


*MOKUUDA, OKUDIMBULULA,*  
*OKUTULA MOILONGA*  
*ONDJOVO YAKALUNGA*

 Paife, outeipa ava, ava voshiongalele ongula ei, itava landifwa, ovOngeleka ashike ile umwe po, shaashi oshi li mElongo. Ndele moiongalele kwinya, ola eta engwangwano, molwaashi oshiidjuu vavali vomufye tu moneko nawa keisho neisho, ashike otwa wanoku kala omutima komutima, nande ongaho. Ashike osho, fye metwaliongalo omu, outeipa ava ovo, omwa didilika ko . . . Omolwa ashike ookaume, nosho tuu.

<sup>2</sup> Paife natu nyongamekeni omitwe detu okafimbo meilikanu. Vangapi mwa hala oku dimbulukiwa fimbo mu nomitwe deni da nyongamekwa? Moku yelufa ashike eke, to ti, “Omwene, ame—ame omunamhumbwe nena, nonda pumbwa efilonghenda Loye,” kutya nee oshike.

<sup>3</sup> Tate wetu Omukwaulu, paife otwa taalela Olukalwapangelo Loye longhenda, molwaashi otwa pulwa tu shi ninge. Ndele otwe shi lombwelwa kOmona Woye, Omuxupifi wetu, kutya nge hatu Ku indile sha mEdina Laye, otashi wanifwa. Onghee hano, Omwene, moku shiiva kutya otu li momudidimbe wEuyo Laye, paife otwa fikama momudidimbe wonghenda Yaye, hano ohatu indile, Omwene, opo U hoolole, mOmhepo Iyapuki, oinima oyo tu noku indila. Ndele otu udite ongula ei, kutya itashi kala omhinge nOndjovo Yoye ile kouyuki Woye munene, nonghenda Yoye nefilonghenda, kutya nge otwa indile opo tu mone etalelepo lelikalekelwa nena okudja kOmhepo Iyapuki. Opo Ye e uye mokati ketu noku konakona omadiladilo omitima detu, e tu hololela eenhele detu dinghundi, noku velula omaudu etu, noku pameka omitima da tekauka, noku xupifa ovakani, noku longekida ovanhu molwa Euyo Laye. Omwene, uda eilikano eli.

<sup>4</sup> Paife ohatu ka lesa Ondjovo Yoye. Ndele—ndeke ohatu ilikana, Omwene, kutya moshilongwa shetu shofikola yOsoondaxa ongula ei, opo U ete oshikalimo shokulesha noku I hololela momitima detu. Molwaashi, otwe uya apa molwa elalakano limwe. Elalakano olo, alike, oku Ku shiiva nawa. Fye ava tu li Ovakriste, mEitavelo, otwa hala oku Ku shiiva nawa. Ava inava ninga natango Ovakriste, ova hala oku Ku shiiva onga Omuxupifi wavo. Ava tava vele, ova hala oku Ku shiiva onga Omuvululi wavo. Ndele ohatu ilikana opo paha kale umwe ta fiye po etungilo eli, hamakasha, ashike keshe omhumbwe nai

wanifwe koshitwa, nakeshe ehala na li shakenekifwe, nakeshe—keshe omunhu na hafe, noku dja mo metungilo, tava ti, ngaashi ovo tava di kuEmaus, “Omitima detu inadi xwama tuu mufye, eshi Ye a popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

<sup>5</sup> Paife kunye ava mwa hala oku pandjula mEmbo leni. Alushe, onda mona mo, kutya melongelokalunga lopavaengeli, kutya lwomilongombali ile ominute omilongonhatu ohashi ningi eyooloko lakula oku umbila mo etumwalaka lopamhepo, opo nee eifano lokoaltari. Ashike ei ofikola yOsoondaxa, inandi hala oku shi ninga ngaho ongula ei. Ondi udite nda wilikwa oku kufa efimbo lange noku popya mOndjovo.

<sup>6</sup> Paife, nge umwe ina mangeluka nawa, kwa talala unene, oshinima ashike u noku ninga osho...Mumwatate wange, omupashukili, oku li konima yongeleka kwinya, yelufa ashike eke loye *ngaho* konima kwinya, kuye, ndele ta pombo oupyu. Notwa hala mu kale mwa mangeluka noku uda nawa lela. Noku pwilikina Ondjovo, osheshi otwe lineekela Omhepo Iyapuki i tu longe Ondjovo yaKalunga. Naamushe omu udite ko nawa, konima? Nge omu udite ko, yelufeni omake eni, nge omu—omu udite ko nawa. Oshiwa.

<sup>7</sup> Paife onda hala mu pandjule pamwe naame, ondi na omalshelo amwe a shangwa apa, nOmishangwa dimwe. Onghee onda hala mu pandjule pamwe naame, tete, kEmbo lOvaroma, Ovaroma, ekapiteli eti9. Ndele otwa hala oku lesa Omushangwa woshilongwa, tete, mOvaroma 9:11.

*(Osheshi fimbo ounona inava dalwa, noinava longa ouva washa ile owii, opo omhangela yaKalunga pahoololo i kalelele, ha molwoilonga, ndele nee omolwomwiifani;)*

*Okwa lombwelwa, Omukulunhu e na okukalela ondenge yaye.*

*Ngaashi pa shangwa, Jakob Onde mu hokwa, ndele Esau Onde mu tonda.*

<sup>8</sup> Kalunga na wedele omayambeko Aye keleshelo lOmushangwa ou. Ndele paife molwa elshelo, oku yambidida oshilongwa shange, onda hala oku shi kufa molwa elshelo: *Mokuuda, Okudimbulula, Okutula mOilonga Ondjovo YaKalunga*. Nandi shi endulule vali. “Mokuuda, noku dimbulula, noku tula moilonga Ondjovo yaKalunga.”

<sup>9</sup> Paife, otwa ikilila nawa, fye ovanhu ava hatu konakona Omishangwa omutenya noufiku, noku lesa eembapila detu noku pwilikina ovakundaneki, kutya ounyuni ou paife owa hakanwa po keenghono dopamhepo mbali. Ndele adishe eenghono doukwamhepo. Nonda itavela kutya eenghono edi dinene otadi uya diva komutwe. Neenghono adishe edi dinene oda kalelwa po movana ava vavali vaIsak. Nhumbi Kalunga,

mounongo Waye uhenongaba, e tu vikinina oinima aishe; opo tu dule oku shiiva oinima ei, neshiivo, eshi shi li komesho yetu. E shi yelifa lela, shaashi Kalunga nOndjovo Yaye, noushitwe nounyuni Waye, owa tungilwa kumwe nawa, kutya nande o—omulunde oku wete kutya shimwe oshi li poku ningwa. Kalunga okwe shi longekida. Kape na ou e he nelipopilo.

<sup>10</sup> Paife, otu wete movana ava vavali ovo eshi va li, manga nokuli inava dalwa, ova li tava lwifafana. Nonande va dja mu ina okakadona. . . Osheshi, okwa li okakadona, Rebeka muwa ou a hombolwa koludalo louyuki leudaneko laKalunga, Isak; kutya ova li vavali va yapuka, ovaitaveli va yadifwa nOmhepo muKalunga, va nuninwa ohombo yovene oyo opo va hangane kumwe. Kalunga oku shi shii. Ndele ongahelipi oshinima osho tashi di mu ina umwe ou, muxe umwe? Umwe, omunhu mwii unene; namukwao, omunhu muwa lela; nonhumbi omunhu ou muwa ta monika mwii, naau mwii ota monika muwa.

<sup>11</sup> Paife osho ngaho, alushe osho sha kala, alushe otashi kala elandulafano laKalunga. Kalunga iha lundulula elandulafano Laye. Molwaashi, Ye okwa ninga elandulafano Laye la yuka, molwaashi oshitopolwa Shaye.

<sup>12</sup> Moshikunino shaEden, oulunde owa li muwa nafiyo wa shila Eva mouyuki, a nyone. Ndele moshikunino tuu omo omwa li omuti wOmwenyo, omwa li yo omuti wefyo.

<sup>13</sup> Ohatu shi shiiva nena onga omhango yokutongola. Kutya, apa pe na ouwa, ope na owii; apa pe na oshili, ope na oipupulu. Ndele katu na fiku, kutya nee omudingonoko wetu ou li ngahelipi, tu dule oku litukumuna oukalipo washimwe. Molwaashi, Paulus okwa ti, “Ngeenge handi longo ouwa, hano owii opo u li.” Omulunde ita dulu oku li tukumuna ko kOmukriste, Omukriste a dje pomulunde. Otapa kala oundombwedi u li mondjila, nehokololoumbangi loipupulu, alushe. Ndele ove ninga ehoololo loye. Ou noku kufa ombinga imwe ile ikwao.

<sup>14</sup> Ashike movanamati ava vavali, oshikumifa oku shi shiiva, manga inava dalwa, aveshe ombuto yelifa, ya dja muIsak, ou a li eudaneko. Paife, oshilongwa shetu oshile kashona, onda hala oku mona ekanghameno la wana fiyo to mono naana eshi handi popi. Nomona wotete, Esau, ou a dalwa; otwa mona mo kutya kava li ashike tava lombaula noku lwila moshidalelo shaina, ashike ova dja muye, tava lu, Esau okwe uya, ndele Jakob okwa dama moshififinwa shaye. Ndele natango otava lu.

<sup>15</sup> Nonhumbi kutya, ongahelipi tashi di mwaava va yuka, vayela, ovahoololwa, vayapuki, xe a yapuka ile ina! Hano oku shi kanghameka, kutya, Kalunga ota ifana pahoololo. Oshi noku kala. Kutya nee xo nanyoko ovawa ngahelipi, ova li vawa ngahelipi, oshifike peni xo nanyoko vali Ovakriste, natango oshi li kwoove onga handimwe, efikamo loye koshipala shaKalunga.

Oshilongwa eshi otashi shi longo, kutya vo, aveshe ovana, opa li nokuli pahoololo nopaifano laKalunga, xe naina, omukainhu okakadona nomulumenhu omuyapuki, ou lwaxuuninwa a ninga moludalo laye mu dje oludalo mwa dja Jesus Kristus. Ye okwa dalwa onga umwe a dja koufi. Ye okwa yelekwa, xe yaye komesho yaye. Ndele okwa udanekwa, okupitila moludalo eli laIsak, kutya ounyuni aushe otaw xupifwa. Ndele okudja momunhu a tya ngaho, nohonde yaye oya yela nawa kutya Kalunga ita efa nokuli Ovafilisti va kume ina, konima Abraham e mu yandja kuye. Kalunga okwa handukila eumbo laye, ndele ta ti, “Ove u li ngaashi omunhu a fya,” u kwete ekunguluko lohonde oyo ya yela. Ndele Rebeka ou, omuyuki, omuyapuki, a tumwa kuKalunga naina a ifanwa. Ndele okudja moludalo liyapuki omo omwa dja ongangala nomwiitaveli. Uwete? Onghee oshi li kuKalunga ta ifana, ehoololo laKalunga.

<sup>16</sup> “Ndele manga umwe ina dalwa, Kalunga okwa ti, ‘Ondi hole Jakob ndele Ndi tonde Esau,’ manga umwe ina dalwa.” Hano otwa wanoku uda ngahelipi. Umwe ou Kalunga a popya naave noku ku shiva u uye koshitaafula Shaye nokEumbo Laye, noku kala omonamati Waye ile omonakadona, kape na shimwe shinene shi dule po.

<sup>17</sup> Ovamati ava vavali, nge otwa didilika oushitwe wavo, umwe womuvo okwa li omulumenhu omukwamhepo, okwa li Jakob. Nomunhu wopambelela okwa li Esau. Ashike aveshe ova li ovakwamhepo. Ndele oshinima shelifa osho osha ningwa mefimbomudo alishe, pambelela nopamhepo.

<sup>18</sup> Esau okwa kalela po omunhu wokedu, paushitwe, omukwamhepo a kwatelwa mo, ashike ina dula. Ka shi mo muye oku shi ninga. Ita dulu oku shi ninga. Kashi mo muye a dule oku londa oinima ya pitila ounyuni, oshinima shopambelela.

<sup>19</sup> Ashike, Jakob, okwa li shipu kuye oku shi ninga. Paife, Jakob, elalakano limwe Jakob e na, osheshi kutya okwa halelela oushiveli oo, kutya nee ote u mono ngahelipi, opo e u mone.

<sup>20</sup> Ndele omhepo yedalo laumwe oya kalelwa po mounyuni nena, ndele oya yuka komutwe paife: omwiitaveli wopamhepo; nomunhu wopambelela, omwiitaveli wopambelela. Kape na ou a ti kutya aveshe kave li pamhepo. Ova li. Inava tya kutya umwe okwa longela “oshikalunga” namukwao “Kalunga.” Aveshe ova li ovapiya vaKalunga.

<sup>21</sup> Paife, pwilikina nawa kOmishangwa paife moshilongwa eshi, shaashi ondi shi shii kutya otashi ku kwafa. Uwete? Paife, “Ha kesheumwe ta ti, ‘Omwene, Omwene’ ta i mo, ndele nee oye ou ha longo ehalo laTate Wange ou e li mEulu.”

<sup>22</sup> Paife nge owa didilika, Jakob oku na oshinima shimwe osho a hala, molwaashi, paOndjovo, omayambeko no—noinima iwa oi li moushiveli. Ndele, Jakob, osho sha li oshilalakanenwa shaye, oshinima ashike e na momadiladilo osha li “oku mona oushiveli

oo.” Ndele Esau okwe u dina. Ou e u na shili, okwe u dina, ile okwe u fya ohoni. Ashike Jakob okwe u hala shihe na naashi te u mono, okwe u hala.

<sup>23</sup> Osho shi li nomwiitaveli wopamhepo nena. Ke na ko na sha kutya oto mu yolo shifike peni, oto ningi oindjola ifike peni, nhumbi te lihumbata nai komadiladilo opambelega. Oshilalakanenwa shaye osho oushiveli. Okwa hala oku ya kuKalunga, molwaashi osha dalwa muye. Ite shi lididimikile.

<sup>24</sup> *Jakob* otashi ti “omukengeleledi” ile “omukengeleledi.” Ashike konima yoku mona noku uya memona loushiveli, okwa lundululwa. Olo lopambelega, elunduluko. Ota ifanwa paife, Jakob, o “ohamba pamwe nOmwene,” ou a kondja naYe.

<sup>25</sup> Omwiitaveli wopambelega nena, “Akutu, shama ashike handi i kongeleka noku ninga eshi shi li mondjila, otashi ningi eyooloko lashike?” Oyo ongudu yaEsau. Natango ota ningi oindjola noku dina oushiveli, Ke na nao. Ashike Jakob oku u hole.

<sup>26</sup> Ndele omulumenhu wopamhepo nena, nomukainhu wopamhepo, ovo va hoololwa, va nunwa kuKalunga ve uye kOmwenyo waAlushe, nge ove noku landifa po kesheshimwe ve na, nge ove noku kufa mo edina lavo membo longeleka keshe moshilongo, natango ova hala oushiveli oo. Oshinima ashike shi noshilonga kuvo, “oku mona oushiveli oo,” opuwo. Kashi nombudi kutya ongahelipi, ondodo ilipipo ve noku enda, nge ove noku ya koaltari noku lila, tava hekumuna, nge ove noku lotoka me—me—meenhele va shune va ka yukife oinima, noku landifa po eshi ve kwete, ile—ile va yandje po kesheshimwe ve kwete noku ninga omweendanandjila nomunailongo, kashi nombudi. Ova hala oushiveli. Osho ashike va hokwa mo, oushiveli. Paife, ino va vela ombedi ovanhu ovo. Itave shi lididimikile. Oko va nuninwa, ve shi hoololelwa.

<sup>27</sup> Ndele hano otu wete kutya ava vavali, wopambelega novanhu wopamhepo, osho sha kala alushe tashi ningwa. Osho shi li nena. Alushe osho sha kala.

<sup>28</sup> Kain naAbel. Moshikunino shaEden, eshi Eden a shitwa, omwa li omiti mbali omunhu a ninge ehoololo laye. Umwe, oku mona ounongo; mukwao, oku mona Omwenyo. Opa li ovamati vavali, Kain naAbel, aveshe vavali ovakwamhepo. Umwe womuvo okwa hala Omwenyo waAlushe, nokwa yambela Kalunga, meitavelo, eyambo liwa li dule eli laKain. Olupe la yuka leengeleka nena: ongeleka yopaushitwe, ongeleka wopamhepo. Ndele kape na elimbililo ashike osheshi handi popi neengudu mbali paife ngaha, ndele pamwe okateipa ota ka popi nomayovi omilongo omuvo.

<sup>29</sup> Ashike, tala, ongeleka yopaushitwe, ongeleka ashike wopambelega. Itava dulu oku ya pombada yokanima oko “Onda ya mongeleka. Nge ohandi i kongeleka, nge ohandi ningi eshi handi dulu, osho ashike Kalunga ta pula.” Paife, osho oshinima

shelifa Kain a ninga. Okwa ya noku ninga oaltari. Okwa ninga eyambo, a eta oiimati yokedu. Ndele okwa ti, “Osho ngaha, Kalunga. Osho dingi ndi na. Shi kufa ile shi efa.” Oo omukalo omwiitaveli wopambelela a itavela nena. “Omwene, ohandi i kongeleka. Ohandi djoina ongudu iwa oyo handi dulu oku mona. Ohandi futu eendjo dange kongeleka. Ohandi ningi eshi shi li mondjila. Paife, eshi osho handi dulu oku ninga. Ohandi kwafa noku landa omakala omufiyekadi. Ile, ohandi djaleke onunona oidjalomwa.” Oyo oi li nawa, kape na oku shi popila omhinge. “Ashike osho ngaho, opuwo. Nge Owe shi hala, shi kufa; nge Ito shi ningi, Ku noku shi kufa.” Paife, oo omukalo wongeleka yopambelela nena.

<sup>30</sup> Ashike ongeleka yopamhepo! Abel, pahololo, pafilonghenda, okwa mona kokule, ndele meitavelo okwa yambela Kalunga eyambo liwa li dule eli laKain. Ndele osha hepaulula ouyuki waye, Kalunga.

<sup>31</sup> Oshinima shelifa sha ningwa muIsmael naIsak. Umwe owopambelela, namukwao owOpamhepo. Umwe, owomukainhu omupika; umwe, owomukainhu a manguluka.

<sup>32</sup> Opa ningwa oshinima shelifa muIsrael naMoab, eengeleka mbali dinene tadi uya kumwe. Ndele eshi Israel a li a hala oku ya konhele yavo ya udanekwa, ongeleka yopamhepo, ovanhu vaJakob, Israel molweendo; Ovanhu vaEsau ove va shakeneka, Moab, ongeleka inanghono. Nomuwiliki munene wongeleka, Bileam, okwe uya oku finga omumwaxe, ashike okwa mona kutya ita dulu oku finga omumwaxe. Okwa dopa, noupofi womesho aye, oku mona omhangela ya nunwa, oyo, noku mona Ondjovo yaKalunga.

<sup>33</sup> Tete, “Eitavelo ohali di mokuuda, okuuda Ondjovo yaKalunga.” Hano omwiitaveli ote I udu, te I dimbulula, noku I tula moilonga. Omunhu wopambelela ote I udu, ondaka yaYo, ashike hasho. . . *Okuuda* tashi ti oku “uda ko” Yo. Tala ko, oku tala kusha; ashike oku shi *mona*, oku “uda ko” yo. “Omunhu ngeenge ita dalululwa, ita mono ko ile a ude ko Ouhamba waKalunga.”

<sup>34</sup> Paife, ope uya Israel, te uya neudaneko laKalunga, kutya otave lishilile kedu leudaneko. Kave fi ovakaakunakalunga, ashike ovaitaveli, ovaitaveli muKalunga elifa oo Israel a li e na, a dja ko a kendabale oku finga mumwaxe, molwaashi okwa ti omumwaxe oku li, oshili okwa li omuhenouyuki molwaashi okwa ninga oinima ihapu oyo ii. Ashike, ou wete, okwa dopa oku mona ehoololo.

<sup>35</sup> Oshinima shelifa naEsau naJakob! Esau okwa fa omulumenhu muwa. Okwa ngungumana noku ninga oinima ihokwifa. Okwa—okwa fila oshisho xe yaye omupofi, e mu pa ombelela noku mu fila oshisho, nokwa li omumati muwa. Oinima ihapu oyo ovaitaveli vopambelela hava ningi momulandu

woukwamhepo, oku kwafa oiwana, noku—noku futa eendjo dovanhu doshipangelo, noinima youkwamhepo, ashike osho hasho handi popi.

<sup>36</sup> Moab okwa li muwa, oshiwana shinene, omumwaxe waye. Ndele Jakob okwa ninga kesheshimwe, okwa kala ongangala; ashike tuu oku na oshinima shimwe oku pondola, osho sha li oku mona eudaneko olo, oushiveli oo. Ope uya Israel, ovana vaJakob, nelalakano limwe. Paife olyelye ta kala mondjila?

<sup>37</sup> Bileam okwa tunga eealtari heyali; muIsrael omwa li eealtari heyali. Bileam okwa yandja omayambo aheyali oinamwenyo iyela; Israel okwa yamba omayambo aheyali oinamwenyo iyela. Opo, ngaashi naana nge ove shi kufa panghulunghedi, Moab okwa li omukwamhepo ngaashi Israel a li, Esau ngaashi okwa li omukwamhepo ngaashi Jakob a li, ndele Kain omukwamhepo ngaashi Abel a li. Ashike, ehoololo olo li shi na.

<sup>38</sup> Oupofi ngahelipi! Oupofi ngahelipi wovana vaEsau, okupopya pamhepo, Ovamoab, va tala kuIsrael ndele tava ti, “Va tala. Kave fi oukwaongalo. Vo ongudu yovatembauki. Ove li momatwali. Ndele fye oshiwana shinene. Ova ninga owii. Ndele kave na ehanganano mokati kavo. Otava minyauka ashike, va shikula omuxunganeki.” Ashike okwa dopa oku mona Eyoka lOshivela shitwima nEmanya la dengwa li li komesho yavo. Okwa dopa oku mona ovaifanwa mo, ongudu ya hoololwa ya shikula omulandu wOukalunga waKalunga kedu leudaneko.

<sup>39</sup> Osho shi li nena. Ova ti, “Ongudu yovaingidi vayapuki. Ongudu yovanhu ovo ve li *ngaha, ngaho, ile ngahenya.*” Ashike ova dopa oku mona kutya oya shikula ewiliko lOndjovo yaKalunga.

<sup>40</sup> Israel okwa li mondjila yaye yokuya kedu leudaneko. Kalunga, mOndjovo Yaye, okwa ninga eudaneko.

<sup>41</sup> Jakob, etomhelo a hoolola oku mona oushiveli oo, kutya nee oshike, okwa hala oku u mona, molwaashi kutya oku shi shii kutya oushiveli ou na omayambeko. Ou na omwenyo. Ke na ko na sha nhumbi tau uya, opo e u mone. Osha li oshinima shinene. Odila ilipipo tai uya, kashi na mbudi. Okwe u hala. Ndele oku noku u mona. Ndele okwe u mona. “Ovanelao ovava va fya ondjala nenota louyuki, otava ka kutifwa.” Okwa li mondjila yaye, nokwe u shikula, nokwe u pewa.

<sup>42</sup> Israel okwa li mondjila yaye yokuya kedu leudaneko. Kutya nee Ovamoab vangapi nomafingo tava kendabala oku va tula, ova yukilila kedu leudaneko.

<sup>43</sup> Ndele nena ito dulu. . . kutya nee ova tule po omhango ilipi, omapangulo efike peni, omahepeko efike peni, oinima ingapi ii tava popi, oikando ingapi tava ulwa “omwiingidi muyapuki,” oikando ingapi tava popi oinima oyo ii, ongeleka otai i komesho. Oi noku kala. Otai kala mOndjovo yaKalunga.

44 Oshikando shimwe eehamba mbali ode uya kumwe. Umwe womuvo okwa li Ahab, ou mwii, mukwao okwa li Josafat; ongeleka yopamhepo, ongeleka yopambeleva.

45 Ahab okwa li omwiitaveli wopokati. Oku na ovaxunganeki. Kava li ovakaakunakalunga. Kava li ova fimaneki voikalunga. Ova li ovaxunganeki Ovaisrael, ashike aveshe ova longwa noku palulwa va djalekwa kuAhab ohamba. Oya ninga onhele ya fa odo di na omayambidido opapolitika.

46 Josafat okwe uya po, te uya po, va tula oukuni kumwe, osho sha puka.

47 Ku noku kwatafana novaheneitavelo. Inatu kala, nande nande, tu tule omadina etu momambo eengeleka odo inadi itavela Evaengeli iyadi. Nande! Oto i moupyakadi.

48 Ndele ova ya moupyakadi. Ndele omulumenhu omuyuki ou okwa ti, “Inatu pula Omwene tete, tu mone nge natu ye koRamot Gilead?”

49 Paife tala nhumbi tashi monika sha yukilila eshi enangelo la tulwa po. “Ramot-Gilead oshetu. Emona letu, nOvasiria ove li kufa ko kuKalunga omunamwenyo. Itatu i ko noku nangala edu eli?” Ndele okwa ninga epopyo liwa lela, nopaveta lela, nouyuki, fiyo Josafat e shi hokwa.

50 Ndele, nena, ovanhu otava fikama koshiudifilo noulongelwe noku popya, nelongo, nafiyo tava ndjadjukununa Eenghono dOmhepo Iyapuki kokule nOmbibeli. Otava dulu oku ndjadjukununa eveluko lOukwakalunga kokule. Otava ndjadjukununa okupopya momalaka nefatululo, otava ndjadjukununa eshasho lOmhepo Iyapuki, kefiku likwao.

51 Ashike omunhu ou a hoololwa kuKalunga, omunhu . . . “Eedi Dange odi shii Ewi Lange.” Ou nehoololo olo laKalunga mwoove, itashi ku pundula.

52 Josafat okwa ti, ohamba iyuki tai ti, “Kape na omuxunganeki, opo tu dule oku pula Omwene?” Ahab okwa li tai komesho ehe shi na.

53 Oo omukalo ongeleka yopambeleva tai ningi nena. Akutu, ove na eeseminali diyadi ovaudifi, ovalumenhu vanene, ovanawino vanene, ovalongelwe, va kotoka, va ulungudja, akutu, kutu, pombada ye—yeulungudjo longeleka pa-. . . ile ongeleka yopamhepo.

54 Mefimbo laNoa, mefimbo linya, tala kongeleka yopaushitwe. Ova li shike? Ovanongononi, ovatungi, ovakotoki. Ashike ovahoololwa, Henok naNoa, ova li ovafita novanamapya, ve lininipika, inava longwa, inava kotoka, ashike ove shii Kalunga kavo; shimwe muvo, tashi linyenge, tashi ifana. Ohatu i kusho konima kashona.

Paife, hano Josafat okwa ti, “Kape na omuxunganeki?”



55 Akutu, osho naana, vopambelela ove va na. “Lelalela, otu na. Ondi na oseminali apa, i va yadi.”

56 Ta eta po omafele anhe. Paife, ava kave fi ovakaakunakalunga. Vo ovalinyongameni vaJehova Kalunga. Ve uya, ndele tava ti, “Natu kufe okafimbo opo tu xunganeke.” Nonghee aveshe ova ya pamwe. Ndele ova aluka no, “Ondjovo yOmwene,” ndele tava ti, “OMWENE OSHO TA TI.” Ovaxunganeki Ovaisrael. “OMWENE OSHO TA TI. Inda ko, Omwene oku li pamwe naave. Ndele to kufa ko Ramot-Gilead, molwaashi oshaIsrael shili.” Ndele umwe womovalumenhu va kula okwe liningila omaluvinga avali manene akula oshivela, onga omukalelipo, nokwa ya ta undula. Okwa ti, “Na aa oto undula Israel. . . ile oto undula Ovasiria va djemo filu muRamot-Gilead.”

Ashike, Josafat, shimwe muye!

57 Akutu, onde lineekela kutya Kalunga ote shi tula momutima woye. Kashi fi shimwe opo u shi lilonge mwene. Kashi fi shimwe to dulu oku li leshela mo mwene. Osheshi Kalunga, pahoololo, te ku ningile. “Haye ou ta lotoka ile ou ta- . . . OKalunga ou ta file onghenda.”

58 Josafat okwa ti, “Vo ovalumenhu va djala nawa.” Kape nelimbililo a tonga sha shatya ngaha, “Vo ovanandunge, ovalumenhu va kotoka inandi uda nale. Ova longwa okafimbo. Efikamo lavo omukoo umwe. Ove na oukumwe munene mokati kavo. Ndele ova kotoka, nove na Oshili ihapu muvo.”

59 Epuko alishe oli na Oshili. Oipupulu inenenene ya tongwa oi na omilongomuwoi- . . . [Okanhele kehe na sha mokateipa—Sd.] oitwa Oshili musho, oipupulu oyo Satana a lombwela Eva.

60 “Akutu, Oshili ihapu mwaashi tava popi, ashike kape na vali umwe?”

61 Iya, oto lipula omulumenhu oo a ti ngahelipi? “Omanga tu na omafele anhe apa, ovakotoki, dingi? Kave li kwinya mombuwa tava lotauka ve li hamunghete etata, noshipa shodi she va dingilwa, ile sha. Vo ovalumenhu ovo nda palula, nde va longa. Kave fi ovalumenhu ava vehe shii oABC yavo. Vo ovalongelwe, nove shii oshinima. Ohava kala, omutenya noufiku, tava lesa omityonwashangwa nexunganeko. Ove shii eshi shi li mondjila. Onde va pyakuduka. Ndele ova fikama apa momukoo umwe, omafele anhe omuvo, tava ti, ‘Inda ko, Omwene oku li pamwe naave.’”

62 Ashike nge onda lesa omadiladilo aJosafat ominute dishona, “Ope na shimwe eshi itashi i mo,” ngeno a popye. “Ope na shimwe sha fa shihe li mondjila. Kape na vali umwe, kumwepo?”

63 “Akutu,” ta ti, “eheno, ope na vali umwe, ashike ke fi womehangano. Omunhu woludi la yooloka. Ongangala ashike.”

Okwa fa Jakob. “Ashike ohatu dulu oku mu pula. Otava ti ye omuxunganeki. Ashike onde shi limbililwa, molwaashi alushe ota fingi nge, ta ti *ngaha, ngaho*, ile *ngahenya*, ile ina xunganekela nge ouwa.” Ota dulu ngahelipi? Uwete?

<sup>64</sup> Hano ova ti, “Natu ke mu tale. Omona waImla.” Hano ova ya ve ke mu tale.

<sup>65</sup> Ndele umwe okwe mu shakeneka mondjila, ta ti, “Paife, popya oshinima shelifa tava popi. Ou noku twa kumwe nehangano. Nge hasho, woo kwoove!”

<sup>66</sup> Okwa ti, “Ohandi tongo eshi Kalunga a tula mokanya kange ndi tonge, ha shimwe shilili.”

<sup>67</sup> Hano konima a ya ko, ndele tave mu pe oufiku, okwa ti, “Inda ko, ashike onda mona Israel a halakanifwa a fa eedi dihe na omufita.”

Ndele Ahab okwa ti, “Inandi ku lombwela?”

<sup>68</sup> Paife, ope na omafele anhe omhinge naumwe. Omafele anhe va deulwa, va kotoka, va longwa, ovalumenhu ovalongelwe ve li omhinge nouheshii sha, ngaashi hatu mu ifana, Mika. Omulumenhu umwe, ashike tuu omulumenhu umwe oo oku na Ondjovo yOmwene, osho sha ninga eyooloko. Keshe umwe womuwo okwa li omunaipupulu, osha yelifwa oipupulu. Omolwashike Mika a li a yooloka? Oku noku kala ohepele, a kale a yooloka? Ahawe. O . . . Eshi sha ninga Mika a yooloka, okwa kala mOndjovo. Ondjovo yaKalunga omo a kala.

<sup>69</sup> Paife osha udanekwa kutya, momafiku aa, “Kalunga ota tilile Omhepo Yaye.” Osha udanekwa kuDaniel, kutya, “Ovanhu, mefimo olo emanya tali denge oshihongwafano komhadi, ovanhu ava ve shii Kalunga kavu otava ka xuula.” Exunganeko konima yexunganeko! Neeseminali adishe, ounyuni, itau shi kufa mo. Kalunga ote shi ningi, nande ongaho, novanhu otave ke shi shikula. Uwete? Wopambelega no . . . Ongeleka yopaushitwe nongelegeka yOpashipwe. Ou wete, Ondjovo ohai ningi eyooloko.

<sup>70</sup> Osho Jakob e lipula, “Ndele kutya nee oshike, ondi shi shii kutya itandi yambekwa nande kakele handi mono oushiveli oo. Oushiveli oo handi kongo ndi u mone.”

<sup>71</sup> Ndele, ashike Esau oku u tonde, novana vaye otava ningi oshinima shelifa, natango, fiyo onena. Ove u tonde. Alushe osho sha kala.

<sup>72</sup> Keshe apa pe na epapuduko, alushe ohali eta po oikwanambwiyu. Olo epopyo lii, ashike oshili. Eshi pa li edalo, okudja muIsak naRebeka, ola eta po oikwanambwiyu. Eshi ounyuni wa shitwa, owa eta po oikwanambwiyu, omi mbali. Ndele eshi Kain naAbel va dalwa, osha eta po mbali. Eshi Ismael naIsak va dalwa, osha eta po mbali. Ndele eshi Esau naJakob va dalwa, osha eta po mbali. Umwe womuvo, paushitwe (umwe womuvo, wokedu); mukwao umwe, Oshipwe. Ndele umwe ota

tale koushitwe, koulongelwe; mukwao ta ende mOmhepo. Alushe osho sha kala ngaho. Eshi ongeleka Onghwalutheri ye uya . . .

<sup>73</sup> Natu kufeni Opentekoste, tete. Tala kedalo lOpentekoste. Oya eta po shinene, epapuduko leenghono olo la kombolola ounyuni u shiivike, Opentekoste. Kasha li olule konima yoPentekoste fiyo nokuli Paulus ta ti, kutya, “Otapa ka holoka ovanhu mokati kavo, noinima inai yuka, notava ka pilamenifa ovanhu kuKalunga.” Ndele osho naana va ninga. Osha eta po mbali.

<sup>74</sup> Eshi ongeleka Onghwalutheri ya dalwa, Martin Luther okwa eta po epapuduko lopamhepo. Kasha li olule unene fiyo pe uya Esau, e mu shikula lela, noku shi unganeka. Nosha eta po mbali.

<sup>75</sup> Hano konima yasho, ope uya Omethodiste, John Wesley, epapuduko lopamhepo. Nokonima yasho, ope uya ehanganano, le li unganeka. Nola eta po avalu.

<sup>76</sup> Nokonima yasho, ope uya Opentekoste, epapuduko. Ndele paife ove shi unganeka, ndele paife ova tulumikila mehangano. Notashi eta po avalu.

<sup>77</sup> Ashike oludalo lopamhepo olo laKalunga omunamwenyo, nande oli kale litembauki, nande oli kale liendanandjila, alushe ohashi eta etopoko. Esau ina kala olule naJakob. Diva eshi Jakob a mona oushiveli (Kalunga na hambelwe), osha ifana etopoko. Ndele ngeenge omunhu . . . ngi na ko na sha kutya owongeleka ilipi, nge owopambeleda, novaendafani voye ava to lotauka navo, ovanhu ava to dana oukalata navo, novalongelwe voye, nosho tuu; ngeenge wa mono oushiveli, osho shimwe shi li momutima woye sha fila Kalunga ondjala, ngeenge we shi mono, otashi ifana etopoko. “Djeni mo mokati kavo, nye mu liyoolole mo, Kalunga ta ti.” Etopoko!

<sup>78</sup> Ongeleka oya ngungumana. Uwete, itai dulu oku twikila. Esau okwa li olupe liwa lomwiitaveli wopambeleda nena, ita dulu oku finda ounyuni. Iha findi oinima yomounyuni. Natango ove hole eenhingo davo, okututula kwavo, oku ninga oipanyala yavo nondomo, ovakainhu, moipala yavo, noku—noku kulula ko eexwiki davo noku—noku djala oukutu ava veebwila; ndele—ndele ovalumenhu ove hole oku ya keendama dokuyowa, no—noku shila ousekeleta, noku ninga omashendjo a nyata; ndele natango ove li vongeleka. Itava dulu oku finda oinima oyo. Ile Esau a dule. Ashike tuu, oku li omukwamhepo, oku noku kala a ngungila momadiladilo opaulongelwe. Oshinima shelifa ongeleka tai ningi nena. “Ohatu ningi ehanganano. Ohatu li tula kumwe. Ohatu ningi ovakwapata, ile oimhulu, ile shimwe shi li ngaho.”

<sup>79</sup> Ndele oo omukalo ongeleka tai linyenge nena, pamhepo nopambeleda, natango oshelifa. Inashi lunduluka, itashi lunduluka.

<sup>80</sup> Kalunga omuyapuki. Kalunga, e li Kalunga, te shi ulike, Yemwene. Ngeno kapa li omulunde, ngeno kape na . . . Ye ngeno ita kala Omuxupifi. Ashike Ye okwa kala Omuxupifi pehovelu, kapa li sha sha kana. Nomaukwatya Aye Mwene onga e li Omuxupifi, okwa ulika omulunde, ope noku kala shimwe shi xupifwe. Manga pehe na shimwe shi xupifwe, ope noku kala shimwe sha kana. Ndele ouyuki Waye nouyapuki Waye! Nge kape na o—omunaudu, ngeno Ye ina kala nande omuveluli. Ashike okudja pehovelu, nomomahovelu, Ye okwa li manga ehovelu. Ye okwa li omuveluli. Onghee kapa li sha tashi vele, onghee osha ulika omunaudu, opo Ye e va velule, oku Mu ninga omuveluli.

<sup>81</sup> Okudja mOuhamba Uyapuki kwinya oko kwa dja exupifo, okwa dja etulomutima. Okudja mu ina elifa naxe omo mwa ulikwa Jakob, omwa ulikwa Esau. Uwete? OKalunga. Ye iha lundulula omhangela Yaye. Ove noku enda shelifa. Oushitwe aushe otau tu kumwe musho. Oshi noku kala. Ou wete eshi nda hala okutya? Shi tula mo. Ope noku kala umwe a kana, a xupifwe. Ndele ngeno hasho kwa li, Ye, Waye. . . Ye oku kala Omuxupifi okwe shi ninga. Oule tau ifana Oule.

<sup>82</sup> Ngaashi okamatyona oko alushe handi popi, ta kali oudimifo kopena yekala, nomaposha ombashikela, okwa li a pumbwa osulfa. Ndele shama ashike mwinya tamu pumbwa osulfa, ope na oku kala apa pe na osulfa, tete, i li po. Ope na oku kala osulfa manga ine i pumbwa. Ndele yo, osulfa, oye mu ulika, hano okwa shuna ko sulfa.

<sup>83</sup> Oo omukalo Kalunga e li Omuxupifi. Ndele ope noku kala shimwe sha kana, opo Ye a xupife, oku Mu ninga Omuxupifi. Osho ashike tashi ningi, oshitopolwa shaKalunga. Kesheshimwe, ashishe oshi li muYe; ha momuudifi, ha mongeleka, ha mehanganu, ashike omuKalunga, opo ehoololo li kalelele. Uwete? Oshi li muYe. Heeno. Ovalutheri. . .

<sup>84</sup> Ndele hano otu wete etopoko likwao, ola li pokati kaAbraham naLot. Ova li ovamwaxe. Ashike Lot okwa li omudiladili wopambelela. Alushe okwa hala oinima imwe yakula, shimwe shi na eendjadjo dihapu. Ngaashi ndjima, ou handi popi, alushe ta lovelele oinima tai vema. Omhepo oyo inai dja mo movanhu, nena. Otava lovelele o. . . Ohava i koshilando, itave uya kokalili katya ngaha. Uwete? Ova hala ongeleka inenenene i li moshilando, omufitaongalo a longwa dingi, oko ovanhu va djala dingi hava i, oko omukulunhu woshilando ha i, koshilando. Natango oshi li omhepo yaEsau. Ve na shili oushiveli, oku hovelifa, tave li ifana vovene Ongeleka, ashike ove u kanifa molwaashi ove u dina. Ito dulu oku eta ovanhu ovo va ye keengolo davo, noku lila noku ehela kuKalunga, noku ya noku kala nelongelokalunga leveluko, noku fikama omahepeko ounyuni, va pewe Omhepo Iyapuki. Ndele itave—itave shi ningi. Ove shi dina. Ove shi luka “ongudu yovaingidi vayapuki.”

Eshi Ombibeli ya ti otava ningi. Otave shi ningi molwaashi oo oushitwe wavo. Oushitwe. Ngaashi ekola nonghuti, omaushitwe avali. Ove i pumbwa molwaashi osho ve li. Inava hala nande, nande, va mone mukwao, molwaashi inava dalwa ve shi mone.

<sup>85</sup> Ndele mukwao umwe, ito dulu oku mu kaleka kokule nasho, molwaashi ehoololo laKalunga. Okwa dalwa a kale omunhu omukwamhepo ile omukainhu wopamhepo. Shimwe muye otashi ifana. Akutu, onde—onde lineekela otashi i ponghatu oyo hatu dulu, oku mona eshi nda—nda hala okutya, moku shi pwikula ko paife. Paife Abraham . . .

<sup>86</sup> Dimbuluka, shama ashike tava endafana pamwe, ongeleka yopaushitwe nongeleka yopamhepo, inava mona nande eyambeko. Jakob ina yambekwa nafiyo e liyoolola ko kuEsau. Ndele Abraham i na yambekwa nafiyo e liyoolola ko kuLot.

<sup>87</sup> Lot okwa ninga oiongalele yaye inini yomailikano mongeleka yaye mwinya, a longa ovanamati vaye novanakadona, navakwao. Ashike okwa kala onghalamwenyo yatya ngaho, fiyo, eshi a ka popya kombinga yexulilo lefimbo, ove mu yola.

<sup>88</sup> Oshinima shelifa nena! Oto popi kombinga yeveluko Loukwakalunga neenghono daKalunga, nosho tuu, otave shi yolo. Omhepo yelifa. Odo eemhepo mbali dinene, moukwamhepo, da kwata ko ounyuni; omwiitaveli nomuheneitavelo, omwiitaveli nomuliningiitaveli, umwe ta hopenene mukwao. Paife eshi Abraham e liyoolola ko . . .

<sup>89</sup> Owa didilika tuu? Jesus, mukupopya Kwaye kwEuyo, Euyo litivali, Ye okwa ti, “Ngaashi sha li pefimbo laNoa, otava li, tava nu, tava hombola, noku hombolifa.” Ashike eshi Ye a popya mefimbo laLot, Ye ina tya sha kombinga yasho. “Ngaashi mefimbo laLot,” osho oshehololo.

<sup>90</sup> Tala eshi sha ningwa pefimbo laLot. Opa li Lot muSodom, a tula mo, paulungelwe, a ninga, umwe womovalumenhu vakula voshilando, omupanguli, e li omutumba moivelo noku pangula ovanhu. Omwalikadi waye oweengudu adishe di li moshilando. Novanakadona vaye, naaveshe vomuvo, ova hombolwa mokati kovatumbalekwa, ovalongelwe, va longwa pombada, va kotoka, va ulungudja. Ndele Abraham okwa kala metwali koshi yomwandi. Ashike efiku limwe aveshe ova mona etalelepo.

<sup>91</sup> Ndele opa li omuudifi omulongelwe a ya ko noku udifa, noku va ifana mo. Tala ke—tala ketumwalaka, “Djeni mo,” ta lombwele Lot.

<sup>92</sup> Ndele ngeno ina ifanwa mo ngeno kasha li onghenda yaAbraham. Ta ti, “Ohandi hange mo tuu ovanhu omilongonhano, Iho va xupifa? Ohandi hangemo tuu ovanhu omilongonhatu? Ohandi . . .Nge Onda hange mo omulongo?” Okwa ya fiyo opopo. Ndele Ye i na hanga mo omulongo mokati kavo.

<sup>93</sup> Kape nonghumwe, “Ngaashi sha li mefimbo laNoa.” Dimbuluka, Noa ka li olupe lOngeleka; Henok okwa li, ou ina pitila momahepeko, ashike okwa lundululwa manga omahepeko inaa tameka. Henok okwa ya kEumbo, ina pitila momahepeko. Noa okwa twikila.

<sup>94</sup> Paife, tala nawa paife eshi hatu i mwaashi. Tala kutya oludi ledidiliko lilipi Abraham novakwaneumbo vaye ve na. Ove na Oshipwe. “Abraham!” Ye oku shi shii ngahelipi kutya ye okwa li Abraham? “Omwalikadi woye oku li peni, Sara?” Ye oku shi shii ngahelipi kutya okwa hombola, ile e na omwalikadi, Sara?

“Oku li metwali.”

<sup>95</sup> Paife, Omulumenhu e li po omutumba, ta li ombelela, ta nu omashini, nota li omungome, “Omwalikadi woye oku li peni, Sara?” Ye okwa shiiva ngahelipi oshinima osho? Ye okwe shi shiiva ngahelipi? Shi diladila. Oto ifana...Nye ovanhu vopamhepo, nashi ye munye. Ongahelipi Ye e shi shii, omanga Ye e lihumbata a fa omunailongo, ondwi koikutu Yaye?

Ndele eshi Abraham a ti, “Oku li metwali, konima Yoye.”

<sup>96</sup> Ndele Ye okwa ti, “Ohandi ka...” “Ame, Ame,” epopyo lopaumwene. “Ame,” Omulumenhu ou, Kalunga te lishivifa Yemwene mounhu. Kalunga! Abraham okwe Mu ifana Elohim. “Ame, Ohandi ke ku talela po. Ohandi diinine eudaneko Lange. Nopefimbo lomwenyo, Ohandi ke ku talela po, ndele to ka mona omumati ou Nda popya naave.” Ndele Abraham, efele; Sara, omilongomuwoi.

<sup>97</sup> Ndele Sara, konima lela yetwali; omatwali manini hanga anhe, etwali linene li li konima. Konima peemwaka, okwa li ta pwilikine. Okwe shi uda. Ndele momutima waye okwe liyolela, ta ti, “Ame, omukainhu a kulupa womido efele, nomwene wange,” omulumenhu waye, “omwene wange, a kulupa, te lipula kutya ohatu kala tu na ounyenyeye natango, onga ovanyasha ova lihomboli? Akutu, otashi dulika ngahelipi?” Ndele okwa fa e limemesha.

<sup>98</sup> Ye oku nombuda Yaye ya pilamena ketwali. Ye okwa ti, “Omolwashike a yola?” Akutu, mumwatate, oove ngaho!

<sup>99</sup> Tala kongeleka yopambeleda tai udifilwa Evaengeli. Billy Graham woshinanena navakwao kwinya tava udifa Evaengeli, “Djeni mo musho!” Ashike ove uya tuu? Ahawe. Vashona lela, lela, lela.

<sup>100</sup> Tala kongudu yaAbraham, ovaifanwa mo. Paife didilika. Ndele Ye okwe mu pa edidiliko eli, nokwe Mu itavela. Ndele Ye okwa kana po komesho yaye, noku ya. Akutu, osha kala ngahelipi alushe etopoko, ovaifanwa mo!

<sup>101</sup> Paife, eemhepo edi mbali. Oku endelela pamwe nanye, ndi endelele paife ndi ye ponghatu yange opo nda hala mu mone. Eengudu edi mbali ode likala poupepi da kwatafana,

momafimbomido aeshe, okudja ehovelo lefimbo; ongeleka yopashitwe, ongeleka yopamhepo. Ova kala mEtestamenti Likulu, ova li mEtestamenti Lipe, opo ve li natango nena.

<sup>102</sup> Paife, hanga omido omayoyi avali da pita, oshe uya komutwe, noshe lishilila movalumenhu vavali: umwe womuvo, Jesus Kristus; mukwao, Judas Iskariot. Paife, Jesus okwa kwatafana nEuyo, Euyo Laye litivali, kutya eemhepo edi mbali otadi kala da yooloka unene di dule eshi da li konima kwinya. Paife apa opo nda hala u djale o—oshikutu shoye shOshinge. Eemhepo edi mbali otadi ka kala da yooloka. Shaashi, Satana okwe uya noku kala momunhu ou a li oshilyo shongeleka, Judas Iskariot, a kala mongeleka yopambeleda, nokwa li kaume kongeleka efimbo alishe. Ashike okwe uya mo noku—noku pukifa, ile e lipula a li ta pukifa mumwaxe. Okwe uya mo a kale umwe womuvo; a makela oinima iwa yaKalunga, te linyenge lela mOmhepo, ta monika a fa, a ya noku udifa Evaengeli, noku ta mo eendemoni. Ashike muye, efimbo alishe, okwa li Judas, oku hovelifa. Ombibeli oya ti, “Okwa dalwa omona wekano.”

<sup>103</sup> Paife dimbuluka, ope na ongeleka yopambeleda konima kwinya, Esau, Ovafarisai nOvasadukai.

<sup>104</sup> Ashike tala omulumenhu ou te lidiladila yemwene o . . . Ota endele pamwe nEtumwalaka okafimbo, ashike ina hala oku tula ko omake aye unene kuLo. Tala eemhepo odo? Jesus okwa ti, “Otashi kala popepi noshinima shashili, otashi pukifa Ovahoololwa vashili,” Ovahoololwa, nge oto shi didilike, “nge tashi dulika.” Ashike itashi dulika. Uwete, otashi pukifa.

<sup>105</sup> Paife tala, ha ongeleka yopambeleda ashike, imwe ili kwinya, ondjikilile yoshito yopambeleda ongeleka yopambeleda, ongudu yaEsau.

<sup>106</sup> Otu na paife ongudu yaJudataria, oyo idulife poukengeleledi, i dulife poukengeleledi, tadi lele momake lela eyambeko. Ngaashi ashike mOvaheberi 6 no10, nhumbi a ti, “Osheshi fimbo va li va makela ndele va makela eenghono dounyuni tau uya, ndele va ninga oinima aishe ei; nge . . . ndele hano nge ova pewa eshiivo lOshili, ndele hano nge tava efa owina.” “Owina,” oshike osho? “Va dina Ohonde yehangano, omo va yapulwa, onga oshinima sha nyata.”

<sup>107</sup> Nandi ku pe efano. Ole li ngaha. Apa omulumenhu, oye omunhu muwa, omumati muwa. Okwa ifanwa, oku udite momutima waye a hala oku kala omulongi. Eewa, okwa tambula Jesus onga Omuxupifi wopaumwene. Omumati muwa, kape na umwe ta dulu oku mu tongela sha. Konima yefimbo, oshilongwa sheyapulo. Omulumenhu ota haluka ngeenge ta tale ovakainhu. Ye . . . Oshi li muye. Uwete? Opo nee, oshinima sha shikula ko, pamwe oha shili omakaya, ndele okwa hala oku shila omakaya. Pamwe okwa hala okundobola. Pamwe okwa hala oku ninga oshinima shii. Oku shi shii kutya ke noku shi ninga, onghee ota

ti, “Akutu Kalunga, vaeka Ohonde yaJesus kwaame, u yapule nge.”

<sup>108</sup> Ndele ta yapulwa. Oha ingida, ta hambelele Omwene, ta ningi oinima imwe, yo, ta i noku ninga sha. Dimbuluka, Jesus okwa ti kutya eli olupe olo tali ka kala mefiku olo. “Vahapu otave uya ndele tava ti, ‘Omwene, inandi xunganeka, nda udifa? Inandi ta mo eendemoni, mEdina Loye?’” Jesus okwa ti, “Nghi shi shii nokuli, nye ovalongi vowii.” Uwete, ovo ngaho.

<sup>109</sup> Paife shi tala paife. Otwe uya oku ninga eemiliona efele deexwiki, eememo dEvaengeli la twa, “I neememo i dule eongamukonda leememo keembinga mbali, tai tongola fiyo okekipa, nOmukonakoni!” Halleluya! Kalunga, nashi ye mo. “Omukonakoni womadilongo omadiladilo.” Olo Evaengeli, Eenghono daKalunga. Ondjovo yaKalunga ya hololwa oyo Evaengeli.

Oto ti, “Ombibeli oya ti. Oyo—oyo Ondjovo yaKalunga.”

<sup>110</sup> Iya, Ondjovo ya hololwa oyo Evaengeli. Evaengeli ole uya kufye ha mOndjovo amuke, ndele nee omeenghono nomeuliko lOmhepo Iyapuki, oku ulika Eenghono, oku ninga Evaengeli li kale nomwenyo.

<sup>111</sup> Eshi nda ya koIndia, omubisofi omukulunhu wo—wongeleka yOmethodiste okwe ya, ta ti, “Omufimanekwa Branham, inatu hala oku shiiva sha kombinga yetumo. Otu shii shihapu kombinga yOmbibeli shidulife amushe tamu ka shiiva.” Ta ti, “Otwa li ongeleka, notwa tula apa omido omayovi avali manga mwa ha li oshiwana.” Oshi li mondjila. Ashike ta ti, “Otwa uda kutya Kalunga okwe ku talela po noku eta oshalinghenda oyo tai dulu oku ninga Ombibeli i kale nomwenyo.” Ta ti, “Osho twa hokwa mo.” Akutu, kutu! Uwete, omulumenhu oo okwa li omona, ke fi okatekulu, ngaashi David a ti. Uwete? “Otwa hala oku shiiva. Oshili tuu?”

<sup>112</sup> Onda ti, “Lelalela, oshili. ‘Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.’”

<sup>113</sup> Paife, mu didilika, ongeleka yopaushitwe tai hepeke ongeleka yopamhepo. Paife, otwa mona mo kutya Judas okwe liningifa e li omumwatate, omumwatate, opo nee a kwatela komesho ndele lwaxuuninwa okwa ya fiyo opexulilo.

<sup>114</sup> Paife tala omuudifi ou omunyasha. Okwe uya ponghatu, ta ti, “Omwene, onda kala handi tale ovakainhu. Inandi wana oku shi ninga. Onda kala, ou weteko, handi ningi oinima yomounyuni. Inandi wana oku shi ninga. Onda kala handi longifa oimaliwa yange momafiyafano eenghambe. Nghi—nghi noku shi ninga. Onda—onda kala handi i oufiku keshe komaulikilo omafano. Nghi na oku shi ninga. Onda tyapula nokuli omafano ekako naikwao yatya ngaho, onda nateka monduda yange. Inandi wana oku shi ninga. Oyo oinima yomounyuni. Yapule nge, Omwene!”



115 Ndele Omwene okwa ti, “Eewa, Ohandi shi ningi.” Ye okwe mu vaeka Ohonde yaJesus Kristus noku mu yapula.

116 Hano, eshi e shi ninga, oufiku umwe okwa pita po noku uda sha. Okwa ya ko noku pwilikina. Okwa uda eshasho lOmhepo Iyapuki, eyadifo lOmhepo. Hano okwa tala mo, “Akutu, kutu, kashi wa! Ashike, ta ti, otashi hanauna po oshilonga shange nge onde shi udifa. Otashi ningi meme a te nge mo meumbo. Otava kondo nge mo mongeleka yange nge onda i mo. Akutu, xwepo ndi shi fiye po. Ashike nandi shi tale. Eheni, oyo Oshili, Ombibeli.”

117 Iya, ngaashi omulungi wonhumba a fimana, a shiivika ounyuni aushe, okwa hangika paife (komulumenhu oo a li naame moPuerto Rico) keengolo daye, ta popi momalaka, moLondon, England; omulumenhu omunanghono, umwe womovaevangeliste vanenenene mounyuni nena. Ndele omulumenhu ou, omumwaxe e li naame apa, omulumenhu a yadifwa nOmhepo, e mu litwa ndele ta ti, “Akutu, mumwatate, osho ngaho!”

118 Okwa ti, “Ondi shi shii. Ondi shi shii. Ashike, tala, nandi ku lombwele sha.”

119 Okwa ti, “Shi udifa paife. Shi udifa. Ei otundi. Nenwefemo loye, oto dulu oku linyengifa ounyuni.”

120 Okwa ti, “Ahawe, itandi shi udifa. Uwete, o—ongeleka otai likanyuna nge. Itandi dulu oku shi udifa. Itandi dulu oku shi ninga.” Akutu, mumwatate!

121 “Va end- . . . lumwe va yapulwa nove uya oku tambula eshiivo lOshili, tala muLo, u mone kutya Oli li mondjila; ova punguluka ko, osheshi otave livalelele vovene Omona waKalunga, noku Mu fifa ohoni moipafi, a fya Evaengeli ohoni.”

122 Paulus okwa ti, “Inandi fya Evaengeli laJesus Kristus ohoni, osheshi Olo Eenghono daKalunga dokuxupifa.” Odo Eenghono daKalunga tadi longo mokati kOngeleka Yaye.

123 Ashike ova ti, “Itandi dulu oku shi ninga.” Omulumenhu ou okwa ti, “Otava diladilile nge opentekoste. Otava ningi nge. . . .” Okwa ti, “Lange—edina lange otali shundulwa.” Akutu, mumwatate!

124 Nghi na edina. Ohandi lipula kombinga Yaye. Edina Laye, olo Alike.

125 Ashike tala nhumbi ve li popepi naYo, ou weteko, “Noku valula Ohonde yehangano omo a yapulwa, oshinima eshi she mu yapula noku mu kufa mo mounyuni, noku kendabala oku mu tula Omu. Ndele hano okwe I tala, noku na eshiivo laYo. Oku I punguluka, kape na vali eyambo molwa oulunde,” Ombibeli ya ti, “ashike okutala noumbada kepangulo nokomundilo ihau dimi, tai, ou tau lungwinifa ovasheki. ‘Osheshi onghone oyange,’ Omwene ta ti. Ou a dina omhango yaMoses, okwa fya pehe nonghenda, koshi yambali ile eendombwedi nhatu.

Ehandukilo olifike peni, nehandukilo liluluma, nande oli nongushu, omulongi ou a lyatela Ohonde yaJesus Kristus koshi yeemhadi daye, konima yoku tambula eshiivo lOshili, noku Li dina onga oshinima sha nyata.” Whew!

<sup>126</sup> Uwete apa tu li? Jesus okwa ti, “Takamifa.” Tala nhumbi Judas a li? Okwa li lela pamwe navo. Okwa li Esau, a ninga munene wefimbomudo eli. okwa li omupukifi, omuhopaeneni, a ninga munene mefimbomudo eli. Okwe uya lela, natango, omumwaxe waJesus, omumwatate omuliningifi. Ashike momutima waye, oku li pamwe nongeleka ikulu yopambeleva efimbo alishe, shaashi oko a landifa po Jesus. Okwa landifa po Jesus, oushiveli waye, ngaashi naana Esau a ninga epilakano leendja. Okwa landifa po oushiveli waye koisilveri omilongonhatu.

<sup>127</sup> Ovalumenhu vahapu novakainhu nena ova landifa po oushiveli wavo wopamhepo molwa onunwa wonhumba, okanima kamwe komounyuni ino finda; vamwe vanini, ovakainhu, oku vava ondomo noku ngumbula eexwiki, va djala oikutu yeebwila; ovalumenhu, molwa omashendjo a nyata noku shila ousekeleta, shimwen shounyuni. “Nge ou hole oounyuni ile oinima yomounyuni, ohole yaKalunga kai mo mwoove,” Ombibeli ya ti.

<sup>128</sup> Inandi hala oku mu udifa nai, ashike otu li pexulilo. Ohatu uya paife, ohatu londo komhani paife.

<sup>129</sup> Uwete nhumbi shi li? Ohave shi ningi. Ova nunwa. Otava dula oku hopaenena noku kala vava ve lininipika, popepi ashike, va fa Ovakriste, popepi shi pukife Ovahoololwa vashili; ashike koiimati yavo otamu va shiiva.

<sup>130</sup> Omukainhu a djala eebwila, iha monika a fa Omukriste, kwaame. Ombibeli oya ti, “Osha nyikoulunde noshinima shohoni opo omukainhu a kulule ko eexwiki daye.” Omukainhu umwe aeke mOmbibeli a painda oshipala shaye, okwa li Isebel.

<sup>131</sup> Ongahelipi kombinga yovalumenhu, nye ovalumenhu ovo mwa wana oku kala ovalumenhu Ovakriste, tamu efa ovalikadi veni ve shi ninge? Omanga, Kalunga ote shi ku valulile oshinakuwanifwa! Ha omunhu! Pambelela! “Akutu, ohandi i hano noku djona ongeleka ei.” [Okanhele kehe na sha mokateipa—Sd.] “. . . shi diladila.” Osho naana Omushangwa wa ti otava ningi, ndele osho naana va ninga. Ndele osho tava ningi, tave lipopile!

<sup>132</sup> Umwe okwa ti, “Billy, nge ito shi xulifa po, oto taataya po kesheumwe.”

<sup>133</sup> Ope na Oshinima shimwe itashi i, Omhepo Iyapuki, molwaashi Oyo Ondjovo Yaye. Nomwiitaveli washili a nunwa ita i, molwaashi Oyo Oikulya komwenyo waye. Oku I hole. Kape na eshi tashi mu kelele ko kuYo. Ota ningi kesheshimwe, ngaashi Jakob, ashike okwa hala oushiveli oo. Ota fikama po. Nghi na ko na sha nge otashi pula kaume keshe e na, nge otashi pula oilonga

yaye, nge otashi pula oukwashilyo wongeleka yaye, nge otashi pula kesheshimwe. Natango ote shi diinine, shaashi ita dulu oku shi lididimikila. Omu na sha muye, tashi mu linyengifa, oule tau ifana Oule. Akutu, oove ngaho, shimwe muye!

<sup>134</sup> Tala, kesheshimwe wa hala oku mona mOmbibeli, noku shi toola apa, shuna kuGenesis u tale apa sha tendulwa, u tale apa tashi di. Eemhepo adishe tadi linyenge nena oku shuna kuGenesis. Osho twa ninga, oku mu yelifila oinima ei mu wete, ookaume. Ino shi dimbwa. Ino efa shi pite kombada yomutwe woye. Nashi ningine mwoove. Oyo oinima yaKalunga. Oshe uya komutwe; ndele Jesus okwa tengeneka tashi uya komutwe natango momafiku axuuninwa, notashi kala mwaashi: Oshipatifo shaKalunga, nedidiliko loshilyani; eenghono mbali dopamhepo tadi longele kumwe.

<sup>135</sup> Paife, kesheumwe oku shi shii kutya Oshipatifo shaKalunga osho oushiveli, eshasho lOmhepo Iyapuki. Ovaefeso 4:30, tava ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa fiyo efiku lekulilo leni.” Eshi va dalululwa, ova yadifwa nOmhepo Iyapuki. Omhepo Iyapuki oyo Edalo lipe, otu shi shii. Owa—owa dalwa kOmhepo, ohandi shi dimine. Ashike nafiyo wa dalwa!

<sup>136</sup> Ope na okahanana ka dalwa moshidalelo shaina, oke na oludi limwe lomwenyo. Oo omwenyo, nounini wao . . . eedopi dinini di li molutu lako otadi tifauka noku fangaula noku nuka *ngaho*. Ashike eshi ka dalwa, oke na o . . . [Mumwatate Branham ta hakele omake aye—Sd.] ngaho, opo nee ota ka kina, ka ninga omwenyo womomwenyo.

<sup>137</sup> Ndele okahanana otaka dulu oku ya kongeleka nokutya, “Akutu, onda itavela mongeleka. O—ohandi i, ohandi ningi *ngaha*. Ndele ame omuwa . . . Onda hala oku ninga shayuka, onda hala oku ninga shayuka.” Ashike eshi ka pumbwa enghava lEvaengeli li ka pendule, ka kinine Omwenyo waAlushe; nOmhepo Iyapuki tai ingida muko, ngaashi Inai shi ingida nale. Hano omushitwa mupe, a dalwa kOmhepo. Hano ta ka hovele oku kula, ta ke linyenge, noku kala mounhu wako muKalunga; uwete, onga okahanana, okahanana kopaushitwe, ke na onunhu wako mounyuni.

<sup>138</sup> Hano nge etwali eli lopedu la nyonauka po, otu na limwe la teelela, uwete. Ngaashi ashike olutu lopaushitwe tali uya, ope na olutu lopamhepo tali li tambula eshi tali di muina. Ndele ngeenge la di muina, edu, osho li li, oli li moshidalelo shalo paife, tava keme, tava lili, (Akutu Kalunga!), tava keme, tava longo, tava kulupa, nouvela, nakesheshimwe tashi djuupala, nomhepo i li meni lalo tai kongo edu kombada yomulonga. Otali keme, tali tifauka, tali nuka, (eheno, omufimanekwa) molwaashi omu na omwenyo ou u li mo fiyoalushe. Ou li molutu olo li noku fya. Nefimbo limwe, eshi ashike meme ta dala okahanana

kopaushitwe, nolutu lopamhepo otali ka kwata; edu otali di mo, nolutu lopaushitwe otali di mo, nolutu lopambelela. . . ile olutu lokeulu otali li vakulile kwinya. Nge etwali eli lopedu tali nyonauka po, otu na limwe la teelega. Olo etomhelo to dimbwa oinima yomounyuni. Oya fya, kwoove. Omu na Omhepo.

Paife shi tala eshi hatu twikile paife, eemhepo mbali.

<sup>139</sup> Omhepo Iyapuki oyo Edalo lipe, otu shi shii. Oya dalululwa, kOmhepo yaKalunga. Osho wa dalwa, kOmhepo. Wa dalwa kOmhepo, olo Edalo lipe. Eewa. Owa dalwa kOmhepo; hano ngeenge owa dalwa kOmhepo, owa yadifwa nOmhepo Iyapuki. Eewa.

<sup>140</sup> Hano ngeenge ava vavali ve li kedu, lopaushitwe nolopamhepo, omafimbo amwe o. . . Onda shi mona. Paife mokupata, onda hala oku uya moku pata paife, mokutya ngaha okafimbo kashona. Moushitwe ile moukwamhepo, ile umwe. . . Paife onde lineekela kutya kesheumwe ote shi kwata. Paife kala wa mwena wa ngungumana ngaashi to dulu.

<sup>141</sup> Paife, owe shi mona tuu nale? Ou wete meengeleka detu nena, nokuli meengudu omo twe liyoolola notwa ninga omahangano; notwa mona ashishe eshi. Ndele owa mona omulumenhu ta toola po Omushangwa wonhumba, ndele, mumwatate, omunhu oo ota dulu oku kufa Omushangwa oo noku u ninga u kale mupe, u kale naana eshi ya udaneka apa mOmbibeli. Nomunhu a shikula ko ote mu mono te shi ningi, note uya po noku kendabala oku shi ninga, noku dopa. Onda lineekela oto lesa paife. Ota dopa. Omolwashike? Omushangwa inau nwefwa mo kuye. Ye ota kendabala ashike okuhopaenena. Ota kendabala oku lihumbata a fa osha. Ke li. . . Iya, pamwe okwa tumwa komunhu. Pamwe omunhu umwe okwa ti, "Iya, oto dulu oku ninga oshinima shelifa." Uwete, ngaashi Jesus a ti osho tashi kala ngaha. Ombibeli oye shi tengeneka momafiku axuuninwa, "Ngaashi Jannes naJambres va twondubo naMoses."

<sup>142</sup> Opa fikama Moses, nopa li pa fikama Jambres. Ndele Moses okwa ekela onhaili yaye poshi, noya ninga eyoka. "Omolwashike," Farao okwa ti, "ila oku, Jambres, oto dulu oku ninga oshinima shelifa." Ndele okwe shi ninga, uwete. Ashike oshike sha ningwa po? Hano odibo yaMoses oya pona po onhaili yaye. Uwete, oya hololwa. Odibo yaye oi li peni?

<sup>143</sup> Osha fa ediladilo lopombada. Osha fa imwe ei youkwamhepo. Osha fa eengeleka dimwe edi va itavela pambelela, kokule. Oinima yo. . . Otava ti, "Omolwashike, osho osha li shefimbo linya." Adishe kumwe omo di li. Ashike tala omhepo ei momafiku axuuninwa tai hopaenene Omhepo yashili. Uwete? Opo opuyakadi woye tau di. Ngaashi naana ou washili, uwete; ashike ine shi holola, ine shi diinina, ina dula oku shi ninga lwaxuuninwa. Akutu Kalunga!

144 Ovanhu ove uya nokutya, “Ondi na Omhepo Iyapuki, yo.” Tala omukalo ve li; ihashi kala po epapuduko limwe fiyo okulikwao, okudja koshiongalele shimwe fiyo okushikwao. Osha hololwa, kave I na. Nge omulumenhu okwa dalwa kOmhepo yaKalunga, ile omukainhu, ove na oiimati yOmhepo. Otava ende netilokalunga. Otava kala onghalamwenyo oyo. Uwete? Otava kala kokule noinima yomounyuni. Kalunga te linyenge muvo noku liholola Yemwene, noku yelifa kutya Ye oKalunga ta longo mo. Mukwao ota hopaenene. Uwete?

145 Omahopaeneno, osho sha kala okudja nale, okuhopaenena. Tala kuIsmael, naIsak; naaveshe, uwete, tava hopaenene. Tala komuxunganeki Moses, u tale komuxunganeki Bileam. Uwete? Tala nhumbi ve uya! Tala kuJudas, u tale kuJesus.

146 Ndele Jesus okwa tengeneka kutya Omhepo Iyapuki ei, momafiku axuuninwa, otai kala Oshipatifo shaKalunga. Paife, oshike tashi kala edidiliko loshilyani? Otashi kala oku anya Oshipatifo shaKalunga. Osheshi, ashisho osho kashi na Oshipatifo shaKalunga oshi na edidiliko loshilyani. Ndele nge omadidiliko avalu opamhepo, limwe lomuo otali kala edidiliko lashili laKalunga, likwao otali kala oshimhanga. Ou shi wete?

147 Tala kedadiliko mEtestamenti Likulu. Ngeenge enghuma la shikwa, ekuwililo, keshe momido dihapu, o—ovapika ova manguluka molwaashi enghuma ola shikwa. Iya, keshe ou a hala oku manguluka, ota dulu oku ya. Ashike vamwe vomuvo, ove hole oku kala ovapika, onghee otave va twala koaltari nokongudi yongeleka, noku tyuula okutwi kwavo nonhisho. Ndele ova didilikwa fiyoalushe, alushe otava longele omwene oo.

148 Ndele nena oto udu etumwalaka lEvaengeli mOshili, “Paife oto dulu oku manguluka nge owa hala,” Kalunga ta popi naave. Ashike nge owa tauluka ongaba apa noku tala kwinya, ndele to mono eshiivo lOshili, ndele to pilamene ko, ote ku tyuula mokutwi ndele to kala alushe omwiitaveli omulongelwe. Oto kala omukwamhepo noku ya kongeleka, ashike ito pewa Omhepo Iyapuki. Uwete, hano osho to longele omafiku oye aeshe. Paife, edidiliko loshilyani, ile Oshipatifo shaKalunga. Ndele otu li popepi unene.

149 Paife, tala, Ondjovo oi noku nwefwamo: moku I uda, to I dimbuluka, noku I tula moilonga. Ovanhu vahapu otava udu, ashike itave I dimbulula.

Kalunga ota ti, “Ei oyo otundi yoye.”

150 “Itandi kala omwiingidi muyapuki. Inandi—inandi hala nande oshimwe shomuYo.” Uwete, inave I dimbulula.

151 Ohatu i koiongalele, Omhepo Iyapuki inene tai kuluka. Onda li po omutumba efiku limwe, eshi emoniko le uya noku tengeneka naana ngaha. Onda ti, “Ope uya omulumenhu omunyasha.” “E uya apa,” tai lombwele omuyakuli oo, “ou na oupyakadi womutima noto kongo . . .”

“Heeno. Oshi li lela mondjila.”

152 “Tala omukainhu oo te uya po?” “Ila oku. Ou na oshitumba kevele, noshi li kevele lokolumosho, nou li molupe lii. Ndele ove omulunde ndele ku na . . .”

“Omondjila naana.”

153 Ovalumenhu ovo ve li po omutumba, tava lengalenga, ovaudifi naaveshe, tava ti, “uh-huh!” Inda koshiongalele, tala Omhepo Iyapuki tai i moshiongalele noku tonga oiholekwa yomitima, oinima yatya ngaho. To ti, “Omukumwifa. Ondi wete. Heeno.” Uwete? Akutu, mumwatate! Uwete? O—o—oshi li kombinga ikwao, ope na shimwe sha ningwa po. Ovakinhu otava twikile noku twikila, tava ningi oshinima shelifa. Ovanhu otava shuna, va fa oshingulu kokwaalangata kwasho nombwa konghungo yayo, shelifa ashike. Ku wete ko? Paife ohandi popi ke- . . . o . . .

154 Uwete, ou noku dimbulula hano, kaume, ou li monghalo ilipipo. Olo etomhelo okateipa aka, nda ti, “Kongeleka aike.” Uwete? “Ongeleka aike.” Nge owa ifanwa mouyelele . . . okudja momilaulu wa yuka mOuyelele, okudja mefyo wa yuka mOmwenyo; okudja koutalale, ediladilo lopaendunge daKristus, okuya keshiivo ledalululo; noku tala onghalamwenyo yoye, kutya oi li moanima yomounyuni pomunghulo, nowa fikamena po Kristus, shihe na kutya oshike; hano shimwe osha ningwa po. Uwete? Omu na sha mwoove, sha fya ondjala noku linyenga, ngaashi sha li Jakob. Uwete, owa kondja nOmwene, owa enda wa yooloka konima yasho. Shimwe osha yooloka mwoove, owa lunduluka.

155 Paife, oshi na, manga inashi ningwa, oshi noku kala sha nwefwa mo mwoove. Nghi na ko na sha, ohandi dulu oku fikama apa noku udifa fiyo nda mona . . . eexwiki daxupa ko tadi u ko, fiyo omapepe ange a vandalala ndi na omido omilongomuwoi, ndele to pwilikine keshe efiku; nafiyo Kalunga te i ku nyumunine, ou li natango molupe lelifa.

156 Omafiku avali nda kala handi lilongo noku shi ilikana. Uwete? Onda ti, “Omwene, nandi shi lombwele ongeleka?”

157 Shimwe osha ti, “Shi tonga. Otundi oya fika. Shi tonga.” Ondi udite Ye ta shili nge po diva, onghee onda—onda hala u shi shiive.

158 “Kape na ou te uya Kwaame,” Jesus ta ti, “oku ninga Tate Wange e mu nana tete. Akutu, ondi shi shii kutya otamu ti omu na Kalunga naAbraham, kuxo yeni; ashike ohandi mu lombwele ngaha, nye . . . xo yeni omunawii,” Jesus a ti. Ovalumenhu ovakwamhepo, ovapristeli, novalumenhu vanene, “Nye ovomunawii, xo yeni.” Uwete? Didilika, oiimati yOmhepo.

159 Paife, uwete, oshi noku mu nyumuninwa.

160 Itandi lipula Noa ta ti, “Ou shii kutya oshike? Otashi dulika ku kale odula fikulimwe, onghee ohandi i ashike noku litungila onguluwato. Nge oya loko, iya, ohandi i monguluwato noku ya komesho. Ndele kape na eshi tashi piyaaneke nge, shaashi ohandi ka ya monguluwato noku ya komesho.” Iho lipula? Ahawe. Ahawe. Hasho sha li. Ngeno osho sha li ngaho . . . Akutu, Ovahoololwa nave shi pwilikine paife. Ngeno osho sha li ngaho, omusheki wotete ote uya, ngaashi Ombibeli ya ti opo va li, ve mu sheka, ngeno ye okwa tula po ohamala yaye noku ya.

161 Ngaashi ovanhu tava ningi nena, ava va tameka naJesus; ndele eshi va tala ko noku mona Oshili, ove I pilamena. Itave I lididimikile.

162 Ngaashi omuevangeliste a tumbala a ti, “O—otashi teyaula po oshilonga shange.” Nghi na ko nasha noshilonga osho Omhepo Iyapuki tai teyaula po. Osha wana oku teyaulwa. Paife, ashike, uwefe, elinenepoko, omunhu munene, omunhu a wana. Akutu, didilika mwaashi paife.

163 Noa okwa li mepya, nokwa uda, nokwa dimbulula, nokwa tula moilonga. Kutya nee ovasheki vangapi ve uya, okwa tungwa.

“Noa, ove omwiingidi muyapuki.”

164 “Ino piyaaneke nge nande okashona.” Ta tungu! Okwa uda. Okwe shi dimbulula kutya oKalunga, okwe shi pangula nOmishangwa, nosho sha li. Okwa twikila ta tungu onguluwato, shi na kutya oshike.

165 Iho lipula, iho shi lipula, eshi Moses, mondjila yaye yokuya kuEgipiti, okwa dja mo efiku limwe ndele ta ti kuSippora, omwalikadi waye, “Sippora, ou shii kutya oshike? Onda pusha oitya yange. Ondi na omwaalu wange aushe wa pyokoka, nogeometeli yange ndele, akutu, oinima ihapu, nelongo lange. Okudja nda kala handi lifa eedi konima kwinya, o—o—onda pusha muimwe yasho. Onda ninga epuko muEgipti. Ohandi lipula ndi ye ko noku shi pukulula. Ohandi lipula ndi ye ko?” Ahawe, omakufikufi otete okwe mu lwifa, ngeno opo a wila.

166 Okwa ninga ngahelipi? Okwa dimbwa aishe oyo kwa li e shii kombinga yogeometeli noulongelwe waye. Oyo ye mu tula moupyakadi.

167 Osho sha tula ongeleka moupyakadi nena, ovaudifi vahapu unene va longwa inava dalwa kOmhepo. Ovalumenhu novakainhu ove hole oku pwilikina komapopyo opaendunge, ponhele yoku udifa eenghono nenyumuko laJesus Kristus. Osho she tu tula moupyakadi nena. Inatu pumbwa vali eefikola dopombada nelongo lovaudifi. Otwa pumbwa ovaifanwa vaKalunga ovo va yadifwa nOmhepo Iyapuki, ndele ha outeolohi wa ningwa komunhu woukwaongalo wonhumba. Otwa pumbwa ovaifanwa vaKalunga.

168 Moses okwa li ta lifa eedi, e u tula po noku u dimbwa. Oku shi shii kutya eendunge daye oda dopa. Oku shi shii kutya elongo laye ole mu dopeka. Okwa li ta lifa eedi, ashike okwa uda, akutu, “Dula ko eenghaku doye, Moses, edu apa wa fikama oliyapuki.” Okwe li pwilikina. Ola li shike? Ewi olo Omwengeli a popya ola li paOmushangwa. Ye okwa udanekela Abraham, xe yaye, “Ohandi talele po ovanhu konima va kala ko omido omafele anhe, nohandi va pitifa mo nokwooko kweenghono.” Ye okwa dimbulula kutya osha li Omushangwa waKalunga wa hololwa.

169 Nandi kanghame okafimbo. Eshi nashi ningine mo. Ou wete eshi handi popi nena? Ondjovo yaKalunga oya hololwa komesho yeni, ndele ino shi dimbulula. Lipula paife Sodom naGomorra; lipula eudaneko laKristus momafiku axuuninwa.

170 Moses okwe shi dimbulula; osha li paOmushangwa, osha li eudaneko. Okwa uda, okwa dimbulula. Shimwe oshe uya muye, mumwatate, ota dulu oku ke shi ninga hano. Okwa tula moilonga. Ota dulu oku ya noku kangheka keshe Farao. Ota dulu oku ifana omahandukilo ngeenge a hala. Okwa patulula Efuta Litilyana, molwaashi okwa uda, okwa dimbulula, kwa li ta longo ponhele yaKalunga.

“Ohandi kala Kalunga kunye, kala omuxunganeki kwaAme,” Ye a ti.

Ndele okwa ti, “Itandi shi dulu.”

171 Okwa ti, “Iya, hano, ove kala kalunga, naAron na kale omuxunganeki woye. Ou noku ya, nande ongaho.”

172 Ina tya nande, “Iya, pamwe onda wana oku ya noku yukililifa oinima.”

173 Iho lipula Elia kOmhunda yaKarmel, ta ti, “Ou weteko, edu eli ola nyikoulunde nai, pamwe, pamwe onda wana oku ya noku lombwela Ahab kutya okwa wana oku lifya ohoni yemwene. Pamwe onda wana oku ya komhunda kwinya noku kala omutumba, noku endeleda lela, fiyo ovanhu ovo tava vele unene noku loloka oku mona nge kwinya va fyondjala oku fya”? Ahawe. Ahawe. Hasho sha li.

174 Ashike okwa uda, nokwa dimbulula, nokwa tula moilonga. “Onda lombwela omakola e ku palule. Inda ko, kuKerit.”

175 Eshi she uya pefimbo lomaulikilo pokati kaBaal naKalunga, okwa ti, “Inda, kufa omayambo oye, va ningila keshe osho wa hala, noku ifana kalunga koye.” Eshi ve lilengaula, ve na ombelela ihapu, noku nukauka, ve na eweelelo lihapu, okwa ti, “Ingideni mokule natango, pamwe okwa dja po, a ya kumwe po. Pamwe okwa kofa.” Akutu, mumwatate!

176 “Iya, ou shii kutya oshike?” Okwa ti, “Ame omwiitaveli muJehova, onghee ohandi dulu ku ninga ngaha, nande ongaho.” Akutu, ahawe, ino shi hopaenena. Ahawe. Ino kendabala oku kala Elia fiyo Kalunga te ku ifana u kale. Eheni, omufimanekwa.



“Ame omupiya waJehova.” Ope na omafele aheyali vomuvo kwinya, yo, ashike kape na umwe womuvo a hala oku shi ninga.

<sup>177</sup> Hano eshi a teta onhwedi noku tila mo omeva, okwa ti, “Omwene, onde shi ninga palombwelo Loye.” Uwete o . . . Umwe elili ngeno okwa kendabala, ngeno osha kala e dolo filu.

<sup>178</sup> Ou noku nweftwa mo mwoove! Omhepo Iyapuki oi noku i eta noku i ku hololela.

<sup>179</sup> Oo omukundu nena. Ito dulu oku yambuka, koaltari, nokutya, “Iya, Halleluya, Halleluya. Omwene, onda hala Omhepo Iyapuki. Halleluya, Halleluya.” Ahawe.

<sup>180</sup> Ashike, mumwatate, mumwameme, ngeenge Omhepo Iyapuki ya nwefta mo Ondjovo oyo kwoove, oto I mono manga ino fiya po oshipundi shoye. Shimwe sha xwama mwoove. Omuudifi ke noku ku lombwela u ninge *eshi naashinya*. Omafo makulu otaa yaumuka ko, nomafo mape otaa tutuma. Oshe ku nwefta mo. Ito handukile omuudifi ngeenge ta udifa Oshili okudja mOmbibeli. Oto kala u I hole, to I lovelele. Oikulya komwenyo woye.

<sup>181</sup> Nokuli Jesus, Yemwene, Ye okwa ti, “Thandi ningi eshi nda hala oku ninga, mwaAme mwene. Omona ita dulu oku ninga sha ashike osheshi Ye e wete Xe ta ningi.” Eendjovo . . . Ye okwa li Immanuel, Yemwene. Ye okwa li Kalunga kedu; Jesus okwa li. Ye okwa li omunhu omo Kalunga e li. Ye okwa li etwali olo Kalunga a kala meni. Amen. Ashike mwaashishe osho, Omona omudalwa kokakadona waKalunga, Immanuel mouyadi wOmhepo, Ye oku na Omhepo ihe shii okuyelekwa. Ndele, tuu, mombebele Yaye Mwene, Ye okwa ti, “Thandi ningi sha nafiyo Tate ta ulikile Nge tete.” E nwefta mo kuYe, oku shi ninga!

<sup>182</sup> Satana okwa ti, “Shitukifa omamanya aa omungome, noku longa oshikumifilonga. Nandi Ku mone to shi ningi.”

<sup>183</sup> Ye okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke.’” Akutu, kutu! Ashike eshi ongudu ya fya ondjala, Ye okwa kufa omungome nhano neeshi mbali dishona, noku palula omayovi atano. Akutu, Halleluya! Ou wete eshi nda hala okutya?

<sup>184</sup> Ino kendabala okuhopaenena. Oo omukundu u na Opentekoste nena. Oo omukundu u na ongeleka nena, ope na vahapu tava kendabala okuhopaenena ve na Omhepo Iyapuki. Ope na vahapu tava kendabala oku hopaenena eveluko lOukwakalunga. Ope na vahapu tava kendabala oku hopaenena oinima ya yooloka yOmwene. Ito dulu oku shi ninga. Oinima oyo oya dja pahoololo, Kalunga ta ifana, owa dja moshidalelo shanyoko pamwe nasho. “Eeshalinghenda nomaifano kae na sha nelidilululo.” Akutu, kutu! Osho oshili. Ito liningi mwene eshi uhe li.

185 Ashike nge Kalunga okwe ku ifana, kala omunhu ha pandula lela mounyuni molwaashi Ye okwe ku ifana. Hano osha ninga shoshili kwoove.

186 Ngaashi handi popi, ngeno okwa li ndi nefimbo, keendjele efiku limwe, kombinga yoku pungulula nge. Inandi shi mona nale, noitandi dulu oku shi ninga. Hattie, e li omutumba konima kwinya a tala nge. Otashi ningwa ngahelipi? Itai dulu oku shi ninga, ashike oya nwefwamo, ya nyumunwa. Ondjovo oya popiwa noya ningwa. Halleluya!

187 Paulus, iho mu lipula ta ti, “Onda kala pefuta eli omitenya omulongonanhe nomaufiku, ndele kape na eenyofi ile omwedi, ile etango ile shimwe. Ndi wete ohandi i ashike noku ya lombwela, ‘Kala nomwenyo muwa, shaashi Kalunga ote tu file oshisho, nande ongaho’”? Akutu, Kalunga hasho ha longo ngaho. Kalunga hasho ha ningi ngaho.

188 Eitavelo loye oli li nawa, mumwatate. Eitavelo loye oliwa. Ashike nafiyo oshinima she ku nwefa mo!

189 Akutu, ou ouyelele utilyana u li po, ndele nge ondi wete. . . Ohandi ti, “Iya, onda lyata omhadi yange koshixwaxwameki. Ondi na otuwa. Ohandi dulu oku ya mouyelele oo kwinya, handi ningi eemaila efele nomilongombali motundi.” Osho oshili. “Ondi udite eenghono koshi yomhadi yange.” Ashike shixwepo u teeleele fiyo “inda” edidiliko. Halleluya!

190 Ou wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.] Ngeenge *inda* edidiliko leya ko, eewa. Ngeenge oshinima she ku nwefa mo, ndele Kalunga te shi shiivifa ngaashi Ye a ninga konima kwinya, eewa. Ashike nafiyo Ye e shi ninga, otu na onduba yovajudataria tava hopaenene, tava ende va fa, tava ti, “Iya, ondi li ngaashi vo ve li. Ame Omukriste, yo.”

191 Akutu, itamu dimbuluka? Ovanamati vaSkeva, va ya nokutya, “Ohatu ku anifa, hatu ku anifa mEdina laJesus ou Paulus ta udifa. Dja mo!”

Okwa ti, “Paulus ondi mu shii, naJesus ondi mu shii, ashike oove lyelye?”

192 Efimbo otali uya eshi ouwa nowii tau hololwa. Otashi ulike mOvakriste nena. Otashi ulike meengeleka nena. Otashi ulike movanhu nena. Onde mu kaleka mo olule; onda hala shi mu hange.

193 Paulus ina tya nande, “Ondi wete ohandi i ko nokutya, ‘Iya, kala wa nyatipala.’” Ahawe.

194 Okwa ninga ngahelipi? Okwa uda Omwengeli. Oku shi shii kutya okwa li Omwengeli elifa ou alushe ha popi naye. Okwa dimbulula, hano okwa tula moilonga. A ya nokutya, “Kala nomwenyo muwa. Osheshi Omwengeli wOmwene, Ou ame ndi li omupiya, a fikama pwaame onguloshi, ta ulikile nge emoniko kutya itamu kana sha, moshikepa ei. Kala nomwenyo muwa.

Ka lye ouvalelo woye paife. Kesheshimwe oshi li nawa.” Amen. Ngeenge she ku nweza mo, ngeenge Kalunga e shi yukifa!

<sup>195</sup> Onda na po omufindo apa, nda shanga. Osho ngaha apa. Uhuh. Otu li pexulilo loinima aishe. Nandi shi ete mo ngaha paife, mokupata. Onda lineekela kutya Kalunga okwe ku hololela sha. Tala. Kesheshimwe oshi li pexulilo. Umwe okwa pula onguloshi inya, ndi wete okwa li Mumwatate Fred Sothmann, okwa li hatu pula nhumbi shi li popepi nexulilo lefimbo.

<sup>196</sup> Mumwatate Demos Shakarian okwa mona emoniko olo la hololwa, ndele ola wanifwa konima yomafiku atano, la yukilila, oshe mu halula konyala unene. Okwa ifana nge. Okwa ti, “Josef oku li ngahelipi?”

Onda ti, “Onawa.”

Ta ti, “Oha mono omamoniko?”

<sup>197</sup> Onda ti, “Eheno. Okwa lombwela nge David, omonamati waMumwatate Wood, eshi a wa ko komota, atatu ile omafiku anhe manga inashi ningwa, naana filu.”

Okwa ti, “Ou weteko, oinima oyo otai shikula omapata.”

<sup>198</sup> Onda ti, “Omuyuki ile owii, mbela, shapo shimwe. Osha shikula omapata.”

<sup>199</sup> Notwa li hatu popi kashona, ndele vo, Fred ta ti kwaame, “Eshi osha dja peni, Mumwatate Branham?”

<sup>200</sup> Onda ti, “Tala, Fred, natu li tule paushitwe. Kalunga oha longo moushitwe Waye. Tala, tala eshi sha ningwa po. Etango ohali piti kOushilo. Olo eputuko likulu tu na, China.” Atushe otu shi shii.

<sup>201</sup> Eputuko likulu tu na oChina. Eewa. Neputuko ola tengela kouninginino akushe. Ndele paife oto i peni nge owa fiye po Omunghulofuta wokOuninginino, to u tauluka? Oto i koChina. Naana. Otu li pexulilo. Ombibeli oya ti, omuxunganeki okwa ti, “Otapa kala efiku itali kala oufiku ile omutenya, eshi etango tali piti, ashike pefimbo longuloshi,” manga inali xula apa, “natango otapa kala Ouyelele, welifa.” Jesus okwa ti, “Otapa kala odula yonhemuna nodula yokomusheko. Nodula yokomusheko otai eta po aishe yonhemuna nodula yokomusheko, mefimbo lelifa.” Otu li pexulilo lefimbo.

<sup>202</sup> Tala oku, nandi ku ulikile. Eepolitika odi li pexulilo. Owe shi itavela? Ulikile nge shimwe nena . . .

Oshiwana eshi oshii unene mounyuni, molwa enyonauko, ouhenakalunga. Olyelye a lesa oshifo shoCourier Journal oufiku winya, moLouisville, eshi ovakainhu aveshe ava, tava kufa mo, moshilongo keshe, omukainhu muwa lela moshilongo, noku va fikamifa va kale Ovafimanekwa vOunyuni aushe? Kesheumwe okwe shi ninga kakele kuRussia. Ndele ova tuma kuKhrushchev noku mu pula, “Omolwashike ino hala?”

Okwa ti, “Russia iha dula ovakainhu vaye, va ende komesho yovalumenhu.” Ovapaani, oshiwana shihe na kalunga tashi eta ohoni kufye ava hatu li ifana Ovakriste, ta ti, “Russia iha dula ovakainhu vaye, va ende ngaho. Ndele ito mono nande eebwila ile oshinima shatya ngaho moRussia.” Oo ouhenakalunga. Ndele fye ava hatu li ifana “Ovakriste!”

<sup>203</sup> Kape nonghumwe Ombibeli ya ti, “Oshililo keshe osha yada onghungo. Ndele olyelye Handi dulu oku longa Elongo, naau a tova kevele? Ashike oshipango otashi uya koshipango, nonghedi okonghedi. Osheshi nomilungu tadi okhoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi. Naali Etulumuko. Osheshi ashisheshi, itava udu ko.” Otu na eudeko letu vene lopaulongelwe. Akutu, otashi kala shiwa ngahelipi oku kala mo efiku alishe muYo.

<sup>204</sup> Eepolitika, oda dundakana! Ovanaudemokoli, Ovarepublikeina, aveshe, ova xutuka. Oshikwashike? Onduba yomatwikiniko. Omunhu keshe okwa shikula mo, ou ina dalululwa, owomunawii. Omunawii okwa ti, “Keshe ouhamba u li mounyuni owange,” ndele Jesus ina patafana naye. Ounyuni otau pangelwa komunawii. Nomunhu keshe ou ta longele epangelo, nge ke fi Omukriste, oye womunawii nota longele omunawii. Oiwana aishe ei otai wile po kuJesus Kristus eshi Ye te uya, otape uya Omileniuma.

<sup>205</sup> Tala omu nena, eshi tava twikile paife. Tava weelele nge kombinga yoku longifa oimaliwa kwinya molwa Ovakriste, va hala oku tula nge omido omilongombali modolongo yepangelo, molwa oku yandja oimaliwa i longifwe melinyengo loukwamhepo. Ndele eewiski neebiila nousekeleta ohava shaina eedola eemiliona omilongo komudo, oku nyona po oshiwana. Ndele ame ohandi kendabala oku udifa uyuki, nda fikama momuvelo waJesus Kristus, va tule nge modolongo yovakolokoshi molwa sho. Noku tula po oshinima shatya ngaha showii, exutuko, ekoto, oulongelwe, tava shangele omalandulafano eekino oo ta nyono po ounyuni, tava tumu ovakainhu keembwa. Limwe lomomafingo manenenene oshiwana shi na, ndele otava twikile nasho. Otava tula nge modolongo yovakolokoshi molwa okuudifa Evaengeli, nda kufa eedola dishona apa oku—okuudifa Evaengeli, odo ovanhu va pe nge ndi udife Evaengeli nado. Ame nghi fi oshipuna itandi shi shaina. Ashike natango ova hala oku tula nge modolongo yeengangala, va kwatele nge mo omido mbali, noku pewa epangulo tali uya diva. Akutu, ova xutuka ngahelipi, onyata ngahelipi! Kalunga, fya onghenda.

<sup>206</sup> Ohandi tongo oshinima shimwe eshi, pamwe oo omukalo Kalunga e na manga Ye ina tuma oboma yoatomika. Ou noku ninga shimwe shapuka, ou weteko. Ou noku kuma omuvaekwa Waye oshikando shimwe, molwa Omushangwa tuu welifa, oyo u ha . . . “Ino kuma Omuhoololwa Wange.” Oshi li mondjila. Hano

nge osho tashi pula opo a ete epangulo, ngaashi sha ningwa mefimbo laDaniel ile kumwe kulili, nali uye. Ame omupiya Woye, Omwene. Oshi li mondjila. Akutu, eheno.

<sup>207</sup> Eepolitika, da xutuka! Oshiwana, sha nyonauka! Iya, tala kutya oshike! Otava djaleke ovakwaita eembulukeva dixupi paife. Akutu, kutu! Eepolitika, oita! Eepolitika odi li pexulilo. Ookahanyamukulwa ova puka. Eepolitika oda puka. Omolwashike itava kala nohamba ina etilokalunga ngaashi Kalunga e va pa, David? Omwene munene waEngland okwa ti, eshi ou—eshi oudemokoli ou wa totwa po, ta ti, “Ou li nawa paife, ashike otape uya efimbo,” ta ti, “itau kala sha. Otau kala wa mwena uhe na ondaka.” Ndele oku li mondjila. Ta ti, “Ovanapolitika ova fikama momufene wofewa mukesho okolonela, oinima youmbudi yomaludi aeshe oyo tai nyonauna po epangelo.” Ndele omulumenhu okwa li mondjila. Eshi naana shi li po.

<sup>208</sup> Omunhu umwe ota dulu oku ya apa, noku pitila apa noku kolwa, noku teyaula po keshe eshi a hala; noku ya kwinya, oku shii kesheumwe, hano itapa tongwa sha. Omunhu wohepele, ile umwe ehe shiivike, na kendabala oku shi ninga, otava tulwa modolongo yeengangala. Enyonauko, exutuko, onyata, oitwa omilongonhe yaava ve li moushenge. Shi diladila, Sodom naGomorra natango! Ongudu oyo ngaho, ya wana oku kala moukwamhepo.

<sup>209</sup> O—onda kumwa kutya oshike tashi shikula ko, ngeenge Omupresidente a shikula ko e uya? Kalunga okwe tu pa omulumenhu umwe muwa omutilikalunga, Dwight Eisenhower. Ndele paife onde li- . . . Tala ou a shikula ko. Ndele ohatu dulu oku kala tu na omuku oshikando sha shikula ko, shoshili ngaha. Ashike otape uya, “Farao ou ehe shii Josef.” Shi dimbuluka. Ohandi i mo mosekonde ashike. Eepolitika oda dundakana. Otu shi shii.

<sup>210</sup> Oita oi li pexulilo layo. Akutu, otava umbafana oikuti oshikando shimwe, tava dengafana komutwe neehamala de ndilimani, vo tava umbafana nomauta noikuti. Hano ove na eendjebo, eendjebo domashina, hano omilongohetatu nahetatu mOndowishi, neendjebo dakula unene mufye. Hano otava umbu eeboma dopeke noudio woshimhoko. Ashike ove na oboma yohaidrogen paife. Oita oi li pexulilo. Keshe oshiwana oshi i na, hano oto ningi ngahelipi paife? Kutya nee okalongo kashona nena, oka lukila onghandja, osho ashike ve na oku ninga, ndele tai pombada. Oita oi li pexulilo. Huh! Amen. Oita oi li pexulilo. Eepolitika odi li pexulilo.

<sup>211</sup> Elongo oli li pexulilo. Omikalo dounyasha odi li pexulilo. Vamwange, kape na elineekelo lovana, ova ya mepwiduko. Ito dulu oku kala u na elongo. Ito dulu oku ya apa pofikola noku kala u na, u mone okaana ke na elongo. O—okwa ninga okaana koheli

luvali eshi ta di mo edulife eshi a ile mo. Omuhongi na tonge ko sha kombinga yasho, ota dipawa. Otava tungu po Outelolisi noku ka yasha omulongi, tave mu kufa mo noku mangleleka. Otwa kanifa ovalongi omayovi avalu. Akutu, teelega kashona, ondi wete osha li ovalongi omayovi omilongombali, oudwaali. Itandi va pe ombedi. Itandi hale oku shi ninga, yo. Paife otave va didilike efimbo keshe, “Tava yandje elongo lokwiike kounona ava.” Ove shi pumbwa, ashike omunawii oku va na. Omunawii oku va na. Ndele kashi li nawa oku ya noku kala nonyanya no—no—noku teya po omuvelo noku u leka komuti moufiku woHalloween, ile u ninge oinyanyalifi ngaashi onunona hava ningi, ile to kufa embakumbaku lofaalama noku li tula mondjila, ha sho ngaho; ashike ova pwiduka. Ohava ningi oinima oyo youpwidi; tave ku yashe, tave ku dipaa, tave ku dipaa, tave ku pe oudio, kesheshimwe. Olo epupi la shikula ko.

<sup>212</sup> Okudala okaana oku li pexulilo, oukainhu, oumeme. Omolwashike, ovenda yengabeko loludalo keshepamwe, oubwa ova ya ponhele.

<sup>213</sup> Omikalo, kape na vali omikalo musho. Ovakainhu, va djala owii; sha pitila mokino, omahopaeneno omaludi aeshe ovanhu vai voHollywood, oinima yomaludi aeshe, oinanena. Aishe oi li pexulilo!

<sup>214</sup> Elongo oli li pexulilo. Eepolitika odi li pexulilo. Oita oi li pexulilo. Eputuko oli li pexulilo. Oinima aishe oyo oi li pexulilo. Akutu, ohatu ningi ngahelipi hano? Oshike sha shikula ko? Otu li pexulilo loinima aishe.

<sup>215</sup> Paife onghalamwenyo yongeleka oi li pexulilo, ongeleka yovene, ongeleka. Paife, eshi nashi twe kashona, ashike ongeleka yopambelega, ongeleka yaEsau, oya yuka pexulilo layo. Otai ningi shike? Otai lishilile mehanganifo leengeleka, olo lwaxuuninwa tali ka djoina Ouroma, oku lwifa Oukatoolika. . . ile Oukatoolika oku lwifa oucomunisi. Omupapa Johannes ota ifana eengeleka adishe di shune mo, otadi shuna mo. Ndele otave lihanganeke kumwe, osho naana OMWENE OSHO TA TI.

<sup>216</sup> Oto ti, “Teelega kashona, Mumwatate Branham. Oto tauluka omufinda.” Nge onda dja mo, Kalunga okwa shanga Ombibeli Yaye momufinda. Ou noku kala Mika, moshinima eshi.

<sup>217</sup> Morris Cerullo okwa lombwela nge onguloshi inya, ta ti, “Antikristus oku li peni, Mumwatate Branham? Omujuda oye antikristus.”

Onda ti, “Morris! Ndele ove, Omujuda?”

Okwa ti, “Ovo ovatondi vakula vaKalunga ve li ko.”

<sup>218</sup> Onda ti, “Morris, ino ninga! Lombwele nge mOmushangwa apa antikristus a dja muJerusalem. Antikristus okwa dja moRoma, ina dja moPalestine.”

Okwa ti, “Iya, tala, ame. . . Vo ovatondi vaKalunga.”

219 “Eheno, Kalunga ina tya Ye okwa pofipaleka omesho avo opo tu dule oku mona efimbo loku mona ko? Ashike efimbo letu otali xulu diva.”

220 Okwa ti, “Akutu, Mumwatate Branham, inandi shi lipula nale.” Uwete, oove ngaho.

221 Uwete, otu li pexulilo. Ounyuni wopambeleda, ongeleka yopambeleda oi li musho, exulilo. Tala nhumbi tai lishilile mehanganifo leengeleka. Ovamwatate Vahangana ova ya muvo. Ovapentekoste ove li muvo. Aveshe vakwao ove lihanganeka. Uwete ou li poshi, Ovakanaan ovo, omukokomoko aushe meemhepo daEsau, ovakwamhepo lela, noku lihanganeka nounyuni; kave na eudeko lopamhepo, itava dulu oku finda, kave fi ovahoololwa vaKalunga, va ifanwe mo noku yoololwa.

222 Akutu, ngeno ondi shi shiivife, ngeno ndi shi undulile mo omukalo umwe! Kave shi wete. Ove nomesho ndele kave wete ko, omatwi ndele kave udite ko. Akutu, oshike tu na ounyengwi mOmhepo? Paife, shi pwilikina. Kesheshimwe oshi li pexulilo.

223 Ndele Ongeleka yopamhepo oi li pexulilo Layo. Oi li pexulilo. Akutu Kalunga! Tala konima kwinya eshi Ya tameka naLuther, ye linyenga, pamhepo. Taku shikula Wesley, ye uya meyapulo. Taku shikula Opentekoste, Omhepo Iyapuki. Ndele paife pexulilo lefimbo, Omhepo yaKristus oi li mOngeleka, Otai longo oilonga yelifa oyo Ye a longa, ya shuna vali kOmutwe waYo; ve lilongekidila Ongeleka naKristus va hangane, nEuyo lOmwene Jesus, nenyumuko lovafi. Otu li pexulilo lefimbo. Jesus osho a ti, “Ngaashi sha li pefimbo laSodom, osho tashi ka kala mokuuya kwOmona womunhu.” Ou shi udite ko?

224 Tala kongeleka yopambeleda. Tala oku ya finda, kokulekule.

225 Tala kOngeleka ya yadifwa nOmhepo, tai litukumuna oipolopolo Yayo, tai i mOmhepo, (mounini, osho naana), tai i mOmhepo, ashike oku linyengela monhele omo fiyo Ya fika ponghatu oyo Omhepo Iyapuki tai linyenge muYo, tai ende ondjila Yayo, ye lilongekida oku tambula Omwene Wayo, ye lilongekida oku tambula Omwene Wayo.

226 Ndele aveshe ava ve liunganeka, tava shuna mounyuni, va ningilwa eendjidikila, tava shuna mehanganifo, tava mbubukile mehanganifo limwe linene la yukifa mOukatoolika. “Ndele ope na oshiyelekela sha tungwa koshilyani.” *Oshiyelekela*, “shimwe sha fa opo.” Ehanganifo longeleka ola tungwa po kOukatoolika, ava vavali kumwe, tava longele kumwe. “Olyelye ta dulu oku lwifa oshilyani ile oshiyelekela shasho?” Nande nande. Nhumbi hatu dulu oku ya mo eetundi!

227 Paife nandi shi ku lombwele, opo nee tashi kala efimbo loku pata. Osho ndi na. . .Onde mu lombwela kutya otashi kwata olule. O—ondi udite kutya onda pwa. Eshi Kalunga a tonga oinima ei, ta ti, “Va lombwela. Shi popya. Ino mwena vali. Shi

va ulikila. Nge itave Shi tambula, hano ohonde kai li momake oye.” Otundi oya fika. Efimbo, ashishe osha pwa.

<sup>228</sup> Ounyuni ou li pexulilo lao. Itau dulu vali oku fikama. Oita oi li pexulilo layo. Ito kala vali u na oita. Nge ou na oita, itai kala po; tete nge umwe okwa shili monghadja, opuwo ngaho. Eepolitika, oda ola da dundakana.

<sup>229</sup> Ongeleka younyuni Omethodiste, Obaptiste, Opresbyteria, Opentekoste. “Oingulu kokwaalangata kwayo, eembwa konghungo yado.” Oshi li mondjila, keshe umwe womuvo! Kalunga okwa ifana, va dje menyonauko omo, Ongeleka oyo ya hoololwa. Osho naana. Esau, otava ti, “Fye ongeleka!” Inandi shi limbililwa. Jakob okwa li xe yaEsau, yo, oshi li mondjila, onghee, ashike—ashike. . . Ndi tye, Isak okwa li xe yaEsau, naJakob okwa li omumwaxe, pamwe naye. Ashike umwe oku na ondjabi youshiveli; mukwao oku u tonde. Umwe okwa uda, a dimbulula, noku tula moilonga. Mukwao umwe okwa ti, “Akutu, shama ashike handi i kongeleka noku ninga eshi shi li mondjila, otashi ningi eyooloko lashike?” Oove ngaho. Paife mo. . .

<sup>230</sup> Ohandi shi tongo hano, moku pata, epopyo limwe vali. Ongeleka yashili oi na shihapu oku kalela po paife. Akutu, oshi noku kala efimbo lemanguluko lOngeleka yashili, kOngeleka yashili, kOngeleka yahoololwa, ngeenge u shi shii momutima woye kutya owa dja mo mefyo we uya mOmwenyo; ngeenge to litale noku tala, konakona onghalamwenyo yoye noku tala kutya oinima aishe yomounyuni oya xula mo, kutya owa ninga omushitwa mupe. Pwilikina paife, mokupata, nawa. Ou shi shii kutya owa pita, onghalamwenyo yoye otai shi yelifa, “Koiimati yavo otamu va shiiva.” Oshilalakanenwa shoye ashishe oKristus. Owe Mu teelega e uye okafimbo keshe. Oto ende mOmhepo. Ou Mu hole. Ou Mu wete ta longo mwoove. Ku na eshi wa hala oku ninga, ashike Ye ote shi ningi, Yemwene. Akutu, efimbo ngahelipi!

<sup>231</sup> Tashi dimbulukifa nge onghulungu oyo ya ya koRoma, ye ke lilonga oku kala onghulungu, omunhu omunyasha. Ove mu didilika. Okwa li a yooloka unene kovamati vakwao Ovaamerica novakadona, noinima oyo ya ya kwinya i ninge eenghulungu, nomounyuni aushe. Omulumenhu omunyasha umwe okwa li e likalekelwa. Okwa li omunhu muwa, nove shi didilika. Ove na oivilo inene, noku ya ko ndele, nhumbi hava ningi moRoma, tava kolwa ngaashi tava dulu.

<sup>232</sup> Oko nda li, amemwene, noku va mona. Tava i mepandavanda, ovalumenhu novakainhu, noku twikila. Nokuli meepaaka, tava ningi oikwamilele mopaaka, mehalandjadja, vehe na ko na sha; England, yo, aveshe vomuvo. Uwete? Osho inashi naipala shi dule omu. Oshinima shelifa omu, shi nyematifa unene; ashike, otave shi holeke omu, molwa opolifi naikwao. Paife, ashike oshinyanyalifa!



<sup>233</sup> Iya, omunyasha mukwetu ou, okwe likaleka kokule naaishe. Ngeenge tava i koitufi yavo, ote va efa va ye, ashike okwa li te lilongo a kale onghulungu. Onghee, efiku limwe omutonateli, ou a li Omukriste ou a li po—omuseuma, omulandifi woikwanghulungu, okwa ti—okwa ti, “Natu kufe okalweendo, mumwange. Natu kufe okalweendo, onda hala okupopya naave okafimbo.”

Okwa ti, “Eewa.”

<sup>234</sup> Hano ova ya, va yuka koshikulundudu, ndele aveshe ova tula omake avo konima yavo, tava i koshikulundudu. Etango ola li tali ningine. Nonghee omulumenhu womukulupe okwa ti, ta ti, “Mumwange, ove Omuamerica.”

Okwa ti, “Ondi li.”

<sup>235</sup> Okwa ti, “We uya oku u mone elongo loye mounghulungu. Ondi wete owa lalakanena oku ninga oilonga yonghalamwenyo yoye ounghulungu.”

Okwa ti, “Onda pangela oku shi ninga, omufimanekwa.”

Ta ti, “Ondi wete kutya ove Omukriste.”

Okwa ti, “Ame Omukriste.”

<sup>236</sup> Okwa ti, “Iya, ope na oshinima shimwe nda hala oku ku pula. Onde shi pula vakweni ava. Otava ti navo Ovakriste, yo.” Okwa ti, “Oshike she ku yoolola? Oshike tashi ku yoolola kovamati ava va dja koAmerica, novakadona ava va dja koAmerica? Oshike she ku ninga eyooloko linene, ndele tuu amushe otamu ti ‘Ovakriste?’”

Okwa ti, “Omufimanekwa, ou wete omukalo etango tali ningine?”

Ta ti, “Ondi li wete.”

<sup>237</sup> Okwa ti, “Okutauluka efuta, moshikandjo shonhumba moEngland Shipe, moshilando shonhumba moshilongo mwinya, ndele meumbo lonhumba moshilando mwinya, omuna okakadona konhumba oko nda udanekela kutya ohandi kala omunashili.” Okwa ti, “Osho ashike shi li momadiladilo ange, oku mona elongo lange lounghulungu noku shuna kokakadona oko ke li omunashili kwaame.” Okwa ti, “Omukalo handi kala osho handi ningi.”

<sup>238</sup> Akutu, mumwatate, mumwameme, oto dulu oku kumwa kutya omolwashike itatu yavala eshi tave tu ifana. Nghi na ko na sha naashi tava tongo.

<sup>239</sup> Okwa li nda fikama naFred efiku limwe, mwinya moSan Juan, Puerto Rico, kwa li hatu tale kefuta, notwa didilika, omafo omefta, etata lomaila, omakufikufi makula ta vikuka. Okwa ti . . . Omandongondongo taa ende moshikunino, nosho tuu. Onda ti . . . Okwa ti, “Mumwatate Branham, eshi osha fa Eulu.”

<sup>240</sup> Onda ti, “Ashike efuta otali mwena kwinya, mumwatate.” Onda ti, “Okutauluka efuta kwinya, oku nonhele yonhumba ya ifanwa Eulu, oku na Umwe a ifanwa Jesus, mEulu omo, efiku limwe Ye okwa kufa po omatimba ange aeshe. Ndele onde Mu udanekela kutya ohandi kala omunashili kuYe, ohandi ningi oinima oyo Ye a hala ndi ninge. Olo etomhelo inandi fya Evaengeli Laye ohoni, Olo Eenghono daKalunga dokuxupifa.” Osho tashi ningi Omukriste a kale a yooloka. Okwa yooloka molwaashi oku na Shimwe eshi tashi mu kaleke a yooloka.

Natu nyongamekeni omitwe detu okafimbo.

<sup>241</sup> Kaume kange a nyemata, ongula ei, ou na shimwe sha yooloka oku kalela po, shimwe shi ku kufe mo mounyuni, shimwe tashi ti shihapu kwoove shi dule ounyuni aushe, oku kalela Kristus? Nge ku shi na, oshike ito I tambula paife. Ino ya ashike kongeleka nokutya, “Onda hala oku kala omunhu muwa.” Ino shi ninga. Owa hala oku kala Omukriste. Ove, nge omu na shimwe alushe sha kala momutima woye, tashi ku lombwele, “Ino yuka, ashike onda hala u kale wa yuka.” Alushe owa djuulukwa oku kala shimwe osho u he li paife, ku shi shii kutya oKalunga te ku ifana? Ino pilamena ko. “Osheshi nge owa li wa minikilwa ndele wa mona omhito, ndele to i likanyuna oshikando shoye shaxuuninwa, itapa kala vali eyambo molwa oulunde.” Ino ya pamwe naEsau.

<sup>242</sup> Inda pamwe naJakob, shihe na kutya oshike... shihe na naashi tashi ku pula. Nge otashi ku pula eumbo loye, nge otashi ku pula oilonga voye, nge otashi pula omulumenhu woye, otashi pula omwalikadi woye, nge otashi pula ovana voye, nge otashi pula sha, mona oushiveli! Osho tashi valulwa. Ndele nge osho u udite, ongula ei, wa hala oku kala u na oushiveli ou! Itandi u ku pe. Kalunga ota dulu, ndele Oye Ou ta popi naave. Iho yelufa ashike eke loye, u tye, “Ilikanene nge, Mumwatate Branham. Oushiveli oo, onde u hala.” Kalunga ne ku yambeke, keshepamwe apeshe. “Oushiveli oo, onde u hala.”

<sup>243</sup> Tate wetu Omukwaulu, onde Ku pandula, Mokombadambada naKalunga Omuyapuki, molwa ouwa Woye aushe nonghenda kovanamati novanakadona vovanhu. Notwa dimbulula kutya otu li pexulilo lefimbo, kape na eshi tashi kala po olule. Otwa teelega komunyengenyenge wefimbo; ngaashi sha li mefimbo laNoa, outalanheni waKalunga, eshi onguluwato ya longekidwa, eshi eemwenyo hetatu adike da xupifwa. Owa ti, “Osho tashi kala mokuuya kwOmona womunhu. Kalunga omutalanheni, ina hala pa kane nande oumwe, ndele nee aveshe ve uye kelidilululo.”

<sup>244</sup> Ndele nena metungilo omu, omu na ovalumenhu novakainhu va yelufa omake avo, ovamati noukadona, ovanyasha novakulupe, va yelufa omake avo, nokutya, “Ope na Shimwe tashi shili nge.” Akutu Kalunga, inave I likanyuna. Nava landife

po elongo lavo, nava landife po kesheshimwe ve na. Ngaashi omulumenhu ou a mona okawe kondilo; ka li ka fimana, okawe kondilo, oka li okawe kondilo, ndele okwa landifa po aishe yaye e na, opo a dule oku landa a ka kondilo, okawe kondilo. Nava landife po kesheshimwe osho ve na shounyuni, ongula ei, ounwa wavo aushe wounyuni.

<sup>245</sup> Ovakainhu ava ve li omutumba apa, Omwene, vahapu vomuvo ovo va uda Evaengeli la udifwa oikando ihapu, ndele natango otava endele pamwe nounyuni, noshinanena ngaashi unyuni noku djala ngaashi unyuni, noku ya koitufi naikwao oyo unyuni, to kwatafana noinima yopaunyuni noku lihumbata ngaashi unyuni, noku longifa oinima yomounyuni. Akutu Kalunga, nava fye ohoni, ongula ei. Nge omu na elineekelo muvo, Omwene, shi alula nena. Ei nai kale otundi.

<sup>246</sup> Ndele ovalumenhu ava ve li apa, Omwene, Akutu Kalunga, va fila onghenda. Vahapu vomuvo natango otava di mo moinima younyuni, natango va hala tava tyapula oinima yomounyuni, oulunde, okushila omakaya, okunwa, oikunwa youlikumwe, okabiila kombinga, ile—ile shimwe shatya ngaho, ile okahalu, noku leka omafano oohamunghela, ovakainhu ovanyasha va djala onyata. Nomalutu oo tava tale mepandavanda, nokonyala va lotokela ovanhu ve va tale, tave li ifana vovene Ovakriste.

Noku shiiva kutya olupe olo lolutu lomukainhu, pamwe meetundi omilongombali nanhe, otali ka kala la ola mwinya mombila, oimbambale nomainyo taa minyauka momidi momimifipa dolutu laye; nomwenyo waye mwinya moheli yomunawii, molwa omukalo a kala. Ndele, tuu, okwa yeda mo kaye kanini, omilungu da paindwa, ta kwekwela noku ku yola.

<sup>247</sup> Kalunga, fila onghenda ovanhu ovo. Akutu Omwene, ino efa va kane. Alikana fya onghenda u tume onghenda. Pa keshe umwe womuvo, Omwene. Oove Auke to dulu oku yandja eyambeko eli. Ndele nge Owe va ifanena kOmwenyo waAlushe, omitima davo nadi patuluke; ndele tava tula kesheshimwe pomunghulo ongula ei, opo nee tave shi tambula. Shi wanifa, Tate.

<sup>248</sup> Ndele paife Omhepo Iyapuki nai uye moshiongalele omu, molwa ovanaudu novahepekwa, noku efa ovanhu va mone kutya Etumwalaka eli la udifwa ongula ei, kutya Euyo nakesheshimwe oshi li pexulilo, nokuli Jesus ota longo mOngeleka Yaye. Nashi ningwe paife ngaha, Omwene, opo U tule ovanhu ava momake Oye. Ndele ngeenge va mono Omhepo Iyapuki tai longo, tai linyenge mokati kovanhu, nashi kolekwe, Etumwalaka olo nda udifa, kutya otu li pexulilo lefimbo. Ndele nava ude ko. Ova uda, nova dimbulula kutya Jesus elifa oo, omukalo Ye e shi ninga mefimbo Laye, Ye oku li apa te shi ningi mOngeleka Yaye mefimbo laxuuninwa. Ndele hano nave lihumbate, moku yandja eemwenyo davo nomalutu, neemwenyo neemhepo, kuYe. Onda va yandja kwoOve, Omwene, mEdina laJesus.

249 Paife, metungilo omo ovanhu ve li, Onda tuma Billy ongula ei a yandje oukalata veilikaneno. Ye. . . [Okanhele kehe na sha mokateipa—Sd.]

250 Oto vele, u nomhumbwe? Nge Kalunga okwa hololele nge, ngaashi Ye a ninga omukainhu pondungu, noku lombwela nge oupyakadi woye, ile sha kombinga yoye, osho u shii kutya nghi shi shii, otashi ku ningi u kale u neitavelo u itavele Kalunga? Otashi ningi amushe vomunye mu neitavelo? Eshi oshikando shetu shotete hatu shakene? [Mumwameme ta ti, “Ahawe.”—Sd.] Akutu, owa mona nge nale, ashike ame omunailongo kwoove. Oshi li mondjila? Eewa, Omwene Kalunga na wanife omhumbwe yoye.

251 Paife, osho shili, ile hasho? Akutu, kutu! Ifana oukwamhepo woye woulongelwe. “Baal,” ta ti, “oku li peni?” Elia kOmhunda yaKarmel, okwa ti, “Baal oku li peni? Peni? Mu penduleni.” Ku noku pendula Jesus. Ye okwa penduka efimbo alishe. Ye oku li po alushe, ta kala nomwenyo alushe, ta dulu; e lifa onghela, nonena, nofiyoalushe. Amen. Kalunga ota kala Kalunga.

252 Owa itavela oupyakadi womutima woye otau ku efa noto veluka? Ino dja apa. Shuna koLexington noku lombwela ovanhu oinima inene Omwene e ku ningila. Uwete?

253 Osha enda kombada yomitwe dovanhu, ava inave shi kwata. Ongeleka i nomwenyo otai shi dama, diva, noku shiiva kutya Oukalipo wOmhepo Iyapuki opo u li apa.

254 Umwe konima apa okwa yelufa eke laye. Oove, mukainhu? Owa itavela Kalunga ta dulu oku lombwela nge oupyakadi woye? Mukulu. . .

255 Omumwatate kwinya kexulilo, ndi wete okwa ti, okafimbo ka ya, oo. . . Owa itavela, mumwatate? [Omumwatate ta ti, “Eheno.”—Sd.] Owa itavela? Hano oupyakadi woshipa otau ku efa, oto kala nawa. Owe shi itavela? Owe shi tambula onga wa veluka? Yelufa eke loye, owa itavela. Uwete? Uh-huh. Eewa. Ye omunailongo kwaame. Ou shi shii, Pat.

256 Omukainhu a tala ko, ta ilikana, a tala nge, ta ti oku li omunailongo. Owa itavela efindakano lohonde yalonda otali ku efa? Oshi li mondjila, hasho? Yelufa eke loye nge oshi li mondjila. Eewa, kala neitavelo muKalunga.

Ou wete eshi nda hala okutya?

257 Ongahelipi kombinga yeni vamwe vomunye ava mu shii nge? Omu na sha momutima weni. Yelufa eke loye. Vahapu vomunye! Itandi dulu oku shi ninga; Oshi noku uya. Ou weteko, eitavelo loye.

258 Georgie Bruce, ondi mu wete e li omutumba opo. Alushe oto kendabala oku mona sha sha umwe, Georgie. Owa veluka, kokaangela. Kamu nepulo momadiladilo oye. Efiku olo we uya ketwaliongalo eli noku ya momuvelo kwinya, Omhepo Iyapuki

oye uya mwaame, noku ku lombwela opo oshilonga shimwe osho pehe na umwe mounyuni e shii kakele kwoove naKalunga nomunhu mukwao. Oshi li mondjila? Oshi li mondjila. Owa itavela nge, ino itavela, Georgie? Ou na sha momutima woye, Georgie. Owa itavela Kalunga ta dulu oku lombwela nge eshi shi li momutima woye?

Otashi ningi amushe vomunye, ovanhu ava mu shii nge, omwaitavela?

<sup>259</sup> Ondi shii Georgie, ashike ota diladila sha. Oku na ovanhu vavali, ovo ve li kokule naapa, ta ilikanene. Aveshe vomuvo ve li moCorydon. Oshi li mondjila. Ndele oku na omunhu apa, omulumenhu ta ilikanene, oo e li apa moshipangelo. Ndele oto ilikana, ha unene molwa eveluko laye, ashike exupifo lomwenyo waye. Osho OMWENE OSHO TA TI. Oshi li mondjila. Oshi li mondjila, Georgie? Oshi li lela mondjila.

<sup>260</sup> Umwe konima oko okwa yelufa eke laye, konima lela oko, konima kwinya. Ove, ongahelipi kombinga woye? Iho yelufa eke loye, ove omunailongo kwaame? Omulumenhu ou e li omutumba apa a tala nge, nghi ku shii. Owa itavela ndi li omuxunganeki waKalunga, omupiya waKalunga? Owa itavela Omhepo Iyapuki, eshi nda tonga Oshili? Owe Shi itavela? [Omunwatate ta ti, "Eheno."—Sd.] Nge oto itavele, ou na o- . . . osho ashike oshinima u na, molwaashi oto hepa kokaangela. Oshi li mondjila. Ino dja moshilando omu. Owa dja koNew Albany. Oshi li mondjila. Ndele ou na okaangela. Nge oto itavele nomutima woye aushe, oto veluka. Oto shi tambula? Yelufa eke loye. Omwene na hambelelwe.

<sup>261</sup> Onda itavela, omukainhu oo oko a djala embale litoka tali monika la dingilila omutwe waye, omukainhu womulaule, okwa yelufa eke laye. Nghi na natango omulaule. Owa itavela, mukainhu? Eewa, omufimanekwa, itavela nomutima woye aushe. Ou na oupyakadi womutima, oupyakadi womedimo, makitakano. Umwe okwe ku eta apa ongula ei. OMWENE OSHO TA TI. Oshi li mondjila, hasho, mukainhu? Nge oshi li mondjila, molola okanasituke oko u na meke loye, opo ovanhu va mone. Omukainhu inandi mu mona nale monghalamwenyo yange.

<sup>262</sup> Owa yelufa eke loye? Ame omunailongo kwoove? Ndele ove omunailongo kwaame. Owa itavela Kalunga e shii nge, ile Kalunga e ku shii? Owa itavela Ye ta dulu oku lombwela nge eshi shi li momutima woye? Oto ilikanene umwe. Otate woye, e na oupyakadi womutima. Oshi li mondjila. Ndele oto kongo eshasho lOmhepo Iyapuki. OMWENE OSHO TA TI.

Nge oto itavele!

<sup>263</sup> Ongahelipi kombinga yomukainhu ou munini a yelufa eke laye pombada *ngaha*, owa itavela? Oupyakadi woye owa tuta keke loye. Ashike oto ilikanene okatekulu. Oshi li mondjila.

Okaana ka ke li nawa. Osho oshili. Hasho, mukainhu? Owa itavela nomutima woye aushe, molwasho.

Eshi nda ti, “kaana.” Teelela kashona. Akutu, oove ngaho. Omonamati woye okwa li a mona oshiponga shotuwa; oshingudu. Nghi ku shii, mukainhu, ashike oshili. Nge oshi li mondjila, yelufa eke loye.

<sup>264</sup> Paife, Olyelye ou apa? Olyelye Ou? Haame. Ohandi shi ningi ngahelipi? Ino kala wa fya kOmhepo, oinima yOpamhepo. OKalunga e li apa! Omhepo Iyapuki oyo wa hala, owe I itavela paife? Owe I itavela paife? Eewa, hano I tambula paife. Paife efimbo loku I tambula. Itavela nomutima woye aushe.

<sup>265</sup> Nye ava tamu vele ile ovanamhumbwe. Itandi velula. Kape nomunhu ta velula. Itandi dulu oku yandja Omhepo Iyapuki. Ashike Umwe ou ta dulu okuvelula noku yandja Omhepo Iyapuki, Oye ou. Umwe Ou te shi ningi.

<sup>266</sup> Paife nyongamekeni omitwe deni. Owa itavela paife ngaha, ngaashi handi mu ilikanene nounasituke ava.

<sup>267</sup> Tate wetu Omukwaulu, ngaashi ndi shi shii, onda pitila mukeshu umwe ou a li omunailongo, ngaashi ndi udite handi nghundipala noku yandja po; ndi udite nda wilikwa kutya eli efimbo pamwe olo Ovahoololwa va mona. Keshe umwe womuvo, Omwene, ou a ifanwa nokwa pitikwa a ifanwe kOmhepo Yoye; shimwe, eitavelo lavo, ove na eitavelo lihapu (vamwe vomuvo) shidulife ve lipula ve na. Ova hovela ashike momitima davo.

<sup>268</sup> Ndele omukainhu okwa kuma oshikutu Shaye oshikando shimwe eshi Ye a pita po, ndele Ye okwa punguluka ndele ta ti, “Olyelye a kuma Nge?”

Ndele ova ti, “Iya, kesheumwe okwe Ku kuma.”

<sup>269</sup> Ye okwa ti, “Ashike Ondi wete Nda nghundipala.” Ndele Ye okwa hanga omukainhu noku mu lombwela kutya oku netiko lohonde, neitavelo laye ole mu velula.

<sup>270</sup> Ndele Ombibeli oya ti, kutya, “Ye natango Omupristeli Omukulunhu, nena, ou ta kumwa keliudo loungone wetu.” Omushangwa owa ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ndele nge Ye okwe lifa, nOmupristeli Omukulunhu elifa, Ye ota longo shelifa noku ninga shelifa.

<sup>271</sup> Ndele ovanhu nava mone kutya Ongeleka ya yadifwa Omhepo otai uya komutwe. Kristus oku li poku uya noku kufa Ongeleka Yaye. Omadidiliko Aye axuuninwa, ngaashi sha li mefimbo laSodom; Ou a popya, e shii Sara, noku shii kutya oku na omwalikadi wedina Sara, e mu shii metwali ta yolo; Ye okwa ti, “Otashi kala edidiliko. Ngeenge mu shi wete, dimbuluka, epupi olo itali xulu po nafiyo aishe ya wanifwa.” Osho ngaha. Otu li pexulilo.

<sup>272</sup> Wanifa, Omwene, opo keshe omunaudu e li omu a shiive kutya Jesus Kristus omunamwenyo opo e li. Ounasituke

ava nava yambekwe kolutu keshe tali vele olo tava i. Ohandi tokola omunawii, molwa ovanhu. Onde mu ta mo, mOmhepo yaKalunga, meitavelo, onda ta mo omudidimbe keshe welimbililo. Omunhu keshe e li apa, ou a nuninwa Omwenyo waAlushe, ne U tambule otundi ei. Ondjongo keshe, enota keshe, okanima keshe kounyuni, okandjudo keshe, ngaashi Ombibeli ya ti, “Natu liduleni keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela; opo tu lotoke, nelididimiko, efiyafano olo li li komesho yetu; twa tala” (koshike? kongeleka? kehangano?) “kOmutoti nOmuwanifi weitavelo letu,” ou e li apa paife, “Jesus Kristus, Omona waKalunga.” Twa tala kuYe Ou. . .Katu noku kufa oitya oyo tu shii kutya oshili, ashike tuu Eendjovo odo ode tu ningila oshili ongula ei. Jesus elifa oo a fya, ina fya, Ye okwa nyumuka, nomido omayovi avali konima Ye ta eta Ongeleka Yaye komutwe. Omhepo yaJudas otai longo mokati kavo. Ashike nava lidule keshe einda lepundukifo nakesheshimwe, otundi ei, noku Mu tambula.


<sup>273</sup> Nava ude, osho ve na, meudifo. Nava dimbulule paife kutya Eendjovo tuu odo va uda da hololwa, nove I dimbulula, kutya oKristus. Ndele paife nave lihumbate, ve I tule moilonga: ve I tambula, noku nyumuka keemhadi davo, va yandje ehokololoumbangi; noku ya mOuhamba waKalunga, moku yadifwa nOmhepo Iyapuki.

<sup>274</sup> Ovanaudu nava veluke. Ovahepekwa nava veluke. Ehalo lomutima keshe nali veluke. Shi wanifa, Kalunga Omunaenghono adishe.

<sup>275</sup> Paife nomitwe deni da nyongamekwa, omutima woye wa yeuluka, liyandja mwene okafimbo keilikano; manga ashike, ndi wete, elongelokalunga leshasho tali uya, manga ashike eshi. Otapa kala elongelokalunga likwao konguloshi.

<sup>276</sup> Paife, dimbuluka, ino efa omhito ei i wanifwe. Onda kala apa paife eetundi mbali netata, ile dihapu, handi kendabala oku kufa efimbo lange, noku eta moEvaengeli, noku I tula nawa. Hano otwe uya pexulilo. Neleshelo lela: la uda, la dimbulula, tali longo. Ino efa shi pitile komutwe woye. Owe Shi uda. Owa dimbulula kutya Oukalipo Waye ou li apa? Ou shi shii tuu kutya Oye te ku ifana? Hano Li longa. Kalunga na kale pamwe naave. U na efimbo leilikano.

<sup>277</sup> Mumwatate Neville, ila, kashona, meilikano, nge owe uya apa.

Mu diinina ashike. 

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