

LUSUKU LWEKUNCoba

 Ningahlala phansi uma nitsandza. Futsi ngifuna kuvakalisa kubonga kwami kuNkulunkulu, ngenhlanhla yekuba lapha nekuhlangana netakhamiti letibafo teMbuso waNkulunkulu. Ngesikhatsi nine bantfu nibutsene ngephandle lapha, manje ekuseni, ekhaya lalomnaketfu, ku—kutsi sibe nenhlanganyelo letsite ndzawonye, itsi kungikhumbuta ngeliBandla lasekucaleni. Indlela buKhristu kucala lokwacala ngayo, kwakukutsi, liBhayibheli latsi, “Kwakuvela endlini kuya endlini. Bahlangana base bephula sinkhwa ngebunye benhlitiyo.” Futsi nguloko lesifuna kuba nako manje ekuseni, siseselapha, ngenhlitiyo yinye, inhoso yinye.

² Intfo yinye—yinye lesitama kuyizuza, futsi, loko kukutsi, kugcwalisa licebo laNkulunkulu ngekuphila kwetfu, siseselapha emhlabeni. Futsi enceny, mhlawumbe, Nkulunkulu, eminyakeni letinkhulgwane letinengi leyendlula, kodvwa Yena, ngekuhlakanipha kwaKhe lokungenasiphetfo, bekati kutsi siyoba lapha manje ekuseni, futsi batobuya lapha kulenkhangala, noma—noma lugwadvule lapha, kulesakhiwo lesincane. Bekakwati loko tinkhulgwane teminyaka leyendlula.

³ Manje, sihlangene nalabanye bebangani betfu lobeketa ngalapha manje ekuseni avela eTucson, umndeni wakaStricker. Futsi bebakadze babangele injini kutsi ihambe kabi emotweni yabo. Sibutsene etulu lebesingakutfo, kubaletsa ngalapha, lodzadze lapha ne—nebantfwana. Futsi bayeta, kamuvanyana, uma bangalungisa injini yabo. Bekungemahlukana-ndlela lamancane ngephandle lapha. Angati kutsi bekungukuphi. Kodvwa siyajabula kuba lapha.

⁴ Futsi manje, uMnaketfu Isaacson lapha, futsi kulukhumi kutsi sati lomunye nalomunye, akukho ngetulu nje kwekutsi sati kutsi sibobhuti kuKhristu. Futsi sibe netikhatsi tenhlanganyelo ndzawonye. Futsi ngikholwa kutsi umhlangano wetfu wekucala wawuse...enhla ePhoenix, eminyakeni leyendlula. Futsi uma umkakhe akhona, bengingeke ngimati. Manje, sati kahle kanjalo-ke, kwati kutsi umkakhe ungubani, noma umndeni wakhe.

⁵ Ngingena nighlangene nalomunye webazalwane betfu labangemakhalatsi eme emnyango, umfo lokahle kakhulu ngekuchawulana, uyati, ukwenta utivele kwangatsi umukelekile, uyati, kungena, ne—nekubasemkhatsini walesicuku lesi njengalesi manje ekuseni, futsi Kunginika inhlanhla.

⁶ Futsi manje, Ngibe nelilungelo lekukhuluma esicukwini lesinengi kangaka, lapho bebatoba khona mhlawumbe netinkhulungwane letiphindvwe katinkhulungwane tebantu tiyobutsana. Kodvwa ngi... Tikhumbuto tenkonzo yami tikhatsi letinjengaloku, kube kakhona mhlawumbe idazini, noma lamabili, lahleti ndzawonye, kubonakala kwangatsi Nkulunkulu usebenta edvute nebantu. Ngicabanga kutsi sitivela sesijwayele kakhulu, futsi—futsi sisahlangene kulelibandla lelincane. Kubukeka kungatsi lapho Livi laNkulunkulu likhona ngako—ngako siyavela natsi, kungesikhatsi tsine, Watsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Nami ngisemkhatsini wabo.”

⁷ Itolo ebusuku, cishe ekhatsi nebusuku, ngibutsene nje ne... ekhaya lapho kwakunendvodza nemkayo, nentfombatanyana leseyinsha, beyilahlekelwa yingcondvo yayo, nesigaba lesincane sesitsetse indzawo. Futsi ngesikhatsi sisa... sibutse ne ndzawonye, lodzadze losemusha nami nje, ekamelweni, ngoba tintfo letatifanele tishivo, loko kwakukutsi, ngingamane sibe ndzawonye. Futsi nako kwafika lokoKhanya loko, leNgelozi yeNkhosi, yahlanganyela natsi lapho besikhona, akhombisa kutsi—kutsi Nkulunkulu uyasigcina setsembiso saKhe.

⁸ Futsi itolo, lapho kwakukhona insizwa leneminyaka lengemashumi lamabili nakubili budzala, yemndeni lotse gcagca impela, waba nemantjintjiwane, nalamantjintjiwane bese etjile kuye. Futsi labanengi benu labadzala niyati kutsi loko kuyini, ikakhulukati kubesilisa. Lesidvuna, ngulokunye lokwaphose kwababulala. Nalomfana, tinsuku letinengana, emavikini lamabili ngco, bekakadze aphetfwe kushisa lokungangelikhulu nesihlanu. Manje, niyati kutsi loko kusesimeni sekushaywa strokhi lapho. Futsi labodokotela besebentile nabo lebebangawkwenta, ngephenisilini letsite futsi nakokonkhe, kugadla lowomkhuhlane waleligciwane. Kodvwa kwakubonakala kwangatsi akubanga namsebenti. Kodvwa esikhatsini lesingumzuzu munye ngaphambi kwaNkulunkulu, lonkhe licashata lekushisa layishiya lensizwa. Yavuka, yebo-ke. Futsi nje kukhombisa kutsi uMuntfu lomkhulu nguKhristu.

⁹ Nguloko lesingiko lapha, manje ekuseni kulelikhaya, kukhonta Khristu, etikwalolusuku lwelisabatha.

¹⁰ Bengibuke sikhatsi sekuta lapha, nighlangana nemnaketfu loligugu, nani nine bantfu. Ngemukele kweshumi kwakho loko umnaketfu langitfumelele kona, tikhatsi letinengi, kulokubutsana lokuncane ngephandle lapha. Umcebo longaka pho, ngikubamba ngekwesaba lokukhulu bungimi bami, ngoba ngiyati kutsi kufanele ngiphendvule ngalelinye lilanga kutsi kwayaphi kusukela lapha. Futsi ngifuna kukutfokotela sibili, ngiyatfokota, futsi ngifuna kuvakalisa kubonga kwami ngekwetsembeka kwenu nine bantfu, wa—walomcabango lowentile, wati kutsi kweshumi lonako. Nekuhlangana etindlini

kanjena futsi, noko, ngifuna kancane kumele kuhamba, ekwatini kwakho lokwendlula konkhe, ekusekeleni kwe—kwenkonzo. Khona-ke, kusukela lapho kuchubeke, ngifanele ngibe nelicala ngako. Futsi ngifuna kuba sisebenti lesihle eNkhosini yetfu, nalapho sengidzingeka ngiphendvule ngaloloSuku, ngaloko lesikwentile emhlaben.

¹¹ Manje, kunentfo yinye, emuva lapha asikhatsateki kakhulu ngekubhodla kwetimoto, futsi loko kuhle.

¹² Futsi ngako manje, kulukhuni nje kutsi ngati kutsi ngingakusho kanjani loku, kodvwa ngifisa kwangatsi ngabe besibambe imvuselelo emuva lapha, lapho sinetinsuku letinengana tayo. Ngoba, ngalendlala, uyangena nje bese utsi, “Unjani? Ngiyajabula kuhlangana nawe,” futsi akhulume kancane ngeNkhosi, aphindze ahambe futsi. Ngifanele kuba seTucson nase igabence insimbi yekucala. Nekutsi kukanjani... Sihlangana lapha nje kanjalo, futsi sichawulane lomunye nalomunye, bese sitsi, “Unjani na? Ngiyajabula kutsi ngihlangane nawe,” bese uyahamba.

¹³ Kodvwa, niyati, kodvwa ngicabanga ngeLusuku lapha siyohlangana khona lapho singeke savalelisane khona. Ngeke sisatsi, “Kumnandzi kukubona. Ngetsema kutsi utophindze ubuye futsi.” Lapho, besingabala khona lapha mhlawumbe emawa lambadlwana ndzawonye. Lapho singakhona, singahle sihlale phansi futsi sicoce iminyaka lesigidzi, uma ikhona intfo lekutsiwa sikhatsi, futsi singeke—ngeke sibe ngisho nesikhatsi lesincane kunalebesingiko ngesikhatsi sihleti phansi. Niyabona na? LiPhakadze nje. Akukho—akukho kuphela kuko. Nekucabanga ngesikhatsi lesiphumile ngaso, nanjengaloko, futsi uma sitohamba sehle sendlule emaphasejini asepharadesi lenkhulu yaNkulunkulu, netiNgelosi tihlabela emaculo emakwaya.

¹⁴ Futsi—futsi manje sikhatsi lapho sifanele si—silwe khona, kuzuza imphi, nekuncoba tintfo telive.

¹⁵ Futsi Lapho, yebo-ke, akuyubakhona kulwa Lapho. Umkhuleko wekugcina utokwentiwa; bangeke basaphindze babe nemihlangano yemikhuleko. Kutobabete lenye indzawo lapho bantfu bangasindziswa khona. Kutobabete kugula lokutomele kophiliswe. Futsi kuyoba yintfo leyinkhatimulo lenkhulu kakhulu.

¹⁶ Futsi yini lebesingayenta njengetidalwa letibantfu, manje ekuseni, yini—yini lesingayetsembisa na? Yini lesingayibuka noma yini lebeyingaba yinkhulu kune kutsi sibuke kulesosetsembiso salesosikhatsi. Niyabona na?

¹⁷ Sicabanga kutsi... lapha ngibuka kuntjintja kweminyaka, kusukela embantfwaneni labancane labamunyako ematsangeni amake wabo, kulabafana labancane besikolwa, emantfombatane langematjitia neba fana labangemabhungu, bese-ke kuba

ngulabasemkhatsini nendzima yekuphila, bese-ke kuba ngulabadzala. Niyabona na? Futsi u—umfana wesikolwa, emnyakeni lophelile bekasematsangeni amake wakhe, umntfwana lomunyako. Niyabona na? Nalelitjitji noma libhungu lingene esikolweni emnyakeni lophelile nje, kubonakala kanjalo. Futsi nasemkhatsini nendzima yekuphila bekalitjitji noma libhungu. Wase uba mdzala. Nje...O! Niyabona na? Kunjengemswakama londizela emhlabeni futsi unyamalale. Solomoni watsi, Ngikhola kutsi kwakunjalo, “Kunjengembali. Iyakhula, bese iyajutjwa, futsi ibune.” Futsi si—sifuna kwenta inzuzo yesikhatsi lesinaso lapha.

¹⁸ Ngako manje asikhulume naYe, manje, sisakhotsamisa tinhloko tetfu ngemkhuleko.

¹⁹ Futsi uma bekungabakhona noma ngubani lapha longatsandza kukhunjulu emkhulekweni, kwenta sibonelo nje, njengekugula, noma unesidzingo, uma nje ungakwatisa kuNkulunkulu enhlitiywani yakho, utsi, “Manje, Nkhosi, sengingenile, ku—kucela kuloluuhlatiyo.” Futsi uma ungake nje, kute ngati, lokucishe kubenjalo, uma ungaphakamisa sandla sakho, futsi nje, kanjalo, utsi, “Ngikhumbule.” INkhosi inibusise kakhulu.

²⁰ Nkulunkulu Somandla, Lowabumba emazulu nemhlaba, ngeLivi laKho, sibutsene lapha manje ekuseni kutsi sikhulume ngaleLivi, nangaLowo lomkhulu LoLivi.

²¹ Siyakubonga Wena ngalelitfuba lelihle lekubuya lengemuva kwelugwadvule. Kwakungulapho ngalelinye lilanga lapho sihlahla lesivutsako sadvonsa kunaka kwemprofethi lobalekako. Futsi lapho watfunywa kabusha, futsi watfunywa, lokwaba ngumkhululi webantfu bangalolosuku, belifa laNkulunkulu lelalisebugcili. O Nkulunkulu lomkhulu, Ungeke yini ute ngemuva kwelugwadvule manje ekuseni kanye natsi na? Njengoba sati, Nisemakhathedrali lamakhulu, nasemhlabeni jikelele. Kodvwva wati kutsi Wena unguNkulunkulu longenasiphetfo, futsi akukho ndzawo lencane kakhulu, noma kungekho ndzawo, noma, akunandzaba kutsi sisabalale kahle kanjani ebusweni bemhlaba, noko Ungulosetindzaweni tonkhe, ungaba setindzaweni tonkhe ngatotonkhe tikhatsi. Siyakubonga Wena ngaloku.

²² Futsi kulombutsano manje ekuseni, siyaKubonga ngemnaketfu ne—nemhlambi wakhe lomncane lapha, nesibindi sabo nekwetsembeka eMbangeleni yaNkulunkulu emhlabeni namuhla, futsi sicela tibusiso taKho etikwabo. Futsi kwangatsi, kuphela nje uma kukhona inhlitiyo lefisaKhristu, kwangatsi kungabakhona sitfunywa ndzawanatsite kutsi siphe, siletse uMlayeto kuleyonhlitiyo lelambile.

²³ Futsi siyakhuleka, Babe loseZulwini, ngesidzingo salabobantfu labaphakamisa tandla tabo njengamanje.

Niyati lomtsambo bewushaya ngephansi kwesandla sabo, ngasenhlitiyweni yabo. Bebanesidzingo. Uma kukugula, Nkhosi (Nani Nine lenitsetse Paul Sharrit lokukhulunywe ngaye cishe nje ema-aweni lendlulile, ngesikhatsi alele emkhatsini wekuwa nekuphila, anekushisa lokuvivile kutsi yonkhe isayensi yetekwelapha yayingakhoni nekukumisa, lkepha noko livi linye lelincane lemkhuleko lavimba lokushisa masinyane; Wena unguJehova Nkulunkulu), kukhombisa kutsi Umelelwé nje impela, futsi unguye sibili namuhla, lapha ngemuva kwalolugwadvule, njengoba Wawunjalo tinsuku naMosi ngasemuva kwelugwadvule lapho.

²⁴ Siyakubonga Wena, ngoba ngiyati kutsi Utowuva umkhuleko. Futsi sita kuWe ngekutitfoba kakhulu nangebucotfo, sati kutsi kungaba liphutsa kuKucela tintfo lesiticabangelako nje engcondvweni yetfu. Sifuna kuba cotfo futsi nekuciniseka kwangempela, kutsi lesikucelako, sifanele sikukholwe, futsi—futsi—futsi sati kutsi kuyintsandvo yaNkulunkulu kusinika kona, ngoba sikucatululile etinhltiyweni tefu, ngako konkhe lesikwatiko, Nkhosi.

²⁵ Ngako, ngikhulekela kutsi Utophilisa wonkhe umuntfu logulako lolapha manje ekuseni. Sindzisa wonkhe lolahlekile. Siphe kona. Kwangatsi kungashivo intfo letsite noma yentiwe namuhla, letobabangela, endzaweni lapho bahleti khona, noma eme atungelete emabondza, noma kungaba kuphi, kutsi kukholwa lokusimako kwaNkulunkulu kuyohamba kungene etinhltiyweni tabo naloko kutokucatulula, kanye nje kubo bonkhe. Siphe kona, Babe.

²⁶ Busisa lomnaketfu lovumele sibe nelikhaya lapha lenkonzo.

²⁷ Manje khuluma natsi ngeLivi laKho, ngoba kungako silapha, Nkhosi. Siyatsanza kuLanganyela kulomunye nalomunye, kodvwa noko nguWe lesimfunako, Nkhosi. Singaphumela ngaphansi kwetihlahla ndzawanatsite futsi sihlale phansi sicoce lomunye nalomunye. Kodvwa, lapha, sibutsene kutfola umusa kuWe. Ungeke yini Uhlangane natsi manje, Nkhosi? Sivule sihlalo enhltiyweni yetfu, kutsi Wena uhlaliswe esihlalwени sebukhosí namuhla, kutsi ukhulume natsi, futsi usitjele ngetidzingo lesinato, nelutsandvo IwaKho luvakaliswe kitsi njengoba siveta lutsandvo lwetfu kuWe. Loku sicela eGameni laJesu Khristu. Amen.

²⁸ Lapho, uma akhona emuva ekhatsi lapho, lofuna kuhlala phansi, ngibona titulo lapha, kutsi unga hlanganiswa, futsi ube ngulokhululekile.

²⁹ Manje, letikhatsi leti lesiphila kuto tikhatsi letinkhulu kakhulu. Futsi itolo, ngesikhatsi ngisacabanga ngaloko lebengitokusho namuhla, ngati kutsi bengikulangatelele kwehlela lapha, futsi bengingatsini uma ngesikhatsi ngehla, lomhlangano lomncane wemkhuleko na? Futsi ngacela iNkhosi

kutsi ingisite. Futsi—futsi ngitsetse emanotsi lambalwa emBhalweni lapha, lengingatsandza kuwavakalisa kini bantfu manje ekuseni, sisalindze tibusiso teNkhosi.

³⁰ Futsi siyakhuleka manje kutsi utovula inhlitiyo yakho futsi ucondze lokuncane, kunconcotsa lokuncane kwaKhristu enhlitiywensi. Khumbula, wena, uma ungasilo likholwa, futsi ungazange sewumemukele Khristu kwamanje, lena kungaba yintfo lenkhulu kakhulu leyake yenteka kuwe, sitobe sihlangene kulendlu manje ekuseni, ngulapho khona lokunconcotsa kutofika enhlitiywensi yakho, uma utokwemukela, ngumnyango loya ekuPhileni. Kuwala kwakukufa. Futsi kungako silapha manje ekuseni, kunikhombisa kutsi kunemnyango lovuliwe kulolonkhe likholwa lelingakholwa.

³¹ Manje ngifuna kufundza eNewadzini yeSambulo saJesu Khristu, sahluko se 15. Ngifuna kufundza incenye, emavesi lamane ekucala esahluko se 15 seNcwadzi yeSambulo:

Futsi ngabona lesinye sibonakaliso ezulwini, letinkhulu naletimangalisako, tingelosi letisikhombisa tine...tinhlupho tekugcina letisikhombisa; ngoba kuto kugcwaliswe ngelulaka lwaNkulunkulu.

Futsi ngabona kungatsi lwandle lwengilazi lucutjaniswe nemlilo: nalabo labebatfole kuncoba etikwesilo, nasemfanekisweni waso, nangeluphawu lwaso, nasetikweluphawu, nasetikwesibalo seligama laso, beme etikwelwandle lwengilazi, bane...mahabhu aNkulunkulu.

Futsi bahlabela ingoma yaMosi inceku yaNkulunkulu, nengoma yeliWundlu, batsi, Mikhulu futsi iyamangalisa imisebenti yakho, Nkhosi Nkulunkulu Somandla; tilungile futsi ticinisile tindlela takho, wena Nkhosi yalabangcwele.

Ngubani longayukwesaba, O Nkhosi, futsi advumise ligama lakho na? ngoba wena uncwele kuphela: native tonkhe tiyofika futsi tikhuleke embikwakho; ngoba tehlulelo takho tiyabonakaliswa.

³² Futsi uma iNkhosi itokwenta, ngitotsandza kutsatsa sihloko kuloko, kusibita ngelusuku lwekuNcoba, *Lusuku lwekuNcoba*, njengoba sifanekisa loko, kuncoba lokuphelele.

³³ Labantfu laba, kutsi esahlukweni lesi...sisandza kufundza nje, besisandza kutfola kuncoba. Ngicabanga kutsi leligama kuncoba ligama lelikhulu ngelulwimi lwesiNgisi. Kusho kutsi use—usehlulile sitsa, futsi uncobile, futsi ungumncobi abambe kuncoba. Futsi sihlabela tingoma bese sibongeleta ekuncobeni. Futsi lapha sitfola kutsi kwakukhona intfo letsite, labantfu laba bebetile kulowandle lwengilazi, lecutjaniswe nemlilo. Futsi bese batfole kuncoba etikwesilo, etikwemfanekiso waso, etikweluphawu, nencwadzi yeligama laso. Tonkhe letintfo,

titfole lokuncona kuto, lapho khona bancobi beme khona endzaweni lengesheya, elwandle lwengilazi icutjaniswe nemlilo, bahlabela emaculo ekudvumisa Nkulunkulu Somandla.

³⁴ Manje, ngekukhuluma ngekuncoba futsi netinsuku tekuNcoba nalokunjalo, kusibuyisela emcabangweni wemphi, uma sicabanga ngelusuku lwekuNcoba. Ngoba, kungasikadzeni nje, eminyakeni lembalwa leyendlulile, sifika e—e—elusukwini lesalubita ngelusuku lwa-V, lwemphi, lapho batfola khona kuncoba etikwesitsa. Futsi kubi kakhulu kutsi sifanele sikucabange, kodvwa umhlaba ucwiliswe ngengati yemuntfu kusukela kwaba yingati ya-Abela lolungile.

³⁵ Ingati yemuntfu wekucala kushaya umhlaba kwakungu-Abela lolungile. Futsi yena, sizatfu bekafanele acitse ingati yakhe, kwakungenza yekutsi bekakadze acinisile kuNkulunkulu. Futsi Nkulunkulu bekakwemukele kubuyisana kwakhe—kwakhe lebekanako, ngekukholwa kwakunikele kuNkulunkulu, leliwundlu.

³⁶ Futsi umnakabo lonemonia, ngekuba nemona ngaye, wabulala Abela lolungile. Futsi lesosizatfu lesifanako sesi, sekucishe nje, sabangela kucitseka kwayo yonkhe ingati yemuntfu ebusweni bemhlaba. Nemhlaba lomdzala impela ucwiliswe kuwo, kuwo wonkhe umhlaba jikelele, ingati yemuntfu. Si...Kunesizatfu saloko. Kunesizatfu lesitsite kutsi bayoba, kutsi lengati yemuntfu yacitfwa. Futsi sitfola kutsi sizatfu sekucala kwakungenza yemonia, kutsi—kutsi Khayini waba nemona nga-Abela nganca yekutsi Nkulunkulu wemukela umhlatjelo wa-Abela. Futsi emaHebheru 11 asitjela kutsi—kutsi—kutsi, “Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini, naNkulunkulu afakaza ngawo.” Futsi Khayini, kusobala, anemonia ngaloku, ngoba umhlatjelo wakhe waliwa, na-Abela wemukelwa. Futsi Abela wenta loku ngekukholwa. LiBhayibheli latsi wakwenta loku “ngekukholwa.”

³⁷ Kubona kutsi—kutsi, labafana lababili betama kutfola umusa kuNkulunkulu, kubuya, ngoba bayati kutsi bebahantekele nje kusukela ensimini yekuPhila. Futsi bese bawile, ngakulolunye luhlangotsi, ngesiphambeko sebatali babo, besibente tikhonti tekufa; njengoba nje sonkhe sime, manje ekuseni, tikhonti tekufa. Futsi bebafuna kwati kutsi kufikwa kanjani kuleyondzawo lapho bebangatfola khona kuPhila futsi. Futsi, ngekwentanjalo, be—bebetama kutfola umusa kuNkulunkulu.

³⁸ Futsi Khayini wanikela ngemhlatjelo lomuhle wetimbali netitselo tensimu, noma ngabe kwakuyini wabekwa etikwe-altari.

³⁹ Kodvwa Abela, ngesambulo sakamoya, wembula kuye kutsi kwakungesiso sitselo sasensimini lesabangela kufa.

“Kwakuyingati leyabangela kufa.” Ngako, wanikela ngengati yelilungelo lembambeli longenacala, futsi Nkulunkulu wakwemukela. Futsi leyo bekuyinhawulo yaNkulunkulu yetono tetfu, kusukela ngalolosuku impela. Ayikho lenye indlela, ngoba kube Bekakwemukele kunoma ngutiphi letinye tisekelo, khonake sasiyodzingeka sifike kuletotisekelo, kutsi sibe njalo, kutfola umusa kuNkulunkulu. Kodvwa Nkulunkulu wemukela kuphela ingati lengenacala yesifundvo lesingenacala. Niyabona na?

⁴⁰ Futsi ngako-ke, uma lobuhle netindzawo letinkhulu kwaba kuvuma kwaNkulunkulu, namuhla besinga... Besingatibuta, “Utobuya ngemuva kwelihlane yini, kulelikhaya lelincane lelihleti lapha ngasemgwacweni wesitimela? Ngabe Bekatobuya lapha futsi ahlangane natsi na?” Kodvwa kube kwakukadze kuyikhathedrali lenkhulu, noma buhle lobo-lobo Khayini labunikela, ngani, besitotfola kutsi besisolo nje sitikhulumela natsi lucobo, nasemoyeni.

⁴¹ Kodvwa Nkulunkulu wefika etisekelweni tengati lecitsiwe. Ngako, akunanzaba, namuhla, sibancane kangakanani, siphuye kangakanani, noma singatsandza kangakanani kuba, sinikele kuNkulunkulu indzawo lenkhulu kakhulu, kodvwa Nkulunkulu bekangeke akwemukele, hhayi lokwengca kulaNgakubhala manje, ngoba sita etisekelweni teNgati lecitsiwe yeMbambeli longenacala, lokunguKhristu afela tsine toni.

⁴² Manje, sizatfu sekutsi leNgati icitsiwe, kungoba, ngiyakholwa, kutsi umuntfu ufunu ku... Nkulunkulu umema umuntfu kutsi abuke, kodvwa umuntfu ufunu ku—kutikhombisa yena lucobo. Umuntfu ufunu kubuka loko Nkulunkulu latama kumkhombisa kona, etisekelweni tembono wakhe—wakhe ngako. Niyabona na? Nkulunkulu utama kukhombisa umuntfu lokutsite, kodvwa umuntfu ufunu kukwemukela etikwaloko la... indlela lakubuka ngayo.

⁴³ Kodywa kufana nje nanoma ngubani afuna kukhombisa inkhundla. Kufanele kubenesizatfu sekukhombisa lenkhundla lena. Kune... Uma utsi, “Buka ngale entsaben,” manje kukhona lokutsite lapho lokushaye kunaka kwakho, kutsi utama kungicela kutsi ngibuke leyontsaba. Niyabona na? Noma, “Buka lesihlahla lesi,” niyabona, kukhona lokutsite ngalesosihlahla lofuna ngisibone.

⁴⁴ Manje, Nkulunkulu utama kutfola umuntfu kutsi abuke loyomBambeli longenacala entela indlela yekubuyela emuva. Futsi umuntfu ufunu kukubuka ngendlela yakhe lucobo. Akafuni kubona kutsi Nkulunkulu utama kumkhombisa ini, kulomBambeli longenacala. Ngako-ke, nguloko lokubangele lenkhatsato. Khona-ke, uma umuntfu enta, njengoba kwakunjalo, utsatsa tibuko, kutsi abuke ebangeni lelidze,

kubona kutsi Nkulunkulu utama kumtjengisa ini, uehluleka kucondzisa tibuko takhe kahle.

⁴⁵ Lapha emgwacweni, kungesiko kadzeni, ngivela eluhambeni etulu etintsabeni, lomunye watsi, “Lapha, tsatsa letibuko bese ubuka *ngalapha* entfweni letsite.” Yebo-ke, ngabutsa tibuko. Ngabona tintfo letintsatfu noma letine letehlukene. Manje, niyabona, bengati kutsi kakhona lokungahambi kahle *ngaloko*. Niyabona na? Manje, lenyamatane ime ensimini, kwakubonakala kwangatsi ngulamatsatfu noma lamane awo eme ndzawonye. Manje, kwakuyini na, inyamatane *ngalokuphelele* beyiyinyamatane. Lengilazi beyikahle. Kodvwa lengangifanele ngikwente, kwakukutsi ngicondzise kuletinyamatane letintsatfu ibe yinye, futsi ngente inyamatane yinye. Niyabona na? Futsi-ke loko... Niyabona, emvakwami, ngangati kutsi kwakukhona i...kuba yinyamatane yinye, ngoba nguloko lengatjelwa kona. Kodvwa kutsatsa lengilazi yekupopola futsi ngibuke kuyo, ngabona, angitsi, tnyamatane letintsatfu. Yebo-ke, ingilazi yekubuka yase iphumile ekucondzeni. Nga—ngangifanele ngibuyisele lengilazi yekubuka ngiyicondzise, ngize ngiyibuyisele endzaweni lapho khona ngibona inyamatane yinye. Bese-ke lengilazi yekupopola ikudvonsela edvute nami ngize ngibone kutsi kubukeka kanjani.

⁴⁶ Manje, Nkulunkulu usinika liBhayibeli. Manje, liBhayibeli liLivi, neLivi linguNkulunkulu. Ngako, leso sipopolo setfu. Leyo tibuko tetfu. Kodvwa, ke, uma sihamba sibuka eBhayibhelini, futsi sibona tindlela letine noma letisihlau letehlukene, yebo-ke, kudzinga kucondza kahle, niyabona. Futsi si—sifanele siletse lentfo endzaweni lapho sibona khona inhoso yinye lecinile yaNkulunkulu.

⁴⁷ Kodvwa umuntfu ufunu kucala inhlangano, agijime *ngalendlela*. Nalolomunye ufunu ku, “Yebo-ke, angi... ngicabanga kutsi ngingaba ngumfo lomkhulu kunaye, ngako ngitocala *ngalapha*. Sitofundzisa sikolwa bafana betfu kancono, futsi sitokwenta *luku* nakanjalonjalo.” Niyabona na? Bayehluleka kutfola ingilazi yekupopola icondzise. Nkulunkulu ufunu babone intfo yinye, futsi leyo yiNgati lengenacala leyacitselwa tono tabo. Kunjalo impela. Leyo yintfo sibili, akunandzaba. Asiyidzingi inhlangano. Anginalutfu loluphambene nabo, bona kuphela... umonakalo labawentako, kudvonsa bantfu baphume futsi behlukanise buzalwane netintfo.

⁴⁸ Kodvwa sidzinga kuphela kubuka intfo yinye, futsi loyo ngumBambeli wetfu. Kunjalo. Loyo mBambeli nguJesu Khristu.

⁴⁹ Futsi-ke namuhla niyabona kutsi sishwileke kanjani etinhlanganweni. Futsi batsi, “EmaMethodisti anemvuselelo. Kusobala, loko akusho kutsi emaBaptisti. Lawo maMethodisti. Futsi *lawu* anemvuselelo, nakanjalonjalo.” Futsi ba—bancuma

lomunye umfo kutsi aphume, sonkhe sikhatsi. Kodvwa asifuni kukubona ngaleyondela.

⁵⁰ Sifuna kuchubeka nekudvonsa loko kucondzisa size sitfole kutsi kunamunye Nkulunkulu. Uma nibona labatsatfu babo ngephandle lapho, kuncono ucondzise ingilazi yekubuka kanconywana. Niyabona na? Wena—wena ubona lokutsite lokuliphutsa. Ngako kuncono ukungenise, futsi utfole kutsi kunamunye Nkulunkulu longetulu kwetfu sonkhe, futsi UnguNkulunkulu wesive lesibantfu.

⁵¹ Futsi uma AnguNkulunkulu, mbamba, Ukhatsalele sonkhe sidalwa lesingumuntfu, ngoba kungulokudaliwe kwaKhe. Futsi Ukhatsalele bantfwana. Ukhatsalele lomnyaka lomdzala nemnyaka losemkhatsini nendzima yemphilo. Ukhatsalele i—imibala yetfu, nalomhlophe, lonsundvu, lomnyama, lo—lomtfubi, emabala lehlukene etikhumba tetfu eveni lesivela kulo nabokhokho betfu. Ukhatsalele sonkhe. Akakhatsaleli nje emaJuda, odvwa, noma e—noma esiveni lesimtfubi, sive lesimnyama, sive lesimhlophe, nomangabe kuyini.

⁵² Ukhatsalele sonkhe sive lesibantfu, futsi ngitama kutfolia sive lesibantfu kutsi sicondzise Livi laKhe phansi entfweni yinye, bese sitsi, “Kunamunye Nkulunkulu, futsi lowo Nkulunkulu uniketa Sibambiso lesingenacala, ngekuta; aba, Yena lucobo, nguMuntfu, kute asuse sono, kusindzisa sonkhe sive lesibantfu.” Johane umprofethi afanekiswe kahle kakhulu, “Bukani liWundlu laNkulunkulu, lelisusa sono selive,” nomangubani. Yonkhe lenkinga yesono seyicedziwe khona lapho kuloyoMbambeli longenacala.

⁵³ Kodvwa uma umuntfu acala kubamba ema-bhayinokhula aNkulunkulu lapha, u—ucala ku... Ubuka kulokunengi kakhulu kwemvelo, uyehluleka kubona kusebenta kwakamoya loko Livi lelikuniketako.

⁵⁴ Manje, niyabona, loko ngulokunye kwetintfo letinkhulu umuntfu latentako uma etama kubuka, ngoba ubuka njengoba Khayini abuka ngetibuko. Wabuka i—inzu zo lecondzene naye. Khayini wacabanga, “Manje, uma ngisusa Abela endleleni, khona-ke kutoba ngimi kuphela lokhona. Khona-ke, niyabona, lapho, lolomunye umfo usukile endleleni.” Nguloko umuntfu latame kukwenta, kusukela phansi eminyakeni, kutama kususa lomunye umfo endleleni.

⁵⁵ Kantsi, bekafanele atame kuletsa lomunye umfo endleleni naye, futsi—futsi abe ngumnakenu, niyabona, esikhundleni sekutama kutsi, “O, lelocembu lelincane, vele ubahhalige besuke. Naloku ngalapha, o, yebo-ke, banguloku, noma lokwa.” Niyabona na? Asikafaneli sikhente loko. Sifanele sitame kuletsa yonkhe lentfo esitfombeni sinye—sinye lesicinile, futsi lowo nguJesu Khristu.

⁵⁶ Dzadze losemusha, itolo ebusuku, engcogcisanen, utsite... Kodvwa utsite... Indvodzakati yemfundisi beyineluhlobo lolutsite lweludzaba loluncane lwelutsandvo, futsi—futsi beyilahlekelwe yingcondvo yayo ngako. Ayisekho, kuhlanya. Intfombatane lenhle lencane, futsi lecishe ibeneminyaka lengemashumi lamabili nakutsatfu budzala.

⁵⁷ Futsi ngesikhatsi aseyintfombatane lencane, lets ayibe nelishumi nakubili, bekaseChicago. Futsi ahleti emhlanganweni... Noma, Elgin, kwakunguye. Futsi ahleti emhlanganweni, Moya loyiNgcwle waphuma wadzabula etetsamelini wase uyambita, kutsi bekangubani, wase utsi, "Unenhlitiyo leshaya kabili. Dokotela utsi ungeke uphile iminyaka lelishumi nesihlanu budzala. Kodvwa, ISHO KANJE INKHOSI, sewuphilisiwe." Futsi akazange ngisho—ake eve ngisho nenkhatsato yenhlitiyo, kusukela lapho.

⁵⁸ Futsi itolo ebusuku bekaneluhlobo lolwehlukile lwenkhatsato yenhlitiyo. Beyiyakamoya, inkhatsato yenhlitiyo. S'thandwa sakhe besimbalekele futsi sashada lomunye wesifazane. Kepha, noko, bekasolo amtsandza. Nalomfana ashokutsi bekasolo aselutsandvweni, noko, naye, newakhe "babe bekakubangele."

⁵⁹ Ngatsi, "O, ngumbhedvo. Bekangadzingi kutsi ashade nalelenye intfombatane. Wakwenta ngoba wehluleka kuba neluhlobo lolufanele lwelutsandvo ngawe." Kunjalo impela.

⁶⁰ Kodvwa, niyabona, konkhe sekuphetsele kuloko, lentfombatane yahlala lapho e—esitubhini, kanjalo. Wase utsi, "O, ngiyati Johnny uyangitsandza. Ngiyati." Niyabona na? Nguloko kuphela lebekakhona kukubona. Bekaphila kulelolive lelincane linye, yedvwana nje, bekatibumbe ekhatsi lapho.

⁶¹ Futsi ngabamba sandla sakhe. Ngatsi, "Lalela mine." Futsi iNkhosi yabonisa umbono, niyabona, kutsi lowesifazane bekti kutsi bengingati lutfo ngako, kutsi kukhona lokwakwentekile, kutsengiselana lokutsite emkhatsini wabo. Futsi ngesikhatsi loko kushiwo, khona-ke loko kwamchumisa ngalokukhulu kushesha. Ngatsi, "Manje, usephumile lapho, buka eKhalvari. Lapho, uphumela lapha futsi wacala kutama kunatsa, nendvodzakati yemfundisi, indvodzakati yemfundisi loyiPhentekhostali, futsi wenta letintfo lotentako, utama kucwilisa lolosizi; leyondvodza, nemuntfu longenandzaba nekuchuma kwemuno wabo ngawe." Ngatsi. "Buka ngale eKhalvari, ntfombatane. Nguleyo kuphela indlela yekubuyela emuva."

⁶² Sifanele sitibutse sicondze kahle, size, nomangabe siyaphila noma siyafa, siyacwila noma siyamita, yiKhalvari, Khristu. Nguleyontfo Nkulunkulu lafuna sibuye kuyo.

⁶³ Futsi emadvodza, kulokucondza kweLivi laNkulunkulu, esikhundleni sekuLihlanganisa ndzawonye futsi uLente

lisho intfo yinye kutsi Nkulunkulu uLenta lisho, sibuka eluhlangotsini lwemvelo. Ngako-ke, ku—ku, umuntfu enta loko, utifaka yena endzaweni lapho avele esuke nje emvakwalentfo leyefulwako. “Nali litfuba kutsi tsine, tsine cembu lelincane, singenta *loku*, futsi singa... Asinawutihlanganisa ngalutfo nabo bonkhe labanye.” Futsi—futsi loko, niyabona, leyo yintfo yekucala leyefulwako; esikhundleni sekucondziswa kahle, kwati kutsi lutsandvo lwebuzalwane lesifanele sibenalo kulomunye nalomunye, ne—nekucondza lomunye nalomunye, nekutsandzana, nekukhontana lomunye nalomunye. Behlisa sitfunti indvodza ngenca yetimphahla tayo letigcokako, noma i—noma imfundvo lenayo, noma umbala wesikhumba sakhe, noma—noma intfo lefana naleyo. Noma yakhe... Futsi loko, ngako-ke, kwehlukanisa bantfu, nemuntfu esuke akulandzele.

⁶⁴ Akumniki umuntfu wangekhatsi litfuba lekusebenta. Manje, si—sisidalwa lesikatsatfu: umphefumulo, umtimba, nemoya. Manje, kodvwa uma umcondvo wemvelo... Lamandla akamoya lamabili lasebenta kuwe ngumcondvo wakho newakho—nemoya wakho. Niyabona na? Manje, umcondvo wemvelo, lopolishwe kakhulu, uyotama kufeza intfo letsite ngekuhlakanipha kwakhe. Niyabona na? Futsi uma enta loko, yona kanye nje lentfo ngesikhatsi enta loko, utiphonsa le khashane kulomuntfu wakamoya longekhatsi kuye. Futsi nako ke lokubangela inkhatsato, khona lapho, niyabona, utama kukwakha kuvele kuye lucobo.

⁶⁵ Njengoba ngakhulum a lapha, kungesiko kadzeni, ngikhola wa kutsi ngangisetabernakeli, kutsi, “Nkulunkulu mkhulu kakhulu, Angaba lula kabi.”

⁶⁶ Manje, niyabona, uma siba bakhulu, asikhoni kutsi sibe lula. Niyabona na? Tsine, sati kakhulu. Futsi si—sifanele, “O, kufanele nje kube *ngalendlela*, indlela lesiLisho ngayo, noma nakungenjalo aLisilo, nhlobo.” Niyabona na? Yebo-ke, leyondlela, sigeja Nkulunkulu.

⁶⁷ Kodvwa uma umuntfu nje, umuntfu lomkhulu, angaba mkhulu kakhulu, futsi achubeke aye ngekuba mkhulu, bekatokwentani na? Ubuya ngco emuva futsi kubangulotfobekile, nalolula nje, baze bantfu bahambe ngetulu kwakhe futsi bangakwati, niyabona, umuntfu lomkhulu losemkhatsini wabo.

⁶⁸ Intfo lefanako nje njengoba senta. Si—sikala i-elektroni, sihlephula sehlukanise i-athomu, futsi sitfumela u—umlayeto enyetini, siphindze sihambe etikwetjani lobujwayelekile nje lesingati lutfo ngabo. Kunjalo. Lembali lencane, akekho longayichaza noma longatfola lemphilo lebhace kuleyombewu lencane phansi emhlabatsini, kuveta imbali ngemnyaka lotako. Lidlebe lelejwayelekile nje letjani, bonkhe bososayensi emhlabeni bebangeke bakhone kwenta ngisho linye lihlumela

letjani, ngisho nelidlebe linye. Niyabona na? Ungeke wakwenta, ngoba kubamba kuphila. Futsi ngako-ke, niyabona, si . . .

⁶⁹ Kushitiwo kutsi, “Tiwula tihamba ngeticatfulo letinetipikili lapho tiNgelosi tesaba ngisho kunyatsela khona.” Futsi loko kuliciniso impela. Sihamba ngetulu kwetintfo letilula. Sihamba ngetulu kwaNkulunkulu.

⁷⁰ Sihamba ngetulu kwe—kxesihlahla se-otshidi, sifuna imbalı. Manje, nguloko, niyabona, sihamba ngetulu kwe-otshidi. Futsi sikwenta kubelula cobolwetfu, siyephansi. Akukho muntfu longabuka phansi ngisho . . .

⁷¹ Lowomyini ngephandle lapho, uyini na? Nkulunkulu. Kuyini na? Ngumlotsa wentsaba-mlilo, lonekuphila kuwo. Jika, buka khashane, kunesihlahla lesinemandla kakhulu lesime lapho, sihlahla selukhuni lwakotini, ngiyakholwa. Kuyini na? Ngumlotsa wentsaba-mlilo, neluhlobo lolwehlukile lwemphilo kuko. Loluhlobo lolu lwekuphila, lwenta si—lwenta sihlahla. Lolohlobo lwekuphila, lwenta umvini. Niyabona na?

⁷² Futsi siyini tsine? Umlotsa wentsaba-mlilo, nekuphila kuyo. Yini leyasenta saba nguloko lesingiko? Besingeke sisaba ngetulu kwaloko nje, kodvwa Nkulunkulu wafaka kuPhila lokuphakadze kitsi, sabese-ke siba tikhonti taNkulunkulu. Khona-ke, siya—siyabukela, sicondzise Livi khona-ke kuNkulunkulu.

⁷³ Kodvwa umuntfu akamniki umuntfu longekhatsi litfuba lekuchaza kutsi ngukuphi lokulungile, ngako-ke nguloko lokubangela inkhatsato. Bukisisani. Siyatfola, uma angakwenti, khona-ke kwentekani na? Sitfola kutsi lulaka lwakhe, njengaKhayini, lwavuka, niyabona, masinyane impela. Bekanemonia. Bekangamtsandzi Nkulunkulu, kunikela kwakhe, kwemukela waKhayini...umhlatjelo wa-Abela esikhundleni salowakhe. Bekafuna kuhamba, naye. Bekafuna umhlatjelo wakhe lucobo. Bekafuna indlela yakhe lucobo, niyabona, esikhundleni sekuta ku-Abela, futsi atsi, “O, mnaketfu, ngijabula kakhulu kutsi Nkulunkulu sewukwemukele. Manje sinendlela, kutsi siyati kutsi Jehova wemukela lena indlela, ngoba Ukufakazele ngekwemukela umhlatjelo wakho.” Bekungeke yini loko kwaba yinfo ye—yekwentiwa na? Kodvwa esikhundleni saloko, waba nemona.

⁷⁴ Manje, aniyiboni leyontfo lefanako namuhla kubantfu na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Yindlela yakhe nje, niyabona, manje, esikhundleni sekwemukela indlela Nkulunkulu lacinisekisile kutsi iliCiniso.

⁷⁵ Indlela Nkulunkulu covo lwaKhe lahamba ngayo enkhundleni, futsi atsi, “Ngiko-ke loku. Letibonakaliso leti tiyobalandzela labakholwako. Ngitawuba nani, ngibe ngisho nakini. Kusesikhashana nje, neline lingke lisaNgibona; kepha noko nine nitawuNgibona, ngoba Ngitawuba nani, ngisho

nakini.” Niyabona, live, ni . . . “Live lingeke liNgibone, kodywa nine nitangibona.” Niyabona, “Khayini angeke aNgibone, kodywa nine nitangibona, Abel.” Niyabona na? Ngoba, yi—yintfo lefanako.

⁷⁶ Futsi esikhundleni sekuta nekutsi, “Yebo-ke, kuyamangalisa, sibona Nkulunkulu emkhatsini webantfu, asebenta, asente loko,” cha, mnumzane, nesivumokholo, intfo lefanako, futsi, umhobholo, njalo, nemona, intfo lefanako Khayini lanayo, udzinga ingati yemnakabo. Utama kumesula asuke endleleni, amsuse. “Abasilutfo kuphela nje sicuku sebagiciki labangcwele. Bancane.” Niyabona na? Niyati kutsi ngicondeze kutsini. Nguloko lokucala inkhatsato. Ngulapho la inkhatsato icala khona. Ngulapho la kwephuka khona tifungo. Ngulapho la inhlanganyelo leyephukile yehlukanisa khona. Nguleyontfo lebhidlita emakhaya. Nguleyontfo lecalalii—lisondvo liya ngakumadivosi. Nguleyontfo kanye lebhidlita inhlanganyelo.

⁷⁷ Nguleyontfo leyephula inhlanganyelo e-Edeni, kungoba Eva wehluleka kugcina kucondzile, kubuka kwakhe eVini laNkulunkulu, futsi walalela imizindlo yesitsa. Niyabona na? Niyabona na? Uma nje ahleli ngco nekutsi, “Nkulunkulu ushito njalo. Loko kuyakucatulula. Nkulunkulu ushito njalo,” kodywa bekangafuni kwenta loko. Niyabona na? Wantjintja kucondzisa kwengilazi yakhe, wase ucala kubona, esikhundleni nje sekuba yindlela yinye, kwasekuba tindlela letimbili. Niyabona na? Wabona, “Yebo-ke, manje, mhlawumbe lendvodza ingahle kube icinisile. Mhlawumbe icinisile. Manje, siyati kutsi Nkulunkulu ucinisile, futsi mhlawumbe ucinisile. Loku kukhanya lokunengi nje kuloko lokwashiwo nguNkulunkulu.” Niyabona lapho na?

⁷⁸ Nayo intfo lefanako leyenteka namuhla, emuva ngco endzawaneni lefanako. Niyabona na? Niyabona na? Ubona imicondro lemibili. Kunamunye kuphela. Akukho kwasasivumokholo. Livi, liLivi laNkulunkulu, inhlosoyaNkulunkulu, licebo laNkulunkulu. Onkhe lamanye emacebo akalungi.

⁷⁹ Loko, na-Eva wenta lentfo lembi, futsi kungalesosizatfu namuhla kutsi Nkulunkulu, eVini laKhe, akavumeli besifazane babebashumayeli. Niyabona na? Akukavumeleki nje eVini.

⁸⁰ Manje ekuseni, ekhaya letfu, besicoca, futsi sihleti etafuleni lekudla kwasekuseni, kusenesikhatsi. Besifuna kucala, kute sifike lapha ngesikhatsi, futsi ngibuyele emuva kulelenye indzawo lengibitve kuyo. Ngako, tsine, ngatsi . . . Besikhulumetafuleni. Futsi—futsi besicoca ngekutsi, livi liyakhuphuka, ngetiNgelosi. Umfanyana wami, Joseph, ahleti lapho, washolokutsite ngetiNgelosi. Futsi watsi, “Manje, babe,” watsi, “tiNgelosi . . .”

Ngatsi, “Nkulunkulu unguMuntfu.”

“Kodvwa,” watsi, “ti—tiNgelosi besifazane.”

Ngatsi, “Ayikho intfo lenjalo.” Niyabona na? Watsi . . .

⁸¹ “Yebo-ke, Batfola . . .” Sara, indvodzakati yami, yatsi, “Kodvwa, babe,” yatsi, “lapho, bona, bagcoka tiketi.” Watsi, “Tona, tibesifazane.”

Ngatsi, “Loko kutsi, lomunye siyazi wengcondvo wadvweba lesositfombe.”

⁸² Abazange sebabone, eBhayibhelini, iNgelosi lebitwa nge “wesifazane.” Kwakungu “wesilisa,” sonkhe sikhatsi, wesilisa, wesilisa, hhatyi—hhayi “wesifazane.” Ayikho intfo letsiba yiNgelosi lenguwesifazane. Akuzange sekubekhon, eBhayibhelini. Futsi akukho, eBandleni laNkulunkulu lophilako. Ayikho intfo lekutsiwa sitfunywa lesinguwesifazane. Ingelosi si “sitfunywa.” Ngako, Nkulunkulu akazange akuvumele.

⁸³ Ngoba, liBhayibheli litsi, “Adamu wabunjwa kucala, kwase kuba ngu-Eva. Futsi Adamu akakhohliswanga, kodvwa wesifazane wakhohliswaba sesiphambekweni.” Niyabona na? Ngako-ke, yena . . . Watsi, Pawula watsi, “Angimvumeli wesifazane kutsi afundzise, noma abe ngisho naliphi ligunya, kodvwa kutsi abe ngulothulile, njengoba usho njalo ne-nemtsetfo.”

⁸⁴ Manje, kuloko, niyabona, manje, manje, njengemacembu etfu emaphentekhostali, kungumsuka waloko. Niyabona na? Labakwentako, batfola kucondzisa emehlo, “Yebo-ke, manje, lapha, nangu wesifazane longashumayela njengembane.” Yebo-ke, loko akungabateki, nhloba. Ngekwelucobo. Ngibevile labanye bashumayeli besifazane, labangashumayela, kutsi emadvodza bekangeke ngisho sekeme esitfuntini sekukwenta, kodvwa loko akukaphatselani nakancane naloko lokulungile; niyabona, akunako ngisho nakunye.

⁸⁵ Pawula watsi, “Uma lomunye akhulumna ngetilimi futsi kungabikhona umhumushi, khona-ke akathule.”

Utsi, “Ngingeke ngikhone kuthula.”

⁸⁶ Kodvwa liBhayibheli latsi ungakwenta, niyabona, ngako nguloko-ke. Niyabona na? Kufanele kwentiwe ngekweluhlelo, kubekwe ngekweluhlelo, kufakwe ngekweluhlelo, futsi kuhlale lapho endzaweni yako.

⁸⁷ Niyabona, lapho, uyaphuma kuloko bewukucondzile. Loko kubangela kuphatseka kabi, bugovu, nakanjalonjalo. Esikhundleni sekuticondzisa tsine lucobo sibuye emuva neLivi, siticondzisa tsine, futsi sibone, “Yebo-ke, abente loko labakubonako.” Niyabona, kanjalo, ngaleyondlela nje, ngalesosikhatsi. Kulungile.

⁸⁸ Manje, sitfola kutsi kwephula inhlanganyelo yemakhaya. Kwephula inhlanganyelo yemabandla. Kwephula inhlanganyelo yetive, leyontfo lefanako.

⁸⁹ Tive tifuna kubona indlela yato lucobo. IJalimane ifuna kubona indlela yayo, yodvwa. IRussia ifuna kubona indlela yayo, yodvwa. IMerica ifuna kubona indlela yayo, yodvwa. Niyabona na? Khona-ke, niyabona, nguloko-ke. Ngumoya wetive. NiyaKutfolo noma kuphi lawuya khona, utfola umoya wesive. Ngangena, futsi banetindlela letehlukene. Akukejwayeleki kakhulu. Kube benginesikhatsi, bengingatsandza nje kweca letinye titive futsi nginikhombise.

⁹⁰ Uma ungena, ungena eJalimane, utfola umoya wetemphi. Yonkhe intfo yimphi. Ufanele ume ucondze, uhambe ucondze, uncamlule emakona akho, nayoyonkhe intfo. Yimphi.

⁹¹ Ungena eFrance, utfola umoya longakalungi: besifazane nje, neliwayini, netjwala, ne—netintfo letinjalo. Niyabona na?

⁹² Uya eFinland, utfola umoya wekwetsembeka, luhlobo lolufana nalo, yonkhe intfo yetsembekile. “Sifanele sibhadale yonkhe intfo.” Niyabona na? Kufanele kwentiwe. Kufanele kube ngaleyondlela nje. Akunandzaba kutsi badzingeka basebente kamatima kangakanani, kutsi kubitani, kufanele kube ngaleyondlela.

⁹³ Uta eMerica, utfola lomkhulu, “Ha, ha, ha, ha, ha!” Kunguloko ke. Ya. Lowo ngumoya waseMerica. Lomunye umuntfu ukhulumu lihlaya lelingcolile emsakatweni, futsi wonkhe umuntfu uyalihleka. Ernie Ford, noma—noma labanye babo, bahlekisa ngemahlaya labanawo, niyati, ndzawo tonkhe, Arthur Godfrey nalelocembu lelinjalo, niyabona, lowo ngu—lowo ngumoya waseMerica. Uwutfola ngaleyondlela.

⁹⁴ Bese-ke leyomimoya ibe nemona ngalomunye umoya. Futsi bentani na? Babanga imphi. Kunjalo.

⁹⁵ Manje, niyabona, sonkhe sive silawulwa nguSathane. LiBhayibheli lasho njalo. Ungunkulunkulu wetive. Sathane watsatsa Jesu wamenyusa, esicongweni sentsaba, wase utsi... waMkhombisa yonkhe imibuso lowawusemhlabeni, yonkhe imibuso, ngemzuzwana wesikhatsi. Watsi, “Lena yami. Ngenta noma yini lengifuna kuyenta ngayo.” Watsi, “Ngitoyinika Wena, uma Utongikhonta.”

⁹⁶ Jesu watsi, “Buy’envakwaMi, Sathane.” Bekati kutsi Bekatoba yindlalifa kuyo esikhatsini seminyaka leyiNkulungwane. Niyabona na? Ngako, Bekangadzingeki kutsi akhotsame kuye. Bekati kutsi bebahamba...

⁹⁷ Manje, uma Nkulunkulu abuya futsi, futsi atsatse, enta uMbuso waKhe lapha, niyabona, akuyubakhona tinhlobo letehlukene tamoya: umoya waseJalimane, nemoya wesiFrentji, ne—nemoya waseNorway, nemoya waseMerica. Kungeke

kubekhona loko. Kuyoba nguMoya munye, amen, uMoya waNkulunkulu, lophila kuyo yonkhe inhlitiyo. Kunjalo. Futsi kuyobakhona umjeka munye, sive sinye, bantfu banye, buzalwane, buBabe baNkulunkulu, nebuzalwane bebantfu. Budvodzana! Yebo.

⁹⁸ Khona-ke siyakutfola loko, ngoba bantfu bentu loku, futsi-futsi babangela lokuphikisana lokukhulu, nakanjalonjalo... Manje, niyabona, kuphela nje uma Sathane awulawula, kutobakhona timphi netinkhatsato, nemphi. Jesu watsi, kuJohane loNgewe... Matewu loNgewe wema 24, watsi, "Niyokuva ngetimphi, nemahemuhemu etimphi, netimphi, nemphi." Ngani na? Ngoba, inkhosana yemhlaba, Sathane, emandla etive... Kunemoya wesive *lapha*, umoya wesive *lapha*. Bodeveli. Abakhoni kuhambisana lomunye nalomunye. Niyabona na?

⁹⁹ Uke wasitsatsa sicuku eveni lema-Eskimo etulu lapho, lapho sihamba khona ngetihliphi tetinja, enyakatfo ye-Alaska, nasenhla ngaseNorthwestern Territory? Lapho u-umholi lapho bekakhunga khona letinja leti, letibitwa ngema-Huskies... Futsi ubophela yinye *lapha*, nalenye ngephandle *lapho*, nayinye *ngalapha*.

Ngatsi, "Ukwentelani loko na?"

¹⁰⁰ Watsi, "Tigewe kakhulu develi, betitobulalana lenye nalenye." Niyabona na? Nje-nje tibulale, nguloko kuphela laticabanga ngako.

¹⁰¹ Yebo-ke, lowo ngu-loyo ngudeveli, niyabona. Ungumbulali. Yena, nje yena, si-sive nje... Ngisho nabodeveli balwa nabodeveli. Niyabona na? Balwa nje lomunye nalomunye.

Kodvwa, Nkulunkulu ungilo lonkhe lutsandvo, niyabona, ngako ungeke wenta lutfo ngaphandle kwekutsi utsandze lomunye nalomunye.

¹⁰² Ngako, niyabona, umgomu wonkhe usekeleka emuva phindze kuleyomimoya, kubuyela ngco ekucaleni. Genesis usahluko sembewu, futsi siveta yonkhe intfo, ke, lesinayo lamhlabeni namuhla.

¹⁰³ Manje sinetimphi nekuncoba, kuncoba lokunengi lokukhulu. Lesinye sive siyangena futsi sibulale lelesinye, sitsi, "Ludvumo! Sitfole kuncoba. Sibashayile sabehlula." Bese-bese ke, intfo yekucala niyati, batoba bangani futsi bachawulane, futsi babenekutsengiselana emkhatsini walomunye nalomunye.

¹⁰⁴ Futsi emvakwesikhashana, ngulomunye umengameli, noma lenye inkhosu itongena, noma lomunye umbusi, lenye inchubo. Futsi, intfo yekucala niyati, naba ke, batukulu babo sebabuyele emuva ngetibhamu, balwa bodvwa, futsi. "Timphi, nemahemuhemu etimphi." Nalona lomunye utogijima akhuphukele ngalapha kulolomunye, "Manje nitongikhonta,

niyati. Ngingumncobi, futsi nguwe—nguwe lolophumile.” Nakanjalonjalo. Uvele nje . . .

¹⁰⁵ Njengoba ngake ngeva kuphawula, “Nkulunkulu wenta umuntfu, nemuntfu wenta tigcila.” Nkulunkulu akamentanga umuntfu kutsi abuse etikwalomunye nalomunye. Nkulunkulu wenta umuntfu kutsi abe bomnaka, kunjalo, kutsi abengumzalwane, hhayi kubusa etikwalomunye nalomunye. Kute sive lesingetulu kwalesinye, kute sive lesingetulu kwalesinye, kute lulwimi lolungetulu kwalolunye. Sinelulwimi lunye, lwaseZulwini. Niyabona na? Kunjalo. Sinebuzalwane bunye: lowo ngumuntfu. Loyo ngumuntfu, akunandzaba kutsi ungubani.

¹⁰⁶ Kungani sifanele silwe futsi sibulalane lomunye nalomunye na? Kodvwa bayakwenta. Khona-ke ngalesinye sikhatsi, sive lesihle, noma sive lesinenchubo kuso, sitama kwenta lokulungile, futsi silwela emalungelo aso, khona-ke sive lesibi sitongena etikwaso. Futsi-ke lapha batokwengamela, nalesive *lesi* siba *nguloko*. Futsi ke siye emuva nasembili, sigucuka nje, siye emuva nasembili.

¹⁰⁷ Tive setibe nalokunengi, lokunengi kuncoba kwesive labakutamile, njengoba titamile kulwela tinkhululeko tato, naloko letikubambela bato—bato. Futsi bona ba—bona banani ke? Kuphela nje uma Sathane abalawula, batochubeka nekulwa. Kodvwa bazuze kuncoba lokunengi lokukhulu, kuncoba lokunengi. Besingabuyela emuva, kusukela khona impela ekucaleni, futsi sikhombise lapho sive sibuse khona etikwesive, nemgubho wekuncoba lokunengi lokukhulu, nakanjalonjalo.

¹⁰⁸ Njengekutsi, eMphini yekuCala yeMhlaba, ngesikhatsi sineMphi yekuCala yeMhlaba, ngesikhatsi tive letinengi tita tibe ndzawonye futsi tahlangana emagecekeni aseJalimane. Futsi lapho iBelgium naletinengi letehlukene titive besilwa ngaphansi kwemijeka leyehlukene, lebekubitwa ngeMphi yeMhlaba yekuCala. Manje ngi . . .

¹⁰⁹ Kunebanaketfu labibili labahleti lapha, noma labatsatfu, mhlawumbe labane benu, labangakukhumbula loko. Ngingakukhumbula. Nginemashumi lasihlanu nakune.

¹¹⁰ Futsi ngiyakhumbula, ngisengumfanyana, cishe ngenemfica, iminyaka lesiphohlongo noma leyimfica budzala, nga 1914. Ake sibone, imfica, lishumi, lelishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune. Bengineminyaka lesihlanu budzala ngesikhatsi icala. Ngiyakhumbula ngesikhatsi batsi kwakutoba khona imphi. Nababe wami bekacishe abenemashumi lamabili nakubili, futsi badzingeka bamfumele emphini. O, bengingakhoni kucabanga ngaloko, batfumele babe wami emphini. Wenyuka ngemgwaco. Bekasencoleni yespringi. Futsi bekane . . . Futsi bekaye entasi esitolo, lesasingemakhilomitha lamanengana ngentasi kwetfu, futsi

bekanelisaka lemabhontjisi etulu lapho. Si...Futsi ngako ngatsi...Ngatsatsa emabhontjisi. Ngacabanga, "Uma bona beta futsi bacale noma nguyiphi imphi, ngitobashaya ngalelisaka lemabhontjisi uma befika." Niyabona na? Manje, bebayi... Umcabango wemphi nje, babe wami bekafanele aye emphini!

¹¹¹ Yebo-ke, le—lelicilongo lakhala, ne—ne "Tsengani emabhondi enu," nakanjalonjalo.

¹¹² Futsi njengoba sonkhe sikukhumbula, "Sitoweleta ngesheya futsi sibe naleMphi yeMhlabo, futsi sitokucatulula. Futsi-ke bayohlela." Bahlela loko labakubita nge Nhlangano yeTive. "Futsi-ke kutobakhona kuthula, kuthula loPhakadze. Nguloko kuphela. Sekute imphi."

¹¹³ Ngase ngicishe kancane ngibe nemashumi lamabili eminyaka, sasesibuyile emuva kuye futsi, sishisa nje njengoba besinjalo, kulenyi imphi yemhlaba. Niyabona na? Timphi! Ngani na? Ngumhobholo, umona. Niyabona na? Watsi nje Kaiser Wilhelm angesuka eJalimane, kwase kungena lomunye umfo, ligama lakhe ngu-Adolf Hitler, wase-Austria, futsi watfola leyomicondvo yebantfu yonkhe ihlakatekile, lokuphefumulelwé lidimoni, kutsi bebangabbacabula umhlaba. Futsi, bona, futsi nako lapho ukhona. Niyabona na? Ngudeveli amelene nadaveli, futsi, niyabona, kanjalo. Nalabantfu labangenacula baletotive, kutsi, tivele tiholane nje tiye emphini, emphini, emphini. Futsi nje bekungaleyondlela, sonkhe lesikhatsi.

¹¹⁴ Manje, manje, siyatfola, ke, intfo lelandzelako niyati, lenye imphi iyavela. Manje, futsi, umhlaba wonkhe waya emphini futsi, netinsimbi letincono, netindiza letincono, nemabhomu lamakhulu kakhulu. Futsi balwa, futsi bopha, futsi bafa, futsi balamba, futsi boma ngemakhata, nayoyonkhe intfo lenye. Imphi, imphi, imphi!

¹¹⁵ Khona-ke nako kufika lusuku, lolo lesilubita, ngelusuku lwekuNcoba. Ngulapho-ke la ngidvonse khona lesihloko sami, lolosuku lweku-Ncoba, luSuku lwekuNcoba. Ngulolo lolusuku lebatsatsa ngalo kuncoba, nalapho ti—timphi tatsatsa khona kuncoba kuleletinye timphi, lusuku lwekuNcoba. Manje, bekukhona lusuku lweku-Hlasela, bese-ke kuba nelusuku lweku-Ncoba. Lusuku lweku-Hlasela kungesikhatsi besuka baya ekulweni. Lusuku lweku-Ncoba kungesikhatsi kuthula kusayinwa, ngesikhatsi iJalimane nato tonkhe letinye tive tabo letiboshelwe kuto futsi bonkhe batinikela ku—kule—kuletinye tive.

¹¹⁶ Futsi sentani ke? Ngelusuku lweku-Ncoba, sahlabela tingoma. Samemeta kakhulu. Saphonsa tigcoko tetfu emoyeni. Sadubula tibhamu emoyeni. Sakhala. Sashaya tinkwela. Sashaya tigubhu. Tsine, sadlala umculo. Tsine, sabhambadzana emhlane. Kwakuyini na? Kwakukuncoba. O, saba nekuncoba. Kwenteka kanjani loku...Leni, sativela, "Siwinile. Siwinile."

Imijeka yenyuka, nemacilongo abetfwa, futsi, o, sikhatsi lesinje lesibe naso! "Kuncoba, kuncoba, kuncoba! Siwinile."

¹¹⁷ Futsi kwakuyintfo lenkhulu. Kwaletsa kuthula eti—etiveni temaKhristu, njengoba kubitwa kanjalo. Futsi saba nesikhatsi lesincane sekuphefumula. Labanye bafana lobekaphila, babuya ekhaya nakanjalonjalo. Kodvwa, letinengi letinkhulu, letotinsuku, lebetikhona, letinengi tato, netimphi letinkhulu.

¹¹⁸ Kodvwa, niyati, sonkhe lesikhatsi lapho kwakukadze kunalolohlobo lwemphi lolwaluliwa, kubekhona futsi bantfu baNkulunkulu labakhawlako lababenaletinengi tinsuku letinkhulu tekuNcoba, nabo. O, yebo! Sekube setinhlangotsi totimbili, lapho ingilazi icondze khona futsi yaya eluhlangotsini lwemvelo, netinsuku teku-Ncoba; lapho futsi kucondze eVini emBhalweni, kuletsa lolunye lusuku lweku-Ncoba ngalesinye sikhatsi.

¹¹⁹ Sibe naletinengi tato timphi letinkhulu letimelene nesitsa setfu. Futsi Nkulunkulu bekanemadvodza lamakhulu ngephandle lapha leme ngembili, lokhonile ku—kutfumba, ngaMoya waNkulunkulu, imicabango yebantfu, bese uwuphonsa eMbusweni waNkulunkulu ngaleyaa, futsi uphume unekuncoba.

¹²⁰ Silwa nako nsuku tonkhe. Wonkhe umKhristu ulwa imphi, onkhe malanga. Sisemphini njengamanje, sihamba njalo emkhatsini wetfu, emkhatsini walokulungile nalokungakalungi. "SingaLemukela yini? Yini lesitoyenta? Singalikhotsamela yini live? Singawuyekela lomcabango lesinawo na?"

¹²¹ Uma siLibona, sicondzise kuLo. Silitatsse Lona kusukela kuGenesis kuya eSambulweni. Ungu ISHO KANJE INKHOSI, sikhatsi ngasinye, kwehle njalo kwendlule lapho. Singeke siLiyekele. Singeke sincemphetise nabobonkhe lalabanye. Singeke nje sikhone kukwenta. Sifanele sihlale lapha. Nguloko kuphela. Akunandzaba kutsi sitsa sikhulu kangakanani, nekutsi sinemishini lengakanani lesinayo lemelene natsi, nekutsi tingakhi tinhlangano, nekutsi kungakhi kwaloku, *lokwa*, noma *lolokunye*. Tsine, noko, sidvonse lesicondziso lesi, kweLivi laNkulunkulu, site sitfole kutsi kunentfo yinye, futsi leyo yiNgati yaJesu Khristu. Futsi Unguye itolo, namuhla, naphakadze.

¹²² Ngako-ke, akwenti mehluko kutsi noma ngubani lomunye utsini. Batsi, "Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Awukho umbhabhatiso waMoya loNgewe. Nembhabhatiso eGameni laJesu Khristu, loko kwakukwebefundzi kuphela." Futsi tonkhe letintfo leti, batama kukususa kuko. Nomakunjalo, kucondzisa ngco emuva eVini, futsi akekho umuntfu longatsi akukho lapho. Kunjalo.

¹²³ Ngako, sisemphini. Nemachawe aNkulunkulu beahlala njalo anemphi.

¹²⁴ Futsi nine, bandla lelincane, khumbulani emuva lapha, niyincenyé yalobobunye. Niyindzawo yemphi emuva lapha. Kutsi, niyati kutsi yini indzawo yemphi. Ufanele, ngekuba ngulomunye wako khona lapha ngakuwe. Ngako, uyindzawo yemphi emuva lapha, endzaweni, ku—kugcina imijeka, kwenta loko lokulungile, kubesolo atisho kutsi Jesu Khristu nguye kuphela litsema lelive; hhayi libandla leMethodisti, libandla leBaptisti, umcondvo wePresbyterian, iKhatolika, noma emaJuda, nomangabe kungaba yini; sive, besibongo tsite, noma libala. Loko akusiko. NguJesu Khristu. Niyanbona na? UnguYe. UnguMncobi wetfu. UnguYe. UnguKapteni loMkhulu wemnyakato. Lena yimiyalo yaKhe. Sifanele sihambise imiyalo. Ungake ukwente kanjani...

¹²⁵ Labanye benu nine bafana baya emphini. Ningake kanjani... Kapteni uniketa umyalo, bese niyajika futsi nente intfo lebuyela emuva, leni, nitokona yonkhe lemphi yembutfo. Kunjalo. Nitokuphonsa ekuvukeleni. Nifanele nitsatse imiyalo. Indlela lekuphela longawkwenta ngayo, kukucondzisa, futsi ubone inhoso, kutsi kumayelana nani konkhe. Kulungile.

¹²⁶ Sibe netimphi letinengi letinkhulu, timphi takamoya. Letinengi tinsuku tekuNcoba liBandla lelibe nato; ngisho liBandla, uMtimba waKhristu. Angikhulumi ngenchubo yenhangano manje. Ngikhulumu ngeMtimba waKhristu. UMTimba wemakholwa, kusukela phansi eminyakeni, ubenetinsuku letinengi letinkhulu tekuNcoba.

¹²⁷ Sikhuluma ngekutsi, sibenetimphi letinengana, timphi nemahemuhemu etimphi, netinsuku tekuNcoba, netinsuku tekuNcoba, netinsuku tekuNcoba. Futsi ekugcineni kuyophelela emphini lenkhulu yase-Amagedoni. Loko kuyoba kwekugcina kwayo. Uma efika emphini yase-Amagedoni, loko kuyocedza yonkhe lentfo. Ngaphambi nje kwesikhatsi lesikhulu seminyaka leyiNkhulungwane, i-Amagedoni kuhlanta umhlaba uhlobe. Utihlobisa kabusha wona lucobo ngalokuchuma loku kweathomu, nemlotsa wentsabamlilo nalentfo icwilisa loku lokumanitiswe yingati yebantfu nasetikwemhlaba, nesonon ebucala. Ucwila ngaphansi kwemhlaba, nentsabamlilo icubuka futsi, futsi ivuselela futsi ihlobisa umhlaba futsi yentela sikhatsi seminyaka leyiNkhulungwane. Uhlanta liBandla laKhe, ngalesosikhatsi, kutsi bantfu bahlale lapha. Amen. Ngi—ngitsi, ngiyakutsanza loko. Yebo, mnumzane. Kutofika sikhatsi lapho kuyoba kukhulu khona.

¹²⁸ Manje, tinsuku letinkhulu tekuNcoba, sicabanga ngalesosikhatsi. Asibuyele emuva. Sinemizuzu lembalwa manje kucabanga lamanye emachawe. Asibuyele emuva futsi sicabange ngalomunye we... Singabuyela emuva kakhulu. Kodvwa asesibuyele emuva ngangakuMosi. Mosi bekabile nesikhatsi laya phansi ngaso emphini lenkhulu, ngoba libandla, ngekwalo, lase kukudzala likhohliwe ngekuncoba.

¹²⁹ Nguleyo indzaba ngelibandla namuhla. Bese kukudzala sikhohliwe kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Sikhohliwe kutsi Nkulunkulu unguMphilisi, angabenta labagulako basindze. Sikhohliwe kutsi umbhabhatiso waMoya loNgewe watfululelw etikwebafundzi, futsi waniketwa kusuka esitukulwaneni uye esitukulwaneni, nganoma ngubani, loyo lotsandzako angeta. Sesikukhohliwe loko, kadzeni, kadzeni kakhulu.

¹³⁰ Kanjalo na-Israyeli besakhohliwe. Bese benelisekile nje entasi eGibhithe, base baba tigcila.

¹³¹ Futsi nanguMosi lowaya entasi, ngekweludzaba lwakhe nje lwekuhlakanipha ku, noma, kuzuza kwekuhlakanipha kutama ku, nangaphansi kwemandla etemphi, kukhipha Israyeli, futsi wehluleka kukwenta.

¹³² Kodvwa nje Livi lelivela kuNkulunkulu, lengemuva kwelugwadvule, wabilisa yonkhe lentfo futsi. Kwentekani kuMosi? Wacondzisa ingilazi yakhe. Inhoso lekuphela yaNkulunkulu yayingesiko kushada lentfombatane lenhle lemnyama lengumTopiya lapho, ne-nekuhlala phansi nekuba nebantfwana, ne-nekuhulisa timvu tababetala wakhe. Kodvwa umsebenti wakhe wekutfunywa wawu—wawukukhulula bantfwana baNkulunkulu, baphume ngaphansi kwalobo bugcila. Loko kwakukutfunywa kwakhe. Watalelwa loko-ke.

¹³³ Futsi ngamunye wetfu utalelw intfo letsite. Asizange nje sibekelwe lite lapha. Leyontsaba ayizange yenteke ngephandle lapho kutsi nje ibekhona nje. Lesosihlahla sabekwa lapho ngenhoso letsite. Yonkhe intfo iyenholoso letsite. Ifanele isebebente. Futsi silapha ngenhoso letsite. Mhlawumbe kutofakaza kumuntfu munye futsi ubatfole basindzisiwe, futsi kuloko kungahle kufike umshumayeli utotfumela imiphefumulo lesigidzi kuKhristu.

¹³⁴ Bukan kuhendvuka kwaDwight Moody, nalabanengi balabo. Niyabona na? Wesifazane lomdzadlana nje, ne... Lowesifazane lomdzadlana lowashako anemlayeto enhlitiywensi yakhe, kwentela Nkulunkulu lokutsite, futsi wacasha sitebele lesidzala skucashisa emahhashi, wase utfola umfundisi kutsi ehle futsi ashumayele. Futsi akukho muntfu ngaphandle kwemfana lomdzadlana, netinwele tabo tilengela entsanyeni yakhe, nemaklesbhande ababe wakhe alenga kuye, waya entasi lapho futsi waguba phansi e-altari ngalobo busuku. Dwight Moody, lowatfumela ihhafu yesigidzi semiphefumulo kuJesu Khristu. Niyabona na? Lowo wesifazane bekanentfo letsite lebekafanele ayente. U...Kwakukwenhoso letsite. Wentiwa wesifazane lowashako, ngenhoso letsite.

¹³⁵ Ungadzeleli lapho Nkulunkulu akutfole khona. Kodvwa, feza inhoso yakho. Kuta lusuku lolukhulu lwekuncoba,

ngalolunye lwaletinsuku leti, lapho imphi seyiphelile khona.

¹³⁶ Manje, caphelani. Mosi, waya entasi, emvakwekuba sekacondzise tibuko takhe futsi wabona kutsi kwakuluhlelo lwaNkulunkulu, loko lebekafanele akwente. Waya entasi. Walwa kamatima. Bekanetimphi letinkhulu letinengi. Kodvwa lenye yakhe lenkhulu, timphi lebetimatima yetama, ngitotsandza ku—kuyletsa. Ngesikhatsi, azuze ngemphumelelo, ngekukhombisa tibonakaliso netimanga, ngetinfo letehlukene Nkulunkulu lebekamkhombise tonu, kukhuluma Livi futsi litoba nguleliphatsekako lenteke.

¹³⁷ Intfo lefanako lesinayo namuhla, sikhuluma Livi etikwalabagulako, [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] futsi siWucaphele uphilisiwe, futsi wente leti letinye tintfo Livi laNkulunkulu lelakhuluma ngetindzebe temuntfu. “Wena utsi kulentsaba, ‘Suka,’ futsi ungangabati, kodvwa ukholwe loko lokushito kutofezeka, ungaba nako lolokushito.” Jesu washo njalo. Manje, siyakukholwa loko, futsi sibambelele kuko, futsi sikutsatse, futsi sikukholwe.

¹³⁸ Futsi manje, Mosi bekente loko. Futsi wefika entasi lapho, naNkulunkulu bekakufakazele kutsi unaye. Kodvwa emvakwekumhlanganisa ndzawonye, Nkulunkulu...

¹³⁹ Kubonakala kwangatsi, imphilo yebuKhristu, uma lomfo angakasimiswa ngalokuphelele kuKhristu, imphilo yemKhristu, kubonakala kwangatsi, iphetse tinjabhiso letinengi kakhulu. Kodvwa leto tinjabhiso ti—tiyintsandvo yaNkulunkulu yebuNkulunkulu leyentekela tsine. Manje, akubonakali kwangatsi bekungaba nguloko, kodvwa kuyindlela yaNkulunkulu yekwenta tintfo. Usivumela sishaye umfula, kubona kutsi sitokwentani.

¹⁴⁰ Mosi wahola bantfwana baka-Israyeli khona ngco endleleni yemsebenti, nemphi yaFaro emvakwakhe, nelutfuli lubila e—ekubeni ngemadvodza languhafu wetigidzi lahlomile. Futsi naku kwakunemaJuda latigidzi letimbili langenalutfo lwekuwasita, eme lapho, besilisa, besifazane, bantfwana, nakanjalonjalo. NeLwandle loluBovu lwalumncamulile. Lwandle lolufile lwalumncamulile. U...Akukho ndzawo lengaya kuyo. Niyabona na? Kodvwa Mosi bekanelusuku lwekuNcoba ngesikhatsi akhuleka aphumelela. Wahamba wase ucala kumemeta kakhulu eNkhosini.

¹⁴¹ Futsi iNkhosi yatsi, “Ukhalelani kiMi na? Ngakutfuma kutsi ukwente. Khuluma kubantfwana, kutsi bachubekele elayinini lemsebenti.” Amen. Nako laph’ukhona. “Ungakhali kiMi. Utfunyiwe kutsi utsatse labantfu laba ubewetele lapho. Khuluma nje nabo, kutsi baye embili, uhlale ngco endleleni yemsebenti.” Amen.

¹⁴² Sibindzi sini loko lekungaba ngiso kumuntfu logulako! Sibindzi sini loko lebekungaba ngiso kumhlubuki! Tigucule nje,

futsi ucale emuva. Hlala elayinini lemsebenti. Kungumsebenti waNkulunkulu kuvula Tilwandle letiBovu. Kungumsebenti waNkulunkulu. Vele ukhulume nje futsi uchubekele embili. Nguloko kuphela lofanele ukwente.

¹⁴³ NaMosi, lolosuku lolukhulu lwekuNcoba, bekaselwandle entasi lapho. O, lusuku lwekuNcoba lekwakungilo kuMosi, nakubantfwana baka-Israyeli labalalela liphimbo lemprofethi wabo, ngesikhatsi bakhulumma futsi bachubekela embili. Mosi watsi, “Angikaze ngi... Seniyibonile imimangaliso lelishumi seyivele, futsi nisolo ningabata.” Futsi wacala kuhamba acondze ngaselwandle, naleyondvuku esandleni sakhe. NaNkulunkulu watfumela umoya etikwelwandle futsi waphephetsa lolwandle lwehlukana lwaya ngalapha nangalapha, futsi bahamba bawela emhlabatsini lowomile, lusuku lwekuNcoba.

¹⁴⁴ Bukan lapha. Bema, ngisho nesihloko setfu namuhla sasho, kutsi, “Bema bahlabela ingoma yaMosi, elwandle lwengilazi lihlanganiswe nemlilo.” Niyabona na? Niyabona na? Bahlabela. Futsi Mosi, ngesikhatsi awela, futsi bekangati kutsi ufanele entenjani. Futsi wawela... Naku kufika imphi yaFaro, itama kulingisa letintfo lebekatenta. Kucatsanisa kwenyama! Futsi kwentekani na? Lwandle lwwela ekhatsi lwase luyabacwilisa, bonkhe. Wase ubona bacindzeteli labafile.

¹⁴⁵ Miriyamu wadvumela ithamborini futsi wehla ngelusentse, ashaya lethamborini. Nemadvodzakati aka-Israyeli amlandzela, amemeta, futsi ashaya emathamborini, futsi adansa. Futsi Mosi wahlabela ngaMoya. Uma lowo kungesiwo umhlangano wesikhatsi sakudzala saMoya loNgcwele, angikaze ngiwubone munye. [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁶ “LamaGibhithe leniwabukako namuhla, anisayophindze niwabone futsi.” Amen. Lusuku lolunje pho! Sekuphelile konkhe.

¹⁴⁷ Ngalelinye lilanga kuyofika lolunye lusuku lweku-Ncoba lwemKhristu, futsi. Kunjalo.

¹⁴⁸ Caphelani, Joshuwa wabanalo lusuku lweku-Ncoba, naye. Joshuwa bekanelusuku lwekuNcoba eJerikho. Impela wakwenta. Lapho la awela khona, bekanelusuku lwekuNcoba, kucala, emfuleni. Nango usenyanageni yaMabasa, mhlawumbé limayela ngesheya, iJordanji yayinjalo, ngoba etulu esicongweni setintsaba etulu lapho, kunelichwa lincibilika. Futsi kuwo onkhe ematsafa, umfula wasakateka.

¹⁴⁹ Futsi akungabateki kutsi sitsa sasitotsi, “Manje, Nkulunkulu impela ungu—nguJenene, Akasuye na? Aholele imphi yaKhe etulu lapha ngesikhatsi sesiphepho, lapho umfula ukabi kakhulu, lapho kwakusikhatsi lesikabi kakhulu kwewela, wabese-ke uholela imphi yaKhe etulu lapha, futsi wabahola kutsi bewele.” Cha.

¹⁵⁰ Nkulunkulu uvumela kujabha kwenteke, kukhombisa kuncoba. O, kube kuphela besingakubona loko! Niyabona na? Beningabona nje kuphela kutsi letintfo leti letibonakala kungatsi tiyakusitila, futsi tikuphatse kabi, titivivinyo. Titintfo nje, kuma uthule, condzisa tibuko takho kulo Livi laNkulunkulu. Futsi ukhulume Livi, bese-ke uya embili nje. Nguloko kuphela lokhona kukwenta.

¹⁵¹ Sifika esikhatsini, sitsi, “Nkulunkulu, angati kutsi ngenteni. Ngimelene nako.”

¹⁵² Khuluma livi, “Nkhosi, ngiyakholwa.” Futsi nje ucale kuhamba uyembili. Nkulunkulu wenta kuvalwa kwelwandle. Chubeka nje uhambe. Niyabona na?

¹⁵³ Manje, sitfola kutsi Joshuwa, ngaso lesosikhatsi, wakhuleka. Futsi iNkhosi yamtjela kutsi kuyokwentekani. Futsi wabanelusuku lwekuNcoba. Wancoba. Khona-ke, ngesikhatsi ancoba umfula futsi wagibela ngakulolunye luLangotsi, wentani na? Wabeka umphongolo...

¹⁵⁴ Lokukutsi, Livi lalisemphongolweni. Wakubeka loko kucala. Bese ke kuta bahlabeleli, nakanjalonjalo, beta emvakwalo. Kodvwa lomphongolo wahamba embili, kucala.

¹⁵⁵ Ngesikhatsi Israyeli aya emphini, intfo yekucala leyaphuma kwaba bahlabeleli. Nebahlabeleli baphuma, bahlabela. Base-ke bashaya emacilongo, nakanjalonjalo. Wase-ke umphongolo uyenyuka. Kwase-ke, ngesikhatsi umkhumbi ukhuphuka, khona-ke babeka umphongolo phansi, ne—nemphi yacala.

¹⁵⁶ Caphelani. Kodvwa manje, kuloku, ngesikhatsi Joshuwa atsatsa Livi kucala, wase ubeka Livi ekucaleni, wewuka nge...

¹⁵⁷ Nkulunkulu bekamtjelile, “Njengoba NganginaMosi, kanjalo nawe Ngitawuba nawe. Ngingeke ngikulahle. Ngitawuba nawe. Akukho muntfu lotokuma embikwakho, tonkhe tinsuku tekuphila kwakho. Ngitoba khona lapho. Un gesabi kutsi kutokwentekani. Ngitoba khona lapho.” Kwase kwentekani-ke, ngemyalo lonjalo, bekangentani Joshuwa ngaphandle kwekubeka Livi kucala na? Amen. Nako laph’ukhona. Nekutfunywa lokuvela kuNkulunkulu, kubeka Livi embili. Futsi kwaletsa lusuku lwekuNcoba. O, kufanele kufike. Nguloko kuphela.

¹⁵⁸ Wabeka Livi kucala, futsi kwentekani na? Umphongolo wehla kucala, waya emantini. Ngesikhatsi kwenteka, lwandle iwavuleka, umfula, njalo, futsi bawela.

¹⁵⁹ Khona-ke utokwentani emvakwekuba sekendlule lapho na? Yini intfo lelandzelako letokwenteka, uma efika ngalapho ngakulolunye luLangotsi na? Wase uyatfola, bonkhe babiyelwe ngelubondza ngekhatsi, ngenca yekwesaba uma efika.

¹⁶⁰ Kodvwa wahlangana naKapteni loMkhulu, ngalelinye lilanga. Futsi bekanalolunye lusuku lwekuNcoba. Wamtjela

kona kanye nje lokufanele kwentiwe, nemabondza aseJerikho awa phansi. Utokwenta kanjani na?

¹⁶¹ Umuntfu wemvelo abuka engilazini yekubuka lapho, utsi, “Manje, lapha, Wangiletsa ngalapha, futsi naku langikhona. Buka lolokumelene naye. Ngani, bonkhe bangekhatsi, netilingi tabo. Uma singake sisondzele kulolobondza, maye kitsi. Banemadvala labekwe ngekhatsi lapho, netilingi tabo letinkhulu. Banetikhali. Banebutjoki. Banayo yonkhe intfo ilele ekhatsi lapho. Futsi bavele nje . . .”

Kodvwa, niyabona, Joshuwa wabeka Nkulunkulu kucala. Futsi ngesikhatsi enta . . .

¹⁶² Akusiko kutsi utofika kanjani lapho. Loko kukuNkulunkulu. Chubeka nje uhambe, ulandzele Livi.

¹⁶³ Watsi, “Mashani nitungelete, tinsuku letisikhombisa. Futsi ngelusuku lwesikhombisa, nimashe kasikhombisa. E . . . Ngesikhatsi sekugcina sekutungeleta, bakhalisa licilongo.” Indzawo yaNkulunkulu, kususa kwemvelo. Nekwakamoya kwangena, nemabondza awa. Futsi bahamba bacondza etulu futsi batsatsa lentfo. Yebo, mnumzane. Nkulunkulu wabanelusuku lwekuNcoba ngalesosikhatsi.

¹⁶⁴ Abrahama wabanelusuku lwekuNcoba, emvakwekuba bekatsenjiswe lomntfwana sikhatsi lesidze, Nkulunkulu amhlola ngelutsandvo lwakhe nekwetsembeka kwakhe; kulowo lesiyintalo yakhe tsine, uma sikholwa Nkulunkulu.

¹⁶⁵ Abrahama wabanelusuku lwekuNcoba. Belunini? Lusuku lapho ashiya khona live lasematsafeni aseShinar? Hhayi khona ngo. Wawelela ngesheya, kunjalo, i-Ewufrathe, futsi weta ngakulolu lolunye luhlangotsi, kutobangumfokati. Lolo kwakulusuku loluhle. Loko kwakusolo kuluholbo lwe . . .

¹⁶⁶ Kodvwa lusuku lwakhe lolumcoka lwekuNcoba kwakunguseNtsabeni iJayira, ngesikhatsi efika etulu lapho ngalolosuku, ngesikhatsi Nkulunkulu amnika sivivinyo sakhe sekugcina. Ngesikhatsi, anendvodzana yakhe lekuphela kwayo. Watsi, “Manje, Abrahama, mtsatse umkhuphulele lapho kuleyontsaba, futsi unikele ngaye abe ngumhlatjelo. Ngikwente babe wetive. Nayi intfo kuphela lonayo, kukwenta u ‘yise wetive,’ kungalendvodzana. Ngifuna umbulale.” O, uyakubona na? “Bhubhisza yonkhe intfo. Bhidlita yona kanye lenhlosa. Naku laph’ukhona, Abrahama, sewucishe ubenelikhulu nelishumi nakune, iminyaka lelishumi nesihlanu budzala manje. Futsi walindza iminyaka lengemashumi lamabili nesihlanu mayelana nalomntfwana. Futsi manje lomfana uneminyaka lelishumi nesihlanu noma lishumi nesitfupha budzala. Futsi ngifuna umtsatse umkhuphulele futsi umbulale, kute ngikhone kukwenta babe wetive.” O, hhe! Yebo.

¹⁶⁷ Abrahama akazange anyakate. Akazange, akazange agwilikise eVini laNkulunkulu. Watsi, “Yebo, Nkhosi. Naku

ngihamba.” Watsatsa tinkhuni, wase utsatsa Isaka wenyukela ngco esicongweni seligcuma, impela nje ngekulalela. Ngani na? Wabeka umyalo waNkulunkulu kucala. Utoba kanjani nguyise wetive, abe anendvodzana yinye kuphela, futsi ngetulu kweminyaka lelikhulu budzala manje? Wakwenta kanjani na? Ngoba, loku, watsi, “Ngi...” Wacondza kutsi uma Nkulunkulu wakhona kumnika Isaka, njengalovela kulabafile, Bekangamvusa futsi kulabafile.

¹⁶⁸ Manje, bangani, loNkulunkulu losivusile etintfweni telive nekonakala kwalomhlaba, angeke Asinike lokunengi kakhulu kuPhila lokuPhakadze futsi asibeke eVeni lapho kungekho kuwa khona na? Niyabona na? Sibuka letivivinyo letincane, futsi sicabanga kutsi tiyintfo letsite. Ngani, atisilutfo kuphela nje tikhatsi letincane tekuhlolwa. Niyabona na? Nkulunkulu wavivinya Abraham, kodvwa lapho atfola khona lusuku lwakhe lweku-Neoba kungesikhatsi enyukela etulu lapho ngekulalela kuyala kweLivi.

¹⁶⁹ Njengoba basho namuhla, “Ngiyati.” Ngeva umfundisi esikhashaneni lesendlulile, wafundza Tento 2:38, kodvwa waphutselwa ngephandle, niyabona. Watsi, “Futsi Phetro washo kutsi bañanele babhabhatiswe, bese-ke-khona-ke batokwemukela Moya loNgcwele,” wehluleka kufundza konkhe lolokunye kwaWo. Ngani na? Niyabona, tinhlangano talwa nayo kanye nje leNtfo. Manje, niyawutfola lomcondvo na? Niyabona na? Nikwentelani loko na? Yini lenenta nitendlule leto Tintfo na?

¹⁷⁰ Uma liBhayibheli lisho Loko, Lifundze wehle nalo ngalendlela LeLikusho ngayo, futsi usho intfo lefanako naleyo liBhayibheli leliyishoko. Kungalesosikhatsi ke la ucondzise emehlo akho kahle, uyabona, wabuya emuva kuloko Livi lelikushito.

¹⁷¹ Manje, sitfola kutsi, bona, utfola kwakho—kwakho... awukacondzisi emehlo akho kahle lapho.

¹⁷² Manje, Abrahama bekacondzise emehlo akhe kahle, ngoba Nkulunkulu watsi, “Ngitokwenta babe wetive,” ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara anemashumi lasitfupha nesihlanu.

¹⁷³ Futsi wamkholwa Nkulunkulu. Yena, wentani na? Wacondzisa emehlo akhe kuloko ISHO KANJE INKHOSI lebekangiko. Yebo, mnumzane. Futsi wahamba wacondza ngco naloko, kutsi ISHO KANJE INKHOSI bekayini. Lusuku emvakwelusuku, wahamba. Umnyaka nemnyaka, wahamba, avuma, “Noma yini lephambene naLoko, yayi—yayingakalungi. Cha, mnumzane. Kwakufanele kube ngaLeyondlela. Nkulunkulu washo njalo.”

¹⁷⁴ Kwangatsi ngiyabona letinye tetitsa takhe tihamba lapho, titsi, “Babe wetive, sewunebantfwana labangakhi manje?”

¹⁷⁵ “Akwenti mehluko kutsi nginjani manje. Ngingubabe wetive. Nguloko kuphela.”

“Wati kanjani na?”

¹⁷⁶ “Nkulunkulu washo njalo. Loko kuyakucatulula. Nguloko kuphela nje lokukuko. Nkulunkulu wakusho, naloko kucedza indzaba.”

¹⁷⁷ Ngako Abrahama wachubeka. Futsi ekugcineni wefika kuloko loku... khona-ke, niyabona, ngekwetsembeka kakhulu; kwetsembeka lokunengi, kuhlolwa lokunengi. Niyabona na? Ngako Wambuyisa ngco emuva.

¹⁷⁸ Manje, khumbulani. Ngesikhatsi... Nkulunkulu akubale ngekutsi ufanelekile uma unekuhlolwa. Manje, ningehluleki kuloku, kutfola loku. Uma unekuvivinywa nomu kuhlolwa, kuhkombisa umusa waNkulunkulu sewutfolile, utfole umusa kuNkulunkulu, futsi Nkulunkulu uyakholwa kutsi utokumela kuvivinywa.

Uyakhumbula, Wenta intfo lefanako ngaJobe.

¹⁷⁹ Sathane watsi, “O, yebo, ngibone Jobe phansi lapho.” Watsi, “Aka...”

¹⁸⁰ Nkulunkulu watsi, “Uyinceku lephelele. Akekho emhlabeni lonjengaye. Akukho muntfu lofana naJobe. Uyindvodza lephelele. Manje, yena, uligugu laMi—laMi nenjabulo.”

¹⁸¹ Sathane watsi, “O, impela. Utfola yonkhe intfo layicelako.” Watsi, “Ake ngibenaye kanye.” Futsi watsi, “Ngi, ngitomenta aKwetfuke ebusweni baKho.” Watsi, “Ngitomenta nje aKwetfuke.”

¹⁸² Nkulunkulu watsi, “Usetandleni takho, kodywa ungayitsatsi imphilo yakhe.” Niyabona na? Nkulunkulu bekanekumetsema Jobe. Amen.

¹⁸³ Uma kubukeka kwangatsi yonkhe intfo ihambe kabi, Nkulunkulu uyakuvivinya. Uyakwetsema wena. Akadzingeki kutsi akutototise. Awusiso sitfombo lesihlanyelwe embhedzeni wetifombo, lesibhasteliwe. UngumKhristu sibili. Nkulunkulu ukunika sivivinyo, abone kutsi utokwentani ngako. Amen. Akumangalisi Phetro atsi, “Letivivinyo leti temlilo, ngani, kubaleni njengenjabulo. Li—liligugu kakhulu kuwe kuneligolide.”

¹⁸⁴ Futsi tikhatsi letinengi siyancikata, “O, yebo-ke, uma nje ngi...” Yebo-ke, loko, yebo-ke, leyo yintfo letsite Nkulunkulu lakunika yona, kutsi uncobe. U—U—Uyati kutsi utokwenta. Yena, U—Ubeka litsema laKhe kuwe.

¹⁸⁵ Futsi Wamkholwa Abrahama...Abrahama wamkholwa Nkulunkulu, njalo. Futsi Nkulunkulu watsi, akungabateki, watjela Sathane, “Ngingakufakazela nje, uyaNgitsandza.” Watsi, “Ngi...Uyasikhola lesosetsembiso, ngoba

Ngamtjela loko.” Ngako watsatsa indvodzana yakhe lucobo wayiphakamisela, esicongweni sentsaba, wabopha tandla tayo emvakwayo, kutsi, lusuku Nkulunkulu lasho njalo.

¹⁸⁶ Isaka lomncane watfola kusola, niyati. Watsi, Genesisi wema 22, watsi—watsi, “Babe?”

Watsi, “Ngilapha, ndvodzana yami.”

¹⁸⁷ Watsi, “Nati tinkhuni, futsi nayi i—i—i—altari, nayo yonkhe intfo. Kepha—kepha—kepha liphi liwundlu,” niyabona, “le—lekwe—le—lekwenta lomhlatjelo na?” Wacala nje kutsi kutivela lokungangejwayeleki. “Kumayelana nani—kumayelana nani konkhe loku na? Tsine, sishiye lokutsite.”

¹⁸⁸ Akwenti mehluko kutsi ucabanga kutsi usuke kukuphi. Nishiye inhlanganyelo yayo yonkhe lenye intfo. “Yebo—ke, ufanele ube nemaphathi yemakhadi akho. Utofanele wente *luku*. Ufanele unatse kancanya. Futsi sewuhambile...” Awukashiyi lutfo. Chubeka, ulalele Livi. Niyabona na? Nguloko kuphela, vele nje ulalele Livi. Awukashiyi lutfo. Vele nje ulalele Livi.

¹⁸⁹ Watsi, “Nkulunkulu watsi, ‘Mkhuphulele lapha,’ futsi bekato—bekato... Yenyukela lapha esicongweni sentsaba. Ngifanele ngente lokutsite. Uma ngifikasi lapho, ngitokwenta.”

¹⁹⁰ Ngako wenyukela lapho, wase ubopha tandla takhe, wase umbeka etikwe—altari, *kanjalo*. Isaka lomncane akazange akhonone; lolalelako, niyabona, luhlobo lwaKhristu. Khona—ke ngesikhatsi ahoshula umukhwa wakhe esikhwameni sawo, wase udvonsela tinwele takhe emuva tisuke ebusweni bakhe, kususa kuphila kwakhe, lelo kwakulusuku lwekuNcoba lwa-Abrahama; o, hhe, ngesikhatsi yena, wahlolwa kufika kulowomkhawulo, wendvodzana yakhe lekuphela.

¹⁹¹ Manje, uma uwakamoya, tsatsa loko ukuyise ekuvivinyweni, ngesikhatsi Nkulunkulu anikela ngeyaKhe luCobo, niyabona, lusuku lwekuNcoba, loko leBekakutsandza. Nkulunkulu wasitsandza kangaka sive lesiwile sa-Adamu! Sitofika kuloko kancanya.

¹⁹² Caphela, lusuku lwekuNcoba, lusuku lwekuNcoba lwa-Abrahama eNtsabeni iJayira, lapho iNkhosi yamnika khona umhlatjelo esikhundleni sendvodzana yakhe. Lutsandvo, niyabona, lutsandvo. Ngalolosuku, Abrahama wafakaza kuNkulunkulu, ngaphandle kwelitfunti lekungabata, kwetsembeka kwakhe. Abrahama wafakaza kuNkulunkulu, kukholwa kwakhe kuYe, ngoba watsi, “Ngatfola lomfana ngesikhatsi sengineminyaka lelikhulu budzala, ngekukholwa setsembiso. Futsi Wangitjela kutsi ngingubabe wetive. Uma Angicela kutsi ngitsatse imphilo yakhe, Nkulunkulu angakhona kumvusa kulabafile.” Whuu! Hhe, o, hhe! Loko bekufanele kwente iPresbyterian imemete, bekungeke na? Niyabona na? “Kutsi U—U—Unginika setsembiso, futsi U—U—Ungikhombisile

manje bu—bufakazi baloku. Amen. Yena, Ukufakazele kimi, kutsi Uyaligcina Livi laKhe.”

¹⁹³ Yebo-ke, Wasitfolaphi tsine? Nhloboni yenyakanyaka lengaphuma kuyo na? Nhloboni wena lowaphuma kuyo? Iphi imicabango yetfu manje ekuseni na? Yini Layifakazele kutsi isemkhatsini wetfu na? Akukho kungabata ngako. Amen. Futsi lusuku lwetfu—lwetfu lwekuNcoba lucinisekile. Sifanele sibenalo. Niyabona na? Ukufakazele.

¹⁹⁴ Abrahama utsi, “Wakufakazela kimi. Ngangingenamntfwana. Bengi—bengilikhehla. Beningatfoli bantfwana, nesibeletfo semkami sasesifile. Futsi besi... Bekenemashumi lasitfupha nesihlanu, futsi mine nganginemashumi lasikhombisa nesihlanu, kodvwa Nkulunkulu watsi, ‘Ngitokunika umntfwana ngaye.’ Loko kwakucatulula. Kwaba nguloko kuphela lokwakukhona kuko.” Abrahama utsi, “Ngakukholwa.”

¹⁹⁵ Wase-ke Nkulunkulu umphonsa eminyakeni lengemashumi lamabili nesihlanu yekuvivinywa. Akushongo lutfo ku-Abrahama. Uphuma acine kwendlula kutsi bekayindzawo yekucala, solo anika ludvumo kuNkulunkulu. Akungabateki, Nkulunkulu wabuka phansi wase utsi, “Inceku lenje pho!”

Watsi, Sathane watsi, “O, ya.”

Watsi, “U...”

¹⁹⁶ “Kodvwa Ngito—Ngitokufakazela kutsi uyaNgitsandza. Mkhuphulele lapho, esicongwени seligcumia, abhubhise bona kanye nje lobufakazi. Menyusele lapho.”

Na-Abrahama wenyukela kuyokwenta. Kunjalo.

¹⁹⁷ Futsi Abrahama, ngesikhatsi acala kutsatsa imphilo yemntfwanakhe, uMoya loyiNgcwele wabamba sandla sakhe, watsi, “Abrahama, misa sandla sakho. Ngiyati kutsi uyaNgitsandza.” Amen.

¹⁹⁸ Ngulolohlobo lwemuntfu lengifuna kuba ngilo, ngitsandze Nkulunkulu kungakhatsaleki kutsi kwentekani. “Misa sandla sakho.” Akunike sivivinyo, lapho ngisho kumelene nekucabanga kwakho lucobo. Kodvwa, kuphela nje uma Livi lishito njalo, kwente, noma kanjani. Niyabona na?

¹⁹⁹ “Misa sandla sakho. Ngiyati kutsi uyaNgitsandza, ngoba awukayigodli ngisho indvodzana yakho leyodvwa kiMi.” Watsi, “Sibusiso, Ngitakubusisa,” watsi, “intalo yakhe iyokuma esangweni lesitsa, futsi iyoncoba.” O, hhe! Wakwenta, naye.

²⁰⁰ Kamuvanyana, sitotfolo leyo “ntalo ya-Abrahama” lapho. Kulungile. Yini leyenta... .

²⁰¹ Kungabata kwase kuhambile ku-Abrahama. Ngesikhatsi eva Livi sibili, kungabata kwesuka. Ngesikhatsi abone Nkulunkulu acinisekisa Livi, kungabata kwesuka. Lutsandvo lwatsatsa

indzawo yalo. "Ngiyati kutsi uyaNgitsandza, Abrahama. AwuNgingabati nakancane. Akunandzaba kutsi bewudzingeka ulindze sikhatsi lesingakanani, usasolo uNgikholiwe. Ngikucele kutsi ubulale bona kanye nje lobufakazi leNgikunike bona. Ngikunike bufakazi, ngase ngikucela kutsi ububhubhise. Futsi uNgitsandza kahle kakhulu, ugcina Livi laMi kungakhatsaleki kutsi kuyini." Amen. Lolo kwakulusuku sibili lwekuNcoba lwaNkulunkulu. Niyabona na?

²⁰² Jakobe wabanalo naye lusuku lwekuNcoba. Bakesaba kubuyela emuva kumnakabo, ngoba bekente lokubi. Kodvwa, noko, Moya loyiNgcwele ucalal kumecwayisa, enhlitiywensi yakhe, "Buyela eveni lendzabuko lapho uvela khona. Uvela eveni lendzabuko. Wente lokubi laphaya, manje Ngikutfumela emuva." Futsi lapho sekasondzele, watfola... Kusobala, impela.

²⁰³ Nguloko develi lasilandzela ngako. Niyabona na? Nguloko develi lalandzelela uMlobokati ngako, liBandla, ngako, kwamanje, kusondzela lusuku lwekuNcoba. Kunjalo. Usondzela edvute. Kungalesosikhatsi lapho sitsa senta lokubi kakhulu kwaso, kutsi sikunike lenye indlela. LiBhayibheli latsi, "Maye emhlaben, ngoba develi unjengelibhubesi lelibhodlako, etinsukwini tekugcina, ahambahamba, agwinya lakutsandzako," niyabona. "Maye kubo"; kuhlushwa netintfo letiyokwenteka. Bambelela kuLo ngco. Unganyakati, uyengesekudla noma ngesencele. Hlala ngco naleloLivi. Nkulunkulu washo njalo. Loko kuyakwenta.

²⁰⁴ Jakobe, alangatelela enhlitiywensi yakhe, yonkhe info yayibonakala ineliphutsa. Bekafuna kubuyela ekhaya. Moya loyiNgcwele bekamhola. Bekente setsembiso kuNkulunkulu. Bekafanele aye eBetheli, kukhokha kwaletishumi leti nakanjalo. Futsi lapha, endleleni yakhe lebuyako, utfola kutsi Esawu, umnakabo lositsa sakhe, beka—bekangesheya nje kwemfula, amlindzele, nemphi yakhe. Ngako, Jakobe bekaligwala, kepha bekanetibuso taNkulunkulu. Nkulunkulu beketsembise kumbusisa. Bekanebutibulo. Amen.

²⁰⁵ Umfanekiso lonje pho weliBandla namuhla, nembabhatiso waMoya loyiNgcwele, nesetsembiso seLivi laNkulunkulu kulinicinisekisa, ngoba uba yincenyaleloLivi, butibulo.

²⁰⁶ Futsi Jakobe bekanebutibulo. Amen. Bekane... Umnakabo bekangenandzaba nako. Futsi bekanabo lobutibulo, ngoba umnakabo wabutsgenisela yena ngenga yenjakanya yesitjulo.

Futsi kanjalo nelive lelibandla namuhla litsengise ngebutibulo balo.

²⁰⁷ Sibonga Nkulunkulu, sinaBo. Yebo. SinaBo. Sinandzabani ngelubumbano lwemabandla, neNhlangano yeTive, nato tonkhe leti letinye tintfo, kuphela nje uma unebutibulo na?

²⁰⁸ Libandla lelidzinga kukwenta, kwenta njengaJakobe, khuleka uze utfole lusuku lwakho lwekuNcoba. Futsi, khona

ngco, Jakobe wabanephathi yekubambana. Wabambana busuku bonkhe, neNkhosi, kodvwa watsi, “Angeke nje ngikuvumele Uhambe ngite ngitfole lokuncoba loku.” Futsi-ke nasekutokusa, ngalokunye kusa, wabanelusuku lwekuNcoba. Akaphindzanga wahamba ngalokufanako, kusukela lapho. Kodvwa, ngakuloluhlangotsi *lolu*, bekangulelikhulukati, lelicinile, lilunga lelibandla lelesabako. Kodvwa, ngakulolunye luuhlangotsi, bekangulomcane, umphristi lochutako, noma inkhosana, njalo; lencane, inkhosana lechutako, lenesibindzi lesenele kulwa nayo yonkhe imphi.

Esawu watsi, “Ngitokunika imphi.”

Watsi, “Angiyidzingi.” Bekanelusuku lwekuNcoba.

²⁰⁹ Asitidzingi tinhlangano tabo. Asiyidzingi intfo yabo—yabo yalomhlaba. Asitidzingi tabo...kutsi simataniswe etintfweni talelive. Sesibenalo lusuku lwekuNcoba. Sabambana ngalelinye lilanga, noma busuku.

²¹⁰ O, ngikukhumbula kanjani pho kubambana, ngesikhatsi—ngesikhatsi ngidzingeka kutsi ngife kimi lucobo. Kodywa nako kufika lusuku lwekuNcoba, ngesikhatsi ngitfola kuncoba, khona-ke Livi laNkulunkulu liba ngulelicinisile. Libandla leBaptisti, kimi, lalingekho ngetulu kwanoma nguyiphi lenye inhlango. Loko kunjalo. Ngabanelusuku lwekuNcoba. Livi laNkulunkulu licinisile.

Dkt. Davis watsi, “Ngani, utoba ngumgiciki longcwele.”

Ngatsi, “Umgiciki longcwele, noma akukho mgiciki longcwele!”

²¹¹ Enhla, entasi lapho eGreen’s Mill, ngahlala busuku bonkhe emkhulekweni, yaze leyoNgelosi yangena lapho ngaloko kusa, loko kuKhanya. Yatsi...Ini? Bengitama kusuka kuyo kanye nje lentfo Nkulunkulu langinika yona kutsi ngilwe ngayo, lemibono, ngesikhatsi bangitjela kutsi Yayiyadeveli. Khona-ke Uyefika, angitjela, watsatsisela emuva emiBhalweni, “Abashongo yini intfo lefanako ngeNdvodzana yaNkulunkulu, nakanjalonjalo na?” Ngabanelusuku lwekuNcoba. Akubanga kusabakhona kwaloko kimi. Ngatsatsela ngashona emasimini, ngajikeleta ngajikeleta umhlaba. Lusuku lwekuNcoba!

²¹² Niyabona, Jakobe wabanelusuku lwekuNcoba. Wabambana walwa, busuku bonkhe. Kodvwa ngesikhatsi lusuku lucala kusa, kwakulusuku lwekuNcoba kuye.

²¹³ Konkhe lokuncoba lokunengi lokukhulu netintfo! Banini nikhuluma ngaletintfo leti, kute indzawo yekuma, ngabe ikhona na? Konkhe lokuncoba loku kwakukahle. Sikubonga konkhe kwako. Kwakuncoba lokukhulu. Kuncoba lokunengi lokukhulu kwetimphi, nekuncoba lokunengi lokukhulu kwetimphi takamoya, nakanjalonjalo, kwakukukhulu. Kodvwa, niyacaphela, kwakungekho nakunye kwako lobekuhlala

sikhatsi lesidze. Niyabona na? Sibenekuncoba lokukhulu, kwesikhashana. Manje, nje si . . .

²¹⁴ Sitfolile lapha, kungesiko kadzeni, ngesikhatsi siya emphini neJapani. Ngani, ngi–ngi . . . Ekhaya letfu lucobo, kwakunensita lencane nje. Lomunye bekasinike kancane nje, o, kwekuhlobisa, niyati, umdola lomncane. Futsi bewunako kuwo kutsi, “Wentiwe eJapane.” Lomfo wawuphonsa phansi futsi wephuka. Niyabona na? Futsi bewungatsi, “Wentiwe eJapane,” bebangawulahla. Noma, bayongena etitolo letibita sheleni, sicuku saboRicky, niyati. Hhayi kutsi . . . Bantfu labamahlongandlebe ekhatsi lapho, sitolo setintfo letibita sheleni, kwenta kuhlakanipha nje, niyabona, kungena utfole tintfo letibuya eJapane. Bebafuna kukhombisa kwetsembeka kwabo esiveni.

²¹⁵ Kutsiwani ke kuNkulunkulu? Ahleke ebusweni baKhe. Niyabona na? Kube bebalula kangako kugijimela esitolo setintfo tasheleni futsi banconcotse emakhawunteni, netintfo letinjalo, ngoba bebanemidola lemincane netintfo tekuhlobisa, netintfo, tona tentiwe . . . tentiwe eJapane, ngoba bebanemphi nayo; kutsiwani ke mayelana nekubhema ligwayi, nekunatsa, kucamba emanga, kweba, netintfo letinjalo, niyabona, emphini mbamba yaNkulunkulu na? Niyabona na? Bafuna kwetsembeka. Kutsiwani ngatsi kutsi setsembeke na? Uma baya ejele ngekwenta loko, kwenta mehluko muni na? Bafuna kwetsembeka esiveni, kulomjeka. Kodvwa umKhristu uyesaba, ngalesinye sikhatsi, kutsi akhulume avakale. Niyabona na? Kungalesosizatfu sidzinga letinengi tinsuku tekuNcoba, lapho ungatitfola wena lucobo uncotjiwe. Niyabona na? Nkulunkulu akakuncobe ngemandla aKhe elutsandvo.

²¹⁶ Konkhe lokuncoba lokunengi kangaka kwakukuncoba nje kwesikhashana. Ngisho, kuMosi, Israyeli wabuyela ngco ebugcilini futsi. Sonkhe sikhatsi, angena aphuma, angena aphuma, sikutfola. Lamanengi emachawe achubeka nekulwa, futsi afa. Basawkwenta etimphini, ekucondzeni kwemvelo kwengilazi yekubuka. Bakwenta kamoya. Emachawe ayalwa futsi afe. Kutsi besingaya kanjani entasi. Ngineluchungechunge lwawo onkhe awo labhalwe phansi lapha, njengaDanyela, nebantfwana bemaHebheru, nalabo bancobi labakhulu emuva lapho labazuza kuncoba.

²¹⁷ Kodvwa bachubeka njalo . . . ekugcineni befika kulentfo lekutsiwa kufa, kwabatsatsa, niyabona, kungakhatsaleki. Bachubeka nje njalo, niyabona, basolo balwa, bafa; balwa, bafa; batfola kuncoba lokunengi, bafa; batfola kuncoba lokunengi, bafa.

²¹⁸ Kodvwa, niyabona, emvakwako konkhe, umuntfu akentelwanga kutsi afe. Umuntfu wentiwa kutsi aphile. Futsi akunandzaba kutsi tingakhi timphumelelo letinkhulu latenta, bekasolo afa, ngalokufanako nje. Futsi ngesikhatsi

baya ethuneni, bamngewaba, naloko kwakucedza konkhe. Balimaka lithuna lakhe ngelitje lelithuna ngephandle lapho, futsi, noma, lidliza lakhe, naloko-loko kwaba kuphela kwako. Kufa kwamgwinya. Lowo Mosi lomkhulu, Joshuwa lomkhulu, baprofethi labakhulu beliBhayibheli, cishe bonkhe babo, ngaphandle cishe kwalababili noma labatsatfu, siyati kutsi emathuna abo akuphi, lapho kwamakwa bona khona. Kufa kwabagwinya futsi kwabatsatsa kwachubeka ngco. Niyabona na?

²¹⁹ Kodvwa ngalelinye lilanga, kwefika imphi, nako kufika liChawe leliKhulu lehla, Jesu Khristu, iNdvodzana yaNkulunkulu. Futsi kwakukhona liPhasika. Lolo kwakulusuku sibili lwekuNcoba, emvakwekuba Jesu sekalwile futsi wancoba. Walwa naso sonkhe sitsa lekwakufanele kuliwe naso.

²²⁰ Intfo yekucala, ngesikhatsi Atalwa, Watalwa neligama lelingcolile, kwekucala nje, emkhatsini webantu, njengeMntfwana lolivezandlebe. Watlwela cobo lwaKhe wachubeka ngco wendlula kuloko. “Mariya, analoluswane ngaJosefa, ngaphandle kwekusada.” Ufika emkhatsini webantfwana labasha, neligama. Kodvwa, enhlitiyweni yaKhe, Bekati kutsi BekayiNdvodzana yaNkulunkulu. Niyabona na? Walwa ngaloko.

²²¹ Ufika ngelusuku lapho Bekatokwenta khona sincumo saKhe saloko Lebekatokwenta, emvakwekuba Sekemukele Moya loyiNgcwele.

²²² Uta elusukwini lapho Sathane aMtsatsa khona wakhuphukela entsabeni, futsi waMkhombisa yonkhe imibuso yemhlaba, futsi watsi, “NgitoKwenta ube yinkhosи manje. Utsi Wena uyiNdvodzana yaNkulunkulu, futsi Unemandla. NgitoKunika umbusi wetive tonkhe,” loko nje umphikukhristu latama kuba ngiko namuhla. Kodvwa kwabakhona lusuku lwekuNcoba. Walwa wendlula kuko. Watsi, “Uma Wena uyiNdvodzana yaNkulunkulu...”

²²³ Nako kufika sikhatsi lapho Aphonselwa insayeya ngeLivi. “Uma Wena uyiNdvodzana yaNkulunkulu, yala lamatje kutsi entiwe sinkhwa.” Niyabona na? “Futsi Ulambile, manje tide.” Niyabona na? “Uma UyiNdvodzana yaNkulunkulu, Ungakwenta loko.” Bekangakwenta. Loko kunjalo. Kodvwa kwakufanele kubenelusuku lwekuNcoba. Wazuza kuncoba etikwalesosilingo. Niyabona na? Wawina i... .

²²⁴ Watsi, “Manje Ungaba nguMuntpu lomkhulu. Ungatikhombisa Wena lucobo, kutsi Uyini.” WaMtsatsa wambeka, embhoshongweni, welithempeli, watsi, “Wani lapha. NgitaKucaphunela umBhalo, Kubhaliwe, ‘Unika tiNgelosi umyalо kutsi tiKugadze, ungaze nomangasiphi sikhatsi Ukhutjwe etjeni ngelunyawo lwaKho, titoKwetfwala.’” Bukani loyosiyazi wetenkholo Sathane languye. Niyabona na?

²²⁵ “Buya emvakwaMi, Sathane,” kuta Livi. Kwakulusuku lweku-Ncoba. Uta kulolonkhe lusuku lweku-Ncoba.

²²⁶ Wenyukela ebukhoneni ba—bamake wemka-Phetro alele lapho, agula ngekushisa. Lokushisa kwakuviva emtimbeni wakhe. Bebadzinga inkonzo. Uya ngale futsi utsintsa sandla sakhe. Kugula kwakungeke kume eBukhoneni baKhe. Impela kwakungeke.

²²⁷ Khona—ke Ufika endzaweni lapho kwakukhona khona kufa e—emndenini. Nako kufika endzaweni lapho indvodza lekutsiwa nguLazaru, umngani waKhe, bekafile futsi wangewatjwa, futsi alele ethuneni, futsi anuka, cishe ngelusuku lwesine. Umtimba uhleti ekonakaleni etinsukwini letintsatfu, niyabona, ema-awa langemashumi lasikhombisa nakubili, kubola. Futsi nako kufika endzaweni lapho kuphila nekufa kwakubukile. Nangu Yena lapha, kuPhila; kukhona kufa, lokutsetse umngani waKhe; lemancamu. Waphumela ethuneni, wase udvonsa lawomahlombe lamancane wawabuyisa, watsi, “Lazaru, phuma.” O, hhe! LeloLivi laphuma. KwakuLivi laNkulunkulu. Kuphila kwabuya kwachuma futsi. Kwasho kubuya lobekahlaselekile, abuya ngaleya, ndzawanatsite, wabuya ekuphileni futsi. Impela. Wazuza kuncoba. Kunjalo.

²²⁸ Kugula, silingo, yonkhe intfo lebeyingabanjalo, Walwa nako konkhe nalokuncane kwako. Lusuku lwekuNcoba! Kunjalo impela.

²²⁹ Kwase—ke kufika esikhatsini lapho umhlaba wonkhe wawubekwe ematfuntini, tindzawo tematfunti ekufa; yonkhe indvodza, wonkhe umuntfu, wonkhe umprofethi, wonkhe umuntfu lomkhulu, onkhe lamachawe lamakhulu Lebekawatfumele. Onkhe alala emuva lapho. Nako kulele Abrahama, Isaka, Jakobe, Josefa, bonkhe balele ethuneni emuva ngaleya, bakholwa; abusekho bufakazi lobungetulu nje kutsi, “Livi laNkulunkulu lasho njalo. Nkulunkulu washo njalo.”

²³⁰ Bukani Jobe ngesikhatsi alwa kamatima. Umkakhe, ngisho nemkakhe, umlingani wakhe, watsi, “Ngisho nemoya wakhe sewube ngulongakejwayeleki kimi,” kanjalonjalo. Beka . . .

²³¹ Sikhatsi lesinje umuntfu lebekanaso, tilingo! Futsi ngisho nakuBelzar nabo bonkhe labanye, batsi, na-Elihu ngisho, wetama kumbeka licala, netintfo letinjalo. Kodvwa bekati kutsi wahlala neLivi.

²³² Nemkakhe weta futsi watsi, “Jobe, ubukeka ulusizi.” Watsi, “Yini ungavele nje wetfuke Nkulunkulu futsi ufe kufa?”

²³³ Watsi, “Ukhulumma njengemfati losiwula.” Uh-huh! O, hhe! Lichawae lelinje pho!

Ngisho naJesu watsatsisela kuye, “Awukaze ukuve kubeketela kwaJobe na?”

²³⁴ Jobe waya entasi ejokeni. Abrahama waya entasi ejokeni. Yebo, mnumzane. Isaka waya entasi ejokeni. Josefa waya entasi ejokeni.

²³⁵ Josefa watsi, “Ningangingewabi entasi lapha, noko. Ngingcwabeni enhla lapha, niyabona, ngingcwabeni etulu lapha nabobabe bami. Ngingcwabeni ngendlela labangcwatjwa ngayo, Livi, litsafa labangcwatjwa kulo, indzawo labangcwatjwa kuyo.”

²³⁶ Leyo yintfo lefanako kimi. Kungalesosizatfu ngifuna kungcwatjwa eGameni laJesu. “Ngoba labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe,” niyabona.

²³⁷ Ngako-ke siyatfola, kuchubeke kuchubeke kuchubeke, kwahamba emachawe, emachawe, emachawe. Futsi naku kufika sikhatsi lapho Kapteni loMkhulu, lobekawatfumele wona... Futsi bekawele ensimini yemphi, bancobi labakhulu. Efika etinsukwini tekuNcoba kwawo, futsi azuza kuncoba esitseni. Aze ngisho...

²³⁸ Joshuwa, ne...bekane...afuna sikhatsi, wamisa lilanga ngelivi lakhe lucobo, futsi langakhanyi. Nelilanga alishonanga ema-awa langemashumi lamabili nakune. LiBhayibheli latsi, “Akuzange sekube nemuntfu, ngaphambi kwaloko nomakamuva, lowake wayala lilanga kutsi lime lithule, kutsi Nkulunkulu walalela liphimbo lemuntfu.”

²³⁹ Ngani na? Niyabona, bekanesitsa sihlakatekile. Niyabona na? Bona nje beba, bebahlakateke yonkhe indzawo, ndzawo tonkhe. Bekafanele abatingele futsi ababulale. Nguloko kuphela lokwakukhona kuko, ngoba loko kwakungumyalo wakhe. Futsi bekiati, uma kuke kfewika sikhatsi sasebusuku, bebatoba nesikhatsi sekubitana phindze futsi bahlangane ndzawonye, futsi bekatolahlekelwa ngemadvodza. Ngako watsi, “Ngidzinga sikhatsi. Ngidzinga kukhanya. Langa, mani unganyakati.” Amen. O Nkulunkulu. Nkulunkulu walalela livi lemuntfu futsi wamisa lilanga. Lahlala endzaweni yalo lefanako ema-awa langemashumi lamabili nakune, waze walwa, wakhukhula wonkhe wonkhe wesitsa futsi wababuyisa phansi. Bebanege bakhone...Akazange abanikete sikhatsi sekutsi babutsame futsi. Wachubeka nekuhamba.

²⁴⁰ Futsi, noko, Joshuwa wabeka phansi kuphila kwakhe, ulele elutfulini lwemhlabo.

²⁴¹ Kodvwa ngesikhatsi leNkhosana lenkhulu ifika, Khristu, Leyo Danyela layibona...

²⁴² Lelochawé lelikhulu, Danyela, emkhatsini wato tonkhe tinkhatsato netintfo letinjalo, nalokukhulu...Lapho, kube besinesikhatsi, besingatsatsisela kuye. Noko, walala elutfulini lwemhlabatsi. Watsi, “Wena uyophumula esabelweni sakho ngalolosuku, kodvwa, Danyela, uyokuma futsi.”

²⁴³ Manje, lesetsembiso lebekaniketwe sona, kuwo onkhe lamachawe, kwaze kwatsi, ekugcineni, kwefika sikhatsi, neliawa lelibucayi, kutsi lifanele libhadalelwe. Jesu beketile emhlabeni. Bekancobe konkhe kugula. Wancoba yonkhe intfo. Manje Ufanele ancobe lithuna.

²⁴⁴ Bekancobe kufa. Kufa kwakungeke kuhlale eBukhoneni baKhe. Akazange ashumayele ngisho nemngcwabo. Cha, mnumzane. Umfelokati waseNayini waphuma nendvodzana yakhe, kanjalo. Wayimisa, wayivusa. O, hhe! Yebo, mnumzane. Wafakaza kutsi Bekanemandla etikwekuwa.

²⁴⁵ Manje kukhona letinye titsa letimbili: lelo lithuna ngephandle ngaley, nesihogo; ihayidesi, lithuna. Ngako ngalolosuku ngesikhatsi Afa kakhulu ngangekutsi lilanga late layekela kukhanya, nemhlaba—umhlaba waba nekuphelelwa ngemandla kwemizwa, emadvwala ashwileke aphuma emagcumeni, netintfo letinjalo, Wafa. Wehlela esihogweni. Wancoba kufa. Wancoba sihogo. Ekuseni ngeliPhasika Wancoba lithuna. Amen.

²⁴⁶ Ukhulumu ngelusuku lwekuNcoba mbamba? Lusuku lwekuNcoba mbamba: Wababuysa. Futsi akusiko loko kuphela, kodvwa, ngesikhatsi Aphuma ethuneni, Waletsa lebebatfunjiwe lebebakadze balapho. LiBhayibheli latsi, “Watfumba labatfunjiwe.” Wenyuka ethuneni, beta naYe, onkhe lawo machawe ngephandle ngaley. Anati yini kutsi leso kwakusikhatsi lesikhulu etulu lapho ngalolosuku, ngesikhatsi ba—ngesikhatsi bangena kulowoMbuso, hhe, yangena eMbusweni waNkulunkulu, yakhipha labangewe labatfunjiwe lapho! Bekakuncoba lokuphelele, kuncoba lokugewe. Wakhipha onkhe emachawe lafile. Wakhipha Abrahama, Isaka, Jakobe, Jobe, bonkhe labanye babo, wabakhipha ethuneni kanye naYe.

²⁴⁷ Watfumba. Niyabona, Weta emhlabeni, Watfumba kufa. Watfumba sihogo. Watfumba lithuna. Watfumba yonkhe intfo. Futsi manje Uyavuka, amen, nalabangewe baKhe kanye naYe.

²⁴⁸ “Manje Wenyukela eTulu wase ubuyisa tipho kubantu.” Kwakuyini na? Tinkemba, tibeka tinkemba esandleni sato, Livi, niyabona, kuncoba. O, hhe! Ubanika tinkemba, (tani na?) Livi, kuncoba ini? Kugula, sono, tinkholoze, lokubi, kuletsa sonkhe sidalwa lesiphilako lesifuna kuphila, kubaletsa bonkhe kutsi bacondze, kutsi, “Ngoba Ngiyaphila, nani niyaphila.”

²⁴⁹ Sibenekulwa kwekukholwa. Ase silwe kulwa lokuhle... Kuncoba lokugewe, ngoba kuncoba kwetfu lokugewe kungenteka. Kucinisile. Kufanele kubenjalo. Sinetitselo tekucala tako. Sinebufakazi bako enhlitiyweni yetfu manje, ngoba sesivele sitfolile imphi yekucala emvakwetfu. Besisolo sikhona kuncoba, ngekuKholwa kwaJesu Khristu. Sibile nelusuku lwekuNcoba.

²⁵⁰ Ngiyakhumbula entasi lapho, kutsi cishe ngensimbi yelishumi nco ngalobunye busuku, noma ngesikhatsi Ngisentasi lapho ngekhatsi kulelogaraji lelidzala, ngikhuleka, “Nkulunkulu, ngibulale noma ungisindzise.” Ngaya emabandleni. Bebefuna ngenyuke futsi ngichawulane nemshumayeli.

Ngatsi, “Ngifuna intfo letsite lengetulu kwaloko.” Niyabona na?

²⁵¹ Kwase kutsi-ke kulelogaraji ngalobobusuku, ngesikhatsi ngitsi, “Nkulunkulu, ngingeke ngikhone kuchubekela embili. Ngi—ngitakufa.” Futsi ngesikhatsi ngilapho kuleso lesidzala, sakhiwo lesimanti, nemadvolo ami... Bengiguce esakeni lelidzala letjani, netandla tami tiphakeme, ngitsi, “Nkulunkulu, angati kutsi ngingakhulumka kanjani, Mnumzane.” Bengifuna kuMbhalela incwadzi, kutsi ngiMcele angitsetsele. Beningati kutsi kukhulekwa kanjani. “Ngifuna kutsetselelwa.”

²⁵² Ngetsembisa kutsi ngesikhatsi ngifa embhedzeni. Futsi Wangivumela... Ngesikhatsi dokotela sekacedzile kuphosa lithawula ngami, inhlitiyo yami yayishaya kuphela ngalokuphindvwe kalishumi nesikhombisa emzuzwini. Futsi niyati kutsi loko kwakukushaya kancane kangakanani. Watsi, “Uyafa,” futsi ngakuva loko. Ngatjela babe wami, futsi wadvonsa emakhethini ngakimi. Futsi lapho kulelokamelo, lelo-awa, ngibona lawo lamakhulu ema-J eta yonkhe indzawo; lelokethini lalingitungeleatile, *kanjalo*. Ngamuva loyonesi akhala, atsi, “Akasilutfo kuphela ungumfanyana nje,” niyabona, “futsi nangu ahamba.” Umutsi wekuifiota wemgogodla bewuvutile lapho futsi wangena enhlitiywani yami. Niyabona na? Yayishaya kuphela kalishumi nesikhombisa ngemzuzu.

²⁵³ Ngesikhatsi ngifika ekhaya, ngadzingeka ngikufakazele loko, kutsi nga—ngangimtsanda Nkulunkulu. Futsi nge—ngehlela lapho kulowomhlabatsi. Ngatsi, “A—angati kutsi kukhulekwa kanjani.” Futsi nga—ngangiluma lugalo lwami. Ngacabanga, “Mhlawumbe... Ngibone titfombe. Ngitogoca tandla tami *kanjena*, nighlanganise imino yami ndzawonye.” Ngatsi, “Mnumzane Lotsandzekako, ngicela kukhulumka naWe.” Bengilalela. Ngatsi, “AngiKuva.” Ngatsi, “Ngagoca tandla tami ngalokungesiko. Mhlawumbe bekufanele ngikwente *kanjena*.” Ngabeka tami... Ngatsi, “Mnumzane Lotsandzekako, ngi... Jesu Khristu, ngitsanda kukhulumka naWe.” Ngatsi, “Mnumzane, angikuVa. Ngiphendvule. Ngibevile labanye bantfu batsi, ‘Nkulunkulu ukhulume nami.’ Manje ngifuna kukhuma loku ngikulungise Nawe. Ngakwetsembisa Wena kutsi ngitokwenta. Ngifuna kukhulumka ngikulungise. Ungasita Ute ukhulume nami, Mnumzane?” Ngacabanga, “Cha, angikatibambi kahle tandla tami, noma ke nakungenjalo Utokusho lokutsite.” Ngangingati kutsi kwentiwa kanjani.

Ngangizange sengikhuleke emphilweni yami. Bendingati kutsi ngenteni; lelidlokolo leli lelidzala.

²⁵⁴ Ngalelinye lilanga, ke, ngacabanga loku. Ngacabanga, “Ngekusho kwemiBhalo, njengoba ngikuvile kufundvwa, BekanguMuntfu. Futsi uma BekanguMuntfu, Uyacondza njengeMuntfu.” Kunjalo. “Futsi manje, angati noma Uyangiva yini.”

²⁵⁵ Develi watsi, “Ngani, sewuvele wonile wacedza ngelusuku lwakho lwemusa. Akusekho. Niyabona, bewukhohhlakele kakhulu, waze Wangabe asakutsetselela.”

²⁵⁶ Ngatsi, “Angikukholwa loko. Ngingeke nje ngikukholwe. Ngikholwa kutsi Utokhulumu nami.”

²⁵⁷ Ngatsi, “Mnumzane, angati uma ngenta liphutsa, uma ngingakagocwa tandla tami kahle, noma ngabe kuyini, U-Ungitsetselle ngako. Kodvwa ngifuna kukhuluma naWe.” Ngatsi, “Ngingutsotsi lophansi kunabo bonkhe emhlabeni.” Ngatsi, “Mine, ngente tonkhe letintfo leti, futsi—futsi ngigijima ngisuka kuWe, nako konkhe,” ngachubeka ngikhuluma kanjalo.

²⁵⁸ Futsi intfo yekucala niyati, ngesikhatsi ngisakhuluma, ngesheya kwelikamelo kweta kuKhanya lokuncane, futsi kwawelela ngale ngaselubondzeni, kwase kwenta siphambano sekuKhanya, loko kuKhanya, kwase kucala kukhuluma ngelulwimi. Angizange, angizange sengive ngentfo lenjengalekhuluma ngetilimi; angizange sengike ngisho ngifundze liBhayibheli; Bengifuna Jakobe 5:14 kuGenesisi. Bengibuka etulu lapho, futsi ngakubona loko kuKhanya, futsi Kwakukhuluma luhlobo lolutsite lwelulwimi. Kwase-ke Kuyahamba.

²⁵⁹ Ngase ngitsi, “Mnumzane,” ngatsi, “A—a—angati lutfo ngalemphilo yebuKhristu.” Ngatsi, “Uma—uma loko bekunguWe lolokhuluma nami, angeke ngilucondze lulwimi lwaKho, Mnumzane. Kodvwa uma Utokhuluma...Futsi uma Ungeke ukhulume lulwimi lwami, niyabona, futsi a—angilucondzi lolwaKho, kodvwa kwangatsi singacondza lomunye nalomunye kanjena: uma nje Utobuya lapho futsi, loko kutoba sibonakaliso emkhatsini wami naWe, kutsi Ungitsetselle.”

²⁶⁰ Nako Kuvela futsi. O, ukhuluma ngelusuku lwekuNcoba? Ngibe nalo linye, yebo, lusuku lwekuNcoba mbamba. Nako Kuvela futsi, kukhuluma ngendlela lefanako. Futsi ngibe nelusuku lwekuNcoba. O, hhe!

²⁶¹ Futsi kusukela lapho ke, ngesikhatsi Abeka Livi esandleni sami, ngilwile kuzuza umklomelo, kutsi ngintjweze etilwandle letinengati.

²⁶² Sonkhe sinekuncoba. Silwile ngekuncoba lokunengi. Nekuncoba lokukhulu kuyeta masinyane nje, khona lapho

nje ekoneni. Lusuku lwetfu lwekuNcoba lolugcwele lutoba masinyane, uma iNdvodzana yaNkulunkulu itodzabula tibhakabbaka, futsi imemete ngeliPhimbo leNgelosi lenkhulu, futsi Itobuya futsi. Nemathuna ayovuleka, nalabafile bayophuma bahambe.

²⁶³ Ngicabanga kutsi nidlala ematheyiphu ami entasi lapha, ngembono lengisandza kuba nawo nje, noma kuguculwa, nomangabe bekuyini, ekamelweni; futsi ngenyukela lapho futsi ngabona lababantfu, ngalokufanako nje njengoba nginibona, leliBhayibheli libekwe livulekile lapha embikwami. Futsi Nkulunkulu uyati kutsi lelo kwakuliciniso. Niyabona na? Nabo lapho bebabasha, ngalokufanako nje futsi, kuyafana njenge . . .

²⁶⁴ Nonkhe nike naba semihlanganweni, futsi niyacondza, leyomibono. Nike nawubona munye wehluleka na? Cha, mnumzane. Madvutane nje Wangitfumela ngephandle lapha kumunye, wangitjela kutsi kwentekeni. Nine nonkhe, nonkhe nine, niyati ngako. Kwahamba kahle. Nako khona lapho, ngalokufanako nje. Akwehluleki.

²⁶⁵ Futsi ngiyanitjela, njengelicembu lelincane lemaKhristu lelihleti lapha manje ekuseni, bambelela esandleni saNkulunkulu lesingagucuki. Nibe nekuncoba kwesikhashana. Kodvwa kuta lusuku lwekuNcoba sibili, ngalokugcwele, lapho Jesu ayofika khona.

²⁶⁶ “Nelicilongo liyokhala; labafile kuKhristu bayovuka.” Futsi uma ungenalo lelotsema ngekhatsi kwakho, ungavumeli lolusuku lolu lwendlule ngaphandle kwekulitfola.

²⁶⁷ Ngeva intfo letsite lencane, esikhashaneni lesendlulile, ngitsandza kuphindza. Livela, ngiyakholwa, kwakunguBilly Sunday lowenta kuphawula. Kwakunemfana lobekakadze ente bucala. Angati noma nike neva ngako, noma cha. Bekente bucala. Bamphonsa ejele, futsi bekato . . . Bekasekhatsi. Futsi ngako wabanekutekiswa licala. Na—nalelijaji latsi . . .

²⁶⁸ Nebasiti belijaji bayaphuma base batsi, “Sitfola lomfana anelicala. Futsi tsine,” basiti belijaji batsi, “sicela imphilo yakhe.”

²⁶⁹ Nalelijaji latsi, “Ngi—ngikugweba kutsi ufe, ulenga entsanjeni, kuze kuphele kuphila kwakho lokufako. Futsi Nkulunkulu abe nemusa emphefumulweni wakho.”

²⁷⁰ Nalomfana wayiswa ejele, wase ufakwa ejele lelingekhatsi, kutsi bekatodzingeka ahlale lapho kute kube sikhatsi lebekatokufa ngaso.

²⁷¹ Nebangani beta kulelijaji, futsi batsi, “Jaji, sasita kukukhetsa kulelidolobha. Ngiyacela, ngiyacela, ungamvumeli lowomfo losemusha afe kanjalo.”

²⁷² Ngisandza kubuya eTexas, ngitele lomunye, intfo lefana naleyo. Insizwa nentfombi, futsi Nkulunkulu watisindzisa

timphilo tabo. Bebatokufa, cishe tinsuku letintsatfu noma letine emvakwaloko. Ngiyacabanga nonkhe nilibonile leliphepha, naninami laphaya, kutsi batisindzisile timphilo tabo.

²⁷³ Ngako bancusa, bancusa, bancusa, labantfu, kutsi bekangeke akwente. Futsi emvakwesikhashana, kulombusi wesifundza . . .

²⁷⁴ Lomake, angephandle kwemnyango, ngalelinye lilanga, wawela emnyango, *kanjalo*, futsi wakhalela kungena.

²⁷⁵ Futsi ekugcineni lendvodza yangena, yatsi, “Unina waloyomfana, mbusi wahulumende, u—ungephandle lapho. Ufuna kukubona.”

Nalombusi watsi, “Mngenise.”

²⁷⁶ Nalowesifazane, ngekutfobeka, wakhansa ngetandla takhe netinyawo, wakhuphukela kumbusi, wase ubamba ticatfulo takhe, futsi watsi, “Mnumzane, lowo ngumntfwanami. Ungambulali. Ungambulali. Nguye kuphela lenginaye. Ungambulali.” Watsi, “Bekangakacondzi kwenta loko. Mnike kudzilikelwa lijele ejele nje. Kodvwa ungayitsatsi imphilo yakhe, mbusi.”

Lombusi watsi, “Yebo-ke, ngitokwehla ngiyombona.”

Ngatsi, “Kulungile.”

²⁷⁷ Ngako lombusi waya entasi ejele lapho bekakhona khona, futsi bangena. Lomfana bekafuna kutikhukhumeta. Watsi, “Ukhona lotokubona.”

²⁷⁸ Nalombusi wangena, watsi, “Nsizwa, ngitotsandza kuhkuluma nawe.” Wabanenkhani mbamba, futsi wahlala phansi, wafasa emakinobho, wangafuni kusho lutfo. Watsi, “Nsizwa, ngifuna ukhulume nami. Ngifuna ukhuluma nawe.” Nalomfana wavele wenta kwangatsi akamuva nekumuva nje. Wase utsi, “Nsizwa, ngingakusita uma utongivumela.”

²⁷⁹ Watsi, “Phuma lapha. Angifuni kuva lutfo lotolusho.”

Watsi, “Yebo-ke, ndvodzana . . .”

²⁸⁰ Watsi, “Thula. Awuboni yini kutsi nginekwetfuka? Angifuni kuva ngisho nalinye livi lotolisho.”

Watsi, “Yebo-ke, ngitele . . .”

Watsi, “Phuma kulelikulusi.”

Ngako waphuma. Bavala iminyango.

²⁸¹ Ngako ngesikhatsi sekabuyela emuva, lomfo, le—lelipoyisa lalapho ejele, emnyango, latsi, “Ungumunfu losiwula kunabo bonkhe.”

Watsi, “Bekungubani yena vele lolongakabhadli enhloko, nomakunjalo?”

Watsi, “Lowo kwakungumbusi wesifundza.”

²⁸² Watsi, “Cha, hhayi umbusi. Umuntfu lokuphela longangicolela, futsi ngimcoshile ekulusini lami. Umuntfu lokuphela lobekangasayina kucolelwa kwami, futsi ngamcosha ekulusini.”

Lapho lombusi aphuma, watsi, “Wenta kutikhetsela kwakhe.”

²⁸³ Ngako, intfo yekugcina lomfana layisho, ngesikhatsi babeka sifihlabuso lesimnyama etikwebuso bakhe, kumlengisa, ngesikhatsi sebadvonsa lensesambo bayicinisa, bammbonya buso bakhe, watsi, “Kucabange nje. Lombusi wema ekulusini lelijele futsi ngabe wangcolela kube angimalanga.”

²⁸⁴ Sati kanjani, manje ekuseni, kutsi uMbusi akemi lapha ekulusini lelijele letfu manje ekuseni? UngaMencabi, uma ungakaze wemukele kucolelwa lokuvela kuYe. Hhayi Mbusi kuphela nje, kodvwa iNkhosi, yona Lekuphela kwayo Lengakucolela, Angahle kube ume ngakulesosakhi-mtimba lesincane lobewusolo uphila kuso sikhatsi lesidze. Yini ungavele nje uMvumele angene, uma ungaka—ungakawenti, uma ungaketi ngalokuphelele kuYe na?

²⁸⁵ Ngalelinye lilanga, utawutfolia kutsi lendlela lena letfobile, leyo longahle ucabange kutsi sicuku sebulima, sicuku sebantfu labangakwati lalabakhulumia ngako, nitottfolia kutsi, uMbusi ulapha manje ekuseni. Uma unesidzingo, uma usekulusini lelijele lekugula, longakhoni kuphuma kuko, uMbusi ulapha. UMbusi wemhlaba, Yena nje, futsi Utokwala. Uyefika. Wasayina kucolelwa kwakho. Ufuna nje kukunika kona, manje ekuseni. Ungakwali.

Asikhotsamise tinhloko tetfu umzuzu.

²⁸⁶ Uma ufunia kuncoba sibili manje, nenhloko yakho ikhotseme, awutinikeli ngani futsi uvumele loMbusi wesifundza, vumela loMbusi asayne kucolelwa kwakho manje ekuseni na? Sewulungele kukukhipha; akukhiphe esonweni, akukhiphe ekungakholwini, akukhiphe ekuguleni, akukhiphe kunoma yini lokufunako. Kwente sisakhuleka.

Manje khulekani ngendlela yenu. Khuluma naYe. Niyabona na?

²⁸⁷ Lomphatsi welijele bekangakhuluma nalombusi. Loko bekungeke kusite ngalutfo. Niyabona na? Lomfana nguye lebekadzingeka akhulume nalombusi. Niyabona na?

²⁸⁸ Nguwe lofanele ukhulume naloMbusi. Uma ugula, khuluma naYe. Uma wonile futsi wenta liphutsa, khuluma naYe. Unekucolelwa kwakho.

²⁸⁹ Babe loseZulwini, siyabonga. Futsi mine, Nkhosi, ngikukweneta kakhulu Wena. Ayikho indlela lengingake ngibhadale ngayo sikweneti sesono sami. Ngangisekulusini lelijele ngalelinye lilanga, ngoba ngatalelwa kulelokulusi lelijele.

Bengati kutsi—kutsi yayichaza kutsini inkhululeko. Futsi lentsengo yayiyinkhulu kakhulu, bengingakhoni kuyibhadala. Kodvwa ngijabula kakhulu ngaloko, ngalelolanga Úvakashela likulusi lami lelijele, ngakubona, kutsi kwakunguye kuphela Lobekangacolela. Indlela kuphela lengingake ngikhululeke ngayo, futsi ngibe nekuncoba, kuncoba lokuphelele, kwakukwemukela kucolelwa Lowawungisayinele kona. Futsi namuhla ngikhululekile.

²⁹⁰ Ngijabula kakhulu, Nkhosi. Ngivakasha kuyoyonkhe indlu yelijele, kulabo labanetinkinga temshado, labo labagulako nalabanekushisa, labo labagulako nalabasejele, labo labanesono futsi basejele, labo labanekucakeka, nekungabata, nasejele. Ngisuka ekulusini lelijele ngiye ekulusini lelijele, ngibatjela, uMbusi uyeta lapho, acolela wonkhe umuntfu, akhipha wonkhe umuntfu.

²⁹¹ Babe, Uyayati inhlitiyo yebantfu lapha namuhla. Kwangatsi lolu lungaba lusuku lwekuNcoba, lusuku lwekuNcoba lolugcwele. Kwangatsi lolu kungaba lusuku lapho wonkhe umuntfu, Nkhosi, namuhla, utokwemukela kuncoba. Siphe kona, Nkhosi.

²⁹² Kwangatsi wonkhe umuntfu logulako angaphiliswa, lolapha kulesakhwi namuhla.

²⁹³ Kwangatsi lelingemuva lelugwadvule lungaba sikhatsi kutsi lapho liPhimbo laNkulunkulu liyokhuluma nge—ngemlilo lovutsako wekukholwa. O Nkulunkulu, lowomlilo lomncane uvutsa lapho, wekukholwa, lelotsema lelincane lelivutsako, kwangatsi liPhimbo laNkulunkulu lingakhuluma ngaloko, kuto tonkhe tiboshwa manje ekuseni, futsi atsi, “Ngite namuhla kutsi ngikukhulule.” Kungahle kubekhona umfana noma intfombatane, wesilisa noma wesifazane, lapha, Nkhosi, longakwati Wena njengeMsindzisi wabo, kwangatsi leloPhimbo lelincane lingakhuluma, loko kukholwa lokuncane, liPhimbo likhuluma manje futsi litsi, “Yebo, ngiyakholwa kutsi Nkulunkulu ungye. Ngikhulwa kutsi Ungiko konkhe labatsi Ungiko.” Futsi, Nkhosi, akutsi loko kukholwa lokuncane kubakhulule njengamanje. Siphe kona, Nkhosi.

²⁹⁴ Babusise. Busisa uMnaketfu Isaacson lapha, Nkhosi. Siyayitsandza lensizwa nemkayo, bantfwana bayo labancane. Busisa lelibandla lelincane, O Nkulunkulu. Kutsi, sijabula kakhulu ngabo, sijabula kakhulu kubona kutsi baneluphahlha ngetulu kwenhloko yabo lapha, nendzawo ekhatsi lapha. Ülunge kakhulu kubo, Nkhosi. Futsi sibonga kakhulu kuWe. Kwangatsi bangahlala batfobekile futsi banemoya lomuhle, eBukhoneni baNkulunkulu.

²⁹⁵ Busisa lesihambi lesi esangweni letfu. Busisa sivakashi, Nkhosi. Sikhulekela kutsi Utoba nabo. Futsi uma bangakaze bakwemukele lokuncoba loku lokuphelele, lapho

bangasho khona kutsi “amen” kulolonkhe Livi Nkulunkulu lalikhulumako, khona-ke, Nkhosi, kwangatsi kukholwa kwabo manje ekuseni, labanako kuWe, bangagcizelela lonkhe Livi nga “amen.” Siphe kona, Nkhosi.

²⁹⁶ Sibusise kanyekanye. Khulula labagulako, nalabahlaselekile. Titfolele ludvumo kuWe lucobo.

²⁹⁷ Futsi, Nkulunkulu lotsandzekako, kwangatsi singete satisola manje emvakwaloku, futsi khumbulani kutsi letivivinyo netintfo kufika etikwetfu, tentiwa kuphela ngoba Nkulunkulu uyasitsandza. Usinika kona kutsi, ngoba Uyasetsema. Uyakholwa kutsi sito... kutsi sinekukholwa nelutsandvo ngaYe, kutsi sitokhona kuncoba. Utokubona. Futsi kwangatsi singete sadlana kancane futsi—futsi sihhwilitisane ngako. Kwangatsi nje singenyukela lapho futsi sikhulume Livi, bese siyahamba siya embili. Tilwandle titovuleka. Lusuku lwekuNcoba luyofika. Siphe kona Nkhosi. Futsi kwangatsi lolu kungaba ngulolunye lwetinsuku letinkhulu kunato tonkhe tekuNcoba tesikhatsi setfu. Sibusise size sibonane ndzawonye futsi, eGameni laJesu Khristu. Amen.

²⁹⁸ Ngifuna kusho loku, ngaphambi nje kwekutsi ngihambe. Ngineli-awa nehhafu manje, kufika eTucson. Kukushayela lokuncane impela. Kodvwa ngifuna kusho loku, kutsi ngikujabulele impela kuba lapha futsi ngitivela lokukholwa loku—loku leninako. Ningalokotsi nikhweshe kuloko. Akutsi lowo mliro lomncane uchubeke uvutsa futsi uvutse. Futsi khumbulani, Nkulunkulu ukhuluma ngaleyomililo lemincane.

²⁹⁹ Mnaketfu Isaacson, a—angati nje kutsi ngingakuveta kanjani, ngibonga kakhulu kanjani, kutsi nikhonile kwenyukela lapha futsi—futsi nibambe le—lelicembu ndzawonye. Kwangatsi Nkulunkulu, mnaketfu, anganinika emandla ekuchubeka. Nakini nine bantfu lenita kutokuva, kwangatsi Nkulunkulu anganipha emandla, emandla ebuNkulunkulu, kunigcina nichubeka. Manje uma...

³⁰⁰ Ngiyacabanga ninekukhululwa lokuncane lokusemtsetfweni emizuzwaneni lembalwa, indlela, uMnaketfu Isaacson. Ngitobuyisela inkonzo kuye.

³⁰¹ Futsi uma akhona noma ngubani wenu lapha, lonako, lobekadadisha ngembhabhatiso wemanti eGameni la “Jesu Khristu” esikhundleni seticu te “Yise, iNdvodzana, Moya loNgcwele,” umelusi wetfu lomncane lapha, ulapha ulungele, ngiyajabula kwenta loko, kwenta umbhabhatiso. Uma kuhona noma ngutiphi tinkinga enhlitiyweni yakho, longatsandza kutsi yena akhuleke kanye naye, ukhona lapha kukwenta. Futsi ngi... kungesiko ngetulu kwekumati, futsi—futsi wahlangana naye, futsi wahlala naye, netintfo, lokahle, lomnene, umoya lomncane wemaKhristu lotfolakala kulomnaketfu lomncane.

Futsi—futsi ngingeliciniso kutsi Nkulunkulu uyawuva umkhuleko lonjalo.

³⁰² Kwakuvamise kuba nelikhehla lebelihlala eveni lakitsi, lelibitwa ngekutsi nguHay. Bekayindvodza lendzala lenkhulu. Bekayi... Sonkhe sikhatsi uma noma ngubani... Bekatfobekile futsi amnene. Kodvwa, nalabanye babo bebacabanga kutsi bekangulokholwako nje longakabhadli enhloko noma lokutsite. Kodvwa, niyati, uma noma ngubani agula, bebabita Daddy Hay lomdzala kutsi ete abakhulekele. Bekangesuye longakabhadli nhlobo ngalesosikhatsi. Futsi bekayindvodza sibili. Futsi lelosotja lelidzala....

³⁰³ Umphikinkholo bekahlala etulu esicongweni seligcuma lapho, bekanelipulazi. Bekangumngani kubabe wami. Babe wami bekanatsa. Nginemahloni kukusho. Kodvwa, liciniso liliciniso, niyati.

LiBhayibheli liyintfo yinye lekhulumia liCiniso. Niyabona na?

³⁰⁴ Manje, sinencwadzi lebitwa ngemlandvo; yatsi George Washington akazange sekawacambe emanga. Ngiyakungabata loko. Ngiyakungabata loko. Yebo, mnumzane. Ngi... A—a—angi—angikukholwa loko. Umntfwana angavela.... “Utalelw esonweni, wabunjelwa ebubini, ufika eveni ukhulumia emanga,” kusho liBhayibheli. Ngako ngi—ngiyalingabata lelophuzu lemlandvo waGeorge Washington. Kodvwa ukutjela kuhphela luulangotsi lunye lwemuntfu loluhle.

³⁰⁵ LiBhayibheli lisho tinhlangotsi totimbili tebantfu. Loti bekayindvodza lelungile entasi eSodoma. “Tono talelidolobha tawuhlupha umphefumulo wakhe lolungile.” Kodvwa Alehlulekanga kusho kutsi bekahlala nendvodzakati yakhe lucobo futsi wabanemntfwana, noko, niyabona. Lisho tinhlangotsi totimbili tako. Ngako sifanele sisho tinhlangotsi totimbili.

³⁰⁶ Babe wami, anatsa, wagijima nalomphikinkholo. Futsi bekayihleka lendvodza lendzala. Bekahlala njalo ahlekisa ngayo. “Mkhulu lomdzala Hay,” simbita nga, “Daddy Hay,” anemgedla lomncane nje wetinwele. Bekangumshumayeli lomdzala. Futsi bebafuna imvula ngalesinye sikhatsi. Tilimo tabo tonkhe tatisha tiphela. Futsi beta ebandleni lelincane, lelingesingetulu kwaleli, lelibitwa nge-Opossum Kingdom, emuva lapho eKentucky. Futsi ngesikhatsi benyukela lapho, batsi watsi....

³⁰⁷ Yena, Daddy Hay lomdzala, bekakusho. Bekayaye atsi, “Lotsandzekako, busisa umphefumulo wami.” Lomncane, umfo lotfobekile, wagibela lihhashi lelidzala, umshumayeli lomdzala lohola emasontfo lamanengi. Futsi bebambhadala mhlawumbe ngemabhasikidi lagcwele ematsanga lomisiwe, niyati, futsi noma yini lenye lebebanayo, niyati, nagrizi lotsite

noma lokutsite. Loko, niyati, nguleyondlela lebabhadala ngayo bashumayeli labadzala labahola emasontfo lamanengi. Labanengi benu bantfu lapha niyabakhumbula bashumayeli labadzala baseMphumalanga.

³⁰⁸ Futsi ngalelinye lilanga tilimo tonkhe tativutsa. NaDaddy Hay lomdzala watsi, “Yebo-ke, s’thandwa, busisa umphefumulo wami.” Emvakwekuba sekabe nenkonzo lencane lenjengalena. Watsi, “Uma noma ngumuphi wenu nonkhe lofuna kuhlala futsi akhulekele imvula, kutsi Nkulunkulu atosindzisa tilimo tenu,” watsi, “hlala nami.” Nelibandla lonkhe lahlala naye ngco.

³⁰⁹ Babe, ngephandle, waya ngale, umfo losemusha nje, wasusa sihlalo selihhashi lakhe, wasibeka—wasibeka ngaphansi kwelibandla, ngoba bekati kutsi lalitokuna.

³¹⁰ Leyondvodza lendzala yaguca phansi e-altari. Ayizange ngisho isuke ekuguceni kwayo ngemadvolo ayo. Watsi, cishe li-awa emvakwaloko, weva umsindvo. Wacalata. Nelifu lelimnyama belita etulu entsaben. Nalo-ke lapho. Niyabona na?

³¹¹ Umphikinkholo, emkhatsini wemngani wababe lowahlekisa ngalomshumayeli lomdzala, ngesikhatsi afa, bebafanale bambambe embhedzeni. Wabanjwa kushisa kwe-thayifodi lengasimatima. Labanengi benu nine bantfu ngephandle lapha mhlawumbe beningeke nati kutsi kwakuyini. O, kuyintfo leyesabekako. Futsi walwa nabodeveli ema-awa ngema-awa, tinsuku letintsatfu noma letine. Bekatsi, “Charlie, Charlie.” Lowo kwakungubabe wami. Watsi, “Ungamvumeli angitsatse. Ungamvumeli angitsatse. Awumboni ahleti lapho eceleni kwalowombhedze lapho, nalawomaketane lagocwe ngawo na? Ungamvumeli angibophe ngawo. O!” Wamemeta kakhulu. Futsi bebambamba, emadvodza lamane noma lasihlanu ambambe embhedzeni, ngaphambi kwekutsi alungele kufa.

³¹² Emuva eKentucky, bebanemaphekisi lamadzala ngaselubondzeni lapho bebalengisa khona timphahla tabo. Kukhona lowake wabona indlu lekanjalo, lapho babeka khona emaphekisi?

³¹³ Futsi bekanesikhwehle sakhe silenga etulu lapho. Watsi, “Charlie, kunesimehlane senkantini ekhukhwini lami. Hamba, unike bantfwana bami.”

³¹⁴ Nemkakhe, umKhristu, ngephandle ekhishini, akhala, apheka lidina. Watsi, “Bengingeke ngikhone kwenta loko.”

³¹⁵ Futsi bambamba embhedzeni waze wafa, alwa nabodeveli baphuma kuye.

³¹⁶ Ngesikhatsi Daddy Hay lomdzala, loyo lebekamhleka, ngesikhatsi sekalungela kufa, cishe siphohlongo nesihlanu, iminyaka lengemashumi layimfica budzala, wahamba wayolala. Futsi bonkhe bantfwana babutsana ekhatsi. Bakhe lesebakhlile bohokho wakhokho wakhe babutsana ngasembhedzeni.

Wavuka. Bekanemadzevu lamhlophe, niyati, lilayini lelincane nje letinwele letimhlophe enhloko yakhe. Ini...Ngetulu kwenhloko yakhe, anemphandla. Wasikitelisa emadzevu akhe, watsi, "S'thandwa, busisa umphefumulo wami." Watsi, "Nonkhe benicabanga kutsi Daddy Hay lomdzala besafile, beningacabangi na?" Watsi, "Yebo-ke, ngingeke sengife." Watsi, "Ngafa eminyakeni leyendlula." Watsi, "Ngitohlangana nje neNkhosi Jesu." Watsi, "O, kukhulu kakhulu!" Watsi, "Nonkhe nine, bantfwana bami, nibutsane ngasembhedzeni." Watsatsa, kusukela kulomdzala kunabo bonkhe kuya kulomncane kunabobonkhe, ngesandla, futsi wababusisa.

³¹⁷ Khona-ke utsi kubafana bakhe lababili labadzala kunabo bonkhe, watsi, "Ngivuseni." Base bayamusa embhedzeni. Bekangasakhoni kuphakamisa sandla sakhe. Bekabutsakatsaka kakhulu.

³¹⁸ Watsi kulomunye umfana wakhe, watsi, "Phakamisa sandla sami." Waphakamisa tandla takhe, *kanjalo*.

³¹⁹ Watsi, "Lusuku lwenjabulo, lusuku lwenjabulo, ngesikhatsi Jesu ageza tono tami. Wangifundzisa kutsi ngilindze kanjani futsi ngikhuleke, futsi ngihlale ngitfokota nsuku tonkhe." Wakhotsamisa inhloko yakhe futsi bekangasekho.

Yebo-ke, sifanele sifike kuletintye taletotiphetfo.

³²⁰ Ngiyajabula kutsi ninalencane, indvodza letfobekile njengalena lekini, leninelitsema kuyo. Mkholweni; Nkulunkulu utonentela imimangaliso, emkhatsini wenu.

³²¹ Futsi ngifuna kunicelela lelibandla lelincane lokutsite. Ngikhulekeleni, nitokwenta na? Ngingulomunye webanakenu, nami. Hhaya nani ngaso sonkhe sikhatsi; ngifuna kuba njalo. Nitfola ematheyiphu netintfo ekhatsi lapha. Futsi ngingaphandle lapha enkhundleni lenkhulu yemphi. Lena ngulenyne yetinsika nje lapho sibheke khona kuBuya kweNkhosi. Ningikhulekele, ngoba ngiyidzinga sibili imikhuleko yenu. Ngetsembele kuyo, tikhatsi letinengi, uma ngidibana netindzawo letimatima, ikakhulukati emasimini akulamanye emave.

³²² Futsi kukhona batsakatsi, nayoyonkhe intfo, tinkhulungwane letiphindvwae katinkhulungwane time lapho, tikuphonsela insayeya, futsi uphumela lapho, wedvwa, o, kuncono wati kutsi ukhuluma ngani. O, hhe! Uma, bangenta nomayini. Bangalingisa nje nomayini Nkulunkulu lanayo, cishe impela. Bangakwenta, njengaJannes nje naJambres, uh-huh, bangalingisa nomayini Nkulunkulu lanayo lapha.

³²³ Khona-ke ngiyakhumbula, ngicabanga ngaleli lelincane, licembu leletsembekile. "Sikhatsi sini, selusuku na?" Khashane lengemuva kwelugwadvule lapho, ngaphandle le, kwendzawo lendzadlana lebitwa ngekutsi yiSierra Vista, niyabona, umhlangano lomncane wemkhuleko lochubekako cishe

ngalesikhatsi lesi. Niyabona na? Emuva le, ngale ngakulolunye luhlangotsi lwentsaba, etulu lapho kuleyokhempu lendzala yetinkhomo, ndzawanatsite kanjalo, bayakhuleka.

³²⁴ Khona-ke ngiyaphuma, ngitsi, “Ngimbonywe ngemkhuleko. Sathane, ungeke ungentele lutfo. Ngita ngeliGama leNkhosi Jesu.” Niyabona, kwenteka intfo letsite.

³²⁵ Ningikhulekele. Nitokwenta loko manje, nonkhe? [Libandla litsi, “Amen.”—Umhl.] Amen.

Mnaketfu Isaacson, wota lapha.

³²⁶ Niyati, ngifisa kwangatsi benginga—bengingahlalahllala ngalapha, futsi ngiye ekhaya namunye wenu futsi ngidle lidina. Ngitsatse sikhatsi lesidze. Futsi ngiyati nine madvodza nicabanga kutsi ninalopheka kubendlula bonkhe emhlabeni. Akungabateki kutsi ninaye. Niyabona na? Futsi ngitotsanda impela kwenta loko. Kodvwa ngi—ngingeke ngikhone kukwenta namuhla. Nonkhe niyakucondza loko, anikucondzi na? Wena, uyakwenta, loko ngingeke ngakwenta khona manje. Ngisebumatimeni lobukhulu kakhulu lapha, esikhatsini samanje. Ngifuna kwehla futsi ngibe nenhlanganyelo lencane nani. Ngifuna kubuya futsi, futsi, ngibuye futsi ngibe nani. Nkulunkulu anibusise.

³²⁷ Manje, uMnaketfu Isaacson, tsatsa, nomayini iNkhosi lefuna uyente.

³²⁸ Manje, uma akhona noma ngumuphi wenu longatsandza kuta lapha, longakaze ente kutinikela kuJesu Khristu, futsi nifuna kuta lapha futsi nime lapha manje ekuseni, khona ngco ngalapha kwalelipulpiti, lapho uMnaketfu Isaacson nami ngime khona, futsi ufunu kukhulekelwa, ufunu sikhuleke kutsi Nkulunkulu akusindzise, ungeta manje na? Futsi, wena, utoba nekuncoba lokugcwele namuhla. Uma uto...

³²⁹ Uma akhona lomunye wenu lohlubukile futsi wahamba wesuka kuNkulunkulu, futsi akati—akati, ulahlekelwe nguleyonhlanganyelo, njengalowodzadze lomncane itolo ebusuku. O, bumnyama buyabutsana uma usuka kuNkulunkulu. Usendleleni leneludzaka. Ubophelelekile kutsi ulahlekelwe. Futsi uma ungenako loko kuncoba lobewufanele ube nako, ungete weta yini, nawe? Loku kuncoba lokugcwele. Lolu kungahle kube lusuku lwakho lwekuNcoba, kutotonkhe letintfo telive.

³³⁰ Wena utsi, “Ngibe naletinengi tivivinyo, Mnaketfu Branham. Bengisolo ngidvonswa ngiyiswa lena nalena.” Angikakutjeli yini kutsi lowo nguNkulunkulu, ngoba Bekakwetsema na? Ungeke uMehlulekise, utakwenta na? Ungahle kube uwile. Ungahle kube wente liphutsa. Kodvwa ungeke waMehlulekisa, utokwenta na? Uyovuka futsi, njengelisotja sibili, libambe ngci iNkemba, bese lita ngembili futsi. Singakujabulela kwenta loko. Impela.

³³¹ Futsi uma kungenjalo, uMnaketfu Isaacson utochubeka anikhulumele ke.

³³² Uma nitongicolela manje, futsi ngingachubeka nekuhamba, ngibuyele eTucson. Ngitobuya kutonibona futsi, iNkhosi itsandza. Nkulunkulu anibusise. Nitongikhulekela manje? [Libandla litsi, “Amen.”—Umhl.]

³³³ Khumbulani: Kuncoba lokugcwele, futsi condzisa nje kubuka kwakho kuJesu Khristu. Unguye itolo, namuhla, naphakadze. Futsi ngalelinye lilanga, ngemehlo akho abuka kukunye, Uyovela esibhakabhakeni neNhlokomo, liPhimbo leNgelosi lenkhulu. Labafile kuKhristu bayovuka. Nalemitimba lefako iyotsatsa kungafi, futsi siyohamba siyoba naYe ingunaphakadze. Kute kube ngulesosikhatsi, bukisisani futsi nikhuleke. Nkulunkulu anibusise. 

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