ngalinye lalinekubopheka nje nelibandla ngalinye lalinebakamoya. Lawo ngemaphahla latalwako kuyo yonkhe imvuselelo futsi ahlala kulo lonkhe libandla. Bacala kahle kulomnyaka futsi baphelela kulomnyaka *lona*. Futsi ekugcineni, lalababophekile balitsatsa laya ngale emNyakeni waseThiyathira, naLuther wakubuyisela emuva futsi. Futsi manje kuyajika kubuyela emuva futsi. Niyayibona leyonkholo lebophekile nje? Kute umehluko emkhatsini waloko nebuKhatolika. Konkhe kuyintfo lefanako nje.

Yonkhe inhlangano yabulawa ingena kuko ngco. Nkulunkulu akazange sekahlele liBandla laKhe. Nguloko impela lebebatama kukwenta lapha. Futsi bukisisani futsi nibuke manje uma loko kungenjalo, kuyakhombisa nje kutsi inhlangano lecalekisiwe injani. Kwaku—kwakungatiwa eBandleni lelisha, liBandla leliThestamenti leLisha. Niyabona na?

*Kodvwa...wena...Kodvwa wena unekutsi,
kutsi uyayitondza imisebenti yemaNikholawu,
leNgiyitondzako nami.*

¹⁴⁶ UmVini weliciniso wawuyitondza imisebenti lebophekile nje yemaNikholawu, kanjalo naNkulunkulu bekayitondza. Kwakuyini imisebenti ebandleni lase-Efesu, ebandleni lase-Efesu, laba yimfundziso ebandleni lasePhegamu. E-Efesu, libandla lekucala, kwakungumsebenti, ebandleni lelilandzelako kwaba yimfundziso. NiyaKuva na? SeniyaKucondza manje? Kwakungumsebenti e-Efesu, futsi bukani, ngalapha ePhegamu kwaba yimfundziso. Kwacala nje lapha esimeni lesincane seluswane. Manje, emzuzwini sitotfola kutsi loko kwakuyini. Nati *timpishi* taPawula, “imisebenti yemaNikholawu.”

¹⁴⁷ Manje ini... Asesihlakate lelogama bese sitfola kutsi sinani ngaphambi kwekutsi sichubekele embili. Leligama buNikholawu liluhlobo lwentfo lengatiwa kimi. Nginasosonkhe sichazamagama sesiGrikhi i-leksikhoni le—lebengingasitfola. Nikholawu livela egameni lelitsi *Nikho*, N-i-k-h-o. Lindzani, ngiyakholwa ngikubhale phansi lapha. N-i-k-h-o, *Nikho*, lokuchaza kutsi “kuncoba noma kuketula.” EmaNikholawu, “kuketula noma kuncoba bantfu labangasibo bafundisi.” Lebebatama kukwenta lapha kwakukutama kutsatsa libandla lapho Nkulunkulu bekanebafundisi khona, naMoya waNkulunkulu ahamba ngetipho eBandleni laNkulunkulu lophilako, futsi, bebanemfundziso icala kutsi bebatoba nebaphristi labatsite, nabobhishobhi, nabopapa, nakanjalonjalo. Loko, Nkulunkulu watsi, Bekakutondza! Uyakutondza nanamuyla. EmaNikholawu, (*Nikho*, “ncoba”) noma, “ketula bantfu labangasibo bafundisi.” *Bantfu labangasibo bafundisi* li “bandla.” Bangakhi lowatiko kutsi bantfu labangasibo bafundisi libandla na? Kulungile, “Kuketula noma uncobe, noma utsatse indzawo yebantfu labangasibo bafundisi.”

¹⁴⁸ Ngalamanye emagama, utsatsa konkhe kwebungcwele, konkhe kwemandla lavela ebandleni, futsi ukubeke etikwebaphristi; “Uvumele libandla liphile ngendlela lelifuna ngayo, kodvwa umphristi unglongcwele.” Kususa Moya loNgcwele kubantfu netibonakaliso netimanga tibalandzela, futsi ususe loko bese ubanika buphristi lobungcwele. Kususa Moya loNgcwele futsi uWuntjintjanise ngebuphristi. Niyabona kutsi kwakuyini na? Kwakuyi...Ekugcineni kwaba... *Kulelibandla* lapha, kwakuyimisebenti; futsi *lendzawo* iba

yimfundziso; futsi iThiyathira, yakwengamela. Futsi ngesikhatsi Luther aphuma, kwakungeke kuhlale ngaleyondlela, kwabuyela emuva ngco futsi kwakutsatsa: bobhishobhi, bokhadinali, bobhishobhi labakhulu. Ngubani eveni loyinhloko yeliBandla laNkulunkulu ngaphandle kwaKhe Yena lucobo na? Amen! Whuu! Manje ngitivela nginelukholo. Moya loNgcwele watfunyelelwa kubusa liBandla; hhayi nje umshumayeli, libandla lonkhe!... umshumayeli nje akabe ngcwele, kukutsi, lonkhe liBandla linaMoya loNgcwele.

¹⁴⁹ Futsi esikhundleni saLoko, esikhundleni sekuba naMoya wekukwenta, batsetse licebelengwane nemcatsane, neliwayini lelitsite, futsi bakubita nge “*Yukharisti lengcwele lechaza ‘Moya loyiNgcwele.’*” Kungenteka kanjani eveni kutsi umcatsane nephisi yeliwayini ube ngumoya? Manje, uma—uma leyo kunguyonandlela, ufanele ke ufundze Tento 2 kanjena: “*Kwatsi selufikile lusuku lwePhentekhosti, naku kufika umphristi waseRoma enhla nemgwaco, futsi watsi ‘Khiphani lulwimi lwenu’ wase ubeka sinkhwana selicebelengwane kulo, futsi wanatsa liwayini, watsi, ‘Manje seninaMoya loNgcwele.’*” Manje, manje sicabanga kutsi loko kuyesabeka. Kuyesabeka vele.

¹⁵⁰ Manje asehlele phansi; mine ngagcotjwa ebandleni leBaptisti, asesitsatse emaBaptisti. Uh-huh. Hmm? EmaMethodisti, sentani na? “*Uma utovuma kutsi ‘Jesu Khristu UyiNdvodzana yaNkulunkulu,’ usindzisiwe.*” Develi uyakholwa naye kutsi uyiNdvodzana yaNkulunkulu, futsi uyatfutmela kuLo; mhlawumbe ulikhholwa kwendlula incumbi yemalunga lamanengi elibandla lelikwentako. Develi ukholwa yintfo lefanako futsi uyatfutmela, ngoba uyati kutsi ulahliwe.

¹⁵¹ Manje sikutsatsa ngesimo semaMethodisti, ba—basho kutsi “*Johane akabhabhatisanga,*” kutsi, “*wafafata.*” Watsi, “*Kwakunencumbi yetilwane emagofo eveni, ne—nemanti avela etindzaweni.*” Futsi bekaneligobolondvo le-museli futsi wahwaya umgodzi wesilwane igofa.” Futsi empeleni bashumayela loko. “*Futsi inemanti latsite kuleligobolondvo lesilwane igofa, noma ligobolondvo le-museli, lelip huma emgodzini wesilwane igofa, futsi lifafate bantfu.*” Ngumbhedvo! O, mnaketfu!

¹⁵² Yebo-ke, lapha sitokutsatsa, “*Kwatsi lusuku lwePhentekhosti naselufike ngalokugcwele, bonkhe bebabutsene ndzawonye, banhlitiyonye.*” Nemfundisi weta lapho futsi washumayela inshumayelo lenhle, futsi watsi, ‘*Nginike sandla sangesekudla senhlanganyelo, futsi sitofaka ligama lakho encwadzini.*’ Loko akuvakali kahle, ngabe kunjalo na? Ungahle ukutfole loko... Bewungeke ukutfole loko kualmanaki, bebat ikancono kunaLoko. *I-Almanaki Yelusuku Lwekatalwa Lwabodzadze* lendzala ilunge kakhulu kunaLoko loko bekungaba ngiko.

¹⁵³ Yebo-ke, yini leyabangela loko, ngalesosikhatsi? BuNikhola buletsa ngekhatsi sicuku semadvodza kuguculela umBhalo, futsi ente lihlelo lelingeke lavumela Nkulunkulu angene kulo. Lifa khona lapho! Khona-ke Watsi lapha, “Ufile! Une ‘ligama’ kutsi uyaphila, kodvwa ufile!” Labanengi babo, bafile, futsi abakwati.

¹⁵⁴ Mine nemnaketfu sasidweba, sasibafana labancane, enhla lapha. Futsi mine ngabamba lufudvu loludzala lolulumanaiko, ngajuba inhloko yalo; ngalisusa elusingeni, ngangingafuni kudlala ngaleyontfo; futsi ngaluphonsa etulu elusentseni lapho. Futsi umnaketfu lomncane wefika, futsi watsi, “Yini loloyibambile esikhashaneni lesendlulile?”

Ngatsi, “Lufudvu.”

Watsi, “Wenteni ngalo na?”

Ngatsi, “Nalo, lulele, *laphaya*, nenhloko yalo ilele etulu *laphaya*.”

Wase ukhuphukela etulu lapho. Futsi watsi, “Ngabe lufile na?”

Ngatsi, “Impela! Ngehlukanise inhloko emtimbeni walo, lufanele kutsi lufile.”

¹⁵⁵ Ngako-ke watsatsa umzaca, futsi wase ucala kufinyelela phansi kutsi aphonse lenhloko yelufudvu alubuyisele emfuleni, futsi ngesikhatsi...noma umfudlana. Futsi ngesikhatsi akwenta, lolufudvu loludzala lwawubamba. Niyati, luyokuluma li-awa noma lamabili. Wagcumela emuva, watsi, “Hheyi! Bengicabanga kutsi utsite, ‘Belufile.’”

Ngatsi, “Lufile.”

Watsi, “Yebo-ke, akalwati. Cha.”

¹⁵⁶ Ngako nguleyondlela bantfu labanengi labangiyio: bafile futsi abakwati! EmaNikhola! O, hhe! O, Watsi, “Uyakutondza loko.” Atsatsa konkhe lokugcwele, baphristi labangcwele labakahle, khadinali longcwele, umbhishobhi longcwele.

¹⁵⁷ Futsi labanye benu maPhentekhostali, “Umponisi lomkhulu, myekeleni ete entasi. Umponisi longumengameli, utokutjela kutsi ungaba nayo yini inkonzo yekuphilisa lapha noma cha. Ha, ha.” Haleluya! Moya loNgcwele nguye lomele asho loko noma cha, Livi laNkulunkulu leliPhakadze.

¹⁵⁸ “Yebo-ke, Mnaketfu Branham, sikholwa kutsi liBhayibheli liyafundzisa ‘kubhabhatisa eGameni laJesu,’ kodvwa umponisi longumengameli watsi uma sicale loko ebandleni letfu, utosikhahlela asikhahle sonkhe” Chubekani. Kulungile. Ngingamane ngikhahlele ngikhishwe lapha kunekutsi ngikhahlele ngikhishwe Lapho. Ngako, uma ukhipha noma yini *lapha*, utokhahlewa ukhishwe Lapho, nomakunjalo, ngako

ke kuncono uvele ukhahlelwe ukhishwe lapha. Uma akukhahlela uphuma lapha, utokhahlelwa ungeniswe Lapho. Ngako loko nje yintfo lefanako, ngako hlala naYe nje.

¹⁵⁹ Sifuna kuba ngulabalungile. O, hhe, kuyintfo lebalulekile, mnaketfu. Sifanele silungise lentfo. Asiyuze sikhone kuba neliBandla aze Nkulunkulu atfole sisekelo kulibeka etikwaso. Angeke aze akhe liBandla laKhe etikwesicuku sembhedvo. Utوفanele ete ngeLivi laKhe noma Angeke ete nhlobo; khona kanye eVini laKhe.

¹⁶⁰ Umuntfu lotsite, kungesiko kadzeni, etulu lapho, watsi, “Mnaketfu Branham, phumela lapha eChautauqua.” Bangakhi lobekaseChautauqua na? Leni, bukani lapha nje, lokutsatfu kwelibandla noma lokungetulu kwakuseChautauqua. Lokukutsi... Manje, lowo muntfu wavuka lapho ngaleyontsambama, futsi nonkhe namuva, angati kutsi ngangati ngako. Nkulunkulu angembula endlini etulu lapho labakushoko entasi lapho, futsi, niyati, Wakwenta. Wenyukela lapho, watsi, “Manje, Mnaketfu Branham, o, uyinceku yeNkhosi. Uma uMoya usetikwakhe, ungumprofethi logcotjiwe, impela uyati, Nkulunkulu uyamjtela kutsi yini nekutsi kutoba yini; kodvwa isayensi yakhe yetenkholo, ningakulaleli loko.”

¹⁶¹ Umbono loliphutsa kanje pho! Umuntfu angakusho kanjani loko? Ngani, angina... Yebo-ke, uma wawungakwati kwehlukanisa emabhontjisi ekhofini, bewu—bewutokwati kancono kunaloko. Bewungake uke uycabange kanjani intfo lenjengaleyo na? “Ngani na?” Ngani, lona kanye nje leligama lelitsi *umprofethi* ngekwalo lichaza kutsi, “umembuli webunkulunkulu weLivi.” Ungake kanjani... Livi leNkhosi lefika kumprofethi. Angikaze ngitsi nganginguye, bakusho. Kodvwa nako laph’ukhona. Niyabona na?

¹⁶² Kanjani umuntfu... Kubamba imfundziso yelibandla lencane ndzawanatsite, ngoba inhlangano yabo beyingeke yaVumelana naLo. Utsengisa ngebutibulo bakho ngekudlanyana nje, Esawu, wena mzenzisi lolusizi! Kunjalo. Kutsengisa ngebutibulo bakho ngenga yenyakanyaka yekudlanyana nje, ngenga yenyakanyaka yelihlelo, inyakanyaka yenhangano Nkulunkulu layitondzako. Khumbulani nje, wena utsi “inhlangano,” Nkulunkulu uyayitonda! Ngulentfo leyehlukanise bazalwane, futsi yahlakata... KunemaMethodisti lamanengi, iBaptisti, nemaPresbyterian, kusihlw, lebebangatsandza kuba nenhanganyelo etafuleni laNkulunkulu. Kodvwa uma benta, batokhahlelwa bakhiswe kwekucala nje bacala nekungena kuLo. Kunjalo impela.

¹⁶³ “Make bekasontsa kulo,” futsi bangumtukulu nje kwase kucaleni nje. O, hhe! Anginendzaba kutsi make bekasontsaphi, make bekaphila kuko konkhe lokuKhanya lebekanako elusukwini lwakhe, wena uphila kulolunye lusuku.

¹⁶⁴ Isayensi yake yakufakazela, cishe iminyaka lengemakhulu lamatsatfu leyendlulile, ngeku-pinisa ibhola itungeleta umhlaba, watsi, "Uma noma nguyiphi imoto beyiyoke ihambe ngelitubane lelesabekako lemamayela langemashumi lamatsatfu ngeli-awa, emandla emdvonso wemhlaba abengayisusa emhlabeni futsi ayikhiphele emkhatsini." Ucabanga kutsi isayensi namuhla isakukholwa loko na? Bagijima emamayela langemakhulu lalishumi nemfica ngeli-awa. Ababuki emuva kubona loko labakusho, babuke emuva, babone loko labangakubona babuke embili.

¹⁶⁵ Kodvwa libandla lihlala njalo lifuna kubuka emuva, libone loko lokwashiwo nguWesley, loko Moody lakusho, loko Sankey lakusho. "Tonkhe tintfo tingenteka kulabo labakholwako," asesibuke embili! Intfo kuphela eBhayibhelini lebuka emuva... Niyati kutsi hlobo luni lwestilwane loluhlala njalo lubuka emuva na? Kuphila lokuphansi kunako konkhe lokukhona. Bangakhi lowatiko kutsi yini kuphila lokuphansi kunako konkhe lokuhambako? Sicoco. Sicoco sikuphila lokuphansi kunako konkhe lokukhona, futsi umuntfu ukuphila lokuphakeme kunako konkhe lokukhona. Futsi sicoco sibuka emuva. Angikutsandzi loko kuphila lokuphansi lokudzala. Ngifuna kubuka embili, ngikhola, ngetsema, ngihamba ekuKhanyeni njengoba AsekuKhanyeni, amen, njengoba Akhanyisa kuKhanya.

¹⁶⁶ Ngalesinye sikhatsi entasi eKentucky nganginenkonzo, umfo lomdzala uyaphuma, futsi watsi, "O, angikukholwa loko kophilisa."

Futsi ngatsi, "Yebo-ke, kulungile, ungumMerica."

Watsi, "A—angikhola noma yini ngaphandle uma ngiyibona."

Futsi ngatsi, "Yebo-ke, kulungile."

Watsi, "Manje, anginalutfo lengimelene nako ngawe, kodvwa a—angikukholwa lolokushoko."

Ngatsi, "Kulilungelo lakho laseMerica, awudzingeki kutsi ukukholwe."

Watsi, "Manje, angemukeli lutfo ngaphandle kwekutsi ngiyibone ngalokusobala." Hmm!

Ngatsi, "Yebo-ke, manje ngi... loko—loko kulungile, ufanele kuba waseMissouri."

Watsi, "Cha, ngiwaseKentucky." Whuu!

"Akuvakali kukuhle kakhulu kuba waseKentucky," ngatsi. "Kodvwa, nomakunjalo," ngatsi, "uma wena... nguleyondlela locabanga ngayo, chubekela embili." Futsi watsi—watsi... Ngatsi, "Utokuya kanjani ekhaya na?"

¹⁶⁷ Watsi, “Ngiteweleta ngesheya kwaleligcuma. Ngihlala ngesheya... Yebo-ke, hamba uwele nami.” Indvodza lekahle. Yatsi, “Yani ekhaya nami, uhlale busuku bonkhe, Mnaketfu Branham.”

Ngatsi, “Ngifisa kwangatsi bengingakwenta, mnaketfu. Kodvwa,” ngatsi, “Ngikhuphukela lapha namalume wami.” Futsi watsi... Ngatsi, “Ufuna kugibela uwele na?”

Watsi, “Cha, ngitofanele ngikhuphuke ngiwele leligcuma lapho, ngenyuuke ngalendlela, futsi ngehlele esihoshini, futsi ngenyuuke,” niyati kutsi kwentiwa kanjani entasi lapho.

Futsi ngatsi, “Yebo-ke,” ngatsi, “utofika kanjani lapho na?”

Watsi, “Ngitokhuphuka ngendlela yetinyawo lapho.”

“Ngani,” ngatsi, “awukhoni ngisho kubona sandla sakho embikwakho.” Ngatsi, “Utofika kanjani enhla lapho na?”

Watsi, “Nginesiketekete!”

Futsi ngatsi, “Yebo-ke, kanjani wena... Wentakanjani, ukhanyisa lesosiketekete bese-ke uhamba naso?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Uma ukhanyisa lesosiketekete, ungasiphakamisela etulu *kanjena* na? Ngingatsandza kubona indlu yakho.”

Watsi, “Angeke uyibone.”

Ngatsi, “Pho-ke utofika kanjani lapho?”

“O,” watsi, “Ngitovele ngikhanyise lesiketekete; futsi lapho ngisahamba, si... ngihamba nje njengekukhanya...”

Ngatsi, “Kunguloko nje. Amen, uvele nje uhambé ekuKhanyeni.”

¹⁶⁸ Bani solo uchubeka nje uhamba! Ungemi ntsi, angeke ufile ndzawo. Uma bewukadze usindzisiwe, yani ekungewelisweni. Wena utsi, “Ufinyelela kanjani lapho na?” Bani solo nje uchubeka uhamba. “Ngabe umbhabhatiso waMoya loNgeweule usemvakwekungcweliswa? Ngiwutfola kanjani lowo na?” Bani nje solo uchubeka uhamba ekuKhanyeni. “Ngabe tibonakaliso, timanga, nemimangaliso...?” Bani nje solo uchubeka uhamba ekuKhanyeni. Niyabona na? Bani nje solo uchubeka! Ngasosonkhe sikhatsi uma utsatsa sinyatselo, kuKhanya kutogcumela nje ngaphambidhana kwakho, ngoba Uhlala njalo angaembili kwenu. Akafuci, Uyahola. UkuKhanya. O, ngijabula kakhulu ngaloko. Anijabuli nine? UkuKhanya, kuYe kute bumnyama.

¹⁶⁹ “Wena uyayitondza imisebenti yemaNikholaru.” Iba yimfundziso. Manje ake sibone kutsi Pawula... Manje, libandla labani... Ngubani lowacamba lelibandla na? Pawula, e-Efesu.

¹⁷⁰ Asesivule sibuyele emuva manje eTentweni sahluko sema 20, umzuzu nje. ETentweni sahluko sema 20, futsi

sibone kutsi Pawula...Niyakholwa yini kutsi Pawula bekangumprefethi? Impela, bekanguye. Ngalokucinisekile, bekanguye. Niyakhumbula ngalobo busuku la umbono elwandle lolunesivunguvungu, nakanjalonjalo na? Manje,...futsi konkhe ngako. Manje sahluko sema 20 saloNgcwele...sa Exo-... Tento, futsi asicale manje cishe nge—ngelivesi lema 27, futsi lalelisisan manje sisafundza. Manje, lona nguPawula, umprofethi, abiketela lokutokwenteka.

Ngoba angigwemanga kunitjela licebo lonkhe lanKulunkulu.

¹⁷¹ Leyondvodza lebusisiwe! O, ngifuna kuma lapho ngalolosuku futsi ngibuke lowomchele walabafela lukholo ufkwa enhloko yakhe. Uma ikhona intfo lenjalo njengoba ngingakhala tinyembeti, khona-ke ngiyokhala tinyembeti. Ngiyomemeta, kubona Pawula.

Kubona Pawula loNgcwele, lowomphostoli lomkhulu,
Nengubo yakhe leyentiwe yakhanya futsi yabayinhle;
Futsi ngicinisekile kutsi kuyoba nekumemeta
Lapho sonkhe sifika lapho. (Angeke yini nine?)

¹⁷² Manje:

...Angigwemanga kunitjela...licebo lonkhe lanKulunkulu.

¹⁷³ Ngabe kunjalo na? Manje, maKhristu, bukani ngalapha; ngifuna kunibuta lokutsite. Kwakungubani loyo lowayala bantfu lebebakadze babhabbatiswe ngalenyen idlela ngaphandle kweliGama laJesu Khristu kutsi bete futsi baphindze babhabbatiswe futsi? [Libandla litsi ngu, "Pawula."—Umhl.] Washumayela lonkhe licebo. Ngabe kunjalo na? Kahle na? Futsi Pawula watsini ku...Ngikholwa kutsi kwakuyi...Angisati manje noma baseThesalonika sahluko se 1 nelivesi le 8. "Uma tsine noma ingelosi levela eZulwini beyingashumayela noma nguliphi lelinye liVangeli, uma ingelosi yehla ivela eZulwini futsi yashumayela noma nguliphi lelinye liVangeli kunaleli" (kunekuyala bantfu kutsi babhabbatiswe futsi eGameni laJesu Khristu, neliVangeli Pawula lalishumayela)... "Uma noma nguyiphi ingelosi levela eZulwini" (hhayi i...kungasaphatfwa ke umbhishobhi, noma khadinali, noma umbonisi longumengameli, noma umfundisi, noma—noma lokutsite)... "Uma ingelosi yehla ivela eZulwini futsi ishumayele lelinye livangeli ngaphandle kwaleLi, ayibe ngulecalekisiwe." Kunjalo. Ngabe kunjalo na? Loko lakusho, loko baseGalathiya 1:8. Kwentekile nje ngacabanga ngako. Kulungile, loyo baseGalathiya 1:8, uma ufunu kukubhala phansi loko, ubone kutsi Pawula watsini.

¹⁷⁴ Manje, lapha utsi... Manje lema 27, ngikholwa kutsi livesi lema 27:

Ngoba angigwemanga kunitjela... licebo lonkhe laNkulunkulu.

¹⁷⁵ Manje lalelani kutsi loku... Lesi siprofetho:

Ticapheleni nine, nemhlambi wonkhe, kuwo... Moya loyiNgcwele lani... lonente kutsi nibe babonisi, kondla libandla laNkulunkulu, lalitsenge ngengati yakhe.

¹⁷⁶ Ngubani lotsengile na? Yayiyabani leyongati na? LiBhayibheli latsi kwakuyiNgati yaNkulunkulu. YaNkulunkulu, ngeNgati yaKhe lucobo. Ngabe kunjalo na?

... kondla libandla laNkulunkulu, lalitsenge ngengati yakhe.

¹⁷⁷ LiBhayibheli latsi sasindziswa ngeNgati yaNkulunkulu. Benikwati loko na? Impela, Liyakwenta. Kulungile:

... labatsengwe ngengati yakhe.

Ngoba mine ngiyati loku, kutsi emvakwekuhamba kwami kutongena kini timphisi letesabekako, tingawuyekeli umhlambi.

Nasemkhatsini wenu... (Bukani, lowo muntfu bekangabuka phansi kuloko futsi abone leyontfo ita.)... emkhatsini wenu kutawuvuka emadvodza, akhuluma tintfo letidukisako, kutsi advonse bafundzi kutsi balandzele bona.

¹⁷⁸ [Akucoshwanga etheyiphini—Umhl.] Iminyaka kamuva lapho a... Noma sicuku semadvodza lafuna kwenta inhlango futsi atsatse bu—bungcwele naMoya loyiNgcwele asuke ebandleni, futsi abubeke kubobhishobhi nakubopapa nebaphristi, ku... batobangcwele, futsi inhlango yelibandla iphile nganoma nguyiphi indlela laba—indlela labayifunako. Futsi batobhadala baphristi futsi utobakhulekela baphume esihogweni, nayo yonkhe intfo kanjalo. Futsi buNikhola! Futsi Nkulunkulu watsi, “Ngiyakutondza loko!” Manje lalelani.

“Ake ngibone, futsi wena utsi, ‘Nkulunkulu watsi Uyayitondza yini?’”

¹⁷⁹ Manje ake sibone uma Akwenta:

Kodvwa unako loku, kutsi uyayitondza imisebenti yemaNikhola, leNgiyitondzako nami.

¹⁸⁰ Nkulunkulu uyayitondza inhlango. Ngabe kunjalo na? Manje niyabona impela kutsi bebatokwentani, niyabona kutsi bentani. Manje bukisisani phansi ebandleni uma bangakwenti loko. Uyayitondza inhlango!

Loyo lonendlebe, akeve loko Moya lakushoko emabandleni;...

¹⁸¹ Manje, *timphisi* taPawula tase tibe “maNikhолawu.” Bebatama kwenta buphristi lobunjengebuphristi bebaLevi, lokwakungatiwa emfundzisweni yeliThestamenti leLisha. Amen! Leligama lelitsi *Nikho*, ligama lesiGrikhi *Nikho* lichaza kutsi “kuncoba, kwehlula.” Kwehlula ini? Bantfu labangasibo bafundisi, Moya loyiNgcwele. Wakhipha ebandleni iNkhosi Jesu levukile ekufeni ngetibonakaliso netimanga emkhatsini wemakholwa, futsi wafaka emadvodza avotelwa kutsi abe ngupapa, noma wenyama...khadinali, noma umbonisi lotama kususa Moya loNgcwele kubantu labangasibo bafundisi futsi abanike umyalo lobitwa ngekutsi ngumyalo longcwele wemadvodza, ababeka bangamele labangasibo bafundisi; bangababiti kutsi *bafundisi* lokuchaza kutsi “belusi,” kodvwa *babe*; Jesu latsi, “Ningabiti muntfu nga ‘babe’ kulomhlaba.” Niyayibona leyontfo lembi? Futsi senta ini na?

¹⁸² O, uma besingema. Ngifisa kwangatsi ngabe besingenabo bonkhe lobusuku lobu bulakanyene kanjena, ngitotsandza kutsatsa kusasa ebusuku esahlukweni se 12 seSambulo futsi nginikhombise leyongwadla lendzala yewesifazane lehleti etulu lapho, ingwadla lenkhulu. Futsi yena... sizatfu bekangiyi, ngoba bekente kuphinga lokunengi... naNkulunkulu, futsi watibita ngemfelokati, kantsi futsi bekangunina wetingwababane. Ngabe kunjalo na? Manje, siyati kutsi leyo kwakuyiRoma, ngoba bekahleti emagcumeni lasikhombisa, nayo yonkhe intfo impela nje, indvodza kuye futsi yinombolo yesilo, nakanjalonjalo. Siyati sonkhe kutsi kusukela ekufundziseni lokwendlulile, lokwakunguye. Kodvwa intfo ledzabukisako, bekangunina wetingwababane. Loku kucala kwelilungelo lakhe lapha, licala eRoma njengesicuku semaKhristu, lababitwa ngemaKhristu.

¹⁸³ Lalelani! Nkulunkulu ngisite kutsi ngikwente kube kwelucobo! Sicuku semaKhristu ebandleni lelinjena. Batfola kubopheka nje, futsi banganaki, futsi baphuma, futsi batihlela bona enhlanganweni. Base-ke bahlanganisa loko, etiKhatsini teBumnyama, nahulumende. Futsi hulumende nelibandla bebangulokukodvwa lokuyini na? Libandla lemaKhristu, “libandla laseKhatolika leliNgcwele” labitwa kanjalo, (Ligama lelitsi *Khatolika* likutsi, ligama lelichaza kutsi, “umhlaba wonkhe”), “libandla lemaKhristu lelikhulu lemhlaba wonkhe.” Futsi libite bantfu lebebakhuluma ngetilimi, futsi bamemeta, futsi baphilisa labagulako, nakanjalonjalo, “kukholwa lokuphambene nekukholwa lokungiko.” Futsi ekugcineni bawkente kwaphocelelwa kakhulu kute kutsi noma ngubani lobanjwe akhonta ngaleyondlela, waphonswa emgodzini wemabhubes, uma bangeke babusingatse buKhatolika. Loko kwahamba yonkhe leminyaka lengemakhulu emuva lapho yaloko kuhlushwa. Kodvwa leloBandla alizange life. Ungeke Ulibulale. Nkulunkulu watsi Litophila kute kube

sekugcineni bese-ke UtoLinika umchele wekuPhila. Lehle lendlule kuleyominyaka yekuhlushwa.

¹⁸⁴ Kwase-ke kufika Martin Luther kuchuba umnyaka futsi washwila libandla walikhipa ngaphansi kwekulungisiswa. Kwentekani ngesikhatsi Luther afa? Balihlela, balenta libandla lemaLuthela; bebanemfundziso. Ngesikhatsi balihlela, bentani na? Balinika butibulo emuva ebuRomeni futsi. Kunjalo impela.

¹⁸⁵ Khona-ke Moya loyiNgcwele waphuma kuloko futsi Wesley waLibona. Futsi Wesley, naWhitfield, naGeorge Whitfield, nalabanengi balabo labanye, na—na—Asbury, futsi labanengi balabo bebabavuseleli labakhulu. Basindzisa live ngalolosuku. Babanemvuselelo kulowomNyaka waseFiladelfiya lowasindzisa iNgilandi, ne—United States futsi. Bebanetinkonzo lapho bakhahlelwa khona bakhishwa futsi babitwa “ngebagiciki labangcwele.” Nine maMethodisti nani, kwenta loko; bawela esiyilweni ngaphansi kwemandla aNkulunkulu, futsi baphonsa emanti ebusweni babo bese babashayisa ngemoya. Kunjalo. Futsi badlukuta kamatima ngaphansi kwako, bate batfola . . . bate batsi “bebanekudlukuta lokunengi.” Kwakunebantfu lebebangadlukuta futsi bachachatele ngaphansi kwemandla aMoya loNgcwele. Lowo ngumlandvo weMethodisti. Kusuka lapho kufika boQuakers nakanjalonjalo; kutsi manje bayihlelile.

¹⁸⁶ Benta leMethodisti *lena*, iMethodisti yasekuCaleni, naloluhlobo *lolu* lweMethodisti, nalolohlobo lweMethodisti, kwaze kwehla kakhulu bate bantfu bemaMethodisti bafuna kukhipha i “Ngati” etincwadzini tabo temaculo.

¹⁸⁷ Lapha ngalolobunye busuku, eluhlelweni lwamabonakudze (Make wami wangibita.) bebanemfundisi wemaMethodisti, khona lapha e-Indiana, afundzisa umculo wekutinyukunya ebandleni. Watsi, “Kulihlazo kutsi sehlulekile kubona lobuciko lobuhle lobungena ebandleni.”

¹⁸⁸ Lowo ngudeveli kumprofethi wemanga! Kunjalo! Angifuni kulimata imizwa yenu kodvwa, mnaketfu, lelo liCiniso laNkulunkulu. Ngingamane nгинicansule kancanyana ngalendlela futsi nгинiente nidadishe umBhalo, mhlawumbe nilungisane naNkulunkulu, kunekutsi nilahleke ekugcineni. Ningahle ningangitsandzi manje, kodvwa ngalelinye lilanga uyongigaca ngemkhono, utsi, “Mnaketfu Branham, lelo liCiniso.” Naku khona lapha, nekungena kwabo kuloko. Ngulapho la ba . . . Kulapho nje. LiBhayibheli latsi batokwenta loko.

¹⁸⁹ Khona-ke kusuka kuWesley, uma Wesley akwenta loko, kwase-ke kufika emaPhentekhostali. Futsi batfola kubuyiselwa kwetiphiwo, bacala kukhulumma ngetilimi, umbhabhatiso waMoya loNgcwele.

¹⁹⁰ Njengeluhlavu lwemmbila lumphuma emhlabatsini. Intfo yekucala, luyabola. Luvete emacembe lamabili. Khona-ke... Unensimu yemmbila, uyacabanga. Lelo cembe liyakhula futsi lente sishakato. Loku kucala, kwakuyiLuthela. Sishakato, kwakuyini na? IMETHODISTI; imphova, lutsandvo lwebuzalwane, kuvangela, imphova iphumele kulokunye.

¹⁹¹ Leni, ngisho nemvelo iyayisho leminyaka yelibandla. IMETHODISTI iphuma encushuncushwini... noma, ngicondze, iLuthela iphuma encushuncushwini. IMETHODISTI ihhohlotu lutsandvo lwayo lwebuzalwane, nelusuku lwekuvangela, futsi lu—futsi lusuku lwe—lwetitfunywa tenkholo. Lusuku lolukhulu kunato tonkhe lwetitfunywa tenkholo live lelake labati kwakusikhatsi seMETHODISTI. Kunjalo. Kuhhohlotu imphova yako.

¹⁹² Kwentekani kuphuma kuloko na? Kuleyomphova kuphuma sibhuluja semmbila, emaPhentekhostali. Luhlavu, njengentfo lefanako nje leyangena. Hhayi licembe, hhayi sishakato, kodvwa luhlavu. Futsi manje e—emaPhentekhostali ane-kukhuntsa etikwalo lonkhe lolohlavu, kute kutsi...kulukhuni kuwe ngisho kutsi ubone luhlavu. Sikhatsi sekukuhlanta kusuke! Amen! Bentani na? Benta intfo lefanako ncamashi emaMETHODISTI layenta. Lelinye latihlelela sicuku, watsi, "Singema-Assemblies of God." Lelelinye, "SiyiPhentekhostali Holiness." Lelinye, "SibakaMunye." "SibakamBili." Futsi—futsi kunencumbi *yaleli*, nalamanengi awo. Hhe! Kugibela likamela lelinesifumbu sinye ngemuva, tifumbu letimbili, tifumbu letintsatfu, nayoyonkhe intfo. O, naletingemashumi lasitfupha, noma emashumi lamatsatfu, noma emashumi lamane etinhlangano letehlukene tato.

¹⁹³ Bentani na? Bakuphonsa bakubuyisela emuva ngco ebuRomeni futsi, babhabhatisa ngembhabhatiso weliBandla leRoma leyiKhatolika. Ngibuta noma nguyiphi iPhentekhostali kutsi ingikhombise lapho noma ngubani eBhayibhelini abhabhatiswa egameni le "Yise, iNdvodzana, naMoya loNgcwele." Ngibuta noma ngumuphi umbhishobhi, khadinali, noma ngumuphi thishela, kutsi angikhombise lapho kwake, kwake kwentiwa khona ngaphandle kwelibandla laseKhatolika. Futsi Luther wefika nawo, waletsa ikhathekizimu nayo yonkhe lenye intfo yalo. IMETHODISTI yachubeka nalo. EmaPhentekhostali, nifanele nibe nemahloni! Hlantisisan! Buyani eVini! Phendvukani noma Nkulunkulu utolususa lutsi lwesibani kini, lokuKhanya leninako. Amen! Kulungile.

¹⁹⁴ Susa Moya loNgcwele njengeMholi, futsi ubanikete umyalo longcwеле webantfu, futsi ubabeke bengamele bantfu labangasibo bafundisi. Futsi ungababiti nge "mfundisi, belusi," (Sifanele kubitwa ngebafundisi, "belusi," leligama lelitsi umfundisi lichaza loko.) kodvwa "babe, khadinali, mbhishobhi lomkhulu, noma mbonisi longumengameli." Beliciniso

bayitondza lentfo lena! Futsi Nkulunkulu wakuvumela entela bona, futsi watsi, “Ngiyayitondza, nami!” Ngoba Ufanele abe ngumbonisi longumengameli, umbhishobhi lomkhulu, napapa. Usebenta ngemunfu ngamunye; hhayi inhlangano, kodvwa umunfu.

¹⁹⁵ Manje, ngalokumangalisako... Lalelani, njengoba sesita ekuvaleni. Sinalelinye nje livesi linye futsi.

¹⁹⁶ Lapha sinembhedesho wekucala kwebuKhatolika, kulandzelana kwebuphostoli. Bangakhi lokwatiko loko na? Buphostoli. Manje iKhatolika itsi “Papa namuhla unguolandzela Phetro, kulandzelana kwebuphostoli.” Ayikho intfo lenjalo. Sikanjani sakho sekwenyama, sifiso sekulalana... Kwakukanjani kulowo Esawu naJakobe bobabili watalwa ngibo bobabili babe longcwele namake longcwele, futsi munye wabo ungumKhristu futsi lolomunye ngudeveli na? Uh-hum. Kungenteka kanjani na? Ngoba sono sisono nje, nekulalana kulalana nje, kodvwa Nkulunkulu uniketa kuTalwa.

¹⁹⁷ Nkulunkulu usikhetsa kusukela ekusekelwени kwemhlaba. Benikwati loko na? Lindzani site sifike ekufundzeni labosomlandvo laba, futsi nibone kutsi kanjani Irenaeus... kutsi umnika kanjani Nkulunkulu ludvumo ngekumkhetsa ngaphambi kwekusekelwa kwemhlaba; kutsi kanjani Martin loNgcwele nabo bonkhe labo, baMniketa ludvumo; Nkulunkulu, ludvumo. Watsi, “Ngoba...” Nebantfu bakhuluma ngaye, batsi, “Wakhettwa ngaphambi kwekusekelwa kwemhlaba.” Lowo ngumBhalo. Labo banaketfu bebeme emgce ni ngco naNkulunkulu. Kodvwa lelibandla lelidzala lelimnyama lita lendlula kuyo iminyaka lengemakhulu lalishumi nesihlanu yemiNyaka yeBumnyama, wawugwalise yonkhe lentfo ngemule njengesibani sishunca intfutfu, sisitsa kuKhanya. “Kodvwa kuyoba kuKhanya ngesikhatsi sakusihlw,” kusho iNkhosi.

¹⁹⁸ Kulandzelana kwebuphostoli, lomunye emvakwalomunye; papa munye, futsi ufanele ube selutalweni lwabopapa ngaphambi kwekutsi ube ngupapa. O, hhe, hhe! Ngumbhedvo lowo. Ba—bantfu labangasibo bafundisi... Hhayi labangcwele nalabalungle, kodvwa la... yekela i... yekela—yekela baphristi babakhulekele futsi babakhiphe etonweni tabo, babatsetselele tono tabo, babhadale imali ngekuvuma tono.

¹⁹⁹ EmaPhrohestani enta lokufanako! Atama kuba... abhambadza lomfundisi wawo emhlane futsi aphile njengelive lonkhe. Futsi akati kakhulu ngaNkulunkulu kunanoma enta... abavumele bahlale ebandleni lakhe futsi ababite ngemalunga elibandla lakhe, futsi abavumela bahlale ekhatsi lapho futsi abatjela kutsi basindzisiwe. Bayojabha kanjani ngalolosuku uma bangakatalwa kabusha! Ngaphandle kwaMoya loNgcwele ulahlekile. Akekho umunfu longatsi, “Jesu unguKhristu,” kuphela ngaMoya loNgcwele.

²⁰⁰ LiBandla leliciniso e-Efesu alizange likhohliswe ngalena lepholishiwe, tinkhulumo tekuhlakanipha. Yena... Bebalitondza. Abazange bakhohliswe, bebat; liBandla leliciniso alikhohliswanga.

²⁰¹ Sambulo semanga labafo lebebanaso, lesasibitwa ngemaNikholawu, lesasingabambisani neLivi laNkulunkulu. Ake ningitjele nake nambona kuphi "umphristi ekuvumeni tono" kufundziswa eBhayibhelini lapha. Uke wakubona kuphi "kufafata" kufundziswa eBhayibhelini lapha ngekutsetselelwa kwesono na? Uke wambona kuphi noma ngubani abhabhatiswa egameni le "Yise, iNdvodzana, naMoya loNgcwele" kuko kutsetselelwa kwesono na? Uke wakubona kuphi loku, "Akunika sandla sangesekudla senhlanganyelo, futsi bafaka emagama abo encwadzini yelibandla" ekhatsi lapho na? Uke wayibona kuphi yonkhe leyontfo? Kuyini na? Buphristi noma ba—bafundisi basesontfweni lelingenabudlelwane neLivi, futsi bangemaNikholawu, futsi Nkulunkulu watsi, "Ngiyabatondza!" Buyelani emuva eVini. O, loko yi...ngiyati loko kucinile, bazalwane, kodywa a—a—anginacala; kuJesu, phikisana naYe.

²⁰² Sambulo semanga, hhayi ngeLivi, kodvwa, babitwa "ngebacambimanga, baphostoli bemanga, baprofethi bemanga." Kodvwa liBandla leliciniso labambelela ekufundziseni kwasekucaleni kwaPawula loNgcwele nembhahhatiso waMoya loNgcwele, netibonakaliso tilandzela futsi ticinisekisa Livi Pawula lalifundzisa. Amen! Ngikhombise lapho Nkulunkulu ayoke acinisekise livi lekuafata. Ngikhombise lapho Nkulunkulu ayoke acinisekise, futsi aletse kukhuluma ngetilimi netintfo letinkhulu, ngekuchawulana nemfundisi ndzawanatsite nekuafaka ligama lakho encwadzini; futsi ube usasolo uhlafuna, ubhema, unatsa, kucamba emanga, emaphathi emakhadi, kutijabulisa lokuncane, kuhamba...O, hawukela! Loko kukwenyama, umprofethi wemanga, mngani. Yebo, mnumzane.

²⁰³ Indlela yaNkulunkulu bungewe. Loku akwateke kulo lonkhe lilunga lapha leMtima waKhristu: ngaphandle uze uphile imphilo lengcwele, Nkulunkulu uyawala umhlatjelo wakho. Umhlatjelo ufanele unikelwe ngetandla lettingcwele. Loko kutsi...?...kulungile. Umphristi lomkhulu ngaphambi kwekutsi ate angene ngisho kutsi anikele umhlatjelo, bekadzingeka abengcwele, futsi anikelwe, futsi agcotjwe, futsi afakwe emakha, nayoyonkhe intfo, ngaphambi kwekuba ngisho angene ebukhoneni baNkulunkulu kuyonikela umhlatjelo. Ngabe kunjalo na? Ngako-ke ungaphuma kanjani lapha futsi ungetsembeki, futsi webe, futsi uphikisane, futsi ulwe nabomakhelwane bakho, nayoyonkhe lenye intfo, futsi uchubeke ngendlela lowenta ngayo, bese-ke uyangena futsi utsi, "O Nkhosi Nkulunkulu! Akadvunyiswe Jesu! Haleluya!"?

²⁰⁴ Bantfu batsi, "Ngiyababona bakhuluma ngetilimi." Loko kusasolo kungasho kutsi banaMoya loNgcwele. "Ngiyabeva

bamemeta.” Loko kusasolo kungasho namanje kutsi banaMoya loNgewe. Moya loNgewe yimphilo.

²⁰⁵ LiBhayibheli latsi, “Imvula ita etikwemhlabtsi kanengi, kuwulungiselela, kuwugcebelo loko lolungiselelwé kona,” (emaHebheru 6) “kodvwa emanyeva netinchachabutane lokudvute nekwaliwa, loko kuphela kwawo kukushiswa.”

²⁰⁶ “Lilanga likhanya etikwalabalungile nalabangakalungi. Imvula inela labalungile nalabangakalungi.” Imvula itela kwenta silimo sakolo (sitokubita kanjalo), futsi lonkhe lukhula lolusensimini. Uma kolo omile, khona-ke lukhula lomile. Futsi imvula lefanako lenisela kolo, inisela lu—inisela lukhula futsi. Lokolo lomdzadlana utophakamisela inhloko yakhe etulu futsi umpongolote, “Ayibongwe iNkhosi! Haleluya! Haleluya! Ngijabula kakhlulu kutfola lemvula lena!” Lolukhula loludzadlana lutompongolota, “Ludvumó kuNkulunkulu! Akabongwe Nkulunkulu! Haleluya! Ngiyajabula kuYitfola.”

²⁰⁷ “Kodvwa niyobati ngetitselo tabo.” Kunjalo. “Niyobati ngetitselo tabo.”

²⁰⁸ Livesi le 7, sitawubese-ke sesiyavala, loku kwekugcina kwalomnyaka welibandla. Manje sitowephuta cishe ngemizuzu lesihlanu, noma lelishumi, umzuzu nje.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni; Kuloyo loncobako Ngitawumnika kutsi adle kuso sihlahla sekuphila, lesisekhatsi nekhatsi epharadesi yaNkulunkulu.

²⁰⁹ Manje bukani, bangani, nayi indlela lenincoba ngayo. Kwekucala ufanele uncobe, bese-ke uyakhona kudla sitselo. Ngumncobi. Niyakhumbula ngalolobunye busuku, kufundzisa kwetfu itolo ebusuku na? Johane wafanele angene eMoyeni ngaphambi kwekutsi abone noma yini. Futsi utohlala kanjani, utsi, “Uma angesuye umBaptisti, angeke ngize ngimlalele”? “Uma angesuye umPresbyterian, anginawumlalela.” “Uma angafundzisi kona kanye nje loko libandla lami lelikufundzisako, ngi...” U—U—Ungeke uncobe, usesengakabi kuMoya. Uphume wonkhe nje enhubeni.

²¹⁰ Ngena kuMoya, utsi, “Nkhosi Jesu, ngiyaKutsanza, manje yembula kimi noma yini Loyibona ifanele, yifake nje kimi.” Khona-ke—khona-ke ubakahle. Kunjalo.

²¹¹ Caphelani, emahlandla lamatsatfu liBhayibheli likhuluma nge—ngeSihlahla sekuPhila kuGenesi, emahlandla lamatsatfu eNcwadzini yeSambulo. Ngalololunye lusuku saba nako loko. Niyakhumbula na? NgeliSontfo, itolo. Yona kuphela... Develi utondza konkhe lokuncanyana kwemBhalo lokukhona, kodvwa utondza, kakhlulu kunako konkhe, Genesise neSambulo. Uhlasela Genesisi ngenca yebufakazi beliciniso bakhe, ngoba ufunu kwenta bantfu bakholwe kutsi Kwakungenjalo; “Genesisi akefikanga ngendlela Nkulunkulu latsi benta

ngayo, bekanalenye intfo letsite leyabangela loku lokudaliwenentfo.” Ngako-ke uMhlasela ngaleyondlela. Futsi ususa bantfu eSambulweni ngoba Siyembula: Jesu anguNkulunkulu, futsi yena angudeveli (futsi ulahlawi), futsi inkhatimulo yeliBandla lelingcwelisiwe iya ekhaya kuNkulunkulu, nekulahleka kwemprofethi wemanga, nabo bonkhe labacamba emanga futsi bente yonkhe intfo batophonswa echibini lemilo. Akumangalisi ebakhweshisa kuSo. Kodvwa, khumbulani, totimbili letindzawo tikhuluma ngeSihlahla sekuPhila ePharadesi.

²¹² Manje asesitsatse loku umzuzu nje, futsi manje “Sihlahla.” Johane loNgcwele sahluko se 6, uma ufunu kukumaka phansi, Jesu watsi, “Mine ngi—ngi—ngiSinkhwa sekuPhila.” Manje, khumbulani.

²¹³ Manje sitosebentisa letitinsika letimbili njengemfanekiso lapha. Ngako, ngaphambi nje kwekuvala, manje. Manje, ngesangese кудла sami sihlahla ensimini lesibitwa ngeSihlahla seku “Phila,” ngasesandleni sesencele sami sihlahla ensimini lesibitwa ngesihlahla se “kwati.” Bangakhi lowatiko kutsi liBhayibheli liyasho kutsi kukhona Sihlahla sekuPhila nesihlahla sekwti na? Manje, umuntfu bekafanele aphile ngaleSihlahla sekuPhila, angasitsintsi sihlahla sekwti. Ngabe kunjalo na? Futsi sikhatsi sekucala lasitsinta ngaso, watehlukanisa yena lucobo neMdali wakhe. Walahlekelwa yinhanganyelo yakhe—yakhe naNkulunkulu ngesikhatsi alume kwekucala ekwatini. Manje, cabangani kamatima manje. Futsi nine lenibhala emanotsi enu, ngitoninika sikhatsi kute nitokutfola, ngoba angifuni nikugeje loku.

²¹⁴ Jesu, kuJohane loNgcwele 6. Bebanatsa emtfonjeni, futsi baphakamisa tandla tabo futsi baphukuta lapho, kutsi, bobabe babo banatsa eDwaleni lakamoya, nakanjalonjalo. Watsi, “Ngingulelo Dwala lelalisehlane.”

²¹⁵ Futsi batsi, “Lapha wena utsi wa ‘wukhona ngaphambi kwa-Abrahama,’ futsi ungumunfu longakefiki eminyakeni lengemashumi lasihlanu budzala. Futsi utsi wena ‘wabona Abraham?’ Sesiyakwati kutsi manje, kutsi, uyahlanya, ungudeveli.” Niyabona na?

²¹⁶ Watsi, “Angakabikhona Abrahama, NGIKHONA.” NGIKHONA lobekasesihlahleni naMosi; sihlahla lesivutsako, NGIKHONA. “Angakabikhona Abrahama, NGIKHONA”; hhayi kutsi “Ngangikhona.”

²¹⁷ Manje, nine bantfu lenitsi tinsuku temimangaliso selwendlulile, nitodzingeka nente lowomBhalo utsi, “Nganginguye lomkhulu loBekakhona.” Niyabona na?

²¹⁸ Hhayi kutsi “Ngangikhona,” noma “Ngiyobakhona”; “NGIKHONA,” loko kutsi ngasosonkhe sikhatsi. Ungulophakadze. Leligama lelitsi “NGIKHONA” linguleliPhakadze, wonkhe umnyaka wabo, sonkhe sikhatsi,

kuto tonkhe tintsi tetibani letisikhombisa tegolide, lonkhe libandla, yonkhe indzawo, yonkhe inhlitiyo. “NGIKHONA,” (hhayi kutsi “Ngangikhona” noma “Ngitobakhona”) “Ngikhona njengamanje njengoba bengisolo NGIKHONA sonkhe sikhatsi.” Niyabona na? “Sonkhe sikhatsi, NGIKHONA.”

²¹⁹ Batsi, “Bobabe betfu... Asikwati wena. Siyati kutsi ungudeveli.” Batsi, “Bobabe betfu badla imana ehlane sikhatsi seminyaka lengemashumi lamane.”

²²⁰ Futsi Jesu watsi, “Futsi bonkhe bafile.” Kunjalo loko? “Bonkhe bafile. Kodvwa Mine...” O! “NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Uma... LeSinkhwa sekuPhila. Uma umuntfu adla leSinkhwa lesi angeke afe.”

²²¹ “Lendvodza inganikela ngemtimba wayo, kutsi udliwe?” batsi, “Manje uyahlanya, impela mbamba.”

²²² LeSinkhwa sekuPhila sasivela eSihlahleni sekuPhila, lapho bebadla khona, ensimini yase-Edene. BekaSihlahla sekuPhila. Manje, uma Sihlahla sekuPhila sasinguMuntfu, kusho kutsi ke nalesihlahla sekwati sasingumuntfu. Manje nitsi inyoka yayite intalo! Uma kuPhila kufika ngeNdvodza, kufa kufika ngewesifazane. Kulungile, bekasihlahla sekufa.

²²³ Watsi nje—nje lona angamngcolisa, leyakwenta (inyoka), watsi, “Inyoka ingikhohlisile.” Kunjalo. Hhayi inyoka lehamba ngesisu; yayinebucili kakhulu kunato tonkhe tilwane, yayisemkhatsini weshimpanzi nemuntfu. Imbewu yesilwane angeke icubane newesifazane, ngeke ikwente; kodvwa lomfo wakwenta, bekakuchumana lokulandzelako kuko. Futsi Nkulunkulu wabeka sicalekiso lesinjalo kuyo Wayibuyisela emuva yayotsi ngcu ngesisu sayo, futsi ingenamilente, futsi watsatsa onkhe ematsambo kuyo futsi wayigucula kunoma yini lenjengemuntfu. Isayensi itama kukugubha ensimini. Loko kufihliwe etimfihlakalweni taNkulunkulu, emkhatsini nePharadesi yaNkulunkulu. Naso ke sambulo sakho.

²²⁴ Watala indvodzana yakhe yekucala lokwakunguKhayini (Ngabe kunjalo na?), indvodzana yaSathane, indvodzana yaSathane. Uma bangakwentanga, bavelaphi—velaphi lobobubi na? Ku-Adamu lobekayindvodzana yaNkulunkulu na? Buvela kudeveli, uyise. Futsi wabulala; umbulali wekucala kwakungudeveli, indvodzana yadeveli.

²²⁵ Bukisisani kutsi kwentekani emvakwaloko, bukisisani lutalo lwaKhayini. Kwehle njalo kwendlule kuleso situkulwane lesalandzela, emvakwaKhayini, sasingusosayensi wonkhe nemadvodza lamakhulu. Fundza liBhayibheli. Bakha tindlu, basebenta ngensimbi, futsi bebabososayensi. Kodvwa wonkhe lowo lowavela kuSethi, (Lokukutsi Abela wafa, umfanekiso waJesu, wafa; futsi Abela wafa, futsi Sethi watsatsa indzawo yakhe: kufa, kungcwatjwa, nekuvuka.)...kusukela kusakhe

kuvela bantfukatana lababalimi, belusi betimvu behlela phansi bendlule kuloko.

²²⁶ Manje Jesu watsi, “Bobabe benu badla imana ehlane futsi bonkhe bafile. Kodvwa Mine ngiSinkhwa sekuPhila,” (Siphi sona Sinkhwa sekuPhila? Lesivela e-Edene!) “kutsi umuntfu angadla kuleSinkhwa futsi angabe asasa.” Manje, Nkulunkulu wabeka iNgelosi letungelete leso Sihlahla sekuPhila, kusigadza kutsi kungabikho muntfu lobekangake asitsintse, ngaphandle uma bayodla leso Sihlahla futsi baphile kute kube phakadze. Ngabe kunjalo na?

²²⁷ Ngoba, bebefanele bachubeke kulesihlahla futsi bafe. Ngabe kunjalo na? Ngoba, kuphela nje uma bebefanele badle kuleso, bafa. Futsi ngalokucinisile impela nje njengoba ufa ngoba udla kuleso sihlahla sekwwati... Manje, ake sibuke kuleso sihlahla sekwwati manje. Bukani kutsi senteni. Manje asibone kutsi senteni. Intfo yekucala, ake sibone, ku... Yebo-ke, ake sibone sinye laba... sasungula imphushana yesibhamu. Sibulala emakhomu etfu. Kunjalo, babulalana bodywa ngemphushana yesibhamu, lokusuka esihlahleni sekwwati. Intfo lelandzelako lesiyentile, hhe, ake sibone, sisungule imoto, kusuka kuleso sihlahla sekwwati. Ibulala labanengi kunaloko lokwentiwa yimphushana yesibhamu. O, ya! Manje, sinebhому ye-hayidrojini. Nkulunkulu akabhubhisi lutfu, umuntfu utibhubhisa yena lucobo ngelwati lwakhe.

²²⁸ Kodvwa konkhe lokukwaNkulunkulu, Nkulunkulu utokuvusa futsi; Nkulunkulu akalahlekelwa lutfu. Jesu washo njalo, kunjalo, “Loyo lodla leSinkhwa lesi unekuPhila lokuPhakadze, futsi ngiyomvusa ngelusuku lwekugcina.” Leso setsembiso saKhe. Manje, Nkulunkulu...

²²⁹ Basembili kakhulu, badla esihlahleni sekwwati futsi bayafa. Kodvwa masinyane nje bangafika kulesi Sihlahla, bebangaphila phakadze.

²³⁰ Ngako manje esikhundleni seNgelosi ngephandle lapho ibakhweshisa kuleSihlahla, kungephandle lapho kubahambisa ngakuleSihlahla; tingelosi temabandla, emabandla lasikhombisa, tibabuyisela emuva eGameni laJesu Khristu loSihlahla sekuPhila lesime ePharadesi yaNkulunkulu. Whuu! Hhe! Ngiyetsema niyakutfola loko. LeSihlahla sekuPhila sime ePharadesi yaNkulunkulu kute uhanganyele kuYe futsi ube yindvodzana nendvodzakati yaNkulunkulu futsi uphile phakadze. “Loyo lova emaVi aMi futsi akholwe nguYe loNgitfumile unekuPhila lokuPhakadze, futsi akayuze angene ekwahlulelwani kepha wendlulile ekufeni wangena ekuPhileni.”

²³¹ Mnaketfu, dzadze, manje ngi... Ngi... Impela, ngine... Ngi—nginisikile, nganilimata. Bengi—ngingakacondzi kukwenta ngaleyondlela. Niyabona na? Nkulunkulu uyakwati loko, kodvwa ngifanele ngikwente ngalendlela kutsi nibone

kutsi sikuphi. Angikholwa kutsi sinesikhatsi lesidze kakhulu kuhlala. Angitami kunenta labangesiwo emakhristu ngoba nibenhlangano letsite. Akusiko loko. Labantfu bangulabalinyetwe nguleto timo. Abati kutsi benteni; konkhe nje batali babo lebakwentile kuhamba ujoyine libandla netintfo.

²³² Kodvwa, mnaketfu, intfo yinye ngaphambi kwekutsi sihambe, ake ngente loku lokunye futsi kucaphuna. Umprofethi watsi... Niyabakholwa baprofethi na? LiBhayibheli latsi balaleleni. Umprofethi watsi, "Kutofika sikhatsi lesingayuba yimini noma lesingeke sibe busuku, kepha kutoba luhlobo lwelusuku loluhwalele. Kodvwa ngesikhatsi sakusihlwa, ngaphambi nje kwekutsi lilanga lishone, kuyoba kuKhanya." Ngabe kunjalo na?

²³³ Manje bukani kutsi sibe nani. Manje, ake sibuke nje. Lenta kanjani lilanga... Liphuma kuphi lilanga, ngekwemumo wemhlaba na? Emphumalanga. Ngabe loko ngabe kunjalo na? Lishona enshonalanga. Ngifisa kwangatsi ngabe bengine... Ngitotsatsa imephu kusasa ebusuku futsi nginikhombise. Ngesikhatsi Moya loNgcwele ehlela eJerusalem, Wenta sibalo lesiphelele lesisiphohlongo, umgudvu waKhe. Wawelela ngesheya ngco etulu e-Ireland, emuva ngco ngekutungeleta, ngalapha ngco, futsi ute eluGwini lwaseNshonalanga, bese uwela emuva ngco futsi; sibalo lesiphelele lesisiphohlongo lapho liVangeli laya khona. Manje, imphucuko ihambe nelilanga. Bangakhi lokwatiko loko na? Ufundzisiwe loko futsi uyakwati. Imphucuko lendzala kunayo yonkhe lesinayo yiShayina, bese-ke kusukela kuloko ifika ngco ngekuncumula ngasemphumalanga. Futsi lapho Moya loNgcwele, hhayi l-i-l-a-n-g-a [sun Ngesingisi—Umhum.], kodvwa yi N-d-v-o-d-z-a-n-a [Son Ngesingisi.] ...

²³⁴ Uma lilanga, i s-u-n, licala kukhanya phansi lidzabule inkhungu nemlalamvubu wasebusuku, kungakhatsaleki kutsi imbewu ikuphi, itophila; ngoba yonkhe imphilo yetihlahla iphila ngelilanga. Siyakwati loko. Ungatfululela khonkholo getulu kwesidzindzi setjani, futsi ngentfwasahlobo lelandzelako, ukuphi umena lomkhulu kakhulu wetjani na? Ngaphandle ngco ekugcineni kwakhonkholo. Leni na? Nguleyomphilo lengaphansi lapho, ungeke wakufihla kuphila sibili. Loko kuphila lokuncane, kutsi masinyane kungati lilanga liyahlabu lapho, litofutfumalisa indlela yalo cishe ngencenye yelibhilidi, kufinyelela ngaphansi kwaloyo khonkholo kute kukhone kunamatsetsila inhloko yabo etulu emoyeni futsi buhambe budvumisa Nkulunkulu.

²³⁵ Ungeke wakufihla kuPhila. Kunjalo, kuPHILA. Uma utelwe kabusha angeke uKufihle. Lokutsite kutofanele kumemete kakhulu uma utfola kuPhila.

²³⁶ Manje, tonkhe tintfo letifile manje, ne—timbewu letincane setichume tavuleka, butfumbu buyaphuma, futsi seyifile, kodvwa kuphila kuselapho. Manje, uma lilanga licala kukhanya entfwasahlobo, timbali letincane titokhuphuka, futsi yonkhe intfo itoveta inhloko yayo etulu futsi (ngephandle ngaphansi kwetincetu, ngephandle ngaphansi kwetingodvo, ngaphandle ngaphansi kwemadvwala), titovuka futsi, tiphindze tiphile futsi. Ngabe kunjalo na? Ngoba 1-i-l-a-n-g-a [sun ngesiNgisi—Umhum.] liyakhanya.

²³⁷ Manje, ngalelinye lilanga i Ndvodzana [Son ngesiNgisi—Umhum] itokhanya, lokunguMcambi wekuPhila lokuPhakadze, futsi yonkhe intfo lemilisewe kuYe yekuPhila lokuPhakadze, Watsi, “Ngitoyivusa ngelusuku lwekugcina.” Niyabona kutsi ngicondze kutsini na? KuPhila lokuPhakadze kutovuswa etinsukwini tekugcina. Uma bakungcwaba elwandle, noma bashise umtimba wakho futsi bawushwilele emagumbini lamane emhlabo, Nkulunkulu utowuvusa ngelusuku lwekugcina. Uma utofanele ugcwalise sisu selihubesi lelilambile, noma—noma ungene emigodzini levutsako letotsatsa onkhe la-la—lamaphetroliyamu lalishumi nesitfupha nekukhanya i-khosmikhi nayoyonkhe intfo iphume kuwe, Nkulunkulu utowuvusa. “Tona kanye nje tinwele tenhloko yakho tibaliwe.” Amen! Nkulunkulu utowuvusa!

²³⁸ Manje, bukani lapha. Manje, uma wonkhe umuntfu afa ngewesifazane, khona-ke wonkhe umuntfu uphila ngewesiLisa. Hlanganyela newesifazane kulolohlobo lwemphilo, uyati kutsi utawukufa. Akukhondlela yekuphuma kuko, utawukufa. Futsi ngalokucinisekile nje njengoba utsatsa kwaLoko, utawuphila; akukho ndlela yekuphuma kuko, ufanele uphile. Amen! Uma loko kuveta kufa ngalokulungile, Loku kuveta kuPhila lokulungile. Kungaleylo ndlela kuphela longakwemukela ngayo, kukuba nekuPhila.

²³⁹ Manje, umprofethi washo, kutsi, “Kuyobakhona kuKhanya ngesikhatsi sakusihlw.” Manje bukani. Washo kutsi kuyoba khona lusuku loluyohwalala, aluyubitwa ngemini noma busuku. Luluhlobo lolunemafu nje, umlamavubu, lusuku lolubandzako, kodvwa noko iNdvodzana iniketa kuKhanya. Etulu le ngetulu kwaleyo tinkhungu nemafu nakanjalonjalo, iNdvodzana iniketa kuKhanya. Kuniketa kuKhanya lokwenele ungakhona kuhamba, futsi ungabona kutsi ungefika kanjani, nakanjalonjalo, kodvwa noko a—akukhanyi, lusuku loluhle. Niyabona na? Manje, akukho lutfo lolungaphila kulolosuku.

²⁴⁰ Uma ungahlanyela noma yini ngaphansi lapho lilanga lingayishayi khona, kubhabhadlele. Ngabe loko akusinjalo yini? Nine balimi niyakwati loko. Faka ummbila ngaleya emtfuntini noma ndzawanatsite, bukisisa, kuyawubhabhadleisa. Fred, ufanele ukwati loko ngakolo wakho. Umbeka ngephandle lapho,

futsi uma bewunelihlobo lelibi, o, lelibandzako nalelinemvula, liyawubhabhadlelisa.

²⁴¹ Yebo-ke, nguleyo indzaba ngelibandla phansi kwendlule kuleminyaka, libhabhadlelisiwe. Libhabhadleliswe mahlelo, “Faka ligama encwadzini. Sesibe nekuKhanya lokwenele kwati kutsi kukhona Nkulunkulu.” Ngiyajabula ngaloko. “Sibe nekuKhanya lokwenele kwati kutsi kukhona Khristu, kukhona kwahlulela lokutako. Sibe nekuKhanya; ngako sifaka emagama etfu etincwadzini, sichawulane nemfundisi, nakanjalonjalo, futsi senta loko.” Kulungile, kodvwa manje sesikhatsi sakusihlwa.

²⁴² Manje, imphucuko ivela emphumalanga iya enshonalanga, futsi manje siseluGwini lwaseNshonalanga. Angeke sisachubekela embili; sesewelesesibuyele eMphumalanga futsi. Angeke sisachubekela embili, siseluGwini lwaseNshonalanga.

²⁴³ Manje, liBhayibheli latsi, “Ngesikhatsi sakuSihlwa kuKhanya kutofika.” Manje, hlobo luni lwelilanga lelikhanya ngesikhatsi sakusihlwa na? Ngabe lilanga lelehlu kile kulelelip huma ekuseni na? Lilanga lelifanako. Ngabe kunjalo na? Yebo-ke, khona-ke, yini Nkulunkulu layetsembisa na? Manje sitofinyelela kuloku, kubambeni, khona phansi lapha kulomnyaka. LiBhayibheli lasho njalo, ngitokufakazela, lemnyaka lena yelibandla, njengoba sichubeka, kutsi, “Ngesikhatsi sakusihlwa kutofika kuKhanya kudzabuke eNshonalanga lokutobuyisa liLanga lekuLunga futsi nekuphilisa emaphikwensi aLo. Futsi tibonakaliso letifanako nemimangaliso lefanako leyentiwa emuva lapha eMphumalanga itokwentiwa ngalapha eNshonalanga, nalokunye kutfululwa kwaMoya loNgewe ngelusuku lwekugcina.”

Kuyoba kuKhanya ngesikhatsi sakusihlwa,
Indlela leya eNkhatalmulweni impela
niyoyitfola;
Kuleyondlela yemanti, KuKhanya namuhla,
Ningcwatjwe eGameni leligugu laJesu.
Labancane nalabadzala, phendvukani
esonweni senu sonkhe,
Moya LoNgewe impela uyongena;
TiBane takusihlwa setifikile,
Kuliciniso kutsi Nkulunkulu naKhristu
bamunye.

O, kuyoba kuKhanya ngesikhatsi sakusihlwa,
Leyondlela leya eNkhatalmulweni impela
niyoyitfola;
Kulendlela yemanti kuKhanya namuhla,
Ningcwatjwe eGameni leligugu laJesu.

Labancane nalabadzala, phendvukani
 esonweni senu sonkhe,
 Moya LoNgcwele impela uyongena;
 LetotiBane takusihlwa setifikile,

²⁴⁴ Intfo lefanako Phetro layisho, “Akwateke kini, kutsi Nkulunkulu umentile loJesu lofanako, loyo lenambetsela, kokubili iNkhosi naKhristu. Phendvukani, nonkhe” watsi, “futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.”

²⁴⁵ Ake nginitjele lokutsite. Njengoba bengikhuluma ngalelelinye lilanga ngeluhla *lwemutsi nekusetjentiswa kwawo lwadokotela*. Bantfu abatsandzi kutsatsa luhla lwemutsi nekusetjentiswa kwawo lwadokotela. Uma ane—nelikhambi lelitokwelapha kugula kwakho, futsi wena uphindze wehluleke...uyala kulutsatsa, akusilo liphutsa ladokotela kutsi uyafa. Cha, mnumzane. Liphutsa lakh, ngoba uyala kulutsatsa.

²⁴⁶ Futsi manje, uma dokotela abhala luhla lwemutsi nekusetjentiswa kwawo futsi yena...futsi utsatsa lolo luhla lwemutsi nekusetjentiswa kwawo kusokhemisi mbumbulu, futsi ufaka intfo letsite ekhatsi lapho lengakafaneli kuba sekhatsi lapho, kutokubulala, futsi. Ngabe kunjalo na? Lowo dokotela ukufundzele loko ate ati kutsi kunalokunengi kangaka kulolo luhla lwemutsi nekusetjentiswa kwawo lokunguphoyizeni, kubulala letotilokatana letisemtimbeni wakho; futsi kunelikhambi lelenele ekhatsi lapho kucitsa lophoyizeni kutsi ngeke akubulale. Futsi kufanele kube yileveli. Uma ufaka likhambi lelinengi kakhulu, ngeke lisosite sigulane; kufaka phoyizeni lomnengi kakhulu, kutombulala. Kufanele kulinganiswe kahle.

²⁴⁷ Umbuto bewutsi, “Alikho yini libhalisamu kaGileyadi na? Ayikho yini inyanga lapho na?” kwasho umprofethi. “Khonake kungani sifo sendvodzakati yaMi singaphiliswa.” Yini indzaba ngelibandla na? Yini indzaba sinencumbi yemabandla lamadzala lagulako na? Ngoba sibe nalabanye bosokhemesi mbumbulu nje labakhipha Luhla lwemutsi nekusetjentiswa kwawo lokungesiko. Kunjalo. Akazange atsi, “Yise, iNdvodzana, Moya loNgcwele.” U...

²⁴⁸ Lwatsini loluhla lwemutsi nekusetjentiswa kwawo? Nangu Phetro. Bangakhi lowatiko kutsi bekanetikhiya teMbuso na? Jesu washo njalo. Watsini Yena? Ngalamanye emagama, une-pheni ye-inki yeluhla lwemutsi nekusetjentiswa kwawo.

²⁴⁹ Lapho beva wonkhe lomsindvo ngesheya, (Bebakhala kakhulu, bamemeta, bakhuluma ngetilimi, futsi banesikhatsi lesinjalo.) futsi batsi, “Labantu laba besutsi liwayini lelisha.”

²⁵⁰ Phetro watsi, “Laba abakesutsi liwayini lelisha, njengoba nicabanga, njengoba nibona nje kutsi li-awa lesitsatfu lemini. Kepha loku nguloko lokwakhulunywa ngumprofethi Joweli,

'Kuyofezeka ngelusuku lwekugcina,' kwasho Nkulunkulu, 'Ngiyotfululela uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati enu ayoprofetha, nasetikwetincekukati tami nebesifazane labatisebenti Ngiyotfulula kweMoya waMi, futsi bayoprefetha. Futsi Ngiyokhombisa tibonakaliso emazulwini ngetulu, nasemhlabeni ngaphansi; umlilo, nentfutfu, nemhamuko. Futsi kuyakufezeka kutsi loyobita liGama leNkhosi angeke... ujosindziswa."

²⁵¹ Kantsi futsi washo ngaDavide, watsi, "Khokho Davide wakubona ngaembili, futsi watsi, 'Ngetulu kwaloko inyama yami iyophumula ngekwetsaba ngoba Akayushiya umphefumulo waMi esihogweni, kanjalo futsi Akayuvuma LoNgewe waKhe abone kubola.' Ake ngikhulume nani ngekukhululeka, bazalwane, bakhokho Davide. Ungiko kokubili wafa futsi wangcwatjwa, nelithuna lakhe lisekanye natsi nanamuhla. Niyabona, kodvwa yena, angumprofethi, wabona kuvuka ekufeni kwaKhristu. Akwateke kini, kutsi loJesu, lenimbetsele ngetandla letikhohlakele, Nkulunkulu uMentile waba ngiko kokubili iNkhosi naKhristu."

²⁵² Uma beva loku, bahlabeka enhlitiyeweni yabo, futsi batsi, "Madvodza nani bazalwane," noma, "Dkt. Simoni Phetro, sibhaleloLuhla lwemutsi nekusetjentiswa kwawo. Singalitfolo kanjani Leli na? Sifuna likhambi lesono." O!

²⁵³ Manje mbukisiseni, kutsi watsini. Manje niyatfola kutsi kukuphi lapho lamabandla aphambuka khona emkhondvweni. Watsi, "Ake nime umzuzu! Ngitobhala loLuhla lwemutsi nekusetjentiswa kwawo, futsi kutoba Luhla lwemutsi nekusetjentiswa kwawo laPhakadze. Lutoba lwenu, nelwebantfwana benu, nakubo labakhashane, nalabanengi iNkhosi yetfu Nkulunkulu leyobabita."

²⁵⁴ Watsini na? Wakulungisa kanjani na? Njengoba iKhatolika inako na? Njengoba iBaptisti inako na? Njengoba iMethodisti inako na? Wonkhe wonkhe wabo wengeta lokutsite noma watsatsa lokutsite kuLo. NjengemaPhentekhostali? Bengeta noma basusa. Kodvwa watsini na? "Phendvukani, ngamunye ngamunye wenu, futsi nibhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyokwemukeliswa siphwi saMoya loNgewe." Luhla lweMutsi nekusetjentiswa kwawo lwaPhakadze! "Lwenu, nebantfwana benu; loku kuyohlala kadze kuwowonkhe umnyaka welibandla, uLunika wonkhe wonkhe wabo."

²⁵⁵ O Nkulunkulu, hlanta tandla tami. Hlanta inhlitiyo yami, Nkhosi. Kwangatsi...Uma kutsatsa wonkhe umngani lenginaye, anginike loLuhla lwemutsi nekusetjentiswa kwawo ngendlela Dokotela latsi angiLunikete ngayo.

²⁵⁶ Kungalesosizatfu ninencumbi yemabandla lafile, lamanengi kakhulu emalunga lafile. Neneta likhambi lelitsite, futsi nisuse

lokungaka kuLo kuze kutsi loLuhla lwemutsi nekusetjentiswa kwawo alusesilo nhlobo, angeke ngisho lwaphilisa lutfo; kuchawulana, nekujoyina emabandla, nekuafata. O, sihawu, loko akusilo Luhla lwemutsi nekusetjentiswa kwawo, loko kufa. Uma ufunu kuPhila, futsi ufunu Moya loNgewe, landzela loko Nkulunkulu latsi kwente. Tsatsa loLuhla lwemutsi nekusetjentiswa kwawo! Nguleyo ndlela kanye lakusho ngayo, “Ungenegeti kuLo noma ususe kuLo.” Khona-ke naku kufika Sambulo ngalapha futsi satsi, “Loyo loyosusa noma engete kulo, lokufanako kuyosuswa (incenye yakhe) eNcwadzini yekuPhila.” O, hhe, lowo nguDokotela *lomkhulu*. O, ngiyaMtsandza. Animtsandzi na?

²⁵⁷ O, kulowomnyaka lomkhulu, wemNyaka wase-Efesu, lapho ikholo lengesiyo icala kunyanya ingene, kwenta inhlangano. Futsi bafundisi nemadikhoni... noma hhayi emadikhoni, kodvwa umfundisi... hhayi bafundisi, kodvwa boKhadinali, bobhishobhi, bopapa, babonisi belibandla, batjela Moya loyiNgewe, batjela liBandla, “Manje, angeke ube nako loko ekhatsi lapha!” Ngubani basi, empeleni?

²⁵⁸ Phetro wabutwa loko ngalesinye sikhatsi. Kwatsiwa, “Angeke usashumayela futsi eGameni laJesu. Ungashumayela uma ufunu, kodvwa hhayi ngeliGama laJesu.” O, develi uyalitondza leloGama!

²⁵⁹ Phetro watsi, “Ngabe kulungile kimi ku . . .” LiBhayibheli latsi, “Phetro agewe i . . .” (lihlelo?) O, a, “. . . uMoya loNgewe.” Watsi, “Lindzani, ngitohamba ngiyobona umberosi longumengameli, kubona kutsi ungitjela kutsi ngenteni ngaLoku.”

²⁶⁰ Ake nginitjele. Benati yini kutsi ema-Assemblies of God inesati setifo tengcondvo kutsi sehlulele, futsi ayahamba aletse titfunywa tenkholo tawo ngaphambi kwesati setifo tengcondvo, kubona kutsi leyondvodza ingakhona yini ngekwengcondvo kuba sitfunywa senkholo na? EmaPhentekhostali Assemblies of God. Bangakhi labake bakuva loko na? Impela, kucedza konkhe, wonkhe umuntu uyati. Impela. Ngubani lofanele abuke sitfunywa ngetulu futsi abe ngumehluleli, sati setifo tengcondvo noma nguMoya loNgewe na? Niyabona, nguloko lokutfolako, kuba nendvodza. Niyabona, imicabango leyentiwe ngumunfu, timfundziso letentiwe ngumunfu. Lindzani site sifike phansi kulowomnyaka wePhentekhostali! Nkulunkulu utoyishisa leyontfo ayicedze ngalokucinisekile nje njengemhlabo. Yebo, mnumzane. Yebo, impela. Futsi nitobona kutsi selibamba umlilo yonkhe indlela kuye phansi. Uh, hum. Sibili.

²⁶¹ Kodvwa ngalelinye lilanga lelikhatimulako Utofika. Futsi khumbulani, lalelani, kuneminyaka yelibandla lesikhombisa. Ngabe loko kunjalo na? Kuneminyaka yelibandla lesikhombisa. Futsi niyakhumbula lapho baphuma kuyohlangabeta

uMlobokati—uMyeni, labanye balala ngemlindvo wekucala (Ngabe kunjalo na?), umlindvo wesibili, (Impela, hhayi—hhayi kutsi bafa, balala.) umlindvo wesitsatfu, umlindvo wesine, umlindvo wesihlanu, umlindvo wesitfupha; futsi ngemlindvo wesikhombisa kwevakala umsindvo, “Bukani, uMyeni uyeta! Phuman niMhlangabete!” Kwentekani na? Tonkhe leto tintfombi ntfo letilele, tavuswa.

Ngaloko kusa lokukhanyako
nalomungenamafu lapho labafele kuKhristu
bayovuka, (Lokungenamafu, Tibane
takusihlwa tiyobe tikhanya.)

Nekusa kudzabuka Phakadze, kukhanya futsi
kubalele;

Lapho labasindzisiw’emhlabeni bayobutsana
emakhaya abo ngale kwesibhakabhaka,
Uma abitwa emagama etulu laphaya, ngyoba
khona.

Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya, ngyoba
khona.

Asisebentele iNkhosi kusukela kusa kute
kushone lilanga,
Asikhulume ngalolonkhe lutsandvo lwaKhe
lolumangalisako nekunakekela;

Khona-ke uma konkhe kwekuphila
sekuphelile, nemsebenti wetfu emhlabeni
sewentiwe,
Uma abitwa emagama etulu laphaya, . . .

Wonkhe umntfwana waNkulunkulu phakamisani tandla
tenu manje:

Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya,
Uma abitwa emagama etulu laphaya, ngyoba
khona. (O!)

Kulelimnandzi khona madvutane,
Siyohlangana kulololugu loluhle;
Kulelimnandzi khona madvutane,
Siyohlangana kulololugu loluhle.

²⁶² Niyawatsandza lamaculo lamadzala elibandla na? O!

KuBabe wetfu lonalokunyenti ngetulu,
Sitonikela tettfulo tetfu tendvumiso,
Ngenca yesipho lesimangalisako selutsandvo
lwaKhe,
Netibusiso letingcwelisa lusuku lwetfu.

Kulelimnandzi khona madvutane,
 Siyohlangana kulololugu loluhle;
 Kulelimnandzi khona madvutane,
 Siyohlangana kulololugu loluhle.

Manje chawulana nalongakuwe, ndzawotonkhe kanjalo.
 Loko kuhle.

Limnandzi khona madvutane, (Utsi,
 “Ngitohlangana nawe mnaketfu.”)

Siyohlangana kulololugu loluhle;
 Kulelimnandzi khona madvutane,
 Siyohlangana kulololugu loluhle.

Siyawuhlabela kulololugu loluhle,
 Emaculo lantjilotako... (Wonkhe umuntfu
 akalihlabele manje.)

Futsi umoya wetfu awusayophindze udzabuke,
 Kungasekho kukhatsatekela tibusiso tetfu
 tekuphumula.

Wonkhe umuntfu, tandla tenu tiphakeme:

Kulelimnandzi khona madvutane,
 O, siyohlangana kulololugu loluhle;
 Kulelimnandzi khona madvutane,
 Siyohlangana kulololugu loluhle.

²⁶³ Ngetinhloko tetfu tikhotsome manje, asesisho loku: Nkhosi Jesu, [Libandla litsi, “Nkhosi Jesu,”—Umhl.] NgiyaKutsanda. [“NgiyaKutsanda.”] Ngiyakhola [“Ngiyakhola”] kutsi Jesu Khristu [“kutsi Jesu Khristu”] uyiNdvodzana yaNkulunkulu, [“uyiNdvodzana yaNkulunkulu,”] Nkulunkulu entiwe wabonakaliswa [“Nkulunkulu entiwe wabonakaliswa”] enyameni [“enyameni”] kususa sono sami. [“kususa sono sami.”] Angiyetsembi imisebenti yami lemihle, [“Angiyetsembi imisebenti yami lemihle,”] Anginako, [“anginako,”] kodvwa ngesizotsa [“kodvwa ngesizotsa”] ngetsembele [“ngetsembele”] emisebentini lemihle [“emisebentini lemihle”] yaJesu Khristu [“yaJesu Khristu”] longuMsindzisi wami, [“longuMsindzisi wami,”] Nkulunkulu wami, [“Nkulunkulu wami,”] iNkhosi yami. [“iNkhosi yami.”] NgiyaMtsanda. [“NgiyaMtsanda.”] Amen. [“Amen.”]

²⁶⁴ Kusasa ebusuku ngensimbi yesikhombisa nco, iNkhosi itsandza, sitotsatsa libandla laseSmina.

Kulelimnandzi... (Tinhloko tetfu tikhotsome
 manje)... O, khona madvutane,

Siyohlangana kulololugu loluhle, khona
 madvutane;

Kulelimnandzi khona madvutane,
 Siyohlangana kulololugu loluhle.

Manje phansi, wonkhe umuntfu, kamnandzi:

O, kuBabe wetfu lonemvuzo longetulu,
Sitonikela tettfulo tetfu tendvumiso,
Ngenca yalesipho lesimangalisako selutsandvo
IwaKhe . . .

[UMnaketfu Branham uyaphuma lapho libandla lisachubeka
nelikhorasi—Umhl.]



UMNYAKA WELIBANDLA LASE-EFESU SSW60-1205

(The Ephesian Church Age)

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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