


EFIMBOMUDO

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 . . . ohamba. Mumwatate wange okwa li ta lombwele nge kutya ope na ounasituke ava, va umwe ta fi kokaangela. Hano ohatu ke va ilikanene mokafimbo kashona. [Mumwatate Neville ta ti, “Ope na eemhumbwe mbali kombinga ikwao.”—Sd.] Eemhumbwe mbali? Eewa, ohandi. . . [“Umwe womuvo. Ikwao omhumbwe.”] Eewa, omufimanekwa. Ndele ohandi va tenheke apa ndi va ilikanene yo.

² Opo nee umwe okwa yandja oshididikwa, ila u yandje okadidikwa penya. . . kombinga yelongelokalunga mongula. Nye ava mu li apa tamu tu talele po, oha tu hafele shili ta mu uya ko omutenya pombali komutwe, mongula omutenya, otava ka kala nomalongelokalunga okateipa. Ndele nge ito ningi sha, otapa kala limwe lomomatumwalaka oo—oo ino uda nale taa shikwa noku ninga oshiongalele shomailikano, ndele—ndele otwa teelega efimbo liwa mongula omutenya pombali komutwe. Otali ka kala efimbo le lipyakidilo unene kwaame molwaashi mongula, uwete, ondi na oku kufa Osoondaxa ongula, noshu yo oufikulu wOsoondaxa, nomongula konguloshi, yo, nondjokonona aishe yeengeleka edi.

³ Ndele paife, Osoondaxa ongula, Omwene nge e shi hala, otwa teelega efimbo liwa, molwaashi Osoondaxa ongula efudepo letu, osha fa efudepo okudja mOlomakaya onguloshi. . . Efimbomudo lOngeleka yaLaodikea. Ashike Osoondaxa ongula onda hala oku kufa: *Oukadona Va kofa, nEnyumuko, Anhe. . . Omayovi efele nOmilongonhe nanhe*, nomafyaalela aeshe oo a mangela etumwalaka kumwe Osoondaxa ongula. Elongelokalunga otali hovele pomuwoi komutwe. Oshi li mondjila, omufitaongalo? Pomuwoi komutwe, Osoondaxa ongula, opo twa hala oku kufa oinima aishe oyo ngaashi “Oshike sha ningilwa oukadona va kofa, noshike sha ningilwa oukadona ovanaendunge? Otava aluka naini? Ile openi omayovi efele nomilongonhe nanhe taa holoka?” Noinima ihapu yatya ngaha Osoondaxa ongula, oku kendabala oku shi mangela kumwe, osho tashi endelega pamwe nawa netumwalaka eli. Opo nee Osoondaxa onguloshi ohatu kufa omwengeli munene waxuuninwa nEtumwalaka laLaodikea, Osoondaxa onguloshi, Omwene nge e shi hala.

⁴ Ndele paife, hano, mongula omutenya elongelokalunga apa, elongelokalunga lokateipa. Mumwatate Gene okwa lombwela nge kutya otava. . . ohatu hovele pombali komutwe mongula omutenya. Nanye ovanhu ava mwa hala oku uya mu pwilikine

omatumwalaka, nokuilikana koaltari, nye ava tamu kongo Omhepo Iyapuki ile shimwe, efimbo liwa. Ongeleka oiwa yapupyala, ya yeuluka, noya mangulukila keshe umwe efimbo olo a hala oku uya mo noku ilikana noku konga Omwene. Ongeleka oya yeuluka ya teelega. Ndele otwa . . . ohatu kala twe mu teelega, twe shi tula po ngaha, twe mu teelega mongula omutenya.

⁵ Ile keshe efimbo wa hala oku uya mongeleka u ilikane, omolwashike, alushe oya manguluka. Ndele nge ove lihangе omivelo da patwa ile sha, oku tauluka epandavanda penya, mumwatate wange, ou e li omutonateli apa. Ohandi lipula oyo 411, osho ndi wete . . . Ile 811 (osho . . . ?) 811, polwamba ashike longeleka apa, 811. Omolwashike ye, . . . omwalikadi waye ota kala e na oshapi nge va shilile omuvelo kumwe nokupata po, ashike otave u fiye wa yeululwa pamwe ongula, oku u yeululula. Ile, konima yelongelokalunga, opa patwa konguloshi, oku kelela ounona va lotauke mo, ou weteko, noku tatula omakende nosho tuu; ou shii nhumbi ounona ve li, unene tuu mefimbo eli. Hano ohatu pate po molwa sho. Otu yele nokuli oku pata omuvelo wongeleka efimbo lonhumba. Pamwe ngeenge mukwao wa pangelwa, ohatu shi ningi ngaho opo shi kale sha yooloka, ndele fye . . . umwe ota dulu oku kala po efimbo alishe opo ovanhu ve uye mo va ilikane, noku konga eveluko, oku konga Omhepo Iyapuki.

⁶ Nye, ava mu he na Omhepo Iyapuki monghalamwenyo yeni, ila ko, kala apa, kala mo ashike oufiku aushe nge owa hala, kala mo ashike fiyo we I pewa.

⁷ Olyelye oo a li apa okafimbo ka ya ta imbi, “Kalunga aushe mwaame, naKalunga keshepamwe”? Onde—onde lipula Evakulo ole uya; onda, talatala apa, noku tala nge kesheumwe opo e li. Osha li shiwa lela; onde shi pandula. Ohatu dulu oku fikama kanini musho konyala efimbo keshe. Eheni, omufimanekwa. Osho . . . Onda ya mo ashike, efimbo loku shi uda.

⁸ Ndele onda shekuna olwiimbo alishe liwa moiingalele ei shaashi onde lipula pamwe kutya . . . Akutu, onde lipyakidila unene, ou shii nhumbi shi li. Ovanhu—ovanhu ove uya mo nodila, neshina lokolutenda, ke . . . I—ito shi shiiva, ou wete, molwaashi ohashi uya mo ashike pangodi, ou noku ya kuvo, u va shakeneke noku va ilikanena, nakeshepamwe. Osho sha kala alushe tashi twikile, opo nee to kendabala oku lilonga yo; osha ninga oupyakadi lela. Ashike alushe otwa hafa oku shakeneka ovanhu noku va ningila eshi hatu dulu molwaashi oshe . . . olo letu . . . fye ovapiya voshiwana kOmwene Jesus Kristus kovanhу Vaye mefimbo eli. Ndele otwa hala oku ninga shidulife osho hatu ningi, ashike itatu dulu.

⁹ Omulongi okwa shenukila mo ongula ei, a lyalyakana, ta halakana, mukwetu muwa. Ndele molwaashi kutya okwa li . . .

okwa loloka ashike. Ta kufa . . . Ta yambuka, nokakadona kaye kanini oka li ka fikama monduda, oka tameka ta ka funga. Oka djala omudjalo mutilyana wokunangalifa; ta ti oshinima shaxuuninwa ta dimbuluka osha li okanhongo katilyana taka dingonoka, apeshe, apeshe, apeshe, ngaho. Ta ka i, uwete. Nonghee ove mu shenunina mo diva. Hano o—oilonga ashike ihapu, ou wete. Di—dimbuluka kutya otu li pambelega notwa—twa hala . . .ohatu lipula omutengi aushe ou li kufye. Ashike, ou weteko, Kalunga oku na ovapiya keshepamwe oku takamifa vamwe vomwaava, nonghee ohatu ningi ashike osho hatu dulu oku ninga. Ashike omulongi muwa ota kendabala oku ninga ashishe ta dulu momafiku aa axuuninwa molwa Omwene waye. Ondi shi shii . . .Ndele Omwene okwe mu mangulula diva opo, oku li nawa, nove mu shunifa, nawa nawa, eewa, a ya nondjila yaye, ta hambelele.

¹⁰ Ndele, akutu, oshinima shinene osha ningwa nena. Inandi hala oku tameka moinima oyo, ashike . . .Ou weteko, onda lombwela omwalikadi wange, onda ti, “Paife, otapa kala umwe te uya, nota kala omulumenhu, muxupi, a ondoka, eexwiki dilaula nomesho malaula, ota leshe edidiliko olo noku tameka oku . . .ashike mu ifana, uwete.” Onda ti, “Molwaashi Omwene oku mu nine etumwalaka.” Ndele onda pandjula Ombibeli, nonda ti, “Ohandi ka tula mo oinima ei opo u mone kutya osho naana Omwene a hala a ninge.”

¹¹ Omido hetatu dapita, Omupolish adja koPoland, a kulila moPoland . . .Koshiongalele, okwe uya komesho ndele tava ti . . . ile Omhepo Iyapuki oye mu tala, tai mu lombwele, tai ti, “Owa ngwangwana ashike.” Osho nee . . .Okwe lipula aame nde shi tonga, ashike osha li Omhepo Iyapuki ya popya. Osha kala lela naye apeshe, nolwaxuuninwa oshe mu shingila kOshilando shaKansas metungilo onguloshi, ndele nee okwa ngwangwana lela eshi a uda kombinga yeshasho olo lomeva. Okwa ya kohotela yaye, ndele Omhepo Iyapuki tai ti, “Fikama paife inda ko kwinya.” Umwe okwa li a hala oku uya pamwe naye, ashike okwe shi anya molwaashi memoniko okwe ya oye aeke. Uwete? Nonghee . . .ndeke ye, omunanghedi moku leshe edidiliko, a shuna, a pilamena ko, ndele omwalikadi okwe mu ifana ndele handi i komuvelo, Onda ti, “Oye—oye ngaho, ne uye mo.”

¹² Okwa ti, “Nandi ninga ngahelipi?” Konima a mona, okwa ti, “Paife ondi shi wete.”

Onda ti, “Onda hala oku shi ku ulikila opo u shiive paife, ou wete.” Onda ti, “Omwene okwa lombwela nge kutya oto uya.” Oto dulu oku mu pula. Onda ti, “Paife, Omushangwa oyoyu. U leshe apa manga ino twikila.”

¹³ Iya, oku li apa a shashelwe mEdina laJesus Kristus paife. Hano . . .? . . .Pamwe omo e li omutumba paife, eshi ashike ndi shii. Omo u li omu, mumwatate? Mumwatate, omumwatate

Omupolish. Huh? Heeno, konima mokolonela mwinya omo e li, eheno. Fikama...yelufa eke loye pombada opo ve ku mone. Eewa. Oku mona Omhepo Iyapuki...Oha shi ningwa efimbo alishe. Ovanhu vahapu otave lipula omamoniko oha e uya ashike komesho. Akutu, hasho hashi shi tameka. Ongahelipi kombinga yasho, Mumwatate Leo? Keshepamwe, uwete. Iya, ei onhele ishona yaYo, apa. Omu oishona ashike hai ningilwa mo. Akushe oko Tai i omutenya aushe noufiku, ou wete. Heeno, pula omwalikadi wange, naye...ile vo, nomushiinda shange konima kwinya, Mumwatate Wood, naaveshe ava ve li po. Akutu, kutu! Ei oinini—oinima inini apa; oinima yakula ohai ningilwa kwinya. Paife, netata inali tongwa natango. Akutu! Onde shi hafela unene, oku shiiva kutya Omwene wetu ote uya diva nohatu ka kala pamwe naYe fiyoalushe; ha *fiyoalushe*, ashike *Oukwaalushe*, Oukwaalushe.

¹⁴ Paife, Omwene nge e shi hala, ondi wete etimulongonahetatu, Osoondaxa, oshivike. Osoondaxa, oshivike, etimulongonahetatu. Ndi na olwoodi lii; Satana ota kendabala oku pa nge eshikisha eshi tava ingaana ashike apa, Onda kala ashike noku li mu shunifila; ye te li shunifile nge, ame handi li mu shunifile. Hano...hano onda kala nolwoodi linini lela. Onghee otashi dulika tu lwe oshivike tashi ya. Opo nee, Omwene nge e shi hala, mOsoondaxa tashi ya, etimulongonetihetatu. Ndele ohatu ka kendabala oku eta elongelokalunga loku ilikanena ovanaudu molwaashi ova...oinima otai londafana tai londafana nomaulumomumbwe ahapu ohatu kendabala okufya oshisho diva ngaashi hatu dulu, meetundi, etundi adishe doufiku nakesheshimwe eshi tashi uya noku ya. Hano etimulongonetihetatu ohatu ka kala nelongelokalunga leveluko loshito. Ndele nge ou na vamwe vomovaholike voye ovo va hala oku ilikanenwa, iya, va eteni, ile va eteni mo efimbo olo.

¹⁵ Paife, ope na ovanhu vahapu vaJeffersonville va li tava lombwele nge, tava ti ove uya pefimbo loku uya mo, lwoponhano komutwe, otava ti kape na vali onhele yeetuwa davo (ile ohamano). Hano nee...Onda ti, “Iya, nye...Ava ovamwatate vetu ova talelipo okudja keshepamwe, ovanhu, ovalongi vahapu.” Onda ti, “Ove—ove li kolelela kelongo Eli.”

¹⁶ Ndele ohatu kendabala oku denga oitwa. Opo nee komesho kashona, omolwashike, ohatu kala tu shi na molupe lembo opo u shi leshe ndele—ndele otashi kala kanini—kanini ka wedwa kulo, molwaashi konguloshi...Owa didilika, omaufiku amwe, onda kendabala, nda kala, handi amene ewi, ou wete, shaashi eshi sha divilika, osho nda hala oku mona; opo ehologo laKristus li ningwe mefimbomudo eli, uwete, laashi shi li.

¹⁷ Ndele paife, manga inatu tameka oku leshe Omishangwa... Ndele ondi shi shii kutya mongula efiku loipindi yakula eshi atushe tu na oku ka tala oilandomwa yetu Olomakaya konguloshi. Notu noku i kufa mOlomakaya omutenya ile

Olomakaya ongula, shimwe, opo tu kale tu na Olomakaya onguloshi twa manguluka oku uya kongeleka. Onghee ohatu kendabala oku dja mo kuyeke konguloshi opo muha kale mwa loloka unene mongula oku shi mona, noku alukila hano kelongelokalunga lomutenya novamwatate apa nouteipa no—no sho yo mongula konguloshi.

Paife, natu fikameni ashike okafimbo molwa eilikanano, nge oto dulu.

¹⁸ Onda kumwa, manga inatu ilikana, nge ope na umwe e li apa e na eemhumbwe domailikano elikalekelwa, nge to shi shiivifa ashike mokuyelufa eke. Kalunga oku wete. Paife ou wete nge otu li mounyuni wounamhumbwe ile ahawe, vamwatate. Ondi wete omilongomuwoi nanhano ile oitwa omilongomuwoi nahetatu yengungo va yelufa omake avo hano molwa . . . Paife, dimbuluka, ito dulu nokuli oku linyenga Kalunga ehe shi shii. Uwete? Oku shii omalalakano oye, Oku shii eshi to pula.

Natu nyongamekeni omitwe detu:

¹⁹ Tate Omukwaulu Omunefilonghenda, otwa taalela Ouyapuki Woye konguloshi, Olukalwapangelo Loye, meudaneko Loye olo Wa ti kutya Oto udu. Nonge otwa itavela, Oto tu pe eshi twa indila. Nohatu hepaulula omapuko etu aeshe. Otwa dimbulula, Omwene, kutya inatu—inatu wana omayambeko Oye. Inatu—inatu wana. Atushe inatu wana, ndele inatu uya onga twa li—twa wana notwa—notwa ninga sha shinene. Akutu Tate, ngeenge hatu tale kuKalvary, otashi kufa mo ounhwa aushe mufye, katu—katu shii sha shilili hano kakele Kristus naYe avalelwa. Hano eshi twa mona kutya Ye okwa nyumuka mefiku etitatu paOmishangwa, meyukipalifo letu, a aluka konima yomafiku omilongonhe molupe lOmhepo Iyapuki, oku kala nafye nafiyo okuholoka Kwaye kwa holoka moilemo pexulilo lefimbo. Ndele otu wete kutya exulilo lefimbo ola ehena popepi tali endebele paife. Ndele fye ovanyakukwi unene, Omwene, molwaashi kutya—kutya Owe tu pa omhito ei iwa.

²⁰ Onda pandula unene, Tate, kutya engungo eli tali pwilikine oli li nomitima da nyongamekwa, noku pwilikina . . . ? . . . Opo nee, Omwene, ohandi ilikana opo U yapule omilungu dange konguloshi, noufiku keshe nakeshe efimbo olo Handi uya koshiudifilo Shoye ndi popye novanhu Voye; molwaashi, Omwene, ino efa ndi popye sha sha puka. Natango ou na eenghono doku umika omakanya ngaashi Wa ninga momakololo eenghoshi naDaniel. Ndele nge onda tonga sha shihe li pahalo Loye, umika okanya kange, Omwene, opo ndihe shi popye. Koya po omadiladilo ange; tule nge moshikoti shomondjila, Omwene, opo handi ka popya sha kakele kOshili. Osheshi onda dimbulula kutya mefimbo linene olo ovanhu ava otava ka kala va teelega kwinya ko . . . va teelega pashilonga osho nde va udifila. Nge Owe uya oku—oku kufa eenyofi Doye, novaengeli Voye, ovalongi

Voye, ovapiya Voye, ove noku dja mo tete paOmatumwalaka aa twa kala hatu udifa apa. Oto va valulile oshinakuwanifwa, ovapiya Voye.

²¹ Paife, Tate, ohandi ilikana opo U pitike Omhepo Iyapuki i popye ndele ha omunhu. Pitifa etanda omitima detu opo tu Mu ude. Ohandi pwilikine, Tate. Ohatu likana opo U velule ovanaudu novahepakwa. Ovanhu aveshe ve li momhumbwe, keshepamwe, efilonghenda Loye nonghenda nai kale pamwe navo. Wanifa omhumbwe keshe ya shiivika konguloshi keke layelulwa. Moshilongo ashishe fimbo vakwao vahapu tava hepa, nokuli ava onasituke ava va kalela po, neemhumbwe edi di li koshi yeke lange apa, Omhepo Iyapuki nai nyamukule, Tate, noku velula ovanaudu. Popya nafye mOndjovo Yoye ya shangwa, paOmhepo Iyapuki, otwa indila mEdina laJesus. Amen. Kala omutumba.

²² Paife, konguloshi okwa pupyala kashona mongeleka. Efimbomudo lOngeleka yaLaodikea linene tali uya. Nokonguloshi ohatu taalele efimbomudo longeleka likwao linene olo tali kala e—efimbomudo longeleka lititano. Otwa kufa efimbomudo longeleka lotete, olo li li Efeso. Ohandi dulu oku di lesha natango pehovelu, oda shangwa hano onda hala ndi mu leshele ava mwa hala oku shi konga meembapila deni.

²³ Efimbomudo longeleka lotete ola li Efimbomudo lOngeleka yokuEfeso, okudja A.D. 55 fiyo 170. Paulus oku kala onyofi, nosha li efimbomudo longeleka lotete. “Oilonga ihe nohole” ya li ekemo laKalunga. Ondjabi oya li “Omuti wOmwenyo.”

²⁴ Efimbomudo longeleka litivali ola li 170 oku ya 312, Irenaeus moku kala omutumwa wefimbo. Ekemo ola li omahepe-... ola li omahepeko, nongeleka ya hepekwa. Ondjabi, “Oshishani shOmwenyo.”

²⁵ Efimbomudo longeleka lititatu ola li Pergamo, Omuyapuki Martin e li omutumwa kongeleka oyo. Efimbomudo longeleka ola dja 312 fiyo 606. Ekemo ola li “elongo loipupulu, Satana ota fufya, ediko lomhango yOupapa, nohombo oya li ongeleka nepangelo kumwe.” Ondjabi oya li “omanna a holekwa, nemanya litoka.”

²⁶ Nefimbomudo longeleka litine ola li Tiatira; Columba e li omwengeli wefimbumudo longeleka oyo, omutumwa; 606 fiyo 1520. Nefimbomudo longeleka ola li Oupapa tau pukifa, Omafimbomido Omulaulu. (Osha li onguloshi, ou weteko, Omafimbomido Omulaulu.) Ndele o—ondjabi, oya li “eenghono oku pangela oiwana, nOnyofi yOngula,” komwengeli.

²⁷ Paife, konguloshi, ohatu hovele mefimbumudo longeleka lititano, olo li li efimbomudo longeleka yaSarade, S-a-r-d-e, Sarde. Nomutumwa kefimbumudo longeleka ei okwa li Martin Luther, omwa ikilila nawa omulilongi wOmbibeli ile omulongi ou, ile omukwaneongalo, shapo, nena. Ndele

efimbomudo longeleka olo ola hovela 1520 noku xulila mo 1750, 1520 fiyo 1750; nefimbomudo laashi hatu ifana “Efimbomudo lEtungululo.” Nenyenyeto ola li “Tava longifa edina lavo vene.” Nondjabi koshixupe osho sha xupa po, okwa li “Oku enda koshipala Shaye momatwi ohema atoka, nomadina avo mEmbo lOmwenyo lOdjona.” Omwene ne tu yambeke ngaashi hatu shi kufa paife.

²⁸ Paife ohatu hovela novelise yotete1 yekapiteli eti3, lefimbomudo longeleka ei. Etumwalaka lokuSarde, efimbo letungululo. Oshixupe sha fyaala po shishona sha fyaala po sha itavela, konyala hanga sha pwa po.

²⁹ Paife kovaenda vamwe, tava dulu okutya ngaha apa, kutya . . .opo uha kale konima yasho. Inashi likosha, nefimbo limwe ohatu ke uya opo hatu dulu oku tula mo omatumwalaka etu . . .oku shi faneka, ila omutenya noku shi pangela; tashi dulika otashi ningwa Osoondaxa. Paife, ei keshe imwe oya kalela po ova- . . .efimbomudo longeleka: imwe, mbali, nhatu, nhe, nhano, hamano, heyali. *Ei* oya hovela naFiladelfia . . .

³⁰ Ndele *eshi* apa osha kalela po e—eenghono dOpentekoste, ile ongeleka oyo ya li moPentekoste. Oya li ongeleka yakula lela pehovelo, ashike ova tameka o—o . . .Omhepo youkwaongalo tai uya mokati kavo, tava kendabala oku hanganifa Ongeleka, oyo ya ifanwa “Oilonga yOvanikolaiti.” Ou udite nge konima oko? Heeno? Eewa. “Oilonga yOvanikolaiti.” Paife, kasha li *elongo* natango. Ndele hano otwa kufa Ondjovo noku i teya po, eshi sha li “oilonga,” eshi sha li “Nikolaiti.” Olo edina lochinailongo kufye, Nikolaiti, hano onda kufa Oshigreka noku shi teya po. Ndele *nikao* tashi ti “oku kwata ko, ile oku finda, ile oku umba ko sha.” Nikolaiti, *laiti* o “ongeleka, omukwaneongalo.” Nikolaiti, o—oilonga oyo ya li tai kendabala oku komba po ovakwaneongalo, noku tula po eyambeko alishe, ndele oye aeke ta lesa Ombibeli, oye aeke ta yandje efatululo, ota kala omubisofi, ile omunhu omutwe munene wongeleka.

³¹ Hano otwa mona mo, mefimbomudo longeleka litivali, otali hovele oku lifina mo. *Ei* natango Opentekoste; *naai* oukwaongalo (d).

³² Paife, mefimbomudo longeleka lititatu, Pergamo, Opentekoste oya li konyala ya kamenwa mo. Ashike elongo loukwaongalo, ola dja ko “oilonga” *apa*, okuya fiyo oke “elongo” *apa*. Hano ova li lela ve uya, va hambolwa apa. Ova hambola! O . . .ongudu ei apa ya kondeka eengudu dopentekoste.

³³ Paife omukalo handi shi popi, ovamwatate, oshili shovene. Osha dja komishangwa diyapuki dondjokonona. Embo lOngonga yokuNikea, *Foxe’s Book of the Martyrs*, nomishangwa donale dinene. Ondi na amwe omomashangelo akuluelela e li ko. Nakeshe umwe . . .Ohandi shi popi ha . . .Ha okutya ame Omupentekoste. Osho itashi ti . . .Eshi nda ti “pentekoste,” osho

itashi ti ehanganu eli lefimbo tu li mo. Ove na etimba ngaashi vakwao aveshu. Ashike ohandi popi ovapentekoste vashili, Omhepo yaKalunga yashili nElongo lopetameko, nomayambeko opetameko, nomadina opetameko, nakesheshimwe naana omukalo sha hovela pehovelo ngaashi sha enda mOmbibeli.

³⁴ Paife, hano eshi twe uya kefimbomudo *eli*, ou wete nhumbi Opentekoste yeuya po. Ou shi wete nawa konima? Otamu shi tofa mo tuu konima oko? Eewa. Paife, ope uya, onguloshi, efimbomudo linene olo tu li *omu*, Constantine, Constantine, *C-o-n-s*; Ohandi shi tula po. Ye, moku kala omupaani, okwa li . . . pula Ovakriste *apa* (ava ve na elongo lOvanikolaiti) nge ova ilikana ota findana olwoodi lonhumba; iya, ota ningi Omukriste. Pefimbo opo eshi a li molwoodi, okwa twondjodi kutya oku noku . . . Pomushiyakano utoka oo wa li wa tulwa komesho yaye, okwa ti, “Kwaashi oto findana.” Ndele oshi li mondjila. Hano okwa pendula etanga laye lovakwaita noku painda koikandekifo yavo omushiyakano mutoka, ndele oyo oya li onhele yedalo ile ehovelo lomulandu waKatoolika, nena, hashi ifanwa Knights of Columbus.

³⁵ Paife—paife, Constantine, ope na . . . ito litu oshinima shimwe okudja meendjokonona, daye e li omulidilululi. Ka li osha ashike omunapolitika angolyauka. Oku na momadiladilo aye ediladilo oku—oku hanganifa ouhamba waye noku u nghonopaleka. Hano muyemwene, moku kala omupaani, okwe linyongamena oikalunga; hano okwa mona kutya elongo lOvanikolaiti konyala ola kamenwa kongudi, onghee okwa longifa omukalo welifa oo twa mona mo onguloshi.

³⁶ Ndele Jesus okwe shi tengeneka omafele atatu nomido nhe manga inashi wanifwa, kutya ota longo elongo laBileam. Nhumbi Bileam a pukifa ovana vaIsrael, e va haelifa noku—noku yamba . . . oku kuma oinima ya yambelwa oikalunga, okulya oinima. Paife, otu shi shii kutya “okulya oinima ei ya yambelwa oikalunga,” eshi sha li shili, osha li elinyongameno. Tava i mo, va li tave nyongamene oikalunga, va tula oikalunga mongeleka yOvakriste; ngaashi Bileam a ninga konima kwinya, a etifa Israel a haela, a ye koshivilo eshi shakula shoshikalunga.

³⁷ Iya, Constantine okwa ninga oshinima shelifa nomikalo daye, nokwa ninga ongeleka. Okwa yandja shihapu kOngonga yokuNikea, opo nee ova . . . Okwa ninga o—omatungilo manene oo e na, nokwe a lundululula meengeleka. Ndele hano okwa ninga oaltari yakula youmánya, ya wapekwa noshingoldo nomamanya ondilo. Pombada penya okwa tula po sha fa olukalwapangelo, nokwa ninga omulumenhu umwe omutwe ngaashi o . . . okwa ifanwa hano “omubisofi.” Ndele ove mu tula kolukalwapangelo eli, Boniface III okwa nangekwa kolukalwapangelo. Ina endaenda ashike a djala oikutu ngaashi o—omupupudululi ha ningi, ashike ove mu ningila o—oikutu iwa noku mu dika a fa kalunga noku mu tula ko tave mu ifana, “Omuponhele.”

Omuponhele, ile *Vicariivs Filii Dei*, tashi ti “ponhele yOmona waKalunga.”

³⁸ Paife, apa oye ou e na ounongo, faneka, shi shanga kutya: *Vicariivs Filii Dei*. Opo nee ngeenge wa tende omufinda koshi apa noku weda ko eenomola, oto mono naana eshi Kalunga a tonga edidiliko loshilyani eshi li li: omafele ahamano nomilongohamano nahamano. Uwete, Vicariivs Filii . . . Paife, onda li koRoma nonda li moVatican. Noshishani shanhatu: epangelo loheli, eulu, nonhele yovafi. Uwete? Nda mona oshishani, nda mona oshikutu, nda mona ashishe, kwinya.

³⁹ Oshili, mEtinhe omutenya ponhatu komutwe onda li ndi na oku shakeneka omupapa *waxuuninwa* oo a li ko. Baron Von Blomberg e na . . . ndele nee okwa ti, “Paife, ngeenge to i, Mumwatate Branham, oshinima shotete u noku ninga oku twa ongolo yoye yokolulyo noku xupita okalinga kenya.”

⁴⁰ Onda ti, “Oshi li kondje. Oshi li kondje. Shi dimbwa ashike.” Onda ti, “Ohandi pe . . . Nghi li omhinge nomunhu, ye . . . ? . . .” Ashike onda ti, “Ope na oshinima shimwe, ohandi pe omunhu oshiifanifwa shaye. Nge oye ‘Levelende,’ oshi li nawa, o ‘Omubisofi, Omukulunhu, Ndokotola,’ keshe tuu, omunhu ohandi mu kundu. Ashike elinyongameno lomunhu? Ondi na oshikolo shange kOmunhu umwe: Jesus Kristus. Oye aeke Omunhu handi linyongamene.” Onda ti, “Shi dimbwa ashike. Shi kaleka ashike.” Itandi shi tambula ko. Hano onda . . .

⁴¹ Konima yoku uya keumbo onda mona mo kutya opa li Omuamerica munene e shi ninga, yo, Teddy Roosevelt. Okwa anya oku shi ninga molwa . . . Otamu shi dimbuluka mondjokonona? Kutya okwa anya oku mona Omupapa molwaashi oku na oku xupita olinga yaye ile . . . Ove i tula komunwe wakula, yo, ou weteko. Hano . . . Akutu, ahawe. Ahawe, oshi li kondje. Opo nee . . .

⁴² Nande ongaho, mo . . . Paife, ngaashi Bileam . . . Hano otwa mona mo onguloshi, kwinya . . . Paife, apa tete, manga inatu dja mo omu, ova pameka ongeleka noku hambola, ve na omadiladilo oshipaani, oikalunga yoshipaani oyo ya li mongeleka. Kalunga kaJupiter, kalunga ketango, kalunga kaMars, kalunga kaVenus, noikalunga aishe oyo yoikalunga ndele te va kufa mo meengeleka doshipaani; noku tula po Paulus, Petrus, okakadona Maria, aveshe ovo, ndele ta ti, “Ou Omuponhele weni molwaashi Jesus okwa lombwela Petrus, ‘Ohandi ku pe eeshapi,’ ndele oye omuponhele woshiyapostoli.” Olo elongo laKatoolika natango fiyo onena. Ndele ova dika po oikalunga. Ova ninga ngahelipi? Va eta elinyongameno loikalunga mOukriste, va ti Ovakriste; kave fi Ovakriste vashili, molwaashi opentekoste oinini . . .

⁴³ Paife dimbuluka, itandi ti . . . Inandi tya, “Obaptiste, Omethodiste, Opresbyteria,” aveshe omo ve li. Ashike washili, oshinyolwa shovene shaKalunga osha li pentekoste; sha li,

osho, tashi kala alushe! Opo Ongeleka ya hovelela, apa ngaha nEenghono dOpentekoste.

44 Paife, oto ti, “Oshi li tuu mondjila, Mumwatate Branham?” Ohandi ku indile u kufe eendjokonona, noku tala momukokomoko wefimbo apa, noku mona mo nge keshe shimwe sho mwaai oshoshili, ovana vashili vaKalunga inave lipwililika Eyambeko lOpentekoste; tava popi momalaka, tava fatulula omalaka, ve na oilongadidiliko noikumwifa, va shashelwa mEdina laJesus Kristus. Kesheshimwe osho ovayapostoli va ninga, ove shi ninga yo, oku twikila ko. Olo etomhelo mwinya, okulesha ondjokonona, onda kufa Paulus naRenaeus no—no—nokuya kOmuyapuki Martin, Columba; keshe umwe womovalumenhu ovo (va yukilila kefimbomudo eli apa), ve na oilongadidiliko noikumifi.

45 Eewa. Okwa ti ove na . . . okambako okwa li ke na kanini . . . Oshixwepo? Eewa. Ahawe, ova puka omitwe davo, itava udu ko sha paife, Billy. Eewa. Ito dulu . . .? Osho ngaho . . .? Paife, omu udite nge paife? Paife, oshi li ngahelipi? Oshixwepo? Heeno? Kesheumwe ota ti, “Oshi li nawa.” Paulus, olo edidiliko limwe omhinge naave. Eewa, eewa.

46 Paife, mefimbomudo eli apa hano eshi a ninga oshinima eshi shinene, noku tula po omunhu ou apa onga omubisofi kombada yeengeleka adishe, e va pa oimaliwa ihapu nosho tuu, noku va udanekela, ndele ta hanganifa ongeleka nepangelo kumwe, noku pitika ongeleka i pangele epangelo. E mu ninga omunhu munene. Hano osho naana . . . Eshi Constantine a ninga oshinima shelifa osho twa hanga mongeleka ikwao ei, eshi Kalunga a tonga; kutya, mefimbo laElia, kutya ova efa omukainhu oo Isebel a hongauke ovana Vaye; ava va kufa ombinga mEfimbomudo lOmulaulu. Ndele tala apa Opentekoste i li paife. Akutu, kutu! Ye shi laulika ashike. Ndele konyala omido eyovi limwe, sha . . . okudja hanga 500 fiyo 1500, sha yukilila, ngaho 606 fiyo '530 . . . 520, oo omuvalu komutwe, oku yukilila komido eyovi limwe. Otava . . . omahepeko okutilashi ohonde. Lesha ondjokonona.

47 Paife, Katoolika ote ku lombwele kutya ongeleka yOvakriste, ova li ongeleka yOvakriste. Ovo ongeleka yOvakriste *vopaukwaongalo*. Ashike ovapentekoste vashili ova kamwa mo, va dipawa, noku dipawa, noku tulwa mefyo kovapapa novabisofi nosho tuu, okutilashi ohonde ngaashi tava dulu.

48 Paife, fiku limwe otashi pula omwenyo wange, uwete, oku shi popya. Ashike oshinima shimwe shoshili, ondi shii oku nda finda, paife ondi shi shii. Oku twikila oku ndoda ohonde. Ashike osha yuka potundi paife, osho mu wete tashi ningwa moshiwana kutya itashi kwata olule. Inamu Shi yambidida! Osho Oshili. Kaleni lela naYo. Lumbakanifeni ohonde yeni ngaashi vo mefimbo linya.

49 Paife, omu otamu mono eshi sha ningwa po. Hano omu elongo laIsebel ole uya mo. Isebel okwa li omukainhu, omupaani ou... Ahab okwa ninga oshinima shelifa osho Constantine a ninga; a hombola omukainhu ou opo a pameke ouhamba waye, noku eta oikalunga muIsrael naana ngaashi Constantine a ninga konima kwinya. Ndele Opentekoste oya li hanga ya pwa filu.

50 Paife, Kalunga okwa pendula po Martin Luther. Onda hala mu koneke nhumbi sha ya *apa* nokonyala sha dima po filufilu, opo shatamekela *apa*, noku aluka *apa* natango. Ndele onda fa nde shi didilika molwaashi oshi—oshilongwa shinene shOsoondaxa onguloshi, Omwene nge e shi hala.

51 Paife—paife, ondi wete otwa fa twa kwata po paife apa tu li. Paife, omu *apa* ngaha e—Efimbomudo lOmulaulu, apa ngaha, okudja 1500...okudja 606 fiyo 1520. Apa ngaha. Ohandi shi tula apa opo mu... 606 fiyo 1520. Olo Efimbomudo lOmulaulu, ongeleka ei i li *apa*, Efimbomudo lOmulaulu. Paife, ongeleka ei hatu di paife ongeleka yOngwaluteri.

52 Paife, konyala kesheumwe konima kwinya, ovanhu ovo ova fya po mo...Ovalumenhu ava ngaashi Irenaeus, naMartin, naColumba, nova dima po. Ndele paife kufa keshe ou wa hala oku konakona ondjokonona yonhumba wa hala, nge ondjokonona yoshili, nongenge tave ku lombwele kutya “Omuyapuki Patrick okwa li Omukatoolika,” kave shii eshi tava popi. Omuyapuki Patrick okwa ya omhinge ongeleka yaKatoolika, ndele ina ya koRoma, nokwa anya filu elongo lavo. Oshi li lela mondjila. Inda kokuumbangalanhu wa Eng... ile Ireland nena, ndele to mono oshinima shelifa. Omuyapuki Patrick okwa li omulumenhu waKalunga! Ashike, Omuyapuki Patrick, eshi sha tongwa mo kutya okwa—okwa ta mo omayoka aeshe moIreland, osho osha li ngano.

53 Vangapi vomunye mwa lesa nomwa uda kombinga yaWilliam Tell ta hokololwa ta umbu ehapela komutwe womumati waye? Oyo ongano yaKatoolika, kapa li nande oshitya shasho shi li ngaho. Opo nda li apa shi na oku kala sha ningilwa. Oko sha shangwa, “ongano, ha sho,” moSwitzerland. Billy naame otwa li po omutumba polwaamba laLake Lucerne apa a ninga o—oshinima sha li, okwa yasha omunhu; osho oshili, ashike kashi fi ehapela komutwe womumati waye. Oyo ongano ashike, eendjongo naikwao, hasho sha li. Kave na omushangwa washo kwinya, opo sha ningwa ile sha, kutya ove shi ninga. Ndele oshe mu lihanena noku hepaulula eshi sha li. Paife, ashike mwaashi, kashi fi naana ondjokonona tai ti okwe shi ninga. Uwete.

54 Onghee paife omu, mefimbomudo longeleka, opo hanga sha dima po, sha dima po filufilu oku kala po. Paife mefimbomudo likwao eli ope uya efimbomudo lEtungululo. Paife, oinima ei konima hanga omido eyovi dilaula domulaulu noku dima po, nosho tuu shatya ngaho, ongeleka hanga yakanifa

okumona Irenaeus. Okwa li omulumenhu munene, omulumenhu omutilikalunga. Osho yo omafele mahapu ovayapuki ava vawa ovo va yandja ohonde yeemwenyo davo oshali (va fikama mokapale mwinya) ngaashi tava dulu, uwete, molwa Kristus, molwa eshasho mEdina laJesus Kristus, molwa okupopya momalaka, enyumuko laJesus Kristus e li momwenyo noukalipo Waye wOukwakalunga u li po, ofimbo ovanhu ava tave li *ti* Ovakriste va li tave va hepeke. Oshi li mondjila. Osho naana.

⁵⁵ Akutu, oyo—oyo ongudu youkwandemoni va wana oku ya koheli nghi shi kutya oshike. Ve uya po ngaho noku li tunga vovene noku li ninga vovene, “te li ifana yemwene omuxunganeke, omufatululi Omukwakalunga wOndjovo, kape na ou e shi shii kakele vo.” Te li ti yemwene, ashike oye omunaipupulu. Ou wete? Opo ou shi wete. Ashike mefimbo lelifa; oku na ko omwengeli Waye, nOshili. Oshili alushe otai shuna kuYo. Uwete? Alushe otai shuna ketameko, shaashi Kalunga iha lunduluka kuYo.

⁵⁶ Paife, ndele otwa mona yo kutya, onguloshi ya dja ko, manga inatu shi fiya po, opo shi wanene momutima woye. Ine shi ninga ashike. . . Molupe, Isebel, oku na o—omonakadona. Oto shi dimbuluka? NEhololo 13 ola ti ongeleka ei yoshimhanga, Roma, oku na ovanakadona. “Okwa li ina yeembwada.” Oshili tuu? Isebel oku na omonakadona, ndele Isebel okwa ninga shike nomonakadona waye? Uwete nhumbi oinima aishe oyo, omaludi nomididimbe. Isebel okwa mona kutya omonakadona waye okwa hombolwa kuJehoram, ou a li omonamati waJosafat muJudea.

⁵⁷ Israel okwa topolwa pefimbo olo, ngaha. Apa oJerusalem *apa*, naapa oJudea *apa*. Iya, Ahab okwa li *apa*, naJehoram okwa li *apa*. Eewa, Isebel okwa li e na ekwateko *eli*, Israel ashishe osha ya koikalunga. Hano. . . (Aveshe kakele kuElia nokangudu oko kovadiinini.) Eewa. Paife, kombinga *ei* okwa li Jehoram kwinya kuJuda; ndele eshi a dala okahanana naAhab, okwa kufa okakadona aka noku ka hombolifa omonamati waJehoram. . . ile komonamati waJosafat oo a li waJehoram, ndele ta ka eta oikalunga muJuda, noku dika po eeltari doshipaani muJerusalem.

⁵⁸ Osho naana ongeleka yaKatoolika ya ninga! Okwa denga mo elongo laye loukwaongalo nosho tuu, noku teta mo Omhepo Iyapuki mongeleka *omu* nomonakadona waye (Ovalutheri, Ovamethodiste, Ovabaptiste, Ovapentekoste, nosho tuu). Osho naana a ninga. Ombibeli oya ti, “Oye ina yeembwada.”

⁵⁹ Paife, tala ashike mOmishangwa. Ou wete—ou wete shimwe shilili pamwe sha yooloka mOmushangwa, ndele ondjonona otai denge naana oitwa oyo yelifa, ila kwaame onga omunanghedi. Uwete? Oshi li mondjila. Kashi mo!

⁶⁰ Omaukwaongalo aa oo oinima youdiyo twa kala tu na mOukwaprotestant, ta kendabala okuninga ovanhu va

pangele ongeleka, oshihongwafano shikwao sha fa osho shi li omutumba kolukalwapangelo. Omubisofi omukulunhu, omutaleli wopombada woPentekoste, “Iya, paife, nandi tale, elongo laye oshike? Akutu, okwa shashelwa mEdina laJesus? Ite uya mwaali. Ahawe, omufimanekwa, vamwatate. Owe I likanyuna.” Ndele osho okulikanyuna yo. “Ohandi ku pe e ude ko, inamu ya koshiongalele kwinya. Omwinwe pedu. Kutya nee oto vele ngahelipi, kala kokule, kutya nee Kalunga ota ningi shike. Nge ito talele momakende etu, oshike, ku wete ko nande.” La ninga oshiyelekela shoshilyani! Ndele oshiyelekela oshi na omwenyo oku popya. Oshi li lela mondjila. Ito lipula kutya ota dulu oku popya, mu ngwadjula kashona oshikando shimwe. Uh-huh, oto i shili moupyakadi.

⁶¹ Ohandi dimbuluka, koTulsa, Oklahoma, nda li... Akutu, okwa li nda ya moupyakadi umwe, omaukwaongalo oo okwa hovela oku endjelela mo. Nonda li omutumba metungilo omu efiku limwe nonda mona e—emoniko. Onda mona ka—kanini... kawa, okambishona, noka li ka nangala koshiwilo shipu, noka li okakwetu kawa. Nonda ya ko (ndeke ohandi tila okambishi), onda ya ko handi hovele oku kafula, oka li ta ka ningi, “purr, purr.” Ou shii nhumbi hava ningi eweelelo olo liyolifi, ou weteko. Ndele okwa li handi mu fula, onda ti, “Kawa, okambishona.” Ndele taka ti, “purr,” nawa ashike, ou weteko.

⁶² Ndele onda tala koshi yoshiwilo shaye, okwa tiwa, “Okambishona koPentekoste.” Iya, onde lipula, “Paife, kashi kumwifi.” Onda ti, “Eshi oshi noku kala emoniko.”

⁶³ Ndele shimwe osha lombwela nge, “Shama ashike to fula omalududi aye ngaho, oshi li nawa; ashike paife nge owa hala oku tala eshi e li, fulila olududi laye konima.” Uwete? Hano eshi nda fulila olududi laye konima, omesho aye okwa pwa mo, a twima omafo, ndele okwa li ekundukima lafikama tali fiilenge omate ngaashi tali dulu. Uwete, fulila ashike olududi laye konima kashona. Mu lombwela eshasho laye mu “Xe, Omona, nOmhepo Iyapuki” olomunawii longeleka yaKatoolika, tala eshi tashi mu ningilwa. Uwete? Omalududi aye okwa xwaanana.

⁶⁴ Onda dja ko, handi shi lombwele muMumwatate Gene navakwao, mwinya mo... akutu, Mumwatate Leo navakwao, onda ti, “Oshili onda mona emoniko lovene loukwaongalo woPentekoste mwaashi.”

⁶⁵ Paife ekapiteli eti3, tete natu... Sarde ongeleka ya fya. Oya fya shaashi ova dipawa pefimbo eli. Elala linini lOmwenyo, ohatu shi mono mominute dishona eshi sha li, mokafimbo ashike. Okudja 1520 fiyo 1750 ola li Efimbomudo laSarde. Ndele onyofi, ile omwengeli wo... Onyofi oyo ya li meke Laye, oyo ya li omwengeli ile omutumwa wefimbomudo longeleka oyo. Oshi uditwe ko nawa? Kutya onyofi oya li omwengeli, nomwengeli oye omutumwa kefimbomudo olo. Eewa. Eewa.

⁶⁶ Paife otwa mana nOngongahangano yokuNikea. Okwa fila konima kwinya, naaveshe ove uya meenghono nomefimano, ongeleka nepangelo va hangana. Ope na umwe ta dimbuluka eshi oshilongwa sha tongwa onguloshi, eshi ovanhu ava vahapu ve lipula? “Omileniuma oya ningwa nale.” Naaveshe. . . “Tava eta Omileniuma pehe na euyo laKristus.” Uwete? Oinima yeuyo laKristus mOmileniuma, oshinima shotete. Ndele momafiku enya ove na. . . Nge owa kufa ondjokonona, oto mono kutya ova li ve na Oojesus voipupulu tava holoka nakesheshimwe shilili, uwete. Nove lipula nokuli kutya omupapa okwa li Jesus, tave mu ifana *omuponhele*, “ponhele yOmona waKalunga.” Heeno, kalunga omuyapuki akula, ngeno, e li omutumba penya.

⁶⁷ Nandi ku lombwele sha. Ombibeli oya ti kutya eshi Jesus te uya. . .manga Ye ine uya, “Otapa holoka ovaxunganeki ovanaipupulu, notapa holoka Oojesus voipupulu.” Oshi li mondjila. “Tala, apa. . .” Ashike nandi shi tule momutima woye: itapa kala nande Jesus ta lyata omhadi kedu oku nafiyo Ongeleka ya vakulwa po noku ya. Paife, shi diinina momadiladilo, shaashi ota pa holoka ookristus ovanaipupulu. Ashike Jesus ite uya oku kedu; molwaashi enghuma otali shikwa, ndele Ye ite uya, ohatu ke Mu shakeneka moilemo. Ongeleka oya ya nale. Opo nee eshi Jesus ta holoka, otashi kala ealuko. Ovapaani otave ke Mu shakeneka moilemo. Oshi li tuu paOmushangwa? Uwete? Ove noku Mu shakeneka moilemo, ndele hatu i mombada. Ndele Jesus okwa. . .ina tula nande omhadi Yaye kedu nafiyo Ongeleka ya vakulwa po noku twalwa kEumbo nOshivilo shEhombolo mwinya mEulu; hano Ye konima ota alukile oshixupe shOvajuda.

⁶⁸ Onghee, paife, osha pwa, Ongongahangano yokuNikea. Ongeleka oya kala—oya kala koshi yepangelo loupapa konyala omido eyovi. Ova dipaya po aveshe ava itava tu kumwe navo. Oshi li mondjila. Shapo oto uya koshi yasho ile owa—owa—owa dipawa, ngaashi Isebel a ningila Israel.

⁶⁹ Omhepo Iyapuki oya fiya po aveshe ovashona aveke mefimbomudo eli, ngaashi Elia noshixupe shaIsrael ava inave linyongamena Bileam. Nge owa hala oku shi lesa penya, odo Eehamba Dotete, ekapiteli eti19, novelise oni18, eshi Elia a li ofika konima kwinya mekololo ndele ta ti, “Omwene, ova—ova dipaa ovaxunganeki Voye aveshe. Ova ninga kesheshimwe, ndele aame—aame andike. Ndele aame andike nda kukuma.” Ashike Kalunga okwe mu lombwela kutya Oku na omafele mahapu natango ava inava twila Baal eengolo, movakwaneongalo mwinya.

⁷⁰ Hano nee, Sarde, paife otwa tameka. Oshitya shovene *Sarde*, ovelise yo1. Oshitya *Sarde*, moshitya shOshiingilisa, tashi ti, nge owa hala oku shi konga, otashi ti “omukukumi.” *Sarde* washili okwa li “ova kukumi.” Osho *Sarde* tashi ti, oshi li nawa, “ovakukumi.” Paife, uwete, ndele “ovakukumi.”

71 Paife ohatu ka tameka muyo1. Lela...Ohatu ke li ifana *efimbomudo lEtungululo* ndele oshinima shelifika nawa ketungululo eli ngeenge natu shi ifane ngaho, molwaashi osha...Etungululo ola li “ovakukumi” ava va ya kokule noku shi kukuma.

72 Paife natu kufeni ovelise yo1:

...nomwengeli weongalo lokuSarde mu shangela; Oinima ei ou e na...Eemhepo heyali daKalunga, neenyofi heyali; oilonga yoye ondi i shii, u nedina wa fa u nomwenyo, ndele nee owa fya.

73 Paife ekundo. Paife, Eemhepo heyali odo...“Eemhepo heyali neenyofi heyali.” Eemhepo oda li ovaengeli ovo va ya keenyofi odo da li ovatumwa. “Eemhepo Heyali,” oikando iheyali ya yooloka Omhepo Iyapuki tai vaeke omutumwa, oo a li onyofi mefimbo laye. O—Omhepo oyaAlushe, nonyofi oyo ya shitilwa elalakano oku holola Ouyelegele momilaulu domafimbomido ongeleka aa opo omalehite neenyofi da kalela po. Omwengeli, Omhepo, oya li oyo ya ya konyofi noku ulika Ouyelegele wOmhepo Iyapuki okupitila monyofi ei yefimbomudo longeleka oyo. Opo, u shiive...owa kumwa kutya Eemhepo heyali oolyelye. Ovatumwa vaheyali vomafimbomido ongeleka aheyali. Uwete? Paife, nakeshe efimbo opo onyofi ye uya poima, Omhepo Iyapuki oya kuluka noku vaeka onyofi oyo noku i diinina naana ngaashi ei yotete.

74 Paife nandi—nandi shi ku yelifile. Paulus okwa ti, nge owa hala u shiive kutya onyofi yoludi lilipi ya li. Molwaashi, dimbuluka, Satana naye onyofi, yo, onyofi yongula. Paife didilika, Paulus okwa ti...Owa itavela a li onyofi kongeleka yokuEfeso? Okwa ti, paife, nge owa hala oku shiiva ngeenge Oshili ile ahawe. MOvagalati 1:8, Paulus okwa ti, ta popi apa, kutya konima yefimbo tali uya, omambungu haalyana nosho tuu, okwa ti, “Nge omwengeli a kuluka meulu noku longa evaengeli limwepo...” (Paife, oku shi shii kutya omunhu ou ote uya ou ta monika a fa omwengeli *omuponhele* akula.) Ye okwa ti, “Kutya nee olyelye, nge omwengeli ile umwe e uya noku longa shimwe shilili shihe fi Evaengeli eli twe mu longa, oye na fingwe.” Oshi li mondjila?

75 Paulus oye ou e va lombwela va shashululwe nge inava shashelwa mEdina laJesus Kristus, “Ila u shashwe natango opo u pewe Omhepo Iyapuki,” Oilonga yovayapostoli 19:5. Oye tuu a li ou a tenheka ovanhu omake, neeshalinghenda, noku tula ongeleka melandulafano loilonga yoikumifilonga, eveluko lOukwakalunga, eeshalinghenda domalaka, efatululo lomalaka. Oshi li mondjila? Ovakorinto Votete 12, tala eshi Paulus a ti. Ovakorinto Votete 12, ndele oto shi mono. Ye oku li omutumba mongeleka...Kalunga e li omutumba mongeleka eeshalinghenda edi dinene; ndele Paulus okwe va

tula melandulafano, noku va tula melandulafano opo va dule oku longela efimano laKalunga. Paulus osho a ti. Hano nge omunhu, kutya nee owoukwaongalo ulipipo, ou ta kendabala oku ku lombwela kutya omafiku oku popya momalaka, efatululo lomalaka, Eveluko loukwakalunga, noikumwifilonga, nehempaululo lOmhepo Iyapuki onga eshasho. . . oye na fingwe. Osheshi Omhepo tuu ei ya li muPaulus otai kala Omhepo yelifa naayo ya tumwa kefimbomudo longeleka yashikula ko, shelifa kefimbomudo longeleka yashikula ko, noshelifa fiyo okexulilo lefimbomudo longeleka. Omhepo yelifa, Omhepo Iyapuki. Owe shi itavela?

⁷⁶ Nge owe shi didilika, eshi osha shangwa apa. Omushangi oku shi shii. Tala, e “Eemhepo heyali.” Tala: yakula “S,” Omhepo Iyapuki, imwe aike yomudo. Uh-huh. Omhepo Iyapuki tuu yelifa tai uya oikando iheyali komafimbomido ongeleka aheyali aeshe e na Ouyelele welifa. Owe shi kwata paife? Omafimbomido aheyali ongeleka, oikando iheyali Omhepo Iyapuki ei otai twikile Etumwalaka eli lelifa! Eshi sha tongwa nale kutya efingo kwaau te I lundulula.

⁷⁷ Paife tala nge otashi life nehoolo loshinima ashishe. Ye okwa ti, “Keshe ou ta kufa mo ile ta weda mo, oshipewa shaye otashi kufwa mo (oshipewa shaye) mEmbo lOmwenyo.” Oshinima ashishe sha kwatelwa mo hano. Hano ku na onhele yoku nuka noku fina onhele imwe po, uwete, shaashi Oyo ngaho. Osho Kalunga a ti, osho Omhepo ya ti, ndele osho Eengeleka da ti. Paife, nge oto kendabala oku fininikila melongo loludi lonhumba li dule eli Paulus a longa, osha puka! Ombibeli oi li mondjila. Onghalamwenyo yaye. . . Jesus okwa ti, “Ohandi kufa mo oshipewa shaye mEmbo lOmwenyo.”

⁷⁸ Paife, oto ti, “Oshitopolwa shilipi shEmbo lOmwenyo?”

⁷⁹ Ope na ovanhu vahapu ve na omadina avo e li mEmbo lOmwenyo osho otashi ka dopa. Ou shi shii, ku shi shii? Oto dimbuluka elongo onguloshi inya? Owe shi kwata? Ka endlulule mo; itashi udika nawa natango; ino uda nawa, uwete.

⁸⁰ Judas Iskariot okwa li omona waSatana, okwa li omunawii a holoka mombelega. Ombibeli oya ti okwa li. Ombibeli oya ti, “Okwa dalwa omona wekano.”

⁸¹ Shi tala omunute. Paife, *mwaashi* osha li Jesus; *apa* opa li ombudi kolulyo Laye; *apa* opa li imwe kolumosho Laye. Paife, eshi. . . Jesus okwa li Omona waKalunga. Oshi li mondjila? Paife, ovanhu vamwe ova mona ashike omishiyakano nhatu, ashike opa li nhee. Omishiyakano nhe! Paife, omushiyakano oshike? Omuti. Oshi li mondjila? Ombibeli oya ti, “Omufingwa oye ou ta endjelele momuti.” Ndele Ye okwa fingwa molwetu, Ye okwa endjelele komuti. Owa tetwa po, ashike owa li omuti. Oshi li mondjila? Eewa. Poshi *apa*, pefina loshikulundudu, opa fikama umwe. Judas e li endjeleleka momwandi. Oshi li mondjila?

⁸² Tala! *Apa* Omona waKalunga; a dja kEulu, ta shuna kEulu, ta twala pamwe naYe omulunde e lidilulula. *Apa* omona wekano; a dja koheli, ta shuna koheli, ta twala pamwe naye (“Nge Oove!”) omulunde ine lidilulula. Uwete, omulunde ine lidilulula, “Nge Oove Omona waKalunga, Lixupifa Mwene nafye yo.”

⁸³ *Ou* okwa ti, “Otu na . . .” (ta udifa, omuudifi ou wEvaengeli) “Otwa wana eshi hatu ningilwa, ashike Omulumenhu ou ina ninga sha. Omwene, dimbuluke nge ngeenge To i mOuhamba Woye.” Olyelye ou?

⁸⁴ Okwa li . . .? . . .kanini onguloshi ya dja ko ile onguloshi yonghela inya. *Ou* oAbel waKalunga; *apa* oKain womunawii. Ngaashi Kain a dipaa Abel koaltari, Judas okwa dipaa Jesus koaltari. Oshi li mondjila. Omwifwi owa lundumuka konima *kwinya* muEden noku nambela *apa* vali. Osho naana.

⁸⁵ Akutu, oshiwa unene, nondjila yonale oyo, ondjila yonale ya yambekwa, i yadi oshinge!

⁸⁶ Paife, paife otwa mona apa (Ombili.) kutya ongeleka ei yokuSarde, komwengeli, Ye okwa ti, “Eemhepo heyali; *Ou* e kwete Eemhepo heyali.”

. . .*komwengeli wongeleka yokuSarde mu shangela;*
Oinima ei ou e kwete Eemhepo heyali daKalunga, . . .

⁸⁷ Ndele paife vangapi ve shii kutya Kalunga oye Omhepo imwe? Oshili. Kalunga, Omhepo Iyapuki. Kalunga, Xe, Omhepo Iyapuki, Omunhu umwe aeke, shaashi Maria okwa fimbapala kOmhepo Iyapuki. Paife, o . . . ashike Kalunga okwa longifa Omhepo Iyapuki ei mOmauyelele aheyali a yooloka kOngeleka, omafimbomido aheyali ongeleka. Owe shi kwata? Omafimbomido aheyali ongeleka.

⁸⁸ Paife, oto ti, “Kalunga iha ningi ngaho.” Akutu, eheno, mumwatate.

⁸⁹ Tala! Okwa longifa Omhepo yaElia, ndele eshi Elisa a ya . . . Elia okwa ya, Elisa okwa pewa oshitopolwa sha indjipalekwa luvali shaYo. Ndele eshi Elisa a vela noku fya, hano Oya alukila vali muJohannes Omushashi. Oshinima shelifa, she mu ninga e lihumbate ngaashi Elia a ninga, a kala mombuwa nosho tuu. Oshi li mondjila? Noku tengenekwa tai aluka vali momafiku axuuninwa, uwete. Kalunga oha longifa Omhepo oku twikila.

⁹⁰ Ndele Jesus okwa li a vaekwa nOmhepo Iyapuki, a ya ta longo ouwa. Oshi li mondjila? Ndele Omhepo Iyapuki yelifa oya li muJesus, ya alukila mOngeleka mEfiku laPentekoste, tai alukile mefimbomudo la shikula ko, efimbomudo la shikula ko, efimbomudo la shikula ko. Ndele Oshikwashike? Shelifa Omhepo Iyapuki yovene imwe. Akutu, ku shi wete? Kalunga pombada yetu, muXe; Kalunga pamwe nafye, mOmona; Kalunga mufye, mOmhepo Iyapuki. Eembelewa nhatu, ndele kashi fi

ookalunga vatatu. Uwete? Noyuufanifwa itatu oyo (Xe, Omona, nOmhepo Iyapuki) oyEdina limwe: Jesus Kristus. Eewa.

⁹¹ Paife, tala paife ngaashi hatu twikile. “Eemhepo heyali,” Ou e kwete. . . Moitya imwe, “e kwete ovatumwa Vaye.” Ovatumwa ava tava kala va vaekwa nOmhepo Iyapuki, nOmhepo Iyapuki tuu oyo Paulus (wotete) a vaekwa nayo, omutivali, omutitatu, omutine, omutitano, omutihamano, nomutiheyali, aveshe ove li kolulyo Laye. Akutu, tava kufa eenghono davo nOuyelele wavo oku dja kolulyo Laye.

⁹² Paife, Ye okwa londa pOmbada. Ndele Filippus ta ti, eshi kwa li ta fi. . . Ile Stefanus okwa ti, “Ondi wete eulu la yeuluka, ndele o. . . naJesus e li omutumba kolulyo laKalunga.” Itashi ti kutya Kalunga oku na olulyo linene lakula naYe e li omutumba kulo, ashike *olulyo* otali ti olulyo le “eenghono nepangelo.”

⁹³ Olutu olo Kalunga a shita. . . “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli, ndele nee Ohandi Mu nyumuna noku Mu tula mekanghamo lOmhepo koaltari.” Tala! Eshi ve Mu mona—Ye e li omutumba koaltari, e kwete Embo meke Laye, ndele kape na omunhu kedu ile koshi yedu, ile keshepamwe, a li ta dulu ile a wana oku tala mEmbo; ashike Odjona oyo ngaashi Ya dipawa okudja kediko lounyuni, konimaelela pehovelu eshi Ye e lipula tete olutu eli lakulilwa, e uya noku li kufa kolulyo laOu e li omutumba kOlukalwapangelo, noku kala omutumba, Yemwene. Amen. Oove ngaho. Odo Omishangwa. Oshiwa unene, uwete.

⁹⁴ Paife, “Ou ta findi ota kala omutumba pamwe naAme kOlukalwapangelo Lange, ngaashi Nda finda noku kala omutumba kOlukalwapangelo laTate Wange.” Oitya imwe, “Onda kufa molutu Lange Omhepo Iyapuki. Onda finda oinima aishe yomounyuni (meyeleko) kOmhepo Iyapuki, noku kwata ko!” (“Ndele muYe omwa kala ouyadi wolutu lOukalunga.”) “Eenghono adishe mEulu nokedu oda yandjwa momake Ange,” Ye a ti. Eenghono adishe! Hano Kalunga ke neenghono nge Ye omunhu umwe po. Osheshi Ombibeli oya ti, Jesus okwa ti, konima yenyumuko Laye, kutya “Eenghono adishe mEulu nokedu, adishe, oda yandjwa meke Lange.”

⁹⁵ Ndele Jesus okwa dja kEulu oikando omayovi omulongo lwomayovi omulongo nOvayapuki Vaye, nOmbibeli oya ti kutya “Eulu ka la li na sha moule wetata lotundi.” Mukwetu Ou a kula oku li peni, Kalunga, hano? Uh-huh. Uwete? Oku li muKristus. Oshili! Ndele ngaashi hatu findi kOmhepo Iyapuki ngaashi Ye e na, ohatu kala omutumba pamwe naYe ngaashi Ye ta kufa olukalwapangelo lokedu laDavid, a kale omutumba nokupangela pamwe naYe ngaashi Ye a ninga Kwinya, (Amen!) neenghono nepangelo kedu alishe. “Ndele ova. . . edu otali keme, la teelega amohololo ovana vaKalunga va hololwe, omona waKalunga.”

⁹⁶ Molwaashi, konima yaashishe, ounyuni ou inau yandjwa kuKalunga u pangele. Natu didilikeni kutya oshi li mondjila. Olyelye kalunga kokedu? Omunhu! Olo epangelo laye. Aishe, kesheshimwe shi li kedu otashi pangelwa komunhu. Moulunde okwa wa; meenghono daKristus dekulilo ota aluka natango. Oshi li mondjila, molwaashi edu olomunhu, okwe li pewa nokwa li omupangeli wakesheshimwe. Ndele oushitwe aushe otau keme, wa teelega efimbo olo eshi ovana vaKalunga tava ka hololwa vali. Akutu, kutu; akutu, kutu! Omahololo ovana vaKalunga. Paife, xwepo tu shi efe paife ngaha.

⁹⁷ Ashike, ovatumwa ove li kolulyo Laye, va teelega, keshe tuu apa Ye te va tumu, otava popi oshinima shelifa, osheshi Omhepo Iyapuki oyo ya li muKristus... Akutu! Omhepo oyo ya li muKristus! Eshi Ye a ya, Ye okwa ti, "Okafimbo kashona ounyuni," *kosmos*, oshitya shoshigreka osho tashi ti "elandulafano lounyuni," kashi fi edu, ounyuni, elandulafano lounyuni, "itau mono Nge vali," omaukwaongalo, ile keshe tuu, "itau mono Nge vali, ndele nye otamu mono Nge," Ongeleka, omwiitaveli, "osheshi Ame," *Ame*, epyo lopaumwene oli li mondjila, "Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Jesus Kristus e lifa onghela, nonena, nofiyoalushe." Ou I wete?

⁹⁸ Hano nge oyo oya li Omhepo Iyapuki yaKristus ye uya mEfiku laPentekoste oyo ya ninga oinima oyo, Omhepo Iyapuki yaKristus ya undulwa mo *apa*, Omhepo Iyapuki yaKristus natango i kwete *omu*, Omhepo Iyapuki yaKristus natango oikwete *apa*, fiyo *opapa* kexulilo lounyuni. Omhepo Iyapuki tuu yelifa oyo ya yadifa Paulus nOmhepo Iyapuki naikwao oyo a longa, otai yadifa *ou* (Irenaeus) e yadi Omhepo Iyapuki, tai yadifa Martin e yadi Omhepo Iyapuki, tai yadifa aveshe vakwao ve yadi Omhepo Iyapuki, ndele Oye ku yadifa naame ondi yadi Omhepo Iyapuki, ndele oo Omayambeko Opentekoste okudja kefimbomudo longeleka imwe okuya kuikwao; Alfa naOmega, Exulilo nEhovelo, naAveshe, Oshitutuma nOludalo laDavid, Onyofi Yongula, Onhemo yaSaron, Edo lomOlufilu, keshe tuu, Xe, Omona, Omhepo Iyapuki, Ou a li Ko, E li Ko, nOte Uya, Alfa, Omega, Aishe, Aishe mwaAishe! Akutu, kutu! Otashi imbifa nge eimbilo:

Akutu, Nye ohamu ti Aame lyelye, (Jesus a ti,) ohamu ti Onda dja peni,
 Omu shii Tate Wange, ile mu tonge Edina Laye?
 Ye okwa ti: Aame Alfa naOmega, ehovelo nexulilo,
 AAME eshito alishe, naJesus olo Edina.
 AAME ou a popya naMoses moshixwa sha xwama shOmundilo,
 AAME Kalunga kaAbraham, Onyofi yOngula Tai vilima. (Oshi li mondjila.)

AAME Onhemo yaSaron, owa ti Onda dja
Peni?

AAME eshito alishe, ashike Jesus olo Edina.

⁹⁹ Epata alishe mEulu nokedu ola mangelwa mulimwe (ounyuni aushe, wa yambekwa, wa yadifwa nOmhepo Iyapuki, a kuluka, a lukwa kOmhepo Iyapuki, a popiwa kOmhepo Iyapuki, a dalwa kOmhepo Iyapuki) Edina. Oshi li mondjila. Kalunga okwe Li yandja kepata alishe mEulu nokedu. Nakesheshimwe mulo, keshe ongolo, oi noku twongolo kEdina olo. “Ndele kaku na vali Edina limwe la yandjwa koshi yEulu omo ovanhu ve noku xupifilwa mo.” Kashi fi *pamwe, shi na oku kala*, ashike ove na oku xupifwa. Akutu, ondi I hole. Oiwa unene. Eewa.

¹⁰⁰ “KOlulyo Laye.” Paife owe shi mona mo? Ongeleka yopentekoste; eenghono, oilongadidiliko, oikumwifilonga ya longwa omukokomoko aushe. Paife otwa... Otwa ya mOmafimbomido Omulaulu opo Ya li konyala ya fya oshuungu. Paife natu kufeni ovelise ei oni². Akutu, ondi wete ohatu twikile ashike ka—kashona naai yol natango:

*...Oilonga yoye ondi i shii, u nedina wa fa u
nomwenyo, ndele nee owa fya.*

¹⁰¹ Pandjula kongeleka ya shikula ko apa, oto shi mono, “Ndele nee ino likala edina lange.” Va shikula ongeleka, “Ino likala edina lange.” Ashike mongeleka *omu*, “Ou na edina.” Tala apa! Ongeleka *ei* oya diinina Edina Laye; ongeleka *ei* oya diinina Edina Laye; ongeleka *ei* oya diinina Edina Laye; ndele ongeleka *ei* oya pitila mEfimbomudo lOmulaulu ndele inapa tongwa sha; eshi ve uya mOmwenyo kombinga *ei*, ovakukumi vashona votete, eshi Luther e va shila mo, “Ou na edina wa fa u nomwenyo, ndele nee owa fya.” Paife, edina lilipi va longifa konima va efa po oku longifa Edina laJesus? Xe, Omona, Omhepo Iyapuki. Ndele kape na oshinima shatya ngaho. Ola fya—oo outeolohi wafya.

¹⁰² Lombwele nge, Xe edina? Ooxe vangapi ve li omu? Yelufeni eke leni. Elipi womunye alukwa Xe? Omona? Novanhu? Osho—osho shi li ngaho. Kashi fi... Edina Layo kali fi Omhepo Iyapuki, osho I li; *Oyo* Omhepo Iyapuki. Edina... Omhepo Iyapuki kali fi edina, Omhepo Iyapuki oshiifanifwa; Xe, Omona, nOmhepo Iyapuki.

¹⁰³ Hano ou shi wete opo, osho oulembwili ngaashi oukwamona waAlushe. Kaku na oshinima shatya ngaho onga oukwamona waAlushe. Oudalwa womona okudja; Oukwaalushe inau shi ninga.

¹⁰⁴ Kape noshinima shatya ngaho, ngaashi nda tonga onguloshi inya, onga oheli yaAlushe. Oto mono ngahelipi oheli yaAlushe? Opa kala alushe oheli, paife. Ombibeli oya ti, “Oya shitilwa omunawii novaengeli vaye.” Opa kala alushe oheli; nge ota kala alushe imwe, ope noku kala imwe pehovelu. Naashi oshike... Olyelye e i longifa konima kwinya eshi—eshi Ye a li *El, Elah*,

Elohim, “omukaliko Aeke,” omanga pehe na sha shilili? Hano oheli oi na oku kala pamwe naYe. Uwete? “Oheli oya shitilwa omunawii novaengeli vaye. Novanawii aveshe otava ka umbilwa mo.” Oshi li lela mondjila. Otava handukilwa pamwe omido eemiliona omafele kwaashi va ninga. Ashike otape ke uya efimbo olo tava ka kala ve na efyo etivali. Itapa ka fyaala sha shavo. Kesheshimwe shi na ehovelo oshi na exulilo. Onghee ngeenge twa pewa Omwenyo waAlushe, ohatu pewa oshitopolwa osho shouyelele wounyuni ou wa li konale kwinya fimbo kwa ha li okapeketi. Uh-huh. Ouyezele oo waKalunga owe uya momutima wetu ou tau tu minikile opo tu mone Jesus. Ombibeli oya ti, “Katu wete oinima aische, ashike otu wete Jesus.”

105 Paife, Ye okwa ti, “Ondi shii kutya olyelye. . . Aame Ye ou e kwete Eemhepo heyali odo da tuminwa keengeleka heyali. Oilonga yoye aische ondi i shii naashishe, ndele nee ou na edina wa fa u nomwenyo ndele nee owa fya.” Paife, ove dimbuluka; osha li mefimbomudo lalyelye? Martin Luther, efimbomudo lOvalutheri. Paife, ova tokolwa petameko. Kave na nokuli oku tameka, ova fya oku hovelifa. Kava li ve noku fya, ova li va fya petameko. Uwete, va “nakuka mo.”

106 Paife shi koneka. Paife natu lesheni ovelise ya shikula ko:

Penduka! *Ove u pashuke, ove u pameke oyo ya xupa po, oyo i li pokufya: shaashi oilonga yoye Inandi i hanga ya wana koshipala shaKalunga.*

107 Paife, ota popi naLuther paife. Atushe ohatu dimine kutya eli—eli ola li efimbomudo lOvalutheri, olo la li etungululo. Paife Ye okwa ti ngahelipi? “Owa etelela mo edina loipupulu kutya ou ‘na omwenyo,’ ndele nee owa fya.” Ova ninga ngahelipi? Ove li shunifa moukwaongalo natango. Hano, “ombiya itai dulu okuifana oshiketifa ‘shilaula,” ino ngonga, “Omukatoolika!” Uwete, molwaashi omwa shuna musho, to longifa omalongoitavelo aye elifa nomadina. Ndele, iya, Luther okwa etelela mo ihapu yomokatikisa nakesheshimwe shilili osho ongeleka yaKatoolika i na, noku likufila edina. Uwete, “Ou na edina wa fa ‘u na omwenyo,’ olo lafya okudja omido omayovi apa, natango ou na edina olo.” “Ou na edina,” dimbuluka?

108 Oku shilipaleka kutya oshi li mondjila, eengeleka dikwao, ta ti, “Owa diinina Edina Lange.” “Owa diinina Edina Lange.” Mefimbomudo *eli* ove “Li kanifa.” Ndele te uya *apa* ta ti, “Ou na edina limwe ‘u na omwenyo,’ ndele owa fya.”

109 Akutu, nye Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovalutheri, nOvapentekoste, lidilululeni mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni. Uwete? Djeni mo melongoitavelo la fya noinima oyo yongeleka yaKatoolika oyo tai xwikwa po novanakadona vaye pamwe nayo.

110 Kape na umwe ta dulu okutya “Xe, Omona, nOmhepo Iyapuki,” oludi olo lo. . . Noshinima osho, have shi ifana

“Oukwatatu Uyapuki.” Oukwatatu? Onda hala umwe a konge nokuli oshitya *oukwatatu* mOmbibeli, noku shi lombwela nge, konga ashike oshitya *oukwatatu*. Kashi mo nokuli. Kaku na oshinima shatya ngaho.

111 Paife, paife:

. . . ndele *ou li pokufya*: . . .

112 “Diinina osho u na, Luther okwe ku nakula mo. Shi diinina, shaashi oshi li pokufya. Oto . . . Otave ku twile mo vali. Shi diinina, oshi li pokufya.”

113 Paife:

. . . ndele *Inandi hanga wa wana koshipala shaKalunga*.

114 Ka shiwa? Akutu, kutu! Ondi shi hole. “Inava wana.” Omolwashike? Okwa li va yukipalifwa, Luther okwa udifa eyukipalifo; ou noku kala wa yapulwa opo nee to yadifwa nOmhepo Iyapuki. Ndele nee kave li kuvovene, ova wanifwa kOmhepo Iyapuki i li muvo. Kashi fi o—kashi fi Omukriste oye a wana, Omhepo Iyapuki oyo ya wana i li muye. Uwete? Osho nee . . . Ngaashi nda tonga, “Kashi fi omhunda iyapuki, oKalunga Omuyapuki komhunda. Kashi fi ongeleka iyapuki, kashi fi ovanhu vayapuki, ashike Omhepo Iyapuki oyo i li mOngeleka nomovanhu.” Osho oshitopolwa *Shiyapuki*, uwete.

115 “Ndele Inandi hanga oilonga yoye ya wana. Ino fika mewaneneno.” Molwaashi otwa mona mo paife kutya ove na eyukipalifo *apa* ngaha, eyukipalifo. Ndele eshi osha li . . . Ahawe, ombili. Eyukipalifo oli li *apa* koshi ya Luther; neyapulo oli li *apa*; *naapa* Omhepo Iyapuki. Uwete? Paife, omahovelelo atatu oo a longa momafimbomalo ongeleka atatu aa, osho ta shi pula edalo liyadi. Ova fimbapala ashike ngaashi okambuto moshidalelo shaina. Oshi li mondjila, Omhepo Iyapuki tai uya kedalo.

116 Paife onda hala oku mu pula sha. Ngeenge edalo lopaushitwe tali ningwa, oshinima shotete hashi ningwa po oshike? Omeva. Oshinima sha shikula ko? Ohonde. Oshi li mondjila? Oshinima sha shikula ko? Omhepo. Oshi li mondjila.

117 Oshike sha dja molutu laJesus eshi Ye a fya? Ova tyuula olupati Laye, nomeva nOhonde okwa dja mo, “Ndele momake Oye Ohandi yandje Omhepo Yange.” Omeva, Ohonde, Omhepo.

118 “Hano eshi twa yukipalifwa keitavelo,” Ovaroma 5:1, “otu nombili naKalunga mOmwene wetu Jesus Kristus,” eyukipalifo. Eyapulo, Ovaheberi 13:12 no13, “Jesus okwa hepekelwa kondje yoivelo opo Ye a yapule ovanhu nOhonde Yaye Mwene.” Lukas 24:49, “Ndele teeeleni moshilando shaJerusalem nafiyo tamu dikwa eenghono dokEulu. Konima yaashi Omhepo Iyapuki otai uya munye, *opo* nee nye otamu ka ninga eendombwedi dange muJerusalem, Judea, Samaria . . .”

119 Ha ngeenge wa ninga omubisofi, ha ngeenge wa ninga omudiakoni, ha ngeenge wa ninga omufitaongalo, ha ngeenge wa ninga omupapa, “Ndele nee okonima Omhepo Iyapuki ye uya mwoove, hano oto ningi ondombwedi.” Oto dulu ashike oku ninga ondombwedi yongeleka yoye nelongoitavelo loye, onga o... nge ove omudiakoni, ile nge ove omufitaongalo, ile nge ove omupapa, ile nge ove... Ou li ondombwedi yelongoitavelo! Ndele ngeenge Omhepo Iyapuki ye uya, hano oto ningi ondombwedi yaYe! Nailonga oyo Ye a longa, oto i longo yo, molwaashi Omwenyo Waye ou li mwoove. Akutu, kutu! Kutu, kutu! Shi li ngaho. Eheni, omufimanekwa. Akutu, onde shi kwata, shihapu shaSho apa, onda itavela, shidulife eshi u li opo. Ondi I uditile nawa.

120 “Oinima oyo i li pokufya, idiinina.” Paife ota ti apa, paife novelise oni3:

Dimbulukwa hano nhumbi wa pelwe nowa udile, (ondi shi hole.) u shi diinine, u lidilulule. Ndele nee ngeenge ito kala wa pashuka, Ohandi uya kwoove ngaashi omulunga, ndele ku na apa to ka shiiva otundi oyo handi...ku hange.

121 “Diinina eyukipalifo loye, li dama.” Ino efa ovanhu ve shi ku nyeke. “Eshi yo mwa pelwe, mwa uda.” Ova lesha Ombibeli yelifa oyo hatu lesha, uwete. Ashike inave I kufa ko aishe, shaashi inave I hololelwa. Ka Sha li shefimbomudo lavo. Olo etomhelo tava ka holokela menyumuko. Ova enda mOuyeleele ou ve noku enda, hano otava holoka.

122 Paife, onda uda Ovapentekoste vahapu ovo tava udifa eshasho, tava ti, “Ovalutheri ovo, nosho tuu, itava holoka.” Akutu, eheno. Okahokololo ou ka shii kombinga yaNdokotola Hegre kwinya. Eshi nde mu lombwela... Okwa ti, “Fye oshike?” Onda ti... Ou weteko, ova eta po oseminali inene yOvalutheri kwinya, Bethany, koMinneapolis. Ndele okwa ti, “Iya, fye Ovalutheri otu na shike?”

Onda ti, “Iya, ohandi ku lombwele. Onda itavela kutya omu na Kristus.”

Ndele okwa ti, “Iya, otwa hala—otwa hala Omhepo Iyapuki.” Okwa ti, “Oto lipula tu I na?”

Onda ti, “Shayela.” Ndele onda ti, “Omwe I itavela.”

Okwa ti, “Iya, owa hala okutya ngahelipi?”

123 Paife, ove na po eehekita omayovi oo ovalongwa vavo... nge itava dulu—itava futile ondjila yavo, otave va efa va longe mo ondjila yavo noku kuna epungu. Onda ti, “Iya...” Ope na ashike—oitaifula yakula. Ova pange okamboloto ka lumbakanifilwa oinima kouvalelo kwinya koseminali yakula. Ndele paife, vo ovalumenhu vawa; Ndokotola Hegre e li omutumba apa, naMumwatate Jack Moore lwaapa; shaashi onde

mu tula popepi opo nge ota popi oitya imwe ya kula nghi shi shii, Okwa li handi ka puma Jack nokuulu kwange noku tala eshi ta ti, ou wete. Onghee hano, onda ti . . .

¹²⁴ Okwa kala omutumba popepi naame, ndele ta ti, “Iya, eshi twa hala oku ninga oku mona sha apa.” Ta ti, “Otwa fila Kalunga ondjala.” Ndele ta ti, “Otwa lesa embo kombinga yOpentekoste, *Eeshalinghenda*.” Ndele ta ti, “Otwa ya . . . onduba yovamwatate twa tukila koCalifornia, otwa shakeneka omulumenhu ou a shanga embo.” (Ndele ondi mu shii.) Okwa ti, “‘Otwa hala oku mona eeshalinghenda donhumba di li moilonga.’ Okwa ti, ‘Nghi na nande oimwe yomudo,’ ta ti, ‘Onda shanga ashike kombinga yado.’” Hano okwa ti . . . Ndele ta ti, “Hano eshi twa fika ko otwa mo na eshi, otwa fya ondjala. Otwa hala Kalunga.”

¹²⁵ Ndele onda ti, “Iya, oshikando shimwe opa li omulumenhu a holoka.” Ou weteko, monghatu yaye mwene, ou wete. “Omulumenhu a holoka noku kokola epya linene lakula. Nokwa kufa mo omidi adishe mulo, nakesheshimwe, opo nee ta kunu mo epungu. Ongula keshe okwa ya komuvelo noku tala a mone nge oku nepungu. Oshinima shotete u shii, ongula imwe, oufo vanini vavali ova djuuka mo.” (Ope na umwe ha kunu epungu . . . George Wright navakwao ove li peni, Roy Slaughter navakwao? Ou weteko, oufo vavali ovo va twiyuka mo.) “‘Akutu,’ okwa ti, ‘Kalunga na hambelelwe molwa epya lange lomapungu.’”

Onda ti, “Okwa li e na epya lomapungu?”

Okwa ti, “Iya, momukalo umwe.”

¹²⁶ Onda ti, “Shayela, eheno.” Onda ti, “Osha li nye Ovalutheri metungululo lotete, mwa tula ko okafo oko, uwete.” “Iya,” onda ti, “kashona nakashona omapungu oo okwa mena.” Inandi mu lombwela kombinga “yokuwa ko,” ou wete, onde mu efa a ye nepungu, la mena.

¹²⁷ Hano onda ti, “Epungu ola mena, nokonima yefimbo ola ninga eendjadjo. Ndele ondjadjo oya tala konima kefo noku tya, ‘Ha-ha-ha-ha-ha, ove ku na sha, nye Ovalutheri vongao.’ Uwete? Ta ti, ‘Aame o . . . Ame—ame omutekuli, efimbo letumo linene.’ Omhepo oya pepa, ndele oundjadjo ova wa ko ngaho noku wila poshi; oo oWesley, eyapulo.” Uwete? Ola li efimbomudo letumo linenenene olo tu na, ola kala ongeleka yOvawesley, mefimbo laWesley, ola pitilila nokuli efimbomudo eli. Efimbomudo lOngeleka lOvawesley, ola li efimbomudo letumo, ndele ola andjakana. Otali ningi shike, ole—ole I andjakaneka.

¹²⁸ Uwete, nokuli oushitwe ou na ondombwedi ya ava vatatu, apa ngaha. Oushitwe wovene, Kalunga pehovelokwe shi ninga opo shi kale ngaho. Ku noku kala nokuli u na Ombibeli, oto dulu oku tala moushitwe noku tala apa u li. Uwete?

¹²⁹ Opo nee . . . Nokonima yefimbo ola wa ko. Ndele oshike sha dja mo? Ope uya omha yepungu, oi na eemuma kuyo; oyo ongudu yOpentekoste. Paife, ongudu yOpentekoste oya li ongudu yoludi

lelifa *apa*. Okudja *apa* oku na omafo avali epungu, Luther; *apa* oku na ondjadjo, Wesley; ndele lwa*apa* oku na omuma yepungu (Oshike?) ngaashi naana sha li konima *apa*. Oshinima shelifa!

¹³⁰ Iya paife, oshike eshi sha li apa? Oto ti, “Iya, paife,” Opentekoste oya ti, “Nghi noshilonga nanye Ovamethodiste ile nye Ovalutheri.” Ashike, konima yaaisho, omwenyo oo u li moufo vavali owa kwafa oku ninga ondjadjo. Ndele omwenyo owa li mondjadjo ou wa ninga epungu. Onghee, ou wete, aisho elandulafano laKalunga. Ove na Omhepo Iyapuki, shayela; osho yo Wesley, koshi yeyapulo; ashike nena osha alula okupopya momalaka netungululo lehovelo konima *apa*. Omhepo Iyapuki tuu yelifa, ou wete, ava vashili. Amen. Eheni.

¹³¹ Eewa, “Diinina shili eshi wa uda, uha fye.” Paife ovelise oni4, ndi wete osho:

Ndele nee ou na yo omadina amwe muSarde inava nyateka oikutu yavo; ndele vo otava ka enda pamwe naame va djala oikutu itoka: osheshi ove shi wana.

¹³² “Paife, ino ninga mo oukwaongalo muSho, inatu hala oku shi ninga.” Ahawe, ondi na . . . Onda—onda leshe ovelise ya puka, inandi leshe? Ile inandi leshe? Heeno, heeno, oshi li mondjila. Heeno. Eewa. Heeno, “MuSarde, inava nyateka oikutu yavo.” Opa li vashona vomuvo natango inave linyongamena koshinima osho, noku likaleka va yela va koshoka; oshikoti shikulu sha dja konima koPentekoste, sha yadifwa nOmhepo. Vahapu vomuvo nale, eshi efimbomudo laLuther la hovela oku hangana; ova ninga ngahelipi? Ova shuna konima ngaashi Ombibeli ya ti, “Tave lihumbata ngaashi ina yavo.” Va shuna ko filu, va tameka oukwaongalo. Ashike vashona vamwe vomuvo ova fikama kutya itave shi ningi, ova kalela Kalunga. Ta ti, ova ti—tava ti, “Iya, eewa, ou na omadina mashona, nova wana oku enda koshipala Shange, va djala oikutu itoka. Ino ninga oukwaongalo. Ino kufa elongo lOvanikolaiti, paife. Ino tameka oukwaongalo woye vali, ashike kala wa manguluka muKalunga. Omhepo Iyapuki nai ku wilike ngaashi to twikile. Ope na vashona vomuvo natango va fyaala po.”

¹³³ Paife ovelise oni5, ndi wete:

Ou e nokutwi, na- . . .

¹³⁴ Natu taleni. Ahawe.

Ou ta findi, oye ota djala moikutu itoka; itandi dimi mo. . . edina laye membo lomwenyo, ndele Ohandi hepaulula edina laye moipafi yaTate, nokoshipala shovaengeli.

¹³⁵ Paife, “omadina mashona.” Va shonashona, oshixupe shishona, osha fyaala po osho inashi tambula e . . . tambula . . . ina shi tambula elongo laKatoolika. Eewa.

136 Paife otwe uya puku popya etungululo. Onda hala oku . . . Onda fiya ko omudingonoko waLuther oo handi dulu oku u kufa apa. Paife ovelise ya shikula otai ti:

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka.

137 Kalunga, ta kendabala oku va londwela apa oku kala kondje yOunikolaityi ou, “Kaleny kokule nao! Kalekeny oikutu yeny ihe na onhongo koinima yasha younyuni!” Kala ashike wa manguluka muYe, ndele Ye te va wilike noku va pukulula. Paife, olo ehovelo lotete.

138 Paife, *metungululo* nda hala okutya “ovakukumi,” ava va kukuma nokuli mongeleka yaSarde. Omu udite ko eshi nda hala okutya? Ava natango va kukuma oshinima osho shii. Paife osha . . . Paife, ohatu shi toola po natango mongula konguloshi noku shi eta apa me . . . mefimbomudo lOpentekoste, noku ku ulikila kutya osho naana. Paife, ope na shimwe shomoinima ei, osho hatu popi apa: o “Ove shi kukuma ngahelipi?” Paife, ohatu shi toola po, mefimbomudo lashikula ko. Uwete, otu na oku shi toola po shi ye kumwe. Nge ino shi ninga, hano oto—oto—oto—oto shekuna oku pa o—ovanhu . . . oku shi twila mefimbomudo lashikula ko, ou wete. Ou na oku shi va pa ngaashi Ombibeli tai shi yandje apa, uwete. Eewa.

139 Paife, ovakukumi ovo ava Ye ta popi. Ovo ngaha *apa*, okangudu aka kongaho apa ke li meyukipalifo. Paife tala! Ova dja mo, ova mona Ouyelele, Luther okwa piluka nawa . . . Konima yefyo laLuther, ke fi Luther; Luther ina ninga ehanganu; osha li ongudu oyo konima yaye. Wesley ina ninga ehanganu; osha li ongudu oyo konima yaye. Ovatoti ovo vonale voPentekoste inava ninga ehanganu; osha li ongudu konima yavo. Ovo ve shi ninga, uwete, ovativali ovo ve shi ninga. Omwengeli washili woUyelele iha ningi ehanganu! Ndele oto ke shi mona mo me—mefimbomudo lOpentekoste eli osho sha dja mo pexulilo lehanganu olo, yo; uwete, eshi Omhepo Iyapuki ye shi tu hololela.

140 Paife, Ye okwa ti, “Ou na Okauyelele ka fyaala po, kaniingholi ashike, Oshi li pokufya; osha pwiinina, eyukipalifo ashike, otave ku shiki nande ongaho. Ku na vali Omwenyo, molwaashi owa kufa edina la puka. Ashike ou li—ou li . . . xwepo wa nakulwa mo. Uwete, ou li . . . owa—owa kukuma ongeleka yOshiroma. Omwa kukuma elongoitavelelo alishe olo, nomu va xwepo mwa ya kokule.” Paife, otamu lesa Ombibeli yelifa. Paife, ashike Ombibeli yelifa ei tai longo Omhepo Iyapuki . . . Ye ine va tokola kwaashi ve na. Ta ti, “Paife osho . . . shi diinina fiyo Handi uya. Uwete, twikila ashike.”

141 Paife, efimbomudo longeleka ola hovela lwopo 1520, eshi Ovaroma, ongeleka yaKatoлика younyuni aushe ve na e lishiko alishe. Osha kala po nafiyo oKotoba omilongonhatu nalimwe

(Nge otamu shi kufa ko.) Kotoba omilongonhatu nalimwe, 1570 A.D., eshi Martin Luther a twila ko omatomhelo aye omilongomuwoi nanhano komuvelo wongeleka moWittenberg, Ndowishi, nokudja efimbo olo Etungululo ola twikila. Omwa kufa ko tuu omafiku oo? Nandi a kufe vali opo u yelelwe. Kotoba omilongonhatu nalimwe, 1570 A.D., eshi Martin Luther a twila ko omatomhelo aye komuvelo wongeleka koWittenberg, W-i-t-t-e-n-b-u-r-g, Wittenberg, Ndowishi. Okudja efiku olo etungululo ola ya mo, omundilo owa hovela oku tuka. Okwa ya omhinge kutya ongeleka yaKatoolika oya fikama apa, kutya meke laye ngaha, okwa ti, “Eli Olutu liyapuki laKristus? Omungome nouviinyu vanini!” Ndele “wham!” okwe i ekela polukolongo. Oshi li mondjila.

142 Okwa ya omhinge ongeleka yaKatoolika, no...oya hovela...ovanakulwa mo ove uya ngaho. Eewa, o...opo sha li. Ashike osha li o—olwoodi leenghono dopapolitika ponhele yongeleka yashili, molwa efikamo lOvakriste. Ova lwila ashike unapolitika oku dja mo mongeleka noku ninga ongeleka ikwao. Inava tungulula, va dja mongeleka yaKatoolika va alule Omhepo Iyapuki neenghono mongeleka, molwaashi ove I lidimbika. Huh? Osha li oshiongalele shopapolitika. Osho tashi wana lela, “Ou nedina wa fa u nomwenyo, ndele nee owa fya.” Moitya imwe, okwa kufa mo oukwaongalo wOprotestant, opuwo. Okwa kufa mo omonakadona mongeleka. Kondje yo...Okwa kufa mo ombwada mombwada. Osho naana sha ningwa po. Okwa kufa mo Atalia oku dja muIsabel.

143 Paife, keshe ou a lesa Etungululo oku shi shii kutya osho, molwaashi ngaha okwa...Oidimbulukifo nomilandu odo...noitufi, o—okwe i hanauna po filufilu, ashike onga oku alula Omhepo Iyapuki mongeleka ngaashi ya li konima *apa*, ine shi ninga. Ahawe, omufimanekwa. Osha li olwoodi lopapolitika ponhele yolwoodi lopamhepo. Osha li eepolitika ponhele yOmhepo Iyapuki. Ina ya natango mOngeleka. Akutu, mumwatate, Ye ina aluka; Okwa aluka *apa*, ha ko *kwinya*.

144 Paife, osha li oshiongalele shinene shopapolitika, ashike ka sha li shOmishangwa Diyapuki no—nOmhepo Iyapuki. Osha li oshiongalele shopapolitika kutya okwa hanauna po imwe yomoidimbulukifo yevalelo komushiyakano, ndele “*Kundwa Maria*,” naaishe oyo. Ashike natango okwa etelela mo okatikisa. Natango okwa etelela mo eshi...Ohamu shi ifana shike? Eliyandjo komalengelokalunga akeshe eshi sha li ko eshi va ya ongula yEnyumuko nomufitaongalo okwe va halela o “Okrismesa Yehafo,” ou wete ko. “Ito va mono vali fiyo efimbo lOkrismesa,” a ti, ou wete ko. Kutya...akutu, oku koleka—elongelokalunga lekoleko, osho handi kendabala okupopya. Tave va twala ko noku va koleka, tave va pe oshililo shotete noku va koleka. Kamu na oshinima shatya ngaho onga ekoleko. ekoleko alike la tumbulwa mOmbibeli, osheshi mo—mOmbibeli,

osheshi Kalunga a koleka Ondjovo Yaye noilongadidiliko noikumifilonga ya shikula ko. Olo ekoleko, kashi fi ekoleko oku kala wongeleka yOlutheri, ashike Kalunga ota koleke Ondjovo Yaye mwoove. “Ndele Omwene okwa li . . . a longa pamwe navo,” Markus 16, “ta koleke Ondjovo noilongadidiliko ya shikula ko.” Olo ekoleko lOngeleka yopentekoste. Olo ekole- . . . Kalunga ta koleke Yemwene e na omwenyo, onga Kalunga koikumifilonga e li mOngeleka, okupopya momalaka, okufatulula omalaka, nokuninga oshinima shelifa va ningile pehovelu.

¹⁴⁵ Ohandi mu lolola? [Eongalo tali ti, “Ahawe.”—Sd.] Eewa. Paife, didilika, inava eta epapuduko lOmhepo Iyapuki; ova eta efimbomudo longeleka lipe. Ova eta ovanakulwa mo; ovakukumi okudja moshimanga shaRoma, oku ninga oshimana shOprotestant. Osho ashike va ninga. Va nuka moshipana va yuka momundilo, uwete. Oshi—oshi li mondjila. Naana.

¹⁴⁶ Isebel okwa dala ashike omonakadona. Ndele paife ino lipula handi shi popi oku—oku lihumbata nda kotoka, ohandi shi tongo molwaashi Ombibeli osho ya tonga! Ombibeli, mEhololo 17, oya ti, “Oye ina yeembwada.” Jesus okwa tonga apa, “Ngaashi naana Isebel a li, osho ta kala yo.” Ndele okwa tula po ovanakadona ava va nyateka o—oshilongo eshi kwa li inashi nyatekwa. Paife, osho naana Ouprotestante wa ninga kOmhepo yashili yaKalunga, osha nyateka oshinima noku shi shunifa mehanganano likwao. Osho, nge Kalunga e shi hala, mOsoondaxa ongula, onda hala oku mu ulikila kutya—kunya—kunya ova ninga oshiyelekela shoshilyani, noshilyani osho Roma. Ndele ova ninga oshiyelekela *shatya* ngaho. Okwa li shike? Ehanganano! Akutu, onde lineekela otashi ningine momitima dovanhu.

¹⁴⁷ Ndele oto kumwa kutya omolwashike handi lwifa ehanganano latya ngaho unene monghalamwenyo yange aishe; naame ka kwa li ndi shi shii. Ashike Osha li *Shimwe* mwaame tashi ingida; itandi dulu oku shi lididimikila. Onda kumwa, alushe nda kumwa, omolwashike nda li alushe handi hanyene ovakainhu ngaho? Uwete? Onghalamwenyo yange aishe. Ha oku- . . . Ndi tye. . . itashi ti ovakainhu vovene; Onda hala okutya eshi *oshi na oku kala*, ou weteko, omikalo oda dja mo movanhu nakesheshimwe. Ou weteko. Olo oludi handi. . . *Shimwe* mwaame.

¹⁴⁸ Eshi nda li ndi munini, kanini, okamatyona, kwinya, ohandi mono ovakainhu ovo tave uya nondjila, ndele davo. . . ve shii kutya ovalumenhu vavo ova ka longa, ve li po nomulumenhu umwe, a kolwa; pomunghulo wondjila, tave va endaendifa pondjila opo, tave va kolwifa sha wana oku va twala keumbo, va katelekele ovalumenhu vavo ouvalelo. Onda ti kave na ongushu yoshikuti shiyela oku pita muvo. Oshi li mondjila. Onda ti ova ngushuluka ve dulike koinamwenyo, itai ningi oshinima shatya ngaho. Ndele onda. . . Eshi nda li ndi na omulongonaheyalu, omido omulongonahetatu, ohandi mono o—okakadona ta ke

uya nepandavanda, Ohandi taulukile kombinga ikwao, onda ti, “Efipahonde lanyika.” Uwete? Ndele ngeno onda kala omutondi washili, ashike eshi nda tambula Kalunga momutima wange, Kalunga okwa shiivifila nge kutya Ye oku na po oulyenge vamwe kwinya, Ye oku na ovakainhu vashili. Haaveshe ve linyateka ngaho; Kalunga napandulwe.

149 Eshi nda li mwinya moAfrica, eshi nda li mwinya moSwitzerland, naashi nda li moRoma, onda pulwa epulo eli luhapu, “Hei, ta ti, Mumwatate Branham, kamu na ko ovakainhu vawa koAmerica? Keshe eimbilo tali uya oku, ope na shimwe sha nyata kombinga yovakainhu veni.”

150 Onda ti, “Ovo Ovaamerica. Ashike otu na ko Ouhamba umwe u li kwinya, Ouhamba waKalunga; vo ovakainhu vovene fiyo okekipa.” Oko ve li!

151 Ombibeli oya ti, mwinya mo—movaxunganeki, tai ti... Ondi wete oshi li lwo mekapiteli eti5 laJesaja, Nghi shi shii nawa, otashi dulika meti5 ile ekapiteli eti6 mwinya; ta popi, “Omuyambekwa omonakadona waSion, ta ka kukuma mefiku olo okudja koinima aishe oyo.” Nhumbi ta ende nepandavanda; ota kala e na oikaifino yaye ya shililwa poshi; ota minyauka eshi ta ende; ta tinyauka ngaho, noinima oyo ha ningi. Osho naana hava ningi paife, filufilu. Tava djala omidjalo da fa domulumenhu, osho shi li oixuna kuKalunga.

152 Onda mona oshiwana shoukwamhepo, okafimbo ka pita, tava i mo va ka ninga... oludi lokuyuyaana olo hava kala ve na konyala keshe oufiku, ndele ovakainhu ava otava i mo neembwil-. . . Ile—ile oishike—ile oinima oyo hamu i ifana shike? Kashi fi eebwila, ashike oinima ikwao. Heeno, outayeta. Ile oinima oyo ngaho. Aveshe muyo... Ova pumbwa eetaeta da wedelwa, eewa; mumwatate, osha naatela hanga ounene oo. Oshi li mondjila. *Ped* sha dja *omweendi* wo keemhadi, osho “komhadi yoye,” ndele osho naana va pumbwa. Oshi li mondjila.

153 Ashike, akutu, oto ti, “Iya, paife, ohandi lipula kutya eenghedi lela omukainhu oku shi djala shidulife ofulukweva.”

154 Kalunga okwa ti, “Osho oixuna momesho Aye omukainhu oku djala omudjalo...” Ndele ngeenge omukainhu ta kulula ko eexwiki daye ngaashi omulumenhu... Kalunga okwa hala omukainhu a monike a fa omukainhu, a djala ngaashi omukainhu, e lihumbata ngaashi omukainhu.

155 Ndele Ye ina hala omulumenhu a tya omahoma a endjelela *ngaha*, opo nee, ngaashi ombaka ya tonya omutwe wayo kombuda ngaho. Ye okwa hala a monike a fa omulumenhu. Ehenno, omufimanekwa. Akutu, ova djala oshikainhu fiyo kave li shii kutya vo okashike ko okanhu. Oshi—oshi etifonghenda, omahipi nakesheshimwe tu na nena. Kape nonghumwe tu li pexulilo lefimbo, kape na eshi sha fyaala po mounyuni omu Kalunga a tilile oupyuhandu Waye kombada yasho noku u

xwika po. Opuwo. Omuyuki nOmuyapuki Kalunga ita ninga po shimwe shilili.

156 Ova dina Ohonde yaJesus Kristus! Ove likukutika vovene! Ova ya mehangano! Ndele omuxungu...tate omuyapuki wonhumba na waye...omuxungu wobaatyela nomatwi ohema yaye a tonywa, te uya noku va lombwela, "Ovana vange mwa yambekwa." Osho osha fa elombo tali popi.

157 Ohandi ku lombwele, eshi twa pumbwa konguloshi oku shuna kOmbibeli nokOmhepo Iyapuki, mumwatate, neenghono denyumuko laKristus di uye mOngeleka tadi longo oilongadidiliko noikumifi noikumifilonga. Amen! Olo Evaengeli. Ehenó.

158 A eta po...opo nee...Ehenó, oshi li mondjila, osha ningwa. E—e—epapuduko ola ninga ko oinima iwa, epapuduko olo. Ashike inali eta po Omhepo Iyapuki. Inave shi eta mo fiyo omefimbomudo laLaodikea eli, okuya mefimbomudo lOpentekoste. Ashike osha ninga oshinima shimwe. Epapuduko eli ola ninga oinima imwe oyo Ye a tonga, "Inamu efa shi fye paife, pameka noku twikila oku weda ko kusho." Uwete?

159 Osha eta Ombibeli oshali kovanhu natango. Efimbomudo lOvalutheri ola eta po Ombibeli yoshali. Ova ninga enyanyangido lavo nokuhovela oku yandja Ombibeli mounyuni. Kalunga okwa yambeka Ovalutheri molwashó! Ehenó, omufimanekwa. Ova shuna Ombibeli meke lovakwaneongalo natango; oya li komupristeli aeke. Ke na nokuli oku I tala; molwaashi osho sha tongwa komupapa, ndele oye a li kalunga; onghee keshe tuu eshi ta tongo, osha ningwa.

160 Hano paife, epapuduko lOvalutheri, eshi vali va hala, oku "pameka." Paife ou na Ombibeli meke loye, paife I lesa! I itavela! Ino I yeeka mosikopa, to ti, "Iya, otu nOmbibeli." Itashi ku kwafa sha. Omu na Ovalutheri vahapu lela moPentekoste nena, va yeeka Ombibeli noku kufa ko eshi umwe elili ta popi kombinga yaYo. Mumwatate, lesa Ondjovo! "Konakoneni Omishangwa, osheshi odo tadi hepaulula Nge," Jesus ta ti. "Mudo otamu lipula mu na Omwenyo waAlushe." Osho oshinima oku ninga: lesa Ondjovo!

161 Paife, Ye okwa ti ashike, "Shi diinina, o...ino—ino efa shi fenungute." Noshinima shikwao osho Ye a hala va diinine kusho, ove na ounghono va fyaala mo muvo, sha li... Epapuduko lOvalutheri, oshinima shitivali la ninga, ola eta elongo leyukipalifo pouyelele. Katoolika iha kufa ko eyukipalifo; oha kufa ko ongeleka yaKatoolika.

162 Ngaashi omupristeli oo, ve mu teta mo momhepo apa efimbo limwe lapita. Okwa ti, "Kape na exupifo pamwe pelili kakele mongeleka yaKatoolika." Exupifo oli li muKristus; ha mongeleka yaKatoolika, ha mongeleka yOprotestant. Oli li muKristus, exupifo. Ashike eitavelo laKatoolika...Kave na ko

na sha naashi Ombibeli tai ti; osheshi ongeleka tai ti. Uwete? Ito dulu oku popya navo, molwaashi kape na omukalo—kape na omukalo oku popya navo. Kave na ko na sha. Ove na . . . Otave ku lombwele mokatikisa kavo, kesheshimwe shi li ngaho; ashike ila kOmbibeli, ove—ove I ekelashi, “Osheshi ongeleka tai ti.”

¹⁶³ Ashike Jesus okwa ti, moshinima tuu eshi, Jesus Yemwene okwa ti, “Ngeenge pe na ou ta kufa mo sha ile ta weda mo sha muYo, Ye ota kufa mo oshipewa shaye mEmbo lOmwenyo.” Jesus okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale Oshili. Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai xulu po nande.” Oshi li mondjila? Akutu, Oyo ngaho, mumwatate.

¹⁶⁴ Ame omwiitaveli mOndjovo yaKalunga! Oshi li mondjila. Ndele ha Ondjovo aike oyo Kalunga a popya *apa*, hano onda indila Tate Omukwaulu a pe nge Omhepo Iyapuki i *koleke* Ondjovo ei, okuninga Kristus a kale mwaame. Osho ndi shii kutya ondi na Omwenyo waAlushe, ha molwaashi nde U longela, omolwa efilonghenda Laye le U pa nge. Olo emanya. “Kemanya eli Ohandi tungile ko Ongeleka Yange,” Ye a ti.

¹⁶⁵ Eewa, eyukipalifo. Eewa. Oshinima osheshi, konima va eta po sha kava li va wana oku shi efa shi fye, ova li, ve na Ombibeli natango meke lavo. Ovalutheri osho va ninga. Noshinima shikwao, ove na elongo le “eyukipalifo meitavelo.” Osho Luther a longa, kesheumwe oku shi shii kutya olo elongo laye. Eyukipa- . . . Ku wete nhumbi sha yuka? Hano ope uya Wesley neyapulo, opo nee pe uya Opentekoste neshasho lOmhepo Iyapuki. Sha yuka naana. Paife onda . . .

¹⁶⁶ “Ou na oinima ishona, i diinina paife, ndele—ndele ino efa i fye. Nge ito shi diinine, Ohandi uya diva ngaashi omulunga noto shuna vali moukwaongalo.” Ndele osho va ninga, filufilu, va shuna mo. “Owa alukila vali kOvanikolaiti, shaashi owa shuna moukwaongalo. Diinina! Twikila oku leshe Ombibeli, noku diinina eyukipalifo, noku twikila.” Ashike ope na oshixupe shinini sha dja mo. Oshixupe shinini.

¹⁶⁷ Konima, wotete a dja mo, oLuther; opo nee Zwingli a dja mo; noku twikila, Calvin; noku twikila, nosho tuu, fiyo okuWesley. Ashike opa li oshixupe sha dja mo sha longwa eyapulo. Nomeyapulo omwa dja oshixupe shinini sha ya mOmhepo Iyapuki. Uwete, oshixupe osho shinini, momukokomoko aushe omó, we I diinina—I nomwenyo. Eewa.

¹⁶⁸ Ashike, oshititatu, ova etelela elongo lomalupe oshipaani pamwe navo, nasho, ngaashi omaukwaongalo, eshasho loipupulu. Paife, ova dja mo tava shashamine nosho tuu shatya ngaho, naXe, Omona, nOmhepo Iyapuki. Ova etelela mo okatikisa. Paushili ove na . . . oshili ova wana edina . . . naashi . . . eshi Jesus a tonga apa, “Ou na edina wa fa u nomwenyo, ashike owa fya.” Oshi li mondjila. Eewa.

¹⁶⁹ Oshitinhe, oshili kutya etungululo ola kombolola po oidimbulukifo yavo oyo ya pushwa noi—noidila nosho tuu, ashike ola dopeka ongeleka netungululo loku eta po etungululo, oya dopa oku alula elongo lEvaengeli liyadi tali longo pamwe noilongadidiliko ya shikula ko. Ongeleka yOvalutheri kave i na. Inava kala ve i na; ndele ina va kala ve i na mefimbomudo lOvawesley. Ova kala ve i na ashike pexulilo lefimbomudo laLaodikea eli.

¹⁷⁰ Paife, ngeenge twa i musho, ohatu shuna mOmishangwa noku ku ulikila naana nhumbi ve shi udanelkelwa. Ka va li ve na o . . . inava alula epapuduko lOmhepo Iyapuki.

¹⁷¹ Ova amuka ko koikalunga; va amuka ko koikalunga, osho oshili. Ova kufa mo oikalunga mongeleka: Maria, naJosef, na—naPetrus, naPaulus, naaveshe vomuvo. Ova amuka ko koikalunga, ndele nee inava pungulukila kuKristus a nyumuka. Luther okwe va pungululako koikalunga, ashike oku ya unene mu sha fa opolitika ile o—ile oukwaongalo ile ehanganano, oku liningila ehanganano limwe po (oshiyelekela sha fa shotete) noku kendabala oku shi nenepeka paukwaongalo.

¹⁷² Ndele paife natango otava lu. Ovamethodiste natango ova hala . . . Ovabaptiste aveshe va kale Ovamethodiste. NOvalutheri aveshe ova hala Ovabaptiste aveshe nOvamethodiste va kale Ovalutheri. Ovapentekoste ova hala Ovabaptiste aveshe, Ovalutheri, nakesheshimwe shilili, va kale Ovapentekoste. Uwete, oto twikile ashike okuweda koukwaongalo woye. Ashike osho kashi fi elandulafano laKalunga monhele yotete. Elandulafano laKalunga lealululo ola li oku alula eshi sha li pehovelu.

¹⁷³ Pashuka! Shi nyumuna! Nge embo eli ola wile polukolongo, paife oku kufa embo limwe noku kufa po onhele yalo ka shi fi ealululo, enyumuko. Ou noku kufa po olo tuu *lelifa*. Amen. Hano ngeenge ongeleka oya fila mEfimbomudo lOmulaulu noku ninga filu oupaani konima *apa*, hano ealulo, o . . . Olo etungululo, oku tungulula; ashike oku *alulwa*, noku *dalululwa*, oinima ivali ya yooloka. Uwete? Ova eta etungululo, tava tungulula, tava i kokule noikalunga yavo ihapu nosho tuu, ashike inava alulula Omhepo Iyapuki mongeleka. Akutu, Edina lOmwe nali hambelelwe! Mumwatate, mumwameme, ou shi wete? Inava alula Omhepo Iyapuki, molwaaui ta eta shili Ouyelele wEvaengeli lashili . . . Djala embale loye paife. Ou ta eta Ouyelele wEvaengeli lashili oye omwengeli wongeleka *apa*. Paife, ohatu ke shi mona Osoondaxa.

¹⁷⁴ Paife, otava tema kombada youyelele wouyelele, nouyelele wOvakriste, ashike aveshe vomuvo otava shuna mehanganano omo. Ashike otape uya umwe ou ta fikama omhinge nalo. Eheni, omufimanekwa. Ndele ota nakula mo oshixupe oshili ngaashi nda fikama koshiudifilo oku. Oshi li mondjila. Ndele ota shuna a

yukilila kehovelo. Ndele handi kufa Omishangwa mEtestamenti Likulu nEtestamenti Lipe noku mu yelifila kutya ote shi ningi, omwengeli wongeleka yaLaodikea, oshi li mondjila, otai a yukilila ketameko noku nyumuna oshinima eshi apa natango. Nenyumuko otali uya mefiku eli *apa*. Oshi li mondjila.

¹⁷⁵ Ashike Luther okwa nakula mo ongeleka, ovakukumi. Ovakukumi, onghatu *imwe*, eyapu- . . . eyukipalifo. Ovakukumi, okwa kufa omhadi imwe moupaani. Oshi li nawa. Oshikando sha shikula ko, osha kufa mo eemhadi mbali. Opuwo.

¹⁷⁶ Ongaashi ashike. . . Omwa didilika tuu mOmbibeli pe na—pe na omeva taa di konima yOtembeli? Nokwa ti okwa mona omeva atwa keengolo daye; hano sha shikula ko, omeva atwa poshiya shaye; noshikando sha shikula, okwa twa komutwe waye. Ashike eshi atwa komutwe waye, okwa ya ponghatu oyo ta yoo. Uwete, oku nokuyowa.

¹⁷⁷ Onghee ohatu i monghatu paife shapo oku yowa ile okufyomeva. Opuwo. Otae ku ninginifa noku ku kungulula po filufilu, ile oku ku eta mo, shimwe. Onghee, okuyowa ile okufyomeva! Halleluya! Akutu, onda hafela unene Omhepo Iyapuki! Ino hafa?

Ame onda hafa okutya ame oumwe womuvo.

Ame oumwe womuvo. . . (Vo oshike? Kashi fi *eshi, shinya*, ile *shinya* ile *shikwao*.)

. . . nda hafa unene okutya ame oumwe womuvo; (Halleluya!)

Umwe womuvo, umwe womuvo,

Ame onda hafa okutya ame oumwe womuvo.

Itashi kwelengedja nawa? Pwilikina:

Ova li va ongala mondjuwo yopombada,

Aveshe tava ilikana mEdina Laye,

Ova shashwa nOmhepo Iyapuki,

Neenghono doshilonga ode uya;

Paife eshi Ye e va ningila efiku olo

Ye ote ku ningile shelifa,

Ame onda hafa okutya ame oumwe womuvo.

Akutu, umwe womuvo, ame umwe womuvo,

Onda hafa unene okutya ame oumwe womuvo;

(Halleluya!)

Umwe womuvo, umwe womuvo,

Ame onda hafa okutya ame oumwe womuvo.

¹⁷⁸ Ova ya keeseminali? Ahawe. Vamwe vomuvo itava dulu nokuli okushanga edina lavo vene. Oshi li mondjila. Petrus ina dula. Ombibeli oya ti okwa li ehe shii sha ina longwa, ye naJohannes. Ashike ove noku va pwilikina, shaashi ove shii kutya ova kala pamwe naJesus.

Nande ovanhu ava nava kale inava longwa,
(Elongo.)

Ile ve li tadele unyuni, (“Akutu, Kalunga na
hambelelwe, ondi na *ongadi-no-ngadi*.”)

Aveshe ova pewa Opentekoste yavo,

Va shashelwa mEdina laJesus;

Ndele otava hepaulula paife, popepi nokokule,

Eenghono daye natango odelifa,

Ame onda hafa okutya ame oumwe womuvo.

Akutu, umwe womuvo, umwe womuvo,

Onda hafa unene okutya ame oumwe womuvo;

Umwe womuvo, umwe womuvo,

Ame onda hafa okutya ame oumwe womuvo.

¹⁷⁹ Ino shi hafela? Ehafo unene okukala umwe womuvo. Xwepo ndi kale umwe womuvo shi dule shimwe ndi shii. Akutu, xwepo ndi kale umwe womuvo shi dule okukala Omupresidente wOmapangelo Ahangana ile okukala ohamba younyuni. Ohandi . . . Ngeenge Omwene Jesus okwe uya apa, ta ti, “Ohandi ku alulile komido omilongombali noku ku ninga omutaleli, ohamba younyuni aushe, noku ku pa omido omayovi omulongo do—donghalamwenyo kedu oku, u kale pomido omilongombali; uhe na efiku louvela, omutwe tauvele, naaishe otai kala yehafo nakesheshimwe, nohamba yokedu alishe, oku kala nomwenyo omido omayovi omulongo; ile owa hala shapo oku kala umwe womuvo noku kondja ngaashi to ningi?”

¹⁸⁰ Ohandi ti, “Onda hafa unene okutya ame oumwe womuvo!” Konima yomido omayovi omulongo, okudja opo oshike? Ashike Ou Omukwaalushe. Owe uya ngahelipi, mumwatate? Akutu, Owa pitila mOhonde. Oshi li mondjila. Osha dja kokule, nOya dja kuKalunga a ninga omunhu noku kala mokati ketu:

Metemba lokulila oimuna nale, ondi shi shii
kutya oshili,

Okahanana oka dalwa ka xupife ovanhu
komatimba avo.

Johannes okwe Mu mona komunghulo
womulonga, Odjona fiyoalushe,

Akutu, Kristus, Omuvalelwa kuKalvali.

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,

Osheshi Ye okwa ningila nge shihapu.

Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki;

Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

Omukainhu pondungu, Ye okwa tonga oulunde
waye aushe, (Ye okwe lifa onghela, nonena,
nofiyoalushe.)

Nonhumbi ovalumenhu vatano ye e na pefimbo opo.

Okwa diminwa po etimba keshe, nombili inene oya tulwa mo;
Okwa ingida, “Ileni mu tale Omulumenhu ou wokuGalilea!”

Akutu, ondi hole Omulumenhu oo wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu.
Ye okwa dima po omatimba ange aeshe, a tula mo Omhepo Iyapuki;
Akutu, ondi hole, ondi hole Omulumenhu oo wokuGalilea.

Omufendelifi okwa ka ilikana motembeli efiku limwe,
Okwa ingida, “Akutu Omwene, file nge onghenda!”
Ye okwa diminwa po etimba keshe, nombili inene oye uya mo;
Okwa ti, “Ileni mu tale Omulumenhu ou wokuGalilea.”

Ondi shi hole. Ku shi hole?

Oingudu oya endifwa, eembolo oda popya,
Eenghono odo da popya nohole mefuta;
Novapofi ova twikululwa, ondi shi shii kutya otashi kala ashike
Onghenda yOmulumenhu oo wokuGalilea.

Li imba pamwe name:

Akutu, ondi hole Omulumenhu oo wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu.
Okwa dima po omatimba ange aeshe, a tula mo Omhepo Iyapuki;
Akutu, ondi hole, ondi hole Omulumenhu oo wokuGalilea.

¹⁸¹ Ku Li hole? Akutu, kutu! Eli oliwa, Evaengeli lOmhepo Iyapuki, akutu, ondi Li hole ngahelipi. Ondi Mu hole nomutima wange aushe. Ndele onda hafa unene konguloshi kutya onda valulilwa pamwe navo, notu li pamwe onga ovamwatate novamwameme. Ovabaptiste, Ovamethodiste, Ovapres-... Ovakatoolika, Ovapresbyteria, keshe tuu, Kalunga okwe tu pitifa mo keembinga adishe donghalamwenyo nokwe tu eta apa kokwoongala kunene kwOmhepo Iyapuki. Tuhe fi voukwaongalo wonhumba, oshi li kuvo kwaashi tava ningi, ashike fye otu li mOuhamba wa holekwa. Otwa shashelwa molutu laholekwa laJesus Kristus, kOmhepo Iyapuki. Olyelye?

Omumethodiste, Omubaptiste, Omupresbyteria, nakeshe ou a hala, ne uye.

¹⁸² Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme, ndele kape na umwe womuvo ta kana, nohandi va nyumuna mefiku laxuuninwa.” Akutu, kutu! Otwa li hatu imbi eimbilo likulu kwinya koaltari oku; nghi shii ngee natu li imbi ile ahawe, “Onhele, onhele, eheno, ope nonhele, ope nonhele yange pofifiya.” Ou hole omaimbilo makulu a tya ngaha? Umwe tu pa etameko, umwe ou e shii nhumbi te li tameke. Omushikixumba wetu oku li peni? Omo tu e li? Ile Mumwatate Teddy ile umwe womuvo apa? Vo? Akutu, kutu, nghi—nghi mu wete po apa.

Onhele, onhele, eheno, ope nonhele,
Ope nonhele yoye pOfifiya;
Onhele, onhele, eheno, ope nonhele,
Ope nonhele yoye pOfifiya.

¹⁸³ Ou hole omaimbilo aa makulu? Ndele ondi li hole yo:

Komushiyakano oko Omuxupifi wange a fila,
Oko molwekosholo lomatimba handi lilile;
Akutu, komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

Efimano kEdina Laye! (Edina Laye liwa!)
Akutu, efimano ke . . .

Natu pateni omesho etu paife noku li imba.

Akutu, komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

Onda xupifwa shikumwifwi koulunde,
Jesus e li lela meni,
Komushiyakano oko Ye a tulila nge mo;
Efimano kEdina Laye!

Efimano kEdina Laye! (Edina liwa!)
Efimano kEdina Laye! (Edina liwa!)
Komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

¹⁸⁴ Paife fimbo hatu imbi ovelise ya shikula, liminika naumwe e li komesho yoye, konima yoye, momunghulo woye.

Ila, kOfifiya ei youpuna iwa;
Tula omwenyo woye woupongo keemhadi
dOmuxupifi;
Akutu, lishitika mo nena, u kale wa veluka;
Efimano kEdina Laye!

Efimano kEdina Laye! (Edina liwa!)
Efimano kEdina Laye liwa!
Komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

Akutu, ondi shi hole. Ku shi hole?

Efimano kEdina Laye! (Edina liwa!)
 Efimano kEdina Laye!
 Komutima wange Ohonde ya vaekwa;
 Efimano kEdina Laye!

185 Akutu, kutu! Onde shi hafela unene. Ino hafa? Nda hafa unene kutya ohandi dulu okuuya kOfifiya ei youpuna iwa, okutula mo omwenyo wange woupongo keemhadi dOmuxupifi.

186 Ohandi dimbuluka efiku limwe, eshi okamatyona, hanga komido omulongonahetatu, taka faduka po Omwene. Onda ya kOuninginino, onda hala . . . Tate okwa li omukaili, nonda hala oku ya noku teya eenghambe. Shimwe sha fyondjala momutima wange. Akutu, ohandi ku lombwele!

187 Onda ya komuudifi Omubaptiste, okwa ti, "Fikama u tye, 'Jesus Omona waKalunga,' ohatu tula edina loye membo." Inashi wanena nge.

188 Keshe apa nda ya umwe . . . Omuadventiste wefiku Etiheyali, onde ke mu mona, omulumenhu muwa, Mumwatate Barker, mumwatate muwa, okwa ti, "Billy, ila u tambule eshabata lOmwene." (Ondi na paife.) Ashike okwa ti, "Efiku leshabati." Ndele onde lipula, "Akutu, kutu, natango itashi shi ningi." Ou wete.

189 Onda ya kOuninginino, nonde lipula . . . Nda shuna ko oufiku oo, otwa li hatu manifa. Ndele, ou weteko, oto kutulula ko omutumba netwali loye, to li diki, ndele to longifa omutumba woye oshiwilo. Nonda li nda nangala ongali, koshi yomiti odo domilumbuti oufiku oo. Ndele onda li mepashikilo omutenya oo, hano oufiku ovamati ova li va ka tala ko eengobe. Ndele opa li omulumenhu womuxungu ha ifanwa "Slim," a dja koTexas, okwa li e na ko o—oshiketala nokwa li ta shiki:

Efimano kEdina Laye!

190 Omumati mukwao okwa li e na oshikamule noshipambu shombapila, ta shikile mo. [Mumwatate Branham te lididima *Efimano kEdina Laye*—Sd.] Ova kala tava imbi omaimbilo amwe, ongovela yomunahambo, nokwa kala ta imbi *Kwinya komushiyakano*.

191 Akutu! Onda pungulukila ko, nda tula ekumbafa lange komutwe wange *ngaha*. Onda keyuka, ou weteko, notashi monika sha fa eenyofi odo da li da endjelela poshi popepi poxulo yomiti neemhunda dinya. Enongofolo laalushe lomilumbuti, ondi Mu udite ta ingida, "Adam, ou li peni?"

192 Hanga oivike itatu konima yasho, onda ya moshilando ndele ovamati aveshe ova kolwa, ndele inandi nwa sha. Ondi noku va twala aveshe keumbo, nde va ndumbila motuwa, ngaho. Ndele ova dja mo tava umbafana kominwe, nakesheshimwe, sha nyika oshiponga neenghono; tava tende po omifinda, tava ndobola edola nhano davakwao noku di lya, ndele itava dulu oku enda

komunghulo ngaho, ou weteko. Ndele osho sha li fiyo aveshe va kololokwa, konima va mona oimaliwa yavo.

¹⁹³ Ndele opo nda li naaveshe tava nu, onde ke likalela noku kala omutumba. Onde lipula, “Akutu, kutu!” Hanga omido omilongonhatu nanhano dapita, ile omilongonhatu nanhano, ndi wete, omido omilongonhatu nanhano dapita. Ndele onda kala omutumba penya, nde likalela. Phoenix okwa li onhele ishona nale, otwa dja koWickenburg kwinya. Onda li po omutumba, ndele opa li okakadona kanini Okaspain ke uya ta ka fenungutile po; naame ndi li po omutumba nembale eli lakula li li kombada yomutwe wange; okwa pita po ndele ta wifa okanasituke aka, ou weteko. Onda ti, “Hei, owa wifa okanasituke koye.” Nghi na na ko.

¹⁹⁴ Onda uda eweelelo linini mepandavanda mwinya, noku ya ko. Ndele opa li omumati omunyashele e lidilulula koitenda momafiyafanepo oimuna mwinya, oikwelunyuna moshipala shaye, nomahodi taa pololoka keemhanda daye, ta shiki oshiketala, ta imbi:

Efimano kEdina Laye!

¹⁹⁵ Akutu, kutu! Omahodi taa pololoka koshipala shaye, okwa kanghama ndele ta ti, “Mumwatate, ku shii kutya ota shi ti shike fiyo wa tambula Kristus ou muwa.”

Efimano kEdina Laye!

¹⁹⁶ Nonda shilila ko embale olo lakula onda ya ngaho. Akutu, kutu! Ito Mu hondama. Ota shi dulika u dje mo noku Mu hepaulula. Akutu, Ye omukumwif! Ehen, Ye oku li.

Onda xupifwa shikumwif koulunde,
Jesus oku li lela mwaame, (Oku li *meni!*)
Komushiyakano oko Ye a tulila nge mo;
Efimano kEdina Laye!

Efimano kEdina Laye! (Edina!)

Efimano kEdina Laye!

Akutu, komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

Akutu, ila, kOfifiya ei youpuna iwa;

Tula ashike omwenyo woye woupongo
keemhadi dOmuxupifi;

Akutu, lishitika mo nena, u kale wa veluka;
Efimano ke . . .

Paife natu nyongamekeni omitwe detu, tu yelufeni ashike omake etu paife:

Efimano kEdina Laye! (Efimano, efimano!)

(Akutu Kalunga!) (Edina liwa!)

Komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

¹⁹⁷ Efimano kuKalunga! Natu fikameni. Akutu, omunute ashike, ashike, teelela.

[Mumwameme ta popi momalaka, omumwatate ta fatulula—Sd.] Eheni, Omwene.

¹⁹⁸ Paife nge ope na vamwe ve he shii kutya osho oshike, osho Opentekoste, Omhepo Iyapuki tai popi. Jesus okwa ti, “Indeni nounyuni aushe, udifeni Evaengeli. Oilongadidiliko ei otai shikula ava va itavela. Otava popi omalaka mape; otava tenheke omake kovanaudu, otava veluka.” Oinima aishe ei Ye a popya, otai wanifwa.

¹⁹⁹ Akutu, onda hafa unene. Uwete Omhepo Iyapuki tai uya, tai koleke Ondjovo oyo? Ouyelele, u tambula, ino—ino shi limbililwa. I tambula ashike ndele Ye ota longo naave onga okaana noku ku eta nawa. Ka shiwa kOmhepo Iyapuki oku shi ninga? Omhepo Iyapuki kombada yetu.

²⁰⁰ Ohandi dimbuluka oshikando shimwe mOmbibeli, kave shii kutya oshinima otashi dilile peni, omutondi okwa li te uya, ndele Omhepo Iyapuki tai kulukile momunhu a ty a ngaha, noku va lombwela naana apa tava yuka. Ndele ova ya ko, ndele Kalunga ta ngwangwaneke etanga lovakwaita likwao noku va kanifa. Oshi li mondjila.

²⁰¹ Akutu, natango otu li momafiku Ombibeli, katu li? Amen. Alushe, shama ashike Omhepo Iyapuki opo i li.

²⁰² Akutu, natu fikameni ngaashi hatu imbi:

Kufa Edina laJesus pamwe . . .

Dimbuluka etumwalaka.

Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, (Edina Liwa!) Akutu oliwa ngahelipi!

Elineekelo lokedu nehafo lokEulu;
Edina liwa, (Edina liwa!) (Oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu.

Kufa Edina laJesus pamwe naave,
Onga oshikelelifo komwiyo keshe;
Ngeenge omayekeleko e ku dingilila
mahapupala,
Fuda Edina olo Liyapuki meilikano. (Kalunga
na hambelelewe!)

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, (Edina Liwa!) Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Pwilikina kovelise oyo:

Kufa Edina laJesus pamwe naave,
 Onga Oshikelelifo komwiyo keshe;
 Ngeenge omayeleko e ku dingilila
 mahapupala,
 Fuda Edina olo Liyapuki meilikano.

Akutu, natu li imbeni vali:

Kufa Edina laJesus pamwe naave,
 Onga oshikelelifo komwiyo keshe;
 Ngeenge omayeleko e ku dingilila
 mahapupala,
 Fuda Edina olo Liyapuki meilikano.

Natu nyongamekeni omitwe detu paife:

Edina liwa, (Edina Liwa!) Akutu oliwa
 ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi! (Oliwa
 ngahelipi!)
 Elineekelo lokedu nehafo lokEulu.



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