Iziyalo ZikaGabriyeli KuDanyeli

INkosi ikubusise, mfowethu. Sanibona ekuseni, bangane. Kushisa ngempela, ukuba setabernakele kulokhu ukusa, kodwa kuhle kakhulu ukuba lapha. Sijabula kakhulu ukuthi singakwazi—singakwazi ukungena namhlanje ukwenzela lenkonzo. Futhi kunikeziwe ukuthi bengizoba nokufundisisa manje ngalokhu *AmaSonto angamaShumi AyisiKhombisa kaDanyeli*. Lokho kubophela kuwo wonke uMlayezo ngaphambi kokuba ngihambe ne—neziMpawu eziyisiKhombisa. Okungukuthi, iziMpawu eziyisiKhombisa; iziNhlupho eziyisiKhombisa; amaCilongo ayisiKhombisa; oMaye abaThathu; owesifazane elangeni; ukuphonswa kukadeveli obomvu; izinkulungwane eziyikhulu namashumi amane-nane ezibekwe uphawu; konke kwenzeka phakathi kwalesisikhathi. Futhi ngicabange ukuthi ngizodingeka ukuthi ngifake lokhu kuqala.

2 Manje, kuyashisa. Asihlosile ukuhlala isikhathi eside kakhulu, njengoba singakwazi nje. Futhi lena inkathi yonyaka, ngokwejwayelekile, inkathi yokudembesela, ukuthi kulapho abantu bengayi esontweni kaningi. Futhi, ikakhulukazi, futhi bonke unamakamelo anezishayisamoya, nokunye nokunye, lapho kuthokomele khona. Sifisa sengathi besinakho lokho, kodwa ngalesisikhathi asinakho.

3 Abaningi bokhokho bethu babehlala phandle elangeni elishisayo. Lapho ngicabanga ngokuxolisa kubantu ngokungabinalo igumbi elinesishayisamoya, imicabango yami njalo ishushumbela emuva e-Afrika lapho babelele lapho kulezoziphepho, nalabo besifazane nezinwele zabo zilengela ebusweni babo, balale lapho kokubili imini nobusuku, bangayishiyi neze indawana lapho belele khona; bengadli, bephuze, nalutho, bahlale khona lapho nje ukuba babambe iZwi, noma amabili, isikhathi nesikhathi, leNkosi.

4 Ngingacabanga ngeMexico lapho kushisa kakhulu ukuthi, qiniso, ngahlala ekamelweni elinesishayisamoya futhi ngazama ukuziphephetha mina uqobo, kwakushisa kakhulu. Futhi ngibona labobantu befika lapho ngelesishiyagalolunye nqo ekuseni, kuleyonkundla enkulu, futhi kungekho-zihlalo, ukuba bahlale phansi. Abantu abagulayo, abagula ngempela, befa, begula; umdlavuza, ithumba; nomama abagulayo, ezincane, izingane ezifayo nakho konke, bame khona lapho kulelolanga elishisa okubilayo, kungekho-thunzi-ndawo, futhi beyamane nje kusukela ngelesishiyagalolunye nqo ekuseni kuze kube ngelesishiyagalolunye ngalobobusuku, ukuba nje bezwe izimuzuzu engamashumi amathathu ngomhumushi, futhi babone imisebenzi yeNkosi. Bahlale lapho futhi balinde,

bembethe ezinkulu izingubo ezisindayo, bazembatha ebusika nasehlobo. Yilokho kuphela abanakho.

5 Bese-ke ngicabanga ngokulala laphaya kuleyomeno, ukuthi babebangenisa kanjani labobantu abagulayo, ababengakwazi ngisho nokunyakaza. NaseNdiya, ngenkathi benqwabela oyedwa phansi, bese belalisa omunye phezu kwalowo, omunye phezu kwalowo, kanjalo, benochoko nezifo; lapho ababebahudula khona, naphandle ezitaladini, futhi babalalise kulelo elishisayo, elibilayo, amalanga asemazweni ashisa kakhulu. Eziphephweni, nombani ubaneka, nezinto ezinjalo, babelala khona lapho kulelolanga nesiphepho, nakho konke, futhi banganyakazi neze noma bakhononde, nje . . . futhi bazame ukubamba iZwi likaNkulunkulu, isikhathi nesikhathi, into ethize yomphefumulo wabo. Khona-ke kungani sifanele sixolise kulokhu ukusa, kunophahla phezu kwekhanda lethu, namafeni ehamba na? Sifanele sibe namahloni uma sikhononda ngakho.

6 Ngakho ngiyakhumbula esikhathini esingeside esedlule, esiqhingini, esinye seziqhingi phandle eSouth Seas, nganginenkonzo lapho ngalobobusuku. Futhi, o, kukhuphuka isiphepho. O, angikaze ngisibone isiphepho esinjalo, kungukubaneka okukodwa nje kombani emva komunye, ukhanyisa izwe. Nokuthi imimoya ivunguza kanjani kuze kuba izihlahla zalala emhlabathini ngqo. Ngathi, "Awu, ba . . . Nami ngifanele ngikhumule isudu yami, ngoba akuzukubakhona-muntu ezansi lapho."

7 Emizuzwaneni embalwa imoto encane yahlehlela emnyango, nothize wangqongqoza emnyango, eselungele ukuhamba.

Futhi ngathi kumfana, wayekwazi ukukhuluma isiNgisi, ngathi, "Ukhona osezansi lapho na?"

Wathi, "Ungeke ufinyelele ngisho kubantu abayibanga eliphakathi kwezindlu zasedolobheni lendawo," epaki yebhola enkulu.

Ngase ngithi, "Usho ukuthi abantu ba—baphandle lapho kanjalo," ngathi, "sonke lesisiphepho na?"

Bathi, "Bafuna ukuzwa ngoNkulunkulu."

8 Futhi—futhi ngakho ngehlela lapho. Futhi kwakukhona amanenekazi, amantombazane asemancane, amabhungu namatshitshi, bengansinsitheki futhi bahleke, futhi baqhumise ushingamu, futhi bakhulume ngesoka labo. Lonke iZwi, bavele nje balale kuLo; futhi banganyakazi neze, bahlale nje futhi balalele. Ngenze ukubizela e-altare, ngenze nje ukubizela e-altare, nezinkulungwane zasukuma, nezinyembezi zichiphika zivela emehlweni abo kanjalo, nezandla zabo ziphakamele kuNkulunkulu, befuna umusa ngomphefumulo wabo, amantombazane asemancane nabafana, ishumi nesikhombisa, ishumi nesishiyagalombili leminyaka ubudala. Manje sekuthi akube lukhuni ukuthola abafo abadala ukuba ngisho balalele,

niyabo. Ku—kukhombisa ukuthi akukho esingakhononda ngakho. Makabongwe uNkulunkulu! Yebo, mnumzane.

9 Singathanda ukuba nakho konke kube yisimodeni njengayo yonke iMelika, kodwa asinakho ngaleyondlela; ngakho sizovele nje sikwenze ngalokho esinakho.

10 Manje, nginento encane engiyiqaphelile engingathanda ukuyenza lapha etabernakele futhi. Bangaki onamaBhayibheli na? Phakamisa isandla sakho. Kuhle. Asiphenye emaHubweni 99 ngaphambi kokuba sibe nomkhuleko. Sasivamise ukukwenza lokhu, Mfowethu Neville, eminyakeni eyedlula. Angazi noma ngabe. . . Senilifundile vele iHubo kulokhu ukusa na? [UMfowethu Neville uthi, "Qhabo."—Umhl.] Qhabo. Ngiyathanda nje ukuba, ibandla, lifunde elinye leHubo.

11 Kulokhu ukusa, ngenkathi ngihlezi ekamelweni lami lokutadisha, ngizindla ngaloMlayezo neZwi, ngicabangile, "Uyazi, bekungaba kuhle futhi ukuba—ukuba nabo bonke bafunde iHubo. Ngikuthanda kahle kakhulu."

Isizathu sokuba ngibe leyithi kancane, bangishayele ucingo olusuka kude, oluvela eCheyenne, ngakho yingalesosizathu ngibe leyithi.

12 Futhi manje, sisaphenya kuleliHubo, nginezinye izimemezelo okufanele zenziwe, engisanda kusinikwa. Lelo amaHubo 99.

13 "Kusukela emva kwalesisikhathi, zonke izimemezelo ezimayelana nemihlangano lapha etabernakele, nasemikhankasweni, zizophuma ehhovisi eJeffersonville. Noma ubani ofisa ukwazi ngemihlangano ufanele abhalise, noma banikeze igama labo nekheli, futhi balibeke epulpiti ekuvalweni kwenkonzo kulobubusuku. Inothisi izothunyelwa kuwe kusenesikhathi ukuba wenze amalungiselelo okwethamela imihlangano."

Okungukuthi, uma noma yimuphi umuntu esikhathini esizayo ofuna ukwazi nje ukuthi sizoba nayo kuphi imihlangano, sinenqubo esiyihlelile, ehhovisi laphaya manje, ongavele nje ubeke igama lakho nekheli lapha. Futhi sizokuthumela ikhadi, ngaphambi kwesikhathi, ukuze wazi ukuthi imihlangano iqhubekaphi, futhi mhlasimbe nezifundo, nanoma yikuphi okunye okukhona, uma ungathola ithuba. Niyabo, uma ungenayo indawo ethile yangokomthetho okuvela kuyo, omunye usho *lokhu* nomunye asho *lokho*, a—awukutholi, niyabo. Ngakho makuthi nje. . . Gcwalisa igama lakho nekheli bese ukubeka phezulu lapha, noBilly Paul uzolicosha bese elinikezela.

14 Manje, kwabuzwa, futhi, uma kuzobakhona okunye futhi. . . "Mfowethu Branham, uzoba nazo ezinye izinkonzo zokuphulukisa etabernakele, nokubona okufihlakeleyo na?" Qhabo. Qhabo. Ukubona okufihlakeleyo kuzonikezelwa nge—ngelinye ibhodi lethu. SinoMfowethu Neville lapha manje

onesiphiwo sokuprofetha, oprofetha phezu kwabagulayo futhi abazise izinto abadinga ukuzazi. Futhi sinomfowethu ogama linguHigg-. . . Higginbotham, ongu . . . wayengumphatheli, wasebenza ngokwethembeka ebhodini. Angimboni kulokhu ukusa, kodwa ngokuvamisile unesiphiwo sokukhuluma ngezilimi. Nenenekazi elincane elithiwa u-Arganbright, udade omncane othandekayo onesiphiwo sokuhunyushwa kwezilimi.

15 Nalemilayezo iyafakazisa ukuthi ingekaNkulunkulu, ngoba empeleni ayiphumile enqubweni, ibekwe ngokohlelo nje. Futhi masinya lapho leziziphiwo seziqala ukuqongeleleka, sizozama uku—ukuthola i . . . ukuba sikuhlele kahle kubuye kungene ebandleni, indlela yokukwenza. Futhi ngizobabona masinyane impela, futhi ukuze i—ukuze i—imihlangano izoqhutshwa ngokuphelele nje ngokwenqubo yeNkosi, njengoba singayithola ngokuphelele.

16 Kodwa lababantu abathandekayo, usho kanjalo umakhelwane wami, uNkk. Wood, onemayikrofoni exhunywe lapha, neteyipu emuva lapho, ukuqopha umhlangano, ngenhloso nje ukuthola leyomilayezo, bese eyibhala phansi, futhi abone ukuthi ikahle noma qha. Niyabo? Uyihlola kanjalo-ke. Ngazi uNkk. Wood engowesifazane oqotho. Futhi ungitshela izinto eziningi okushiwo, kuyafezeka.

17 Manje, ngakho siyabonga ngalokho. Kuyangiphumuza impela lokho ekhaya! Lapho ngingena ekhaya, khona-ke . . . Lokho kwehlukanisa ngasohlangothini lokuprofetha nje kuvele kunginikize, futhi, ngakho-ke, uNkulunkulu ungithumele okuthize okuzongiphumuza kulokho, ngesiprofetho, nokukhuluma ngezilimi, nokuhunyushwa, okuyisiprofetho. Okungukuthi, yisiprofetho, ukukhuluma ngezilimi. Kukhona abantu ababili abehlukene abaprofethayo. Omunye ekhuluma, omunye eqonda lokho okushiwo ngomunye ngezilimi ezingaziwayo, kuyisiprofetho impela. Futhi manje sizo . . . Sinakho lokho nsuku zonke, wonke umhlangano lapha lapho sinemigqa yethu yemikhuleko emhlanganweni.

18 Manje, kuba khona othize-ke obuzayo, ngabe . . . ngesiphiwo. Yebo, ngisenaso. Kodwa leyondlela, indlela kuphela engisisebenzisa ngayo, kungezingxoxiswano zangasese, enginakho. Futhi, ukubathola, ngikholwa ukuthi banakho ebhodini lemibiko emuva lapho, ukuthola imvume bese uhlela isikhathi sakho ngokohlelo, ngoBilly Paul, umfana wami, okwalapha noma emihlanganweni emva kwalo. Phandle emasimini, nomaphi, ufanele ube nekhadi elincane uBilly Paul azokunika lona. Uma kukhona okuthize empilweni ongeke ukuqonde, futhi ungazi ukuthi ungaphuma kanjani kukho, futhi ufunisisa ukuhlakanipha kweNkosi, khona makuthi . . . Bona uBilly Paul, indodana yami, engunobhala, futhi uzokunika ikhadi elincane, bese ekuhlelela usuku, ngesikhathi.

Bese kuthi-ke lapho sinalezozingxoxiswano, khona-ke lokho kuyoba ngalesosikhathi lapho siyongena ndawonye, wena nje nami. Futhi uma kungabesifazane abafikayo, uzongena nami nomkami. Bese-ke wena . . . Sizothola, futhi sifunisise iNkosi futhi siYibuze ukuthi ufanele wenzenjani.

19 Manje, okunye, izindaba ezincane nokunye nokunye kanjalo, kunikwa uMfowethu Neville, noMfowethu Higginbotham, noDadewethu Arganbright, nabanye okhuluma ngezilimi futhi bahumushe, okulapha ebandleni.

20 Ngakho-ke, sifana nohambo. Ngikholwa ukuthi kwakunguJethro, owathi kuMose ngelinye ilanga, uyabo, "Asithathe amanye amalunga." "NoMoya kaNkulunkulu wasuswa kuMose futhi wabekwa kwabangamashumi ayisikhombisa bamalunga, futhi baprofetha. Kodwa nje okukhulu nezinto ezilukhuni ziya kuMose yedwa." Manje, asisuye uMose, kanjalo laba abasiwo amalungu, kodwa sisalokhu sikhonza uJehova uNkulunkulu, neNsika yoMlilo efanayo isiholela eZweni lesethembiso.

Ngakho, khona-ke, yebo, kuzobakhona omunye, kube yimihlangano futhi uzoba ukuhumu- . . . Ukubona okufihlakeleyo kuzofika. Lokho kuzonginika ithuba ngalesosikhathi ukuba ngibe semkhulekweni nasekufundisiseni, izinsuku engazi ngazo ukuthi lezizingxoxiswano zizofika ngazo, futhi ngizilungele.

21 Manje khumbulani, uBilly Paul Branham, unobhala wethu wasensimini, uzo . . . Kuse . . . Umbiko usebhodini emuva lapho, ngakubaphatheli. Nginenothi lapha ukumemezela lokho, nokutshela abantu ukuthi bangakufunda ebhodini lemibiko, bephuma.

22 Manje, manje, kulokhu ukusa sinesifundo esikhulu, futhi kulobubusuku sizozama ukusiqhuba. Futhi, uma iNkosi ithanda, ngeSonto elizayo, esinye, kuso. Bengingazi ukuthi besiya ngokujula kangakanani ngaze ngasifundisisa. Futhi siselokhu siyimfihlakalo kimi, namanje, futhi ngakho nje ngethembele eNkosini.

23 Manje, nina namaBhayibheli enu, asiphenye emaHubweni 99, 99. Futhi ngizofunda ivesi 1, ibandla lifunde ivesi le 2, bese kuthi-ke sonke sizofunda ivesi lokugcina. Siyaqhubeka; mina, elo 1; ibandla, ele 2; mina, ele 3; ibandla, ele 4; kuze kuyofika evesini lokugcina, bese kuthi-ke sonke silifunde kanye kanye. Singasukuma sisafunda iZwi likaNkulunkulu.

OyiNkosi uyabusa; mabathuthumele abantu: uhlezi phezu kwamakherubi; mawuzamazame umhlaba.

OyiNkosi mkhulu eSiyoni; uphakeme phezu kwabantu bonke.

Mababonge igama lakho elikhulu nelesabekayo; lingcwele lona.

Amandla enkosi athanda ukulungisa; umisile ubuqotho, ukwahlulela nokulunga ukwenzile kwaJakobe.

Mphakamiseni oyiNkosi uNkulunkulu wethu, nikhuleke ngasesenabelweni sezinyawo zakhe; ungcwele yena.

OMose no-Aroni babephakathi kwabapristi bakhe, uSamuweli wayephakathi kwabo ababiza igama lakhe; babiza oyiNkosi, yena waphendula.

*Wakhuluma kubo esensikeni yefu: bagcina ubufakazi bakhe, n*ezimiso *abanika zona.*

Wena ubaphendulile, O Nkosi Nkulunkulu wethu: waba kubo uNkulunkulu othethelelayo, nophindiselayo ngezenzo zabo.

Mphakamiseni oyiNkosi uNkulunkulu wethu, nikhuleke e*ntabeni yakhe engcwele; ngokuba ungcwele oyiNkosi uNkulunkulu wethu.*

24 Asikhothamise amakhanda ethu.

Qiniso, Nkosi, lamaZwi alotshiwe futhi alotshwa ngosiba yinceku yaKho, uDavide, eHubweni kuWe. Wena uhlala phakathi kwamaKherubi. Wena ungcwele, nentaba yaKho ingcwele. Masisondele ngezinhliziyo zethu ezifafazwe ngeGazi leNkosi uJesu, ngonembeza omhlophe, nangokukholwa nesiqiniseko ukuthi siza eBukhoneni bukaNkulunkulu wethu. Makuthi zonke lezizethameli kulokhu ukusa zihloniphe ngokuzithoba. Vula izindlebe zethu zokuqonda. Khuluma ngathi, ngokuhlakanipha, ukuze sazi ukuthi sifanele siziphathe kanjani kulezizinsuku naseBukhoneni baKho.

25 Sizocela Wena, Nkulunkulu wethu, ukuba usembulele lezizinto eziyimfihlo ebifihliwe yonke leminyaka, njengoba sisondela kwelinye laqotho kakhulu, amaZwi anesizotha. Wena wakhuluma ngakho ngenkathi Ulapha emhlabeni, futhi wathi, "Ofundayo, makaqonde." Ngakho, siza kuWe ngomkhulu umusa, Nkosi, futhi sifunisisa ukuhlakanipha kwaKho, singazi nje kuthi sizothini. Sibeke ngokohlelo lapha imiBhalo embalwa, futhi ngesizotha nangakho konke sethembele kuWe ukuba sithole impendulo, kungabi ngenye inhloso kodwa ukuba sikwazi ukwazi ihora esiphila kulo, ukuze silungiselelwe izinto ezinkulu ezisihlalele ngaphambili. Ungesiphe khona, Nkosi na? EGameni laKhe Owasifundisa sonke ukuthi sifanele sikhuleke kanje:

Baba wethu Osezulwini, Malingcweliswe iGama laKho.
Mawufike umbuso waKho. Mayenziwe intando yakho emhlabeni, njengaseZulwini.
Usiphe namuhla isinkwa sethu semihla ngemihla.
Usithethelele izono zethu, njengalokhu nathi sibathethelela abasonayo.
Ungasingenisi ekulingweni, kodwa usikhulule kokubi; ngokuba uMbuso ungowaKho, namandla, nenkazimulo, kuze kubephakade. Amen.

26 Hlalani phansi. Manje, uma noma yibaphi abesilisa ofuna ukukhumula amabhantshi abo, zizweni nemukelekile nje. Nalabo abamile nxazonke e—emaceleni odonga, uma izinyawo zenu ziba buhlungu, ngani, zizweni nikhululekile nje ukuba niphume.

27 Futhi manje, ngiyacabanga, uma abantwana efuna ukuya emakamelweni abo, kumbe sebevele sebekhishiwe na? [UMfowethu Neville uthi, "Qhabo, bangeke. Ngeke sabanakho kulokhu ukusa, ngenxa yesixuku."—Umhl.] Umelusi uthi isixuku sigcwalise amagumbi, ngakho ngeke saba noSonto sikole wabancinyane. Futhi siyojabula uma nina bafo abancane manje nizobambisana nathi, njengoba kulokhu ukusa sine, siqala omkhulu, uMlayezo omkhulu kakhulu engineqiniso ukuthi uzosho okukhulu kuyihlo nonyoko, nabathandekayo benu olapha, ngisho nakini bancinyane. Ngakho, sisondela kuwo ngenhlonipho yokuzithoba impela.

28 Uma iNkosi ithanda, kulokhu ukusa sithatha indaba yamasonto angamashumi ayisikhombisa kaDaniyeli. Futhi kulokhu ukusa sikhuluma ngoDaniyeli esekuthunjweni, noGabriyeli endiza engena ukuzomyala ngesikhathi esizayo. UDaniyeli wayesemkhulekweni, uGabriyeli, iNgelosi, uyangena ukuzomyala.

Kulobubusuku, ngifuna ukukhuluma ngenhloso ekasithupha yokuhambela kwaKhe, izindaba eziyisithupha ezehlukene ezizongeniswa kulobubusuku, lokho uGabriyeli aphuma kukho.

29 NgeSonto elizayo, iNkosi ithanda, ngifuna ukubeka isizathu nesikhathi semiNyaka yeBandla eyiSikhombisa, nokuthi ingasikhathi sini, nokuthi simiphi namhlanje. Lokho kungeSonto elizayo ekuseni, iNkosi ithanda.

30 Manje, isizathu salokhu. Ngehlise amanothi amancane athize avela emiLayezweni yami embalwa yokugcina. Futhi kulokhukusa ngifuna ukukwelakanyisa, ngoba lokhu kuseteyipini kazibuthe ezoya emhlabeni jikelele, izizwe eziningi. Futhi, ngaso sonke isikhathi, isizathu sokuba ngibuye

ngikwelakanyise, kungukuthi mhlasimbe othile uyozwa iteyipu kungokokuqala kubo, futhi angekwazi ukuqonda ukuthi ngangiqonde ukuthini ngenkathi ngibhekisela emuva kokunye okuthize.

31 Sesibenezinyanga manje ekufundisiseni iNcwadi yeSambulo, ISambulo SikaJesu Kristu. Sesedlule eminyakeni yebandla. Izahluko ezintathu zokuqala zeSambulo kwakuyiminyaka yebandla. UJohane wayesehlwithwa-ke esahlukweni se 4 nese 5, futhi waboniswa izinto e—eyayizoba khona kamuva. Manje, esahlukweni se 6, wehlela emhlabeni futhi, ukubona izinto ezenzekayo ezizosukela esahlukweni se 6, ivesi 1, kuze kube yisahluko se 19 nevesi lama 21. Phakathi lapha kungena iziMpawu, iziNhlupho, oMaye, izikhonyane, o—owesifazane elangeni, nokuphonswa kukadrago obomvu, ukubekwa uphawu kwezinkulungwane eziyikhulu namashumi amane-nane, nazo zonke lezizinto.

32 Leli kube yiviki lokufundisisa okukhulu kakhulu. Izolo, usuku lonke, bekulukhuni ukunyakaza ekamelweni, ngizama ukufundisisa. Futhi kuyinto esikhathini sokugcina, abaningi babantu abadala lapha, engabafundisa, ngavele ngathi, "Angawaphakathi lapha amasonto angamashumi ayisikhombisa kaDanyeli," kodwa angizamanga ukukuhlasela, ukukuchaza. Kodwa ngalesisikhathi, ngomusa kaNkulunkulu, ngizethwese mina ukuzama ukucela umusa phambi kukaNkulunkulu, ukuze ngikwethule kubantu. Futhi phakathi lapha ngithola izinto engingazi nokukodwa ngakho.

33 Futhi, khona-ke, be—bengifunda incwadi kaDkt. Larkin, incwadi kaDkt. Smith, amanothi kaDkt. Scofield, izincwadi ezihlaziyayo ezehlukene ezivela kubantu ndawo zonke, kepha nokho ngeke ngazihlanganisa ndawonye ezabo ukukwenza kuphume kahle. Niyabo? Ngakho, leliviki ngihlele uku, bengihambela indlu yomtapo wolwazi eKentucky, ngokunye ukwazi ngezinkanyezi kwakudala kwamakhalenda nezikhathi, futhi ngicosha ezindlini zomtapo wolwazi, nokunye nokunye, zonke izincwadi zakudala engingazithola, nakulokho okuncane engingakwenza, futhi nginethemba lami ngesizotha kuJesu Kristu ukuba angembulele khona.

Ngoba, angifuni ukuthi, "Ngazi *lokhu*, futhi ngazi *lokho*." Yena uyayazi inhliziyo yami. Ungilalele. Kodwa ngiyakufuna, ukuze ngikhanyisele abantu baKhe, ngakho-ke ngikholwa ukuthi Uzonginika khona. Angikakwazi namanje, kodwa ngethemba Yena ngokweSonto elizayo, ngoba leyo kuzoba yingxenye enkulu kakhulu, iSonto elizayo, ukwazi nokubeka lawomasonto angamashumi ayisikhombisa.

34 Yilelo nalelo linendawo ehlukile. Futhi lapho wenza, uzogijima udlule kuwo onke, awaphumi kahle, awarejisteki

kahle. Angeke. Futhi, ngakho-ke, ngi—ngingahle ngingakwazi ukukubeka kahle, kodwa ngizokwethemba iNkosi ngakho.

35 Futhi ngiyakhumbula ngoSolomoni ngesinye isikhathi ekhuleka futhi ecela iNkosi uNkulunkulu ukuthi Ingamupha yini ukuhlakanipha, kungabi ngokwakhe, "kungabisikho ukwandiswa kwezinsuku, kungabisikho ukuphila isikhathi eside, kungabisiyo ingcebo," kodwa ukuze abe nokuhlakanipha ukwazi ukuthi a—a—angabehlulela kanjani abantu bakaNkulunkulu. NoNkulunkulu wawuhlonipha lowomkhuleko, futhi wamupha uSolomoni lokho kuhlakanipha, ngoba kwakungokwabantu baKhe. Futhi yingakho ngicela uNkulunkulu ukuba angazise ukuthi achaza ukuthini lamasonto angamashumi ayisikhombisa, ngoba ngiyazi ukuthi yikhalenda eqonde ngqo yonyaka esiphila kuwo. Futhi, ngakho-ke, ngifuna ukukwazi; kungabi ngokwami, ngi . . . kungabi ngokwami. Kusobala, ngifuna ukukwazi. Angikusho ngaleyondlela, "Kungabi ngokwami," ngoba ngikufunela mina. Ngifuna ukwazi, ngoba ngifuna ukwazi ukuthi siphila kuphi nokuthi sikhathi sini esiphila kuso. Futhi, khona-ke, ngiyazi ukuthi lokho kwanikezwa.

36 Nabehlukene ukuzamile ukukuveza, futhi babenakho emuva le. Omunye umfo, bengifunda, wakuphelelisa konke ku 1919, okwamasonto angamashumi ayisikhombisa. Awu, lokho kwakungenjalo.

Ngakho, emva kwamasonto angamashumi ayisikhombisa, emva kwamasonto ayisikhombisa, sekuphele konke. Ngakho thina—thina asi . . . Sifuna ukwazi iQiniso. Futhi ngicela uNkulunkulu ukuba anginike iQiniso.

37 Manje, ukuze ngesekele lokhu, ngibuyele emuva, ngifuna ukubuyekeza kancanyana ngemuva. Ngakho, ngakho-ke, amanye amanothi engiwabhalabhale phansi, esaba nawo esahlukweni se 5, ese 4 nese 5, ukuze abantu baqonde. Kuqala, ngaphambi kokuba senze lokhu, ngifuna ukukwelakanyisa, ukuze nithole kusukela kwele 4 . . .

Manje, khumbulani, isahluko se 3 kwakunguNyaka weBandla laseLawodikeya, neBandla layiswa phezulu ekupheleni kweLawodikeya.

38 Manje, ngangizama ukuchaza okuthize kumkami ngakho. NganginoBecky, indodakazi yami, nazo zonke izinhlobo ezehlukene zezichazamazwi nezinto esasinokuzithola. Aziyinikezi impendulo. Ngathola isichazamazwi seBhayibheli. Ngathola isichazamazwi esidala sesiGreki. Nga—ngathola i—iWebsters neziningi esinye, izichazamazwi zesimanje. Akukho nasinye sazo esasikwazi ngisho ukuthola i . . . sinikeze amagama noma impendulo, noma ngayiphi indlela.

39 Umkami wathi, "Ulindele kanjani ukuba abantu bakithi, abangabantu abampofu, nabaningi babo bengafundile njengoba sinjalo, ukuba baqonde into enjalo na?"

Ngathi, "UNkulunkulu uzoyinikeza impendulo."

40 Akunandaba ukuthi kwenziwe kwaba lukhuni kanjani, uNkulunkulu angakuhlaziya futhi akwenze kube lula. Ngokuba siyi. . .ingxenye yalabobantu abalangazelele, bekhulekela lolosuku nalelohora. Namehlo ethu abheke ngaseZulwini, futhi sibheke ukuFika kwaKhe. Futhi nje ngineqiniso ukuthi Uzosikhombisa. Manje, ngeke kusitshele usuku noma ihora, ngoba akukho-muntu oyokwazi lokho, kodwa ngempela kuzositshela usuku lwesonto esiphila kulo, uma nje singalithola.

41 Manje, esahlukweni se 4, uJohane wahlwithwa masinya, emva kweBandla. UJohane, enyuka, wabona unyaka weBandla ophelele. Yilapho engithanda ukuma khona, umzuzwana nje, ukusho, ukuthi: abantu abaningi ababheke into enkulu, enkulu kakhulu, enamandla ukuba yenzeke, onyakeni wabeZizwe, ngempela basephutheni. Unyaka weBandla, nakho konke lokho okuyokwenzeka ekubuseni kwabeZizwe, kuqoshwe eSambulweni 1 kuya eSambulweni 3, kubandakanya naso. Khona-ke iBandla lahlwithwa futhi lasiwa phezulu, nokusele kwalokhu, kuya esahlukweni 19, yilokho okwenzeka esizweni samaJuda, emva kokuba iBandla seliynyukile. Futhi sekuyisikhathi sokuHlupheka okukhulu, akukho okuzokwenzeka phakathi kwabeZizwe; kuphela ukubulala, nokunye nokunye, njengoba sizongena kulokho futhi sibone.

42 Kodwa iBandla, qobo lwaLo, selihambile kwele 13. . . Evesini lokugcina lesahluko se 3 seZambulo, lapho uNyaka weBandla laseLawodikeya usuphela, owawungowokugcina.

43 Futhi sathatha unyaka webandla ngamunye, isikhathi ngasinye, into ngayinye eyenzeka, inkanyezi ngayinye, isithunywa ngasinye, imvelo yazo, ezikwenzile, futhi sakwehlisela ngqo ngomlando kwaze kwaba yiso impela esokugcina, kudwetshwe khona lapho esithombeni, ohlangothini lobonda. Futhi kwathi sesiqedile, uMoya oNgcwele wangena futhi wenza indingilizi yento efanayo obondeni, futhi wakwembula ngaYe uqobo khona lapha kithi sonke.

44 Manje, ekwenzeni lokhu, ngiyethemba, ekupheleni kwalokhu Uzoza nento enkulu kakhulu bese esikhombisa futhi ukuthi sisesikhathini sokuphela.

45 Bangaki kini abezwa ekaKennedy. . .inkulumo kaMongameli Kennedy, iziphawulo nokunye nokunye na? Bangaki abasizwa lesisibikezelo, ukuthi ngoJanuwari 1, kubikezelwe ukuthi omabili iUnited States neRashiya izoba yimilotha yezintabamlilo na? Yilokho kuphela esikudingayo. Kuleyithi kakhulu kunoma sicabanga. Niyabo? Ngakho, uma sesiseduze kakhulu kuze kuthi ngisho amadoda alomhlaba

abikezela lento enkulu kakhulu ukuba yenzeke, kugcono sihlale siqaphile, yonke into isesikhathini ngqo, konke ukuvuma izono okwenziwe, yonke into imi ngomumo, ngoba nje asazi ukuthi sikhathi-sini nje iNkosi yethu ezosimema ngaso. Futhi lapho Ikhipha amasamanisi, "Wozani nenyukele phezulu," kungcono nime ngomumo. Futhi kuzofika ngehora eningalicabangiyo.

46 Imvuselelo enkulu yePentecostal manje isiyanqamuka. Sikubona ndawo zonke, umnyakazo omkhulu wokugcina. UMlayezo usuphumile. Yonke into isimi ngomumo manje, kulindiwe. IBandla selibekiwe uphawu. Ababi benza ububi obuningi. Amasonto aseba nobusonto kakhulu. Abangcwele basondela kakhudlwana kuNkulunkulu. Iziphiwo zikaMoya seziqala ukwanda emaqenjini amancane. Sisesikhathini sokuphela. O, ngiyalithanda leloculo esasivamise ukulicula ebandleni.

> Ngibheke ukufika kwaloloSuku lwenjabulo lwesikhathi seminyaka eyiNkulungwane,
> Lapho iNkosi yethu ebusisiweyo iyofika khona bese ihlwitha uMlobokazi waYo olindileyo;
> O, inhliziyo yami iyakhala, yomele lolosuku lokukhululwa okumnandi,
> Lapho uMsindisi wethu eyobuyela emhlabeni futhi.

47 Silindele lelohora! Manje, esahlukweni se 5 namavesi e 5, siyathola, esifundweni sethu sangaphambili, ukuthi sakhuluma ngalowoMhlengi oyisiHlobo, esathola ukuthi kwakunguKristu. Kwafanekiswa noRuthe: uRuthe enquma; uRuthe ekhonza; uRuthe ephumule. Enquma, kwakungukulungisiswa; ekhonza, ezilungisela, ukungcweliswa; ephumule, wayesenoMoya oNgcwele, kwaze kwafika iSidlo sakusihlwa soMshado. Kuhle kanjani!

48 IBandla lifika ngoJohn Wesley, ukulungisiswa, noma . . . UMartin Luther, ukulungisiswa; ngoJohn Wesley, ukungcweliswa; ngePentecostal, umbhaphathizo kwaMoya oNgcwele; futhi manje, liphumule, lilindele ukuFika kweNkosi yaLo. Ngokuphelele!

49 UMhlengi oyisiHlobo sethu, amalunga ayeqinisile ngenkathi eMbiza ngeWundlu, elalizoba yiNgonyama, njengomehluleli. WayeyiWundlu, niyazi, lineNcwadi enanyekwe ngezimpawu eziyisikhombisa. Lapho iNcwadi isithathiwe, umsebenzi wokulamulela wase uphelile.

50 Manje, esahlukweni se 3, iBandla lase lenyukile, kodwa manje ukuhlengwa kuzokwembulwa, ukuthi iBandla lahlenga—lahlengwa kanjani, isambulo sokuthi kwenzekeni ngesikhathi sonyaka weBandla. Niyabo, iBandla selihambile, ngakho manje Uyakhombisa, esahlukweni se 5, ukuthi Wakwenza kanjani, ukuthi kwenzekeni, ukuthi iBandla Walibeka uphawu

kanjani. Isambulo seGama laKhe; umbhaphathizo wamanzi, kusetshenziswa iGama laKhe; ukuPhila okuPhakade; akukhosihogo saPhakade; inzalo yenyoka; ukuphepha kwaPhakade; zonke izimfundiso ezinkulu, ukumiselwa ngaphambili, kweBandla, lokho kwembulwa eBandleni. Ukhombisa ukuthi Ukwenze kanjani.

51 Manje, isiHlobo sethu sinikwa iNcwadi enanyekwe ngezimpawu eziyisikhombisa yokuHlengwa isuka kuMnikaziyo wasekuqaleni. Amen! Wayengubani, siyathola, owayenguMnikaziyo wasekuqaleni na? UNkulunkulu uqobo lwaKhe. "NeWundlu leza lase liyithatha iNcwadi esandleni sokunene saKhe owayehlezi esiHlaweni sobukhosi." Ubani owayeyiWundlu na? UMhlengi, uMhlengi oyisiHlobo sethu, isiHlobo kulo iBandla, Ofika futhi ahlenge u-Israyeli.

52 Manje sizongena kulokho kulokhu ukusa. U-Israyeli wahlengwa, kodwa akusebenzanga kubo, ngoba baMenqaba. Kodwa, iBandla lakwemukela ukuhlengwa kwalo, futhi UnguMhlengi oyisiHlobo sethu. Njengoba uBowazi wafanele ahlenge uNawomi, ukuze athole uRuthe, owakwaMowabi, umfokazi, oweZizwe, uKristu wamhlenga kanjalo u-Israyeli, wasebenzisa ukuhlengwa, futhi wenqatshwa.

53 Niyakukhumbula ukuxolelwa, ukuthi indoda yadutshulwa, engike ngikuxoxe ngezinye izikhathi na? Ngesikhathi sokulwa phakathi kwamaqembu esizwe esisodwa, ngenkathi . . . Yayiyindoda elungileyo. Yayingenacala, futhi bayithola inecala. Nakuba, yayinecala ngendlela, yokuthi yabaleka ngesikhathi sempi. Futhi bayithola inecala futhi babezoyidubula. Nendoda yaya kuMongameli Lincoln, yayisithi, "Mnu. Lincoln, lena yindoda engumKristu. Yayesaba. Umfana, ngiyabazi abantu bakubo. Yayesaba nje. Yayingaqonde kulimaza. Yabaleka." Yathi, "Mnu. Lincoln, kusezandleni zakho. Nguwe kuphela ongayixolela."

UMnu. Lincoln wacosha isiqephu sephepha nepeni lakhe, wase esayina, "Uxolelwe, lo*S'bani-bani*. Abraham Lincoln."

Yagijima yabuyela ejele, yayisithi, "Nakhu. Nginokuxolelwa kwakho."

54 Nendoda yathi, "Ngiyala ukukubuka. Bekuzoba nophawu olukhulu kukho. Bekuzoba iyoyonke into. Uzama kuphela ukungenza inhlekisa. Akusuye u-Abraham Lincoln. Noma ubani ubengalisayina igama lakhe. Kodwa bekuzoveza imibhalo yobufakazi ngophawu lwakhe, nokunye nokunye, uma kuvela kuye." Nendoda yamnxusa; nakuba indoda etilongweni yayicabanga ukuthi yayintela, futhi yasuka yahamba nje.

Ngokusa okulandelayo, yadutshulwa. Kwase kuthi emva kokuba isidutshuliwe, kwase-ke kuba khona icala lasenkantolo yenhlangano yamazwe, ngoba u-Abraham Lincoln, emahoreni angamashumi amabili-nane ngaphambi kokuthi

indoda idutshulwe, wasayina igama lakhe ukuthi lendoda yayixolelwe. Wase-ke uhulumeni eyidubula, noma kunjalo. Kwase kwenzekani-ke na? Kwase kuthi inkantolo yenhlangano yamazwe aseUnited States, yathi, isifika kulesisinqumo sezinkantolo zeNhlangano yamazwe, yathi, "Ukuxolelwa akusikho ukuxolelwa ngaphandle uma kwemukelwa njengokuxolelwa."

55 NoJesu wahlenga u-Israyeli eKalvari. Kodwa kwakungesikho ukuxolelwa kubo, ngoba abakwemukelanga njengokuxolelwa. Kodwa, esifundweni sethu manje ngalamasonto angamashumi ayisikhombisa, sithola bebuya futhi bekwemukela ukuxolelwa kwabo. Kodwa, Wahlenga iBandla, khona-ke siyaxolelwa ngoba semukele iGazi likaJesu Kristu njengokuxolelwa kwethu.

56 Manje, sithola ukuthi WayenguMhlengi oyisiHlobo sethu, futhi Wathatha iNcwadi esandleni soMnikaziyo wasekuqaleni. Iyincwadi yelungelo lobunikazi ekuhlengweni. Sakuthola lokho. Niyakukhumbula ukufundisisa na? Iyincwadi yelungelo lobunikazi yokuhlengwa. Iyincwadi eyilungelo lobufakazi, ukuthi uNkulunkulu wafuna ukuphila ngokufa, ensimini yase-Edeni. Khona-ke, uJesu, Olungileyo, wafa futhi wathatha incwadi yelungelo lobunikazi, futhi wakwazi ukuphula iziMpawu, wembula okwakuphakathi kuZo; futhi wanikeza ifa, elalingelaKhe, kubantu baKhe. UkuPhila okuPhakade, Akuthatha kwaba yifa ngokwenza lokho, Wedlula ukuPhila kwaKhe uQobo emuva ngaphandle, eKalvari, futhi walehlukanisa phakathi kwethu ngoMoya oNgcwele. Amen! Akukho-muntu o (soze) kwaze ukuba afike ngisho ekucabangeni ngothando lokho okwakuyilo, Akwenzile!

57 USathane, owake waba ngumninilo ngenxa yokuwa ensimini, uyaboshwa futhi uphonswa eChibini loMlilo. Izinsuku zakhe seziphelile.

58 UJesu, eVangelini, wayeneziqu ezine. Sakubamba lokho. INdodana kaDavide, indlalifa esiHlalweni sobukhosi; iNdodana ka-Abrahama, ukuphiwa ubukhosi; iNdodana yomuntu, indlalifa yomhlaba; iNdodana kaNkulunkulu, indlalifa ezintweni zonke. Ukuphiwa ubukhosi!

59 ETestamenteni eLidala, impahla yayingenaku—yayingenakubanjwa ihlale ngaphezu kweminyaka engamashumi amahlanu. Yayingenakushatshalaliswa kumniniyo wasekuqaleni kodwa kube yiminyaka engamashumi amahlanu. Futhi ngosuku lwamashumi amane Wakhokha intengo. Ngosuku lwamashumi amahlanu, ukuhlengwa namandla ayengaweBandla, alahleka ensimini yase-Edeni, abuye ahlengwa, futhi athunyelwa kithi ngombhaphathizo kaMoya oNgcwele, ngosuku lwamashumi amahlanu.

60 Sase sicosha lokhu, umbhalo ogoqwayo. Sacosha imibhalo egoqwayo, ukuthi lombhalo ogoqwayo wanikezelwa kanjani esandleni saKhe. Kanjani ukuthi uJeremiya, kuJeremiya 32:6, umzala wakhe, uHanameli, wamshiyela ifa elithize. Futhi babezongena ekuthunjweni. Okungukuthi, sizongena kukho, kanye naye, kulokhu ukusa: ukuthunjwa. Futhi laligcinwa esitsheni sasemhlabeni; kukhombisa ukuthi lapho okukhona amandla kaNkulunkulu, nemibhalo egoqwayo nezimfihlo zikaNkulunkulu, kuyaziwa, enhliziyweni. Icebo lethu lokuhlengwa, elifanayo ligcinwe ezitsheni zasemhlabeni, iGama likaJesu nesambulo.

61 Sithola ukuthi lokhu kwakubekwe uphawu ngeziMpawu eziyisiKhombisa, futhi uPhawu ngalunye lwalusongwe ndawo zonke. Futhi lapho kufika isambulo, Wadonsa uPhawu, futhi wathukulula lolu futhi wafunda ukuthi loloPhawu lwaluthini. Wase Ethukulula olulandelayo, umbhalo ogoqwayo, wase efunda ukuthi loloPhawu lwaluthini. Wathukulula olulandelayo, walukhipha wase ebona ukuthi loloPhawu lwaluthini, nokuthi isambulo sasiyini. Yilokho impela okuyiziMpawu zethu eziyisiKhombisa, esizongena kuzo kafushane, siyethemba, lokho kuzokwenza. UPhawu ngalunye, lapho lukhishwa eNcwadini, luzosombululwa, futhi lokho kuzokhombisa impela ukuthi kwenzekeni.

62 Sithola ukuthi kukhona "isikhombisa," isihlanu ecebweni lokuhlengwa. Isihlanu yinombolo. Futhi kukhona okuyisikhombisa okuhlanu: iziMpawu eziyisiKhombisa, oMoya abayisiKhombisa, izingelosi eziyisikhombisa, amaCilongo ayisiKhombisa, neminyaka yebandla eyisikhombisa. Ngakho, niyabo, okuyisikhombisa okuhlanu ngumusa. Isihlanu umusa, nesikhombisa ukuphelela. Ngakho ngokuphelele kuhamba ngakho nje ncamashi, niyabo. Kulungile.

63 Njengokuthi, uPhawu ngalunye oluqhekazwa eZwini likaNkulunkulu, lwembulwa onyakeni womuntu, ukuthi nyaka-muni esiphila kuwo, umoya wonyaka, ibandla lonyaka. ISambulo 10, ekupheleni, siyathola ngenkathi kuphulwe uPhawu lokugcina, sithola iNgelosi imi ngonyawo olulodwa ezweni, nolulodwa olwandle, nezandla zaYo ziphakamele eZulwini, nothingo lwenkosazana phezu kwekhanda laYo, ifunga Yena ophila kuze kube phakade naphakade, ukuthi isikhathi sesibalekile, ngesikhathi uPhawu lokugcina. Futhi lindani size singene kulezoziMpawu futhi sibone ukuthi loloPhawu lukuphi.

Emva kokuba senithole amasonto angamashumi ayisikhombisa, khona-ke nibone ukuthi iziMpawu zikuphi, "Isikhathi sesibalekile," ukuhlengwa sekuphelile, manje UseyiNgonyama noMahluleli. UnguMsindisi wenu kulokhu ukusa, kodwa ngelinye ilanga Uyoba uMahluleli wenu.

64 Ele 8 kuya kwelo 1...ivesi le 14 lesahluko se 5, lembula isikhathi seWundlu ukuba likhonzwe, ndawo zombili eZulwini nasemhlabeni; iNcwadi yophawu lwesikhombisa, iWundlu elifaneleyo, uMhlengi oyisiHlobo. Futhi kusukela evesini le 8, kuya kwele 14, iziNgelosi ziyaMkhonza, amalunga ayaMkhonza, okuDaliweyo okuphilayo kuyaMkhonza. NoJohane waMkhonza kakhulu waze wathi, "Konke okudaliweyo eZulwini, emhlabeni, phansi komhlaba, kwangizwa ngithi 'Izibusiso, inkazimulo, amandla, ukuhlakanipha, kungokweWundlu.'" Isikhathi sokukhonzwa kweNkosi iWundlu. Manje, iBandla selihambile, khumbulani.

65 Manje asiphenye kuDaniyeli, nesahluko se 9, nelo 1 kuya emavesini le 3. Sizobe-ke sesithatha elama 20 kuya kwelema 27, ngoba lona ngumkhuleko kaDaniyeli nje. Ngifuna nikufunde lokhu nikuphindaphinde, iviki lonke, manje, nize nikuthole.

> *Ngonyaka wokuqala kaDariyu indodana ka... wozalo lwamaMede, owabekwa inkosi phezu kombuso wamaKaledi;*
>
> *Ngonyaka wokuqala wokubusa mina-Daniyeli...-ma, ngaqonda ngezincwadi* ukuthi *isibalo se...minyaka, elabakhona ngayo izwi lika*Nkulunkulu *kuJeremiya umprofethi, ukuba kupheleliswe uku*chithwa *kweJerusalema iminyaka engamashumi ayisikhombisa.*
>
> Manje (elilandelayo)*ngabhekisa ubuso bami kuyo iNkosi uNkulunkulu, ukufunisisa ekuthandazeni nasekunxuseni*, na*ngokuzila ukudla, nangendwangu yamasaka, nangomlotha:*
>
> *...Ngakhuleka kuyo iNKOSI...uNkulunkulu, ngavuma,...*

66 Futhi uqhubeka njalo njalo, kuze kuthi manje sifike evesini lama 20. Ukonga isikhathi, abantu bamile, ngifuna nifike kwelama 20, size sehlele manje e—evesini lama 20.

> Ngisa*khuluma, ngikhuleka, ngivuma isono sami nesono sabantu bakithi u-Israyeli, ngiletha* ukunxusa *kwami phambi kweNKOSI uNkulunkulu wami ngentaba engcwele kaNkulunkulu wami;*
>
> Nokho, ngisa*khuluma ngomkhuleko, lowomuntu uGabriyeli, engambona embonweni kuqala*, uqala... *ndiziswa ngokushesha, wangithinta ngesikhathi somnikelo wakusihlwa.*
>
> *Wangazisa, wakhuluma nami, wathi, O Daniyeli, sengiphumile ukukuhlakaniphisa nokukuqondisa.*

67 Kwakuyobanjani ukuba kuphela nje sasilapho! Wamthola kanjani na? Ngomkhuleko.

INgelosi, "umuntu." Niyaqaphela, waMbiza ngokuthi, "umuntu." Futhi engo...

> *Ekuqaleni kokunxusa kwa*mi *isiyalelo saphuma*, (futhi saphumela yena ukuba ahambe), *ngize ukuku*bonisa*; ngokuba ungothandiweyo wena:* uma. . .*ngakho yazisisa indaba, uqonde nombono.*

> *Amasonto angamashumi ayisikhombisa anqunyelwe abantu bakho nomuzi wakho ongcwele*, noma umuzi wakho, *ukuqeda isiphambeko,*. . .*ukukhawula i*sono, *nokwenza ukubuyisana ngobubi, nokungenisa ukulunga okuphakade, nokunamathelisa umbono nesiprofetho, nokugcoba okuyiNgcwele kokuyingcwele.*

Naso isizathu esikasithupha sokufika kwaKhe. Manje qaphelani.

> Manje, ngakho-ke, *ngalokho yazi uqonde*, (manje lalelani) *ukuthi kusukela ekuphumeni kwesiyalelo sokubuyisela nokwakha iJerusalema kuze kufike*. . .*uMesiya uMbusi kuyakuba-ngamasonto ayisikhombisa,*. . .*angamashumi ayisithupha nambili:* futhi *kobuya kwakhiwe isitaladi*, nezingange, *nasenhluphekweni ye*sikhathi.

> . . .*mva kwamasonto angamashumi ayisithupha nambili uMesiya uyakunqunywa, angabikho kubo: futhi abantu bombusi ozayo—umbusi ozayo*. . .*ochitha umuzi nendawo engcwele; ukuphela kwakho koba njengozamcolo,*. . .*kube sekugcineni incithakalo inqunyiwe.*

> *Uyakuqinisa isivumelwano* (lalelani) *nabaningi isonto libe-linye*, elilodwa lalamasonto angamashumi ayisikhombisa: *imihlatshelo neminikelo ikhawuke*. . . *phakathi kwesonto, kufike* incithakalo *ngephiko lesinengiso, kuze kuphele* o*kunqunyiweyo, kuthululelwe phezu komchithi.*

68 Manje, naso isifundo sethu somhlangano olandelayo omthathu, omune, omhlanu, noma yikuphi iNkosi ezokwembula. “Amasonto angamashumi ayisikhombisa.”

69 Manje, ngizocela uDoc, uma ethanda, kulobubusuku, ukuba amise ibhodi lami lapho, ukuze ngikwazi ukukumaka. Angifuni nikugeje. Manje nifanele nifundisise kanye nami, futhi nifundisise ngokujulile, kungenjalo nizokugeja. Futhi ngifuna ukukudweba ngikukhiphele lapha ebhlekbhode, bese-ke niletha amapensela enu nephepha bese nibhala phansi lezizinsuku enyangeni, lezizikhathi, nakho konke ngakho.

70 Manje, isonto elingamashumi ayisikhombisa liqala (manje kutholeni lokhu) emva kokuba iBandla selikhishiwe. Manje, wonke umuntu okuqondayo lokho, thani, “Amen.” [Ibandla lithi, “Amen.”—Umhl.] Manje, emva kokuba iBandla selikhishiwe.

71 ISambulo 6:1, kuya eSambulweni 19:21, kuxhumene namasonto angamashumi ayisikhombisa, ngakho-ke sifanele sime bese sichaze, ngaphambi kokuba siqhubekele phambili. Sifanele sime bese sichaze ukuthi angani lamasonto angamashumi ayisikhombisa. Isizathu, uma ningakwenzi, nizozigeja lezoziMpawu, nizowageja lawomaCilongo, nizozigeja lezoZitsha, lezoziNhlupho, leyomimoya engcolile emithathu enjengezingxangxa, labo oMaye abathathu, ukuphonswa kukadrago obomvu, owesifazane elangeni. Nizokugeja konke, uma ningakwenzi, ngoba kwenzeka khona lapha kulelisonto lamashumi ayisikhombisa. Yilapho okwenzeka khona.

72 Manje, umprofethi uDaniyeli wayekade eseBabiloni iminyaka engamashumi ayisithupha-nesishiyagalombili. Wena ofuna ukulandela ukubhekisela emuva, futhi uzongele esinye sesikhathi, engidingeke ukuba—ukuba ngikubheke. Iminyaka engamashumi ayisithupha-nesishiyagalombili! Wangena ekuthunjweni ngo B.C. 606, futhi ngenkathi umbono ufika kuye kwakungu—kwakungu B.C. 538. 538 kusukela ku 606, kushiya amashumi ayisithupha-nesishiyagalombili. Iminyaka engamashumi ayisithupha-nesishiyagalombili wayekade eseBabiloni, phakathi kwabahedeni, kepha nokho elokhu esenakho ukunqoba. Amen. Thina asikwazi ukuhlala nehora.

73 Kodwa wayekade ekhona impela maphakathi, engenamuntu ngaphandle kwabangane bakhe abathathu, nabo besezindaweni ezehlukene zombuso. Kodwa, uDaniyeli, emi yedwa noNkulunkulu, wabamba ukunqoba iminyaka engamashumi ayisithupha-nesishiyagalombili. Kucabange nje! Angifuni ukuqala ukushumayela, ngoba lona kufanele kube uMlayezo wokufundisa. Kodwa, iminyaka engamashumi ayisithupha-nesishiyagalombili, wayekade ekugcinile ukunqoba futhi akoniwanga, phambi kukaNkulunkulu; ngaphandle kumbhaphathizo kaMoya oNgcwele, ngaphandle kweGazi likaJesu Kristu ukwenza ukumnxusela; ngegazi lezinkunzi kuphela, nezimbuzi, nezithole, ayefanele akunikele ngemfihlo, ngenxa yamasiko abahedeni balelozwe. Babethathwe behliselwa lapho. UJeremiya waprofetha ngabo, ukuthi babehla.

74 Manje, uDaniyeli, o, he, wayeseqalile ukubona ukuthi isikhathi sasesisondela, njengoba nje sinjalo namhlanje. UDanyeli uqala uku "qonda," wathi, "ngokufunda izincwadi."

> Futhi *ngonyaka wokuqala wo*ku*busa* kuka... *Danyeli*...woku*busa mina Danyeli ngaqonda ngezincwadi isibalo se*...*iminyaka*, ngakho-ke... *elabakhona ngayo izwi leNKOSI kuJeremiya umprofethi, ukuba* kuphheleliswe *e*... ukuchithwa *kweJerusalema iminyaka engamashumi ayisikhombisa.*

75 UJeremiya, ngo B.C. 606, waprofetha, ngenxa yezono zabo nokungamesabi uNkulunkulu, ukuthi yayizoba yiminyaka engamashumi ayisikhombisa.

76 Niyakhumbula, kwakukhona omunye umprofethi owakhuphukayo ngalolosuku. Angikwazi ukubiza igama lakhe kulesisikhathi. Ngingahle ngikwazi ukunibambela lona e—emizuzwini embalwa, uma ngingabuka emuva okwesikhashana. Kodwa wakhuphuka wayesethi, "Jeremiya, unephutha. UNkulunkulu kuphela uzomgcina u-Israyeli ezansi lapho izinsuku eziningi kangaka, eziningi kangaka, cishe iminyaka emibili."

77 UJeremiya wathi, "Makube-njalo. Amen." Wathi, "Kodwa awume kancane. Wena nami ake sihlolisane, njengabaprofethi." Wathi, "Khumbula, bekukhona labo abaprofetha ngaphambi kwethu, futhi basho izinto okwakuyiphutha. NoNkulunkulu wabhekana nabo ngokusho izinto eziyiphutha. Ngakho, asiqiniseke. Kodwa iNkosi uNkulunkulu ingitshele ukuthi kusekhona iminyaka engamashumi ayisikhombisa nokho."

UNkulunkulu wamshaya lowomprofethi wamanga, futhi wathatha ukuphila kwakhe ngawo lowonyaka, ngoba uNkulunkulu wayemtshelile lomprofethi weqiniso ukuthi kwakukhona iminyaka engamashumi ayisikhombisa.

78 Futhi ngifuna niqaphele ukuthi uDaniyeli kwaba kanjani, nokho engumfokazi, nokho exoshiwe kubantu bakubo, exoshiwe ebandleni lakhe, kungekho neyodwa inkonzo yebandla, kungekho bandla ayengaya kulo, kungekho-mahubo ayengaculwa kodwa kuyilokho ayeziculela khona, phakathi kwakho konke lokhu, wayesalokhu ebambelele kulokho okwashiwo yilowomprofethi. Amen! Amen!

79 Kungekho bandla angaya kulo, kungekho muntu angahlanganyela naye; wonke umuntu eya emathempelini abahedeni, bonke abantu bekhonza izithixo zabo. Kungekho maculo amaKristu; kungekho muntu owayekholwa yinto efanayo ayeyikholwa. Futhi eminyakeni engamashumi ayisithupha-nesishiyagalombili, kusukela ebunsizweni cishe eneshumi nambili, eneminyaka eyishumi nane ubudala, ngenkathi ehliselwa lapho, wabambelela ngeqiniso kuNkulunkulu; futhi waqonda ngoJeremiya umprofethi ukuthi izinsuku zase zicishe impela ukuphelela.

Ukuthi lokho kuyoyexwayisa kanjani inhliziyo yanoma yimuphi umprofethi weqiniso kaNkulunkulu namhlanje, ukuthi sibuka emuva futhi sibone ukuthi lomprofethi weqiniso wathini, futhi sazi ukuthi sisesikhathini sokuphela.

80 Wathi, "Ngaqonda ngezincwadi ukuthi uJeremiya, umfowethu, eminingi, iminyaka eminingi eyedlula, waprofetha ukuthi u-Israyeli wayezohlala ezansi lapha iminyaka engamashumi ayisikhombisa. Nalesosikhathi sesicishe

sigcwaliseke." Futhi wazilungiselela. Futhi wamemezela ukuzila ukudla, futhi wazingcwelisa, futhi ngenkathi . . . imilotha nendwangu yamasaka, futhi wakubeka ekhanda lakhe, futhi waya kozila ukudla futhi ekhuleka, ukuba aqonde ngokuthi yiluphi usuku ababephila kulo.

81 Futhi uma uDaniyeli, umprofethi weNkosi, wayengakwazi ukubheka ezincwadini zikaJeremiya, futhi zimlethe endaweni enjalo; ukuthi ngisho no-Israyeli ephuma, bonke bephila, wayephuma eBabiloni, ukuba abuyele ezweni lendabuko, kwakuyombangela ukuba azile ukudla enendwangu yamasaka nemilotha. Bekufanele kwenzeke kangakanani-ke eBandleni likaNkulunkulu ophilayo, ukwazi ukuthi isikhathi sesiyafiphala futhi asisayikubabikho; nokuFika kweNkosi uJesu Kristu, nesikhathi esikhulu seminyaka eyiNkulungwane sesilungele ukungena! Singasisebenzisa kanjani isikhathi esingenamsebenzi, sigembula, umgodi wokubhukuda ngamaSonto, singenasikhathi seNkosi na? Sigijime sehle nje . . . Uma umelusi ekhuluma ngenye into eningayithandi, niyasukuma niphume nihambe. Futhi uma i—uma ibandla lihlala isikhathi eside kakhulu, ngani, nina—nina, ane—aneneliswa. Bukani isimo sethu. Bukani ukuthi senzani.

Qhathanisa izimpilo zethu nalowomprofethi. Umuntu oyedwa, embusweni ophelele, engenabandla angaya kulo, futhi kungekho nalinye nomaphi angaya kulo. Wadilizelwe phansi futhi washiswa walotha; umuzi wakubo, abantu bakubo wathunjwa. Iminyaka engamashumi ayisithupha-nesishiyagalombili! Amashumi ayisithupha-nesishiyagalombili, amashumi ayisithupha-nesishiyagalolunye, amashumi ayisikhombisa; wayesalelwe yiminyaka emibili. Ngakho lapho eqala ukufunda encwadini futhi wabona ukuthi isikhathi sasisondela ukugcwalisa, sigcwaliseke, waya kuNkulunkulu ngomkhuleko, ukuthola ngaso.

82 Isikhathi esinje pho! Senzani thina na? Lapho, "Izizwe ziyehlukana; ulwandle luyaduma; inhliziyo yamadoda yehlulwa ukwesaba; ukudideka kwesikhathi." Zonke lezizinto, isandla esiloba odongeni. Ukubuthuka kwezinhlanga; zonke izinhlobo zobubi obenzekayo ezweni; nokuqophisana, nokulwa, nokukhathazeka. Nezikhali zilenga ezindlini ezinkulu zamabhanoyi, ukuthi isizwe esisodwa esincane esilingana neCuba ezansi lapha singabhubhisa izwe ngemizuzu eyishumi. Nabo beqophisana, amadoda angamesabi uNkulunkulu angamazi uNkulunkulu futhi engawazi namandla aKhe.

NoMoya oNgcwele eBandleni, uhamba phakathi kwabaKhethiweyo, ezikhombisa Yena ephila emva kweminyaka eyizinkulungwane ezimbili, ukuthi Unguye izolo, namuhla, naphakade. Singahlala kanjani sivilaphe na? Singavele sigijime nje sikweqe ngaphezulu kanjani na? Isikhathi esasihlola ngaso, sibheke lelohora elikhulu elisondelayo.

83 Manje, wafunda kuJeremiya, isahluko sama 25. Ake siphenye ngale kuJeremiya, isahluko sama 25, futhi sifunde ukuthi uJeremiya wathini. Empeleni, asiqale evesini le 8, ngoba ku... Ngifuna niqiniseke ukuthi niyakuthola. Ivesi le 11 yilapho ebengibhale phansi khona ukuba ngifunde, kodwa asiqale evesini le 8.

Ngalokho usho kanje oyiNKOSI yamabandla;...

Nje ngiyakuthanda lokho. Lapho engingezwa khona umprofethi ema no-ISHO KANJE INKOSI UNKULUNKULU, mfowethu, yilokho-ke. Kimi, kuqeda konke. Kuyikho kuphela.

> *...usho kanje oyiNKOSI yamabandla uthi; Ngenxa yokuba ningalalelanga amazwi ami,*
>
> *Bheka, ngiyakuthumela ngilande yonke imindeni yasenyakatho, usho oyiNKOSI, noNebukadinezari inkosi yaseBabiloni, inceku yami, ngibehlisele* futhi...*phezu kwalelizwe, nabakhileyo kulo, naphezu kwazo zonke izizwe nxa zonke, ngiziqede,...*

Khumbulani, labo babengabakhethwe nguNkulunkulu Akhuluma ngabo. Lowo kwakungesibo abaphikinkolo. Lelo kwakungamalunga ebandla.

> *Futhi ngiyakususa kubo izwi lokujabula,...izwi lokuthokoza*, (njengoba nje sinabo namhlanje, wonke umdanso wokuzibinya, uRicky noElvis,) futhi, o, *izwi lomyeni,...izwi* lenyoni...noma, *lomlobokazi*, njalo, *nomsindo* wetshe lokugaya,...*ukukhanya kwesibani.*
>
> *Lelizwe lonke liyaku*chithakala,...

Zwanini lowomprofethi ememeza kakhulu, "Lelizwe lonke liyakuchithakala!" Futhi kungesikho ukulingisa lenceku enkulu kaNkulunkulu, kodwa ngiyaprofetha ukuthi lesisizwe sonke siyakuba ngesichithakalayo. UNkulunkulu uyakusijezisa lesisizwe ngenxa yezono zaso. Uma uNkulunkulu engamyekanga u-Israyeli, abakhethiweyo baKhe, iNzalo ka-Abrahama, Enza nayo isivumelwano nesethembiso, uma Engabayekanga bazedlulela ngesenzo esibi; nakuba babengabakholwa kuze kuyofika emnyombweni, babenamabandla amakhulu, nabapristi, norabi; kodwa ngenxa yezimilo ezonakele nezinto phakathi kwabo, noNkulunkulu wabenza bavune ababekutshalile, siyakukuthola kanjalo nathi. Ivesi le 11:

> *...lelizwe lonke liyakuba* ngelichithakalayo, *ne... isimangaliso;...*

Lokho kungukuthi, wonke umuntu uvele abuke bese ethi, "Nampo-ke. Babebakhulu kakhulu. Babhekeni manje."

> *...nalezizizwe ziyakuyikhonza inkosi yaseBabiloni iminyaka engamashumi ayisikhombisa.*

Leso yisikhathi sonke sokuphila. Lokho kungenkathi owakho osegugile, umama osegugile obusisiweyo wayeseyingane. Babephakathi lapho bengena-Nkulunkulu, bengena-bandla, bengena-culo, bengenalutho, isizukulwane esigcwele, saze sathi sonke lesosizukulwane esonayo safa phela.

> *Kuyakuthi, lapho iminyaka engamashumi ayisikhombisa isigcwalisekile, ngihambele inkosi yaseBabiloni, nesizwe leso, isho iNkosi, ngobubi babo, kanye nezwe lamaKhaledi, ngilenze libe yi*ncithakalo *ephakade.*

> *Ngiyakwehlisela phezu kwalelizwe onke amazwi ami engiwakhulume phezu kwalo, konke okulotshwe kulencwadi, uJeremiya* aku*profethile ngaso sonke* isizwe.

> *Ngokuba bayakukhonziswa nabo—nabo yizizwe eziningi nangamakhosi amakhulu: ngiphindisele . . . ngezenzo zabo, nanga*mazwi *ezandla* zabo.

> *Ngokuba usho kanje oyiNkosi uNkulunkulu ka-Israyeli kimi uthi; Thatha lendebe yewayini* loku*futheka* e*sandlen i sami, uphuzise, kuyo zonke izizwe, engiyakuthuma kuzo.*

Ngamany'amazwi, "Jeremiya, Ngikunikeze lomlayezo. Ungahlali uthule. Ungahlali endaweni eyodwa, kodwa profetha kuzo zonke izizwe." Niyakulandela na? "Profetha kuso sonke isizwe. Bonisa izibonakaliso nezimanga zaMi, futhi ubazise ukuthi Ngiyeza ukuzokwenza lokhu."

> *Ziyakuphuza, zintengantenge, zihlanye, ngenxa ye*zwi *engiyaku*li*thuma phakathi kwazo.*

84 Benzani ngalo lona lolusuku na? Bakubiza ngo—ngomprofethi wamanga, bakubiza ngo—ngomyekethisi, bakubiza ngo—ngohlanya, isangoma, noma umphuphi wamaphupho, noma olunye uhlobo lomfundi wengqondo. "Bayohlanya!" Negama *hlanya*, uma uzolihlaziya, lisho "ukusangana." "Empeleni bayosangana, futhi bathi, 'A, ungamnaki lowomginqiki ongcwele, lowombhedo,' ngenxa yeZwi eNgiyakulithuma phakathi kwabo."

85 Niyawubona umlando uziphinda na? UJeremiya wayengenakuvumelana nabaFarisi babo, abaSadusi, oHerodi, noma babengahle babe yini. Yena, wavele wakhiphela obala iZwi, futhi Labenza bonke bamhlanyele. Yini na? Manje qaphelani.

> *Ngase ngiyithatha indebe esandleni seNkosi, ngaziphuzisa zonke izizwe, . . .*

UJeremiya akahlalanga ekhaya. UJeremiya akahlalanga nje endawaneni encane eyodwa, kodwa waziphuzisa zonke izizwe.

> *. . . iNkosi eyangithuma kuzo:*

86 UJeremiya wathatha iZwi leNkosi, iwayini leZwi laKhe. Newayini lingamandla eZwi laKhe. Iwayini linamandla. Iwayini liyisidakisi. Iwayini linamandla emva kwalo. "Futhi ngithathe iZwi leNkosi," kwasho uJeremiya, "ngase ngiLibonakalisa. Iwayini, amandla akuLo, ngawenza phambi kwabo, futhi abaLizwanga."

UNkulunkulu wathi, "Manje-ke Ngiyobathumela iminyaka engamashumi ayisikhombisa eBabiloni." Yilokho nje Akwenza. Olungileyo nongalungile bahamba, ngokufanayo.

87 Manje, sibuyele esifundweni. UDanyeli wayekade efunda. Cabanga nje, uDanyeli wafunda amaZwi afanayo nesiwafundayo kulokhu ukusa. UDanyeli wafunda iBhayibheli elifanayo, izimpawu zenkulumo ebhaliwe, imisho efanayo, izinto ezifanayo engiyizo, ngosizo lukaNkulunkulu, ngizonifundela emiLayezweni embalwa elandelayo, into efanayo, ukunikhombisa ukuthi sisesikhathini sokuphela.

Futhi uDaniyeli, ethatha iZwi kuJeremiya, wehla uyongena eBabiloni. Futhi wayengumprofethi ogcotshiweyo. Futhi wenza izimangaliso, isibonakaliso, wayekwazi ukuhumusha izilimi ezingaziwa, futhi wenza izibonakaliso nezimanga phakathi kwabo. Nokho, emi yedwa, yedwa! Amen! Wama yedwa.

88 Kodwa uJeremiya wayelobe lamaZwi kweminingi, emingi iminyaka ngaphambili. Futhi uDaniyeli, ehumusha iZwi, ene . . . "Awusho, manje awume kancane. Sisondela esikhathini sokuphela, ngoba besengivele ngisezansi lapha iminyaka engamashumi ayisithupha-nesishiyagalombili. Nomprofethi weNkosi," amen, "umfowethu, umprofethi kaNkulunkulu weqiniso owazifakazela ukuthi ungumprofethi, waprofetha kithi. Nginakho kubhalwe lapha encwadini, okwathi, 'Iminyaka engamashumi ayisikhombisa iyogcwaliseka.' O Nkosi Nkulunkulu, sisondela ekupheleni. Sonke lesosizukulwane sesiphelile. Uzokwenzani manje, Nkosi na? Wethembisa ukusithumela . . . " Futhi wazihlela yena, ukuba akhuleke.

89 O Nkulunkulu, uma sake sabakhona isikhathi ebesifanele sizihlele thina ngaso, ukuba sikhuleke, simanje. Ngokuba, thina njengenceku yaKhe yeqiniso, siyabona, ngeziNcwadi zomphostoli, ngezexwayiso zikaMoya oNgcwele, ukuthi sisosukwini lokugcina. UMoya oNgcwele uyakhuluma, "Ukuthi ngezinsuku zokugcina, abantu bayoba ngabanamawala, abakhukhumele, abathanda injabulo kunoNkulunkulu, abangenakuthuliswa, abahlebi, abangazithibi, nabazonda abalungileyo." Ngiyaqonda ngeNcwadi.

90 Futhi ngiyaqonda ukuthi kuyofika abahleka usulu, ngosuku lokugcina. Ngiyaqonda ukuthi kuyobakhona ukuthi isizwe sivukele isizwe, ngosuku lokugcina. Ngiyaqonda ukuthi kuyobakhona amagagasi amakhulu abangwa ukuzamazama kolwandle, ngosuku lokugcina. Ngiyaqonda

ukuthi kuyobakhona ukubonakala kwezinto ezesabekayo, njengamasoso andizayo, ezulwini, ukubonakala kwezinto ezingaqondakali, nezinhliziyo zamadoda zizohlulwa ukwesaba. Kuyobakhona ukudideka kwesikhathi, nosizi phakathi kwabantu. Ngiyafunda ukuthi bonke bayohamba bayongena ezinhlanganweni nasemahlelweni, futhi babe nomfelandawonye, ngosuku lokugcina. Ngiyaqonda ukuthi abesifazane bayophungula izinwele zabo ngosuku lokugcina. Ngiyaqonda ukuthi bayogqoka izingubo ezimfishane, futhi bahambe ngezicathulo ezinezithende eziphakeme, behamba beqhikiza, ngosuku lokugcina. Ngiyaqonda ukuthi isimo sengqondo yokuziphatha siyoba phansi kakhulu ngosuku lokugcina. Ngiyaqonda ukuthi abashumayeli bayoba ngabelusi bezimvu bamanga ngosuku lokugcina, abayoyekethisa, futhi ngeke bondle abantu ngeZwi likaNkulunkulu, kodwa bayolandela izivumokholo nezinto, esikhundleni. Kodwa ngiyaqonda ukuthi kuyoba nePhimbo elifikayo ngosuku lokugcina, limemeza ehlane, limemeza abantu ukuba babuyele eMlayezweni wasekuqaleni, babuyele ezintweni zikaNkulunkulu. Ngiyaqonda, ngeNcwadi, lezozinto zizokwenzeka.

91 Ngiyaqonda ukuthi ngezinsuku zokugcina kuzofika indlala. Amabandla ayobe ehlelwe kakhulu, futhi ehleleke kakhulu nakho konke, ngangokuthi ngezinsuku zokugcina kuyofika indlala, futhi ayiyikuba ngeyesinkwa namanzi kuphela, kodwa eyokuzwa iZwi likaNkulunkulu leqiniso. Nabantu bayohamba besuka empumalanga, besuka entshonalanga, besuka enyakatho, naseningizimu, befuna ukuzwa iZwi likaNkulunkulu leqiniso. Kodwa amabandla ayobe ehlelwe kakhulu futhi eboshwe-ngqi, ngangokuthi ayohluleka ukuLizwa. Ngiyakuqonda lokho ngeziNcwadi. Kodwa, ngalolosuku, O Nkulunkulu, kuyobakhona iHlumela elivuka liphuma kuDavide.

92 Ngiyaqonda ukuthi Uyothumela u-Eliya ngaphambi kokuba lolosuku lufike esikhathini sokuphela, futhi uyoba noMlayezo oyophendula izinhliziyo zabantwana zibuyele koyise, ubabuyisele kokokuqala, babuyele emuva futhi baye ekupheleni, futhi baqale. Ngiyaqonda lokho kuzokwenzeka ngaphambi nje kokuba uMoya ushiye ibandla labeZizwe, ukuba ubuyele kumaJuda.

93 Futhi angiqondi kuphela ngeNcwadi. Ngiqonda ngeZwi, ngeZwi elilotshiweyo, ukuthi u-Israyeli uzobuyela ezweni lakubo lendabuko; futhi ngiyambona engena.

94 Ngiqonda ngeziNcwadi, zabaprofethi, ukuthi u-Israyeli uzoba yisizwe. Bazobuye bakumise kabusha ukukhonzela ethempelini. UNkulunkulu uzobuye aphathelane naye futhi lapho esefika ezweni lakhe lendabuko. O! Abaprofethi ababili bayovuka ezinsukwini zokugcina, kanye nabo. Ngiyakuqonda

lokho. Lapho nje iBandla labeZizwe liphuma, abaprofethi ababili bazofika, u-Elisha noMose, ku-Israyeli. Sizokuthola njengoba siqhubeka.

95 Umprofethi wayesibonile isikhathi sasesiseduze kokugcwaliseka ezansi lapho eBabiloni. Kulungile.

96 UGabriyeli uyabonakala, ukuba angembuli kuphela lokho ayebuza ngakho, kodwa ukumtshela konke kuze kuyofika le phansi okwakuhloselwe isizwe samaJuda, konke kuze kuyofika ekupheleni. Amen! Wacela okuncanyana, futhi wathola yonke into. Wacela ukuba azi nje . . .

97 UDaniyeli wayezama ukuthola, "Kuzoze kube nini, Nkosi, kuzoba manje na? UJeremiya umprofethi, inceku yaKho, umfowethu, uprofethe eminyakeni engamashumi ayisithupha-nesishiyagalombili eyedlula, futhi wathi, 'kukhona iminyaka engamashumi ayisikhombisa lababantu abazoyihlala phakathi lapha.' Sonke isizukulwane esidala sesihambe ngempela manje."

98 Kukhona isizukulwane esidala esingamapentekoste esavukayo, eminyakeni engamashumi amane eyedlula. "Izilwi ezindala," babebizwa kanjalo. Bahlela, futhi bashaya, futhi baqophisana, kwehle njalo eNtabeni yaseHorebe naseNebo, konke kuze kuyofika lapho. Kodwa, ekugcineni, sesisemfuleni manje. Uzovusa esisha, esinoJoshuwa ukuba abawelise. Umthetho wehluleka; uMose wahamba nakho; uMose wehluleka. UJoshuwa wabathatha wabawelisa. Sithola ukuthi izinhlangano yehlulekile, kodwa uMoya kaNkulunkulu . . . UJoshuwa, igama elithi *Joshuwa*, lichaza ukuthi "Jesu Msindisi wethu." Ukuthi, uMoya oNgcwele uyofika ungene eBandleni. Hhayi inhlangano, kodwa uMoya oNgcwele uzongena phakathi kwabantu futhi uLenze lilungele ukuba lenyuke, linqamule iJordani. Ngiyaqonda ngokufunda iNcwadi ukuthi yilokho okuzokwenzeka. NoNkulunkulu uyazi ukuthi yilokho engikufunisisayo manje, ukuze ngiduduze abantu baKhe futhi ngibatshele ukuthi yini osekuseduze, ndawo zombili lapha kulokhu ukusa, naphandle emazweni onke lapho lamateyipu azoya khona, umhlaba jikelele, ukuthi sesisesikhathini sokuphela.

99 Wembula konke waze wabuyiselwa ngokuphelele uMbuso nesikhathi seminyaka eyiNkulungwane sangena. Lowo kwakungumlayezo kaGabriyeli. Wathi, "Sengifikile ukukutshela ukuthi kusekhona iminyaka engamashumi ayisikhombisa, amasonto angamashumi ayisikhombisa, nokho, enqunyelwe abantu bakho, enqunyelwe ukuphela kwesizukulwane samaJuda. Kukhona isonto lamashumi ayisikhombisa." Manje bhekisisani ukuthi Wathini. Lokho manje, kusukela ekuphumeleni ukuyobuyisela . . .

Amasonto angamashumi ayisikhombisa anqunyelwe abantu bakho nowakho . . . muzi, . . .

"Umuzi wakho." IBabiloni lalingesiwo umuzi wakhe. O... Wawukuphi umuzi wakhe na? EJerusalema.

100 Manje, lapho sesifika e—esikhombiseni, noma isiqiniseko esikasithupha, sizothola ukuthi lowomuzi uyini, futhi sikulethe phansi futhi sifakazise ukuthi wawungubani, waqanjwa ngubani, ukuthi uvelaphi. Ukuthi uzoma isikhathi eside kangakanani na? Ngabe uyophinde wakhiwe futhi na? Ngasiphi isikhathi na? O, izinto ezinkulu zibekelwe thina. Kulungile.

> *Amasonto angamashumi ayisikhombisa anqunyelwe abantu bakho nowakho...muzi, ukuqeda isiphambeko,...*

Manje, Akazange athi, "Daniyeli..." Akungabazeki ngaphandle kwalokho Amtshela khona ukuthi amasonto angamashumi ayisikhombisa kwaku...ngiqonde ukuthi, iminyaka engamashumi ayisikhombisa yayisizophela. Amashumi ayisithupha-nesishiyagalombili, kusilele nje iminyaka emibili. Futhi sithola ukuthi isiprofetho sikaJeremiya sashaya khona impela nje. Eminyakeni emibili kamuva, baphuma. UNehemiya wahamba futhi wathola isiyalezo enkosini, futhi wakha ugange ngesikhathi sokuhlupheka. Basebenza. Wathi, "Ugange..." Lalelani lokhu.

> ...*ukuqeda isiphambeko*,...*ukukhawula i*sono,...

"Ukukhawula isono." Kubani na? AmaJuda. "Anqunyelwe abantu bakho," hhayi abeZizwe. "Abantu bakho," amaJuda. "Nomuzi wakho," hhayi iNew York, hhayi iBoston, iPhiladelphia, iChicago, iLos Angeles, iRoma. Kodwa, "Umuzi wakho," iJerusalema.

> ...no*kuqeda isiphambeko*,...*kukhawula* isono,... *kwenza uku*buyisana *ngobubi, nokungenisa ukulunga okuphakade, nokunamathelisa umbono nesiprofetho, nokugcoba okuyiNgcwele kokuyingcwele*. (Qaphelani!)

> *Ngalokho yazi uqonde, ukuthi kusukela ekuphumeni kwesiyalelo sokubuyisela no*kuphinda kwakhiwe *iJerusalema* (elalingumuzi wakhe) *kuze*...*uMesiya uMbusi kuyakuba* (awamashumi ayisikhombisa) *ngamasonto ayisikhombisa*,...

101 Lindani size sifike kulokho! O, he! Leso yisibusiso engi... Ngizozithathela intambo ngizibophelele endaweni lapha.

102 Kwembulwe konke kusuka le phansi, wathi, "Angizukukutshela kuphela manje ukuthi leyominyaka emibili ithi nje ayibe yikho, iyobe isiphelile, isigcwalisekile." Futhi sonke siyazi ukuthi bahlala lapho yona impela iminyaka engamashumi ayisikhombisa, base—base bephuma, khona impela nje okwashiwo ngumprofethi. Futhi u-Isaya, noma ngiqonde...uDaniyeli wamkholwa lowomprofethi, ngakho nangu wayeselapha, eselungele. Kulungile. Futhi yena...

103 Futhi manje, lapho uGabriyeli efika, Wathi, "Sengifikile ukukutshengisa yonke indlela, ukukwembulela lezizinto, ukuthi, yonke indlela kuze kuyofika ukuphela." Niyabo? Bukani.

> . . .*incithakalo ngephiko lesinengiso, kuze kuphele okunqunyiweyo*, . . .

104 *Ukuphela* kungu "kuphela kwezinto zonke." "Ngizokubonisa okuzokwenzeka." Manje lalelani. Kutholeni! "Mina . . . Daniyeli, Ngithunyiwe. Ungothandiweyo eZulwini. Futhi Ngiyizwile imikhuleko yakho futhi seNgehlile manje ukukutshela ukuthi kuyini okunqunyelwe amaJuda neJerusalema, kusukela khona manje kuze kube sekupheleni kokuphela, yonke into."

105 Manje, niyaqonda, klasi na? Uma singathola ukuthi lamasonto angamashumi ayisikhombisa ayini, siyazi ukuthi kunini ukuphela. O, he! Nkulunkulu sisize ukuba sikwazi. Kusitshela khona impela ndawo ndawo kulamakhasi, khona impela kusukela kulesosikhathi kuze kube yilesisikhathi, kuze kube ukuphela, futhi ngeke kukugeje nangowodwa umzuzu.

106 Ukuthi likanjani iZwi likaNkulunkulu elikhulu . . . Ngenkathi uNkulunkulu enza umhlaba futhi wawubeka ekuzungezeni kwawo. Futhi ngangishumayela ngobunye ubusuku, ngeSonto ebusuku, ukuthi akukho kanjani okwehlulekayo. Ngani, lelizwe liphenduka ngokuphelele ngangokuthi bangaze bakutshele impela ukuthi ilanga nenyanga kuyodlulana nini, eminyakeni engamashumi amabili kusukela namhlanje, ngomzuzu okuyiwo impela. Mina ngeke nganitshela, nanganoma yisiphi isikhathi esinaso ezweni; siyolahleka ngemizuzu emibili noma emithathu ngenyanga, noma sizuze imizuzu emibili noma emithathu, esingcono kunazo zonke esinazo. Ngeke senza lutho oluphelele. Ngoba, yinye kuphela into ephelele, lowo nguNkulunkulu. Futhi uNkulunkulu neZwi laKhe kuyafana, ngakho iZwi likaNkulunkulu liphelele.

107 Futhi uma singathola lezizinsuku, sizothola impela ukuthi ukuphela kuzoba nini. Niyakuthola na? "Kunqunyelwe ukuphela." Ivesi lama 24, "abantu bakho nomuzi wakho ongcwele," okuyiJerusalema. Nginelama 21 . . . ivesi lama 24 lapha. UJesu wabhekisela kulokhu kuMathewu 24.

108 Manje, uMfowethu Collins, uma ekhona kulokhu ukusa, angazi noma ukhona noma qha. Emibuzweni ngobunye ubusuku, wabuza umbuzo. (Ngiqagele kulungile ukuba ngikusho, Mfowethu Collins.) Mayelana ne, "'Ncithakalo eyenza isinengiso,' niyabo, ukuthi kwakuchaza ukuthini na?"

109 UJesu wakhuluma ngayo, kuMathewu isahluko sama 24, futhi siyathola. Ya, uMathewu 24:15. Manje ake ngikuthole lokho nje ngokushesha impela, ukuze nibone ukuthi, uJesu ekhuluma ngento efanayo lapha, ebhekisela emuva kuDaniyeli. UMathewu

24:15, kinina enibhala phansi. Ngifuna nina, ngamunye manje, ikakhulukazi kulobubusuku na—nangeSonto elizayo, nilethe amapensela namaphepha, ngoba si . . . ngaphandle uma nineteyipu. 24, nevesi le 15, "Futhi lapho ngakho-ke . . ."

> Futhi *ngakho-ke nxa nibona isinengiso sencithakalo, esashunyayelwa uDaniyeli umprofethi*, . . .

Cabanga! Lena engamakhulu amane namashumi ayisishiyagalombili-nantathu, -amane, -amahlanu, iminyaka engamashumi ayisishiyagalombili-nesithupha phambili. Iminyaka engamakhulu amane namashumi ayisishiyagalombili-nesithupha phambili.

> . . . *uDaniyeli umprofethi,* emi *endaweni engcwele*, . . .

Manje bhekani eBhayibhelini lenu. Kukobakake.

> . . . *(ofundayo, makezwisise:)*

110 Manje, Ukhuluma namaJuda. Afuna ukwazi, "Kuthiwani ngalelithempeli na? Liyobhujiswa nini na? Liyophinde lakhiwe nini na? Siyofika nini isikhathi lapho okungayikubakho itshe elishiywa phezu kwelinye na? Kuyothatha isikhathi esingakanani na?"

111 Wathi, "Nxa ubona 'isinengiso esenza incithakalo, simi nxa . . .' Daniyeli, 'emi endaweni engcwele.'" Wathi, "Nxa senibona lokhu kufezeka, manje ofundayo makezwisise ukuthi ukhuluma ngani."

Yingalesosizathu sikhuleka kuNkulunkulu, ukuba enze lokho kuphelele kakhulu, ukuthi akuyikubakhona nesisodwa isithunzi sokungabaza. Ngoba, asifanele ukubeka okwethu ukuhumusha kulezozinto. Kufanele kufike ngo-ISHO KANJE INKOSI. Ngakho, ngikuyeka khona lapho ngize ngiqonde.

Wamembulela zonke izinto, "lesosinengiso."

112 Futhi, khumbulani, kunencazelo embaxambili, njengokuthi nje, "Biza indodana yami iphume eGibhithe." Njengo-Israyeli wabizwa aphume, waba kanjalo noJesu, iNdodana yaKhe, wabizwa aphume.

Futhi lokho kuzokwenzeka ncamashi nje, ngokuqinisekile njengoba ngimi lapha. Futhi Wakwenza ngendlela, futhi Ukwenze kwafihlakala konke, konke kwafihlakala eBandleni. O, ngenkathi sehlela kulokho, singene kulokho kuqonda okukasithupha, ukuthi Ulifihlele kanjani konke lokhu iBandla, ukuze iBandla likubheke yonke imizuzu, lalingazi ukuthi Wayezofika nini. Kodwa manje unyaka weBandla usuthi awuphele, ngakho selikulungele manje ukuFika, nje liyazilungiselela.

113 Lona ngomunye wemiBhalo esemqoka kunayo yonke eNcwadini. Wenzani na? Uxoxa ngokuvalwa kwesizwe samaJuda, abantu abangamaJuda. LomBhalo, amasonto

angamashumi ayisikhombisa, udalula futhi uxoxa ngakho impela kusukela ngesikhathi uDaniyeli eqala lapho, kuze kube sekupheleni kokuphela. Kungokunye kwamawashi amakhulu kunawo onke. Bangaki koke wangizwa ngithi, "Uma ufuna ukwazi ukuthi suku-luni evikini, buka ikhalenda. Uma ufuna ukwazi ukuthi sikhathi-sini esiphila kuso, qaphela amaJuda"? Kunjalo. Nanto ikhalenda likaNkulunkulu, lithathwe khona lapha. Noma yimuphi usiyazi wezenkolo, noma yisiphi isifundiswa seBhayibheli, noma ubani, uzokutshela ukuthi leli yiwashi, amaJuda.

Manje sikhathi-sini esinaso na? Nje si . . . bantu, kuyashisa, o, ngi . . .

114 Akuhlangene ngalutho nabeZizwe; leziziMpawu eziyisiKhombisa, iziNhlupho eziyisiKhombisa, oMaye abayisiKhombisa, amaCilongo ayisiKhombisa, akuhlangene nangokukodwa. IBandla labeZizwe liyobe seliseNkazimulweni ngalesosikhathi. Akuhlangene nathi, iBandla labeZizwe. Kuphathelene kuphela no-Israyeli. "Daniyeli, abantu bakho neJerusalema."

115 Manje, futhi kudalula amaqiniso okuthi uNkulunkulu uphathelene kuphela namaJuda lapho esesezweni lawo lendabuko. Haleluya! Yilapho engicabanga ukuthi kushaye khona emnyombweni, khona lapho.

Bahlala njalo bezama ukulinganisela esikhathini u-Israyeli ayelapho ngaso ngesikhathi sikaDaniyeli. Futhi omunye umbhali omkhulu . . . Kusobala, ngiyazi abanye babalandeli bakhe bahlezi lapha, ngeke ngikusho. Kodwa yingalesosizathu babenayo yonke lento yamanga.

116 Benazi yini ukuthi amaMillerites, ngaphambi kokuba abe ngamaSeventh-day Adventists, ukuthi enzani phezulu lapha na? Ngo 1919, athola amaphiko awo, (nonke nikubonile ephepheni iCourier), futhi enyukela lapha ukuba asuke andize, ngalokho kusa. Lokho kwakungukuthatha amasonto angamashumi ayisikhombisa kaDaniyeli. E-hhe, umMillerite. Khona-ke, kamuva, ngoNkk. Ellen White, owayengumprofethikazi wawo, wajika wase ezibiza ngamaSeventh-day Adventists. Futhi manje aselishintshile igama lawo laba yi The Voice of Prophecy. Niyabo? Amagama amathathu ehlukene enkoloze efanayo.

117 Manje, kodwa ayenephutha, ngoba ayezama ukusebenzisa lawomasonto angamashumi ayisikhombisa kubo bobabili umJuda noweZizwe. Futhi Uthi lapha, "Kungokwabantu bakho." Futhi uNkulunkulu akazange aphathelane nomJuda ngaphandle kwasePalastine. Futhi ngenkathi uMesiya, emashumini ayisikhombisa, namaviki amabili, wanqunywa, (kungesikho okwaKhe; ngenxa yethu, wanqunywa), u-Israyeli wahlakazeka, futhi akaka (kaze) buyeli ezweni labo lendabuko kuze nje kwaba seminyakeni embalwa edlule. Ngakho, isikhathi

asibalwanga phakathi lapho sibalelwa unyaka weBandla. Niyakuthola na? [Ibandla lithi, "Amen."—Umhl.]

Kwakungebe ngu 1919. Nginganikhombisa into eyenzeka ngo 1919, kodwa kungaleyonkathi lapho leyoNgelosi, umlayezo weNgelosi yesithathu ushaya kwase kuphuma uMaye. Impela. Kodwa kwakungesiyo i. . . Lokho kwakungenkathi impi ima ngendlela exakile. Siyakuthola lokho esahlukweni se 7 lapho sesifika kuso, lapho sifika esahlukweni se 7. Nonke nike nangizwa ngikushumayela lokho, izikhathi eziningi, niyabo, ngenkathi umlayezo weNgelosi uthi, "Ubambe imimoya emine yomhlaba size sibeke uphawu amaJuda, izinceku." Futhi manje, babelokhu belindile waze waphuma wonke unyaka wabeZizwe.

Khona-ke lapho Engena, khona-ke—khona-ke Ubeka amaJuda uphawu, izinkulungwane eziyikhulu namashumi amane-nane zemukela uMoya oNgcwele. Nazo izinkulungwane eziyikhulu namashumi amane-nane, zibekwe uphawu. ISambulo 7. Nikufundile.

"Ngase ngibona isibalo esikhulu esasesivele siseZulwini," uJohane wasibona, "sazo zonke izizwe, izilimi, nesizwe, futhi bama phambi kukaNkulunkulu, bephethe amahlamvu esundu ngezandla zabo, bembethe izingubo ezimhlophe, behlabelela, 'Haleluya! Amen! Inkazimulo, ukuhlakanipha, udumo, igunya, amandla, makube kuNkulunkulu wethu kuze kube-phakade naphakade. Amen!' bayamemeza."

118 UJohane akakwazanga ukuqonda ngalesosikhathi. Kodwa wabuka emuva futhi wabona eNtabeni yaseSinayi, (udumo) izinkulungwane eziyikhulu namashumi amane-nane ezazingoniwanga yisifazane. AmaJuda! Abesifazane, amabandla! Babengajoyinanga-zinhlangano, iLuthela, iMethodisti, iBaptisti, nePresbyterian. Kodwa babekade bengamaJuda kusukela ekuqaleni, i-Orthodox, futhi babenethempeli labo lapho, bekhonza eNtabeni yaseSinayi. Leyo yizinkulungwane eziyikhulu namashumi amane-nane. Lokho kusemva kwalokhu; iBandla selivele liseNkazimulweni. Niyabo?

119 Ngakho, uMnu. Smith wayenephutha, kwakufanele. Isizathu, uzokusebenzisa kanjani lokho phansi lapha ngo 1919, ukhiphe izinkulungwane eziyikhulu namashumi amane-nane na? Khona-ke usubuyele kwabakaRussell futhi. Niyabo? Khona-ke usubuyele ngqo emfundisweni yabakaRussell, ethi, "UJesu ufika ngo 1914, ngo 1919 Wathatha iBandla laKhe, futhi manje Ungumzimba ofiphele ohamba ujikeleza umhlaba, vuka . . . eya ethuneni likagogo nethuna likamkhulu, futhi ebavusa bonke, bonke labo ababengabakaRussell." Umbhedo! Akwenzi mqondo eZwini. Ngeke kuphume kahle. Qhabo, mnumzane. Akukwenzi.

120 Kodwa, uNkulunkulu uneQiniso. Futhi uNkulunkulu NguYe ongaLembula futhi aLifake phakathi lapho, futhi aLikhombise

ncamashi, kithi. Niyabo? Ngikholwa ukuthi Uzokwenza. Angikwazi. Nginitshela iQiniso. Angazi, kodwa ngiyakholwa. Ngikholwa ukuthi Uzokwenza.

121 Ngakho, niyabo, uNkulunkulu akazange aphathelane namaJuda. (Ngifuna nikugcine engqondweni lokhu) inqobo nje uma u-Israyeli . . .

122 Kungenkathi engazama khona ukutshela lomfowethu ohlezi ngapha, okhuluma ngokuya kwa-Israyeli, dedani ku-Israyeli! Dedani kukho, nonke ninabantu nikhuluma ngokuphendula amaJuda. Ngaphambi kokuba kuphele loMlayezo, nizobona ukuthi ngu ISHO KANJE INKOSI, ngeZwi nangoMoya. U-Israyeli uzobuye aphenduke, isizwe sonke, ngobusuku obubodwa. IBhayibheli lasho njalo. Kodwa iVangeli alikho ngisho kubo. Kukhona amambuka ambalwa eliphumile, nokunye nokunye kanjalo, elingenayo, nangaphandle komgwamanda omkhulu wamaJuda, ongenayo futhi usindiswe. Yiqiniso lelo. Ngiyakukholwa lokho ngenhliziyo yami—yami yonke.

Kodwa, khumbulani, inqobo nje uma u-Israyeli engekho esizweni sakubo, bangesindiswe. Manje sebeyabuya. Futhi bazosindiswa, sonke isizwe esingcwele, ngasuku-lunye. IBhayibheli lasho njalo. Ngasuku-lunye; uyobuyisela, ngokuphelele, wonke u-Israyeli abuyele kuNkulunkulu ngqo. Kuyobakhona into enamandla kakhulu eshaya u-Israyeli ngolunye lwalwezizinsuku, iyoze izamazamise isizwe sonke. Ngisho nomprofethi wamemeza kakhulu, wayesethi, "Ngasuku-lunye sewenze lokhu." Ngasuku-lunye, bazoLibona. Kuzobakhona into enamandla.

123 Umbono wami, kuzoba ngumprofethi onamandla ozosukuma futhi ame phambi kuka-Israyeli, futhi afakazise kubo ukuthi lowoMesiya usaphila. LowoMesiya abamenqabayo u . . .? . . .

124 Bona bafunda leloBhayibheli elincane manje, leBhayibheli lika-Israyeli. BaLifunda kusukela ngemuva kuya ngaphambili, indlela abaLifunda ngayo. Futhi niyazi ukuthi ulimi lwamaJuda lubhalwa kanjani. Futhi ngakho lapho beLifunda . . . Futhi bafunda lelo uLewi Pethrus alithumela ezansi kubo, amaBhayibheli ayisigidi. Bathi, "Uma loJesu . . ." Lokho kwakuyilawomaJuda elakhushulwa phansi e-Iran, nasezansi phakathi lapho, abangakaze bezwe ngento okuthiwa uMesiya. Futhi ngenkathi sebelungele ukubuya beze ezweni lakubo lendabuko, ngani, abafunanga ukungena kulawomabhanoyi. Babesalokhu belima ngawo amageja amadala. Nikufundile kwiphephabhuku i*Look*. Bangaki abafunda lezozindatshana kwi*Look* ne*Times* phephabh- . . .? Ngani, impela nayifunda. Niyabo? Babengenakungena lapho. Loworabi omdala wama qekelele lapho wayesethi, "Khumbulani, umprofethi wethu

wathi siyobuyela ezweni lendabuko ngamaphiko okhozi." Haleluya!

> Izizwe ziyehlukana, u-Israyeli uyaphaphama,
> Izibonakaliso iBhayibheli elazibikezelayo;
> Izinsuku zabeZizwe zibaliwe, ngokusindwa wusizi olukhulu;
> "Buyani, O bahlakazekileyo, kwababakini."

125 Kungcono niphaphame. Nikuzwile futhi nakuzwa, futhi nakuzwa, kodwa sekuzoba yisikhathi sokugcina, ngolunye lwalezizinsuku. U-Israyeli ubuyela ezweni lakhe lendabuko. Usuku uNkulunkulu alunqumela u-Israyeli ukuba abe yisizwe, lolo wusuku okungasophinde kubekhona omunye oweZizwe osindiswayo.

126 Ngizokufakaza lokho ngalamasonto angamashumi ayisikhombisa, uma kuphela ngingathola lezozinsuku. Ngiya ngale ku. . . ukuba ngithole amakhalenda asebenza ngezinkanyezi, ne—nelikaJulius Caesar, elisebenza ngezinkanyezi, nelamaRoma, nawo onke. Asekhona amanye, ndawo ndawo. Kukhona okuthize. UNkulunkulu uyazi ngakho, futhi, U—Uyakwazi ukukwembula. Niyabo? Ngiyalazi ikhalenda likaJulius Caeser linezinsuku ezingamakhulu amathathu namashumi ayisithupha-nanhlanu nosuku oluyikota, onyakeni. Ngakho, o, onke axovekile, kodwa likhona iqiniso, ndawo ndawo.

127 Ngibona amabandla amaningi kakhulu, izinhlangano eziningi kakhulu, abantu abaningi kakhulu behamba nga*lokhu*, nomunye u, "Yethi Mariya," nabanye bekhonza *lokhu*, na*lokho*, o*kunye*. Kuzofanele kubekhona iQiniso, ndawo ndawo. Kuzofanele kubekhona uNkulunkulu, ndawo ndawo. Kuzofanele kubekhona uMlayezo, ndawo ndawo. Ngibona kuvuka abaprofethi bamanga, benza sengathi kungukubona okufihlakeleyo, nazozonke ezinye izinhlobo zezinto ziqhubeka. Khona-ke, kuzofanele kubekhona owangempela lapho, ndawo ndawo, lokho okumbumbulu okususelwe kuye.

128 Ngibona abantu bengena enyameni, futhi bememeza, futhi beqhubeka, futhi bephuma futhi bephila zonke izinhlobo zezimpilo. Kuzofanele kubekhona uMoya oNgcwele wangoqobo lapho, ndawo ndawo. Ngibona abantu beziphathisa okwababakholwayo, nokunye nokunye, futhi bezama ukuba-mnene. Ngiyazi kukhona uNkulunkulu wangokoqobo, ndawo ndawo. Kukhona uMoya wangokoqobo, ndawo ndawo, ngoba lowo ngumzenzisi omdala owenziwe ngokususelwa kuwo, ombumbulu omdala. Kuzofanele kubekhona okuthize okwangempela: indoda, abantu, iBandla, uNkulunkulu. Kuzofanele kubekhona into ethize eqinisileyo, ndawo ndawo, ngoba lezi kwakopishwa kukho nje. Ikhona into ethize yangempela, ndawo ndawo.

129 Ngasho kulelibandla, mayelana neziphiwo zenu. Lalelani iziphiwo zenu; zigcineni ziseBhayibhelini. Ningathathi isibambiso, lapho izibhakabhaka zigcwele ezangempela. Asigcine ezangempela. Asithole esangempela noma singabinazo nhlobo. Amen.

130 Manje, ukuvala, kuyiqiniso ukuthi uNkulunkulu uphathelana no-Israyeli kuphela lapho esezweni lakhe lendabuko. Ake sithathe ngenkathi uNkulunkulu . . . U-Abrahama washiya izwe lendabuko futhi wehlela eGibhithe, kwenzekani na? Wahamba wasuka entandweni kaNkulunkulu, futhi akazange abusiswe waze wabuyela ezweni lendabuko. UNkulunkulu akazange aphathelane naye, kungekho nowodwa umbono, kungekho lutho olunye, waze wabuyela ezweni lendabuko.

131 Bukani u-Israyeli ngenkathi bethunyelwa ezansi eGibhithe, iminyaka engamakhulu amane. Kungekho nesisodwa isimangaliso, kungekho nesisodwa isibonakaliso, kungekho neyodwa into eyenzeka phakathi kwabo, akuqoshiwe emlandweni weNcwadi. Amashumi ayisishiyagalolunye-nesishiyagalolunye amadala afanayo, aya esontweni, anikele ngewundlu, asho u "Yethi Mariya," kumbe noma kwakuyini, abuyele emuva. Ngonyaka olandelayo, indlela efanayo. Abapristi bonke baphikisana, "URabi *S'bani-bani*! Sizokhetha uRabi *S'bani-bani*. Unolwazinzulu olungcono. Wazi okuningi ngabaseGibhithe." Into yokuqala niyazi, abaseGibhithe na—nabo bonke, kwakuyinto efanayo.

132 Leyo yinto efanayo eyenzeke ebandleni. Sonke sihambe sayoba yiMethodisti, noma iBaptisti, noma yiPresbyterian. "Futhi sineziqu zaseHartford! Sineziqu zaseWheaton! Sineziqu zangaphandle kwenye indawo, noma uBob Jones! Thina, sineZiqu zobuCiko! Sine D.D., LL.D., noma enye into ethize!" Kwakheni na? Isigejana sombhedo.

Kuyindlela okwakuyiyo eGibhithe. Futhi uNkulunkulu akazange aphathelane no-Israyeli aze eze ezweni lakhe lendabuko.

133 Ngizweni! ISHO KANJE INKOSI, uNkulunkulu akazukuphathelana neBandla laKhe lize Libuyele ekhaya lendabuko, uMlayezo wehora. Buyelani kokokuqala! Sukani emibonweni yenu yeMethodisti, iBaptisti, iPresbyterian; iPentecostal yenu, i-Assemblies, i-Oneness, iThreeness, neFiveness, noma ngabe kuyini; ichurch of God, iNazarene, iPilgrim Holiness, ichurch of Christ, zonke izinhlangano zomphikukristu! Futhi ngiyaqonda lokhu kushaya izwe. Konke okuyiphutha; konke okukadeveli. O, he! Kukhona amadoda amesabayo uNkulunkulu kuwo onke. Kukhona abantu abamesabayo uNkulunkulu kuzo zonke lezozinhlangano.

Kodwa inhlangano, kuyo uqobo, ayisiyo ekaNkulunkulu, futhi uNkulunkulu soze ayibusise. Akakaze akwenze.

134 Ngibuza noma yimuphi usomlando (niyoyizwa leteyipu) ukuba ningibhalele futhi ningitshele noma nini, lapho ibandla lahlela khona, uma uNkulunkulu engalibekanga eshalofini futhi akangaphinde aphathelane nalo. Ngitshele lapho Ake avusa khona iLuthela futhi, uWesley namaMethodisti, noma iPentecostal. Akazange akwenze! Leyonhlangano yahlala lapho, futhi yadleka futhi ibolile! UNkulunkulu wathatha abantu ngabanye futhi wazama ukukhomba abantu babuyele ezweni lendabuko. Bese-ke, abantu ngabanye bababuthakathaka kakhulu futhi babasazitabane, nohlobo oluthize lweziqu, baze bahlela enye inhlangano, bayenza umntwana okabili wesihogo kunoma yayinjalo kwasekuqaleni.

135 Kodwa, ndawo ndawo, impela, uJehova unomuntu Angabeka izandla zaKhe kuye, ongezubathambela . . . -saba uNkulunkulu, inhlangano engamesabi uNkulunkulu; ozojikisa abantu babuyele eDwaleni, uKristu Jesu, babuyele kwipentekoste yokuqala noMoya oNgcwele wokuqala, nezibonakaliso zokuqala nezimanga zokuqala. Impela Unaye, ndawo ndawo, ongezukubhidlizwa yinoma yiluphi uhlobo lokuhlushwa, abaleke, akhansele, awe, noma yini okunye; ozohlala nakho.

UNkulunkulu akambusisi neze u-Israyeli aze afike ekhaya lakhe lendabuko.

136 UNkulunkulu akasoze akubusise wena, iMethodisti, iBaptisti, iPresbyterian, iKatolika, noma iPilgrim Holiness, iNazarene, ichurch of Christ, noma—noma inhlangano yamaPhentekoste. Akasoze akubusise ngaleyondlela. Buyelani ezweni lendabuko, ekuqaleni, nibuyele esehlakalweni sasephentekoste njengoba kwenzeka ngoSuku lwePhentekoste ngenkathi aMandla kaNkulunkulu ophilayo eguqula lezozinkulungwane zabantu, futhi avuthisa inhliziyo yabo ngoMlilo kaNkulunkulu, owakhombisa owangoqobo; hhayi izibonakaliso ezilingisiwe, hhayi ukufunda inqondo okuthize okwenziwe, hhayi ukubhuqa okuthize, futhi kungene emsebenzini oyinduvanduva njengoba sinawo eMelika. "Ubani ongaba nethende elikhulu ukwedlula onke na?" Noma, "Ubani ongaba nesixuku esikhulu ukwedlula zonke na?" Kwenza-mehluko muni lokho kuNkulunkulu na? UNkulunkulu ufuna abantu abaqotho enhliziyweni, hhayi isixuku esikhulu. Futhi sonke sinenduvanduva lapha, iqhubeka. Ihlazo elingaka pho, ukubona ukuthi singayenezelela yini enye inkulungwane enhlanganweni yethu. Kuyihlazo. Ufuna sibuyele eQinisweni, sibuyele kuMoya, sibuyele ekuKhanyeni okuyikhona khona, sibuyele emgwaqeni omkhulu kuKristu, sibuyele eQinisweni. Angake Asibusise kanjani ngendlela esihamba ngayo na? Angeke.

137 Akazange ambusise u-Israyeli waze wabuyela ezweni lesethembiso. Futhi ngenkathi esebuyela ezweni lesethembiso, izibonakaliso nezimanga ziqala ukwenzeka. Wathumela umuntu ezansi ngqo phakathi kwabo, ogama linguMose. Wehla nani loMose, isayense yezenkolo ephucuzekileyo na? Ngabe wehla neziqu zeZiqu zobuCiko na? Ngabe wehla neLL.D., Ph.D.? Wehla enamandla kaJehova, nanomlayezo, "Buyani, kulelizwe, niye ezweni lendabuko. Buyani, O bahlakazekileyo, niye kwabakini." Amen!

138 Cishe iminyaka ethi ayibe yizinkulungwane ezimbili, amaJuda belingaphandle kwezwe lawo lendabuko, ehlakazekele emimoyeni yomine yomhlaba. Ukuthi besingawenza kanjani loMlayezo ukuba uthathe amaviki manje, ukuba besizoya emininingwaneni. Singamlandela u-Israyeli siye emuva ngqo futhi sikhombise ngenkathi lihlakazwa nguMbuso wamaRoma, ekwenqabeni kwawo uMesiya; ukuthi waxoshelwa kanjani ezizweni zonke phansi kweZulu.

Sibuyele kuJakobe, u-Israyeli, sibuyele kuGenesisi 44 no 45, futhi sikhombise emuva lapho ukuthi wababusisa kanjani labokhokho futhi wabatshela khona impela lapho ukuma kwabo kuyobakhona ngezinsuku zokugcina. Futhi nginganikhombisa khona impela (zonke izizwe) zakwa-Israyeli, zonke izizwana zakwa-Israyeli, zimi khona impela ezizweni lapho okwathi zaziyobakhona. Futhi nakhu silapha namhlanje.

139 IJuda esilaziyo, lelo akusilo iJuda lengempela. IJuda langempela liyilelo le-Orthodox elingazonanga ngezinto zezwe, elingaphumanga lase lijoyina amanye amabandla. Yilelo-ke elibuyela ngaleya, liphila ngoshizi nangesinkwa, emimangweni, elingavunyelwe edolobheni elidala. Badingeka bezakhele idolobha ngapha, ezweni elingela-muntu, nemishinigani ibheke macala omabili. Kodwa useqale ukuqhakaza. Amen, futhi amen! Isikhathi sesiseduze.

140 Nango u-Ishmayeli no-Isaka, bemi lapho, beqophisana ngezwe, namanje, kodwa lingelakwa-Israyeli. Uma kwenzeka uye ngale eJerusalema elisha, angeke akuvumele uze eJerusalema elidala. Ufanele uye lapho kuqala futhi udedele wona akuchazele konke ngalo, ama-Arabu, bese ekuthatha ekusa ngale kwelinye icala. Lowo ngabantwana baka-Ishmayeli. Kodwa, linda, kuzofika isikhathi lapho abantwana bakaNkulunkulu ezolithatha khona. Kunjalo. IJerusalema liyophinde lakhiwe futhi. Umhlatshelo wemihla ngemihla uyomiswa.

Nomphikukristu uyowenzela isivumelwano amasonto ayisikhombisa okugcina. Futhi phakathi nalo, uyosephula lesosivumelwano, awaphendule onke angene ebuKatolikeni. Isinengiso siyosabalala phezu kwento yonke, kanjalo, khona-ke kuyoba ukuphela.

141 Qaphelani, "amasonto angamashumi ayisikhombisa." Ya, asesondele ezinkulungwaneni ezimbili zeminyaka engekho; asexoshiwe manje, abantu babo; njengoba kwakunjalo ekuqinisweni kwenhliziyo kaFaro, Wadingeka enze lukhuni inhliziyo kaHitler. Izigidi zawo zafa. Bukani lo-Eichmann, enecala lokubulala amaJuda ayizigidi eziyisithupha. Ayizigidi eziyisithupha awo, imiphefumulo yabantu, izingane, abantwana, abadala, bonke babulawa; u-Eichmann, umuntu oyedwa. Bukani iRashiya, ukuthi wabaxosha kanjani lapho. Bawaxoshe ezindaweni zonke. Ayeyisizwe esidelelekile.

142 Kodwa ngenxa yothando lwemali yawo, abuya futhi. Kodwa leyongcosana ngesibalo ibuyela ePalastine. Amen, bafowethu! Lapho umbona eqala ukuza ezweni lakhe lendabuko!

143 Sebenawo ngokwenele phakathi lapho manje ukwenza cishe lezozinkulungwane eziyikhulu namashumi amane-nane. Futhi kwenzekani na? Azomazi uJosefa wawo. Ungakhathazeki. Yebo, mnumzane. Futhi onke ami lapho alindele ukuba kwenzeke. Futhi lona impela ihora eli . . .

144 Izizwe seziwabize njengesizwe, ngalonyaka odlule. Lapho lokho sekushaya khona, sesiseduze kokuphela, iBandla labeZizwe selihambile. Ngakho, ikakhulukazi noma ngasiphi isikhathi, uNkulunkulu angahle athi, "U-Israyeli ungabantu baMi." Lapho sekuyilokho, abeZizwe sebephelile.

145 "Bayonyathela phansi," kwasho uJesu, kuMathewu 24. "Isinengiso esenza incithakalo, bayonyathela phansi izingange zeJerusalema kuze kuphele isimiselo sesikhathi sabeZizwe." Lapho lokho sekuphelile, khona-ke amaJuda ayobuya ayongena eJerusalema, ukuba aphinde amise ithempeli nokukhonza ethempelini. Sizokuthola konke kulemiLayezo elandelayo, amasonto angamashumi ayisikhombisa enhloso ekasithupha.

Manje ngizokufunda lokho ngaphambi kokuvala, ngoba kuzobe sekuthi akube yisikhathi sethu ngaleyonkathi sokuba siye ekhaya, bese-ke siyabuya kulobubusuku ngelesikhombisa nqo.

146 Kuqala, kuqala, uma nikubhala phansi, "Ukuqeda isiphambeko." UDaniyeli, isahluko se 9, ivesi lama 24. "Ukuqeda isiphambeko," okokuqala. "Ukukhawula isono," okwesibili. "Ukwenza ukubuyisana ngobubi," okwesithathu. "Ukungenisa ukulunga okunguna phakade," okwesine. "Ukunamathelisa umbono nesiprofetho," okwesihlanu. "Ukugcoba okuyiNgcwele kokuyingcwele," okwesithupha. Futhi yilokho esizokhuluma ngakho kulobubusuku. UNkulunkulu, ekufeza!

147 Manje lindani, ake ngibuyele kukho futhi, ukuze nikuthole. Okokuqala, "ukuqeda isiphambeko." Okwesibili, "ukukhawula isono." Okwesithathu, "ukwenza ukubuyisana ngobubi." Okwesine, "ukungenisa ukulunga okuphakade." Okwesihlanu,

"ukunamathelisa umbono nesiprofetho." Okwesithupha, "ukugcoba okuyiNgcwele kokuyingcwele."

Ake nginifundele khona manje, e—eBhayibhelini. Yivesi 24.

> Isikhombisa-. . .*amasonto anqunyelwe abantu bakho* (amaJuda) *nomuzi wakho ongcwele—nomuzi wakho ongcwele* (u-Israyeli, amaJuda, iJerusalema), *ukuqeda*. . .iziphambeko (okokuqala),. . .*ukukhawula i*sono (okwesibili),. . .*ukwenza ukubuyisana ngobubi* (okwesithathu),. . .*ukungenisa ukulunga okuphakade* (okwesine), *nokunamathelisa umbono* (okwesihlanu)—u*mbono nesiprofetho, nokugcoba okuyiNgcwele kokuyingcwele* (okwesithupha).

148 Yilokho impela Afikela ukumtshela khona, okwakuzokwenziwa, bese-ke kuba ukuphela.

149 Manje, kulobubusuku sizothola ukuthi lezozinto ziyini, futhi sibone ukuthi sisondele kangakanani lapho. Bese kuthi-ke ngeSonto elizayo, singenise futhi sibeke lezizinto zesikhathi ncamashi lapho esimi khona. NgiyaMthanda.

150 U-Israyeli ebuyela ezweni labo lendabuko, u-Israyeli. Ake ngisho lokhu nje manje sisa. . .Ngiqagele akukho eteyipini. Ake ngisho lokhu. Ngalo lona lelohora u-Israyeli aba-ngalo yisizwe. . .Isizathu sokuthi bengihlala njalo ngikholwa, phambi kweklasi lami lapha, ukuthi bekukhona okuthize ukuthi bengizoba nengxenye, ngaphambi kokuba ngife, yokubuyisela u-Israyeli eNkosini. Ngoba, lapho lona kanye ihora, ngeshadi lePen American, u-Israyeli amenyezelwa ngalo ukuthi useyisizwe, okokuqala eminyakeni eyizinkulungwane ezimbili selokhu bahlakazeka, bengesibo abantu; kwakungalo lona lelohora, kulo impela ihora, ukuthi iNgelosi yeNkosi eyahlangana ngalo nami phezulu ngaleya futhi yangithuma e. . .neVangeli. Yona kanye into efanayo, ngoMeyi ziyi 7, ngo 1946.

151 Manje, khona-ke, enye into enginikeza ukuba ngazi. Nguku "buyisela izinhliziyo zabantwana zibuyele koyise, nezinhliziyo zoyise kubantwana," uMlayezo. Qaphelani, uMalaki 4 (hhayi 3), 4!

152 Enye into. Ngenkathi uBilly, indodana yami, nami, uMfowethu Ern Baxter, ngangisendleleni ebheke ePalastine, emva kokuba sesibonane namaJuda kwaMfowethu Arganbright, futhi ayewubonile umhlangano. ULewi Pethrus wayethumele lamaBhayibheli ngaleya. Futhi wathi. . .LamaJuda afika, athi, "Uma uzobiza isigejane sabaholi bakwa-Israyeli, ngiqonde, hhayi laborabi abasha nayo yonke imikhosi yabo, kodwa ubize abaholi abangama-Israyeli angempela bahlangane ndawonye. Futhi silifundile leliTestamente eLisha, futhi siyazi ukuthi lapho uMesiya efika, Uyositshela lezizinto, njengowesifazane eSamariya. Siyazi ukuthi uMose wathi uMesiya wethu uyoba ngumprofethi. Futhi lapho ungabatshela

futhi ubabonise, ngomBhalo," lokho esizongena kukho eMlayezweni wakulobubusuku, "ukuthi babefanele benziwe-mnyama nezinhliziyo zabo zinqunywe, ukuze ibanga lesikhathi sabeZizwe singene, ukuba sibe nesikhathi sokubuyisana kwabeZizwe. Nezinhliziyo zabo zenziwa-lukhuni njengoba kwakunjalo ncamashi nje njengoba kwakunjalo ngesikhathi sikaJosefa, nokunye nokunye. Futhi-ke eletha lawomaJuda endaweni, bese ebiza lawomadoda kulezozethameli, njengoba wenza nje kulaba beZizwe lapha, ngalokho kuphefumulelwa kukaMoya. Isizathu," bathi, "uma loJesu, uma EnguMesiya, namazwi akho eqinisile, khona-ke Akafile, futhi Uyaphila. Futhi uma Ephila, Wethembisa ukuba kweyaKhe . . . ince- . . . inceku—izinceku yaKhe, abafundi baKhe. Futhi uma singaMbona enza isibonakaliso somprofethi, khona-ke sizokholwa ukuthi UnguMesiya."

Into ephelele kanje pho, kunjalo impela. Manje-ke, lokho bekuzokwenzani na? Isizwe besizozalwa ngosuku olulodwa, phakathi kwabaholi. Bonke babezothi, "Siyakwazi." Lapho loworabi esho lokho, lokho kuqeda konke. Isizwe siyozalwa ngosuku olulodwa. U-Israeli uyozalwa ngosuku olulodwa.

153 Futhi ngangisendleleni yami, futhi ngama eCairo, eGibhithe, nethikithi esandleni sami, futhi sekuyimizuzu eyishumi nanhlanu noma engamashumi amabili yesikhathi sokumemeza. Babelungiselela ukumemeza. Futhi ngehla ukuba ngiyobona isinqamu salomuthi osamsimbithi, unendlovu encane eyenziwe ngomuthi osamsimbithi, ine—nezinyo lendlovu. Ngangizokuthumela kumngane wami ongudokotela, uDkt. Sam Adair, ukuba kube okokucindezela amaphepha. Futhi ngangikubuka. Futhi Into ethize yathi kimi, "Leli akukabisilo ihora. Suka ePalastina."

154 Ngakho ngacabanga, "Bekuyimi nje lowo ngicabanga lokho." Futhi ngaqhubeka.

Into ethize yathi, "Leli akusilo ihora."

155 Futhi ngaphuma ngaya emva kwala kuhlala khona izindiza. Ngaphakamisela ikhanda lami kuNkulunkulu. Ngathi, "Nkulunkulu, bekunguWe lowo ukhuluma nami na?"

156 Kwathi, "Leli akusilo ihora. Suka ePalastina. Lesi akusiso isikhathi." Ngase-ke ngithatha ithikithi lami ngalishintsha, ngase ngisuka lapho ngakhuphuka ngadabula eRoma, ngase ngibuyela eLisbon, ePutukezi, futhi ukusuka lapho ngabuyela e-United States.

157 Ihora lalingakafiki. Ububi babeZizwe abukagcwali okwamanje, kusesekupheleni nje kwenkomishi. Kodwa ngelinye ilanga lokho kuyoba yikho, noNkulunkulu uyothumela othize lapho ongumprofethi, futhi uyofakazisa kubo. Ngethemba ukuthi uNkulunkulu uyomvusa khona lapho, noma angaba ngubani, ayomvusa ngokushesha. Ngikholwa ukuthi kuzofanele

kufike. Yilokho esikufundisisela lokhu, ukuthi sesisondele kakhulu.

158 Futhi, khumbulani, ngawo lowomzuzu amaJuda emukela ngawo uKristu, iBandla labeZizwe selihambile. Khona-ke abeZizwe sebenezinhlupheko ezithululwa phezu kwabo, ukuHlupheka.

159 Futhi—futhi bangakwenza kanjani abantu, abafundisi abakhulu bafundise, futhi bebuka leliBhayibheli kanje, futhi bathi iBandla ledlula esikhathini sokuHlupheka, kube kungekho-mBhalo eBhayibhelini okushoyo! Abanakho nokukodwa.

160 Indoda yangitshela, esikhathini esingeside esedlule, yathi, "O, uDadewethu McPherson wafundisa ukuthi iBandla liyodlula ekuHluphekeni, ngoba siyobe sikhanyisa izibani ngalesosikhathi." Ngu-Israyeli ngalesosikhathi, hhayi abeZizwe.

AbeZizwe sekuvele bahambile, iBandla. Bafanele ukungedluli ekuHluphekeni. "Udrako wakhwifa amanzi emlonyeni wakhe," isahluko se 17, "futhi walwa nensali," intombi eleleyo. Hhayi . . . IBandla langempela selisuke lahamba. Selivele seliseSidlweni sakusihlwa soMshado kulezi, isikhala sesikhathi lapho iSidlo sakusihlwa soMshado esiyobe senzeka khona, isonto lokugcina. Futhi yilapho ukuHlupheka osekungena khona, lapho isikhonyane nezinhlupheko sekuqubuka phezu kwamabandla, izinto ezinjengalokho.

Khona-ke, ekupheleni, esahlukweni se 19, nanti Liza noMyeni waLo. Haleluya! "INkosi yamakhosi, noMbusi wababusi; ingubo icwiliswe eGazini, nebandla laseZulwini ligibele amahhashi amhlophe, liza kanye naYe. Nanto Liza, ukuba lithathe indawo yaLo esikhathini seminyaka eyiNkulungwane. Amen! O!

Malibongwe iGama, o, malibongwe iGama,
Malibongwe iGama leNkosi;
Malibongwe iGama, o, malibongwe iGama,
Malibongwe iGama leNkosi.

UJesu yiGama, uJesu yiGama,
UJesu yiGama leNkosi;
UJesu yiGama, o, uJesu yiGama,
UJesu yiGama leNkosi.

Dumisani iGama laKhe, o, dumisani iGama laKhe,
O, dumisani iGama leNkosi;
Dumisani iGama, o, dumisani iGama,
Dumisani iGama leNkosi.

161 Ukwenza kanjani na? ULenza libe likhulu empilweni yakho. Uphila impilo yangempela baze bathi, "Nanso inceku kaKristu."

Ulidumisa kanjalo-ke iGama. Ake sibone. O, aniMthandi na? O, he! Iculo lethu elincane manje:

> Emkhombeni kudala, ngiyazi kunjalo ngempela,
> UMntwana wazalelwa ukusindisa abantu ezonweni zabo.
> UJohane waMbona ogwini, iWundlu naphakade,

LeloWundlu nalezoziMpawu eziyisiKhombisa, kuyilo Lodwa eZulwini nasemhlabeni elalikwazi ukuyithabatha.

> Emkhombeni—emkhombeni kudala, ngiyazi kunjalo ngempela,
> UMntwana wazalelwa ukusindisa abantu ezonweni zabo.
> UJohane waMbona ogwini, iWundlu naphakade,
> O, malibongwe iGama leNkosi.
>
> O, malibongwe iGama, o, malibongwe iGama,
> Malibongwe iGama leNkosi;
> Malibongwe iGama, malibongwe iGama,
> Malibongwe iGama leNkosi.

162 Ngiyakuthanda ukudumisa. Anikuthandi nina na? Manje, asizi enkonzweni ukuzozwa intshumayelo nje; lokho kuhambisana nayo. Kodwa siza enkonzweni ukuzokhonza, sikhonze ngoMoya nangeQiniso. Nilizwile iQiniso, lelo yiZwi. Niyabo? Manje, ukukhonza, kungukuzizwakalisa kwakho kuYe. Niyabo?

O, Ngiyamthanda LowoMuntu WaseGalile, sinikeze indlela encane kulelo. Yebo, mnumzane. Uyalazi, Teddy na? Ngiyakhohlwa manje. Ake sibone. Ake sibone.

> O, ngiyamthanda lowoMuntu waseGalile, waseGalile,
> Ngoba Ungenzele okukhulu kakhulu.
> Ungithethelele zonke izono zami, wafaka uMoya oNgcwele ngaphakathi;
> O, ngiyamthanda, ngiyamthanda lowoMuntu waseGalile.
>
> Umthelisi waya kokhuleka ethempelini lapho ngolunye usuku,
> Wakhala, “O Nkosi, ngihawukele!”
> Wathethelelwa zonke izono, nokuthula okujulile kwafakwa ngaphakathi;
> Wathi, “Wozani, nibone loMuntu waseGalile.”

O, ngiyamthanda lowoMuntu waseGalile, waseGalile,
Ngoba Ungenzele okukhulu kakhulu.
Ungithethelele sonke isono sami, wafaka uMoya oNgcwele ngaphakathi;
O, ngiyamthanda, ngiyamthanda lowoMuntu waseGalile.

Isishosha senziwa sahamba, isithulu senziwa sakhuluma,
Lawomandla akhulunywa ngothando phezu kolwandle;
Impumputhe yenziwa ibone, ngiyazi kwakungaba kuphela
Amandla alowoMuntu waseGalile.

O, ngiyamthanda lowoMuntu waseGalile, waseGalile,
Ngoba Ungenzele okukhulu kakhulu.
Ungithethelele sonke isono sami, wafaka lowoMoya oNgcwele ngaphakathi;
O, ngiyamthanda, ngiyamthanda lowoMuntu waseGalile.

Lalelani kulokhu:

Owesifazane emthonjeni, Wamtshela zonke izono zakhe,
Ukuthi wayenawo kanjani amadoda amahlanu ngaleso sikhathi. (Lowo nguYe.)
Wathethelelwa zonke izono, nokuthula okukhulu kwafika ngaphakathi;
Wayesememeza, "Wozani, nibone lowoMuntu waseGalile!"

O, ngiyamthanda lowoMuntu waseGalile, waseGalile,
Ngoba Ungenzele okukhulu kakhulu.
Ungithethelele sonke isono sami, wafaka uMoya oNgcwele ngaphakathi.
O, ngiyamthanda, ngiyamthanda lowoMuntu waseGalile.

NgiyaMthanda. Animthandi na? Yonke inhliziyo yami! Aninjalo na? Akamangalisi na?

O, uyisimangaliso, uyisimangaliso, uJesu kimi, (Uyini na?)
UMluleki, iNkosi yokuThula, uNkulunkulu onaMandla nguYe;
O, uyangisindisa, uyangigcina kuso sonke isono nehlazo,
Isimangaliso uMhlengi wami, malidunyiswe iGama laKhe!

Asikhothamise amakhanda ethu nje manje futhi sicabange ngakho.

Ngangilahlekile, kodwa manje sengitholiwe, ngikhululiwe ekulahlweni, (Izizwe ziyehlukana; akunandaba.)
UJesu unikana inkululeko nensindiso egcwele;
Uyangisindisa, Uyangigcina kuso sonke isono nehlazo,
Isimangaliso uMhlengi wami, malidunyiswe iGama laKhe!

O, uyisimangaliso, uyisimangaliso, uJesu kimi,
UMluleki, iNkosi yokuThula, uNkulunkulu onaMandla nguYe;
Uyangisindisa, uyangigcina kuso sonke isono nehlazo,
Isimangaliso uMhlengi wami, malidunyiswe iGama laKhe!

O, kucabange!

Ngangilahlekile, manje sengitholiwe, ngikhululiwe ekulahlweni,
UJesu unikana inkululeko nensindiso egcwele;
Uyangisindisa, (Wenzani na?) uyangigcina kuso sonke isono nehlazo, (Ngigibela ngaphezu kwaso.)
O, isimangaliso uMhlengi wami, malidunyiswe iGama laKhe!

Manje kanyekanye!

O, uyamangalisa, uyamangalisa, uJesu kimi,
UMluleki, iNkosi yokuThula, uNkulunkulu onaMandla nguYe;
Ngani, uyangisindisa, uyangigcina, kuso sonke isono nehlazo,
Isimangaliso uMhlengi wami, malidunyiswe iGama laKhe!

O, ngiyamthanda uJesu, (Udumo!)
O, ngiyathanda . . .

Ngijabula kakhulu ukuthi ngisindisiwe! Ngijabula kakhulu ukuthi ngilindele ukuFika kwaKhe!

O, ngiyamthanda uJesu,
Ngoba Wang'thanda kuqala.

Manje izandla zethu ziphakeme, uma sikusho ngempela.

Angisoze ngaMshiya,
Angisoze ngaMshiya,
Angisoze ngaMshiya,
Ngoba Wang'thanda kuqala.

163 NiyaMthanda na? [Ibandla lithi, "Yebo."—Umhl.] Khona-ke nifanele nithandane. Isizathu, uma ningabathandi enibabona ngisho nalapha, ningaMthanda kanjani eningakaze niMbone na? Asixhawulane, sithi:

O, ngiyamthanda uJesu,
O, ngiyamthanda uJesu,
O, ngiyamthanda uJesu,
Ngoba Wangithanda kuqala.

Angisoze . . .

Phakamiselani izandla zenu kuYe manje. Nazo-ke.

. . . -Mshiya,
Angisoze ngaMshiya,
Angisoze ngaMshiya,
Ngoba Wang'thanda kuqala.

164 Cabangani nje, Usazise lesosambulo esikhulu. AsiMthandi na? AKamangalisi na? Sibonga kanjani ngeNkosi yethu uJesu; akasishiyi neze. "Bhekani, Nginani njalo, kuze kube . . ." Niyawajabulela *AmaSonto Angamashumi AyisiKhombisa KaDaniyeli* na? [Ibandla lithi, "Amen."—Umhl.] O, asiMthandi na? Kwenza kanjani na?

Ukholo lwami lubheka phezulu kuWe,
Wena Wundlu laseKalvari,
Msindisi . . .

Mdumise nje, ngokusuka enhliziyweni yakho.

Manje ngizwe ngisakhuleka,
Susa zonke izono zami,
O makuthi mina kusukela kulolusuku
Ngibe ngowaKho ngokuphelele!

Lapho ukudideka kobumnyama bempilo ngibunyathela, (Sonke siyakwenza.)
Nenhlupheko engiphahlile yanda, (Yebo, Nkosi.)
Nje Wena yiba nguMholi wami; (Ungihola ngedlule kukho, Nkosi!)

O yala ubumnyama bube imini,
Sula ukwesaba kokudabuka kudede,
Nami ungangivumeli ngike ngiduke
Ngisuke eceleni kwaKho.

[UMfowethu Branham uqala ukuhamisha *UKholo Lwami Lubheka Phezulu KuWe*—Umhl.]

Ukuqina enhliziyweni yami ephelelwa amandla,
Phefumulela ugqozi lwami;
Yala ubumnyama bube imini,
Sula konke ukwesaba kwami kudede,
O makuthi mina kusukela kulolusuku
Ngibe ngowaKho ngokuphelele!

165 O Jesu, siyabona sisondela entweni ethize. U-Isaya umprofethi wayekhulumile ngayo; uJeremiya wakhuluma ngayo. UDaniyeli wabuka emuva futhi wakubona abakusho. Kwabangela inhliziyo yakhe ukuba ishukume, futhi wa—wabhekisela ubuso bakhe ngaseZulwini. Wazila ukudla, indwangu yamasaka nemilotha. Wayefuna ukuzwa, ukuze exwayise abantu.

166 Nkosi, sibona ngeziNcwadi, futhi, iNcwadi yaKho, iNcwadi ka-Isaya, iNcwadi kaJeremiya, iNcwadi kaJakobe, uJohane, uLuka, uMarku, uMathewu, iNcwadi yeSambulo, zonke iziNcwadi zaKho, ukuthi siseduze kokuphela. Futhi sibhekisele ubuso bethu ngaseZulwini, ngomkhuleko, ukunxusa, ukuthola ukuthi siphila kuphi, Nkosi. Siqala ukubona imini intwela. Futhi, Nkosi, siza kuWe. Ukholo lwethu lubheka kuWe manje. Silahla konke okusindayo, sonke isono, konke ukungakholwa okuncane okungasithandela kalula kangaka, siphikelela manje emgomeni wokubizwa kwaphezulu, sazi ukuthi isikhathi sethu sinomkhawulo.

167 Busisa lababantu phakathi lapha, Nkosi. BayaKuthanda. BangabaKho. Baphumile. NguWe owenza ukwembula. Sikhulekela ukuthi Usiphe lezizinto njengoba silindela kuWe.

168 Siphe intambama enhle yokufundisisa, Nkosi. Siphe ukuqonda. Sibuyise futhi kulobubusuku, sesihlumelele amandla. Nkosi, ngigcobe kulentambama, o, njengoba ngifundisisa, Nkosi, ngalesisizathu esikasithupha sokuhambela kukaGabriyeli. Uma uGabriyeli ezosihambela futhi anikeze incazelo ekasithupha, Nkosi, sifanele sikwazi lokho. Sifundisisa ngeziNcwadi futhi sazi ukuthi sesiseduze. Ngakho siyakhuleka ukuthi Uzosembulela khona kulobubusuku.

169 NgeSonto elizayo, Nkosi, O Nkulunkulu, beka lezozinsuku phakathi lapho. Angazi ukuthi kanjani, kodwa Ungasiletha esikhathini ngqo. Siphe khona, Baba. Sibuka kuWe. Siyathandana neGazi likaJesu Kristu, iNdodana kaNkulunkulu, lisihlanzile kuso sonke isono. Sibheka kuWe manje. Sisize njengoba silindele kuWe, Baba, ngoJesu iNkosi yethu.

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Uchungechunge LwamaSonto AngamaShumi AyisiKhombisa KaDaniyeli

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