

UMTSELELA WALOMUNYE



Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise.

Sanibonani kusihlwa, mngani. Kumnandzi kakhulu kuba ngephandle lapha futsi kusihlwa, etabernakeli, kukhuluma futsi ngeNkhosi yetfu neMsindzisi, sonkhe Lesitsandzana nayo, ngesicininiseko. Noma, besingeke sihlale lapha kulesakhiwo lesishisako, siminyetelene ngendlela lesingiyiyo kusihlwa, kube besingaMtsandzi. Ngoba, leyo yinhloso yetfu yekuba lapha, kuvakalisa kuYe kutsi siyaMtsandza. Futsi kulindzela kwetfu ku—kunyakatiswa kakhulu uma sicabanga ngesikhatsi saKhe lesisondzelako, njengoba sibona tibonakaliso tibonakala, tekuBuya kwaKhe, silangatelela lelo-awa lelikhulu, futsi lapho siyoMbona khona.

² Kusukela ngibe lapha ngalelelinye liSontfo, liviki, sekube nalabanengi labasishiyile kuyohlangana Naye. Lomunye bekunguNkkt. Ford, Nkkt. Levi Ford. Bekaneminyaka lengemashumi lasiphohlongo budzala, wesifazane loligugu. Umyeni wakhe washona, esikhatsini lesitsite lesendlulile. Ungumkantjubovu weMphi yaseSpain-neMerica. Futsi engcogciswaneni yami yemphilo ngaliphatsa ligama lendvodzana yakhe. Nguye lobekatangembulela leyoSudu, niyati, emvakwekuba sekayigugisile. Kutsi, le—lesudu ye... Ngiyakholwa bekuyisudu yemavulandlela. Futsi yena... Nangihamba ngiyotfola incenye yayo, kwasekunemlente munye losele.

³ NaLloyd encenye ulapha, kusihlwa, umfana lofanako. Futsi ngibenemngewabo wamake wakhe, ngalelelinye lilanga. Futsi wangibuta, watsi, “Billy, ngifisa kwangatsi bewungakhuluma ngentfo letsite lefakazelako kutsi make wami uyavuka futsi.” NeNkhosi yanginika umlayeto wako, locondze ngco, lotsembisako. Ngesikhatsi, liBhayibheli, yonkhe imvelo, konkhe loko Nkulunkulu lakudala, kukhuluma kutsi uyovuka futsi lomake. Ngubani—ngubani lotokhuluma amelane naKo ke? Niyabona na? Nkulunkulu usho njalo, uyakufakazela ngemvelo yaKhe! ...?...Uyakufakazela ngeLivi laKhe, akufakazele ngemphilo yakhe, yonkhe lenye intfo, ufanele avuke. Kute—kute indlela, akunalutfo...Emazulu nemhlaba kungahle kwehluleke, kodvwa loko angeke kwehluleke. Ufanele avuke futsi.

⁴ Khona-ke, kutsanti, menenja lobekavamise kuba nami, uMnumz. Baxter, labanengi benu bayamkhumbula. Wakhuluma khona langembali la. Umkakhe ushonile, masinyane nje, ngekumelwa yinhlitiyo. Futsi udzabuke kakhulu futsi ubuhlungu kakhulu. Ngiyetsemba nitomkhumbula uMnaketfu

Baxter emikhulekweni yenu, nisakhuleka, ngoba ungulomunye webanaketfu. Futsi uhlala eVancouver, eBritish Columbia. Futsi akaze abenami, manje, iminyakana letsite. Futsi ngeva kutsi umkakhe bekaneluhlobo lwekwehlulwa yimizwa, noma lokutsite, kwase-ke, masinyane nje, wabanjwa kumelwa yinhlitiyo, futsi washona. Angeke nje sesisho kutsi siyobitwa nini. Futsi-ke uma A—Abita, sifanele silungele. Kungalesosizatfu silapha, kusihlwa.

⁵ Bengisekudadisheni lapho, ehhovisi, njalo, ngikhuluma neMnumz. Moore. Bekangincengile kuloko. Bengitama kusuka ekuBongeni. Bengifuna kuba nemhlangano lapha weluSuku lwekuBonga, bese-ke ngichubekela eShreveport. Kusobala, bengegeke ngikhone kukwenta. Futsi ekugcineni watsi, “Yebo-ke, uma unemihlangano lemitsatfu manje, futsi utoba naletoTimpawu letiSikhombisa, kamuva, khona-ke ungasinika loko ngalelinye lilanga, nakanjani.” Ngako ekugcineni... Besitomnika lowo Lesihlanu, uMgcibelo, neliSontfo. Futsi manje ngimetsembisile, ke, ngaLesine, Lesihlanu, uMgcibelo, neliSontfo. Futsi kutoba, yiPhentekhosti, kutoba yiminyaka lengemashumi lasihlanu budzala, eLouisiana, luSuku lwekuBonga. Yawa eminyakeni lengemashumi lasihlanu leyendlula, eLouisiana.

⁶ Manje, kusasa ekuseni, sitotsi nje kucindzetela kutsi wonkhe umuntfu longenaye—Sontfo sikolwa loya kuye... Ngibona uMnaketfu Don Ruddell lapha, futsi ngiyati kutsi unaye Sontfo sikolwa ekuseni. Futsi mhlawumbe bakhona labanye bafundisi ekhatsi lapha, labavela khona lapha kubomakhelwane, labanaSontfo sikolwa. Manje, sifuna uye ku-Sontfo sikolwa wakho lucobo, uma unaye munye. Kodvwa uma ungenaye Sontfo sikolwa, futsi utsandza kuba natsi, ngifuna kukhuluma ekuseni, futsi ngikubhale labhodini lelimnyama, futsi ngifundzise ngekutsi *Umumo Logcwele WeMuntfu Lophelele*, futsi ngikudvwebe, khona labhodini lelimnyama, futsi sikhombise lokudzingekako kwaNkulunkulu nekutsi sita kanjani emumeni lophelele we—wemuntfu lophelele, embikwaNkulunkulu.

⁷ Bese-ke kusasa ebusuku, iNkhosi itsandza, ngifuna kukhuluma ngesifundvo lesitsi *UMholi waMi*. Ngako, uma labanye benu labangaphandle kwalelidolobha, futsi sifuna kutama kucala letinkonzo kusenesikhatsi. Uma... Ngisengakakhulumi nemelusi kwamanje, kodvwa ngifisa kwangatsi beningacala Sontfo sikolwa kusenesikhatsi impela ekuseni. Futsi bandla kusasa ebusuku, mhlawumbe, uma kungenteka, sicale nase igabence insimbi yesitfupha noma lokutsite. Futsi loko kutonika bantfu litfuba, ...Ngako, uma bebafuna kuhlala, besingaphuma, mhlawumbe, igabence yesiphohlongo. Bese-ke labanye babo...

⁸ Ngihlangene nadzadze namuhla, loshayela labatsatfu noma labane...mayelana. Watsi, uma siphume, ngensimbi yesiphohlongo noma igabence yesiphohlongo, bekefika ekhaya cishe igabence insimbi yesibili noma yesitsatfu nco, ngekusa lokulandzelako, umyeni wakhe aya emsebentini. Ngako, singeke sente lutfo, nomakunjalo...?...kuhlala singenti lutfo, ngako—ngako asite enkonzweni kusenesikhatsi, kusihlwa. Futsi asinaso, niyati, asidzingi kutsi sibe nesimo ngaloku. Nkulunkulu akanasimo, niyati, liBhayibheli...?...Ngako siyetsemba kutsi nonkhe nilapha, nako konkhe loko lokungenteka.

⁹ Manje, uma ninetinkonzo tenu lucobo, khumbulani, leli litabernakeli leliyinhlanganisela yemahlelo lapho bantfu...?...wotani. Futsi ticuku tetfu takhiwe bantfu labavela ngephandle kwalelidolobha.

¹⁰ Manje, uma kwenteka kubenesihambi lapha, ngifuna kunikhombisa lokutsite. Futsi ngisandza kuya ngembali, futsi angiboni—angibaboni bantfu labalishumi lengibatiko. Bangakhi bantfu lapha lovela ngaphandle kwalelidolobha laseJeffersonville na? Phakamisa sandla sakho. Uh-huh. Niyabona na? Emaphesenti langemashumi layimfica nemfica. Uh-huh. Niyabona na? Bangani nje. Bangakhi lapha labasuka khashane ngemakhilomitha lalikhulu nemashumi lasitfupha na? Phakamisa sandla sakho. Kunemaphesenti langemashumi lasihlanu, aloko, kusukela ngetulu kwemakhilomitha lalikhulu nemashumi lasitfupha. Bangakhi lolapha ngetulu kwemakhilomitha langemakhulu lamatsatfu nemashumi lamabili khashane na? Phakamisa sandla sakho. Huh! Lokhweshe ngemakhilomitha langemakhulu lasihlanu; phakamisani tandla tenu. Bukani lapho. Kubucalu ngemakhilomitha langemakhulu lasitfupha nemashumi lamane; phakamisa sandla sakho. Buka lapha. Lokhweshe ngemamayela langemakhulu lasiphohlongo; phakamisa sandla sakho. Buka laphaya. Ngetulu kwalokutsatfu kwalelibandla, babucalu ngemakhilomitha langemakhulu lasiphohlongo. Niyabona na? Bangani nje labangenako bavela kulenzawo!...?...labatoba lapha. Ngako siyanibonga ngani, futsi silapha kutsi sinisite. Silapha kutsi sente konkhe lesinganentela kona.

¹¹ Manje, bengifundza emuva lapho, lokunye, incwadzi indvodzana yami lesandza kunginika yona nje, yadzadze loshito loku. Naketa, kulesikhatsi, kutoba mahambo langemashumi lamatsatfu nesihlanu lasawentile, anelitsemba lekutsi utokhulekelwa. Kamashumi lamatsatfu nesihlanu, ushaye lelikhulu nemashumi lasitfupha emamayela. Luhambo lwemashumi lamatsatfu nesihlanu.

¹² Futsi-ke, khumbulani, kukhona cishe emakhulu lasitfupha nentfo, lalindze eluhlwini lolulindzile, lavela emhlabeni jikelele, letama kufinyelela khona, tingcogciswano. Niyabona, kukwenta kubematima mbamba. Siyacabanga nje ngako khona lapha,

akusilukhuni kangako, singakhona kuva loko. Niyabona, kusemhlabeni jikelele. Futsi ngako si...?...

¹³ Angati noma loyodzadze ukhona yini lakulesakhiwo kusihlwa, luhambo lwemashumi lamatsatfu nesihlanu, lolobhale incwadzi bekatoba khona lapha kusasa na? Cishe emahlandla langemashumi lamatsatfu nesihlanu eta lapha, ngaphandle kwekutsi akhulekelwe. Ngiyacabanga akekho kulesakhiwo, mhlawumbe akakhoni kufika. Kodvwa bengifundza incwadzi yakhe nje emuva lapho.

Manje, bengihlala njalo ngitama ku, uma ngehlela lapha, e...uma ngisekhaya, kukhuluma ngentfo letsite, hhayi nje kumane ngikhulume, noma hhayi kusho intfo letotfokotisa bantfu. Ngitamile kukhuluma ngentfo letotfokotisa Nkulunkulu futsi ngisite bantfu, niyabona, ngelusito, kutsi sonkhe besingakhona, akunandzaba kutsi usontsa kuliphi libandla, kutsi nguliphi lihlelo, kutsi bewungasitwa ngekuhambela edvute naNkulunkulu.

¹⁴ Futsi ngulesosizatfu setfu sekuba lapha, kuhamba edvute naNkulunkulu. Futsi uma sitfola loko namuhla, njengoba sekwephuteke kanjena, futsi kudvonsa edvute neNkhosi.

Ngitjele umkami namuhla, “Uma ngingangeni emvuselelweni, ndzawanatsite, ngi—ngitobhubha. A—angikwati nje kukumela. Ngi...” Intfo letsite lengekhatshi kimi nje, ivutsa! O!

¹⁵ Sisandza kucedza nje luchungechunge lwetinkonzo, lapho tinkhulungwane tebantfu titsamela khona. Futsi akunandzaba, uma bewunabantfu labatigidzi letimbili noma letintsatfu, uma kungekho mvuselelo...Nguloko nje lebesivamise kukubita ngako, entasi eKentucky, umhlangano loyindzэндэндзе. Niyati, sonkhe siphuma siye emhlanganweni loyindzэндэндзе, singawubita kanjalo. Futsi...?...Sifuna imvuselelo, lapho uMoya weNkhosi uhambahamba khona etikwebantfu, nebantfu basindziswa, netintfo letinkhulu tentiwa kutsi tifeze lokutsite kweMbuso waNkulunkulu.

¹⁶ Futsi manje, etinkonzweni temkhuleko, ngalokwejwayelekile si...Niyabona kutsi kungani singakhoni kubamba lilayini lalabakhulekelwako lapha. Niyabona, kuminyetelene kakhulu nje, bewungeke ukwente. Niyabona na? Kodvwa ngalokwejwayelekile, emalayinini alabakhulekelwako bantfu laba...labetako futsi batfola i—iNkhosi kutsi ibe ngulephatsekako. Futsi sitfola kutsi iNkhosi Jesu ayikagucuki nakancane. Kuloko Lebeyingiko, Lengiko namuhla, futsi iyohlala njalo ingiyo. Futsi liBhayibheli lasho, kumaHebheru 13:8, kutsi, “Unguye itolo, namuhla, naphakadze.”

Nasemabandleni ebantfu labebabutsene kutsi baMuve, ngaletotinsuku, mhlawumbe bebangeke bangene elayinini lalabakhulekelwako, kodvwa bayoba nekukholwa kutsi

bakholwe. Futsi iNkhosi yetfu beyitojika, njengoba kukholwa kwabo kungaMtsintsa, futsi bekajika, futsi atjele bantfu kutsi kwakukhona tintfo letitsite letiliphutsa ngabo, lebebatentile, nekutsi bona bahambe futsi baphiliswe, noma bahambe bente lokutsite, bente lokutsite lokulungile, noma lokutsite. Siyati ngalowesifazane emtfontjeni; nalowesifazane lonemopho; futsi, o, labanengi kakhulu; Bhathimeyosi loyimphumphutse; kutsi kukholwa kwabo kwaMtsintsa. Futsi kusihlwa, Usasolo angumPhristi loMkhulu wekuvuma kwetfu, futsi mkhulu nje njengoba Bekahlala anjalo.

¹⁷ Manje, sifanele sitivumele sibe tinceku taKhe. UnguMvini, u—umtfombo wekuPhila. Singemagala lemukela loko kuPhila. Neligala litsela sitselo; hhayi umvini. Futsi manje Khristu usebenta ngeliBandla laKhe. Futsi uma ke besingatinikela cobolwetfu ngendlela lenjalo, kutsi Moya loyiNgcwele angatsatsa kulawula lokugcwele kitsi, ekukholweni kwetfu kuKhristu, Utokwenta intfo lefanako, ngoba nguKhristu. Futsi uma ulapha, sihambi kanye natsi . . .

¹⁸ Manje, ngalokweywayelekile, bantfu lapha...?... latabernakeli, umfundisi wetfu lapha unemkhuleko walabagulako, ngalokuphatsekako njalo ebusuku. Futsi utfola kukhulekelwa ngumfundisi wetfu lonemusa nalotsandzekako, uMnaketfu Neville, umuntfu Nkulunkulu lamvako futsi aphenzvule umkhuleko wakhe, uMnaketfu Orman Neville. Futsi—futsi...?...UMnaketfu Don Ruddell, nalabo labanye bazalwane labakhulekela labagulako. Umnaketfu Jackson, ngiyacabanga ukhona lapha, ndzawanatsite, lovela kulelelinye libandla lelitalwa nguleli entasi eHoward Park.

¹⁹ Futsi kulesikhatsi lesi, uma kuminyetelene kakhulu, uma nje nitokholwa Nkulunkulu,...?...noma ngabe yini lenikudzingako, futsi usihambi nami angikwati, vele nje ucele Nkulunkulu futsi ubone kutsi Akasuye yini lofanako itolo, namuhla, naphakadze. Ubone kutsi Angeke yini akhulume kahle...?...Uyakwati. Uyati kutsi yini lengalungi ngawe. Intfo kuphela lofanele uyente kutsi nje uMkholwe. Futsi-ke Utokusebentisa ube lithulusi linye, nami lalomunye. Jesu watsi, Johane loNgcwele 14:7, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Manje, lesi sitja lesitinikele.

²⁰ Manje, kusasa, sitofundzisa kutsi uba kanjani ngulesositja, kutsi Nkulunkulu Moya loyiNgcwele angasebenta ngawe. Futsi ngako, niyabona, BekanguNkulunkulu, bekaseNsikeni yeMlilo; wase-ke Uhlala eNdvodzaneni yaKhe, Khristu Jesu; manje eBandleni laKhe. Kucala wake Wabitwa nga “Babe,” wase-ke uba “yiNdvodzana,” manje “nguMoya loyiNgcwele.” NguNkulunkulu, ativeta Yena lucobo emhlabeni. Indlela lekuphela Lebekangafinyelela ngayo eBandleni, kwakukutsi afe kucala afele liBandla, kuLingcwelisa, kute Ativete yena luCobo eBandleni laKhe. Wase Utsi-ke, kuJohane loNgcwele

15, “Mine ngingumVini, nine ningemagala.” Niyabona na? Nemagala atsela . . . ? . . . sitselo. INkhosi inibusise.

²¹ Manje, ngaphambi kwekutsi si . . . ? . . . kwesifundvo kusihlwa. Futsi angifuni kunihlalisa sikhatsi lesidze, ngoba ngibona bantfu bemile. Nalomunye atsatsa indzawo yakhe, wase-ke lomunye uyahlala phansi, kanjalonjalo.

Sitama, kamatima, kutfola i—imvumo kutsi sihlalise cishe bantfu labangemakhulu lamatsatfu noma lamane ngetulu, kodvwa lidolobha libonakala lisibuyisela emuva kuko, ngoba asinayo indzawo yekupaka leyenele. Sinemvumo levela e-Indianapolis. Bese-ke, lidolobha, sifanele sibe nendzawo yekupaka. O, uma sifaka bantfu labane lapha, sifanele sibe nendzawo leyenele kufaka imoto ngephandle lapha. Futsi lendzawo yekupaka lapha impela yalidolobha. Niyabona na? Bona, tsine si . . . Libandla letfu lapha nje li . . . ? . . . lifidi linye kusuka emnceleni welidolobha. Futsi empeleni, umgwaco lomkhulu, sizatfu wakhiwe ngephandle lapho . . . Kusobala, labanye benu bantfu, bafu labasha lapha, beningeke nikucondze loku. Kodvwa loku kwakuvamise kuba lichibi. Futsi ngiyakhumbula, ngesikhatsi ngisengumfana, sasigibela emahhashi sehlele lapha. Sasifanele sihambe ngephandle lapho ensimini, sifike ngakulelichibi. Bakha umgwaco lotungeleta ngco, umgwaco loqeqe lelichibi.

²² Futsi ngatsenga lesitandi lapha. Ngikhuleka, futsi khona lapha lapho loku kukhona khona, iNkhosi yangitjela kutsi ngiyitsenge, cishe eminyakeni lengemashumi lamatsatfu leyendlula, noma iminyaka lengemashumi lamatsatfu nakubili leyendlulile, ngiyo, ngiyacabanga. Khona lapha, nelitete lelikhulukati, nelukhula lwelihhashi lungetulu kwenhloko yami. Futsi ngatsenga lesitandi ngemadola lalikhulu nemashumi lasitfupha, lendzawo lengasekoneni lapha, futsi ngakha libandla.

²³ Manje, iNkhosi inibusise. Ngifuna kutsi, uma bekungabitwa ngesihloko, kwalamanye nje, ngifundze ingcikitsi, emanotsi latsite. Ngitotsandza kukhuluma netetsameli, kusihlwa, etikwesifundvo lesitsi *Umtselela WaLomunye*.

Futsi ngaphambi kwekutsi sikhulume, noma sifundze Livi, asikhotsamise tindhloko tetfu futsi sikhulume neMcalisi weLivi.

²⁴ Manje, netindhloko tetfu tikhotseme, netinhlitiyo tetfu tikhotseme nato, enhloniphweni yekutifoba yaKhe leNgcwele, Angati noma bakhona yini labanye lapha kusihlwa, labangaba nesicelo laba . . . lesivutsa enhlitiyweni yabo, kutsi nje baphakamise sandla sakho embikwaNkulunkulu na? Futsi utsi emkhulekweni wakho, “Nkhosi Jesu, nginetidzingo. Khuluma nami, kusihlwa. Ngiphilise. Nginike tidzingo tami tetimali.” Noma, nomangabe kuyini, Usiniketa sonkhe sidzingo setfu.

Nkulunkulu anibusise. Cishe emaphesenti langemashumi layimfica elibandla.

²⁵ Babe wetfu loseZulwini, sisondzela kuWe. Manje, lapho sisashiya lelitabernakeli lelibumba lesihlala kulo, lomkhumbi lomncane lontjweza elwandle lwetinsizi, ngekukholwa senyukela ngetulu kwaMars, Jupiter, Venus, inyeti, tinkhanyeti, iNdlela leMhlophe yeluBisi. Futsi siyefika manje, ngekukholwa, esiHlalweni sebukhosi seYise. Niyabona, ahleti lapho, tandla taKhe letigwaziwe netinyawo taKhe! . . .? . . .LeyoNgati manje iyabancusela, njengoba sibeka tiphiwo tetfu etikwe-altari yegolide, titungelete siHlalo saKhe sebukhosi.

²⁶ Siyakubonga Wena, kucala, ngaJesu, Lowenta tonkhe letinfo leti tenteke, kitsi, ngekukholwa kwetfu, lesitoticela. Wena utibonile letandla! . . .? . . .wati kutsi yini lebeyishaya ngaphansi kwenhliyo yebantfu. Ngibeka lukholo lwami, Nkhosi, eMhlatjelweni, i-altari lenkhulu yegolide yaNkulunkulu, lapho imphepo ishiswa khona malanga onkhe. Ngikhulekela kutsi Utokuva futsi uphendvule imikhuleko yabo, Babe. Baphe tifiso tetinhliyo tabo.

²⁷ Manje, njengoba sihlngana, Nkhosi, kusihlwa, kulemibutsano lemitsatfu, silapha kulesakhiwo lesishisako, kusihlwa, kungekho lenye inhloso ngaphandle kwekuambela edvute naWe. Sati kutsi senteni . . .? . . .Nkhosi, kutsi senteni. Njengoba umprofethi atsi, “Labo labalindza eNkhosini, bayovuselela emandla abo. Bayokhuphuka ngetimpheko njengelukhozi. Bayogijima, futsi bangakhatsali. Bayohamba, futsi bangaculeki.” Nkhosi, sifundzise kutsi silindze kanjani, emvakwekuba sesicelile; bese-ke siba nekukholwa, kwati kutsi Wena uvile. Futsi ngesikhatsi saKho lucobo lesihle, Utotfumela imphepvulo yetfu phansi ngco esitezi segolide, kusuka emavulande aseZulwini, kuye ngco emphefumulweni wetfu. Futsi sitokwemukela loko lesikucelile, ngoba siyakukholwa.

²⁸ Ngewelisa tindlebe tetfu, kusihlwa, kuva, netinhliyo tetfu kutsi temukele. Futsi kwangatsi, uma inkonzo seyiphelile, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhliyo tetfu betingavutsi yini ngekhatshi kwetfu lapho Asakhuluma natsi endleleni na?” Ngoba sikucela eGameni laKhe. Amen.

²⁹ Ngitotsandza kufundza, kusihlwa, incenye yemBhalo lotfolakala eNwadzini ya-Isaya. Kusasa, ciniseka, uma uneliphepha, ngifuna ni . . .Ngitawuba nelishathi etulu lapha, noma libhodi lelimnyama, kutsi nje kudvweba kulo . . .? . . . sifundvo. Futsi ngifuna nikutfole, uma ningakhona kukwenta, ngoba ningakudadisha emvakwekuba senifike ekhaya.

³⁰ Isaya, sahluko se 6. Ngifisa kufundza emavesi lambalwa kulesahluko lesi, kudvonsa ingcikitsi yakusihlwa.

Ngemnyaka wekufa kwenkhosi Uziya ngabona futsi iNkhosi ihleti esihlalweni sayo sebukhosi, lesiphakeme futsi iphakanyiselwe etulu, nemsila wakhe wagcwalisa lithempeli.

Ngetulu kwayo kwakume emaserafi: ngalinye lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo, futsi ngaletimbili limbonye tinyawo talo, futsi ngaletimbili lalindiza.

Futsi lelinye lakhala kulelinye, lase litsi, iNgcwele, ingcwele, ingcwele, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlaba ugcwele inkhatimulo yakhe.

Netinsika telithempeli tanyakata ngeliphimbo lalolomemetako, nendlu yagcwala intfutfu.

Ngase ngitsi mine, Maye mine! ngoba angikalungi; ngoba ngingumuntfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantfu betindzebe letingcolile: ngoba emehlo ami ambonile iNkhosi, iNKHOSI yemabandla.

Khona-ke landizela kimi lelinye lemaserafi, nelilahle lelivutsako esandleni salo, lebelilitsetse ngeludlawu e-altari:

Futsi lalibeka emlonyeni wami, futsi latsi, Buka, loku sekutsintse tindzebe takho; nebubi bakho sebususiwe, nesono sakho sesihlanjululiwe.

Futsi ngeva liphimbo leNkhosi, litsi, Ngubani leNgingamtfuma, futsi ngubani lotosiyela? Khona-ke ngatsi, Nangu mine lapha; tfuma mine.

³¹ Loku impela ku—kutipenda ngaphansi, uma sicabanga nge...kutsi kutosho kutsini, njengoba sidadisha lombono wa-Isaya. Ku...Bengihlala njalo ngimtsandza Isaya. Bekangulomunye webaprofethi labakhulu. Isaya wabhala liBhayibheli leliphelile. KunetiNcwadzi letingemashumi lasitfupha nesitfupha eBhayibheleni, na-Isaya wabhala emashumi lasitfupha nesitfupha etahluko. Ucala ngekucala kwendalo; ekhatsi nencwadzi, uveta liThestamenti leLisha naJohane umBhabhatisi; nasesahlukweni sema 56 nelema 60, uphelela esikhatsini lesikhulu seminyaka leyiNkhulungwane: Genesisi, ngeliThestamenti leLisha, ekhatsi eSambulweni. Indvodza lenkhulu, kwakungu-Isaya; ekugcineni wafa njengemfeli lukholo, ngaphansi kwesijeziro sekubulawa.

³² Wonkhe umuntfu logcwaliswe ngaMoya weliBhayibheli wafa noma wahlushwa ngaphansi kwahulumende wenhlanganisela yemave; wonkhe wabo longacabanga ngaye: Mosi; bantfwana bemaHebheru; naDanyela; na-Isaya. Isaya wasahwa waba ticucu ngelisaha. Futsi kwehle njalo, Johane umBhabhatisi, wonkhe webaphostoli, Jesu cobo lwaKhe, bonkhe

bafa ngaphansi kwekujeziswa ngekubulawa, noma kujeziswa lokuvela kuhulumende wenhlanganisela yemave. Futsi ngekuya ngalendlela tintfo letincwabelana ngayo, kutoba nebufakazi lobunengi lobengetwa kubabo, ngalelinye lalamalanga. Uhuh. Uma sake saba khona sikhatsi lesifanele sinamatselane ndzawonye, kumanje.

³³ Ngiyacabanga niyeva ngemhlangano lochubekako eRoma. Futsi si...sine...Banesikhatsi lesimnandzi laphaya, futsi batocala imvuselelo. Kutoba yimvuselelo yemhlaba jikelele, impela. Ngibuye kulesifundvo lesi...Sitfola loko etiMphawini letiSikhombisa. Kulesifundvo lesi sekuba ngulo “tfole umtselela.”

³⁴ INkhosi Uziya yayingumfana lowelusatimvu. Wakhuliswa, futsi bekatsandza kubangephandle. Futsi wabusa ngesikhatsi sesiprofetho sa-Isaya. Isaya bekanekufundza ku—kulomunye webaprofethi labakhulu. Futsi ngikholwa kutsi kwakunguZakhariya, loyo Isaya bekanekucondza ngaye, lobekangumprofethi njengoba Isaya eta enkhundleni. Na-Isaya wabitwa, futsi bekangumprofethi. Baprofethi abakentiwa bantfu nje; baprofethi batalwa babaprofethi.

³⁵ Manje, kunesiphiwo sekuprofetha lesingena ebandleni, kutsi bantfu baniketa siprofetho. Lilunga lelinengi leMtimba waKhristu belingakwenta loko, loko kungaphansi kwekuphefumulelwa.

Kodvwa umprofethi uhleli eBandleni ngaNkulunkulu, wamiselwa ngaphambili esiphiweni semprofethi, noma siphiwo kutsi abe ngumprofethi, hhayi loprofethako.

³⁶ Manje, manje sitfola kutsi lensizwa itsetse sihlalo sebukhosi. Uma nifuna kutsatsa leminyane yemiBhalo niyibhale phansi, kutiKhronike tesiBili, sahluko sema 26, ungafundza lapho tisho khona kutsi iNkhosi Uziya, emvakwekuba uyise sekafile. A-m-a-z-i-a-h, Amaziah, emvakwekuba sekafile, ayindvodza lelungile, futsi besajikile esuka eNkhosini futsi wabulawa bantfu bakhe lucobo, Uziya watsatsa yakhe, noma Uziya, njalo, watsatsa indzawo yakhe njengenkhosi. Futsi wahlala esihlalweni sebukhosi futsi wagcotjwa, aneminyaka lelithubi nesitfupha budzala, umfana nje. Kodvwa bekaselayinini lekuba yinkhosi, noko angumfana nje. Futsi wenta kahle. LiBhayibheli lisitjela kutsi bekanababe lomesabako nkulunkulu namake lomesabako Nkulunkulu. Futsi bekangeke abe lutfo lolunye, nakancane nje, nemtselela lonjalo, njengekutsi abengumfana lomesabako nkulunkulu, ngoba loko kwakukadze kunguloko lokwakubekwe embikwakhe sonkhe sikhatsi.

³⁷ Niyati kutsi ngicabangani na? Wonkhe umuntfu unembono wabo. Kodvwa lomunye walabakhulu kunabo bonkhe, nangembono wami, umengameli lomkhulu kunabo bonkhe lesake saba nabo kulesive lesi, kwakungu-Abraham Lincoln.

Manje, hhayi ngoba bekayiRiphabliki, kodvwa ngoba bekanguloko lebekangiko, indvodza leyesaba nkulunkulu. Futsi wakhuliswa, futsi yena...kukhonta Nkulunkulu. Futsi watsi, “Uma kunentfo lengifuna kuyinika ludvumo,” watsi, “noma kuphila kwami kwatfola umtselela, kwakungumake lomesabako nkulunkulu lowangifundzisa kutsi ngikhuleke nekwati Jesu njengeMsindzisi wami.”

³⁸ O! Umndeni wakho unguloko longiko. Ukhulisa bantfwana bakho esimeni lesitsite; unematfuba langemashumi layimfica nesiphohlongo kutsi uhambe kahle kunangesikhatsi uma ukhuliswe ngendlela lengesiyo. “Khulisa umntfwana ngendlela lafanele ahambe ngayo, futsi uma sekamdzala, langeke esuke kuyo.” Ukhuliswe kahle. Fundzisani bantfwana benu kwenta kahle, kutsi betsembeke, kutsi babeneliciniso futsi baphumele ebaleni, ngisho noma basesikolweni.

³⁹ Manje, tikhatsi letinengi, bantfwana bayavama kukopa kulomunye nalomunye, futsi—futsi betame kucindzetela indlela yabo esikolweni. Kodvwa, niyati, ngiyacabanga, uma nje utokutfo, cobo lwakho, khona-ke yintfo longalimayitsakasela, liphepha lakho lelimakwe kahle.

⁴⁰ Niyati, uma nitoba neluhlolo ngelusuku lolulandzelako, esikhundleni sekugijima bonkhe busuku, avuka ngekusa lokulandzelako, futsi ucabange, “Yebo-ke, ngitohlala edvute na*S'bani-bani*. Bakhaliophile, futsi bato...Ngingakopa kubo,” uma nje nito...Ngaphambi kwekutsi babe abusise kudla etafuleni lekudla kwasekuseni, uma nje nitotsi, “Babe, ngikhumbule, namuhla, ngifanele ngibhale sivivinyo sesifundvo se-Khemistri,” nomangabe kuyini.

Khona-ke wena, uma ukhuleka, babe, utsi, “Nkulunkulu, busisa John, Mariya, esivivinyweni sabo namuhla.” Ngiyakutjela, kutojikisa lokwejwayelekile.

⁴¹ Khumbulani, singaba nako lesikufunako, uma sitocela ngekukholwa, sikholwa. Jesu watsi, “Konkhe kungenteka kulabo labatokholwa.” “Awunako, ngoba awuceli.” Futsi awuceli, ngoba awukholwa. Watsi, “Cela ngebunengi, kute kujabula kwakho kugcwale.” Ngiyakutsandza loko.

⁴² Kufundzisa kahle kwetfu: usho intfo lekahle, wente intfo lekahle, ucabange intfo lekahle. Sonkhe sikhatsi sicabange kahle. Nginesicubulo lesincane, “Yenta kahle, lowo ngumsebenti wakho kuNkulunkulu. Cabanga kahle, lowo ngumsebenti wakho kuwe lucobo. Futsi ubophelelekile kutsi uphume ukahle.”

⁴³ Ungeke ukhone kuya emphumalanga nasenshonalanga ngasikhatsi sinye, kanjalo futsi ungeke ubekahle uphindze ubekabi ngasikhatsi sinye. Akunandzaba kutsi ucabanga kangakanani uhamba ngalelenye indlela, uma unghambi ucondze enshonalanga, awuyi emphumalanga uma uya enshonalanga.

⁴⁴ Ngako lenkhosi leseyinsha, itfole umtselela weyise wayo ngesikhatsi iseyinsizwa, futsi yafundzisa Israyeli timiso taNkulunkulu. Bese-ke, khona masinyane nje, yajika etinsukwini tayo tekugcina futsi yafundzisa ngekumelana naNkulunkulu. Nebantfu bakhe lucobo. . . Wabulawa bantfu bakhe nje. Kwakubukeka kwangatsi loko bekungaba sifundvo lesikhulu ku-Uziya, ngaloku. Kodvwa siyatfola, kutsi, ngesikhatsi Uziya atsatsa sihlalo sebukhosi, kutsi wacala ngendlela uyise lenta ngayo, kubuyisela tintfo taNkulunkulu, kubuyisela Israyeli ekukhontweni kwaNkulunkulu. Waticinisa yena lucobo.

⁴⁵ Futsi ngifuna kuhlala njalo ngibonga ngaye etinsukwini tebusha bakhe, ngoba akazange adlale noma ngutiphi tembusave. Naloku nje tembusave tingahle kube betimelene naye, kodvwa, noko, wahlala elayinini laNkulunkulu ngco. Futsi kwamjabulisa lona lomncane, umprofethi losemusha, ngako, waze waba lichawe. Bekasibonelo ku-Isaya umprofethi.

⁴⁶ Na-Isaya waya encabeni kuyohlala naye, esigodlweni senkhosi. Wambita wangena. Bekamtsandza Isaya. Isaya bekamusha, naye. Futsi—futsi wa. . . Bebaboshomi, ndzawonye. Futsi yakwenta kanjani leyonkhosi, ibe ifanele iye ngephandle lapho. . .

Futsi bona, labanye bebantfu betembusave, baye bangene bese batsi, “Sifanele sente *kutsi-nekutsi*.”

Inkhosi Uziya bekacala afune iNkhosi. “Nkhosi, ngabe kuyintsandvo yaKho kutsi sikwente kanje-na-kanjena?”

Nkulunkulu, siphe umengameli lonjalo. Hhayi loko kuphela, kodvwa usinike bashumayeli. “Funani kucala uMbuso waNkulunkulu nekulunga kwaKhe, natotonkhe letinye tintfo titawengetwa.”

⁴⁷ Loku kufanele kutsi kwaba ngumtselela lomkhulu, ngoba Isaya wamtsandza. Ngoba, ubonile kutsi bekayindvodza lenkhulu, futsi we—wema wacina futsi wamela Nkulunkulu. Futsi niyati, sikhatsi ngasinye, etinsukwini lesiphila kuto, etintfweni lesitentako, khumbulani, sive asibuki kuphela umfundisi, indlela laphila ngayo. U. . . Babuka nalabangasibo bafundisi futsi.

⁴⁸ O, kubi kakhulu kanjani uma sicabanga ngelibandla! Ngaletinye tikhatsi, uma umfundisi awalenyehlangano letsite noma licembu, nalenhlangano imtfumela ebandleni lelitsite, futsi ngaletinye tikhatsi kutsi tandla temfundisi tiboshiwe, nguleyonhlangano. Nalomfo lomncane ufuna kukhonta iNkhosi. Ucabanga kutsi, ufundzisiwe kutsi leyo cishe nguyonandlela kuphela langakwenta ngayo, kungekukhonta inhlangano yakhe. Futsi uma asukuma futsi ashumayela loko lokwashiwo Livi, libandla beliyomvotela kutsi aphume; futsi-ke uyesaba kutsi angeke abe nelitfuba ngalesosikhatsi kushumayela liVangeli.

⁴⁹ O, lesikudzingako emapulpiti, namuhla, ngemadvodza lanjengoba bekanjalo Uziya. Akunandzaba kutsi tembusave telibandla lakhe tiyini, noma tembusave tanoma yini lenye, bekadlala sandla saNkulunkulu, ngako. Bekalindza aze atfole ISHO KANJE INKHOSI, khona-ke akwenta.

Lomncane, lowomprofethi lomncane, umfo losemusha lotsi akabe nguntsanga yakhe, ethempelini naye, bebaye baguce phansi ndzawonye futsi bakhuleke, akungabateki, futsi bacele intsandvo yeNkhosi, bese-ke ukucatsanisa nemitsetfo yeliBhayibheli. Khona-ke, uma bekulungile, Uziya bekakuphasisa. Uma kungakalungi, bekatilahla tembusave kuko. Nkulunkulu, siphe lokunengi kanjalo. Futsi loko kwamjabulisa Isaya ngoba watalwa angumprofethi.

⁵⁰ Futsi Uziya uba li—lichawe ku-Isaya. Niyabona, ngenca yekuma kwakhe—kwakhe kuNkulunkulu, waba lichawe emehlweni alabalungile. Futsi kungahle kungabikhona labanengi kakhulu labalungile. Niyabona na? Kodvwa intfo lesifuna kuyenta, kutsi sitentele imphilo yetfu ibaluleke kuNkulunkulu. Umuntfu lotsite ukubukile.

⁵¹ Bengilandzela umuntfu ngalelinye lilanga. Kubomakhelwane labatsite, bebane...li—libandla lelikhulu lelihlelo lalinephathi yemculo wekutinyukunya entasi lapha, futsi bebadansa kwate kwaba cishe yinsimbi yekucala ekuseni. Futsi bebakadze beya lomunye lobeketa latabernakeli, futsi watsi beba “bagiciki labangcwele,” lowehlela lapha, ngoba sasingenahlelo. O, ngabe loko kwanginika litfuba! Ningacabanga nje kutsi kwentekani. Kodvwa, intfo yako kutsi, manje, labobantfu, akungabateki kutsi lodzadze losemusha lowenta kuphawula, kube kuphela bekati kutsi yini lokwakuliCiniso!

⁵² Bengisetintsabeni, emavikini lambalwa lendlulile, futsi emuva le. Ngesikhatsi ngifika ekhaya...Sibuyele emuva, umndeni nami, kutsi siphumule kancane, lapho siya khona futsi, iNkhosi itsandza, ngeliviki lelitako. Bese-ke, emuva lapho lobunye busuku, ngabona umbono. Futsi bekangulo—lotsandzekako, wesifazane lobukekako, ngabuka, wesifazane losemusha, agijima. Bekanesandla sakhe sisedvute, futsi bekabhubha ngekuhlaselwa yinhlitiyo. Wesifazane lomuhle, futsi wawa phansi futsi washona. Futsi iNgelosi yeNkhosi yatsi, “Manje, uma uva ngaloku, khumbula. Batosho kutsi utibulale. Kodvwa ubulawe sifo senhlitiyo. Sekucishe kube yinsimbi yesine, ngako utsi nje insimbi yesine.” Wabese ke Uyangishiya.

⁵³ Futsi angiwuvusanga umndeni, enkambu lencane yetinkhomo, noma lapho emakhawa ahlala khona, lapho besiyaye siye khona sigalele tinkhomo. Ngi—ngivele ngabayekela balala kwaze kwabasekuseni. Kwase kutsi-ke ngelusuku lolulandzelako, ngakusho. Futsi ngatsi,

“Lomunye wesifazane loseemusha, lokhanga sibili, utokufa ngekuhlaselwa yinhlitiyo.” Futsi emgwacweni ngephandle, tinsuku letimbili kamuva, nako kungena emsakatweni. Kutsi loNkhosatana... Angisalikhumbuli ligama lakhe. [Lomunye utsi, “Monroe.”—Umhl.] Monroe, Nkkt. Monroe. Ngicabanga kutsi lelo kwakuligama lakhe lasemdlalweni, noma ngabe kwakuyini. Ligama lakhe kwakungulenywe intfo letsite. Futsi bekafile, futsi batsi utibulele.

⁵⁴ Manje, akwenti mehluko kutsi ngingakusho kangakanani, batochubeka batsi utibulele. Kodvwa lomntfwana akakwentanga. Ubulewe kuhlaselwa yinhlitiyo. Futsi uma bewungabukisisa, bekelule sandla sakhe, etama kufika elucingweni, lucingo lusesandleni sakhe. Wabanekuhlaselwa yinhlitiyo. Batsi emaphilisi ekulala belilapho. Bekakadze awanatsa inyanga, niyabona, noma ngetulu, kulelobhodlela. Ubulewe kuhlaselwa yinhlitiyo. Futsi wafa cishe imizuzwana lemene noma lesihlanu ngaphambi kwensimbi yesine, impela.

⁵⁵ Futsi ngafundza ngemlandvo wemphilo yakhe, ephaphabhukwini, kutsi kanjani yena... Bekangumntfwana lolivezandlebe. Nekutsi bekatiwashe kanjani titja letinengi. Namake wakhe asesibhedlela setinhlanya. Futsi bekalangatelele ne... Bekanguwesifazane lonemtimba lomekahle kanjani pho, ngiyacabanga, emhlabeni. Kodvwa bekalangatelela intfo imali lengeke ize ikhone kuyitsenga. Ngacabanga, “O, ngifisa kwangatsi bengingafinyelela kuye. Ngiyati kutsi bekadzinga ini.” Nako laph'ukhona.

⁵⁶ Kungahle kube ngemalunga emabandla eludvumo, lamahle kakhulu, iHollywood ledvumile, lapho konkhe kutihlobisa nekucwebetela kukhona. Kodvwa babona labobantfu. Bekabona kutsi bebaphila imphilo leyehlukile kunaloko bekakwenta. Kubita umtselela. Kubita emandla ekuvuka kwaKhristu emkhatsini webantfu, kutsi bayabona kutsi Khristu akasiso sithico lesibatiwe lesilenga esakhiweni, kodvwa UsiDalwa lesiphilako esimeni saMoya loyiNgwele, aphila kubesilisa nebesifazane, aletsa kuthula, nekweneliseka, nenjabulo. O, kube kuphela besingangena kulodzadze loseemusha ngaphambi kwekutsi ashiye umhlaba!

⁵⁷ Manje, umtselela. Sitfola kutsi—kutsi imphilo ya-Uziya yabanemtselela kulomprofethi, futsi kwaze kwabayindzawo yekutsi Uziya—Uziya, njalo, wakha emabondza futsi waticinisa yena lucobo, futsi watsatsa imihlaba nebuniyo baloko lokukwabo, kusuka kumaFilisti, nakanjalonjalo, kwaze kwatsi ludvumo lwakhe lwahamba indlela yonkhe leya eGibhithe. Futsi ngiyanitjela, kuto tonkhe tiKhronike temaKhosi, kwakungekho namunye wabo, ngaphandle kwaSolomoni, lowasabalala njenga-Uziya. Ngani na? Ngoba wabeka sibonelo. Wahhlala naNkulunkulu, akunandzaba kutsi bantfu bakhe bacabangani, kutsi noma ngubani lomunye bekacabangani, loko

betembusave bakhe labetama kubanemtselela kuye. Wahhlala ngo naNkulunkulu, futsi Nkulunkulu wambusisa. Kwakulusito lolukhulu kulomprofethi losemusha.

⁵⁸ Kutsi Nkulunkulu umbusisa kanjani umuntfu lotowetsembeka eVini laNkulunkulu! Manje, angahle angatsandvwa kakhulu bantfu, kodvwa uyobusiswa. Futsi manje bantfu bafanele batikhetsese, nomangabe nifuna kutiphatsisa kwabo bonkhe lalabanye bafo, noma ngabe ufuna kubusiswa nguNkulunkulu. Manje ungatikhetsela nje. Uma nitophila njengabo bonkhe labanye, nitobusiswa ngibo. Kodvwa ubhekisa takho...tonkhe tifiso takho kuNkulunkulu, futsi utobusiswa nguNkulunkulu. Ngako ufanele, “Khetsani namuhla kutsi nikhonta bani,” njengoba umprofethi asho. “Khumbulani njalo uMdali wenu, kucala, sonkhe sikhatsi.”

⁵⁹ Manje, kodvwa, ngesikhatsi lenkhosi ifika endzaweni, ngekuba yindvodza lenkhulu impela, futsi anemtselela ku-Isaya nalolongile, kusobala, wembuso wakhe, wefika endzaweni lapho atfola khona kuvikeleka latakhele kona.

Futsi kulapho la nenta khona liphutsa lenu. Ngulapho la emadvodza lamanengi bakhuma khona lutfuli ehlazweni, bakhuma lutfuli lwekwehluleka, kungoba bacala kutivela seabavikelekile ngekwa. Ucala kucabanga kutsi sewuphilele Khristu sikhatsi lesidze kakhulu, loko, akunandzaba kutsi Wetfulani embikwakho, utotsatsa kukhetsa kwakho kutsi uyaMfuna noma cha. Ufanele uchubeke nekukhonta Nkulunkulu. Akunandzaba kutsi bewuyini, emuva eminyakeni lelishumi leyendlula, kunguloko longiko manje.

⁶⁰ Inkhosi yefika endzaweni lapho khona yayicabanga ngekhati kwayo lucobo, kutsi, yakhukhumeteka. Kutigcabha kwangena enhlityweni yayo.

Futsi nguloko lokwentekako kitsi. Uma nitocola ngalesisho lesi, nguloko lokwentekile emabandleni etfu eveni lonkhe. Babantfu labakahle ekhatsi lapho. Labanye lababendlula bonkhe emhlabeni baya esontfweni. Ngicabanga kutsi lokuncono kakhulu emhlabeni kuya esontfweni. Kodvwa intfo yako ikutsi, i—inchubo yenhlangano itfola kukhukhumeteka. Nguloko lokwentekile e—eMethodisti. Nguloko lokwenteka kuBaptisti. Nguloko lokwenteka kuManazarini, kuPilgrim Holiness, kuPhentekhostali; bakhukhumetekile, benta yabo intsandvo, batinaka bona, kutigcabha, kutsi ungeke uze ubatjele lutfo. Nkulunkulu akakhoni kutfola indlela yekungena etinhlityweni tabo. Kungoba baba ngulabati-konkhe kakhulu kutsi akukho muntfu longabatjela nomayini. Futsi ngekutakhela bona ekuzindleni, nebazalwane, batakhele bona lucobo esivumokholweni sabo. Futsi ngesikhatsi benta loko, bashiya Nkulunkulu ngemuva.

⁶¹ Nguloko lokwentekako kubodokotela. Ngesikhatsi sebatinaka bona kakhulu kutsi bona abadzingi kwasalusito loluvela kuNkulunkulu, kungalesosikhatsi langingafuni—funi ngisho munye atimatanise nami. Kunjalo. Yebo. Uma nishiya Nkulunkulu ngephandle kwanomayini, nine, ngifuna ningishiye ngephandle, nami. Niyabona na? Ngoba, nifanele sonkhe sikhatsi nikhumbule Nkulunkulu kucala.

Wakhukhumeteka.

⁶² Labanengi kakhulu, namuhla, utsatsa u—umndeni webantfu labatocala kuya esontfweni, futsi Nkulunkulu utowuphilisa lomndeni lomncane. Utobabusisa futsi abanike Moya loyiNgwele emphilweni yabo. Labantfwana labancane batokhuleka, ngakulelitafula. Batokhuleka ngaphambi kwekutsi baye embhedzeni. Make nababe batojoyina hlanganisa tandla futsi bakhuleke. Futsi kuphela nje uma bachubeka kanjalo, bayohlala bangumndeni. Kodvwa wabavumela batfole...Intfo yekucala niyati, bebete lutfo; imoto nje lendzala lesikhohloliya, mhlawumbe, bagibela emahhashi, noma mhlawumbe bahamba ngetinyawo.

Ekugcineni batotfola imoto lenhle, likhaya lelincono. Futsi intfo yekucala niyati, khona-ke bafuna kufika kuloko laba, live, lelikubita nge, “liklasi lelincono,” kutihlanganisa nalo. Baya kubomakhelwane labehlukile, nasekhatsi lapho, batfola umtselela lomubi.

Ufanele uhlale lapho kukhona khona uMbuso waNkulunkulu, nalapho inkhatimulo yaNkulunkulu itfululeka khona. Hlala lapho ungonliwa khona ngakamoya, imini nebusuku. Khona-ke intfo yekucala niyati, kwehlukana kuyefika kulelikhaya, nekuba live, futsi batfola kukhukhumeteka.

⁶³ Uziya wakwenta loko. Wakhukhumeteka; wabanekutichenya lokunengi. Futsi manje siyabona kutsi wetama kwentani. Manje, lokwamtfole mbamba, ngesikhatsi akhukhumeteka, enhlitiyweni yakhe, siyatjelwa eBhayibhelini. KutiKhronike tema 26, siyatfola kutsi, tiKhronike tesiBili tema 26. Sitfola kutsi wahamba wangena ethempelini leNkhosi, nesitja semphepho esandleni sakhe, kushisa imphepho eNkhosini. Futsi ngesikhatsi enta, umshumayeli welithempeli, nalabanye bashumayeli labangemashumi lasiphohlongo, bamlandzela futsi bamtjela, “Ungakwenti loko. Usephutseni. Awusuye umshumayeli. Uyinkhosi, hhayi umfundisi.”

⁶⁴ Futsi watfukutsela, futsi wandiza wabalaph’etulu, nelulaka lwakhe lwesuka kuye. Futsi wokhela sitja sekushisela imphepho, kuya noma kuphi, naNkulunkulu washaya bulephelo etikwakhe khona lapho aseme lapho nektufukutsela kwakhe. Futsi wafa, angulonebulephelo. Badzingeka kutsi bamkhiphe ethempelini.

⁶⁵ Ngulapho lasifuna khona sifundvo manje. Uma lomuntfu, Nkulunkulu lebekambusise ngesingaye, kodvwa bekangakeneliseki ngaloko. Bekafuna kutsatsa indzawo yalomunye umuntfu. Ungeke ube lutfo . . .

NjengaCongressman Upshaw, niyamkhumbula, lowo lobeka—bekakhubateke iminyaka lengemashumi lasitfupha nesiphohlongo futsi waphiliswa emhlanganweni ngephandle lapho, niyati. BekanguCongressman e-United States. Watsi, “Angeke ukhone kuba lutfo longesilo.” Ngako loko kutsi akube liciniso. Ufanele uhlale elubitweni lwakho, lapho Nkulunkulu akubitela khona.

⁶⁶ Manje, kuphela nje ngesikhatsi achubeka nekubayinkhosi, futsi bekasibusiso kubantfu, ayinkhosi. Kodvwa ngesikhatsi acabanga kutsi bekangumshumayeli, khona-ke . . . wacabanga, ngoba Nkulunkulu bekambusisile, bekangaba ngunoma yini lebekafuna kuba ngiyo. Kodvwa bekasibusiso kubantfu, njengenkhozi; kodvwa hhayi sibusiso, uba sicalekiso etikwabo njengoba etama kutsatsa indzawo yemfundisi.

Futsi sinencumbi yaloko. Wonkhe umuntfu ufuna kuphatsa ibhola. Niyabona na?

⁶⁷ Uma udlala umdlalo webhola, njengoba sesikhatsi sebhola yetinyawo, intfo lesifuna kuyenta, akusuye wonkhe umuntfu lotama kususa ibhola kumuntfu lonayo. Utama kugadza lowomuntfu, amvikele, amvumele angene. Sitama kushaya ligoli. Niyabona na?

⁶⁸ Kodvwa ungake ucabange nje licembu lingakacecehwa nje kutfo umuntfu munye, umuntfu wabo, nebhola agijimela endzaweni yeligoli, futsi esikhundleni sekutama kushaya sitsa sisuke kuye, licembu lebamelene nalo, kuvumela umuntfu wenu lonebhola ahambe nayo, wonkhe umuntfu etame kutsatsa ibhola esandleni sakhe? Ngani, nibophelelekile kutsi nidliwe.

⁶⁹ Futsi namuhla sientfo lefanako. Uma sibona Nkulunkulu efika enkhundleni futsi atobusisa intfo letsite, asivimbe tonkhe titsa kusuke kuyo. Ake sibone imitselela yetfu njengekumtsela phansi, hhayi bagijimi, kumtsela phansi lokuvikela umgijimi, simvumele atsatsa ibhola ahambe nayo; ngoba kute lomumakako, konkhe lafanele akwente kuhlala nje agijima. Futsi sifanele sibe ngulabatselana phansi.

⁷⁰ Ngikhuluma umhlaba wonkhe, niyati, ngikhulumela emaDvodza labosomaBhizinisi beFull Gospel, emhlabeni jikelele, ngihlela imikhandlu yalabakhulu belibandla. Kungesiko kadzeni, ngesikhatsi, ngiyakholwa, kwakuseKingston, eJamaica, ngesikhatsi bebana Castro nabobonkhe etulu lapho kulomhlangano. Noma, besisentsi endzaweni yakhe, nguleyondlela lokwakungiyoyi, nemuntfu lodvumile kuso sonkhe lesichingi bekasenhla lapho. Nalabosomabhizinisi beketama kushumayela liVangeli. Akekho

endzaweni yakhe. Tsine bashumayeli sibenekhatsi lesimatima lesenele kukugcina kulelozinga. Futsi basebentisa wonkhe umtselela lomncane labangawutfola, nalo lonkhe lichinga lelincane ngalena indlela nangaleya ndlela, nekukugcina kuhlangahlangene, awati kutsi wenteni nje.

⁷¹ Tikhatsi letinengi, e—ebandleni, libandla lelincane lingaba nemvuselelo lechubekako. Lomunye utofuna kuphuma *lapha* futsi ahole inkonzo yemkhuleko, futsi-ke unemcondvo lowehlukile kuloko empeleni lokushiwo liBhayibheli, Kodvwa uKukholwa ngalendlela, nomakunjalo, futsi utocala umtselela futsi advonsele labanye bucalu naLo.

Intfo yekutsi yentiwe kutsi kuvikelwe loMlayeto, indlela Lohamba ngayo. Hlala naLo ngco, futsi ushaye yonkhe intfo isuke kuLo, uma singake siwele lilayini leligoli. Kulungile.

⁷² Ngase ngitsi, “Bazalwane, kukhona lokungalungi. Nine bafo nibosomabhizinisi. Indzawo yekucala, aniyicondzi indlela yekusondzela. Aniyicondzi indlela yekusondzela enkonzweni, ngoba lenkonzo isipho lesibitwe nguNkulunkulu.”

“Nkulunkulu ubeke eBandleni, kucala baphostoli, baprofethi, bothishela, bavangeli, nebelusi.” Nkulunkulu wababeka ekhatsi lapho kutsi kupheleliswe liBandla.

Bosomabhizinisi bafanele bafakaze. Besifazane, inkhosikati yemuti, akunandzaba noma uyincekukati endlini yalomunyumuntfu, fakaza. Yenta konkhe longakwentela uMbuso, kodvwa ungalokotsi ujevele imibono yakho. Shano nje loko lokushiwo nguloMlayeto, futsi uchubekele embili, niyabona, bese-ke mhlawumbe ubanemtselela lotsite. Kodvwa ungetami kushumayela manje aze Nkulunkulu, uyati, akubite. Hlala naloko nje ngco, bufakazi bakho. Ngoba, uma ungakwenti, utophumela emkhakheni longesiwo, khona utowona yonkhe intfo. Nguloko-ke. Futsi akumtfokotisi Nkulunkulu, nhlobo.

⁷³ Loku kuyakufakazela lapha. Ngesikhatsi lenkhosi, manje, ngesikhatsi yekhutwa futsi yatjelwa liCiniso ngulomfundisi wesakhiwo, futsi wetama kumtjela kutsi bekaneliphutsa, kutsi Nkulunkulu loko wakubitela titukulwane ta-Aroni kuphela, futsi bebahlukaniselwe leyonkonzo kuphela. Nguloko kuphela lebebatokwenta. Bebahlukaniselwe loko. Futsi inkhosi, akunandzaba kutsi beyilunge kangakanani, noma kutsi Nkulunkulu bekayibusise kangakanani, beyingenalungelo lekushisa imphepho. Beyitsatsa indzawo yemphristi, futsi beyingakafaneli ikwente. Futsi ngesikhatsi ekhutwa, watfukutsela. Lulaka lwakhe lwambimba emoyeni. Futsi khona lapho lulaka lwakhe lusandiza, bulephelo babonakala ebusweni bakhe. Wavumbuka bulephelo. Wase-ke uwisa lesitja sekushisela imphepho, wagijima waphuma esakhiweni. Niyabona na?

Kutama kulingisa lomunye umuntfu, asikafaneli sente loko.

⁷⁴ Ekutfukutseleni kwakhe, wenta kabi, futsi washaywa. O, impela kwakusifundvo kulomprofethi losemusha, kubona, manje, akunandzaba kutsi lendvodza beyiyinkhulu kangakanani, yadzingeke ihlale elubitweni lwayo.

⁷⁵ Ngियाcondza kutsi loku kuyatheyishwa, futsi ngiyati kuhamba umhlaba wonkhe jikelele, emuva emahlatsini, nemaHothenthothi, nayoyonkhe lenye intfo. LoMlayeto lapha, kusihlwa, utohunyushelwa etilwimini, kodvwa ngisho loku ngenhliyo yami yonkhe. Bekungenteka kanjani . . .

Bantfu labanengi batsi, “Awuyijoyini ngani inhlango letsite? Yini unghambi nemaPhentekhostali? Awuti ngani nalelicembu *leli*? Awutiyekeli ngani nje letintfo leti letincane tihambe na?”

⁷⁶ Ngingakwenta kanjani? Ngifanele ngihlale nalowoMlayeto. Ngesikhatsi, iNgelosi yeNkhosi ibonakala entasi lapho emfuleni, kuloko kuKhanya lapho njengoba nibona; futsi uma Lifakazelwa nguhulumende nayoyonkhe indzawo, ngesayensi, lucwaningo lwesayensi, kutsi LiliCiniso. Futsi Wangitjela kutsi ngihlale naleLivi leli. Khona-ke ngingaLintjintjanisa kanjani nesivumokholo? Uma lawomadvodza angephandle lapho kutsi ente loko, abakwente. Kodvwa sabitelwa kushumayela Livi. Ungancemphetisi. Mani eVini nje.

⁷⁷ Ngako manje niyabona sizatfu sekutsi kuyintfo leyingoti kutama kuncemphetisa nekwenta lenye intfo, noma utame kutikhukhumeta ngekhatshi kwakho lucobo, futsi utsi, “O, ngingenta *loku* futsi ngente imali lenengi. Ngingenta *loku*, futsi bonkhe labazalwane batovumelana nami. Ngingancemphetisa kuleLivi, futsi, o, emaphesenti langemashumi layimfica nemfica ebafundisi babo ayovele ajikele ngale, ‘Loko kuhle. Loko kuhle.’” Ngiyati manje. Labanengi babo bayashaya. Kuyini na? “Tinkhwa netinhlanti,” sibona bantfu baphiliswa, nekuhlola lokufihlakele, nemandla aNkulunkulu, nakanjalonjalo, abonakaliswa. Bakumikisa lapho, kutfolo imihlangano, nekufaka bantfu e . . . emabandla abo netintfo. Kodvwa uma sekufika ekuvumelaneni etikweLivi, bayokhwesha kuLo. Niyabona na?

Ungeke wakwenta loko. Hlala neLivi.

⁷⁸ Manje, lesi kwakusifundvo kulomprofethi losemusha, kutsi, akunandzaba kutsi wetama kuba yini, ufanele ahlale elubitweni lwakhe. O, hhe! Wafundza lapho—lapho, luhlelo lwaNkulunkulu ngebantfu.

Luhlelo lwaNkulunkulu kubesilisa lukutsi, “Hlala endzaweni yakhe.” Luhlelo lwaNkulunkulu kubesifazane, “Abahlale endzaweni yabo,” nabo. Ungeke watsatsa indzawo yendvodza. Batama kukwenta, kodvwa bangakwenti. Besilisa, ungatsatsi indzawo yebesifazane. Ningagcoki njengebesifazane. Futsi nebesifazane, bangagcoki njengemadvodza. LiBhayibheli

litsi kuliphutsa kwenta loko. LiBhayibheli litsi, “Wesifazane logcoka sembatfo lesiphatselene newesilisa, uyenyaneyeka phambi kwaNkulunkulu, sinengiso.” Niyabona na? Kodvwa manje kulukhuni kutsi utjele lomunye nalomunye. Niyabona na? Manje utokwenta kanjani kodvwa nje memeta umelane nako? Niyabona na? Yebo-ke, khona-ke, uma wenta loko. . .

⁷⁹ Niyibonile lenkantolo kuleliviki lapha e-Indiana? [Libandla litsi, “Yebo.”—Umhl.] Lihlazo lelinje pho! Ngaphansi kweminyaka lelishumi nesihlanu leyendlulile, umndeni lapha ePort Fulton. . . Ngicabanga kutsi lomunye wemndeni uhleti lapha kusihlwa. Lapha ePort Fulton, batfumela intfombatane lencane ekhaya isuka esikolweni kutsi igcoka tikhindi esikolweni. Futsi i. . . Kuleliviki, betama kumbopha nekumcosha esikolweni, futsi bakwentile, intfombatanyana leyala kugcoka tikhindi esikolweni. Yini indzaba ngesive sakitsi na? Bengicabanga kutsi leli bekulive lalabakhululekile. Bengicabanga kutsi besinelilungelo, inkhululeko yetenkholo.

⁸⁰ Lobabe wasukuma wase utsi, “Kuphambene nenkholelo yetfu yetenkholo yebantfwana betfu kutsi bagcoka tikhindi, emantfombatane etfu lamancane, lishumi nesitfupha, iminyaka lelishumi nesikhombisa budzala, kugcoka tikhindi. Kuphambene nenkholelo yetfu yetenkholo.” Futsi bakucitsa, bacosha lomntfwana esikolweni.

⁸¹ Ngiyacondza kutsi wonkhe umuntfu longeke avumelane futsi angene e. . . esi—esivumelwaneni semave ngemave salenhlanganyelo labatama kuyibumba, kutsi bafake, bahlanganise onkhe emabandla ndzawonye, umfelanzawonye wemabandla; kutsi, onkhe langeke angene futsi ahlngane nako, batomentela sifundza lesitsite lesincane. Batobatfumela e-Alaska. Ungavele nje ulungele simo selitulu lesibandzako, ngoba kubukeka kwangatsi siyeta. Ngako, lihlazo lelinje pho!

⁸² UMngani wami wakadzeni, Jim Poole, indvodzana yakhe ima lapha kusihlwa. Ngifisa kwangatsi babe wakhe bekangeta kuphela nje futsi ente loko lokwentiwa yindvodzana yakhe. Futsi besikhuluma namuhla ngengcogo yelucingo, futsi bekaphawula ngako, ngiyakholwa, umhlatiyi wetindzaba, lomunye. Angisakhumbuli nje kutsi bekungubani manje. Kodvwa, watsi, “Kwakuvamisile kutsi—kutsi bantfu baseMerica bageze kanye ngeliviki futsi bakhuleke onkhe malanga. Futsi,” watsi, “manje bageza onkhe malanga bese bakhuleka kanye ngeliviki.” Ngikholwa kutsi ngingamane ngiphile ngaphandle kwalokugeza. Kodvwa nje kukhombisa kutsi siwe kanjani! Kwentekeni kulesive lesi?

⁸³ Cishe eminyakeni lesihlanu leyendlula, ngangise-Ohio, futsi nganginemhlangano enhla lapho e. . . [Lomunye utsi, “eChautauqua.”—Umhl.] Litsini ligama laloyondzawo lapho benginayo khona ngephandle lapho, kuloko na?

["Chautauqua."] EChautauqua. Futsi bengilalele kusakatwa kwetindzaba ehotela. Futsi kwatsi, "Imbali yenkhululeko ife kulentsambama, enkantolo lapha e-Ohio."

Bantfu labangema-Amish, abakholelwa ekutfumeleni bantfwana babo kuletikolwa leti tesive. Banetikolwa tabo lucobo. Nakulabomakhelwane lapho la bebakhona, bebete sikolwa lesiphakeme. Ngumtsetfo wase-Ohio nase-Indiana, ngiyacabanga, umtsetfo wesive, kutsi bonkhe bantfwana bafanele baye esikolweni bate babenelishumi nesitfupha. Nalendvodza yayinebantfwana labalitsantana, umfana nentfombatane, lebeyingesilo lishumi nesitfupha. Futsi bala kubatfumela etikolweni tesive lapho bafundzisa khona kutiphatsa kahle kwaDarwin, kutsi, "Umuntfu wadwabuka esakhini-ntimba sinye, abeyingobiyane. Konkhe langiko, ingobiyane nje lekhatimulisiwe." Futsi—futsi ngako abavumelananga naloko, futsi bangeke bavumele bantfwana babo bakuve.

Futsi ngako tinkantolo tabadvonsela ngekhatsi. Futsi lelijaji lelinguncalutsini latsi kulomake lomdzala nababe, nalesosichova lasihhulile, agcoke ema-ovaloli akhe. Watsi, "Mnumzane, lesifundza lesi sase-Ohio sinemtsetfo latsi umntfwana ufanele aye esikolweni aze abenelishumi nesitfupha. Futsi" latsi, "wala kutfumela bantfwana bakho. Uphendvula utsini?"

⁸⁴ Watsi, "Mnumzane lohloniphekile, ngiyayihlonipha imitsetfo yalesifundza lesitsandzekako lengidzabuka kuso." Watsi, "Kodvwa sita lapha, eminyakeni leyendlula, bokhokho betfu, sentela inkhululeko yenkholo. Futsi kungako silapha, sentela inkhululeko yenkholo. Inkholo yetfu isifundzisa kutsi asikholwa kutsi sivela etilwaneni, kutsi sibe ngumuntfu. Kutsi... Sikholwa kutsi sadalwa ngemfanekiso waNkulunkulu. Ngako-ke, kuphambene netinkholelo tetfu tetenkholo kutfumela bantfwana betfu esikolweni lesifundzisa lokunjalo. Ngako-ke, asinaso sikolwa lesiphakeme lapha sebantfwana betfu kutsi baye kuso. Futsi akusiko ngoba asikuhloniphi wena. Siyakuhlonipha loko lokukholwako. Kodvwa, kwetfu, asikukholwa loko, futsi asifuni kufundziswe bantfwana betfu."

Watsi, "Kusekhatsi kwekutsi utfumele bantfwana bakho esikolweni noma wena nemkakho nitocitsa iminyaka lemibili ejele lekulungisa tigwegwe." Watsi, "Yini sincumo sakho ke?"

Watsi, "Make nami sitocitsa iminyaka lemibili." Futsi bajika bacala kuphuma.

Lelijaji lelikhulu lativela litsite kulahlwa kancane, ngako latsi, "Khumbula, alisho yini liBhayibheli lakho kutsi, 'Nikani Khesari lokukwaKhesari?'"

Nalobabe wagucuka, wase utsi, "Futsi kuNkulunkulu...?" Uh-huh. Uh-huh. Uh-huh.

Lendvodza etindzabeni yatsi, “Yebo-ke, khona-ke inkhululeko . . .”

Nalelijaji latsi, “Ngikugweba iminyaka lemibili.”

Watsi, “Khona-ke inkhululeko, imbali yenkhululeko, ifele kulelokamelo lenkantolo, kulentsambama.”

⁸⁵ Kuko konkhe, emaDunkard, noma ema-Amish, njalo, akunandzaba kutsi behluke kanjani, bayakholelwa ekuphileni imphilo lengcwele. Futsi akukho nalelilodvwa lirekhodi, akukho ndzawo e-United States, lapho bake babanekungatiphatsi kahle khona kwensha. Kute ngisho namunye umuntfu, kute umntfwana, lovela enkholweni yabo, lowake wabanekungatiphatsi kahle kwensha. Ababe ngulabehlukile, noma yini labayifunako, bakhuliswe kahle. Angibasoli.

⁸⁶ Kodvwa, lalelani. Imbali ifele lapho, ngaso lesosikhatsi. Kodvwa, cishe imizuzu lelishumi, yavuselelwa futsi. Ummeli loshushisako, bonkhe bakhwesho kubo, bafucela emuva tincwadzi tabo, base batsi, “Khona-ke siyayekela emsebenzini wetu, ngoba, uma wephula lelolungelo lemtsetfosisekelo, batokwephula onkhe awo.”

⁸⁷ Nike nacaphela ngalelelinye lilanga ngesikhatsi lowombhishobhi lomdzala lohlakaniphile waseMethodisti, loko lakushito mayelana naloko, asho lowomkhuleko, e—e—esikolweni? Lelo bekungesilo libandla leMethodisti. Lowombhishobhi bekhakaniphe ngalokwenele kutsi ati loko. Lelo kwakungulelinye licembu, ngekubona kutsi bangafinyelela kadze kangakanani, kuphococelela umkhuleko lotsite e—etikolweni. Uma bangaphumelela kulelo, batophasisa lolomunye masinyane nje ngangoba bangakhona. Bahlokolota yonkhe impontji lebangayikhona. Ningakhatsateki, batoyitfolo.

⁸⁸ Ngako, sifuna siphambano. Sifuna Khristu manje sisesengakhona. Ningayengwa bantfu mhlawumbe labangatfumela sitjulo lesinengi entasi. Ningayengwa bantfu labatoninika umshini loncono wekuwugibela ungene, noma likhaya lelincono kutsi kuhlalwe kulo, futsi nitsengise ngebutibulo benu, kuKhristu. Ningakwenti. Bukisisani kutsi nentani. Hlala njalo ulandzela loyo lonemtselela futsi losekelwa nguNkulunkulu, loyo lowatiko lapho Nkulunkulu anabo khona. Ungalandzeli umtselela lomubi. Yebo. Kulungile.

Ungetami kutsatsa indzawo yalomunye.

⁸⁹ Lombono ethempelini, lawubona, e—esiHlalweni sebukhosi, Nkulunkulu aphakanyiselwe etulu, Nkulunkulu angulophakanyiselwe etulu.

Manje, niyayibona lenkhosi lena, kutsi yayente sibonelo embikwa-Isaya. Na-Isaya wabona kutsi leyonkhosi, yatsi nje masinyane ingaphuma elubitweni lwayo, yebo-ke, Nkulunkulu

wayishaya ngebulephelo. Wase-ke Isaya uyacabanga, “Ngifanele ngentenjani na?” Uziya bekafile. Bekancike kamatima emkhonweni wakhe. Futsi bekacabanga kutsi bekangasekho; bekatokwentani na? Kuphila lucobo lwako kwakungasekho, kuye, cishe. Ngako wentani lomprofethi loseemusha na? Wenta indlela yakhe leya entasi ethempelini, kuyokhuleka. Wawa phansi e-altari, futsi wamemeta kakhulu.

⁹⁰ Ngaletinye tikhatsi Nkulunkulu uvumela kona kanye nje lolokusisimisile kushaywe kukhweshe ngaphansi kwetfu. Ngaletinye tikhatsi Uvumela kugula kusishaye. Uvumela kujabha, buhlungu benhlitiyo busishaye. Ngaletinye tikhatsi Wenta loko kutsi akutfole lapho ungawangwa khona liVangeli. Uhlakaniphe ngalokwenele kutsi uKubambe. Ungabi silima ngalokwenele kutsi uhambe usuke Kuko. Uh-huh.

⁹¹ Caphelani. Isaya bekati kutsi ufanele atfole intfo letsite leyehlukile. Ngako wentani na? Waya ethempelini. Waphakamisa tandla takhe, futsi wamemeta kakhulu kuNkulunkulu. Futsi wawa embonweni. Futsi lapho asawela embonweni, wabona Nkulunkulu, hhayi esihlalweni sebukhosi phansi lapha, kodvwa aphakanyiselwe etulu, etulu le. O, hhe! Umsila wengubo yakhe wawuMlandzela. Waphakama wangena emaZulwini, futsi wabona, emuva nasembali, ethempelini, emaSerafi andiza. O, hhe!

Li*Serafi*, kusho “bashisi,” leligama leliSerafi lisho loko. Lokukutsi, Lisedvute neli-Altari. Empeleni, emaSerafi ngiWo lemukela umhlatjelo, futsi ahlante sikhonti, bese-ke asetfula kuNkulunkulu, liSerafi lenta loko. Manje, lamaSerafi bekatiDalwa letitiNgelosi. Futsi Wona aNgiwo kanye lasondzele kuNkulunkulu, khona ngco e-Altari, futsi Emukela umhlatjelo. Kukhombisa bulungiswa baNkulunkulu, kutsi sono angeke sifike eBukhoni baKhe ngaphandle uma sibuyiselwa. Niyabona na?

⁹² Futsi lamaSerafi, khumbulani, eminyakeni yelibandla lesikhombisa, kutsi Awagadza kanjani lawomaVangeli, Linye eluhlangotsini ngalunye! Khumbulani, saWatsatsa sabuyela ensimini yase-Edeni, ngeNkemba levutsako ime lapho na? Agadza i-Altari.

⁹³ Futsi Isaya, lowomprofethi lomkhulu, ngesikhatsi awela eMoyeni, wabona, kucala, Nkulunkulu ahleti etulu le emaZulwini, ngetulu kwanoma nguyiphi inkhosi yasemhlabeni. Watsi, “Ngabona uMbusi, iNkhosi, ihleti etulu futsi iphakanyiselwe etulu.” Wase-ke ubona uMbusi. “Futsi umsila wengubo yaKhe wawuMlandzela.”

⁹⁴ Futsi wabona emaSerafi andiza adzabula kulesakhiwo. Bekanetimpheko etikwebuso baWo, timphiko etikwetinyawo taWo, futsi Bekandiza ngetimpheko letimbili. Futsi Bekamemeta, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu

Somandla. Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.” U—umculo lonje pho! Sigci lesinje pho!

Wena utsi, “Tifanele kutsi tatikusho kancane nje, ‘Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.’”

⁹⁵ Isaya watsi, “Ngesikhatsi Tikhuluma, tinsika tesakhiwo tatamatama ePhimbeni laTo.”

⁹⁶ Betingasho nje kutsi, manje, “Ngcwele, ngcwele, ngcwele.”

O, liPhimbo lelinje pho! Futsi watsi, “Netinsika tanyakata ePhimbeni laTo.” Tatimemeta kakhulu. LetotiDalwa letiNgelosi time eceleni kweluhlangotsi lwaNkulunkulu, timemeta kakhulu, “Ngcwele, ngcwele, ngcwele, yiNkhosi Nkulunkulu Somandla.” Umbono lonje pho! Whuu! O, hhe!

⁹⁷ Caphelani futsi. Isaya, lobekakadze ancike emkhonweni wa-Uziya, futsi wambona afa ngaphansi kwekwehlulela kwaNkulunkulu; wase-ke ubona letiDalwa leti letingcwele lebetiseceleni kweluhlangotsi lwaNkulunkulu, emaSerafi akhala, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.” NaLeto tiNgelosi letingcwele tambonya buso baTo. TiNgelosi letiNgcwele tambonya buso lobungcwele, emkhatsini waNkulunkulu longcwele. Ngako-ke besibobani ke tsine?

⁹⁸ Manje, o, nine maMethodisti, nemaBaptisti, nemaPresbyterian, nemaPhentekhostali, besibobani na?

Ngesikhatsi, tiNgelosi letingcwele tifihla buso baTo lobungcwele ngaphansi kwetimpheko, kutsi time eBukhoneni baNkulunkulu; tibe kantsi, tiNgelosi, Sidalwa lesingetulu empeleni kwetiNgelosi. TiNgelosi atimi lapho; kuma kuphela emaSerafi. Angetulu kwetiNgelosi. NaNkulunkulu ungcwele kakhulu kangangoba Tize timbonye buso baTo eBukhoneni baNkulunkulu loNgcwele. Futsi intfo kuphela Lebetingayisho kwakukutsi nje, “Ngcwele, ngcwele, ngcwele, iNkhosi Nkulunkulu Somandla.” Whuu! Simbonyo lesikhethsekile saTo, kuma eBukhoneni baNkulunkulu.

Nhloboni yesimbonyo lesisidzingako na? Betifanele timbonywe.

⁹⁹ Ngifuna kusho loku khona manje. INgati yaJesu Khristu yenele konkhe. Niyabona na? Khristu akazange sekawafele lawomaSerafi. Cha, cha. Kodvwa bekatiDalwa letidaliwe. Akazange sekatifele tiNgelosi. Wafela toni. Uh-huh. Akazange afele bantfu labangcwele. Wafela labangasingcwele. Futsi kuphela nje uma ucabanga kutsi ungcwele, Akazange akusite ngalutfo. Kodvwa uma ucondza kutsi awusilutfo, khona-ke Wafa—Wafela wena. Niyabona na? Uma ucondza kutsi awusilutfo, khona-ke Uyi...Nguwe Lakufela ke. Hum! Nkulunkulu ungcwele wonkhe. Akukho lutfo kuYe ngaphandle kwebungcwele, nguloko kuphela, kuhlanteka.

¹⁰⁰ Manje ake sicaphele letimphiko leti, imizuzu lembalwa nje. Siyatfola kutsi ngetimphiko letimbili Lambonya buso baLo ngato. Hhe, cabanga! Ngisho netiNgelosi letingcwele tambonya buso baTo lobungcwele eBukhoni baNkulunkulu longcwele. Futsi intfo kuphela Lebetingayisho kwakukutsi, “Ngcwele, ngcwele, ngcwele, iNkhosi Nkulunkulu Somandla. Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.”

Futsi siyatjelwa kutsi Betikhala, imini nebusuku. Leso sinyatselo sekucala lesivela kuNkulunkulu, sehlela phansi. Imini nebusuku, akukho kukhulula! Futsi nicabanga kutsi senta umsindo lomnengi. Ucabangani ke ngaletigidzi taLeto letitungelete Sihlalo sebukhosi? NgeliPhimbo lelatamatamisa tinsika telithempeli, ngesikhatsi Linye kuphela laWo lalimemeta, “Ngcwele, ngcwele, ngcwele,” niyati, liPhimbo laLo lanyakatisa lithempeli. Lapho, tigidzi taWo tikhala ngaseSihlalweni sebukhosi saNkulunkulu, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla. Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla!”

Netimphiko etikwebuso baWo, timphiko etikwetinyawo taWo, kwakutimphiko; inhlonipho yekutitfoba, tinhlonipho. O, hhe!

¹⁰¹ Manje kute inhlonipho yekutitfoba noma tinhlonipho kunoma yini lekhuluma ngebungcwele. Ukhuluma ngebungcwele, ubitwa ngemgiciki longcwele. Uh-huh. Kute inhlonipho yekutitfoba, kute kwasakuhlonipha Nkulunkulu, bantfu baKhe, noma Livi laKhe. Manje, siyophetselaphi lesicuku lesi?

¹⁰² [Umnaketfu Ben Bryant utsi, “eAlaska.”—Umhl.] Ngicabanga kutsi ucinisile, Ben. [Libandla liyahleka.] Ushaye sipikili enhloko ngalesosikhatsi, ndvodzana. [“Ngiyabonga.”]

Yebo, loko kutsi akube liciniso. Litophetselaphi ke lelicembu lelingahloniphi ngekutitfobake? Sitophetselaphi ke lesicuku lesingahloniphe ngekutitfoba, lokukutsi, lawa langakefiki enhlonipheni, nhlobo, yaNkulunkulu?

¹⁰³ Niyati, kwakuvamisile kutsi, uma wesifazane noma indvodza itsite beyingumKhristu, bantfu bebakuhlonipha. Kodwa, namuhla, bafuna nje kubona kutsi ingabe kungakanani kutijabulisa lebangakwenta kuko. Niyabona na? Niyabona na? Licembu lelingahloniphi ngekutitfoba! Hhe!

Leni? Niyati kutsini? Ngulesi sizatfu. Abati kutsi Lelo liCiniso. Abati ngebukhona baNkulunkulu. Abakhumbuli kutsi liBhayibheli liyasho, kutsi, “Tingelosi taNkulunkulu tikake labo labamesabako Yena.” Atiti nje kuphela futsi tibavakashele. Tona, Timisa emaThende ato phansi. Amen. “Tingelosi taNkulunkulu tikake labo labalesabako liGama laKhe,” hlala lapho imini nebusuku.

Umnaketfu lolikhalatsi lohlabela leyongoma, *TiNgelosi Tihlala Tingigadzile*. Watsi, “Lilanga lonkhe, busuku bonkhe, Tingelosi tihlala tingigadzile.” Loko kuhle. “Lilanga lonkhe nebusuku bonkhe, tiNgelosi tihlala tingigadzile.”

¹⁰⁴ Jesu washo, mayelana nekutsi, “Labo labancane,” watsi, “caphelani kutsi anikhubekisi lomunye wabo, ngoba tiNgelosi tabo tihlala njalo tibuka buso baBabe waMi loseZulwini.” Niyabona na? Tihlala njalo tibakakile, tigadze labo.

¹⁰⁵ Futsi abakukholwa ngisho naloko, bantfu labangamesabi nkulunkulu. Sitongena kuko, “Kutsi kumesaba nkulunkulu nekungamesabi nkulunkulu kuyini,” ekuseni, uma iNkhosi itsandza. Manje caphelani, abakukholwa ngisho loko. Balahlekelwe ngiko konkhe kutihlonipha, tonkhe tinhlonipho, yonkhe inhlonipho yekutitfoba, kepha noko baya esontfweni. Sicuku lesingenanhlonipho yekutitfoba lesikhona, ngulabo labaya enkonzweni. Kunjalo.

¹⁰⁶ Umphisi lomdzala wetjwala lobungekho emtsetfweni noma umphisi wamankanjane eta ehla ngesitaladi, endlula, futsi adzakwe hhafu, nikhuluma naye ngeNkhosi, uyokuma futsi akhulume nani.

Labanye balabo labahhalatisako, lababitwa ngemakholwa, emalunga elibandla, bayokuhleka ngco ebusweni bakho, ngoba awusontsi ehlelweni labo. Kunjalo. Impela. Abahloniphi ngekutitfoba. Ucabanga kutsi ufanele ubewalelicenjana labo lelincane noma awuhlali ngaseluhlangotsini lwabo lwemgwaco. Niyabona na? Liciniso. Abahloniphi ngekutitfoba!

¹⁰⁷ Manje, letiNgelosi leti, ngesikhatsi TiseBukhoni baNkulunkulu, Tati . . .

Ngikholwa kutsi Davide washo. Khumbulani, sibenako lapha, ebusukwini lobumbalwa lobendlulile, ngesikhatsi ngishumayela ngentfo letsite. Futsi watsi, Davide watsi, “Ngibeka iNkhosi njalo phambi kwami, kutsi angiyutanyanyiswa. Ngetulu kwaloko,” watsi, “khona-ke, uma ngenta loko, inyama yami iyophumula ngekwetsemba.” Yebo, mnumzane. “Ngoba ngiyati kutsi yini. . . Angeke ashiye umphefumulo wami esihogweni, kanjalo futsi Angeke avume kutsi loNgewele waKhe abone kubola. Ngoba, iNkhosi ihlala njalo isembikwami.”

¹⁰⁸ Noma ngabe uyaphi, beka Nkulunkulu. Uma umuntfu atfukutsela futsi akwetfuka, beka Nkulunkulu emkhatsini wakho naye. Uma umfo akubita ngemgiciki longewele, beka Nkulunkulu emkhatsini wakho naye. Uma umfati akutfukutselisa, beka Nkulunkulu. Uma umyeni atfukutsela, beka Nkulunkulu. Uma bantfwana bakucansula, beka Nkulunkulu. Niyabona na? Nomayini loyentako, beka Nkulunkulu. Uma babe namake bakuniketa kubhansuta lokuncane futsi akucondzisa, beka Nkulunkulu, khumbula kutsi

Nkulunkulu watsini ngaloko. “Khulisa umntfwana ngendlela lafanele ahambe ngayo.” Niyabona na? Hlala njalo ukhumbula, beka Nkulunkulu. Beka Nkulunkulu embikwakho, futsi utawuba nenhlonipho yekutitfoba Nkulunkulu netinhlonipho taKhe. Kunjalo.

¹⁰⁹ Manje bukisisani. Timpheko letimbili, Lambonya buso baLo. Netimpheko letimbili. . . Loko kwakusho inhlonipha yekutitfoba, inhlonipho yekutitfoba embikwaNkulunkulu, likhotsama, limbonya buso baLo.

Manje, a—asinatimpheko tekumbonya buso betfu ngato. Sikhotsamisa inhloko yetfu etinyaweni taKhe; sikhotsamise tinhloko tetfu futsi sikhuleke ngenhlonipho yekutitfoba, tinhlonipho. Yebo, mnumzane. Kucondze Loko.

Netimpheko letimbili, Limbonye tinyawo taLo. Tinyawo taLo, limbonye tinyawo taLo, lokumelele intfobeko netinhlonipho.

¹¹⁰ NjengaMosi, Mosi e—etinhlonipheni, taNkulunkulu amtjela kutsi bekasenzaweni lengcwele, wakhumula ticatfulo takhe. Niyabona na? Wentelokutsite etinyaweni takhe.

Pawula, ekuhlonipheni Nkulunkulu, inhlonipho yekutitfoba, ngesikhatsi iNgelosi yeNkhosi ifika embikwakhe, leyoNsika yeMlilo, wawela emhlabatsini, ngebuso bakhe. Tinhlonipho!

Johane umBhabhatsi, bekanetinhlonipho letinjengaletso ngesikhatsi abona Jesu abuya, watsi, “Angikafaneli ngisho nekutsintsa tinyawo taKhe.” Niyabona na? Tinyawo, tikhombisa tinhlonipho. Niyabona na?

¹¹¹ O, bani nekuva! Nayi intfo yinye kuphela kutsi ube nekuva, buncane bakho. Uma kukhona lawufuna kufika khona naNkulunkulu, tente ubemncane mbamba.

Ungatenti wena lomkhulu njenga-Uziya. Wangena lapho, wase utsi, “Ngitokwenta loku, nomakanjani. Noma ngabe ngi. . . Awunamsebenti kutsi ungitjele.” Niyabona na?

Bekafanele atente lotfobile. “Yebo, tinceku taKhristu, ngiyacolisa.” Bekangeke aze abutfole lobulephelo. Cha. “Ngiyati kutsi lowo ngumsebenti wenu. Nkulunkulu unibitile. Leso sikhundla sakho. Chubekani futsi nikwente, banumzane. Ngiyacolisa kakhulu.” Ngikhweshile, bekuyobakhona umbhalo lowehlukile kuleNcwadzi.

Kodwa ngesikhatsi acondziswa, wafukutsela.

¹¹² Nine bantfu labacinisile mayelana nentfo letsite, noma nibatjele ngekwenta kwabo lokuliphutsa, batolishiya lelibandla. Bangeke. . . Baye kulomunye umuntfu, batjele besifazane kutsi abakafaneli kuba netinwele letimfishane. “Yebo-ke, ngitawuya ndzawanatsite lapho bangaba nato khona.”

113 Lomunye dzadze uye lapha esikhatsini lesitsite lesendlulile. . . Ngatfumela umkami entasi. Sasisemhlanganweni. Bekangenaso sikhatsi sekugeza tinwele takhe. Lapho asa. . . Ngamtjela kutsi akaye kulesinye saletoto titolo tekutakha ayogeza letinwele takhe. Wahamba waya lapho, futsi lodzadze lapho akatanga kutsi angatilungisa kanjani letinwele takhe. Watishwila nje ngetulu kwenhloko yakhe. Weta ngalapha, watsi, “Angizange sengitigeze tinwele temuntfu, lonetinwele letindze.” Ngako, bebangati lutfo ngako. Angati. O, hhe! Niyabona na?

114 Abati kutsi kumayelana nani konkhe. Ngani na? Kungenca yelipulpiti lelibutsakatsaka lebebahleti ngaphansi kwalo, kunjalo, impela, lipulpiti lelibutsakatsaka lelingeke lalisho liCiniso. Bancemphetisa ngaLo. Niyabona na? Kuncono, bekungabancono kube niyaLiva. Futsi ukhuluma nalomunye wabo, batosukuma, futsi bachume, batsi, “Ngingeke ngiphindze ngilalele lomgiciki longcwele futsi.” Niyabona na? Chubeka, Uziya. Kunjalo.

115 Bulephelo, ngani, ngingamane ngibe nebulephelo, noma ngasiphi sikhatsi, kunalolohlobo lwebulephelo. Lobo bulephelo bemphefumulo. Niyabona na? Uma uphakama futsi uphume, sewuphindze futsi uhlikitwa bulephelo, sono, lokungetulu kwebulephelo. Bulephelo bemphefumulo.

116 Uziya mhlawumbe wahamba, “Futsi walala nabobabe bakhe,” kwasho liBhayibheli. Lokukutsi, wasindziswa, ngoba wenta lokutsite lokuliphutsa. Kodvwa uma ukwenta, wati kancono, khona-ke uyadzabuka, bulephelo bemphefumulo. Futsi-ke ayikho indlela yekutsatsa umphefumulo lonebulephelo ungene. Niyakwati loko.

Ngako, ke, tente ubemncane. Titfobe embikwaNkulunkulu. Ucondze. Ungakhukhumali futsi uchume. Hlolani imiBhalo futsi nibone kutsi ucinisile yini.

117 Ngatjela lomunye, kungesiko kadzeni. Batsi, “Mnaketfu Branham, ngiyacondza kutsi uwaka ‘Jesu Kuphela.’”

Ngatsi, “Ucondze kabi.” Niyabona na? Ngatsi, “Angisuye wakaJesu Kuphela.”

Watsi, “Yebo-ke, ubhabhatisa eGameni laJesu.”

118 Ngatsi, “Loko akungenti ngibe ngibe wakaJesu Kuphela.” Ngatsi, “Imfundziso yebakaJesu Kuphela, babhabhatisele, ‘ekutalweni kabusha.’ Angikholelwa kuloko.”

Angikholelwa, kutsi nje ungabhabhatiswa eGameni laJesu, utsetselela—utsetselela umphefumulo wakho, sono sakho. Ngikholwa kutsi Phetro watsi, “Phendvukani, kucala,” gucukani. Nigeje imakhi. Buyelani emuva. Phendvukani, bese ke niyakhombisa eveni kutsi seni, senibhabhatisiwe. Ngikholwa re- . . . kutsi . . .

Angikholelwa kutsi kotalwa kabusha kungumbhabhatiso waMoya loNgcwele. Akusiwo umBhabhatiso waMoya loNgcwele. Kukotalwa kabusha, futsi. Sitalwa ngeNgati. Sakhi-ngati sivela e...Ngicondze kutsi, sakhi-ntimba sekuphila sivela eNgatini. Ubhabhatisiwe, Moya loNgcwele, wangena eMtimbeni. Kodvwa utelwe ngeNgati. Impela. Utelwe ngeNgati yababe wakho. Ngitalwa kabusha ngeNgati yaBabe wami, nangewakho, Babe wetfu, Khristu. Yebo, mnumzane.

¹¹⁹ Kodvwa, niyabona, asiyikholwa leyontfo. Ngoba sibhabhatisa eGameni laJesu Khristu, akusenti wakaJesu Kuphela, akusenti nhlobo. Cha, mnumzane.

¹²⁰ Yebo, mnumzane. Mosi watitfoba cobo lwakhe eBukhoneni, ngesikhatsi eva leloPhimbo laNkulunkulu livela kunjalo. Watsi, “Khumula ticatfulo takho.” NaMosi wagobondzela wase uhlutfula ticatfulo takhe. Niyabona na? Kunjalo.

¹²¹ Pawula, ngesikhatsi loko kuKhanya kumshaya kumlahla phansi emhlabatsini. Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Nkhosi, Ungubani wena?” Khona lapho phansi emhlabatsini. “UnguBani?”

Watsi, “NginguJesu.” LeyoNsika yeMlilo, “NginguJesu. Kulukhuni kuwe kukhahlela emanyeva.”

Watsi, “Nkhosi, ngifanele ngentenjani na?” Bekasalungele.

¹²² Johane umBhabhatisi waMbona eta. Lomunye wemadvodza lamakhulu kunawo onkhe! Jesu watsi bekangakaze abekhona wesilisa, lotalwa nguwesifazane, lomkhulu njengaJohane. Futsi ngesikhatsi Johane aMbona, wacondza kutsi bekamncane kakhulu. Watsi, “Angikafaneli kukhumula ticatfulo taKhe.” Amen.

¹²³ Sonkhe sikhatsi caphelani, indvodza lenkhulu iyatitfoba. Indlela leya etulu iphansi, sonkhe sikhatsi. Tente ubemncane, naNkulunkulu utokuphakamisa. “Loyo lotiphakamisako uyotfotjiswa, kodvwa loyo lotitfobako uyophakanyiswa.” O, hhe! Ngiyakutsandza loko.

¹²⁴ Tente ubemncane. Hlala njalo umncane. Ungabi ngulomkhulu kakhulu. Bani ngumfo lomncane nje. Niyabona na? Nkulunkulu Unguye kuphela, emkhatsini wetfu, lomkhulu, nakanjani. Kunjalo.

¹²⁵ Uhlala njalo utsi, “Libandla lelingcwele. Bantfu labangcwele.” O, cha. NguNkulunkulu longcwele, kunjalo, nelibandla lelingasingcwele nebantfu labangasingcwele. Kunjalo. Ayikho intfo lekutsiwa libandla lelingcwele; nguNkulunkulu longcwele ebandleni. Hhayi bantfu labangcwele; nguMoya loNgcwele kubantfu. Ngako-ke, awukhulumi ngalabantfu; bayakhuluma, Moya loNgcwele lokubantfu.

Amen. Yebo, mnumzane. Ngulelo ke ligama lelikahle. Amen. Loko kushaye ekhaya. Ngikuvile loko. Yebo, mnumzane. Ukutsandzile loko. Ngiyakwati loko. Ludvumo. Yebo, mnumzane. Kulungile.

¹²⁶ Tente ubemncane. Lambonya buso baLo ngaletimbili, inhlonipho yekutitfoba. Latitfoba lona luCobo, ngekumbonya tinyawo taLo.

Manje, kwesitsatfu, ngaletimbili Landiza. Latifaka lona emnyakatweni ngaletimbili talo. Belihlonipha ngekutitfoba phambi kwaNkulunkulu. Belitfobekile embikwaNkulunkulu. Akusiko loko kuphela, Alihlalanga nje lapho, kodvwa Langena lona luCobo emnyakatweni. Khuluma ngeLibandla! Amen. Latifaka lona luCobo emnyakatweni! Nomayini Lebelinalo, Belilungele kuhamba nako. Yebo, mnumzane. Intfo kuphela Lebelikhona kuyisho kwakukutsi, “Ngeweke, ngeweke, ngeweke, Nkhosi Nkulunkulu Somandla,” kodvwa Latifaka lona luCobo emnyakatweni ngaloko. Kunjalo. Langena emnyakatweni.

Nguloko liBandla lelikudzingako kusihlwa, kutsi, kucala, lihloniphe ngekutitfoba; intfo lelandzelako, lititfobe; bese-ke utifaka wena emnyakatweni. Yebo, mnumzane.

¹²⁷ Wakhombisa lomprofethi, ngesikhatsi Akhombisa umprofethi kutsi Bekatimelele kanjani tinceku taKhe, kutsi Bekatokwenta kanjani. Wentani loMfo, leNgelosi? Lomprofethi wabona liPhimbo laKhe litamatamisa tinsika ethempelini ngesikhatsi Timpongoloza, “Ngeweke, ngeweke, ngeweke, Nkhosi Nkulunkulu Somandla!” Nalesakhiwo sanyakata. Futsi Tampongolota phindze, “Ngeweke, ngeweke, ngeweke, Nkhosi Nkulunkulu Somandla!” Nalesakhiwo satamatama.

¹²⁸ Isaya watsi, “Maye mine!” Umprofethi, umprofethi locinisekisiwe, watalwa angumprofethi, umprofethi lomkhulu weliBhayibheli, kepha watsi, “Maye mine, ngoba emehlo ami abonile inkhatimulo yaNkulunkulu.” Bukani lowomprofethi atitfoba. Umprofethi, umuntfu Livi laNkulunkulu leleta kuye, kodvwa ngesikhatsi abona umbono wenteka, watsi, “Maye mine, ngoba ngime edvute kakhulu ngize ngibone Bukhona beNkhosi.”

¹²⁹ Bantfu bakitsi labangeMamerica besimanje bangakubona kwenteka, futsi basuke bahambe futsi bakuhleke. Ya. Loko kunjalo. Ngesikhatsi, abona umbono ubonakaliswa, umbono lobonakalisiwe. O Nkulunkulu, sihawukele kulelive lelinesono!

¹³⁰ Umbono lobonakalisiwe! Wamemeta kakhulu, “Maye mine, ngoba ngingumuntfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantfu betindzebe letingcolile. Angikapheleli. Kute lokuhle ngami.”

¹³¹ Yebo-ke, wena utsi, “Akabusiwe Nkulunkulu, ngiwase Presbyterian, iMethodisti, iBaptisti, emaPhentekhostali!

Angidzingi kuhlala futsi ngilalele tintfo letinjalo.” Umehluko lonje pho lokhona! Umehluko lonje pho!

¹³² Khumbulani, lomprofethi, wabitwa kusakela ekutalweni kwakhe, wacinisekiswa, wamiselwa ehovisi lakhe, futsi afuna liCiniso, futsi bekakadze anenkhosi. Bekabone imisebenti yaNkulunkulu ibonakaliswa. Kodvwa uma kufika umbono lovulekile, esikhundleni sekutiphakamisa, watsi, “Maye mine! Sengiphelile ngako konkhe. Sengisenkingeni yako manje, ngoba emehlo ami sekayibonile inkhatimulo yaNkulunkulu.”

¹³³ Futsi singayibona inkhatimulo yaNkulunkulu, futsi sitawuhamba lapho, sitsi, “Sicuku sebagiciki labangcwele, bantfu labahlanyako.” Kungako nje singefiki ndzawo.

¹³⁴ Khumbulani, nginitjelile, ngesikhatsi ngehlela lapha, ngisho intfo letosita bantfu. Niyabona na? Ya. Sifanele sikuhloniphe ngekutitfoba loko. Sifanele sikunikete konkhe nje nalokuncane kwekuhlonipha lesingakwenta, uma sibona umbono lovulekile lovela kuNkulunkulu ukhuluma phambili, futsi sati kutsi kuliCiniso.

¹³⁵ “Maye mine,” kwasho Isaya. “Ngisesakhiweni lapha kusihlwa,” noma namuhla, noma ngabe kukunamuhla, “futsi ngibona inkhatimulo yaNkulunkulu. Ngibona iNgelosi ikhuluma, futsi ngibona intfo letsite inyakata. Futsi ngibuka etulu lapho, futsi ngibona Nkulunkulu abonakaliswa khona lapha. Maye mine, ngoba ngingumuntfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantfu labangcolile.”

¹³⁶ Bukisisani kutsi kwentekani. O, Wentani na? Wakhombisa Isaya, umprofethi, kutsi bantfu bayohlonishwa, bayohlonipha ngekutitfoba eBukhoneni baKhe, kuhlonipha ngekutitfoba nekutifobeka, bese-ke ungena emnyakatweni. Kunjalo. Ngishaye emnyakatweni.

¹³⁷ Njengalwesifazane emtfonjeni, ngesikhatsi abona lokutsite kwenteka, mnaketfu, bekanetimpheko letimbili. Wesuka, kanye nabo, masinyane impela. Uphuma lapho, umtfombo waJakobe, kutfola lamanye alawomanti lanekonakala lebebaphikisana ngawo. Kodvwa ngesikhatsi anatsa kulowoMtfombo wekuPhila, wangena emnyakatweni ngalokukhulu kushesha.

Akashongo kutsi, “Mnumzane, ngiyacela ngitjele lapho Utfole khona imfundvo yaKho? Uyitsetsephi Wena lentfo na? Wena Ukufundze kanjani?” Noma, “Wati kanjani kutsi benginemadvodza lasihlanu na? Wati kanjani kutsi yini lebeyingalungi ngami? Wati kanjani kutsi benguwesifazane waseSamariya? Utati kanjani letintfo leti?”

Akazange abute. Watsi, “Mnumzane, ngiyabona kutsi Wena ungumProfethi. Siyati kutsi uma Mesiya efika, Utositjela letintfo leti.” O, hhe! Wakucondza ngemBhalo, futsi watsi, “Ngiyati, uma Mesiya efika, Utositjela letintfo leti.” Hum!

Watsi, “NginguYe.”

¹³⁸ Wangena emnyakatweni. Wehlela ngco edolobheni, ngalokukhulu kushesha. Watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na?” Ngesikhatsi abona liCiniso, akatamanga kutfwala ibhola, kodvwa impela waLiniketa lokunye—lokunye, tinhlonipho letinengi. Futsi impela bekaLilekelela kakhulu. Ngoba, waya entasi edolobheni, watsi, “Wota, ubone. Uma ungakukholwa, wota, hamba nami.”

¹³⁹ Ludvumo! Ngitiva njengemgiciki longcwele kusihlwa. Yebo, mnumzane. Hhe! Uma leyo kuyindlela lotiva ngayo, ungumgiciki longcwele, angibe nguye. Yebo, mnumzane.

Ngiyati kutsi Ucinisile. Ngiyati kutsi Ulapha. Ngiyamati loyo Mesiya lofanako. Ngiyamati loyo Nkulunkulu lofanako. Lowo Khristu lofanako ukhona lapha kulelesincane, sakhivo lesishisako lesidzala kusihlwa. Ngingakufakazela kini. Amen.

¹⁴⁰ Bukani leyoNgelosi yeNkhosi ime lapho ekoneni, khona ngco etikwalendvodza lehleti ngalapha. Ligama lakhe ngu... Ungumfundisi. Mnumz. Witt. Uvela enhla eVirginia. Kunjalo. Uphetfwe kugula kwemizwa. Uma ukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya futsi welulanyiswe. Uyakukholwa, mnumzane? Kulungile. Hamba uye ekhaya, welulame. Kugula kwakho kwemizwa sekuphelile.

¹⁴¹ Laphaya, khona, kuhleti khona lapho, ligama lakhe nguMorriah. Uvela e-Illinois. Unenkinga yemaphayili. Uma utokukholwa loko, mnumzane! Uyakukholwa? Ngisihambi kuwe. Uma ukukholwa loko, utokushiya. [Umnaketfu Morriah utsi, “Ngiyakukholwa.”—Umhl.] Haleluya!

Ngesikhatsi lilahle leMlilo selitsintse
umprofethi,

Limenta mhlophe mhlophe cwa,
Ngesikhatsi liPhimbo laNkulunkulu litsi,
“Ngubani lotawusiyela?”

Wase uyaphendvula, “Ngilapha, Tfuma mine.”

¹⁴² Akunandzaba kutsi lokuhlushwa kuyini, akunandzaba kutsi siphambano siyini, “Tfuma mine, Nkhosi. Ngilapha.” Akunandzaba kutsi bangakhi labakwalako, kungakhi *loku*, *lokwa*, noma *lolokunye*, “Tfuma mine.”

¹⁴³ UngulowoMesiya lofanako. Ukhona lapha manje. SengiYambona futsi. Amen.

¹⁴⁴ Kuyini na? Lowo wesifazane wangena emnyakatweni. Watfola letotimphiko wase ucala kundiza. Wangena emnyakatweni ngalokukhulu kushesha.

¹⁴⁵ Ngesikhatsi, umphostoli Phetro, ngesikhatsi atsatsa Nkulunkulu eVini laKhe, ngalelinye lilanga aphumela elwandle. Bekadwebe busuku bonkhe futsi angakabambi lutfo. Futsi

Jesu uta kuye. Watsi, “Phonsa inethi yakho ngakulololunye luhlangotsi lwesikebhe.”

¹⁴⁶ Watsi, “Nkhosi, ngingumdwebi. Ngiyati uma tidla noma tingadli. Ngiyati kutsi tikuphi nekutsi atikho kuphi. Kodvwa ngidwebe busuku bonkhe futsi asikaze sibambe ngisho nemfishi lekutsiwa yi-minowu. Manje, uma Utsi, ‘Phonsa ngalapho,’ ngiyati kute kwasahlanti lapho. Kodvwa, ngeliVi laKho, Nkhosi, ngitokwehlisa inethi.” Wentani yena? Wangena emnyakatweni. Amen.

¹⁴⁷ Nali lichibi leligcwele emanti. Uma ungakaze ubhabhatiswe eGameni laJesu, sekusikhatsi sekungena emnyakatweni. Uma nje ulilunga lelibandla, futsi ungamati Nkulunkulu ngembhabhatiso, Moya loNgcwele, sekusikhatsi sekungena emnyakatweni. Kunjalo. Mbonya buso bakho, ngenhlonipho yekutitfoba. Mbonya tinyawo takho, ngentfobeko, futsi ugobe emadvolo akho. Bese ungena emnyakatweni. Uma ungamati Nkulunkulu, ngena emnyakatweni.

¹⁴⁸ Ngesikhatsi indvodza leyimphumphutse, leyingaboni, ngesikhatsi Jesu akhuluma naye, futsi wakhafunela eludzakeni lolutsite futsi walufaka emehlweni ayo, futsi wayenta yaphila—yaphila. Ngesikhatsi Enta, yangena emnyakatweni. Wasabalalisa ludvumo lwaKhe. Akatamanga kutfwala ibhola. Kodvwa, mnaketfu, wasabalalisa ludvumo lwaKhe kuto tonkhe tindzawo lapho. Wentani na? Wangena emnyakatweni. Ngalesinye sikhatsi, indvodza leyimphumphutse yaphiliswa.

Watsi, “LeyoNdvodza isoni. Awuyati ngisho nekuyati Yona.”

¹⁴⁹ Watsi, “Noma ngabe Isoni, noma cha, angati. Kodvwa lentfo yinye lengiyatiko, lapho ngake ngaba yimphumphutse, manje sengiyabona.” Wentani na? Wangena emnyakatweni.

¹⁵⁰ Nguloko libandla lelikudzingako: ngena emnyakatweni. Sinesimo lesikhulu kakhulu. Sinekuhlonishwa lokunengi kakhulu kwelive. Sidzinga kungena emnyakatweni. Amen.

Wasabalalisa ludvumo lwaKhe ngesheya, ndzawo tonkhe.

¹⁵¹ Bantfu ePhentekhosti, bebangati kakhulu kangako. Bebangakhoni ngisho kusayina ligama labo lucobo, labanye babo. Bebesaba, futsi bangena ekamelweni lelisetulu. Kodvwa, ngalelinye lilanga, bentani ini? Benyukela lapho ngekulalela Livi laKhe. Batsatsa Livi laKhe.

O, uma bantfu namuhla bebangatsatsa nje Livi laKhe, khona-ke batongena emnyakatweni.

¹⁵² “Lindzani edolobheni laseJerusalema,” Lukha 24:49. “Nitakwemukela Moya loNgcwele emvakwaloku, setsembiso, emvakwaloku Moya loNgcwele sekefikile etikwenu, khona-ke nitoba ngufakazi waMi,” Tento 1:8. Lukha 24:49 watsi, “Bukani, Ngitfumela setsembiso saBabe etikwenu, kodvwa lindzani enhla

edolobheni laseJerusalema nize nemukeliswe emandla lavela ngeTulu.”

Kute kube ngunini na? Li-awa linye, ema-awa lamabili, tinsuku letilishumi, tinyanga letine, tinyanga letisitfupha na? Akwentanga mehluko. “Nize.” Sikhatsi lesidze kanganani leso? Nize nje. Uma ucela Nkulunkulu nomayini, hlala khona lapho, uze. Amen. Whuu! Ngi—ngitivela ngikahle. Hlalani nize. Nize nibenani? Kuze kwenteke. Kufune. Ukukholwe. Bamblela kuko. Hamba ungene emnyakatweni. Fakaza ngako. Ludvumo! Yebo. Fakaza. Ungesabi. Ngena emnyakatweni.

¹⁵³ Bebasekamelweni lelisetulu. Ini? Badvumisa futsi babusisa Nkulunkulu. Leni? Ngalesetsembiso. Bebati kutsi kwakufanele sifike. Nako laph'ukhona. Ngena emnyakatweni. Hamba uyodvumisa Nkulunkulu size setsembiso sigwaliseke. Unaso lesetsembiso.

¹⁵⁴ Uma ukholwa kutsi Nkulunkulu uyaphilisa, hlala emnyakatweni. Uma ukholwa kutsi Utokubitela ngephandle manje, futsi ubamblele kuYe, hlala emnyakatweni. Amen. Hlala emnyakatweni. Unetimpfiko letimbili, kutisebentisa. Hlala emnyakatweni. Tibhakutise tiye emuva nasembili, “Nkhosi, ngiyakholwa. Nkhosi, ngiyakholwa.” Ungeke nje umpongolote, “Ngcwele, ngcwele, ngcwele,” ufanele utsi, “Nkhosi, ngiyakholwa.” Uhlale emnyakatweni. Amen.

¹⁵⁵ Bahlala emnyakatweni kwaze “kwavela umsindvo eZulwini kungatsi wekuvunguta kwemoya lonemandla,” khona-ke impela bebaseemnyakatweni. Khona-ke bangena emnyakatweni. Uh-huh.

¹⁵⁶ Mnaketfu, dzadze, loko lesikubone kwenteka kulolu tinsuku tekugcina bekufanele kusibeke emnyakatweni. Amen. Sifanele sibe semnyakatweni. Kunjalo impela.

Sahlala lapho kwangatsi kwakungulokutsite . . . Futsi, yebo-ke, bantfu bahlala khona lapha, bantfu bePhentekhostali. INkhosi iyokwenta lokutsite. Batsi, “Hum! Loko kuhle impela.” O, hhe! Ungabukeki ufana kakhulu impela njengeliSerafi lelihala edvute naNkulunkulu. Uh-huh. Kunjalo.

¹⁵⁷ Sitfunywa, lesisondzele kakhulu ngisho kuNkulunkulu, uba ngumntfwana waKhe, ngaleya kwe-altari yelitfusi. LiSerafi lise-altari lelitfusi. Kodvwa wena, njengendvodzana noma indvodzakati, hamba uyongena ngco eBukhloneni baNkulunkulu. Awudzingi kutsi wendlule kunoma ngumuphi umphristi nato tonkhe letintfo leti. UngumPhristi wakho. Niyabona na? Khona lapho eBukhloneni baKhe, njengemadvodzana nemadvodzakati. Mnaketfu, ngikholwa kutsi sinalokunengi kunetimpfiko letimbili. Amen. SinaMoya loNgcwele. Kunjalo.

¹⁵⁸ Kodvwa sifanele sibe semnyakatweni ngenhlonipho yekutitfoba nangekutfobeka. Ungabi semnyakatweni kutama

kufuca lokutsite kumuntu lotsite, kodvwa ngenhlonipho yekutifoba nentfobeko, kutsi singene emnyakatweni, sitsi, “Maye kitsi! Sibubonile Bukhona baSomandla. Sibone imibono yenteka, loko nje Lakusho, ‘Lemisebenti lengiyentako Mine, nani nitoyenta. Leminengi kunalena niyoyenta, ngoba Ngiya kuBabe waMi.”

¹⁵⁹ Sibone lokunengi kwenteka kunaloko lokwake kwabhalwa. Futsi, ngani, sibone lokunengi kwenteka emhlanganweni munye, naletotintfo, kunalokubhalwe eBhayibheli. Kunjalo. Lokunengi emhlanganweni munye kunaloko lokabhalwa eminyakeni lengemashumi lamatsatfu nakutsatfu nehhafu yemphilo yaKhe. Kunjalo. Kucabange nje. Sikubone ngemehlo etfu. Sikubonile kwenteka. Sikubonile kukhulunywa ngaphambili, kufezeka, sakubukela. Tishosha, timphumphutse, labachutako, labashwaphene! Tintfo tishiwo ngaphambili, letenteka ncamashi ecashatini, atizange tehluleke. Mnaketfu, loko bekufanele kusifake emnyakatweni ngekutifoba nangenhlonipho yekutifoba.

¹⁶⁰ Kusukela emuva le ngetikhatsi teliBhayibheli, ngesikhatsi iNsika yeMlilo ilenga etikwa-Israyeli, futsi Waba yinyama wakha emkhatsini wetfu. “Ngivela kuNkulunkulu futsi ngibuyela kuNkulunkulu.”

Pawula loNgcwele waYibona wase uwa ngebuso bakhe. Thishela lomkhulu njengaPawula, wafundziswa ngaphansi kwaGamaliyeli, wabhucuta elutfulini futsi wakhala, “Nkhosi, Nkhosi, Ungubani Wena? Sengilungele kuhamba.” Umuntu lomkhulu, loko lebekangiko, sifundziswa lesikhulu, futsi watifoba ngoba wabona iNsika yeMlilo.

¹⁶¹ Kungesiko kutsi Siyibona ngemehlo etfu, ihambahamba emkhatsini wetfu, kodvwa sinaYo nakukwesayensi. Loko bekufanele kusifake emnyakatweni. SiYibona yenta tintfo letifanako Leyatenta emuva lapho. Iyakwenta nanamuhla, setsembiso saBabe. Hhe! Kuyini na? Kufika kucinisekisa Livi, kufakazela kutsi Livi linjalo. Loko bekufanele kubeke liBandla emnyakatweni. Anicabangi kanjalo na? [Libandla litsi, “Amen.”—Umhl.]

¹⁶² Ngatimbili Lambonya buso baLo, ngenhlonipho yekutifoba. Letimbili Latimbonya tinyawo taLo, kutehlisa. Futsi ngaletimbili Lahamba layosebenta. Lesuka Lahamba, lakufaka emnyakatweni.

¹⁶³ Manje besifanele sibe semnyakatweni, ngekuhlonipha Livi. Sifanele sitjele bantfu.

¹⁶⁴ Tibonakaliso tekubonakala kwaKhe, ndzawo tonkhe, siyakubona kufucela ngephandle eVini. Siva Moya loyiNgcwele efika, usitjela kutsi tintfo letitsite tilungiselela kwenteka.

¹⁶⁵ Akukho ngetulu kweminyaka lengemashumi lamabili leyendlula, kusuka ngco kulesakhiwo lesifanako, Kwasho

ngekungena kweMengameli Kennedy. Kwasho kona ngco lokwakungenteka, kutsi besifazane nakanjalonjalo kutsi banganise lomfo, naloko lobekungaba ngiko. Futsi besikwati konkhe sonkhe lesikhatsi, futsi sasho kona mbamba kutsi kutokwentekani. Futsi naku namuhla. Futsi nako lowo mhlanganano lomkhulu uta, inhlanganisela yelibandla, nako konkhe kuhlanguana ndzawonye. Ngani, bekufanele kusifake emnyakatweni! Kunjalo. Uh-huh.

¹⁶⁶ Ligama ngeligama, njengoba Akhulumile, kugcwaliswe ngitsi ngco. Kufanele kusifake emnyakatweni.

¹⁶⁷ Njengempofethi, siwubonile umphumela, noma kubuya kwekuhamba; kuphika, kuphakanyiswa kwemahlelo, alahlekelwa tindzawo tawo.

¹⁶⁸ Njenga-Isaya wema lapho, bekayi—yindvodza yelihlelo, kwekucala nje. Wancika enkhosini ngoba bekayindvodza lelungile, kodvwa wabona kutsi kutikhukhumeta kuni lakwenta kuye. Kwamsusa, ingunaphakadze.

Futsi sikubonile kutiphakamisa kwelihlelo lokwentiwe ebandleni. Kwabita loko lokubitwa ngelibandla lelihlelo kuphuma endingilizini phakadze. Ngitjeleni lapho linye lake lavuka khona emvakwekuba seliwile. Kukuphi lapho? Bukani emuva emilandvweni futsi nibone noma nguliphi libandla lelake lawa. Latsi nje lingahlela, lawa, futsi aliphindzanga labuya futsi.

¹⁶⁹ Uziya akazange abuyele ethempelini futsi. Bekangulonebulephelo, tonkhe tinsuku takhe; futsi wangcwatjwa, anebulephelo. Yebo, mnumzane. Manje, lomprofethi wabona kutsi loko kwenteni. Wakubona loko, kutsi loko kuphakama kwentani.

“Ini? Tsine, sinjalo, cische konkhe... Akukho muntfu longeta emahlelweni etfu ngaphandle uma atsetse ku—kuhlolwa embikwadokotela wetifo tengcondvo, kubona kutsi i-IQ yakhe ikahle yini, noma cha. Utofanele abe ne D.D.D., Ph.D. ngaphambi kwakutsi ngisho efike, akhulume natsi. Emabhodi etfu angeke abenaye, uma angakwenti loko.” O, hhe. “Sicuku lesihle—lesihle kakhulu kulelive siyeta. Bukani letimoto letihlala etindleleni tetfu. Kunema Khadilakhi nemaRickenbacker, nakanjalonjalo.”

¹⁷⁰ Siyibonile leyontfo ifa. Sikubona kufile. Futsi yonkhe lentfo seyigcwele lesibangelwe, tilondza letingapholi, tilondza letibhidlikako, njalo, njengoba liBhayibheli likubita kanjalo. Konkhe kutilondza, ngalokuphelele. Kuyanuka. Kunjalo. Ngekukhuluma kwakamoya, ngiyakusho. Niyabona na? Uh-huh.

¹⁷¹ Sibabonile balahlekelwa kubamba kwabo nekunkonkoshela, eVini laNkulunkulu, futsi baphakamisa tivumokholo. Sikubone kwentani na? Kwashaya ngebulephelo, kungakholwa. Huh. Hhe, o, hhe!

Njenga-Uziya, wetama kutsatsa indzawo yalabagcotjiwe baKhe, yesikhundla lesigcotjiwe, emvakwekuba sekashayiwe, futsi watfola kutsi wakwenta kwehluleka.

Futsi siwabonile lamabandla atama kutsatsa indzawo yesikhundla lesigcotjiwe, kushumayela Livi laNkulunkulu, futsi ubengulomangele ngaLo. Abati kutsi benteni. Ubeke Livi ngephandle embikwabo, abati kutsi benteni. Kungiko konkhe, “Siyakholwa kutsi Bekukwalolunye lusuku.” Kuyini na? Badidekile. Ningasibamba kanjani sikhundla saNkulunkulu lesigcotjiwe kepha uphike Livi laKhe leligcotjiwe lelinguYe lucobo esimeni seLivi na? Ungaliphika kanjani Livi kutsi licinisile, kepha ube usolo utsi ugcotjwe ngaMoya?

¹⁷² Intfo kuphela letobonakalisa Livi laNkulunkulu nguMoya loNgcwele cobo lwaWo. “Uma Yena, Moya loNgcwele atokuta, Utotsatsa letintfo leti tami futsi anikhombise tona.” Kunjalo.

Ningayitsatsa kanjani indzawo yesikhundla lesigcotjiwe futsi nibe besivumokholo noma lihlelo na? Bafile. Intfo yekutsi yentiwe kutsi iwele phansi futsi ikhale kakhulu, “Nkhosi Nkulunkulu, ngingumuntfu lonetindzebe letingcolile.” Yebo, mnumzane.

¹⁷³ Lawomahlelo atama kutsatsa indzawo yeliBandla lelingcwele. “Sikholelwa kuNkulunkulu uYise Somandla, uMdali wamazulu nemhlaba, naJesu Khristu iNdvodzana yaKhe. Sikholelwa ebandleni lelingcwele leRoma leyiKhatolika nato tonkhe letintfo leti letehlukene. Siyakholelwa ebudlelwaneni nalabangcwele labafile.”

¹⁷⁴ Ngiyakholelwa esidlweni senkhosi saKhristu. Yebo, mnumzane. Ngikholwa kutsi labangcwele baseNkhatimulweni. Impela. Kodvwa ngikholwa kutsi sineMlamuleli munye emkhatsini waNkulunkulu nebantfu. Yebo, mnumzane. Sibhobose leyontfo? Lapha, liBhayibheli liyaphikisana naloko.

Batsi, “Yebo-ke, lelo liBhayibheli.”

Lowo nguNkulunkulu. “Livi bekanguNkulunkulu. Futsi Livi waba yinyama, futsi wakha emkhatsini wetfu.” Manje Livi lisenyameni yetfu, litenta Lona lucobo libonakaliswe, ligcotjwe nguMoya loNgcwele. Sikhatsi sekungena emnyakatweni! Kunjalo.

¹⁷⁵ Imiphumela yalombono etikwemprofethi, o, hhe, kwambangela kutsi avume kutsi bekasoni. Umprofethi logcotjiwe, watsi, “Ngingumuntfu lonetindzebe letingcolile. Ngineliphutsa. Ngente liphutsa. Ngingcolile, cobolwami.” Bekasoni. Wasivuma sono sakhe. Yebo, mnumzane. Kwabangela umprofethi waNkulunkulu kutsi avume kutsi bekasoni, nguloko lombono lokwentile.

Labanye beD.D.D., Ph.D. batoKuhleka, kufanele kube sigaba lesitsite selibandla lelitsite.

¹⁷⁶ Niyeva kutsi khadinali watsini, lesosilahlwa namuhla na? Watsi, “Kukhona labanye lofundzisa kutsi kubuya kweNkhosi kuyeta masinyane.” Utsi, “Kusobala, sitofanele sisisuse lesosicuku. Sifuna i—inkholo lehlange negebunye bemhlaba.” Impela nje.

¹⁷⁷ Nine bantfu, ningalali manje. Lentfo isondzele kakhulu kunaloko lokucabangako. Lomfo utsi nje akabe nguloyo lotsi “longamati Josefa,” niyati. Futsi, bukisisani, bangena ngebucili nje ngako konkhe. Batfola kubambelela khona lapha, leyondzawo yekugcina, lapho, “Bayobumba umfanekiso kuso,” ngekutsatsa lubumbano welibandla futsi alente likhulume ngalokufanako nje njengoba silo senta, futsi alinika emandla ekuhlupha bonkhe bantfu labamesabako nkulunkulu, futsi utontjintja tikhatsi nemitsetfo yaNkulunkulu. Kona kanye nje loko Lelikushoko. Niyabona na?

Sifika kuloko, kamuva. Sekwephuteke kakhulu, kusihlwa. Kodvwa sito . . . Uyakwati, nakanjani. Yebo, mnumzane.

Kwambangela yena, kwambangela, avume yena kutsi usoni.

¹⁷⁸ Bewungatsini? Leni, uma kubakhona lokubitwa kanjalo namuhla, bebangatsi, “Yebo-ke, nginguDokotela *S'bani-bani*.”

Ngeva umbhishobhi atsi, “Uma ngifika etulu eZulwini, uyati kutsi ngitokwentani na?” Watsi, “Ngitokuya ku—kuJesu futsi ngitsi, ‘Uyati kutsi ngingubani na? Ngingumbhishobhi *S'bani-bani*.’ Utsi, ‘Yebo, ngimvile make waMi akhuluma ngawe.’” Watsi, “Bantfu labakholwa liBhayibheli, kunjengekuklabhuta emantini laneludzaka, awati kutsi uyaphi.” Ungakucabangi loko.

¹⁷⁹ UnguMholi wami. Ngitoshumayela ngaloko, kusasa ebusuku. Uh-huh. Yebo, mnumzane. Utokuhola wendlule kuwo onkhe emanti laneludzaka lakhona kwendlula kuwo, tonkhe letindlela letiyingoti, tonkhe tindzawo letiphakeme netindzawo letiphansi, noma ngabe kukuphi.

Utongihola angihole emfuleni wekufa. Amen. O, yebo, mnumzane, Utocondzisa. “Uma kufika kufa, angiyukwesaba lokubi, ngoba Wena unami. Ya, noma ngihamba esigodzini, sitfunti sekufa, angesabi lokubi. Wena ulapho.” Niyabona na?

¹⁸⁰ “Uma ngendlala umbhedze wami esihogweni,” Davide watsi, “nango Ukhona.” Amen. “O, uma ngitsatsa timphiko tasekuseni, ngindize ngihambe, nango Ukhona. Usembikwami njalo, ngako ngingeke ngishukunyiswe.” Amen. O, hhe! Tsatsa leto timphiko bese ungena emnyakatweni manje. Yebo, mnumzane.

¹⁸¹ Lomprofethi wangena emnyakatweni ngalokukhulu kushesha, naye. Waya emadvolweni akhe. Futsi watsi, “Ngingumuntfu lonetindzebe letingcolile.” Khona-ke, watsi masinyane nje angavuma, bese-ke uta ekuhlanteni. Ufanele uvume, kucala. Uh-huh.

¹⁸² Ngifuna nicaphele. Ngesikhatsi, lomprofethi, akucabanga, i—indvodza leyema nahulumende wenhlanganisela yemave, umprofethi locinisekisiwe! Futsi watsi nje angabona lowombono wekucala! Akazange awubone umbono, phambilini. Bekanalenye indlela. Bekakuvile kuhola kwaNkulunkulu futsi wahamba ngekuya kweLivi. Kodvwa lesikhatsi lesi kwakungumbono lovulekile, futsi wamemeta kakhulu, “Ngingumuntfu lonetindzebe letingcolile, futsi bonkhe labantfu laba bangcolile. Maye mine, ngoba ngibona inkhatimulo yaNkulunkulu ibonakaliswa.”

Futsi siyakubuka nje. Sifanele sindize sihambe. Niyabona na? Niyabona na?

¹⁸³ “Ngingumuntfu lonetindzebe letingcolile.” Wehlela e-altari, wase utsi, “Ngingumuntfu wetindzebe letingcolile, Nkhosi. Ngingentanjani na? Yini lengingayenta, ngoba ngikubonile Wena ubonakaliswa khona lapha? Ngibona iNgelosi itamatamisa lentfo. Ngiyibonile ikhuluma, futsi intfo letsite yabuyela emuva ngaleya.” Amen.

Ngiyetsemba anikalali. O, hhe! Khuluma, futsi kukhona lokwenteka. Ludvumo!

¹⁸⁴ Kwentekani na? Khona-ke siyatfola, wasivuma sono sakhe. Futsi kwatsi nje angakwenta, leliPhimbo lelikhulu lebelikadze likhuluma, landiza lehla. Latsatsa tandla taKhe, watsatsa ludlawu, watsatsa lilahle, walibeka esandleni saKhe. Wota, wakubeka etindzebeni ta-Isaya, futsi wamhlanta.

¹⁸⁵ Caphelani, Akazange amtfume kutsi ayotfola ticu te Ph.D. letiphakeme. Akazange amnike incwadzi yemitsetfo kufundza. Kodvwa Yena, Nkulunkulu, bekakhombisa umprofethi kutsi emandla aKhe lahlantako kwakungeMlilo lovela e-altari. Amen.

Emandla aNkulunkulu lahlantako namuhla akusiko kusho sivumokholo ngenhloko noma kujoyina libandla. Ngemandla aMoya loNgcwele neMlilo lowehlako futsi ahlante umuntfu kuko konkhe kungakholwa kwakhe. Amen.

¹⁸⁶ Indlela yaNkulunkulu yekuhlanta umprofethi kungeMlilo, hhayi ngesivumokholo. Yini umprofethi lebekangayati ngesivumokholo na? Utosetjentiswa nguNkulunkulu. LeLivi lalitobonakaliswa ngaye. Ngako Bekangeke amnike sivumokholo, bekayobe abambelele kulesosivumokholo. Ngako Wasusa uMlilo e-altari wase uhlanta umprofethi.

¹⁸⁷ Kuvuma, kucala, bese kuba kuhlanteka ngeMlilo. Ludvumo kuNkulunkulu! O, bukisisani! Kuvuma, kucala; kuhlantwa, kwesibili; kutfunywa, kwesitsatfu. Amen. Nako laph’ukhona. Kucala, kuvuma, “Ngineliphutsa.” Kwesibili, kuhlantwa. Kulungisiswa, kungcweliswa, nembhabhatiso waMoya loNgcwele. Yebo, mnumzane. Kuvuma; kuhlantwa; kutfunywa. “Hambani niye eveni lonkhe futsi nishumaye

liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.” Amen.

¹⁸⁸ Emvakwekuvuma kuta kuhlantwa. Emvakwekuhlantwa kuta kutfunywa. Nishumayelet liVangeli, niphilise labagulako, akunandzaba kutsi bantfu batsini.

¹⁸⁹ Yena ekugcineni, lowomprofethi lomncane loligugu, wafa ngaphansi kwekuhlushwa, ngekusahwa abeticucu ngelisaha. Huh!

¹⁹⁰ Khumbulani, kwakungesikhatsi Isaya enta kuvuma kwakhe kutsi bekaneliphutsa. Bekakadze asephutseni ngako konkhe. Bekakadze ancike kusivumokholo sakhe, niyabona, ancike ku—kumuntfu, ludzaba lolwentiwe ngumuntfu. Bekabone inkhosi lebeyiindvodza lenkhulu. Bekayindvodza lekhholwako, kodvwa wabona kutsi bonkhe bantfu bayokwehluleka. Niyabona na? Kodvwa ngesikhatsi antjintja loko, futsi wabuka etulu lapha wase ubona umbono, kutsi Nkulunkulu bekanguBani, khonake watsi, “Ngifuna kuvuma. Ngineliphutsa. Letotivumokholo letindzala ngeke tisasebenta, ngoba setivele tifile futsi tehluleka. Niyabona na? Bashaywe bulephelo. Kodvwa ngiyibonile inkhatimulo yaNkulunkulu ibonakaliswa.”

Sivumokholo singeke sakubonakalisa loko. Sivumokholo ngeke sakusho ngaleyondlela. Sivumokholo angeke sikwente ngaleyondlela. Kubita Khristu kukwenta ngaleyondlela.

Futsi watsi nje angakubona loko, watsi, “Manje, bengisolo ngineliphutsa ngako konkhe, Nkhosi.” Bese-ke kuta kuhlantwa. Bese-ke kuta kutfunywa. O, hhe!

¹⁹¹ Kwakungalesosikhatsi lapho Isaya lohlantiwe... ngesikhatsi Nkulunkulu abita, “Ngubani loyoNgiyela?”

Futsi kwakungu-Isaya lowatsi, “Nkhosi, ngilapha. Tfuma mine.” Umprofethi lohlantiwe!

¹⁹² O, aniboni yini, umtselela na? Ningatsatsi umtselela waMarthella. Ngiyetsemba akusilo ligama lapho. Ningatsatsi emagama e—e noma, umtselela walenye intfombatana lencane leya esikolweni nawe, noma sikolwa lesejwayelekile, noma makhelwane loseceleni lohhula tinwele takhe futsi ugcoka tikhindi. Ungatsatsi lowomtselela. Ungatsatsi umtselela wemelusi lotsite lofakwe tivumokholo lotophika Livi laNkulunkulu futsi akunike sivumokholo. Ungawutsatsi lowomtselela.

Kodvwa mani lapho ute ubone inkhatimulo yaNkulunkulu yehla, niyabona intfo letsite ihamba ngekwayo, nikubone kwenteka ngendlela Nkulunkulu layishito. Bese-ke ngiyamemeta, “Maye mine, Nkhosi. Bengisephutseni. Ngihlante manje, Nkhosi. Ngihlante. UMoya waNkulunkulu lophilako, uwe kabusha kimi.”

Lapho lilahle leMlilo selitsintse umprofethi,
 Limenta mhlophe mhlophe cwa,
 Ngesikhatsi liPhimbo laNkulunkulu litsi,
 “Ngubani lotawusiyela?”
 Wase uyaphendvula, “Nkhosi, ngilapha, Tfuma
 mine.”

Bekasalungele. Bekabone lokutsite. Yebo, mnumzane.

Tigidzi manje tifela esonweni nasehlazweni,
 Lalela kukhala kwato lokulusizi
 nalokumunyu;
 Shesha, mnaketfu, shesha ubephule;
 Ngekushesha phendvula, “Nkhosi, nangu
 mine.”

¹⁹³ Intfo letsite ifanele yentiwe. Sikhatsi sesihambile kunalelesicabanga kutsi kungiko. Kwangatsi umbono waNkulunkulu ungabangulowungwe kakhulu bantfu, kute babone kutsi Nkulunkulu lofanako lobekasethempelini na-Isaya unguNkulunkulu lofanako endzaweni yaKhe lengcwele namuhla. Usendzaweni lengcwele yaMoya loyiNgcwele. UnguMoya loyiNgcwele. Wake waba yinyama. Manje UnguMoya, uhamba emkhatsini webantfu baKhe, atikhombisa Yena lucobo aphila; hhayi sivumokholo lesifile, kodvwa Khristu lophilako, longuye itolo, namuhla, naphakadze. O, Isaya, phendvula ngekushesha, “Nkhosi, lapha, tfuma mine.”

¹⁹⁴ Asikhuleke netinhloko tetfu tikhotseme.

Lapho lilahle leMlilo selitsintse umprofethi,
 Limenta mhlophe mhlophe cwa,
 Ngesikhatsi liPhimbo laNkulunkulu litsi,
 “Ngubani lotawusiyela?”
 Wase uyaphendvula, “Ngilapha, Tfuma mine.”

Ndzawonye:

Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 Khuluma, futsi ngiyoshesha kuKuphendvula;
 Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 Khuluma, futsi ngiyophendvula, “Nkhosi,
 tfuma mine.”

¹⁹⁵ Manje, kungahle kube ngumakhelwane wakho. Kungahle kube ngulowesifazane losebenta naye, lendvodza losebenta nayo. Kodvwa ba:

Tigidzi manje letisesonweni nasehlazweni
 tiyafa, (kutivumokholo nemahlelo.)
 O, lalalani kukhala kwabo lokudzabukile
 nekukhala lokumunyu,

Shesha, mnaketfu, shesha ubephule;
Ngekushesha phendvula, “Nkhosi, nangu
mine.”

Khuluma, Nkhosi yami, khuluma . . .

“Ngibone umbono lovela eNkhosini. Ngawubona wenteka.”

. . . futsi ngitoshesha kuph- . . .

Sewuvele ukhulumile manje.

Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngitophendvula, “Nkhosi,
tfuma mine.”

¹⁹⁶ Manje, tinhloko tenu tikhotseme, angati noma, kusihlwa. Njengoba nginitjelile, ngita lantasi, ngitama kudadisha intfo lengicabanga kutsi itokusita.

Nimbonile lowomprofethi. Bekangumuntfu lomkhulu. Watalelwa inhloso yekuba ngumprofethi. Watfola kutsi bekatsitse umgwaco longakafaneli. Bekancike emkhonweni wa-Uziya, inkhosi. Wabona kutsi uncike etikwemikhono yenyama. Uyabhubha. Kuliphutsa. Kodvwa buka etulu futsi ubone Nkulunkulu ahleti etulu esihlalweni saKhe sebukhosi. Bukani etulu lapho kuJesu. Watsi, “Nginguye itolo, namuhla, naphakadze.” Akakutsatse eMoyeni. Bukisisani futsi nikubone kutsi Akafani yini nayitolo.

¹⁹⁷ Ngesikhatsi lowo Isaya lomncane abona umbono waNkulunkulu wehlela kubo, kulelothempeli, besalungele kuvuma liphutsa lakhe. Bekasalungele kuvuma kutsi bekangakenti lutfo kahle. Ngabe wandizela esiveni ngalesosikhatsi na? Ngabe wenta konkhe lokwakucinisile, ke? Yonkhe intfo lebekangayenta. Ekugcineni, wabeka luphawu bufakazi bakhe ngengati yakhe.

¹⁹⁸ Ngicabanga kutsi loko bekungaba ngumuzwa wetfu sonkhe. Bangakhi lotivela kutsi ungatsandza kusho, kuva Nkulunkulu atsi, longatsandza. . . Bewungasho yini kuNkulunkulu kutsi, “Ngilapha. Ngitfume”? Phakamisani tandla tenu.

“Ngilapha. Asengifakaze kuleyandvodza yelubisi. Ase ngifakaze ku—kunomangubani lengingakhona kuye. Yenta lokutsite, ngente intfo letsite. Nkhosi, angiceli kutsi ngibe ngumshumayeli. Angiceli kutsi ngibe nguloku. Kodvwa, Nkhosi, uma ngingumlimi, ngente umlimi longafakaza kumlimi wami longumakhelwane. Angibe ngumlimi kutsi, uma ngitsengisa luhlavu lwami, ngingafakaza kumsebenti weluhlavu. Angibe ngumlimi. Uma ngingu—uma nginguwesifazane, angifakaze endvodzeni yemshwalensi. Angifakaze kumtsengisi welubisi, kumfana lotsengisa liphepha. Angente lokutsite, Nkhosi. Asengingene kubomakhelwane futsi ngitfole umusa ngadzadzewetfu lapha, makhelwane, lokhohlakele

naloneliphutsa. Ake ngimnike bufakazi ngebumnandzi. Angimbonye buso bami ngetimphiko tami tekutitfoba. Angimbonye tinyawo tami kanjalo. Angihloniphe ngekutitfoba eBukhloneni baKho. Kodvwa ngitfumelele timphiko letinye letimbili, Nkhosi, masinyane, kulomunye. Nangu mine. Ngitfume. Ngitfume.”

¹⁹⁹ Kulenhlonipho, sonkhe asesisukume ke futsi sitentele inkonzo yekutehlukanisela kuNkulunkulu.

Somandla ulapha. Niyakukholwa na? [Libandla litsi, “Yebo.”—Umhl.] SiseBukhloneni baKhe bebuNkulunkulu. Ningakukhohlwa loko manje. Bukhona baKhe bulapha ngalokufanako nje njengoba bebunjalo. Ecinisweni, kusukela ngime lapha, ngabona imibono lemينة noma lesihlanu seyivele yenteka. Kunjalo. Kunjalo. Bekusolo kungetulu kwalababili noma labatsatfu bantfu lababalapha ebandleni. Angikasho lutfo. Kodvwa Kulapha ngalokufanako nje. Kulungile.

Manje, lesifuna kukwenta, ngamunye wenu ngendlela lengeyakho, asitehlukandisele Nkulunkulu.

Sibona sibonakaliso sibonakala sekubuya
kwaKhe lokubusisiwe,
Bhekani, futsi bukani emacembe emkhiwa
manje sekabaluhlata;
Livangeli leMbuso seliye etiveni tonkhe;
Futsi sesisedvute kuphela kungabonakala.

Kunjalo. Ngabe loko kunjalo na?

Khona-ke ngekujabula siyomemetela
uMlayeto wekubonakala kwaKhe
lokubusisiwe,
Masinyane Uyeta enkhatimulweni, kutjela
munye nabobonkhe;
Ngako phaphamani, nine bazalwane
beNkhosi, kungani netela kube kuphela
sekusondzele,
Asilungele loko kubita kwekugcina. (Amen.)

Tive tiyehlukana, Israyeli uyaphaphama,

Sewusive manje.

Tibonakaliso baprofethi labatisho
ngaphambili;
Tinsuku tebeTive tibaliwe, ngekwesaba
lokukhulu lokuvimbile;

Niyakubona kuphuma ngaleya; hhayi tive kuphela, kodvwa emabandla.

“Buyani, O bahlakateki, kubakini.”

Lusuku lwekuhlengwa selusedvute,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gcwaliswani ngaMoya waKhe, tibane tenu
 tikhanyisiwe futsi tacaca,
 Bukani etulu! Kuhlengwa kwenu sekusedvute.
 Baprofethi bemanga bacamba emanga,
 liCiniso laNkulunkulu bayaliphika,
 Kutsi Jesu Khristu unguNkulunkulu wetfu.
 (Niyati banjalo.)
 Kodvwa sitohamba lapho baphostoli
 banyatsele khona.
 Ngoba lusuku lwekuhlengwa selusedvute,
 Tinhlitiyo tebantfu tehlulwa kwesaba;
 Gcwaliswani ngaMoya, tibane tenu tilungiswe
 tacaca,
 Bukani etulu! Kuhlengwa kwenu sekusedvute.

²⁰⁰ Sulani leyontfutfu yebuhlelo. Sulani leyonkhucunkhucu yelive. Ingati yaJesu Khristu yenele nje kutsi ikugeze. Bukani etulu. Akutsi tibane tenu tikhanye. Tsatsa letotimphiko futsi undize uye kumuntfu lotsite khona masinyane.

Asiphakamise tandla tetfu manje futsi sitsi, “Nkulunkulu, ngilapha, tfuma mine.”

²⁰¹ Babe loseZulwini, ngitinikela mine lucobo kuWe, kusihlwa, Nkhosi, nalelibandla leli, emvakwaloMlayeto, locinile, lomatima, “Ngilapha, Nkhosi, tfuma mine.”

Nali libandla lami, Nkhosi. Kwangatsi bangambonya buso babo ngenhlonipho yekutitfoba. Kwangatsi bangatimbonya tinyawo tabo ngekutehlisa. Kwangatsi bangaba nesibindzi sekundiza neMlayeto, masinyane, baye kulomunye umuntfu. Siphe kona, Nkhosi. Kwangatsi bangafakaza ngebumnandzi, babe luswayi lwemhlaba, nebuMunyu balo kulo.

Nkhosi Nkulunkulu, lona ngumhlatjelo wetfu. Lona ngumnikelo wetfu. Loku kubonga kwetfu. Nguloku lesikulangatelele, Nkhosi. Sitfume, kusihlwa, kulotsite lolahlekile. Kwangatsi singabadvonsela enkonzweni kusasa ndzawanatsite. Kwangatsi singabafundzisa indlela yeNkhosi. Kwangatsi bangasindziswa, Nkhosi, ngoba sikhatsi sesihambile kunalesikucabangako. Siphe kona, Nkhosi.

²⁰² Kwangatsi singasho loku etinhlitiyweni tetfu, njengoba sikukhuluma, Nkhosi. Tsatsa lilahle leMlilo, laMoya loNgcwele, lisuke e-altari laseKhalvari. Tsintsa inhlitiyo ngayinye nemlomo, kusihlwa, Nkhosi, kutsi singakhulumi emanga, kutsi sikhulume liCiniso.

Sitsatse, kusihlwa, Nkhosi, loko lesingiko nje. Sonkhe asisibo bashumayeli. Sonkhe asisibo baprofethi. Sonkhe asisibo labakhuluma ngetilwimi. Sonkhe asisibo benti bemimangaliso.


Kodwa sonkhe sinalokutsite lesifanele sikwente. Sikhombise kutsi kukuphi, Nkhosi; sifakaze, sihlabele, noma sikhuleke. “Futsi njengesinkhwa etikwemanti, siyobuya ngalelinye lilanga lenkhatimulo.” Siphe kona, Nkhosi. Naku lapho sikhona. Sitfumele kubomakhelwane betfu, nomakuphi lapho singakhona khona, kumuntfu wetfu longumfo, futsi sibatjele ngekuBuya kweNkhosi. Siphe kona, Babe.

²⁰³ Sibusise manje. Kwangatsi singaba nekuphumula lokuhle emitimbeni yetfu kusihlwa. Kwangatsi singasukuma futsi site enkonzweni ekuseni. Futsi kwangatsi Ungakhuluma kakhulu—kakhulu kusasa, kutsi Awunakushiya ngisho nalinye litje lingakagwatjulwa, kutsi wonkhe umuntfu utokwati kutsi kungenwa kanjani kuLoku. Sifundzise, Nkhosi. Silindzele. Sifundzise ekuseni kutsi site kanjani esilinganisweni lesigcwele lapho singaba ngemadvodzana nemadvodzakati aNkulunkulu khona. Silindzela kuWe, Nkhosi, nelilahle leMlilo lilungele kutsi libekwe etindzebeni tetfu. Silindzele, Babe, eGameni laJesu.

²⁰⁴ Manje tinhloko tetfu tikhotseme, ngitocela umelusi ke kutsi ete ngembali entele inkonzo yekuphuma.

Nkulunkulu anibusise. Ngiyetsembe kunibona ekuseni, manje. Nkulunkulu abe nani, aphilise bonkhe labagulako nalabahlaselekile emkhatsini wetfu. Ente wonkhe wenu . . .

Ngitiva ngigwaliswe ngaMoya khona manje. Ngiyamuva Moya loNgcwele. Ngiyabuva Bukhona baKhe. Ngiyati kutsi Ulapha. Ngicinisekile kutsi Ulapha. NgiyaMbona. Ngiyati kutsi Ulapha. NgiyaMbona ahamba, leyoNsika yeMlilo lenkhulu, ludvumo, ekubonakalisweni kweBuNguye, buNkulunkulu beBukhona baKhe, bukhosi lobukhulu beBuNguye.

Nkulunkulu, fukamela kuloku. Makungabikho namunye wabo lolahlekako, ngiyakhuleka. Ludvumo kuNkulunkulu! 

UMTSELELA WALOMUNYE SSW62-1013
(The Influence Of Another)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeMphala 13, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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