

# Izilayezo ZikaGabriyeli KuDaniyeli



INkosi ikubusise, mfowethu. Amavuko amahle, bangane. Kuyatshisa kakhulu, ukuba sethabhanekeli lokhu kusa, kodwa kuyinkazimulo enkulu ukuba lapha. Siyathokoza ukuthi senelise—senelise ukungena phakathi lamuhla okwaleyi nkonzo. Futhi besengimemezele ukuthi ngizakuba lesifundo khathesi kulawa *AmaViki Angamatshumi Ayisikhombisa kaDaniyeli*. Lokho kuyabambanisa uMbiko wonke ngikahambi le—leMpawu eziyiSikhombisa. Okuyikuthi, iMpawu eziyiSikhombisa; iNhlupho eziyiSikhombisa; iMpondo eziyiSikhombisa; oMaye abaThathu; umfazi oselangeni; ukuxotshwa kuka develi obomvu; inkulungwane ezilikhulu lamatshumi amane lane zibekwa uphawu; konke kwenzakala phakathi kwalesi isikhathi. Futhi ngicabange ukuthi kumele ngingenise lokhu kuqala.

<sup>2</sup> Manje, kuyatshisa. Asikhangelelanga ukuhlala isikhathi eside, ngesingakukwanisa. Futhi lesi yisikhathi, ngokujwayelekileyo, ngaphandle kwesikhathi, leso abantu abangabuyi ebandleni izikhathi ezinengi. Futhi, ikakhulu, futhi bonke balamakamelo aphephethela umoya, lokunye, lapho okuhlaliseka khona. Siyafisa alubana besilakho lokho, kodwa kulesisikhathi asilakho.

<sup>3</sup> Abanengi babokhokho bethu babehlala phandle elangeni elitshisayo. Lapho ngicabanga ngokuxolisa ebantwini ngokungabi lekamelo eliphephetha umoya, imicabango yami ihlezi ibuyela emuva eAfrica lapho ababelele khona kulezo ziphepho, lalabo bafazi lenwele zabo zilengele phansi ebusweni babo, babelele lapho yonke imini lobusuku, bengasuki kuleyo ndawo lapho ababelele khona; bengadli, benganathi, kumbe ukwenza ulutho, bahlale nje khona lapho ukuze babambe iLizwi, kumbe amabili, lapha lalapho, eleNkosi.

<sup>4</sup> Ngingacabanga ngeMexico nxa kutshisa kangako, ngeqiniso, ngahlala ekamelweni eliphephetha umoya futhi ngazama ukuziphephetha, kwakutshisa kakhulu. Futhi ngibona abantu labo bebuya lapho ngehola lesificamunwemunye nta ekuseni, kuleyo nkundla enkulu, futhi kungela zihlalo, zokuhlala phansi. Abantu abagulayo, abagulayo sibili, besifa, abagulayo; imvukuzane, ithumba; labomama abagulayo, ezincane, ingane ezifayo lakho konke, besima khona lapho kulelo langa elivuthayo elitshisayo, kungela mthunzi loba ngaphi, futhi beqamelane nje omunye komunye kusukela ngehola lesificamunwemunye nta ekuseni kuze kube ngelesificamunwemunye lobo busuku, ukuzwa nje imizuzu engamatshumi amathathu ngomtoliki, futhi babone imisebenzi yeNkosi. Bahlale lapho balinde, begqoke izembatho ezindala

ezisindayo ezinkulu, bayazigqoka ebusika lehlobo. Yikho kuphela abalakhho.

<sup>5</sup> Futhi-ke ngicabanga ngokulala phandle lapho kulawomagusu, ukuthi babeletha njani labo bantu abagulayo, ababengenelisi ngitsho ukuhamba. Futhi eIndiya, lapho ababelalisa oyedwa phansi, besebeka-ke omunye phezu kwalowo, omunye phezu kwalowo, kanjalo, lobulephero lemikhuhlane; lapho ababeba hudula khona, laphandle kwezitalade, futhi bebalalise kulelo elitshisayo, elivuthayo, ilanga lendawo ezitshisayo. Eziphephweni, lemibane ibaneka, lezinto ezinjalo, babelala khona lapho kulelo langa lesiphepho, lento yonke, futhi bengasuki ngitsho kumbe bakhonone, nje... futhi bezame ukubamba iLizwi likaNkulunkulu, manje lakanjalo, eyinye into yomphefumulo wabo. Khona-ke kungani kufanele sixolise lokhu kusa, silophahla phezu kwekhanda lethu, iziphephetho zomoya zisebenza na? Kufanele siyangeke nxa sikhonona ngakho.

<sup>6</sup> Ngakho ngiyakhumbula kungasi kude, esihlengeni, esinye sezihlenge eSouth Seas, Ngangi lenkonzo khonale lobobusuku. Futhi, o, kwabuya isiphepho. O, Angikaze ngibone isiphepho esinjalo, ukubaneka nje okukodwa kombane ngemva komunye, ukhanyisa ilizwe. Lokuthi umoya wavunguza njani kwaze kwathi izihlahla zalala phansi emhlabathini. Ngathi, “Awu, baya...Lami ngingakhupha isudu yami, ngoba kuzakube kungela muntu phansi lapho.”

<sup>7</sup> Ngesikhatshana imota encinyane yabuyela muva emnyango, futhi omunye umuntu waqoqoda emnyango, eselungiselele ukuhamba.

Futhi ngathi emfaneni, wayekwanisa ukukhuluma isiNgisi, ngathi, “Ngabe kulomuntu phansi lapho?”

Wathi, “Awungeke ngitsho ungene amabhuloku edolobho kuleyo ndawo,” ephakhi enkulu yebhola.

Futhi ngathi, “Utsho ukuthi abantu ba—baphandle lapho njenga lokho” Ngathi, “sonke lesi isiphepho?”

Bathi, “Bafuna ukuzwa ngoNkulunkulu.”

<sup>8</sup> Futhi—futhi-ke ngahamba phansi lapho. Futhi kwakulamanina, amankazana amancinyane, ontanga, bengagigitheki behleka, beqhuqhumba itshingamu, futhi bekhuluma ngamajaha abo. Lonke iLizwi, babambelela nje Kulo; futhi benganyikinyeki, bahlala nje futhi belalele. Ngenza ukubiza kwelathi, ngenza nje ukubiza kwelathi, futhi inkulungwane zaphakama, lenyembezi zihlengezela emehlweni abo kanjalo, lezandla zabo phezulu kuNkulunkulu, befuna isihawu emiphefumulweni yabo, amankazana amatsha labafana, elitshumi lesikhombisa, iminyaka elitshumi lesificaminwembili ubudala. Manje kungathi kunzima ukuthola

abafa abadala ukubana balalele, liyabona. Ku—kutshengisa ukuthi asilalutho lokukhonona ngalo. Ukubonga kakube kuNkulunkulu! Yebo, mnumzana.

<sup>9</sup> Singathanda ukuba lakho konke ngokwesimanje manje njengayo yonke iMelika, kodwa asilakho ngaleyondlela; ngakho sizakwenza nje ngalokho esilakho.

<sup>10</sup> Manje, ngilento encane engiyinanzeleleyo engingafuna ukuyenza lapha ethabhanekeli futhi. Bangaki abalamaBhayibhili? Phakamisa isandla sakho. Kuhle. Asivuleni kuMahubo 99 singakabi lomkhuleko. Sasivame ukwenza lokhu, Mfowethu Neville, iminyaka edluleyo. Angazi loba... Selike labala iHubo lokhu kusa na? [UMfowethu Neville uthi “Hatshi.”—Mhl.] Hatshi. Ngithanda nje ukwenza, ibandla, ukubala okunye kwamaHubo.

<sup>11</sup> Lokhu kusa, lapho ngihlezi ekamelweni lami lokutadisha, ngizindla ngaluMbiko leLizwi, Ngacabanga, “Uyazi, kungaba kuhle njalo ukuba—ukuba bonke babale iHubo. Ngiyakuthanda kahle sibili.”

Isizatho ngiphuzile nje kancinyane, ifoni evela khatshana ababalayo kimi, evela eCheyenne, ngakho yiso isizatho ngiphuzile.

<sup>12</sup> Futhi khathesi, lapho sivula kuleliHubo, Ngilezaziso okufanele zenziwe, lezo nje engiziphiweyo. Lawo ngamaHubo 99.

<sup>13</sup> “Kusukela khathesi kusiya, zonke izaziso mayelana ngemihlangano lapha ethabhanekeli, lasemkhankasweni, zizakubela ewofisini eJeffersonville. Loba ngubani ofisayo ukubakwazi ngemihlangano kumele abeke, kumbe aphe ibizo labo lekheli, futhi balibeke kuphuluphithi ekupheleni kwenkonzo lobubusuku. Isaziso sizathunyelwa kuwe kusaselesikhathi ukuze wena wenze amalungiselelo ukuze ubuye emhlanganweni.”

Lokho yikuthi, nxa kulomuntu kwelakusasa ofuna ukubakwazi nje lapho esiyakuba lemihlangano khona, silohlelo olubekiweyo, ewofisini phandle lapho khathesi, ukuthi ungabeka nje ibizo lakho lekheli lapha. Futhi sizakuthumela ikhadi, ngaphambi kwesikhathi, ukuze ubekwazi lapho imihlangano eyenziwa khona, futhi mhlawumbe izifundo, futhi lani okunye okukhona, nxa ungenelisa ukuthola ithuba. Uyabona, nxa ungelandawo emthethweni lapho okubela khona, omunye ukhuluma *lokhu* futhi omunye ukhuluma *lokho*, wena—wena awukutholi, uyabona. Ngakho nje aku... Beka ibizo lakho lekheli futhi ukubeke phezulu lapha, futhi uBilly Paul uzakuwathatha futhi awanikeze.

<sup>14</sup> Manje, kwabuzwa, lakho, nxa kuzakuba leminyane futhi... “Mfowethu Branham, uzakuba lezinye inkonzo zokusilisa

ethabhanekeli, lokudalula?” Hatshi. Hatshi. Ukudalula kuzaphiwa nge—ngelinye labebhodi yethu. SiloMfowethu uNeville lapha khathesi olesipho sokuprofetha, oprofetha phezu kwabagulayo futhi azise kibo izinto okudingakala ukuthi babezazi. Futhi siloMfowethu obizo lokuthi Higg-... Higginbotham, omunye wa...wayengumphathi, wasebenza ngokuthembekileyo kubhodi. Angimboni lokhu kusa, kodwa uvame ukuba lesipho sokukhuluma ngendimi. Lenkosikazi encane ethiwa nguArganbright, udade omncinyane omuhle olesipho sokuchasisa indimi.

<sup>15</sup> Futhi imibiko leyi iyafakaza ukuba ngekaNkulunkulu, ngoba sibusibili ayiphumi phandle kohlelo, ibekiwe nje ehlelweni. Futhi masinya izipho lezi ziqala ukwanda, sizazama uku—ukuthatha i...ukukwenza kuhlelwe khona ebandleni, indlela yokukwenza ngayo. Futhi ngizakubabona khona masinya, futhi ukuze khona i—khona i—imihlangano izaqhutshwa nje ngokupheleleyo ngokohlelo lweNkosi, njengesingakuthola ngokupheleleyo.

<sup>16</sup> Kodwa abantu laba abathandekayo, njengo kutsho kukamakhelwane wami, uNkz. Wood, ole mayikhrofoni exhunyelwe phezulu lapha, lethephu ngemuva-le, ukurekhoda umhlangano, ngokwenjongo nje yokuthola imibiko leyo, futhi abhale phansi, futhi abone loba iqondile kumbe hatshi. Bona? Yiyo indlela ayihlola ngayo. Ngiyamazi uNkz. Wood ukuba ngowesifazana othembekileyo. Futhi ungitshela ngezinto ezinengi ezikhulunyiweyo, ziyagcwaliseka.

<sup>17</sup> Manje, silokuthokoza ngalokho. Kungiphumuza okunganani ngekhaya! Lapho ngingena ngekhaya, khona-ke...Lokho kudalula ohlangothini lokuprofetha kuyangidabulela phansi nje, futhi, kanjalo, uNkulunkulu ungithumele ukuphumula ngalokho, ngokuprofetha, langokukhuluma ngendimi, lokuchasisa, okuyisiprofetho. Lokho, yisiprofetho, ukukhuluma ngendimi. Kungabantu ababili abehlukeneyo abaprofethayo. Omunye ekhuluma, omunye ezwisisa lokho omunye akukhulumayo ngendimi ezingaziwayo, kuyisiprofethi kanye. Futhi manje sizakube...Silakho lokho nsuku zonke, yonke imihlangano lapha lapho sisiba lemidwendwe yokukhulekela emhlanganweni.

<sup>18</sup> Manje, kulomuntu-ke ongabuza, ngabe...mayelana ngesipho. Yebo, lokhu ngilaso. Kodwa leyondlela, indlela kuphela engisisebenzisa ngayo, kuyikukhulumisana ensitha, leyo engilayo. Futhi ukubathola, ngiyakholwa balakho ebhodini lezaziso ngemuva lapho, ukuze uthole imvumo lokubeka isikhathi sakho ehlelweni, ngoBilly Paul, umfana wami, okwalapha kumbe emihlanganweni emva kwalokhu. Phandle enkundleni, loba ngaphi, kumele ube lekhadi elincane uBilly Paul azakupha lona. Nxa kulenye into empilweni leyo ongeke

uyizwisise, futhi ungazi ukuthi ungasuka njani kiyiyo, futhi udinga inhlakanipho yeNkosi, khona-ke vumela . . . Bona uBilly Paul, indodana yami ongunobhala, futhi uzalinika ikhadi elincinyane, futhi alibekele ilanga, ngesikhathi.

Futhi-ke lapho sisiba lalokho kukhulumisana, khona-ke yikho lapho esizakungena ndawonye, wena nje lami. Futhi nxa kungabafazi abezayo, lizakungena phakathi lami lomkami. Futhi-ke wena . . . Sizadinga, futhi sifune iNkosi futhi siYibuze ukuthi kuyini okufanele ukwenze.

<sup>19</sup> Manje, okunye, indaba ezincane lokunjalo njengalokho, kunikezwa kuMfowethu Neville, loMfowethu Higginbotham, loDadewethu Arganbright, labanye abakhuluma ngendimi lokuchasisa, abalapha ebandleni.

<sup>20</sup> Ngakho-ke, sinjengohambo. Ngiyakholwa kwakungu Jethro, owathi kuMose ngolunye usuku, bona, “Asithatheni abanye abadala.” “Futhi uMoya kaNkulunkulu wasuswa kuMose wabekwa kulaba abadala abangamatshumi ayisikhombisa, futhi baprofetha. Kodwa okukhulu lezinto ezinzima zeza kuMose yedwa.” Manje, kasisiye Mose, lalaba kayisibo abadala, kodwa lokhu sikhonza uJehova uNkulunkulu, leNsika yoMlilo efanayo isikhokhelela eLizweni lesithembiso.

Ngakho, khona-ke, yebo, kuzakuba leminyane, kuzakuba lemihlangano futhi kuzakuba lokuchasisa . . . Ukudalula kuzakuza. Lokho kuzakube kunginika ithuba khona-ke ukuba semthandazweni lokutadisha, amalanga engaziyo ukuthi lokhu kukhulumisana kuzeza, futhi ngiwalungiselele.

<sup>21</sup> Manje khumbula, uBilly Paul Branham, unobhala wethu wasenkundleni, uza . . . Kuse . . . Isaziso sisebhodini emuva lapho, kubaphathi. Ngile saziso lapha sokumemezela lokho, lokutshela abantu ukuthi bengakubala ebhodini yezaziso, bephuma phandle.

<sup>22</sup> Manje, khathesi, lokhu kusa silesifundo esikhulu, futhi lobubusuku sizazama ukuqhubeka ngaso. Futhi, nxa iNkosi ithanda, iSonto elandelayo, esinye, kuso. Bengingazanga ukuthi besesijula okunganani ngaze ngangena ekusitaditsheni. Futhi lokhu kusaseyimfihlakalo kimi, lakhathesi, futhi njalo ngithembele eNkosini nje.

<sup>23</sup> Manje, lina elilama Bhayibhili enu, kasivuleni kumaHubo 99, 99. Futhi ngizabala indima ka 1, ibandla libale indima ka 2, khona-ke sonke ndawonye sizabala indima yokucina. Siqhubeke; mina, indima 1; ibandla indima 2; mina, indima 3; ibandla, 4; kusiya kundima yokucina, futhi-ke sonke sizakuyibala ndawonye.

Asiphakameni lapho sibala iLizwi likaNkulunkulu. [UMfowethu Branham lebandla babala amaHubo 99:1-9 njengokuba elayelile—Mhl.]

*INKOSI iyabusa; abantu kabathuthumele: ihlezi phakathi kwama kherubi; umhlaba kawuzamazame.*

*INKOSI inkulu eZiyoni; futhi iphakeme phezu kwabantu bonke.*

*Kazidumise ibizo lakho elikhulu lelesabekayo; ngoba lingelingcwele.*

*Lamandla enkosi athanda isahlulelo; wena umisa ubuqotho, wena wenza isahlulelo lokulunga kuJakobe.*

*Phakamisani iNKOSI uNkulunkulu wethu, futhi likhonze esenabelweni senyawo zakhe; ngoba yena ungcwele.*

*UMose loAroni phakathi kwabapristi bakhe, loSamuweli phakathi kwabo ababiza ibizo lakhe; babiza iNKOSI, futhi wabaphendula.*

*Yakhuluma labo iphakathi kwensika yeyezi: bagcina ubufakazi bakhe, lezimiso eyabanika zona.*

*Wena wabaphendula, O NKOSI Nkulunkulu wethu: waba nguNkulunkulu owabathethelelayo, loba waphindisela izenzo zabo.*

*Phakamisani iNKOSI uNkulunkulu wethu, futhi likhonze entabeni engcwele; ngoba iNKOSI uNkulunkulu wethu ingcwele.*

24 **Asikhothamiseni amakhanda ethu.**

Ngeqiniso, Nkosi, lawa aMazwi alotshwe futhi acindezelwa ngeceku Yakho, uDavida, eHubweni Kuwe. Uhlala phakathi kwama Kherubhi. Ungcwele, futhi intaba Yakho ingcwele. Kasisondeleni eduzane ngenhliziyo zethu ezifafazwe ngeGazi leNkosi uJesu, ngesazela esimsulwa, futhi ngokholo lokuqiniseka ukuthi siza ebuKhoneni buka Nkulunkulu wethu. Makuthi umbuthano wonke lowu lokhu kusa uhloniphe. Vula indlebe zethu zokuzwisisa. Khuluma ngathi, ngokuhlakanipha, ukuze sibekwazi ukuthi kumele siziphathe njani kulezi insuku lasebuKhoneni Bakho.

25 SizaKucela, Nkulunkulu wethu, ukuthi wambule kithi izinto lezi ezifihlakeleyo ebizifihliwe iminyaka yonke leyi, lapho sisondelela elinye laMazwi aqinisekileyo kakhulu, aqotho. Wena wakhuluma ngakho lapho Usase lapha emhlabeni, futhi wathi, “Lowo ofundayo, makazwisise.” Ngakho, siza Kuwe ngomusa omkhulu, Nkosi, njalo sidinga inhlakanipho Yakho, singazi nje okokukhuluma. Sihlele lapha iMbhalo emilutshwane, futhi ngesizotha futhi sithembele Kuwe ngokugcweleyo okwempendulo, okungesikho okwenye inhloso kodwa ukuba sibekwazi ihola esiphila kilo, ukuze sibe ngaba lungiselelweyo ezintweni ezinkulu ezihlezi phambili. Awungeke Usiphe khona, Nkosi, eBizweni Lakhe Yena owasifundisayo thina sonke

ukuthi kufanele sikhuleke njenga lokhu! [UMfowethu Branham lebandla bakhuleka ndawonye ngokuya kukaMathewu 6:9-13.—Mhl.]

*...Baba wethu osezulwini, Kalihlonitshwe ibizo lakho.*

*Umbuso wakho kawuze. Intando yakho kayenziwe emhlabeni, njengasezulwini.*

*Siphe lamuhla ukudla kwethu kwansuku zonke.*

*Futhi usithethelele okwamacala ethu, njengoba sibathethelela labo abosonayo.*

*Futhi ungasingenisi ekulingweni, kodwa usikhulule ebubini: Ngoba umbuso ungowakho, lamandla, lobukhosi, kuze kube nini lanini. Amen.*

<sup>26</sup> Hlalani phansi. Manje, nxa loba nguphi wamadoda ofuna ukukhupha amajazi abo, zwanini nje lemukelekile. Futhi labo abamileyo ema—emaceleni omduli, nxa inyama zenu zisiba buhlungu, ngani, zwanini likhululekile ukuphuma phandle.

<sup>27</sup> Futhi manje, ngicabanga, nxa abantwana befuna ukuya emakamelweni abo, kumbe ngabe vele sebephunyisiwe? [UMfowethu Neville uthi, “Hatshi, abangeke. Asingeke sibelakho lokhu kusa, ngenxa yexuku.”—Mhl.] Umalusi uthi ixuku ligcwalise amakamelo, ngakho asingeke sibe lesikolo seSonto sabancinyane. Futhi singathaba nxa lina abafo abancinyane lingasebenza kanye lathi, njengalokhu ekuseni sikwenza, siqala omkhulu, uMbiko omkhulu engileqiniso ukuthi kuzakutsho okukhulu kubaba lomama wenu, labathandekayo benu abalapha, lani lina abancinyane. Ngakho, sisondelela kukho ngokuhlonipha.

<sup>28</sup> Nxa iNkosi ithanda, lokhu kusa sithatha isifundo samaviki angamatshumi ayisikhombisa kaDaniyeli. Futhi lokhu kusa sikhuluma ngoDaniyeli esekuthunjweni, loGabriyeli engena ephapha ukumlayela ngelizayo. Lapho uDaniyeli esasesemthandazweni, uGabriyeli, iNgilosi, yangena ukumlayeza.

Lobubusuku, ngifuna ukukhuluma ngenjongo ekasithupha yokuvakatsha Kwakhe, izifundo eziyisithupha ezahlukeneyo ezizalethwa lobubusuku, lokho uGabriyeli akulandayo.

<sup>29</sup> ISonto elandelayo nxa iNkosi ithanda, ngifuna ukubeka isizatho lesikhathi seziKhathi zeBandla eziyisiKhombisa, lokuthi ziyisikhathi sipi, lalapho esime khona lamuhla. Lokho kungeSonto elandelayo ekuseni, iNkosi ithanda.

<sup>30</sup> Manje, isizatho salokhu. Ngilethe amanye amanothi amancinyane avela eMbikweni yami emilutshwane edluleyo. Futhi lokhu kusa ngifuna ukwelekanisa, ngoba lokhu kubekwa ethephini ezahamba emhlabeni wonke jikelele, izizwe ezinengi.

Futhi, izikhathi zonke, isizatho ngikwelekanisa emuva, kumhlawumbe omunye umuntu angezwa ithephu okwesikhathi sabo sokuqala, futhi engasoze enelise ukuzwisisa lokho ebengikutsho lapho ngikhombela emuva kwenye into.

<sup>31</sup> Besesilezinyanga manje ekutaditsheni kweBhuku leZambulo, iSambulo sikaJesu Khristu. Sidlule ezikhathini zebandla. Izahluko ezintathu zakuqala zeZambulo kwakuyizikhathi zebandla. Khona-ke uJohane wahlwithwa esahlukweni sesi 4 lesesi 5, futhi watshengiswa izinto lezo—lezo ezazizakuba khona emva kwalokho. Manje, esahlukweni sesi 6, uyehla phansi emhlabeni njalo, ukubona izinto ezenzakalayo ezizasukela kusahluko 6, indima 1, kuze kuyefika isahluko 19 lendima 21. Phakathi lapha kubuya iMpawu, iNhlupho, oMaye, intethe, o—owesifazane elangeni, lokuxotshwa komgobho obomvu, ukubekwa uphawu kwenkulungwane ezilikhulu lamatshumi amane lane, lazo zonke lezi izinto.

<sup>32</sup> Leyi kube yiviki yokutaditsha okukhulu. Izolo, usuku lonke, angisukanga ngitsho ekamelweni, ngizama ukutaditsha. Futhi kungenye into esikhathini sokucina, abanengi abangabakudala lapha, engabafundisayo, ngaphongukuthi nje, “Phakathi lapha ngokwamaviki angamatshumi ayisikhombisa kaDaniyeli,” kodwa angizange ngizame ukukuhlasela, ukukuchasisa. Kodwa lesi sikhathi, ngomusa kaNkulunkulu, ngizithathele ukuzama ukucela umusa phambi kukaNkulunkulu, ukuthi ngingakuletha ebantwini. Futhi phakathi lapha ngithola izinto engingazi lanto eyodwa ngazo.

<sup>33</sup> Futhi, khona-ke, be—bengibala ibhuku lika Dr. Larkin, ibhuku lika Dr. Smith, lamanothi ka Dr. Scofield, incazelo ezehlukeneyo okucela ebantwini ndawo yonke, futhi kukanti angenelisi ukubeka okwabo ndawonye ukukwenza kuphume kahle. Bona? Ngakho, liviki ngiceba ukuthi, ngivakatshela ilayibhurari eKentucky, kokunye kwezimfundo zenkanyezi zendulo zamakhalenda lezikhathi, futhi ngithatha kumalayibhurari, lokunjalo, wonke amabhuku asendulo engingawenelisa, futhi lakulokho okuncinyane engingakwenza, lokuba lethemba lami eliqotho kuJesu Khristu ukukwambula kimi.

Ngoba, angifuni ukuthi kuthi, “Ngiyakwazi *lokhu*, futhi ngiyakwazi *lokho*.” Uyayazi inhliziyoyami. Ungilalele. Kodwa ngikufuna khona, ukuthi ngingakhanyisela abantu Bakhe, ngakho-ke ngiyakholwa ukuthi Uzangipha khona. Angikabikwazi, kodwa ngiyaMethemba okweSonto elandelayo, ngoba leyo kuzakuba kuyingxenyane enkulu, iSonto elandelayo, ukwazi lokubeka lawo maviki angamatshumi ayisikhombisa.

<sup>34</sup> Linye lalinye lilendawo eyahlukileyo. Futhi lapho usenza, ungakungenisa konke phakathi, awaphumi kahle, awarejisteki



kahle. Akungeke. Futhi, njalo-ke, ngi—ngingehluleka ukukubeka kahle, kodwa ngizathemba iNkosi ngakho.

<sup>35</sup> Futhi ngiyakhumbula ngoSolomoni ngesinye isikhathi ekhuleka lokucela iNkosi uNkulunkulu uba Engamupha inhlakanipho, kungayisikho ngokwakhe, “kungela kwandiswa kwensuku, kungela mpilo ende, kungela notho,” kodwa ukuthi abe lenhlakanipho ukwazi ukuthi a—a—angahlulela njani abantu bakaNkulunkulu. Futhi uNkulunkulu wahlonipha lowo mkhuleko, futhi wapha uSolomoni inhlakanipho leyo, ngoba kwakungokwabantu Bakhe. Futhi yikho ngicela uNkulunkulu angivumele ukuba ngazi lokho lawamaviki angamatshumi ayisikhombisa akutshoyo, ngoba ngiyazi ukuthi yiyo kanye ikhalenda yesikhathi esiphila kiso. Futhi, njalo-ke, ngifuna ukubakwazi; ngingenzeli mina, ngi . . . ngingenzeli mina. Ngoba, ngifuna ukubakwazi. Angikutsho ngaleyondlela, “Ngingazenzeli mina,” ngoba ngiyakufuna lami. Ngifuna ukubakwazi, ngoba ngifuna ukubakwazi ukuthi siphila ngaphi lokuthi yisikhathi sipi esiphila kiso. Futhi, khona-ke, ngiyazi ukuthi lokho kwaphiwa.

<sup>36</sup> Futhi abehlukeneyo bakucabangisisile, futhi babe lakho emuva khonale. Omunye umfo, ngangibala, waba lakho konke kuphelela ku1919, okwamaviki angamatshumi ayisikhombisa. Awu, lokho kwakungenjalo.

Ngakho, emva kwamatshumi ayisikhombisa amaviki, emva kwamatshumi ayisikhombisa amaviki, sekuphelile konke. Ngakho a—asi . . . Sifuna ukubakwazi iQiniso. Futhi ngicela uNkulunkulu ukuthi angiphe iQiniso.

<sup>37</sup> Manje, ukuze ngikusekele lokhu, buyela emuva, ngifuna ukulandisa kancinyane okwangemuva. Ngakho, kanjalo-ke, amanye amanothi engiwabhale phansi, ebesilawo kwesesi 5, esesi 4 lesesi 5 isahluko, ukuze kuthi abantu bazwisise. Okokuqala, singakakwenzi lokhu, ngifuna ukukwelekanisa, ukuze likuthole kusukela kwesesi 4 . . .

Manje, khumbula, isahluko sesi 3 kwakuliBandla lesiKhathi seLawodekhiya, futhi iBandla lahlwithwa ekupheleni kweLawodekhiya.

<sup>38</sup> Manje, bengizama ukuchasisa enye into kumkami ngakho. Ngangi loBecky, indodakazi yami, lazo zonke inhlobo zezichazamazwi lezinto esenelise ukuzithola. Kaziphi impendulo. Ngathola isichazamazwi seBhayibhili. Ngathola isichazamazwi esidala sesiGiriki. Nga—ngathola i—iWebster lezinye ezinengi, izichazamazwi zesimanje manje. Ngitsho lesisodwa saso esingathola loba i . . . ukupha amabala kumbe impendulo, loba ngayiphi indlela.

<sup>39</sup> Umkami wathi, “Ukhangelela kanjani abantu bethu, okungabantu abangabayanga, labanengi babo bengafundanga njengalokho esiyikho, ukuzwisisa okunjengalokho?”

Ngathi, “UNkulunkulu uzakupha impendulo.”

<sup>40</sup> Kungenani lokuthi kunzima okunganani, uNkulunkulu engakwehlukana futhi akwenze kubelula. Ngoba thina siyi...ingxenywe yalabo bantu abalangazelelayo, bekhulekela lolosuku lalalelo hola. Lamehlo ethu akhangele eZulwini, futhi silindele ukuBuya Kwakhe. Futhi ngileqiniso nje ukubana Uzasisitshengisa. Manje, akuyi kusitshela usuku kumbe ihola, ngoba akula muntu ongabakwazi lokho, kodwa ngempela kuzasitshela usuku lweviki esiphila kilo, nxa singakuthola.

<sup>41</sup> Manje, kusahluko 4, uJohane wahlwithwa masinya, emva kweBandla. UJohane, esiya phezulu, wabona isikhathi seBandla esipheleleyo. Yikho lapho engingathanda ukuma khona, okomzuzwana nje, ukukhuluma, ukuthi: abantu abanengi abakhangelele enye into enkulu, enkulukazi, elamandla ukwenzakala, esikhathini sabeZizwe, balahlekile impela. Isikhathi seBandla, lakho konke okuzakwenzakala ekubuseni kwabeZizwe, kubhaliwe kusukela kuZambulo 1 kusiya kuZambulo 3, kuhlange. Khona-ke iBandla lahlwithwa laphakanyiselwa phezulu, futhi lokunye kwalokhu, kusiya kusahluko 19, yilokho okwenzakala kusendo lwabaJuda, emva kokuba iBandla selenyukile. Futhi kuyisikhathi sokuHlupheka okukhulu, akula lutho oluzakwenzakala phakathi kwabeZizwe; kuphela ukubulala, lokunjalo, njengokuba sizangena kulokho futhi sibone.

<sup>42</sup> Kodwa iBandla, Ngokwalo, selihambile kweyesi 13... Endimeni yokucina esahlukeni sesi 3 sikaZambulo, lapho isiKhathi seBandla leLawodekhiya siphela, esasingesokucina.

<sup>43</sup> Futhi sathatha isikhathi sebandla ngasinye, ngasikhathi sinye, into ngayinye eyenzakalayo, inkanyezi ngayinye, isithunywa ngasinye, imvelo yazo, ezakwenzayo, futhi sakuletha khona phansi embalini kwaze kwaba ngesokucina kanye, sidwetshwe khona lapho empikitsheni, eceleni komduli. Futhi sathi sesiqedile, uMoya oNgcwele wangena wenza isigombolozinto sento efanayo emdulwini, wasekwambula ngoKwakhe khona lapha kithi sonke.

<sup>44</sup> Manje, ekwenzeni lokhu, ngiyathemba, ekupheleni kwalokhu Uzabuya leyinye into enkulukazi futhi asitshengise njalo ukuthi sisesikhathini sokucina.

<sup>45</sup> Bangaki phakathi kwenu abezwayo ekaKennedy... inkulumo kaMongameli Kennedy, amazwi lokunjalo? Bangaki abezwayo lesi sibikezelo, ukuthi ngoZibandlela 1, kubikezelwe ukuthi konke iUnited States leRussia kuzakuba yimilotha yentabamlilo? Yikho kuphela esikudingayo. Isikhathi sesiphelile ukwedlula esikucabangayo. Bona? Ngakho, nxa sesiseduze kangako kuze kuthi labantu balumhlaba babikezela lezi zinto ezinkulu ukwenzakala, kungcono sibe siqaphele, yonke into isesikhathini, konke ukuvuma kwenziwe, yonke into isilungele,

ngoba kasikwazi nje ukuthi yisikhathi siphi iNkosi yethu ezakusisamanisa. Futhi lapho Esipha amasamanisi, “Wozani phezulu,” kungcono ube usulungele. Futhi kuzabuya ngehola elingalicabangiyo.

<sup>46</sup> Imvuselelo enkulu yePhentekhosti isiphela manje. Siyakubona ndawo yonke, ingqubo enkulu yokucina. UMbiko usuphumile wahamba. Yonke into isilungele khathesi, ilindele. IBandla selibekwe uphawu. Ababi benza ububi obunengi. Amabandla abalobubandla ngamandla. Abangcwele bayasondela kuNkulunkulu. Izipho zikaMoya ziyaqala ukwanda emaqembini amancane. Sisesikhathini sokucina. O, ngiyayithanda leyo ngoma esasivame ukuyihlabela ebandleni.

Ngikhangelele ukubuya kwalolo Suku  
 lwemileniyamu oluthokozisayo,  
 Lapho iNkosi yethu ebusisekileyo izabuya  
 futhi ihlwithe uMlobokazi Wayo olindeleyo;  
 O, inhliziyo yami iyakhala, iyomele lolosuku  
 lokukhululwa okumnandi,  
 Lapho uMsindisi wethu ezaphenduka  
 emhlabeni njalo.

<sup>47</sup> Silindele lelo hola! Manje, esahlukweni sesi 5 lendima yesi 5, siyathola, esifundweni sethu esedluleyo, ukuthi sakhuluma ngokwaleso siHlobo esinguMhlengi, lesa esasitholayo ukuthi kwakungu Khristu. Sakufanekisa khona kanye ngoRuthe: uRuthe esenza isinqumo; uRuthe esebenza; uRuthe ephumula. Esenza isinqumo, kwakuyikulungisiswa; esebenza, ezilungiselela, ukungcweliswa; ephumula, waye eloMoya oNgcwele, kuze kufike iDili loMtshado. Kuhle okunganani!

<sup>48</sup> IBandla leza ngoJohn Wesley, ukulungisiswa, kumbe... Martin Luther, ukulungisiswa; ngoJohn Wesley, ukungcweliswa; ngePhentekhostali, ubhaphathizo lukaMoya oNgcwele; futhi khathesi, liphumula, lilindela ukuBuya kweNkosi Yakhe. Kuphelele!

<sup>49</sup> IsiHlobo sethu esinguMhlengi, abadala babeqinisile lapho beMbiza iWundlu, elaselizakuba yiSilwane, njengomahluleli. WayeliWundlu, liyazi, eleBhuku elinanyekwe ngempawu eziyisikhombisa. Lapho iBhuku lithathwa, umsebenzi wobumeli waqedwa.

<sup>50</sup> Manje, esahlukweni sesi 3, iBandla laseliye phezulu, kodwa manje ukuhlengwa kuza kwambulwa, ukuthi iBandla lahlenga—lahlengwa njani, isambulo salokho okwathathi ndawo ngesikhathi seBandla. Bona, iBandla selihambile, ngakho Uyatshengisa khathesi, esahlukweni 5, ukuthi Wakwenza njani, lokho okwenzakalayo, Ukuthi walibeka kanjani uphawu iBandla. Isambulo seBizo Lakhe; ubhaphathizo lwamanzi, usebenzisa iBizo Lakhe; Impilo elaPhakade; akula sihogo esilaPhakade; inzalo yenyoka; Ukuvikeleka okulaphakade;

zonke imfundiso ezinkulu, ukumiselwa ngaphambili kweBandla lokho okwambulwayo eBandleni. Uyatshengisa ukuthi Wakwenza njani.

<sup>51</sup> Manje, isiHlobo sethu sinikezwa iBhuku elinanyekwe ngempawu eziyisikhombisa zokuHlengwa livela kuMnikazi wakuqala. Amen! Wayengubani, sithola wayenguMnikazi wakuqala? UNkulunkulu ngoKwakhe. “Futhi iWundlu labuya lathatha iBhuku esandleni sokunene saLowo owayehlezi phezu kwesiHlalo.” Lalingubani iWundlu? UMhlangi, isiHlobo sethu esinguMhlangi, isiHlobo seBandla, Owabuyayo wahlenga uIsrayeli.

<sup>52</sup> Manje sizangena kulokho kulokhu kusa. UIsrayeli wahlengwa, kodwa akuzange kusetshenziswe kibo, ngoba baMlahla. Kodwa, iBandla lamukela ukuhlengwa kwalo, futhi WayeyisiHlobo sethu esinguMhlangi. NjengoBowazi kwakufanele ahlenge uNawomi, ukuze athole uRuthe, uMowabhi, umfokazi, oweZizwe, ngakho uKhristu wahlenga uIsrayeli, wasebenzisa ukuhlenga, futhi walahlwa.

<sup>53</sup> Liyakhumbula ukuxolelwa, ukuthi indoda yadutshulwa, leyo engiyikhulumayo ngezinye izikhathi? Ngesikhathi sokulwisana kwamaqembu esizwe, lapho...Wayeyindoda elungileyo. Wayemsulwa, futhi bamthola elecala. Loba, wayelecala ngenye indlela, ukuthi wabaleka ngesikhathi semp. Futhi bamthola elecala futhi babezamdubula. Futhi enye indoda yaya kuMongameli Lincoln futhi wathi, “Mnu. Lincoln, leyi yindoda engumKhristu. Wayesesaba. Umfana, ngiyabazi abantu bakibo. Wayesesaba nje. Ubengazimiselanga umona. Wabaleka.” Wathi, “Mnu. Lincoln, kusezandleni zakho. Nguwe kuphela ongamxolela.”

UMnu. Lincoln wadobha isiqetshana sephepha losiba lwakhe, futhi wasayina, “Xolela lo*Usi-bani-bani*. Abraham Lincoln.”

Wagijima ebuyela entolongweni, futhi wathi, “Nanku lapha. Ngithwele uxolo lwakho.”

<sup>54</sup> Futhi indoda yathi, “Ngiyala ukukukhangela. Kuyabe kulophawu olukhulu kikho. Kuyabe kuyinto yonke. Uzama ukungenza inhlekisa. Akusuye Abraham Lincoln. Loba ngubani engasayina ibizo lakhe. Kodwa kuzamele kubhalwe ngophawu lwakhe, lokunjalo, nxa kuvela kuye.” Futhi indoda yamncenga; loba indoda eyayisentolongweni yayicabanga ukuthi uyazisomela, futhi wasuka wahamba.

Ukusa okulandelayo, wadutshulwa. Futhi-ke emva kokuba esedutshuliwe, khona-ke kwaba lokuthonisiswa komthethwandaba welizwe, ngoba uAbraham Lincoln, amahola angamatshumi amabili lane lindoda ingakadutshulwa, wasayina ibizo lakhe ukuthi lindoda yaxolelwa. Futhi-ke uhulumende wasemdubula, loba kunjalo. Manje-ke kwasekusithini? Khona-

ke umthethwandaba welizwe laseUnited States, wathi, wabuya kulesi sinqumo somthethwandaba weLizwe, wathi, “Uxolo akusilo xolo ngaphandle kokuthi lwamukelwe njengoxolo.”

<sup>55</sup> Futhi uJesu wahlenga uIsrayeli eKhalvari. Kodwa kwakungayisilo xolo kibo, ngoba abazange balwamukela njengoxolo. Kodwa, esifundweni sethu khathesi kulawamaviki angamatshumi ayisikhombisa, siyathola baphenduka futhi bemukela uxolo lwabo. Kodwa, Wahlenga iBandla, khona-ke sixolelwe ngoba semukele iGazi likaJesu Khristu njengokoxolo lwethu.

<sup>56</sup> Manje, sithola ukuthi WayeyiSihlobo sethu esinguMhlengi, futhi Wathatha iBhuku esandleni soMnikazi wakuqala. Kuyincwadi yelungelo lobunikazi yokuhlangwa. Sakufumana lokho. Liyakhumbula isifundo? Incwadi yelungelo lobunikazi yokuhlangwa. Yincwadi yobunikazi kanye layo, ukuthi uNkulunkulu wafuna impilo ngokufa, esivandeni seEdeni. Khona-ke, uJesu, Olungileyo, wafa wathatha incwadi yobunikazi, futhi wenelisa ukuqhaqha iziMpawu, wembula lokho okwakuphakathi Kwazo; lokupha ilifa, elalingeLakhe, ebantwini Bakhe. Impilo elaPhakade, leyo Abayindla lifa yayo ngokwenza lokho, Wadlulisa Impilo Yakhe phandle, eKhalvari, futhi wayehlukanisa phakathi kwethu ngoMoya oNgcwele. Amen! Akula muntu owake (ngitsho) wenelisa ukubuya ekucabangeni ngokothando lolu okwakuyilo, lokho Akwenzayo!

<sup>57</sup> USathane, owake waba ngumnini ngenxa yokuwa esivandeni, uyabotshwa futhi aphoneselwe eChibini loMlilo. Insuku zakhe seziphelile.

<sup>58</sup> UJesu, eVangelini, wayelezihloko ezine. Sakubamba lokho. INdodana kaDavida, indlalifa yesiHlalo sobukhosi; iNdodana kaAbrahama, ukuphiwa ubukhosi; iNdodana yomuntu, indlalifa yomhlaba; iNdodana kaNkulunkulu, indlalifa ezintweni zonke. Ukuphiwa ubukhosi!

<sup>59</sup> KuThestamente eliDala, impahla zazingeke—zazingeke zigcinwe okwedlula iminyaka engamatshumi amahlanu. Yayingeke itshabalaliswe kumnikazi wakuqala kodwa iminyaka engamatshumi amahlanu. Futhi ngosuku lwamatshumi amane Wabhadala inhlawulo. Ngosuku lwamatshumi amahlanu, ukuhlangwa lamandla ayengaweBandla, alahlekayo esivandeni seEdeni, ahlangwa aphenyuka, futhi athunyelwa kithi ngobhaphathizo lukaMoya oNgcwele, ngosuku lwamatshumi amahlanu.

<sup>60</sup> Khona-ke sadobha lokhu, umqulu. Sadobha imiqulu, ukuthi lumqulu wanikezwa njani esandleni Sakhe. Ukuthi kanjani uJeremiya, kuJeremiya 32:6 umzawakhe uHanameel, wamtshiyela ilifa elithile. Futhi babesiya ekuthunjweni. Lokho, esiya kikho, kanye laye, lokhu kusa: ukuthunjwa. Futhi

kwakugcinwe esitsheni sebumba; kutshengisa lapho amandla kaNkulunkulu, lemiqulu lemfihlo zikaNkulunkulu, ziyaziwa, enhliziyweni. Icebo lethu lokuhlangwa, okufanayo kubekwa ezitsheni zebumba, iBizo likaJesu lesambulo.

<sup>61</sup> Siyathola ukuthi lokhu kwananyekwa ngeMpawu eziyiKhombisa, futhi uPhawu ngalunye lwalugoqelwe. Futhi lapho isambulo sisiza, Wadonsa uPhawu, futhi waseqhaqha lokhu lokubala lokho loloPhawu olwalukutsho. Khona-ke Waqhaqha olulandelayo, umqulu, futhi wabala lokho uPhawu olwalukutsho. Waqhaqha olulandelayo, waludonsela phandle futhi wabona ukuthi loloPhawu luthini, lalokho isambulo esasiyikho. Yikho kanye lokho iMpawu zethu eziyiKhombisa, lezo esiza kuya kuzo ngesikhathshana, siyathemba, ukuthi lokho kuzakwenza. Uphawu ngalunye, lapho lususwa eBhukwini, luyathandululwa, futhi lokho kuzakutshengisa khona kanye okwathathindawo.

<sup>62</sup> Siyafumana ukuthi kuleziyi “sikhombisa,” okuhlanu ecebweni lokuhlanga. Okuhlanu yinombolo. Futhi kulokuyisikhombisa okuhlanu: iMpawu eziyisiKhombisa, IMoya eyisiKhombisa, ingilosi eziyisikhombisa, iMpondo eziyisiKhombisa, futhi lezikhathi zebandla eziyisikhombisa. Ngakho, uyabona, okuyizikhombisa okuhlanu ngumusa. Okuhlanu ngumusa, lokuyisikhombisa yikuphelela. Ngakho kuqhuba ngokupheleleyo nje xathu, bona. Kulungile.

<sup>63</sup> Njengalokhu, uPhawu ngalunye luqhaqhwa eLizwini likaNkulunkulu, luyambula emuntwini wesikhathi, leso sikhathi esiphila kiso, umoya wesikhathi, ibandla lesikhathi. IZambulo 10, ekucineni, siyathola lapho uPhawu lokucina luyaqhaqhwa, sithola iNgilosi imile unyawo olulodwa emhlabathini, lolulodwa olwandle, lezandla Zakhe phezulu eZulwini, lomchilo wamakhosikazi phezu kwekhanda Lakhe, efunga Ngaye ophila nini lanini, ukuthi isikhathi sesiphelile, lapho uPhawu lokucina. Futhi lindani size singene kuzo iMpawu futhi sibone lapho lolo Phawu olukhona.

Emva kokuba usuthole amaviki angamatshumi ayisikhombisa, khona-ke ubone lapho iMpawu ezikhona, “Isikhathi sesiphelile,” ukuhlangwa sekuphelile, UseyiSilwane manje loMahluleli. UnguMsindisi wakho lokhu kusa, kodwa ngolunye usuku Uzakuba nguMahluleli wakho.

<sup>64</sup> Esesi 8 kusiya kweyesi 1 . . . indima 14 yesahluko 5, yembula isikhathi seWundlu ukuba likhonzwe, zonke ndawo eZulwini lasemhlabeni; iBhuku elinanyekwe ngempawu eziyisikhombisa, iWundlu elifaneleyo, isiHlobo esinguMhlengi. Futhi kusukela kundima 8, kusiya kweyesi 14, iNgilosi ziyaMkhonza, abadala bayaMkhonza, iziDalwa eziphilayo ziyaMkhonza. Futhi uJohane waMkhonza kakhulu waze wathi, “ Sonke isidalwa eZulwini, emhlabeni, ngaphansi komhlaba, sangizwa ngisithi, ‘Izibusiso,

inkazimulo, amandla, inhlakanipho, kungaba seWundlwini.” Isikhathi sokukhonzwa seNkosi iWundlu. Manje, iBanda selihambile, khumbulani.

<sup>65</sup> Manje kasivuleni kuDaniyeli, lesahluko 9, lendima 1 kusiya kweyesi 3. Futhi-ke sizakuthatha eyesi 20 kusiya kweyesi 27, ngoba lowu nje ngumkhuleko kaDaniyeli. Ngifuna ukuthi likubale lokhu njalo njalo, kuviki yonke, manje, lize likubambe.

*Ngomnyaka wokuqala kaDariyu indodana ka...  
inzalo yamaMede, owenziwa inkosi phezu kombuso  
wamaKaladiya;*

*Ngomnyaka wokuqala wokubusa mina Daniyeli...-  
sisa, ngazwisisa ngamabhuku ukuthi inani le...  
minyaka, lapho ilizwi lika Nkulunkulu leza  
kuJeremiya umprofethi, ukuthi uzagcwalisa  
iminyaka engamatshumi ayisikhombisa ngokuchithwa  
kweJerusalem.*

Manje (elandelayo) ngasengikhangalisa ubuso bami eNkosini uNkulunkulu, ukudinga ngomkhuleko langokunxusa, lokuzila ukudla, lesaka lokuzila, lomlotha:

*...Ngakhuleka eNKOSINI...uNkulunkulu, futhi  
ngenza isivumo sami,...*

<sup>66</sup> Futhi waya eqhubeka lokuqhubeka, kuze kuthi khathesi siyafika kundima 20. Ukulondoloza isikhathi, abantu bemile, ngifuna ukuthi lifike kweyesi 20, size sifike phansi manje kundima yesi—yesi 20.

*Futhi lapho ngisakhuluma, lokukhuleka, lokuvuma  
isono sami lesono sabantu bami uIsrayeli, futhi  
nginikeza ukunxusa kwami phambi kweNkosi  
uNkulunkulu wami ngokwentaba engcwele  
kaNkulunkulu wami;*

*Kukanti, lapho ngisakhuluma emkhulekweni,  
indoda uGabriyeli, lowo engangimbonile embonweni  
ekuqaleni, kuqala...enziwe waphapha ngokuphangisa,  
wangithinta phose ngesikhathi somnikelo wakusihlwa.*

*Futhi wangazisa, futhi wakhuluma lami, futhi  
wathi, O Daniyeli, khathesi ngiphumele ukuzokupha  
inhlakanipho lokuzwisisa.*

<sup>67</sup> Pho kwakuzakuba njani aluba sasilapho! Wamfumana njani? Emkhulekweni.

INGilosi, “umuntu.” Liyananzelela, waMbiza, “indoda.” Futhi engo...

*Futhi ekuqaliseni kokunxusa kwami umlayo  
weza, (weza kuye ukuba ahambe), futhi ngibuyile  
ukuzokutshengisa; ngoba uyathandeka kakhulu:*

*nxa...ngakho zwisisa leli ilizwi, futhi uzwisise lombono.*

*Amaviki angamatshumi ayisikhombisa amiselwe abantu bakho futhi ledolobho lakho elingwele, kumbe idolobho lakho, ukuqeda isiphambeko... lokuphelelisa isono, lokukhawula isiphambeko lokwenza ukubuyisana ngenxa yobubi, lokungenisa ukulunga okungapheliyo, lokunamathelisa umbono lesiprofethi, lokugcoba indawo eNgcwele.*

Nanso isizatho esikasithupha sokubuya Kwakhe. Manje nanzelela.

*Manje, ngalokho, yazi futhi uzwisise, (manje lalelani) ukuthi kusukela ekuphumeni komlayo wokubuyisa lokwakha iJerusalema kuze...Mesiya iNkosana kuzakuba ngama viki ayisikhombisa...amaviki angamatshumi ayisithupha lambili: futhi isitalada sizakwakhiwa njalo, futhi imiduli, lasesikhathini sokuhlupheka.*

*...emva kwamaviki angamatshumi ayisithupha lambili uMesiya uzakuqunywa, kodwa kungabi ngokwakhe: futhi abantu benkosana bazakuzakuba—inkosana ezakuza...ichithe idolobho lendawo engcwele; lesiphetho sakho kuzakuba ngesikhukhula,...ekucineni kwempi kumiselwe incithakalo.*

*Futhi uyaqinisa isivumelwano (lalela) labanengi okweviki eyodwa, enye yalawa amaviki angamatshumi ayisikhombisa: laphakathi kweviki uzakubangela umhlatshelo lo...mnikelo kukhawuke, lokusabalala kwamanyala uzakwenza incithakalo, kuze kube sekupheleni, lokumisweyo kuzakuthululwa phezu kwabachithiweyo.*

<sup>68</sup> Manje, nanso isifundo sethu okwemithathu elandelayo, emine, emihlanu imihlangano, loba yini iNkosi ezakwambula. "Amatshumi ayisikhombisa amaviki."

<sup>69</sup> Manje ngizacela uDoc, nxa engathanda, lobubusuku, ukubeka ibhodi lami lapho, ukuze kuthi ngenelise ukuyibhala. Angifuni likweqe. Manje kufanele ufunde kanye lami, futhi ufundisise ngokujulileyo, kungenjalo uzakweqa. Futhi ngifuna ukukudweba lapha ebhodini emnyama, futhi-ke lilethe amapenseli enu lamaphepha futhi libhale phansi insuku lezi, izikhathi lezi, futhi lakho konke mayelana ngakho.

<sup>70</sup> Manje, amaviki angamatshumi ayisikhombisa ayaqala (manje likubambe lokhu) emva iBandla selikhutshiwe. Manje, wonke umuntu okuzwisayo lokho, wothi, "Ameni."



[Ibandla lithi, “Ameni.”—Mhl.] Manje, emva kokuba iBandla selukhutshiwe.

<sup>71</sup> ISambulo 6:1, kusiya kuZambulo 19:21, kuxhumene lamaviki angamatshumi ayisikhombisa, ngalokho kufanele sime futhi sichasise, singakayi phambili. Kumele sime futhi sichasise kungani lamaviki angamatshumi ayisikhombisa. Ngoba, nxa ungeke, uzakweqa lezo Mpawu, uzakweqa lezoMpondo, uzakweqa lezoZitsha, lezoNhlupho, leyo mimoya emithathu engcolileyo njengamaxoxo, oMaye labo abathathu, ukuxotshwa komgobho obomvu, owesifazane elangeni. Uzakweqa konke, nxa ungasoze, ngoba kuthathi ndawo khona lapha kumaviki angamatshumi ayisikhombisa. Yikho lapho okuthathindawo khona.

<sup>72</sup> Manje, umprofethi uDaniyele wayeseBhabhiloni okweminyaka engamatshumi ayisithupha lesificaminwembili. Lina elifuna ukulonda ngemuva lokho okuhambelanayo, futhi lizigcinele isikhathi, leso engibelaso e—ekukukhangeleni. Iminyaka engamatshumi ayisithupha lesifacaminwembili! Waya ekuthunjweni ngo B.C. 606, futhi lapho umbono usiza kuye kwaku—kwakungu B.C. 538. 538 kusukela ku 606, kutshiya amatshumi ayisithupha lesificaminwembili. Amatshumi ayisithupha lesificaminwembili eminyaka eseBhabhiloni, phakathi kwamahedeni, futhi elokhu elokunqoba. Ameni. Thina asikwanisi ukuhlala ihola.

<sup>73</sup> Kodwa wayekhona kanye ngaphakathi, engela muntu kodwa abangane abathathu, futhi labo besendaweni zombuso ezehlukeneyo. Kodwa, uDaniyele, emile yedwa loNkulunkulu, wagcina ukunqoba okweminyaka engamatshumi ayisithupha lesificaminwembili. Cabanga ngakho! Angifuni ukuqala ukutshumayela, ngoba lokhu kufanele kube nguMbiko wokufundisa. Kodwa, amatshumi ayisithupha lesificaminwembili eminyaka, wayegcine ukunqoba futhi wayengangcoliswanga, phambi kukaNkulunkulu; kungela bhaphathizo lukaMoya oNgcwele, kungela Gazi likaJesu Khristu ukumxusela; ngegazi lenkunzi kuphela, lembuzi, lamathokazi, ayelinikela ngasese, ngenxa yemikhuba yamahedeni yalelo lizwe. Babehanjiswe khonale. UJeremiya waprofetha ngabo, ukuthi babesiya khona.

<sup>74</sup> Manje, uDaniyele, o, minabo, wayeseqala ukubona ukuthi isikhathi sasesisondele, njengathi lamhlanje. UDaniyele waqala “ukuzwisisa” wathi, “ngokubalwa kwamabhuku.”

*Futhi ngomnyaka wokuqala wokubusa ku... Daniyele... ekubuseni mina Daniyele ngazwisisa ngamabhuku inani le... minyaka, ngalokho... ilizwi leNkosi leza kuJeremiya umprofethi, ukuthi kumele kugwaliswe iminyaka engamatshumi ayisikhombisa e... ncithakalo yeJerusalem.*

<sup>75</sup> UJeremiya, ngo B.C. 606, waprofetha, ngenxa yezono zabo lokungabi lobunkulunkulu, ukuthi babezakuba leminyaka engamatshumi ayisikhombisa.

<sup>76</sup> Liyakhumbula, kwakulomunye umprofethi owezayo ngalolosuku. Angikwanisi ukubiza ibizo lakhe ngalesisikhathi. Ngingenelisa ukulibambela lona nge—ngemizuzu emilutshwane, nxa ngingakhangela emuva okwesikhatshana. Kodwa weza futhi wathi, “Jeremiya, awuqondanga. UNkulunkulu uzakugcina uIsrayeli kuphela phansi lapho okwezinsuku ezingako, ezingako, phose iminyaka emibili.”

<sup>77</sup> UJeremiya wathi, “Kakube njalo. Ameni.” Wathi, “Kodwa mana okomzuzu. Makuthi wena lami sihlolisisane, njengabaprofethi.” Wathi, “Khumbula, bekulalabo abaprofethayo ngaphambi kwethu, futhi bakhuluma izinto ezazingayisizo. Futhi uNkulunkulu wasebenza wabasebenza ngokukhuluma izinto ezingayisizo. Ngakho, asibe leqiniso. Kodwa iNkosi uNkulunkulu ingitshelile kusaseleminyaka engamatshumi ayisikhombisa.”

UNkulunkulu watshaya lowo mprofethi wamanga, futhi wathatha impilo yakhe ngalowo mnyaka munye, ngoba uNkulunkulu wayetshele lumprofethi weqiniso ukuthi kwakuleminyaka engamatshumi ayisikhombisa.

<sup>78</sup> Futhi ngifuna ukuthi linanzelele ukuthi kanjani uDaniyeli, kanti engumfokazi, kanti ekhutshwe ebantwini bakhe, ekhutshwe ebandleni lakhe, engela ngitsho inkonzo yebandla eyodwa, kungela bandla lokuya kulo, kungela ngitsho ingoma zokuhlathelwa kodwa lezo azihlabela ngokwakhe, phakathi kwakho konke lokhu, wayelokhu ebambelele kulokho lumprofethi akutshoyo. Ameni! Ameni!

<sup>79</sup> Kungela bandla lokuya kulo, kungelamuntu wokudlelana laye; umuntu wonke wayesiya emathempeleni amahedeni, umuntu wonke wayekhonzisa izithombe zabo. Kungela ngoma zesiKhristu; kungela muntu owayekholwa into yinye ayeyikholwa. Futhi eminyakeni engamatshumi ayisithupha lesificaminwembali, kusukela esaselijaha elingaba phose itshumi lambili, iminyaka elitshumi lane ubudala, lapho ehanjiswa phansi lapho, wabambelela eqinisekile kuNkulunkulu; futhi wazwisisa ngoJeremiya umprofethi ukuthi insuku zasezizagcwaliswa.

Lokho kungaxwayisa kanjani inhliziyo yaloba nguphi umprofethi weqiniso kaNkulunkulu lamuhla, ukuthi sikhangele ngemuva futhi sibone lokho lumprofethi akutshoyo, futhi sibekwazi ukuthi sisesikhathini sokucina.

<sup>80</sup> Wathi, “Ngazwisisa ngamabhuku ukuthi uJeremiya, umfowethu, eminengi, iminyaka eminengi edluleyo uIsrayeli wayezahlala phansi lapho okweminnyaka engamatshumi ayisikhombisa. Futhi leso sikhathi sesizakugcwaliseka.”

Futhi wazilungiselela. Futhi wamemezela ukuzila, futhi wazingcwelisa, futhi lapho...imilotha lezigqoko zamasaka, futhi wakugqoka phezu kwekhanda lakhe, futhi waya ekuzileni lokukhuleka, ukuzwisisa mayelana ngokuthi yiluphi usuku ababephila kilo.

<sup>81</sup> Futhi nxa uDaniyeli, umprofethi weNkosi, wayengadingisisa emabhukwini kaJeremiya, futhi kumlethe endaweni enjalo; ukuthi loba uIsrayeli ephuma, bonke bephila, bephuma eBhabhiloni, bebuyela ezweni lekhaya, kwambangela ukuthi azile nge zigqoko zamasaka lomlotha. Kumele kukwenze kangani eBandleni likaNkulunkulu ophilayo, ukwazi ukuthi isikhathi siyaphela futhi kasisayi kuba khona; futhi ukuBuya kweNkosi uJesu Khristu, futhi leMileniyamu enkulu isilungiselele ukungena! Singasebenzisa kanjani isikhathi esingelambenzi, sidlala amakhasi, indawo zokubhukutshela ngeSonto, kungela sikhathi seNkosi? Sigijima phansi nje... Nxa umalusi ekhuluma ngenye into okunye ongakuthandiyo, uyasukuma futhi uphume phandle. Futhi nxa i—nxa ibandla lhlala okwesikhathi eside, ngani, u—u, awu—awusuthiseki. Khangela isimo sethu. Khangela lokho esikwenzayo.

Fananisa impilo zethu lalowo mprofethi. Umuntu oyedwa, embusweni ophелеleyo, kungela bandla lokuya kilo, futhi kungela ngitsho loba ngaphi okokuya khona. Ladilizelwa phansi futhi latshiswa; idolobho lakhe, abantu bakhe babayizithunjwa. Iminyaka engamatshumi ayisithupha lesificaminwembili! Amatshumi ayisithupha lesificaminwembili, amatshumi ayisikhombisa; wayeleminyaka emibili eseleyo. Ngakho lapho eqala ukubala ebhukwini futhi wabona ukuthi isikhathi sasesisondelela ekugcwalisekeni, sigcwaliseke, waya kuNkulunkulu emkhulekweni, ukuyadingisisa ngakho.

<sup>82</sup> Kwakuyisikhathi bani! Kuyini esikwenzayo? Lapho, “Izizwe zihlukana; ulwandle luyahuba; inhliziyo zabantu zisehluleka ngokwesaba; ukudideka kwesikhathi.” Izinto zonke lezi, umbhalo wesandla emdulwini. Ukuchithakala kwemihlobo; inhlobo zonke zobubi ziqhubeka emhlabeni; lokuxabana, lokulwa, lokuphophothelana. Lezikhali zilenga ezindlini ezinkulu zendizamtshina, leso sizwe esincinyane esilingana leCuba phansi lapha singabhidliza umhlaba ngemizuzu elitshumi. Futhi bona bephophothisana omunye lomunye, abantu abangela bunkulunkulu abangamaziyo uNkulunkulu futhi bengawazi amandla Akhe.

Futhi loMoya oNgcwele eBandleni, uhamba phakathi kwabaKhethiweyo, eZitshengisa ephila emva kweminyaka eyizinkulungwane ezimbili, ukuthi Ungofanayo izolo, lamuhla, lanininini. Singahlala kanjani ngobuvila? Singagijima kanjani

ngaphezu kwakho? Yisikhathi ukuba sizihlole, sikhangele lelo hola elikhulu lisondela.

<sup>83</sup> Manje, wabala kuJeremiya, isahluko 25. Asivuleni kuJeremiya, isahluko 25, futhi sibale lokho uJeremiya ayezakukhuluma. Khona, asiqaleni kundima 8, ngoba ku... Ngifuna ukuba leqiniso ukuba liyakuthola. Indima 11 kulapho engabhala khona phansi lapha ukubala, kodwa asiqaleni ngendima 8.

*Ngakho-ke itsho kanje iNkosi yamabandla; . . .*

Ngiyakuthanda lokho nje. Lapho ngisizwa umprofethi esukuma eloTSHO KANJE INKOSI UNKULUNKULU, mfowethu, lokho yikho. Kimi, kuyayiqeda indaba. Yikho konke.

*. . . itsho kanje iNkosi yamabandla; Ngenxa yokuthi aliwezwanga amazwi ami,*

*Khangela, ngizathuma futhi ngithathe zonke imuli zasenyakatho, itsho iNkosi, futhi uNebhukadinezari inkosi yeBhabhiloni, inceku yami, futhi izakubaletha njalo. . . bemelana laleli lizwe, futhi bemelana labakhileyo kilo, futhi bemelana lazo zonke izizwe nhlangothi zonke, futhi Ngizakubatsabalalisa, . . .*

Khumbula, bona babengabakhethiweyo bakaNkulunkulu labo Akhuluma ngabo. Labo babengayisibo abangakholwayo. Lawo kwakungamalunga ebandla.

*Phezu kwalokho Ngizakususa kubo ilizwi lenjabulo, . . . ilizwi lentokozo, (njengalokho esilakho lamuhla, yonke irock-le-roll, Ricky loElvis,) futhi, o, ilizwi lomyeni, . . . ilizwi lenyoni . . . kumbe, umlobokazi, bengisitsho, umsindo welitshe lokuchola, . . . ukukhanya kwekhandlela.*

*Futhi lonke leli lizwe lizakuba yincithakalo, . . .*

Zwana lowo mprofethi ememeza, “Ilizwe lonke leli lizakuba yincithakalo!” Futhi kungayisikho ukulingisela linceku enkulu kaNkulunkulu, kodwa ngiyaprofetha ukuthi lesi sizwe sonke sizakuba yincithakalo. UNkulunkulu uzajezisa lesi sizwe ngezono zalo. Nxa uNkulunkulu wayengavumeli uSrayeli, abakhethiweyo Bakhe, iNzalo kaAbrahama, lowo Ayenza isivumelwano lesithembiso kanye laye, nxa Wayengeke abatshiye beqhubeka ngokwenza okubi; lanxa babengabenkolo ngokugcweleyo, belamabandla amakhulu, labaprisiti, laborabi; kodwa ngenxa yokungaziphathi lezinto phakathi kwabo, futhi uNkulunkulu wabona bavuna lokho abakuhlanyelayo, ngakho lathi sizakuthola. Indima 11:

*. . . ilizwe lonke leli liyakuba yincithakalo, futhi . . . lesimangaliso; . . .*

Lokho yikuthi, wonke umuntu uyakukhangela nje futhi athi, “Nampo-ke. Babebakhulu kangako. Bakhangeleni khathesi.”

*..futhi izizwe lezi zizasebenzela inkosi  
yaseBhabhiloni okweminyaka engamatshumi  
ayisikhombisa.*

Lelo libanga lempilo yonke. Yikho lapho owakho omdala, umama obusisiweyo wayesasengumntwana. Babephakathi lapho bengela Nkulunkulu, bengela bandla, bengela ngoma, bengela lutho, okwesizukulwane esigcweleyo, kwaze kwathi sonke leso sizukulwane esonayo safa saphela.

*Futhi kuzakuthi, lapho iminyaka engamatshumi  
ayisikhombisa isigcwalisekile, ngizajezisa inkosi  
yeBhabhiloni, futhi leso sizwe, itsho iNKOSI, ngobubi  
babo, lelizwe lamaKaladiya, futhi ngilenze libe  
yincithakalo engapheliyo.*

*Futhi ngilethe phezu kwalelo lizwe wonke amazwi ami  
onke engiwamemezele ngalo, loba konke okulotshiyeyo  
kulelibhuku, uJeremiya aliprofethileyo emelana lezizwe  
zonke.*

*Ngoba izizwe ezinengi lamakhosi amakhulu  
bazazisebenzela ngokwabo—ngokwabo ngabo njalo:  
futhi ngizabaphindisela...njengokwenza kwabo,  
langokwamazwi abo awezandla zabo.*

*Ngoba itsho kanje iNKOSI uNkulunkulu kaIsrayeli  
kimi; Thatha inkomitsho yewayini yolaka esandleni  
sami, futhi wenze zonke izizwe, kulezo engizakuthuma  
kuzo, zinathe kiyo.*

Ngamanye amazwi, “Jeremiya, ngikuphe lumbiko. Ungahlali uthule. Ungahlali endaweni eyodwa, kodwa profetha ezizweni zonke.” Liyakulandela? [Ibandla lithi “Ameni.”—Mhl.] “Profetha ezizweni zonke. Ngitshengise izibonakaliso Zami lezimangaliso, futhi ngibenze babekwazi ukuthi ngiyeza ukuzokwenza lokhu.”

*Futhi zizanatha, futhi zidiyazele, futhi zihlanye,  
ngenxa yelizwi engizakulithuma phakathi kwabo.*

<sup>84</sup> Kuyini abakwenzayo kulo lona lolusuku? Bakubiza wena u—umprofethi wamanga, bakubize wena u—umyekethisi, bakubize o—odlulisa amalawulo, isanuse, kumbe umphuphi wamaphupho, kumbe olunye uhlobo olubamba imicabango yabantu. “Bazakuhlanya!” Futhi ilizwi *ukuhlanya*, nxa ungalehlukanisa, litsho “ukuhlanya.” “Bazahlanya, futhi bathi, ‘Ah, lingalaleli kulowomgiqiki ongwele, lowo mbhedo,’ ngengxa yeLizwi engizalithumela phakathi kwabo.”

<sup>85</sup> Liyabona imbali iziphinda? UJeremiya wayengavumelani labaFarisi babo, abaSadusi, amaHerodi, lobayini ababengaba yikho. Yena, waveza iLizwi egcekeni, futhi labenza bonke bamhlanyela. Ini? Manje nanzelela.

*Futhi-ke ngasengithatha inkezo esandleni seNKOSI,  
futhi ngenza izizwe zonke zayinatha,...*

UJeremiya kazange ahlale ngekhaya. UJeremiya kazange ahlale endaweni eyodwa encinyane, kodwa wenza izizwe zonke zayinatha.

*...kibo labo iNkosi engithume kibo:*

<sup>86</sup> UJeremiya wathatha iLizwi leNkosi, iwayini yeLizwi Lakhe. Futhi iwayini ngamandla eLizwi Lakhe. Iwayini ilamandla. Iwayini liyadaka. Iwayini ilamandla ngemuva kwayo. “Futhi ngithethe iLizwi leNkosi,” watsho uJeremiya, “futhi ngaLibonakalisa. Iwayini, amandla aphakathi Kwalo, ngawasebenzisa phambi kwabo, futhi babeNgakuzwa.”

UNkulunkulu wathi, “Khona-ke ngizabathumela okweminyaka engamatshumi ayisikhombisa eBhabhiloni.” Yikho nje lokho Akwenzayo. Abalungileyo labangalunganga bahamba, ngokufanayo.

<sup>87</sup> Manje, sibuyele esifundweni. UDaniyeli wayebala. Cabanga nje, uDaniyeli wabala aMazwi afanayo esiwabalayo kulokhu kusa. UDaniyeli wabala iBhayibhili elifanayo, lokuphawulwa kwamabala okufanayo, imitsho efanayo, izinto ezifanayo engiza, ngosizo lukaNkulunkulu, zibala kini eMbikweni emilutshwana elandelayo, into efanayo, ukulitshengisa ukuthi sisesikhathini sokucina.

Futhi uDaniyeli, ethatha iLizwi kuJeremiya, uya phansi eBhabhiloni. Futhi wayengumprofethi ogcotshiweyo. Futhi wenza izimanga, isibonakaliso, wayechasisa indimi ezingaziwayo, futhi wenza izibonakaliso lezimanga phakathi kwabo. Kukanti, emile eyedwa, ngokwakhe! Ameni! Wema eyedwa.

<sup>88</sup> Kodwa uJeremiya wayebhale amaZwi lawa iminyaka eminengi, nengi ngaphambili. Futhi uDaniyeli, echasisa iLizwi, wathola... “Wothi, manje mana okomzuzu. Siza duzane lesikhathi sokucina, ngoba bengivele ngiphansi lapha iminyaka engamatshumi ayisithupha lesificaminwembili. Futhi umprofethi weNkosi,” ameni, “mfowethu, umprofethi weqiniso kaNkulunkulu owazitshengisela ukuba ngumprofethi, waprofetha kithi. Ngilakho kulotshiwe lapha ebhukwini, elathi, ‘Iminyaka engamatshumi ayisikhombisa izagcwaliswa.’ O Nkosi Nkulunkulu, sisondele ekucineni. Sonke leso sizukulwane sesafa. Kuyini Ozakwenza khathesi, Nkosi? Wathembisa ukusithumela. . .” Futhi wazihlela, ukukhuleka.

<sup>89</sup> O Nkulunkulu, nxa kwake kwaba lesikhathi okufanele sizihlele, ukukhuleka, kukhathesi. Ngoba, thina njengenceku Yakhe yeqiniso, siyabona, ngeziNcwadi zabapostoli, ngezixwayiso zikaMoya oNgcwele, ukuthi sisesukwini lokucina. UMoya oNgcwele uyakhuluma, “Ukuthi ensukwini zokucina, abantu bazakuba ngabalamawala, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu, abephula

izithembiso, abamangaleli bamanga, abangasuthisekiyo, labayeyisa abalungileyo.” Ngiyazwisisa ngeNcwadi.

<sup>90</sup> Futhi ngiyazwisisa ukuthi kuzakuza abahlekusulu, osukwini lokucina. Ngiyazwisisa ukuthi kuzakuba lesizwe simelana lesizwe, osukwini lokucina. Ngiyazwisisa ukuthi kuzakuba lamagagasi amakhulu, osukwini lokucina. Ngiyazwisisa ukuthi kuzakuba khona ukubonakala kokwesabisayo, njengo njengenkanyiso eziphaphayo, emkhathini, ukubonakala kokungazwisisekiyo, futhi inhliziyo zabantu zizakwehluleka ngokwesaba. Kuzakuba lokudideka kwesikhathi, futhi lokukhathazeka phakathi kwabantu. Ngiyabala ukuthi bazakungena bonke kuzinhlanganiso lenhlanganiso zamasonto, futhi babe lokumanyana, osukwini lokucina. Ngiyazwisisa ukuthi abafazi bazagela inwele zabo osukwini lokucina. Ngiyazwisisa bazagqoka izigqoko ezimfitshane, futhi bahambe ngezicathulo ezilezithende eziphakemeyo, bencencetha lapho behamba, osukwini lokucina. Ngiyazwisisa ukuthi umdlolozela uzabe uphansi kakhulu osukwini lokucina. Ngiyazwisisa ukuthi abatshumayeli bazakuba ngabelusi bamanga osukwini lokucina, abazakuyekethisa, futhi kabasoze bafunze abantu iLizwi likaNkulunkulu, kodwa bazakulandelela izivumokholo lezinto, kulalokho. Kodwa ngiyazwisisa kuza kuba leLizwi elizakuba ensukwini zokucina, limemeza enkangala, libiza abantu ukuba babuyele kuMbiko wakuqala, kubuyelwe ezintweni zikaNkulunkulu. Ngiyazwisisa, ngeBhuku, izinto lezo zizathatha indawo.

<sup>91</sup> Ngiyazwisisa ukuthi ensukwini zokucina kuzakuza indlala. Amabandla azakuba ezihlelile sibili, futhi egxilekile sibili lakho konke, ukuthi ensukwini zokucina kuzakuza indlala, futhi kayisoze ibe ngeyesinkwa lamanzi kuphela, kodwa eyokuzwa iLizwi leqiniso likaNkulunkulu. Futhi abantu bazakuhamba bevela empumalanga, bevela entshonalanga, bevela enyakatho, laseningizimu, bedinga ukuzwa iLizwi leqiniso likaNkulunkulu. Kodwa amabandla azakuba ezihlelile kangako futhi ezibophe mfi, okokuthi bazakwehluleka ukuKuzwa. Ngiyazwisisa lokho ngamaBhuku. Kodwa, ngalolosuka, O Nkulunkulu, kuzakuba loGatsha oluzaphuma luvela kuDavida.

<sup>92</sup> Ngiyazwisisa ukuthi Uzathumela uElija lolosuku lungakezi esikhathini sokucina, futhi uzakuba loMbiko ozakuphendula inhliziyo zabantwana zibuyele kubobaba, ziphendulwe kokwasekuqaleni, zibuyele njalo ekucineni, futhi ziqalise. Ngiyazwisisa lokho kuzathathi ndawo nje uMoya ungakatshiyi ibandla labeZizwe, ukubuyela kubaJuda.

<sup>93</sup> Futhi kangizwisisi kuphela ngeNcwadi. Ngizwisisa ngeLizwi, ngeLizwi elilotshiweyo, ukuthi uIsrayeli uzabuyela elizweni lakibo; futhi ngiyambona engena.

<sup>94</sup> Ngizwisisa ngeziNcwadi, zabaprofethi, ukuthi uIsraeli uzakuba yisizwe. Baza kumisa kakutsha inkonzo yethempeli. Nkulunkulu uzakuya ekusebenzeni laye njalo lapho esiza ezweni lakibo. O! Abaprofethi ababili bazaphakama ensukwini zokucina, kanye labo. Ngiyakuzwisisa lokho. Lapho nje iBandla labeZizwe liphuma, abaprofethi ababili bazafika, UElisha loMose, kuIsrayeli. Sizakuthola lapho sisiya.

<sup>95</sup> Umprofethi wabona isikhathi sesizagcwaliseka phansi lapho eBhabhiloni. Kulungile.

<sup>96</sup> UGabriyeli uyabonakala, ukwambula kungesilokho kuphela ayebuza ngakho, kodwa ukumtshela yonke indlela usehla lokho okwakumiselwe usendo lwabaJuda, yonke indlela kusiya ekupheleni. Amen! Wabuza kancinyane, futhi wathola into yonke. Wabuzela ukubakwazi nje. . .

<sup>97</sup> UDaniyeli wayezama ukwazi “Kusele isikhathi esinganani, Nkosi, esikhona khathesi? UJeremiya umprofethi, inceku Yakho, imfowethu, useprofethe iminyaka engamatshumi ayisithupha lesificaminwembili edluleyo, futhi wathi, ‘kuleminyaka engamatshumi ayisikhombisa abantu laba abaza kuyihlala phakathi lapha.’ Sonke izizukulwane esidala sesiphose saphela khathesi.”

<sup>98</sup> Kulesizukulwana esidala sephentekhosti esaphakamayo, iminyaka engamatshumi amane edluleyo. “Abalwi abadala,” babebizwa njalo. Benza inhlanganiso, futhi batshaya, futhi baphophotha, konke phansi eNtabeni iHorebu leNebo, konke kudlula lapho. Kodwa, ekucineni, sisemfuleni khathesi. Uzakuvusa okutsha, eloJoshuwa ukubachaphisa. Umthetho wehluleka; uMose wahamba kanye lawo; uMose wehluleka. UJoshuwa wabachaphisa. Siyathola ukuthi inhlanganiso zehlulekile, kodwa uMoya kaNkulunkulu. . . UJoshuwa, ibala *Joshuwa*, litsho “uJesu uMsindisi wethu.” Ukuthi, uMoya oNgcwele uzabuya eBandleni. Hatshi inhlanganiso, kodwa uMoya oNgcwele uzangena phakathi kwabantu futhi Alenze lilungiselele ukuya phezulu, lichaphe iJordani. Ngiyazwisisa ngokubala kwamaBhuku ukuthi yikho lokho okuzathindawo. Futhi uNkulunkulu uyakwazi yikho lokho engikudingayo khathesi, ukuthi ngingaduduza abantu Bakhe futhi ngibatshela lokho okuzayo, bonke lapha lokhu kusa, futhi phandle emazweni lawa amathephu azakuya khona, emhlabeni jikelele, ukuthi sesisesikhathini sokucina.

<sup>99</sup> Wembula yonke indlela kwaze kwathi uMbuso wabuyiselwa ngokupheleleyo futhi iMileniyamu yangena phakathi. Lowo kwakungumbiko kaGabriyeli. Wathi, “Ngize ukuzokutshela ukuthi kuleminyaka engamatshumi ayisikhombisa, amaviki angamatshumi ayisikhombisa, asasekhona, amiselwe phezu kwabantu bakho, amiselwe kuze kube sekucineni kwesizukulwane sabaJuda. Kulamaviki angamatshumi



ayisikhombisa.” Manje khangela lokho Akutshoyo. Ukuthi manje, kusukela ekuphumeni ukuyabuyisela. . .

*Amatshumi ayisikhombisa amaviki amiselwe phezu kwabantu bakho laphezu kwelakho. . . idolobho, . . .*

“Idolobho lakho.” iBhabhiloni lalingayisilo idolobho lakhe. Ngubani. . . Lalingaphi idolobho lakhe? Jerusalema.

<sup>100</sup> Manje, lapho sifika ku—kusikhombisa, kumbe isiqiniseko esiphethwe kasithupha, sizathola ukuthi idolobho lelo yiliphi, futhi sikulethe phansi futhi sifakaze ukuthi lalingubani, lasungulwa ngubani, lapho elavela khona. Lizakuma kuze kube nini? Lizakwakiwa kakutsha na? Kusiphi isikhathi? O, izinto ezinkulu zibekelwe thina. Kulungile.

*Amatshumi ayisikhombisa amaviki amiselwe phezu kwabantu bakho laphezu kwelakho. . . idolobho, ukuqeda isiphambeko, . . .*

Manje, Akazange athi, “Daniyeli. . .” Akula kuthandabuza kodwa lokho ukuthi Wamtshela ukuthi amaviki angamatshumi ayisikhombisa aye. . . Ngitsho ukuthi, iminyaka engamatshumi ayisikhombisa yayisizaphela. Amatshumi ayisithupha lesificaminwembili, kusele nje iminyaka emibili. Futhi siyathola ukuthi isiprofethi sikaJeremiya satshaya khona kanye nje. Iminyaka emibili eyalandelayo, baphuma. Unehemiya wahamba wathola umlayo enkosini, futhi wakha umduli ezikhathini zenhlupheko. Basebenza. Wathi, “Umduli. . .” Lalela kulokhu.

*. . . ukuqeda isiphambeko, . . . ukukhawula isono, . . .*

“Ukuqeda isono.” Kubani? AmaJuda. “Amiselwe phezu kwabantu bakho,” hatshi phezu kwabeZizwe. “Phezu kwabantu bakho,” abaJuda. “Futhi ledolobho lakho,” hatshi iNew York, hatshi iBoston, iPhiladelphia, iChicago, iLos Angeles, iRome. Kodwa, “Phezu kwedolobho lakho,” iJerusalema.

*. . . lokuqeda isiphambeko, . . . ukukhawuleza isono, . . . ukubuyisana ngenxa yobubi, lokuletha ukulunga okungapheliyo, lokunameka umbono lesiprofetho, lokugcoba ingcwele Ngcwele. (Khangela!)*

*Yazi-ke futhi uzwisise, ukuthi kusukela ekuphumeni komlayo ukubuyisela lokwakha kutsha iJerusalema (okwakulidolobho lakhe) kusiya. . . Mesiya iNkosana kuzakuba yisikhombisa (okwamatshumi ayisikhombisa) amaviki, . . .*

<sup>101</sup> Lindani size singene kulokho! O, minabo! Leso yisibusiso engi. . . Ngizakuzitholela intambo futhi ngizibophele endaweni lapha.

<sup>102</sup> Wakwambula indlela yonke kusehla phansi, wathi, “Kangiyi kukutshela kuphela khathesi ukuthi yona iminyaka emibili nje isiphose, izakuphela, ukugwaliswa.” Futhi siyakwazi

sonke ukuthi bahlala khona kanye iminyaka engamatshumi ayisikhombisa, futhi—futhi baphuma, khona kanye lokho umprofethi akutshoyo. Futhi uIsaya, kumbe ngitsho... UDaniyeli wakholwa umprofethi lowo, ngakho nangu elapha, elungele. Kulungile. Futhi wa... .

<sup>103</sup> Futhi khathesi, lapho uGabriyeli efika, Wathi, “Ngize ukukutshengisa yonke indlela, ukukwambulela lezi izinto, ukuthi, yonke indlela kuze kube sekupheleni.” Bona? Khangela.

...amanyala *uzakwenza kube yincithakalo, kuze kube sekupheleni,...*

<sup>104</sup> *Ukuphela* yi “kucina kwezinto zonke.” “Ngizakutshengisa lokho okuzakwenzakala.” Manje lalalani. Kutholeni! “Mina... Daniyeli, Ngithunyiwe. Uthandiwe eZulwini. Futhi Ngizwile imikhuleko yakho futhi Ngibuye phansi khathesi ukukutshela lokho okumiselwe abaJuda leJerusalema, kusukela khona khathesi kuze kube sekucineni kokuphela, into yonke.”

<sup>105</sup> Manje, liyazwisisa, kilasi na? Nxa singathola lokho amaviki angamatshumi ayisikhombisa ayikho, siyakwazi ukubana ukuphela kunini. O, minabo! Nkulunkulu sisize ukubakwazi. Kuyasitshela khona kanye kwenye indawo kulawamapheji, khona kanye sukela kuleso sikhathi kuze kube kulesi sikhathi, kuze kube sekupheleni, futhi akusoze kukweqe langomzuzu owodwa.

<sup>106</sup> Ukuthi kanjani iLizwi elikhulu likaNkulunkulu... Lapho uNkulunkulu esenza umhlaba wawubeka ekuzungezeni. Futhi ngangitshumayela ngobunye ubusuku, ubusuku bangeSonto, ukuthi akulalutho olwahlulekayo. Ngani, lumhlaba utshibilika ngokupheleleyo baze bakutshela khona kanye lapho ilanga lenyanga okuzakwedlula khona, iminyaka engamatshumi amabili kusukela lamuhla, kuze kuyefika umzuzu wona kanye. Angeke ngilitshela, loba ngayiphi inkomba sikhathi esilayo emhlabeni; iyalahla emibili kumbe emithathu imizuzu ngenyanga, kumbe ingezelele emibili kumbe emithathu imizuzu, okukhulu esilakho. Asingeke senze ulutho olupheleleyo kanjalo. Ngoba, kulento eyodwa epheleleyo, nguNkulunkulu. Futhi uNkulunkulu leLizwi Lakhe kuyafana, ngakho iLizwi likaNkulunkulu liphelele.

<sup>107</sup> Futhi nxa singathola izinsuku lezi, sizathola khona kanye lapho ukuphela okuzakuba khona. Liyakuthola na? [Ibandla lithi, “Ameni.”—Mhl.] “Kumiselwe kuze kube sekupheleni.” Indima 24, “abantu bakho ledolobho lakho elingewele,” okuyiJerusalema. Ngile 21... indima 24 lapha. UJesu wakhombela kulokhu kuMathewu 24.

<sup>108</sup> Manje, uMfowethu Collins, nxa elapha lokhu kusa, angazi loba ukhona kumbe akakho. Emibuzweni ngobunye ubusuku, wabuza umbuzo. (Ngithemba kulungile kimi ukubana

ngikutsho, Mfowethu Collins.) Mayelana, “Ngamanyala enza incithakalo, bona, lokho okwakukutsho?”

<sup>109</sup> UJesu wakhuluma ngakho, kuMathewu isahluko 24, futhi siyafumana. Yebo, Mathewu 24:15. Manje mangithathe nje lokho khona masinyane, ukuze libone lokho, UJesu ekhuluma ngokwento efanayo lapha, ekhombela emuva kuDaniyeli. Mathewu 24:15, kini elibhala phansi. Ngifuna lina, ngamunye wenu manje, ikakhulu lobubusuku le—leSonto elandelayo, lethani amapenseli lamaphepha, ngoba siya... ngaphandle lilethephu. 24, lendima yesi 15, “Futhi lapho-ke...”

*Futhi lapho libona amanyala encithakalo, akhulunywana nguDaniyeli umprofethi, ...*

Cabanga! Lawa ngamakhulu amane lamatshumi ayisificaminwembili lantathu, -amane, -amahlanu, iminyaka engamatshumi ayisificaminwembili lesithupha phambi kokuba kufike. Iminyaka engamakhulu amane lamatshumi ayisificaminwembili lesithupha phambi kokuba kufike.

*...UDaniyeli umprofethi, emile endaweni engcwele, ...*

Manje khangela eBhayibhilini lakho. Kuphakathi kophawu lwezibaya.

*... (loba ngubani obalayo, makazwisise:)*

<sup>110</sup> Manje, Ukhuluma labaJuda. Bafuna ukubakwazi, “Uthini mayelana ngethempeli leli? Liyakubhidlizwa nini na? Liyakwakhiwa kakutsha nini na? Kunini lapho okuzakuba khona isikhathi leso okungasoze kube lelitshe elilodwa phezu kwelinye? Kuzakuthatha isikhathi eside okunganani?”

<sup>111</sup> Wathi, “Lapho libona ‘amanyala lawo enza incithakalo, emile lapho...’ UDaniyeli, ‘wama endaweni engcwele.’” Wathi, “Lapho libona lokhu kusenzakala, manje makuthi lowo obalayo azwisise lokho akhuluma ngakho.”

Yiso isizatho sikhuleka kuNkulunkulu, ukukwenza lokho kuphelele, ukuthi akusoze kube lelilodwa ithunzi lokuthandabuza. Ngoba, akufanelanga ukuthi sibeke incazelo yethu kulezo zinto. Kumele kubuye ngo ITSHO KANJE INKOSI. Ngakho, ngikutshiya khona lapho ngize ngizwisise.

Wembula izinto zonke kuye, lawo “manyala.”

<sup>112</sup> Futhi, khumbula, kulomutsho okabili, njengokuthi, “Biza indodana yami iphume eGibhithe.” Njengo Israyeli ebizwa, kwaba njalo lakuJesu, iNdodana Yakhe, yabizwa.

Futhi lokho kuzakuba yikho kanye okuzathathi ndawo, kuqiniseke njengoba ngimile lapha. Futhi Wakwenza ngendlela ethize, futhi Usekwenze konke kwafihlakala, konke kwafihlakala eBandleni. O, lapho sisehla phansi kulokho, kulokho kuzwisisa okuphethwe kasithupha, ukuthi Ukwenze

njani konke lokhu kwafihlwa eBandleni, ukuze iBandla lizakuba likukhangele wonke umzuzu, babengakwazi ukuthi Wayezakuza nini. Kodwa khathesi isikhathi seBandla sesiphose siphela, ngakho nje sesilungele khathesi ukuBuya, siyalungiselela nje.

<sup>113</sup> Lo ngowodwa uMbhalo oqakathekileyo kakhulu eBhukwini. Kuyini okukwenzayo? Ukhuluma ngokuvala kwesizwe sakoJuda, abantu bamaJuda. LuMbhalo, amaviki angamatshumi ayisikhombisa, uyaveza futhi ukhulume khona kanye kusukela esikhathini leso uDaniyeli aqala khona, kuze kube sekucineni kokuphela. Kungesinye senkomba yesikhathi esikhulu. Bangaki abangizwayo ngisithi, “Nxa ufuna ukubakwazi ukuthi yiluphi usuku lweviki oluyilo, khangelani ikhalenda. Nxa ufuna ukuba kwazi ukuthi yisiphi isikhathi esiphila kiso, khangelana amaJuda”? Kunjalo. Nanso ikhalenda kaNkulunkulu, ethethwe ivela khona lapha. Loba yisiphi isazi senkolo, loba nguphi umfundi weBhayibhili, loba ngubani, uzakutshela ukuthi le yinkomba yesikhathi, amaJuda.

Manje silesikhathi esinganani? Nje sesi... abantu, kuyatshisa, o, ngi... .

<sup>114</sup> Akulalutho lokwenza labeZizwe; lezi iMpawu eziyisiKhombisa, iNhlupho eziyisiKhombisa, oMaye abayisiKhombisa, IMpondo eziyisiKhombisa, azila lokukodwa okokwenza. IBandla labeZizwe lizakuba seliseNkazimulweni ngaleso sikhathi. Akula lutho lokwenza lathi, iBandla labeZizwe. Kusebenza loIsrayeli kuphela. “Daniyeli, abantu bakho leJerusalema.”

<sup>115</sup> Manje, futhi kuveza amaqiniso okuthi uNkulunkulu usebenza lamaJuda kuphela lapho besezweni lakibo. Haleluya! Nanko lapho engicabanga ukuthi kwatshaya umnkantsho, khona lapho.

Bahlezi bezama ukuvumela kusukela ngesikhathi leso uIsrayeli ayekhona ngaso ngesikhathi sikaDaniyeli. Futhi omunye umlobi omkhulu... Ngoba, ngiyazi abanye babalandeli bakhe bahlezi lapha, angiyi kukutsho. Kodwa yiso isizatho babelezinto zonke lezi zamanga.

<sup>116</sup> Belikwazi na ukuthi amaMillerites, bengakabi ngamaSeventh-day Adventists, lokho abakwenzayo phezulu lapha? Ngo1919, bathola impiko zabo, (lonke lakubona ephapheni iCourier), futhi bafika lapha ukuba baphaphe, ngalokho kusa. Lokho kwakuyikuthatha amaviki kaDaniyeli angamatshumi ayisikhombisa. Uh-huh, Millerite. Khona-ke, phambidlana, ngo Nkz. Ellen White, okwaku ngumprofethikazi wabo, baphenduka futhi bazibiza iSeventh-day Adventists. Futhi manje sebentshintshe ibizo labo laba yiVoice of Prophecy. Bona? Amabizo amathathu ehlukeneyo awenkolo yinye yamanga.

<sup>117</sup> Manje, kodwa babephambukile, ngoba babezama ukubeka lawo maviki angamatshumi ayisikhombisa kubobonke amaJuda labeZizwe. Futhi Uthi lapha, “Kungokwabantu bakho.” Futhi uNkulunkulu akaze asebenze lamaJuda phandle kwePalestina. Futhi lapho uMesiya, kwelamatshumi ayisikhombisa, lamaviki amabili, waqunywa, (kungesikho ngoKwakhe; ngenxa yethu, waqunywa), UIsrayeli wahlakazeka, futhi akaze (ngitsho) waphenduka ezweni lakibo kwaze kwaba yiminyaka emilutshwane yokucina. Ngakho, isikhathi sasingabalwa phakathi lapho okwesikhathi seBandla. Liyakuthola na? [Ibandla lithi, “Ameni.”—Mhl.]

Kwakungasoze kube ngu 1919. Ngingatshengisa enye into yenzakala ngo 1919, kodwa kulapho leyoNgilosu, umbiko weNgilosu yesithathu yatshaya futhi uMaye waphuma. Khona kanye. Kodwa kwakungayisikho i...Kulapho impi isima ngendlela engazwisisekiyo. Sithola lokho kusahluko 7 lapho sifika kikhohu, lapho sifika kusahluko 7. Lonke langizwa ngitshumayela lokho, izikhathi ezinengi, bona, lapho umbiko weNgilosu usithi, “Bamba imimoya emine yomhlaba size sibeke amaJuda uphawu, izinceku.” Futhi manje, baqhubeke belindile kwaze kwathi sonke isikhathi sabeZizwe saphuma.

Khona-ke lapho Engena phakathi, khona-ke—khona-ke Uyabeka uphawu amaJuda, inkulungwane elikhulu lamatshumi amane lane amukela uMoya oNgcwele. Nanso inkulungwane elikhulu lamatshumi amane lane, bebekwe uphawu. Isambulo 7. Liyibalile.

“Futhi ngabona inani elikhulu livele seliseZulwini,” uJonane wabona, “kuyo yonke imihlobo, indimi, lesizwe, futhi bama phambi kukaNkulunkulu, belamahlamvu elala ezadleni zabo, futhi begqoke izambatho ezimhlophe, behlabela ‘Haleluya! Ameni! Dumo, inhlakanipho, inhlonipho, ubukhulu, amandla, kube kuNkulunkulu wethu kuze kube nini lanini. Ameni!’ bayamemeza.”

<sup>118</sup> UJohane wayengeke azwisise lapho. Kodwa wakhangele emuva futhi wabona eNtabeni iSinayi (dumo) inkulungwane elikhulu lamatshumi amane lane ababengangcoliswanga ngabesifazane. AmaJuda! Abesifazane, amabandla! Babengajoyinanga izinhlanganiso, Lutheran, Methodisti, Baptisti, lePresbyterian. Kodwa babenga maJuda kusukela ekuqaleni, Orthodox, futhi babelethempeli labo lapho, bekhonza eNtabeni iSinayi. Leyo yinkulungwane elikhulu lamatshumi amane lane. Lokho kungemva kwalokho; iBandla selise Nkazimulweni. Bona?

<sup>119</sup> Ngakho, uMnu. Smith wayephambukile, kwakufanele kubenjalo. Ngoba, lizakubeka kanjani lokho phansi lapha ku 1919, likhuphe inkulungwane elikhulu lamatshumi amane lane phandle? Khona-ke usuphendukile eRussellite njalo. Bona?

Khona-ke usuphendukile kanye emfundisweni yeRussellite, ukuthi, “UJesu wabuya ngo 1914, 1919 Wathatha iBandla Lakhe, futhi khathesi Ungumzimba ofihlakeleyo uhamba emhlabeni, vusa... usiya ethuneni likagogo, lelikakhulu, futhi ebavusa bonke, bonke ababengamaRussellite.” Umbedo! Akwenzi ngqondo eLizwini. Akusoze kuphume kuhle. Hatshi, mnumzana. Akungeke.

<sup>120</sup> Kodwa, uNkulunkulu uleQiniso. Futhi uNkulunkulu nguLowo OngaLambula futhi aLibeke phakathi lapho, futhi aLitshengise kanye, kithi. Bona? Ngiyakholwa ukuthi Uzakwenza. Angilazi. Ngilitshela iQiniso. Kangazi, kodwa ngiyakholwa. Ngiyakholwa ukuthi Uzakwenza.

<sup>121</sup> Ngakho, uyabona, uNkulunkulu akaze asebenze lamaJuda. (Ngifuna likugcine lokhu engqondweni) ingqe kuphela uIsrayeli... .

<sup>122</sup> Yikho lapho engazama ukutshela lumfowethu ohlezi lapha, okhuluma ngokuya koIsrayeli, hlala khatshana loIsrayeli! Hlala khatshana layo, lonke lina bantu elikhuluma ngokuphendukisa amaJuda. UMBiko lo ungakapheli, lizabona kuyi ITSHO KANJE INKOSI, ngeLizwi langoMoya. UIsrayeli uzaphendukiswa, isizwe sonke, ngobusuku bunye. IBhayibhili latsho njalo. Kodwa iVangeli alikho ngitsho kibo. Kulamagwelegwele amalutshwane abaphandle, lokunjalo njengalokho, abangenayo, futhi ngaphandle komzimba omkhulu wamaJuda, lowo ongenayo futhi usindiswe. Kuliqiniso. Ngiyakukholwa lokho ngenhliziyo yami—yami yonke.

Kodwa, khumbula, ingqe kuphela uIsrayeli ephandle kwelizwe labo, abangeke basindiswe. Manje sebebuyela. Futhi bazasindiswa, bonke isizwe sonke, ngosuku lunye. IBhayibhili latsho njalo. Usuku lunye; luzaletha, ngokugcweleyo, uIsrayeli wonke ebuyele kuNkulunkulu. Kuzakuba khona into elamandla ezatshaya uIsrayeli ezinye zalezinsuku, kuze kunyikinye isizwe sonke. Lomprofethi wamemeza, futhi wathi, “Ngosuku lunye ukwenzile lokhu.” Ngosuku lunye, bazaKubona. Kuzakuba lento elamandla.

<sup>123</sup> Umbono wami, kuzakuba ngumprofethi olamandla ozaphakama futhi ame phambi kukaIsrayeli, futhi abafakazele ukuthi lowo Mesiya ulokhu ephila. Lowo Mesiya abamlahlayo u...?...

<sup>124</sup> Bona bebala leloBhayibhili elincinyane manje, iBhayibhili likaIsrayeli. Balibala kusukela emuva besiyaphambili, indlela abaLibala ngayo. Futhi liyakwazi ukuthi ulimi lwesiJuda lulotshwe njani. Futhi lapho belibala Lona... Futhi babala lokho uLewi Pethrus akuthumela kibo, amaBhayibhili ayisigidi. Bathi, “Nxa uJesu lowu...” Kwakuyiwo amaJuda alethwayo evela phansi eIran, futhi phansi phakathi lapho, bengakaze bezwe ngokwento enjengoMesiya. Futhi lapho belungiselela

ukuphenduka ezweni lakibo, ngani, babengelakungena kulezo ndizamtshina. Babelokhu belima ngamakhuba akudala. Lakubala ku*Look* magazine. Bangaki ababala zona izindatshana ku*Look* le *Times* mag-...? Ngani, sibili lakubala. Bona? Babengelakungena khona lapho. Lowo rabi omdala wama phandle lapho futhi wathi, “Khumbula, umprofethi wethu wathi sizabuyela ezweni lakithi empikweni zengqungqulu.” Haleluja!

Izizwe ziyehlukana, uIsrayeli uyavuka,  
Izibonakaliso iBhayibhili elazikhuluma  
ngaphambili;  
Insuku zabeZizwe zibaliwe, ngokusindwa  
lusizi olukhulu;  
“Buyelani, O lina elihlakazekileyo,  
kwabakini.”

<sup>125</sup> Kungcono libelivuka. Selikuzwe lakuzwa, lakuzwa, kodwa kuzakuba ngokwesikhathi sokucina, ezinye zalezinsuku. UIsrael uyabuyela elizweni lakibo. Lolosuku uNkulunkulu amisela uIsrayeli ukuba yisizwe, yilo usuku okungasoze kube lomunye oweZizwe ozakusindiswa.

<sup>126</sup> Ngizakutshengisa lokho ngalawa maviki angamatshumi ayisikhombisa, nxa ngingathola zona izinsuku. Ngizakuya e...ukuthatha amakhalenda ezinkanyezi, le—lekaJulian, okwezinkanyezi, leyesiRoma, lamanye awo wonke. Kulamanye amanengi, kwenye indawo. Kulenye into. UNkulunkulu uyazi ngakho, futhi U—Uyenelisa ukukwambula. Bona? Ngiyazi ikhalenda kaJulian ilensuku ezingamakhulu amathathu lamatshumi ayisithupha lanhlanu lokukodwa phakathi kokune kosuku, emnyakeni. Ngakho, o, wonke asanganisekile, kodwa kuleqiniso, kwenye indawo.

<sup>127</sup> Ngibona amabandla amanengi kangako, inhlanganiso ezinengi kangako, abantu abanengi kangako behamba ngaleyzi, labanye, “Sakubona Mariya,” futhi abanye bekhonza *lokhu*, *lalokho*, *lokunye*. Kumele kube leQiniso, kwenye indawo. Kumele kube loNkulunkulu, kwenye indawo. Kumele kube loMbiko, kwenye indawo. Ngibona abaprofethi bamanga bephakama, besenza njengabadalulayo, lezinye zonke inhlobo zezinto zisenzakala. Khona-ke, kumele kube loqotho lapho, kwenye indawo, isiphamaso esenziwe ngakho.

<sup>128</sup> Ngibona abantu bengena enyameni, futhi bememeza, futhi beqhubeka, futhi bephuma phandle bephila yonke inhlobo yempilo. Kufanele kube loMoya oNgewele oqotho lapho, kwenye indawo. Ngibona abantu besenza okwenkolo, lokunjalo, futhi bezama ukuzenza abangewele. Ngiyakwazi kuloNkulunkulu oqotho, kwenye indawo. KuloMoya oqotho, kwenye indawo, ngoba lowo ngumzencisi omdala owenziwe ngakho, oyisiphamaso esidala. Kumele kube lento eqotho: indoda, abantu, iBandla, uNkulunkulu. Kumele kube lento

eliqiniso, kwenye indawo, ngoba lokhu kwakotshwa kukho. Kulenye into eqotho, kwenye indawo.

<sup>129</sup> Ngathi kuleli bandla, mayelana ngeziphu zenu. [UMfowethu Branham uqoqoda kuphuluphithi kane—Mhl.] Lalelani iziphu zenu; zigcineni ziseBhayibhilini. Lingathathi isibambiso, lapho izibhakabhaka zigcwele okuqotho. Asigcineni eziqotho. Asitholeni eziqotho kungenjalo singabi lazo lakancinyane. Amen.

<sup>130</sup> Manje, ukuvala, liqiniso ukuthi uNkulunkulu usebenza loIsrayeli lapho kuphela eselizweni lakibo. Asithatheni lapho uNkulunkulu... uAbrahama wasuka elizweni lakibo futhi wehla waya eGibhithe, kuyini okwenzakalayo? Wasuka entandweni kaNkulunkulu, futhi kazange abusiswe waze wabuyela elizweni lakibo. UNkulunkulu kakaze asebenze laye, ngitsho lombono owodwa, ngitsho olunye ulutho, waze wabuyela elizweni lakibo.

<sup>131</sup> Khangela uIsrayeli lapho bethunywe phansi eGibhithe, iminyaka engamakhulu amane. Ngitsho lesimangaliso esisodwa, ngitsho lesibonakaliso esisodwa, ngitsho lento eyodwa eyenzakalayo phakathi kwabo, engalotshwanga eBhukwini lembali. Amatshumi ayisificamunwemunye lesificamunwemunye amadala afanayo, ukuya ebandleni, ukunikela iwundlu, uthi “Sakubona Mariya,” kumbe loba yini okwakuyikho, kubuyele. Umnyaka olandelayo, indlela efanayo. Abapristi bonke baphikisana, “URabi *Si-bani-bani!* Sizakhetha uRabi *Si-bani-bani*. Ulemfundo engcono kwezemfundo. Wazi kakhulu ngamaGibhithe.” Into yokuqala uyazi, amaGibhithe la—labanye babo bonke babeyinto efanayo.

<sup>132</sup> Yinto efanayo enzakale ebandleni. Sonke siye ukuba ngamaMethodisti, kumbe amaBaptisti, kumbe amaPresbyterian. “Futhi sithole idigri eHartford! Sithole idigri eWheaton! Sithole idigri kwenye indawo, kumbe iBob Jones! Thina, sithole iBachelor of Art! Sithole iD.D., LL.D., kumbe enye into!” Kufike ngaphi? Ixhuku lombhedo.

Yindlela okwakuyiyo eGibhithe. Futhi uNkulunkulu kakaze asebenze loIsrayeli aze abuye elizweni lakibo.

<sup>133</sup> Ngizweni! ITSHO KANJE INKOSI, UNkulunkulu kasoze asebenze leBandla Lakhe lize Libuyele elizweni lalo, uMbiko wehola. Buyelani kokwakuqala! Sukanini emibonweni yenu yeMethodisti, yeBaptisti, yePresbyterian; iPhentekhostali yenu, Assemblies, Oneness, Threeness, Fiveness, lobayini okuyikho; church of God, Nazarene, Pilgrim Holiness, church of Christ, zonke ingquba zomphikukhristu! Futhi ngiyananzelela lokhu kutshaya umhlaba. Konke kubi; konke kungokukadeveli. O, minabo! Kulabantu abalobunkulunkulu kuzo zonke. Kulabantu abalobunkulunkulu kuzo zonke ingquba. Kodwa inhlanganiso,



ngokwayo, ayisiyo kaNkulunkulu, futhi uNkulunkulu angeke ayibusise. Akazake akwenze.

<sup>134</sup> Ngiyabuza loba nguphi owezembali (lizayizwa leyi thephu) ukubhala angitshele ukuthi kunini, lapho ibandla lazihlela, nxa uNkulunkulu angazange alibeke eshelufini futhi engaphindanga asebenze lalo futhi. Ngitshele lapho Ake wavusa khona iLutheran njalo, Wesley leMethodisti, kumbe iPhentekhostali. Akaze akwenze! Leyo nhlanganiso yahlala lapho, futhi yadleka futhi ibolile! UNkulunkulu wathatha umuntu ngamunye futhi wazama ukukhombela abantu babuyele ezweni labo. Futhi-ke, umuntu ngamunye ebuthakathaka futhi eziphatha samfazi, elohlobo lwedigri, baze bahlela enye inhlanganiso, bayenza umntwana ophethwe kabili wesihogo ukwedlula lokho okokuqala.

<sup>135</sup> Kodwa, kwenye indawo, ngeqiniso, uJehova ulendoda Angabeka isandla Sakhe kuyo, ongasoze ayekethise kanye labo...-ubunkulunkulu, inhlanganiso engela bunkulunkulu; lowo ozabuyisela abantu eDwaleni, uKhristu uJesu, ebabuyisele ephentekhosti yokuqala futhi lakuMoya oNgcwele wokuqala, kanye lezibonakaliso zakuqala lezimangaliso zakuqala. Ngeqiniso Ulaye oyedwa, kwenye indawo, lowo ongasoze abhidlike phansi kwaloba yiluphi uhlobo lokuzingelwa, abaleke, akhansela, awe, loba yini okunye; ozahlala lakho.

UNkulunkulu akabusisi uIsrayeli aze afike elizweni lakibo.

<sup>136</sup> UNkulunkulu kasoze akubusise, ungumMethodisti, Baptisti, Presbyterian, Catholic, kumbe Pilgrim Holiness, Nazarene, church of Christ, kumbe-kumbe inhlanganiso yePhentekhostali. Akasoze akubusise ngaleyo ndlela. Buyela elizweni lakini, ekuqaliseni, buyela esenzakalweni sephentekhosti njengalokho okwenzakala ngoSuku lwePhentekhosti lapho aMandla kaNkulunkulu ophilayo aguqula lezo nkulungwane zabantu, futhi walumathisa inhliziyi zabo ngoMlilo kaNkulunkulu, lowo owatshengisa okuqotho; hatshi izibonakaliso ezilingiselwayo, hatshi okwemicabango yokwenziwa, hatshi okwenhlelisa, futhi ukungena emncintiswaneni wokubangcono kulabanye njengalokho esilakho eMelika. “Ngubani ongaba lethente elikhulu?” Kumbe, “Ngubani ongaba lexuku elikhulu?” Ngumehluko bani okuwenzayo kuNkulunkulu? UNkulunkulu ufuna abantu bathembeke enhliziyweni, hatshi ixuku elikhulu. Futhi sonke silomcintiswano wokubangcono kulabanye lapha, sigijima. Kulihlazo elinganani, ukubona uba singangezelela inkulungwane enhlanganisweni yethu. Kulihlazo. Usifuna sibuyele eQinisweni, sibuyele kuMoya, sibuyele ekuKhanyeni okuyikho, sibuyele emgwaqweni kuKhristu, sibuyele eQinisweni. Engasibusisa kanjani ngendlela esihamba ngayo? Akasoze.

<sup>137</sup> Kazange abusise uIsrayeli baze babuyela elizweni lesithembiso. Futhi lapho sebebuyele elizweni lesithembiso, izibonakaliso lezimangaliso zaqala ukwenzakala. Wathuma umuntu phakathi kwabo, obizo nguMose. Kuyini luMose abuya lakho, inkolo elolongiweyo? Wehla phansi ledigri leBachelor of Art? Wehla phansi le LL.D., Ph.D.? Wehla phansi ngamandla kaJehova, futhi lombiko, “Buyelani, kulelilizwe, liye elizweni lakini. Buyelani, O lina elihlakazekileyo, kwabakini.” Ameni!

<sup>138</sup> Phose okweminyaka engaba yinkulungwane ezimbili, amaJuda abephandle kwelizwe lakibo, behlakazekile emoyeni emine yomhlaba. Ukuthi singakwenza njani ukuthi luMbiko udonse okwamaviki manje, nxa sasingangena kokugcweleyo. Singalandela uIsrayeli khona ngemuva futhi sitshengise lapho ahlakazwa khona nguMbuso weRoma, ekulahleni kwabo uMesiya; ukuthi wafuqelwa njani kulolonke ilizwe ngaphansi kweZulu.

Wabuyela kuJakhobe, Israyeli, emuva kuGenesisi 44 lo 45, futhi sitshengise emuva-le ukuthi wabusisa njani okhokho labo futhi wabatshela khona kanye lapho ukuma kwabo okuzakuba khona ensukwini zokucina. Futhi nginga khombele kini khona kanye (isizwe sonke) ngoIsrayeli, isizwe sonke sikaIsrayeli, simile khona kanye ezizweni lapho okwathi kuzakuba khona. Futhi nanko silapha lamuhla.

<sup>139</sup> AmaJuda esiwaziyo, lawo ayisiwo maJuda eqiniso. UmJuda weqiniso yilowo oyi Orthodox ongazingcolisanga ngezinto zomhlaba, ongazange ahambe phandle futhi wazijoyinisa lamanye amabandla. Yibo labo ababuyela khonale, bephila ngetshizi lesinkwa, phezu kwamacele amaqaba, bengavunyelwa edolobheni elidala. Benza okubakhela idolobho ngakulelicele, ezweni elingela mnikazi, lemitshinigani ikhombele ndawo zonke. Kodwa useqale ukuphumisa amahlumela akhe. Ameni, futhi ameni! Isikhathi sesiseduzane.

<sup>140</sup> Kulo Ishimayeli loIsaka, bemile lapho, bephophothisana ngelizwe, lakhathesi, kodwa ngelika Israyeli. Nxa kungenzakala ukuba uhambe eJerusalema entsha, abayikukuvumela ukuthi ungene eJerusalema endala. Kumele uhambe khonale kuqala futhi ubavumele bakuchasisele konke, amaArabhu, khona-ke bakuse ngakwelinye icele. Labo ngabantwana bakaIshimayeli. Kodwa, mana, kuyeza isikhathi lapho abantwana baka Nkulunkulu bazakulithatha. Kunjalo. IJerusalema izakwakhiwa kakutsha njalo. Umnikelo wansuku zonke uzakubekwa.

Futhi umphikukhristu uzakwenza isivumelwano kulawo maviki ayisikhombisa okucina. Futhi phakathi kwakho, uzephula isivumelwano leso, abaphendukise bonke kusiKatolika. Amanyala azakugcwalwa entweni yonke, njenga lokho, futhi-ke kuyakuba khona ukuphela.

141 Khangela, “amaviki angamatshumi ayisikhombisa.” Yebo, baphose bafike iminyaka ezinkulungwane ezimbili bengekho; sebakhutshwa khathesi, abantu babo; njengalokho okwakuyikho ekwenziweni lukhuni inhliziyi kaFaro, Wenza lukhuni inhliziyi kaHitler. Izigidi zabo zafa. Khangela luEichmann, ulecala lokubulala amaJuda ayizigidi eziyisithupha. Izigidi eziyisithupha zabo, imiphefumulo yabantu, insane, abantwana, abadala, bonke babulawa; uEichmann indoda eyodwa. Khangela iRussia, ukuthi lawaxotshela phandle kwalapho kanjani. Babaxotshela indawo yonke. Babeyisizwe esiyeyisiweyo.

142 Kodwa ngenxa yothando lwemali yabo, baphenduka njalo. Kodwa leyo ngcosana encinyane iyabuyela ePalestina. Ameni, bafowethu! Lapho limbona eqala ukubuyela elizweni lakibo!

143 Balokweneleyo phakathi lapho khathesi ukwenza lokho okuphose kube inkulungwane elikhulu lamatshumi amane lane. Futhi kuyini okwenzakalayo? Bazakuba mazi uJosefa wabo. Ungakhathazeki. Yebo, mnumzana. Futhi bonke bamile lapho bekulindlele ukuthi kwenzakale. Futhi lelo hola kanye lapho . . .

144 Izizwe sezibamemezele ukuba yisizwe, lumnyaka odluleyo. Lapho lokhu kutshaya, sesiseduze lokuphela, iBandla labeZizwe alisekho. Ngakho, loba yisiphi isikhathi, uNkulunkulu engathi, “UIsrayeli ngabantu Bami.” Lapho lokhu kusenzakala, abeZizwe sebephelile.

145 “Bazakunyathela phansi,” watsho uJesu, kuMathewu 24. “Amanyala enza incithakalo, bazakunyathela phansi imiduli yaseJerusalem kuze kuphele isikhathi sabeZizwe.” Lapho lokho sekuphelile, khona-ke amaJuda azakubuyela eJerusalem, ukuyabeka kakutsha ithempeli lokukhonza kwethempeli. Sizakuthola konke lokhu kuleyiMibiko elandelayo, amaviki angamatshumi ayisikhombisa enjongo ephethwe kasithupha.

Manje ngizakubala lokho phambi kokuvala, ngoba kuzakuba yisikhathi khona-ke kithi ukuya ekhaya, khona-ke besesiphenduka lobubusuku ngehola lesikhombisa nta.

146 Kuqala, kuqala, nxa likubhala phansi, “Ukuqeda isiphambeko.” UDaniyeli, isahluko 9, indima 24. “Ukuqeda isiphambeko,” okokuqala. “Ukukhawuleza isono,” okwesibili. “Ukukwenza ukubuyisana ngenxa yobubi,” okwesithathu. “Ukuletha ukulunga okungapheliyo,” okwesine. “Ukunameka umbono lesiprofetho,” okwesihlanu. “Ukugcoba ingcwele Ngewele,” okwesithupha. Futhi yikho esizakhuluma ngakho lobubusuku. UNkulunkulu, egcwalisa!

147 Manje manini, mangikuphinde lokho njalo, ukuze likuthole. Kuqala, “ukuqeda isiphambeko.” Okwesibili, “ukukhawula isono.” Okwesithathu, “ukwenza ukubuyisana ngenxa yobubi.” Okwesine, “ukuletha ukulunga okulaphakade.” Okwesihlanu,

“ukunameka umbono lesiprofetho.” Okwesithupha, “ukugcoba ingcwele Ngcwele.”

Mangilibalele khona khathesi, kuvela e—kuvela eBhayibhili. Yindima yesi 24.

Isikhombisa-. . . *amaviki amiswe phezu kwabantu bakho* (amaJuda) *futhi laphezu kwelakho elingcwele—phezu kwedolobho lakho elingcwele* (UIsrayeli, amaJuda, iJerusalema), *ukuqeda. . . iziphambeko* (okokuqala), *. . . ukwenza ukukhawula* isono (okwesibili), *. . . ukwenza ukubuyisana ngenxa yobubi* (okwesithathu), *. . . ukuletha ukulunga okungapheliyo* (okwesine), *lokunameka umbono* (okwesihlanu)—*umbono lesiprofetho, lokugcoba ingcwele Ngcwele* (okwesithupha).

<sup>148</sup> Yikho kanye lokho Abuya ukuzomtshela khona, lokho okuzakwenziwa, futhi-ke besekusiba lokuphela.

<sup>149</sup> Manje, lobubusuku sizathola lezo zinto eziyikho, futhi sibone ukuthi siseduzane okunganani lalapho. Futhi-ke iSonto elandelayo, silethe lokubeka lezizinto zesikhathi khona kanye lapho esime khona. NgiyaMthanda.

<sup>150</sup> UIsrayeli ebuyela elizweni lakibo, uIsrayeli. Mangikhulume lokhu khathesi lapho. . . ngithemba akusekho kuthephu. Mangikhulume lokhu. Lona ihola uIsrayeli esiba yisizwe. . . Isizatho ngihlala ngikholwa, phambi kwekilasi yami lapha, ukuthi kwakulenze into engangizakuba lengxenyane, ngingakafi, yokubuyisela uIsrayeli eNkosini. Ngoba, lapho lelo hola, ngetshathi yePan America, ukuthi uIsrayeli wamenezelwa ukuba yisizwe, okokuqala okweminyaka ezinkulungwane ezimbili seloku bahlakazeka, bengesibantu; kwakuyilelo hola elifanayo, khona kanye eholeni, lapho iNgilosi yeNkosi yahlangana lami phezulu khonale futhi yangithuma khona e. . . kanye leVangeli. Yona kanye into efanayo, uNkwenkwezi 7, 1946.

<sup>151</sup> Manje, khona-ke, enye into engipha ukuba ngazi. Kuyi “kubuyisela inhliziyi zabantwana kubobaba, futhi lenhliziyi zabobaba kubantwana,” uMbiko. Nanzelela, Malakhi 4 (hatshi 3), 4!

<sup>152</sup> Enye into. Lapho uBilly, indodana yami, lami, uMfowethu Ern Baxter, sisendleleni yethu sisiya ePalestina, emva kokuba sesihlangane lamaJuda koMfowethu Arganbright, futhi babona umhlangano. ULewi Pethrus wayethumele amaBhayibhili lawa khonale. Futhi wathi. . . AmaJuda lawa abuya, athi, “Nxa ungabiza ixuku labadala bakoIsrayeli, Ngitsho, hatshi orabi laba abatsha lemikhosi yabo, kodwa babize abakhokheli beqiniso bakoIsrayeli ndawonye. Futhi sibale leliThestamente eliTsha, futhi siyakwazi ukuthi lapho uMesiya esiza, Uzasisitshela izinto lezi, njengowesifazane eSamariya. Siyakwazi ukuthi uMose wathi uMesiya wethu uzakuba ngumprofethi. Futhi

nxa ungenelisa ukubatshela lokubatshengisa, ngoMbhalo,” lokho esizangena kukho eMbikweni walobubusuku, “ukuthi benziwa okokufiphazwa lenhliziyo zabo ziqunywe, ukuze kuthi indawo yabeZizwe ibuye, ukuthi sibe lesikhathi sokubuyisana sabeZizwe. Futhi inhliziyo zabo zenziwa zaba lukhuni khona kanye njengalokho okwakuyikho ngesikhathi sikaJosefa, lokunjalo. Futhi-ke siletthe amaJuda lawo endaweni, futhi sibize lawo madoda phakathi kwalowo mbuthano, njengalokho okwenza abeZizwe laba lapha, ngalokho kuphefumulelwa kukaMoya. Ngoba,” bathi, “nxa luJesus, nxa EnguMesiya, futhi amazwi akho eliqiniso, khona-ke Akafanga, futhi Uyaphila. Futhi nxa Ephila, Wathembisa ukuba kweLakhe. . . i nce- . . . eYakhe inceku—izinceku, abafundi Bakhe. Futhi nxa singambona Esenza isibonakaliso somprofethi, khona-ke sizakholwa ukuthi UnguMesiya.”

Kuyinto ephelele okunganani, iqonde khona kanye. Khona-ke, lokho kungenzani? Isizwe singazalwa ngosuku lunye, phakathi kwabadala. Bonke ngamunye wabo wayezakuthi, “Siyakwazi.” Lapho lowo rabi esitsho lokho, lokho kuyayiqeda indaba. Isizwe singazalwa ngosuku lunye. UIsrayeli angazalwa ngosuku lunye.

<sup>153</sup> Futhi ngasengisendleleni yami, futhi ngama eCairo, eGibhithe, ngiletikiti esandleni sami, futhi imizuzu elitshumi lanhlanu kumbe engamatshumi amabili esikhathi sokubiza. Babelungiselela ukutshaya ucingo. Futhi ngehla phansi ukubona isiqephu esincinyane se-ebony, kanye lendlovu encinyane enziwe nge ebony, kanye lo—lo lophondo lwendlovu. Ngangizakulithumela kumngane wami ongudokotela, uDr. Sam Adair, okokubandezela amaphepha. Futhi ngangikhangele kikho. Futhi Enye into yathi kimi, “Leli kakukabi yilo ihola. Hlala phandle kwePalestina.”

<sup>154</sup> Ngakho ngacabanga, “Lowo bekuyimi nje ngicabanga lokho.” Futhi ngaqhubeka ngihamba.

Enye into yathi, “Leli kayisilo ihola.”

<sup>155</sup> Futhi ngaya phandle ngamuva kwendlu okuhlala khona indizamtshina. Ngaphakamisa phezulu ikhanda lami kuNkulunkulu. Ngathi, “Nkulunkulu, beku Nguwe obukhuluma kimi?”

<sup>156</sup> Wathi, “Leli kayisilo ihola. Hlala phandle kwePalestina. Lesi kayisiso isikhathi.” Khona-ke ngathatha itikiti lami futhi ngalintshintsha, futhi ngahamba kusukela lapho ngisiya eRoma, futhi ngaphenduka eLisbon, ePortuguese, futhi kusukela lapho ngabuyela eUnited States.

<sup>157</sup> Ihola lalingakafiki. Ububi babeZizwe abukagcwali, ukufika nje ekucineni kwenkomitsho. Kodwa ngolunye usuku lokho kuzakuba njalo, futhi uNkulunkulu uzathumela omunye umuntu lapho ongumprofethi, futhi uzakubatshengisa.

Ngiyathemba ukuthi uNkulunkulu uzamvusa khona manje, loba engaba ngubani, azamvusa ngokuphangisa. Ngiyakholwa kufanele kubuye. Yikho lokho esikufundela khona, ukuthi sesiseduzane kakhulu.

<sup>158</sup> Futhi, khumbula, umzuzu wona kanye amaJuda emukela uKhristu, iBandla labeZizwe selihambile. Khona-ke abeZizwe balezinhlupho ezithululwa phezu kwabo, ukuHlupheka.

<sup>159</sup> Futhi—futhi kungaba kanjani amadoda, abafundisi abakhulu bafundise, futhi bekhangele iBhayibhili leli njengalokhu, futhi bathi iBandla lidlula esikhathini sokuHlupheka, lapho kungela Mbhalo eBhayibhilini okutshoyo! Abala ngitsho lento eyodwa.

<sup>160</sup> Indoda yangitshela, kungasikude, yathi, “O, uDade McPherson wafundisa ukuthi iBandla lizadlula ekuHluphekeni, ngoba sizakuba zinkanyiso ezikhanyayo ngaleso sikhathi.” KunguIsrayeli ngaleso sikhathi, hatshi abeZizwe.

AbeZizwe sebehambile, iBandla. Abayi kwedlula ekuHluphekeni. “Ungobho wakhafula amanzi emlonyeni wakhe,” isahluko 17, “futhi wenza impi lensali,” intombi eleleyo. Hatshi. . . iBandla leqiniso selihambile. SeliseDilini loMtshado kulaba, indawo yesikhathi lapho iDili loMtshado elizakuba lithathi ndawo khona, iviki yokucina. Futhi yikho lapho ukuHlupheka okungena khona, lapho intethe lokuzingelwa kuphakama phezu kwamabandla, izinto ezinje ngalezo.

Khona-ke, ekucineni, esahlukweni 19, nangu Esiza kanye loMyeni Wakhe. Haleluya! “INkosi yamakhosi, loMbusi wababusi; isembatho esigxanyuzwe eGazini, futhi lebandla laseZulwini ligade amabhiza amhlophe, lisiza Laye. Nango Esiza, ukuthatha indawo Yakhe okweMileniyamu. Ameni! O!

Alibusiswe iBizo, o, alibusiswe iBizo,  
Alibusiswe iBizo leNkosi;  
Alibusiswe iBizo, o, alibusiswe iBizo,  
Alibusiswe iBizo leNkosi.

UJesu liBizo, uJesu liBizo,  
UJesu liBizo leNkosi;  
UJesu liBizo, o, uJesu liBizo,  
UJesu liBizo leNkosi.

Dumisa iBizo Lakhe, o, dumisa iBizo Lakhe,  
O, dumisa iBizo leNkosi;  
Dumisa iBizo, o, dumisa iBizo,  
Dumisa iBizo leNkosi.

<sup>161</sup> Ukwenza njani? Ulenza libe likhulu empilweni yakho. Uyaphila impilo enjalo okokuthi bangathi, “Nanso inceku kaKhristu.” Yiyo indlela odumisa ngayo iBizo. Asiboneni. O, alimthandi Yena na? [iBandla lithi “Ameni.”—Mhl.] O, mina! Ingoma yethu encinyane khathesi:

Emkolweni kudala dala, ngiyakwazi kunjalo  
 sibili,  
 INGane yazalwa ukusindisa abantu esonweni  
 sabo.  
 UJohane waMbona okhunjini, iWundlu  
 lanininini,

Lelo Wundlu kanye leMpawu eziyisiKhombisa, yilo Lodwa  
 eZulwini lasemhlabeni elenelisa ukulithatha. Emko- . . .

Emkolweni kudala dala, ngiyakwazi kunjalo  
 sibili,  
 INGane yazalwa ukusindisa abantu esonweni  
 sabo.  
 UJohane waMbona okhunjini, iWundlu  
 lanininini,  
 O, busisa iBizo leNkosi.

O, busisa iBizo, o, busisa iBizo,  
 Alibusiswe iBizo leNkosi;  
 Alibusiswe iBizo, alibusiswe iBizo,  
 Libusiswe iBizo leNkosi.

<sup>162</sup> Ngiyakuthanda ukukhonza. Alikuthandi na? [Ibandla lithi, “Ameni.”—Mhl.] Manje, asibuyi ebandleni nje ukuzo kuzwa intshumayelo; lokho kuhamba lakho. Kodwa siza ebandleni ukuzo khonza, ukukhonza eMoyeni laseQinisweni. Lilizwile iQiniso; lelo yiLizwi. Bona? Manje, ukukhonza, yikuzibonakalisa Kuye. Bona?

*O, Ngiyayithanda Leyo Ndoda YaseGalili!* Siphe ikhodi encinyane kulokho. Yebo, mnumzana. Uyayazi, Teddy? Ngiyakhohlwa khathezi. Asiboneni. Asiboneni.

O, ngiyayithanda leyoNdoda yaseGalili,  
 yaseGalili,  
 Ngoba Ungenzele okunengi kakhulu.  
 Ungithethelele izono zami zonke, wabeka  
 uMoya oNgcwele ngaphakathi;  
 O, ngiyathanda, ngiyayithanda leyo Ndoda  
 yaseGalili.

Umthelisi waya ukuyakhuleka ethempelini  
 lapho ngolunye usuku,  
 Wakhala, “O Nkosi, ibalesihawu kimi!”  
 Wathethelelwa sonke isono sonke,  
 futhi lokuthula okujulileyo kwabekwa  
 ngaphakathi;  
 Wathi, “Wozani, libone liNdoda yaseGalili.”

O, ngiyayithanda leyoNdoda yaseGalili,  
 yaseGalili,  
 Ngoba Ungenzele okunengi kakhulu.

Ungithethelele sonke isono sami, wabeka  
uMoya oNgcwele ngaphakathi.

O, ngiyathanda, ngiyayithanda leyoNdoda  
yaseGalili.

Isilima zenziwa sahamba, isimungulu senziwa  
sakhuluma.

Amandla lawo akhulunywa ngothando phezu  
kolwandle.

Isiphofu zenziwa sabona, ngiyakwazi  
kwakungaba kuphela

Amandla eNdoda leyo yaseGalili.

O, ngiyayithanda leyo Ndoda yaseGalili,  
yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Ungithethelele sonke isono sami, wabeka lowo  
Moya oNgcwele ngaphakathi.

O, ngiyathanda, ngiyayithanda leyoNdoda  
yaseGalili.

Lalelani kuleyi.

Owesifazane emthonjeni, Wazikhuluma zonke  
izono zakhe,

Ukuthi kanjani amadoda amahlanu ayelawo  
ngaleso sikhathi. (Lowo Nguye.)

Wathethelelwa sonke isono, lokuthula  
okujulileyo kwabuya ngaphakathi;

Ngakho-ke wamemeza, “Woza, ubone leyo  
Ndoda yaseGalili!”

O, ngiyayithanda leyoNdoda yaseGalili,  
yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Ungithethelele izono zami zonke, wabeka  
uMoya oNgcwele ngaphakathi.

O, ngiyayithanda, ngiyayithanda leyoNdoda  
evela eGalili.

NgiyaMthanda. Awumthandi na? [Ibandla lithi, “Ameni.”—  
Mhl.] Inhliziyo yami yonke! Alinjalo na? [“Ameni.”]  
Akamangalisi na? [“Ameni.”]

O, uyamangalisa, uyamangalisa, uJesu kimi,  
(Uyini Ayikho?)

Meluleki, iNkosana yokuThula, uNkulunkulu  
usoMandla uNguye;

O, engisindisa, engigcina kuso sonke isono  
lehlazo,

Uyamangalisa uMhlengi wami, dumisani iBizo  
Lakhe!



Asikhothamiseni nje amakhanda ethu khathesi futhi sicabange ngakho.

Ngake ngalahleka, kodwa khathesi sengatholakala, ngikhululekile ekulahlweni, (Izizwe ziyehlukana; akula ndaba.)

UJesu uyapha inkululeko lensindiso egcweleyo;

Uyangisindisa, Uyangigcina kuso sonke isono lehlazo,

Uyamangalisa uMhlengi wami, dumisani iBizo Lakhe.

O, uyamangalisa, uyamangalisa, uJesu kimi, Umeluleki, iNkosana yokuThula,

uNkulunkulu usoMandla uNguye;

Engisindisa, engigcina kuso sonke isono lehlazo,

Uyamangalisa uMhlengi wami, dumisani iBizo Lakhe!

O, cabanga ngakho!

Ngake ngalahleka, khathesi sengitholakele, ngikhululekile ekulahlweni,

UJesu uyapha inkululeko lensindiso egcweleyo;

Engisindisa, (kuyini Akwenzayo?) engigcina esonweni sonke lehlazo, (ngikhwela ngaphezu kwakho)

O, uyamangalisa uMhlengi wami, dumisani iBizo Lakhe.

Manje ndawonye!

O, uyamangalisa, uyamangalisa, uJesu kimi, Umeluleki, iNkosana yokuThula,

uNkulunkulu olaMandla uNguye;

Ngani, engisindisa, engigcina esonweni sonke lehlazo,

Uyamangalisa uMhlengi wami, dumisani iBizo Lakhe.

O, ngimthanda okunganani uJesu, (dumo!)

O, ngithanda kanjani . . .

Ngiyathokoza ngisindisiwe! Ngiyathokoza ngilindele ukuBuya Kwakhe!

O, ngimthanda kanjani uJesu,  
Ngoba Yena wangithanda kuqala.

Khathesi lezandla zethu ziphezulu, nxa sikutsho.

Kangisoze ngimtshiye Yena,  
 Kangisoze ngimtshiye Yena,  
 Kangisoze ngimtshiye Yena,  
 Ngoba Wangithanda kuqala.

<sup>163</sup> LiyaMthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke kufanele lithandane. Ngoba, nxa ungabathandi labo obabonayo loba lapha, ungaMthanda kanjani Lowo ongazange umbone? Asixhawulaneni isandla somunye, sithi:

O, ngimthanda kanjani uJesu,  
 O, ngimthanda kanjani uJesu,  
 O, ngimthanda kanjani uJesu,  
 Ngoba Wangithanda kuqala.

Kangisoze . . . (Phakamisani izandla zenu Kuye  
 khathesi. Yikho lokho.) . . .-mtshiye Yena,  
 Kangisoze ngimtshiye Yena,  
 Kangisoze ngimtshiye Yena,  
 Ngoba Yena wangithanda kuqala.

<sup>164</sup> Cabanga nje, Wenza lesa sambulo esikhulu saziwa kithi. Asimthandi Yena na? [Ibandla lithi “Ameni.”—Mhl.] Akamangalisi na? [“Ameni.”] Silokubonga okunganani ngeNkosi yethu uJesu; akasoze asitshiye. “Khangalani, Ngikanye lani njalonzalo, kuze kube se . . .” Ngabe likholisa na *Amaviki AngamaTshumi AyisiKhombisa KaDanilyeli?* [“Ameni.”] O, asimthandi Yena na? Kukwenza njani?

Ukhohlo lwami lukhangela phezulu Kuwe,  
 Wena Wundlu leKhalvari,  
 Msindisi . . .

Mkhonze nje Yena, kuvela enhliziyweni yakho.

Ngizwa manje ngikhuleka,  
 Susa izono zami zonke,  
 ngivumele kusukela lolusuku  
 Ngibe ngoWakho ngokugcweleyo!

Lapho nginyathela indlela yobumnyama  
 yempilo, (siyakwenza sonke)  
 Lezinsizi zingihanqa, (Yebo, Nkosi.)  
 Woba nje Ngumholi wami; (Ungihola kukho,  
 Nkosi.)

Khuza ubumnyama bube yimini,  
 Yesula insizi zokwesaba,  
 Ungavumi ngiseduka  
 Ngisuke eceleni Kwakho.

[UMfowethu Branham uqala ukumvungama  
*Ukhohlo Lwami Lukhangele Phezulu Kuwe—*  
 Mhl.]

Ukuqina enhliziyoyami eqalekayo,

Intshisekelo yami iphefumlele;  
 Khuza ubumnyama bube yimini,  
 Yesula ukwesaba kwami konke,  
 ngivumele kusukela lolusuku  
 Ngibe ngoWakho ngokugcweleyo!

<sup>165</sup> O Jesu, siyabona sisondelela enye into. UIsaya umprofethi wayekhulume ngakho; UJeremiya wakhuluma ngakho. UDaniyeli wakhangelela futhi wabona lokho abakutshoyo. Kwabangela inhliziyi yakhe ukuthi iyaluzeke, futhi wa—futhi wakhangelisa ubuso bakhe eZulwini. Wazila, amasaka lomlotha. Wayefuna ukuzwa, ukuze axwayise abantu.

<sup>166</sup> Nkosi, siyabona ngamaBhuku, njalo, iBhuku Lakho, iBhuku likaIsaya, iBhuku likaJeremiya, iBhuku likaJakhobe, uJohane, uLuka, uMakho, uMathewu, iBhuku leZambulo, wonke amaBhuku Akho, ukuthi sesiduzane lokuphela. Futhi sesikhangelise ubuso bethu eZulwini, emkhulekweni, ukunxusa, ukufumana lapho esiphila khona, Nkosi. Siyaqala ukubona ukudabuka kokusa. Futhi Nkosi, siza Kuwe. Ukholo lwethu lukhangela Kuwe khathesi. Silahla okusindayo konke, isono sonke, konke ukungakholwa okuncinyane lokho okungasiphazamisa kalula, siyafinyelela khathesi ephawini lokubizwa kwaphezulu, sisazi ukuthi isikhathi sethu silinganisiwe.

<sup>167</sup> Busisa abantu laba phakathi lapha, Nkosi. BayaKuthanda. Banga Bakho. Baphumile. KuNguwe owenza ukwambula. Siyakhuleka ukuthi Uzasipha izinto lezi lapho silindele Kuwe.

<sup>168</sup> Sipe imini enhle yokutaditsha, Nkosi. Sipe ukuzwisisa. Siphendukise njalo lobubusuku, sihlumelekile. Nkosi, ngigcobe ngalimini, o, lapho ngitaditsha, Nkosi, okwesizatho lesi esiphethwe kasithupha sokuvakatsha kukaGabriyeli. Nxa uGabriyeli wabuya ukuzovakatsha lokupha umutsho ophethwe kasithupha, Nkosi, kufanele sibe kwazi lokho. Siyafunda ngamaBhuku futhi siyakwazi sesiseduzane. Ngakho siyakhuleka ukuthi Uzakwambula kithi lobubusuku.

<sup>169</sup> ISonto elandelayo, Nkosi, O Nkulunkulu, beka zona insuku phakathi lapho. Angazi ukuthi njani, kodwa Ungasiletha khona esikhathini. Sipe khona, Baba. Sikhangele Kuwe. Siyathandana leGazi likaJesu Khristu, iNdodana kaNkulunkulu, lishlanzile esonweni sonke. Sikhangele Kuwe khathesi. Sisize lapho silindele Kuwe, Baba, ngoJesu iNkosi yethu.



*IZILAYEZO ZIKA GABRIYELI KU DANIELI* NDE61-0730M  
(Gabriel's Instructions To Daniel)

UKULANDELANA KWENTSHUMAYELO AMAVIKI ANGAMATSHUMI AYISIKHOMBISA KADANIYELI  
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