

MAUZIMA AGHO

GHALI MU GADI SONO



Yewo. Tiyeni tisindamiske mitu yithu pa kanyengo waka.

Wadada Wākuchanya, ise ndise wakuwonga kwa Imwe, muhanyauno, chifukwa cha mwaŵi uwu wa kuwungana pamoza nyengo yimoza yinyakeso, kumanyanga kuti dazi linyake ise tizamkuwungana kwa nyengo yithu yaumaliro, ngati wanthu, ndipo pamanyuma ise tamkuwungana mu kawonekero kakuchindamikika na Imwe, na wakuwomboreka wose ŵa miwiro yose tazamkuwungana kula.

² O, mitima yithu yikuwēwēfukira muchanya, za...na kukhazga kukuru, kulindizganga ora lira kuti lifike! Na icho, wofi wose ukumara pa ise. Ise tilije chakuti tiwopenge, tilije chakutitangwaniska. Ise tikulindizga ku phangano ilo Chiuta Wamuyirayira wali kutinozgera ise, ndipo ise tikumanya kuti ndi Unenesko. Ndicho chifukwa ise tiri wamoyo. Ise tikukhalira umoyo icho, ora lira, nyengo yira, penepapo lachivundi ili lizamkusinthika, ndipo ise tamkuwa ngati Iyo, ndipo kwamkuwavye urwari, kwamkuwavye chitima, kwamkuwavye vyakupweteka mitima. O, vyose vizamkuwa kuti vyamara nyengo yira. Ndipo na chimwemwe cha mtima, ise, mu chipulikano na chikanga, ise tikulindizga ku Dazi lira.

³ Ndicho chifukwa ise tawungana muno muhanyauno, Fumu, kuti tivumbule kwananga kwithu na kuromba lusungu. Ndicho chifukwa ise tafika pa guwa ili mlenji uwu, chifukwa chakuti ise tikumanya kuti ndise ŵa chivundi, ndipo muli kunangiska kunandi mwa ise, ndipo ise ndise wakuzura na kwananga. Kweni ise tafika kuzakavumbura kwananga kwithu, ndipo pamanyuma kulaŵiskani kwa Wadada withu Wākuchanya na mitima yakujurika, ku vitumbiko na kuwezgekeramo kwa nkhangono ziphya na chipulikano, ivyo Iyo watipasenge ise mu ora ili, muno ise tawunganirana muno kwakulingana na phangano, “malo gha Muchanyachanya mwa Khristu Yesu.” Pakuti ise tikuyowoya kuti tajumpha nyifwa tafika ku Umoyo, kwizira mu phangano Lake, ndipo ise takwapulikira muchanya mu mphepo za Muchanyachanya, tiri na Iyo sono. Nkhuromba kuti Iyo watisambizge ise mlenji uwu vinthu ivyo Iyo wakukhumba kuti ise tivimanye, ndipo watipase ise Chingwa cha Umoyo, kuti ise panyake tingamanya kusungikira ku vyakunthazi ivyo viri kunthazi kwithu. Perekani ichi, Fumu. Ili ndi lurombo lithu ilo ise tikuromba mu Zina la Yesu Khristu. Amen.

Mungamanya kukhala pasi.

⁴ Monire kwa waliyose. Ndipo ntchiweme chomene kuwunganaso muno na imwe mlenji uwu, mu kaŵiro ka Muchanyachanya aka ku kusopa.

⁵ Nachedwako waka pachoko, ise tanguŵa na...ghanyake gheneko, mafoni ghanyake ghaheni chomene maminiti waka ghachoko ghajumpha; mnyamata chigonere uko, wafwanga. Ndipo mwakusimikizga waka umo ine nayimirira pano, Fumu yangukhwaska thupi lake ndipo yangumutuma iyo pa ulendo wake. Ntheura...

⁶ Ndipo—a—mnyamata wayimilira apa, mweneuyo ndi mwana wa muvyara wane. Iwo ŵakaŵa ŵa Katolika ŵakukwana, kwamba na kwamba, kweni iwo ŵanguruta ku misa mlenji uwu ndipo chinyake changuŵaphalira iwo kuti ŵafike kuno. Ndipo ntheura iwo...Pali kusintha. Ntheura iwo—iwo ŵakwiza sono ku nyumba, ndipo ŵakunozgekerera ubapatizo wa maji. Ntheura pamanyuma iwo ŵali na—iwo ŵali na...vinthu vyakuziziswa ivyo Fumu yithu yikuchita nyengo zose. Iyo rutaruta wakuchita waka vinthu. Iwo ŵafika kuti ŵanjire, ndipo iwo ŵangutondeka kunjira mkati. Iwo ŵanguti iwo ŵaliye mwaŵi wakuti ŵanjire.

⁷ Ine nanguti, “Enya, imwe mukukhumba kuti muniyowoyiskane na ine,” ndipo ine nanguti, “nya, fikani waka kunyumba, ndipo ise tamkudumbirana chira, kula.”

⁸ Ntheura ine nangughanaghana, pa ulendo wane wakuruta ku New York sono, ku ungano uwu ukwiza, kuti ichi chizamkuŵa waka chiweme chomene...Ine nkhumanya kuti nkhangono zizamuwereramo kuti nizakafike na—na kovwira kubuska moto kufumira ku moto uwo imwe mose mukaŵa nawo, ndipo ise tanguyima kukwana dazi limoza, mlenji uwu. Ndipo ise tikafika mayiro, dazi kuseri kwa mayiro, pa muhanya pakati.

⁹ Ndipo pamanyuma ise tikwenera kuti tirutenge. Ine nate ninyamukenge, kumuhanya uku, kweni ine nkughanaghana kuti ine nirutenge...Ndipo ise tizamunyamuka mlenji, mwakucherera chomene, mlenji chomene wa...Ise panyake tingaŵa na chiwuvi pa misewu, na vinthu, pakatikati pa kuno na New York. Tikwenera kuti tijumphe mu mapiri gha Virginia, kujumpha mu mapiri, ndipo kweniso kujumpha mu gha Allengheny, ndipo nkhanira ku chigaŵa cha kusika nyengo cha—cha Adirondack.

¹⁰ Ntheura ise tikuyambira pa, ine naruwa, ndi mu holo mula, limoza liphya. Iwo ŵakawiska holo lakale la Saint Nicholas, ine naphalirika. Iwo ŵakazenga limoza liphya ili. Ndipo umo ine nkhumanyira, ise tikuyamba mausiku ghanyake ghakudankha agho ghali kuŵako...agho tiri kuzomerezgeka kugwiriskira ntchito. Ntheura ise ndise ŵakuwonga pa icho, chifukwa cha chigaŵa chikuru cha ŵanthu ŵa New York Pentecostal. Ndipo ine nkugomezga kutu ise tiri na mipingo

yinandi yikukoleranako, ndipo ise tikukhazga kuzakaŵa na nyengo yikuru.

¹¹ Ndipo ise tizamkuŵa kuti tawerako, para Fumu yazomerezga, nyengo yinyake sabata yikwiza. Ndipo—ndipo usange ili liwenge khumbo la Chiuta, chifukwa, ise tikukhumba kuti tizakayime pa Sabata, mu sabata, ku—ku chisopo cha mlenji pa Sabata.

¹² Ndipo pamanyuma ine nkhafika nkhanira kwa mliska winu kamozaso, umo nkchuchitira mwa nyengo zose, imwe wonani, ndipo—ndipo ine nangughanaghana kuti panyake usange ine nafika, ndipo nanga ni kwambura kufumba. Ndipo nthura pakuŵa kuti kuli gulu liweme uku, ndipo ŵanthu awo ine nkhuwona ŵakufumira kuwaro kwa tawuni, ŵali muno, ine nangughanaghana kuti panyake, usiku uwu, usange mliska waliye chinyake chapadera, kuti ichi mbweni kuti ise tiwenge na chisopo chichoko usiku uwu, chimoza chifupi waka, ndipo, enya, panji kurombera ŵarwari. [Gulu likuti, “Amen.”—Munozgi] Nkhumuwongani imwe.

¹³ Ise tikugomezga kuti tiromberenge ŵarwari usiku uwu, tiyowoyenge pa machirisko Ghauzimu ndipo—ndipo tiromberenge ŵarwari. Tizamuyambako mwaluŵiro mwakuti ise tingamanya kufuma mwaluŵiro. Ndipo usange mliska, kasi... Imwe nyengo zinandi mukuyamba pa seveni-sate. Ndi unesko uwo? Uli kuti tizakayambe pa seveni usiku uwu, seveni? [M'bale Neville wakuti, “Amen.”—Munozgi] Ndipo rekani ine nizakayambe pa seveni-sate, ndipo icho chizamkunizomerezga ine kumalizga pa eyiti panji eyiti-sate, ndipo ichi chikuŵapasa ŵanthu nyengo pamanyuma kuti—kuti ŵarutenge, usange icho ndi—icho chiri—chiri makora. Waliyose wanguseka para ine—para ine nanguti eyiti, panji eyiti-sate. Ine—ine—ine nkchugomezga kuti tizamkuŵa kuti tafuma pa nyengo yira. Kuromberanga ŵarwari, imwe mukumanya, ise tikumanya yayi.

¹⁴ Nthura ise takhala tikuŵa na—nyengo yikuru kufumira apo tikamurekerani imwe mu nyengo yajumpha iyi ya Kupuruta, kukwambilira, ndipo Fumu yatitumbika ise mu vinthu vinandi vikuruvikuru. Icho... Ndipo usiku uwu, usange Fumu yazomerezga, ine nkchukhumba kuti nimuphalireni imwe pa kchezgereka kwaumaliro uko ine nkhaŵa nako, kufuma kwa Chiuta, mu Colorado, masabata ghachoko ghajumpha. Ndipo icho ndicho ine nangughanaghana kuti ine nimuphalireni imwe sono, panyake kuchiska chipulikano ku chisopo chiweme cha machirisko usiku uwu, ku ŵarwari na ŵakukomwa.

¹⁵ Sono, mlenji uwu, kuti nifike nkhanira mu chisopo, ine... Chinyake changukhwaska mtima wane pafupifupi mwezi wajumpha. Ndipo ichi panyake, sono, ine nkchugomezga kuti iwo... Kasi iwo ŵakujambura uwu? Kasi iwo ŵakujambura

uwu? Enya. Viri makora. Ntheura mwakuti ine ningamanya uko, usange tepi ghakuruta kuwaro ku wanyake. Ine ningayowoya yayi icho ine niyowoyenge mlenji uwu. . . Ine ningayowoya yayi kuti ichi—ichi—ichi ndi. . . Ine nkhumanya uwu ndi unenesko, wonani, gawo la Uthenga liwenge makora. Kweni chinthu, icho ine nkikhumba kuti nichite, ndi fumbo mu malingaliro ghane. Ichi chikuwoneka cheneko chomene. Ndipo kweni kufumira apo ine nkhezira, ndipo kufumira apo ine. . . ichi chikavumbukwa kwa ine, ine niri kuwa wa wofi chomene kuti ine niyowoyenge chinthu chakwanangika ndipo panyake chingasida kapulikiskiro kakwananga pa wanthu. Ndipo ichi ndi. . . Ndipo ine. . .

¹⁶ Manotisi agho ine nangulemba, pa icho ine nakhumbanga kuti niyowoye, ine nangudumurako gawo la ichi, mwakuti ine panyake nireke kupanga uwu wakukhora chomene. Chifukwa, imwe wonani, usange—usange munthu. . . Ine—ine nkhumutemwa Fumu Chiuta, ndipo, nthowa yimoza pera ine nkhumanyira kuti ine nkhumutemwa Iyo, ndi chifukwa chakuti ine nkhumutemwani imwe. Mukuwona? Iyo ndiyo nthowa yekha pera iyo ine nkhumanya. Ndipo kweni ine—ine nkikhumba yayi kuwa na chinyake icho chavumbukwa kwa ine ndipo pamanyuma nthu kumuphalirani imwe, usange ichi ntchakuti nimuphalireni imwe. Ndipo ntheura ine nkhuwita wofi kuti usange ine niyowoyenge chinyake mwakukhora chomene pachoko, ichi panyake chingapweteka munyake. Ndipo, imwe mukumanya, ichi ndi. . . Iwe pafupifupi ukwenera kuti ufike waka ku gome ndipo pamanyuma uwone kurongozgeka kuti uyowoye icho iwe uyowoyenge. Mbweni kwamara. Ndipo ntheura nyengo zinyake iwe panyake uyowoyenge chinthu chinyake, ndipo munthu munyake watorenge. . . kutanthauzira kunyake ku ichi, ndipo iwo mbweni wakhazikikenge pa chigawa icho; ndipo pamanyuma munyake mbweni wayowoyenge, “O, ichi ndi *ichi*,” wonani.

¹⁷ Kweni ine nkikhumba kuti imwe mumanye kuti icho ine niyowoyenge ndi kughanaghanira waka, ndipo lizgu lakuti *kughanaghanira* likung’anamura “kuchita chinthu kwambura kuzomerezegeka.” Ntheura ine. . . Ine—ine nthu nkhuwoyoya kuti uwu ndi unenesko, kweni ili ndi ghanoghano waka lichoko ilo ine panyake ningamanya kugawana namwe, mwakuti imwe mungamanya kulingalira ichi na kuwona icho imwe mukughanaghana za ichi. Ndipo pamanyuma ichi, nkhumanya, ichi—ichi chiwenge cha m’Malemba, chifukwa ine ningapharazga yayi chinyake. . .

¹⁸ Kweni kasi ora ndi ilo lafika? Kasi ichi chafika ku ora ili, ndipo kasi vinthu ivi vyang’anamura icho? Ine nkhuromba, na chose icho chiri mkati mwane, kuti ili ndilo yayi. Mukuwona? Ine nkhuromba kuti ichi ndi unenesko yayi, kuti ndi ora lira yayi. Ichi chizamkuwako, kweni kasi ichi chafika ku

nyengo yira? Wonani, icho ndicho ine nkhezizwa. Sono, waliyose wakupulikiska, makora chomene, kuti ine nkhumanya yayi? Ine mbwenu... Kasi ndi nyengo iyi? Usange iyi ndiyo, Chiuta watilengere lusungu ise. Kweni, usange iyi nthanda ndi nyengo yira, rekani... iyi yizamkwiza.

¹⁹ Sono, para ise tingafiska waka, ise tiri na ndondomeko yikuru kunthazi kwithu, para Fumu yazomerezga. Ndipo ine nkhuwenera kuti nirute kusirya kwa nyanja, nkhanira para Khristimasi yajumpha, mu Europe na Asia; Europe, chomenechomene. Ndipo pamanyuma ine nizengeso kuno ku United States, ku visopo vichoko, ndipo pamanyuma ine niwerengerere kusika ku South Africa. Ine niyambirenge pa 2 wa—wa Seputembara, mu Durban, na kuruta kufumira pa 2, ine nkhuwomezga, mpaka pa 10, ndipo pamanyuma ine niri na mazuwa ghatatu kuti nirute kufumira kula kuruta ku Johannesburg na kukayambiraso. Kweni ine nkhuwomezga kuti uwu ndi mwezi wa Epuleru, ise tamuyambira mu vyaru vya Scandinavia, mu Norway na Sweden na—na Finland, na—na Holland na Switzerland na Germany, ndipo—ndipo kujumpha mu Europe kula. Ntheura muwe mu kutirombera ise.

²⁰ Ise tiri na maungano ghachoko kuno, nyengo ya Khristimasi sono, nkhanira para Khristimasi yajumpha. Apo tikurutirira, ise tikukhumba kuti tizaka we kuno mpaka Khristimasi yijumphe, pa nyumba. Wana wakukhumba kuti wafike ku nyumba, nyengo ya Khristimasi. Ndipo ise—ise tikumutemwa Arizona, kweni imwe mukumanya—chinthu icho ise tikusoweke, ndipo tikutondeka kufumamo mu ichi, ndi mpingo uwu na mwa wanthu imwe. Pali je kanthu kwali ise taruta kochi, icho ise tikuchita, ichi ndi... Wana, ine, muwoli na tose. Kulije waka malo ngati agha. Uwo mbunenesko. Kulije waka malo.

²¹ Ine niri kwambuka nyanja seveni, ndipo ine—ine niri kufika kulikose, kweni kulije malo agho ghakuwoneka ghakupatulika kwa ine ngati kamalo kachoko aka nkhanira kuno. Agha ndigho. Fumanipo waka ku agha nyengo yimoza, usange imwe mukukhumba kuti mumanye. Chiripo waka chinyake za ichi kuno. Ine niri kupharazga mu charu chose, mwakuchita, ndipo ine nthanda, pa nyengo yiriyose, kulikose, niri kukhwaskikapo na Mzimu wa Chiuta, na kumasuka na vinthu, ngati ndiumo ine nkhuwuchitira nkhanira kuno. Ichi ndicho.

²² “Chiuta, zomerezgani ichi...” Ngati dazi apo ine nkha wikapo libwe lira lapakona kula, ine nkhati, “Fumu Chiuta, kuzomerezga yayi iyi yiwe.”

Wanthu wakati, “Mu myezi yi wiri, iyi yizamkuwa garaja.”

²³ Ine nkhati, “Mungazomerezganga yayi iyi yiwe, Fumu. Zomerezgani iyi yiyime, ndipo wanthu mkati umu kumurumbaninga Imwe para Yesu wakwizaso.” Ine nkhuwomezga kuti ichi chizamkuwa ntheura.

²⁴ Sono tiyeni tijure mu Baibolo sono, ndipo—ndipo nkhuomezga kuti Fumu yitipenge ise vitumbiko Vyake. Ndipo ise tikukhumba kuti tiwazge Malemba ghanyake. Ine niri na Malemba ghanyake nalemba apa agho ine nkhuukhumba kuti niyowoyepo, na manotisi ghanyake. Ndipo ine nkhuukhumba kuti niwazge kufuma mu malo ghatatu kufuma mu Baibolo, ndipo ine nighaperekenge igho kwa imwe, chakudankha. Ine nkhuukhumba kuti niwazge mu Yuda 5 na 6. Yuda ndi Buku waka limoza, imwe mukumanya. Ndipo pamanyuma ine nkhuukhumba kuti niwazge 2 Petros chipatulo 2, 4 na 5. Pamanyuma ine nkhuukhumba kuti niwazge 1 Petros, 3:18 kufika 20.

²⁵ Ndipo chisambizgo chane mlenji uwu, para Fumu yazomerezga, ndi: *Mauzima Agho Ghali Mu Gadi Sono*. U-huh. *Mauzima Agho Ghali Mu Gadi Sono*, ghakujalirika, ghakususkika muyirayira. Yayi, paliye nthowa yakuti ghangaponoskekeru, wonani, mauzima agho ghajalirika mu gadi sono.

²⁶ Sono tiyeni tiwazge mu Buku la Yuda, chakudankha. Ine nkhuomezga kuti ine nalemba apa kuwa malo ghakudankha, mwa Yuda; ndipo nthura uko mu 2 Petros, ndipo pamanyuma—pamanyuma uko mu 1 Petros. Sono, Yuda, ine nkhuukhumba kuti niwazge chose ichi; kweni kuti tisunge waka nyengo, chifukwa yakwane kale teni-sate, ine niyambirenge na vesi 5. Sono, Yuda waka wa munung'una, munung'una pa dada munyake, wa Yesu Khristu, umo ise tose tikumanyira. Mukuwona? Iyo waka wa mwana wa Yosefe.

Ine mwantheura ine nikupangenge iwe kuti ukumbukirenge, nanguli iwe nyengo yimoza ukachimanya ichi, umo kuti Yehova, para wakati wa waponoska wanthu ku charu cha Egupto, pamanyuma waka waparanya iwo weneawo wakagomezga yayi.

²⁷ Waka waponoska iwo, pakudankha, waka wafumiska iwo mu Egupto, ndipo pamanyuma waka waparanya iwo chifukwa iwo wakarutirizga yayi na uthenga wawo, imwe wonani.

Ndipo wangelo awo nthu wakasunga udindo wawo wakudankha, kweni wakaghareka malo ghawo ghakukhalamo, iyo wali ku wasungira mu kusinthika kwambura ku-...maunoro kusi ku mdima mpaka dazi la cheruzgo chikuru.

²⁸ Wangelo awo nyengo yimoza wakakhalanga Kuchanya, ndipo wakasunga yayi maudindo ghawo na umo iwo waka wira, wakawa, ndipo sono wali mu maunoro Ghamuyirayira gha mdima, maunoro gha mdima wambura kumara, wasungikenge mu kawiro aka mpaka ku Cheruzgo cha Dazi likuru para iwo wazamkweruzgika pamoza na wanyake wose wambura kugomezga.

29 Sono mu 2 Petros, chipatulo 2, kuyambira vesi 4, leneilo liwenge waka buku panji ghawiri kunyuma kwa ili, wonani.

Pakuti usange Chiuta wakaŵarekerera yayi ŵangelo awo ŵakananga, kweni wakaŵaponya iwo pasi ku gehena, ndipo wakaŵapereka iwo mu maunyo gha mdima, kuti ŵasungikire kufika ku cheruzgo;

Ndipo wakachirekerera yayi charu chakale, kweni wakaponoska Nowa, na ŵanthu eyiti, mupharazgi wa urunji, kuzomerezga chigumura pa charu cha ŵaheni;

30 Wakaŵarekerera yayi Ŵangelo; wakaŵika iwo mu maunyo gha mdima, ndipo wakasuska charu chose kwizira mu kuparanyika, cha—cha Nowa.

31 Sono mu 1 Petros, chipatulo 1 ndipo . . . 1 Petros, chipatulo 3, ndipo kuyambira vesi 18, ise tikuŵazgaso. Sono, tegherezgani mwatcheru sono.

Pakuti Khristu nayoso wakasuzgika nyengo yimoza chifukwa cha zakwananga, murunji kufwira ŵaheni, mwakuti iyo wangamanya kutitorera ise kwa Chiuta, pakuŵa kuti wakafwa ku thupi, kweni wakasisipuskika na Mzimu: . . . wakafwa ku thupi, kweni wakasisipuskika na Mzimu:

Mwa cheneichoso iyo wakaruta ndipo wakapharazga ku mizimu mu gadi; iyo wakapharazga ku ŵanthu aŵa mugadi;

Ŵeneawo nyengo zinyake ŵakaŵa ŵamtafu, penepapo nyengo yimoza kuzizipizga kukuru kwa Chiuta kukalindizga mu mazuŵa gha Nowa, apo ngaraŵa yikanozgekanga, mwenemumo ŵachoko, ndiko kuti, mauzima eyiti ghakaponoskeka na maji.

. . . ngati chakuyimira cheneicho nanga ndiumo ubapatizo ukuponoskera ise sono (ntha kureka ukazuzi wa thupi, kweni kuzgora ku njuŵi yiweme kwa Chiuta,) kwizira mu chiwuka cha Yesu Khristu:

Uyo wali kuruta kuchanya, ndipo wali ku woko lamaryero la Chiuta; ŵangelo na mazaza na zinkhongono vikulambira kwa iyo.

Tiyeni tirombeso.

32 Sono, Ŵadada Ŵakuchanya, wantheura—mndandanda wa Lemba apa, ŵakaboni ŵatatu, malo ghatatu mu Malemba kuperekanga ukaboni. Ndipo Imwe muli kuyowoya mu Mazgu Ghinu, kuti, “Mu mlomo wa ŵakaboni ŵawiri panji ŵatatu, rekani lizgu lililose likhazikiskike.” Sono ine nkhumurombani Imwe, O Chiuta, kuti Imwe mufikenge ku ŵanthu ndipo mutanthauzirenge Mazgu agha, Uthenga uwu, mu kuŵara uko uwu ukwenera kupharazgikiramo, mwakuti mwanarumi waliyose, mwanakazi, mnyamata, panji

msungwana, wangamanya kupulikiska mu nkhangono iyo Imwe muli kuwamikira iwo kuti wapulikiske, ndipo sono kumanyanga kuti wakaboni watatu awa wakuchitira ukaboni wa Unenesko.

³³ Ndipo ine nkhuromba kuti Imwe mutumenge Mzimu Mutuwa pa ise sono. Ndipo ise tilawiskenge kwa Iyo Uyo ndi Fumu yithu, pakati pithu mlenji uwu, Fumu Yesu Khristu; uko ise tafika sono mwa chipulikano, takhala mu malo agha gha Mchanyachanya mwa Iyo. Ise tikulindizga Uthenga Wake. Yowoyani uwu kwizira mwa ise, Fumu, pulikani uwu kwizira mwa ise, apo ise tikumurombani Imwe kuti mukotore milomo iyo yikuyowoya na makutu agho ghakupulika, mwakuti ichi chingamanya kuwa cha ku ntchindi na uchindami wa Iyo Uyo ndi Lemba. Pakuti ise tikurumba ichi mu Zina Lake. Amen.

³⁴ Sono, kumbukirani visopo usiku uwu, chisopo cha machirisko. Ine nthā nkughanaghana kuti chiwenge chakwenerera kuti tipereke makadi ghapemphero, nthaura ise tiwaromberenge waka warwari. Ine niri na chinyake icho ine nkhuumbamba kuti nimuphalireni imwe, ndipo ine—ine nkugomezga kuti ichi chilitorerenge waka mpingo mu malo kufikira pawenge waka mitundu yose ya machirisko. Ine nkhumanya kuti ichi chiwenge nthaura usange ise tigomezenge waka ichi munthowa iyo.

³⁵ Sono ichi, mauzima mu gadi sono, mauzima agho sono ghali mu gadi!

³⁶ Sono, uzima wa munthu nthā ndi thupi la munthu, ndi uzima. Mukuwona? Ndipo uzima ndi chinyake icho ndi—kawiro ka mzimu. Ndipo nthaura para kawiro ka munthu... Para iyo wakati, “Ise ndise wakufwa,” Lemba mwapakweru likutiphalira icho ise, “ise ndise wakufwa, ndipo maumoyo ghithu ngakubisika mwa Chiuta kwizira mwa Khristu, ngakudidimizgika kula na Mzimu Mutuwa.” Sono, nthā chikaŵa chakuti thupi linu likafwa; nthā ukaŵa mzimu winu uwo ukafwa. Kakaŵa kawiro ka mzimu winu ndiko kakafwa; wonani, kawiro, kenekako ndi uzima. Kawiro ka uzima winu ndi—ndi Chiuta, usange iwe ndiwe wakubabikaso. Usange uwu ulu nthaura yayi, uwu ngwa ku charu. Chirichose chiru na chiyambi chikwenera kuŵa na umaliro, nthaura ipo nthowa yimoza pera iyo imwe mungamanya kuŵa na Umoyo Wamuyirayira njakuti muŵe na Umoyo uwo nthā ukachita kuyamba. Ndipo nthaura umoyo winu ukachita kuyamba para imwe mukati mwababika, para Chiuta wakathutira mvuchi wa umoyo mu mphuno zinu ndipo imwe mukazgoka uzima wamoyo, nthaura imwe mukayamba nyengo yira. Kweni para imwe...

³⁷ Kawiro kala ako kakaŵa mwa imwe, mwa chilengedwe imwe mukaŵa ŵa charu, mukadumukako kwa Chiuta, imwe mwakufikapo mukaŵa chinyama. Uwo mbunenesko ndendende. Waliyose wakumanya kuti ise ndise vinyama. Kasi mbalinga

wakumanya icho? Ise, ise ndise vinyama, ise ndise vilengiwa vyamoyo, kweni icho ndicho ise tiri na kwizira mu kulengeka kwithu kwa pacharu chapasi. Kweni, imwe wonani, icho chikatipanga ise wakulekana na vinyama vinyake, ntchakuti—ntchakuti Chiuta wakaŵika uzima pa ise. Mukuwona? Sono, vinyama vinyake vikuvwara malaya yayi. Kulije chinyama chinyake chikvvara malaya kuti chibise soni zake, kweni ise. Ise ndise tekha pera tikuvwara, chifukwa chakuti ise tiri na uzima. Kweni, wonani, Chiuta, mu mtendeko, wakamanya icho munthu wazamkuŵa. Ndipo Iyo wakalenga charu chapasi, ndipo wakalenga mitundu yose ya vinyama, kufumira ku chapasi chomene kufika ku chapachanya chomene; ndipo chinyama chapachanya chomene chikalengeka, wakaŵa munthu.

³⁸ Ndipo nthaura, wakudankha, munthu wakalengeka, iyo wakaŵa munthu mzimu, mu chikozgo cha Chiuta.

³⁹ Cheneicho, “Chiuta ndi Mzimu,” Yohane Mutuŵa 4. Sono, “Iyo ndi—Mzimu. Ndipo iwo weneawo wakumusopa Iyo, wamusope Iyo mu Mzimu na mu Unenesko. Ndipo Mazgu Ghinu ndi Unenesko.” Sono, ise tikumusopa Iyo mu Mzimu na Unenesko. Iyo ndi—Munthu Wamoyo.

⁴⁰ Nthaura kukaŵavye munthu kuti walime dongo, ndipo nthaura Chiuta wakawumba munthu kufuma ku dongo la charu chapasi.

⁴¹ Pamanyuma Iyo wakatora kufuma kulwande kwake, chakuchita kupanga, mbambo; ndipo, kufumira ku yira, wakamupatula mwanarumi uyu uyo wakaŵa na maukhaliro ghaŵiri, cheneicho wakaŵa ghose gha chanakazi na wanmarumi. Ndipo Iyo wakafumiskamo wanakazi, chifukwa uwu ukaŵa chitemwa, ndipo Iyo wakaŵika uwu mwa munthu wakuchemeka Eva, uyo Adam wakamuchema Eva, uyo wakaŵa muwoli wake. Kula ndiko chitemwa chake, chakuthupi, chitemwa cha umunthu, chikaŵa kwa muwoli wake. Umo ndimo mwanarumi wakwenera kuŵira muhanyauno, ndipo mwanakazi kwa mfumu wake. Mwanarumi, wanmarumi; mwanakazi, wanakazi.

⁴² Ndipo nthaura, wonani, para Iyo wakati walenga munthu mu chikozgo Chake Yekha, “Iyo wakaŵalenga iwo, mwanarumi na mwanakazi,” kukaŵavye munthu kuti walime dongo. Ndipo Iyo wakamuŵika iyo mu dongo la charu chapasi, ndipo nthaura iyo wakazgoka... iyo wakaŵa munthu yura. Munthu uyu wakaŵa chinyama, wonani, iyo wakaŵa chinyama; kweni Iyo wakaŵikamo mzimu uwu wa Chiuta, umoyo, mwa iyo, ndipo wakamupanga iyo pa fundo yakuti iyo wakamanya kupanga chisankho. Ndipo nthaura para munthu uyu. . .

⁴³ Sono ise tikughanaghana kuti ndise chinyake. Kumbukirani waka, kasi ise ndise njani? Buma la dongo. Mbweni kwamara. “Ndipo pakuti iwe ndiwe dongo, ku dongo ndiko iwe uwererenge.” Nthaura para imwe mukuwona mwanarumi uyu

wakwenda pa msewu, wakughanaghana kuti iyo ndi munyake, imwe mukumanya, ndipo wali na masambiro pachoko na vinthu, imwe kumbukirani, ndi buma la dongo la ku Indiana. Mbweni kwamara. Ndipo mwanakazi yura uyo wavwara wakabunthu, ndipo wakukhweŵa ndudu ndipo wakuchita viheni pa msewu, kugwenyukanga ngati kuti charu chose chikaŵa chake, ndi buma la ku Indiana, ndipo uko ndiko ili likuwelera. Ntheura imwe nthā ndimwe kanthu viŵi kwamba na kwamba, wonani. Ntheura uwo, uwo mbunenesko, icho ndicho imwe muli.

⁴⁴ Kweni, uzima ula uwo uli mkati mula, wonani, uzima ula ndiwo Chiuta wakuchita nawo kanthu, wonani. Usange Iyo wangapanga waka kaŵiro ako, mzimu ula, kuti uzomerezgane na Iyo, ntheura kaŵiro kala kakufwa, kaŵiro na chitemwa cha charu chikufwa, ndipo vinthu vya charu vikufwa. Mukuwona? Chifukwa, “Usange imwe mukutemwa charu, panji vinthu vya charu, chitemwa cha Chiuta mulije mwa imwe.” Mukuwona? Ndipo munthu wakwenera kuti wababikeso. Ntheura, kaŵiro aka kakwenera kuti kafwe, na kaŵiro ka Chiuta kakwiza ndipo kakukhala mwa imwe. Ndipo Chiuta ndi chinthu chekha pera icho chiriko icho nthā chikayamba panji nthā chingamara.

⁴⁵ Ntheura, ipo, Iyo wapanga mugwirizano, imwe wonani, ndipo watora munthu uyu, wa pacharu chapasi, na Mzimu Wamuyirayira uwu, ndipo wakaŵika ivi pamoza. Chifukwa, Chiuta wakajiwoneskera Iyomwene kale mu icho, kuti Iyo wakazgoka Munthu para Iyo wakazgoka kuŵa Khristu Yesu, ndipo Iyo wakaŵa Chiuta, wonani. Chiuta wakaŵa mwa Khristu; kuti, wonani, wakakhala mwa Iyo, kuphemaniskiranga charu kwa Iyomwene. Ndipo, kwizira mwa Munthu wakufikapo yura, waliyose wa ise wambura kufikapo taŵeneise tikugomezga mwa Chiuta ndipo tazomera Icho, tukuzgoka kufikapo kwa Iyo.

⁴⁶ Ndipo Iyo nthā wakasida thupi Lake kuti liwone chivundi, nesi Iyo wakasida uzima Wake mu gehena, kweni wakamuwuska Iyo pa dazi lachitatu, ndipo Iyo ngwamoyo muyirayira. Ndipo ise tizamkuŵa na thupi ngati thupi Lake Yekha lauchindami.

⁴⁷ Ndicho chifukwa ise tiri kubapatizikira mu Zina Lake, mwakuti ise tingamanya kuyimilira mu Zina Lake, mu nyifwa Yake, mu chiwuka Chake, kuti ise tingasisipukaso, kuchitiranga ukaboni ku charu kuti ise tiri na Umoyo uphya, kuti munthu wakale wafwa. Ise tikawundira mu dindi kaŵiro kakudankha kala. Mukuwona? Kaŵiro kakudankha kala kali kumara, ndipo sono ise ndise kaŵiro ka Iyo. Iyo wakukhala mwa ise, ndipo ise nthā tikuchita khumbo lithu. Ise tikuchita khumbo Lake. Ise nthā tikughanaghana maghanoghano ghithu taŵene. Malingaliro, malingaliro ndigho ghakughanaghana. Malingaliro agho ghakaŵa mwa Khristu Yesu ghali mwa wakugomezga waliyose. Wonani, kula—kula kuli uzima, ndipo icho ndicho ise tikuyowoya. Sono, ilo ndi gawo ilo ine nkughanaghana sono, kuti ilo liri mkati mwithu, uzima.

⁴⁸ Sono, usange ise tikuwona, mu ichi, pali vinthu vinandi ivyo vikuchitika nyengo yinyake, ndipo ise tikuzizwa chifukwa icho ivi vikuchitika, ndipo ise tikujifumba taŵene, ndipo ise tikuŵafumba ŵanyake. Kweni paumaliro, para pajumpha kanyengo, ise tikusanga kuti, usange ise ndise Wakhristu, chose ichi chikutichitira makora waka, munthowa yinyake. Imwe muli kuchiwona icho. Wakhristu wose ŵakuchiwona icho. Ise tikuzizwa chifukwa icho ise tikachita ichi.

⁴⁹ Ine nkhezizwa nyengo yinyake, para ine nkhati naŵazga Baibolo pakudankha, “Ntchifukwa uli Chiuta wakamuzomerezga Abraham, munthu mukuru yura, wayimilire apo na kuyowoya kuti Sara wakaŵa muwoli wake yayi?” Ndipo umo Iyo wakamuzomerezgera iyo wayimirire kula na kuteta za icho, na vinthu ivyo iyo wakachita, ndipo pamanyuma umo Iyo wakamuzomerezgera Abraham kuti wafumemo mu charu chaphangano uko Iyo wakamuphalira iyo kuti wangafumangamo yayi. Muyuda waliyose uyo wakafumamo mu charu chaphangano wawa mu chipulikano, chifukwa Chiuta wakapereka chira kwa iwo ndipo wakaŵalayizga iwo kuti ŵakhalenge kula, wonani, ndipo iwo ŵakachileka ichi. Ntheura iyo wakaruta kusika ku Gera. Kweni usange ichi nthā chikaŵenge chifukwa chakuti. . .

⁵⁰ Ndipo ntheura Abimeleki, fumu yira kusika kula mu charu cha Ŵafilisiti, wakamutemwa Sara ndipo wakati wamutorenge iyo, ndipo wakaŵa mwanarumi muweme, mwanarumi murunji. Ndipo para iyo panyake wakati. . . Ichi chikuwoneka chambura kupulikiskika, kweni kuti nipange ichi kuŵa chenekotheneko kwa imwe. Para iyo wakati wageza kumise ndipo wakavwara malaya ghake ghakugonera, ndipo wakayowoya malurombo ghake ndipo wakaruta kukagona, Yehova wakawoneka kwa iyo ndipo wakati, “Iwe ukuyana waka na munthu wakufwa,” ndipo munthu wakachita kalikose yayi. Mukuwona? Iyo mwakufikapo wakapusikika, na wose ŵawiri Abraham na Sara. Uwo mbunenesko. Iyo wakati, “Iwe uli na muwoli wa mwanarumi munyake, wona. Ndipo Ine—Ine nipulikenge yayi malurombo ghako, palije kanthu kwali iwe urombe chomene uli. Iwe ukuyana waka na wakufwa. Kweni munthu yura ndi muprofeti Wane.” Mukuwona?

⁵¹ Wonani, ntchinonono kupulikiska icho, wonani. Kweni usange nthā chikaŵa ntheura, ise nthēna tangumanya yayi kasi uchizi ukaŵa vichi.

⁵² Ntchifukwa uli iyo wakaruta na kukatora Hagar, pamanyuma pakuŵa na muwoli muweme ngati Sara? Ndipo iyo wakakhumba yayi kuchita ichi, wonani, kweni Sara wakamuphalira iyo. Ndipo pamanyuma Yehova wakamuphalira iyo, “Iwe pulika icho Sara wakakuphalira iwe.” Chifukwa? Kukayenera kuti kuŵe Ishmael, “kuti mwanakazi muzga na mwana wake nthā ŵangaŵa ŵahaliri pamoza na

mwanakazi mwanangwa na mwana wake.” Mukuwona icho ine nkhang’anamura?

⁵³ Vinthu vyose ivi ndi vyakuyimira. Ntchifukwa uli muprofeti yura wakayenera kuti watore muzaghali na kuŵa...na ŵana aŵa, kuŵa na ŵana ŵawiri mwa iyo? Ngati chimanyikwiro. Ntchifukwa uli yumoza wakagonera kumaryero kwake pa mazuŵa firii handiredi na fote, ndipo pamanyuma ŵakagona mazuŵa ghanandi mwakuti ku lwande linyake ngati nthaura? Ngati chimanyikwiro. Yumoza wakavura malaya ghake ndipo wakayenda panthazi pa Israel. Ndipo, sono, vinthu vyose ivyo, vikaŵa vyakuyimira na mizgezge, wonani; ndipo ise tikwenera kuti tiŵe na vinthu ivyo, kuti chikwanire.

⁵⁴ Ndipo, nyengo zinandi, vinthu vikuchitika kwa ise kuti ise tikuzizwa chifukwa icho ichi chachitika. Ndi Chiuta wakutiwoneskerathu ise chinthu chinyake.

⁵⁵ Sono, ngati mnyamata muchoko, ndipo imwe mukuyimanya mbiri ya umoyo wane, ine—ine nyengo zose nkhangomezga, kufumira apo ine nkhayamba kukumbukira pakudankha... Chimoza cha vinthu vyakudankha icho ine nkhekumbukira... Sono ichi, sono, imwe panyake mukaniphalira chinthu chinyake ine mayiro, ndipo ine ningamanya kuruwa ichi kufika muhanyauno. Kweni pali vinthu vinyake kumanyuma, vya kumanyuma, ivyo vikachitika mu mazuŵa ghithu gha kuwanichi, ŵanandi ŵa ise tiri nthaura, kuti ise nyengo zose tikukumbukira. Ndipo ichi chikuwoneka pafupifupi chakupusa kuyowoya ichi, kweni ine nkhekumbukira para ine nkakhwaŵanga, navwara diresi litali. Ŵana ŵachokoŵachoko, sono mwaŵanthu ŵanyake imwe mwa ŵamsinkhu wane mungamanya kukumbukira kuti, ŵana ŵakavwaranga madiresi ghatali chomene. Ndipo ine nkhekumbukira nkakhwaŵanga, ndipo tikatoranga chiwuvi kufumira pa marundi gha asibweni ndipo tikaryanga ichi, para iwo ŵakati ŵafika ndipo ŵakayimirira mumphete mwa moto.

⁵⁶ Ndipo nthaura chinthu chakurondezgako ine nkhekumbukira chikachitikanga mu umoyo wane, chikaŵa mboniwoni, yimoza yakudankha iyo ine nkhaŵa nayo, ndipo yikaniphalira ine kuti ine nizamukhala gawo likuru la umoyo wane kufupi na msumba wakuchemeka New Albany. Ndipo ine nkhaŵa mwana muchoko nkhababikira mu mapiri kula, nthu pakaŵa nanga ndi dokotala para ine nkhababikanga. Ndipo—ndipo ine—ine...Imwe mukumanya, iwo...Ine niri kukhala kuno chamudera mu virimika fifite, nkhanira kuno; mboniwoni.

⁵⁷ Ndipo nthaura umo ine nyengo zose nkhamanya kuti kukaŵa Chiuta kumalo kunyake, ndipo ngati mnyamata muchoko Iyo wakayowoya kwa ine, “kuzakakhweŵa yayi, panji kumwa, panji kukazuzga thupi lane,” uko ndi kuchitanga uzaghali na

ŵanakazi na vinthu. Ine nyengo zose nkhaŵa na mantha na ichi, ndipo nkhaŵa mnyamata mwanichi.

⁵⁸ Ndipo nthaura ine nkharuta kukazengera nyengo yimoza, cheneicho chikuwoneka kuŵa chikhaliidwe chane chachiŵiri kwa ine, kuti nkhutemwa kuzengera. Ndipo ine nkharuta kukazengera na mnyamata, Jim Poole, mwana muweme. Ine nkhuŵamezga kuti mnyamata wake wakwiza ku tchalitchi kuno, Jim muchoko, ndipo banja liweme la ŵanthu. Ine nkhuŵamanya ŵina Pooles. Jimmy na ine tikagona pamoza ndipo tikakhalanga pamoza kufumira apo ise tikaŵa ŵanyamata ŵachokoŵachoko mu sukulu. Ise takatalikirana pafupifupi myezi sikisi, mu virimika. Ndipo Jimmy wakayilekerezga futi yake yikaphulika, ndipo iyi yikanilasa ine marundi ghose ghaŵiri, pafupi chomene na ine, na futi. Ine nkhatorekera ku chipatala, ndipo, kula, chigonere kula nkhaŵwanga, kukaŵavye penicillin panji chinyake mu mazuŵa ghara. Ndipo, sono, iwo ŵakanigoneka pa lona, ndipo ine nkhumanya usiku ula...Iwo ŵakati ŵanichitenge oparesoni mlenji wakurondezgako.

⁵⁹ Iwo ŵakanitora waka ndipo ŵakanichapa vilonda, ndipo viduswa vikuru vya munofu vikaphulika, ndipo iwo ŵakatora sizasi ndipo ŵakadumurako ivi, ndipo ine nkachita kukola mawoko gha munthu. Ndipo iwo ŵakaŵa na Frankie Eich, iyo wakajikoma waka mwasonosono, ndipo iwo ŵakachita kukora mawoko ghane, kukanura mawoko ghane kufuma mawoko ghake, para—para iwo ŵakati ŵamalizga. Ine nkachemerezga na kulira, ndipo nkachoreska ngati nthaura, ndipo kudumurangako chigaŵa chira cha rundi. Ine nkhaŵa na virimika fotini vyakubabika, mnyamata waka.

⁶⁰ Ndipo usiku ula ine nkchayezga kuti nigone, ndipo iwo...Ine nkchawuka, chinyake chikanithikira. Ndipo apa pakaŵa ndopa, pafupifupi hafu chigubu, ine nkchusachizga, zikafumira mu misempha yira. Ndipo iwo ŵakaŵa...iwo ŵakanipanga x-ray, ndipo iwo ŵakati chipolopolo chikaŵa kufupi chomene na msempha ukuru ula, lwande zose ziŵiri, kuti kuchekeka kuchoko waka mbwenu kudumurenge uwu paŵiri, ndipo ine mbwenu ndopa ziyambenge kusulura. “Enya,” ine nkchaghanaghana, “uwu ndi umaliro wa ine.” Ndipo ine nkchakhizga mawoko ghane pasi ngati *nthaura* ndipo nkhalikwezga muchanya ili, ndipo ndopa zikakhiliranga mu mawoko ghane, zikaŵa ndopa zane izo ine nkchagonamo. Ine nkchachema, nkchalizga belu. Nasi wakiza, ndipo iyo wakapuputa waka izi na thaulo chifukwa pakaŵavye icho iwo nthena ŵakachita.

⁶¹ Ndipo mlenji wakurondezgako, pasi pa kaŵiro kala kakufoka, iwo ŵakaperekanga ndopa yayi mu mazuŵa ghara, imwe mukumanya, nthaura iwo—iwo ŵakandipanga oparesoni. Ndipo iwo ŵakanipasa ine mankhwala ghakuchitiska zazi. Ndipo para ine...Mankhwala ghakale ghakuchitiska zazi,

ine nkhusachizga kuti imwe mukukumbukira, ndi nthowa yakale yakupangiska zazi. Ndipo pasi pa mankhwala ghala ghakuchitiska zazi, para ine nkhati nasisisimuka, ine nkhasisimukanga pakati pajumpha maora eyiti. Iwo wakanipa ghanandi chomene, iwo wakaghanaghana kuti ine nthā... Ine nkhasisimuka yayi. Iwo wakatondeka kuniwuska ine.

⁶² Ine nkhekumbukira Mrs. Roeder wakayimilira pafupi na ine, kuwaro kula mu chipatala. Ine nizakumuruwapo yayi mwanakazi yura. Paliye kanthu kwali pachitike chivichi, ine ningamuruwa yayi iyo. Iyo wakaŵa waka mwanakazi mwanichi nyengo yira. Mfumu wake wakaŵa bwana kusika uku kwakunozgera magalimoto. Ndipo ine—ine nkhekumbukira iyo wakayimirira pafupi na ine, iyo na Mrs. Stewart. Ndipo iwo mwakufikapo wakaŵa weneawo wakalipira bilu yane ya ku chipatala. Ine... Ise tikaŵavye nanga ndi chakurya chakuti tirye, mu nyumba, nthaura kasi ise nthena tikalipira uli bilu ya ku chipatala, mahandiredi gha madola? Kweni iyo, kwizira mu gulu lawo la ku tchalitchi na Ku Klux Klan, wakanilipirira bilu ya ku chipatala, Wakuzenga. Ine ningawaruwa yayi iwo. Mukuwona? Paliye kanthu kwali iwo wakuchita vichi, panji vichi, ine nichali... chiripo chinyake, ndipo icho chikukhalirira na ine, wonani, icho iwo wakanichitira ine. Ndipo iwo wakalipira bilu kwa Dokotala Reeder. Iyo wachali wamoyo, wakukhala kuno mu Port Fulton, wangamanyanga kumuphalirani nkhamani.

⁶³ Para ine nkhati nasisisimuka mu zazi yira, pakaŵa chinyake chikachitika kwa ine kula. Ine nyengo zose niri kugomezga kuti iyi yikwenera kuti yikaŵa mboniwoni. Chifukwa, ine nkhaŵa chomene, ndipo ine... Iwo wakaghanaghana kuti ine nkhaŵanga. Iyo wakaliranga. Para ine nkhati najura maso ghane, nkhamanyanga kulaŵiska, ine nkhamanyanga kumupulika iyo wakuyowoya, ndipo pamanyuma ine mbwenu nkhaŵaso, ndipo nkhaŵuka, kaŵiri panji katatu. Ndipo nthaura ine nkhaŵa na mboniwoni pamanyuma. Ndipo pamanyuma ine nkhaŵa...

⁶⁴ Pakati pajumpha pafupifupi myezi seveni, ine nkhaŵenera kuti nirute kuti wakanifumiskemo vipolopolo vyakukhalira ndipo malaya ghakunata gha kuzengerera ghakafumiskikako ku marundi ghane; dokotala wakachisanga yayi ichi. Ndipo nthaura ine nkhaŵa na ndopa zakunangika, marundi ghose ghaŵiri ghakatupa ndipo ghakapetekekeri waka pasi, ndipo iwo wakakhumbanga kuti wadumureko ghose ghaŵiri mu chiwuno. Ndipo ine mbwenu... Ine nkhati, “Yayi, kweraniko waka muchanya ndipo fumiskanimo ichi kufumira pachanya *apa*.” Ine nkhatondeka kuzizipizga ichi, wonani. Ndipo nthaura paumaliro, Dokotala Reeder na Dokotala Pirtle, kufuma ku Louisville, wakachita opareshoni, ndipo wakacheka kunjira mkati mula ndipo wakafumiskamo ichi; ndipo muhanyauno ine

niri na marundi ghaweme, mwa uchizi wa Chiuta.

Kweni pasi pa—mboniwoni yaumaliro iyo ine nkhaŵa nayo...

⁶⁵ Mboniwoni yakudankha, para ine nkhati nasisimuka, ndipo pamanya ine nkhanjira mu kulota niri maso. Ndipo ine nkhanghanaghana kuti ine nkhaŵa mu gehena, mwapakweru waka...

⁶⁶ [M'bale wakuti, "Munigowokere ine, bwana."—Munozgi] Uh-huh. ["Kuli mwanakazi kudera uku uyo wakomoka, nkhanira *kula*."] Viri makora, wamunyake ŵika mawoko ghako pa iyo, ndipo iyo...panyake mumutorere iyo pa mphepo. Sono waliyose uyo wayimirira uko, ŵika mawoko ghako pa iyo.

Tiyeni tirombe.

⁶⁷ Wakutemweka Fumu Yesu, nkhuromba kuti mlongosi withu uyo ndi murwari mlenji uwu, ndipo iyo wakomoka mu chipinda, nkhuromba kuti uchizi Winu na nkhangono na mazaza... pali mawoko ghaŵikika pa iyo sono, kuyimira Imwe. Ndipo Lemba liri kuyowoya kuti, "Vimanyikwiro ivi viwarondezgenge ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge." Ndipo sono nkhuromba kuti mlongosi withu wafumemo mu urwari uwu, ndipo waŵe makora ku uchindami wa Chiuta. Mu Zina la Yesu Khristu ise tikuromba ichi, ndipo tikumupereka iyo kwa Imwe. Amen.

⁶⁸ Sono rutani nayo pa mphepo. Ichi ndi—Muli chithukivu chomene. Ine nkhumanya kuchipulika ichi kuno, chomene, kwawotcha chomene. Ndi kapulikiro waka kakuti ngati ukomokenge, pano pa gome. Ine nangukapulika aka, kanayi panji kankhonde pano. Usange kuli...para iyo wayamba waka kupulika makora pachoko, chifukwa, mukhazikeni iyo uko iyo wangapokera mphepo. Icho ntchiweme. U-huh. Wonani, kwawotcha waka chomene, imwe mukumanya. Wanthu ŵakulenga, waliyose wa ise, masentimita waka ghanandi gha urwari. Usange imwe muli, munthu munyake wali na maji uko, panji chinthu chingavwira mlongosi. Iyo ndi—iyo nayoso ndi... viri makora sono. Mukuwona? Viri makora. [M'bale wakuti, "Tiyeni tijure ndithu miryango, M'bale Branham."—Munozgi] Enya, panyake usange imwe mungajura miryango, panyake, panji timukhupizge waka mphepo pachoko, umo ise tingamanya kuchitira, mu nthowa yinyake, wonani.

⁶⁹ Sono mu nyengo iyi, apo ine nkhaŵa na mboniwoni iyi, ndipo nkhanghanaghana kuti ine—ine nkhajumphu kufuma ku umoyo uwu nkhanjira mu kutombozgeka.

⁷⁰ Ndipo myezi seveni yikati yajumphapo, kuno ku Chipatala cha Clark County Memorial, ine nkhaŵa na opareshoni yachiŵiri. Ndipo pa nyengo yira, para ine nkhati nasisimuka, ine nkhanghanaghana kuti ine nkhayimirira kuwaro Kuzambwe. Ine nkhaŵa na mboniwoni yinyake. Ndipo mukaŵa mphinjika

yikuru ya golide mu mitambo, ndipo Uchindami wa Fumu ukapungukanga kufuma ku mphinjika yira. Ndipo ine nkhayimirira na mawoko ghane natambasura ngati *ntheura*, ndipo Uchindami ula ukawanga mu nganga yane. Ndipo ine... Mboniwoni yikanileka ine. Adada wane wakakhala kula kulaŵiskanga kwa ine, para mboniwoni yikati yafika.

⁷¹ Ine nyengo zose niri kukhwaskika, imwe... Wanthu wose awo wali kunimanya ine virimika vyose ivi, wakumanya kuti ine nyengo zose nakhala nkhuKhumba kuti nirute Kuzambwe. Imwe mukumanya umo ichi chiliri. Ichi nyengo zose chiri kuŵa chinthu chinyake kuruta ku Kuzambwe. Kweni chifukwa chakuti wa vyamlangalanga wakaniphalira ine nyengo yimoza, chinthu chenechira, kuti ine nkhuYenera kuti nirute ku zambwe... Nyenyezi, para izi zapinjiskana ulendo wawo na vinyake ntheura, ine nkhababikira pasi pa chimanyikwiro chira, ndipo ine nthenda nkhaŵa wakuchita makora yayi Kuvuma; ine nkhuYenera kuti nirute Kuzambwe. Ndipo chirimika chamara ine nkhanyamuka, wa Kuzambwe, kuti nkhwakwaniriske icho lakhala likuŵa khumbo la umoyo, wonani, kuti—kuti nichite ichi.

⁷² Chifukwa ine niriko kula? Ichi ndi chinthu chachilendo chomene. Chikhalire kuwaro kula mu chipalamba, kulipiranga handiredi na teni dolazi pa mwezi, renti, ndipo uku kuli nyumba yiri pachanya uku, nyumba ya mliska, yapika kwaine, wonani. Kweni ichi ndi kurondezganga Fumu, wonani, icho—icho ndicho chekha ine nkhumanya kuchita. Ndipo imwe mukuzimanya mboniwoni na icho chiri kuchitika kuwaro kula. Sono—sono mu ichi ine nkhuKhumba kuti niyowoye kuti... .

⁷³ Sono usange mlongosi withu wakupulika kufoka pachoko, M'bale Roy, ndipo iyo mbwenu... nkhuKhumba kuti murute nayo kumalo kunyake ndipo mumukhazike mu chipinda kudera uku, uko iyo wangapokera mphepo zinandi panji chinyake, ndipo icho chiri makora chomene, chifukwa, ine nkhuwona kuti iyo waŵenge makora sono, wonani. Ichi chiri makora. Iyo wangukomoka waka, wangurwara. Ndipo ntheura ine—ine nkhumuphalirani imwe, usange iyo... usange imwe mukukhumba kuti mwize nayo kudera kuno uko mphepo... jurani mawindo agha, M'bale Roy, ndipo usange mlongosi wakukhumba kuti wanjire, icho—icho chiŵenge chiweme. Wonani, usange iyo wakukhumba kuti—kuti wafike kudera kuno, enya, kuwopa yayi icho.

⁷⁴ Ine nkhuKhumba kuti niŵike mawoko pa iyo para iyo wakujumpa apa. Imwe mose mundizomerezge waka miniti pera. Ndipo Chiuta wanigowokere ine pa... Icho, uwo mbunenesko, m'bale.

⁷⁵ Wadada Wakuchanya, uyu mwana Winu mwanakazi wakhala apa mlenji uwu, ndipo iyo wafika kuzakapulika

Uthenga, ndipo wali. . . Satana wakuyezga kuti wamutondeske iyo ku ichi, kweni iyo wangachita yayi ichi. Iyo wangachita yayi ichi.

Wakutumbike iwe, mlongosi, mu Zina la Yesu Khristu.

Viri makora. Enya, muryango uwo, ine nkughanaghana kuti usange ngachoko. . . ? . . . wabale, ntheura mphepo zingamanya kunjilira uku, kufika kwa iwe.

⁷⁶ O, imwe mukuyowoya za chithukivu, imwe mukwenera kuti murute mu malo ghanyake agha kusirya kwa nyanja uko iwo wakuwunjikana waka mkati pachanya pa yumoza na linyake, wali na vyoni na kansa. Ndipo, o, mwe, iwe ukutondeka kusanga mvuchi wako, imwe mukumanya, mu vinthu ngati ivyo. Kukhala mu nyumba zikuru zira, zakunangika waka na—na matenda. Ndipo imwe mukumanya kasi vyoni vingamanya kuwa. Kula, chigonere kula, wambura makutu, hafu wa chisko chawo charyeka, ndipo waliye mawoko, ndipo ndodo zichokozichoko za marundi na vinthu ngati ivyo, chigonere, wasanjikizgana pa yumoza na munyake. Ndipo wanandi wa iwo kufwanga nkhanira nyengo yeneyira, chigonere kuwaro kula, chifukwa cha kusanjikizgana yumoza na munyake, kuyezganga kuti wanjire kumalo kunyake, imwe mukumanya, kuti wapulike Uthenga.

⁷⁷ Ndipo sono—sono mu ichi, ine nkhumuphalirani imwe icho chikachitika. Mu mboniwoni iyo nkhaŵa nayo, ine niwererengeko, chifukwa ine nangwiza nazo, mboniwoni ziŵiri, kuti nimuwoneskeni imwe za yimoza ya izi. Ine nkhayenera kuti niŵe Kumwera. Ine nyengo zose nakhala nkhekumbako.

⁷⁸ Ndipo sono, chirato cha Uthenga mlenji uwu ndi chakuti tikhazikiske mpingo, mu chirichose icho Iyo wanizomerezenge ine nipereke ku mpingo, umo ine nkhumanyira, kufikira kuti. . . apo ine nkhirutirira. Ndipo ichi chikanikhuza ine, ntheura ine nakhumbanga kuti nikhazikiske mpingo. Sono, ichi ndi cha ku kachisi uyu pera, wonani, kuno. Sono, ndipo mu mboniwoni iyi, yimoza yakudankha, apa pali icho chikachitika.

⁷⁹ Para mboniwoni yikati yanikhwaska ine, ndipo ine nkhaŵa chomene, ndipo ine nkhataya ndopa zose zira, ndipo yikaruta. . . Ine nkughanaghana kuti ine nkhatitimiranga mu Umuyaya wambura kumara. Wanandi wa imwe muli kunipulikapo ine nkhuwoya ichi kumanyuma uku, ndipo—ndipo nkhatitimiranga mu Umuyaya wambura kumara. Chakudankha, ine nkhaŵa mpanga ngati mu mabingu, ndipo pamanyuma kujumpha mu mdima, na kutitimiranga pasi, pasi, pasi. Ndipo chinthu chakudankha imwe mukumanya, ine nkhaŵa mu madera gha wakutayika, ndipo mkati mula ine—ine nkhaŵa merezga. Ndipo ine nkhalawiska, ndipo kula, chirichose waka, kukaŵavye chikhazi ku ichi. Ine nkhaŵa zega yayi kuwanga. Kwa Umuyaya, kukaŵoneka ntheura, ine nkhaŵa niwenge. Kukaŵavye pakuyima, palipose.

⁸⁰ Ndipo ntheura ndi mphambano uli yikaŵapo kufuma ku mboniwoni iyo ine nkhaŵa nayo kuno, nthā kale chomene, ya kuŵa mu Uchindami na ŵanthu, kususkana uli! Kweni mu iyi, apo ine nkhwanga, ine paumaliro, ine—ine nkachema adada ŵane. Nkhumanya, pakuŵa waka mwanichi, ndicho ine nkhyenera kuchita. Ine nkachema adada ŵane, ndipo adada ŵane ŵakaŵako yayi kula. Ndipo ine nkachema amama ŵane, “Munyake wanikore ine!” Kukaŵavye amama kula. Ine nkharutanga waka. Ndipo pamanyuma ine nkachema Chiuta. Kukaŵavye Chiuta kula. Kukaŵavye waliyose kula.

⁸¹ Ndipo pakati pajumpha kanyengo ine nkhapulika kulira kwachitima chomene uko ine nkhapulikapo, ndipo kakaŵa kapulikiro kakofya chomene. Kulije nthowa. . . Nanga ndi moto weneko wakugolera mbwenu uŵenge sangurusko kulwande kwa icho uwu ukaŵa. Sono mboniwoni zira zili kuŵapo zautesi yayi. Ndipo aka kakaŵa waka kamoza ka kapulikiro kakofya chomene ako ine nkhaŵapo nako, ndipo kasi wakachita. . .

⁸² Ine nkhapulika chiwawa, chikapulikikwa ngati mtundu unyake wa—m—vyakuchitika vyakofya. Ndipo para ichi chachitika, ine nkhalawiska, ŵakwiza, ndipo ŵakaŵa ŵanakazi. Ndipo iwo ŵakaŵa na vinthu vya girini, mbwenu nkhwonanga waka visko vyawo, ndipo iwo ŵakaŵa na vinthu vya girini musi mu maso ghawo. Ndipo maso ghawo ghakawoneka ngati ghanjira mkati, ngati ŵanakazi mughanyauno ŵakupenta maso ghawo, kunjira mkati ngati *ntheura*, na maso waka ghawo na chisko. Ndipo iwo ŵakatenge, “Oo, oo, oo, oo!” O, mwe!

⁸³ Ine nkachemerezga waka, “O Chiuta, munilengere lusungu ine. Munilengere lusungu, O Chiuta! Kasi Imwe mulinkhu? Usange Imwe munizomerezege waka ine niwerere ndipo nkhaŵe wamoyo, ine nkhumulayizgani Imwe, kuti namkuŵa mnyamata muweme.” Sono, icho ndi chinthu chekha pera ine ningayowoya. Sono, Chiuta wakumanya, ndipo pa Dazi la Cheruzgo, Iyo wazamkundiyezuga ine pa mazgu ghara. Icho ndicho ine nkayowoya, “Fumu Chiuta, nizomerezeni ine niwerere, ndipo ine nkhumulayizgani Imwe kuti ine namkuŵa mnyamata muweme.”

⁸⁴ Ndipo para ine nkhati nalasika, ine nkhaŵa kuti nayowoyapo mautesi, ine nkachita pafupifupi chirichose icho chikaŵako chakuti chichitike, chinthu chimoza pera icho ine nkhuwoyoya. . . Ine panyake ninozge waka ichi apo ine niri nkhanira pano sono. Ndipo para ine nkhati nalaŵiska pasi ndipo nkhwona kuti ine nkachekekeka mahafu ghaŵiri, pafupifupi, ine nkhati, “Chiuta, munilengere lusungu ine. Imwe mukumanya kuti ine nkachitapo chigoloro yayi.” Chira chikaŵa chinthu chekha pera icho ine nkhamanya kuyowoya kwa Chiuta. Ine nkhaŵa kuti nindazomere chigowokero Chake, na vinthu

vyose ivi. Ine nkhuwowyoya waka, ningamanya kuyowyoya, “Ine nkachitapo chigoloro yayi.”

⁸⁵ Ndipo pamanyuma iwo wakanifumiskako ine kula. Ndipo nthaura, mu icho, ine nkhalira, “Chiuta, munilengere lusungu ine. Ine niwenge mnyamata muweme, usange Imwe munizomerezgenge waka ine kuti niwerere,” pakuti ine nkhamanya kuti kukaŵa Chiuta kumalo kunyake. Ndipo nthaura niwireni, vilengiwa vyose vira zingirizge, ine nkhaŵa kuti nafika waka. Ndipo kakofya chomene, kachitima, kapulikiro kambura uchiuta mu ghara... Ghakawoneka ngati maso ghakuru chomene, vikope vikuru vya m’maso ngati *nthaura*, ndipo ghakanjira mkati ngati chona, kumanyuna ngati *nthaura*; na vinthu vya girini, ndipo ngati kuti iko kakachita vilonda panji chinthu chinyake.

Ndipo iwo wakaŵa—iwo wakatenge, “Oo, oo, oo!” O, kapulikiro uli! Sono para ine...

⁸⁶ Nthaura mu kanyengo kachoko, ine nkhaŵa kuti nawereraso ku umoyo wakuthupi. Chinthu chira chiri kunisuzga ine. Ine nkhanghanaghana, “O, zomerezgani kuti ine ntha nizakarute ku malo ngati ghara; kuŵavye munthu munyake wazakarute ku malo ngati ghara.”

⁸⁷ Myezi seveni yikati yajumphapo, ine nkhaŵa na mboniwoni yakuti nkhayimilira Kuzambwe, ndipo nkawonanga mphinjika yira ya golide yikakhiliranga pa ine. Ndipo ine—ine nkhamanya kuti ghakaŵako madera gha wakususkika kumalo kunyake.

⁸⁸ Sono, ine nkachipulikiska chomene viŵi yayi mpaka pafupifupi masabata ghanayi ghajumpha. Muwoli... Ntha nkhanghanaghanapo za ichi mu nthowa iyi. Pafupifupi masabata ghanayi ghajumpha, muwoli na ine tikaruta kusika ku Tucson, kuti tikagureko vinthu vinyake. Ndipo apo ise tikaŵa chikhalire... Muwoli, ise tikaruta ku chipinda chapasi, ndipo—ndipo pakaŵa gulu la wanyamata wakuwoneka ngati wanakazi awo wakaŵa na sisi lawo lakuposekana, imwe mukumanya, ngati ndiumo wanakazi wakuchitira, ndipo—ndipo sisi waligonekera pasi kunthazi uku, ndipo wawwara ghamuchanya nkhanira agha, ghakuŵa ngati, ine nkhusachizga wachikana marango, panji chirichose icho imwe mukughachema agha. Ndipo iwo wakaŵa mkati mula, ndipo waliyose wakalaŵiskanga kwa iwo, ndipo mitu yawo yikaŵa yikuru *mwanthaura*, ngati wanakazi awo wakumeta agha kuno “waterhead” sitayelo ya kametero ka sisi, imwe mukumanya. Ndipo iwo wakaŵa kusika kula.

⁸⁹ Ndipo mwanakazi mwanichi wakiza, ndipo iyo wakati, “Kasi iwe ukughanaghana vichi za icho?”

⁹⁰ Ine nkhati, “Nthaura iwe ukwenera kuŵa na soni wamwene, usange iwe ungaghanaghana icho.” Ine nkhati, “Iyo wali waka

na ufulu wose kuchita ichi umo iwe ukuchitira. Paliye yumoza wa imwe wali nawo ufulu.”

⁹¹ Ntheura ine nkharuta mu vipinda vya muchanya, ndipo ine nkakhala pasi. Ndipo para ine nkhati nakhala pasi, mukaŵa chikepi, chikaŵa mu sitolo ya J.C. Penney, ndipo chikepi chikakweranga na ŵanthu muchanya. Enya, ine mwakufikapo nkhavunduka munthumbo mwane, kuwona ŵanakazi ŵara ŵakukwera kuchanya kula; ŵanichi, ŵalara, ndipo ŵambura kupwerera, ŵamankhwanda, ŵanichi, ndipo munthowa yiriyose, ŵavwara twakabunthu tuchokotuchoko; thupi lawo laukazuzi, na ŵanakazi ŵara ŵavwara mwauzaghali, na mitu yikuru yira ngati ntheura, ndipo uku iwo ŵakwiza. Ndipo yumoza kukhiranga kufuma mu chikepi chira, kwizanga nkhanira muchanya ngati ntheura, uko ine nkakhala kumanyuma mu mpando, chikhalire kula na mutu wane wakusindama.

⁹² Ndipo ine nkhang'anamuka ndipo nkhalawiska. Ndipo yumoza wa awo ŵakizanga kukwera masitepu wakatenge, “Oo,” Chiyowoyero cha Spanish kuyowoyanga, ku mwanakazi munyake. Iyo wakaŵa mwanakazi mzungu kuyowoyanga ku mwanakazi wa Spanish. Ndipo para ine nkhati nalawiska, [M'bale Branham wakulizga njoŵe yake—Munozgi] pa nyengo yimoza ine nkhasintha. Kula, ine nkachiwonapo chira kumanyuma. Maso ghake, imwe mukumanya umo ŵanakazi ŵakuchitira sono, kupentanga maso ghawo, mwasonosono waka, ngati chona, imwe mukumanya kukwezga muchanya agha ngati *ntheura*, na kuvwaranga magalasi gha chona na chirichose, imwe mukumanya, na maso muchanya ngati *ntheura*, na vinthu vya girini vira musi mu maso ghawo. Kula kukaŵa chinthu chira icho ine nkawona para ine nkhaŵa mwanichi. Kula kukaŵa mwanakazi nkhanira ndendende. Ndipo ine nkachita waka zazi palipose, ndipo nkhayamba kulaŵiska zingirizge, ndipo kukaŵa ŵanthu ŵara ŵakang'ung'utanga, imwe mukumanya, kwendanga kulaŵiskanga pa mitengo na vinthu mu chinyumba. Ndipo ine mbwenu waka . . .

⁹³ Kukawoneka ngati kuti ine nkhasinthika waka pa kanyengo. Ndipo ine nkhalawiska, ndipo ine nkaghanaghana, “Ndicho ine nkawona mu gehena.” Iwo ŵakaŵa kula, kuryeka kula. Ine nkaghanaghana chifukwa chakuti iwo ŵakaŵa mu gehena ndicho chikaŵapanga iwo kuŵa ntheura, girini-bluu musi mu maso ghawo. Ndipo apa pakaŵa ŵanakazi aŵa ŵakujipenta girini-bluu, umo mboniwoni yira yikayowoyera pafupifupi virimika fote vyajumpha.

⁹⁴ Wonani, pafupifupi virimika fote vyajumpha, ndimo ichi chikaŵira. Ine ndiri fifite-foru; ine nkhaŵa fotini. Ntheura pafupifupi virimika fote vyajumpha, ine . . . Ndipo icho ndi— a . . . Iyo ndi nambala, munthowa yiriyose, ya cheruzgo, imwe wonani. Sono kula kukaŵa . . .

⁹⁵ Ine nkchachiwona chira ndipo ine nkhatondeka nanga nkhuwowyoya kwa muwoli wane para iyo wakati wafika. Iyo wakaŵa kula kuyezganga kuti wamugulire Sara na ŵana chinthu chinyake, mtundu wa—diresi panji chinyake cha ku sukulu, ndipo ine—ine nkhatondeka nanga...Ine nkhatondekanga nanga nkhumuyowoyeska iyo. Iyo wakati, “Bill, kasi ntchichi chachitika na iwe?”

Ine nkhati, “Wakutemweka, ine ndiri ngati . . . Ine pafupifupi ndine munthu wakufwa.”

Ndipo iyo wakati, “Kasi chachitika ntchichi? Kasi iwe warwara?”

Ine nkhati, “Yayi. Chinyake chachitika waka.”

⁹⁶ Sono iyo wakumanya yayi. Iyo wakulindizga kuti tepi iyi yikawereko. Ine nthā niri kuyowoya ichi kwa munthu munyake. Ndipo ine nkhanghanaghana kuti ine nilindizgenge, umo ine nkhalayizgira, niperekenge ichi ku mpingo chakudankha. Mukuwona? Kupereka ichi ku mpingo. Lira likaŵa phangano lane. Ndipo imwe mutimanyenge, pamanyuma pa usiku uwu, chifukwa icho ine nkhuwezga kusunga phangano lane. Mukuwona?

⁹⁷ Ine nkhanghanaghana pamanyuma, para ine nkhati nawona maso ghara ghamawonekero-ghakuryeka pa ŵanakazi ŵara. Pakaŵa ŵa Spanish, ŵa chiFrench, na ŵa Mwenye, na ŵazungu, na wose pamoza, kweni mitu yikuru chomene yira, imwe mukumanya, yikuru, na vyakuskakulira vira, umo iwo ŵakuskakulira ili kurazga kumanyuma, kulunduna chomene, ndipo pamanyuma likukhira. Imwe mukumanya, imwe mukumanya umo iwo ŵakuchitira ichi, kulipanga ili ngati ndiumo iwo ŵakuchitira ili. Ndipo nthaura maso ghara ghamawonekero-ghakuryeka, ndipo na maso ghali na penti, igho ghakwenda ngati maso gha chona. Ndipo iwo kuyowoyanga, ndipo ine nkhaŵa kula kamoza, nayimilira mula mu sitolo ya J. C. Penney, nawerera ku gehena kamoza.

⁹⁸ Ine—ine—ine nkchachita wofi chomene. Ine nkhanghanaghana, “Fumu, mwakusimikizga ine nafwa yayi, ndipo Imwe mwanizomerezga ine kuti nifike ku malo agha nakwenenako.”

⁹⁹ Ndipo iwo ŵakaŵa kula, kupanganga...kuzingiliranga waka ngati nthaura, mu mboniwoni yira kukozgana, imwe mungapulika yayi nanga ndi na makutu ghinu, imwe mukumanya. Mazgu pasipasi waka na kurutiriranga, kwa ŵanthu, ndipo ŵanakazi ŵara kukweranga chikepi chira na kwendanga mumphepete kula, na kuti, “Oo, oo!” Kukaŵa ŵara ŵa maso ghamawonekero ghachilendo gha girini, ndipo ghachitima.

¹⁰⁰ Ndipo muwoli wakiza. Ndipo ine nkhati, “Nileka waka nekha ine miniti pera, wakutemweka.” Ine nkhati, “Usange

iwe chiri makora na iwe, ine—ine—ine nkukhumba kuruta kunyumba.”

Ndipo iyo wakati, “Kasi iwe warwara?”

¹⁰¹ Ine nkhati, “Yayi, rutirira waka, wakutemweka, usange iwe uli na vinyake vyakuti ugre.”

Iyo wakati, “Yayi, ine namalizga.”

¹⁰² Ndipo ine nkhati, “Nizomerezge ine nikukore iwe pa woko.” Mukuwona? Ndipo ine nkhafuma kuwaro.

Iyo wakati, “Kasi kwachitika vichi?”

Ine nkhati, “Meda, ine—ine—ine . . . Chinyake changuchitika muchanya mula.”

¹⁰³ Ndipo apo ine nkhaŵa pasi pa icho, ine nkaghanaghana ichi, “Kasi ndi nyengo uli iyo ise tikukhalamo? Kasi ichi chingaŵa Chikoka Chachitatu?” Sono ine niri na manotisi ghanyake apa.

¹⁰⁴ Yesu. Ise tikusanga kuti, Yesu, mu utumiki Wake, para Iyo wakati wapharazga ku ŵanthu . . . Sono ise tiŵenge nkhanira ŵa m’Malemba pa ichi. Para Yesu wakati wamalizga utumiki Wake, ndipo utumiki Wake ukakanika na ŵanthu. Sono imwe muŵazgenge pakatikati pa mizere, toranipo kapulikiskiro kinu mwaŵene. Kumbukira icho ine nangumuphalirani imwe pakudankha. Para Iyo wakati wapharazga . . .

¹⁰⁵ Iyo wakwiza ngati Yumoza wakulayizgika ku nyengo yira. Ise tose tikumanya icho. Malemba ghakavumbura Yesu Khristu ngati Mesiya. Uwo mbunenesko. Mwakufikapo, mwakusimikizga, wakakhozgeka na Chiuta na Mazgu Ghake, kuti Iyo wakaŵa Mesiya. Palije fumbo. Usange munyake wakukayika ichi, usange iwe wachita, nthaura iwe ukwenera kuti ufike ku guwa, kuti, “Iyo wakaŵa Mesiya yayi.” Iyo mwapakweru wakavumbukwa kuti wakaŵa Mesiya. Kweni pamanyuma Iyo pakweru . . . Chiuta wakamuvumbura Iyo.

¹⁰⁶ Umo Petros wakayowoyera pa Dazi la Pentekosite, para iyo wakayowoya ku Sanhedrin kula, pa ghanayi . . . pakati pajumpha pafupifupi mazuŵa ghanayi. Iyo wakati, “Yesu wa ku Nazarete, Munthu wakukhozgeka na Chiuta pakati pinu mwa vimanyikwiro na vyakuziziswa, ivyo Chiuta wakachita kwizira mwa Iyo pakati pinu, cheneicho ise tose ndise ŵakaboni. Mukuwona? Imwe mwamutora, ndipo na mawoko ghaheni, ndipo mwakoma Kalonga wa Umoyo; mweneuyo Chiuta wali kumuŵuska, ndipo wakawoneskerathu vinthu ivi ivyo imwe mukuwona.” Mukuwona? Khristu wakakhilirira wamoyo. Nkhumanya, wachali wamoyo muhanyauno.

¹⁰⁷ Sono para Yesu wakati wafika pakweru, wakajivumbura Iyomwene, Chiuta wakamuvumbura Iyo, ndipo Iyo wakachima. Ndipo pamanyuma pa mazuŵa gha uchimi Wake, nangauli wakavumbukwa mwa Malemba, ŵanthu ŵakamukana Iyo.

Uwo mbunenesko. Ndipo Iyo wakapharazga nyengo yira para iwo wakati wamukana Iyo kuno, weneawo wakaŵa na mwaŵi wakuti nthena wakuponoskeka. Kumbukirani, para Iyo wakapharazganga, pakaŵa mwaŵi wakuti waliyose kuti nthena wakaponoskeka. Ise tikumanya yayi kasi iwo mbanjani. Iwo mbakusankhikirathu. Kweni Iyo rutaruta wakapharazga.

¹⁰⁸ Kweni pamanyuma pa mazuŵa gha kupharazga Kwake, utumiki Wake ukarutirira, chifukwa gulu laumaliro ilo Iyo wakalipharazgira likaŵa mauzima agho ghakaŵa mu gehena, agho nthena ghakagowokereka yayi. Ine naŵazga makora icho kufuma mu Baibolo umu, kufuma mu 2 Petros. Mukuwona? Iyo wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu gadi, cheneicho ndi gehena, wakaŵajalira mpaka pa Dazi la Cheruzgo.

¹⁰⁹ Chifukwa, imwe wonani, Cheruzgo ndi sono yayi, ndipo kulije gehena wakugolera sono. Munyake wakukuphalira iwe, “Munthu wali mu gehena wakugolera sono,” uwo ndi utesi. Mukuwona? Mweruzgi wa charu chapasi ichi ngwakukwanira waka kuti nthu wangamususka munthu kufikira kuti iyo wafika ku kweruzgika. Ndipo Chiuta nthu wazamkumuponya munthu mu ng’ango ya moto kufikira kuti chakudankha iyo wasuskika na marango gha Chiuta Yekha. Iyo wakakana lusungu, nthaura, imwe wonani, iyo chakudankha wakwenera kuti wayeruzgike, ndipo chiyezgo ndi Cheruzgo Chikuru cha Chizumbe Chituŵa. Kweni sono iyo wali mu malo ghakuchemeka nyumba ya wakayidi.

¹¹⁰ Umo ine nkhwonera mboniwoni ya malo ghose ghaŵiri, ndipo mwa uchizi wa Chiuta... Ine nkhuwowa ichi nthu kuŵa wakunyoza, ndipo, usange ichi ntchakwanangika, Chiuta munigowokere ine. Ine nkhuwomezga kuti ine niri kuŵa mu malo ghose ghaŵiri, wonani, mu malo ghose ghaŵiri. Ndipo ine nkhwona wakuwomboreka, wakutumbikika; ndipo ine nkhwona wakutayika, na uko iwo wakaŵa. Ndipo ndicho chifukwa ine nayimilira ngati m’bale winu, muhanyauno, kuti nimuchenjezgeni imwe kuti muchimbireko ku nthowa ya kukhilira kusika yira. Mungayezganga yayi kuruta ku nthowa yira. Ndipo imwe muli na chirichose chakuti mungakhalira umoyo, nthowa yakutumbikika yira yakurazga kuchanya, uko wakuwomboreka ŵali mu chimwemwe na mtende, ndipo iwo wangananga yayi. Iwo nthu—wangaŵa na chitima yayi. Iwo wangachita yayi. Kulije kalikose; iwo ŵali makora waka. Nkhawona malo ghose ghaŵiri! Ine nkhumanya agho ndi makani ghakofya kwa munthu kuti wayowoye, kweni, Chiuta pakuŵa Mweruzgi wane, ine nkhuwomezga mwakufikapo kuti ine niri kughawonapo malo ghose ghaŵiri. Ine—ine nkhuwomezga icho.

¹¹¹ Ndipo, o, chikhale kutali na munthu munyake waliyose kukanjira mu madera ghara gha wakutayika! Usange imwe

mukayimirira muli na mawaya ghamoto wamujokani nagho imwe, kutombozgeka munthowa yiriyose, ichi chingayana yayi na utombozgi wa devulu yura uwo uliko ku malo ghara. Kulije chinyake chingamanya... Malingaliro gha munthu nth, malingaliro gha munthu ghangapulikiska yayi icho madera ghara gha wakutayika ghali. Kulije nthowa yakurongosora ichi. Ndipo kulije nthowa yakurongosolera icho madera gha wakutumbikika ghali, agha ngaweme chomene. Kula nkhwakofya chomene, ndipo Uku ndi—nkhuweme chomene, ichi kufuma ku ghawakawaka kufika ku ghapachanya. Ntheura usange munyake wakunipulika ine... .

¹¹² Ndipo ine nkhufulika pakuwa munthu muchekuru. Ine nkhumanya yayi kasi nakhala na nyengo yinandi uli. Ine mwasonosono niwenge na virimika fifite-fayivi vyakubabika. Ndipo ine—ine nkhumanya yayi, kwakulingana na chilengedwe, ine panyake nth niwenge na virimika vinandi chomene. Ine nkhumanya yayi uko tepi iyi yirutenge. Kweni rekani waliyose wapulike, muno na pa tepi, panji kulikose uko iyi yirutenge. Ntha mungazakarutanga ku madera ghara gha wakutayika. Imwe mungalingalira yayi gehena kuwa liheni ngati ntheura. Ndipo chirichose imwe mukuchita, nth mungatoranga chirichose... ruwaniko ichi, kuti madera gha wakutumbikika... Ine niyowoye ichi, pamoza na Paulos Mutuwa, “Jiso lindawone, khutu lindapulikepo, panji chiri kunjira mu mtima wa munthu, icho Chiuta wali kuwasungira iwo awo wakumutemwa Iyo.” Ntheura yimani, usange imwe mukutegherezga ku tepi, zimwani chimachini, ndipo rapani usange imwe mundaponoskeke, ndipo nozgani vinthu na Chiuta.

¹¹³ Ine nkhuwowyoya ichi kwizira mu chakumuchitikira ndamwene, umo ine nkhuomezgera mu mtima wane, ndipo ine nkhuwowyoya kuti, usange ivi, usange mboniwoni zanipusika ine, Chiuta wanilengere lusungu ine pa kuyowoya makani ngati agho, kweni na unenesko mu mtima wane, kumanyanga kuti nth yimoza ya mboniwoni zira yikatondekapo, Ine nkhuomezga kuti ine niri kufikako ku malo ghose ghaŵiri. Chikhale kutali na munthu waliyose kutoranga nthowa yira yakukhira kusika!

¹¹⁴ Sono, Yesu, para Iyo wakati wamalizga utumiki Wake, wakapharazga ku mauzima agho ghakaŵa ghambura kuponoskeka, agho nth ghazamkuponoskeka. Sono Baibolo likutiphalira ise icho. “Iyo wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu gadi, agho ghakarapa yayi.” Para lusungu likati laperekeka kwa iwo, iwo wakakana lusungu, ndipo sono iwo wakulindizga Cheruzgo. O, kasi yira yikenera kuti yikaŵa nyengo uli! O, ine nakhumbanga nthena panguwa nthowa yinyake yakuti ine nisunkhunye charu na icho, kuti niŵapange iwo ŵawone icho ndi chenekoeheneko.

¹¹⁵ Ndipo Yesu wakayowoya, Iyomwene, “Umo Ŵadada

ŵakanitumira Ine, nthaura Ine nkhumutumani imwe.” Ndipo umo Ŵadada ŵakamutumira Iyo kuti wakapharazge ku—ŵamoyo, kwa iwo ŵeneawo ŵakaŵa na chigomezgo, ndipo pamanyuma kupereka Uthenga weneula kwa iwo ŵeneawo ŵakaŵavye chigomezgo, ichi chikuwoneka kuti chikukwana makora, pa nyengo iyi, kuti icho chikwenera kuti chichitike, chifukwa Mzimu wa Khristu uwo ukukhala mwa ise ntha ukusintha kaŵiro ka Iyo, panji ntha ukusintha ndondomeko ya Chiuta. Iyo wakwenera kuŵa chimozi mu muwiro uliwose. Iyo wakwenera kuŵa chimozi. Wakati, “Umo Ŵadada ŵakanditumira Ine, nthaura Ine nkhumutumani imwe.”

116 Ŵapharazgi ŵakwenera kuŵa chimozi, pakuti umo Iyo wakayowoyera... Ine nkhuwona ŵanyake ŵa imwe mukulemba Malemba. Yohane Mutuŵa 14:12, “Uyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuwona wazamuchita nayoso.” Wonani, “milimo,” kupharazganga ku ŵakutayika, kuchizganga ŵarwari, ndipo pamanyuma kufika ku ŵeneawo ŵangaponoskeka yayi. Mukuwona? Ntchito yikarutirira waka chimozi. Nthaura, ichi chakhala chikuŵa nthaura, (kasi chakhala chikuŵa nthaura?) uli ine nichiŵike ichi ngati nthaura, utumiki wa Yesu Khristu ukuwonekeraso mu Mpingo Wake mu nyengo iyi yaumaliro. Ndicho ŵanandi ŵa ise tikugomezga. Ine nkhuwona pamoza namwe. Ine nkhuwona ichi. Usange ine nkhuwongenge yayi ichi, ine mbwenu nichitenge chinthu chinyake za ichi. Chifukwa, nakwenenako, ichi ndine uyo wakukhwaski—... uyo ngwakukhwaski muno. Ndipo usange Mzimu wa Chiuta uli mwa imwe, imwe ndimwe ŵakukhwaski na ŵanthu.

117 Pakaŵa Lemba ilo nyengo zose likanizukumiska ine, umo kuti Moses wakamanyika kumuphalirira Chiuta fundo yiwemiko kuruska iyo Chiuta wakaŵa nayo, kufikira kuti ine nkhasanga kuti ukaŵa Mzimu wa Khristu mwa Moses. Mukuwona?

118 Chiuta wakati, “Moses, jipatureko wamwene kwa iwo. Ine niparanyenge chinthu chose, ndipo niyambe na iwe.”

119 Iyo wakati, “Yehova!” Iyo wakajiponya iyomwene pa urwani, wakati, “Nitoreni ine. Fufutani zina lane.” Za ŵanthu ŵenewara awo ŵakamuwukira, mtima wake ukalirira iwo. Mukuwona?

120 Ndipo para mupharazgi uyo wali na ŵanthu pa mtima wake... Kasi ine ningajiwona uli wakurunjiskika ku ŵane... panthazi pa Chiuta, na kwa ndamwene, kuti nibise chinyake ku ŵanthu awo iwe ukuŵatemwa chomene kuruska umo iwe ukujitemwera wamwene. Kasi munthu wamunjizenge uli munthu mu mpingo pakuchita kumukora pa woko, panji kuwazgirika kunyake, panji ubapatizo unyake wautesi, panji chinthu chinyake, na kuŵapanga iwo kukhala pasi pa—chikoka cha utesi ndipo wakumanyika Baibolo liri apo, ndipo wakuti iyo wakumutemwa munthu?

¹²¹ Nangauli ine nichite kupemptheska vyakukhalira umoyo wane, chirichose icho chiriko, rekani ine niwe muneneska na Chiuta na wanthu, kuti niwaphalire iwo Unenesko. Kunizomerezga yayi ine niwe mupuruski. Kasi ine nimupuruskenge uli uyo ine nkhumutemwa? Nangauli ine nkhuwenera kuti niwapweteke iwo, kweni ine nkhuwatemwa iwo. Ndicho chifukwa imwe mukumukwapula mwana winu, ndi chifukwa chakuti imwe mukumutemwa iyo. Ntha chifukwa chakuti imwe mukumutemwa yayi iyo; chifukwa chakuti imwe mukumutemwa iyo. Usange iyo wananga, iyo wakomekenge usange imwe mukumusuka yayi iyo.

¹²² Sono, nthaura ndimo utumiki uli kuwira. Umo uwu ukawira, nthaura ndimo kuliri muhanyauno. Uwu wapharazgika, ndipo wakhozgeka makoraghene na Mazgu gha Chiuta, kuti ichi wangaŵa munthu yayi, ichi wakwenera kuwa Chiuta. Ichi chikwenera kuwa nthaura. Wonani, vimanyikwirow vyenevira vyauzimu ivyo Yesu wakachita, vyawerezgekaso pa charu chapasi mu mazuwa ghaumaliro. Chimanyikwirow chenechira chazimu icho Iyo wakajivumbuliramo Iyomwene ngati Mesiya, wajivumbura Iyo muhanyauno. Iyo wachali ndithu Mesiya! Vimanyikwirow vyakukhwaskika vyenevira vyakuwoneka pa charu chapasi, ivyo vikiza na Iyo, icho Iyo wakaŵa. Lawi lenelira la Moto ilo Paulos Mutuwa wakawona, Limoza lenelira, chose icho chiri kuwerezgeka na kawiro kenekala mu ichi, kuchitanga chinthu chenechira.

¹²³ Yesu wakayowoya kuti Iyo wakachita chirichose yayi kufikira kuti Wawiske wakamuwoneska Iyo. Ndipo Dada ndi Mzimu Mutuwa, ise tikumanya icho. Ndi udindo waka wa Chiuta. Usange chiri nthaura yayi, ipo ninjani yumoza wa iwo ndi Dada wa Yesu Khristu? Yesu wakati Chiuta wakaŵa Dada Wake, ndipo Baibolo likati Mzimu Mutuwa wakaŵa Dada Wake. Sono, imwe mungamupanga yayi Iyo kuwa mwana wa pathengere, nthaura Mzimu Mutuwa ndi Chiuta, nthaura Yesu wakaŵa Chiuta. Nthaura, Chiuta, Dada, Mwana, na Mzimu Mutuwa ndi... Ndi... Agho ndi maudindo ghatatu gha Chiuta yumoza. Ndi maukhaliro ghatatu, Chiuta mweneyura.

¹²⁴ Imwe ndimwe gawo la Chiuta, ndipo ine ndine gawo la Chiuta, wonani; kweni ine ntha ndine uzari wose wa Chiuta, ndipo nesi imwe ndimwe uzari wose wa Chiuta. Mukuwona? Mukuwona? Ndi maukhaliro gha Chiuta pa ise, ngati wana wakulereka na Yesu Khristu. Cheneicho, Chiuta Iyomwene wakazgoka thupi, kuti watifwire ise.

¹²⁵ Sono, Mzimu Mutuwa nyengo zose wakamuwoneska Iyo vinthu ivyo vizege, ndipo Iyo wakanangiskapo yayi. Ichi nyengo zose chikaŵa chakufikapo. Ndi unenesko uwo? Iyo ntha wakajitorera marumbo kwa Iyomwene. Iyo wakapereka marumbo kwa Chiuta. Iyo wakati, "Mwana wangachita kalikose yayi mwa Iyomwene kweni icho Iyo wakuwona Wadada

wakuchita.” Ndipo Dada, Mzimu Mutuwa, wakaŵa Dada Wake. Ndi unenesko uwo? “Yosefe, iwe mwana wa David, kuwopa yayi kumutora Mariya muwoli wako, pakuti Icho chiri mwa iyo ndi cha Mzimu Mutuwa,” uyo wakaŵa Dada Wake. Ndipo Mzimu Mutuwa wakamuwoneska Yesu vinthu ivyo vizenge, wakamuphalira Iyo vinthu ivyo vikaŵako.

¹²⁶ Ndipo Iyo wakaŵa Chiuta-Muprofeti. Chifukwa, Mazgu gha Yehova ghakwiza kwa muprofeti pera; kuwoneskanga kuti Mazgu ghakiza, mu kawonekero kachoko, waprofeti wakalemba ivyo Yehova wakaŵaphalira iwo. Kweni Iyo wakalemba chirichose yayi, chifukwa Iyo wakaŵa Mazgu. Iyo wakaŵa Mazgu.

¹²⁷ Wonani, Mzimu Mutuwa weneula uwo ukakhala mwa Iyo, “Kweni kanyengo kachoko, ndipo charu chiniwonengeso yayi Ine; kweni imwe muzamkuniwona Ine, chifukwa Ine nizamkuwa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu. Ine nizamkwiza kwa imwe,” Iyo wakayowoya. “Ine,” wakaŵa Dada uyo wakaŵa mwa Iyo, “uyo wazamkwiza kwa iwe.” Ndipo Iyo wakati, “Para Mzimu Mutuwa wafika pa imwe, Iyo wazamuvumbura vinthu ivi ivyo Ine namusambizgani, ndipo wazamkumuwoneskani vinthu ivyo vizenge.” Apo imwe muli sono.

¹²⁸ Sono ise tikuwona, kuti umo Mzimu Mutuwa ukateŵetera mu Mpingo nyengo yira, nthaura Mzimu Mutuwa wachita ndendende vinthu vyenevira muhanyauno; kulengezeka kwizira mu Laŵi la Moto, nkhanira ndendende icho chikaŵa pa chiyambi, chinthu chenechira. Ndipo pakuwona ichi chikwiza pa Yesu, Yohane wakalengeza ichi pa mronga wa Jordan. Ndipo wasimikizgira chirichose, nanga ndi vithuzithuzi vya sayansi vya ichi. Ichi chingasuskika yayi. Ichi chikasimikizgika mwa sayansi. Ichi chikawoneka. Ichi nthu chikaŵa ghanoghano lamchindindi. Ichi nthu chikaŵa kuŵazga malingaliro. Umo George J. Lacy wakayowoyera, “Jiso lachisulo la kamera lingajambura yayi malingaliro. Kuŵara kukatimba galasi.”

¹²⁹ Ndipo mukuti uli imwe, mpingo, kuti pafupifupi myezi sikisi panji eyiti yajumphu pano, ndipo nkhayimilira pano, kuyowoyanga, “Ichi ndi NTHEURA WAKUTI YEHOVA, kuti ine nirutenge ku Tucson, Arizona. Kuzamkuwa kupuntha, ndipo Wangelo seveni wazamkuwonekera.” Imwe mukukumbukira? [Gulu likuti, “Amen.”—Munozgi] Nthu nanga... Chiuta kupanga ichi kuŵa chenekotheneko chomene kufikira kuti magazini ya *Look* yikajambura vithuzithuzi vya ichi. Chauzimu, nkhashiwonerathu, chikachitika waka ndendende, Wangelo seveni, awo wakapharazga kumalizga kwa Malemba ghose. Chifukwa, vyamchindindi vyose vya Baibolo lose viri mu Vididimizgo Seveni. Ise tikumanya kuti Ilo ndi... Buku, Ili liri kudidimizgika na icho nanga ndi sono. Ichi ndi chamchindindi

cha Buku lose, chiri mu Vididimizgo Seveni vira, ivyo Fumu yitizomerezge ise kuti tipharazge.

¹³⁰ Ndipo muli wānarumi wāli muno, muhanyauno, wakaŵako nkhanira kula na ine apo ichi chikachitikanga. Magazini ya *Look* yikasimikizgira chinthu chenechira, kuti ichi—ichi chikachitika nadi. Chifukwa, Wakaŵa Chiuta uyo wakayowoya ichi. Wakaŵa Chiuta mweneuyo wakuyimirira kumanyuma kwa Mazgu Ghake, kuti wachite Ichi para Iyo wakuyowoya kuti Iyo wachitenge ichi. Ipo, ndi munthu munyake yayi, munthu wakuthupi ngati ine ndamwene, uyo wali pakati pinu mwaŵanthu. Ndi Chiuta Wamuyirayira.

¹³¹ Iyo wakugwiriska ntchito wānthu. Uwo mbunenesko. Iyo wakuchita kalikose yayi kuwaro kwa icho Iyo wakuchita kwizira mu wānthu. Ise tikumanya icho. Iyo, yura ndi Wake—yura ndi thenga Wake. Chira ndicho Iyo wakasankha. Chifukwa, ine nkhumanya yayi. Iyo nthena, wakapanga zuŵa kuti lipharazge Ivangeli. Iyo nthena wakapanga mphepo kuti yipharazge Ivangeli. Iyo nthena wakapanga mphepo kuti zichite vinthu, kweni Iyo wakasankha wānthu.

¹³² Yira yikaŵa nthowa Yake, kuti wānthu wāngamanya kumuzgora, kwizira mwa munthu; nthā iyomwene, kweni, “Mazgu gha Fumu ghakiza ku wāprofeti,” zintchimi, wāpharazgi. Ndipo ntchimi iyo yikukana Mazgu ghapakudankha, kasi iyo waŵenge uli muprofeti muneneska? Mukuwona? Iyo wangaŵa yayi, chifukwa iyo wakukana Unenesko wa Mazgu. Ndipo nthaura usange ichi chikuchitika yayi, nthaura Mazgu agha, Ighoghene, umo Igho ghakupharazgika na unenesko wa Mazgu ndipo mwa unenesko wa Mzimu Mutuŵa, Igho ghawoneskenge phangano lirilose Igho ghakalayizga. Umo ndimo ise tikumanyira kwali uwu ndi unenesko panji yayi. Icho ndicho Yesu wakayowoya, “Usange Ine nthā nkchuchita icho chiri kulembeka za Ine kuti ndichite, nthaura kunigomezga yayi Ine.” Mukuwona? Sono ise tikuviwona vinthu ivi.

¹³³ Kumbukirani, Vididimizgo Seveni vikakwaniriskika, ndipo para Maunenesko seveni ghara ghakavumbukwa. . .

¹³⁴ Chimoza cha ivi, Iyo wangatizomerezga yayi ise kuti timanye. Ise. . . Kasi mbalinga wakaŵa kuno pa Vididimizgo Seveni, ndipo mukapulika? Imwe mose, ine nkhusachizga. Wonani, a—Chididimizgo cha nambala Seveni, Iyo wakazomerezga yayi ichi.

¹³⁵ Iyo wakayimirira nkhanira mwenemula mu chipinda ndipo wakavumbura chirichose cha ivi. Ndipo usange ine nkapharazgapo chinyake mu umoyo wane, nkchakhuŵirizgika, chikaŵa chira. Ndipo ichi chikwenera kuŵa chaunenesko, kwa imwe. Nkhayimilira pano ndipo nkhamuphalirani imwe kuti ichi chichitikenge, ndipo kuruta nkhanira kula, ndipo nanga

ndi sayansi na chinyake chirichose, kafukufuku wa sayansi na chirichose, chamchindindi ku wanthu, chikasimikizgira kuti ichi chikachitika nkhanira kula. Ndipo chikwizaso ndipo mukupulika ichi chikuvumbukwa, ndipo chikupanga Lizgu lirilose ndendende. Kasi ise tikukhala mu nyengo uli? Kasi ise tirinkhu?

¹³⁶ Ndipo kumbukirani, mu Chididimizgo chira cha nambala Sikisi, uko, Mbata zose Seveni zikuchitikira mu Chididimizgo cha nambala Sikisi. Para ise tikufika ku icho, imwe muzamupulikiska icho. Yiriyose (seveni) Mbata yikachitika mu Chididimizgo chira cha nambala Sikisi.

¹³⁷ Cha seveni nyengo zose ndi chamchindindi. Chiwoneni cha seveni chira, uko ndi kumalizga. Kula kukaŵa Kwiza kwa Fumu. Kuchanya kukaŵa chete, zii, palije munthu wakasuntha. Chifukwa, Yesu wakayowoya Iyomwene, “Ntha nanga ndi Mungelo wa Kuchanya wakumanya apo Ine nizamkwiziraso. Ine nkhumanya yayi ichi, Ndamwene, nyengo uli. Wadada ŵali kuŵika icho mu malingaliro Ghawo.” Chiuta yekha wakumanya ichi, Mzimu. Wakati, “Ine nkachimanya yayi ichi.” Ntheura, ichi chikavumbukwa yayi. Para Mbata yira ya nambala Seveni yikati yalira . . . panji Mungelo wa Nambala Seveni, a—Chididimizgo chikajurika, ntheura kukaŵa chete Kuchanya. Wonani, ichi chikavumbukwa yayi, icho chizamuchitika.

¹³⁸ Kweni mu Chididimizgo cha nambala Sikisi, uko Mbata izi zikajurika, kumbukirani, mkati mula, ise tikusanga kuti Mwanamberere wakiza, wakawoneka pa malo. Iyo wakafumapo pa Mpando wa Lusungu. Ntchito Yake ya uwombozi yikamara. Ndipo Iyo wakiza ndipo wakatora Buku kufuma mu woko lamaryero la Iyo uyo wakakhala pa Chizumbe, ndipo “nyengo yikaŵa kuti yamara.” Ndipo mwaluŵiro mungelo wakawoneka mu chipatulo cha nambala seveni, panji chipatulo 10 ndipo vesi 7, kuti . . . Mungelo uyu wakiza ndipo wakarapa, kuti, “nyengo yikamara.”

¹³⁹ Kweni, imwe wonani, mu Buku ili ndimo mukaŵa ŵakuwomboreka. Likaŵa Buku la Uwombozi. Ndipo chirichose icho Iyo wakawombora chikalembeka mu Buku lira. Wose awo Iyo wakafwira ŵakalembeka mu Buku, ndipo Iyo nthena wakafumapo yayi pa Mpando Wake wa umukhalapakati kufikira Iyo wakakwaniriska kuwombora. Ndipo Iyo nthena wakaŵawombora yayi iwo pa mphinjika, chifukwa iwo ŵakasankhikirathu mu Buku la Mwanamberere Wamoyo, ndipo Iyo wakenera kuti wakhale Kwenekula kuti wapange maŵeyerero kufikira kuti munthu waumaliro wavwirika. Uchindami!

¹⁴⁰ Kweni dazi limoza Iyo wakauka kufuma Kula, wakawonekera. Kasi Buku likaŵankhu? Ili likaŵa ndithu na Mweneko wambura kuwoneka, Chiuta Mwenenkhongono.

Ndipo Yohane wakalaŵiska zingirizge, ndipo iyo wakalira, chifukwa kukaŵavye munthu wakwenerera nanga nkhuŵiska pa Buku ndipo, chomenechomene, kujura Vididimizgo, kuti wavumbure icho chamchindindi chakubisika chikaŵa.

¹⁴¹ Vyamchindindi vikaŵa mu Vididimizgo Seveni. Para Vididimizgo Seveni ivi vikati vyajurika, icho chikajura Baibolo lose. Vididimizgo Seveni; Ili likadidimizgika na Vyamchindindi Seveni, ndipo mu Vididimizgo Seveni ivi mukaŵa chamchindindi chose cha Ichi. Ndipo ili likaŵa Buku la Uwombozi, Chipangano Chiphya.

¹⁴² Ntha Chakale. Ili likalengeza waka Chipangano Chiphya. “Two ŵali kuzgoka... ŵangaŵa ŵakufikapo yayi kwambura ise,” Ŵahebere 11. Mukuwona? Mukuwona? Sono, uwombozi ukwiza para Muwomboli wafwa. Ndipo iwo mwakanyengo ŵakaŵa pasi pa ndopa za ŵanamberere, ntha Muwomboli; ŵakaŵa ŵandawomboreke, kufikira kuti Muwomboli wakiza.

¹⁴³ Wonani sono para Muwomboli uyu... Yohane wakalaŵiska zingirizge, ndipo apa pakakhala Chiuta pa Chizumbe, wali na Buku mu woko Lake, ilo likadidimizgika na Vididimizgo Seveni, ndipo ndondomeko yose ya uwombozi yikaŵa mu Ili.

¹⁴⁴ Ndipo Ili likatayika na mtundu wa ŵanthu, Adam. Ndipo Chiuta... Ili likawerera kwanjani? Satana wakatondeka kulitora Ili; iyo wakamupangiska waka iyo kuti wataye Ili. Kweni kasi Buku likaruta nkhu nyengo yira? Ntha likaŵa la mtundu wa ŵanthu. Vitumbiko vikaŵamo yayi umu; uku mtundu wa ŵanthu ukataya Ili. Ntheura Ili likaruta nkhanira ku Mweneko wa pakudankha, yura wakaŵa Chiuta.

¹⁴⁵ Apa Iyo wakakhala pasi wali na Ili, ndipo Iyo wakachemeska mwanarumi munyake, munthu munyake, kuti wafike ndipo watore Ili.

¹⁴⁶ Yohane wakalaŵiska zingirizge, ndipo kukaŵavye munthu Kuchanya, kukaŵavye munthu pa charu chapasi, kukaŵavye, kukaŵavye Mungelo, kukaŵavye chinyake nthena chikatora Buku panji kumasura Vididimizgo, panji nanga nkhuŵiska pa Ili. Kukaŵavye munthu wakaŵa wakwenerera. Yohane wakati iyo wakalira chomene.

¹⁴⁷ Pamanyuma Mungelo wakiza kwa iyo, wakati, “Reka kulira, Yohane, pakuti Nkharamu ya Fuko la Judah yatonda, ndipo Iyo ndi wakwenerera.”

¹⁴⁸ Ndipo Yohane wakalaŵiska kuti wamuwone mwanamberere... panji kuti wayiwone nkhamu, ndipo kasi iyo wakasanga vichi? Mwanamberere, ndipo wakaŵa Mwanamberere wakusulura Ndopa, Mwanamberere uyo wakakomeka. Nyengo yitali uli? Kufumira ku mtendeko wa charu.

149 Mwanamberere wakiza, wakaruta kwa Iyo uyo wakaŵa na Buku mu woko Lake lamaryero, ndipo wapakokera Buku; wakakwera pa Chizumbe ndipo wakakhala pasi. Ndicho ichi. Ichi chikakwaniriskika (pauli?) para Vididimizgo vikavumbukwa. Para chimoza chaumaliro, chira chikaŵa chirichose icho Iyo wakawombora, kukaŵavye chinyake. . .

Iyo wakiza kuzakawombora.

150 Mukuti, “Ntchifukwa uli Iyo nthā wakaŵawombora virimika fote vyajumphā? Virimika thu sauzandi vyajumphā?”

151 Wonani, mazina ghawo ghali pa Buku la Umoyo, mu Buku lira. Ndipo Iyo wachayenera kuti wayimirire pano, chifukwa chikaŵa chirato cha Chiuta kuti waŵawombore iwo. Mazina ghawo ghakalembeka pa Buku la Mwanamberere Wamoyo pambere charu chindaŵeko. Mwanamberere wakaŵikika mula pamoza na ili, kuti wakomeka. Apa wakwiza Mwanamberere, para iyo wakakomeka, wakwizaso kuti wapange maŵeyerero.

152 Muwoneni Iyo! Kuzamkuŵa kukopera kunandi chomene, vinandi vya chinyake chirichose, kweni nadi wakaŵako munyake uyo wakenera kuti waponoskeke, pakuti Iyo. . . Mpingo ukasankhikirathu kuti uzakaŵa wambura banga panji khwinya. Uwu uzamkuŵako kula. Ndipo Mwanamberere wakafwa pa chirato icho. Ndipo nthēura para zina laumaliro pa Buku lira likati lawomboreka, Mwanamberere wakiza ndipo wakatora Buku, “Ine ndine Mweneuyo wakachita ichi!”

153 Ŵangelo, Ŵakerubi, Ŵalara foru na twente, Vikoko, chirichose, vikavura mphumphu zawo, vikawa pasi panthazi pa Chizumbe, ndipo vikati, “Wakwenerera Ndimwe!”

154 Yohane wakati, “Chirichose Kuchanya na charu chapasi chikanipulika ine nkhuchemerezga, ‘Amen,’ kuchemerezganga, ‘Aleluya,’ ndipo marumbo kwa Chiuta.” Kuchemerezga kukakwera kuchanya. Chifukwa? Mazina ghawo ghakaŵa mu Buku lira, kuti ghavumbukwe, ndipo Mwanamberere wakavumbura ichi.

155 Mwanamberere wakawombora ili, kweni Iyo nthēna wakiza yayi kufikira kuti zina lililose likavumbukwa, ndipo icho chikachitikanga mu Chididimizgo cha nambala Sikisi, pambere cha nambala Seveni chindavumbukwe. Nthēura ŵambura banga. . . Nthēura Mwanamberere wakizira awo Iyo wakawombora. Iyo wakiza kuzakatora awo Iyo wakawombora. Iyo wali nalo kale ili, nkhanira umu mu Buku, wakatora Ili kufuma mu woko Lake. Sono Iyo wakwiza kuzakapokerera awo Iyo wali kuwombora. Iyo ndiyo ntchito Yake. Iyo wachita. Iyo wafika kuzakapokera ili. O, kasi—ndi nyengo uli! Chasimikizgira ichi, Chididimizgo cha nambala Seveni chasimikizgira ichi. Wakizaso ndipo wakatora Buku la Uwombozi!

¹⁵⁶ Wonani, ukayenera kuŵa Uthenga wa mungelo wa nambala seveni uwo ukayenera kuti uvumbure cha nambala seveni, Vididimizgo Seveni. Chivumbuzi 10:7, sono, imwe muchisangenge ichi. Mukuwona?

¹⁵⁷ “Ndipo iyo wakawona Mungelo uyu wakukhira, wakaŵika rundi Lake pa mtunda na pa nyanja,” yura wakaŵa Khristu, “wakaŵa na chiŵingavura pa mutu Wake.” Muwoneni Iyo, imwe mumusangenge Iyo mu Chivumbuzi 1, kamozaso, “wali na chiŵingavura pa mutu Wake; wakawoneka ngati yasipara na sardiya,” na vinyake nthaura. Apa Iyo wakwiza, wakaŵika woko limoza. . . “Rundi limoza pa mdunda, limoza pa maji; wakakwezga muchanya woko Lake. Iyo wakaŵa na chiŵingavura pa mutu Wake,” kweni. Ilo ndi phangano. Iyo wakaŵa Mungelo wa Phangano, uyo wakaŵa Khristu; wakazgoka wakukhira pachoko kuruska Wangelo, kuti wasuzgike. Kula Iyo wakwiza, “Ndipo wakakwezga mawoko Ghake Kuchanya, ndipo wakarapa mwa Iyo uyo ngwamoyo muyirayira na muyirayira,” Mweneyura Wamuyirayira, Dada Chiuta, “kuti nyengo yizamkuŵa kuti yamara,” para ichi chikuchitika. Ichi chikakwaniriskika. Ichi chachitika. Ichi chamara.

¹⁵⁸ Ndipo nthaura Lemba likuti, “Ndipo pa—pa Uthenga wa mungelo wa nambala seveni wa pacharu chapasi,” thenga pa charu chapasi, wa nambala seveni ndipo Muwiro wa Mpingo waumaliro, “pa kuyamba kwa utumiki wake,” para uyu ukuyambika pa charu chapasi, pa nyengo yira, “chamchindindi cha Chiuta, cha Vididimizgo Seveni ivi, chikwenera kuti chivumbukwe kufika nyengo yira.” Sono ise tikuwona apo ise tiri. Kasi yingaŵa iyi, ŵabwezi, kasi yingaŵa iyi? Wonani, vyose ndi vyamachitiko.

¹⁵⁹ Wose awo ŵakawomboreka mu Buku, Iyo wakiza kuzakaŵawombora. Wose awo ŵakayenera kuti ŵawomboreke ŵakaŵa mu Buku, ŵakusankhikirathu pambere charu chindaŵeko. Iyo wakiza kuzakawombora Ichi. Wose awo Iyo wakawombora ŵakalembeka mkati mula.

¹⁶⁰ Ine nkukhumba kuti nimufumbeni fumbo imwe sono. Ndipo mwaŵanthu imwe pa tepi, tegherezgani mwatcheru. Maso ghakofya ghara, mutu wakofya ula, kasi chingaŵa chifukwa icho Uthenga uyu uli kuŵa wakususka ŵanakazi ŵa muwiro wasono? Kasi uyu ungaŵa Uthenga wa mungelo waumaliro ula? Kasi Iyo wakayowoya vichi kusika kula pa mronga, pafupifupi virimika sate-firii vyajumpha? “Umo Yohane wakatunikira,” wonani, “kuti walengeze kwiza kwakudankha kwa Khristu, Uthenga wako uzamkulengeza Kwiza kwachiŵiri.” Charu zingirizge, ndipo icho ndicho uyu wachita, nthaura Kwiza kukwenera kuti kuŵe pafupi. Wonani icho chikuchitika sono.

¹⁶¹ Chifukwa? Ine nakwantha mutu wane. Ine nagadabuka pa

pilo wane. Ine nayenda mu chipinda. “Kasi chachitika ntchichi na iwe?”

¹⁶² Pakati pajumpha mazuwa ghachoko, ine nk hafumba wanarumi wawiri awo ine nk hayendanga nawo. Ine nkhamufumba Jack Moore nyengo yimoza. Ndipo mose imwe mukumumanya M'bale Jack Moore. Ine nirutenge kwa iyo mu Shreveport. Ine nkhati, “M'bale Jack, iwe uli kuwa waka mubwezi wapafupi uyo ine nkha wa nayo pa charu chapasi.” Ndipo pambere ine nkha wa nindamufumbe iyo, ine nk hafumba muwoli wane.

¹⁶³ Usange munthu munyake wakumanya chinyake za ine, viheni vyane na—na vyose, ndi muwoli wane, wonani, munthu wakutemweka. Ndipo ine nk hayowoya kwa iyo dazi limoza, ine nkhati, “Wakutemweka, ngati mufumu wako, ine ndine mupharazgi wa Ivangeli. Ine nk hukhumba yayi kwiziska munyozo uliwose pa Mweneuyo ine nk humutemwa. Yayi. Ine nk hukhumba yayi kukupweteka iwe. Ine nk humbenge yayi kwiziska munyozo uliwose pa iwe. Chiuta mungazomerezganga yayi kuti ine nichite chinyake icho chingamanya kukupweteka iwe. Ndipo ndi vinyake vilinga ivyo vingamupweteka Chiuta, umo ine nk humutemwera Iyo! Iwe ndiwe muwoli wane; Iyo ndi Muponoski wane na Chiuta. Ine nk hukhumba kuti nikufumbe fumbo. Ntha ungawezgangako mafayiti ghalighose. Niphalire unenesko ine.” Ine nkhati, “Kasi ine niri kusambira chomene . . .”

¹⁶⁴ Ndipo ine niri kuzizwa. Ine niri, ine—ine niri kupangika, wachilendo, wambura kupulikiskika. Ine nk humanya icho. Waliyose wakati, “Kasi ndi munthu wa mtundu uli!” Enya, wonani, iwe ungajipanga yayi wamwene. Iwe ndiwe icho iwe uli, mwa uchizi wa Chiuta.

¹⁶⁵ Ndipo ine—ine—ine nkhati, “Kasi ine nazweta mutu wane pachoko waka, iwe ukumanya, ndipo—niri ngati nafuntha?” Ine nkhati, “Ntchifukwa uli ine nk hususka wanakazi wa, rutaruta, penepapo ine nk huwatemwa iwo?”

¹⁶⁶ Iwo wakunichema, wakati ine nkha wa “wakutinkha wanakazi,” ine ntha nk huwatinkha waka . . . Ine mbwenu “nk huwatinkha waka wanakazi.” Mukuwona? Uko ndi kwananga. Ine nk huwatemwa wanakazi, ine nk hung'anamura, ngati walongosi wane.

¹⁶⁷ Ine ntha nikuphamaskenge pa msana iwe, kuwonanga kuti iwe wananga. Ine nikuphalirenge icho. Ine nk hukutemwa chomene iwe pa icho. Wanarumi wanyake awo wangachita icho, uwu ndi mtundu unyake wa chitemwa. Mukuwona? Ine nk hukutemwa iwe chifukwa ine nk hutemwa icho iwe uli; iwe ndiwe movwiri kwa mwana wa Chiuta, ndipo iwe ndiwe gawo la iyo. Mukuwona? Ndipo ine—ine nk hukutemwa iwe chifukwa chakuti—chakuti iwe ukalengeka mu chikozgo cha mwanarumi,

ndipo munthu wakalengeka mu chikozgo cha Chiuta, ntheura ipo, pamoza, imwe ndimwe yumoza mwa Khristu. Ndicho chifukwa ine nkhumutemwani imwe. Chirichose, chinthu chinyake, ndi kanthu yayi ku ichi. Chiuta wakumanya icho, umoyo wane wose. Mukuwona? Uwo mbunenesko. Ine nkhumutemwani imwe. Ntchifukwa uli ine niyimirirenge ndipo rutaruta...

¹⁶⁸ Para iwo wakuti, “Waphalireni wanakazi wose, para, usange iwo wizenge kuzakamupulika M'bale Branham wakupharazga, wakakule sisi lawo mwakulekana. Vwarani chipewa panji chinthu chinyake panji chinyakhe, chifukwa iyo wayambenge kususka sisi lifupi, na ghinu...Kuchita vyakuphakaphaka yayi,” na vinyake ngati ntheura. Icho ndicho iwo wakachita. “Ndicho chekha iyo wakayowoya!”

¹⁶⁹ Munyake wakati, “Kasi iwe ukutondekerachi...” Wakati, “Wanthu wakugomezga kuti ndiwe muprofeti. Kasi iwe ukutondekerachi kuwasambizga wanakazi umo wangapokerera vyawanangwa vikuruvikuru vyauzimu, na vinthu ngati ivyo, m'malo mwakuyezga kuwasambizga iwo vinthu ngati ivyo?”

¹⁷⁰ Ine nkhati, “Usange iwo wanasambira yayi ma ABC ghawo, kasi iwo wamanyenge uli algebra?” Mukuwona? Khalani makora, chakudankha.

¹⁷¹ Ndipo nkhurutilira kupharazganga, uheni ukukulira. Ntheura imwe mukuti, “Uli iwe ureke waka?” Yayi, bwana. Pakwenera kuti paŵe lizgu, kaboni kususka ichi.

¹⁷² Yumoza wa wanthu wakuzirwa mu utumiki muhanyauno, wakawika mawoko ghake pa ine nthu kale chomene, wakati, “Ine nikuromberenge iwe, M'bale Branham, usange iwe unizomerezgeenge ine nichite ichi, kuti Chiuta wafumiskemo icho mu mtima wako.” Wakati, “Wareke wanakazi wana, mu vinthu ivyo.”

¹⁷³ Ine nkhayowoya, ine nkhati, “Kasi iwe ukugomezga mu icho, bwana? Iwe ndiwe mupharazgi wa utuwa.”

¹⁷⁴ Iyo wakati, “Mwakufikapo. Ine nkugomezga yayi ichi, kweni,” wakati, “icho ndi—icho chiri kwa...”

Ine nkhati, “Yayi.”

Iyo wakati, “Icho chiri ku waliska.”

Ine nkhati, “Iwo wakuchita yayi ichi.”

¹⁷⁵ Munyake wakwenera kuti wachite ichi. Mronga ukwenera kuti uyambukike. Chikumba chikwenera kuti chisupurike. Ine nkhuukumba yayi kuchita ichi. Chiuta wakumanya kuti ine nkhuukumba yayi kuchita ichi. Wanakazi wanandi wana wakuryeska wana wane, ndipo iwo wakuwika umoyo wawo pasi chifukwa cha ine, pafupifupi. Iwe ukughanaghana, ndipo uchizi wa Chiuta wathandazgikira kulikose na Mzimu Mutuwa, iwe ukughanaghana kuti ine ningakhala chete na kuwona munthu

mukavu yura wakupurukira kuwaro kwa Umuyaya kwambura chigomezgo, usange ine nichemerezgenga yayi kususka ichi?

¹⁷⁶ Ntha kuŵa wakunyoza; kweni mzimu wa charu ichi, mzimu wa mpingo, ntha Mzimu wa Khristu, sono; mzimu wa mpingo, bungwe, wanjizga ŵanakazi aŵa mu nthimbanizgo yira kuwaro kula. Ndipo ine ndine waka lizgu, likuchemerezga, “Fumanimo mu ichi. Chimbirani ku ukazuzi ula.” Mungazomerezganga yayi devulu wachite chinthu ngati icho kwa imwe. Ichi ntchiheni!

¹⁷⁷ Ndipo imwe ŵa Assemblies of God, mukuŵazomerezga ŵanakazi ŵara, mukuŵazomerezga ŵanakazi ŵara ŵadumurenge sisi lawo, kweni mukuŵakanizga iwo kuchitanga vyakuphakaphaka. Mwakufikapo palije Lemba lakususka vyakuphakaphaka, kweni liripo lakususka kudumuranga sisi linu. Iyo ntha ndi wakwenerera nanga nkhuromba panthazi pa Chiuta, Baibolo likuyowoya. Mufumu wake wali na ufulu kumusuzura iyo na kumuleka iyo. Mbunenesko. Iyo wakujiwoneskera iyomwene ku charu ngati mwanakazi mukazuzi. Baibolo likayowoya nthaura. Iyo wakuyuyura mfumu wake para iyo wakuchita ichi. Icho ndendende ndicho Baibolo likayowoya. Mukuwona?

¹⁷⁸ Enya, kweni mwanakazi kuchitanga vyakujiphakaphaka, ise tikumusanga mwanakazi wakachita ichi mu Baibolo, yumoza pera. Wakaŵa Jezebel. Icho ndicho wakaŵa. Munthu yumoza pera mu Baibolo uyo wakachita vyakuphakaphaka, wakaŵa Jezebel, ndipo Chiuta mwaluŵiro wakamuryeska iyo ku—ku ntcheŵe zakuthengere. Iyo wazgoka chasoni, ndipo nanga ndi wake... Chirichose, chinthu chirichose icho ntchaukazuzi chikuchemeka Jezebel.

¹⁷⁹ Imwe ntha mukwenera kuti muchitenge icho. Imwe ntha mukwenera kuti muchitenge ichi. Ntchivichi chikumupangiskani imwe kuchita ichi pamanyuma? Mzimu wa devulu.

¹⁸⁰ Imwe mukumanya yayi ichi. Ine nkhumanya kuti imwe mukumanya yayi. Imwe ndimwe—imwe ndimwe ŵanthu ŵaweme chomene. Imwe ndimwe ŵaweme. Imwe mukorako chasa chane, mukuniyowoyeska ine.

¹⁸¹ Ndipo ine nkhumutemwani imwe. Uwo mbunenesko. Kweni usange ine nkhuwona icho, kasi ine niŵenge mupusikizgi yayi... Paulos wakati, “Ine niri kuzerezga yayi kumuphalirani imwe Uthenga wose wa Chiuta.” Nkhuromba kuti ntha ndopa za mwanakazi zikaŵe pa ine pa Dazi lira, panji ntha za mwanarumi. Ine namuphalirani Unenesko. Ndipo ine niri kutinkha kuchita ichi; ntha nkhutinkha chifukwa chakuti ine nkhuumba yayi kuchita icho Chiuta wakuniphalira kuti nichite, kweni ine nkhumutemwani imwe. Ine nkhuumba yayi kumupwetekani imwe, nthaura kasi ine nichitenge vichi?

Kweni chakufikapo, Chitemwa Chauzimu chikukoserezgenge iwe kuchita ichi.

¹⁸² Yesu wakaromba kuti mphinjika nthena yikamulambalara. “Kasi ntchamachitiko kuti nkhombo yinijumphe?” Wakati, “Kweni, khumbo Lane yayi, Linu.”

¹⁸³ Kasi ine niwenge munthu uyo wakuyowoya ichi? Kasi ine niwatorenge wanakazi waweme wara awo mbaweme chomene na chirichose, na kuwacheka waka iwo mu viduswa? Kasi ine ndine nchitenge? Kasi ine niwatorenge wabale wane wapharazgi, na kuyimirira kula na kuwaphalira iwo kuti iwo wakutemwa ndalama na—bungwe chomene kuruska umo iwo wakumutemwera Chiuta? Ine, ku wabale wane wakutemweka awo wakaŵika woko lawo. . . O, kasi ine nkhu yenera kuti nichite icho? O Chiuta, kunizomerezga yayi ine nichite ichi.

¹⁸⁴ Kweni ine niri kuzerezga yayi kumuphalirani imwe Uthenga wose. Ndi Chitemwa cheneko icho chikanikakamizga ine ku ichi.

¹⁸⁵ Kasi ndicho chifukwa Uthenga uwu uli kuŵa mwantheura umu? Kulije kunyake mu charu uko uwu uli. Kasi uwu ulinkhu? Viri makora. Iwo wakuchita mantha. Mukuwona? Kweni uwu uli kuŵa wambura mantha. Ndendende. Chiuta nyengo zose wali mwantheura, wonani. Viri makora. Kasi ndicho chifukwa wanakazi wakhala wakuchenyeke chomene na Uthenga uwu? Kwambura kumanya, ichi chikavumbukwa yayi. Ichi chikawoneskeka kwa ine, kweni ichi nthā chikiza kwa ine mpaka dazi linyake. Mukuwona? Laŵiskani kula. Viri makora. Nadi ukukwana utumiki.

¹⁸⁶ Sono lindizgani miniti pera. Kasi yikaŵapo nyengo apo ichi chikazgoka charu cha mwanakazi kale? Enya. Kwakulingana na mudauko, mu mazuŵa gha Eliya, kukaŵa mwanakazi wakuthyika Jezebel. Ndipo iyo wakatora ulamuliro pa mpingo wa Chiuta, cheneicho Baibolo likuyowoya kuti iyo wazamuchitaso mu mazuŵa ghaumaliro; mzimu wake, kwizira mu mpingo, bungwe. Ndipo iyo wazamkuŵa hure, ndipo mipingo yinyake yose na iyo yizamkuŵa yizaghali, ngati ndiumo iyo waliri. Ndi unenesko uwo?

¹⁸⁷ Chivumbuzi 17, wakati, “Iyo ndi hure, ndipo iyo ndi NYINAWO WA WAZAGHALI.” Awo wangaŵa wanarumi yayi. Awo ndi wanakazi. Mukuwona? Ndipo iwo wose wakaponyeka, wamoyo, mu Nyanja ya Moto, ndipo wakafwa. Mbunenesko uwo? Apo imwe muli.

¹⁸⁸ Wonani, para Jezebel yura wakati wafika pa malo, kukaŵa mwanarumi wakiza kususka ichi. Chiuta wakatuma mwanarumi. Ise tikumanya yayi nanga ndi uko iyo wakufumira. Iyo wakaŵavye pakuyambira pa utumiki. Iyo nthā wakaŵa wasembe panji chirichose. Iyo wakiza, munthu mulara wa muthengere wakumanyikwa na zina lakuti Eliya, ndipo iyo

wakaŵika mbavi ku msisi wa khuni, ndipo iwo ŵakamutinkha iyo. Ntha apo pera, kweni gulu lake lose likamutinkha iyo.

¹⁸⁹ Ndipo nyengo yimoza iyo wakaghanaghana kuti iyo wakaŵa yekha uyo wakayima. Iyo wakati, “Yayi, Ine niri nawo seveni sauzandi awo ŵali nkhanira na iwe.” Mukuwona? Lira likaŵa gulu lira lakusoreka, wonani. Nyengo zose liriko gulu lira. Wakati, “Kuwopa yayi, Eliya. Ine nkhumanya iwe ukughanaghana kuti iwe wamara, chifukwa mabungwe ghakakuchimbizgira kula pachanya pa phiri. Kweni,” wakati, “Ine niri na seveni sauzandi awo ŵakugomezga chinthu cheneicho iwe ukupharazga. Wona, Ine niri nawo iwo.”

¹⁹⁰ Ntheura para nyengo yake yikati yajumpha, Rome wakatora ulamuliro, ndipo kula yikakwana nyengo kuti ichi chikaŵa charu cha mwanakazi kamozaso, mafashoni ghose gha—gha ŵanakazi, umo iwo ŵakawonekera mu vipewa vyawo na vinthu, wonani. Ndipo Chiuta wakatuma yumoza munyake na Mzimu weneula pa iyo, Mzimu wa Elisha. Ndi unenesko uwo? Ndipo iyo wakati, “Mbavi yaŵikika ku msisi wa khuni.”

¹⁹¹ Ndipo kukaŵa mwanakazi mulara pachoko wamtafu kwenekula, wakatorana... wakamureka mfumu wake, wakatorana na munung’una wake, Herod. Herodias, ndipo iyo wakaŵa—chizereza cha kujipenta mazuŵa of ghara, wakavina. Iyo wakasambizga msungwana wake kaviniro. Iyo wakaŵa na mwana mwanakazi, mwa adada ŵanyake, m—adada ŵanyake; mwa adada, mkulu wake. Herodias! Yura wakaŵa mwana msungwana wa—wa—wa mwanakazi. Ndipo ntheura iyo wakamusambizga msungwana kuvina, ndipo iyo wakazgoka wakuvina wakujivura chomene, wakatorera vya amama ŵake. Ndipo iyo wakaghanaghana kuti iyo wangatengwa kanayi panji kankhonde, kuchita chirichose iyo wakakhumbanga kuchita.

¹⁹² Ndipo apa wakwiza Herod. Iwo wose ŵakaŵa Ŵayuda, sono kumbukirani. Iwo ŵakaŵa ŵanthu ŵa mu mpingo. Apa wafika Herod, na mpingo wake, kuti ŵazakamupulike muprofeti uyu, ŵanthu ŵakagomezga kuti wakaŵa muprofeti.

¹⁹³ Iyo wakafika nkhanira panthazi pa wose ŵawiri, ndipo wakati, “Ntchakuzomerezgeka na dango yayi kuti iwe umutore iyo.” Ndipo chira chikamupangiska iyo kukwiya! Mukuwona?

¹⁹⁴ Sono, munthu munyake wamba nthena wakati, “Kasi imwe muli uli, Herodias? Ise ndise ŵakukondwa chomene kuŵa na imwe mu mpingo withu muhanyauno.” Kweni ntha Yohane.

¹⁹⁵ Yesu wakati, “Kasi imwe mukaruta kukawona njani, para imwe mukaruta kukawona Yohane? Kasi imwe mukaruta kukawona yumoza uyo wavwara ngati msofi? Yayi, uyo wangamanya, mtundu ula ukufyofyontha bonda na kuŵika mu dindi ŵakufwa.” Mukuwona? Iyo wakati, “Kasi imwe mukaruta kukawona vichi? Mphepo, thete ilo likusunkhunika na mphepo? Iwo ŵakuti, ‘Zanga kudera kuno, Yohane. Ise

tikulipirenge zinandi usange iwe utipharazgirenge ise. Ndipo, ise, ise ndise bungwe likuru chomene?” Ntha Yohane. Yayi, iyo ntha wakaruta kukawona icho.

¹⁹⁶ Wakati, “Kasi imwe mukaruta kukawona vichi, nthaura, para imwe mukaruta kukapulika na kukamuwona Yohane, muprofeti?” Iyo wakati, “Ndipo Ine nkhuṭi, kwa imwe, mukuru kuruska muprofeti!...imwe mungamanya kuchipokerere ichi, uyo ndi iyo mweneuyo muprofeti wakayowoya kuti wizenge, ‘Ine nitumenge thenga Lane panthazi Pane, ndipo iyo wazamkunozga nthowa ya Yehova.’” Iyo wakaŵa thenga la Phangano. Iyo wakati, “Ntha wali kuŵako munthu, uyo wakababika na mwanakazi, mukuru ngati ndiumo iyo waliri.” Mukuwona?

¹⁹⁷ Yura ndi mtundu wa munthu uyo Chiuta wakatuma ku nyengo yira, Elija, munthu wakutemwa mapopa. Yohane, chinthu chenechira. Mukuwona? Mzimu wa Eliya ukaŵa pa Yohane. Ndipo Iyo wakuti, para yafikaso nyengo ya mwanakazi, Mzimu ula uzamuwukaso, “Pambere kundachitike Kwiza kwa Fumu, para charu chapasi chizamkuwotcheka, ndipo ŵarunji ŵazamkwenda pa—vyoto vya ŵaheni, ngati vyoto kusi ku marundi ghawo.” Iyo wakalayizga ichi, kamozaso, mu mazuŵa agha. Wonani, Mzimu Mutuŵa wakalayizga icho. Ichi chikukwanira mu nyengo iyo ise tikukhalamo.

¹⁹⁸ Pakwenera kuti paŵe munyake wafike. Uyo wakwenera kuti wafike, pakuti ichi ndi NTHEURA WAKUTI YEHOVA, Malaki chipatulo 4. Ndicho ndendende icho Iyo wakayowoya kuti chizamkuŵa chimanyikwirowo, “Pambere lindize waka Dazi likuru na lakofya la Yehova, Ine ndizamkumutumirani Eliya.” Ndipo kasi iyo wazamuchita vichi? “Wazamung’anamura mitima ya ŵana kuwerera ku Chisambizgo cha ŵawiskewo, kuwerera ku Baibolo,” kufuma mu kukangana uku kwa kwa mabungwe, “na kuwerera ku Baibolo, kuwerera kwa Chiuta.” Ndicho iyo wati wachitenge. Wonani ndi nyengo yikuru uli ise tikukhalamo.

¹⁹⁹ Ŵaprofeti ŵara ŵakaŵachenya ŵanakazi ŵa nyengo zasono ŵara mu mazuŵa ghawo, ndipo wose ŵaŵiri ŵakalipilira ichi na umoyo wawo. Mudaiko ukusimikizgira kuti yiriyose ya nyengo zira chikaŵa charu cha mwanakazi, para ŵanakazi ŵakalamuliranga.

²⁰⁰ Laŵiska muhanyauno. Ise tizamkuŵa nayo yumoza, Prezidenti, limoza la mazuŵa agha, chikuwoneka ngati chingachitika sono nthena. Mwakufikapo, iyo ndi Prezidenti. Mukuwona? Iyo ndi zina pera. Kuno ntha kale chomene, mu chimoza cha vyaru vinyake, iyo wapakokeranga marumbo ghakuru chomene na chirichose kufuma ku ŵanthu wose, kufikira kuti Prezidenti, iyomwene, wakati, “Ine ndine mfumu wake.” Prezidenti wa United States, wonani. Iyo wakudangilira mafashoni, ŵanakazi kurondezganga ichi, wonani, ngati

ndiumo Jezebel wakachitira. Imwe mukapulika upharazgi wane pa *Chisopo cha Jezebel*. Imwe mukumanya. Imwe mukumanya za ichi. Imwe mukuwona apo ise tiri sono?

²⁰¹ Imwe mukuwona icho chikachitika uku, sabata yimoza panji ziŵiri zajumpha, muno mu msumba? Mupharzgi wa Faith Lutheran wakachema wasembe wa Katolika wa Sacred Heart kuti wafike ndipo wazakamupharazgire iyo, ndipo iyo wakachita, ndipo mupharazgi wa Faith Lutheran wakaruta kwa wasembe wa Katolika ndipo wakamupharazgira iyo.

²⁰² Mphara ya Mipingo kudera kula sono, ndiko yikukumana mu Rome. Kalata iyi ya chisanisani iyo mubwezi wane muweme, David du Plessis; para ine nkhakhala kula ndipo nkhalira kwa iyo za iyi, Fourteen-Mile Creek, nthā kale chomene; kwambura kumanya kuti iyo wakapangiska mpingo kunjira mu Babulone, penepapo waliyose wakuti, “O, mipingo yose yiŵenge umoza sono.” Enya, ine nkhumanya icho, wonani, nkhanira ndendende icho chiri kulembeka pa buku lane la uchimi mu 1933, icho chizamuchitika. Chifukwa, kasi imwe mukumanya yayi kuti uyo ndi Satana wakuŵagumaniska pamoza? Baibolo likuyowoya icho. Ndipo para pajumphā kanyengo waka, kanyengo kachoko waka, para iwo ŵaŵa waka ŵamoza, nthaura mipingo yakupambanapambana yamara, wonani. Apo pazamkuŵa lusimbo linu la chikoko, mbunenesko. Mukuwona?

²⁰³ Nirije waka nyengo kuti nirongosore ichi, kweni, kwakhala pafupifupi amaminiti fifitini kuti yifike thweluvu. Wonani, ine nkhuikhumba kuti nimalizge ichi, pulikiskani fundo iyi. Ine nkhumumanyiskani waka Malemba agha umu uko imwe mungamanya kuwona kaŵiro uko ise tiri, ndipo nthaura ise tijarengē mu maminiti waka ghachoko.

²⁰⁴ Sono wonani waka icho chikachitika. M—ŵaprofeti ŵakaŵachenya ŵanakazi ŵara mu mazuŵa ghara ndipo ŵakachemeka “wakutinkha ŵanakazi.” Uwo mbunenesko. Mudauko ukusimikizgira kuti ichi chikaŵa nthaura.

²⁰⁵ Sono lindizgani miniti pera. Imwe mukulemba Malemba, imwe mukwenera kuti mulembe 1 Timote 5:6. Baibolo likati, “Mwanakazi uyo wakukhala mu—mu vyakusekereska vya charu.” Nthā vingaŵa vyakusekereska vya Chiuta; nthaura ichi chikwenera kuŵa nthaura, wonani. “Mwanakazi uyo wakukhala mu vyakusekereska vya charu ngwakufwa apo iyo ngwamoyo.” Icho ndicho muprofeti wakayowoya, Paulos Mutuŵa, “Mwanakazi uyo wakukhala mu kaŵiro aka ka charu ngwakufwa apo iyo ngwamoyo.” Ndipo usange iyo wakana lusungu, iyo wangamanya kujumphā mzere wakupatulanya uko kulije malo gha iyo munthowa yiriyose. Ndipo nthaura kasi iyo walinkhu, na maso ghake ghakupenta, sisi lake lakudumura? Ndipo iyo wajumphā mzere, kulije nthowa yakuti wangawerera, ndipo pakwenera kuti paŵe utimiki upharazgike kwa iyo.

Kweni kumbukirani, pa nyengo yira, chose ichi chamara. Ichi chachitika. Ichi chikutombozga waka.

206 Kuzamkuŵa utumiki uwo uzamkuwoneska vyakuziziswa vikuru, Joel wakayowoya nthaura, kweni kuzamkuŵavye nyengo ya uwombozi. Ichi chose chamara. Mwanamberere watora Buku Lake, ndipo ntchito Yake ya uwombozi yamara. Umo Yesu wakapharazgira pakudankha ndipo wakakanika, ndipo pamanyuma wakaruta ndipo wakawonekera kwa iwo ŵeneawo ŵakaŵa mwenemula, wakapharazga kwa iwo ŵeneawo ŵakaŵa mu gadi, awo ŵakarapa yayi, kukaŵavye nyengo ya chiponosko, utumiki weneula ukwenera kuti uwerezgeke kamozaso. Uli usange icho chikaŵenge Chikoka Chachitatu? ku ŵakutayika Wamuyirayira. Uli usange ichi chiriko kula? Ine nkhuomezga ichi ndicho yayi. Uli usange ichi ndicho? Ghanaghanani za ichi miniti pera sono. Uli usange ichi ndicho? Chiuta mungazomerezganga yayi. Ine niri na ŵana. Mukuwona? Kweni mwakusimikizga chikuwoneka chiri pafupi chomene uku.

207 Ntchifukwa uli mboniwoni yira yikafika para ine nkhaŵa mwanichi? Ntchifukwa uli ine nkaghanaghanako yayi za ichi nyengo yira? Ntchifukwa uli kuti kulota kwakuti niri maso kukiza kula mu chipinda dazi linyake, yikati, “Ichi chiri apa”? Ichi chiri nkhanira mkatikati mwa ŵa-...m—mauzima ghakutayika. Ndipo Yesu wakapharazga kwa iwo, wakachitira ukaboni, kweni iwo—iwo ŵakarapa yayi. Ndipo mwapakuru ine nkhuapharazga, uheni ukurutilira. Kulije kurapa. Kulije malo gha ichi.

208 Mwanamberere wakatora Buku Lake para, Chididimizgo Cha nambala Seveni chikakhala waka pachoko kuti chivumbukwe, Chididimizgo cha nambala Sikisi. Kumbukirani, Iyo wakabisa Chididimizgo cha nambala Seveni kwa ise. Iyo nthena wakachita yayi ichi. Para Mungelo wakayimirira, dazi na dazi, kuyowoyanga ichi, kweni nthaura Iyo nthena wakachita yayi ichi pa chimoza chira. Wakati, “Kuli kachetechete Kuchanya.” Paliye yumoza wakamanya. Kukaŵa Kwiza kwa Fumu.

“O,” imwe mukuti, “ichi chingachitika yayi.” Ine nkhuomezga ichi ndicho yayi.

209 Tiyeni tirute waka munthazi pachoko apa. Ine niri na chinyake nalemba, wonani. Viri makora.

210 Kumbukirani, “Iyo mweneuyo wakukhala mu vyakusekereska vya charu,” vya vinthu vya charu, kuchitanga ngati ichi. Iyo wangamanya kuruta ku tchalitchi na kuchita ngati mutuŵa, icho chirije chinthu chimoza chakuchita na ichi, wonani, kweni, “iyo wafwa apo iyo ngwamoyo.”

211 Laŵiskani icho mabungwe ghamuchitira iyo. Iwo ŵakamupanga iyo musungiliri wa Mazgu Ghatuŵa, cheneicho ndi chakususkana na Baibolo. Iwo ŵakamupanga iyo

mupharazgi. Ichi ntchakukanizgika na Malemba. Nanga nkhumupanga iyo sono kuwa mulamuliri, mulara wa msumba, wamazaza, chirichose mu charu, ndipo mupharazgi mu nyumba ya Chiuta.

²¹² Penepapo, iyo ngwakususkika pa kwananga kulikose uko kukachitika, iyo ndi mwambiski wa ichi. Mbunenesko. Sono, ine nthā, ine nthā nkhuwwoya za mafulu. Iyo ndi wakwananga. Iyo ndi mweneuyo wakayambiska kuti mwana waliyose wababike wachiburumutira. Iyo ndi mweneuyo wakayambiska dindi lililose kuti lijimike. Iyo ndi mweneuyo wakayambiska kwananga, urwari, chitima. Ambulasi yingalira yayi pekhapekha mwanakazi wapangiska ichi. Kulije chiheni chingachitika, kulije kwananga, kulije nyifwa, kulije chitima, kulije kusuzgika, kweni mwanakazi wakachita ichi. Ndipo Chiuta wakumukanizga iyo kuruta ku gome kuti wakapharazge, kweni ndipouli iwo wakuchita ichi. Bungwe, mukuwona uko ili liri?

²¹³ Iyo ndi chiuta mwanakazi. Umo devulu waliri pa ntchito! Chifukwa, wanthu wa Katolika wakuwapanga iwo, wachiuta wanakazi, wachiuta, wakuwaromba kwa iwo; uwo mbunenesko, chiuta mwanakazi Mariya, na wanyake nthēra. Ine nkhuwwoya uko mu Mphara ya Chisanisani iwo wakayowoya kuti ichi chizamuchitika kuti iwo warombenge chomeniko pachoko kwa Yesu usange ichi chingavwira wa Protestant kuti wanjire. Mukuwona? Mukuwona? O, wakuphakako shuga uwo! “Chambura kusintha,” iwo wakayowoya. Mukuwona? ndi devulu mweneyura wakale. Baibolo likati, “Ndipo iyo wapangiska wose kuti wapokere lusimbo pa chisko chawo, awo mazina ghawo nthā ghakalembeka mu Buku la Mwanamberere Wamoyo.”

²¹⁴ Ndi Mpingo wakusankhikirathu uwo ine nkhuwwoyako, nthā iwo kuwaro kula. Yayi, bwana. Kufumira mu gulu lililose, Iyo wali kutoramo wakusankhikirathu Wake. Awo ndiwo Iyo wakwizira, mu muwiro uliwose.

²¹⁵ Kweni iyo wayimirira apo. Uyo wali apo. Yura ndiyo; wakupharazga Mazgu, wakulamulira Mazgu, wakuzgoka chiuta mwanakazi, ndipo mwambiski wa kwananga kulikose. Baibolo likati, “Ine nkhuwwoyereza yayi mwanakazi kuti wasambizge, panji kuwa na mazaza ghalighose, kweni kuwa mu kupulikira umo nalo likuyowoyera—dango.” Mukuwona? Ndipo iyo wangachita yayi ichi. Kweni iwo wakumupanga iyo mulamuliri wa charu, mulara wa msumba, wamazaza; mwasonosono iyo wawenge Prezidenti. Mwakufikapo. Apo imwe muli. Umo ndimo, umo ndimo ichi chikuchitikira, wonani. Ndipo wanthu wakuchita icho chifukwa iwo wakupwerera yayi za Mazgu agha. Iwo wazamkuchiwona yayi ichi.

²¹⁶ Wonani Wayuda wara wayimirira kula, wakusambira,

ŵanthu ŵaweme. Ndipo Yesu wakati, “Imwe ndimwe ŵa kwa dada winu, devulu.”

217 Uli usange ine nkhamutorerenge Iyo ku kweruzgika sono nthena panthazi pinu? Tiyeni tiyezge waka iyi miniti pera, ndipo Chiuta wanigowokere ine chifukwa cha kutora gawo la kumususka Iyo; kweni miniti pera, kuti nimuwoneskeni chinthu chinyake imwe.

218 Uli usange imwe mukuti, “Enya, ine, uchindami kwa Chiuta, ine nkhayowoya malilime! Aleluya! Ine nkhumanya. Ine, enya, ine—ine nkhapokera Uwu. Watumbikike Chiuta. Enya!” Uhuh, iwe ukachita?

219 Kumbukirani ŵanthu ŵara ŵa Israel. Baibolo likayowoya, para Iyo wakati waŵachema ŵanthu ŵakafuma, ndipo wakaŵaponoska iwo kufuma mu Egupto, Iyo wakaŵamara iwo chifukwa iwo ŵakarondezga Uthenga yayi. Mukuwona? Iwo ŵakarya manna kufuma Kuchanya. Iwo ŵakarya manna agho Chiuta wakarokweska pa charu chapasi kuti iwo ŵarye, ndipo ŵakayimirira mu kuŵapo kwa thenga, ndipo ŵakawona Laŵi la Moto, ndipo ŵakapulika Lizgu la Chiuta, ndipo ŵakaghawona agha ghakukhozgeka. Ndipo pamanyuma, chifukwa chakuti iwo ŵakakhumbanga kuti ŵagomezge Kora, “Pangamanya kuŵa ŵanthu ŵatuŵa ŵanandi. Pangamanya kuŵa *ichi*, *icho*, panji *chinyake*. Ise tikwenera kuti tiŵe ŵatuŵa, naseso. Ise tikwenera kuti tichite chose *ichi*. Ŵanthu wose mbatuŵa.”

Chiuta wakati, “Jipaturepo wamwene pa iwo. Fumako kula.”

220 Moses wakati, “Mose imwe muli ku chigaŵa cha Yehova, tiyeni na ine.” Uwo mbunenesko. Mukuwona? Ndipo Iyo wakajura waka charu chapasi ndipo wakaŵamirimitizga iwo. Mukuwona?

221 Iwo ŵakaŵa ŵanthu ŵaweme, nawoso. Nadi, iwo ŵakaŵa. Iwo ŵakaŵa ŵanthu ŵaweme. Enya, bwana, kweni chira chikachita yayi *ichi*. “Ntha ndi wose awo ŵakuti, ‘Fumu, Fumu,’ kweni mweneuyo wakuchita khumbo la Ŵadada Ŵane.” “Ntha iyo mweneuyo wakuyambako; ndi iyo mweneuyo wakumalizga.” Kutu, kulije nthowa zamadulira; imwe mukususkika pa umaliro wa chipharazgano. Kuli nthowa zamadulira. Imwe mukwenera kuti muyende nthowa umo Lemba likayowoyera.

222 Usange Ili likuti, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa,” palije nthowa zamadulira, kukorananga chasa, kujoyinanga mpingo panji bungwe. Imwe muyendere Nthowa yira! Pekhapekha imwe mufwe kwa mwaŵene, ndipo mubabike na Mzimu wa Chiuta, imwe ndimwe—imwe ndimwe—imwe mwatayika. Mbweni kwamara. Kulije nthowa zamadulira.

223 Imwe mukuti, “Enya, ine niri mu mpingo.” Ine nkhumanya. Icho ntchiweme. “Enya, amama ŵane . . .” Ine nkhukeyika yayi

icho, kweni uyu ndimwe ine nkhuwowa nayo. Mukuwona? Imwe mukwenera kuti muyendere Nthowa yira, chifukwa kulije nthowa zamadulira; imwe mukususkika pa Cheruzgo. Imwe muyendere Nthowa yimoza.

²²⁴ Kuli Nthowa yimoza pera, ndipo Khristu ndi Nthowa yira. Ndipo Khristu ndi Mazgu agho ghakukhala mwa imwe, agho ghakusimikizgira chirichose Iyo wakalayizga mu nyengo yake. Mukuwona? Kasi imwe mwangupulikiska icho? [Gulu likuti, “Amen.”—Munozgi] Viri makora. Wonani sono.

²²⁵ Wanyake wakuti, “Wanthu aŵa mbaweme.” Nadi. Ine ntha nkhuwowa kuti iwo ndi wanthu waweme yayi. Ine ntha nkhuwowa kuti Cecilia Mutuŵa na iwo wose ntha wakaŵa wanakazi waweme; nthaura wakaŵa amama wane, kweni mwakusimikizga ine nkhuromba kwa iwo yayi. Yayi nadi. Nadi, ine niri kuwonapo wanthu wanandi waweme, kweni iwo ndi wachiuta wanakazi yayi. Iwo ndi wanakazi, wanarumi. “Kuli Mukhalapakati yumoza pera pakatikati pa Chiuta na wanthu.”

²²⁶ Ntheura chifukwa, ntchifukwa uli munthu, wa Pentekosite, munthu wa charu... kalata yira ya chisanisani iyo M'bale du Plessis, m'bale withu wakutemweka, wali kuyitumizga kulikose. Panyake wanyake ŵa imwe muli nayo iyi. Mwakhala... Enya, imwe muli nayo iyi. Mu Mphara ya Chisanisani, ku chigaŵa cha papa, ndipo wakati, “Iyi yikaŵa yauzimu chomene.” Uko ndi kusanda kwa mzimu, ndi nthaura yayi? “O, Mzimu wa Fumu ukaŵako kula, yauzimu chomene.” Enya. Apo imwe muli.

²²⁷ Chifukwa? Chifukwa ndi mwaŵi wakugumaniskira ŵa Protestant na icho pamoza, cheneicho ise takhala tikulimbana nacho kwa virimika, ndipo Baibolo liri kukoreska ndipo likutiphallira ise kuti ichi chizamkwiza. Ndipo withu... yumoza wa warongozgi withu wakuruwakuru chomene wakunjirapo, wakati, “Uwo mbunenesko. Icho ndicho ise tikuchita,” ndipo mpingo wose wa Protestant ukuzomerezga ichi.

²²⁸ Ndipo nkhanira ndendende, usange imwe mungalaŵiska kuchanya kula, NTHEURA WAKUTI YEHOVA. Chakudankha, Mazgu ghakayowoya ichi. Ntheura Mzimu wa Fumu ukayowoya, mu 1933, kuti ukayowoya vinthu vinyake vyose ivi vyakuti vyaru vizamkuŵa pa nkondo, na umo machini ghazamkuŵira, na chirichose ngati nthaura, ukayowoya kuti icho ndendende ndicho chizamkuchitika ku umaliro. Ndipo ichi chiri apa. Ichi chiri kutondekapo yayi. Ndipo apa ise tikuwona ichi chikupangika.

²²⁹ Imwe mukukumbukira upharazgi wane pa *Chisopo cha Jezebel* ntha kale chomene? Imwe mukukumbukira Elisha wakakhiranga na msewu mlenji ula, kuti wazakaŵaphalire iwo? Kuti, ine nkapharazga pa icho. Mukuwona? Ndipo umo ine nkharoskera nyengo yira kuti nyengo yizamkwiza apo Mphara iyi ya Chisanisani paumaliro yizamuzgoka lusimbo lwa chikoko,

chifukwa iyi yizamkugumaniskika na chikoko. Iyi yikuchita ichi. Mu msinkhu wane, ine nakhala umoyo kuti nachiwona ichi. Ndipo uku wa Protestant, mwa mamiliyoni, wakuzomerezga ichi. Chifukwa? Icho ndicho iwo wakupenja.

²³⁰ Iwo mbakuburumutizgika! Yesu wakaŵaphalira ŵaFarisi ŵara, “Imwe ŵarongozgi ŵachiburumutira ŵa ŵachiburumutira. Usange wachiburumutira wakurongozga wachiburumutira,” Iyo wakati, “kasi wose ŵamkuwa mu chibuwu yayi?” Ndipo kula ndiko iwo ŵakuwa. Kasi ine nigomezenge uli kuti munthu uyo wakayima na ine ndipo wakayowoya na ine, wangamanya kukhala na kupanga ndemanga ngati yira! Wonani, “Ichi ntchakubisika, kumaso, ku ŵavinjeru na ŵamahara, ndipo chavumbura Ichi ku ŵanichi awo ŵangamanya kusambira.”

²³¹ Ine nkhumanya kuti dazi linyake icho chizamkunitayiska umoyo wane. Uwo mbunenesko. Ichi chizamuchita, kweni apa Unenesko ukuvumbukwa. U-huh.

Wakudankha kufwira ndondomeko iyi ya
Mzimu Mutuŵa,

Wakaŵa Yohane Mubapatizi, kweni iyo
wakagongowa yayi, iyo wakafwa ngati
munthu;

Pamanyuma wakiza Fumu Yesu,
ŵkamupayika Iyo,

Iyo wakapharazga kuti Mzimu
uzamkuponoska munthu ku kwananga.
(Ndi unenesko uwo?)

Pamanyuma iwo ŵkamudina na mawe
Stefano, wakapharazga kususka kwananga,
Iyo wakaŵakwiya chomene iwo, iwo
ŵakaphwanya mutu wake;

Kweni iyo wakafwira mu Mzimu, iyo
wakapereka mzimu,

Ndipo wakaruta kukakhala na ŵanyake,
mweneke yura wakupereka umoyo.

Apo pali Petros na Paulos, na Yohane wauzimu,
Iwo ŵkapereka maumoyo ghawo mwakuti
Ivangeli lingamanya kuŵara; (Kasi iwo
ŵkachita vichi?)

Iwo ŵakasazga ndopa zawo, na za ŵaprofeti
ŵakale,

Ntheura Mazgu ghaneneska gha Chiuta
ghangamanya kupharazgika mu unenesko.

Mauzima pasi pa guwa, ghakaliranga, “Mpaka
pauli?”

Kuti Fumu yilange wose awo ŵali kuchita
kwananga;

Kweni kuzamkuŵa ŵanandi awo
 ŵazamupereka ndopa za umoyo wawo
 (Enya, uwo mbunenesko.)

Chifukwa cha Ivangeli Lituŵa ili la Mzimu
 Mutuŵa na chiziŵa Chake chandopa.

Likurutirira waka kutchutchanga ndopa.

²³² Enya, ili lizamuchita ichi dazi linyake, kweni ine
 nkhumanyana ora lira para ichi chamara.

²³³ Mlongosi munyake wakaŵa waka na loto. Iyo wakatuma ili
 kwa ine, wakati, “Ine nkhaŵawona iwo, mpingo ula wanozga
 nthowa,” unikomenge ine, mwachisisi, nyengo yinyake, para ine
 nkhumanyana mu galimoto yane, “namunjira, namulasika kufumira
 ku . . .” kweni wakati, “nthaura Mzimu ukati, ‘Ntha pa nyengo
 iyi, kweni iyi yizamkwiza kunthazi.” U-huh.

²³⁴ Chiuta mungazomerezganga yayi kuti ine nilekerere pa
 chirichose. Ine nkhumanyana chinyake yayi kweni Yesu Khristu
 ndipo Iyo wakupayikika. Ise tikukhala mu nyengo yakofya.
 Kwananga kwachita ichi. Enya. Iwo—iwo ŵakamudina na mawe
 Stefano. Iwo ŵakadumura mutu wa Yohane, iyo wakachita.
 Ine nkhumanyana yayi umo ise tiperekerenge ghithu, kweni
 lizamkuŵa dazi linyake. Viri makora, wonani.

²³⁵ Mu Yohane Mutuŵa, usange imwe mukakhumbanga Lemba
 ilo pa icho. Yohane Mutuŵa 6:49, ndi kwenekuko iwo ŵakarya
 manna, ndipo Yesu wakati, “Ndipo iwo ŵali, waliyose, wali
 kufwa.”

²³⁶ Mukuti, “Enya, wane—mlongosi wane, ine—ine
 nkhamuwona mwanakazi uyu wakuvina mu Mzimu.” O,
 enya. U-huh. “Ine nkhuŵawona iwo ŵakuchita icho. Ine niri
 kumuwona iyo wakuyowoya malilime. Ine niri kumuwona
 iyo . . .” Enya.

²³⁷ Yesu wakati, “Ŵanandi ŵazamkwiza kwa Ine mu dazi lira,
 na kuti, ‘Ine ndiri kuchita vinthu vyose ivi.’” Mukuwona? “Iwo
 ŵakarya manna mu mapopa,” Yesu wakati, “ndipo iwo ŵali,
 waliyose, wali kupatukako Muyirayira. Iwo ŵali kufwa.” Uko
 ndi kuruta Muyirayira. Iwo ŵakafwira nkhanira mu mapopa.

²³⁸ Imwe mukukumbukira Ŵahebere chipatulo 6, “Nyengo
 yimoza apo Unenesko ukavumbukwa, ndipo ŵakakana kwenda
 mu Uwu, kulijeso ching’anamuka kwa iwo.” Wonani, wa
 m’mphaka wakugome- . . . Para Unenesko waperekeka kwa
 munthu nyengo yaumaliro, ndipo iwo ŵakukana kuwupokera
 Uwu; kwakulingana na Buku la Ŵahebere, wonani, iwo . . .
 mulije nanga ndi kalikose mu charu ako kangamanya
 kuŵaponoska iwo.

²³⁹ Iwo ŵamara. Kulije kurapa, kulije uwombozi, kulije
 chinyake chakhalako cha iwo. Iwo ŵapatuskika Muyirayira.
 Baibolo likayowoya nthaura, “Kulindizganga moto wakofya

na ukali weneuwo uzamkumyangura murwani.” Ndipo para Unenesko wa Ivangeli wasimikizgika, wakhozgeka makoraghe, ndipo pamaanya kung’anamuka na kufumako ku Uwu, iwo wamara. Mbweni kwamara. Ichi ntchakofya, kweni ine nkhuwenera kuti nichiyowoye ichi.

²⁴⁰ Kumbukirani Wangelo awo ntha wakasunga udindo wawo pakudankha, kweni wakalekeka kula mu nyumba yira ya wakayidi mu mdima, uko charu chikwenda muhanyauno mu gadi lenelira, kulije kurapa.

²⁴¹ Mukukumbukira virimika vichoko vyajumpha, ine nkhuwoyoya, para ine nkhati nafika kufuma ku Chicago, “Panyake America wapokerenge uwu chirimika ichi, panji iyo wazamkuwupokera yayi uwu munthowa yiriyose.” Mukuwona uko iyo waruta? Enya.

²⁴² Sono ine nkhumanya yayi usange Chikoka Chachitatu chingaŵa kuti chachitika? O Chiuta, nkhuromba ichi chikhale kutali na icho! Kasi ndicho chifukwa Chikoka Chachitatu chiri kuwirako? Kasi chingaŵa kuti chachitika? O, mwe! Ghanaghanani za ichi, wabwezi. Ghanaghanani za ichi; ine nkhutemwa yayi kuchita.

²⁴³ Yesu wakati, “Mtundu uwu wa upusikizgi. . .” Usange imwe mukukhumba kuti mulembe icho, Mateyu 23, -seveni. Ine—ine nalisanga apa, “mukawazge ilo,” kweni imwe mungamanya kuwona. “Imwe Wafarisi wachiburumutira!” Rekani. . .

²⁴⁴ Kasi imwe muli na maminiti ghachoko waka ghakusazgirapo? [Gulu likuti, “Amen.”—Munozgi] Tiyeni tiwone. Tiyeni tijure waka ku icho, chifukwa ine nanguti “mukawazge ichi.” Mwanguŵa chinyake mula icho ine nakhumbanga kuti niwazge pambere waka. . . Sono ine panyake nidumurengeko chinthu chinyake, kweni tiyeni—tiyeni titore waka ichi miniti pera. Mateyu 23, miniti pera, viri makora, ndipo ise tiyambirenge pa vesi 27. Tegherezani waka sono. Imwe mukawazge chinthu chose para mwakafika kunyumba, usange imwe mungakachita. Maminiti ghachoko waka ghakusazgirapo.

²⁴⁵ Sono wonani apa. Mateyu 23, ndipo tiyambire pa vesi 27, “Soka kwa imwe, walembi!” Sono, kumbukirani, aŵa ndi wanthu watuŵa awo Iyo wakuyowoya.

Soka kwa imwe, walembi na imwe Wafarisi, mwaŵapusikizgi! pakuti imwe muli ngati madindi ghakuphakika utoto (awo ndi wanthu wakufwa, wonani), madindi ghakuphakika utoto gheneagho mwakufikapo ghakuwoneka ghakutowa kuwaro, kweni mkati ngakuzura na viwangwa vya wanthu wakufwa, na vya ukazuzi wose.

²⁴⁶ Wapusikizgi na wasanje na wambembe, mkati mwa iwo; kuwaro, “Ine ndine Dokotala Wakuti-na-wakuti.”

*Nanga ndi nthaura imwe kuwaro mukuwoneka
 warunji ku wanthu, (yiwoneni Mphara ya Chisanisani
 na wa Pentekosite wakhalala kula), kweni mkati mwinu
 ndimwe wakuzura na upusikizgi na uchikana marango.*

247 Kasi uchikana marango ndi vichi? Chinthu chinyake icho
 iwe ukumanya kuti ntchakwenerera ndipo iwe ukuchita yayi
 ichi. Yesu, sono wonani muwiro icho Iyo... muwiro uwo Iyo
 wakuwikapo ichi sono.

*Soka kwa imwe, walembi na waFarisi, wapusikizgi!
 chifukwa imwe mukuzenga madindi gha waprofeti,
 ndipo mukutozga malaro gha warunji, ... (Wonani, "O,
 waprofeti!")*

*Ndipo mukuti, Usange ise tikaŵenge mu mazuŵa
 ghara gha wadada withu, ise nthena tiri kuŵa
 wakusangana nawo yayi pamoza na iwo mu ndopa
 za waprofeti.*

248 "Ise nthena tikagomezga Mazgu gha Yehova usange ise
 tikaŵenge wamoyo kale kula." Wonani.

*Nthaura imwe muŵe wakaboni kwa mwaŵene, kuti
 imwe ndimwe wana wa iwo awo wakakoma waprofeti.*

Fiskani muyezgo wa wasekuru winu.

249 Icho ndicho chikuchitika waka. Sono wonani icho Iyo
 wakuyowoya apa.

*Imwe njoka, ndipo muwiro wa vipiri, kasi imwe
 muphokwenge uli ku chilango cha gehena?*

250 Kasi imwe muchitenge uli ichi? Sono Iyo wakuyowoya ku
 wapharazgi, wonani, uwo mbunenesko, wanthu watuŵa. Kasi
 imwe muyimirirenge uli na kumanya kuti Baibolo likuroskera
 ndipo likuwaphalira wanthu wara kuti nthawangachitanga
 icho, ndipo imwe mukumanya kuyimilira na kulekerera
 chifukwa cha ghachoko, madola gha malikho, chifukwa cha
 kutchuka kunyake, na munyake kuti wamuphamaskeni imwe
 pa msana ndipo wakumuchemani imwe "Dokotala"? Kasi imwe
 muyowoyenge uli kuti imwe mukuwatemwa wanthu wara?

Ine nkupharazga pa matepi, naposo. Mukuwona?

251 Kasi imwe muchitenge uli, kasi imwe muyowoyenge uli kuti
 mukuwatemwa wanthu wara, ndipo mukuzomerezga chinthu
 ngati icho chichitikege? Mukuwona? Imwe—imwe Wafarisi,
 imwe wachiburumutira, imwe njoka, imwe muwiro wa vipiri,
 kasi imwe muphokwenge uli ku chilango cha gehena? Para
 imwe... Kasi vingachitika uli kuti munthu muhanyauno, uyo
 wakumanya kuti vinthu ivi ndi viheni, ndipo wayimilire kula
 kuti wayendeke mpingo wake, kupanga bungwe lake kuti likure,
 ndipo wakutondeka kuwaphalira wanakazi na wanarumi? Kasi
 imwe muphokwenge uli ukali wa gehena, penepapo uwu
 ukapangikira imwe? Kasi imwe muchitenge uli ichi? Mukuwona?

252 Tegherezgani, tegherezgani apa. Kasi ichi chizamkuwa chivichi? “Ipo...” vesi 34.

...wonani, Ine nimutumireninge imwe waprofeti,...

253 “Ine nizamuchita,” kunthazi. Apo pali Wafarisi winu wakwiza kamozaso. Mukuwona?

...wanarumi wavinjeru, ...walembi: ndipo wanyake wa iwo imwe muzamkuwakoma na kuwapayika; ndipo wanyake wa iwo imwe muzamkuwakwapula mu masunagoge ghinu, na kuwazikizga iwo kufuma msumba kuruta ku msumba:

254 Iyo wakaroskera kuti Iyo wazamkuwatumira waprofeti wara, wali na Mazgu gha Yehova. Ndipo kasi iwo wachitenge vichi? Chinthu chenechira icho wadada wawo wakachita, chifukwa icho ndicho imwe muli. Wonani, mizimu yikufwa yayi. Wanthu awo wakoreka na mizimu yira wakufwa, kweni mizimu yikufwa yayi. Iyo wakati, “Imwe ndimwe wana. Imwe ndimwe wenenwara.” Ndipo wonani waka umo vinthu ivi viliri.

255 Umo kuti Paulos Mutuwa wakayimirira kula (imwe mukugomezga kuti iyo waka wa muprofeti?) ndipo wakasuska wanakazi, kuti wakadumuranga sisi lawo; wakasuska mabungwe ghawo; wakalengeza kuti munthu waliyose uyo ntha wakabapatizika mu Zina la Yesu Khristu wakwenera kuti wafike ndipo wabapatizikeso. Uwo mbunenesko.

256 Ndipo muhanyauno iwo wakulekerera ndipo wakuwunoweska uwu. Iwo ntha wakumanya mphambano yiriyose, munthowa yiriyose. Ichi ntchasoni. Usange nyengo yamara, ine panyake niyowoye ichi, wonani: iwo wakawa wachiburumutira, wakasankhikirathu kuzakawa wachiburumutira. Chiuta watilengere lusungu. Iwo wangachiwona yayi ichi.

257 Yesu wakati, “Imwe ndimwe wachiburumutira. Imwe walembi wachiburumutira na Wafalisi, imwe wapusikizgi! Para imwe mukuwazga Mazgu gheneghara agho iwo wose wali kuwazga, ndipo apa imwe mukwiza ndipo mukunisuska Ine. Ndipo Ine ndine ndendende icho Mazgu ghakayowoya kuti ndimo ichi chizamuwira mu nyengo iyi. Ine nkhayenera kuwa Thenga la nyengo iyi. Ine ndine Mesiya,” Iyo wakayowoya, mu mazgu ghanandi chomene. “Ine ndine Mesiya. Kasi Ine niri kutondekapo kusimikizgira ichi? Usange Ine ntha nachita icho chikalembeka za Ine, ipo munisuske Ine. Ndipo imwe Wafarisi wachiburumutira mukuwarongozgera wanthu winu kuwaro mu chinthu ngati icho, ndipo mukutuma gulu lose.” Wakati, “Enya, wachiburumutira wakurongozga wachiburumutira.” Wakati, “Imwe ndimwe. . .”

258 Imwe mukati, “O, usange ise tikakhalenge kale mu nyengo ya Paulos Mutuwa, enya, ine nthena nkhatara gawo na Paulos Mutuwa.”

259 Imwe wapusikizgi! Mukuwona? Mukutondekerachi imwe kutora chigaŵa pamoza na Chisambizgo chake? Imwe nthena mukachita chinthu chenéchira kale icho imwe mukuchita sono, pakuti imwe ndimwe wana wa wadada wínu, wadada wínu wa bungwe: Wafarisi, Wasaduki, na mwaŵakujikundikira urunji mwaŵene. Icho ndi—icho ndicho ichi. U-huh. Ine nimuphalireninge imwe, ndipo—ndipo ku ora ilo ise tikukhalamo, nkhumanya yayi usange ichi chingaŵa Chikoka Chachitatu? Miniti pera sono, wonani, Yesu wakati, “Mtundu uwu ukupokera kususkika kukuru.” Mukuwona? Ntchakofya yayi ichi?

260 Ngati mwina America mukuru, nyengo yimoza, para murwani wakakhala pachoko kuti watore charu ichi, kukaŵa munthu mu ora la pakati pausiku, wakakwera pa kavalo ndipo wakayenda kukhira na msewu, kuchemerezganga, “Murwani wakwiza!” Wakaŵa Paul Revere.

261 Ine ndine mwina America, naneso. Ndipo ine nakwera, ora ili la pakati pausiku, nthu kuyowoya kuti murwani wakwiza, kweni iyo wali muno! Iyo wafikenge yayi; iyo wali kale muno! Iyo wathereska. Ine nkhopa kuti iyi yamara; kuthereskanga, ora ili la pakati pausiku.

262 Kumbukirani, ku Tucson, Wangelo seveni, icho Uthenga ukaŵa, “Kufiskika kwa chamchindindi cha Chiuta.” Pamanyuma waka pa icho, wakwiza wakukhira phiri. . .

263 Imwe mose mukapulika za mapiri. Wonani. M’bale Fred wali navyo vithuzithuzi vinyake vya ichi, na M’bale Tom. Ndipo ine niri navyo vithuzithuzi vinyake, mafilimu ghanyake, chirichose. Ise tizamkuyiwoneska iyi kuno dazi linyake, kumuwoneskani imwe uko ichi chikaŵa. Imwe mose mukuyimanya nkhani.

264 Wonani, mapiri ghatatu. Iyo wakati, “Apo pali lako Lakudankha, Lachiwiri, na Lachitatu.”

265 Ndipo M’bale Fred wali na chithuzithuzi chiweme chomene cha ichi, para iyo na Mlongosi Martha wakati watumizga. Mabingu ghakakwera kufumira ku chinyezi chakufuma pasi, ndipo ghakabisa ghanyake ghose gha igho, ndipo ichi chikawoneska waka Vikoka Vitatu; limoza *uku*, limoza *uku*, ndipo limoza *uko*. Mukuwona? Seveni!

266 Wonani, Lakudankha, firii. Firii ndi kukwanira. Apo ndi penepapo utumiki ukayamba kuruta munthazi.

267 Chikoka Chachiwiri chikaŵa kusanda mizimu, uchimi. (Chakudankha chikaŵa machirisko gha warwari.) Chachiwiri chikaŵa uchimi uwo ukayowoyeka, ndipo uwu ukamanya chisisi cha maghanoghano, para Mazgu Ighoghene ghakati ghawonekera. Cheneicho, uwo ndi uchizi.

268 Kweni, kumbukirani, seveni ndi kumalizga. Kasi ichi chingaŵa Chikoka chaumaliro, chose chachitika? Kasi chingaŵa

ichi? Ghanaghanani za ichi sono. Ghanaghanani waka. Kasi imwe mulinkhu? Mukuwona? Seveni nyengo zose ndi kumalizga. Vikoka Vitatu!

²⁶⁹ Utumiki wa Yesu ukaŵa na Vikoka Vitatu. Kasi imwe mukamanyanga icho? Wonani! Ndipo muŵe ŵaneneska, usange imwe mukaŵapo mu umoyo winu, sono miniti pera, maminiti ghachoko.

²⁷⁰ Chikoka Chake Chakudankha chikaŵa kuchizga ŵarwari. Iyo wakazgoka munthu wakumanyikwa chomene. Waliyose wakamugomezga Iyo, kukawoneka nthaura. Ndi unenesko uwo? Para Iyo wakaruta kuchizganga ŵarwari, waliyose wakamukhumbanga Iyo mu mpingo wawo.

²⁷¹ Kweni dazi limoza Iyo wakang'anamuka ndipo wakayamba kuchima, pakuti Iyo wakaŵa Mazgu, ndipo Iyo wakaŵa Muprofeti uyo Moses wakayowoyanga. Ndipo para Iyo wakati waruta kukaŵaphalira iwo, na kuŵaphalira iwo umo iwo ŵakakhaliranga, na vinthu ivyo iwo ŵakachitanga, Iyo wakaŵa wambura kutchuka. Chira chikaŵa Chikoka Chake Chachiŵiri.

²⁷² Nkhumanya yayi usange ichi ndi chithuzithuzi chenechira kamosaso? Ghanaghanani waka miniti pera. Kasi chingaŵa ichi? Chakudankha, machirisko, waliyose. Chachiŵiri: "O, ichi wangaŵa Yesu Pera. Ichi wangaŵa Berezebure, ichi wangaŵa..." Icho ndi chinthu chimozi mozi iwo ŵakachita kula. Mukuwona? Mizimu yeneyira kukhalanga mu mtundu weneula wa ŵanthu, ŵanthu ŵakususkika awo ŵangaponoskeka yayi, chifukwa iwo ŵakasuskika kale; iwo, ngati Yudas Iskariote, wakababika mwana wa pharaniko.

Imwe mukuti, "Yudas?" Nadi.

²⁷³ Kumbukirani, iyo wakaŵa msopisopi chomene, kweni iyo wakarutilira yayi ulendo wose na Uthenga. Iyo wakamanyanga kutora gawo la ichi, kweni kunyake kose kwa ichi iyo wakachipokerera yayi ichi. Iwo ŵangamanya kupokerera machirisko na vinthu ngati ivyo, kweni para ichi chafika pa Chiuta kuyowoya ŵabenga kuti ŵaŵepo, nthaura icho ntchakuzama chomene kwa iwo. "Chingachitika yayi!" Yura wakaŵa Yudas. Mzimu wake ungamanya kukhala umoyo nkhanira kufika ku malo ghara. Iyo wangeruta yayi kujumphha apo. Mukuwona?

²⁷⁴ Iwo ŵakamanyanga kumuzomerezga Moses makora waka para iyo wakati wajura Nyanja Yiswesi, na vinyake ngati nthaura, kweni para iyo wakati wafika pa kuŵaphalira kuti iwo wakaŵa yayi, ŵanyake wose ŵa iwo nthā ŵakaŵa ŵakuti ŵachite *ichi* panji *icho*, panji *chinyake*: "Iyo wakujiipanga iyomwene Chiuta, pachanya pithu." Wonani, iwo ŵakatondeka kupokerera chira, Kora na iwo. Nthaura, iwo ŵakayenera kuti ŵawe na bungwe, nthaura Chiuta wakaŵamirimitizga waka iwo.

275 Utumiki wa Yesu, para Iyo wakachizganga warwari, “Iyo wakaŵa wakuziziswa, Muprofeti mwanichi yura wa ku Galileya! Chifukwa, Iyo wakupanga wachiburumutira kuti walaŵiske. Iyo wakuwuska nanga ndi wakufwa. Ise tiri na nkhani zitatu za ichi. Iyo mwakusimikizga wakawuska wakufwa.”

276 Kweni dazi limoza Iyo wakang'anamuka, Iyo wakati, “Imwe muwiro wa vipiri. Imwe mukupanga chakuwaro kuŵa chakutowa. Imwe mukuwoneka kuŵa watuŵa, kweni mkati mwa imwe, imwe ndiwe chinyake yayi kweni gulu la njoka.” O, para uchimi ula ukati wayowoyeka, kususkanga bungwe lira, nthaura ichi chikasintha. Iwo wakamuwukira Iyo. Uwo mbunenesko. Ndipo paumaliro, pa kuchita kumukana Iyo, iwo wakamupayika Iyo.

277 Kweni imwe mungakoma yayi Utumiki. Uwu ukukhalirira. Imwe mungamanya kukoma thenga, kweni imwe mungakoma yayi Uthenga. U-huh. Unenesko. Iyo wakakhalirira. Ndipo wonani para Chikoka Chachitatu cha utumiki Wake chafika. Chakudankha chikaŵa kuchizga warwari.

278 Chachiwiri chikaŵa kuchenya mabungwe, na kuchima; icho iwo wakachita, icho iwo wakaŵa, na icho chikizanga. Icho chiriko, icho chiriko, chizamkwiza; ndipo icho chikaŵako, icho chiriko, na icho chizamkwiza. Chira ndicho Iyo wakachita. Ndi unenesko uwo?

279 Kweni Chikoka Chake Chachitatu chikaŵako para Iyo wakapharazga ku wakutayika awo wazamkuponoskeka yayi. Iwo wakaŵa kusika kula uko ghakuru ghara, maso ghakupenta ghakaŵa, “Oo, oo!” Wakapharazga ku mauzima mu gehena, awo nthu wakazomera lusungu, kweni iwo wakaŵa wakupatukako Muyirayira ku Kuŵapo kwa Chiuta. Kweni ndipouli iwo wakayenera kuti wachimanye ichi, icho Iyo wakaŵa, chifukwa Chiuta wakamutuma Iyo kula.

280 Nkhumanya yayi usange utumiki Wake ukuwoneka chimozimozi mu mazuŵa ghaumaliro, umo kukaŵira? “Umo Wadada wakanitumira Ine, nthauraso Ine nkhumutumani imwe. Milimo iyo Ine nkchuchita imwe muzamuchita namweso.”

281 Wakutayika, wangaponoskeka yayi. Iwo wakana lusungu. Chira chikaŵa Chikoka Chake Chachitatu.

282 Sono kasi pali fumbo lililose? Chikoka Chake Chakudankha, Iyo wakachizga warwari. Ndi unenesko uwo? Utumiki Wake Wachiwiri, Iyo wakachimanga. Utumiki Wake Wachitatu ukaŵa kupharazganga ku wakutayika Wamuyirayira. Mapiri ghatatu, na vinyake nthaura; wakutayika, Kwamuyirayira!

283 Utumiki wa Nowa, mautumiki ghose, ghakachita chimozimozi. Nowa wakapharazga. Uwo mbunenesko ndendende. Iyo wakanjira mu ngaraŵa. Ndipo para iyo wakati wanjira mu ngaraŵa, pakaŵa mazuŵa seveni agho palije chikachitika. Ukaboni Wake ukapharazga ku wakususkika.

284 Sodom na Gomora! Yesu wakasambizga kuti zose ziŵiri zizamkwiza. “Pambere kundachitike kwiza kwa Mwana wa munthu, nthaura ndimo kuzamkuŵira ngati mazuŵa gha Nowa, nthaura ndimo kuzamkuŵira ngati ndiumo kukaŵira mu mazuŵa gha Sodom.” Iyo wakayowoya za Nowa.

285 Nowa wakaŵa na Vikoka Vitatu, ndipo cha Chitatu chake chikaŵa ku ŵakutayika pamanyuma pakuti muryango ukati wajarika. Pakuti, Chiuta wakazomerezga iyi yikhale nkhanira penepapo, kwenekuko pakaŵavye munthu wakamanya kunjira panji kuruta kuwaro. Iwo ŵakaŵa mkati. Pakuti, (ngati pa phiri la nambala seveni) phiri litali chomene, kula ndiko Iyo wakakhazika ngrawa, phiri. Mukuwona? Mbunenesko uwo?

286 Mu mazuŵa gha Sodom, Chikoka Chakudankha wakaŵa Lot murunji. Ndipo Baibolo likati, “Zakwananga za Sodom zikatimbanizga uzima wake waurunji dazi lililose,” umo ŵanakazi ŵara ŵakajipangira naumo ŵakachitira.

287 Imwe kumbukirani, “Umo kukaŵira mu mazuŵa gha Nowa.” Kasi iwo ŵakachitanga vichi? “Ŵakaryanga, ŵakamwanga, ŵakatorananga, ŵakaperekekanga mu nthengwa.” Ŵanakazi, wonani, ŵanakazi. Kasi chikaŵa chivichi mu mazuŵa gha—gha Sodom? Ŵanakazi.

288 Ndipo uthenga Wakudankha ukaŵa Lot. Iwo ŵakamuseka iyo mwakumunyoza.

289 Pamanyuma iwo ŵakatuma mathenga ghanyake, ghawiri gha igho, ndipo iwo ŵakaruta kusika. Chira chikaŵa Chikoka Chake Chachiŵiri cha Lot. . . cha Sodom.

290 Kweni muwoneni Yumoza yura uyo wakaruta paumaliro, kukaŵa linandi ndipo lusungu linandi. Ili likaŵa palipose nyengo yira, palipose pa nyengo yira. Thenga lachitatu lira ilo likaruta kusika kula, Chikoka Chachitatu, kasi Iyo wakaŵa njani? Kasi Iyo wakaŵa na utumiki wa mtundu uli? Iyo wakakhala pamoza na ŵakusoreka, ndipo wakaŵaphalira iwo icho chikachitikanga kumanyuma Kwake. Mbunenesko uwo? Kweni para Iyo wakati wanjira mu Babulone, panji mu Sodom, Iyo wakakhumbanga kuti wasange. . .

291 Nanga ndi Abraham, wakaliranga, “Usange ine ningasangamo fifite ŵarunji?” Wakarutirira kukhira kufika ku “ŵarunji teni?”

Chiuta wakati, “Enya, sangamo teni ŵarunji.”

292 Reka ine nikuphalire chinyake iwe, mlongosi, miniti pera. Iwe panji ungaŵa wakachitiro-kakale, kweni iwe uli na chinyake mafumukazi agha ghazaghali ghalije. Iwe uli na chinyake icho iyo wangaŵa nacho yayi. Mbunenesko. Iwe panyake ungaŵa wakachitiro-kakale mu kavwariro kako, kuvwara ngati dona. Iwo panyake ŵangayowoya, “Muwoneni mutuŵa wachikale yura wakukunkhuruka.” Kudandaula

yayi. Iyo wali na chinyake icho fumukazi yichoko yakale yira yizaghalali, iyo yapangiska charu chose kumulaŵiskanga iyo kuwaro kula, iyo yilije ichi. Iyo wangaŵa nacho yayi ichi. Iyo watayika, Kwamuyirayira. Iyo wasuskika. Mukuwona? Iyo nthā...Iwe uli na ukhaliro; iwe uli na kazirwiro. Iyo walije kalikose. Iyo wali na nyambo iyo yikukopera mauzima ghakutayika kukanjira mu gehena. Wachiburumutira wakwenda kunjira mu iyi. Sono, iwe uli na chinyake.

²⁹³ Iwe ukumanya, iwe panyake nthā uŵenge nanga ndi pa buku la mpingo, kweni panyake ungaŵa umoyo wako urunji uwo ukujanda ukali wa Chiuta pa charu muhanyauno. Charu chingagomezga yayi ichi. Wamwanakazi iwe ukuchemeka mutuŵa wakukunkhuruka, wamwanarumi muchoko iwe ukumanya chirichose yayi, kweni iwe ukulira kwa Chiuta, muhanya na usiku, chifukwa cha zakwananga za charu, iwe panyake ungaŵa wamweneiwe ukujanda ukali. “Usange Ine ningasangamo teni, Ine niparanyenge yayi. Usange Ine ningasangamo teni!” “Umo kukaŵira mu mazuŵa gha Sodom, nthaura ndimo kuzamkuŵira.” Mukuwona icho ine nkhang’anamura?

²⁹⁴ Nthā, “Usange Ine ningasangamo ŵa Methodist teni, usange Ine ningasangamo ŵa Baptist teni, usange Ine ningasangamo ŵa Pentekosite teni, usange Ine ningasangamo ŵamaseŵero teni, usange Ine ningasangamo ŵalamuliri teni, usange Ine ningasangamo ŵapharazgi teni.”

²⁹⁵ Kweni, “Usange Ine ningasangamo urunji teni!” Kuli Yumoza murunji, uyo ndi Khristu. Khristu kukhalanga mwa yumoza wa ŵara teni, wonani, “Ine niparanyenge yayi.”

²⁹⁶ Kweni Thenga laumaliro lira likapharazga ku ŵakususkika. Imwe mukuti...Iyo wakaruta kusika kula. Lemba nthā likuyowoya icho chikachitika, kweni moto ukiza mlenji wakurondezgako, mbunenesko, pamanyuma pakuti Iyo wakati wachita vimanyikwiro vira, para Iyo wakati wachita waka utumiki Wake wa uchimi. “Ntchifukwa uli Sara wanguseka?”

Iyo wakati, “Ine nanguseka yayi.”

Wakati, “Enya, iwe wanguseka.” Mukuwona?

²⁹⁷ Sono, para chira chikati chachitika waka, Iyo wakanjira mu Babulone, panji wakaruta kusika mu Sodom. Iyo wakaŵasanga yayi iwo, nthaura moto ukathika. Iyo wakasanga Lot na ŵana ŵake ŵanakazi ŵaŵiri, wakati, “Fumanimo muno sono nthena.” Mukuwona? Ili likafuma. Iyo wakaruta kusika kula. Kumbukirani, Iyo wakaŵa pa ulendo Wake wakukhilira kusika. Iyo wakatuma mathenga panthazi Pake, kweni Iyo wakaruta kusika Iyomwene, mbunenesko, kuti wakasimikizge usange chinthu chose ichi chikaŵa nthaura. Ndipo Iyo wakachisanga uwu wakuzura na vichi? Ŵanakazi ŵakupenta-nkhope. Uthenga ku ŵakususkika. Kasi iwo ŵakachita vichi? Ŵakaseka ichi.

²⁹⁸ Kasi iwo wakuchita vichi muhanyauno? Chinthu chenechira. “Ine mu Assemblies. Ine ndiri mu Oneness. Ine ndine—ine ndine. . . Ine niri kuvina mu Mzimu. Uchindami kwa Chiuta, ine nkhuwoyoya mu. . .” Viri makora, rutirirani. “Ine nidumurenge sisi lane usange ine nikhumbenge kuchita. Ine nichitenge *ichi*. Ine—ine niyowoyenge waka *ichi*. Ine nthu nkhuwenera kuti nibapatizike mu Zina la Yesu. Ine—ine nkhuwowera yayi icho likayowoya. Paulos ndi wakutinkha wanakazi wachikale, munthowa yiriyose. Icho ndi. . .” Viri makora, rutirirani.

²⁹⁹ Limoza la mazuwa agha, usange imwe nthu muli kuchita kale, imwe muzamujumpha mzere ula. Imwe muzamukumbaso yayi kuchita chinyake icho ntchiweme. Kasi imwe mwangupulika icho ine nanguyowoya? Ichi ntchakukumbikwira. M'bale, mlongosi, kasi iwe ukumanya icho chayowoyeka? Imwe mujumphenge mzere ula, ndipo imwe mukhumbenge yayi kuchita ichi. Imwe mulipulikenge ndithu Ivangeli, nadi, kweni imwe muchizomerezgenge yayi Ichi. Imwe muzomerenge yayi Ichi. Kweni Ivangeli lipharazgikenge ku wakususkika, iwo weneawo mbakutayika Kwamuyirayira, wangaponoskeka yayi, munthowa yiriyose. Imwe muli kale mu malo ghara, ndipo mukumanya yayi ichi. Imwe mukughanaghana kuti mukukhala mu vyakusekereska, ndipo ndimwe wakufwa apo imwe muli wamoyo.

³⁰⁰ O, tegherezgani. Wose awo wakakana Uthenga wa nyengo iyi, pambere kuparanyika kundachitike, Ivangeli likapharazgika ku wakuparanyika, chakudankha, pambere iwo waka wa wandarute; kwambura lusungu. Nowa, wajalirika mkati, ukawa ukaboni. Chiuta wakajara chijaro, pamanyuma pa Chikoka chake Chachitatu. Pamanyuma pa Chikoka Chachitatu ku Sodom, miryango yikajarika. Kuka wavye lusungu. Teni wakasangika yayi. Ndipo Ivangeli likapharazgika ku wakutayika, awo nthu wakamanya kuponoskeka, chifukwa ili lika wa waka. . . Chiri kuwa nthura mu muwiro uliwose, muwiro uliwose ukaukana Uthenga pambere cheruzgo chindachitike.

³⁰¹ Kasi iwo wachita ichi kamosaso? Kasi icho chikuwoneka mu Lawi la Moto kusika uku pa mronga? Kasi ichi chikuwoneka mu Uthenga wakuweka wanakazi, na kuponyanga ku malo uko uwu ukwenera kuwa, na kuchenyanaga wapharazgi wara awo wakutora malo pamoza na bungwe m'malo mwakukhala pa Mazgu? Penepapo, Chiuta wakhozgera makoraghene kuti ichi ndi Iyo, ndipo nthu chinthu chinyake chiburutu chambura kusambira ngati munthu. Ndi Chiuta! Ndipo kasi ise tafika ku malo sono uko Chikoka Chachitatu chikuwereraso ku wakutayika, Kwamuyirayira?

³⁰² Kasi yira ndiyo yikawa mboniwoni iyo yikaperekeka kwa ine, ngati mnyamata muchoko kula? Ndipo ine niri kuruta Kuzambwe, ndipo kuli Mphinjika ya golide ya Ivangeli likuware,

liri kuvumbura chimanyikwiro chakufuma Kuchanya, nkhanira ndendende. Kumbukirani, Mphinjika yikaŵa mu kawonekero, ngati—ngati piramidi, nayoso, yikazengeka. Mukuwona? Kasi iyi yiŵenge kuti ntchigaŵa cha kumutu kwenekuko iyi yikumalira, ndipo yikayamba kufumira *uku* ndipo yikakwera muchanya kufika ku ulamuliro?

³⁰³ Ngati piramidi, yikakwera kujumpha mwa Luther, Wesley, Pentekosite, ndipo pamanyuma kukhazikikapo kwa libwe. Kasi chingaŵa icho? Usange ichi ndicho, kasi ise tirinkhu? Ichi, panyake ichi. Ine nkugomezga ichi ndicho yayi, kweni ichi chikwenera kuŵa. Ichi chizamkuŵako. Kumbukirani waka, maupharazgi ghara ghakwenera kuti ghafike, igho nyengo zose ghakuyana waka, na munyake. Ichi chikwenera kuti chifike. Ndipo Chiuta wakusinthayayi. Ghanaghanani za ichi!

³⁰⁴ Rumani njuŵi yinu na mino ghinu ghauzimu, ndipo fufuzani uko ise tiri. Uli usange ichi chiriko, ndipo imwe muchali umo imwe muliri? Ntheura imwe panyake mungayenda waka... Imwe mwamara, iwo ŵeneawo ŵali kuwaro. Para Buku likati latoreka na Mwanamberere, Chididimizgo cha nambala Sikisi chikuvumbukwa na Vididimizgo vyose, ichi chamara. Ichi chingamanya kuŵa. Ine nkugomezga ichi chiri ntheura yayi. Ichi chingamanya kuŵa. Viri makora.

Sono, kasi ndicho chifukwa Chikoka Chachitatu ichi chatora nyengo yitali nthena?

³⁰⁵ Imwe wonani, Chikoka Chakudankha na Chikoka Chachiŵiri vikachitika mwakurondezgana chimoza pamanyuma pa chinyake. Ine nkharoskera, imwe mukukumbukira, para ine nkhati nayamba pakudankha, za Chakudankha. Ndipo ine nkhati, “Yizamkwiza nyengo kuti Uwu uzamkumanya nanga ndi visisi vya mtima.” Imwe mukukumbukira? Kasi mbalinga? Chifukwa, mose imwe mukukumbukira icho, mu maungano ghane zingirizge. Ndipo usiku umoza ine nk hafika waka mu Regina, kumtunda kula, ndipo nkharuta pa gome; na M’bale Baxter kula, masauzandi ghanandi gha ŵanthu. Ndipo munthu wakakwera pa gome, [M’bale Branham wakulizga njoŵe zake—Munozgi] ndipo icho chikaŵa apo. Ndipo kufumira ku icho ichi chiri kuŵa chimozimozizi.

³⁰⁶ Kweni pali kujumpha virimika kufumira apo ine nk hafumirako ku malo ghakukatumikira, vinayi, pafupifupi virimika vinkhonde kufumira apo ine nk hafumirako. Kasi ntchichi ichi? Kasi ntchichi chachita ichi? Kasi icho chiri kuŵa chifukwa icho ichi chiri kuŵa ngati mu mtendeko, mu Genesis, “kuzizipizga kukuru kwa Chiuta”?

³⁰⁷ Kumbukirani, para Iyo wakati walenga charu, dazi la nambala seveni Iyo wakalenga chirichose yayi. Iyo wapakumura. Mukuwona? Chiuta wakaŵa na kuzizipizga kukuru mu

chirimika chira cha nambala sikisi, nthā wakukhumba kuti munyake watayike, kweni wose wafike kukurapa. Chiuta wakaŵa wachizizipizgo chikuru.

³⁰⁸ Kamosaso, kweniso, mu Genesis 15:16, usange imwe mukukhumba kuti mulembe ichi, 16, 15. Iyo wakamuphalira Abraham, “Kula mu charu chira cha ŵaAmori, uchikana marango wawo,” iwo ŵakaŵa Ŵamitundu sono. “Ine ningakuzomerezga yayi iwe kuruta kula sono nthena, chifukwa cha uchikana marango wa ŵaAmori, ŵaMitundu, uchali undafiskike. Kweni Ine nizamkuŵayeruzga iwo. Ine nizamkwiza mu muwiro wachinayi ula, ndipo nthaura Ine nizamkweruzga charu chira na ndodo ya chisulo.” Ndi unesko uwo?

³⁰⁹ Kasi pali kujumpha nyengo yitali nthaura, kuti kuzizipizga kukuru kwa Chiuta, utumiki rutaruta, kwizira mu tepi na chinyake chirichose, kuli kwenda charu chose, kuti kuwone usange walipo yumoza munyake? Kweni panyake yumoza waumaliro yura wanjira waka mwasonosono. Kasi uli kuŵa uchikana marango uwo—uli kutora nyengo yitali nthaura? Usange Yesu ndi mweneyura, cheneicho Iyo wali, Ŵahebere 13:8, Uthenga Wake ukwenera kuŵa chimozi. (Nkhunozgekera kuti nijare.) Kuchita Kwake ukwenera kuŵa chomozi.

³¹⁰ Usange Chakudankha na Chikoka Chachiŵiri chirije vyakukayikiska! Kasi muli fumbo mu malingaliro ghinu za Chakudankha na Chikoka Chachiŵiri? Kasi ichi chikachitika ngati ndiumo Iyo wakayowoyera? [Gulu likuti, “Amen.”—Munozgi] Nthaura ntchifukwa uli imwe mukukayikira Chachitatu? Mukuwona? Ntchifukwa uli imwe mukayikirenge Ichi? Viŵiri vyakudanga vikasimikizgika mwa Lemba. Ine nasimikizgira kwa imwe mlenji uwu kuti Chachitatu chikusimikizgika mwa Malemba, nachoso.

³¹¹ Laŵiskani pa charu, wonani uko ichi chiri. Wonani umo iwo ŵaukanira Unesko, na umo ichi chasimikizgikira makoraghe, gawo la uchimi. Sono kasi ise tiri pochi? O Chiuta, mutilengere lusungu! Icho chikupangiska mtima wane kukwenyerera mkati. Mukuti uli na ichi? Kasi ise tirinkhu?

³¹² Kumbukirani, mapiri seveni agha muchanya kula, igho ghangamanya kumuphalirani imwe. Ichi ndi... Kulije phiri linyake kuseri kwa lira. Ili liri mu Mzere wakugaŵa Vyaru. Ili likunjira nkhanira mu chipalamba, kufuma kula na kurutilira. Umuyaya ukunjira. Mapiri seveni, nkhanira mu Mzere wakugaŵa Vyaru. Icho chiri nkhanira pakatikati pa unesko na utesi. Ndipo pa umaliro wa icho, Chikoka Chachitatu chikaŵa Chikoka chaumaliro cha phiri. Ndi unesko uwo? Mukuwona? Viri makora.

³¹³ Nowa wakanjira, nthaura pakati pajumpha mazuŵa seveni, paliye chikachitika, wonani. Mu mazuŵa seveni cheruzgo chikwiza. Usange waka... Tegherezgani sono,

mu kujara. Usange mwekha pera, mu nyengo ya Nowa, iwo wakachimanyenge chimanyikwiro chira! Usange iwo wakachimanyenge! Sono ine nijarenge. Usange iwo wakachimanyenge chimanyikwiro chira, charu mu nyengo yira, kuti Chiuta wangusimikizgira apa mwa kuwazga Lemba kanyengo kajumpaha! Iyo wakaŵaparanya ŵanthu ŵara.

³¹⁴ Ntha kwambura lusungu; lusungu likatumika kwa iwo na muprofeti. Iwo wakagomezga yayi ichi. Chiuta ngwa lusungu, kweni, Iyo wakatuma lusungu kweni iwo wakaupokerera yayi uwu. Iyo nyengo zose wakutuma lusungu, chakudankha.

³¹⁵ Uli usange iwo wakamanyenge kuti chimanyikwiro chira chikaŵa chimanyikwiro cha umaliro wa nyengo? Ndipo para iwo wakati ŵachiwona, mbwenu pa nyengo yimoza, chiponosko chikayima, pakaŵavye, wonani, chinthu waka chakudankha imwe mukumanya, muryango ukajarika. Usange iwo. . . Pakaŵa munthu yumoza pera uyo wakachimanya chimanyikwiro chira, yura wakaŵa Nowa na gulu lake. Yura wakaŵa yekha pera uyo wakamanya. Para chijaro chira chikati chakumana pamoza, Nowa wakamanya ichi. Nowa wakamanya kuti ula ukaŵa umaliro. Iyo wakamanya ichi. Uwo mbunenesko. Usange imwe mukachimanyenge waka chimanyikwiro!

³¹⁶ O, usange iwo wakachimanyenge waka chimanyikwiro chira, para iwo wakati ŵamuwona Yumoza uyu wakwiza kula, wakaŵa kumtunda kula na Abraham!

³¹⁷ Usange iwo wakamanyenge waka kuti Billy Graham wasono yura wa nyengo yira, wakaruta kusika kula, iyo na Oral Roberts, ndipo wakapharazga uthenga ula ku ŵanthu ŵara wakuburumutizgika! Usange iwo wakamanyenge, ŵaMethodist wakale ŵara ŵarunji na ŵaBaptist kale kula wakaŵa chimanyikwiro kwa iwo cha nyengo yira, Lot, para zakwananga zikatimbanizga uzima wawo. Ntheura kasi ŵaMethodist na ŵaBaptist wakazgoka kuŵa vichi? Ngati ndiumo Lot wakachitira, chinthu chenechira. Kweni ŵarunji, kufumira kula, wakafumira kuwaro. Nadi.

³¹⁸ Uli usange ichi wakaŵa Billy Graham wakaruta kusika kula? Kuruta kukapanga chisankho, kunyung'unya chuwing'i gamu, kutchayanga yumoza na munyake, na kusekanga, sisi lakudumura, nkhope zakupenta, ndipo ntha nanga nkchitapo chirichose za ichi. Wakwizaso dazi lakurondezgana, ndipo Billy wakati, "Ine niri na sate sauzandi; wakwizaso chirimika chinyake, ndipo ine nirije nanga ndi sate."

³¹⁹ "O, ine nkchapanga chisankho. Ine—ine—ine nkchuruta ku gehena yayi; ine nkchuruta Kuchanya, wonani," wakurutilira kwenda nkhanira mu kwananga. Usange iwo wakamanyenge waka. . .

³²⁰ Ndipo ntheura Ivangeli pakuŵa likapharazgika mu Nkhongono, ndipo vimanyikwiro na vyakuziziswa, na Lawi

la Moto pa ili, ndipo chirichose kuchitikanga waka ndendende, ndipo chikaroskopereka ndipo chikachitika. Usange iwo... Iwo wakati, "Gulu la watuwa wakukunkhuruka. Ndi kuwazga vya m'mutu. Mtundu unyake wa mzimu wa ufwiti. Devulu, ndicho chekha Ichi chiri. Kugomezga yayi Ichi. Ichi mulije mu bungwe lithu. Ise tilije chakuchita na Icho." Usange iwo wakachimanyenge waka chimanyikwiro! Usange iwo wakachimanyenge waka!

³²¹ Yesu wakayowoya, wakati, "Usange iwe ukayimanyenge nyengo yako, Yerusalemu. Usange imwe mukayimanyenge! Kweni," wakati, "sono iwe wakhale wekha." Mukuwona? "Usange iwe ukayimanyenge. O Yerusalemu, Yerusalemu, kasi Ine nthena nkakufungatira kalinga iwe, umo nkukhu yikuchitira ku masumbi ghake, kufuma ku maweruzgo agho ghali pafupi kwiza! Kweni iwe ukayimanya yayi nyengo yako." "Iwe wamweneiwe ukadina waprofeti na mawe, ndipo ukakoma warunji, usange iwe ukayimanyenge nyengo yako! Usange iwe ukamanyenge waka, ndipo ukaŵa muchanya pa Malemba ghako, ndipo ukamanyenge kuti kwiza Kwane kukaŵa chimanyikwiro cha umaliro wako. Sono iwe ndiwe wachiburumutira. Sono iwe wachenyeke. Nyengo yako yamara." Ndipo ichi chikachitika. Uwo mbunenesko. "Usange iwe ukayimanyenge nyengo!"

³²² Wonani, para Yesu wakati wayowoya mazgu ghara, charu chikarutirira ndithu. Mukuwona? Charu chikarutirira ndithu, ngati mwanengo zose. Chifukwa? Pakuti iwo wakalimanya yayi ora lawo.

³²³ Charu chikarutirira ndithu, para Nowa wakanjira mu ngaraŵa. Charu chikarutirira ndithu. Wakunyoza, mu nyengo yira, iwo wakaŵa ndithu na maphwando gha mauzaghali. Iwo wakaryanga ndithu, kumwa, kutorana, wakachita vinthu ivyo iwo wakuchita muhanyauno. Nkhanira ndendende, umo kukaŵira. "Ha-ha! Mutuwa wakale yura wakukunkhuruka wajara chijaro. Sono, kasi imwe mukapulikapo za chinthu chantheura? Ha-ha! Imwe mukumanya icho iyo wakuyowoya? Ise tose 'tibirenge.' Kupusa! Kasi maji ghalinkhu?"

³²⁴ Wakunyoza, mu mazuwa gha Nowa. "Ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu." Viri makora. Nowa wakachimanya chimanyikwiro. Chinthu chenechira mu mazuwa gha Lot. Vinthu vyenevira mu mazuwa gha Yesu. Ntheura ndimo kuliri muhanyauno. Iwo wakunyoza nyengo yawo yaumaliro...?...

³²⁵ Chimozi mozi ku Sodom, iwo wakamanya yayi. Para Thenga lira likayimirira kula, Uthenga kufuma kwa Chiuta, iwo wakaŵaseka waka iwo ndipo wakayezga kuwatimbanizgira iwo ku vyakuchitika vyawo. Ndi unenesko uwo? "Njirani ndipo mutijoyine ise. Muwe yumoza wa ise." Ndi unenesko uwo? "Njirani ndipo mutijoyine ise, muwe yumoza wa ise. Imwe

muwenge yumoza wa wanyamata. Zanninge, mutijoyine ise.” Mukuwona? Iwo wakachimanya yayi chimanyikwiro chawo.

326 Iwo wakamanya yayi kuti para Uthenga ula ukapharazgikanga, kuti chenechira...Iwo wakachiwona yayi ichi, kuti moto na ukali wa cheruzgo, umo Chiuta, dimi la moto sulufure ukagoleranga mu mitambo. Iwo wakachiwona yayi ichi. Mathenga ghakachiwonanga. U-huh. Lot wakamanya ichi, nachoso. Iyo wakamanya ichi chikawako kula. Nadi.

327 Chimozimozi umo kuliri muhanyauno, chinthu waka chimozimozi. Ukali ukugolera, mabomba gha atomiki ghakulendera, chirichose chiri ku umaliro. Ichi ndi chimozimozi sono.

328 Wonani, mwaŵanthu, tegherezgani. Kasi imwe mukamanyanga...Imwe mukuti, “M’bale Branham, o, ukuti uli na chose ichi?” Imwe mukumanya, ŵanthu ŵangamanya kurutirira kupharazganga Ivangeli ngati ndiumo iwo wakachitira nyengo zose, icho iwo wakuchema Ivangeli, iyi yingawa kuti yamara. Iwo wakachita mu mazuwa gha Nowa. Iwo wakachita mu mazuwa gha Lot. Iwo wakachita mu mazuwa gha Yesu. Mbunenesko uwo?

329 Nanga ndi Ŵayuda, pamanyuma pakuti Yesu wakati waŵaphalira iwo kuti ukali...“Imwe mwachitika. Imwe mwamara. Kulijeso chinyake. Imwe mwamara.”

330 “O,” iyo wakati, “mutuwa yura wakukunkhuruka. Kasi Iyo wakafumira ku sukulu uli? Kasi Iyo wakafumirankhu, yura?”

331 Kumbukirani, Iyo nyengo yira wakaŵa wakunonozgeka ku Chikoka Chake Chachitatu. U-huh. Uwo mbunenesko. Iyo wakati, “Kasi Ine nthenda nkakufungatira kalinga iwe!”

332 Lot wakapanga ntchemo yake yaumaliro...panji, ine nkhang’anamura, Mungelo wakachita, thenga, chirichose Iyo wakaŵa. Chiuta wakwimiririka wa nyengo iyi, Chiuta wakwimiririka mu thupi la munthu, wakapanga chimanyikwiro chaumaliro, wakachita ntchito yaumaliro. Chose chikawa kuti chakwaniriskika nyengo yira.

333 Nowa wakapharazga uthenga wake waumaliro; chijaro chikajarika kumanyuma kwake. Mbweni kwamara. Iwo wakachiseka ichi, ndipo wakachiseŵereska ichi.

334 Ghanaghanani, ŵanthu ŵangamanya kurutirira kupharazganga! Mphara ya Chisanisani yingamanya kujoyinana na mpingo wa Katolika, umo iwo wakalayizgira kuti wachitenge. Mabungwe ghose ghangamanya kujoyina, kweni lusimbo lwa chikoko liri kale kwenekula. Iwo wakutora ichi, mu icho. Mukuwona? Ndipo iwo wakuti, “O, aleluya, watumbikike Chiuta, pakawa ŵanandi chomene wakaponoskeka usiku wamara.” Iwo wakachita? “Iwo wakavina mu Mzimu. Iwo wakayowoya malilime.” Icho nthanda chikung’anamura chinthu

chimoza. Mukuwona? “O, iwo mbakuzika na wakufwasa na wakujikhizga. Enya, bwana. Iwo wali na chipaso cha Mzimu.” Icho nchimanyikwiro yayi. Napachoko pose.

³³⁵ Rekani ine nimupaseni chipaso cha Mzimu, pakatikati pa Yesu na waFarisi, tiwone ninjani wakaŵa na chipaso cha Mzimu. Uli usange ine nkhayimirirenge, umo ine nanguyamba kuyowoyera kanyengo kachoko kajumphu, kususkanga Khristu sono miniti pera? Chiuta munigowokere ine nanga ndi pa kuyowoya ichi, wonani, kweni kuti nimuwoneskeni waka chinyake imwe.

³³⁶ Uli usange ine ningiza kwa imwe na kuti, “Kuti, imwe mpingo, kasi mubwezi winu ninjani? Ninjani wakuwoneska chipaso cha Mzimu? Msofi winu mulara wachisungusungu. Ninjani wakwiza kwa imwe mu chipatala para imwe mwarwara? Msofi winu mulara wakujikora. Uwo mbunenesko. Kasi ninjani uyo nyengo zose wakumubwerekani ndalama para imwe vyamusuzgani, muli mu malo ghakupanikizgika? Imwe mamembara gha gulu lake, imwe nthu mungarutanga kwa msofi winu mulara wachisungusungu ndipo iyo wakumubwerekani ndalama? Mukuwona? Kasi ninjani uyo nyengo zose ngwakutemwa na wachisungusungu, ndipo wakumuwoneskeni chipaso cha Mzimu? Msofi winu mulara wachisungusungu.

³³⁷ “Kasi ninjani uyo wakasambira virimika na virimika, mu masunagoge kusika uku, uko wake mukuru-mukuru-mukuru-mukuru-mukuru-wakiza kufuma, ulendo wose kula? Kasi ninjani wakasambira ndipo wakapokera... wakalimbikira ndipo wakapokera digrii ya udokotala na ma PhD na ma LLD, kuti wamanye Mazgu agha, ndipo wakuyimirira pano na kupharazga ichi kwa imwe pa Sabata yiriyose mlenji mu gulu lake? Msofi winu mulara wachisungusungu.

³³⁸ “Kasi ninjani wakugarukira uyu, wakuchemeka, ‘Yesu’? Kasi Iyo wakafumira ku sukulu uli? Kasi Iyo wali kufumira ku sukulu uli? Kasi walinkhu kadi Wake wa wenenawene? Kasi Iyo wali mu bungwe uli?

³³⁹ “Kasi iyo wakuchita vichi para imwe mose muli na mkangano mu banja? Kasi ninjani wakwiza kwa imwe? Msofi winu mulara wachisungusungu, kuti wayezge kuti... Ndipo imwe muli na mkangano kwimikana na muzengezgani uyu kudera uku, ndipo msofi winu mulara wachisungusungu wakwiza ndipo wakumovwirani imwe. Wakati, ‘Imwe mose ndimwe ŵana ŵa Chiuta. Imwe kuchita icho yayi.’ Icho ndicho iyo...

³⁴⁰ “Kasi Yesu uyu wa ku Nazarete wakuchita vichi? Wakuparura chinthu. Kasi Iyo wakuchita vichi? Wakuchenya bungwe linu. Kasi Iyo wakuchita vichi? Wakamuchema msofi winu ‘murongozgi wachiburumutira wa wachiburumutira.’

Iyo wakamuchema iyo ‘njoka mu utheka.’ Iyo wakatora sembe iyo Chiuta wakakhozga, ndipo wakatimba mathebulo ghakagadabuka, ndipo wakaponya ndalama kuwaro, ndipo wakalaŵiska pa iwo na ukali. Kasi imwe mukamuwonapo msofi winu wakuwoneka ngati nthaura?” Sono kasi chirinkhu chipaso cha Mzimu? U-huh. U-huh.

³⁴¹ Ntha pakuchita kuyowoya malilime. Ntha pakuchita kuvina mu Mzimu. Ntha pakuchita kujoyina mpingo. Ntha mwa chipaso cha Mzimu; Chikhristu cha Sayansi chingamanya kuruska waliyose wa imwe pa icho, wonani, ndipo ŵakumukana nanga ndi Yesu Khristu kuti wakaŵa Wauzimu. Icho yayi.

³⁴² Kweni ndi Mazgu, ghamoyo! Icho chiri apo. Usange iwo ŵakalaŵiskenge waka, Iyo wakaŵa Mesiya. Iyo wakaŵa Mazgu ghamoyo, ghakawonekera.

³⁴³ Ndipo mwanarumi uyo wali na Mzimu wa Chiuta mwa iyo, panji mwanakazi, wakukhala umoyo wa Mazgu ghara, ghakukhala nkhanira mwa iwo. Uko ndi kutchaya kwa mtima, ŵakusankhikirathu, pakuti Mazgu gha Yehova ghakwiza kwa iwo, ndipo iwo ndi Mazgu ku ŵanthu. “Makalata ghakulembeka ghakuŵazgika na ŵanthu wose.” Ndi unenesko uwo? Kasi Chikoka Chachitatu chingaŵa kuti chikuchitika?

³⁴⁴ Mwaŵanthu pa tepi, icho ndimwe mwaŵeneimwe mukupulikizga ku tepi iyi, ine nakhumbanga nthena imwe mwangulaŵiska pa gulu ili pa nyengo iyi. U-huh. Ine nkhuomezga kuti imwe mukupulika chimozi.

³⁴⁵ Uli usange ichi ndicho? Laŵiskani pa Malemba agho ghazura umu. Kasi chingaŵa ichi? Kasi Chikoka Chachitatu ndi kupharazga ku ŵakutayika Kwamuyirayira awo ŵali kuwukana Uthenga wa chiponosko?

³⁴⁶ “Enya,” imwe mukuti, “mpingo ukuruta...” Enya, iwo ŵachitenge. Iwo ŵarutirenge, chimozi.

³⁴⁷ Kweni, kumbukirani, nyengo yose iyi, Nowa wakaŵa mu ngeraŵa. Mkwatibwi wadidimzigika mkati pamoza na Khristu, membara waumaliro wawomboreka. Chididimizgo cha nambala Sikisi chajivumbura ichochene. Chididimizgo cha nambala Seveni chikumuwezgereska Iyo ku charu chapasi. Mwanamberere wakiza ndipo wakatora Buku kufuma mu woko lamaryero la Iyo, ndipo wakakhala pasi ndipo wakatora awo ŵakaŵa Wake, awo Iyo wakawombora. Mbunenesko uwo? Nyengo zose chiri kuŵa Chikoka chira Chachitatu.

³⁴⁸ Firii ndi kukwaniriskika. Utumiki ukufika pa kukwanira kwake para uwu ukavumburaso Khristu mu thupi, pakati pa ŵanthu, umo kukayowoyekerathu, “Umo kukaŵira mu mazuŵa gha Lot.”

³⁴⁹ O, ghanaghanani, ŵanthu ŵangamanya kurutirira kupharazganga, kughanaghananga kuti iwo ŵakuponoskeka,

kugomezganga kuti iwo wakuchita makora, kugomezganga kuti mabungwe ghawo ghakukura, nadi, ndipo nthu nanga ndi kadikidiki ka chigomezgo. Ndipo usange mboniwoni yira yikaŵa icho, ndipo wakhala wakulimba chomene ku wanakazi, ise ndikokuti tafika ku ora lira. Muryango wajarika, kwamara, Buku liri kale mu woko Lake. Ghanaghanani za ichi.

³⁵⁰ Rekani ine nimuphalireni ichi pambere nindajare sono. Ine nkhuja. Kukayowoyeka, kula mu Ireland, kurazga ku maji kuli libwe likuru ilo likunjira pasi mumphepete mwa nyanja, ndipo pachanya pa ili, pali phiri likuru. Ndipo kukaŵa mwanarumi wakarutanga, wakayendanga mumphepete dazi limoza, waka—panyengo waka yakuti majigha ghakakweranga. Ndipo kukaŵa munthu wakuchindikika uyo wakakhalanga pa phiri, uyo wakaghamanya majigha agha. Iyo wakamanya nyengo ya muhanya apo majigha ghakayenera kuti ghafike. Iyo wakamanya nyengo apo jigha likakhalira chete. Munthu uyu wakapwerera yayi vya nyengo. Iyo wakaŵa yumoza wa aŵa wakumanya vyose. Iyo wakaŵa na fundo yake yekha. Iyo wakaŵa mwanarumi wankhongono, wakuchenjera, munthu wazeru, kweni iyo wakamanya waka yayi nyengo ya majigha. Iyo wakachimanya yayi charu. Iyo wakamanya yayi nyengo kuti chimanyikwiro chikaŵa chaunenesko, para mwezi ukati warazgirako msana wake ku charu chapasi.

³⁵¹ Ndipo para Chiuta wafumiskapo Mzimu Wake pa charu chapasi, m'bale, uwu waruta, vyose vyamara.

³⁵² Mwezi ula kuti ufumemo mu malo ghake, maji mbwenu ghabenekererenge charu chapasi ngati ndiumo kukaŵira para Chiuta wakati walenga ichi, mu Genesis 1. Kweni mwezi ukakhala apo, ndipo para uwu wang'anamura waka mutu wake, majigha ghakwamba kukwera.

³⁵³ Munthu muchekuru uyu wa vinjeru uyo wakakhalanga mu kuŵapo kwa ichi, wakamanya kuti kasi nyengo yikaŵa vichi. Munthu uyu wakamanya yayi. Iyo wakasambirapo yayi za ichi. Iyo wakapwerera yayi za ichi. Ndipo munthu muchekuru uyu wa vinjeru wakachimbirako, ndipo wakati, "Munthu wane muweme, ungayezganga yayi kurutirira kunthazi. Werera, mwaluŵiro. Kuli chiliŵa. Iwe ungakwera yayi chiliŵa. Iwe ufwenge. M...Ndi vimanyikwiro vyafika, nyengo. M—jigha lifikenge nyengo yiriyose, ndipo ungawerera yayi. Nthu ungarutiliranga kunthazi."

³⁵⁴ Ndipo munthu wakang'anamuka, ndipo wakamuseka iyo, wakati, "Ruta ukachitenge ntchito zako wamwene. Ine nkhumanya icho ine ningachita na icho ine ningachita yayi." Ndipo majigha ghakamusanga iyo. Mukuwona?

³⁵⁵ Nyengo panyake yingawu kuti yamara chomene kuruska umo ise tikughanaghanira. Mukuwona? Ichi chimusangeninge imwe. Nthu mungarutiliranga kunthazi. Nthu mungachitanga

ichi, mwaŵanthu. Usange imwe nyengo zose muli kunigomezga ine ngati ngati wantchito wa Chiuta, torani mazgu ghane mlenji uwu, usange imwe mukanigomezgapo. Panyake nyengo yingawa kuti yamara kale. Malemba ghanandi ghakuwoneska ichi mwantheura umo. Sono, kumbukirani, ine nthā nkhuwowa kuti ichi chiriko. Ine nkhumanya yayi. Kweni laŵiskani waka.

³⁵⁶ Ndipo ine nadumurako pafupifupi mapeji teni apa, ivyo ine nanguchita wofi kumuphalirani imwe. Mukuwona? Mukuwona? Mrs. Wood ndi kaboni wa icho, na Mr. Wood. Para ine nanguruta kusika mlenji uwu kuti nkhaŵawone iwo, ine nanguti, “Ine—ine ningaŵaphalira yayi iwo icho, ningaruta kutali yayi kufika kula. Ine niyowoyenge waka Malemba agha, ndipo nirekerenge ichi kwa iwo, chifukwa uwu ujambulikenge.” Uwu urutenge.

³⁵⁷ Ndipo ŵanthu ŵazamkuwuseka Uthenga uwu. Ichi chiri makora, nyengo yakuwerera yizamkuŵa kuti yamara, limoza la mazuŵa agha. Rutiliraninge, muŵe waka membara wa mpingo. Dumuraninge sisi linu, ŵikaninge penti pa chisko chinu. Rutiliraninge, ndipo toraninge “Dada, Mwana, na Mzimu Mutuŵa,” usange imwe mukukhumba, icho, pangani ichi kuŵa Ŵachiuta ŵatatu ndipo muŵe ŵachikunja. Rutilirani, koreskani ku bungwe linu. Chitani nthēura, usange imwe mukukhumba kuchita.

³⁵⁸ Mukuti, “Ine nkhavina mu Mzimu, ine nkhuwowa malilime; ine nkhapokera Uwu.”

³⁵⁹ Ine niri kuviwona viŵanda vikuchita chinthu chenechira. Ine niri kuŵawona ŵafwiti ŵakuyowoya malilime ndipo ŵakutanthauzira ichi; ndipo ŵakulemba mu chiyowoyero chachilendo, ŵakutanthauzira ichi; awo ŵakamwa ndopa kufuma mu bwaza wa munthu, ndipo ŵakachema pa devulu, ŵakavina mu mzimu.

³⁶⁰ Ŵa Mohammed ŵakuvina mu mzimu, ngati nthēura, kufikira kuti iwo ŵangatora minga na kunjizga izi kusi kwa njowe zawo; na kutora chinthu chakuthwa na kunjizga ichi pa chisko chawo, ngati nthēura, ndipo ŵakukhula ichi, ndipo nthā nanga ndi dontho la ndopa lifumenge mu ichi.

³⁶¹ Ŵamwenye ŵayendenge pa moto, kwambura skapato, masentimita nayinte kuzama; foru-, nayinte- panji masentimita wanu handiredi-twente mu usani; kukupizga, makala kufikira kuti ighe ghanyeka chomene; ndipo nthā ŵakuŵauka ku marundi kwawo, ndipo ŵakukana kuti kuli chinthu ngati Yesu Khristu.

³⁶² Yayi, yayi, mubwezi. Ndi Mazgu agho ghakuyowoya ichi. Ŵanthu na Mazgu ŵakwenera kuti ŵawe yumoza. Mukuwona? Yesu na Mazgu ŵakaŵa yumoza; Iyo wakaŵa Mazgu. Ndipo para Yesu wakukhala mwa munthu, icho chikumupanga iyo na Mazgu kuŵa chimozi. Nthā... Umoyo winu ukuphala icho imwe muli.

³⁶³ Sono jilaŵiskeni waka mwaŵene mu galasi lakulaŵiskira la Chiuta, yowoyani, “Kasi ine nkhuwoneka uli mlenji uwu?” Apo ise tikurumba.

³⁶⁴ [M'bale wakuyowoya mu lilime linyake. M'bale munyake wakupereka kutanthauzira: “Mwaŵana ŵane, muhanyauno, ine nkhumunenerani imwe. Enya, nanga ndine, Chiuta Mwenenkhongono, walaŵiska pa charu chapasi muhanyauno. Ine nawuwona uheni uwo chakulengeka ichi chafikako. Enya, Ine nakuwona kwananga uko munthu, mu dazi ili, walimo. Enya, kasi imwe mukumanya yayi kuti ine niri kumuchitirani chinthu chikuru imwe? Enya, Ine natuma munthu mu nyengo iyi yaumaliro, enya, mwakuti iyo wangamanya kuŵa mlomo wakuyowoyeramo ku muwiro uwu. Kweni Ine nkhumunenerani imwe, dazi ili, ŵanthu Ŵane, ŵanandi ŵali kunyoza zina ili. Enya, iwo ŵarazgako misana yawo ku vinthu ivyo iyo wayowoya. Kweni Ine nkhumunenerani imwe, iwo ŵeneawo ŵazamkupulika Mazgu agha, Ine nizamupangiska vitumbiko vikuru kuti viwire pa iwo. Ine ndine Chiuta Mwenenkhongono. Ine niperekenge njombe, dazi ili, kwa iwo ŵeneawo ŵaghapokererenge Mazgu agha na mtima wose, wakuti Yehova.”—Munozgi]

. . . nkharuta kutali na Chiuta,
Sono ine nkhwiza kunyumba;

Rombani, usange imwe mukarombapo!

Jurani mawoko Ghinu gha chitemwa,
Fumu, ine nkhwiza kunyumba.

Nkwiza . . .

³⁶⁵ Apo imwe mukurutirira kwimba, ine nkhuikhumba kuti nimufumbeni chinyake imwe. Kasi muli malo mu mtima winu agho ghakuwoneka kuti ghanangika na kwananga? Usange ghalimo, sono ndi nyengo kuti mufumiskemo ichi, sono nthena, usange lusungu lichalipo.

³⁶⁶ Ichi, ine nkhuhomezga, chiri nthaura yayi. Ine nkhuhomezga kuti ichi mulije mula. Kweni kasi ichi nthu chikuwoneka ngati chingaŵa nthaura? Pulikani icho Mzimu Mutuŵa wakayowoya pakati pa ŵanthu, para ine nanguti namalizga, “Ichi ndi Lizgu kwa *imwe*.”

³⁶⁷ Ndipo usange kalimo, usange imwe muli na mdima uliwose pa umoyo winu, uli imwe mwize chakudera ku guwa kuno sono, apo ise tikurutirira kwimba? Sono nthena, usange chiripo chakudauliska, usange kalimo kamalo, kuzerezga yayi munthowa yiriyose.

³⁶⁸ Nkhuhomezga na kumanya kuti ichi chiri nthaura yayi; kweni ichi chizamkuŵako, limoza la mazuŵa agha, ndipo panyake chingaŵako muhanyauno.

Sono, Fumu, ine nkhwiza . . .

369 Na mvuchi wa mphuno zinu nkhanira pa imwe! Usange wanthu wa tepi wangamanya kuwona icho chikuchitika kuwaro uku sono; kufyenyekezgananga waka yumoza na munyake, kuliranga, wakwiza kufumira kulikose.

370 Kasi mboniwoni yira, para ine nkhaŵa mnyamata muchoko, kasi ora ndi ili? Kasi nyengo ndi iyi penepapo ghamawonekero-ghakuvuka ghara, ghachitima...gehena kulengekanga nkhanira pacharu chapasi pano?

371 Maguwa na mipata, na chirichose, mwazura sono. Usange imwe mungafika yayi kufupi ku guwa panji m'mipata, palipose pakati pa mahandiredi agha muno, yimirirani waka, usange imwe mukuti, "ine nkikhumba kuti niyimirire na kuromba, mwakuti wanthu panyake wangamanya," panji gwadani, chirichose imwe mukikhumba. O, mwe! Sono imwe mungamuwona yayi munyake wakhala pasi. Ndi wanthu wayimirira palipose.

372 Uli ine niyowoye ichi: Chiuta mungazomerezganga yayi, Chiuta mungazomerezganga yayi kuti icho ine nayowoya ndi sono. Nkhurumba ine nichipulikiske ichi, waliyose; Chiuta mungazomerezganga yayi. Kuli...Ine niri na wana awo wandanjire. Ine niri na wana wanakazi wawiri na mwana mnyamata. Ine niri na wanung'una. Ine niri na wanthu wakwithu awo wandanjire. Chiuta mungazomerezganga yayi kuti uchizi watileka ise; kuti chose ichi chiwenge kujikhungurufya waka.

373 Kasi wakhalako uchizi, Fumu? Nizomerezgeni ine niŵe mutesi pa ichi, Fumu. Zomerezgani ichi chiŵe chautesi pa nyengo iyi. Kutu ine, ichi nthu ndi, kuti wanthu wangamanya kuponoskeka ndithu. Perekani ichi, Fumu. Ine nkhuromba, ndipo nkupereka gulu ili kwa Imwe sono, mu Zina la Yesu Khristu.

374 Waliyose wapemphere sono, ngati waka...Uli usange ichi chikaŵa nthura? Sono, ine nkhumanya yayi kuti ichi chiriko, kweni uli usange ichi chikaŵako? Imwe rombani umo mungachitira. Imwe rombani waka umo imwe mukukhumbira kuti mupempherere. Uli usange uwu ukaŵa waka unenesko, kasi ise mbwenu tichitenge vichi, wabwezi? Kasi ise mbwenu tichitenge vichi? Kasi, kasi kuchitikenge vichi? Sono rombani, waliyose. Mbwenu—chemerezgani waka, rombani umo imwe mukukhumbira. Chemerezgani waka kwa Chiuta, mu nthowa yinu mwaŵene. O Chiuta!

...Mawoko ghinu gha chitemwa,
O Fumu, ine nkhwiza kunyumba.

375 "Fumu, ine nkikhumba kuti nichite ichi kale chomene. Kasi ine nalindizga nyengo yitali chomene, Fumu? Kasi ichi, kasi iyi yamara? O Chiuta, jurani mawoko Ghinu gha chitemwa ndipo nipokerereni ine. Chinyake mu mtima wane chikuromba ichi,

Fumu. Jurani kamozaso. Usange zina lane likaŵa pa Buku la Mwanamberere, yowoyani kwa ine sono, Fumu. Zomerezgani ine nipokere ichi sono nthena. Chonde chitani, Chiuta.”

Nkhwiza kunyumba, nkhwiza kunyumba,
O, ntha (Ine nizamuchitaso yayi, Fumu.) kuti
nizakayingenge;
Jurani mawoko Ghinu gha chitemwa,
O Fumu, ine nkhwiza...

³⁷⁶ Baibolo likayowoya, para iwo ŵakati ŵamumanya Yesu, kuti, “Waliyose watengerenge ngati ndi mwana wawo yekha wakomeka.”

Nkhwiza kunyumba,

³⁷⁷ Imwe muli kuwaro, imwe muli magalimoto ghinu, mwakupulikizgira mu mphepo, imwe mwaŵeneimwe mwayimilira mumphepete mwa nyumba, ŵanandi ŵa imwe, nyekezgani waka mutu winu ku nyumba, yowoyani, “Fumu Chiuta, munilengere lusungu ine.”

Jurani...

Muŵe ŵakusimikizga mwakufikapo, ŵabwezi! Ghanaghanani nyengo iyo ise tikukhalamo! Kasi ise tirinkhu?

...chitemwa

Fumu, ine sono nkhwiza kunyumba.

Nkhwiza kunyumba...

³⁷⁸ Fumu Yesu, ine nachita chiweme chomene icho ine nkhumanya kuchita. Ine nachita chose icho ine nkhumanya kuchita. Perekani, Fumu, mwakuti miryango ya lusungu yiŵe yakujurika ndipera. Pa mahandiredi agha, mwakufikapo mahandiredi ŵakumupenjani Imwe pa nyengo iyi, fumiskaniko dontho lilose la kwananga, Fumu, ndipo ŵatoreni iwo ŵanjire muhanyauno.

³⁷⁹ Ine—ine nkhumuŵeyani, na mtima wane wose, apo ise tikuwona kuti nthanda ndi munthu munyake wakuyowoya, kweni, Lemba Ilolene likutitorera ise ku ora ili. Ndipo mboniwoni yira, ya mnyamata muchoko, kuwonanga ŵanthu ŵara mu kaŵiro kala; ndipo sono, ghanaghanani, kuti gehena ilolene, lusungu lafumiskikapo ku charu chapasi, ndipo sono gehena ilolene liri apa, na ŵanthu, Fumu, ŵali mu kaŵiro kakofya aka.

³⁸⁰ O Chiuta Mwenenkhongono, pa Mpingo uwu Wakusoreka, ine nkhuromba, Chiuta, kuti Imwe mupungurenge vitumbiko Vyinu, mwakuti iwo ŵangamanya kupokera—utumiki wa ukaboni, ngati ndi uwo Lot wakaŵa nawo, ngati uwo Nowa wakaŵa nawo, ngati ndi uwo Yesu wakaŵa nawo, kuruta ku ŵakutayika Kwamuyirayira, usange ili liriko kula; kuti iwoŵene ŵali kudidimizgikira mu Ufumu wa Chiuta, kweni ŵakuperekanga ukaboni kwa Yesu Khristu pakuŵa mweneyura mayiro, muhanyauno, na muyirayira. Perekani ichi, Fumu.

Nkhuromba Imwe mupokere chakupempha chithu, apo ise tikumuŵeyani mu Zina la Yesu.

³⁸¹ Rombani waka umo imwe mukukhumbira kuti mupemphere sono. Kuchita mwakuchimbilira yayi. Kuchita mwakuchimbilira yayi. Uli usange iwe ndiwe zina laumaliro kuti lirute pa Buku?

... Ine nkhwiza kukaya.

Nkhwiza kukaya, nkhwiza kukaya,

³⁸² M'bale Neville, iwe urute ndipo ukaŵarombere iwo. Mlika warombenge sono pamoza na imwe apo imwe mukuromba. Ine niyimbenge.

Jurani mawoko Ghinu gha chitemwa,
Fumu, ine nkhwiza kukaya.

Nkhwiza kukaya, nkhwiza kukaya
Nareka kuyingayinga; (Enya, Fumu.)
Jurani mawoko Ghinu gha chitemwa,
Fumu, ine nkhwiza kukaya.

Nkhwiza kukaya, nkhwiza kukaya,
Nareka kuyingayinga;
Jurani mawoko Ghinu gha chitemwa,
Fumu, ine nkhwiza kukaya.

³⁸³ [M'bale Neville wakurutirira kupemphera: "Ndipo mphanyi waliyose, Fumu, wakhorwe, dazi ili, kuti Imwe ndimwe Chiuta Mwenenkhongono. Usange iyi ndi kutalikiskika kwa nyengo ya lusungu, zomerezgani iyi yiŵe kwa waliyose, payekhapayekha."]
Perekani ichi, Fumu. ["Zomerezgani iyi yiŵe sono, Wadada. Ndipo zomerezgani mtende wa Chiuta, uwo nyengo zose uli kujumpha kapulikiskiro, zomerezgani uwo ufikeso ku mitima yakulindizga."] Enya, Fumu. ["Zomerezgani ili liŵe ora."] Enya. ["Ise tikugomezga kuti Imwe mwapulika kufuma Kuchanya."] Chiuta, perekani ichi. ["Chirichose icho mwatisungira ise, usange iyi yamara, nthaura, Fumu, ise tikumanya kasi umaliro ndi vichi."] Enya, Fumu. ["Kweni, usange ndi nthaura yayi, zomerezgani Kaboni wafike."] Enya, Fumu. ["Zomerezgani aŵa ŵeneawo wafika, zomerezgani iwo ŵasange mtende dazi ili,"]
Perekani ichi, Fumu. ["kwizira mwa Yesu Khristu. Ndipo mu Zina Lake ise tikurumba. Amen."—Munozgi]

³⁸⁴ Fumu Yesu, ine nkhuromba kuti Imwe muponoskenge Becky na Sarah na Joseph, na iwo, nawoso, Fumu. Mungazomerezganga yayi ichi chichitike ku ŵana ŵane, Fumu. Mungazomerezganga yayi ichi chichitike ku ŵanung'una ŵane na ŵabwezi ŵane. Perekani ichi, Fumu.

³⁸⁵ Ise tikumanya yayi, ise tikumanya yayi, kweni ise tikuwona chinyake, Fumu. Kasi ichi ndi chimanyikwiro cha kusunkhunyiska sono nthenda panthazi pithu? Perekani ichi, Fumu. Tiguzireni tose kufupi kwa Imwe, mwaluŵiro, Fumu. Ise tikumutemwani Imwe ndipo ise tikumukhumbani Imwe.

Zomerezgani ichi chiŵe ntheura, Ŵadada, Mzimu Mutuŵa watipe chipembuzgo mu mitima yithu sono.

³⁸⁶ Ise tikuromba kuti ise panyake tingaŵa ŵakaboni kwa Imwe mu ora ili, pakuti ise tikumanya kuti ichi chikwenera kuti chichitike. Ichi chiri kurosokereka mu miwiro, ndipo ise tikwenera kuti tikumane nacho ichi, kuti ise tiri ku nyengo yaumaliro para ise tikuwona vimanyikwiro ivi vikuwonekera. Ise tikumanya, ndipo tiri kuphalirika pa virimika vinandi sono, kuti chinthu ichi chizamuchitika. Sono ise tikuchiwona ichi nkhanira mu muryango withu, ukali ukuru wa Chiuta kuyendanga mu misewu, kufumiskangamo ŵambura kukotoreka. Uko kulije Ndopa pa chijaro, mungelo wa nyifwa wakwiza; ndipo iwo ŵakurutirira kukhalanga umoyo, kweni mbakufwa apo iwo mbamoyo, ŵaliye lusungu, ŵaliye Chiuta, ndipo ŵangaponoskeka yayi.

³⁸⁷ Chiuta, umo ise tikumuwongerani Imwe chifukwa cha aŵa ŵeneawo mbakuponoskeka! Umo ise...Ndi thumbiko likuru uli ili ku mitima yithu, kuŵa mkati sono, pasi pa Ndopa, apo mungelo waumaliro yura wakujumphu mu charu, kutorangamo...

³⁸⁸ Awo ŵali kuwaro kwa ndopa, iwo ŵakafwa kwambura lusungu. Chira chikaŵa chikoka chaumaliro cha Moses. Chakudankha, a—mwanarumi mwanichi kuyowoyanga kwa Israel; chachiŵiri, wakaruta kukaŵawombora iwo; chachitatu, ukaŵa uthenga waumaliro. Minthondwe yikachitika, Moses wakaŵa pa ulendo wake kuruta ku charu chaphangano, pamoza na ŵakuwomboreka. O Chiuta, mutilengere lusungu, ine nkhuromba, mu Zina la Yesu.

³⁸⁹ Sono ine nkhuumba kuti nimufumbeni ichi: Imwe mwaŵeneimwe mukuromba, imwe mwaŵeneimwe mukuwona kuti muli na lusungu, ndipo kuti (Chiuta) imwe mukuwona kuti imwe muli mu Ufumu wa Chiuta, imwe mukuwona kuti—kuti imwe mwakhozgeka munthowa yinyake, kuti mwa Khristu imwe muli na chipulikano kugomezga kuti imwe ndimwe Mukhristu, imwe ndimwe ŵakubabikaso ndipo imwe mukumanya kuti ndimwe Mukhristu, ndipo mulije nkhaiyiko. Ine nakhumbanga kuti mose nthena mwanguyimilira, imwe mwaŵeneimwe mukukhumba icho, mukugomezga kuti, kuti lusungu lira latambasurikira kwa imwe sono, ndipo imwe ndimwe Ŵakhristu, ndipo imwe—ndipo imwe mukugomezga kuti—kuti Ndopa zaphakazgika pa mtima winu, ndipo—ndipo—ndipo kuti imwe mwagowokereka ku kwananga kulikose.

³⁹⁰ Ichi changuŵa chinthu chinonono chomene kuyowoya kwa imwe mwaŵanthu. Ine ndine wakuwonga chomene, na kuwona ŵanthu ŵafika kufuma kulikose. Ndipo imwe, ine—ine ntheura...

³⁹¹ Ine nkhumanya yayi kuti chinthu ichi ntchaunenesko, kweni ichi chikwenera kuti chizakaŵe mwantheura umo, nyengo yinyake. Wonani, ichi chikwenera kuti chifike ku icho, ndipo iyi panyake yingawa sono. Mukuwona? Munthowa yiriyose, charu chizamurutirira ndipera. Wanthu wazamkwizanga ndithu ku guwa, iwo wazamuchemerezga ndithu, kweni ichi chizamuwachitira chiweme yayi. Mukuwona? Iwo wazamkuwa kuti waruta, wonani, nyengo yizamkuwa kuti yamara. Kuzamkuwavye lusungu. Kumbukirani icho. “Ndipo malo ghakupatulika ghakuzgoka gha josi.” “Iyo uyo ndi mukazuzi, ndi mukazuzi ndipera; iyo uyo ndi murunji, ndi murunji ndipera; ndipo iyo uyo ndi mutuwa, ndi mutuwa ndipera.” Kulijeso lusungu, para Mwanamberere watora Buku; ndicho ichi, mbwenu kwamara. Ndipo kukuwoneka chomene ngati kuti chose ndi sono.

³⁹² Panyake ise tiwenge na dazi linyake; panyake muhanyauno ndi dazi lira. Panyake machero ndi lau-... Panyake usiku uwu ndi usiku waumaliro. Panyake ichi ndi chirimika chaumaliro. Ine nkhumanya yayi, wabwezi. Ine nkhumuphalirani imwe, ine nkhumanya yayi. Ichi chikaphalirika yayi kwa ine.

³⁹³ Kweni para Chiuta watora zina laumaliro lira na kuliwombora ili kufuma mu Buku lira la Umoyo, mbwenu kwamara. Wonani, yingawakoso yayi yinyake, munthowa yiriyose. Yingawakoso yayi yinyake, munthowa yiriyose. Mbwenu kwamara. Iyi yamara.

³⁹⁴ Kasi mbalinga wakumanya kuti uwu ndi unenesko? Viri makora. Uw u ndi—uwu ndi unenesko. Sono kuti ise tikupulika...

³⁹⁵ Ndipo ine nkhuwona gulu ili leneilo ine niri kulipharazgira ndipo niri kulichenjezga, virimika vyose ivi, ndipo nkhuwona Uthenga ngati uwu uwo ine... uwo ine—ine nangwiza nawo mu kawonekero kakuphweka aka. Ndipo kumbukirani waka, ine nkhuwonyoya ichi mwakuti imwe mupulikiske ichi, kawonekero *kakuphweka*; vinthu vinyake vinandi pafupifupi vingamusunkhunyan pafupifupi kuwa viduswa, wonani. Kweni ine nanguchileka waka ichi, nangughanaghana kuchita ichi, chifukwa ine nkhumanya makora yayi. Usange ine nkhumanyisiska makora yayi apo ine nkhwenda, ine niyendenge mwakupwelera, wonani, kweni nkhumuphalirani waka imwe.

³⁹⁶ Tegherezgani. Kasi ndimwe wakukondwa yayi? Kasi chingawako chinyake chikuru chakuruska, icho imwe mungaghanaghana, icho imwe muli kuchita mu umoyo winu?

³⁹⁷ Uli usange iyi yamara sono? Uli usange chose ichi chachitika? “O,” imwe mukuti, “M’bale Branham, panyake...” Enya, ine nkhumanya. Iwo wangamanya kurutirira. Iwo wakachita, nyengo yiriyose. Ine narongosora icho ndipo nasimikizgira ichi

mwa Lemba, wonani, charu chikurutirira kwendanga, kweni ichi chikaŵa kuti chamara. Mukuwona?

³⁹⁸ “Uchindere wa kupharazga ukuponoska ŵakutayika. Ndipo uwu mbuchindere, ku ŵanthu. Ndi vinjeru vya Chiuta.” Mukuwona? Chiuta ndi Mzimu. Iyo wakuteweta mu nthowa zauzimu, wonani, vyakuziziswa Vyake kuti wachite; nthowa zakuziziswa. Kweni, ise ndise ŵanthu, ise ndise ŵakugota. Ise tikumanya yayi; ise tikulaŵiska waka pa icho ise tikuwona. Kweni Chinyake mkati mwithu. . .

³⁹⁹ Para imwe mukuruta kuwaro kwa chipinda chira uku, usange imwe mukaŵa mundachiwonepo ichi mu umoyo winu, mukaŵa mundakuwonepo kuŵara kwa zuŵa, imwe mbwenu mumanyenge kuti imwe mwajumpha kufuma mu chipinda ichi uku, mwanjira mu kuŵara kwa zuŵa panji chinthu chinyake. Uku kukuthukira. Imwe mungamanyanga kuchipulika ichi. Usange mulije vyakumanyira mu thupi linu kuti vivumbure ichi, imwe mbwenu mumanyenge, o, mulije vyakumanyira kuti muchiwone ichi. Kulije nthowa yakuti mughawone makuni ghakubiriŵira, kuti muchiwone chilengedwe; imwe mukaŵavye maso, kulije munyake wakaŵa nagho agha. Imwe mumanyenge kuti imwe muli mu kuŵapo kwa chinthu chinyake; kukhwaskika kwinu kungamanya kumuphalirani imwe icho. Iwe mbwenu mumanyenge icho. Usange ine ningayezga kuti nimuphalireni imwe, “Ili ndi zuŵa. Ili likuŵara. Ili likuwoneska vinthu,” wonani, imwe mbwenu mumanyenge kuti ili likaŵako kula chifukwa imwe mulipulikenge ili na kukhwaskika kwinu. Ndi unenesko uwo?

⁴⁰⁰ Sono, ise tikumanya kuti Khristu wali muno. Mukuwona? Panyake imwe mukumuwona yayi Iyo na maso ghinu. Mukuwona? Panyake imwe mukumuwona yayi. Kweni kwizira mu mboniwoni, ine nkhumuphalirani imwe, Iyo wali muno. Ise tikuchipulika Ichi. Ise tikumanya kuti muli Chinyake muno icho mamanyiro ghithu ghangaphala yayi. Ndi Mzimu uwo ukuchimanya ichi, kuti Khristu wali muno.

⁴⁰¹ Ine nkhuwona kuti Iyo wali kutiwombora ise. Ine nkhuwona kuti mazina ghithu ghali pa Buku Lake. Ine nkhugomezga kuti ise tiri kuwomboreka na Ndopa za Mwanamberere.

Ine nkhumutemwani imwe, ndipo ine nkhumanya kuti imwe mukutemwana yumoza na munyake.

O, kutumbikika kuŵe kukoleranako uko
kukumangilira
Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha ŵabale
Uli ngati wa Kuchanya kula.

⁴⁰² Ise nyengo zose tikhwaskikenge mwantheura kwa yumoza na munyake. Wonani, ise tikwenera, ise tikwenera kukhwaskika mwantheura kwa yumoza na munyake. Mukuwona? Chifukwa,

apo ise tikutemwana yumoza na munyake, ise tikumutemwa Chiuta. “Kasi iwe ungamutinkha m’bale wako uyo iwe wamuwona, ndipo ukuti ukumutemwa Chiuta Uyo iwe uli kumuwonapo yayi?” Ise tikwenera kutemwananga yumoza na munyake. “Chitemwa chikuru waliye munthu kuruska Iyo mweneuyo wakaŵika umoyo Wake pasi chifukwa cha murwani Wake, mwakuti iwo ŵangamanya kuŵa ŵabwezi Ŵake.” O!

⁴⁰³ Kasi imwe mukuyimanya sumu yira, *Kutumbikika Kuŵe Kukoleranako Uko Kukumangilira?* Kasi njiweme yayi iyi? Kutumbikika kuŵe kukoleranako! Uli iwe utipe chuni ise ya iyo, mlongosi, uko? Yilekani waka iyi yiyimbe miniti pera.

⁴⁰⁴ Uli usange kuti ichi chamara? Uli usange Chikoka Chachitatu, chikuchitika sono, ntchakuti tipharazge ku ŵakutayika? Uli usange vyakuyimira vyose viwonekerenge sono? Ndipo ise tiri mkati, ndipo ise tiri mkati, kasi icho chiŵenge chiweme yayi? Wenenawene uli!

O, kutumbikika kuŵe kukoleranako uko
kukumangilira (Apa pali icho chikuchita
ichi:)

Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha ŵabale
Uli ngati kuti . . .

⁴⁰⁵ Kasi icho chikaŵa chivichi? “Wenenawene wa malingaliro gha ŵabale.” “Ufumu Winu wize. Kukhumba kwinu kuchitike.” Mukuwona?

⁴⁰⁶ Ise tikuyezga kumupanga Chiuta—mnyamata wantchito, thenga panji chinyake, “Chiuta, chita *ichi*, chita *icho*.”

⁴⁰⁷ Yesu wakati, “Rombani, ‘Ufumu Winu wize. Kukhumba kwinu kuchitike mu charu chapasi, umo kuliri Kuchanya.’” Ntheura, Kuchanya kukukhizgikira pasi kwa ise, ndipo ise—ise tikukwezgekerera Kuchanya, ndipo ise takhala Mchanyachanya sono mwa Khristu Yesu. Ise tose tikugomezga Uthenga uwo kuŵa Unenesko, kuti Yesu Khristu, Mwana wa Chiuta, wakutiwombora ise.

⁴⁰⁸ Tiyeni tijare maso ghithu sono ndipo tikwezge mawoko ghithu, apo ise tikwimba iyi.

Kutumbikika kuŵe kukoleranako uko
kukumangilira
Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha ŵabale
Uli ngati . . . (Rutirirani kwimbanda iyi.)

⁴⁰⁹ Sono, nthā kumwemwetera kumoza. Iyi nthā ndi nyengo yakumwemwetera. Na kukhwaskika kukuru chomene, apo sumu yira yikwimbika, tiyeni tikorane chasa na munyake pafupi namwe, yowoyani, “Chiuta wakutumbike iwe, Mukhristu,” na chisimikizgo.

410 Chiuta wakutumbike iwe, M'bale Neville. [M'bale Neville wakuti, "Wakutumbike iwe, M'bale Branham."—Munozgi] Virimika fifite-nayini vyakubabika. ["Uwo mbunenesko."] Ulendo utali!

Chiuta wakutumbike iwe, M'bale...?...

Sono tiyeni tikweze mawoko ghithu muchanya kwa Iyo.

Para ise tikupatukana,
Ichi chikutipa ise kuwinya kwa mkati;
Kweni tiwenge ndithu wakulumikizana mu
mtima,
Ndipo tikugomezga kuti tamkumanaso.

411 Sono tiyeni tisindamiske mitu yithu, ndipo, pamoza, kwambura kumanya icho chiri kunthazi, pa nyengo iyi, kwambura kumanya kweni kuti iyi yamara. Ine nkhumanya yayi. Ine ningayowoya yayi. Ine ningayowoya yayi. Ine nkhumanya yayi. Kweni panthazi pa fundo izo ise tavumbura mlenji uwu, tiyeni tirombe lurombo ilo Fumu yikatiphalira ise. Nangauli usange ichi chingaŵa kuti chikuchitika, "Ufumu Winu wize. Kukhumba kwinu kuchitike." Tiyeni tichite ichi pamoza:

Wadada withu Imwe muli Kuchanya,
Litumbikike Zina Linu.

Ufumu Winu wize. Kukhumba kwinu kuchitike mu charu chapasi, umo kuliri Kuchanya.

Mutipe ise dazi ili chakurya chithu cha dazi lirilose.

Ndipo mutigowokere ise ku kwananga kwithu, umo ise tikuŵagowokera weneawo wakutinangira ise.

Ndipo mungatirongozgeranga ise mu kuyezgeka, kweni mutithaske ku uheni; pakuti Ufumu Ngwinu, na nkhangono, na uchindami, muyirayira. Amen.

412 Sono na mitima yithu yakusindama. Baibolo likati, "Iwo wakayimba sumu, ndipo wakaruta." Kumbukirani, para iwo wakati wachita icho mu Malemba, chikaŵa chifukwa chakuti iwo wakapayika utumiki wa Chikoka Chachiwiri cha Fumu, ndipo Chikoka Chachitatu chikaŵa pafuoi kuti chiyambike. Maora ghachoko pamanyuma pa icho, Iyo wakaruta ku gehena ndipo wakapharazga ku wakutayika awo wakakana lusungu lawo.

413 Chuni cha *Chipulikano Chane Chikulaŵiska Kwa Imwe*.

Chane—chipulikano chane chikulaŵiska kwa
Imwe,
Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;
Sono mundipulike apo ine nkhuromba,

Fumiskaniko zakwananga zane zose,
 Ntha munganizomerezganga ine ni-...
 kufumira dazi ili
 Niwe Winu kwathunthu!

Apo nkhuenda umoyo munthowa ya mdima,
 Ndipo vitima vyanizingirizga palipose,
 Imwe muwe Murongozgi wane;
 Fumiskanipo mdima kwize kuwara,
 Fumiskanipo chitima na wofi vikhale kutali,
 O nizomerezgeni kufuma dazi ili
 Niwe Winu kwathunthu!

⁴¹⁴ Fumu yimutumbikeni imwe, yipange Mwana Wake na uchizi kuti viware pa imwe. Ndipo Fumu yimupaseni Umoyo Wamuyirayira, ndipo yiwe namwe muno mu charu ichi, na charu icho chikwiza kunthazi. Ndipo, Umoyo Wamuyirayira, nkhuomba kuti imwe mumutumikire Iyo mu miwiro ya zinyengo izo zikwiza.

⁴¹⁵ Usange nyengo ndi iyi, ndipo ise tafika pa malo ghara, ine nirije soni na icho ine napharazga. Ndipo usange mupharazgi waliyose wakwenera kuti wakayimilire na gulu lake na kukayeruzgika, umo ine nkhwonera mu mboniwoni, ine ndine wakuwonga chifukwa cha Ivangeli ilo ine napharazga, chifukwa ndi Ivangeli lenelira ilo Paulos na iwo wakapharazga.

⁴¹⁶ Ine ndine wakukondwa chifukwa cha imwe. Ine ndine wakukondwa kuti imwe mwamupokera Khristu ngati Muponoski winu. Mutemweni Iyo, ndipo rombani.

⁴¹⁷ Ndipo ine nizakumuwonani imwe kumuhanya uwu, para Fumu yazomerezga, pa seveni koloko, pano pa tchalitchi. Chiuta wamutumbikeni imwe. Imwe mungafuma. 

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