


ISE TIKUKHUMBA KUTI TIMUWONE YESU

 Yewo, M'bale Borders.

² Tiyeni tiyimirire ntheura, usiku uwu, pa kanyengo waka, apo ise tikusindamiska mitu yithu kuti tirombe. Sono, apo ise tiri na mitu yithu yakusindama, kasi chiripo chakupempha icho imwe mukukhumba kuti chimanyikwe kwa Chiuta? Rekani ichi chimanyikwe na woko lakukwezgeka muchanya.

Chiuta, perekani kwa waliyose wa iwo.

³ Wadada w̄ithu W̄akuchanya, ise tafika, usiku uwu, mu Zina la Mwana Winu, Fumu Yesu, Yumoza wakutemweka. Ise tafika tikuromba, kugomezganga kuti Imwe muperekenge vyakupempha ivyo vyapempheka usiku uwu, chifukwa ise tikugomezga, Wadada, kuti ichi chafuma mu mtima uneneska, kuti iwo nadi w̄ali na chakusoŵeka, ndipo chakusoŵeka ndi uchindami Winu. Ndipo ise tikuromba kuti Imwe mupereke vyakupempha vyawo, waliyose wa iwo.

⁴ Sono, uwu pakuŵa usiku wachiŵiri mu chisopo, ise tikumuwongani Imwe chifukwa cha usiku wamara, chifukwa cha iwo w̄eneawo w̄akiza kunthazi kumuzomera Khristu ngati Muponoski wawo, kugomezganga kuti waliyose uyo wakizanga kuwerera kunyumba kufuma ku kaŵiro ka chiwereranyuma, kuti nkhongono zikizaso mu chakuŵachitikira chawo. Iwo w̄akumanya, ise tikumanya, kuti Chiuta wayimilira na woko lakutambasuka kunozgekera kupokerera wakusoŵa apo iyo wakuwerera. Ndipo iwo w̄eneawo w̄akhumbanga ubapatizo wa Mzimu, ise tikuromba, Chiuta, kuti Imwe muzuzge mitima yawo na uweme Winu na lusungu na nkhongono. Perekani ichi, Fumu.

⁵ Sono, usiku uwu, apo ise tiromberenge w̄arwari, usange uku kuwenge kukhumba Kwinu, ise tikugomezga kuti nthawawengepo munthu wakufoka pakati pithu, usiku uwu, para chisopo chamara. Mphanyi iwo w̄eneawo w̄ali na suzgo la mtima w̄achizigike, iwo w̄eneawo w̄akufwa na kansa awo madokotala w̄alimbabimba kuyezga kuti w̄athaske umoyo wawo, kweni chikuwoneka ngati kuti chigomezgo palije, kweni Chiuta, muli Balm mu Gilead, ndipo ise ndise w̄akuwonga chomene kuti . . . kumanya icho, na kugaŵana mapangano gha Chiuta yumoza na munyake.

⁶ Ise tikuromba kuti Imwe mwize pakati pithu, usiku uwu, na chipulikano chikuru chomene, Fumu, kuti paŵenge nyengo yikuru chomene. Ndipo ise tikuromba kuti Imwe muwenge chomene—mwenekomweneko chomene kwa waliyose usiku uwu,

Fumu, kuti para ise tikunyamuka kuruta kunyumba zithu kuti ise tiyowoyenge, ngati iwo awo wakafuma ku Emausi dazi lira, pamanyuma pa nyifwa, kusungika, na chiwuka cha Fumu yithu. Iwo wakazukumanga pa msewu, “Kasi Iyo wauka nadi panji yayi?” Kweni para Iyo wakati wafika pa iwo, mu nyengo yakumise, pafupifupi ngati nyengo iyi panji kumise pachoko, miryango yikaŵa. . . [Uchimi ukuperekeka—Munozgi]

⁷ Zomerezgani mtende Winu na lusungu Lwinu, O Chiuta, viŵe nase ndipo tivwireni ise, ndipo chizgani waliyose, Fumu, uyo ngwakukomwa. Zomerezgani Mzimu Mutuŵa wachite mlimo ukuru uwo Iyo wali kutumika kuzakachita pakati pithu, ndipo ise tisindamiskenge mitu yithu mu kujikhizga na mwakuphweka na kupereka viwongo na marumbo kwa Imwe. Ise tikuromba ichi mu Zina la Yesu. Amen.

⁸ M'bale waŵika waka apa vyakupempha vinyake kuti vipempherereke, ndipo ise tikugomezga kuti Fumu Chiuta waperekenge ichi ndipo ŵanandi ŵa. . . [Munyake wakuyowoya kwa M'bale Branham—Munozgi] Mathaulo, na. . . enya.

⁹ Sono, ise tikugomezga mu kuromberanga mathaulo gha ŵarwari na ŵakukomwa. Sono, ise tikutora icho kufuma mu Baibolo. Nyengo yimoza Kumwera kwa Africa, ine nkhuomezga limoza la mabuku, kuwaro kula iwo ŵali nalo, liri na chithuzithuzi cha ichi, ine nkhaŵa na masaka ghakuru ghakuzura na mathaulo, ghakatumika na ŵanthu, ndipo iwo ŵakati, “M'bale Branham ngwakugomezga chomene mu vyaung'anga, chifukwa iyo wakurombera. . . mathaulo.” Ndipo ichi ntha chikaŵa chigomezgo cha vyamayere, ichi chiri waka m'Malemba. Ndipo sono, ise tikumanya kuti—kuti ichi. . .

¹⁰ Ine nkhuomezga kuti Paulos wakaŵa wakukhazikika chomene, m'Malemba, mu chirichose icho iyo wakachita. Sono, ise tose tikwenera kuti tigomezge chifukwa (kuti tigomezge Baibolo), Chiuta nthena wakamuzomerezga yayi munthu uyu kuti walembe Baibolo, a—mabuku mu Baibolo agho iyo wakachita. Ine nkhuomezga kuti Paulos wa Chipangano Chiphya wakaŵa ngati Moses wa Chakale. Sono, Paulos wakaŵa a—muprofeti wamishonare ku Wamitundu. Sono, ise tikugomezga kuti, mu ichi, kuti ŵanthu ŵapulikiskenge kuti Paulos. . .

¹¹ Sono uko ine nkhuhanaghana kuti iyo wapakokera ichi, kuti. . . Imwe mukumanya Eliya, nyengo yimoza, muprofeti mukuru wa Yehova, mwanakazi wa ku Sunemu wakataya mwana wake, ndipo nthaura iyo wakiza kwa Eliya ndipo wakamufumba iyo za mwana, ndipo iyo wakati, “Tora ndodo iyi,” kwa Gehazi, muteweti wake, “ruta ukayigoneke iyi pa mwana.” Ndipo ine nkhuomezga kuti icho ndicho. . . uko Paulos wakasangira fundo ya kuŵikanga mathaulo, chifukwa Eliya wakamanya kuti chirichose iyo wakakhwaska chikaŵa

chakutumbikika, usange iyo wangamupangisa waka mwanakazi kuti wagomezge chinthu chenechira. Kweni chipulikano cha mwanakazi ntha chikaŵa mu icho iyo wakakhwaska; ichi chikaŵa mwa muprofeti.

¹² Ntheura ise tikusanga kuti mu nyengo ya Paulos iwo ŵakatora mathaulo na salu, ŵanthu, chipulikano chikuru, ŵakagomezga, ndipo iwo ŵakaŵika mathaulo agha na salu pa ŵanthu, ndipo mizimu yiheni yikafumamo mwa iwo, ndipo iwo ŵakachizgika.

¹³ Sono, ise tikumanya kuti Paulos wali kuruta nikale, kweni Mzimu Mutuŵa wachali muno. Uwu ndi . . . Iyo wakuchindika munthu yayi, ndipo Iyo wakuŵapa ŵanthu kutemwereka pakati pa ŵanthu, ŵapharazgi, kuti ŵagomezge kuti munthu yura, chinyake za iyo icho chikusimikizgira kuti Chiuta wali na mliska yura, ndipo iwo ŵakugomezga icho. Ndipo ŵa full Gospel wose, ŵanthu ŵakugomezga ŵakutora mathaulo, malaya, na vinyake ntheura kufuma mu mathupi ghawo na kuŵika ivi pa ŵarwari na ŵakukomwa, ndipo iwo ŵakuchira. Ndipo ise tiri na kupindura kukuru na icho kuruska chinyake chirichose icho . . .

¹⁴ Kuno nyengo yinyake kale, mwanakazi muchoko wa chiGerman, ine nkhutuma igho mwa masauzandi, ndipo iyo wakapokera limoza, ndipo iyo wakachema ŵazengezgani ŵake kuti ŵafike. Iyo wakaŵavye mliska, ntheura iyo wakachema ŵazengezgani ŵake kuti ŵafike na kuromba, ndipo iyo wakavumbura kwananga kwake kose. Pali chinthu chimoza icho imwe mukwenera kuti muchite, ndi kunozga vintu na Chiuta, chifukwa kukomwa panyake kungaŵa pa imwe pa chakulinga icho, ndipo ntheura, kuti kumutorereni imwe kwa Chiuta, ntheura vumburani zakwananga zinu zose. Ndipo para iyo wakati wachita iyo wakaŵika ili pa iyo.

¹⁵ Iyo wakakhala wakupundukwa na kuphwanya marundi pafupifupi virimika twente, ndipo iyo wakati, “Viri makora, munthu wakale devulu, sono milimo yachitika, ntheura fumapo, apa ine nkhwiza.” Wakanyamuka ndipo wakafumapo pa mpando wamatayala, mwakuphweka waka ntheura. Mukuwona? Wakati, “Viri makora, chirichose ntchakukwanira sono, milimo yose yachitika, ntheura nyamuka waka ndipo rutanga.” Umo ndimo ise tikwenera kugomezgera ichi, mu kachitiro waka ako, mwakuphweka waka umo ise tingaŵira.

¹⁶ Ise . . . Ŵanthu muhanyauno ŵakupanga Ivangeli kuŵa linonono chomene ku ŵanthu. Mukuwona? Ndicho chifukwa nyengo zose ili likuŵenuka pachanya pa mutu wa ŵanthu wamba. Ndipo Ivangeli likatumika kwa wose, kweni nyengo zinandi ndi ŵanthu wamba awo ŵakulipulika ili. Luka wakati, “Ŵanthu wamba ŵakamupulika Yesu mwakukondwa,” ŵanthu wamba.

17 Ndipo nthaura Chiuta wakupanga ichi mwakuphweka chomene, Iyo wakayowoya mu Yesaya, “Nanga ndi chindere chingapunthwanga yayi mu nthowa.” Nthaura ise tikukhumba yayi kupanga ili kuŵa linonono; ili ndipusu, kuphweka kwa kugomezga ili, kuŵa waka na chipulikano. Kusezgekako yayi ku ili, khalani nkhanira na ili, ndipo Chiuta wakupwererera vinyake vyose.

18 Sono, usiku wamara ine nkhamusungani imwe nyengo yitali. Ine ndiyezgenge, usiku uwu, kuti ndirombere ŵarwari, ndipo ine nkughanaghana kuti Billy wangundiphallira ine, kanyengo kajumpha, kuti iyo wangupereka mulu wa makadi ghapemphero ku ŵanthu. Chifukwa icho ise tikuchitira icho ndi kuŵapanga iwo kukhala pa mzere, nthaura uyo wangiza na uyo wangiza yayi, ndipo waliyose uyo watora kadi wangiza, panyake wangiza ku gome. Kweni waliyose uyo wali kuŵamo mu unganano wakumanya kuti pali ŵankhonde ŵakuchizgika mu gulu penepapo ndi yumoza wakuchizgika pa gome. Nyengo zose ntchikuru mu gulu, chipulikano.

19 Sono, ŵanthu ŵanandi ŵakukhumba kuti iwe uŵike mawoko pa iwo, icho chiri makora waka, ilo ndi Lembu. Yesu wakati, “Vimanyikwiro ivi viŵarondezenge iwo ŵeneawo ŵakugomezga; usange uyo ŵaŵika mawoko pa ŵarwari iwo ŵachirenge.” Sono, agho ndi—agho ndi Mazgu gha Chiuta, nthaura ise tikugomezga ichi. Sono, kweni kasi imwe mwanguwona, ula ukaŵa ngati mwambo wa chiYuda, vikaŵa nthaura yayi na Wamitundu.

20 Sono, para mwana mwanakazi wa Yayiro wakaŵa chigonere pafupi kufwa, iwo ŵakamuchemeska Fumu Yesu, ndipo para Iyo... pa ulendo Wake kuruta kula msungwana wakafwa, panyake mu ulendo Wake kufuma ku mphaka ya nyanja kukwera kuruta kunyumba ndipo wakumuchimbilira wakafika, wakati, “Kumusuzga yayi Iyo, msungwana wafwa kale.”

21 Ndipo wonani icho Yayiro wakayowoya, iyo wakati, “Mwana wane mwanakazi wali chigonere pafupi kufwa. Kweni zaninge muŵike mawoko Ghinu pa iyo ndipo iyo wakhalenge makora. Iyo wachirenge.” Uwo ndi wa Chiyuda, chifukwa iyo wakaŵa musambizgi, rabbi.

22 Kweni kasi imwe mukawona wa Chiroma, Wamitundu? Para Yesu wakiza kuzakachizga wantchito wake, iyo wakati, “Ine ndine wakwenerera yayi kuti Imwe mufike kusi kwa mtenje wane.” Ndipo wakati, “Waka... Ine ndine munthu wamazaza,” wakati, “Ine nkhuoyowoya kwa mwanarumi *uyu*, ‘Ruta,’ ndipo iyo wakuruta; kwa mwanarumi *uyu*, ‘Zanga,’ ndipo iyo wakwiza.” Wonani, iyo wakayowoyanga kwa Yesu kuti iyo wakajimanya Iyomwene, Khristu, kuti wali na mazaza pa matenda ghose, kuyana waka naumo iyo wakaŵira na mazaza pa ŵanthu handiredi awo ŵakaŵa pasi pa iyo. Mukuwona?

“Ine ndine munthu wamazaza naneso, ndipo ine nkhuoyoya kwa mwanarumi uyu, uyo wali pasi pa mazaza ghane, ‘Iwe zanga,’ panji ‘Iwe ruta,’ ndipo iyo wakuchita ichi. Yowoyani waka Mazgu, wantchito wane waŵenge wamoyo.” Ndicho ichi.

Kasi imwe mukawona icho Musambizgi withu wakayowoya? Iyo wakang’anamuka, wakati, “Ine nindachisangepo chipulikano changati icho mu Israel.” Mukuwona? mukuwona?

²³ “Yowoyani waka Mazgu, ndicho chekha imwe mukwenera kuti muchite,” chifukwa iyo wakamanya kuti nthenda yiriyose, na kukomwa kulikose, na chirichose chikaŵa pasi pa ulamuliro wa Khristu, icho Iyo wakwenera kuchita ndi kuyowoya Mazgu.

Ndipo Iyo wakatuma Mazgu Ghake ndipo wakaŵachizga iwo. Mukuwona? Ntheura ise tikumanya kuti ise tikukhumba Mazgu Ghake. Ndi Mazgu, ghakutipanga ise ŵanangwa.

²⁴ Sono, usiku uwu, usange imwe mukusunga mitu, ine nkhuukumba kuti nipereke waka pakwambira pachoko. Usiku wamara, chifukwa icho ine nkharombera ŵarwari yayi usiku wamara, chinthu chakudankha, ine nkhamanya yayi kwali iwo ŵakazomerezga kuromberanga ŵarwari mu tchalitchi muno, panji yayi. Ine nkhamanya kuti iwo ŵakaŵa nacho ichi mu tchalitchi, gulu la ŵabale likachitanga ichi, kwani iwo ŵakaŵa nacho ichi mu tchalitchi, ndipo ine nkhuukumba kuŵa wakusamalira chomene kuti ine nthu nkhuuchita chirichose icho chikwiziska chikhuŵazgo panji kutondeska. Ine nkhuukumba kuchita waka umo ine nkhuughanaghanira kuti ndi chinthu chakwenerera kuchita. Ndipo ntheura ine—ntheura ine nanguwona ŵarwari wose na ŵakukomwa, ndipo m’bale wanguti nadi, iwo ŵakugomezga ichi.

²⁵ Muhanyauno, ine mbwenu vyanguchitika kuti nangusanga tchalitchi ili la Bible Open ilo, mwe, ŵabwezi ŵaweme chomene awo ine ndiri nawo mu tchalitchi lira; M’bale Mitchell wakaŵa yumoza wa iwo. Usiku umoza ise tikaŵa na ungoro pa tchalitchi la M’bale Mitchell, ndipo mukweni wake wakaŵavye Mzimu Mutuŵa, ine nkhamumanya yayi mukweni wake, panji mwana wake mwanakazi, ndipo iyo wakaŵamo mula, ndipo iyo wakaŵa chumba, wakaŵavye ŵana. Ndipo apo ine nkhaŵa nichali kuyowoya, Mzimu Mutuŵa wakayowoya kwa msungwana ndipo wakati, “NTHEURA WAKUTI YEHOVA, ‘Iwe uŵenge na mwana,’ ndipo mfumu wako wakhala kuwaro kula, NTHEURA WAKUTI YEHOVA, ‘Iyo wapokera Mzimu Mutuŵa,’” iyo wakapokera Mzimu Mutuŵa. Usiku ula para chisopo chikati chamara, M’bale Bryant wakaŵa kuti wandaŵepo na ŵana, ntheura iwo ŵakayamba kumuchema iyo, “Sekuru,” myezi nayini, apa pakaŵa bonda.

²⁶ Ntheura, Ichi chiri kutondekapo yayi. Imwe muchilaŵiske Ichi, para Ichi chikuyowoya ntheura, ichi ntchakufikapo munthowa yira. Ine ndiri na virimika fifite-firii vyakubabika,

ine nkhawona mboniwoni kufumira apo ine nkhaŵa waka mnyamata muchoko, ine nindawonepo yimoza ya izo yikutondeka, ndipo iyi yingatondeka yayi. Chiuta wangatondeka yayi, icho ndi chinthu chimoza Chiuta wangachita yayi, Iyo wangatondeka yayi, ndipo Iyo wangachita yayi, chifukwa Iyo ndi Chiuta.

²⁷ Ndipo sono ise tikukhumba kuti tiŵazge Mazgu ghanyake, mudera umu, mu Baibolo, chifukwa ine nkhumanya kuti mazgu ghane ndi mazgu gha munthu, *Agha* ndi Mazgu gha Chiuta, nthaura Igho ghangatondeka yayi. Ndipo sono, usiku uwu, kuŵazga kuchoko kwa Lemba ine nkukhumba kuti nditore malo ghangapo. Chakudankha, ine nkukhumba kuti ndiŵazge kufuma . . . mwa nyengo zose waka sono, munthowa ya kuŵazga waka, na chisopo cha nyengo zose pachoko kuŵa ngati pa kwambira.

²⁸ Uthenga, usange imwe mukupulikiska yayi chinthu, mbwenu . . . imwe—imwe muŵe na chipulikano. Pali nthowa yimoza pera yakuti muchichizgike panji muponoskeke, ndipo icho ndi mwa chipulikano. Kujijirika kwinu, uko kumuponoskeninge yayi imwe, fundo zinu za m'mutu, izi zimuponoskeninge yayi imwe, ichi chikwenera kuŵa chipulikano. Ndipo chipulikano chikuchita yayi, chingachita yayi, chizamkutondekapo yayi para imwe mwagomezga nadi ichi.

²⁹ Sono, ntchiheni chomene kuti ise nthā tikhallenge pafupifupi mwezi muno mu msumba uwu, mu holo linyake, uko usange ise tingatora waka mauthenga pa chipulikano, kuzenga ŵanthu kufika ku icho, rekani ŵanthu wose ŵarwari aŵa mu nyumba yose muno, awo ŵali muno, rekani iwo ŵafike, wonani usiku pamanyuma pa usiku, wonani icho chikuchitika, kulindizga mwachipulikano mpaka chinyake chikhore nadi, pamanyuma iwo ŵakupokera ichi. Para ichi . . . para chipulikano chakhora, ichi chiriko kuti chikhale, ichi chizamusunthika yayi. Kulije chirichose chingamanya kusuntha chipulikano.

³⁰ Ine nkhusanga mu mzere wa pemphero kuti pafupifupi nayinte-nayini pa handiredi pa wose handiredi awo ŵakwiza ku gome . . . O, ine ndiri kupulika ŵanthu ŵakuti, “O, M'bale Branham, ine ndiri na chipulikano chose.” Ipo kasi iwo ŵakuchitachi kunena kula? Mukuwona? Mukuwona? Wonani, imwe . . . ndi chigomezgo m'malo mwa chipulikano. Mukuwona? Usange chipulikano, imwe mukumanya chinyake, ndi cheneko cheneko waka, usange imwe muli muno, ichi ndi cheneko cheneko chomene kuruska umo imwe muliri muno.

³¹ Ndi sensi ya nambala sikisi, masensi ghankhonde ghangachikhwaska yayi ichi, ndi sensi ya nambala sikisi. Masensi ghankhonde ghavumburenge chipulikano yayi munthowa yuiriyose, ndi sensi ya nambala sikisi, ndipo sensi ya

nambala sikisi ndi yeneiyo yikuvumbura mahomwa ghose gha Chiuta. Ndipo mahomwa ghose gha Chiuta ntchinyake yayi icho a...chimoza cha masensi ghankhonde chimanyiskenge. Kasi imwe mukugomezga icho?

³² Wonani: Chipulikano, chitemwa, chimwemwe, mtende, kuzizipizga kukuru, kufwasa, kujikora, chizizipizgo, ndinjani wangaŵamanyiska icho kwizira mu vinyake vya sayansi yinu? Imwe mungachita yayi ichi. Ndi chipulikano, sensi ya nambala sikisi iyo yikuruta kuwaro ndipo yikuŵamanyiska ichi, “Ndi chipanikizgo cha vinthu ivyo tikuvigomezga, ukaboni wa vinthu vyambura kuwoneka.” Imwe mukuchiwona yayi ichi, kuchilaŵa ichi, kuchikhwaska ichi, kuchinunkhiska ichi, panji kuchipulika ichi; imwe mukugomezga ichi. Uwo mbunenesko.

³³ Ndipo sono, uli usange ine nkhafwanga, ndipo imwe... chingwa chingamanya kuthaska umoyo wane, ndipo mtengo wa chingwa ndi fayivi kwacha, ndipo imwe mukandipa ine mtengo wakugulira chingwa, fayivi kwacha? Ine niŵenge waka wakukondwa na fayivi kwacha umo...na kusekerera waka chomene ngati kuti ine nkhaŵa na chingwa mu woko linyake, chifukwa ine ndiri na mtengo wakugulira chingwa. Ndipo usange imwe muli na chipulikano, ndipo palije kanthu kwali ichi chitorenge nyengo yitali uli kuti chichitike, imwe muli nacho ichi. Mbweni kwamara. Mukuwona? Ichi chigurenge icho imwe mukuromba.

³⁴ O, ine nakhumbanga kuti nthena ise tangutora waka vinandi nkhanira mula, usange imwe mungachita waka, imwe, usange imwe mungapulikiska waka chomene nthaura. Ntha chigomezgo cha zeru za m’mutu, kweni kufuma mu mtima, nthaura kulije munyake, kulije kunyake kulikose, kungamanya kumugwedezgani imwe kufumako ku ichi. Para chinyake chakhozgeka, mbweni kwamara, imwe mungachikana yayi icho kuruska imwe kukana kuti imwe mukaŵa munthu. Mukuwona? Ichi ndi gawo waka leneko. Ise tikwenera kugomezga ichi.

³⁵ Sono, ine nkukhumba kuti niyowoye ichi, kuti ine ndine muchiriski Wauzimu yayi, ŵanthu ŵakundichema ine icho, kweni ine ndine yayi; kulije munthu ndi muchiriski. Usange munthu wafika ndipo wakuti iyo ndi muchiriski, imwe muchenjere nayo munthu yura, chinyake chanangika. Nesi ine ndine Muponoski, ine ningamanya kuŵa a—a—Muponoski kuyana waka naumo ine ningaŵira muchiriski, chifukwa “Iyo,” Khristu, “wakapwetekeka chifukwa cha kwananga kwithu, na vitimbo Vyake ise tikachizgika,” ndi nyengo yakale.

³⁶ Kwananga kulikose mu charu kukagowokereka para Khristu wakati wafwa pa Mphinjika. Imwe mukugomezga icho? Pali mphepisko ya Ndopa pa guwa ya—ya zakwananga za charu, kweni iyi yimuchitireninge chiweme chirichose yayi imwe mpaka imwe muyizomere iyi na kuvumbura ichi. Ndipo Iyo

wangachitapo kanthu yayi pa ichi mpaka chakudankha imwe muyowoye, na kuŵa nacho mwakuzomerezga mwachipulikano, nthaura Iyo ndi Msofi Mukuru kuti wapange maŵeyerero pa kuzomerezga kwithu. Wonani, Iyo wangasuntha yayi, Iyo— Iyo ngwakukakika, palije chirichose Iyo wangamanya kuchita, mpaka chakudankha imwe muchizomere ichi na kuzomerezga ichi ndipo kufuma mu mtima winu imwe mukugomezga ichi, nthaura ichi chikukhwaska Iyo, ndipo pamanyuma Iyo wangeruta kukachitapo kanthu pa ichi na kumupangirani maŵeyerero imwe. Apo imwe muli.

³⁷ Nthaura pamanyuma, munyake wakati, “Ine ndiri na machirisko mu mawoko ghane. Ine ndiri na machirisko. . .” O, enya, usange igho ghali mu woko lako, ipo ntchichi chikachitika ku Mphinjika? Kasi chikachitika ntchichi ku Ndopa za Fumu Yesu? Usange mafuta ghakuphaka, panji—panji ndopa, panji josi, moto, chirichose chingamanya kuŵa, ndi machirisko, ipo kasi ntchichi chikachitika ku Mphinjika? Ntchichi chikachitika ku Ndopa za Yesu Khristu?

³⁸ Ndicho chifukwa ŵanthu mbakutimbanizgika chomene. Usange iwo ŵangayima waka miniti na kupanikizga kuti kuli kuŵa. . .kuti chafeki mwakufikapo chikutimanyiska kuti chiriko chenekocheneko. Kweni ŵanthu ŵali waka. . .iwo ŵakumanya yayi nthowa uko iwo ŵangeruta. Kuli kuŵako ŵanandi chomene ŵari kuruta mu Zina la “Mzimu Mutuŵa,” kuli kuŵa ŵanandi chomene ŵari kuruta mu zina la “machirisko Ghauzimu,” mpaka ŵanthu ŵakughanaghana-makora, imwe mungawasuska yayi iwo pakuŵa ŵawofi. Kweni kumbukira, mubwezi, umo nadi waliriko yumoza uyo ndi muneneska yayi, wakwenera kuti waŵeko yumoza uwo ndi muneneska.

³⁹ Kweni kasi—kasi kwananga ndi vichi? Ndi kuwura kugomezga. Kasi urunji ndi vichi? Chipulikano. Ndipo kwananga ndi urunji wakutimbanizgika. Kasi boza ndi vichi? Ndi unenesko wakuyowoyeka mwaujira. Kasi chigoloro ndi vichi? Ndi chakuchita chiweme chakuchitika munthowa yiheni.

⁴⁰ Wonani, vinthu vyose. . .Kuli vinthu viŵiri pera, ivyo ndi chiweme na chiheni. Ndipo Satana ndi mlengi yayi, kuli Mlengi yumoza pera, uyo ndi Chiuta. Satana wakutimbanizga icho Chiuta wali kulenga. Kweni malinga imwe muli na chipulikano mwa Mlengi, mwa Iyo, Chiuta wakuwezgereska ichi ku malo ghake ghakwenerera.

⁴¹ Uli usange kukaŵa phekesi la chigoma likameranga ndipo chigodo chikagonera pa ili? Ili likurenge mwakunyongoroka. Liwuskeni, fumiskanipo chakutchinga chirichose icho chikulijandizga lira, ndipo a—zuŵa, kuti ili likuyimilira kurazga kuchanya, ili paumaliro lipangiskenge phekesi lira la chingoma kukura mwakunyoroka kamosaso. Fumiskani mzimu uheni, pamanyuma ŵanthu ŵakuti, “Enya, palije

chirichose changuchitika kwa ine.” Imwe—imwe mukukuraso nkhanira mwakunyoroka, usange imwe mukugomezga icho, ndipo mukumanya kuti chinyake chachitika kwa imwe, kulije chirichose chimutondeskeninge kunyoroka kamosaso. Imwe koreskani waka ku ichi.

⁴² Kuyana waka na zuŵa, zuŵa ndi...likulamulira umoyo wose wa vyakumera. Z-u-ŵ-a likulamulira umoyo wose wa vyakumera. Para nyengo yakuphuka yafika, mbewu yichoko yira iyo yiri mu dongo, imwe mungayibisa yayi iyi. Paliye kanthu, imwe muŵikepo libwe pachanya pa iyi, iyi yisangenge nthowa yake kufumako kusi kwa konkiriti yura, na kunyamuska mutu wake muchanya, na kumurumba Chiuta, umoyo wake. Nadi. Ndicho chifukwa imwe mungamanya kubira mu nyanja, imwe mungamanya kuwotcha thupi linu kuzgoka vyoto, kweni imwe, paliye kanthu kwali iwo ŵachitenge vichi kwa imwe, imwe muzamuwukaso.

⁴³ Kasi ulinkhu winu—utheka winu unandi chomene mu nyengo yakuphuka, usange imwe mwagonekapo...konkiriti winu, blo...malibwe pa uwu? Nkhanira mumphepete mwa nthowa yinu. Chifukwa? Ndi umoyo wose ula kusi kula. Para zuŵa lira layamba kuŵalira pasi, nangauli iyi yiri kusi kwa konkiriti, iyi yikwenera kuti yisange nthowa yake yakufumira kuwaro, mutu wake muchanya, na kumurumba Chiuta. Mwakusimikizga waka umo zuŵa lira likuyamba kutchaya iyi, iyi yikufuma. Uwo mbunenesko.

⁴⁴ Ndipo mwakusimikizga umo M-w-a-n-a, Uyo wakulamulira Umoyo Wamuyirayira wose, usange Uyu wafika pa yakumera yira, Mbewu yakusankhikirathu, chinyake chikuchitika, Iyi yikukoreka, ndipo kula Iyi yikukoreska kula, yikusanga nthowa Yake kujumpha mu chakutchinga chirichose icho chiriko, paumaliro Iyi yikunyamuska mutu Wake muchanya ndipo yikuti, “Warumbike Chiuta, ine nkhamanya ichi chikaŵa nthoura.” Ndicho ichi. Icho ndicho chipulikano. Gomezgani ichi. Ntha kujipangiska waka kugomezga, kuŵa wakugomezga, wakufikapo.

⁴⁵ Ndicho ine nkachita kuŵachemera ku guwa kwane kwakudankha, usiku wamara, pambere ise tindayambe mzere wa pemphero. Ise nthena tikaŵa nawo mzere wa pemphero usiku wamara, kweni ise tikaŵa na ŵanthu pa guwa, ise tikwenera kuti tikhazike lufura chakudankha.

⁴⁶ Imwe mukwenera kuti mudukire muchanya na kukora chinyake, iyo ndi nthowa ya chi America yakuchitira ichi, kukora ngati munkhwere kupenjanga chinyake icho chikuŵara. Tiyeni tiwerere kumanyuma, ndipo tirute ku lufura la Ivangeli, Khristu, ndipo kula, pa Jarawe lira, ŵikani chipulikano chinu, pa Khristu, ntha pa chigomezgo cha munthu munyake uyo wakumuyenderani, na chiwawa chikuru, na kujijirika. Wererani

ku Mazgu ghara, ndipo khalani penepapo pa Mazgu ghara, ndipo ntha—kughaleka yayi Mazgu ghara, usange ichi chikususkana na Mazgu, chilekeni ichi, usange ichi chikuzomerezgana na Mazgu, chigomezgeni ichi.

⁴⁷ Ndipo ichi ndi chakupulikikwa, chiweme, Chisambizgo cha Baibolo, machirisko Ghauzimu. Usange palije machirisko Ghauzimu... Ndi chikhole cha chiwuka chithu. Ine ndiri kuwonapo muzgezge wa munthu wakufwa na kansa ya mu viwangwa wakuchira makoraghene. Ine nkawona wanthu awo wakafwa, mazgu gha dokotala ghakalembeka, wakafwa maora twente-foru ndipo wakuwuka kuwerera ku umoyo. Ine ningamanya kusimikizgira icho na mazgu gha dokotala. Mukuwona? Ine nkhumanya kuti ichi chiriko. Chiuta ndi Chiuta, Iyo wangatondeka yayi. Mazgu Ghake ghali ntheura, kweni imwe mukwenera kuti mugomezge Ichi, ntha kulingalira waka Ichi, kugomezga Ichi.

⁴⁸ Sono, nyengo yinandi chomene yijumphenge mu kuyowoya kwa imwe, ine ntha nifikenge nanga ndi ku mutu wane. Ndipo sono ise tikukhumba... Usange imwe mwanisanga ine nkhuwoyoya chinyake, kusambizganga chinyake icho chiri m'Malemba yayi, imwe muli wakukakamizgika kuti mundiphalire ine za ichi. Enya bwana, ichi chikwenera kuti chifumire mu Baibolo ili. Ili likwenera kuwa phangano la Chiuta. Ndipo ntheura ise tikumanya kuti kula... .

⁴⁹ Dokotala wakandiphalira ine, nyengo yimoza, mwanarumi muweme, nakhumbanga nthena nanguwa na nyengo, nimuphalireni nkhani yake, umo iyo wakaphendukira, kweni iyo wakati, "O, ine nkhuomezga, Billy, usange munyake wangakhwaska mzati ula, kuwaro *kula*, na kugomezga ichi, iwo mbwenu wakhalenge makora, awo wakomezga ichi."

⁵⁰ Ine nkhati, "Dokotala, ndinjani wawenge na chipulikano mu kukhwaskanga mzati? Chipulikano ntchidokoni yayi. Ichi chikwenera kuti chikhazikike pa chinyake. Kasi chinyake ntchivichi ndi Chamuyaya kuruska Mazgu gha Chiuta?"

⁵¹ Ngati munthu mulara mufipa kusika kumwera, iyo wakati, "Ine ntchiweme ndiyimirire pa Baibolo kuruska kuyimirira Kuchanya." Bwana wake wakamufumba iyo chifukwa. Iyo wakati, "Enya, Baibolo likati, 'Kuchanya na charu chapasi vamarange, Mazgu Ghane ghamarengi yayi.'" Ntheura usange Kuchanya na charu chapasi vyamara, iyo wachaliko ndithu kula chifukwa iyo wakuyimilira pa Mazgu. Ndipo ndicho ichi, yimirirani pa Mazgu, Agha ndi unenesko, Chiuta wakayowoya Ichi. Kulije chinyake, kulije chinyake mu charu chizamutora malo Ghake. Kulije sukulu, kulije bungwe, kulije chirichose chingamanya kutora malo gha Mazgu gha Chiuta. Ndipo chirichose chakususkana na Agha ntchakwanangika ku nthowa yane ya kaghanaghaniro.

⁵² Sono, tiyeni tiwazge apa sono, mu Baibolo lithu lakuzirwa, kufuma mu Yohane Mutuwa chipatulo 12 ndipo vesi 20. Pamanyuma ine nkikhumba kuti nditore Wahebere 13:8 kuwa lakukhozgera pachoko, ndipo uwo ndi mutu wa ungano wakukopa nyengo zose. Sono, mu Yohane Mutuwa chipatulo 12, vesi 20 . . . Sono, nyengo zinandi usiku wakudankha pambere wa machirisko, ine nkhwiza ku makani agha, ndipo nyengo yiriyose kuyezganga kughatora mwakulekana pachoko.

Ndipo kukaŵa Wagiriki wanyake pakati pawo awo wakiza kuzakasopa pa chiphikiro:

Wenewara wakiza kwa Filipu, uyo wakaŵa wa ku Betisida wa ku Galileya, ndipo wakamufumba iyo, kuti, Bwana, ise tikukhumba kuti timuwone Yesu.

Filipu wakwiza ndipo wakamuphalira Andrey: ndipo kweniso Andrey. . . wakumuphalira Yesu.

⁵³ Ndipo mu Wahebere 13:8, Baibolo likayowoya, mu chipatulo 13 cha Wahebere ndipo—vesi 8, kuti:

Yesu Khristu mweneyura mayiro, . . . muhanyauno, na muyirayira.

⁵⁴ Sono, ise tikukhumba kuti tifike ku fumbo ili. Ndipo sono, ine—ine—ine nkhuomezga ine ntha nkhorta nyengo yitali chomene chifukwa cha wanthu wachitima aŵa wakhalala muno mu mipando iyi yamatayala, na mabedi, na wakasalasala, ndipo—ndipo iwo ŵali mu kawiro kaheni, wakupundukwa ngati ntheura. Kweni kumbukirani, kuti iwo ndi . . . Panyake wanthu aŵa wakhalenge umoyo wose mwantheura pakuwa wakupundukwa, kweni panyake pangawa mwanarumi wakhalala kuwaro uko wali na suzgo la mtima ndipo wakumanya yayi ichi, iyo panyake wangawa na wanangwa wake sono nthena, panji iyo wafwenge usiku uwu. Mukuwona? Ise tikumanya yayi. Tiyeni tipange waka Lemba lipulikikwe makora chomene ndipo pakweru, usange ise tingafiska, mwa kovwirika na Chiuta, mwakuti ise tingamanya kuwa wakukwanira kuti—kuti tivwire gulu lose kuti limanye. . . lichiwone icho ise tikuyowoya.

Sono, ine ndiri na Malemba ghachoko, nalemba apa, agho ine nkikhumba kuti ndiyowoyepo, ndipo sono, ine nkikhumba kuti imwe mupemphere nane apo ine nkuchita.

⁵⁵ Sono, fumbo ndakuti . . . Ngati wamishonare, ine ndiri kuwa na chakunichitikirira cha kukumana na mitundu yose ya visopo. Ine nkhasanguruskika, mwasonosono waka, mu Bombay, India, na mitundu seventini yakupambanapambana ya visopo, ndipo chirichose cha ivi chikamukana Khristu na Chiuta. Mukuwona? Icho ndi—icho ndi gulu waka lichoko la iwo. Mukuwona? Ndipo kuli mitundu yose ya twachiuta, mitundu yose ya chirichose. Ndicho chifukwa ine ntha . . . Nkhuzizwa chifukwa icho ise mu America, pasi pa Chiuta yumoza, na tchalitchi pa kona lirilose ngati ntheura, tikutondeka kwiza pamoza, kuwa na

wenenawene? Ine nkhopulikiska yayi. Ine nkhuwapulikiska wanthu wara, a—chiuta wakulekana. Kweni ntchivichi kwa ise? Mukuwona?

⁵⁶ Sono, ndipo chirichose chiri na fundo yawo iyo wakugomezga. Kweni chirichose cha ivi, wakwambiska wawo wakawa wanthu awo wakawako ndipo wakafwa ndipo wakasungika ndipo wachali mwenemula. Kweni pali chimoza pera cha ivyo icho ndi chaunenesko, ndipo icho ndi Chikhristu. Pakuti Chata wa Chikhristu wakawako, wakafwa, ndipo wakawukaso, kusimikizgira kuti Iyo wakawa Chiuta, ndipo wali kuwa wamoyo pa virimika thu sauzandi na ise, icho chikumupanga Iyo mweneyura mayiro, muhanyauno, na muyirayira.

⁵⁷ Sono, ine nanguwazga kufuma mwa Yohane Mutuwa. Ise tijurenge kumanyuma, chakudankha cha Yohane Mutuwa, ndipo tiyambe waka kuyowoyanga za Yesu pa kanyengo kachoko ndipo timanye za Iyo.

Sono, usange ine ningayowoya ku wose—wa Katolika muno, “Kasi mpingo winu ukugomezga kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira?”

“Enya.”

⁵⁸ Lutheran, Baptist, Pentekosite, Mpingo wa Chiuta, Assembly of God, o, waliyose wayowoyenge, “Enya, nadi.” Enya, pali mphambano yikuru chomene pamalo ghanyake, pakwenera kuti chiwepo chinyake chakwanangika panji chinyake chaunenesko pamalo ghanyake, kwa ine, ichi chomene—ichi ntchakutimbanizgika chomene. Sono, sono, pali nthowa yimoza pera iyo ise tingamanyira, muhanyauno, usange Iyo muhanyauno ndi mweneyura umo Iyo wakawira mayiro, ndi kufufuza icho Iyo wakawa mayiro, ndipo pamanyuma kuchiyezga ichi usange Iyo ndi mweneyura muhanyauno. Sono, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

⁵⁹ Sono, Wagiriki awa awo wakiza kwa Fumu Yesu, panji, wakiza kwa Filipu wa ku Betisida, iwo—iwo iwo wene wakawa wakukhumbisiska. Iwo wakapulikapo za Yesu ndipo iwo wakakhumbanga kuti wamuwone Iyo. Sono, pali kayowoyero kakale, “Ine nkhuwumira ku Missouri, ndiwoneskeni ine.” Sono, Wagiriki wara wakawa chinyake ngati icho, ise... iwo wakakhumbanga kuti wamuwone Iyo.

⁶⁰ Ine nthwa nkhuomezga kuti waliko munyake uyo wakapulikapo Zina Lake lakuziziswa likupokerereka kweni awo wakukhumba kuti wamuwone Iyo. Ine nkhuomezga usange ine ningayowoya, usiku uwu, mu gulu ili, “Kasi mbalinga wa imwe mukukhumba kuti mumuwone Yesu?” Waliyose wa imwe mbwenu wakwezgenge woko lake. Ndi unenesko uwo? Waliyose wa ise wakhumbenge kuti wamuwone Iyo, kulikose. Enya nthaura, Malemba ghangateta yayi, ndipo usange Wagiriki

aŵa ŵakaŵa na chakupempha chawo chakuti ŵamuwone Iyo, nthaura titondekerengechi ise, usange Iyo ndi mweneyura? Sono, ghanaghanani waka za ichi.

Ine ndichitenge, nifwasenge waka. Ine nkhukhumba yayi kuti imwe muchite wofi, khalani waka chete pa kanyengo na kughanaghanira ichi, apo ise tikuyowoya.

⁶¹ Sono, usange Iyo ndi mweneyura (Ndipo Chiuta mundigowokere ine pa kugwiriska ntchito lizgu lira kuti nipange fundo, *usange Iyo waliko*. Ise tikumanya!), sono, nthaura titondekerengechi kumuwona Iyo usange iwo ŵakakhumbanga kuti ŵamuwone Iyo? Sono, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Sono, nthowa yimoza pera kuti ise tingamanya kufufuza kwali ise tiri ŵaneneska panji yayi njakuti tiwerere kumanyuma ndipo tifufuze icho Iyo wakaŵa mayiro, ndipo kuti Iyo ndi mweneyura muhanyauno, ndipo wazamkuŵa muyirayira.

⁶² Sono, usange imwe mukumanya nyengo apo mazgu agha ghayowoyekera, agha ghakayowoyeka mu Chipangano Chiphya, wakaŵa Paulos, ise tikugomezga, kulembanga Buku la Ŵahebere ku Ŵahebere, kupatulanga dango kufuma ku uchizi. Ndipo ise tikusanga apa kuti iyo wakati, “Yesu Khristu ndi mweneyura mayiro,” mu Chipangano Chakale, “muhanyauno, na muyirayira,” chimozi. Enya ipo, ine nkhugomezga kuti mu Chipangano Chakale wakaŵa ndithu Yesu Khristu, ine nkhugomezga kuti Laŵi la Moto ilo likarondezga... likarongozga Israel kujumpha mu mapopa wakaŵa Khristu, Baibolo likati Ili wakaŵa. Musambizgi waliyose wakumanya kuti Ili ndi Mungelo wa Phangano, uyo wakaŵa Khristu.

⁶³ Ndipo nthaura para Yesu wakaŵa pano pa charu chapasi Iyo wakati, “Kanyengo kachoko, ndipo charu chindiwonengesochi yayi Ine; kweni imwe muniwonenge Ine. Ine nkhwiza kufuma kwa Chiuta, ndipo Ine nkhuruta kwa Chiuta.” Ndipo para Laŵi lira la Moto likati lazgoka thupi, mu mawonekero gha munthu, Mwana wa Chiuta, wakakhala pakati pithu, wakajiwoneskera Iyomwene ndipo wakamusimikizgira Chiuta, pakuti Iyo wakaŵa kuwonekera kwa Chiuta mu thupi, “Chiuta wakaŵa mwa Khristu, kuphemaniskiranga charu kwa Iyomwene,” nthaura pamanyuma pa nyifwa Yake, kusungika, chiwuka, na chikwera Sauli wa ku Tarso wakaŵa pa ulendo wake, kukhirira ku Damaseko, kuti wakamange ŵanthu ŵara awo ŵakazgoka kuŵa ŵa Pentekosite, ndipo pa ulendo wake wakuruta iyo wakawiskikira pasi na Kuŵara kukuru, Laŵi lenelira la Moto, likawerera kwa Chiuta, likiza kufuma kwa Chiuta, likawerera kwa Chiuta, Ndipo Iyo wakati, “Sauli, Sauli, kasi iwe ukundizikizgirachi Ine?”

Iyo wakati, “Kasi ndimwe njani Imwe, Fumu?”

Iyo wakati, “Ine ndine Yesu,” wonani, “ndipo ntchinonono kwa iwe kuti ulimbanenge na minga.”

⁶⁴ Sono, kuti tiwerere kumanyuma na kufufuza, ise tikuwona kuti...ise—ise tikhazikikenge pa ichi mwapakuru mu sabata yose, kupanga ichi pakweru chomene. (Kweni ine—ine—ine nangutchera yayi koloko yane kuti yilire usiku uwu, ine nkhulaŵiska koloko iyo *apo*.) Ntheura ise tiyezgenge kuchileka ichi ngati ntheura.

⁶⁵ Sono, Iyo mu Chipangano Chakale wakaŵa Laŵi la Moto, Iyo pa charu chapasi wakaŵa Mwana wa Chiuta wakuwonekera, Chiuta mweneyura, mu thupi, ndipo sono Iyo wali mu mawonekero gha Mzimu Mutuŵa, Chiuta mweneyura mu maudindo ghatatu, Dada, Mwana na Mzimu Mutuŵa, kujipanga Iyomwene...Ndicho chifukwa Mateyu wakati, “Bapatizani mu Zina la Dada, Mwana, Mzimu Mutuŵa.” Uwu ukaŵa Udada, Umwana, na Mzimu Mutuŵa, Chiuta mweneyura kugwiriskanga ntchito maudindo ghatatu ghakupambanapambana, Chiuta kujikhizganga.

⁶⁶ Chiuta, mutuŵa, wangiza yayi apo pali kwananga. Viri makora. “Nanga ndi—chikoko kukhwaska phiri chikwenera kuti chikomeke.” Kududuma kukaŵa kukuru chomene mpaka iwo ŵakalira, “Rekani Moses wayowoye ndipo Chiuta yayi,” chifukwa kwananga kukaŵa kwakofya. Ndipo ntheura Chiuta, wakazoga thupi pakati pithu, wakateŵeta nase, 1 Timote 3:16, “Kwambura kususka ntchikuru chamchindindi cha uchiuta, pakuti Chiuta wakawonekera mu thupi,” kula Iyo wakaŵa mu thupi, kujivumburanga Iyomwene, kufupi pachoko kwa ise.

⁶⁷ Sono, kasi...Iyo wakafwa kuti wawombore Mpingo na wose awo ŵakaŵa mwa Iyo. Sono, Iyo wafika mu mawonekero gha Mzimu Mutuŵa, Chiuta pachanya pithu, Chiuta na ise, Chiuta mwa ise. Mukuwona? Chiuta mwa ise, mweneyura mayiro, muhanyauno, na muyirayira, Mzimu Mutuŵa kutewetanga, kurutirizganga, kumarizganga milimo ya Khristu, yeneiyo yikaŵa mwa Khristu. Sono, kumbukirani, chose icho Chiuta wakaŵa Iyo wakapungulira mu Mwana Wake, Yesu Khristu, na chose icho Khristu wakaŵa Iyo wakapungulira mu Mpingo Wake, wonani, chikumupanga Khristu mweneyura mayiro, muhanyauno, na muyirayira.

⁶⁸ Sono, wonani, tiyeni tifufuze icho Iyo wakaŵa. Sono, “Mu mtendeko...” 1...Yohane chipatulo 1. Ise tikhallenge mu Yohane usiku uwu. Namachero usiku ise tizamuruta mu chinyake, vyakuŵazga na vinyake ntheura, mlembi munyake, malo ghanayake mu Baibolo. Kweni wonani, sono, mu vyakulemba vya Yohane, wakwambira kumanyuma uku, “Mu mtendeko mukaŵa Mazgu.”

⁶⁹ Sono, kasi lizgu ndi vichi? Lizgu ndi ghanoghano ilo layowoyeka, imwe mukwenera kuti mughanaghane ichi pambere

imwe mundachiyowoye ichi. Ndicho chifukwa Yesu wakayowoya ku Wafarisi, “Imwe wâpusikizgi, kasi imwe muyowoyenge uli chiweme, ndipo para . . . mukundichema Ine muweme . . . ?” na vinyake ntheura, penepapo Iyo wakamanya mu mitima yawo kuti iwo wakamughanaghaniranga viheni Iyo.

⁷⁰ Wakati, “Kufuma mu mtima . . . a—a—mlomo ukuyowoya vya mu mtima.” Usange imwe mukuchita yayi, ntheura agha ndi— agha ndi maghanoghano ghinu kujiwoneskera ighoghene, ndipo imwe mukuwoneskere chinthu chinyakeso, ntheura uwu ndi upusikizgi, ichi nthā chikufuma mu mtima winu.

⁷¹ Ntheura “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta,” Igho ghakaŵa kuti ghandawonekere. “Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu,” Mazgu, Khristu ndi Mazgu. Sono, para Iyo wakati wafika pa charu chapasi . . . Mu mtendeko mukaŵa Mazgu, ndipo, Mazgu ghakughanaghanika, ndipo ntheura Mazgu, para ghakati ghayowoyeka mu Eden, Igho ghakazgoka chenekocheneko.

⁷² Chiuta wangayowoya yayi chinyake ndipo pamanyuma kusintha Ichi. Ndicho chifukwa ise tikukhazika vithu—vigomezgo vithu pa Chiuta, chifukwa Chiuta pakuŵa wambura mphaka, Iyo wangasintha yayi. Usange ine ningayowoya chinyake muhanyauno, machero ine panyake ningaghanaghana mwakulekana. Chirimika chikwiza ine panyake ningaŵa wamahara chomeniko, ndipo ine ningamanya kughanaghana mwakulekana, imwe mungachita; kweni Chiuta yayi, chigamuro chirichose ntchakufikapo. Para Chiuta wayowoya chinthu, ichi Ntchamuyirayira mukaŵiro ako, ichi chingasinthika yayi.

⁷³ Ndipo sono, Chiuta . . . Ndicho chifukwa Yesu wakaŵa Mwanamberere wa Chiuta, wakakomeka pambere charu chindaŵeko, chifukwa ichi chikaŵa mu kughanaghana kwa Chiuta, ndipo para Mazgu ghakati ghayowoyeka, ntheura Igho ghakazgoka thupi ndipo wakakhala pakati pithu. O, ine nkhuchitemwa icho, icho chikundipa ine chigomezgo chantheura. Ine—ine—ine nkhuchitemwa icho chifukwa ichi chikupereka chisimikizgo kuti Chiuta mukuru wambura mphaka, uyo ise tikutumikira, wakamanya vinthu vyose ndipo wakatimanya ise pambere charu chindaŵeko. Umo chiliri chauchindami icho!

⁷⁴ Wanthu wakuchita wofi. Kasi imwe mukuchita wofi na vichi? “Iwo weneawo Iyo wakaŵamanyirathu, Iyo wakaŵachema; iwo weneawo Iyo wakaŵachema, Iyo wakaŵarunjiska; Iwo weneawo Iyo wali kuŵarunjiska, Iyo wali kuŵatuŵiska kale.” Kasi imwe mukuchita wofi na vichi? Koreskani waka kwa Chiuta ngati wana wachokoŵachoko, ndipo koreskani ku Ichi, ndipo gomezgani Chiuta Dada winu,

Iyo wakumutemwani imwe, Iyo wali kuchita chirichose Iyo wakamanya kuti wamuwomboreni imwe. Imwe ndimwe. . .

⁷⁵ Ndipo Baibolo likati chikanakhristu wakapuruska wose awo wakakhala pa charu chapasi, awo mazina ghawo ghakalembeke yayi mu Buku la Mwanamberere Wamoyo kufuma ku mtendeko wa charu. Chiuta, mwa kumanyirathu Kwake, wakamuwonani imwe, wakaŵika zina linu mu Buku Lake, ndipo ndicho chifukwa imwe muli muno usiku uwu, chifukwa imwe mwazgora ntchemo yira. Chiuta wakamumanyiranithu imwe ndipo wakamuchemani imwe, ndipo imwe mukazomera ntchemo Yake.

⁷⁶ Sono, imwe mukuti, kasi imwe. . .Ine. . .Munthu waliyose wakupenja chiponosko chake yekha na wofi na kunjenjema. Ine nkhumanyanya zina lane likaŵa pakati pa igho, kwani usange ili likaŵapo, zina lane muyirayira liwenge pa Buku la Moyo, ili likaŵikika mula pambere lufura la charu lindaŵeko, para Mwanamberere wakafwira ine mu kughanaghana kwa Chiuta, Iyo waliye mphaka. Imwe nthu mukwendeska bizinesi mwakupupuruma waka, ine nthu nkhwendeska bizinesi yane ngati nthu, ndipo imwe mungachita yayi yinu, Chiuta wakuchita yayi Yake. Khristu wakwiza kuzakawombora iwo ŵeneawo Chiuta wakaŵawonerathu ndipo wakamanyirathu kuti ŵazamkwiza kwa Iyo. Kasi ndimwe wakukondwa yayi kuti mwafika?

⁷⁷ Ndipo sono, na ntchindi. Imwe mukuti, “M’bale Branham, kasi ine ndirimo mula?” Ine nkhumanyanya yayi, usange imwe muli mu Mpingo, imwe mulimo mula. Ndipo nthowa yimoza pera yakuti munjire mu Mpingo: “Na Mzimu umozo, ise tose tikubapatizikira mu thupi limoza,” mwa Mzimu Mutuŵa. Ise tikujoyina yayi Uwu. Kujoyinanga tchalitchi nkhuweme, kwani ine ndiri kuŵa na banja la Branham virimika fifite-firii, ndipo iwo ŵali kundifumbapo yayi ine kuti ndijoyine banja, ine nkhababikira mu ili, nthu ine nkhuŵa wa Branham mwa kubabika. Ndipo umo ndimo munthu wakuŵira Mukhristu, para iyo wababika na Mzimu Mutuŵa. Ndipo nthu usange imwe mwababika na Mzimu Mutuŵa nthu imwe muwenge, kwizira mwa Khristu, pakuŵa wakufwira mwa Khristu imwe mukuŵa Mbewu Yaufumu ya Abraham, ndipo ndise ŵahaliri pamoza na Abraham, kwakulingana na phangano.

⁷⁸ Kasi, Mpingo ukuwopa vichi? Ine nyengo zose nakhala nkhuizwa kasi suzgo ndi vichi na ŵanthu ŵa Pentekosite. Iwo—iwo ŵali—iwo ŵali na chipulikano chakukwanira kuti ŵangaphuliska charu, ndipo iwo ŵali na chipulikano chakukwanira pa mitundu yose ya machirisko, kwani iwo ŵali na wofi kugwiriska ntchito ichi. Uyo ndi devulu. Usange ise tingafumiskapo muzgezge ula wa mdima pa ŵanthu, chinyake chichitikenge. Ndipo icho ndicho chirato chane kuno.

⁷⁹ Ine nkhusanga wanthu wawiri, magulu ghawiri, limoza la igho ndi wazifundo. O, iwo wakumanya makora uko iwo wali pakuchita kumuzomera Khristu, kukhazikika mwa Iyo, kweni iwo walije chipulikano. Ndipo ine nkhusanga wa Pentekosite, wali na chipulikano chikuru, kweni wakumanya yayi icho iwo wali. Kuyana waka na munthu uyo wali na ndalama mu banki, wakumanya yayi kulemba cheki, ndipo yumoza munyake wali . . . walije ndalama mu banki ndipo iyo wakumanya kulemba cheki. Usange imwe mungaŵika viwiri pamoza mbwenu imwe muli na chinyake. Ndipo usange ine ningapanga wanthu wa Pentekosite kuti wamanye kuti iwo ndi wana wanarumi na wana wanakazi wa Chiuta, wali Muchanyachanya, sono nthena, mwa Khristu Yesu, awo Chiuta wakaŵamanyirathu pambere lindaŵeko lufura la charu, wali kutikhozga ise kuti tipharazge. . . Kasi imwe mukuwopa vichi? Paliye kanthu kwali ichi ntchivichi, fumaniko kula; torani Mazgu gha Chiuta ndipo gomezgani Ichi.

⁸⁰ Khazikika, bonda, ndipo yowoya kuti ndiwe Mbewu ya Abraham, para Abraham wakachema vinthu ivyo ntha vikaŵapo ngati kuti vikaŵapo chifukwa Chiuta wakayowoya nthura. Mwanarumi virimika sevente-fayivi vyakubabika, muwoli wake virimika sikisite-fayivi vyakubabika, ndipo wakati iwo wazamkuwa na mwana. Kasi imwe mukughanaghana kuti iwo wakuchita vichi? Kuruta kusika kwa dokotala na kuti, “Tikusonkhaniska vinthu, ise tiwenge na mwana.”

Chifukwa, iwo wakuti, “Munthu wazerezeka.” Waliyose uyo wakutora Mazgu gha Chiuta, charu chikuwachema iwo wakuzerezeka.

⁸¹ Paulos wakati, “Mu nthowa iyo yikuchemeka yakugarukira,” yakuzerezeka, “umo ndimo ine nkhumusopera Chiuta wa wadada withu.” Ine ndine wakukondwa kukorako chasa kwa iyo usiku uwu. Uwo mbunenesko. Paulos, wakukhazikika mwafundo mu Mazgu, namoso.

⁸² Sono, wonani. Kasi Iyo wakaŵa njani? Chirichose Iyo wakaŵa, Iyo nyengo zose wali kuwa ndipo nyengo zose wazamkuwa. Sono, ine nkukhumba kuti imwe muwone, Iyo wakaŵa Mazgu, Iyo wakaŵa ghanoghano la Chiuta la Muwomboli lakuyowoyeka. Icho ndicho Iyo wakaŵa. Iyo wakaŵa Mazgu. Ndipo mu Waheberere chipatulo 4 ndipo vesi 12, Baibolo likayowoya kuti “Mazgu gha Chiuta ngankhongono chomene, ngachangu, kuruska lupanga lwakuthwa kuwiri, nanga ndi Ghakusanda maghanoghano na. . . gha mtima.” Chiuta wakumanya nanga ndi icho chiri pa malingaliro ghinu. Sono, sungani icho. “Mazgu gha Chiuta ngankhongono chomene, ngakuthwa, kuruska lupanga lwakuthwa kuwiri, ndipo Igho ndi Ghakusanda maghanoghano gha mtima.” Agho ndi Mazgu.

Ndicho chifukwa iwo wâkamugomezga yayi Yesu, iwo wâkamupulikiska yayi Iyo.

⁸³ Iyo wakanena nawo, “Sandani Malemba, Igho ndi Gheneagho ghakuchitira ukaboni za Ine. Sandani Malemba.” Iyo wakayowoya ku wâsofi wâra wâkusambira, nkhwantha, “Imwe sandani Malemba, Ndi Gheneagho ghakuchitira ukaboni za Ine.” Mu mazgu ghanyake, “Iwo . . . Ine nkhuwoneskera Malemba, Ine nkhubanga Mazgu gha Chiuta kuwâ ghnokogheneko. Sandani Malemba.” Iwo wâkawâ na fundo yawo za ichi, kweni Iyo wâkawâ na nthowa yakwenerera.

⁸⁴ Iwo wâkawâ nayo nthowa umo Mesiya wafikirenge panyake kukhira mu vipata vya golide na kukorana chasa na Kayafa, msofi mukuru, usange Iyo wafika mu nthowa yake. Kweni wonani umo Iyo wakizira, Iyo nthwa wakiza mwakususkana na Malemba, Iyo wakiza ndendende umo Lemba likayowoyera. Iyo wakati, “Sandani Malemba, Ndi Igho agho ghakuchitira ukaboni za Ine. Igho . . . Ine nkhubanga Malemba kuwonekera. Ndipo usange Ine nkchuchita yayi kuwonekera kwizira mu milimo Yane, ipo kundigomezga yayi Ine.”

⁸⁵ O, mayowoyero uli! Munthu uyo wakamanya kutora Mazgu ghakulembeka gha Chiuta na kughapanga Igho kukwaniriskika nkhanira panthazi pawo, ndipo kweni, na myambo yawo, iwo wâkamukana Iyo. Ndicho chifukwa, “Nthowa njisani, iyo yikurazga ku pharaniko.” Mbunenesko. “Chipata ntchifinyi, ndipo nthowa njichoko, iyo yikurazga ku umoyo.” Khristu wayimirira apo! Waliyose wakukhumba chinyake icho ntchakunyezimira, icho chiri na kuwâra kukuru pa ichi; Khristu ndi kujikhizga.

⁸⁶ Kuno nthwa kale chomene, mwanarumi *munyake*, mubwezi wane, ine nkchayenera kuti nirute ku Chicago kukapharazga mu ungoro ukuru, ndipo pakuti pa matepi ine nkhawâ kuti nayowoya maghu ghakuti ghakawâ maapulo yayi agho Eva wakarya, munthu wakakana ichi. Ndipo para iyo wakati wachita, iyo wakaruta ndipo wakatora munthu munyake, waudindo ukuru kufuma ku sukulu yikuru mu Chicago, ndipo munthu uyu wakiza kuzakapharazga.

⁸⁷ Ndipo para iyo wakati wachita, iyo wâkawâ na chirichose chakulembeka mu buku, vya ngati *icho*. Upharazgi wa zeru za m'mutu, imwe nthena mukapulikapo yayi umoza uweme. Kweni iyo wakasanga kuti para wakayowoyanga ichi, ichi chikawakondweska yayi wânthu wâ Full Gospel, fundo zira za zeru za m'mutu. Iyo wakiza kula na nganga yake kuwaro, ndipo wakayikwezga muchanya iyi, ndipo iyo wâkaawayuyura iwo na chirichose. Kweni para iyo wakati wachita, iyo wakasanga kuti ichi chikayenda makora viwi yayi. Ntheura iyo wakasanga kuti iyo wâkawâ mutesi, iyo wakajara mabuku ghake, ndipo

wakakhira na mapewa ghake ghakubwanthuka, mwakujikhizga kukhiranga.

⁸⁸ Wakaŵako mutuŵa mulara wakakhala kudera kula, pa kona, wakagunyuzga yumoza munyake kufupi na iyo, wakati, “Usange iyo wakakwerenge kuchanya ngati ndiumo iyo wakakhilira pasi, iyo nthena wakakhira pasi ngati ndiumo iyo wakakwerera kuchanya.” Ntheura uwo pafupifupi mbunenesko.

⁸⁹ Ŵanthu, awo mbakubabika na Mzimu wa Chiuta, ŵakumumanya Chiuta mwa chakuŵachitikira, ndipo ichi chiri ndendende na Mazgu. Iwo ŵakumuphalirani imwe, “Mzimu Mutuŵa ndi sangurusko. Uwu nthu ndi *ichi*, Uwu nthu ndi *icho*.” Ichi ntchakususkana na Mazgu, Mazgu ghakati uwu ndi unenesko.

⁹⁰ Petros wakayowoya, pa dazi la Pentekosite, “Phangano ndinu, ku ŵana ŵinu, umo. . . iwo ŵeneawo ŵali kutali, wose awo Fumu Chiuta withu wati wachemenge.” Uwu ngwa waliyose uyo wakukhumba, rekani iyo wafike.

⁹¹ Sono, wonani, Yesu wakamanya kuyimirira apo, na kuti, “Usange Ine nkhuchita yayi milimo iyo Ŵadada Ŵane ŵakayowoya kuti Ine ndizamuchita, ipo imwe kundigomezga yayi Ine. Sono, imwe rutani mukapenje Malemba. Usange imwe mukuzizwa za icho Ine nkhuchita, ipo rutani mukapenje Malemba; pakuti mwa Igho imwe mukughanaghana kuti imwe muli na Umoyo Wamuyirayira; ndipo Igho ndi Agho ghakuchitira ukaboni za Ine. Sono, laŵiskani pa Malemba ndipo muwone kasi ndi nyengo uli iyo imwe mukukhalamo.”

⁹² Wakati, “Imwe ŵapusikizgi, imwe mukuwona zuŵa likutchona, imwe mukuti, ‘O, lachesama ndipo likutchona, machero kuzamkuŵa vura. Usange likutchona kuli mbee, machero lizamkuŵa dazi liweme.” Wakati, “Imwe mukumanya kupima kawonekero ka mitambo; kweni chimanyikwiro cha nyengo imwe mukutondeka kupima. Usange Ine nkhuchita yayi milimo ya Adada Ŵane, ipo kundigomezga yayi Ine.” Sono, apo pali mayowoyero, agho ghakamupanganga Iyo chimozi ngati ndiumo Chiuta wakaŵira. Pakuŵa Mwana wa Chiuta, Iyo wakaŵa wakuyana na Chiuta. Umo Baibolo likayowoyera, nthu kumupanga Iyo kuŵa wakuphanga chifukwa Iyo wakaŵa Chiuta kuwonekera mu thupi.

⁹³ Sono, kuti. . . Wonani icho ise tikuyezga kukhazikiska sono, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Apa Iyo wakaŵa chiyimirire uku, ndipo Mazgu gha Chiuta kuroskeranga icho chizamuchitika mu nyengo yira, ndipo apa Iyo wakaŵa chiyimirire uku kuchitanga ichi. Ndipo Iyo wakati, “Sandani Malemba; pakuti mwa Igho imwe mukughanaghana kuti imwe muli na Umoyo Wamuyirayira, ndipo Igho ndi Gheneagho ghakuchitira ukaboni za Ine. Usange Ine nthu nkhuchita milimo ya Adada Ŵane, ipo kundigomezga

yayi Ine. Kweni usange Ine nkchuchita milimo, ndipo imwe mukunigomezga yayi Ine, gomezgani milimo.”

⁹⁴ Sono, laŵiskani mwatcheru sono. Ndi Malemba uli mu Baibolo, Chipangano Chakale, agho ghakachitira ukaboni wa Yesu? Iyo wakati, “Malemba, Igho ndi Gheneagho ghakuchitira ukaboni za Ine.” Sono, usange Iyo wakayowoya kuti... Malemba ghose ngakukhuŵirizgika, ndipo ine nkchukhumba kuti ndimuwone munthu yura uyo wakundiphallira ine kuti Ili likujisuska Ilolene. Ili likujisuska yayi Ilolene, Ili liri nkhanira mu wenenawene. “Ili ndakubisika ku maso gha ŵavinjeru na ŵamahara,” Yesu wakayowoya nthura, “kweni chizamkuvumbukwa ku ŵana awo ŵangamanya kusambira.”

⁹⁵ Ntheura Ŵafarisi ŵakaŵa nayo nthowa yawo ya ichi, kweni apa wakwiza Chiuta na nthowa Yake ya ichi. Mukuwona? Ŵafarisi kughanaghananga kuti ichi chizamkuŵa munthowa *iyi*, Iyo wakaŵa kwathunthu kuwaro kwa Malemba na kughanaghana kwawo, kweni Iyo wakaŵa ndendende mu Malemba na nthowa Yake Yekha ya kughanaghaniro. Ntheura imwe mukwenera kuŵa na malingaliro agho ghakaŵa mwa Khristu kuti ghaŵe mwa imwe kuti mughamanye Malemba. Ndipo sono, “Igho,” Yesu wakayowoya, sono, “Igho ndi Gheneagho ghakuchitira ukaboni za Ine.”

⁹⁶ Sono, ise tingamanya kutora ora linyake panji ghaŵiri, ndipo ntha nanga nkhumaliza vinthu ivyo viri kulembeka za Yesu, ulendo wose za “Iyo ndi Mbewu ya mwanakazi” kufuma ku munda wa Eden, Yesaya 9:6 ndi limoza likayowoya za kubabika Kwake, na ghose pafupifupi, “ndipo mwali wazamuyima,” na ghose ise tikuyowoya.

⁹⁷ Kweni sono, pakuŵa kuti ise tighajumphhirenge igho, Malemba agho ghakuyowoya zaumo Iyo wazamkwizira, imwe mose mukumanya kuti iwo ŵakaphonya chira na makilomitazi mamiliyoni, umo Iyo wakababikira, “Mwakujikhizga, chikhalire pa pa mwana wa mbunda wakwiza,” ndipo iwo ŵakatondeka kuchiwona ichi. Wakiza kufuma ku fuko lichoko la Judah na vinyake nthura, mwa “Betelehem wa Yudeya, iwe ndiwe muchoko chomene pakati pa ŵakalonga wose, kweni kufuma mwa iwe kuzamkubabika a—Khristu, Muwomboli.” Ndipo iwo ŵakatondeka kuwona vyose vya icho.

⁹⁸ Sono, kweni ise tijumphilirenge vyose ivyo na kuchitorera ichi kusika ku Lemba ilo likachitira ukaboni za milimo Yake, chifukwa Iyo wakayowoya waka kuti, “Usange imwe mungandigomezga yayi Ine, gomezgani milimo iyo Ine nkchuchita, pakuti iyi yikuchitira ukaboni za Ine.” Mu mazgu ghanyake, “Imwe mukugomezga yayi kuti Ine nkhababika na mwali; imwe mukugomezga yayi vinthu vyose ivi ivyo viri kuyowoyeka za Lemba; usange chose icho chamuburumutizgani imwe, ndipo imwe mukuchiwona yayi ichi, ipo pimani kuti

milimo iyo Ine nkuchita yikuchitira ukaboni za Ine, chifukwa iyi yiri kulembeka mu Malemba.” Sono, imwe wonani, chifukwa Iyo ndi Mazgu, ndipo Iyo wakaŵa Mazgu mu Chipangano Chakale, Iyo ndi Mazgu mu Chipangano Chiphya, ndipo Iyo ndi Mazgu sono, mweneyura mayiro, muhanyauno, na muyirayira, nthaura Iyo wangasintha yayi Ichi, Ichi nyengo zose ndi Mazgu.

⁹⁹ Sono, milimo Yake: Sono, usange ise tingawerera kumanyuma, mu Chipangano Chakale, usiku uwu, na kutora chinthu chimoza icho chikachitira ukaboni... Milimo yake yikachitira ukaboni, ise tijurenge, ndipo imwe mulembe ichi, imwe mwaŵeneimwe mukulemba, Deuteronome chipatulo 18. Mukaŵazge waka chipatulo chose, ichi chiŵenge... chimuchitireninge uweme kuti muŵazge chinthu chose, Deuteronome 18. Sono, ise tikumanya kuti Moses wakamuleka Egupto, kwambura kuwopa ukali wa fumu, ndipo iyo wakarondezga Mungelo wa Chiuta, chifukwa iyo wakati iyo wakazirwiska nthombozgo za Khristu kuŵa mausambazi ghakuru kuruska ghara gha Egupto.

Sono, wonani ichi. Ŵanthu awo Egupto wakaŵalawiska ngati ŵazga na ŵakudyaka dongo, Moses wakaŵawona iwo ŵana ŵakusoreka ŵa Chiuta.

¹⁰⁰ Sono, iyo wakaŵa muprofeti wakuchemeka. Ŵaprofeti ŵakumanyikwirathu, iwo ŵakukhazikiskika mu Mpingo, ngati maudindo, maudindo ghankhonde mu Mpingo. Chakudankha pali ŵapostoli, ŵaprofeti, ŵasambizgi, ŵaliska, ŵaneni. Mukuwona? Maudindo agho Chiuta wakuŵika mu Mpingo. Pamanyuma pali vyawanangwa nayini vyauzimu mu Mpingo ula, ivyo ndi kuyowoyanga malilime, mauchimi, na vinyake ngati ivyo. Pali mphambano yikuru chomene pakatikati pa ŵaprofeti, munthu kuperekanga uchimi, na muprofeti. Uchimi ukwenera kuti weruzgike na ŵeruzgi ŵaŵiri panji ŵatatu, muprofeti wakubabika muprofeti ndipo wakakura muprofeti. Mukuwona? Uyu ngwakwimikikirathu na Chiuta ku muwiro ula.

¹⁰¹ Wonani, sono, Moses, pakuŵa yumoza uyo Chiuta wakakuzga, ndipo pa kuruta kwake, mu Deuteronome 18 iyo wakayowoya ku ŵana ŵa Chiuta ndipo wakayowoya kuti “Yehova Chiuta winu wazamkuwuska Muprofeti ngati ine.” Moses, murongozgi, mweneuyo wakawombora Israel, wakayowoya kuti, “Yehova Chiuta withu wazamuwuska pakati pinu, pa ŵabale ŵinu, Muprofeti wakuŵa ngati ine. Ndipo Chiuta wakati, ‘Kuzamuchitika, kuti uyo wazakumugomezga yayi Muprofeti yura wazamudumulikapo pakati pa ŵanthu.’” [Pa tepi palije kalikose—Munozgi.] Ntheura uko ndiko kuwuska muprofeti.

¹⁰² Sono, ise tikuwona kuti Iyo wakenera kuŵa Muprofeti-wapachanya-wa Chiuta. Ine nkugomezga kuti David,

muprofeti David wakaŵa na Mzimu wa Chiuta mwa iyo. Iyo wakenera kuŵa. . . Yesu wakaŵa Mwana wa David. Muwoneni David, fumu yakukanika, kuchimbizgika kufuma—kufuma ku ŵanthu ŵakwake yekha, wakiza pachanya pa Phiri la Maolive, ndipo wakalaŵiska kumanyuma ndipo wakalirira msumba wose chifukwa iyo wakakanika. Virimika eyiti handiredi kufumira kula, Mwana wa David, fumu yakukanika, yikalirira Yerusalemu. Kasi chira chikaŵa chivichi? Mzimu wa Khristu mwa gawo mwa David.

¹⁰³ Muwoneni Joseph, wakababikira pakati pa ŵabale ŵake, wakatinkhika na ŵabale ŵake, wakatemweka na dada wake, wakapika chikhoti cha mitundu yinandi, mwakufikapo ngati Khristu, wonani, wakaguriskika pafupifupi makhumi ghatatu gha siliva, wakaponyeka mu chibuwu wakaghanaghanirika kuti wakafwa. Mu kuyezgeka kwake, wantchito mulara na wakuphika, yumoza wakatayika ndipo munyake wakaponoskeka, chinthu chenechira, Khristu pa mphinjika.

¹⁰⁴ Ndipo iyo wakatoreka kufuma mu chibuwu ichi, ndipo wakaruta ndipo wakakhala ku woko lamaryero la Faro, ndipo pakaŵavye munyake wakamanyanga kumuwona Faro kwambura kwizira kwa Joseph. Ndipo Yesu wakakwera kuchanya ndipo wakakhala ku woko lamaryero la Chiuta, ndipo kulije munthu wangamanya kwiza kwa Dada pekhapekha kwizira mwa Mwana. Ndipo para Far-. . . Para Joseph wakati wanyamuka kuti warute panthazi. . . mbata yikalira panthazi pake, ndipo khongono lirilose likenera kugwada, “Joseph wakwiza.” Ndipo para Yesu wafumapo pa Chizumbe chira kuti wawerere ku charu chapasi, mbata yizamulira, ndipo khongono lirilose lizamugwada ndipo lilime lirilose lizamuzomerezga.

¹⁰⁵ Umo ise tingayendera mu ŵaprofeti, na kuwoneska kuti ula ukaŵa Mzimu wa Chiuta, wa Khristu, mu ŵaprofeti ŵara! Imwe mukugomezga icho? Wonani, iyo wakachita waka, iyo wakawoneskera Khristu, pamanyuma ichi chikiza mu uzari wa Muprofeti.

¹⁰⁶ Muwoneni Moses, umo iyo wakabisikira mu chitete, ngati Khristu, ŵanyake nthaura, wakanjira mu Egupto, ndipo, o, chirichose waka, wakupereka-dango, na vinyake vinandi. Iyo wakawoneskera waka Khristu. Nthaura para Khristu wakati wafika, mwa Iyo mukaŵa uzari wa Mzimu ula. Mukuwona? Ula ukaŵa, “Uzari wa Uchiuta muthupi ukaŵa mwa Khristu.” Iwo ŵakaŵa nawo uwu mwa mulingo.

¹⁰⁷ Chinthu chenechira, usiku uwu, mwa Mzimu Mutuŵa. Chiuta, pa dazi la Pentekosite, Laŵi lira la Moto, likaswekana mu Malilime ghanandi gha Moto, Malilime ghakugaŵikana. M'malo mwa. . . Chiuta wakajigaŵanga Iyomwene pakati pa

ŵanthu. Dazi lira, Chiuta wakaŵa mwa Munthu yumoza, Khristu. Sono, Iyo wali mu Mpingo wose, charu chose. Amen.

¹⁰⁸ Mnyamata, icho chikundipangiska ine kupulika usopisopi...?...Warumbike Yehova Chiuta! Aleluya! Ntha ningamuwofyaninge imwe, ine ndine wakuzerezeka yayi. Usange ine ndine, nirekani waka umo ine ndiliri, ine nkhopulika makora munthowa iyi. Ntheura mbwenu, ine—ine...Ghanaghanani za ichi! Chinyake chikundikondwereska ine. Wonani, kuti mwa uchizi wa Yesu Khristu ine ndine wakuponoskeka usiku uwu. Usange Iyo wafika, kasi ichi chikupanga mphambano uli? Ise tirutenge na Iyo. Amen. Ŵakwenerera chomene kuruska mabilyoni ghose gha charu ghalundana ghakuzura na chirichose, ndipo umoyo wakukwanira kuti ŵangakhala umoyo virimika handiredi miliyoni, ndipouli ine ningasinthaniska yayi malo na munthu yura munthowa yiriyose. Kuŵa wakulerekera mu banja la Chiuta, na kuŵa yumoza wa ŵana Ŵake, ndi mwaŵi uli uwu! Ndipo ŵanthu ŵakurazgako msana ku chinthu ngati icho.

¹⁰⁹ Wonani, “Yehova Chiuta winu wazamuwuska Muprofeti ngati ine. Ndipo kuzamuchitika kuti waliyose uyo wazakumupulika yayi Muprofeti uyu wazamudumulikapo pakati pa ŵanthu.” Icho chikaŵa chisambizgo.

¹¹⁰ Sono, rutirirani kuŵazga kukhira musu kufika ku chipatulo chinu cha 18 kula, Chiuta wakati, “Apa pali umo imwe mumumanyirenge muprofeti.” Israel nyengo zose wakasambizgika kugomezga ŵaprofeti ŵawo. Ndi unesko uwo? Uwo ndi nde- . . .Kasi Mazgu gha Chiuta ghakafikira kwa njani? Muprofeti. “Mazgu gha Yehova ghakiza kwa Yeremiya muprofeti.” “Mazgu gha Yehova ghakiza. . .” Ghakaŵa Mazgu gha Yehova. Ndipo ise tikumanya kuti Munthu uyu wakaŵa Mazgu ghose gha Chiuta. Aleluya! Iyo wakaŵa Mazgu.

¹¹¹ Ndipo Israel wakasambizgika kugomezga ŵaprofeti ŵawo. Sono, kasi Iyo wakayowoya vichi? “Usange paŵenge yumoza pakati pinu uyo ngwauzimu, panji muprofeti, Ine, Yehova, ndijivumburenge Ndamwene kwa iyo mu mboniwoni, ndiyowoyenge kwa iyo kwizira mu maloto. Ndipo usange icho muprofeti uyu wakuyowoya chikukwaniriskika, ntheura imwe mupulikeni iyo, kweni usange ichi chikukwaniriskika yayi, ntheura kumupulika yayi iyo.” Enya, icho ntchiweme.

¹¹² Nadi, usange iyo wakayowoya ichi ndipo ichi chikufiskika yayi, ichi chikaŵa chakwanangika. Usange muprofeti wakwiza mwa kuchima, ichi ntha chikufiskika, ntheura lindizgani ndipo wonani usange ichi chikufiskika, usange ichi chikufiskika yayi, ipo ichi ntchakwanangika; usange ichi chafiskika, uwu ndi unesko. Umo ndimo Israel wakaŵamanyira ŵaprofeti ŵawo.

¹¹³ Virimika foru handiredi sono, mwa kubabika kwa Khristu, ŵali kuŵako yayi ŵaprofeti; Malaki wakaŵa muprofeti

waumaliro. O, iwo wakaŵa na waprofeti wanandi watesi, kweni ine nkhang'anamura waprofeti weneko. Dazi limoza, kusika nkhanira mu chakuryeramo viweto mu Betelehemu, mukababika Bonda. Kukaŵa wanarumi wavinjeru kufuma kuvuma, wakarondezga chimanyikwiro Chake, nyenyezi yikaŵarongozgera iwo kwa Iyo. Kukaŵa waliska mumphepete mwa phiri wakiza kuzakamuwona Iyo. Iyo wakakura ngati bonda; Iyo wakaseŵera ngati mnyamata.

¹¹⁴ Dazi limoza kukaŵa muprofeti, wakiza kufuma ku mapopa, wakumanyikwa na zina lakuti Yohane, iyo wakati, "Nyengo yaneng'enera, rapani ndipo nozgekani." Mwanarumi wamuthengere, wankhongono, o, ndipo mwanarumi wamawonekero gha weya, usange iyo wangafika ku muryango winu, imwe mbwenu mumuchimbizgenge iyo. Ndipo iyo, munthu wamawonekero-ghaweya, wakiza kufuma kula, ndipo wakayimirira mumphepete mwa mathope gha Jordan, ndipo wakati, "Rapani, pakuti Ufumu wa Kuchanya uli pafupi." Ndipo iyo wakachenya mabungwe ghara ndipo wakaŵaphalira iwo uko iwo wakaŵa, ndipo iyo wakavwara chikumba cha mberere; iyo wakatinkha wanakazi wazaghali. Chifukwa? Mzimu wa Eliya ukaŵa pa iyo.

¹¹⁵ Eliya wakaŵachenya iwo, chinthu chenechira, kuwaro, Israel yura mu nyengo yira, ndipo wakaŵaphalira za vigomezgo vyawo vyose, ndipo umo iwo wakamutemwera Dona Wakudankha wa charu, ngati ndiumo America wachitira, na kuchitanga ngati iyo, na kuvwaranga ngati iyo, ndipo Jezebel yura, ndipo iyo wakamuphalira iyo za ichi. Mbunenesko. Iyo wakawezgako yayi nkhonya pa ichi.

¹¹⁶ Kula ichi chafikaso, mu mawonekero gha Yohane Mubapatizi, chikalayizgaso mu mazuŵa ghaumaliro kuti chizamukwizaso. Malaki 4, nthu Malaki 3 para Yohane wakati wafika, "Thenga Lane panthazi Pane." Mateyu 11:6. Kweni chinyakeso, wonani, para Eliya uyu wafika, mbwenu mwakurondezgakho charu chizamkuwotcheka na moto ndipo warunji wazamukwenda pa vyoto vya waheni; yura wakaŵa Yohane yayi.

¹¹⁷ Imwe mukumuwona iyo, "Iyo wazamuwezgereska chipulikano cha wana kuwerera ku wawiskewo." Ndipo para yumoza wakudankha uyu wakati wafika, wakawezgereska chipulikano cha wana ku wawiskewo. Mukuwona? Uthenga wakwambilira, kula, ukarutanga ku wasekuru wakale. Ndipo muhanyauno iwo wakufumako ku ichi, ndipo nyengo yinyake kuzamkwiza yumoza kubanguranga, kulije munthu wakumanya uko iyo wakufumira panji wakumanya umo iyo wakurutira, kweni iyo wazamkwizaso na kuwezgereska chipulikano cha Pentekosite cha pakudankha icho iwo, kapuchi wa Roma Katolika na chibungu, varya Khuni liweme lira kusi kufika ku chisinga. Kweni Chiuta wakati, "Ine ndizamuwezgereska,

wakuti Yehova. Kuzamkuwa Kuwara ku nyengo yakumise.” Para zuwa lira lakumise lafuma, kuzamkuwa Khuni kula liri na chipaso pa ili kuti chikhwime. Amen.

118 Muwoneni Iyo apo ise tikumuwona Iyo. Apa Iyo wakwiza dazi limoza, ndipo wakabapatizika na Yohane mu Jordan, Yohane wakuchitira ukaboni, paliye munyakeso wakachiwona ichi. Paliye munyake wakachiwona, wa Magi. . . nyenyezi iyo wa Magi wakawona, iwo nthawakapenjanga iyi. Uwo mbunenesko. Iyo wakwiza waka kwa iwo weneawo Iyo wakupenja. Yohane wakamanya, iyo wakapenjanga chimanyikwiro. Ndiko kachitiro, njirani mu Malemba, ndipo imwe muchimanyenge chimanyikwiro cheneko cha Chiuta. Chiuta nyengo zose wakwenda na chimanyikwiro.

119 Wonani, wa Magi wara, iwo wakapenjanga chimanyikwiro, chifukwa iwo wakumanya kuti Nyenyezi ya Jacob yikenera kuti yiwoneke. Iwo wakenera. . . Daniel waka wa musambizgi wawo para iyo waka wa. . . Imwe mukumanya uko iwo wakufumira, wa Medes-o-Persian wakale. Iwo wakukhala ndithu mu misewu, watatu mu gulu ngati nthaura, kusambiranga. Ndipo para iwo wakati wawona mlendo wa Kuchanya yura wawonekera, iwo wakamanya chinyake chika wa pafupi kuchitika, ndipo iwo wakachirondezga ichi, mpaka iwo wakamusanga Mesiya.

120 Ndipo para iwo wakati wafika ku Yerusalemu, kuyowoyanga, “Kasi Iyo walinkhu, wababika Fumu ya Wayuda?” mpingo ukuru ukamanya kalikose yayi za ichi; uheni waka umo uliri muhanyauno, chinthu chenechira. Kula ichi chikawako kamozaso.

121 Ise tikusanga kuti pamanyuma Yohane wakati, “Iyo uyo wakayowoya kwa ine, mu mapopa, ‘Ruta ukabapatize na maji,’ wakati, ‘Pa Mweneuyo iwe wamkuwona Mzimu ukukhira na kukhalapo, Iyo ndi Mweneuyo wazamkubapatiza, Mzimu Mutuwa na Moto.’” Ndipo Yohane wakayimirira kula kulindizganga chimanyikwiro, kula wiskanga.

122 Iyo wakati, “Walipo Yumoza pakati pinu. . .” Iyo waka wa na chisimikizgo cheneko kuti ichi chichitikenge, wakati, “Walipo Yumoza pakati pinu, sono nthenda, uyo imwe mukumumanya yayi.” Walipo yumoza *pano*, usange imwe mukula wiska.

123 Pakati pajumpha kanyengo iyo wakawona chimanyikwiro pachanya pa Iyo, iyo wakati, “Ine—ine nkhamuwona Iyo, ine nkachimanya chimanyikwiro Chake cha Umesiya. Kula kukwiza Kuwara kula kwa Chiuta ngati nkunda, kwikhanga pa Iyo, Lizgu kufuma Kuchanya likuti, ‘Uyu ndi Mwana Wane wakutemweka, mwa Mweneuyo Ine nkhutemwa kukhalamo.’”

124 Kula Iyo wakaruta mu mapopa, wakayezgeka mazuwa fote na mausiku na Satana, kunozgekeranga utumiki Wake. Para Iyo wakati wafika mu Yudeya, ndipo kufuma kula, Iyo wakayamba kurombera warwari, vimanyikwiro na vyakuziziswa vikayamba

kumurondezga Iyo; wanthu wakayamba kugomezga, wANJI wa iwo wakamuhoya Iyo, wANJI wa iwo, awo Yohane wakaWanozgekereska, wakamumanya Iyo.

¹²⁵ Yumoza wa iwo mkati mula wakaWA AndreyA, munung'una wa Simon Petros. Iyo wakakhala usiku wose na Iyo mpaka iyo wakakhorwa kuti Iyo wakaWA Mesiya, pamanyuma iyo wakaruta ndipo wakamuphalira Simon, wakamutora Simon.

¹²⁶ Sono, Simon... iwo wakaWA wakusambira, usange imwe mukaWazgapo umoyo wawo. Dada wawo wakaWA musambizgi mweneko, muFarisi. Sono, wonani, ise tikwiza nkhanira mu chinyake. Kuphonya yayi ichi. Ndipo AndreyA wakatora Simon kuti warute nayo ku ungoro, ndipo para Simon wakati wafika waka mu KuWapo kwa Fumu Yesu, Uyo AndreyA wakamuphalirapo iyo kuti wakaWA Mesiya...

¹²⁷ Ine nkhumanya kulingalira kumupulika Simon wakuti, "Ine nakumumanya Iyo, ine nakumumanya umo Iyo wakuwonekera. Adada wane walarA wakandiphalira ine dazi limoza, iwo wakati, 'Simon, ine nkhuchekura, ine nkaghanaghana kuti nizakumuwona Mesiya, ise tikakhumbisiska kuti timuwone Iyo mu miwiro, kweni ine nkhuchekura chomene sono, ine panyake nizakumuwona yayi Iyo. Kweni mungapusikikanga yayi wanyamata imwe, usange Iyo wizenge mu muwiro winu, kumbukirani kuzamkuWA magulu ghanandi ghesi ghazamkwiza, kweni imwe kumbukirani, imwe ndimwe WaheberA, imwe mukwenerA kuti mugomezge Mazgu gha Chiuta. Ndipo tegherezgani, para Mesiya yura wafika, Iyo wazamkuWA nkhanira ndendende icho Mazgu ghakayowoya kuti Iyo wazamkuWA, Moses, muprofeti withu, wakati, "Yehova Chiuta withu wazamkuwuska Muprofeti pakati pithu." Sono, ndi mahandiredi gha virimika ise tindaWepo na yumoza. Ise tikuWA na mitundu yose ya vintu, kweni ise tikulindizga Iyo."

¹²⁸ Apa wakwiza Simon, wakwenda kuruta mu KuWapo kwa Fumu Yesu. Ndipo Yesu, kulaWiskanga kwa iyo, wakati, "Wona, zina lako ndiwe Simon, ndipo ndiwe mwana wa Jonas." Chira chikafumiskamo unonono mwa iyo. Wonani, Iyo nthA wakamanya waka icho iyo wakaWA, Iyo wakamumanya dada mulara yura wauchiuta. Iyo wakati, "Zina lako ndiwe Simon, ndipo ndiwe mwana wa Jonas."

¹²⁹ Ndipo Petros wakamanya, nkhanira penepapo, kuti Yura wakaWA Muprofeti yura, chifukwa Iyo wakayowoya unesko ndendende. Ndipo iyo wakawa pa marundi gha Yesu, ndipo Yesu wakamupanga iyo mulara wa Mpingo ku Yerusalemu, wambura masambiro ghakukwanira kuti walembe zina lake yekha. Kweni iyo wakaWA na uvumbuzi, icho ndicho chikukhumbika. Mbunenesko. Chikamukondweska Chiuta kumukhazikiska iyo, chifukwa iyo wakamanya, m'Malemba, kuti Yura wakaWA Mesiya.

¹³⁰ Wakaŵako yumoza wakayimirira kula wakumanyikwa na zina lakuti Filipu, chikamukondweska chomene iyo mpaka... Iyo wakasambizgananga Baibolo na munthu wakuthyika Nathaniel. Uku ndi pafupifupi twente-foru kilomitazi, usange imwe mungafufuza ichi, kufumira uko Yesu wakapharazganga kuruta uko Nathaniel wakakhalanga, panyake chikamutorera iyo dazi lose kuti wakafike kula. Ndipo iyo wakafika kula, ndipo iyo wakasanga Nathaniel musu mwa khuni, wakuomba.

¹³¹ Ine nkhumanya kulingalira Nathaniel wakuti, “O, Yehova, ise tikulindizga kwiza kwa Mesiya. O, ise tiri mu umikoli wa Chiroma. Kasi ise tisuzgikenge ntheura mpaka pauli? O, Yehova mukuru, mutumeni Iyo.”

Ndipo ine nkhumanya kulingalira Filipu wayimilira apo, wakuti, “Watumbikike Chiuta, nilindizgenge mpaka ine nimuphalire iyo. Nilindizgenge waka mpaka ine nimuphalire iyo.”

¹³² Ndipo para pakati pajumpha kanyengo, para iyo wakati, “Amen,” ndipo wakayimirira, iyo ntha wakayowoya kwa iyo za makuni gha orenji, panji makuni gha sitirasi, panji chirichose iyo wakaŵa nacho. Iyo wakati, “Zanga, ukamuwone Uyo ise tamusanga, Yesu wa ku Nazarete, Mwana wa Yosefe. Uyu ndi Mesiya yura.”

¹³³ O, ine nkhumanya kulingalira Filipu kuyowoyanga kwa iyo, “Sono, lindizga miniti pera apa,” panji, Nathaniel wakuti, “Sono, lindizga, ise tiri kuŵapo na visambizgo viweme vinandi chomene vya Baibolo pamoza kuti iwe upurukire mwakuzama chomene ngati ntheura. Sono, pali chinyake chakwanangika.”

¹³⁴ Viri makora, tiyeni tinjire waka mu kudumbirana kwawo. Ine nkhumanya kuŵapulika ŵanyake ŵa iwo ŵakuti... kumupulika Filipu wakuti, “Sono, lindizga miniti pera, kasi ise tiri kusambizgika yayi, kwakulingana na Malemba ghithu, kuti para Mesiya wakwiza Iyo wazamkuŵa a... [Pa tepi palije kalikose—Munozgi]... muprofeti?”

“Nadi, Moses wakayowoya ntheura, ise tikuŵagomezga ŵaprofeti ŵithu, ndipo Iyo wazamkuŵa muprofeti.”

“Kasi iwe ukumumanya mulovi mulara yura, kusika kula, uko iwe ukagura somba yira, ndipo iyo wakatondekanga nanga nkholemba risiti?”

“O, Simon? Enya. O, ine nkhaŵamanyanga nanga ndi adada ŵake, Jonas, nadi, ine nkhumumanya makora iyo.”

¹³⁵ “Munung’una wake, Andreyana, wakamuchemera iyo ku ungano mayiro, ndipo para iyo wakati wafika waka mu Kuŵapo kwa Yesu uyu wa ku Nazarete, Iyo wakamuphalira iyo kuti zina lake wakaŵa Simon ndipo iyo wakaŵa mwana wa Jonas. Ukuti uli na icho?”

Ine nkhumanya kumapulika Nathaniel wakuti, “Ine ndirutenge kuti nkhaiwonere ndamwene.”

Iyo wali na ntchindi zikuru kuruska wānandi wā mu America, iwo wākhalenge kunyumba na kususka, iwo wārutengeko yayi, nanga nkhuvezga kufufuza. Ntheura iwo . . .

¹³⁶ Uku iwo wākuruta, ndipo iwo wākaruta kukhweta gulayi wākuyowoyeskana. Ndipo ntheura para iyo wakati wafika mu Kuwāpo kwa Yesu, sono wonani, ndipo para iyo wakati wafika waka mu Kuwāpo kwa Yesu, Yesu wakamulawiska iyo ndipo wakati, “Iwe ndiwe. . . Muwoneni mu Israel, mwa uyo mulije chinyengo!” Yura wakaŵa Yesu mayiro, “Muwoneni mu Israel, mwa uyo mulije chinyengo,” ndipo Iyo wakamulawiska iyo.

Imwe mukuti, “Enya, wonani umo iyo wakavwalira.”

¹³⁷ Yayi, bwana. Iwo wose wākavwaranga mwakuyana, wānthu wā kuvuma, wākuvwara minjilira. Iyo panyake wakaŵa Mugiriki, iyo panyake wakaŵa, o, wa chiEgupto, kuvwaranga taribani, chirichose. . . wonani, Iyo ntha wakamumanya iyo mwa kavwaliro kake. Iyo wakati, “Mu Israel, mwa uyo mulije chinyengo!” Mu Israel pera yayi kweni, “Iyo ndi—iyo ndi munthu muneneska.”

¹³⁸ Ndipo iyo wakayima, ndipo iyo wakamulawiska Iyo, iyo wakati, “Rabbi,” cheneicho chikung’anamura “musambizgi,” “kasi Imwe mukandimanya pauli ine? Iyi ndi nyengo yithu yakudankha kukumana. Kasi Imwe mwandimanya uli ine?”

Ndipo Yesu wakati, “Pambere Filipu wandakucheme iwe, para iwe ukaŵa musi mwa khuni, Ine nkhuwona iwe.”

¹³⁹ Ine nkhumanya kulingalira, wakulawiska zingilizge, ndipo apo pakayimirira Bishop *Wakuti-na-wakuti* kula uyo wakayowoyanga, “Yumoza wakudankha wizenge ku maungano ghara wazamunjira *tchalitchi ili*.” Kweni ichi ntha chikapanga mphambano yiriyose, iyo wakawona Mesiya wa m’Malemba, ndipo iyo wakachimbirirako, ndipo wakawa pasi pa marundi Ghake, ndipo wakati, “Rabbi, Imwe ndimwe Fumu ya Israel; Imwe ndimwe Mwana wa Chiuta.” Umo ndimo Yesu wakajimanyiskira Iyomwene mayiro, umo ndimo iwo wākamanyira icho Iyo wakaŵa.

Muwoneni Yesu wakang’anamuka, wakati, “Chifukwa chakuti Ine nakuphalira ichi iwe wandigomezga? Iwe uwonenge vikuru kuruska ichi.” Kula kukaŵa kujimanyiska Kwake.

¹⁴⁰ Umo ise tingamanya kuruta kwa Batimeyu wachiburumutira, na kurutirira kukhirira ku wānyake wānandi, wānyake wānandi, na kurutirira kujumphanga!

¹⁴¹ Sono, kuli mitundu yitatu pera ya magu-. . . mitundu ya wānthu pa charu chapasi. Ine nkhumanya imwe mukugomezga yayi ichi, panji, ine ntha nkhuwoyoya kuti *imwe* mukuchita yayi, wānandi wākugomezga yayi. Ungano uwu, uwu ukujambulika,

ukuruta charu chose zingirizge. Ntheura kuli wanthu wanandi awo wakugomezga yayi. Ntheura kuli wanthu wanandi awo wakugomezga yayi. Chifukwa icho ine nkhuyowoya munthowa ichi munthowa iyi na kuyowoya umo ine nkhuchitira, ichi ndendende *ndimwe* yayi, kweni uwu ukuruta kulikose. Mukuwona? Uwu ukuwikika mu viyowoyero twente-seveni vyakupambanapambana. Ntheura wanthu awo wakugomezga yayi. . .

¹⁴² Kweni kuli mitundu yitatu pera ya wanthu, awo ndi Ham, Shem, na wanthu wa Jafeti; ndipo yura wakaŵa Muyuda, Wamitundu, na mu Samariya. Muwoneni Petros wali na makiyi pa Pentekosite, wakaruta ku Wasamariya, ndipo wakakwera mtunda, ku nyumba ya Koneliyo, ndipo kufumira kula uwu wajurika. Wonani, mitundu yitatu ya wanthu.

¹⁴³ Sono, kukaŵa mitundu yiŵiri ya iwo wakalindizganga Mesiya, wara wakaŵa Wayuda na Wasamariya. Ndipo Yesu wakaŵa na chakukhumba, kuyendera ku Samariya. Wonani umo Iyo wakajimanyiskira Iyomwene pakati pa Wayuda, pakuŵa Muprofeti uyo Moses wakayowoya. Sono, Iyo wakuruta ku Wasamariya, wakaruta ku Sukure pa ulendo Wake wakuruta ku—ku—ku Yeriko, kweni wakaruta, ku—ku wa Samariya, iwo wakwenera kuti wamanye, iwo wakwenera kuti wamumanye Iyo.

¹⁴⁴ Ntheura Iyo wakiza ku msumba uwu wa Sukure, ndipo kukaŵa kamalo kachoko, chisime; chichaliko kula. Ndipo Iyo wakakhala pasi kula, wavuka mu ulendo, ndipo wakatuma wasambiri mu msumba kuti wakagure chakurya. Ndipo apo iwo wakaŵa kuti waruta, kukaŵa mwanakazi wakutowa wakiza, iyo wakaŵa mwanakazi wa mbiri yiheni, iyo wakaŵa na wanarumi wankhonde. Iyo wakaŵa wakutchuka chomene nyenyezi pa sinema ya muhanyauno. Kweni iyo wakaŵa na wanarumi wankhonde ndipo wakakhalanga na wa nambala sikisi, iyo wakenera kuti wakaŵa nkhanira mu mzere muhanyauno.

¹⁴⁵ Kweni iyo wakiza kufuma mu msumba kuti wazakaneghe maji; iyo nthu wakizanga pamoza na wanakazi wankharo ziweme. Usange imwe muli kufikako kuvuma, imwe mukusanga kuti iwo wakupambaniska pakatikati pa iwo, ndipo wamwali wakuruta mwakucherera ku chisime. Iyo wakiza pakunji eleveni koloko. Ndipo apa iyo wakaŵika pasi poto mukuru, iwe ukwenera. . . ndi chinthu chikuru chomene chiri na singo litali, vyakukolowekapo pa ichi. Ine ndiri kuŵawona iwo wakuŵika chimoza pa mutu wawo, chimoza pa chiwuno *ichi*, ndipo chimoza pa chiwuno *ichi*, na kwenda mwakunyoroka waka, na kuyowoya ngati ndiumo wanakazi wakuchitira, imwe mukumanya, ndipo nthu kuthira nthonyezi la maji. Uwo mbunenesko. Kwenda kukhira nkhanira kujumpha kula, wachali kuchita ichi, iwo nthu. . . wandasinthepo chinthu chimoza kufumira mazuŵa ghara.

¹⁴⁶ Ndipo nthaura, Iyo wakakhala pasi pafupi na chisime ichi. Iyo wakanjizgamo vyakumangira kuti chakupukusira chikhizgire ichi mu chisime, ndipo iyo wakayamba kukhizgira chithini pasi, ndipo iyo wapakulika Mwanarumi wakuti, “Mwanakazi, nditorere maji Ine ndimwe.” Ndipo iyo wakalaŵiska kudera kula, ndipo apo pakakhala Muyuda wa msinkhu-wa pakatikati. Iyo wakaŵa waka sate-firii, ntha sate-firii makamaka, kweni imwe mukukumbukira mu Yohane Mutuŵa 6, iwo ŵakati Iyo wakawoneka ngati kuti Iyo wakaŵa fifite. Ŵakati, “Iwe ndiwe mwanarumi ntha wakujumphira virimika fifite vyakubabika, ndipo iwe ukuti ukamuwona Abraham?”

Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” Wonani, iwo ŵakamanya yayi ichi. Kweni Iyo wakati . . . Mwe . . .

¹⁴⁷ Mwanarumi wa msinkhu wa pakatikati chamudera mu fifite, Iyo wakawoneka ngati wa virimika fifite vyakubabika, wakhala pafupi na chisime. Ndipo iyo wakati, “Ntchakuzomerezgeka yayi na dango kuti imwe Ŵayuda munifumbe ine, mwanakazi wa ku Samariya, chinthu chantheura icho. Ise . . . Kuli kusankhana mitundu kuno, ise tirije vyakukoleranako yumoza na munyake.”

¹⁴⁸ Iyo wakati, “Kweni mwanakazi, usange iwe ukamumanyenge Uyo iwe ukuyowoyeskana nayo, iwe nthena wangundiromba Ine ghakumwa, ndipo Ine mbwenu nikutorerenge . . . nikupenge Maji agho iwe ntha ukwiza kuno kuzakanegha.”

Wonani, icho Iyo wakachitanga, sono, Iyo wakakoranga mzimu wa mwanakazi.

¹⁴⁹ Sono, imwe kumbukirani, mu Yohane Mutuŵa 5:19, Yesu wakayowoya, Iyomwene, “Inya, inya Ine nkhumunenerani imwe, Mwana wangachita kanthu yayi mwa Iyoyekha, kweni icho Iyo wakuwona Ŵadada ŵakuchita.” Kasi mbalinga ŵakulimanya Lemba lira? Amen. Ntha, “Icho ine nkhopulika Ŵadada ŵakuyowoya,” “Icho ine nkhuwona Ŵadada ŵakuchita.” Mukuwona? Ndendende ngati ŵaprofeti wose kumanyuma kwa Iyo, ŵachokoŵachoko, ŵakachita, umo Chiuta wakaŵaphalirira iwo.

Iyo wakati, “Ine nkhuwona kanthu yayi mpaka Ine ndiwone Ŵadada ŵakuchita ichi.”

¹⁵⁰ Sono, Ŵadada ŵakamutuma Iyo kuno ku Samariya, ku Ŵasamariya, kuti waŵape iwo Ukaboni wa Mesiya. Ŵayuda ŵakaupokerera Uwu, ŵanyake ŵa iwo, ŵanandi ŵa iwo ŵakamukana Iyo, nayinte pa handiredi ŵa iwo, nayinte-nayini pa handiredi, enya, ŵanandi kuruska ŵara ŵakamukana Iyo. Kweni para Iyo wakati waŵawoneska iwo Icho Iyo wakaŵa, nthaura Iyo wakayenera kuti wawoneske ku Samariya Icho Iyo wakaŵa—Icho Iyo wakaŵa.

Ndipo mwanakazi uyu wakayowoya kwa Iyo, iyo wakati, “Chisime ntchitali, ndipo Imwe mulije chakuneghera.”

Iyo wakati, “Maji agho Ine nkhipereka ndi Umoyo, wakubwibwitukanga.” Kasi Iyo wakachitanga vichi? Kukoranga mzimu wake.

¹⁵¹ Iwo wâkayamba kuyowoya za uko wâkasopanga, ku Yerusalemu, ndipo Iyo wakati, “Wadada wîthu, Jacob...” Sono, mwanakazi wa ku Samariya wakamuchema Jacob dada wake, chira chikaŵa chisime icho iyo wakapereka kwa Joseph, nkhumanya, wakati, “Iyo wakamwa kufuma ku ichi, ndipo wakapereka ku wana wâke, na wanyake ntheura. Ndipo Imwe mukuti Maji agha agho Imwe muli nagho ngakuru kuruska ghara?” na vinyake ntheura, kuyowoyanga.

Ntheura pakati pajumpha kanyengo Yesu wakalisanga suzgo lake, imwe mukumanya icho chikaŵako, Iyo wakati, “Ruta, ukatore mfumu wako ndipo mukize kuno.”

Mwanakazi wakati, “Ine ndirije mwanarumi.”

Iyo wakati, “Iwe wayowoya unenesko, pakuti iwe ukaŵa na wankhonde; ndipo yumoza mweneuyo iwe ukukhala nayo sono ndi mfumu wako yayi.”

¹⁵² Sono wonani, sono, Wafarisi wâkamuwona Iyo wakuchita icho, wâkusambira wâkuruwâkuru wâra wâ nyengo yira, ndipo iwo wakati, “Munthu uyu ndi Berezebule, muwukwi.” Ndipo waliyose wakumanya kuti kuwukwa ndi kwa devulu, ndi mzimu wakutimbanizgika.

¹⁵³ Ndipo Yesu wakati, “Imwe kuyowoya lizgu kunyoza Ine, Ine ndimugowokereningge imwe; kweni dazi linyake Mzimu Mutuŵa wizenge kuzakachita icho, ndipo lizgu limoza kunyoza Uwu muzamugowokereka yayi.” Wonani, Sembe yikaŵa yindaperekeke nyengo yira, Iyi yiripo sono.

Muwoneni mwanakazi uyu. Iyo wakati, “Ruta, ukatore mfumu wako ndipo mukize kuno.”

Mwanakazi wakati, “Ine ndirije mwanarumi.”

Iyo wakati, “Iwe wayowoya makora. Iwe ukaŵapo na wankhonde; ndipo yumoza mweneuyo iwe ukukhala nayo sono ndi mfumu wako yayi.”

Muwoneni iyo. Wabale, iyo wakumanya vinandi vya Chiuta kuruska hafu wa wapharazgi mu United States, mu kaŵiro kala. Mukuti, ndi unenesko yayi uwo?

¹⁵⁴ Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti.” Wanyake wose wâ iwo wakati, “Berezebule.” Ndipo iyo wakati, “Ine nkhuwona kuti Imwe ndimwe muprofeti. Ise tikumanya kuti para Mesiya wafika, icho ndicho Iyo wazamuchita.” O, mwe. Iwo wâkaŵa na kusambizgika

kuweme. Mwanakazi yura, mu kala—kaŵiro kala wakachiwona mwaluŵiro ichi.

¹⁵⁵ Kasi chikaŵa chivichi? Yimoza ya Mbewu zira za Umoyo, wakakhozgeka pambere charu chindaŵeko. Ndipo palije kanthu kwali uŵe msopisopi uli, icho ine nkhavezanga, kumuphalirani imwe usiku wamara, kuzamkuŵa ŵanandi chomene ŵazamususkika awo ŵakughanaghana kuti iwo mbatuŵa na ŵakujipereka. “Kulije munthu wangiza, pekhapekha Ŵadada Ŵane ŵamucheme iyo. Ndipo wose awo Ŵadada ŵali kundipa Ine ŵizenge kwa Ine.” Ndipo para Kuŵara kula kukati kwaŵalira pa Mbewu yichoko yira yakusankhikirathu kula, Iyi yikiza ku Umoyo mwaluŵiro.

¹⁵⁶ Ŵanyake wose ŵa iwo ŵakaghamanya *Malemba* ndipo ŵakasambizga *ichi*, *icho*, na *chinyake*, kweni iyo wakamanya, iyo wakati, “Bwana, ine nkhumanya kuti para Mesiya wafika, Iyo wazamkutiphalira ise vinthu ivi.”

Iyo wakati, “Ine ndine Iyo uyo wakuyowoya na iwe.”

¹⁵⁷ Mu msumba iyo wakaruta, iyo wakakhumbanga chinyake chirichose yayi. Iyo wakachimbirira mu msumba ndipo wakati, “Zaninge muzakamuwone Munthu, Uyo wandiphalira ine vinthu ivyo ine ndiri kuchita. Kasi uyu ndi Mesiya mweneyura yayi.” Ndipo Baibolo likayowoya kuti ŵanthu ŵa mu msumba ŵakagomezga pa Yesu chifukwa cha ukaboni wa mwanakazi. Iwo ŵakamanya kuti yura ndi Mesiya. Usange yura wakaŵa Iyo mayiro, wakwenera kuŵa Iyo muhanyauno. Ndi unesko uwo?

¹⁵⁸ Sono, kumbukirani, para Chiuta wapanga chigamuro, Iyo wangasinha yayi ichi. Umo ndimo Iyo wakajimanyiskira Iyomwene nyengo yiriyose, umu ndimo Iyo wakajiwoneskera Iyomwene ku Ŵayuda, umu ndimo Iyo wakajimanyiskira Iyomwene ku Ŵasamariya.

¹⁵⁹ Sono, ise Ŵamitundu, nthu nyengo yimoza mu Malemba icho chikachitikapo ku Wamitundu. Yayi bwana. Chifukwa? Iwo nthu ŵakapenjanga Mesiya. Ise tikaŵa na nthonga pa msana withu ndipo tikasopanga chikozgo mu mazuŵa ghara, ise ŵa Anglo-Saxons.

¹⁶⁰ Kweni wonani, Yesu wakachima kuti Mzimu Mutuŵa wazamkwiza na kuchita chimozi. Sono, mu kujara, ine nkhuukumba kuti ndiyowoye ichi. Umo Abraham. . . Ndipo ise, pakuŵa mwa Khristu, tikutora Mbewu ya Abraham. Sono, kuphonya yayi ichi.

¹⁶¹ Wonani, Abraham, para yikati yafika nyengo yakupatukana, iyo na Lot, Lot wakaruta kusika mu Sodom. Ndipo nthura ichi chikafika ku malo agha kula, uko Chiuta wakati wajiwoneskenge Iyomwene. Ndipo dazi limoza Abraham, chikhalire mu muryango wake mu hema. . . Iyo wakayimira Mpingo wauzimu. Sono, kuli magulu ghatatu gha ŵanthu: wambura kugomezga, wakujipangiska-kugomezga, na

wakugomezga. Sono, wambura kugomezga wakaŵa wa mu Sodom; wakuji pangiska-kugomezga wakaŵa Lot, mpingo wamba, mpingo wa bungwe; ndipo a . . . Abraham wakayimira Mpingo wakusoreka, wakuchemeka, wakupatulika, iyo nthawakawā mu Sodom kwamba na kwamba. O, mwe. Wonani, Mungelo yura nthawakaruta ku mpingo unyake ula, Iyo wakiza ku Mpingo wakusoreka.

¹⁶² Ŵatatu ŵa Iwo ŵakiza, ndipo wonani, para Iwo ŵakati ŵafika, Abraham wakaruta kuwaro ndipo wakati, “Yehova Wane, fikani, khalani pasi,” chikhali re mu muryango wake wa hema. Pakaŵa chinyake za Ŵanthu ŵara, Iwo ŵakaŵa Ŵalendo, fuvu pa malaya Ghawo, kweni icho chikaŵako, wakaŵa Chiuta Iyomwene na Ŵangelo ŵaŵiri. Icho ndicho Baibolo likayowoya. Abraham wakamuchema Iyo, “Yehova, Elohim.” Uwo mbunenesko. Fumu Chiuta, Yehova, Yumoza kajilengi. Ndipo Iyo wakiza, ndipo Iwo ŵakakhala pasi, ndipo Iwo ŵakayowoyeskana na Abraham.

¹⁶³ Ndipo ŵaŵiri ŵa Iwo ŵakanyamuka ndipo ŵakaruta mu Sodom. Ndipo Abraham wakuŵeyerera Sodom, usange Iyo wanasangamo fifite, usange Iyo wanasangamo twente, kurutirira kukhira mpaka, Iyo wanasangamo teni, ndipo Iyo wakalayizga kuŵathaska iwo chifukwa cha teni.

¹⁶⁴ Wonani, kusika mu Sodom kukaruta mathenga ghaŵiri, nthawakuchitanga vimanyikwirowa na vyakuziziswa, Billy Graham wasono, chinthu chimoza pera iwo ŵakachita chikaŵa kuŵaburumutizga iwo, ndipo kupharazganga Ivangeli kukuburumutizga wambura kugomezga. Wonani, ndipo iyo . . . iwo ŵakapharazga Ivangeli ndipo ŵakamuchema Lot wafumeko, ndipo muwoli wake wakang’anamuka kuti walaŵiske kumanyuma. Ise tikuyimanya nkhani.

¹⁶⁵ Kweni Yumoza yura uyo wakakhala na Abraham, muwoneni Iyo. Iyo wakaŵa chikhali re na msana Wake kurazgira ku hema, ndipo Iyo wakati, “Kasi. . . ?” Sono, imwe mukukumbukira, iyo wakaŵa Abram kufikira waka mayiro, ndipo iyo wakaŵa S-a-r-a-i mayiro, kweni sono, ndi S-a-r-a, ndipo iyo ndi A-b-e-r-h-a-m. Iyo wakati, “Abraham, kasi walinkhu muwoli wako Sara?” S-a-r-a.

Wakati, “Iyo wali mu hema kumanyuma Kwinu.”

Ndipo Iyo wakati, “Ine ndizamkumuyenderani imwe kwakulingana na nyengo ya umoyo.”

¹⁶⁶ Kasi Iyo wakamanya uli kuti iyo wakaŵa wakutora? Kasi Iyo wakamanya uli kuti iyo wakaŵa na muwoli, ndipo kasi Iyo wakamanya uli kuti zina lake wakaŵa Sara? Kweni imwe wonani, “Ine,” “Ine ndizamkumuyenderani imwe,” kwakulingana na phangano ilo Iyo wakapanga. *Ine* ndi lizgu lakuyimira munthu yumoza. Wakaŵa Chiuta. Mukuwona? Ndipo—ndipo Iyo wakati, “. . . nyengo ya umoyo, na Sara, ichi

chizamkuŵa. . . iyo wazamkuŵa na mwana sono,” iyo wakaŵa nkhanira pa virimika handiredi vyakubabika.

¹⁶⁷ Ndipo Sara, mkati, wakaseka, ndipo Mungelo chikhalire kuwaro, na msana Wake karazgira kwa iyo, wakati, “Ntchifukwa uli Sara wanguseka, kuyowoyanga mwa iyoyekha, ‘Vinthu ivi vingachitika yayi?’” Kasi kula kukaŵa kuŵazga malingaliro kwa mtundu uli? Ndipo paumaliro, Munthu wakapereka chimanyikwiro.

¹⁶⁸ Ndipo Yesu wakati, “Umo kukaŵira mu mazuŵa gha Sodom, nthaura ndimo kuzamuŵira pa kwiza kwa Mwana wa munthu.”

¹⁶⁹ Ntchachilendo yayi ichi, iwo ŵali nayo munthu, nyengo yimoza pera mu mudauko wose wa charu, kuwaro kula pakati pa mipingo ya mabungwe, wali na zina linyake ngati Abraham? A-b-e-r-h-a-m, G-r-a-h-a-m. Chachilendo, ndi nthaura yayi? Mpingo wachilengedwe ukupokera kucezgereka kwake.

¹⁷⁰ Kasi Chiuta wakuyezga kuwoneska vichi? Kasi Iyo wakachita vichi kula? Yura wakaŵa Chiuta mu thupi la munofu, kuwoneskanga kuti Chiuta wazamkuŵa mu Mpingo Wake mu mazuŵa ghaumaliro, mu thupi la munofu, thupi la ŵanthu, mu thupi Lake, ndipo wawoneskerenge chinthu chenechira. Chifukwa, usange Ŵayuda ŵakaŵenge na icho. . . Chira chikaŵa chimanyikwiro chaumaliro icho Ŵayuda ŵakaŵa nacho. Chira chikaŵa chimanyikwiro chaumaliro icho Abraham wakapokera pambere Moto ukaŵa undafike, ndipo ichi chiri apa, chafika ku nyengo yenyira muhanyauno.

¹⁷¹ Usange Yesu Khristu wali kwiza mu Mpingo kwizira mu ubapatizo wa Mzimu Mutuŵa, ndipo wakayowoya malilime, ndipo wakachizga ŵarwari, ndipo wakachita minthondwe, ndi chinthu chenechira Iyo wakachita na Abraham pa ulendo, nthaura chira chikaŵa chimanyikwiro chaumaliro pambere Moto ukaŵa undafike; chikaŵa chimanyikwiro chaumaliro pambere Chiuta wakaŵa wandang’anamukeko ku Ŵayuda.

¹⁷² Ichi chiri apa, nthaura Ŵamitundu ŵakwenera kuti ŵapokere chinthu chenechira, uwo ndi Mpingo wakusoreka na mpingo waka zina. Iyo wali kuwaro uko, ndipo apa pali Mzimu Mutuŵa muno usiku uwu, Yesu Khristu mweneyura uyo wakaŵako mayiro, muhanyauno, na muyirayira, kuti wachite chinthu chenechira. Iyo ndi Khristu mweneyura, Iyo wangatondeka yayi, Iyo ndi Khristu. “Ise tikukhumba kuti timuwone Yesu.”

¹⁷³ Ndipo usange ine ningaruta ku msewu usiku uwu, ndipo nkhamusangireni munthu na kwiza nayo muno, wakaŵa na mabamba gha mizumali mu mawoko ghake, na mikwakwazu ku chisko chake *uku*, ndipo ndopa kusuluranga kufuma mu mabamba gha muzumali, mupusikizgi waliyose wangachita icho. Kweni Umoyo. . . Chiuta wakawuska thupi la Yesu Khristu, ndipo ili likukhala ku woko Lake lamaryero. Imwe

mukugomezga icho? Uyo ndi...“Iyo ndi Msofi Mukuru chikhalire kula kupanga maŵeyerero pa kurapa kwithu.” Iyo ndi Msofi Mukuru wa Chiuta sono.

¹⁷⁴ Kweni Umoyo uwo ukaŵa mwa Iyo, Mzimu ukaŵa mwa Iyo, uli pasi pano, “Iyo uyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wazamuchita nayoso.” Ntchifukwa uli Iyo wakaŵaphalira icho iwo ŵakaghanaghananga, icho iwo ŵakachitanga, icho iwo ŵakaŵa? Chifukwa Iyo wakaŵa Mazgu, “Mazgu gha Chiuta,” Ŵahebere 4 wakati, “ngakuthwa kuruska lupanga lwakuthwa kuŵiri, ndipo Ghakusanda maghanoghano gha mtima.” Ndipo ntheura, usange Mazgu agha . . . chipulikano chanjira mu Mazgu agha, ndipo Chiuta wakhazikiska Mpingo Wake mu dongosolo, Mazgu ghara ghakuzgoka chinthu chenechira. Icho chikumupanga Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, chinthu chenechira. Imwe mukugomezga ichi? Ine nkhumusimikizgirani imwe kuti mugomezge ichi. Nyengo yikumara, ine nkhourutirira waka kuyowoyanga. Ine nkhumusimikizgirani imwe kuti mugomezge kuti ndi unenesko.

¹⁷⁵ “Mabwana, ise tikukhumba kuti timuwone Yesu.” Kasi chakuruska chiŵenge chivichi, usange munthu wangiza kuno, ndopa pa iyo, na mabamba gha mizumali, na vinthu? Yesu, para Iyo wakwiza, jiso lirilose lizakumuwona Iyo, khongono lirilose lizamugwada, ndipo lilime lirilose lizamuzomerezga para thupi la Yesu likwiza. Ine nkhuomezga mu kwiza Kwake kweneko, thupi la nyama, kwikhanga kufuma Kuchanya na ntchemerezgo, na lizgu la Mungelo mukuru, mbata ya Chiuta. Ŵakufwira mwa Khristu ŵazamuwuka. Kweni Mzimu Wake uli pano na ise.

¹⁷⁶ Ndipo umo Mpingo, ngati piramidi, yikunjira mu akakusongoka, ntheura ndimo wachitira Mpingo mu mazuŵa gha Lutera, mazuŵa gha Wesley, mazuŵa gha Pentekosite. Ndipo sono pambere Libwe la pamutu lindakhale pa Uwu, Mpingo ula ukwenera kuti uwumbike makora chomene, mpaka utumiki weneula uwo Iyo wakachita pano, Mzimu Wake weneula, mwapakuru chomene, uzamutora thupi lenelira nkhanira kunjira mu Uwu, na kuwuska chinthu chose. Icho ndi ndendende. Amen. Uchindami kwa Chiuta.

¹⁷⁷ Laŵiskani kumanyuma kwa dola yinu ya America, kulwandi limoza iyi yikuti “Chididimizgo cha America,” nombo na vinthu mu woko lake. Ntchifukwa uli iwo ŵakaŵikapo chididimizgo cha Egipto na kuti, “Chididimizgo Chikuru,” kulwandi linyake? Ntha chisambizgo cha piramidi, uko ndi kupusa. Ine nkhuoyowoya za chinyake icho iwo ŵakuyowoya.

¹⁷⁸ Kuyana waka, ntchifukwa uli mwanakazi, nyengo yiriyose para iyo wakatengwa, wakuvwara chidiko ku chisko chake? Iyo wakwiza kwa mfumu wake, mutu, ngati ndiumo Rebeka wakachitira. Iyo wakavwara chidiko ku chisko chake

kukakumana na Isaac. Iyo walije mutu unyake, Isaac ndi mutu wake. Ndipo Mpingo ukwenera kuwa wakuwilambika chomene ku Mazgu gha Chiuta, kuti Uwu ukubenekerera chisko Chake Wekha, Uwu ulije mutu. Uwu ndi. . . Kaŵiro ka mwanakazi ndi kujilambika ku mwanarumi. Ndipo icho ndicho Mpingo ukwenera kuti uchitenge, kujilambikanga kwa Khristu, ku Mazgu Ghake, ku Chisambizgo Chake, ku fundo Zake. Uwu ntha ukupanga vya Iwowekeha. Uwu ulije mutu, Khristu ndiyo Mutu Wake, ntha gulu linyake la ŵapharazgi, kweni Khristu ndiyo Mutu Wake, Mazgu, “Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pamoza nase.” Aleluya! “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira,” kuwonekera kwenekula kwa Mazgu. Kasi imwe mukugomezga ichi? Tiyeni tironbe.

¹⁷⁹ Ŵadada Ŵakuchanya, pali chinthu chimoza icho ŵateŵeti Ŵinu ŵakwenera kuti ŵachite, kupharazganga Mazgu. Ndicho chekha ise tingamanya kuchita, ndi kupharazga waka Mazgu. “Zinyake zikawa mumphepete mwa nthowa,” ŵanyake ŵanyamukenge na kuruta kuwaro, ŵanyake ŵakhalege na kuzizwa; ŵanyake ŵawupokerenge Uwu, Uwu unjirenge mu dongo liweme, Uwu ubabenge vipambi. Nyengo zose chiri kuwa nthaura, Imwe mukayowoya kuti ichi chizamkuwa mwanthaura, ndipo umo ndimo ichi chikuchitikira. Nyengo zose chiri kuwa nthaura.

¹⁸⁰ Ndipo, Ŵadada, ine nkhuromba, usiku uwu, kuti mu gulu lichoko ili muno, kuti Uwu uwenge kwathunthu pa munthu waliyose. Zomerezgani iwo ŵamanye kuti kwiza kwa Fumu Yesu kuli pafupi. Ise tikumanya yayi ora, kulije munyake wakumanya, kweni Ŵadada pera ŵakumanya. Yesu wakazomerezga kuti Iyo wakamanya yayi ichi. Chiuta yekha wakumanya apo Iyo wamutumirenge Iyo. Kweni, Fumu, Imwe mwatipa vimanyikwiro ise, ise tikumanya kuti vimanyikwiro ivyo vikuwonekera. Ise tikuwona mwa Lemba kuti kuchezerere kwaumaliro uko Ŵayuda ŵakaŵa nako, ndipo sono kuchezerere kwaumaliro uko Ŵasamariya ŵakaŵa nako, kuchezerere kwaumaliro uko ŵamitundu ŵapokerenge, kukachimika, kukayowoyeka, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.”

¹⁸¹ O Chiuta, usange Imwe munganiphakazga ine usiku uwu, na Mzimu wa Khristu, uwu ungachita chiweme yayi pekhapekha Imwe muphakazge Mpingo Winu mwakuyana waka, ichi chikutitorera ise tose pamoza. Ise ndise ŵakugaŵikana yayi, ise ndise thupi limoza, Fumu. Ine nkhuromba kuti Imwe mupereke ichi. Ndipo mphanyi, para chisopo chamara, nkhuromba paleke kuwa munthu wakufoka pakati pithu. Mphanyi, waliyose wa iwo, mphanyi Mazgu agha ghanjire mu mitima yawo, ndipo mphanyi iwo ŵaghapokerere Igho. Ndipo mphanyi vimanyikwiro vikuru na vyakuziziswa vichitike.

182 Usange Imwe muperekenge ichi, Fumu, ise tirutirirenge pa machirisko Ghauzimu, usange yayi, mbwenu ise tirutirizgenge waka na chiponosko. Zomerezgani kukhumba Kwinu kuchitike, Fumu, kuwoneska kuti ise tikugomezga mu Ivangeli lose, na kugomezga kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Imwe ndimwe Chiuta wakuphakazgika wa Kuchanya, ndipo Imwe ndimwe mweneyura, ndipo ise tikumugomezgani Imwe kuwa mweneyura, kuti Imwe ndimwe wamoyo muyirayira, rutaruta kukhalanga ku woko lamaryero la Chikurukuru, wamoyo muyirayira kuti mupange maŵeyerero pa kurapa kwithu. Ise tikugomezga ichi, Wadada.

183 Ise tikuromba kuti Imwe mutijalire mkati ise, mu Ufumu wa Chiuta sono, na kujiwoneskera Mwaŵene kwa ise. Ndipo zomerezgani ŵanthu ŵamanye kuti para cheruzgo chikufika pa malo agha, nthaura, Fumu, paŵengevye pakugwenthera, zomerezgani ichi chimanyikwe. Mu Zina la Yesu. Amen.

184 Ine namusungani nyengo yitali, ise tichemenge ŵanandi chomene yayi, panyake tizamuŵatora ŵanyake wose machero usiku. Iyo wangundiphallira kuti iyo wangupereka makadi ghapemphero, ine nkughanaghana. (Kasi languwa vichi? A, wanu.) A, wanu kufika handiredi. Viri makora. Ise tingaŵayimiliriska yayi wose pa nyengo yimoza, ise tiŵayimiliriskenge waka umo ise tingachitira, ŵaliwose awo ise tingayimiliriska.

185 Sono, muli ŵanandi ŵa iwo muno mu mipando yamatayara na vinthu. Sono, ise tichitenge kumuchemani imwe, ndipo nthaura para ise tachita, ise tiwonenge kuti imwe mwafika uku, para nambala yinu yachemeka. Kweni umo waka... Ise tiŵatorenge waka iwo yumoza pa nyengo, chifukwa pali ŵanandi ŵakupundukwa.

186 Sono, ndinjani wali na kadi la pemphero nambala wanu? A, nambala wanu. Kwezga muchanya woko lako, waliyose uyo wali nalo ili. Kadi la pemphero A, nambala wanu. A, nambala wanu. Kasi iwe ungayenda? Viri makora. A, nambala thu. Ndinjani wali na A, nambala thu? Dona. . . Ukuti vichi? Nambala wanu? Pali chinnyake chakwanangika. Laŵiskani pa kadi lake, wonani kadi ilo iyo wali nalo. Dona wangupulikiska yayi, iyo waliye kadi la pemphero. Viri makora. A, nambala wanu. Iwe. . . Miniti pera, dona, usange iwe ulije kadi, iwe nthu ukukhumbika kuwa nalo limoza, khala waka penepapo ndipo gomezga, ndipo wona icho Mzimu Mutuwa wachitenge. Mukuwona? Viri makora.

187 Kasi mbalinga ŵakumanya kuti kuli ŵanandi ŵakuchizgika kuwaro uko ŵambula makadi gha pemphero, kuruska awo wali muno? Kasi mbalinga muno ŵaliye kadi la pemphero (Kwezgani muchanya mawoko ghinu.), ndipo imwe mukumanya kuti Chiuta wangamanya kumuchizgani imwe? Imwe muwoneni waka Iyo

sono, maminiti ghachoko waka, usange Iyo wafika. A, nambala wanu. Kasi ndi mwanakazi njani wanguwa na kadi la pemphero A, nambala wanu? Viri makora. Kwezga muchanya. Kasi—kasi ilo ndi nambala wanu? Nambala thu, ndinjani wali na nambala thu? Nambala firii. Zanninge kuno miniti pera, imwe watatu. . . imwe wanakazi. Nambala thu, wanu, thu. Nambala firii, ndinjani wali na nambala firii? Nambala firii, zanga kudera *uku*. Imwe mose kudera *uku*, usange imwe mungayenda, usange imwe mungachita yayi, enya kwezgani woko linu, ise timunyamulireninge uku. Mukuwona? Nambala wanu, thu, firii. Foru, ndinjani wali na kadi la pemphero nambala foru? Kwezga muchanya woko lako. Nambala foru. Dona nkhanira *uko*. Zanga nkhanira uku.

¹⁸⁸ Nambala fayivi, nambala fayivi. Viri makora. Nambala sikisi. Wunganani waka kudera *uku* ku chiga wa *ichi* cha kudera *uku*. Nambala sikisi. Wakovwira, munyake, warute kusika kula, M'bale Roy, wanyake wa imwe, wavwireni wanthu. Viri makora. Nambala sikisi. Wanu, thu, firii, foru, fayivi. Nambala sikisi, ndinjani wali na kadi la pemphero nambala sikisi? Wanu, thu, firii. Nambala sikisi. Viri makora, dona, nkhanira mu mzere. Nambala seveni. Nkhanira *uku*. Kasi iwe ungayimilira? O, yewo. Nambala seveni. Nambala eyiti. Viri makora, uko, dona. Nambala nayini. Nkhanira *uku*, viri makora, dona. Nambala teni, nambala teni. Kadi la pemphero nambala teni. Kasi imwe mukuyowoya uli ichi mu Spanish? Kasi muli wanthu wanandi muno wa Spanish? Nambala—nambala teni. Viri makora, bwana. Nambala eleveni.

¹⁸⁹ Ise tikukhumba imwe, waliyose uyo wali na kadi lapemphero, ise tiwaromberenge iwo, chifukwa ise ndise—ise ndise wakukakamizgika kuchita ichi; imwe sungani kadi linu. Nambala eleveni. Kasi ili languwa. . . ? Nambala thweluvu. Icho ntchiweme. Sono, sono, nambala satini. Lindizgani miniti pera, dona uyu *uku*. Kasi iyo ndi nambala yake? Viri makora. Nambala fotini. Viri makora. Sono, nambala. . . Kasi ilo ndi satini? Satini, kudera *uku*. Sono, munyake wanguyimilira mwakunangiska, imwe wonani. Kasi ilo ndi satini? Fotini. Viri makora. Icho ntchiweme. Viri makora.

¹⁹⁰ Kasi iwo wakuchita uli. . . ? Wawikeni iwo mu chipinda chinyake. Sono, tiyeni tilindizge, ndipo timalizge awa, ndipo pamanyuma ise tingamanya kutora wanyake wose wa iwo apo ise tikwiza kwa iwo. (Usange iwe ungasuntha icho, usange ichi chingasunthika, panji, o, iwo wangamanya kuzingilira ichi, ine nkhusachizga, usange a. . .) Viri makora.

¹⁹¹ Sono, waliyose wa imwe mkati muno, mulije munthu mu kwane—kumanya kwane, uyo wali muno, uyo ine nkhumumanya, pekhapekha uyu ndi mnyamata wa M'bale Evans, wakhala nkhanira *uku*. Ine—ine nkugomezga uyo ndi Ronnie Evans. Ndi unesko uwo, Ronnie? Viri makora. Uyo ndi munthu yekha pera

uyo ine nkhumuwona mu nyumba uyo ine—ine nkhumumanya makora, kuwaro kwa M'bale Borders, manejara, na mwana wane, kulikose iyo wakaruta, mliska kuno; mwaŵanyake mose ndimwe ŵalendo.

¹⁹² Sono, ine nkhuwona pafupifupi nayinte pa handiredi ŵa imwe ndimwe ŵarwari. Sono, uko mu chipinda cha muchanya namoso, palije kanthu uko imwe muli, usange ndiwe murwari muchanya uko, ulije kadi la pemphero, kwezga muchanya woko lako, yowoya, “Ine ndine murwari.” Viri makora. Imwe gomezgani muchanya uko. Sono, kumbukirani, apo iyo wakuŵandandika, rekani ine ndimupeni Lemba linyake, ine nkukhumba kuti imwe mulembe Malemba agha ndipo mughakumbukire igho.

¹⁹³ Sono, ŵabale ŵapharazgi, na kuwaro mkati *umu*, kasi mbalinga ŵakuchimanya ichi, kuti Baibolo likayowoya kuti “Yesu ndi Msofi Mukuru, sono nthena, uyo wangamanya kukhwaskika na kapulikiro kithu kakufoka”? Kasi mbalinga ŵakumanya kuti uwo ndi unenesko? Enya, usange Iyo ndi Msofi Mukuru mweneyura uyo Iyo wakaŵa mayiro, Iyo mbwenu wachitenge chimozi muhanyauno icho Iyo wakachita mayiro. Ndi unenesko uwo? Imwe gomezgani icho, kwezgani muchanya woko linu.

¹⁹⁴ Sono, ine nifumbenge, usange imwe mungakwaniska, usange imwe musunthenge yayi sono pa maminiti ghachoko. Khalani waka mwantchindi pa nyengo yichoko. Kusuntha yayi munthowa yiriyose. Ndipo, ŵabale, sungani khalani na ŵinu pafupi kwa imwe umo imwe mungachitira sono, chifukwa ise ntha tikuchita...ise tikupanga maseŵera yayi mu tchalitchi. Ndipo nyengo zinandi...Kasi mbalinga ŵakumanya kuti ivi vikuruta kufuma mwa yumoza kuruta kwa munyake? Imwe muli kuchiwona ichi chikuchitika, enya bwana, nyengo zinandi. Ŵanthu ŵakukhala waka nkhanira mu mpando wawo ndipo ŵakuwa, kuchita zazi; muli kuŵawona iwo ŵakuwa ŵakufwira nkhanira mu...nkhanira pa...nkhanira pa gome. Uwo mbunenesko. Ise tikupanga maseŵera yayi mu tchalitchi, imwe mukwenera kuŵa ŵantchindi. Sono, ichi ntchakofya.

¹⁹⁵ Sono, Baibolo likayowoya kuti “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira,” ndipo Ili likuyowoya kuti “Iyo ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro kithu kakufoka,” waliyose wakuchitira ukaboni kuti uwo ndi unenesko. Sono, kasi imwe mumanyenge uli kuti imwe mwakhwaska Iyo? Imwe... Iyo wachitenge chimozi Iyo wakachita para Iyo wakaŵa kuno. Enya, kasi Iyo wakachita uli? Rekani ine ndimupeni chiyezgerero, chifukwa ine nkhumupangani imwe...kuyezga kumupangani imwe kuti mugomezge kuti Iyo ndi mweneyura. Iyo wali kusintha yayi. Baibolo, Lemba lane, ndakuti Iyo ndi mweneyura.

¹⁹⁶ Sono, para chira . . . mu a . . . kukaŵa mwanakazi, wakati iyo wakawavye kadi la pemphero, kweni iyo wakakhumbanga kuti wanjire . . . iyo wakagomezga kuti Iyo wakaŵa Munthu mutuŵa, Muprofeti, ndipo iyo wakati, “Usange ine ningakhwaska waka mumphepete mwa chakuvwara Chake, ine niwenge makora.” Imwe mukuyimanya nkhani? Ndipo iyo wakazwetazweta kujumpha mu gulu mpaka iyo wakamukhwaska Iyo. Sono, iyo nthā- . . . Iyo nthā wakakupulika uku kuthupi, imwe mukumanya, chifukwa chakuvwara cha wa ku Palestina ntchakuyangalara, ichi chiri na chakuvwara chamkati namoso. Kweni Iyo nthā wakakupulika uku kuthupi, chifukwa Petros wakamuchenya Iyo, para Iyo wakati, “Ndinjani wanikhwaska Ine?”

Ndipo Petros wakati, “Fumu, chifukwa,” wakamuchenya Iyo, wakati, “gulu lose likumukhwaskani Imwe.”

¹⁹⁷ Iyo wakati, “Kweni Ine nkhuwona kuti Ine nafoka, nkhangono zafumamo mwa Ine,” ndipo Iyo wakalaŵiska palipose zingirizge. Wonani, Iyo wakakhwaskika na mtundu unyake wa kakhwaskikiro. Ndipo Iyo wakang’anamuka ndipo wakalaŵiska ku gulu, mpaka Iyo wakamusanga mwanakazi muchoko uyo wakamukhwaska Iyo, ndipo Iyo wakamuphalira iyo za suzgo lake la kusulura ndopa ndipo wakati, “Chipulikano chako chakuponoska iwe.” Kasi yura wakaŵa Yesu mayiro?

¹⁹⁸ Enya, usange Iyo ndi mweneyura muhanyauno, “Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro kithu kakufoka,” kasi Iyo wangamukhwaskani yayi imwe usange imwe mungamukhwaska Iyo? Kasi Iyo wangachita yayi mlimo weneula?

¹⁹⁹ Sono, a . . . Sono kumbukirani, Iyo panyake wangagwiriska ntchito lizgu lane, usange ichi chiriko, ine ndiri waka ngati mayikurofoni iyi, iyi yikuyowoya yayi kwambura chinyake kuyowoyanga mu iyi. Mbunenesko. Ine nkhumumanyani yayi imwe, kweni Iyo wakumumanyani imwe. Ntheura imwe mungamanya kukhwaska ine, ichi nthā chimuchitireninge chiweme, imwe kukhwaska mliska, ichi nthā chimuchitireninge chiweme chirichose, iwo ndi ŵanthu kuyana waka na ine, kweni imwe kumukhwaska Iyo kamoza, wonani icho chikuchitika. Sono, imwe nthā mukwenera kuŵa *kuno*, imwe nthā mukwenera kuŵa pa gome, mbwenu, gomezgani waka.

²⁰⁰ Sono, ichi ndi chithuzithuzi cha uko ine nayowoyanga usiku uwu, mu chipatulo chira cha Yohane Mutuŵa 4, usange imwe mukukhumba kuti mukaŵazge ichi para imwe mwakafika kunyumba. Apa pali mwanarumi na mwanakazi, ine nkhumumanya yayi mwanakazi, ndiri kumuwonapo yayi iyo mu umoyo wane, iyo ndi mlendo kwa ine. Kanyengo kajumpha iwo ŵangupereka makadi ghanyake gha pemphero, ndipo iyo mbwe- . . . iyo ŵangupokera limoza.

201 Mnyamata wakwiza uku panthazi pa imwe mose, wakughasazga makadi ghara gha pemphero mwantheura iyo wakumanya yayi ilo iyo wakupereka, ntheura iyo wakughapereka waka kwa imwe, lililose imwe mukukhumba. Ndipo iyo vyanguchitika kuti...Ndipo ine nkughachema igho kufuma kulikose, panyake machero usiku, ine panyake ningazakayambira pa sikisite-fayivi, panji fote-fayivi, panji twente-fayivi, panji—panji nayinte na kukhilira kumanyuma. Imwe mukumanya icho, imwe muli kuwamo mu maungano.

202 Ntheura ichi changuchitika waka kuwa usiku uwu. Ndipo ine nkhuwona koloko iyo yikufika kudara kula, ndipo ine nkukhumba yayi kumusungani imwe. Kweni mwanakazi iyo vyanguchitika waka kuti wangutora apo ine nanguyambira, nambala wanu. Ine nkhusachizga mwanakazi yura ndiwe, kasi ndiwe? Iwe ndiwe a—munthu yura ndiwe? Viri makora. Ise ndise walendo kwa yumoza na munyake, ise tikumanyana yayi yumoza na munyake. Iyi ndi nyengo yithu yakudankha kukumana. Apa pali chithuzithuzi chichoko: Apa pali mwanarumi na mwanakazi, wakukumana pa nyengo yakudankha, ngati Yesu na mwanakazi yura pa chisime, wanthu wawiri, waka wa wandakumanepo nakale, ndipo ise tayimirira apa.

203 Sono, usange ine nkhayowoya kwa mwanakazi, “Fumu yikandituma ine kuti ndirombere warwari, ine niwikenge mawoko ghane pa iwe.” Panyake ntha ndi urwari uwo iyo waliri kuno, panyake ndi suzgo la kunyumba, panyake ndi suzgo la ndalama, panyake ndi chinthu chinyake. Panyake iyo ntha nanga ndi Mukhristu, ine nkhumanya yayi. Kweni usange Iyo wangamuphalira iyo icho chakhala chikuchitika, ndipo pamanyuma kumuphalira iyo icho chizamkuwako, nadi iyo wagomezenge icho chizamkuwako, usange Iyo wangamuphalira icho chakhala chikuchitika. Ndi unesko uwo? Kasi mbalinga wakugomezga icho sono? Viri makora.

204 Sono, usange munyake wakughanaghana kuti pali chinyake chakwanangika na ichi, kuti iwe uli na ndondomeko yiweme, fundo yiwemiko, iwe ndiwe wakupokerereka kuti wize kuno na kutora malo ghane. Usange iwe ukuchita yayi, ipo khala chete za ichi. Mukuwona?

205 Sono wonani, sono, ichi chiri apa, ine ndapharazga waka Mazgu kuti Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira, ndipo nasimikizgira mwa Malemba kuti Iyo ngwamoyo muhanyauno mu Mpingo Wake, ndipo Iyo wakwiza, ndipo chimanyikwiro chaumaliro icho Iyo wakapereka ku Wayuda, ku Musamariya, ndipo sono ku Wamitundu.

206 Ise tikawapo na...Wayuda waka wa na virimika foru sauzandi kuti wagomezge Muprofeti wizenge, mu kawiro Kake kakuru, apo mpingo ukarutiriranga; Wamitundu wali kuwa na virimika thu sauzandi vya visambizgo vya chitchalitchi,

ndipo sono ukurutirira . . . kwizanga ku kuyowoyanga malilime, na machirisko Ghauzimu, ndipo sono, nkhanira ku nyengo yaumaliro, uko Mesiya mukuru mu uzari wa Mzimu Wake, ukwenda, nthā mwa munthu waka yumoza, mu Mpingo wose, ukwenda.

²⁰⁷ Sono, palije kanthu kwali ine ningagomezga chomene uli, mwanakazi uyu wakwenera kuti wagomezge nayoso.

²⁰⁸ Ndipo sono imwe kuwaro uko, imwe nthā muŵenge mu mzere wa pemphero, imwe laŵiskani kwa Chiuta ndipo yowoyani, “Chiuta, munthu muchoko yura wayimirira kula wakundimanya yayi ine, wakumanya kalikose yayi za ine, kwani ine ndiri mu—ine ndiri mu kaŵiro kakofya, nizomerezgeni ine nikhwaske chakuvwara Chinu, ndipo Imwe mumuzgore kwizira mwa iyo ndipo mundiphalire chinyake ine.” Yezgani ichi. Wonani usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kuyezga yayi ichi, gomezgani ichi. Waliyose wangamanya kuyezga ichi. Ise tikumuyezga yayi Khristu, ise tikumutora waka Iyo na kumugomezga Iyo; Iyo wakwiza yayi pakuchita kumuyezga.

Sono, usange Mzimu Mutuŵa wavumburenge . . . Ine nkhuynenera kuti ndiyowoye kwa iyo miniti pera.

²⁰⁹ Sono, laŵiskani kuno, ine ndiri mu Spokane. Ntchifukwa uli nangwiza ku Spokane? Ise tikaŵa na suzgo nanga nkhuŵika kuno, tikachita kusinthaniska maungano na charu chinyake. Ine nkhuynenera kuŵa kuno kunthazi kuruska iyi, kwani nkhuynenera kusinthaniska uwu. Kwani ndipouli, ndipo ise . . . Ine nkhuhanaghana kuti iwo ŵakatondoka kusanga nyumba, nkhuynenera kwiza na kutora tchalitchi la m’bale, ndipo ŵabale ŵanyake aŵa, ŵaweme, ŵakiza, kovwirana na m’bale kuno. Icho ntchiweme, chakukondwereska; umo ndi—umo ndimo ine nkhuŵumba kuti niwone Mpingo ukukhalira.

²¹⁰ Ise tiri apa, tayimirira pano ngati ntheura. Ndipo ine ndiri apa. Chifukwa? Chiuta wakandituma ine kuno, ine nkharongozgeka kwiza kuno. Ine nkhuŵerera yayi kwali ine ndiŵe na nkondo zinandi uli, Iyo wakati zanga kuno, ndipo ine ndiri kuno. Nthā chifukwa chakuti ine nkhaŵavye malo ghanyake ghakuti ndruteko, fumbani manjara, ise tiri na buku la zintchemo, charu zingirizge, mahandiredi gha izo, kwani ine nangurongozgeka waka kwiza kuno. Chifukwa? Ine nkhumanya yayi. Panyake Iyo wayambiskenge chisisimuso, panyake imwe mukupokera Uthenga winu waumaliro. Ine nkhumanya yayi, ine ningamuphalirani yayi imwe. Kwani Iyo wakanituma kuno ine, ine nkhumanya yayi chifukwa. Ine ndiri kuno.

²¹¹ Yesu wakaruta ku Samariya. Chifukwa? Iyo wakamanya yayi. Mwanakazi wakiza, Iyo wakayamba waka kuyowoyeskana nayo, pamanyuma Iyo wakasanga suzgo lake. Ndipo mwanakazi wakachimbira ndipo wakaphalira waliyose, “Yura ndi Mesiya.”

212 Sono, dona, usange Mzimu Mutuŵa wangavumbula kwa ine chinyake icho iwe uliri muno, panji chinyake icho iwe wachita, panji—panji chirichose icho chiriko, iwe ukumanya kuti ine nkhumanya yayi iwe, ndipo—ndipo usange Iyo wangavumbura ichi, iwe mbwenu umanyenge kuti ichi chikwenera kwiza kufuma ku nkhangono yinyake yauzimu. Ichi chikwenera kuti chifike. . . Imwe mukumanya icho, mukuchita yayi imwe, ŵabale? Ichi chikwenera kuti chifike kwa mlongosi, mbwenu, ichi chikwenera kuti chiyendere mu nkhangono yauzimu. Imwe mukugomezga icho, kuwaro uko?

213 Ntheura ichi chikutorera pa icho imwe mukughanaghana kuti Ichi chiri. Ŵafarisi ŵakati, “Iyo ndi Berezebure.” Kweni ŵakugomezga ŵakati, “Ndi Mesiya.” Iwo ŵakaŵa ŵanthu ŵa m’Malemba awo ŵakugomezga Lemba.

Sono, ine ndiyowoyenge waka kwa mwanakazi. Ndipo chonde khalani pasi. Sono, kusuntha yayi chifukwa. . .

214 Imwe mukuti, “M’bale Branham, iwe ukulindizga chinyake.” Nadi. Kasi iwo ŵakaŵa nacho chithuzithuzi cha Mungelo yura kunena uku? Icho chiri mu Washington DC, na kunyake ntheura, Chamoyo chekha pera chazimu chikasimikizgika mwa sayansi. Laŵi lenelira la Moto ilo ine nkhamuphalirani imwe kuti likaŵa na Israel. Para Ili likati lazgoka thupi, ise tikuwona icho Ili likachita mu thupi.

215 Sono, usange lira ndi Laŵi lenelira la Moto, Ili lijiwoneskenge Ilolekha munthowa yenyira, Uwu ndi Umoyo weneula. Imwe muŵike umoyo wa girepi mu mpheka ya jungu, iyi yibabenge magirepi. Nadi iyi yichitenge. Ndi umoyo mu uwu uwo ukupambika chipaso. Khristu wakati, “Ine ndine Mpheka, imwe ndimwe minthavi.” Iyo wali kukwera kuchanya ndipo wali kutuma Umoyo Wake kumanyuma, Umoyo Wake ukuchitira ukaboni.

216 Sono, usange icho ndi. . . Ine nkulindizga kuphakazga kula, ndipo usange uku kukwiza yayi, ine niŵikenge waka mawoko pa mwanakazi, kumurombera iyo, na kurutirira. Ine nkhumanya yayi, ine ningayowoya yayi. Ichi chikuchedwa, panji, ine nkuchedwa, kulindizganga Ichi. Uwo mbunenesko ndendende.

217 Kasi suzgo ndi vichi na waliyose? Kasi suzgo ndi vichi? Kasi imwe mukugomezga yayi? Uŵe na chipulikano, mubwezi. Lemba liri apa panthazi pako, ndipo munthu wakwiza pachanya apa, ndipo ungayezganga panthazi pa gulu la ŵanthu kuti utore Mazgu gha Chiuta, na kwimikana na charu chose na Ichi? Gomezgani, muŵe na chipulikano. Amen.

218 Sono, mu Zina la Yesu Khristu, Mwana wa Chiuta, Ine nkhtorerera mzimu uliwose muno pasi pa ulamuliro wa Mzimu Mutuŵa, uwo waniphakazga ine. Sono, muŵe na chipulikano. Laŵiskani uku kanyengo waka, umo Petros na Yohane ŵakati,

“Laŵiska kwa ise.” Ine nkugomezgera iwe. Ine nkhumanya yayi. Iwe wayimirira waka apa, mwanakazi. Kweni usange Mzimu Mutuŵa wavumburenge chinyake kwa ine icho chiri mu umoyo wako, iwe umanyenge kwali uwu ndi unenesko panji yayi.

²¹⁹ Ine nkhuoyoya kwa iwe pawekha, ndicho chifukwa ine ndiri na munyake pachanya apa, kuti wanikhwaske waka. Mzimu ukuniphakazga ine, ndipo pamanyuma ine—ine nkhuoyambapo ku gulu, panji kulikose ichi chiri, imwe wonani, kulikose Iyo wandirongozgerenge ine nyengo yira.

²²⁰ Sono, ine nkhuoyoya waka kwa iwe kuti nimanye, kuti ndiwone waka icho Iyo waniphalirenge ine. Ine nkhumanya yayi, icho chiŵenge kwa Iyo kuti wayowoye, kweni ine ndiri na chisimikizgo kuti Iyo wachitenge ichi. Enya, bwana. Dona wakwenda kufuma kwa ine, wakufumapo. Iyo wangachitira ukaboni, sono nthena, pali kapulikiro pa iyo ngati kaweme chomene, kapulikiro kakujikhizga, chifukwa Kuŵara kwakhazikika nkhanira pachanya pa mwanakazi. Ndipo mwanakazi wakusuzgika na suzgo la chigolomiro. Uwo mbunenesko. Uwo mbunenesko, dona. Iwe ukugomezga?

²²¹ Ntchifukwa uli ichi chikusintha yayi, nyengo zose, munyake waghanaghanenge “Iyo wangusachizga icho”? Ine ndiri na kulingalira kuweme kuchema pa uyo wanguchita ichi. Kuchita yayi ichi. Iwe gomezga. Ine nangusachizga yayi icho ku mwanakazi yura, iyo wakumanya kuti ine ningachita yayi icho. Kasi ichi chingaŵa uli ndendende, na kuŵa . . . ?

²²² Apa mbwenu waka, iyo wakuwoneka kuti ndi munthu wachitemwa, rekani ine nimuyowoyiske kanyengo waka. Sono, chirichose icho Iyo wakukuphalira iwe, ine ningachimanya yayi. Ichi chiri pa tepi, wonani. Ine ndiri kumalo kunyake, ichi chiri ngati chigaŵa chinyake, ndi mboniwoni. Kasi imwe mukuwona yayi? Enya. Ichi ndi . . . ichi ndi chigolomiro. Iwe uli na suzgo la chigolomiro, ndipo iwe ukusuzgika na kutimbanizgika malingaliro, iwe ukuwoneka kuti ukutimbanizgika chomene malingaliro. Enya, iwe uli waka na vyakukutangwaniska, vinthu vinandi ivyo vikukutangwaniska iwe, ukufoka chomene, cha kumise chomene, ukuvuka, chomene nkhanira, ntchito yako wamalizga. Uwo ndi unenesko.

²²³ Chinthu chinyake, pali munthu munyake uyo iwe ukukhumba, iwe ukurombera. Ine nkhuwona mwanarumi wakuwonekera. Uyu ndi—uyu wakwenera kuŵa . . . uyu wakwenera kuŵa mfumu wako. Ichi ndi mu malo gheneagha. Mwanarumi wali muno sono. Iwe ukugomezga kuti ine ningakuphalira iwe ilo ndi, suzgo na mfumu wako? Kasi iwe undigomezgenge ine kuŵa muteweti Wake? Mfumu wako wakusuzgika na suzgo la mtima, iyo nayoso wali na kutimbanizgika malingaliro. Ndipo—ndipo iwe wangwiza na munyake kufuma . . . ndi munung’una wako, iwe wiza

nayo kufuma—ku chipatala. Iyo wali nkhanira muno, uwo mbunenesko, wakupundukwa.

²²⁴ Imwe mukugomezga? Sono, kasi Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira? Ntheura kasi icho chikwiziska vichi? Khristu muno na ise. Kasi iwe ukugomezga na mtima wako wose? Ipo rutanga ndipo ukapokere icho iwe waromba. Kukayika yayi. Iwe ungamanya kuwa nacho icho iwe waromba, Chiuta wawenge nawe.

²²⁵ Sono, kuyendayenda yayi. Khalani nkhanira chete, khalani chete, khalani chete; mwantchindi. Wonani, waliyose wa imwe ndi mzimu, ndipo para imwe mukwenda ine ningamanya waka. . . iwe ungamanya kuphara ichi, ichi chikwenda, pali chinyake chakwanangika. Mukuwona? Muwe waka nkhanira wantchindi sono, chete.

Uyu ndi dona.

M—Mungelo wa. . . Kuwara uko ine nkhuwona, Uku kwanguwoneka kudera *uku* pamalo ghanyake, nkhanira mkati *uku*. Muwe nkhanira wantchindi. Sono, rutirirani waka kuromba.

²²⁶ Sono, usange ine nkhulaŵiska pasi, kuti, “Enya, munthu *yura*, wagona pa bedi, ngwakupundukwa, panji wali na kuphwanya marundi, wati wa. . .” Iwe mbwenu uyowoyenge, “Nadi, wakulaŵiska pa ichi, nadi ndicho ichi, iwe ukumanya kuchiwona icho.” Kweni apa munthu uyu wakuwoneka nkhanira makora waka. Kasi chanangika ntchichi na iyo? Apo ndipo pagona nkhani. Sono, laŵiska kudera uku pa kanyengo waka, dona. Ise ndise walendo kwa yumoza na munyake, nyengo yithu yakudankha kukumana. Mzimu Mutuwa mukuru wali muno. Iwe ukugomezga icho? Iwe ukuwupulika Uwu. Kasi ako ndi Kapulikiro kaweme yayi? Wona, Uwu ukupulikikwa waka. . . Kumanyanga kuti ndiwe Mukhristu, kuwona kupokerereka mu Mzimu ula, chikuwoneka waka ngati kuti Uwu mbwenu—mbwenu. . . ako ndi—ako ndi, kaweme nadi, Kapulikiro kakujikhizga. Ndi chinthu chiweme chomene kuwa Mukhristu.

²²⁷ Sono, usange Fumu Yesu wandiphalirenge waka chinyake ine za iwe, panji icho iwe wayimilira apa, icho iwe ukukhumba kwa Iyo, iwe ugomezenge ichi usange Iyo wangakuphalira iwe kasi—kasi chikaŵa chivichi.

²²⁸ Sono, usange ine ningakuchizga iwe, ine mbwenu nichitenge ichi, kweni ine ningachita yayi, iwe wona. Usange Iyo wakayimirirenge pano, wawara suti iyi yeneiyo Iyo wakandipa ine, Iyo wangakuchizga yayi iwe, chifukwa machirisko ghako ghali kugulika kale, Iyo wakupangenge iwe kumanya kuti wanguwa Iyo, na umo Iyo wangachitira ichi, kwizira mwa ine kujisimikizgiranga Iyomwene mweneyura mayiro, muhanyauno, na muyirayira; icho ine napharazga waka. Gulu, ine nkugomezga ise tose tikugomezga icho. Enya.

229 Sono, iwe gomezga waka. Iwe ukusuzgika na mchira. Ndimo viliri, ndi unenesko. Kweniso iwe uli na chinyake chakwanangika kumaryero kwako. Iwe uli na vyakuwinya ivyo vikukupweteka ndipo vikukhilira kumusi kumaryero kwako, kukafika mu vikandiro vyako. Ndimo viliri, ndi ntheura yayi? Kasi iwe ukugomezga kuti uyo ndi Khristu uyo iwe waphakazgika nayo sono? Muzomere Iyo ngati Muchiriski wako, ntchito yakumalizgika. Chose ichi chikulekenge iwe, ndipo iwe uzamkuwaso nacho yayi ichi usange iwe ugomezgenge ichi. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, mlongosi wane.

230 Ine nkchuziza yayi. Ine... Usange Iyo wakayimirerenge pano, Iyo wangachiza yayi. Kasi mbalinga wakumanya icho? Iyo wali kuchita kale ichi. Wonani, Iyo wakumupangani waka imwe kumanya kuti Iyo wali pano, Iyo wali kuwuka ku wakufwa. Ndicho chinthu chekha pera Iyo wangachita, kujivumbura Iyomwene kuti Iyo wachali ndithu Mesiya.

231 Kasi iwe uli makora? Ine nkhusachiza kuti ndise walendo kwa yumoza na munyake. Ine ndiri kukuwonapo yayi iwe mu umoyo wane, ndipo ise tayimirira waka pano pa nyengo yakudankha, mwanarumi na mwanakazi kukumananga.

232 Pali mwanarumi uyo wakurutilira kwizanga panthazi pane, wonani, ndi munyake wakuromba. Iwe rutirira waka kuromba, icho chiri makora. Uwo mbunenesko. Iwe mukhwaska waka Iyo. Ine nkhekufumba waka iwe, mu Zina la Fumu Yesu, kuti ugomezge kuti icho nakuphalira ndi unenesko, pakuti ine nayowoya unenesko, ndipo iwe ukumanya uwo ndi unenesko, ichi chafuma mu Mazgu. Ndipo usange ine nayowoya unenesko, Chiuta ngwakukakamizgika ku Mazgu Ghake Yekha. Mukuwona? Ntha ngwakukakamizgika kwa ine, Iyo ndi wakukakamizgika ku Mazgu Ghake. Mukuwona? Ine nkhuoyoya waka Mazgu Ghake.

233 Sono, kwambura kukumanya iwe, kwani usange Fumu Yesu wangandiphalira chinyake ine za iwe, panji chinyake icho iwe wachita, panji chinyake icho iwe ntha ukenera kuchita, panji chinyake iwe...suzgo ilo iwe uli nalo, ndipo panyake ili ndi ndalama, kunyumba, ine nkhumanya yayi. Kwani usange Iyo warongosorenge waka ichi, iwe umanyenge kuti pakwenera kuwa mtundu unyake wa nkhangono. Agha ghakwenera kuwa Mazgu gha Chiuta, chifukwa "Igho ndi Ghakusanda maghanoghano gha mtima." Uwo mbunenesko. Iwe ukugomezga kuti Chiuta wakatuma ichi, mu mazuwa ghaumaliro, ndipo ndi Khristu kuchitiranga ukaboni za kwiza Kwake mwasonosono? Usange iwe ukugomezga icho, ntheura Chiuta nadi waperekenge pempho lako.

234 Iwe uli na chakutupa, viwiri vya ivyo. Uwo mbunenesko. Iwe uliso na chinyake chakwanangika, cheneicho ndi suzgo

la chithuziro. Uwo mbunenesko, ndi ntheura yayi? Iwe ukugomezga Iyo wakumanya kasi ndiwe njani? Mrs. Peterson. Ndicho iwe uli. Sono, ruta gomezganga ndipo, ili nthā lamkukusuzgaso munthowa yiriyose. Uŵe na chipulikano. Kukayika yayi. Kasi iwe ukugomezga? Uŵe waka na chipulikano mwa Chiuta. Kukayika yayi. Kukayika yayi.

235 Ise ndise ŵalendo kwa yumoza na munyake, kweni Fumu Yesu wakutimanya tose taŵiri. Ndipo kasi iwe ukughanaghana kuti Iyo wangachita chinyake, panji kuniphaliza chinyake ine za iwe icho chingamanya kovwira iwe? Kasi iwe ugomezgenge ichi?

Sono, iwe wamanya kaŵiro ako ichi chanisangiramo sono nthēna, ine nkhuizenjema waka palipose. Iwe ukuti, “Chifukwa, M’bale Branham? Ntchifukwa uli iwe ukuchita icho?”

236 Enya, usange mwanakazi yumoza muchoko, kukhwaskanga mumphepete mwa chakuvwara cha Yesu, chikamupanga Mwana wa Chiuta kufoka, kasi iwe ukughanaghana kuti ichi chichitenge vichi kwa ine, wakwananga, wakuponoskeka mwa chipulikano? Apa pali nthowa yimoza pera ine ningamanya kuchita nanga ndi chimoza ndi chifukwa chakuti Iyo wakati, “Milimo iyo Ine nkhuuchita imwe muzamuchita namweso; yinandi kuruska iyi imwe muzamuchita.”

237 King James wakuti “yikuru,” kweni ichi chiri kutanthauzika makora yayi, kutanthauzika kweneko ndi “yinandi.” Ndinjani wangachita yinyake yikuru yakuruska? Iyo wakachizga ŵarwari, Iyo wakawuska ŵakufwa, Iyo wakayimiska chilengedwe, Iyo wakachita chirichose icho chikaŵako chakuti wachite. Mukuwona? Imwe chitani waka vinandi vya iyi, chifukwa Iyo wajigawenge pakati pa Mpingo Wake, “yinandi kuruska iyi.”

238 Sono, apa pali dona muchoko mwanichi chomene kuruska ine. Ine nkhumumanya yayi iyo, nindakumane nayo iyo. Ise ndise ŵalendo kwa yumoza na munyake, kweni Mzimu Mutuŵa wakutimanya tose taŵiri. Ndipo usange Mzimu Mutuŵa wavumburenge kwa ine chinyake ngati icho, kasi ichi chipangenge gulu lose kugomezga? Waliyose?

239 Apa pali woko lane, apa pali Baibolo, ine nkhumumanya yayi mwanakazi. Mukuwona? Ndipo iyo wayimirira apo. Iyo panyake wakaŵa mu ungoro kumalo kunyake. Kasi iwe uli kuŵamo mu umoza wa maungano ghane nakale? Nthā wali kuŵamo mu ungoro, nanga, ndi kale. Iyo wayimilira waka apa. Ise mwakufikapo ndise ŵachilendo yumoza kwa munyake.

240 Viri makora. Nkhuromba Mzimu Mutuŵa wapereke chakupempha chako, Mlongosi. Enya. Dona wakusuzgika na suzgo la muchaza. Iyo wali na chakutupa, icho chapangiska ichi. Iwe uli kuŵapo na suzgo likuru mu umoyo wako, uli kuŵapo nalo yayi iwe? Ine nkhuwona iwe ukuruta ku chipatala, nthā, kamoza, kaŵiri, katatu, kanayi, kankhonde, kukwana sikisi,

maopareshoni. Icho ndi WAKUTI YEHOVA. Gomezga na mtima wako wose, ndipo chose ichi chamara.

Iwe ukugomezga ichi?

²⁴¹ Senderera kuno. Iwe ukugomezga Chiuta wangachizga suzgo la mtima? Viri makora. Rutanga, fumapo pa gome.

²⁴² Kasi iwe ukugomezga? *Uku*, kwezga muchanya woko lako, iwe ukugomezga Iyo wakuchizga suzgo lira la chakutupa ilo iwe uli nalo, kukupanga iwe wamusuma? Viri makora, usange iwe ukugomezga ichi, iwe ungamanya kuŵa nacho ichi, uŵe waka na chipulikano.

²⁴³ Kasi viri uli, dona? Iwe ukugomezga Iyo wakuchizga kuphwanya marundi? Enya, ipo rutirira waka kwendanga, ndipo Iyo wakuchizgenge iwe, mbwenu, Iyo wachizgenge ili, usange iwe ugomezgenge ichi.

²⁴⁴ Ukuti uli iwe, dona? Kasi iwe ukukhumba kuti umarane nalo suzgo lira la munthumbo na kuŵa makora? Rutirira waka kwendanga, yowoyanga, “Nkhumuwongani Imwe, Fumu. Ine—ine napokerera ichi.”

Usange iwe unagomezga! Kasi ndi . . . ? “Vinthu vyose ndi vyamachitiko kwa iwo ŵeneawo ŵakugomezga.”

²⁴⁵ Iwe ukugomezga? Uli usange ine nanguyowoyapo chirichose yayi kwa iwe, kuŵika waka mawoko pa iwe? Kasi iwe ugomezgenge ichi? Iwe ukugomezga kuti iwe uchirenge? Zanga kuno. Mu Zina la Yesu Khristu, nkhuromba iyo wachizgike.

Uyo ndi mweneuyo wangukhumba yayi kuwona chirichose. Mukuwona? Iyo wangugomezga waka chirichose icho changuŵako, ichi chikaŵa makora.

²⁴⁶ Zanga, dona. Uli usange ine nanguyowoya chirichose yayi kwa iwe? Kasi iwe ugomezgenge chinhu chenechira? Enya, usange iwe ukuchita, suzgo la wanakazi . . . Ine nakuphalira iwe, mbwenu rutanga. Suzgo lira la dona . . . ? . . . ili lirutenge ndipo limarenge, ndipo iwe uŵenge makora, usange iwe ugomezgenge waka na mtima wako wose. Gomezga.

²⁴⁷ Iwe ukugomezga na mtima wako wose? Ruta ukarye chakurya chako chakugonera na kuti, “Nkhumuwongani Fumu chifukwa cha kunichizga ine.” Amen. Chiuta wakutumbike iwe. Uŵe waka na chipulikano. Kukayika yayi. Gomezga waka na mtima wako wose.

²⁴⁸ Zanga, dona. Iwe ukaŵa na kutimbanizgika munthumbo kwa nyengo yitali. Iwe ukaŵa na suzgo likuru chomene na ichi. Lose lamara sono. Iwe ukugomezga ichi? Viri makora, rutanga, yowoyanga, “Nkhumuwongani Imwe, Fumu.”

Kasi mbalinga ŵakugomezga kuwaro uko, na mtima winu wose? Imwe mukugomezga kuti Iyo ndi Mwana wa Chiuta? Mweneyura mayiro, muhanyauno, na muyirayira?

Iwe ukugomezga ichi? Yambako kwenda kufumapo pa gome, yowoyanga, “Nkhumuwongani Imwe, Fumu.”

Pali Chinyake icho chaniphakazga ine, ndicho yayi Ichi? Ine nkhuwika mawoko pa iwe, kuti, “Yirumbike Fumu.” Kuphakazga kunyake.

Zanga. Iwe ukugomezga? Uwe na chipulikano. Mu Zina la Fumu Yesu, ruta ukakhale makora, gomezga.

²⁴⁹ Zanga. Usange ine nkhuwoyoya chirichose yayi kwa iwe, ugomezgenge munthowa yiriyose? Enya, iwe ndiwe wakutimbanizgika malingaliro. Enya, iwe ndiwe... iwe wakhala ukutimbanizgika malingaliro kwa nyengo yitali. Nadi, chimoza ndi kusintha kula, kuleka mapiriyodi kula uko kwakutimbanizga chomene iwe. Iwe ukuwa na kawiro kambura kukondwa, ndipo iwe... waliyose wakuyowoya, “Masuka waka,” kweni iwe ukutondeka, chiripo chinyake chikukuwofya iwe. Kweni ichi chamara sono, ichi chizengeso yayi. Mukuwona? Gomezga waka ichi na mtima wako wose. Rutanga ndipo gomezga na mtima wako wose.

²⁵⁰ Iwe ukugomezga? Muniyake kuwaro uko mu gulu gomezga. O! Iwe ukugomezga? “Bwana, ise tikukhumba kuti timuwone Yesu.” Iwe ukumanya kuti ichi ningawa ine yayi. Enya, Kasi iwe ukughanaghana kuti Ichi ntchichi?

²⁵¹ Mukuti uli za mwanakazi muchoko uyu wa ku Mexico, wakhala apa? Wakusuzgika na kawiro kachizgumbu. Uwo mbunenesko. Iwe ukugomezga? Kasi iwe wakhwaska njani? Iwe wangukhwaska Msofi Mukuru. Iwe wangukhwaska ine yayi, iwe uli kutali chomene na ine. Viri makora, kawiro kako kachizgumbu kafumapo. Amen. Amen.

Mufumbeni iyo usange uwo mbunenesko. Hmm. Uwe waka na chipulikano mwa Chiuta, gomezga Chiuta.

²⁵² Ukuti uli iwe, chigonere apo pa kasalasala? Enya, iwe. Iwe ukugomezga na mtima wako wose? Iwe wangurongora njoŵe yako. Iwe ukundigomezga ine kuwa muprofeti wa Chiuta, panji, muteweti Wake? Ine ndiyowoyenge mwantheura umo, icho chikukhuwazga wanthu. Iwe ukugomezga ichi? Usange... Ine ningakuchizga yayi iwe, bwana, kweni Chiuta wangachita. Usange iwe ugonenge apo, iwe ufwege. Madokotala ghangakuchitira chiweme yayi iwe. Chinthu chimoza, iwe uli na suzgo la munthumbo, uli na kuphwanya viwangwa mu msana wako, kweni kulije muniyake wangachizga icho kweni Chiuta. Kweni usange iwe umugomezgenge Chiuta, na kuchita pa Mazgu, iwe ungamanya kunyamuka, tora bedi lako, ndipo rutanga kunyumba.

Ukuti uli iwe mu kasalasala muniyake, kudera uko? Iwe ukugomezga?

²⁵³ Uko iyo wakuruta. Warumbike Chiuta. Imwe mukumuwona iyo wakunyoroka? Uko iyo wakuruta. Tiyeni timurumbe Chiuta. Amen. Kasi imwe mukumugomezga Iyo? Amen. Kasi Iyo ndi mweneyura yayi mayiro, muhanyauno, na muyirayira? Ine ningachizga yayi, ine ningamuchizga yayi, Khristu wangachita.

²⁵⁴ Kasi iwe ukuwopa vichi? Para ine nanguyowoya, maminiti ghachoko ghajumpha, za mwanakazi yura pakuwa wakutimbanizgika, imwe mwangunilaŵiska ine zingirizge. Iwe ukuchita mantha. Pali je icho chichitikenge kwa iwe, iwe uŵenge makora. Iwe ukugomezga icho? Kasi iwe ungaguza uli chipulikano cha Chiuta? Kasi iwe wangukhwaska njani kuti wakumanyiske kuti wasuzgikanga na kaŵiro kakutimbanizgika malingaliro? Iwe ukumugomezga Chiuta? Iwe ukumugomezga Iyo, kumutora Iyo pa Mazgu Ghake? Iwe ukundigomezga ine kuwa muprofeti Wake? Ntheura mu Zina la Yesu Khristu, nyamuka fumapo pa kasalasala uyo, ndipo rutanga kunyumba, ndipo ruwako za ichi. Iwe ukugomezga ichi? Fumapo. Nyamuka. Tora icho iwe uli nacho, rutanga kunyumba, ukakhale makora.

Uŵe na chipulikano mwa Chiuta. Iwe ukugomezga?

²⁵⁵ Usange iyo wangagomezga waka! Iwe warombanga. Pali Kuŵara pachanya pa iwe. Usange iwe ukugomezga, iwe umaranenge nayo polio yura ndipo uŵenge makora, uwererenge ku malo ghakukatumikira. Kukayika yayi ichi.

²⁵⁶ Iwe ukumugomezga Iyo? Ukuti uli iwe kudera *uko*? Suzgo la msana, suzgo la chithuziro, vyakukutimbanizga, vyose vingachita yayi. . .Pali je icho chingakuchitira chiweme chirichose. Khristu, ndi Yekha pera wangakuchizga iwe. Ndi unenesko uwo? Urekerengechi iwe kumugomezga Iyo? Iwe ukundigomezga ine kuwa muprofeti Wake? Kasi iwe utorenge mazgu ghane ngati Ghake, kuti ndikuphalire iwe kuti Iyo ndi mweneyura mayiro na muyirayira? Kasi Iyo wangayimirira uli apa na kukuphalira iwe vyose vya wamwene, kwambura kuwa iwe kuwa na kukhwaskana kunyake na Iyo? Urekerengechi iwe kumugomezga Iyo, nyamuka, tora mphasa yako, ndipo rutanga kunyumba, ukakhale makora! Iwe uchizomere ichi, ndipo fumamo mu bedi.

Gomezga Fumu Yesu Khristu. Iwe uli na chipulikano, gomezga.

²⁵⁷ Dona muchoko uyu wakhala *uku* mu mpando *uwu* wamatayara, ine ningakuchizga yayi iwe, kweni usange iwe ugomezgenge na mtima wako wose, matenda gha shuga agho ghamarenge, ndipo iwe urutenge kunyumba, wamusuma. Uŵe na chipulikano mwa Chiuta, gomezga ichi, fumapo, rutanga kunyumba, ukakhale makora.


²⁵⁸ Kasi ndi vichi iwe wagona *apo*, ukusuzgika na kusuluranga ndopa mu chigolomiro, chirichose? Iwe ukugomezga na mtima wako wose? Usange iwe ukugomezga na mtima wako wose!

Chirichose ntchakwanangika na iwe, kweni uli iwe unyamuke, ndipo fumapo pa bedi ilo, fumamo mu bedi ilo! Mu Zina la Yesu Khristu, nyamuka! Amen.

²⁵⁹ Apo iwo wâli! Waliyose uyo wakugomezga, kasi imwe mukugomezga ichi? “Mabwana, ise tikukhumba kuti timuwone Yesu.” Kasi imwe mukugomezga ichi? Wikani mawoko ghinu pa yumoza na munyake, nkhanira mwaluwîro, wikani mawoko ghinu pa yumoza na munyake, wakugomezga waliyose. Apa pali, pali mipando yamatayara yamwazi, mabedi. Wikani mawoko ghinu pa yumoza na munyake ndipo rombani.

²⁶⁰ Wadada Wakuchanya, mu Zina la Fumu Yesu Khristu, nkhuromba Satana wafumiskepo nkhangono yake pa wanthu awa para iyo wakumanya kuwona wakupundukwa, wakuphwanya viwangwa, wakupendera wangamanya kuyimilira na kuwa makora. Perekani, Fumu, kuti iwo wagomezge ichi. Mu Zina la Yesu nkhuromba Satana wawaleke iwo. Amen.

²⁶¹ Waliyose uyo wakugomezga pa Iyo, muzomere Iyo sono ngati Muchiriski wako, yimirira pa marundi ghako, mu Zina la Yesu Khristu ndipo ukhale makora. Amen. Apo imwe muli: Waliyose wa iwo wayimilira.

²⁶² Tiyeni tiyimbe marumbo kwa Iyo. Kwezgani muchanya mawoko ghinu ndipo murumbeni Iyo. “Mabwana, ise tikukhumba kuti timuwone Yesu.” Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo wakutondeka yayi, Iyo ndi Mwana wa Chiuta, Wamuyirayira, ndipo Iyo wangatondeka yayi. Gomezgani pa Iyo na mtima winu wose, muwe makora. Nyamukani ndipo rutaninge kunyumba. 

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