


UKUBEKWA UBUNTWANA ⁴

 Mfowethu Neville, futhi imini enhle, intambama, bengisitsho, kubangane bethu abaligugu, siyathokoza ukuphenduka lapha ebandleni lobubusuku. Kuyakhudumala kancinyane, futhi-ke sizazama ukuphangisa nje masinyane kusenza, singene eMbikweni.

Okwakuqala, silezimemezelo okumele sizenze, futhi le-lesicelo esikhethekileyo somkhuleko. Ngilencwadi zenu phakathi ngemuva lapho, ezinikeziweyo, futhi lodade ozwa ukuthi ulesimila phakathi kobuchopho. Futhi kwakulomunye eLouisville; futhi lomunye umfowabo womtshumayeli, ubaba wakhe utshaywe yinhliziyi; futhi kulabanengi, abantu abanengi abagulayo emhlabeni lamuhla. Abanengi batshaya ucingo futhi ngeqiniso siyabakhulekela bonke ngenhliziyi zethu zonke, ukuthi uNkulunkulu uzasisiza.

Ngokuvamileyo phose amaphesenti angamatshumi ayisificamunwemunye lanhlanu enkonzo yami kuhlezi kuyilokho, ukukhulekela abagulayo, liyabona, kodwa ngi-ningingathi nje ngi-ngilohlobo lombono omncinyane ukuthi... Ngilokhu ngikhulekela abagulayo, manje, khumbulani lokho. Lokho kuya qhubeka kanye lakho. Kodwa, o, nxa singangenisa i-ibandla lapho elibekwa esikhundleni salo, khona-ke, futhi lihleleke ukuze sihambe sisebenze, liyabona. Kufanele sibe ngabahlelekileyo, bona, sihlanganise into yonke.

Enye into itshaye inhliziyi yami nje, imizuzu emilutshwane edluleyo. Yikho lapho indoda encinyane eliqhawe elidala, eyinye yengalo zakhe yaphosa yadutshulwa, unyawo lwaphosa lwadutshulwa. Akakho lapha ukuzongilalela nje manje. Kodwa inkosana eqotho yomfo, ngebizo likaRoy Roberson, futhi omunye wabaphathi besikhwama bethu lapha ebandleni, lendoda eyodwa enhle enguMkhristu othambileyo. Wanyathela nje lapho, futhi wathi, “Mfowethu Branham, ungakhohlwa uMongameli.” Wathi, “Kwangenza ngezwa usizi kakhulu lapho enyathela,” wabona ku television, “yena esehla endizamtshineni, inyembezi zisehla ezihlathini zakhe, futhi lomlomo wakhe utshekele emaceleni.” Liyazi, waye khona lapho kanye loRoy futhi labo, kuleyo—kuleyo mpi.

Akulandaba loba utshiyana laye kwezepolitiki, ulokhu enguMongameli wethu. Yebo, mnumzana. Kimi, angi—angisiyo iDemocrat kumbe iRepublican. Ngingu Mkhristu. Kodwa ngi-ngiyalitshela, ngeqiniso ngangilokuthakazelela okukhulu ku—ku Mongameli Dwight Eisenhower. Mnumzana, ngeqiniso ube yindoda enkulu, ngendlela yami yo—yokucabanga. Nxa wayengakhankasa njalo, futhi lami ngivota, kade ngingamvotela

njalo. Kunjalo. Angilandaba nxa waye—nxa wayeleminyaka elikhulu ubudala, bengizabe ngilokhu ngimvotela, ngoba ngiyamthanda. Futhi kasimkhumbuleni emikhulekweni yethu lobubusuku.

J.T., ngeqiniso ngiyathakazelela lowo mhlango omuhle, lina lonke, wena loMfowethu Willard elibelawo liviki. Nxa ngabe ngihambele phandle, lina lonke lathi, “Kulungile, Mfowethu Branham manje, uyazi, *usi-bani-bani*.” Kodwa kungcono ukuma phandle njalo ngikulalele, alikuboni na? [UMfowethu Branham uyahleka—Mhl.] Kulungile. Ngakho, kuhle sibili.

Ngilezithembiso zamanye amabandla, nxa lonke lizifuna, nxa selilungele ukuyakwelusa manje, nxa lizuzile ukufundiswa kwenu. Futhi, lokho, ngiyakholwa lilakho, futhi lonke selihlalisekile. Ngithole elinye eOregon, amanye eWashington, California, lase Arizona, indawo ezitshiyeneyo. Futhi nxa ungafuna ukuthatha ibandla kumbe olunye ulutho, ngani, khona lapha yindawo enhle yokuqalela khona, khona lapha. Futhi kulemphefumulo ekhalayo ndawo zonke, lasemarizeva amaIndiya futhi loba ngaphi ofuna ukuya khona. Makuthi usazise nje, ngoba ngiyakholwa ukuthi lina bafana seligxilile manje. Kunjalo. Ngiyathanda ukubabona nje besenza lokho.

KuloMfowethu Ruddell phezulu lapho endleleni. Ngiya khona ukuyamenza umhlango, ensukwini ezilutshwane. Sizakuba lemvuselelo, uMfowethu Ruddell uzakuba layo. Futhi ngi—ngiyakhumbula ngangivame ukufuqa lowomfo omncinyane indawo yonke, ngizama ukumenza aphume emahanesini futhi atshumaye. Waye lamahloni sibili. Wayesithi, “Angikwanisi nje ukukhuluma.” Kumele limuzwe. Ameni. Bona? Awukwazi lokho ongakwenza nxa ungavumela uMoya oNgwele akubambe. Kunjalo.

Futhi loMfowethu Graham Snelling eUtica, loMfowethu Junior Jackson phansi lapho. Si—sibabala bonke njengamanye amabandla esidlelana lawo, khona kanye lathi. Sindawonye sonke. Asiphikisani emfundisweni zethu, kumbe amathemba ethu lenhloso zethu, imfundiso zethu, zinye. Sima ndawonye, yonke into nje ndawonye. Silibandla linye nje. Futhi singathanda ngeqiniso ukuba bahlakazeke indawo yonke; silamanye eAfrica, amanye eIndia, landawo yonke, phakathi elizweni. Yikho lapho esiwafuna khona, behlakaza Indaba.

Futhi ngiyababona laba abafu abatsha besiza, njengo Mfowethu J. T. Parnell lapha, lo—lo Mfowethu Willard lalabo, lapho besiza, abafu abatsha, lapho ngisiba mdala. Nxa kulekusasa, bazakuba yilawo madoda akusasa. Angifuni ukuthi luMbiko uvele ufe. Akwenzi nje. Kumele uqhubeke uphile. Futhi angikholwa ukuthi silesikhathi eside ukuwu lethu.

Ingane encane abathe izakufa, ngiyabona ubelayo ebandleni usuku lonke lamuhla, dadewethu. Lokho kuhle kakhulu.

Siyayibonga iNkosi ngalokho, ukuthi iNkosi ilomusa, igcwele isihawu. Qhubeka nje ukholwa lokho owakutshelwayo khona lapha, bona, kuzalunga.

Manje, liyayikholisa imfundiso na? Liyayithanda imfundiso? [Ibandla lithi, “Ameni.”—Mhl.] O, ngi—ngi—ngiyacabanga sibili ukuthi iyasenzela kuhle. Kuyasinika ukuphumula okuncane ekukhulekeleni abagulayo, lemibono, lokusilisa kukaNkulunkulu. Ngoba, manje, lobubusuku si... Emva kwenkonzo, sizakhulekela abagulayo njalo, lobubusuku. Sihlezi sifuna ukwenza lokho, sibhaphathize loba ngubani loba yisiphi isikhathi.

Bangaki abakhumbulayo lapho ngisavame ukuhamba ngilandela intambo zamagetsi? Awu, ngihambe kuzo intambo zamagetsi, izikhathi ezinengi, ngangihamba amamayila angamatshumi amathathu ngelanga enkangala. Ngangilamamayela angamakhulu amabili lamatshumi ayisifaminwemibili okulandela intambo zamagetsi. Ngangihamba phansi ngidlula lapho, iyembe ezandleni zami, futhi, o, ngidinwe kakhulu, ngihamba phakathi kwamahlathi, futhi lameva aluhlaza esika. Ngihlangane lomunye umlimi omdala futhi sihlale phansi kwesihlahla futhi ngikhulume laye ngokubhaphathizwa eBizweni leNkosi uJesu. Wayesithi, “Awu, ngihlezi ngifuna ukubhaphathizwa.”

Ngathi, “Akusikho khatshana kakhulu esifuleni.” Futhi wayesithi...

Futhi ngathatha abanengi babo phansi lapho futhi ngababhaphathiza eBizweni lika Jesu. Ngiqhubeke khona ngisehla ngilandela intambo, futhi khona ngamandla onke. Kunjalo. Isikhathi esinengi ngigqoke izigqoko zomsebenzi ezindala, ngibhaphathize oyedwa, ngisehla ephowulini. Ngihlale phezulu lapho ngisebenza ephowulini; ngangiyindoda yentambo zamagetsi, lami, ngisebenza ephowulini, lendoda, ngikhuluma laye ngeNkosi. Wayesithi, “Ngani, Billy, ngolunye lwalezinsuku ngizabuya ebandleni lakho futhi ngibhaphathizwe.”

² Ngangisithi, “Kungani ufuna ukumelela kuze kube lapho? Sikhona eceleni komfula, kulamanzi amanengi khona lapho.” Babambeni khona khathesi. Kunjalo. Yiso isikhathi. UFiliphu wathi...

³ Umthenwa wathi kuFiliphu, “Nanka amanzi, kuyini okungasenzabela?” Kunjalo. Akula. Nxa usulungiselele, yiso isikhathi. Ungamvumezi udeveli athole ithuba lokungenisa enye into lapho. Ungabekeli ikusasa izinto ongazenza lamuhla. Ikusasa ingayekela ukubuya kuwe. Ngiyakhumbula ngesinye isikhathi ngakwenza lokho, ngafunda, kwangifundisa isifundo. Ngatshiya enye into okwakumele ngiyenze ngolunye usuku, futhi usuku olwalandelayo kwasekuphuzile.

⁴ Manje, ngeqiniso angifuni ukuligcina isikhathi sonke lesi. Kodwa nje ngi—ngiyadonsa, futhi, angikwazi, ngizwa kahle sibili nje ngize ngenze sengathi ngiyahlanya, phose. Ngizwa kahle sibili nje.

⁵ Manje asikhothamiseni amakhanda ethu okwesikhatshana singakasondeleli iLizwi.

⁶ Baba wethu oseZulwini, Wena unguNkulunkulu ophilayo, ohlala ephila. Ilanga elisanda kutshona, lelo langa elifanayo, uDanyeli walikhangela lapho litshona, uJeremiya walikhangela litshona, UAdamu walikhangela litshona, uJesu walikhangela litshona. Futhi ngumhlaba ofanayo ababephila kuwo futhi behamba kuwo, futhi Ulokhu uhlezi unguNkulunkulu ofanayo.

⁷ Lobubusuku kulezicelo ezinengi. Indoda elethumba ebuchopheni, udade wesaba into efanayo. Nguwe ithumba kuphela, Nkosi, elikhona kulokho. Lelo thumba selilibi kakhulu, akusela lutho lungamisa. Sokungaphandle kokufinyelela kwezandla zikadokotela. Kodwa lobubusuku sihamba lesavutha sethu esincane, silanda lelo wundlu, ukuliphendukisa esibayeni sikaBaba. EBizweni leNkosi uJesu siyathumela umkhuleko wethu ubulale isilwane, ithumba, ukuba yimvukuzane, ukuba letha esibayeni belondekile.

⁸ Futhi thina, Nkulunkulu, siyakhumbula lobubusuku uMongameli wethu othandekayo, umfowethu, uDwight Eisenhower wethu. Uhole ilizwe, Nkosi, uzamile ukusigcina phandle kwempi. Wathembisa impi yeKorea izaphela nxa elendlela angayenza. Wathembisa omama labo ukuthi uzaphendukisa labo bafana. Kodwa wathi, “Ukuthi mina ngikwenze, angeke ngikwenze. Ngingabeka imizamo yami, kodwa uNkulunkulu kuphela uzamele akwenze.” Futhi Wawulaye, Nkosi, futhi khathesi sekuhlalisekile konke. Kungani bengakubonanga lokho ekuqaleni? Nkulunkulu, ngiyakhuleka ukuthi Uzamsiza. Busisa lowo mphefumulo olesibindi, Nkosi. Futhi siyakhuleka ukuthi Usikhethele umkhokheli olandelayo. Intando yakho emiselwe ngaphambili mayenziwe, Nkosi.

⁹ Kodwa Lowo esimfunisisayo sibili lobubusuku, ngaphandle kwendaba zelizwe lethu, nguLowo omkhulu lokhazimulayo ozayo ukuzobeka uMbuso ongasoze ube lesiphetho, iNkosi uJesu, iNdodana Yakho. Khona-ke bazabuthanisa izikhali, okukhaliswayo kuzakhala futhi akusoze kube lezimpi njalo. Bazahlanyela izivini futhi badle izithelo zazo. Bazakwakha izindlu, bahlale kuzo. Futhi akusoze kube lohlupho njalo emva kwalokho.

¹⁰ Sibusise khathesi lapho sisondelela iLizwi. Futhi, Baba, Uyasazi isizatho lesi ngisondelela iLizwi eMbhaweni lowu lapha. Kungenxa yokuthi ngi—ngizwa ukuthi Ufuna ngikwenze ngalindlela, ukuthi kuyintando yakho yobuNkulunkulu, kusehlelelweni Lakho, kuse...kusehlelelweni losuku, ukwenza

abantu bafumane izikhundla zendawo yabo futhi belungiselele ihola lempi. Njengomfowethu etshilo emkhulekweni wakhe Kuwe kungasikude, “O, Usifundisile isikhathi eside, Nkosi.” Manje, Baba, siphe izikhundla zethu. Sifake phandle lapho kulokho esifanele sikwenze, ukuze sibe semsebenzini kaBaba. Ngoba siyakucela eBizweni likaJesu, iNdodana Yakho. Amen.

¹¹ Sibe lemini emangalisayo limini, ngikhuluma lodokotela odumileyo eLouisville, umongikazi wakhe. Bezwa ngezinto eziyinkazimulo zeNkosi. Futhi ubabakhe wayengudokotela. Futhi weza ekamelweni lami futhi wahlala imini yonke, wangena nje, wangena phakathi. Umuntu omangalisayo; olukhuni kancane, liyazi, uhlobo oluqinileyo, umPresbyterian oqotho okokuqala, kodwa wasala lenyembezi zisehla phansi ezihlathini zakhe. O, ngi... UNkulunkulu ulabo nje bahlanganise ndawo yonke, emawofisini abodokotela, kubomongikazi. Angikholwa ukuthi kulomongikazi esiBhedlela seNorton Infirmary engingamfakazelanga ngokuba loMoya oNgwele, futhi ngimbuza uba wabhaphathizwa eBizweni likaJesu. Kungela udokotela engahlangana laye, loba ngaphi, kumbe kung-... Bona?

¹² Batshele Ngakho. Asisela sikhathi esinengi, mfowethu. Kungela ndaba ukuthi kukhangeleka kunzima okunganani lapha, melela nje uze uchaphe lokho kuphefumula kokucina phetsheya futhi ubone, khona-ke uzafisa ukuthi ngabe wakwenza. Yebo, mnumzana. Ungameleli kuze kube yileso sikhathi, asikwenzeni khona manje. Leli yilo ihola. O, bengaphikisa, futhi bazonde njalo baphophothe kancane ngakho, kodwa abaqondanga ukukutsho. Abaqondanga ukukutsho impela. Ba—ba—baqondile. Bangaqala ukukuphophothela, khumbula nje—nje, aba—abaqondanga ukukutsho sibili. Abaqondanga ukukutsho. Bengabe mhlawumbe befundiswe enye into futhi babambelele kulokho, ngakho unga—ungabona umqondo wabo. Ungaphophothisani labo, ungaphophothisani lomuntu, kodwa bathande bona nje khona Kukho. Khona-ke ubusubakhulekela.

¹³ Awu, ngicabanga sifike kundima 9, angilaqiniso. Lokho kukude kusukela kusahluko 3, akusikho na, madoda? Kodwa o, Luluju edwaleni, kimi! Besikhuluma manje, khumbulani, ukuze sithole isendlalelo esincinyane njalo. Futhi manje, Mfowethu Neville, u—ungidonse kancinyane manje uba ngisehluleka ukubona isikhathi sihamba, ukuze ngikhulekele abagulayo. Sifuna ukuthola konke okuncane esingakuthola. Futhi lobubusuku ngifuna ukubizwa kwelathi. Ng... Ngicinele kulokhu lokho engingenelisa nje ukukubala konke.

¹⁴ Kodwa injongo yalokhu, iyikuthi, ukubona isikhundla sakho kuKhristu, ukubona ukuthi akusinto ongaphongukuwela kiyo nje, kumbe enye into engabe i... oyithethe kwenye indawo, kodwa yilokho uNkulunkulu akwenzela khona,

ngoKwakhe. Kungesikho ukuthi wawulunge sibili ukuthi wahamba ebandleni ngobunye ubusuku, ukuthi omunye umzalwane odubekayo wakukhokhelela phezulu elathini. Futhi kwakungayisikho lokho. Kwaku nguNkulunkulu, ngaphambi kokusekelwa komhlaba, wakumisela ngaphambili eMpilweni elaPhakade. Lapho ufika khona ngalolosuku, akumangalisi amatshumi amane...abadala abangamatshumi amabili lane bethula imqhele yabo, bonke abantu babeka phansi imiqhele yabo, wonke umuntu wawa ngobuso babo, babengelayo into eyodwa ababengayikhuluma, kungela mtshumayeli, kungela mdala, kungela lutho. Yonke indumiso eWundlwini! UNkulunkulu Uzabuthanisa Kuye izinto zonke ngalolosuku. O, uba singabakwazi futhi sibone ukuthi Lowo kwakungubani Lowo abambethelayo. Manje eku . . .

15 Siqala kundima 8, ukuthi sithole isendlalelo esincane.

Lapho wandise kithi kukho konke ukuhlakanipha lokuqonda;

Eyazisile kithi imfihlakalo yentando yakhe, . . .

16 “Imfihlakalo zentando Yakhe.” Futhi khumbulani ukuthi sama njani kulokho? Bangaki abakade belapha lamhla ekuseni, asiboneni. Ukuthi sihlale njani kulokho, “imfihlo yentando Yakhe.” Manje, akusinto encinyane nje, khona-ke kuyimfihlakalo. Intando kaNkulunkulu yimfihlakalo. Futhi indoda ngayinye kufanele idinge intando kaNkulunkulu ngayo kumbe owesifazana, Imfihlakalo kaNkulunkulu.

17 Siyifumana njani? UPhawuli, yazakala kuye. Wathi kazange abuzane lomuntu, loba inyama legazi. Kahambanga esikolo, kumbe eseminari. Wayengelani lokwenza ngakho. Kodwa wa . . . Kwembulwa kuye ngoJesu Khristu, Lowo ahlangani laye endleleni esiya eDamaseko, eku—ekuKhanyeni njenge Nsika yoMlilo, futhi Yambiza. Futhi wasehamba eArabhiya, futhi lapho wahlala iminyaka emithathu. O, awukucabangi lokho kwakuyisikhathi, Mfowethu Egan? Iminyaka emithathu uPhawuli phansi lapho eArabhiya, waqhatsha isakhiwo esincane kweyinye indawo, ehamba phezulu laphansi esibuyeni, kanye lemiqulu emidala. Babengela emitsha; uPhawuli wayibhala, ubunengi bayo. Khona emiqulwini leyi emidala, ukuthi njani uNkulunkulu, ekuqaleni, wasimisela ngaphambili eMpilweni elaPhakade. Ukuthi Wayezathumela njani uJesu, ukuthi ngalowu uMhlatshelo sonke singaba lelungelo esiHlahleni sokuPhila. “Labo Abazi ngaphambili, Wababiza; labo Ababizayo, Usevele wabalungisisa; labo Abalungisisileyo, Usevele wabakhazimulisa.” UNkulunkulu, kwasekuqaleni komhlaba, wasimesela ngaphambili ekubekweni ubuntwana kwamadodana. Manje indalo yonke iyabubula, imelele ukubonakaliswa kwamadodana kaNkulunkulu. O,

ngiyacabanga uPhawuli wayelesikhathi esihle. Ngithanda ukuba ngabe ngangilaye lapho. Awungeke na?

¹⁸ Manje wathi, “Wazisa kithi imfihlakalo.” Woba loMoya oNgcwele kuwe ngesinye isikhathi, futhi uqalise ukulonda Lokho futhi ukhangele nje ukuthi Kuhamba njani. Ngaleyi mini kade ngile, o, phose imizuzu engamatshumi amathathu ukutaditsha, ukukhangela nje esifundweni; mhlawumbe hatshi, ngingathi ingxenywe yalokho, imizuzu elitshumi lanhlanu phakathi kwezikhathi. Futhi ngaqala ukulonda, futhi ngacabanga, “Imfihlakalo, kuyimfihlakalo okunganani!” Futhi uMbhala wangibuyisela emuva kuThestamente eliDala, khona-ke ngaphenduka kuThestamente eliTsha; ngabophanisa enye into ndawonye, ngabona imfihlakalo yokuBuya Kwakhe, imfihlakalo yentando Yakhe, imfihlakalo yethu sihlezi ndawonye. Khumbulani, akungeke kufundiswe kuloba yiphi iseminari. Kuyimfihlakalo. Awungeke ubeyazi ngemfundo, ngokwesayensi yezenkolo. Kuyimfihlo ebifihliwe kusukela ekusekelweni komhlaba, kulindele ukubonakaliswa kwamadodana kaNkulunkulu.

¹⁹ Ngitshela, mfowethu, ngitshela, dadewethu, kunini okwakuyisikhathi lapho amadodana kaNkulunkulu ayemele abonakaliswe ngaphandle kwalesi sikhathi manje? Kunini lapho okwake kwaba lesikhathi embalini, ababezabonakalisa isikhathi sokukhulula imvelo yonke? Imvelo, imvelo ngokwayo iyabubula, ilindele isikhathi sokubonakaliswa. Ngani, inhlawulo ingakenziwa, uMoya oNgcwele ungakathululwa, kungakabi lalo lonke i—lonke iThestamente eliDala, khona phansi lapho, kwakungeke kube lokubonakaliswa. Kwakumele kulinde kuze kube yilesi isikhathi. Manje zonke izinto zilethiwe, zisiza, kubumbeka kusiya enhlokweni yelitshe, ekubonakalisweni kwamadodana kaNkulunkulu ephenduka, futhi loMoya kaNkulunkulu ubuya phakathi kwamadoda lawa, ngokupheleleyo, kuze kuthi inkonzo yabo iyabe iseduze njengekaKhristu ize ihlanganise Yena futhi leBandla Lakhe ndawonye.

²⁰ Bangaki abake bafunda imbali yamaphiramidi? Ngithemba mhlawumbe ininakazi elilodwa lapha liphakamise isandla salo. Kulungile.

²¹ UNkulunkulu wabhala amaBhayibhili amathathu. Elinye lawo kwakuyi Zodiyaki ezibhakabhakeni, yilo iBhayibhili lokuqala. UMuntu kwakumele akhangele phezulu ukuthi ananzelele ukuthi uNkulunkulu ungowaphezulu. Landela iZodiyaki, selake layihlolisisa na? Iyanika loba isikhathi sonke, loba lesikhathi semvukuzane. Iyanika isiqalo, i fir- . . . ukuzalwa kukaKhristu. Yisiphi isiboniso sokuqala kuZodiyaki? Intombi. Yisiphi isiboniso sokucina? ULeo isilwane. UkuBuya kokuqala lokuBuya kwesibili kukaKhristu, konke kwakho kulotshiwe phakathi lapho.

²² Khona-ke iBhayibhili elilandelayo lalotshwa, laliselitsheni, lithiwa “amaphiramidi.” UNkulunkulu wabhala kumaphiramidi. Nxa ungawahlola, khangela imbali zekadeni lezimpi, ukuthi akhiwa njani kungakabhidliza umhlaba ngozamcolo.

²³ Elesithathu lalotshwa ephepheni, iBhayibhili, komkhulu, okhaliphileyo ohlakaniphileyo umhlaba ozayo. Manje, njengoba uNkulunkulu eshambe phansi esikhathini, sikuLeo isilwane. Sisekubekweni kwelitshe lesihloko lephiramidi. SiseBhukwini leSambulo, esahlukweni sokucina. Isayensi ithi siyimizuzi emithathu kungakabi phakathi laphakathi kobusuku. O, cabanga lapho esikhona.

²⁴ Futhi nanzelela, asithatheni iphiramidi, kulula. Ime sengathi luhlobo olulamakhona amathathu.

²⁵ Lapho siphansi lapha siqala esikhathini sokuqala sebandla, ngemva kokuGuqulwa esikhathini sikaLuther, umuntu nje ukuzithi wayenguMkhristu, kwakusitsho loba impilo yakhe kumbe ukufa kwakhe. Bambulalela ukukhuluma ukuthi wayenguMkhristu. Ngakho-ke ukudlula ekuzingelweni... Isikhathi sonke, esikhathini sonke, kubelokuzingelwa. “Bonke abaphila ngobunkulunkulu kuKhristu Jesu bazakuzingelwa.” Esikhathini sikaLuther, kwakukubi ukuthi “umLuthela.” Wawubalwa njengodlulisa amalawulo, futhi wawungabulawa. Izikhathi ezinengi bababulalela emaphowulini, bebatshisa, layo yonke into, kumaLuthela.

²⁶ Khona-ke ibandla lancipha, njengephiramidi. Kwabuya kwelinye inyathelo lomusa, elaliyikungcweliswa. Isikhathi sikaWesley, lapho ephikisa ibandla leAnglican, wafundisa ukungcweliswa. Leza labayingcosana njalo, khona-ke babizwa ngokuthi iqembu labadlulisa amalawulo.

²⁷ Bangaki phakathi lapha ababengama Methodisti, kumbe abake babayibo, kumbe abake bahlanganela lebandla leMethodisti? Ingxenye yenyu. Belikwazi ukuthi ibandla leMethodisti laphosa laba loMoya oNgcwele ngesinye isikhathi? Ngahamba emabandleni amaMethodisti futhi ngababona besiba esibuyeni, futhi bathela amanzi ebusweni babo futhi babaphephethe ngesiphephethiso, bevalela uMoya oNgcwele ukwehlela kibo. Kunjalo. Manje, liqiniso lelo, phansi emaqaqeni eKentucky lapho esasilamaMethodisti. Lina bafo lingabajoyini besonto phandle lapha. Sasilama Methodisti emuva lapho, lama Baptisti. Sasiguqa phansi elathini futhi sitshayana emhlane size sithole enye into. Siphuma, saphila okwahlukileyo emva kwalokho.

²⁸ Kodwa uyabuya nje futhi ufake ibizo lakho ebhukwini futhi uthi, “NgingumMethodisti.” Futhi uthathe igabha lesawudo futhi ufafaze amanzi amalutshwane phezu kwakho, futhi yikho kuphela kukho. Uhambe phandle futhi ugqoke

okabhudula, uzipende, ugijime lamabhiza omjaho, ubheje, utshove amakhasi, udlale imitshina yokubheja lokunye konke, lokhu ungumMethodisti olungileyo, bona. Akusiyo Methodist. Ngabajoyini bebandla nje. Kunjalo. IBaptisti, indlela efanayo, Presbyterian, kusehla yindlela efanayo.

²⁹ Njengo David duPlessis wathi, “Abazukulu, uNkulunkulu akala bazukulu.” UNkulunkulu akaze abelomzukulu. Ulamadodana, kodwa akala bazukulu. Kunjalo. Lina... labantu ababuya ebandleni leMethodisti, kumbe ibandla lePhentekhosti, kumbe ibandla leBaptisti, ngoba umama wakho kumbe ubaba wayengumPhentekhosti kumbe umBaptisti, khona-ke ungumzukulu. Babengamadodana. Ungumzukulu, bona. Ngakho uNkulunkulu akalanto enjengaleyo. Ibandla lilokunengi kwalokho, kodwa hatshi—kodwa hatshi—hatshi i—hatshi... uNkulunkulu akala.

³⁰ Manje, nanzelela lokhu, khona kusehla kuze kubuye phansi manje, lapho kusiba yingcosana, ibandla. Isikhathi sePhentekhosti sangena. Lokho impela kwaquma amaqhubu amanengi. Khona-ke kuyini okwakwenzayo? Kwatshiya nje amaMethodisti lama Luthela bonke emuva.

³¹ Manje uMoya oNgcwele uqhubekile esiya phambili esuka khona esikhathini sePhentekhosti. Kuyini abakwenzayo? Bahlela, bazenzela bona, “Siyi Assemblies of God.” “Siyi Oneness.” “Siyi Twoness.” “Siyi Church of God.” “Siyi lokhu kumbe lokho. Awusuye wakhona, awungeke ungene eZulwini ngaphandle ufake ibizo lakho ebhukwini lethu.” O, umbhedo onje! Angilandaba nxa ungumBaptisti, Methodist, Presbyterian, uyafaka ibizo lakho eBhukwini lokuPhila lapho uNkulunkulu elifaka phakathi lapho. Nxa wawumiselwe ngaphambili eMpilweni elaPhakade, uNkulunkulu uzakubiza ngenye indlela, ngokuthize, ngenye—ngenye indlela kumbe okunye. Ngeqiniso uzakwenza. “Konke uBaba Angiphe khona kuzakuza Kimi.” Kungela ndaba ukuthi ugowebandla liphilile, lokho akulanto yokwenza ngakho. Kodwa inhlanganisano yesonto ayisoze ikwenzele into eyodwa, kodwa ingakwenqabela kakhulu ekuhambeni loNkulunkulu, kodwa ayi—ayisoze yenze olunye ulutho. Iyakubuthanisa ndawonye leqembu lamakholwa labangakholwayo. Yebo sibili, uyahlangana lakho yonke indawo oya khona, futhi babelakho lokho eZulwini. Ngakho, kulungile, kodwa ukhangele inhlanganisano yesonto yakho. Kangela kuJesu, Nguye Owokukhangela kuye.

³² Manje lapho sisehla khona phansi e...babele... Bangaki... Ngiyakholwa lumfazi lapha uphakamise isandla sakhe, ukuthi wafunda ngamaphiramidi. Liyazi, iphiramidi ayizange ifakwe isihloko, yafakwa na? Ayizange ifakwe ilitshes lesihloko phezu kwayo. Abazange, abazange ngitsho balifumane. Abakwazi ukuthi kuyini okwenzakala kulo. Ngani? Ngani ilitshes lesihloko lingafakwanga phezu kwayo,

ilitshe lesihloko, isiqongo sayo? Ngoba walahlwa lapho Esiza. Waye liLitshe elahlwayo. Kunjalo. Kodwa izafakwa ilitshe lesihloko. Kunjalo. Futhi-ke amatshe lawo ayekwana ezungeze lelolitshe leSihloko, kuzamele abe ngamatshe azabe efanana xathu leLitshe lelo, azalikwana, ijoyini le—lendaweni yonke. Iphiramide iphelele sibili awungeke ufake ireza phakathi kwawo, lapho amatshe lawo ebanjaniswa ndawonye. Ubungcwethi obuhle bokwakha obunje. Amanye awo ayabe esinda okwamakulu amathani phezulu emoyeni, futhi ebekwe ndawonye ngokupheleleyo.

³³ Yiyo indlela uNkulunkulu aletha ngayo iBandla Lakhe. Sihlanganiswe ndawonye ngokungenelana, inhliziyonye lomqondo munye. Manje omunye umuntu uthi, “Awu, amaLuthela emuva-le ayengela lutho.” Ungakukholwa khona. AmaLuthela azakuza ekuvusweni njengokufanayo labanye bezakuza ekuvusweni. AmaBaptisti, amaPresbyterian, futhi labo bonke abantwana bakaNkulunkulu, bazakuza ekuvusweni lokho. Futhi yiso isizatho lamuhla abantu besithi, “O, awu, kuzakuba lemvuselelo ethanyelayo ezakuba lapha isindise amaPhentekhosti angamakhulu ezigidi. Bazasindiswa bonke futhi kuzakuba loHlwitho.” Liphambanisekile. Lolo Hlwitho luzabe lungamakhulu ezinkulungwane, kunjalo, kodwa bazakube benziwe ngeminyaka eyinkulungwane eziyisithupha yosindiso futhi, iminyaka eyinkulungwane eziyisithupha emuva. Umuntu uhamba ekuKhanyeni lapho ukuKhanya kusiza kuye, uchapha amabholoho lapho efika kuwo. Manje, nxa engakwala Khona, khona-ke usala ebumnyameni. Kodwa uba engaqhubeka esiya phambili!

³⁴ Manje, nanzelelani, khona-ke ukuBuya kweNkosi uJesu sekuseduze kakhulu kuze kuthi uMoya osuka khonale phansi lapha...nje usaqala ukulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele, futhi manje khona esikhathini sokuza kwelitshe leSihloko. IBandla kumele libe njengoKhristu ngokupheleleyo kuze kuthi uKhristu leBandla bangamanyana ndawonye, uMoya ofanayo. Futhi nxa uMoya kaKhristu uphakathi kwakho, Uyakwenza uphile impilo kaKhristu, wenze impilo kaKhristu, wenze imisebenzi kaKhristu. “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza.” UJesu wakukhuluma lokho. Bona? Manje sizakuba, silenkonzo ebuyayo efanayo nje lempilo kaKhristu. Kuyini lokho inkonzo leyo ekutshengisayo? UkuBuya kweNkosi.

³⁵ Khangela kukho emhlabeni lamuhla, futhi ukhangele lokho uKhrushchev akutshoyo, ezinye zonke lezi izinto ezinkulu, futhi lengxabano ezinkulu zomhlaba wonke ezikhona, loba yisiphi isikhathi, kungaba lubhuqu ngawuphi umzuzwana. Kunjalo. Futhi uba lokho, siyakwazi ukuthi lokho sekuseduzane. Wonke umuntu ozwayo angabala iphephandaba kumbe alalele umsakazo, futhi abekwazi ukuthi sekuseduzane.

Awu, khumbula, uKhristu ulanda iBandla Lakhe lokho kungakenzakali. Ngakho kuseduze kanjani ukuBuya kweNkosi uJesu? Mhlawumbe lumhlangano ungakapheli lobubusuku. Sisesikhathini sokucina. Impela kuliqiniso.

³⁶ Khangela ibandla lapho lisiza, lapho lihamba. Kuthathe nje engqondweni yakho, lina abezembali elifunda imbali. Khangelani ibandla lamaLutheran phansi kokulungisiswa, besiza nje besandukusuka esiKatolikeni, kukhangeleni kuhamba. Khona-ke khangela uWesley esondela kancinyane nje, ekungcweliswa, beseluka bengena eMibhalweni. Khangela khona phakathi, amaWesley. Khona-ke into elandelayo eyabuyayo kwakuyisikhathi sePhentekhosti. Futhi lesikhathi sePhentekhosti silokubuyiselwa kweziphopho, iziphopho zikamoya. Manje, khangela isikhathi esibuyayo khathesi kusiza elitsheni leNhloko. Bona lokho engikutshoyo? UkuBuya kweNkosi, okwazisiweyo. UNkulunkulu lezidalwa zonke kulindele ukuthi ibandla lifumanise isikhundla sendawo yalo.

³⁷ Udubo lamuhla, ngi . . . phose umuntu wonke engahlangana laye. Ngagiqelwa phandle, sasithatha . . . kumele ngibe lokuhlola komzimba, liyazi, uba ngisiya phetsheya kolwandle, lina mamishinari lokunjalo liyakwazi lokho. Lapho ngithatha ukuhlolwa bangiphumisa phandle kwekamelolapho, nganginatha leyo endala . . . kwakhangeleka kimi kwakungathi yinhlama, kumbe impuphu, kumbe enye into, futhi bengi—bengikade ngiyinatha. Futhi ngaphuma phandle lapho, ngahlala phansi, ngama okwe ngxenye yehola ngabona ukuba kwakuphuma phandle kwesisu sami kumbe hatshi. Ngakhangela ngenano lapho, futhi kwakulomunye umfazi omncane, wayekhangeleka sengathi wayeseza kufa. Waye njalo . . . inyawo ezincane lengalo ezincane. Futhi ngaqhubeka ngihamba phansi ngisuka kulumuntu, ngiya kulowana umuntu, kulumuntu ngisiya kulowomuntu, ngisondela eduze laye, ngaze ngafika lapho ayekhona. Wayekhangeleka njengento encinyane edubekayo esizakufa. Futhi ngasondela duze laye, ngathi, “Uxolo, nkosazana.”

Wathi, “Unjani wena?” O, wayegula sibili!

Futhi ngathi, “Kuyini okubi?”

³⁸ Wathi, “Ngaya eTucson ukuyavakatshela indodakazi yami. Ngagula, abatholi ukuthi kuyini okubi.”

³⁹ Ngathi, “Into eyodwa engifuna ukukubuza yona.” Ngathi, “Ngingumtshumayeli weVangeli. UnguMkhristu na? Ulungele ukuhamba uba ihola lelo lingafika?”

Futhi wathi, “Ngingowe bandla elithize-thize.”

⁴⁰ Ngathi, “Lowo bekungayisiwo umbuzo engikubuza wona. Ngabe unguMkhristu ongcaliswe nguMoya kaNkulunkulu futhi ulungiselele ukuhamba lapho Ekubiza?” Umfazi

wayengazi lokho engangikhuluma ngakho. Bona? O, yikukhangeleka bani okulusizi umhlaba ophakathi kwakho!

⁴¹ Manje, “wazisile kithi imfihlakalo yentando Yakhe,” ukubuya... Mangilibalele olunye ulutho. Ngangibala ku... Asivuleni manje ku “imfihlakalo yentando Yakhe.” Asivuleni kumaHebheru lapha okomzuzu nje, isahluko 7 samaHebheru, ngiyakholwa yiso. Futhi ngizathanda ukulibalela enye into ezalenza lizwe kuhle lapho sicabanga ngathi sihlezi sonke endaweni zaseZulwini. AmaHebheru, isahluko 7.

Ngokuba uMelkizedeki lo, (Manje khangelani.) inkosi yaseSalema, umprii kaNkulunkulu ophezikonke, . . .

⁴² Iyini imfihlakalo manje? Nansi imfihlakalo, khangelala lokhu. Ngubani luMfo, “esenza, esazi, imfihlakalo yentando Yakhe,” luMelkizedeki? Ngimelele umuntu wonke lapha, amaBhayibhili alokhu esavulwa. AmaHebheru, isahluko 7, uPhawuli ekhuluma, indoda efanayo kumaGalathiya.

Ngokuba uMelkizedeki lo, inkosi yaseSalema, umprii kaNkulunkulu ophezikonke, . . . owahlangabeza uAbrahama mhla ebuya ekubulaleni amakhosi, futhi wambusisa;

UAbrahama wamabela ingxenye, okwetshumi kukho konke; kuqala kuyikuphendulela, ngokuphendulelwa iNkosi yokulunga, . . . besekuba . . . iNkosi yaseSalema, (Ngubani luMfo?) okuyikuthi, iNkosi yokuthula;

Engelayise, engelamama, engelasendo, engelakuqala kwezinsuku, engela loba isiqalo sezinsuku kumbe ukuphela kokuphila; . . .

⁴³ Yayingubani liNdoda? Waye Ngubani? Wayengela yise, wayengela mama, Kazange abe lomama, Waye engela lapho Aqala khona, kumbe kasoze abe lesikhathi lapho Azakufa khona. Wahlangana loAbrahama evela ekubulaleni amakhosi. Kuyini ayekwenza? Waphuma ukuyathatha uLothi, umfowabo owayelahlekile, ukumphendukisa. Futhi wabulala amakhosi; lawo, wona amakhosi ayewabulele; ngiyakholwa abalitshumi kumbe itshumi lanhlanu, lembuso yabo. Kodwa uAbrahama wahlomisa izisebenzi zakhe futhi wamlandela, wazehlukanisa ebusuku, bona, lapho embamba ngesikhathi sobusuku. O, mfowethu, sisebenza ebunnyameni khathesi, ukuKhanya kuphela esilakho yikuKhanya kweVangeli. Kodwa wazehlukanisa, futhi wambamba futhi wamphendukisa. Futhi endleleni yakhe ephenduka, emva impi isiphelile!

⁴⁴ Kasiyeni kuGenesisi 14, okomzuzu nje, sithole indaba ngokusobala. Asiyeni lapha kuGenesisi, esesine- . . . ngiyakholwa ngesesi 14, Genesisi 14. Yebo, asithatheni uGenesisi 14:18, siqale. Asiqaliseni nje kancinyane ngemuva kwalokho. Asiqaleni, yebo, indima 18, Genesisi 14:18, “Futhi

uMelkizedeki...” Manje, lowo nguAbrahama ephenduka manje ekubulaleni amakhosi. Waphenduka, endleleni yakhe ephenduka, ephendukisa uLothi, bonke abantu ababebathumbile. Bonke!

⁴⁵ Njengo Davida, owahambayo wathatha i... Kuyini uDavida akwenzayo? Wathatha isavutha esincinyane, waphuma phandle futhi wahluthuna iwundlu elincinyane elikhupha emlonyeni wesilwane. Cabanga ngesavutha, ulanda iwundlu. Ngubani emhlabeni ongenza lokho? Ngitshela ngubani umuntu phakathi lapha ongakwenza, phakamisa isandla sakho. Ngingakutshela khona masinyane ukuthi uphambanisekile. Alizange lingibone ngiphakamisa esami. Hatshi, ngingeke ngimlande ngovolovo, ngitsho. Kodwa wamlanda ngesavutha, isiqephu esincinyane esinjenge sikhumba nje, silentambo ezimbili kiso, wasizunguza. Ngoba...Futhi lapho kusiza isikhathi uGoliyathi ukuthi azincome, wamlanda uGoliyathi, futhi wathi, “UNkulunkulu waseZulwini ungivumele ngakhulula iwundlu emlonyeni wesilwane, emlonyeni webhere.” Wayekwazi ukuthi kwakungayisiso isavutha. Kwakungamandla kaNkulunkulu ahamba laye. Waye Nguye owaphendukisa lelowundlu.

⁴⁶ Futhi yikho lokho esikukhulumayo lamuhla. UNkulunkulu ulaboDavida abahleziyo nxazonke, yebo mnumzana, abanika izimvu zikaBaba ukudla. Futhi kanye ngesikhatshana ithumba lizabuya, kumbe imvukuzane izabuya, kumbe enye into, futhi yeqe yedlule phandle kwezandla zika dokotela. Lokho akusoze kumise uDavida lowo, uzahamba khona esiya phandle lapho elandela lowomfo, elesavutha esincane, esokuthi, “Cela loba yini eBizweni lami, kuzakuphiwa.” Angilandaba, odokotela bengahleka, futhi wonke muntu engamenza inhlekisa, uzamlanda loba kunjalo, eletha leyomvu eyibuyisela esibayeni. Yebo, mnumzana. “Ungumntwana kaNkulunkulu, susa isandla sakho kuye!” Wawisela lesi isilwane phansi, khona-ke isilwane savuka, wasibamba ngendevu futhi wasibulala; umfana omncinyane obomvu, mhlawumbe wayesinda amaphawundi angamatshumi ayisificaminwembili kumbe amatshumi ayisificamunwemunye.

⁴⁷ Khangela. uMelkizedeki, iNkosi yase Salema okuyiNkosi yokuThula, leyo iSalema ihlezi ngaphetsheya koqaqa. YiNkosi yeJerusalem, Leyo okwakuyiyo. Yikho kanye Leyo okwakuyiyo, iNkosi yeJerusalem. Leyo, iJerusalem yayibizwa ngokuthi Salema, okwakuyikuthula; leyo kwakuyi Jerusalem kuqala, ingakabizwa ngokuthi Jerusalem. WayeyiNkosi yaseJerusalem. WayeyiNkosi yokulunga, iNkosi yokuthula, inkosi yaseSalema. Wayengela yise, Wayengela mama, wayengela kuqala kwezinsuku, Wayengela kuphela kokuphila, Wayengela sendo. O, o, o! Ngubani luMfo? Mkhangeleni Yena. Emva impi isiphelile, emva ingqobo isinqobile, khangela lokho

Akutshoyo. “Futhi uMelkizedeki,” indima 18, isahluko 14, Genesisi.

Futhi uMelkizedeki inkosi yaseSalema waletha isinkwa lewayini: futhi wayengumpristi kaNkulunkulu ophezukonke.

Futhi wasembusisa, futhi wathi, Kabusiswe uAbrama okaNkulunkulu ophezukonke, umnini wamazulu lomhlaba:

Futhi kabongwe uNkulunkulu ophezukonke, lowo onikele izitha zakho esandleni sakho. Futhi wasemnika okweshumi kwakho konke.

48 Asibaleni phambili kancinyane.

Futhi inkosi yaseSodoma yathi kuAbrahama, Ngiphe abantu, futhi uzithathele impahla.

Futhi uAbrama wathi enkosini yeSodoma, ngiphakamise isandla sami eNKOSINI, uNkulunkulu ophezukonke, umnini wamazulu lomhlaba, (Lalelani ukuthi wakufinyeza njani lokho, hum, wakupha njani kuye!)

Ukuthi kangiyi kuthatha kusukela kumucu kusiya emchilweni wenyathelo, futhi lokuthi angisoze ngithathe loba yini, hatshi loba ini leyo . . . futhi mhlawumbe ungathi, futhi lokho okwakho, hlezi funa uthi, ngenze uAbrama wanotha:

Ngaphandle kwalokho kuphela amajaha akudlileyo, . . .

49 Nanzelela luMelkizedeki khonapho ehlangana loAbrahama evela ekubulaleni amakhosi. Imfihlakalo kaNkulunkulu manje isisaziswa! WayeNgubani? Akula muntu . . . Abangeke bathole loba iphi imbali Yakhe, ngoba Wayengela yise, Akazange abe lomama, Akazange abe lesikhathi lapho Aqala khona, Akazange abe lesikhathi lapho Ayengafa khona, ngakho loba Lowo Wayengubani ayenguye ulokhu ephila. Akazange abe lokuqala, ngakho Wayengeke abe ngomunye umuntu kodwa uEl, Elah, Elohim; oziphilela yedwa, ohlala yedwa, uSomandla uNkulunkulu!

50 UJesu wayeloBaba, uJesu wayelomama; uJesu wayelokuqala kwezinsuku, uJesu wayelokucina kwempilo yasemhlabeni. Kodwa liNdoda yayingela baba kumbe umama, ameni, engela baba kumbe umama. UJesu wayelakho konke uBaba lomama. INdoda leyi yayingela baba kumbe umama. Ameni. Futhi kuyini Akwenzayo, emva impi isiphelile, emva uAbrahama esethethe isikhundla sakhe?

51 Emva ibandla selithethe isikhundla salo, siyabizelwa ekubekweni ubuntwana kwamadodana, nguMoya oNgcwele. Futhi nxa umuntu ngamunye ethatha isikhundla sakhe, lokho

uNkulunkulu ambizele khona ukuthi akwenze, futhi ame kuze kube ekucineni kwendlela, elanda abalahlekileyo.

⁵² Okokuqala, uPhawuli ukhupha ukwesaba konke phandle kwakho, ngakho manje, “Uba ubiziwe, uba ungenzanga amadlabuzane nje engqondweni yakho ngolunye uhlobo lwesayensi yezenkolo, nxa uzelwe sibili ngokukaMoya, khona-ke uNkulunkulu wakumisela ngaphambili umhlaba ungakasekelwa, wafaka ibizo lakho eBhukwini leWundlu lokuPhila, futhi manje siza ndawonye ukuzohlala ezindaweni zeZulwini kuKhristu Jesu. Abantu abangcwele, isizwe esingcwele, abantu abehlukeneyo, ubupristi bobukhosi, sinikela imihlatshelo kamoya kuNkulunkulu, okuyikuthi, izithelo zendebe zethu zinika indumiso eBizweni Lakhe.”

⁵³ Abantu bayangena futhi bathi, “Labo bantu bayahlanya.” Qiniso banjalo; inhlakanipho kaNkulunkulu iyibuwula emuntwini, futhi lenhlakanipho yomuntu iyibuwula kuNkulunkulu. Kuyaphikisana, okunye kokunye.

⁵⁴ Kodwa ibandla eligcwaliswe nguMoya sibili, ligcwele amandla kaNkulunkulu, lihlezi ndawonye endaweni zeZulwini, linikela imihlatshelo kamoya, indumiso zikaNkulunkulu, uMoya oNgcwele uhamba phakathi kwabo, udalula isono futhi ubiza izinto eziphakathi kwabo ezimbi, kuqondiswa futhi ekwenza kuqonde kulingane. Ngoba ngani? Izikhathi zonke kusebuKhoneni bukaNkulunkulu yilowo Mhlatshelo olegazi.

⁵⁵ Manje khumbulani, sedlule kukho lamhla ekuseni. Awusindiswanga ngeGazi, *ugcinwe* usindisiwe ngeGazi. Kodwa wasindiswa ngomusa, ngokholo, ukuKukholwa. UNkulunkulu waqoqoda enhliziyweni yakho ngoba Wakumisela ngaphambili. Wakhangela phezulu wakukholwa, wakwemukela. Manje igazi liba ngumhlatshelo wezono zakho. Khumbulani, ngathi, “UNkulunkulu akalahli isoni ngokona.” Uyisoni kwasekuqaleni. Uyalahla uMkhristu ngokona. Futhi-ke ngoba Usemlahlile, uKhristu wathatha ukulahlwa kwethu. Ngakho akusekho ukulahlwa kulabo abakuKhristu Jesu, abangahambi ngokwenyama, kodwa ngokukaMoya. Futhi uba usenza ulutho olubi, akusikho ngamabomu. Awoni ngamabomu. Umuntu owona ngamabomu, uyaphuma futhi awone ngamabomu, kakafiki kulowo Mzimba. Kodwa umuntu oseke waba phakathi lapho, ufile, futhi impilo yakhe ifihliwe kuNkulunkulu, ngoKhristu, ubekwe uphawu nguMoya oNgcwele, futhi udeveli angeke amfumane, ukude phakathi lapho. Kuzamele aphume phakathi lapho udeveli engakafiki kuye. “Ngoba ufile!”

⁵⁶ Tshela umuntu ofileyo ukuthi ungumzencisi futhi ubone lokho okwenzakalayo. Umkhahlele ohlangothini futhi uthi, “wena mzenzisi omdala, wena,” akasoze akhulume ilizwi. Futhi lokho yikho, uzazihlalela lapho.

57 Futhi lomuntu ofileyo kuKhristu, ungambiza ngokuthi mzenzisi, umbize loba kuyini okufunayo, kasoze aphakame ngakho. Nxa loba yini, uzakuthi nyelele kweyinye indawo futhi akukhulekele. Kunjalo. Kodwa, o, abanye babo basaphila sibili. Yikho lokho engicabanga ngakho, kumele singwabe abantu abafileyo. Bona abafileyo kuKhristu, siyabangcwaba emanzini. Kwezinye izikhathi singcwaba abantu abanengi kakhulu abaphilayo, inzondo enengi lombango, futhi kulokunengi ebandleni. Kodwa asingeke sikwehlukanise lokho, kodwa uNkulunkulu uyakwenza. Uyabazi abantu Bakhe. Uyazazi izimvu Zakhe. Uyalazi ilizwi lonke. Uyabazi abantwana Bakhe. Uyabazi labo Angababiza, Uyazi labo Abamisele ngaphambili. Uyakwazi ukuthi ngubani Anike lezi izinto kuye, lokho AzaZisa ngakho. Kanjani Wa . . . UNkulunkulu angabeka ithemba ebantwaneni Bakhe, kulokho okokwenza, esazi ukuthi bazakwenza khona kanye.

58 Liyakholwa ukuthi uNkulunkulu uyakwenza lokho? Ngani, uSathane wathi ku—kuJobe ngolunye usuku . . . wathi kuNkulunkulu ngolunye usuku, “Yebo, Ulenceku.”

59 UNkulunkulu wathi, “Akula emhlabeni onjengaye. Yindoda epheleleyo.” Wayelethemba kuye.

60 USathane wathi, “O, yebo, ulezinto zonke kalula. Ake ngibe laye okwesikhatshana futhi ngizamenza aKuthuke ebusweni Bakho.”

61 Wathi, “Usezandleni zakho, kodwa ungathathi impilo yakhe.” Bona? Futhi wenza konke ngaphandle kokuthatha impilo yakhe.

62 Kodwa, o, uJobe, kulokuthi . . . kuyini akwenzayo? Wathuka uNkulunkulu na lapho uNkulunkulu ethethe abantwana bakhe, lapho esenza izinto zonke lezi ezimbi kuye, layo yonke into? UJobe kabuzanga. Wawa ngobuso bakhe futhi wakhonza. Haleluya! wathi, “INKosi iphile futhi iNkosi yathatha, malibusiswe iBizo leNkosi!” Nanko-ke.

63 UNkulunkulu wayesazi ithemba Lakhe kuJobe. UNkulunkulu uyakwazi ukuthi Angakuthemba okunganani. Uyazi ukuthi angangithemba okunganani. Kodwa lokho esikhuluma ngakho khathezi yikubeka lumntwana.

64 Manje, lapho iBhayibhili . . . Lapho impi isiphelile, lapho into yonke isiqediwe, khona-ke kuyini okulandelayo esikwenzayo? Kuyini esikwenzayo emva impi isiphelile? Belikwazi lokho esikwenzayo? Sihlangana loMelkizedeki. Kasivuleni kuMathewu 16:16, ngokuphangisa, sibone lokho nxa kuyikho kumbe hatshi. UMathewu oNgcwele, isahluko 16 lendima 16. Ngileqiniso kunjalo, uMathewu 16:16. UMathewu sithupha- . . . Hatshi, akusikho, kungeke kube seduze kangako. 26:26. O, 16 lapha, Ukhuluma kuSimoni Phetro; uxolo, bengingazimiselanga ukutsho lokho. 26:26, ngoba ukudla

kwantambama kokucina, yikho lokho engizama ukufika kukho. UMathewu, isahluko 26 futhi lendima 26. Manje sesimtholile, nanko silapha, ekudleni kwantambama kokucina.

Futhi besadla, uJesu wathatha isinkwa, wasibusisa, futhi wasihlephula, futhi wasinika abafundi Bakhe, futhi wathi, Thathani, lidle; lo ngumzimba wami.

Futhi wasethatha inkezo, futhi wabonga, futhi wabanika, esithi, Nathani yonke kuyo;

Ngokuba lokhu kuligazi lami lesivumelwano esitsha, elichithelwa abanengi kukho ukuthethelelwa kwezono (i-z-o-n-o, izono, aMakhristu abayenza izinto ezimbi).

65 Kulungile, “Kodwa—kodwa . . .” Lalelani, indima 29.

. . . ngithi kini, kangiyikunatha kusukela khathesi okwalesisithelo sevini, kuze kufike lolosuku lapho engizakusinatha lani kakutsha lani embusweni kaBaba wami.

66 Ini? Into efanayo uMelkizedeki ayenzayo emva uAbrahama esethole isikhundla sakhe. Wahlela amadoda akhe, futhi wanqoba impi, futhi wayesebuye ekhaya, futhi uMelkizedeki wabuya lesinkwa lewayini. Emva impi isiphelile, khona-ke sizakudla iSidlo soMtshado leNkosi uJesu emhlabeni omutsha. O, malibusiswe iBizo leNkosi. Kulungile.

67 “Imfihlakalo yentando Yakhe, njengokufisa Kwakhe okuhle,” siphenduke njalo kwabaseEfesu, 9, “lokho Akuhlosileyo kuye ngoKwakhe.”

Kuze kube yikuphelela kokugcwala kwesikhathi . . .

68 Futhi khumbulani lokho, sedlule kukho nje. AbaseEfesu, isahluko 1, indima 10.

Kuze kube yikuphelela kokugcwala kwesikhathi . . .

69 Manje, sifunde ukuthi ukugcwala kwesikhathi kulindelani? Ukugcwala kwesikhathi sonke, isikhathi lapho isono sizakuma, isikhathi lapho ukufa kuzakuma, isikhathi lapho ukugula kuzakuma, isikhathi lapho isono sizakuma, isikhathi lapho konke okuphambukisiweyo (lezo zinto eziphambukisiweyo, lezo udeveli aziphambulileyo) zizakuma, lapho isikhathi ngokwaso sizakuma. Khangelani.

Kuze kube yikuphelela kokugcwala kwesikhathi ukuze ahlanganisele . . . ndawonye izinto zonke kuKhristu, zonke ezisezulwini, lalezo ezisemhlabeni, lakuye:

70 “Ahlanganise zonke izinto kuKhristu.” Njengoba ngitshilo lamhla ekuseni, wonke amatshe amancane aligugu esiwatholayo, lezi zinto ezinkulu ezincinyane, ungazipholitsha kuGenesisi, ungazipholitsha kuEksodusi, ungazipholitsha kuLevi, futhi uzilethe uzidlulisa, futhi kuSambulo zizacina sezingu Jesu.

Ungathatha uJosefa, uthathe uAbrahama, uthathe uIsaka, uthathe uJakhobe, uthathe uDavida, uthathe loba yiwaphi alawo matshe aligugu, lawo madoda kaNkulunkulu, futhi ubone uba ungaboni uJesu Khristu etshengisiwe kulelo lalalo. “Ukuze Ahlanganisele izinto zonke koYedwa, uKhristu Jesu.”

71 Manje, phambidlana kancinyane manje, manje indima 11.

Kuye lathi esabelwa ilifa, . . .

72 O, “ilifa.” Omunye umuntu kumele akutshiyele olunye ulutho, kube lilifa. Kunjalo na? Ilifa! Silelifa liphi? Yiliphi ilifa engangilalo? Ngangingela. Kodwa uNkulunkulu wangitshiyela ilifa lapho Efaka ibizo lami eBhukwini leWundlu lokuPhila ngaphambi kokusekelwa komhlaba.

73 O, uthi, “Manje, mana umzuzu, mfowethu, uJesu wakwenza lokho lapho ekufela.” Hatshi, Akazange. UJesu weza ukuzongihlawulela lelo lifa. Balani wona olandel- . . . umzila olandelayo.

Kuye lathi futhi sabelwa okusobala . . . sabelwa ilifa, esamiselwa lona ngaphambili ngokwecebo lakhe osebenza izinto zonke ngokunquma kwentando yakhe enhle:

74 UNkulunkulu, ngaphambi kokusekelwa komhlaba, njengokuba sikuthethe esifundweni, lina bantu, sibone kanjani uNkulunkulu ukuthi wayeziphilela yedwa, ukuthi Kuye kwaku lothando kanjani. Kuye kwakulokuba nguNkulunkulu; kwakungelalutho lokuMkhonza. Kuye kwakulokuba nguBaba; kwaku . . . Wayeyedwa ngoKwakhe. Kuye kwakulokuba nguMsindisi; kwakungalahlekanga lutho. Kuye kwakulokuba nguMsilisi. Yizo izifanekiso Zakhe. Kwakungela lutho lapho. Ngakho Yena uQobo Lwakhe, icebo elihle lentando Yakhe uQobo laletha lezi izinto, ukuze kuthi Yena ngaliNdoda eyodwa, uKhristu Jesu, akuhlanganise njalo ndawonye. O! “Iihlo alibonanga, indlebe ayizange . . .” Akumangalisi kuyinto efihlakeleyo!

75 Khangelani, “wasimisela ngaphambili kuleli ilifa.” Nxa ngililifa eliyilo elenye into, nxa uNkulunkulu eqoqoda enhliziyweni yami esithi, “William Branham, ngakubiza isikhathi eside esedlulayo, umhlaba ungakasekelwa, ukutshumayela iVangeli,” ngilelifa, ilifa leMpilo elaPhakade. Manje, uNkulunkulu wathumela uJesu ukuzoyenza lelo lifa libe qotho kimi, ngoba kwakungela lutho engangingalwenza uku—ukuthi libe lilifa lami. Kwakungela lutho, kwakusebenza, akulanto engangingayenza. Kodwa ekugcwaleni kwesikhathi uNkulunkulu wathumela, ngesikhathi Sakhe uQobo esihle, uJesu iWundlu, elabulawa kusukela ekusekelweni komhlaba. Igazi Lakhe lachithwa ukuze ngiye elifeni lami. Ukuba yini? Ilifa liphi? Ubudodana, ukuba yindodana kaNkulunkulu.

⁷⁶ Futhi manje Lokhu kungalikhama kulibulale. Kodwa belikwazi ukuthi amadoda angamadodana kaNkulunkulu ngabonkulunkulu abancane? Bangaki ababekwazi lokho? Bangaki abakwaziyo ukuthi uJesu watsho njalo? IBhayibhili, uJesu wathi, “Umthetho wenu kawuzange uthi, ngokwawo, ukuthi ‘lingonkulunkulu’? Futhi nxa libabiza ngokuthi ngonkulunkulu...” Lokho, uNkulunkulu akukhulumayo kuGenesisi 2 ukuthi babengonkulunkulu, ngoba babeyibo, babelokubusa okugcweleyo phezu kombuso womhlaba. Wamnika ukubusa phezu kwezinto zonke. Futhi walahla ubunkulunkulu bakhe, walahla ubudodana bakhe, walahla umbuso wakhe, futhi uSathane wawuthatha. Kodwa, mfowethu, silindele ukubonakaliswa kwamadodana kaNkulunkulu abazaphenduka bakuthathe khona njalo. Silindele ukugcwala kwesikhathi, lapho iphiramidi ifika phezulu esiqongweni, lapho amadodana agcweleyo kaNkulunkulu azabonakaliswa, lapho amandla kaNkulunkulu azaphuma phandle (haleluya) futhi athathe amandla wonke lawo uSathane amthathela wona. Yebo, mnumzana, kungokwakhe.

⁷⁷ Uyi Logos eyaphumayo kuNkulunkulu, lelo liqiniso, leyo kwakuyiNdodana kaNkulunkulu. Khona-ke Waseyenza umuntu waba ngunkulunkulu omncane. Futhi Wathi, “Uba bebiza labo iLizwi likaNkulunkulu eleza kubo, abaprofethi, uba bebabiza ngokuthi ‘onkulunkulu’ labo iLizwi likaNkulunkulu eleza kubo...” Futhi uNkulunkulu watsho njalo, Ngokwakhe, ukuthi babengonkulunkulu. Watshela uMose, “Ngakwenza waba ngunkulunkulu, futhi ngenza uAroni umprofethi wakho.” Ameni. Whew! Ngingenza njengohlanya lwezenkolo, kodwa kangisuye. O, lapho amehlo akho evuleka futhi abone lezo zinto. Kulungile. Wenza umuntu waba ngunkulunkulu, unkulunkulu embusweni wakhe. Futhi umbuso wakhe usuka olwandle usiya olwandle, usuka okhunjini usiya okhunjini; ulobubusi bakho.

⁷⁸ Futhi lapho uJesu esiza, enguNkulunkulu Oyedwa ongela sono, Wakutshengisa. Lapho imimoya ivunguza, Wathi, “Ukuthula makube khona!” Ameni. Futhi lapho isihlahla, Wathi, “Akulamuntu ozakudla kuwe.”

⁷⁹ “Ngqiqinisile, Ngithi kini, lina elingonkulunkulu abancane, nxa ungathi kulintaba, ‘Suswa,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe lokho okukhulumileyo kuzakwenzakala, ungaba lakho okukhulumileyo.”

⁸⁰ Buyela khona emuva kuGenesisi, ekuqaleni, kuyini? Manje umhlaba lemvelo kuyabubula, kuyakhala, yonke into iyahamba. Ini? Ekubonakalisweni kwamadodana kaNkulunkulu, lapho amadodana eqiniso, azelwe engamadodana, amadodana agcwalisiweyo bayakhuluma futhi amazwi abo ayasekelwa. Ngiyakholwa sisemngceleni wakho khathezi. Yebo, mnumzana. Wothi kulintaba, makube njalo.

⁸¹ “Mfowethu, ngi—ngiyafisa *okuthize-thize*, into ethile yenziwe. Ngilikhholwa kuJesu Khristu.”

⁸² “Ngiyakupha khona eBizweni leNkosi uJesu Khristu.” Ameni. Nanko ukubonakaliswa.

⁸³ “O, mfowethu, izilimo zami ziyatsha phandle le. Angikabi lezulu.”

⁸⁴ “Ngizakuthumela izulu, eBizweni leNkosi.” Lapho lizabuya. O, kulindele, kububula, imvelo yonke ilindele ukubonakaliswa kwamadodana kaNkulunkulu. UNkulunkulu wakumisela ekuqaleni. Wapha umuntu umbuso.

⁸⁵ Wapha uJesu Khristu, futhi uJesu wakupha eBizweni Lakhe, kanye lesiqiniseko lesi, “Cela uBaba loba yini eBizweni Lami futhi Ngizalwenza.” O, Mfowethu Palmer! Kulindele ukubonakaliswa kwamadodana kaNkulunkulu, isikhundla, ibandla!

⁸⁶ Njengoba ngitshilo, iBhuku labaseEfesu liBhuku lika Joshuwa, futhi uJoshuwa ebeka abantu lapho abamele babekhona. Manje, nxa babengeke bame bathule, futhi wafaka uEfrayimu *lapha*, futhi langale elizweni lika Manase, futhi *lowu* wayephenduka ephophotha futhi ekhathazeka, babezahambisana kanjani? Lapho omunye esithi, “NgingumBaptisti, ngingumMethodisti, ngingumPhentekhosti, ngingumOneness, ngingumTwoness, ngingu *Si-bani-bani*.”

⁸⁷ Uzakwenza njani? Mana uthule! UNkulunkulu ufuna ukubeka iBandla Lakhe, amadodana lamadodakazi kaNkulunkulu. Nkulunkulu, mangiphile ukuthi ngikubone, ngumkhuleko wami. Eduze kangako ngize ngikuzwe ngezandla zami phose, kungazathi. Kukhona lapho. Yikho ebengifisa ukukubona, kulindele isikhathi lapho uhamba phansi esitaladeni, lapho kulele ogogekileyo elele lapho, kusukela esiswini sikamama wakhe, “Isiliva legolide angila.” O, kulindele ukubonakaliswa kwamadodana kaNkulunkulu, haleluya, lapho uNkulunkulu ezakuZazisa, lapho bezakumisa ukugula, bazakumisa imvukuzane, bazakumisa izifo.

⁸⁸ Ucabanga ukuthi imvukuzane lulutho? IBhayibhili lathi kuzafika isikhathi lapho abantu bazabola enyameni yabo, futhi amanqe azakudla izidumbu zabo bengakafi lokufa. Imvukuzane yibuhlungu bezinyo kulokho okuzayo. Kodwa, khumbula, leyonto eyesabekayo yalelwa kulolosuku ukubamba labo abaloPhawu lukaNkulunkulu. Yikho lokho esikuphitsuhekelayo khathesi, ukungena futhi sibekwe esikhundleni eMbusweni kaNkulunkulu lezizifo zingakatshayi. O, kuhle kangakanani! Ukuphelela kwesikhathi, ukugcwalwa kwesikhathi, ilifa.

Kuye lathi futhi...sabelwa...ilifa, simiselwe ngaphambili...

⁸⁹ Lanikezwa kanjani ilifa lethu kithi, ngani? Ukumiselwa ngaphambili. Ukumiselwa ngaphambili lulwazi lwangaphambili. UNkulunkulu wabakwazi kanjani ukuthi Wayengakuthemba ukuba ngumtshumayeli? Ulwazi lwakhe lwangaphambili. “Hatshi lowo ofunayo kumbe ogijimayo, kumbe yena. . . NguNkulunkulu otshengisa umusa.” Kunjalo, ukumiselwa ngaphambili. Wayekwazi okwakukuwe. Wayekwazi okwakukuwe ungamezi lokuza emhlabeni. Wayekwazi lokho okwakukuwe kungakabi lomhlaba ukuba uze kuwo. Ngu—nguYe. Lowo nguNkulunkulu ongelamkhawulo, ongelamkhawulo. Thina silomkhawulo, sicabanga kuphela okulomkhawulo.

⁹⁰ Bekusitsho okungako kimi, kusukela lokho okwenzakala kimi. Angikwazi. Lapho ngicabanga lapho, lapho ngisima lapho okwemizuzu emilutshwane yentokozo, futhi ngacabanga, “Akula kusasa.” Kwakungela izolo, akula kugula, akula sisi. Akula kuthaba okuncinyane, khona-ke kubelokuthaba okunengi sibili; konke yikuthaba. O, minabo! O, lapho ngize ngime lapho futhi ngathi, “Kuyini lokhu?”

⁹¹ ILizwi lelo lathi, “Lolu luthando olupheleleyo, futhi yonke into owawuyithanda futhi lento yonke eyayikuthanda ilapha kanye lawe khathesi.”

⁹² “Futhi uzasinikeza eNkosini uJesu lapho Ebuya, njengemiklomele yenkonzo yakho.” Ngababona labo bafazi abahle bemile lapho, bonke bengibamba futhi beklabalala, “Mfowethu oligugu, othandekayo!” Ngawabona lawo madoda futhi lenwele lezo ezingamahlikihliki entanyeni zabo lapha, begijima, bengibamba futhi besithi, “Mfowethu othandekayo!”

Futhi ngacabanga, “Kutsho ukuthini lokho?”

Wathi, “Ngabantu bakho.”

⁹³ Ngathi, “Abantu bami? Ngeke kube laboBranham abanengi kangako, kulezigidi.”

⁹⁴ Wathi, “Ngabakho abaphendukayo!” Haleluya! “Ngabakho abaphendukayo. Yibo labo aba. . .” Wathi, “Uyambona lowana omi lapho?” Umfazi omuhle sibili engeke ngambona. Wathi, “Wayesedlule iminyaka engamatshumi ayisificamunwemunye ubudala lapho umkhokhelela kuNkulunkulu. Akumangalisi ekhala, ‘Mfowethu othandekayo.’” Wathi, “Kasoze abemdala futhi. Usedlulile kulokho. Usekukhazimuleni kobutsha. Umile lapha. Angeke anathe amanzi aqandayo, kawadingi. Angeke ahlale phansi futhi alale, ngoba akadinwa. Akula kusasa, akula izolo, loba ulutho. Sise bulaPhakadeni khathesi. Kodwa ngelinye ilanga elenkazimulo iNdodana kaNkulunkulu izabuya, futhi uzakwahlulelwa ngokuya kweLizwi owalitshumayela kibo.” O, mfowethu!

Ngathi, “UPhawuli kuzamele alethe iqembu lakhe na?”

“Yebo, mnumzana.”

⁹⁵ Ngathi, “NgaLitshumayela njengoba uPhawuli waLitsho. Angikaze ngiphambuke angikaze ngithathe kuloba ziphi izivumankolo kumbe enye into. Ngahlala ngingofanayo.”

⁹⁶ Futhi bonke babo baklabalala ngobunye, “Siyakwazi lokho! Siphumule ngokuqiniseka.” Bathi, “Uzasinikeza Kuye, futhi-ke sizabuyela njalo emhlabeni, ukuyaphila nininini.” O, minabo!

⁹⁷ Khonapho nje lapho ngaqalisa ukuphaphama. Ngakhangelwa, ngilele lapho embhedeni, futhi ngabona isidumbu sami lapha sisiba sidala futhi sitshwabhana, futhi sidonsekile futhi—futhi silemikhuhlane futhi sihlupheka, futhi ngabona izandla zami emuva kwekhanda lami, futhi ngacabanga, “O, ngizamele ngibuyele entweni leyo futhi?”

⁹⁸ Futhi ngaqhubeka ngisizwa iLizwi lelo, “Qhubeka ulokhu uphikelela! Qhubeka ulokhu uphikelela!”

⁹⁹ Ngathi, “Nkosi, ngihlezi ngikhulwa ukusiliswa nguNkulunkulu, ngizaqhubeka ngikukholwa. Kodwa ngizaphikelela ngenxa yaleyo imiphefumulo, ngakho ngisize. Ngizakuba labanengi lapho ngiza... Mangiphile Nkosi, futhi ngizafaka esinye isigidi phakathi lapho, nxa Uzangivumela nje ngiphile.”

¹⁰⁰ Angila ndaba ukuthi lubala bani, isivumankolo siphilile, isizwe siphilile, lokho abayikho, bonke bamunye lapho befika lapho, futhi leyo mingcele eyehlukanisayo ayisekho. O, ngiyababona labo bafazi, abahle sibili; angizake ngibone... zehla phansi, inwele ezinde zisehla phansi emihlane yabo. Iziketi ezinde khonale phansi. Babengagqokana enyaweni. Ngiwabona wona amadoda kanye lenwele ezimahlilikhliki entanyeni zabo, amakhanda abomvu, amakhanda amnyama, futhi lembala yonke etshiyeneyo. Futhi babephosa ingalo zabo bengisingatha. Ngangibezwa. Ngezwa izandla zabo. UNkulunkulu unguMahluleli wami, futhi laleli Bhuku elingwele livulekile. Ngangibezwa nje ngokufanayo ngisizwa izandla zami ebusweni bami. Babephosa ingalo zabo bengisingatha kungela mizwa yabesifazana njenga lokho okungaba yikho khathesi. Angilandaba ukuthi ungwele okunganani, ukuthi ungubani, uluhlobo bani lomtshumayeli, umpri kumbe ini ongaba yiyo, akulandoda engavumela owesifazana aphase ingalo zakhe emsingatha, kungabi lemizwa yobuntu. Lelo liqiniso kanye. Kodwa, mfowethu, lapho ungadlula phakathi kwalapha laphetsheya, akusikho ngaleyo ndlela ngale. O, minabo! Khona ku... O, kule... Akwenzeki. Konke kuluthando. Yonke into iqotho mfowethu futhi yonke into iqotho dadewethu. Akula kufa, akulasizi, akula mhawu, akula lutho, akula lutho olungangena lapho. Yikuphelela nje. Yikho lokho engikulwelayo. Yikho engikubekela khona.

¹⁰¹ Ngathi, “O Nkosi, yikho lokho engikulandileyo ebandleni lapha, ngizama ukubeka ibandla ohlelweni.” Ngilitshela, mfowethu lodadewethu, kulento eyodwa kuphela engangena kulokho, lolo luthando olupheleleyo. Hatshi ngoba uthembekile kuBranham Thabhanekeli, kumbe ibandla leMethodisti kumbe ibandla leBaptisti. Konke kulungile, kufanele ubenjalo. Kodwa, o, bangane, lile. . . hatshi ngenxa yokuthi lakhuluma ngendimi, ladansa eMoyeni, ngoba laxotsha odeveli kumbe lasusa izintaba ngokholo. Lokho konke kulungile, ngoba konke lokho kulungile, kodwa ngaphandle kothando oluqotho luphakathi lapho. Yikho lapho uthando olupheleleyo olwalukhona. Futhi yiyo into kuphela ezakungenisa phakathi lapho. Yiyo into kuphela engahlala lapho, yiyo into kuphela eyayikhona, lapho. O minabo! Yikubekwa ubuntwana. UNkulunkulu, ngaphambi kokusekelwa komhlaba!

¹⁰² Manje, asiphangiseni, asithatheni isahluko lesi sipele, kungenani, nxa kusenzeka, kumizuzu elitshumi elandelayo.

Kuye esabelwa ilifa. . . (Silelifa lani? IMPilo elaphakade). . . simiselwe ngaphambili. . .

Njani? Umuntu wonke uyakuzwisisa lokho na? Wabiza uNkulunkulu na? Hatshi, uNkulunkulu wakubiza. Abanye abantu bathi, “O, ngamdinga nje uNkulunkulu, futhi ngamdinga uNkulunkulu.”

Awuzange. Akulamuntu owake wadinga uNkulunkulu. NguNkulunkulu odinga umuntu. UJesu wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala.” Bona, yimvelo yomuntu ukubalekela uNkulunkulu. Futhi uthi manje. . .

¹⁰³ Lokho, lokho yikho okungihluphayo, kungenani, ukutshumayela kini bantu; ungahlali usesimweni esifanayo obe uhamba kuso, guquka khathesi! Ngizweni lapho ngikukhuluma, ITSHO KANJE INKOSI. Angikaze ngizibize lokhu, angisikho. Kodwa lingibiza umprofethi wenu, kumbe umprofethi. Umhlaba uyakukholwa lokho, umhlaba wonke, izigidi lezigidi lezigidi zabantu. Ngakhuluma ngikhangelane futhi ngingakhangelananga labalithumi kumbe—ebantwini abayizigidi ezilitshumi kumbe itshumi lambili, kumbe abedlulayo, ngikhuluma ngikhangelene. Ngibone imibono engamatshumi ezinkulungwane lezibonakaliso lezimangaliso, futhi akula lasinye saso esake sehluleka. Futhi kunjalo. Wangitshela ngaphambili izinto ezingazange zehluleke ukwenzakala khona kanye. Ngizakuletha loba ngubani ekuthonisisweni ngalokho. Kunjalo. Angizitsho ukuba ngingumprofethi, kodwa ngilaleleni.

¹⁰⁴ ITSHO KANJE INKOSI, kuzathatha uthando olupheleleyo ukukufaka kuleyo ndawo, ngoba yikho kuphela lokho okwakukhona lapho. Akulandaba ukuthi imali iphi, ukuthi

kunengi kangakanani ukubonakaliswa kwezenkolo, wenza okuhle okungaki kumbe wenzani, lokho akusoze kusebenze ngalolo suku. Kuzathatha uthando olupheleleyo. Ngakho loba yini oyenzayo, beka yonke into eceleni kuze kuthi ugcwaliswe nje ngothando lukaNkulunkulu uze ubathande labo abakuzondayo.

¹⁰⁵ Ngiyilokho njengoba ngikhulumile lamuhla ekuseni, ngenziwa, ukubunjwa kwami konke ngumusa. Abantu abanengi bathi, “Manje, nwaya umhlane wami lami ngizanwaya owakho. Yebo, ngenzele ulutho lami ngizakwenzela ulutho.” Lowo akusiwo musa. uMusa yikuthi, nxa umhlane wakho uluma, ngizawunwaya kungenani, loba uyanwaya owami kumbe hatshi; ungangitshaya ngempama ebusweni, futhi uthi “umhlane wami ufuna ukulum- . . . , kumbe, ufuna ukunwaywa,” Ngizawunwaya. Bona? Yikho lokho, yenza olunye ulutho. Angikholwa emisebenzini. Ngiyakholwa ukuthi imisebenzi luthando. Imisebenzi yi—imisebenzi yisibonakaliso sokuthi umusa uthethe indawo. Angiphili ngokuthembeka kumkami ngoba ngiyakholwa ukuthi uzangala uba ngingakwenzi, ngiphila ngokuthembeka kuye ngoba ngiyamthanda.

¹⁰⁶ Angitshumayeli iVangeli ngoba ngicabanga ukuthi ngingahamba esihogweni uba ngingakwenzi, Ngiyatshumayela iVangeli ngoba ngiyaMthanda. Qiniso. Licabanga ukuthi ngangingachapha lezo nlwandle ezileziphepho, futhi lazo indizamtshina ziphapha emuva laphambili, futhi lombane uphazima, lo—lokunye konke, futhi loba wuphi umzuzu. . . futhi lomuntu wonke eklabalala, futhi labo “Sakubona Mariya” bekhulunywa endizamtshineni, lakho konke? Bona abantu bejinga kuwo amabhanti okuvikela, lomtshayeli wendizamtshina esithi, “Amafutha okuhambisa indizamtshina aseleyo azadonsa imizuzu elitshumi lanhlanu, asikwazi ukuthi singaphi.” Licabanga ukuthi ngingenza lokho nje—nje ukukholisa ukukwenza? Huh! Licabanga ukuthi ngingabuyela phandle le eguswini lapho amabutho eGerman babengisingatha ngengalo zabo njenga *lokhu* ubusuku ngabunye bengingenise futhi bengikhuphe emhlanganweni, kwaze kwathi uMoya oNgcwele waqala ukwenza izimanga? Amakhomanisi behleze belokubonisa ebusuku, ukuthi bangidubule bekude okwemayila. Licabanga ukuthi ngingakwenza lokho ukuthi ngikholise nje? Ngoba enye into ephakathi kwami iyathanda; ngabantu abafelwa nguKhristu. UPhawuli wathi, “Angifisi ukuya eJerusalema kuphela, kodwa ngiya phezulu khonale ukuyabethelwa. Nginya phezulu ukuya kufa. Nginya phezulu lapho ukuyafela injongo yeNkosi.” Ngenye into, uthando olukubamba ngamandla, olukwenzayo. Lokho yikho kanye.

¹⁰⁷ Aluba ngitshumayela iVangeli okwemali, nxa kwakungabe kunjalo, ngangingasozwe ngibe lesikwelede samadola ayinkulungwane ezingamatshumi amabili, ngangingasozwe ngibe yilokho esikweledeni. Hatshi, mnumzana. Ngoba ngangizakube

ngigcine ezinye—ezinye zezigidi ezingabe zinikwe kimi. Indoda eyodwa, indoda eyodwa yathumela amanxusa awe FBI lemali elotshiwewo eyisigidi lenkulungwane ezingamakhulu amahlanu amadola. Futhi ngathi, “Ibuyiseleni.” Ayisikho okwemali! Akusiyo mali. Angitshumayeli iVangeli okwemali. Akusikho kwalokho!

108 Kungenxa yothando. Into engifuna ukuyenza, yile, lapho ngisedlula ukuphefumula kwami kokucina phetsheya, okungaba yimizuzu emihlanu kusukela khathesi, kungaba ngamahola amabili kusukela khathesi, kungaba yiminyaka engamatshumi amahlanu kusukela khathesi, angikwazi ukuthi kuzakuba nini. Kodwa lapho kusenzakala, ngifike lapho, ngifuna ukulibona lisebuhleni bobutsha, ligijima, limemeza, “Mfowethu othandekayo! Mfowethu!” Yikho okusenhliziyweni yami. Yiso isizatho. Angizami ukuphikisana lani ukuthi ngibe—ngibe ngowahlukileyo, kodwa ngizama ukulibeka endleleni eqondileyo. Yiyo indlela yokungena. Hatshi ibandla lakho, hatshi inhlanganiso yesonto yakho, kodwa ukuzalwa kwakho kuKhristu. O, minabo! Whew!

Kuye . . . esabelwa . . . ilifa, esakumiselwa ngaphambili ngokwesimiso salowo osebenza izinto zonke ngokwecebo lentando yakhe:

109 Lalelani. Sizakuvala kumizuzu emilutshwane. Lalelisisani manje singakavali.

Ukuze sibe ludumo lwenkazimulo yakhe, thina esethemba kuqala . . . Khristu.

Kuye lani elathembayo, . . .

110 Khangelani lokhu khathesi, ngamandla. Gqokani amajazi enu, amajazi eVangeli. Bambani indlebe zenu zivulekile, lalélisisani. Ngikundima 13.

Kuye lani elathembayo, emva kokuba selizwile . . .

“Ukholo luza ngoku . . .” [Ibandla lithi, “Ukuzwa.”—Mhl.] “ukuzwa i . . .” [“Lizwi.”] “ILizwi lika . . .” [“Nkulunkulu.”]

. . . emva kokuba selizwile ilizwi leqiniso, . . .

111 Kuyini iQiniso? ILizwi lika Nkulunkulu. Kunjalo na? Johane 17:17, lina eliloba phansi iMibhalo, uJesu wathi, “Bangcwelise, Baba, ngeQiniso. Ilizwi Lakho liQiniso.”

. . . emva . . . selizwile . . . iqiniso, ivangeli lokusindiswa kwenu: . . .

112 Kwakulusindiso luphi ayezama ukubatshela lona? Bemiselwe ngaphambi kokusekelwa komhlaba (Kunjalo na?), kukho ukubekwa kwamadodana, bemiselwe ngaphambili eMpilweni elaPhakade. Manje, emva kokuba usubuye eMpilweni elaPhakade, emva kokuba ususindisiwe, wangcweliswa, wagcwaliswa ngoMoya oNgcwele, lingamadodana. Manje

uNkulunkulu efuna ukukubeka esikhundleni, o, ukuze kuthi usebenzele uMbuso Wakhe lenkazimulo Yakhe.

¹¹³ Yilo iVangeli. Kusiba, kuqala, zwana iLizwi, “Phenduka, futhi ubhaphathizwe eBizweni lika Jesu Khristu kukho ukuthethelelwa kwezono.” Ukhupha zonke izono zakho, ubiza iBizo leNkosi uJesu Khristu, okweLizwe lesithembiso. Isithembiso sisemuntwini wonke oyisihambi lowo osendleleni yakho. Nxa usuke endlini yakho kulobubusuku, uyisoni, usithi, “Ngizakuya eBranham Thabhanekeli,” uNkulunkulu uyakupha ithuba lobubusuku. Kulento eyodwa ekhona ephakathi kwakho leLizwe lesithembiso. Liyini iLizwe lesithembiso? UMoya oNgcwele. Okwakuphakathi kukaJoshuwa lelizwe lesithembiso kwakuyi Jordani. Yikho kanye.

¹¹⁴ UMose, engumfanekiso kaKhristu, wakhokhela abantwana elizweni lesithembiso, manje-ke uMose kangenisanga abantwana elizweni lesithembiso. UJoshua wangenisa abantu phakathi futhi wagabanisa ilizwe. UJesu wabhadala inhlawulo, wabakhokhelela kuMoya oNgcwele. UNkulunkulu wathumela uMoya oNgcwele phansi futhi wabeka ngokwesikhundla ibandla ohlelweni, umuntu ngamunye, emgcwalisa ngoBukho boBuntu Bakhe. Liyakubona engikutshoyo? Konke kuKhristu uJesu, ukuthi uNkulunkulu wakumisela ngaphambili kanjani lokhu ekubizeni kwaleliVangeli!

¹¹⁵ Uphawuli, kwabaseGalathiya 1:8, wathi, “Uba ingilosi isiza itshumayela olunye ulutho, mayibe ngeqalekisiweyo.” IQiniso, iVangeli. Manje lalelisani lapho siqhubeka ukubala, siqedisa indima.

*... ivangeli lensindiso yenu: kuye lani...
(Lalelisani)... emva kokuba selikholiwe, labekwa
uphawu ngoMoya oNgcwele wesithembiso,*

¹¹⁶ Ensukwini zokucina, iBhayibhili lathi, manje khangelani, ensukwini zokucina kuzakuba lamaqembu amabili abantu. Elinye lawo lizakuba loPhawu lukaNkulunkulu, elinye lalo uphawu lwesilo. Kunjalo na? Bangaki abakwaziyo lokho? Awu, uba uPhawu lukaNkulunkulu kuluPhawu lwe... Uba uPhawu lukaNkulunkulu kunguMoya oNgcwele, khona-ke kungela Moya oNgcwele kuluphawu lwesilo. Futhi iBhayibhili lathi imimoya emibili izabe iseduze duze ukuthi izakukhohlisa bona abaKhethiweyo uqobo uba kungenzeka. Akusoze kukwenze, ngoba bakhethelwa eMpilweni elaPhakade. Bona?

¹¹⁷ Ukuhamba kwebandla, njengokwazi nje ukuthi kulentombi ezilitshumi ezaphumayo ukuyahlangana leNkosi, bonke bengcwelisiwe, bonke bengcwele, omunye lamunye wabo engcwelisiwe. Ezinhlanu zazilibala futhi zayekela izibane zazo zicitsha. Ezinhlanu zazilamafutha ezibaneni zazo. “Futhi, khangelani uMyeni uyeza!” Futhi ezinhlanu ezazilamafutha ezibaneni zazo zangena eKudleni koMtshado. Futhi abanye

batshiywa phandle lapho ababekhala khona lokulila lokugedla amazinyo. Lungiselelani, ngoba alikwazi ukuthi ngumzuzu bani iNkosi ebuya ngawo. Woba . . . Amafutha amelani eBhayibhiliini? uMoya oNgcwele.

118 Manje kini lamuhla, lina bazalwane beSeventh-day Adventist elathi ilanga lesikhombisa luPhawu lukaNkulunkulu, vezani uMbhalo owodwa ukukusekela lokho. IBhayibhili lathi uPhawu lukaNkulunkulu nguMoya oNgcwele. Khangelani lokhu. “Lokho . . .” Khangelani indima ka13 khathesi.

*. . . emva kokuba selikholiwe, labekwa uphawu ngo—
ngo Moya ongcwele wesithembiso.*

119 Vulani kwabaseEfesu 4:30, ngiyakholwa yikho. Bona uba singatholi u4:30 sibone nxa lokhu kungayisikho okufanayo. AbaseEfesu, isahluko 4 lendima 30. Yebo, nanku kulapha, 4:30.

*Futhi lingamdabukisi uMoya ongcwele
kaNkulunkulu, elibekwe uphawu kuze kube lusuku
lokuhlengwa.*

120 Kuze kube nini? Lapho wena ngokuqotho, ngokuqotho usemukela uMoya oNgcwele, Uzahlala kuwe okwesikhathi esinganani? Kuze kube yimvuselelo elandelayo, kuze kuthi ugoto axabane lawe, kuze kuthi ubasi wakho akuphophothele? Kuze kube lusuku lwakho lokuhlengwa! Haleluya!

121 Emva kokuba usufile, emva kokuba usudlulele eLizweni lelo, lapho umi khona labathandekayo bakho, ulokhu ugcwaliswe ngoMoya oNgcwele. UMbhalo! Unjengalokhu oyikho khona khathesi, kuphela ule . . . usungene komunye umzimba. Untshintshe izindlu kuphela. Leyi isigugile, ungeke ubethelele intungo kuwo futhi, intungo zibolile. Kunjalo. Ngakho uyatshiya into endala futhi uyekele ibole, futhi ungene kwentsha. Kunjalo na? “Ngoba uba lelidokodo lasemhlabeni lidilizwa, silelinye esililindeleyo.”

122 Liyakhumbula ngolunye usuku, sisedlula kulokho? Lapho usane oluncinyane lubunjwa esiswini sikamama, futhi lemisispha emincane ikhabakhaba futhi iseqa futhi iqhubeka. Kodwa lapho nje masinyane umama ebeletha usane futhi losane luwela phansi, into yokuqala, kulomzimba kamoya ukubamba lowo mzimba wemvelo omncinyane. Mhlawumbe udokotela ukunike i . . . [UMfowethu Branham utshayanisa izandla zakhe ndawonye—Mhl.] njengalokho, kumbe enye into yokukunyikinya, futhi “wa, wa, wa.” Futhi masinyane nje ebeleni likamama kuzakuya, “um, um, um,” kuhambisa ikhanda lakho phezulu laphansi ebeleni likamama, ukwenza leyo mithambo yochago ilethe uchago.

123 Ithole elincinyane, khonapho likhithika kunina, liyasukuma emadolweni alo amancinyane emva kwemizuzu emilutshwane. Kuyini elizakwenza? Liyabhoda ngemuva, libambe lowo mama, futhi liqalise ukudutshuza ikhanda lalo phezulu laphansi

njengalokho, futhi lithole uchago lwalo. Haleluya! Yebo, mnumzana.

¹²⁴ Lapho lumzimba wemvelo ungena kuye, kulomzimba kamoya okulindeleyo.

¹²⁵ Futhi lapho lumzimba wemvelo uwela phansi, haleluya, kulomunye olindeleyo phetsheya! Siyasuka komunye nje sisiya komunye, siyatshintsha indawo zethu zokuhlala. Lokhu okufayo kumele kugqoke okungafiyo, lokhu okukamoya; lokhu ukubola kugqoke ukungaboli. Lowu omdala otshwabheneyo, odonsekileyo, umzimba osugogobele, kodwa awutshintshi ukubonakala kwawo lakancane, ngitsho ukuthi nxa ufika phetsheya, uzakube ulokhu ulomoya ofanayo.

¹²⁶ Mangilinike enye into encinyane ezwakala iphica kini, kodwa liBhayibhili, manje-ke ngizalinika eyodwa ezakulithukululela khona. Khangelani lokhu. Lapho uSawuli omdala, i—inkosi, o—omdala, umtshumayeli omkhulu wenhlanganiso yesonto phansi lapho ngaleso sikhathi, liyakwazi, owayelekhanda lamahlombe angaphezu kwabo bonke, futhi esesaba, babengazi lutho ngokukaMoya. UDavida kwakumele abuye futhi akhulule iwundlu emlonyeni wesilwane, wabulala uGoliyathi. Mkhangeleni. Waba khatshana kakhulu loNkulunkulu, wayesezonda lumtshumayeli ongumgiqiki ongwele. Futhi kulokuthi ame kanye laye, ukuzama ukumncedisa, wamhlamukela. Nxa lokho kungasiwo umfanekiso wona kanye, wona kanye umfanekiso! Wamhlamukela!

¹²⁷ Bangaki ababelapha ngize ngihambe kuhambo lwami lokuqala, futhi ngatshumayela, “UDavida ebulala uGoliyathi,” lapho ngisuka? Abanengi, abanye, abalutshwane abesikhathi sakudala. Ngilungisela ukusuka njalo kulokhu. Khumbulani ukuthini, bonani lokho okwabuyayo ngeSonto edluleyo? Sokusiya kwesinye isigaba. Umkhankaso kaDavida wesibili, isigaba sesibili senkonzo yakhe. Lokhu yikho kanye. Ukuba, khona-ke waba yinkosi phezu kukaIsrayeli. Nanzelela inkonzo khathesi isisiya esigabeni esikhulu, iphuma ingenkulu. Ngakho wenza njalo uDavida. Ngiyananzelela lokhu lapho esiza, uDavida, o, lapho uNkulunkulu eloDavida phandle lapho futhi ebulala isilwane, nanzelelani, futhi ebulala ibhere, khona-ke wabulala umFilistiya. Manje, kwafika isikhathi lapho uNkulunkulu wapha umoya omubi phezu kwalumfana omdala. Futhi owe... Ukwenzani? Ukuzonda uDavida. Futhi ngiyakholwa... .

¹²⁸ Manje, amathephu lawa. Manje lalelani, bazalwane, lina elisemathephini lawa, nxa lingavumelani lami, lingixolele. Bona, ngiyalithanda. Ngizakuhlangana lani ngaphetsheya kungenani, bona, ngoba uba ungumuntu kaNkulunkulu ngizakuhlangana lawe kungenani. Kodwa, ngifuna ukutsho

lokhu, nansi isizatho: Ngenxa yokuthi nje uSawuli wabona ukuthi uDavida wayelenye into leyo ayengelayo. Khona-ke kwenzakalani?

¹²⁹ Omncinyane omdala “obomvu,” ogobileyo, iBhayibhili lathi “wayebomvu.” Lowo kwakungasuye mntwana owayemuhle, “obomvu” ungumfo nje omdala ongathi ugobile. Futhi waphuma phandle lapho, futhi uSawuli, ngani, wagqoka izambatho zokulwa zika Sawuli, futhi ngikhumbulela ihawu lalifika enyaweni zakhe. Futhi wathi, “Ngikhumuleni izinto lezi. Ngi—ngile. . .” Mhlawumbe wamnika idigri lobudokotela, iPh.D. kumbe L.L.D., kumbe enye into, liyazi. Ukuthi watsho kanjani ukuthi, “Angazi lutho ngezinto lezo, ngoba angizilinganga. Mangibe lalokhu, lokho engikwaziyo engikwenzayo ngakho.” Yebo, mnumzana. Wathatha isavutha.

¹³⁰ Futhi benza uDavida ahlanye ngoba amadodakazi, amabandla, amabandla ayehlabela, “USawuli, angabe wabulala izinkulungwane zakhe, kodwa uDavida wabulala amatshumi ezinkulungwane zakhe.”

¹³¹ Khona-ke waba lomona, “Yileyonto yaleloBizo likaJesu endala, akula lutho Kukho.” Kunjalo. Futhi kuyini uNkulunkulu akwenzayo kuye? UNkulunkulu wathumela umoya omubi phezu kwakhe, ukuzonda uDavida, futhi wazonda uDavida kungela sizatho.

¹³² UDavida wayengabe watshila intamo yakhe kambalwa. Wayengakwenza, kodwa wakuphiya nje kwedlula. Kazange ngitsho akhulume lutho. Impela wayengabe wakwenza. Wasondela futhi waquma umsila webhatshi lakhe, ngobunye ubusuku, waphenduka, wathi, “Khangelani lapha, uyabona!” Yebo, mnumzana, wayengabe wakwenza, kodwa nje wamtshiya enjalo. Wayengabe wadazula ibandla lakhe futhi wabahlakaza, futhi waqala inhlanganiso yakhe nxa wayefuna. Kodwa akazange akwenze, wayekela nje uSawuli wazihambela. Yekela uNkulunkulu alwe. Yebo, mnumzana.

¹³³ Ngakho lapho ephuma esiya phandle futhi lomkhankaso wasuphela, futhi waqhubeka, umoya lowo omubi wenza ukuba uSawuli angatholi impendulo evela kuNkulunkulu. Ngemva kwesikhathana yena. . . uMoya weNkosi wawususukile kuye. Futhi uSamuweli omdala, lowo ababemlahlile, lowo owayeliLizwi likaNkulunkulu eliqotho kubo, lowo owakhuluma kibo bengakafuni ukwenza njengomhlaba. . .

¹³⁴ Ibandla lifuna kanjani ukwenza njengomhlaba? Kungani amaPhentekhosti, ababhaphathiziweyo, amaMethodisti abalesehlakalo sikaMoya oNgcwele, lamaBapisti, lamaPresbyterian befuna ukwenza njengomhlaba? Kungani bekwenza? Angikwazi. Angi—angikuzwisisi nje. Uthi, “Awu, kumnandi ukudlala amakhasi, okokuzikholisela nje kancinyane, okumdalo okuncane kokuphosela ipeni nje,” loba yini

elikubiza khona. Kuyisono. Akumelanga libe lazo izinto lezo endlini yenu. “Ngani, akulimazi ukuthatha elincane, ingilasi lotshwala. Sithethe nje amalutshwane. Mina lomkami silamalutshwane emini.” Futhi into yokuqala liyazi, abantwana benu balamalutshwane. Sibili kuyikho.

¹³⁵ Futhi lina bafazi, hum, udeveli wenze nje i...Yikho lokho akwenzayo ekuqaliseni, futhi ngeqiniso ulihlosile lina bodadewethu. Uyakwenza lokho nje uku...ngoba uyakwazi lokho angakwenza. Engakhohlisa umfazi kankulungwane ngokuphangisa kulendoda. Ngiyazi lokho kulimaza imizwa yenu, kodwa lelo liQiniso. Yikho kanye. Yikho lokho akwenzayo esivandeni saseEdeni. Engayenza...Manje, wayethembekile, wayephelele, kodwa wakhohliswa. “UAdamu kakhohliswanga,” iBhayibhili latsho. Akazange akhohliswe, kodwa umfazi wakhohliswa. Ngakho angamkhohlisa owesifazana. Futhi kunjalo abafundisi bayaphuma futhi bagcobe abafundisi besifazana, babafake ebandleni kanjalo, futhi liBhayibhili liyakulahla kusukela kuGenesisi kusiya kuSambulo. Uthi, “Awu, kulungile. Kulungile. Bale...Bangatshumayela nje okufanayo lalokho.” Ngiyakwazi ukuthi kunjalo.

¹³⁶ Njengomunye waqala ukukhuluma ngendimi ngesinye isikhathi, ngaqhubeka nje ngitshumayela, futhi lapho sengiphume phandle...

Umfazi wathi endodaneni yami, wathi “Ngilombiko engifuna ukuwunikeza kusasa ebusuku,” wathi, “lapho uBaba wakho esiza kupulathifomu.”

Wathi, “Awu, Nkz., utsho ukuthini?”

¹³⁷ Futhi ngalobobusuku lapho sokulungiselele, lapho ngilungiselela ukubizela elathini, walungisa inwele zakhe zonke futhi wakhweza amasokisi akhe lakho konke, walungiselela, weqela phezulu phakathi laphakathi kwesibuya futhi waqala ukweqa phezulu laphansi, wakhuluma ngendimi futhi waprofetha. Ngaqhubeka nje ngitshumayela, ngenza ubizo lwami lwelathi. Lapho angikuhloniphi ngitsho lakancinyane, kwakungalunganga. Ngakho-ke, awu, iBhayibhili latsho ukuba kungabi njalo, lathi, “U—uMoya wabaprofethi uyazehlisa kupulathifomu.” UNkulunkulu use...uNkulunkulu uyakhuluma kupulathifomu, mvumeleni Akhulume. Uphawuli wathi, “Uba enye into ingambulwa komunye, makazithulele kuze kuthi olandelayo aqede.” Kunjalo.

¹³⁸ Manje, khona-ke lapho ngiphuma phandle, abantu laba bathi, ixuku elikhulu labantu, lathi, “Udabukise uMoya oNgewele lobubusuku.”

Ngathi, “Ngokwenzani? Kuyini engikwenzileyo?”

¹³⁹ Bathi, “Awu, lapho udade lowo aze anikeze lowo mbiko, haleluya,” wathi, “lokho.”

“Ngani,” ngathi, “Bengitshumayela. Ube ngaphandle kohlelo.”

140 “O,” bathi, “lokho bekukutsha kuvela khona esiHlalweni. Lokho bekukutsha kulalokho okade ukutshumayela.” Uh!

141 Manje, lokho kutshengisa nje i . . . kutshengisa kumbe lokhu, futhi ngiyakutsho ngenhlonipho yenu, kumbe ubuhlanya, kumbe ukungahloniphi, kumbe ukungazi kwemfundiso engazi lutho ngoNkulunkulu ukwedlula umvundla usazi ngezichathulo zeqhwa. Manje, lokho, angikhulumi lokho ukuba yi—yinkulumo eyibuwula, ngoba leyi akusiyi ndawo yokusoma. Kodwa lelo—lelo liqiniso lona kanye. Umuntu ongabakwazi ukuthi uNkulunkulu akasuye wesiphithiphithi. Ungowokuthula. IBhayibhili abalazi. Abakwaziyo ukukwenza yikweqa phezulu laphansi, bakhulume ngendimi, bathi, “NgiloMoya oNgcwele. Haleluya!”

142 Ngama futhi ngabona, eAfrica, inyanga lezinto zikhuluma, ngabayinkulungwane ezinhlanu zabo ngasikhathi sinye; beseqa phezulu laphansi, igazi ebusweni babo bonke, bekhuluma ngendimi, futhi banathe igazi okhakhayini lomuntu; bebiza udeveli, futhi bakhulume ngendimi.

143 Futhi kukanti ukukhuluma ngezindimi kuyisipho sikaNkulunkulu, kodwa kayisiso isitshengiselo esingaphuthiyo sikaMoya oNgcwele. Mangilitshela lokho khathezi. Ngiyakholwa ukuthi bonke abangcwele abaphefumulelweyo bakhuluma ngendimi. Ngiyakholwa ukuthi umuntu ngesinye isikhathi lapho ungaphefumulelwa kangako ngoNkulunkulu uze ukhulume ngendimi. Ngiyakukholwa lokho. Kodwa angikhulwa ukuthi leso yisibonakaliso sokuthi uloMoya oNgcwele. Yebo, mnumzana. Ngiyakholwa kulezikhathi lapho usiba lokholo, umuntu, ungaphuma futhi ubeke izandla emntwaneni omncinyane olemvukuzane, lapho abatshumayeli abangamatshumi amahlanu bemkhulekele, futhi wayesila ngoba umama lowo ulokholo ngomntwana. UNkulunkulu uluphile kuye, ulilunga loMzimba kaKhristu. Yebo, mnumzana. Ngiyakukholwa lokho. Ngakubona lokho kusenziwa futhi ngiyakwazi ukuthi kuliqiniso. Kodwa lokho okuyikho, yikubeka ibandla ehlelweni, lifakwe ehlelweni ukuze sisebenze.

144 Manje asiqediseni eseleyo indima leyi lapha singakahambi.

...emva kwalokho selemukele, labekwa uphawu ngoMoya ongcwele wesithembiso.

145 “Uphawu!” Luyini uPhawu? Luyini uPhawu? Uphawu luyikuthi, into yokuqala lutshengisa ukuthi ngumsebenzi osuqediwe, umsebenzi oqediweyo. Into elandelayo okukutshengisayo yibunini. Futhi into elandelayo ekutshengisayo yikulondeka, ukukugcina.

¹⁴⁶ Sithi, ngomzekeliso, ngangivame ukusebenzela iPennsylvania Railroad, ngangivame ukusebenza lobaba wami esipolweni sesitimela. Sasipakitsha amatolokisi. Futhi sasifaka phakathi lapha kulinkampani yokupakitsha, sasifaka amakani amagabha, futhi sasifaka amanye phezulu *lapha* futhi amanye phansi *lapha*, futhi amanye phezulu *ngalindlela*. Kodwa lelo tolokisi lingakafakwa uphawu, umhloli wayefika lapho, futhi wafuqela kiyo, asunduze *leyi*, anyikinye *leyana*. “Ah! Ngiyayisola! Kuzahlephuka konke kube yizicucu kungakafiki lapho. Ngiyakusola! Kukhupheni. Qalisani kakutsha.” Umhloli walisola itolokisi.

¹⁴⁷ UMoya oNgcwele ungumhloli. Uyakunyikinya kancinyane, futhi ubusukhehleza. “Uyalikholwa lonke iLizwi likaNkulunkulu?”

“Angikholwa leyo nto yeBizo likaJesu endala.”

“Uyakusola. Uyakhehleza, bona.”

“Angikholwa ekusiliseni kukaNkulunkulu kumbe akulanto enjalo.”

“Lokhu ukhehleza. Khuphelani phandle.”

“Uyakholwa na ukuthi uJesu Khristu ungofanayo izolo . . . ?”

“Awu, ngeyinye indlela.”

“Uyakhehleza. Kukhahlelele phandle, bona, akukalungiseleli.” Yebo, mnumzana.

¹⁴⁸ Mfowethu, lapho sokulungele ukuthi kuthi, “Ameni!”

“Sowamukela uMoya oNgcwele na?”

“Ameni!”

“Ngabe yonke into isiqediwe na?”

“Ameni.” Khona-ke kuyini umhloli akwenzayo? Yonke into ipakitshwe phakathi kuhle futhi ibambile, igcwele iVangeli. O, lonke iLizwi likaNkulunkulu lihle. Yonke into iphelele. “Ngiyakholwa lonke iLizwi. Amen! Amen! Amen!”

“Uyakukholwa ukuthi uNkulunkulu ulokhu esasilisa?”

“Ameni.”

“Liyakholwa ukuthi uJesu ungofanayo izolo lanininini?”

“Ameni.”

“Uyakholwa ukuthi uMoya oNgcwele lokhu eqotho njengalokho Owawuyikho?”

“Ameni.”

“Uyakholwa uMoya ofanayo owawela kuPhawuli uwela phezu kwethu?”

“Ameni.”

“Uyakholwa ukuthi Wenza izinto ezifanayo phezu kwethu njengalokhu ayekwenza kubo?”

“Ameni.” O, o, sekubophana khathesi. Bona, sekubophana khathesi, sesilungiselele ukuvala isivalo. Kulungile.

¹⁴⁹ Khona-ke umhloli uyavala isivalo. Kuyini akwenzayo? Uyafaka uphawu kuso. Khona-ke uyafika phansi lapha futhi abambe lezi impintshisi ezincinyane zento, afikele phezulu lapho entweni leyi encinyane futhi ayiphawule. Ungaqali ukuluqamula. Nxa bona, lelo tolokisi, lapho eliyakhona kuseBoston, alungeke luqanyulwe. Kuzabe kulicala elikuhambisa entolongweni ukuqamula lolophawu luze lufike eBoston. Futhi umuntu olegunya engavula uphawu lolo, futhi yena kuphela. Kunjalo. Ngolwe kampani *ethize-thize* yezipolo. Luphawu lwabo. Yisiqiniseko sabo ukuthi lelitolokisi lipakitshiwe, lelitolokisi selilungele. Ngelabo. Abangeke bafake i “B&O” ku “Pennsylvania.” Kumele uphawulwe, futhi lapho seliphawuliwe.

¹⁵⁰ Futhi lapho uMkhristu egwaliswe ngeVangeli, egwaliswe yibuhle bukaNkulunkulu, zonke izinto ezinhle zikaNkulunkulu zikuye, ngenhliziyo evulekileyo, elungele ukusebenza, ethanda ukubekwa esikhundleni, enze loba yini uMoya oNgcwele amtshela khona ukuthi akwenze, osedule ekufeni waya ekuPhileni, engwelisiwe ezintweni zonke zomhlaba, ehamba ekuKhanyeni lapho ukuKhanya kusiza kuye, eqhubeka, uselungele. Khona-ke uNkulunkulu abesevala isivalo somhlaba emuva kwakhe, futhi asikhabe ndawonye njenga lokho, futhi amphawule ngoMoya oNgcwele wesithembiso. Halleluya! Kuze kube nini? Kuze kufike lapho aya khona. Lingamsusi lapha esipolweni futhi liqamule kuvuleke futhi libone nxa into yonke ilungile futhi. Kulungile, kutshiye kukodwa nje. UMhloli useqedile ukukuhlola. Uphawulwe okwesikhathi esinganani? Kuze kube lusuku lwakho lokuhlengwa. Ubekwe uphawu kuze kube yisikhathi ophawulwe ngaso.

¹⁵¹ “Awu, lapho usifa, khona-ke, Mfowethu Branham, pho emva usufile, uthe uyabe ulokhu uLalo?” ULalo kuzekube nininini. IMpilo iqalisela ngaphi? Elathini. Khona lapho uyabona ithunzi elincinyane. Yilo ithunzi, uPhawu lukaMoya oNgcwele. Khona-ke lithunzi lamathunzi amathunzi, njengoba ngatsho ngolunye usuku. Kodwa lapho usifa, uyaqhubeka udlula emathunzini lawo uze ufike kokubulunama, kusuka kokubulunama uye emthonjeni othontayo, usuka emthonjeni uye esifudlaneni, usuka esifudlaneni uya emfuleni, usuka emfuleni uya olwandle, bona, kothando lukaNkulunkulu. Ungumuntu ofanayo nje.

¹⁵² Khangelani lapha. USawuli omdala, umhlehlelimuva omdala, wayengasafinyeleli kuNkulunkulu, kukanti wayengalahlekanga. Impela wayengalehlelekanga. Wayengumprofethi, kodwa waphuma phandle nje kukaNkulunkulu. Yiso isizatho, bazalwane, ngathi, “Alilahlekanga.” Ngakho-ke khumbulani, waphuma entandweni kaNkulunkulu nje, ngakho-ke into yokuqala uyazi,

wa—wayengeke avume. Manje, mhlwawumbe bekungamelanga ngikhulume lokho. Kulungile, ngiyaqhubeka ngisiya phambili ngebandla elijabulayo lobubusuku. Ngakho-ke, liyazi, futhi lento yokuqala liyazi, o, minabo, khona-ke i... Waya ku—ku Urimi Thumimi.

¹⁵³ Liyazi ukuthi iUrimi leThumimi yayi yini, ingubo yesifuba, i-efodi leyo—leyo uAroni ayeyigqoka. Futhi yayihlezi izikhathi zonke, uNkulunkulu uhlezi enguNkulunkulu kamoya ephendula ngendlela zikamoya. Futhi lapho umprofethi eprofetha, futhi khona ukukhanya okuyimfihlakalo kungazange kusabalale kuleyo Urimi Thumimi, waye phambanisekile. Lapho umphuphi ekhuluma iphupho futhi kungabanekanga kuleyo Urimi Thumimi, angilandaba ukuthi kuzwakala kuhle okunganani, kwakungayisikho. Kunjalo.

¹⁵⁴ Futhi angila ndaba nje khona ukuthi ulamadigri obudokotela amangaki futhi lokuthi inhlanganiso yakho inkulu okunganani, lapho uprofetha kumbe utshumayela, kungahambelani leLizwi leli, uphambukile, mfowethu. Wena u... Leyi yiUrimi Thumimi kaNkulunkulu. Lapho usithi wawungamiselwanga ngaphambi kokusekelwa komhlaba, ayisoze ibaneke, ngoba iBhayibhili lithi wawunjalo. Lapho usithi kumele ubhaphathizwe ebizweni lika “Baba, Ndodana, Moya oNgewele,” akubaneki, ngoba akula muntu eBhayibhilini owabhaphathizwa ngaleyo ndlela. Kuphela eBizweni leNkosi Jesu. Akusoze kubaneke, ngakho kulento engalunganga kwenye indawo.

¹⁵⁵ Ngakho iUrimi Thumimi yayingeke iphendule uSawuli omdala, futhi wayengenelisi ukuba lephupho. Wasehambe khatshana kakhulu okokuthi wayengasayenelisi ukuba lephupho. Ngakho liyakwazi lokho akwenzayo? Wehla phansi kumthakathi, futhi lumthakathi omdala, udeveli omdala ongudokotela phansi lapho, inyanga. Futhi wathi, “Ungabhula na?”

¹⁵⁶ Wathi, “Yebo, kodwa uSawuli wathi uzabulala umuntu wonke obhulayo.”

¹⁵⁷ Wathi, “Ngizakuvikela,” egqoke njengomuntu wenyawo. Wathi, “Ngibhulele futhi ungilethele kuvela elizweni labafileyo labo asebedlulayo ngaphetsheya lapha.” Manje lalalani kulokhu. “Ngilethela uMoya kaSamuweli umprofethi.”

¹⁵⁸ Futhi wangena ukuya—ukuyabhula. Futhi, lapho esekwenzile, wawa ngobuso bakhe, wathi, “Ngibona onkulunkulu besenyuka.” Bona, wayengumhedeni, “onkulunkulu,” ababill kumbe abathathu babo, njengo Baba, Ndodana, Moya oNgewele, kumbe enye into enjengalokho, liyakwazi. Wathi, wathi, “Ngibona onkulunkulu besenyuka.”

¹⁵⁹ Wathi, “Mchasisa. Ukhangeleka njani? Kuyini akhangeleka enjengakho?”

160 Wathi, “Ucakile futhi ulejazi emahlombe akhe.” Wayenga ntshintshanga, lakancane.

161 Wathi, “NguSamuweli. Umlethe ekamelweni leli, umlethe lapha phambi kwami.”

162 Futhi khangelani lapho uSamuweli esebuye phambi kukaSawuli, wathi, “Kungani ungibizile, njengoba usube yisitha kuNkulunkulu?” Futhi khangela. WayengasiSamuweli kuphela, wayelokhu elondoloze umoya wesiprofetho. Uthi akusikho, akube loba ngubani othi akusikho. KuliQiniso! Wayelokhu engumprofethi. Ngoba wathi, waprofetha futhi wathi, “Impi izakumelana lawe kusasa, futhi wena lamadodana akho lizakuwa empini kusasa, futhi ngalesi sikhathi kusasa ebusuku uzakube ulami.” Kunjalo na? Wayelokhu engumprofethi!

Manje wena uthi, “O, kodwa lokho kwakungumthakathi owenza lokho.”

163 Kulungile, ngizalitshele oYedwa owayengayisuye umthakathi. UJesu wathatha uPhetro, uJakhobe loJohane, futhi baya phezulu eNtabeni yokuGuqulwa ngesinye isikhathi, futhi babemile phezu kwesiqongo sentaba. Futhi, uJesu, uNkulunkulu wayebeka iNdodana Yakhe; njengoba ngizama lokhu. . . ngaba lobunye ubusuku, ukubeka indodana. Futhi lapho bekwenza, bakhangela lapho futhi bathola ukuthi lapho kwakumi uMose loElija. Babekhuluma, bekhulumisana. Kungayisiwo amafulegi amhlophe amancane ayehamba emoyeni, kumbe amayezi amhlophe amancinyane, bengitsho, ehamba emoyeni. Kodwa babengamadoda, ekhuluma. UMose wayengcwatshiwe ethuneni elingela phawu okweminyaka engamakhulu ayisificaminwembali. Futhi uElija wayehambe eKhaya ngenqola, iminyaka engamakhulu amahlanu. Futhi nampa bonke bobabili belapha, belokhu bephila njengababeyikho bephila, bemile lapho bekhuluma Laye Engakayi eKhalvari. Haleluya! “Ubekwe uphawu kuze kube lusuku lokuhlengwa kwethu!”

164 Ngizaphangisa, futhi-ke sizavala ngoba isikhathi sesihambile, futhi sizakhulekela abagulayo, phose imizuzu eminye emihlanu. Indima 14, bala, mangibale eyesi13, itholeni, isendlalelo.

Kuye lowo ela . . . methembayo, emva kokuba selizwile ilizwi leqiniso, ivangeli lokusindiswa kwenu. . .

165 Manje khumbulani, lusindiso bani ababelalo? Laba babe—laba babengaMakhristu aseEfesu. Bona, manje khangelani, linanzelele abaseKorinte? Wayehlezi izikhathi zonke ebatshela, “Lapho ngibuya phakathi kwenu, omunye ulendimi, omunye ulendimi, omunye ulehubo, omunye ulesiprofetho, omunye ule. . .” Bona, wayengeke abafundise lutho, ngoba babehlezi befisa *lokhu*, *lokho* kumbe *okunye*. Lababantu babelento efanayo, kodwa babelakho kuhleliwe. Kazange afundise

abaseKhorinte into enjengaleyi, wayengeke, ibandla lalingekho ekuhlelweni ukukufundisa. Manje, wayengaba fundisa abantu laba into eqotho.

...lokho, ukusindiswa kwenu: elakholwa kuye emva...selikholiwe, labekwa uphawu ngoMoya ongcwele wesithembiso,

Oyisibambiso... (O, mangingakwedluli lokho)... oyisibambiso selifa lethu kuze ...ukuhlengwa kwelifa elahlawulelwayo, ekudunyisweni kwenkazimulo yakhe.

Whew!

¹⁶⁶ Uyini uMoya oNgcwele? Manje, khona-ke ngizabala konke okuseleyo ngokuphangisa nxa lingangibekezelela kangako. Sasingaphi ngobunye ubusuku, Mfowethu Mike? Lapho ababethabile bonke, o, yonke into kwakuyikuthula, kwakuluthando olupheleleyo. Manje, sonke isikhathi libuya ngalindlela liyehla kancinyane, uyawa. Sonke isikhathi othatha khona inyathelo, uyasondela amai-intshi eduzane. Lapho kufika phansi emhlabeni, ulethunzi lethunzi lethunzi lamathunzi. Manje, yiwo uMoya oNgcwele olawo kuwe. Lolo luthando. Kodwa, o, uwomela olunye ulutho.

¹⁶⁷ O, akungeke kuthi abantu abangabadala, abantu abadala... Ngingathanda kanjani ukubuyela emuva futhi ngibe tshumi lanhlanu futhi, matshumi mabili! O, ngingapha loba yini. Kungangisiza ngani? Ngingaba letshumi lanhlanu futhi kanjalo ngife lobubusuku. Akuqinisekanga. Aluba wawutshumi lanhlanu lobubusuku, ubuzakwazi kanjani loba umama uyabe ephila, ngesikhathi ufika ngekhaya, kumbe hatshi? Ukwazi njani ukuthi uzakufika ngekhaya? Ukwazi njani ukuthi uzabe uphila kusasa nxa uleminyaka elitshumi lambili ubudala, impilakahle epheleleyo? Ungabulawa engozini, uwe ufe, loba yini ingenzakala kuwe. Akuqinisekanga, bona. Akulalutho lapha oluqinisekileyo. Kodwa uyakulangazelela lokho. Kuyini? Kuyi Lokho phezulu Laphaya okukwenza ukulangazelele.

¹⁶⁸ Manje, uyangena kuLokhu, khona-ke uleMpilo elaPhakade. Manje kuyini okwenzakalayo? Kuyi "sibambiso."

¹⁶⁹ Kuyini imali yesibambiso phezu kwaloba yini? Nxa ngingabuya kuwe ukuzothenga imota, ngiyathi, "Iyimalini leyomota?"

¹⁷⁰ Uthi, "Imota leyi, Mfowethu Branham, ikubizela amadola azinkulungwane ezintathu."

"Siyini isibambiso?"

"Awu, ngizakwenza uyithathe ngamadola angamakhulu amahlanu."

¹⁷¹ "Kulungile, nanti ikhulu lamadola amahlanu. Ngi-ngizaletha okuseleyo kwakho kuwe ngesinye isikhathi, ngokuphangisa engingakwenza. Wena bamba imota."

Ngiyakunika amadola angamakhulu amahlanu, yiso isibambiso. Kunjalo na?

172 Manje, bamba lokho, “yisibambiso,” “yidiphozithi.”

...emva kokuba selibekwe uphawu ngo...Moya wesithembiso, u...Moya wesithembiso, ...emva kokuba selibekwe uphawu...

Lokho okuyi...

Kuyini? Luyini uPhawu lwesithembiso, isithembiso sikaMoya oNgcwele?

Oyisibambiso selifa lethu kuze...kuba yikuhlengwa kokungokwakhe,...

173 Kuyini? Yidiphozithi. Futhi, mfowethu, o, o, o, o, o, batshumayeli! Nxa leyi kuyidiphozithi, kuzakuba njani lapho sonke sifika lapho! Kuzakuba njani? Nxa lokhu kuyi... Nxa lokhu esikukholisayo khathesi, futhi sithokoze sibili kuze kuthi...Ngibone amadoda aleminyaka engamatshumi ayisificamunwemunye besiza...

174 Ngabona umtshumayeli omdala owaphakamayo ngobunye ubusuku. Waphuma, wathi...Njengalokhu, ephuma kupulathifomu. Futhi ngathi, “Leyo ndoda endala iyakutshumayela na?”

175 Wathi, “Awu, mayibusiswe iNkosi.” Umfo omdala onsundu, egqoke ibhatshi elide elidala labatshumayeli.

176 Ngathi, “Kungani bengavumelanga abanye abatshumayeli abatsha batshumaye? Leyo ndoda endala, angatshumayela kanjani?”

177 Wathi, “Awu,” wathi, “bazalwane,” wathi, “lamuhla bengisizwa abafowethu betshumayela usuku lonke,” wathi, “mayelana ngalokho uJesu akwenzayo emhlabeni. Ngizakhuluma lokho Akwenzayo eZulwini.” Wathi, “Ngizathatha isifundo sami lobubusuku kusukela kuJobe 7:27,” wathi, “lapho kusasemuva khonale umhlaba ungakasekelwa,” wathi, “lapho Aze athi inkanyezi zokusa zahlabela ndawonye futhi amadodana kaNkulunkulu amemeza ngentokozo.” Waqala kunjalo. Wathi, “Liyakwazi lokhu, lapho kwenzakala olunye ulutho lwenzakala emuva lapho.” Wathi, “Liyazi...” Futhi waqala ukuletha lokho okwathatha indawo eZulwini. Wakuletha kumchilo wamakhosikazi oleleyo ekuBuyeni kwesibili. Ngaleso sikhathi, uMoya oNgcwele wamtshaya. Manje, benza okokumkhokhelela phandle umfo omdala, futhi wayesephosa abe leminyaka engamatshumi ayisificamunwemunye lanhlanu ubudala. Unjengalokhu nje, egogobele phansi, futhi lendingilizi yenwele ezincane nje, liyazi, njengalokhu. Waphuma phandle lapho futhi waqala ukutshumayela, wathi, “Whoopee! Haleluya! Dumo!” Waqala ukweqa phansi laphezulu njengalokho. Wathi, “O, kalila ndawo

eyeneleyo lapha kimi ukuthi ngitshumayela.” Futhi wasuka, phansi esibuyeni njengalokho, ngamandla ayewenelisa. Futhi nje leso yisibambiso. O!

¹⁷⁸ Kuyini uMoya oNgcwele okwenzayo? O, nansi indawo enhle, mangibale indima 1 yesahluko esilandelayo. Ngingabala na? Kulungile na? Wothini, “Ameni.” [Ibandla lithi, “Ameni!”—Mhl.] Kulungile, indima 1 yesahluko 2, ngokuphangisa. Lalelani. “Lina elali . . . lina . . .”

Futhi lina uliphilisile, elali munye . . . elalifile eziphambekweni lasezonweni:

¹⁷⁹ “Lina Uliphilisile.” Kutsho ukuthini ukuthi *uliphilisile*? “Lenziwe saphila.” Usuphose waphela nje, kodwa Wakuphilisa ngemali eyisibambiso. Kuzakuba yini lapho u—lapho uthola yonke inzuzo isibhadelwe? O! Akumangalisi uPhawuli, wahluthunelwa ezulwini lesithathu, wathi, “Ilihlo kalikaboni; indlebe ayikezwa; futhi akukangeni phakathi, ukungena enhliziyweni yomuntu, lokho uNkulunkulu alakho kibo (okubekelwe) labo abamthandayo.” Lokho kuzabayini! Ukhuluma ngentokozo engakhulumekiyo futhi egcwele inkazimulo! Whew! Uhm! Lina elalifile esonweni laseziphambekweni Uliphilisile ndawonye ngethunzi lethunzi lamathunzi. Kuzakuba yini lapho usiza ethunzini lamathunzi ungena ethunzini, ithunzi khona-ke esifudlaneni, isifudlana emfuleni, umfula olandlwe olukhulu?

¹⁸⁰ Futhi kuzabe kuyini lapho usukude le ekuhlengweni, ulomzimba omutsha, usuphendukile njalo ukuba yindoda entsha njalo, kumbe umfazi omutsha, awusoze ufe njalo? Futhi uyakhangela phansi emhlabeni, futhi ucabange, “Ngingakhulisa amagilebisi lamanzi amahle aqandayo, kodwa, uyazi, angikudingi lapha. Kodwa ngolunye usuku uJesu uyeza, futhi lumzimba wengilosu, lumzimba wetiyofani engiphila kuwo . . .” Awusoze uze ngesibeletso somfazi njalo futhi, awusoze uze ngesifiso socansi njalo futhi; kodwa ngenxa yokuthi Wazalwa kungasi sifiso socansi, ngizavuswa ngingelawo, futhi Uzakhuluma ngolunye usuku futhi abafileyo kuKhristu bazavuka, futhi lowo mzimba engake ngaphila kuwo uzavuka ubengumzimba okhazimulisiweyo, futhi ngizahamba futhi ngizakhuluma, futhi ngizaphila futhi ngizakhulisa (haleluya), ngizaphila ezikhathini ezilaPhakade ezizayo, ngoJesu Khristu iNkosi yethu. Whew! Nanko-ke, mfowethu, lelo liVangeli!

¹⁸¹ “Ngakho-ke mina futhi,” uPhawuli uyakhuluma khathesi lokho ayikho. Ngizabala okunye kwalokhu futhi-ke sikhulekele abagulayo. “Kuze kube yilifa, lesi yisibambiso, kuze kube yilifa, kube sekudunyisweni kwenkazimulo Yakhe.”

Ngalokho-ke mina futhi, emva sengizwile ngokholo lwenu (Ngezwa ukuthi lakholwa izinto lezi, Ngezwa ukuthi lakholwa sibili ekumiselweni ngaphambili,

iMpilo elaPhakade, losindiso, lokunjalo) eNkosini uJesu, lothando kubobonke . . . abangcwele,

Angimi ukubonga kini lina, ngilibika emikhulekweni yami;

Ukuthi uNkulunkulu weNkosi yethu uJesu Khristu, uBaba wenkazimulo, aliphe umoya wokuhlakanipha lesambulo . . . ulwazi ngaye: Uyaqhubeka nje ezambula ngoKwakhe kini izikhathi zonke, likhula emuseni lisiya emuseni, emandleni kusiya emandleni enkazimulweni kusiya enkazimulweni. Hatshi ukuwela emuva; futhi, kodwa enkazimulweni kusiya enkazimulweni, liqhubeka lisiya. Ngizaqhubeka ngilithandazela.

Iihlo—amehlo okuzwisisa kwenu . . .

182 Hum! Uyazi, eBhayibhili lathi uyisiphofu futhi ungakwazi. Kodwa lapha uPhawuli wathi, “Ngizakhuleka ukuthi amehlo enu okuzwisisa . . .” Uzwisisa ngenhliziyo yakho. Yikho lokho akhuluma ngakho. Ukhangela ngelihlo lakho, kodwa ubona ngenhliziyo yakho. Liyakwazi lokho. Kulungile. “Ukuthi uNkulunkulu weNkazimulo . . .” Kasiboneni, i—indima 18.

Amehlo okuzwisisa kwenu ekhanyisiwe; ukuze libekwazi ukuthi liyini ithemba lokubizwa, futhi iyini inotho ye . . . inkazimulo yelifa lakhe kwabangcwele,

Futhi buyini ubukhulu obedlulisileyo bamandla akhe kithi thina . . . (whew! Bathi amandla kawasekho? Amandla kawakafiki lakhathesi) . . . abakholwayo, mayelana ngokusebenza kwamandla akhe amakhulu, (Lina eselakholwa ekusebenzeni kwamandla Akhe amakhulu, ngiyakhuleka nje ukuthi uNkulunkulu athulule nje amandla Akhe phezu kwenu. Bona?)

Awenzayo kuKhristu, lapho emvusa kwa—kwabafileyo, futhi wamhlalisa esandleni sakhe sokudla e . . . endaweni zasezulwini,

Ngaphezu . . . kwemibuso, . . . amandla, . . .
ubukhulu, . . . imibuso, lokuthi ibizo lonke elibizwayo, . . .

183 O, o, o! Ngoba- . . . Hatshi, kungabangcono ngingakwenzi. Singathatha bonke ubusuku kulokho.

. . . ibizo lonke elibizwayo, kungayisikho kuphela kulumhlaba, kodwa ukuthi emhlabeni ozayo:

184 Kuyini ukuthi lonke—kuyini ibizo lonke? Ibizu lonke lomuntu wonke lizathwala iBizo lani? [Ibandla lithi, “Jesu.”—Mhl.] IZulu lonke libizwa ngokuthi Jesu. Ibandla lonke libizwa ngokuthi Jesu. Into yonke ibizwa Jesu, ngoba liBizo kuphela uNkulunkulu ake waba lalo. Ubizwa ngokuthi Jehova: Jehova-jire, uMhlatshelelonke onikezwe yiNkosi; Jehova-rapha, iNkosi

ekusilisayo; Jehova, isivikelo seNkosi, Manase; loJehova, oJehova abehlukeneyo. Ubizwa ngokuthi iNkanyezi yoKusa. Ubizwa ngokuthi uBaba, Ubizwa ngokuthi iNdodana, Ubizwa ngokuthi uMoya oNgcwele. Ubizwa ngokuthi Alpha, Ubizwa ngokuthi Omega. Ubizwa ngokuthi isiQalo, Ubizwa ngokuthi isiPhetho. Ubizwa ngokuthi uGatsha. O, Ubizwa . . . Ubizwa nje ngenhlobo yonke yezihloko, kodwa WayeleBizo elilodwa.

¹⁸⁵ Yikho lokho uMathewu ayekhuluma ngakho, Lapho Esithi, “Hambani lina-ke futhi lifundise izizwe zonke, libabhaphathize eBizweni,” hatshi emabizweni, “eBizweni likaBaba, iNdodana, loMoya oNgcwele.” Baba kayisiloBizo, Ndodana kayisiloBizo, Moya oNgcwele kayisiloBizo. Yisihloko eBizweni. KuliBizo lezifanekiso ezintathu ezingezika Nkulunkulu oyedwa. Lalingubani iBizo Lakhe? INgilosi yathi, “Uzabiza iBizo Lakhe. . .” [Ibandla lithi, “Jesu.”—Mhl.] “ngoba Uzakusindisa abantu Bakhe esonweni sabo.” Yiso isizatho babhaphathiza bonke ngaleyo ndlela eBhayibhilini. Yiyo indlela uAugustine oNgcwele wabhaphathiza iNkosi yeNgilande, phose kube—phose kube likhulu lamatshumi amahlanu, iminyaka engamakhulu amibili emva kokufa kukaKhristu, eBizweni likaJesu Khristu. Kulungile.

Ngaphezu . . . iziphathamandla, . . . amandla, . . . ubukhulu, . . . imibuso, ukuthi—ukuthi ibizo lonke elibizwayo, kungayisikho kuphela emhlabeni lowu, kodwa njalo lakulowo ozayo:

Futhi usebeke izinto zonke ngaphansi kwenyawo zakhe, futhi usemnikile ukuba yinhloko phezu kwezinto zonke ebandleni,

Lona elingumzimba wakhe, . . .

¹⁸⁶ Manje, nxa umzimba wami ulamandla phezu kwezinto zonke, manje-ke lokho umzimba wami oyikho yilokho engiyikho. Kunjalo na? Lokho yikho engiyikho, yikho lokho elingazi ngiyikho. Kunjalo na? Awu, khona-ke, konke lokho uNkulunkulu ayeyikho, Wakuthulula kuJesu, ngoba wayeyikugcwala kobuNkulunkulu ngokomzimba. Kunjalo na? Futhi konke lokho uJesu ayeyikho, Wakuthulula eBandleni, “Lezi izinto engizenzayo, lani lizakwenza izinto zonke futhi. Loba okukhulu kulalokhu lizakwenza, ngoba Ngiya kuBaba.”

Okungumzimba wakhe, ukugcwala kwakhe lowo ogcwalisa konke kukho konke.

¹⁸⁷ O, ngikuthanda kanganani lokho! Ngikuthanda kanganani lokho! Ngangibala ngolunye usuku ibhuku elalibhalwe mayelana ngohambo ngisiya kutshumayela—kutshumayela eAfrica. Ngangingakaze ngilibale. Bangaki abake balibala ibhuku, umProfethi uVakatshela iAfrica? Phakathi lapho ngangikhangele umfana omncane wesiIndiya. Bangaki abawubonayo lowomfanekiso?

¹⁸⁸ Ngezwa umVangeli othile, bengikhulekela abagulayo okweminyaka elitshumi lanhlano kumbe edlulayo, wathi, “Angikaze ngibone isimangaliso sisenziwa empilweni yami.” Wathi, “Ngabona abantu ababethi batshaywa likhanda, bephola. Ngabona abantu ababesithi babulawa yisisu, bephola, lokunjalo. Kodwa isimangaliso, into eyadalayo futhi yenza eyinye into. . .”

¹⁸⁹ Ngacabanga ukuthi umfana lowo wayemele ukuba emile lapho futhi ekubona lokho. Unyawo lomfana lowo wesiIndiya lwalulukhulu nje *okungaka*, olunye lwazo. Olunye lwalulunyawo olwejwayelekileyo olunjengolomuntu. Futhi, nxa unanzelela, insimbi yakhe, kwakulesicathulo sakhe esingamaintshi alitshumi lane kumbe amaintshi alitshumi lanhlano ubude, njengalokhu. Wayelesibhebhedu sensimbi ngaphansi kwaso. Isicathulo sakhe sibekwe phezu kwensimbi ezimbili ezinde ezazimile. Weza lapho engangime khona, bamletha phezulu lapho. Wayelezigodo zokuhambisa ezimbili. Wathatha isichathulo sakhe esensimbi esikhulu futhi wasifuqela phansi njenga lokho. Ngakhangela unyawo lwakhe, lwalulukhulu okungaba *ngaka*.

¹⁹⁰ Manje, bona labobantu ngabesiMohamedi, amaMohamedi. Like lakhumbula iSonto edluleyo lapho ngilibalela lokho amaphepha akubhalayo? Ngilakho khona lapha ngokwami, kusuka eAfrica, elithunyelwe kimi ngu'mishinari wethu obuyayo, uMfowethu Stricker. Kulendatshana ngokuthi uBilly Graham wabuyela nyovane kanjani ngakho. Khona kanye. Bavumela amaMohamedi babafuqela phakathi olwandle. Yini indaba? Amamishinari asesuka enkundleni. Kusancedani ukuba usahlala futhi? Sebehlulwe nje.

¹⁹¹ Ngiyamthanda uBilly Graham, futhi ngicabanga ukuthi ungumuntu kaNkulunkulu omangalisayo. Kodwa lokho uBilly Graham ayemele amisane laye ngakho, athi, “Mana okomzuzu. . .” aluba abanye balaba abazikhukhumezayo amaBaptisti babemvumele ukukwenza, Ngiyakholwa wayengabe wakwenza. Ngiyakholwa uBilly Graham ngumuntu kaNkulunkulu. Kodwa uba wayengabe ethe, “Mana okomzuzu! Ngingumtshumayeli weVangeli. Liyakholwa kuThestamente eliDala, futhi wena uthe uJesu wayengasilo lutho kodwa umuntu. ngimelana lawe ekuphikisaneni.” Angikholwa ekuthatheni imigolombo kadeveli, hatshi mnumzana, kodwa ngangingabe ngamgolomba, futhi ngithi, “Makuthi wena lami sibuye ndawonye. Ngingu Dokotela wezeNkolo,” UBilly Graham nguDokotela wezeNkolo, “mangikugolombe kulokhu, futhi mangifakaze kuwe ukuthi uJesu wayenguKhristu. Manje, lapho kusiza ekusiliseni ngoNkulunkulu, angilazo lezo zipho, kodwa silabafowethu abalazo. Manje, nxa ufuna ukuba letha labo bantu phandle lapho, wothi ngibize nje omunye wabo, uOral Roberts kumbe omunye, omunye olenkonzo enkulu leyo engafika lapho

sibili.” Woza khona ngale, futhi-ke ubone lokho okuthathi ndawo, uthi “IsiKhristu akusikho lokho okucabangayo ukuthi siyikho.”

¹⁹² Manje wonke umuntu uzwa edanisiwe ngoba waphongukuhamba nje futhi wamtshiya. Ngoba, khathesi, angikholwa kudeveli emelana lawe. Sengakhafulela ebusweni bakhe lami njenga lokho, futhi ngasuka kuye. Kunjalo. Kodwa lapho kusiza endaweni lapho. . . UBilly wayengabe—wayengabe wenza lowo Mohamedi azizwe njengokhula oluncinyane *kanjalo*. Wayengabe wathatha lelo Bhayibhili futhi wathatha uIsaya 9:6, futhi wathi, “Ngubani ayekhuluma ngaye, ‘Sizalelwe uMntwana, siphiwe iNdodana?’ WayenguBani luMuntu? Ngubani Lowu ayekhuluma ngaye? Wayengubani lumProfethi? Wayengubani luMesiya owayezakuza? Ngitshengise lapho Aziveza khona Ngokwakhe kuMohamed. ‘Walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu, ukujeziswa kokuthula kwethu kuphezu Kwakhe, ngemvimvinya Zakhe sasiliswa.’ Ngitshengisa khona kuMohamed. Wakhala njani Yena, ‘Nkulunkulu Wami, Nkulunkulu Wami, Ungitshiyeleni na? Bagwaze izandla Zami lenyawo Zami,’ lokunjalo? Ngitshengisa ngelizwi lakho, ithestamente lakho.” Ngani, wayezabe ehlule lowo uMohamed kakubi sibili aze angabe esabakwazi lapho ayekhona. Kunjalo.

¹⁹³ Kodwa lapho iphepha liphenduka, yikho okwazwisa ubuhlungu, okwenza inhliziyi yami yeqa. Lapho kusithi lapho, “Loba uBilly wabuyela nyovane futhi wabuyela nyovane, bengatsho njani abesiMohamed ukuthi kwakungayisikho,” wathi, “lapho uMhl. William Branham eDurban, South Africa, ngesimangaliso phezu kwesimangaliso esingelakuphikiswa, Amandla kaNkulunkulu, lapho abesiMohamed abazinkulungwane ezilitshumi bawa ngobuso babo ngasikhathi sinye futhi banikela impilo zabo kuJesu Khristu.” Ngempela. Bayakwazi ngakho. Labo abezisekelo bayazi ngakho. Ungangitsheli.

¹⁹⁴ Ngesinye isikhathi ukhona omunye oweza kuJesu, wathi “Rabi!” Liyakwazi wayengumFarisi. Wathi, “Siyakwazi unguMfundisi ovela kuNkulunkulu. Siyakwazi. Siyakwazi khona, ngoba akula muntu ongenza izinto Ozenzayo ngaphandle uNkulunkulu abe laye. Siyazwisisa. Siyakwazi. Kodwa asingeke sikuvume nje, bona, ngoba uba singakwenza, awu, siyakuxotshwa ebandleni lethu. Bona, sizalahlekelwa yisithunzi sethu.” Futhi-ke uJesu wathi, waqala ukumtshela ukuthi kumele azalwe kakutsha.

¹⁹⁵ Ngalowo umfana wesiMohamed, lapho emile lapho, nanko umfanekiso wakhe. Ikhamera ayingeke ithathe amanga. Nango elapho emile lapho, unyawo olulodwa lulufitshane kangako (phose ama intshi alitshumi lane) kulolunye, emile

kuleso sicathulo sensimbi. Ngathi kuye, ngathi, “Uyakhuluma isiNgisi?”

¹⁹⁶ “Hatshi, mnumzana.” Wayengakhulumi isiNgisi. Umtolikeli wathi, “Akakhulumi isiNgisi.”

“Usulesikhathi esinganani uyileyo ndlela?” Umtolikeli wambuza.

“Kusukela uzalwa.”

“Khona ungaluhambisa unyawo lakancane?”

“Hatshi, mnumzana.”

“Uyakholwa kuJesu Khristu?”

Wathi, “NgingumMohamedi.”

Ngathi, “Ungamemukela yini uJesu Khristu nxa Engakusilisa?”

¹⁹⁷ “Ngizamemukela uJesu Khristu njengoMsindisi wami nxa Engangisilisa.”

¹⁹⁸ “Nxa Engasilisa lokho, lolo unyawo lubuye njengolunye, uzamamukela Yena?”

“Ngizamamukela.”

¹⁹⁹ “Awu, Nkulunkulu, kuyini Ozakwenza?” Leyi yinto elandelayo; imibuzo yonke iyaphendulwa. Mfowethu Mike, lowo yiwo umuzwa. Ngiyama umzuzu nje ukubona ukuthi Wayezakuthini. Ngakhangela ngalapho futhi ngabona umfana ehamba, ehamba ngalapho, njengasamaceleni kwemiduli njengalokho. Ngathi, “Bangaki abenu abesiMohamedi abazakwamukela? Nangu lapha umfana wesiMohamedi, umkhangeleni, ummiseni phezulu lapho.” Ngathi, “Lina bodokotela, liyafuna ukumkhangela? Nango emile.” O, uyakwazi lapho oyabe ukhona manje-ke. Bona, uyakwazi lapho omi khona. Akula muntu. . . Nango elapho.

²⁰⁰ Ngathi, “Hamba ngalindlela, ndodana.” Futhi bamthatha, nangu lapha esiza. (“Ta-lump, ta-lump.”) Ngathi, “Lukhangeleka phose itshumi lambili, amaintshi alitshumi lane ubufitshane. Phose *kanjalo*.”

“Yebo.”

²⁰¹ Ngathi, “Kodwa uJesu Khristu iNdodana kaNkulunkulu engamenza asile. Lingakukholwa na lina besiMohamed futhi limamukele Yena njengoMsindisi wenu?”

²⁰² Kulezinkulungwane zezandla lezo ezimnyama ezaphakamayo phezulu njengalokho. “Awu, Nkosi, manje sekuyisikhathi.” Ngathi, “Baba oseZulwini, nxa Wake waphendula, ngiphendule khathesi, lokhu kungokwe Nkazimulo Yakho, lokhu kungoKwakho. Ngiyakhuleka ukuthi wenze lumfana asile.” Ngamkhulekela nje njengalokho.

203 Ngathi, “Khupha isichathulo sakho.” Wangikhangela ngokungazwisisi sibili, umtolikeli. Ngithe, “Khupha isichathulo sakho.” Wasithukulula. Ngoba ngasengibonile lowombono, lokho okwakuzakwenzakala. Wakhupha leyonto. Lapho eyibisela futhi wahamba esiza kimi, inyawo zombili sezilingene, njengazo zonke zihamba njengezintsha. Ngathi, “Uyafuna ukuhamba phambili langemuva?”

204 Waqalisa ukukhala njengalokho, ehamba emuva laphambili, akazange abekwazi ukuthi enzeni. Ehamba kanjalo, wathi, “O Allah! Allah!”

Ngathi, “Jesu! Jesu!”

O, o, o! “O Yesu! Yesu,” khona-ke. “Yesu! Yesu,” kanjalo.

Ngathi, “Ngabe kukhona imibuzo na, kukhona imibuzo na?”

205 UJulius Stadskev, bangaki abamaziyo? UMfowethu Stadskev wake wabuya lapha ebandleni; nje—nje wahamba eGermany. Wathi, “Umzuzu nje, Mfowethu Branham, umzuzu nje.” Ukuletha umthathi wamampikitsha ngokuphangisa. “Ngingathatha umfanekiso wakhe na?”

Ngathi, “Zincede.”

206 “Hamba *lapha*, misa isicathulo sakho *lapha*.” Wema kanjalo, wathatha umfanekiso womfana lapho, lenyawo zombili futhi zilingene ziqondile kanjalo ngokufaneleyo. Nanko kumi isicathulo sakhe esidala futhi lensimbi, *kanjalo, kanjalo*.

207 Ngathi, “Bangaki abenu lina besiMohamedi khathesi abangalahla uMohamedi njengo mprofethi, futhi likholwe uJesu ukuba yiNdodana kaNkulunkulu, futhi limamukele Yena njengoMsindisi wenu?” Izandla eziyinkulungwane ezilitshumi zaya emoyeni. Haleluya! Abafuni i . . .

208 Bayazama ukukwenqabela, ngoba singaba “gqiqi abangcwele,” basibiza njalo, liyabona. Ngokunjalo nje, uNkulunkulu uyasebenza. Uyabeka iBandla Lakhe. Uyenza okwedlulisileyo, lokunengi ngaphezu kwakho konke lokho esingathi sikwenze kumbe sikucabange. Ulokhu nje esasenguNkulunkulu lobubusuku njengalokho Ayevele eyikho.

209 Ngakho, bangane abancinyane, mangilitshelwe enye into khona khathesi. Bantu bami abathandekayo abaligugu, lina lapha kuleli lizwe, futhi labanye abasemazweni ethephu lokho okuzabe kuphetsheya kolwandle lobangaphi elikhona, lingesabi. Yonke into ilungile. UBaba uNkulunkulu, umhlaba ungakasekelwa, wayekwazi izinto zonke ezizakwenzakala. Yonke into isebenza khona ngokunjalo. LiyaMthanda na? Gcina inhliziyoyakho iqondile.

210 Futhi, khumbulani, lapho lumphefumulo usedlula kulimpilo, kini bantu abadala kumbe kini bantu abatsha, futhi lani bomama, lapho libona izingane zenu ezincinyane, leyo ngane encinyane eyinkazana eyafa ingakafikisi insuku

eziyisificaminwembili ubudala kumbe insuku ezinhlanu ubudala, uzabe engumfazi omuhle omutsha lapho umbona. Lowo Khulu omdala owayekhokhobe, wayengaboni lokubona lapho ayesiyakhona; lapho umbona, ugoro, uzabe eyindoda entsha enhle ekhangelekayo, emutsha nje phose iminyaka engamatshumi amabili ubudala, ebuhleni bobutsha nje. Futhi uzakuba enjalo nininini. Ungabamba isandla sakhe, umgaxhawulana laye izandla. Uzaphosa ingalo zakho umsingathe, kodwa akasoze abengu “mkakho,” uzakuba engu “mfowethu.” O, minabo! Uzakube esedlula ukuba “ngumkakho.” Ucabanga ukuthi wawumthanda na? Sibili wawumthanda. Kodwa lokho kwakuyi *phileo*; mana uze uthole i-*agapao*. Mana kuze kuthi uthando lukaNkulunkulu oluqotho lulumathe, futhi-ke ubone ukuthi kuyini okuyikho. Lokhu lapha kunjenge godi lezibi elidala elithunqayo, akukuhle, akulalutho kukho. Into kuphela engileluleka yona ukuthi liyenze khathesi, yilokhu, ba—ba—bangane bami. . .

211 Mbayimbayi kancinyane ngiza. . . Lingathanda ukuthi ngithathe lezo ezinye izahluko ezimbili ngesinye isikhathi? INkosi. . . Ngi—ngifanele ngiphumule nje kancinyane kungakezi iChautauqua. Manje, angeke ngitshumayele izinto lezi kuyo yona imihlangano. Kulokunengi ukung-. . . inkolo ezinengi ezechukeneyo. Uyabona? Leli libandla lodwa nje. Bona? Angeke. . . Ngilelungelo lokutshumayela phakathi lapha loba yini engikufunayo. Leli lithabhanekeli lami, bona, futhi ngiyalitshela. Manje, ngiyakholwa labobantu basindisiwe. Yebo, nmumzana, ngiyakholwa sibili. Kodwa, o, kanganani okuyikho ukuhamba lapho usazi lapho ohamba khona. Kanganani, wazi, nje ukubakwazi lokho okwenzayo, liyabona, kulokudayizela, ukhubeka uhamba. Asimeni nje ekuKhanyeni, futhi sihambe ekuKhanyeni futhi ubekwazi ukuthi uqonde yiphi indlela. Kuliqiniso lokho. INkosi ibe lani.

212 Futhi nxa ilowo lalowo wenu phakathi lapha khathesi engakabekwa endaweni yakhe! Ungabe ungasilutho kodwa umfazi wendlini. Awu, uthi, “Mfowethu Branham, Angikaze ngenze ulutho empilweni yami. Angisuye mtshumayeli.” Awu, mhlawumbe uNkulunkulu ukulethe lapha ukukhulisa imuli yabantwana, phakathi kwemuli leyo yabantwana kungeza enye imuli yabantwana lowo ozakuba ngumtshumayeli ozathumela imiphfumulo eyisigidi kuKhristu. Kwakufanele ube lapha. Lilapha okwenjongo. Belikwazi lokho na?

213 Awu, uthi, “Konke engake ngakwenza, kwakuyi, kuhara phezu kwalawa amagade amadala. Futhi ngangiphuma phandle, kusihlwa ntambama, ngingazi ukuthi ngiphilise kanjani abantwana bami. Ngakhangelala lokhu okungabantwana okuncane okudubekayo kungagqokanga izichathulo. Sengahlala futhi ngakhala. Ngile nqola endala, futhi mina loMaw sahamba ebandleni.” Ungakhathazeki, mfowethu. Wena nje qhubeka

uMthanda, Ulenjongo ngawe. Hlala nje ngendlela oyiyo, qhubeka nje. Bona? Ungeke utshumayele intshumayelo, kodwa ungaba ngukhokho walowo ozakwenza lokho.

²¹⁴ Belikwazi ukuthi uNkulunkulu wabalela (Asiboneni khathesi, laliyini ibizo lakhe?) ULevi, ukubhadala okwetshumi lapho esasekhalweni lukaAbrahama, lapho uMelkizedeki ehlangana laye? Bangaki abakwaziyo lokho? Futhi kasiboneni. UAbrahama wazala uIsaka, uIsaka wazala uJakhobe, uJakhobe wazala uLevi; okwakungubaba, ukhulu, ukhokho; lapho esasekhalweni, embewini kakhokho wakhe, iBhayibhili lambalela ngokubhadala okwetshumi kuMelkizedeki. Minabo, minabo, minabo, minabo! Mfowethu! O! Ngi. . .

²¹⁵ Kukhona omncinyane—kukhona omncinyane umNgisi owaguqulwayo khonale ngobunye ubusuku eNgilandi, wathi, “Ngiyathaba sibili! Ngiyathaba sibili!”

²¹⁶ Yebo, ngithaba sibili ukubakwazi ukuthi lokho kuliqiniso! Futhi ngolunye usuku oliyinkazimulo, angikwazi ukuthi lolosuku luzakuba nini, kodwa nxa lowo kwakungumbono, angitsho ukuthi ngangilapha. Khumbula, hlala ulalokho engqondweni, makuthi ababamba amathephu benze okufanayo. Loba ngangisembonweni, kumbe ngithwelwe eMoyeni, angikwazi. Kodwa kwakuqotho njengoba ngibamba uMfowethu Neville njenga *lokho*, kuqotho nje. Futhi ngangikhangela futhi ngikhulume lalabo bantu. Futhi lapho kwakumi umkami wakuqala, akazange amemeze “mkami,” wathi “mfowethu othandekayo.”

Lapho kwakumi inkazana engangivame ukuhambisana layo iminyaka edluleyo.

²¹⁷ Mhlawumbe abanye babantu bakhe abahlezi lapha, uAlice Lewis ovela eUtica, enhle sibili, inkazana yobukhosi enguMkhristu. Waphuza ukutshada empilweni, futhi waba lengane yakhe yokuqala futhi wafa ekuzaleni umntwana. Alice Lewis, Ngangena endlini yabomgewabo ukumbona. Ngangisandukufika nje ngekhaya, ngezwa ukuthi usefile. Ngehla phansi lapho, kwakungela muntu ekamelweni, ngathi, “Kungaba khona owesifazana lapha, uNkz. . .” Ibizo lakhe kwakungu Emmerke. Futhi wathathwa ngumfana omuhle enguMkhristu, futhi wayeyinkazana enhle enguMkhristu. Ngangilonkazana lowu yonke indawo, zonke inhlobo zendawo lento yonke. Futhi nje singabantwana, itshumi lasificaminwembali, iminyaka elitshumi lasificamunwemunye ubudala, yonke indawo, uMkhristu omuhle, ngingakaze ngazi lutho ngaye kodwa isiKhristu esiqotho. Futhi ngangiyisoni. Kodwa ngangilapha. Ngangena e. . . Futhi indoda yakhe yayinguMkhristu ozelwe kakutsha, indoda eqotho. Futhi angizange ngibe kwazi; ngabakwazi ukuthi wayefile, ngangibone ephepheni. Futhi ngehla phansi futhi bangitshela.

Ngaya phansi lapho koCoots futhi ngathi, “Ngabe liloNkz. Emmerke?”

Wathi, “Billy, ukhona phakathi ekamelweni lapho.”

218 Ngangena phakathi lapho futhi ngama lapho eceleni kwebhokisi lomngwabo. Ngacabanga, “Alice, ngake ngabasebumnyameni bemigodi, ngake ngaba emgwaqweni eminyama. Wena lami sake sahamba ndawonye phansi emigwaqweni futhi laphansi phetsheya komfula, lapho bevame ukuba lezikepe ezindala zombukiso, sasihlala phansi lapho futhi silalele icaco likhala. Phezulu laphansi ezindleleni, wawulininakazi impela! Ngimbonga kanganani uNkulunkulu ngempilo yakho. Phumula, dadewethu oligugu, phumula ekuthuleni kukaNkulunkulu.”

219 Futhi ngobunye ubusuku embonweni, nango esiza engigijimela. Wathi, “Mfowethu obusisiweyo,” futhi waphosela ingalo zakhe engisingatha. O, o, mfowethu lodadewethu, kungiguqulile. Angisoze ngibe ngofanayo futhi. Kuqotho sibili! Nje ku—nje kuqotho njengalokhu ngilikhangele, kuqotho ngokunjalo. Ngakho, akula kwesaba. Ngingafa ubusuku bungakapheli.

220 Ngifuna ukukhulisa umfana wami omncinyane ngemuva lapho, uJoseph. Ngifuna ukumbona kuphuluphithi, lapho ngingathatha leliBhayibhili. . . lapho ngifika endaweni engibona uJoseph kuphuluphithi etshumayela njengo—njengo mfana omutsha egcwaliswe ngoMoya oNgcwele, egcotshwe nguMoya kaNkulunkulu phezulu kwakhe. Futhi ngiyakholwa uzakuba ngumprofethi. Usuku lapho ngi—lapho ngi—lapho ngimbona iminyaka eyisithupha engakazalwa, liyakhumbula ngilitshela ukuthi wayesiza. Khumbula lokho engambiza khona, khona lapho eceleni kwelathi, ngingazi lokho engangikutsho, nginikela abantwana, ngathi, “Joseph, wena ungumprofethi.”

221 Futhi ngolunye usuku ngimile phandle egumeni, weza kimi phakathi, futhi wathi, “Baba, uJesu engabe elesandle njengesakho?”

Futhi ngathi, “Awu, yebo, ndodana. Ngani?”

222 Wathi, “Bengihlezi phezulu kwebhayisikili lami, ngikhangele uSarah” lowo ngudadewakhe omncinyane, “ukubuya ngekhlanya evela esikolo.” Ehlezi phandle lapho. Angisoze ngimyekele esiya phandle emgwaqweni, wayehlezi emuva njengalokhu. Futhi wathi, “Mina ngakhangelala phezulu, futhi,” wathi, “lapho ngikwenza, kwakule sandla esinje ngesakho, kanye lomkhono omhlophe phezulu kwami.” Futhi wathi, “Saya phezulu.” Wathi, “Kwakuyisandla sikaJesu sisiya phezulu na?” Ngakhangelala umama, umama wangikhangelala. Sehla phansi saya koNkz. Wood. Loba lapho angabe ekhona, ehlezi lapha. Sambuzisisa, emuva laphambili, futhi yonke indawo esasingenelisa ukuyenza. Kwakungumbono. Wakubona. Lapho ngingabona isikhathi

sikaJoseph omncinyane emile. . . Ngithemba ngizaphila ngize ngimbone ethatha, nxa uJesu ephuza.

223 Futhi ngiyindoda endala, indevu ezimpunga zilengile entanyeni yami lapha. Ngithume. . . Ngifuna ukuhambisa izigidi ezimbili kumbe ezintathu zemiphefumulo kuKhristu nxa ngingakwenza. Kuyinhloso yami ukutshumayela iVangeli kulolonke igumbi lomhlaba. Yebo, mnumzana. Ngakho, ngisize, Nkulunkulu, ngizakwenza. Ngakho, lapho ngingabona lesi sikhathi sisiza, Mfowethu Mike.

224 Ngingakhangela isikhathi uMama, Meda, ngimbiza, sithandwa sami, bona, yena u. . . sesisiba badala, bona inwele zakhe zisiba mpunga, futhi usibone sesiphela, sitshabalala.

225 URebekah, ngilokuthokoza ngoRebekah. Umfundisi wakhe wemnyuziki wangitshela ngobunye ubusuku, wathi, “Minabo, nxa engagcina lokho, Mfowethu Branham,” uthi, “kunjima ukutsho lokho azakwenza.” Bona, eqhubeka ngomnyuziki. Ngimfuna, futhi ngifuna. . . ngifuna uSarah ku ogani, uBecky kupiyano, ngifuna uJoseph kuphuluphithi.

226 Lapho ngingabona lokho kusenzakala, futhi mina loMama sidayiza singena, mina kudondolo lwami oludala, ngobunye ubusuku, ngize ngisehla phansi emgwaqweni, futhi ngikhangele phakathi lapho futhi ngibone umfana wami emile lapho egcotshwe ngoMoya oNgcwele, etshumayela leliVangeli elifanayo. Ngifuna ukuthatha leliBhuku elidala, futhi ngithi, “Ndodana, nanti Lona lapha, Lingelakho. Wena mana Lalo, ungayekethisi eLizwini elilodwa. Hlala kanye Lalo, sithandwa. Ungaqali, angila ndaba, angilandaba ngubani omelana lawe, ngubani njalo, uNkulunkulu uzakuma lawe. Tshumayela iLizwi lonke ngendlela nje Elilotshwe ngayo phakathi Lapho, futhi uBaba uzakubona ngaphetsheya komfula.” Ngizathanda ukwelula ngalapho futhi ngimthathe engalweni zami, umkami, futhi ngichaphele ngaphetsheya kweJordani.

227 Kuze kube yilesi sikhathi, Nkulunkulu, ngivumele ngihlale lapho enkundleni, ngithembekile! Ngivumele! Angilandaba lokho indleko eyikho, kumbe kungaba ngaki, lokho engikwenzayo, kumbe *lokhu*, *lokho*, kumbe *okunye*. Mangihlale ngithembekile futhi ngiqinisekile eLizwini likaNkulunkulu ophilayo, ukuthi lapho lolosuku lusiza futhi ngichaphele laphaya, futhi ngingakhangela phetsheya futhi ngithi, “Nankoke. O, mngane wami oligugu, mfowethu oligugu, dadewethu oligugu.”

228 Mtshumayeli omutsha, ngena enkundleni, hlala ehanesini. Lonke lina batshumayeli abatsha lezinto, lingahlali phansi. Lingahlali nje futhi lingenzi lutho. Phumani phandle khonale futhi lizuze umphefumulo. Yenza olunye ulutho! Hambanini, qalani ukuhamba. Ungami, mtshumayeli omutsha ngalapho. UNkulunkulu abusise inhliziyo yakho.

229 Uyangikhumbuza lapho ngisase kuleyo minyaka, ngiyacabanga, futhi mhlawumbe ngimutsha kancinyane kulaye. Ngangi leminyaka eyayiphose ibe ngamatshumi amabili lokunjalo ubudala lapho ngibeka ilitshe legumbi lapho. Ngiyakhumbula ngangivame ukugqoka ijazi elilubala lwesibhakabhaka lebhulugwe elimhlophe, futhi ngema lapho futhi ngabeka lelo litshe legumbi phose iminyaka engamatshumi amathathu eduleyo. Bona ukuba ngangimdala okunganani, ngangingumfana nje. Ngimile lapho nje, ngibeka lelolitshe legumbi. Angizange ngiyekethise iLizwi elilodwa. NgiLigcinile ngendlela engabeka ngayo lelo litshe legumbi. Khonale yibufakazi bami obulele khonale, lapho engakubhala khona ekhasini ngemuva kweBhayibhili, futhi ngalidabula futhi ngalibeka kulelo litshe legumbi futhi lokhe lilele lapho. Futhi makulotshwe emakhasini eLizwi likaNkulunkulu olaPhakade eZulwini. Mangime ngiqinisekile ngize ngifike ekucineni.

Asikhothamiseni amakhanda ethu khathesi okomzuzu ukuze sikhuleke.

230 Ekuvaleni kwalobu busuku, ekuvaleni kwalezi, isahluko esisodwa, okungafanelanga. Kufanele ube lokunye, lokuthi uya njani phambili futhi abeke ibandla endaweni yalo. Ngizakuletha kini kwesinye isikhathi, uNkulunkulu ethanda. Kumele ngiphumule nje kancinyane khathesi ngingakayi eChautauqua khonale, komunye umhlangano omkhulu, khona-ke ngiyadabula ngisuka lapho ngiye eOklahoma, kusuka lapho ngisiya eKlamath Falls, khona-ke ngisuka eKlamath Falls ngisehlela eCalifornia, ngenyukele eYakima, angisoze ngiphenduke kuze kube ngu 15 Nwabakazi olandelayo.

231 Kodwa khangela, mangikubuze enye into, nxa enye into ingenzakala kuwe kumbe mina leso sikhathi singakabuyi, nxa ngingachapha umfula ngingene elizweni lelo, kumbe nxa ungachaphela kulelolizwe leso sikhathi singakafiki, liyezwa isiqiniseko lobubusuku ukuthi sizahlangana lapho kuleyo ndawo? Nxa likwenza, phakamisa isandla sakho, uthi, “Ngiyasizwa isiqiniseko enhliziyweni yami.” UNkulunkulu abusise inhliziyu yenu. UNkulunkulu alibusise. Nxa kuloyedwa lapha ongezwa lokho kuqiniseka ukuthi bazakuba khonale, futhi bethanda ukuthi, “Ungikhumbule, Mfowethu Branham, ukuthi ngizakuba laleso siqiniseko,” phakamisa isandla sakho, “Ngifuna ukuba khonale, lami.” UNkulunkulu akubusise, ninakazi. UNkulunkulu akubusise.

232 Baba wethu oseZulwini, siyaletsa Kuwe lobubusuku lelibandla, sonke isandla, ngokwazi kwami, besiphezulu, Bonke ngaphandle komuntu oyedwa, umphefumulo oligugu ngemuva lapha, bekhathazeka nje kancane ukuba bengachaphela elizweni, lapho okulothando lobunkulunkulu oluqotho olweneleyo enhliziyweni yabo, kuleyo nhliziyu yowesifazana lowo oligugu, ukuthi angeza kulelo Lizwe nxa ebefisa

lobubusuku, lungadonsa umphefumulo wakhe okhathazekileyo eLizweni lesiThembiso likaNkulunkulu?

²³³ Baba oseZulwini, njengoba ngimile lapha kuleliphuluphithi futhi ngatshumayela, futhi ngagingqa, futhi ngakhala, futhi ngacela, futhi ngancenga, mangiKucele kanye njalo, Nkosi, mangicelele udadewethu emuva ngale; Nkulunkulu, beka ngaphakathi kwenhliziyo yakhe, lobubusuku, lolo thando lobuNkulunkulu, lowo Moya oNgcwele kaNkulunkulu, lokho kuthula okwedlula ukuzwisisa konke, ukuthi angamukela uMoya Wakho, abekwe uphawu ngoMoya oNgcwele kuze kube yilololusuku. Ngifuna ukumbona, Nkosi, lapho sichapha ngaphetsheya kwebholoho. Nxa ku—nxa kungelami—nxa kungelami ithuba lokuchapha, nxa khona lokho Ongitshengise khona kuqotho, futhi ngichaphe lapho, ngifuna ukuhlangana laye khonale, futhi ngimbone egijima futhi angibambe ngesandla, futhi athi, “Mfowethu oligugu, kwakuyilobo busuku lapho Enye into yangitshela ukuphakamisela phezulu isandla sami, lapho uqeda ukutshumayela ibhuku labaseEfesu. ngaphakamisa isandla sami, futhi enye into yenzakala kimi emva kwalokho. Ngilapha mina. Sengimutsha khathesi nininini.” Nkulunkulu kunikeze kulowo oligugu.

²³⁴ Laba abaphakamise izandla zabo ukuthi babekwe uphawu ngoMoya oNgcwele, uMoya kaNkulunkulu uphezu kwabo, futhi bamukele uMoya oNgcwele, babekwe uphawu ngalolo thando lobunkulunkulu enhliziyweni zabo. SiyaKubonga njani ngabo.

²³⁵ Nginanzelela, Baba, ukuthi phandle emhlabeni lawa mathephu azahamba. Ama mayikrofoni amanengi endlaliwe kuliphuluphithi, lokho okutsho ukuthi amathephu ayenziwa, sibuyela ngemuva ngale, iLizwi lizakube lihamba amazweni ehlukeneyo umhlaba wonke, kubhoda umhlaba, amatshumi amabili kumbe amatshumi amathathu izizwe ezehlukeneyo zizakuzwa. Ngiyakhulekela umuntu wonke ozwayo leyithephu, lowo ongela themba leMpilo elaPhakade, lowo ongela ubhaphathizo lukaMoya oNgcwele, maWuze enhliziyweni zabo kamnandi. Siphe khona, Nkosi.

²³⁶ Futhi makuthi mina, nxa ngingasoze ngibabone kuleyi mpilo, lapho ngichaphela ngaphetsheya kulelo lizwe, mabagijime futhi bangibambe (futhi lami ngibabambe, futhi bona, simemeze, “Mfowethu oligugu!” komunye lamunye), uthi, “Ngezwa ithepu yakho ngabase Efesu, ukuthi uNkulunkulu wasimisela kanjani ngaphambili eMpilweni elaPhakade, futhi kwakukuleyo thephu ukuthi ngamukela iLizwi likaNkulunkulu futhi ngabekwa uphawu nguMoya oNgcwele eMbusweni kaNkulunkulu.” Siphe khona, Baba.


²³⁷ Silisa bonke abagulayo labahluphekileyo. Uzitholele inkazimulo kuwe ngoKwakho ngoba siyanikela konke lokhu

Kuwe kuyoyonke imizamo eBizweni likaJesu, iNdodana Yakho. Ameni.

²³⁸ Kungaba khona omunye lapha ogulayo futhi ongafuna ukuba babekwe izandla phezu kwabo ukuthi bakhulekelwe? Lingaphakamisa izandla zenu? Kulungile. Lingahamba ngokuthula, khathesi, elathini khona lapha, futhi lime nje okwesikhatshana, lapho uMfowethu Neville esiza leyakhe. . .

²³⁹ O, lokhu kukhangeleka, ukukhulekela abagulayo, nje—nje kukhangeleka kusiza phansi khona lapho okwazi khona lapho ome khona, khona kanye. UNkulunkulu uyakwazi konke lokhu.

²⁴⁰ Lapho ngisizwa leyo ngoma. . . Khumbula, nxa uphila lapho ngihamba, lingikhalisele leyi: *Kholwa Kuphela*. Khumbula, kangifanga, angiyi kuba khatshana lani ngilalele kiyo. Angeke ngife; uJesu wangipha iMpilo elaPhakade; uzakungivusa ngosuku lokucina; ngizalibona. Futhi nxa lihamba, ngiyakholwa into efanayo ngani. Ngiyakholwa sizabonana njalo.

²⁴¹ Ngikhangele, lelininakazi eliligugu elimiyo lapha kanye lenwele ezimpunga. UnguMkhristu? Ogcwaliswe ngoMoya Wakhe, uMlindlele ukuthi abuye, ngimile phandle lapho nje ngilindele isikepe ukubuya lapha. Ameni. O, dadewethu. . . 

UKUBEKWA UBUNTWANA 4 NDE60-0522E
(Adoption 4)

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