

# CHIPATA NTCHIFINYI



Namuwongani imwe, M'bale Neville. Namuwongani imwe. Ntchiweme chomene kwizaso mu Nyumba ya Fumu. Ine nyengo zose nkhekondwera kuwererako ku kachisi, kwambura kupwerera uko ine nkhekuruta. Chiripo chinyake za kamalo kachoko kakale aka uko ine nkhekutemwa kwizako. Ichi mbwenu, o, ine . . . Uwu ukawa mpingo wane wakudanga uwo ine nkhaŵa mliska. Ndipo ichi chikuwoneka waka kuŵa chiweme kwizaso kuno. Ndipo ine nkhekugomezga kuti pa mlenji ukuru ula para zuŵa likukana kuŵara ndipo nyenyezi zikuzimwa kuŵara kwawo, ine nkhekugomezga wazamkuwako wanjani kufuma mu kachisi uyu wazamkuwako kula pa zuŵa lira, awo wakasukika mu Ndopa za Mwanamberere. Ine nkhekulindizga nyengo iyo.

<sup>2</sup> Apo ine nanjiranga mu chipinda mwasonosono apa, ine nangukumana na Mlongosi Arganbright kunyuma uko. Ndipo iyo wandiphiliranga ine kuti mwanguŵa wanthu wanyake muno awo wanguŵa ku ungoro wa Kingston, uyo wawachezgera pa nyengo yira, ndipo ine . . . a . . . nakondwa chomene kuŵa na iwo muno ngati ukaboni. Palipose apo iwo wali, usange iwo wangakwezga muchanya mawoko ghawo, mukaŵa ku ungoro wa Kingston mu Jamaica. Mbwenu waka, inya, kunyuma kumasinda. Viri makora, icho ntchiweme.

<sup>3</sup> Ine nkhekuwona kadi wa Oral. Ine nkhekusachizga imwe mwalengeza kale maungano ghake. Ine ntha nkhekamanya ichi mpaka, madeti, kufikira mayiro. Ine nkhekughanaghana uwu ukuyamba pa sikisi, ndi nthaura chara? Sikisi kufika fifitini, M'bale Roberts mu Louisville. Sono, rutani mukamupulikizge iyo. M'bale Roberts ndi a—mubwezi wa pamtima wane, ndipo muteweti mweneko wa Khristu. Ndipo ine ndiri na chigomezgo imwe mwamkusanguruskika na mauthenga ghake, usiku pamanyuma pa usiku. Ndipo a . . . wake, apo iyo wakurombera warwari, ine ndiri—ine ndiri na chigomezgo kuti imwe mwamkuwona Chiuta wakuchitachita, chifukwa iyo ndi chinkhara chikuru cha chipulikano, M'bale Roberts wali, ndipo munthu uyo Chiuta wakumugwiriska ntchito mwankhongono. Ndipo utumiki wake uli kukwera kufuma ku . . .

<sup>4</sup> Ine nkhekumbukira para ine nkhati ndakumana na M'bale Roberts kakuyamba, iyo wakaŵa mu hema lichoko lakuparuka uko mu St. Louis, Missouri, ndipo ine nkhaŵa . . . yayi, Msumba wa Kansas, Missouri. Ndipo ine nkhaŵa mu Msumba wa Kansas, Kansas, mu nyumba yakusoperamo. Iyo wakakhala pa mpando wapanthazi. Para chisopo chikati chamara, ise tikaruta kuzungulira kunyuma ndipo tikayowoyanga. Iwo wakandimanyiska ine kwa iyo. Iyo ndi mwanichi kuruska umo ine ndiliri; Oral wali mu vyake vya mafote ghakuwuyambiro.

Ndipo nthaura iyo wakati, “Kasi iwe ukughanaghana kuti Chiuta wangapulika lurombo lwane pa murwari?”

Ine nkhati, “M’bale, Iyo wapulikenge lurombo lwa munthu waliyose uyo warombenge.” Inya, iyo wakayambako, ndipo iyo wakati, “Uku ine nk huruta!”

<sup>5</sup> Ndipo iyo ndi munthu wamahara chomene, ndipo munthu wa kukoleji, virimika foru vya kumanya malingaliro, ndipo ine nk hugomezga nadi iyo ndi a—iyo ndi munthu wamahara. Ndipo iyo wali kufika ku malo sono uko iyo wali na wanthu wakumunjirikizga wakumuzingirizga iyo, na vinthu, mpaka, para iyo wakuyowoya, iyo—iyo wakuchiwoneseska chomene ichi. Ndipo imwe mwamkukondwera nayo chomene iyo, ine nk hugomezga.

<sup>6</sup> Ndipo sono ine nk hukhumba kuti ndipereke waka ripoti lichoko pa icho Fumu yithu yikachita mu ungoro withu uchoko wakuchepa mu Jamaica na mu Puerto Rico. Ichi chikawa chinthu chachilendo icho ine nk hawona, chifukwa ntchemo zinandi zikafika. Umo Leo kuno wakumanyira, kuti foni... Ndipo mu kumara kwa sabata, kuli nadi malo mahandiredi ghakuchemeska maungano. Kweni ndipouli ine nk hutemwa kuti ndiwone kurongozgeka uko ine nk huruta, nk hutemwa kuchita ichi. Usange ine ndaruta pakuti munthu wakandipempha ine kuti ndifike, nthaura ine nk hwiza mu zina la mpingo ula panji bungwe lira. Usange ine ndirutenge chifukwa M’bale Neville wakayowoya kuti ine nk huyenera kuti ndirute, ine ndikokuti ndirutenge mu zina la M’bale Neville. Kweni ine nk hutemwa kuruta para Yesu wandituma, nthaura iwe ungamanya kuruta mu Zina la Fumu Yesu, kuti ukakumane na wanthu.

<sup>7</sup> Ndipo ine nk hawa chigonere pa bedi, ndipo ine nk hawa kuti ndavuka pachoko. Chithawari ichi, mwasonosono panji kunthazi, ine nk huyenera kuti ndizakafumeko ku chithawari ichi, chifukwa ichi chikupweteka waka chigolomiro chane kufika ku malo ghakuti ine nthanda ningazizipizga ichi. Ine ningamanya kuwa kuti ndafumapo na kwizaso... Ise tikafika zuwa linyake, Leo na ine, mkatikati mwa mitunda fote, pamanyuma pakuti tika wa mu vidikha mu Florida, chigolomiro chose makoraghe ngwe, ndipo mkatikati mwa mitunda fote mu Louisville ichi chikalekaso. M’bale Banks Wood wakwenera kuwa pamalo ghanyake mlenji uwu. Ndipo zuwa linyake tikizanga kufuma ku Kingston na—na Puerto Rico, uko chigolomiro chane chikawa makora waka; ndipo ine nk hakhira ndege, ndichali makora ndithu; ndipo pambere ise tindafike ku Jeffersonville, ichi chikajarikaso. Wonani, ndi mu chithawari kuno. Ndi majeremusi mu mphepo, panji ndi Chiuta, chimoza, kuyezganga kundikanizga ine. Nthaura, ine—ine nthanda nk hupulikiska ichi. Ine ndiri kupemphera na kuromba nyengo zinandi chomene.

<sup>8</sup> Kweni, ndipouli, ine nkhaŵa kuti ndawuka waka, yikaŵa pafupifupi firi koloko mlenji. Ndipo muwoli wane na mnyamata muchoko ŵakaŵa mu tulo. Ndipo ine nkhayimirira kumphepete kwa bedi, ndipo ine nkawona mzinda ukuru wa ŵanthu ŵakawungana pa malo ghakuru, ndipo ine nkayowoya kwa Billy Paul, “Iwe urute mwenemula ndipo ukapereke ku ŵanthu ŵara makadi gha pemphero.”

<sup>9</sup> Ndipo iyo wakati, “Napulika, adada.” Mu maminiti ghachoko iyo wakawerako, ndipo wakati, “Imwe ntha mukwenera kupereka makadi gha pemphero ku ŵanthu ŵara.” Iyo wakati, “Imwe mukumuwona munthu uyu wayimirira apa?”

Ine nkhati, “Inya.”

<sup>10</sup> Iyo wakati, “Iyo wakaŵa kudera kuno, ndipo ine nkhati, ‘Waliyose wakukhumba kadi lapemphero, kwezga muchanya mawoko ghako.’” Ndipo wakati, “ine nkharuta kukamupa iyo kadi lapemphero, iyo wakaruta kumalo kunyakeso. Ndipo pamanyuma ine nkharuta kudera kula, ndipo iyo wakaŵa kudera kumalo kunyakeso. Sono apa iyo wali nkhanira kunyuma kudera uku.” Wakati, “ine ntha ningapereka nanga ndi kadi yumoza wa pemphero.”

<sup>11</sup> Ine nkhati, “Inya, Billy, iwe ntha ukwenera kuti upereke makadi gha pemphero, chifukwa kuli malo ghakuru chomene kuno mpaka waliyose wangamanya . . .” Makadi gha pemphero ngakuti ghakanizge chitimbaheti . . . imwe wonani, na kuŵasunga iwo mu dongosolo. Ine nkhati, “O, ine ningamanya kumutora waliyose kula, ntha ŵanandi kuruska awo ŵali mu malo agho ine ndiri nagho, na kuŵandandika iwo na kuŵarombera iwo yumoza yumoza.”

<sup>12</sup> Ndipo iyo wakati, “Viri makora.” Ndipo iyo wakang’anamukira kumaryero ndipo wakaruta wakafumako kwa ine. Ndipo ine nkhang’anamukira kudera *uku* apo iyo wakaruta kudera *uko*, ndipo nkhamuwonanga iyo.

<sup>13</sup> Ndipo ine nkhapulika Lizgu likiza kufuna Kuchanya, ndipo likati, “Kweni pa nyengo iyi Ine ndiyambenge kukukuzga iwe.” Ndipo ine nkhalawiska, ndipo ine ntha nkawonapo gulu lantheura la ŵanthu, iwo ŵakayendanga kufumira kulikose.

<sup>14</sup> Ndipo zina la M’bale Roberts likachemeka, wakati, “Sono M’bale Oral Roberts wizenge kuzakamuwonani imwe.”

Ndipo ine nkhati, “Kasi ine ndizakumutauzga uli M’bale Roberts?”

Wakati, “Kuyana waka umo iyo wakukutauzgira iwe.”

<sup>15</sup> Inya, ine nkhamuwona M’bale Roberts wakwiza wawwara suti yifipa, na chipewa chichoko ngati icho wakuwara Bing Crosby, vichokovichoko vira vyakhonde na vyakukhirira musi, chipewa chichoko chifipa. Ndipo ine nkhaŵa ngati ndayimirira

ntheura, ndipo iyo wakalaŵiska kuchanya ndipo wakati, “Monire, M’bale Branham.”

Ndipo ine nkhati, “Monire, M’bale Roberts,” nkakorako chasa chake.

Wakati, “Iwe uli na gulu liweme.”

<sup>16</sup> Ine nkhati, “Gulu ndikuru, M’bale Roberts.” Ndipo iyo wakang’anamuka ndipo wakaruta wakafumapo umo Billy wakachitira, kuruta ku maryero.

<sup>17</sup> Ndipo ine nkaghanaghana, “Kasi ine ndiŵayowoyeskenge iwo kufumira nkhu?” Ndipo ine nkhavezga mulimose kuti ndisange malo kuti ndiyowoyerepo. Ine nkhaŵa mu kaŵiro kakuti, chinyake pasi, mwakuti ine nkhatondeka kuwona malo kuti—kuti ndiyowoyere kwa iwo.

Ndipo munyake wakati, “Inya, zanga kudera kuno.”

<sup>18</sup> Ine nkhati, “Inya, iwe ungawona makora chara uko.” Ndipo ine nkhaveyambako kujumpha malo. Ndipo ine nkhavekumbukira pamanyuma, ine nkhati, “Chinthu chikuru chakuti ine ndichite ntchakuti ndikhale wakujikhizga mu mtima wane, nyengo zose, panthazi pa Chiuta na ŵana Ŵake.”

<sup>19</sup> Ndipo ine nkhavefumamo mu mboniwoni. Ndipo ine nkaghanaghana, “Kasi icho chikung’anamura vichi? Panji ichi chikung’anamura kuti ise tiŵenge na chakuti. . . Panji kasi—kasi ichi chamkuchitikira nkhu?” Imwe wonani, nyengo zinyake, mu mboniwoni, Iyo nthawakumuphalirani waka imwe uko, Iyo—Iyo wakuyowoya waka ndipo iwe mbwenu waka. . . Ichi chiri mu ntharika, ntheura. Ndipo ine ndiri na chigomezgo kuti imwe mwaŵeneimwe mukuŵazga Baibolo mukupulikiska icho.

<sup>20</sup> Ndipo pamanyuma ine nkharuta mu chipinda cha kunthazi ndipo nkhavekhala pasi pa kanyengo kachoko, ndipo yikaŵa pafupifupi firi-sate panji foru koloko mlenji. Ine nkhaŵa na tulo chomene. Ine nkhaveererako ndipo nkhavegona pasi, ndipo ine nkhavehalota loto, ndipo likaŵa loto lachilendo chomene. Ndipo pafupifupi mose ŵa imwe mukumumanya yumoza wa mamanejara, Jack Moore, M’bale Jack Moore. Ine ndiri kumumanya iyo pa virimika. Ine nkhaveghanaghana kuti ine nkhavepangana na mwana wake mwanakazi, msungwana wa msinkhu wa virimika pafupifupi seventini, ndipo nkhavebukora iyo pa woko, kumurongozgera iyo kukweranga phiri, Jackie muchoko. Inya, ine ndiri kumumanya iyo kufumira apo iyo wakaŵa bonda wakonkha. Ndipo ine nkhavefurongozganga iyo kukwera phiri, ndipo ine nkhaveuruta kujumpha mabuloko ghatatu gha msumba kukwera phiri, kumurongozgera msungwana uyu. Ndipo ise tikafika musi mwa khuni likuru, ndipo iyo wakavekhala pasi. Ndipo ngati ŵanandi chomene ŵasungwana ŵa virimika m’matini muhanyauno ŵakuvwara masiketi ghara kuti, imwe mukumanya, ghakuŵa ngati gha kuzingizga, ndipo iyo wakavwara yimoza ya mtundu ula wa masiketi.

Ndipo iyo wakatora sketi yichoko iyi ndipo wakaŵa ngati wayitambasula iyi ndipo wakakhala pasi. Ndipo ngati wabale ŵanichi kaŵirikaŵiri kulaŵiskanga kwa yumoza na munyake, iyo wakapeteka mawoko ghake ngati *ntheura* ndipo wakayamba kulaŵiska kuchanya ku mitambo. Inya, Jackie ndi msungwana muchoko muweme, kweni iyo wali na mlomo ukuru chomene na maso ghakuru chomene, na sisi la mtundu wa mchenga nthena, ntha wakuwoneka makora chomene, kweni dona muchoko nadi. Ndipo ine nkhamanyanga kughawona maso ghake ghakuru apo iyo wakalaŵiska kurazga ku mitambo, na umo kunyezimira kwa mitambo kukaŵira mu maso ghake.

<sup>21</sup> Inya, ine nkharuta pafupifupi mikono fayivi kufuma kwa iyo, ndipo nkachita ngati ndagonera pasi chamumphepete ngati *ntheura*, ndipo nkatora kaphekesi ndipo nkhaŵika aka mu mlomo wane, ndipo nkhayamba kusumba kaphekesi aka. Ndipo ine nkhayamba kughanaghana, “Kasi ine nkchitachi kunena kuno? Chifukwa, ine munthu mulara, ndipo na msungwana mwanichi uyu. Chifukwa,” Ine nkhati, “Ine ndiri kutora ndipo ndiri na ŵana ŵanandiko. Ine ntha ndiri na chakuchita kumtunda kuno na msungwana mwanichi uyu.”

<sup>22</sup> Ndipo ine nkhayamba kuwuka. Ndipo, para ine nkhati ndachita, Lizgu likiza kufuma mu khuni, ndipo likati, “Tchi chiri na chimanyikwiro na chifukwa.”

<sup>23</sup> Ndipo ine nkawuka, ndipo pafupifupi nkachemerezga, a—loto lakofya. Ine nkaghanaghana, “O, nkhumanya chara usange icho chikung’anamura kuti ine ndiwerenge kunyuma panji chinthu chinyake kuchitika kwa ine? Inya,” ine nkaghanaghana, “usange ine ndiyezgenge kugwiriska ntchito malingaliro ghane ndamwene, ntheura ine nditimbanizgikenge mwakukwanira, ntheura ine ndilindizgenge waka kwa Chiuta.” Ndipo ine nkhayamba kuromba. Ine nkhati, “Fumu, kasi loto lira likuyana na mboniwoni yira nkhanira ya ku uyambiro waka kwa usiku, panji kasi ili likung’anamurachi?”

<sup>24</sup> Pamanyuma pakulindizgapo kanyengo, panji ora (Muwoli wane wakaŵa kuti wawuka kale ndipo wakaŵa kuti wanozga kale chakurya cha mlenji.), ntheura Lizgu likizaso, ndipo likati, “Ruta ku Kingston, ndipo ichi chamkuphalirika kwa iwe kula chakuti uchite.”

<sup>25</sup> Ntheura, mwaluŵiro ine nkharuta ku Kingston. Ndipo iwo—iwo ŵakamanya pa Chinayi kumuhanya kuti ine ndizamkuŵa kula pa Chinkhonde. Ndiko kwekha kuchemerera ise tikaŵa nako. Ine ntha nkhumanya chomene kupanganga...?...panji kusachizga unandi wa gulu la ŵanthu, chifukwa nyengo zinandi ine nkhutaluzizga pa ichi. Kweni usiku wakudanga, ine niyowoye kuti panji ise tikaŵa pafupifupi thweluvu, o, pafupifupi ŵanthu thweluvu handiredi, kuwaro, chifukwa uwu ukamanyikwa waka zuŵa limoza. Ndipo zuŵa lakurondezgakako

ŵakayamba ŵakuchimbira kuchimbiranga mitunda foru, pa chipharizgano, kukwera mapiri. Wakuchimbira yumoza wakamanyanga kuchimbira maora ghanayi, ndipo pamanyuma kutora wakuchimbira munyake warutirire kukwera phiri. Ndipo usiku wakurondezgako kukaŵa pafupifupi fayivi sauzandi. Ndipo usiku wachitatu kukasachizgika pakaŵa pafupifupi chamudera mu fifitini sauzandi, panji twente. Ndipo pakaŵa masauzandi kwandaniska masauzandi ŵakiza kwa Fumu.

<sup>26</sup> Ndipo mboniwoni yikaŵa yakuti, mpingo uchoko, msungwana wakaŵa mwali, mwanichi waka, ndipo chira chikang'anamura kubabika kwa mpingo. Ndipo mabuloko ghatatu gha msumba pachanya pa phiri, ghakaŵa mazuŵa ghatatu ine ndamkupharazga. Ndipo kutoranga mpingo uchoko wakubabika na utumiki wane, kufumira apo uwu ukaŵa, pachanya mu vinthu vya Chiuta, mpaka ichi chikagwedezga chilumba chose.

<sup>27</sup> Ndipo, o, ŵapharazgi na ŵanthu zingirizge, kuliranga na kupemphanga na kukoserezganga, "Usiku waka umoza panji ghaŵiri ghakusazgirapo," ŵakuruŵakuru ŵa msumba.

<sup>28</sup> Ise tikaruta kufuma kula kuruta ku Puerto Rico. Kula ise tikakumana na kukuru, kutonda kwapachanya, ndipo masauzandi kwandaniska masauzandi ŵakazura malore, mpaka ichi chikasachizgika mauzima ghanji ghaweme fote sauzandi ŵakiza kwa Fumu Yesu. Ndipo pa kuruta, ine nkhubomezga ine... Ine ndiyowoye ichi ku mpingo wane ndamwene, kweni ine ningachita chara ichi pa gulu, chakudera uko ŵabale ŵakukaya kulije, chifukwa ichi chingamanya kuwoneka ngati chakwanangika. Kweni ine ndiri na zina la mweruzgi pano pa kachiduswa ka pepala, uyo wakayowoya para ise tikarutanga, nkhanira kuno, iyo na ŵantchito ŵanyake.

<sup>29</sup> Ndipo ine... Iyo—iyo wakati, "Ise tachindikika mu chilumba kuŵa na ŵapharazgi ŵakupambanapambana." Iyo wakati, "Apo Mr. Billy Graham wati wafumapo waka pa chilumba mwasonosono," ndipo wakati, "ise tikaŵa na—a ungoro uweme," iyo wakati, "kweni Billy Graham wakatiyeghera waka ise Ivangeli lenelira ise nyengo zose takhala tikupulika." Iyo wakati, "Pamanyuma ise tikachindikika kuŵa na Mr. Roberts pa chilumba," iyo wakati, "ndipo Mr. Roberts wakatipa ise ungoro ukuru wa mazuŵa-ghatatu. Kweni," wakati, "mabilu ghakaŵa ghakuru chomene mu hotela," wakati, "wakaleka sate-fayivi sauzandi dolazi pa mausiku ghatatu, ku mabilu gha ku hotela." Iyo wakati, "Pamanyuma Mr. Osborn wakaŵa kuno, uyo wakaŵa muteweti mukuru wa Khristu. Kweni," wakati, "para Mr. Osborn wakati waruta, kukaŵa kulekerera," wakati, "chikawoneka ngati chirichose chikamara."

<sup>30</sup> "Kweni," wakati, "ise tanguwona mu ungoro uwu kuti nthu wakaŵapo munyake pa gome wakuti M'bale Branham

wamurombere. Kweni,” wakati, “para visopo vikati vyamara, ise tikamanya kunyamura katundu wakuzura malore wa mipando yakale na ndodo na chirichose, kufuma mu gulu.” Iyo wakati, “Ichi nthā wakaŵa munthu nyengo iyi, Chiuta wangwiza kwa ise,” iyo wakayowoya.

<sup>31</sup> Ine nkhati, “Ntha mungakhazganga malurombo ghane; kweni malurombo ghinu kuwaro uko, ŵikani mawoko ghinu pa yumoza na munyake.” Ndipo iwo ŵakizanga na thweluvu panji ŵaŵiri pa gome, ndipo, para kusanda kukafika, ŵanthu mbwenu ŵakaliranga waka. Ise tikaŵa mu hotela yakutchipa chomene, ndipo tikalipira mabilu ghithu ghose na nthowa, taŵene.

<sup>32</sup> Imwe mukavwira kuchita icho, mwaŵene, na vyakhumi vyinu ivyo imwe mukunditumizgira ine. Icho ndicho chikachita ichi. Ndipo ine nkhekumba kuti imwe muchimanye icho, kufumira pa chose cha icho, imwe muli na gawo la ichi. Ndipo mu zuŵa likuru chomene lauchindami ilo likwiza, Chiuta wazakumupani njombe imwe pa icho. Wonani, imwe nthā mukaŵa . . .

<sup>33</sup> Usange munthu payekha waruta na kuchita chinyake, pamanyuma, imwe wonani, para munthu yura waruta, iwo ŵakughanaghana, “Tagongoweskeka chomene, Chiuta wakatileka ise.” Chiuta nthā wakumulekani imwe. Iyo wali na imwe nyengo zose. Wonani, ndimwe mukuŵa nkhanira mu ichi ngati waliyose, ngati munyake waliyose. Chiuta wangamanya kumugwiriska ntchito munthu pa utumiki unyake, kweni icho nthā chikung’anamura kuti munthu yura wali na kusankha pa Chiuta. Ndi chipulikano chako wamwene mwa Chiuta.

<sup>34</sup> Ndipo iwo ŵakamanya kuruta kuwaro kula mu vyakunyamulira vyakale vichoko vya matayala, ivyo iwo ŵakamanyanga kutora ngati vyakunyamulira vyamatayala vya bonda, na—na kuchipanga ngati chakugonapo, na kugonekapo ŵanthu pa ichi na kuŵayendekapo iwo kunjira nawo. Ndipo para chisopo chikati chamara, malo ghose ghakuchimbiramo ghakaŵanga mbe, iwo mbwenu ŵakarutanga waka na malore na kunyamura ngolo zichokozichoko zakale na mipando yikuru yakale, na ndodo na ŵakasalasala na mabedi, ndipo uko iwo ŵakayenda waka kufumapo ndipo ŵakavileka ivi, chifukwa chakuti Kuŵapo kwa Fumu kukaŵa kwenekula. Icho ndicho ise tikukhumba kuti tiwone. Munthu wafumamo mu chithuzithuzi nthaura, Chiuta wakuchitachita.

<sup>35</sup> Tiwereko, kuti tiwire waka mlenji uwu, ine ndiyowoyenge mu maminiti ghachoko. Ndipo ine nanguŵapempha ŵanyamata kuti iwo nthā ŵangayifumiskanga tepi. Mazuŵa ghatatu ine ndiri kuyezga chomene kughanaghana, “Kasi ine ndamuyowoya pa vichi?” Ndipo mlenji uwu, pambere ine nanguŵa nindanyamuke, ine nangupulika kuchenjezga kukuru chomene

mu mtima wane ku mpingo. Ndipo ine nanguwaphalira iwo, “Jamburani tepi, kweni ntha mungaghafumiskanga iwo kuti mughaguriske.”

<sup>36</sup> Kweni pambere ise tindachite ichi, ine nkukhumba kuti ndimupeni imwe ukaboni uchoko waka, mwakuti ichi chingamanya kumuchitirani chiweme imwe. Ichi chikandichitira uweme ine. Ise tikaruta ulendo wa mazuwa ghatatu wa kukaŵeja somba, Leo na Gene na ine, na mwana wane mnyamata Billy Paul na muwoli wake, kusika kwa mubwezi uyo wakwiza kuno ku kachisi, kufumira kusika ku Georgia. Ndipo iwo ŵakatitorera ise kunyuma ku chithaphwi chinyake, ine ntha nkhumanya waka uko ichi chikaŵa sono, kufupi na Okeechobee panji chinyake ngati icho, ine ntha nkhumanya zina ilo Ŵamwenye ŵa Seminole ŵakapereka ku ichi. Kweni, ndipouli, ise tikaŵa mitunda yinandi kunyuma.

<sup>37</sup> Ndipo M'bale Evans uyu, mukuru wake ndi wakwananga. Ndipo iyo ndi murovi mukuru wa somba, ndipo wakawererako ku chithaphwi myezi yichoko yajumphu. Ndipo iwo ŵali na icho iwo ŵakuchema “chipiri.” Ndipo chipiri chikamuruma iyo, ndipo iyo pafupifupi nthenda wakafwa. Rundi lake likatupa, ndipo iwo ŵakamutorera iyo kwa madokotala ndipo iwo ŵakamulasa majekiseni iyo. Vinthu vira vingakoma. Ndipo iwo ŵali na njoka zinandi za muvithaphwi kunyuma kula nazoso, njoka za muvithaphwi, njoka za m'maji, ŵakaŵaŵa kufika mikono twente kutalika.

<sup>38</sup> Ndipo apo ise tikaŵejanga kunyuma kula, ine nkakora somba yikuru chomene. O, ili likaŵa zuŵa leneko la—la kufwasa. Ndipo iyi yikaŵa yikuru chomene ine nkhatondeka kuyifumiska iyi mu maji, ndipo iyi yikanyorora waka mbeja ndipo yikaruta, ndipo yikajimasura iyoyekha. Ndipo ise tikaŵa na somba zinandi zikuruzikuru, pafupifupi handiredi na fifite paunzi ya somba yikuru. Ndipo izo, zinyake za izo uzitu wakukwana mapauzi ghanandiko, ndipo kufumira foru kufika seveni, eyiti paunzi. Ndipo ine nkakora yimoza yikuru iyi, ndipo iyo yikajimasura yikaruta.

<sup>39</sup> Ndipo ine nkhaponyaso, ndipo ine—ine nkakora yinyakeso, chamudera mu sikisi, seveni paunzi. Ndipo ine nkhaŵa na kakhuni katali ako iwe ukayenera kukakwezgera muchanya kujumphu mahamba gha maluŵazoto. Ndipo M'bale Evans wakaŵa na...Ise tose tikazumbwa chifukwa cha kuyenda mu maji, chifukwa kuli waka vithaphwi. Ndipo iyo wakaŵa kuti wavura skapato zake ndipo wakapinda buluku lake, ndipo wakakhala pa kamalo kachoko kakomira, wakuŵa ngati wakomizga malaya ghake. Ndipo iyo wakawona somba yikuru iyi yikubirinkhinyuka mu vivwati, ndipo ine nkhayendanga kurazga kwa iyo. Iyo wakati, “Miniti pera, M'bale Branham, ine ndikukolerenge iwe iyi.” Ndipo iyo wakachimbirirako kula. Ndipo ine nkhaŵa kuti ndayiguzira muchanya iyi, nkhusachizga



somba yikaŵa pafupi kufwa, yikagona mu mahamba. Ndipo iyo wakachimbira kuti wakayitore iyi. Ndipo, para iyo wakati wachita, iyo wakalira, ndipo apa iyo wakuwerako. Chipiri chikamuruma iyo.

<sup>40</sup> Ndipo ise tikalaŵiska pa ichi, ndipo apo pakaŵa makululu gha mino gha njoka mu chikandiro chake apo chipiri chikamuruma iyo, ndipo ichi chikamuŵinyanga chomene iyo mpaka masozi ghakawoneka mu maso ghake. Wakati, wakapulika ngati kuti viwangwa vyake vikachitanga waka zazi. Ndipo kula ise tikaŵa, mitunda yinandi mkati mu chithaphwi. Iyo ndi munthu mukuru wakuti timunyamure. Ndipo para njoka yakuruma iwe, iwe ukurwara chomene mu maminiti ghachoko mpaka iwe ukuŵa waka pafupi kufwa. Ndipo Leo wakayimirira wakaŵapo. Ndipo chinyake chikiza pa malingaliro ghane, “Imwe muchali Chiuta ndithu!” Ndipo para iyo wakakwezga chikandiro chake na kuchikolerera ichi, ndipo makululu ghaŵiri ghakuru ghara gha mino gha njoka mwenemula umo chipiri chikamuruma iyo, ine nkhaŵika mawoko pa malo ghara ndipo nkhati, “Fumu, kuli kulembeka mu Mazgu Ghinu, ‘Iwo ŵazamkudyaka pa mitu ya njoka na ŵakalizga, ndipo palije chirichose munthowa yiriyose chizamkuŵapweteka iwo.’” Ndipo nkhanira pa nyengo yeneyira, kuŵinya kose kukafumapo pa chikandiro chake. Wakavwara skapato zake ndipo tikaŵeja somba zuŵa lose.

<sup>41</sup> Tikaruta usiku weneula ndipo tikaŵaphalira iwo za ichi, iwo ŵakati, “Imwe ntchiweme murute kwa dokotala.”

<sup>42</sup> Iyo wakati, “Usange Chiuta wandivikirira ine kufika apa, Iyo wandipwererenge ine kulikose kwakhalako.” Ise tikaŵeja somba mazuŵa ghatatu, ntha kalikose kakusuzga napachoko pose.

<sup>43</sup> Chiuta wachali ndithu Chiuta. Iyo wakusunga phangano lirilose. Ndipo utumiki wane wose, yira yikaŵa nyengo yakudanga ine nkawona Chiuta wakwiza apo yikaruma njoka, chifukwa yikaŵa nyengo yakudanga ine nkhaŵapo na mwaŵi kuti ndirombere munyake wakarumiwa na njoka. Wakumuzomerezgani imwe kumanya kuti Iyo wakusunga mapangano Ghake ghose, ndipo Mazgu Ghake ngawene ndipo nganeneska. Amen.

<sup>44</sup> Kumbukirani visopo usiku uwu na pa Chitatu chikwiza ichi. Ndipo romberanipo munyake sono uyo nadi wakusoŵeka kupempherereka, uyo ndine. Ndipo, kumbukirani, rutani ku ungoro wa M’bale Roberts para uwu wafika ku tawuni, ndipo mumutauzge iyo kufumira ku kachisi.

<sup>45</sup> Pambere ise tindaŵazge Malemba, ine—ine nkhuKhumba kuti ise tiyimirire pa marundi ghithu miniti pera. Ndipo, kwambura kwimba, tiyeni tiyimbe waka makorasi panji ghaŵiri gha sumu yakale yauchindami iyi ya mpingo, “Chipulikano

Chane Chikulaŵiska Kuchanya Kwa Imwe.” Viri makora, waliyose wajoyineko nkhanira na ine sono, ndipo tiyeni tiyimbe iyi. Ndipo nthā mungaghanaghananga umo imwe mukwimbira, yimbani waka iyi ku uchindami wa Chiuta. Kasi iwe unगतidangilirako pa iyi, M’bale Neville?

Chipulikano chane chikulaŵiska kwa Imwe,  
Imwe Mwanamberere wa Mphinjika,  
Muponoski Wauzimu;  
Sono ndipulikenī apo ine nkhuromba,  
Fumyaniko kwananga kwane kose,  
O ndizomerezgeni ine kufuma zuŵa ili  
Ndiŵe Winu yose!

Apo nkhuenda munthowa ya mdima,  
Ndipo vitima vyandizingirizga palipose,  
Muŵe Murongozgi wane;  
Fumiskanipo mdima kwize kuŵara,  
Puputani chitima, fumiskanipo wofi,  
Nesi mungazomerezganga ndipuruke  
Kufumako kwa Imwe.

<sup>46</sup> Na mitu yithu yakusindama, ine nkhuumba kuti ndiŵazge kufuma ku vyakulembeka vyakupatulika vya Baibolo, Mateyu Mutuŵa, chipatulo 7, mavesi 13 na 14. Ndipo nkhuromba Fumu yisazgireko vitumbiko Vyake vikuru apo ise tikuŵazga Ili.

*Njiraninge imwe pa chipata chifinyi: pakuti chipata ntchikuru, ndipo nthowa njisani, iyo yikuruta ku paraniko, ndipo mbanandi kula awo ŵakunjira mwenemumo:*

*Chifukwa chipata ntchifinyi, ndipo nthowa njichoko, iyo yikuruta ku umoyo, ndipo mbachoko kula awo ŵakuyisanga iyi.*

<sup>47</sup> Tiyeni ise tirombe. O Chiuta, Uyo wakawuskaso Fumu Yesu ku ŵakufwa na kufuma ku dindi, ndipo wamupereka Iyo kwa ise mlenji uwu ngati Sembe yamoyo, ise mwakujikhizga tikupatulira maumoyo ghithu kwa Imwe kamozaso, pa maghanoghano ghakuti Imwe muŵenge ŵakutighanaghanira chomene ise. Apo ise tikaŵa tichali ŵakwananga, ŵakufwira mu kwananga na majuvyo, Imwe mukatuma Mwana Winu yekha wakubabika, wakazgoka mu kaŵiro wa munthu wakwananga, kuti wazgoke mphepisko ya kwananga kwithu, kuti Wambura kwananga, kusuzgikiranga kwananga, wangamanya kutiphemaniskira ise pamoza mu wenenawene na Iyo.

<sup>48</sup> Ndipo, O Chiuta, usange pali kwananga pakati pithu mlenji uwu, chinyake icho chingamanya kujanda Mzimu Mutuŵa kuti watipe ise Uthenga wa Chiuta ku uliwise wa mitima yithu, ise tikurumba icho, mwakujikhizga, Fumu, Imwe mutigowokere ise ku majuvyo ghithu. Titozgeni ise na Ndopa za Fumu

Yesu. Uyo...Ise tikumanya, mwa ise tekha, ise tiri kanthu chara, ndipo ise tikuzomerezga kuti ise tiri kanthu chara. Kweni Imwe ndimwe mutuŵa, Imwe ndimwe muneneska, Imwe ndimwe murunji, Imwe ndimwe Mbwiwi yenyeyira ya lusungu. Ndipo ise mwakujikhizga tikukhwaŵira kula muhanyauno, ngati mauzima ghakwananga. Umo ukaboni wayowoyekera waka, kufuma ku Jamaica na kufuma ku Puerto Rico, na uko Imwe mwachita milimo yikuru yantheura, O Chiuta, ndi chimanyikwiro cha kwiza kwa Yumoza Murunji.

<sup>49</sup> Umo Imwe mukamuthaskira M'bale Evans ku njoka ya mino gha poyizoni, chifukwa iyo wakaŵa wakugomezga, ndipo Mazgu Ghinu nyengo zose ngaunenesko. Sono, Fumu, tithaskeni ise ku mino gha nyifwa mlenji uwu, uko murwani watiruma ndipo watithira poyizoni ise. Zomerezgani machirisko Ghinu ghamafuta, mlenji uwu, Fumu, ghazure mu mizimu yithu na kutitozga ise ku uheni wose. Chizgani maurwari gha mathupi ghakukhwaskika agho ghatimbika na nkhongono za murwani. Wose awo ŵali mu Kuŵapo Kwauzimu, nkhuromba iwo ŵachizgike.

<sup>50</sup> Yowoyani kwa ise sono kwizira mu Mazgu Ghinu ghakulembeka, Fumu. Kwambura kumanya chakuti ndiyowoye, kweni Imwe muperekenge ichi. Ndipo Imwe mukutichenjezga ise, Fumu, na kutipanga ise ŵakunozgekera Kwiza Kwinu. Pakuti ise tikuromba ichi mu Zina la Yesu na chifukwa cha Iyo. Amen.

<sup>51</sup> Ine nyengo zose nkhuchedwa pachoko, chifukwa ine ndalindizga sono. Ndipo Sande sukulu, ine nkhusachizga, ŵafuma. Kweni chiripo chinyake za ichi, para ine ndafika kunyumba ine nkhuwona waka ngati kuti ndiri na nyengo yinandi. Imwe mukumanya, ise tiri mu kuchimbirira chomene, munthowa yiriyose. Ntheura, ise timugomezge waka Chiuta.

<sup>52</sup> Fumu yithu yikaperekanga ntchenjezgo yikuru iyi ku ŵanthu ŵa muwiro Wake, ŵanthu awo ŵakaŵa ŵasopisopi chomene. Ndipo Iyo wakati, "Chipata ntchifinyi, ndipo nthowa njichoko, iyo yikuruta ku Umoyo, ndipo mbachoko kula awo ŵayisangenge Iyi." Sono, ntha chikaŵa chifukwa chakuti iwo ŵakaŵa ŵasopisopi chara. Iwo ŵakaŵa ŵasopisopi chomene. Ndipo chifukwa chakuti iwo ŵakagomezga mu mpingo na mu vigomezgo vinyake na mabungwe, ndipo ŵakagomezga (mpaka) mwa Chiuta, iwo ŵakaghanaghana kuti chirichose chikaŵa makora. Kweni Iyo wakaŵaphaliranga iwo kuti kuŵenge ŵachoko awo ŵanjirenge mwenemula.

<sup>53</sup> Ndipo ine nkhuizwa mlenji uwu usange ine ntha ningalinganizga muwiro ula ku muwiro uwu. Wonani, pakaŵa pa kujara kwa nyengo ya Chiyuda, ndipo Iyo wakaŵalinganizgiranga iwo kunyuma ku ŵanyake ŵakupambanapambana na kujara kwakupambanapambana

kwa nyengo zakupambanapambana, ndipo wakaŵaphaliranga iwo kuti chinthu chenechira icho chikachitika mu nyengo zakale chikachitikanga panthazi pawo. Ndipo iwo ŵakatondeka kuchimanya ichi. Ndipo tiyeni tiwonepo vinyake vya vinthu ivyo Iyo wakayowoyanga.

<sup>54</sup> Iwo, mwa chiyerezgero, ntha ŵakagomezganga kuti Chiuta wakaŵa mwa Munthu yura. Chira chikaŵa chakutchinga chikuru chomene iwo ŵakayenera kuti ŵachiŵenuke, chikaŵa umo Iyo pakuŵa Munthu kweni wakajipanga Iyomwene kuŵa Chiuta. Iwo ntha ŵakapulikiskanga umo Chiuta wakamanya kukhala mu thupi la munthu. Ndipo mu miwiro yose, mu nyengo zose, Chiuta nyengo zose wali kukhala mwa munthu. Munthu ndi nthumwi ya Chiuta. Mu muwiro uliwose, Chiuta wakuyowoya ku ŵanthu Wake kwizira mu milomo ya munthu. Iyo nyengo zose wakusankha munyake panji chinyake icho Iyo wangagwiriskira ntchito.

<sup>55</sup> Ndipo Iyo wakayowoya kwa iwo, ngati ŵakukhuŵazgika chomene, za Abraham. Iyo wakati, wakaŵaphalira iwo, “Usange imwe mukujichema mwaŵene ‘ŵana ŵa Abraham,’ Abraham ‘dada’ winu, iyo wakaliwona zuŵa Lane ndipo wakasekerera kuliwona ili. Abraham, muprofeti.” Ndipo kwambura nkhaiyiko kuti Yesu wakaŵaphaliranga iwo kuti Iyo wakaŵa Mesiya, chifukwa chimanyikwiro cha Mesiya chikamurondezganga Iyo. Ndipo ichi chikaŵa mukachitiro kenekala mu muwiro uliwose, kakuti, chimanyikwiro cha Mesiya. Kweni ndipouli Iyo kujipanganga Iyomwene Chiuta, Mesiya Iyomwene, chira chikaŵakhuŵazga iwo. Iwo ntha ŵakapulikiska ichi.

<sup>56</sup> Sono, para Abraham (uyo iwo ŵakamuchema dada wawo) wakati wakumana na Chiuta, Iyo wakaŵaso mu thupi, chifukwa Iyo wakarya nyama ya ng’ombe, wakarya chikondamoyo, ndipo wakamwa mkaka, na chambiko, pa maso pa Abraham, ndipo kweni Iyo wakaŵa Chiuta. Abraham wakamumanya Iyo, Chiuta, ndipo wakamuchema Iyo “Elohim,” cheneicho ndi Yehova Mwenekhongo. Munthu kuvwaranga malaya, na fuvu pa Thupi Lake, ndipo wakakhala musi mwa khuni, kupukwa muthuzi, ndipo wakarya nyama ndipo wakamwa mkaka. Ntheura ŵara ŵakuzizima, ŵamitima ya nkhaza, ŵazukusi, Ŵayuda ŵarunji ntha ŵakamugomezga Iyo kuti wakaŵa Mwana wa Chiuta, ndipo ŵakamuchema Abraham dada wawo. Ndipo Iyo wakaŵapanganga kumanya kuti Iyo wakachitanga vinthu vyenevira, mu thupi Lake, ivyo Chiuta wakachita mu thupi linyake para Iyo wakati wakumana na dada wawo, Abraham. Ndipo Abraham wakagomezga ichi. Ndipo iwo ntha ŵakagomezga ichi.

<sup>57</sup> Imwe wonani, para Abraham wakaŵa chikhalire kusi kwa hema lake chifukwa iyo wakapanga chisankho, ndipo chisankho chira chikwiza kwa munthu waliyose uyo wali kubabikira mu charu ichi. Khuni la uweme na uheni laŵikika panthazi

pa munthu waliyose. Ndipo para Lot, muphwa wake, ndipo walisika wawo wa viweto wakati wayamba kukangana za malo; Abraham, pakuwa munthu murunji, wakati kwa iwo, “Ntha mungazomerezganga pa we mikangano pakati pithu. Iwe sankha waka nthowa uko iwe urutenge.” Malo agho ghakwiza mu umoyo wa wakugomezga waliyose. Ndipo ichi chiri panthazi pinu mlenji uwu, ndipo ichi chiri panthazi pane.

<sup>58</sup> Lot ntha wakaghanaghana kuti iyo wazamkuwerera kunyuma, kweni iyo wakaruta kula wiskanga ku Sodom uko vinthu vika wa vipusu. Ndipo pali nyengo zinandi ise tikula wiska ku nthowa yipusu. “Ine ndi joyine mpingo uwu wakuti-wakuti, ndipo, imwe wonani, pali je munyake wayowoyenge chirichose kususka ichi, chifukwa uwu ndi mpingo ukuru chomene mu msumba.” Nthowa yipusu! Nyengo zinandi ise tikuchita icho, penepapo, ise tikwananga!

<sup>59</sup> Kumbukirani, usange imwe mukurondezga Khristu, imwe mitikhikenge na wanthu, pakuti wose awo wakukhala umoyo wauchiuta mwa Khristu Yesu wazamkuzikizgika. Ndipo usange imwe mwafika kwa Khristu, imwe ntha mwizirenge mwa mpingo unyake uli wose panji bungwe linyake, panji chigomezgo chinyake. Imwe mwizirenge mu Ndopa, ndiyo nthowa yekha pera yakunjirira. Ndipo imwe ntha mungiza na munyake pamoza na imwe, imwe mwizenge mwekha ndipo muyimirirenge pa kurapa kwinu na chipulikano chinu mwa wene. Imwe pakunjira ntha mukwerenge pa mliska, panji pa chipulikano cha amama winu. Imwe mwizenge mwekha ngati munthu payekha para imwe mukwiza kwa Chiuta! Ndipo nyengo zinandi ise tikupanga kusankha uko kwakupusa.

<sup>60</sup> Uli usange Lot, para iyo wakati wawona chirichose chipusu...? Iyo wakala wiska uko kuka wa ndalama zinandi chomene na kutchuka, chifukwa iyo wakati wa wenge mlendo, ndipo munthu wakuchenjera, wakusambira, kumanya malingaliro kukuru, ndipo iyo wakamanya kuchita vinthu vinyake ndipo kweni kurutirizga chisopo chake. Iyo wakaghanaghana, “ine ndiri na chipulikano mwa Chiuta, ntheura ine ndirutenge waka mu Sodom ndipo ine—ine ndamkupanga ndalama zinyake zakusazgirapo, ndipo ine ndamkuwa munthu wakuzirwa, panji mupharazgi wakuziziswa.” Wonani, imwe muli nako kusankha kuti mupange.

<sup>61</sup> Ndipo wanthu wali nako kusankha. “Ine ndirutenge kusika uku ku mpingo wakuti kula. O, waliyose mu tawuni wakughanaghana kuti uwu ndi wapachanya chomene! Chifukwa, mlara wa msumba wali mu mpingo uwu.” Sono, iyo wangamanya ku wa mu mpingo uwo uka wa uweme nadi, kweni ndipouli iwe ukwenera kuwulinganizga mpingo ula na wanthu wake mwa Malemba. Nyengo zinyake iwo wakurutako chifukwa uli na kachitiro kakutchuka, wa—wanthu wakuvwara

makorako awo wâkuruta ku malo ghantheura. Ndipo kula ndiko ise tikupanga a—kunangiska kwithu kuheni. Sono wonani ichi.

<sup>62</sup> Ndipo Abraham, chinthu chimoza pera iyo wakayenera kuchita chikaŵa kuŵa wachiŵiri pakusankha. Ndipo nyengo zinyake kuŵa wachiŵiri pakusankha nkhuweme kuruska kuŵa wakudanga, usange ichi chachitika ngati nthaura. Wonani, nthapakapita nyengo yitali, apo Lot wakawona msumba ukuru, iyo nthapakawona muwoli wake wakuzgoka bumira la mchere, munthowa yiriyose, iyo nthapakawona moto ukuwotcha msumba. Kweni Abraham wakatora nthowa pamoza na wachoko wâkunyozeke ŵa Fumu. Iyo wakakhalira mu vipalamba.

<sup>63</sup> Ndipo, kweni, uli usange Sara wakayowoyenge... Sono kumbukirani, Sara wakaŵa mwanakazi wakutowa chomene mu charu chose. Ntha wakaŵako mwanakazi wakutowa ngati Sara. Waliyose, wakamuwona iyo, wakamutemwa iyo. Sono, umo ichi chikati chiŵenge chipusu uli kwa Sara kuti wapange chisankho cha mtundu ula. Kweni iyo wakasankha kukhala na Abraham.

<sup>64</sup> O, mwaŵanakazi, nthamungazomerezganga devulu wamuburumutizgeni imwe, kuŵa wakutchuka na kujoyinanga *ichi* na *icho*. Imwe khalani na Khristu! Pakuti, ora liri pafupi, kuparanyika kukuru kuli panthazi, kwakofya kuruska kwa Sodom na Gomora, kwa charu ichi. Sodom na Gomora wazamkuŵa mbiri ku ichi.

<sup>65</sup> Sono, apo Abraham wakati watora nthowa iyo yikaperekeka na Chiuta, ndipo wakaŵa na charu chambura nthaka, iyo nthapakawo wakutukuka. Kweni ndipouli iyo wakamanya chinthu chimoza, iyo wakatumikira Chiuta ndipo iyo wakagomezga Chiuta.

<sup>66</sup> Ntheura zuŵa limoza kukiza ŵanarumi ŵatatu, ndipo iwo wâkatuwuluka chomene ndipo wâkavuka, ndipo Abraham wakaŵachitira chitima iwo, iyo wakati, “Fikani kufupi ndipo khalani musu mwa khuni la oki pa kanyengo kachoko waka.” Ndipo para iyo wakayimirira kula kuyowoyanga kwa iwo, iyo wakawona kuti iwo nthapakawo waka ŵanthu bweka. Na kuyowoya kwawo, iwo wakaŵa wâkulekana. Ndipo Abraham wakaruta ndipo wakakoma kang’ombe ndipo wakakanozga aka, ndipo wakamutuma Sara kuti wapange chingwa ndipo wanozgeke kukaŵapa iwo.

<sup>67</sup> Sono kumbukirani, ŵaŵiri ŵa iwo wakaŵa Wângelo, Wângelo mu mathupi gha ŵanthu, ndipo yumoza wa iwo wakaŵa Chiuta Iyomwene. Ndipo Yumoza uyo wakaŵa Chiuta wakalazgira msana Wake ku hema.

<sup>68</sup> Ndipo Sara wakaŵa mu hema. Ine nkhutemwa kuwona mwanakazi wakusunga malo ghake ngati nthaura, nthakupurukanga na kuphaliranga mufumu wake chakuti wachite, ndipo nyengo yiriyose munyake kwizanga kwenekula. Kweni iyo

wakakhala mu hema. Kwambura nkhayiko, panji wakachapanga mbale panji kuchitanga chinyake.

<sup>69</sup> Ndipo Yumoza uyu Uyo wakaŵa Chiuta, Iyo wakarutirira kulaŵiskanga ku Sodom, ndipo Iyo wakaŵaphalira iwo icho Iyo wakati wachitenge. Ndipo Ŵangelolo ŵawiri ŵakaruta kwenekula kukapharazga Ivangeli. Kweni Yumoza wakakhalira kunyuma, yura wakaŵa Mweneuyo wakaŵa Chiuta, ndipo Iyo wakati, “Ine ntha ndibisenge kwa Abraham visisi ivyo Ine nkhumanya, chifukwa iyo wazamkuŵa muhaliri wa charu.”

<sup>70</sup> O, ise tiri nawo mazaza mlenji uwu, mpingo, kumanya visisi vya Kwiza kwa Fumu. Pakuti, “Mbakutumbikika ŵakupangiska mtende, iwo ŵazamkuchemeka ŵana ŵa Chiuta. Mbakutumbikika ŵali na njara na nyota, iwo ŵazamkukhutiskika. Mbakutumbikika ŵatuŵa mu mtima, pakuti iwo ŵazakumuwona Chiuta. Mbakutumbikika ŵakuzika, pakuti iwo ŵazamkuhara charu chapasi.” Ntheura, usange mpingo wa Chiuta wamoyo uzamkuhara charu chapasi, kulije visisi viri kubisika ku ichi.

<sup>71</sup> “Vyose ivyo Ŵadada ŵali kundiphalira Ine, Ine ndamuphalirani imwe,” Yesu wakayowoya. Ndipo iwo ntha ŵakamugomezga Iyo.

<sup>72</sup> Ntheura mu mazuŵa gha Abraham, umo Iyo wakaŵaphaliriranga iwo, Iyo wakayowoya kuti umo Abraham wakayowoyera kwa Mungelo, ndipo msana Wake ukarazgira ku hema, ndipo Iyo wakamuphalira Abraham kuti Iyo wazamkumuyendera iyo na mwana. Ndipo Sara, mu hema, wakaseka. Ndipo Iyo wakati, “Ntchifukwa uli Sara wanguseka?” Kasi Iyo wakawoneskanga vichi? “Ntchifukwa uli Sara wanguseka?” Pakaŵa maora ghachoko waka pambere kuparanyika kukaŵa kundachitike, para chira chikachitika. Pambere kuparanyika kukaŵa kundachitike, moto ula ukiza kufuma kuchanya ndipo ukawotcha msumba, ndipo chimanyikwiro chira chikachitika.

<sup>73</sup> Ndipo Yesu wakati, “Imwe mukwananga,” ku madokotala ghakurughakuru gha vyauzimu, ku charu chisopisopi uko nadi mamiliyoni ŵakaŵa ŵakugomezga. Iyo wakati, “Imwe mukwananga, kwambura kumanyanga Malemba nesi Nkhongono ya Chiuta.” Ku muwiro ngati ula, awo wose ŵakaŵa ŵanthu ŵakusambizgika makora, awo ŵakaŵa ŵakusambira ndipo ŵakazenga matchalitchi. Para mwana wakati wababika, uyu wakaŵa katundu wa mpingo. Iwe ukayenera kuŵa wa Israel. Mazuŵa eyiti pamanyuma pa kubabika kwako, kukaŵa kukotoreka, ndipo iwe ukaŵa wa Israel kufuma pa kuyamba. Ndipo usofi ukiza kufuma ku ŵa Levi, awo ŵakasambizgika mu mahandiredi gha virimika mu Malemba. Kweni Yesu wakati, “Imwe mukwananga, kwambura kumanya Malemba!” Iwo ŵakaghamanya igho kwizira mu buku lawo la kusambirira,

iwo wákaghamanya igho kwizira mu makatekisima ghawo, iwo wákamanya ichi kwizira mu kusambira vyauchiuta vyawo. Kweni Yesu wakati, “Imwe nthā mukumanya Ichi, Malemba, nesi imwe nthā mukuyimanya Nkhongono ya Chiuta. Usange imwe mukamumanyenge Abraham, imwe nthēna mwandimanya Ine. Usange imwe mukaŵenge wāna wā Abraham, imwe nthēna mwandimanya Ine, chifukwa Abraham wakasekerera para iyo wakati waliwona zuwā Lane, pakuti iyo wakaliwonerathu zuwā ili. Para Ine nkhayimirira panthazi pake kunyuma kula, mu thupi la munthu, ndipo nkachita ichi, iyo wakamanya nkhaŵa Ine, ndipo iyo wakandichema Ine ‘Elohim.’ Kweni apa Ine nkchuchita chinthu chenechira panthazi pinu, ndipo imwe mukundichema Ine ‘Belezebure.’”

“O,” iwo wákamanyanga kuyowoya, “ise tiri na Abraham ngati dada withu.”

“Mukuchema Abraham ‘dada’ winu?”

<sup>74</sup> Iyo wakati, “Chifukwa, ise, ise tiri mu mpingo. Ise ndise mtundu usopisopi. Ise ndise wānthu wákumanyikwa. Ise ndise wānthu wā Chiuta!”

Yesu wakati, “Imwe ndimwe devulu, iyo ndi dada winu.”

<sup>75</sup> Ningakhumba ine kuti ndilinganizge muwiro ula ku umoza uwu. Muhanyauno, apo kuli nkhanira mamiliyoni gha wānthu awo wákuyowoya Chikhristu, ndipo nthā wákumanya vinandi vya Chiuta kuruska umo wa Hottentot wangamanyira za msirikali wa Egupto. Kuli wānarumi na wānakazi muhanyauno, nkhanira mamiliyoni kuyowoyanga kuti Mbakhristu kuti wákumumanya Khristu, nthā wákumanya dango lakudanga la Nkhongono ya chiwuka Chake, ndipo nthā wāli kuchetako uweme Wake. Iwo nthā wāli kuyipulikapo Nkhongono Yake. Maso ghawo ngakuburumutizgika ku Unenesko.

<sup>76</sup> Wakati, “Imwe ndimwe wāchiburumutira, wārongozgi wā wāchiburumutira. Nthā...a...usange wāchiburumutira wakurongozga wāchiburumutira, kasi iwo wose wāmkwa mu nkhandu chara?”

<sup>77</sup> Pamanyuma iwo wákaghamanya, “Ise ndise Wākristu. Ise ndise wākugomezga. Ise tiri mu mipingo yapachanya chomene iyo yiriko. Waliska wāthū ndi wānthu wākusambizgika makora chomene awo wāliko.” Ndipo kweni Yesu wakaŵaphalira iwo kuti iwo nthā wákaghamanya nanga ndi Malemba.

<sup>78</sup> Mukuwona umo Chiuta wali kubisira ichi ku maso gha wāvinjeru na wākusambira, ndipo wavumbura ichi ku wānichi awo wāngamanya kusambira? O, Nkhongono yikuru na umbura mphaka wa Chiuta! Umo Iyo waliri muweme kwa iwo awo wākukhumba kuyenda mwakunyoroka panthazi pa Iyo! Iyo nthā wāwābisirenga chinthu chiweme.



<sup>79</sup> Ndipo kuwona zuŵa apo mtundu withu, charu chithu, chavunda na chinthu chenechira!

<sup>80</sup> Yesu wakakhumbanga kuti waŵanyorore makora iwo. Iwo ŵakati, “O, Abraham ndi dada withu. Ndipo ise tizamkuŵa mu Uchindami, ntha mungadandaulanga za icho, chifukwa ise tikugomezga mwa Chiuta. Ise ndise ŵeneko, ndipo ise tikugomezga mwa Chiuta, ndipo ise tikuŵasambizga ŵanthu ŵithu. Ndipo kasi Iwe ndiwe njani kuti ufike kudera kuno na a—chimanyikwiro chichoko chamchindindi chakale na kuyezga kuchema ichi Chiuta? Iwe ndiwe chinyake chara kweni Bezebure.” Apo imwe muli, iwo ŵakaŵa na vigomezgo vyawo na bungwe.

Yesu wakaŵaphalira iwo, “Imwe ndimwe devulu.” Ghanaghanani za ichi!

<sup>81</sup> Ndipo ine ndilinganizgenge muwiro ula ku uwu, muhanyauno apo ise tiri na mamiliyoni kunjiranga mipingo, ise tiri na makhumi gha masauzandi. Ndipo Chiuta wakwiza kuzakakhala mu mpingo Wake kamosaso, na kuchita vinthu vyenevira ivyo Iyo wakachita kula, kuti wajipange Iyomwene mweneyura mayiro, muhanyauno, na muyirayira. Ndipo ŵanthu ŵakurazgako misana yawo ku ichi, rutaruta, ŵanji kuti ŵaŵe ŵakutchuka, ŵanji kuzerezga kuti ŵapange chisankho. Ichi chachichizgikira ku ŵanthu! Imwe mukwenera kuti mupange chisankho. Imwe ntha mungayimirira pakatikati. Imwe mukwenera kuti muyowoye “inya” panji “yayi.” Imwe ntha mufumenge pa muryango uwo chimozimozi ngati ndiumo imwe mwangunjirira. Imwe mungachita chara ichi. Imwe muli nacho chisankho chakuti imwe mupange. Sankhani Khristu mlenji uwu.

<sup>82</sup> Iwo ŵakaghanaghana kuti chirichose icho chikaŵa mu tchalitchi chizamkuponoskeka. Yesu wakati, “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko kula awo ŵakuyisanga iyi.”

<sup>83</sup> Lekani ine ndimuchenjezgeni imwe mlenji uwu, mpingo, chenjerani. Ichi chikutora nyengo muhanyauno, mu kujirunjiska taŵene, muwiro wakujikhoreska wekha wa upusikizgi mwenemumo ise tikukhala. Ora apo ŵanarumi panji ŵanakazi wakuyimirira mu matchalitchi na mu mabenchi, na kuyimba sumu za Chiuta, na kuyenda kufuma mu tchalitchi na kukhweŵa ndudu, na kumwa moŵa, na kuruta ku madansi, na—na kukhala umoyo wa kucharu, na kuyowoya vyaukazuzi, nthabwara za vitusi, na kujichema iwoŵene “Ŵakhristu.” Apo ŵanarumi na ŵanakazi ŵangamanya kuyenda kufuma pa gome panji kufuma mu tchalitchi, na kufuma mu malo gha Nkhongono ya chiwuka, uko chimanyikwiro chenechira cha Mesiya a—chikwenda pakati pawo, ndipo ntha kuŵa chilengiwa chiphya mwa Khristu, pali chinyake chakwanangika. Apo nyuzi zingamanya kuchisasura

ichi; ndipo kufuma ku mphaka kufika ku mphaka, kunyuma na kunthazi, kufuma ku vigaŵa vyakuzizima chomene vya Kumpoto kufika ku vigaŵa vyakumizi vya Kumwera, Chiuta wakutuma ichi, ndipo ŵanthu rutaruta ŵakurazgako msana wawo ku ichi. Ntheura kasi ise tingayowoya vichi, kasi ise tingachita vichi? Ise tikuwerera kunyuma ku Malemba uko Iyo wakati, “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko awo ŵakuyisanga iyi.”

<sup>84</sup> Iyo wakati, “Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa Kwiza kwa Mwana wa munthu.” Tegherezani, mu mazuŵa gha Nowa, charu chikaŵa chakuzura na ŵanthu ngati ndiumo ichi chiliri muhanyauno. Sayansi yawo yikaruskanga yithu. Iwo ŵakazenga vikozgo na mapiramid ndipo ŵakachita vinthu ivyo ise ntho tingachita muhanyauno. Wapachanya mwakuruska, ŵakuruŵakuru, ŵanthu ŵakuchenjera. Ndipo kumbukirani, sayansi yikuyowoya muhanyauno, “Ndi wanu miniti pambere yindafike usiku pakati.” Ndi wanu miniti pambere koloko yindafike pa ora la nyifwa. Nyengo yamara chomene kuruska umo ise tikughanaghanira. Ine nkhuomezga icho—nkhuomezga kuti Mzimu Mutuŵa wanjizgenge ichi mu mtima wa wakugomezga waliyose, “ngati mazuŵa gha Nowa”!

<sup>85</sup> Kasi mbalinga ŵakaponoskeka mu mazuŵa gha Nowa, kufuma mu muwiro ula? Eyiti, eyiti kufuma pa mamiliyoni ghanandi. Iyo wakati, “Ntheura ndimo kuzamkuŵira pa Kwiza kwa Mwana wa munthu.”

<sup>86</sup> “Ndipo umo kukaŵira mu mazuŵa gha Sodom, ntheura ndimo kuzamkuŵira pa Kwiza kwa Mwana wa munthu.” Pa ŵara makhumi gha masauzandi, pakaŵa ŵatatu ŵakaponoskeka.

<sup>87</sup> Imwe mungamanya kuyowoya kwa ine pamanyuma, “Mupharazgi, ukuti uli na masauzandi ghose awo ŵazamkwiza na Iyo?” Sono, m’bale, awo ŵakapangika kwizira mu miwiro yinandi.

<sup>88</sup> Ine ndizamkuzizwa usange thweluvu ŵazamkwiza kufuma mu muwiro uwu. “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko awo ŵakuyisanga iyi.”

<sup>89</sup> O, ine nkhumanya mipingo, icho iwo ŵakuyowoya, “Usange iwe walembeska zina lako pa buku ndipo iwe wazgoka membara, *wuwu*, iwe uli makora.” Kulije Lemba ngati ilo. Usange chirichose chiri kulembeska zina lake pa buku, ndipo mu—mu tchalitchi, kuzamkuŵa mabiliyoni kwandaniska mabiliyoni kwandaniska mabiliyoni, chirichose chizamkunjira. Ntheura mitundu yose ya mizimu yizamkuŵa mwenemula, ndipo kasi Kuchanya kwamkuŵa mu kaŵiro uli? Ghanaghanani za ichi sono.

<sup>90</sup> Umo munyake wangayowoyera kwa ine, “Sono lindizga miniti pera, M’bale Branham. *Wakuti-na-wakuti*, ine

nkhaŵapulika iwo ŵakuyowoya mu malilime, ine nkhumanya iwo ŵachitenge ichi.”

<sup>91</sup> Icho ntha chikung’anamura kuti iwo ŵachitenge ichi munthowa yiriyose. Paulos wakayowoya, mu Wakorinte Ŵakudanga 13, “Nangauli ine nkhuoyowoya na lilime la ŵanthu na ŵangelo, ndipo ndirije chitemwa, ine ndiri kanthu chara.”

<sup>92</sup> “O, ine nkharuta ku ungoro wa *Wakuti-na-wakuti*. O, iyo wakachita yikuru, milimo yikuru. Ine nkhamuwona iyo wakupanga wachiburumutira kulaŵiska.”

<sup>93</sup> Ndipouli iyo wakamanya kuŵa wakutayika. “Ŵanandi ŵazamkwiza kwa Ine mu zuŵa lira na kuti, ‘Fumu, kasi ine ndiri kupharazga chara mu Zina Linu, nkachima? Ndiri kuchita chara, mu Zina Linu, ine ndiri kufumiska mizimu yiheni? Ndiri kuchita chara, mu Zina Linu, ndiri kuchita milimo yinandi yikuru?’ Iyo wazamkuti, ‘Fumaniko kwa Ine, imwe mukuchita uchikana marango, Ine ntha nanga nkhamumanyani imwe.’” “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko awo ŵakuyisanga iyi.”

<sup>94</sup> Lekani ine ndimupeni imwe kusachizga kunyake uko kumusunkhunyeninge imwe. Kwakulingana na ŵasayansi, mu msumba wa Chicago, kwakulingana na kuŵerengera kwa madokotala, kuti kuli milandu yakufumiska nthumbo sate sauzandi mu Chicago pera, mu mazuŵa sate, iyo madokotala ghali nayo. Kasi njiringa ya mapilisi ghachokoghachoko agha na vinthu iwo ŵakumwa, ya milandu yakufumiska zinthumbo?

<sup>95</sup> Chiŵerengero chikuwoneska, mu United States, kuti muli ŵana ŵanandi ŵakubabikira mu vigoloro kuruska ŵana awo ŵakubabikira mu nthegwa zituŵa. Kasi imwe mukamanyanga Baibolo likayowoya, mu Deuterome 14:2, kuti “mwana wakubabikira mu chigoloro, ichi chingamanya kutora virimika foru handiredi kuti chimare”? Ŵana ŵa ŵana ŵawo ŵa ŵana ŵawo ŵa ŵana ŵawo ŵa ŵana ŵawo ŵangayima chara mu gulu la Fumu, virimika foru handiredi, miwiro teni. Virimika fote ndi muwiro. Sekuru wawo wakale-wakale-wakale-wakale-wakale-wakale-wakale wakaŵa mwana wa m’chigoloro, iyo wali kufumamo mu chithuzithuzi! Sono vichi? Mundiwoneske ine apo ichi chikasinthira.

<sup>96</sup> Kasi ise tikufika ku vichi? Ndipo sono ŵa m’chigoloro, chifukwa cha vigoloro, na ŵanakazi ŵakwananga kuvwaranga pa misewu ngati mwanarumi, cheneicho ndi ukazuzi mu maso gha Chiuta, ŵakukhweŵa ndudu, ŵakumwa ŵakusakanikirana, Ŵakhristu ŵakujichema nthaura. Chiuta ntha mungazomerezganga gulu lantheura la ŵazaghali! Uwo mbunenesko. Pamanyuma iwo ŵakujichema iwoŵene Ŵakhristu? Ndicho chifukwa Yesu wakati, “Chipata ntchifinyi, ndipo nthowa njichoko, kweni mbachoko awo ŵaŵengepo ŵakuyisanga iyi.”

97 Iwo nthā wājiyuyurenge iwoŵene. Iwo mbakujikuzga. Wonani, para David wakati waphalirika za kwananga kwake uko iyo wakachita, mwaluŵiro iyo wakarapa, ndipo Chiuta wakamutemwa iyo pa ichi. Iwe uŵaphalire iwo za zakwananga zawo, iwo ŵayowoyenge, “ine nthā ndizamkuŵayenderaso.” Chifukwa? Iwo ŵali na malo ghanandi ghakurutako, iwo ŵangamanya kuruta ku nyumba zira za m’vigoloro izo zizamkuzomerezga chantheura. Kweni ndi nyengo yakuti ŵapharazgi ŵawware mahomwa ghoŵe gha Chiuta na kuŵapharazga Mazgu kwambura kunyengerera, Ivangeli. Ŵanarumi ŵakwenera kuti ŵajikhizge iwoŵene.

98 Palije kugomezgeka pakati pa Ŵakhristu napachoko pose. Iwo ŵakukhumba kuyowoya, “ine ndine wa Methodist, ine ndine wa Baptist, ine ndine wa Pentekosite,” icho nthā chikung’anamura [M’bale Branham wakulizga njoŵe yake—Munozgi.] *icho* kwa Chiuta.

99 “Ine nkhayowoya malilime, ine nkachita minthondwe.” Ise tikuŵika kudidimizga kose pa icho, apo icho ndi chimoza cha vinthu vyakuburumutizga chomene icho iwo ŵakamanya kuchita. Nadi. Vura yikurokwa pa murunji chimozimozi umo yikuchitira pa mheni. Vura yikuthirira mbewu chimozimozi umo iyi yikuthiririra duru, Roy. Vura yeneyira, Mzimu Mutuŵa weneula ukuwa pa ŵanthu. Icho ndipouli nthā chikung’anamura...Kaŵiro kawo kakwenera kuŵa kakulekana, kufumira mkati kuruta kuwaro. Nthā mawonekero ghakuwaro panji chiwoneskero, kweni Mzimu wa mkati wa Chiuta wamoyo uwo ukumupangiska munthu yura chilengiwa chiphya, uwo ukuyuyura mtima wa mwanarumi panji mtima wa mwanakazi panthazi pa Chiuta.

100 Imwe mukuti, “Mupharazgi, iwe ukung’anamura kundiphalira ine kuti iwe ukukayikira thweluvu kufuma pa mamiliyoni agha ndipo ŵanthu foru biliyoni mu charu?” Ine nkukayika kwali ŵamkuŵapo ŵakukwana thweluvu awo ŵamkuŵa mu Mkwatulo. Ghanaghanani za ichi! Ine nkhumuphalirani imwe icho Yesu wakayowoya umu mu Ivangeli. Ghanaghanani za ichi!

101 Kasi ichi chafika ku vichi? Chifukwa uzaghali ukafika pakati pa ŵanthu, ŵana ŵa pa chigoloro ŵakayamba kubabika, icho chikuŵasisitamo iwo. Wonani, ise tingamanya kuyimirira muno pa maora, kukhazikiskanga vinthu ivyo, ndipo imwe mungamanya kuwona kuti ise tikukhala mu chivundi, wakususkika, muwiro wakuvunda chomene wa ŵanthu. Ndicho chifukwa iwo nthā ŵakuwona vimanyikwiro virivyose, ndicho chifukwa iwo nthā ŵangalipulika Ivangeli, iwo mbakunonyeka, kweni ŵasopisopi waka na ŵakwenera kuchindikika.

102 Kasi Yesu wakayowoya chara, “Mzimu ukuyowoya makoraghene, mu mazuwa gha kuumaliro iwo wazamkuwa wakujitukumura, wakujikwezga, wakutemwa chomene vyakusekereska kuruska kutemwa Chiuta, wakajilangi, wambura kukhutira, wakali, ndipo wakunyoza iwo awo mbaweme, wakuwa na kawiro kauchiuta”? Mukuwona? O, imwe mungamanya kukokomoka, nadi. Imwe mungamanya kuyowoya malilime, nadi. Chipulikano chifumiskenge viwanda, nadi. Kweni icho nthu ndi icho ise tikuyowoya.

103 Ntheura imwe muyowoyenge kwa ine, “M’bale Branham, kasi chimanyikwiro cha Mukhristu ndi vichi? Ndinjani wazamkuponoskeka? Kasi uzamkuponoskeka iwe, M’bale Branham?” Ine nkugomezgera icho kwa Chiuta. Ine nkhumanya chara. Ine nkugomezga kuti ine ndiri. Ine nkulinganizga umoyo wane, zuwa lililose, na Mazgu. Usange uwu nthu ukukhala umoyo wakulingana na Mazgu agha, mbwenu pali chinyake chakwanangika, ine nkhuynera kuti ndiwerere kunyuma na kukanozga.

104 “Inya,” ukuti, “M’bale Branham, para wanthu wakuyowoya malilime, kasi icho chikung’anamura kuti mbakuponoskeka chara?” Chara, bwana! Chara, nadi! Ine ndiri kuzipulika fwiti zanakazi na fwiti zanarumi zikuyowoya malilime, na mitundu yose ya ukazuzi. Ine ndiri kuwawonapo wanthu wakuyowoya malilime ndipo wakugona na mwanakazi wa mwanarumi munyake. Ine ndiri kuwawonapo wanthu wakuyowoya malilime, na kuduka-muchanya-na-pasi na kukokomoka ngati kuti nyumba yagoleranga, na kuruta na kukapanga mabizinesi ghaukhuruku, na kwiba, kuyowoya mautesi, na chirichose. Kasi imwe mungakhazga uli ichi? Chara, bwana.

105 Kuwa mu mpingo, madikoni mu tchalitchi, wasopisopi umo iwo wakamanya kuwira. Chifukwa, imwe mukughanaghana kuti iwo wangagura mafuta pa Sabata? Chara. Kweni pa Mande wachitenge chinyake icho ntchaukazuzi na chakuvunda na chawakawaka chomene. Chiuta wakukhala mu mtima, nthu kuwaro, ndi chinyake chikwiza kufuma mu mtima.

106 “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko kula awo wakuyisanga iyi.” Umo kukawira mu mazuwa gha Nowa, eyiti kufuma pa mamiliyoni ghara; umo kukawira mu mazuwa gha Sodom, watatu kufuma pa mamiliyoni; ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.

107 Ndipo imwe wonani chivundi icho ise tirimo. Imwe wonani umo kulingalira kulikose, munthu, iyo wakupuruka kula ndipo devulu wakupanga wapharazgi wakusambira wayimirire pa gome na kupanga wanthu kuzomerezga kuchitanga ichi.

108 Zuwa linyake munthu wakati, “ine ningakuzomerezga chara iwe kuwa pa gome lane, iwe ungamanya kupangiska

wanakazi wane kutimbanizgika.” Chara, iwo wali kale ntheura umo. Ichi chingamanya kuwatorera iwo ku malingaliro ghawo ghakwenerera, kuwaphalira iwo kula kuti waleke kuvwara malaya agha na vinthu. Ndipo, inya, munyake wakwenera kuti wachite ichi.

<sup>109</sup> Ine nkhayowoya kwa muwoli wane, “Kasi ine ndiri kutimbanizgika, ndamwene? Kasi ine ndiri wakufuntha? Panji, kasi chachitika ndi vichi na ine?” Chinyake mkati nthu chingakhala chete. Ine nkhuwenera kuti ndichiyowoye Ichi, ine nkhuwenera chara icho munyakhe wakuyowoya.

<sup>110</sup> Mukuti, “Iwe unangenge utumiki wako.” Inya, utumiki uliwose uwo Ivangeli linangenge, ukwenera kuti unangike.

Chiuta mutipe ise chikanga kuti tiyimire na uwo ndi Unenesko na kuyowoya Unenesko za ichi! Ndi kwananga, ntchasoni!

<sup>111</sup> “Chipata ntchifinyi,” Yesu wakayowoya, “ndipo nthowa njichoko.” Ndipo imwe mwa weneimwe mukughanaghana kuti mamiliyoni, ndipo mose imwe wa Methodist, wa Baptist, wa Prezibetere, wa Pentekosite munjirenge, imwe zamakuwoneka wakupusa pa zuwa lira. Yesu wakati, “Wanandi wazamkwiza na kukhala pasi mu Ufumu, kuti, ‘ine ndiri na ufulu kuwa kuno.’” Iyo wakati, “Kweni wana wa Ufumu wazamkuwachimbizga iwo. Kuzamkuwa kutengera na kulira na kumemena mino.” Ntchiweme ujisande mlenji uwu, Mukhristu. Kuzamkuwa khumi kwandaniska mamiliyoni kwandaniska mabiliyoni wakujizunura Wakhristu, ndipo wakujintcha mu umoyo wawo, awo wazamkuchiphonya chipata. Yesu wakayowoya ntheura.

“Kasi mbalinga wanjirenge?”

<sup>112</sup> Ine nkhumanya chara kasi mbalinga wanjirenge. Chinthu chimoza pera ntchakuti, “Chiuta, ndizomerezgeni ine ndiwe yumoza wa iwo!” Ndicho ichi. Iyo ndi Mweruzgi. “Ndizomerezgeni ine ndiwe yumoza.”

<sup>113</sup> Imwe mukuti, “M’bale Branham, kasi iwe ungaphara uli kuti Mukhristu ndi uyu?”

<sup>114</sup> Ine nkhumanya chara. Kweni lekani ine ndimuphalireni imwe icho Lemba likuyowoya. Nadi imwe gomezgani Icho. Para Mzimu Mutuwa wakati watumika ku charu chapasi, Chiuta wakayowoya kwizira mwa Mzimu Mutuwa. Iyo wakatuma mungelo panthazi—panthazi, chakudanga. Ndipo Iyo wakati, “Ruta mu msumba na pakati pa wanthu, ndipo ukawike chimanyikwiwo pa chisko chawo, cha iwo awo wakuwewefukira na kulirira ukazuzi, kuvinozganganga vinthu vira.”

<sup>115</sup> Kasi ukazuzi ndi vichi? Mwanakazi uyo wavwarenge chakuvwara icho ndi cha mwanarumi. Ichi chikumupangiska Chiuta kuseruka. Kasi imwe muli kufikako kudera uko chinyake chikavunda? Umo ichi chikukuseruskira iwe! Iwe ungapirira

chara ichi. Mwanakazi uyo wavwarenge chakuvwara icho ntcha mwanarumi, umo ndimo chikumupangiskira Chiuta kupulikira nthaura; imwe panji mungayimba mu kwayara, imwe panji mungaromba zuŵa lirilose, na kukokomoka zuŵa lirilose, panji kukhalira umoyo Chiuta zuŵa lirilose, imwe ndimwe ŵakususkika mu Kuŵapo kwa Chiuta. Icho ndi ndendende icho Lemba likuyowoya. “Ukazuzi!” Ndipo iwo ŵeneawo ŵakukoreska chantheura ŵazamkuŵa na gawo na chantheura.

116 Chiuta mutipe ise wezi kuti tiyime kwimikana na chantheura. Usange iwe ukwenera kuti uyime wekha, yimirira apo ndipo koreska Mazgu gha Chiuta mu woko lako. Ichi ntha chizamkutondeka.

117 Sono ise tafika ku nyengo, uko, kuli ukazuzi wa ŵanthu. Ndipo Mungelo wakarutanga munthazi kudidimizgango. Ine mundisangire munthu yumoza mu Jeffersonville, usange imwe mukukhumba kumanya uyo wazamkukwaniriska ichi, ine mundisangireni munthu yumoza mu msumba withu uyo wakaŵewefukira na kulirira, rutaruta wakukwenyerezgeka na kunyekezgeka, ndipo wakurombera maukazuzi agho ghakuchitika mu msumba. Kasi imwe mungakwezga woko linu ndipo muŵike ili pa munthu yumoza? Ntheura torani Lemba ili, “Chipata ntchifinyi, ndipo nthowa njichoko, iyo yikuruta ku Umoyo, mbachoko kula awo ŵakuyisanga iyi.” Awo ndi ŵekha pera awo ŵakayenera kudidimizgika.

118 O, ine ningamanya kumuwoneskani imwe ŵanandi ŵakuruta ku tchalitchi. Ine ningamanya kumuwoneskani imwe ŵanandi awo ŵakwimba mu kwayara. Ine ningamanya kumuwoneskani imwe ŵanandi awo ŵakusambizga Sande kukulu. Ine ningamanya kumuwoneskani imwe ŵanandi awo ndi ŵalara ŵa—ŵa magulu ghakurughakuru. Ine ningamanya kumuwoneskani imwe ŵanandi awo ŵakukokomoka, ŵanandi awo ŵakuyowoya malilime, ŵanandi awo ŵakugwira ntchito mu mlimo wa Ivangeli.

119 Kweni mudiwoneske ine yumoza uyo kusi ku mtima wake ngwakukwenyerera chomene na zakwananga za charu! Mudiwoneske ine mupharazgi uyo wangamanya kuyimirira muhanyauno na kususka mabungwe ghara. Mudiwoneske ine mupharazgi uyo wayimirirenge na kuyowoya vinthu, na kususka mabungwe agho. Ntchiweme iyo waleke kuchita, iyo wachimbizgikenge, iyo ndi ntchito yake yakusangira chakurya.

120 Ndicho chifukwa Billy Graham wakaphalira Jack Moore, wakati, ntha nkhuwona umo maungano ghane ghakuyimira, wakati, “Iyo ntha ngwa Baptist, nesi iyo ngwa Methodist panji wa Pentekosite.” Wakati, “Ndipo ŵanyake wose ŵakwimikana nayo.” Nadi, ine ntha nkhuwonyo kuti... Chifukwa icho ine nkhuwonyera, ine ningayowoya chara ichi pagulu. Ine

nkhuyowoya ichi ku mpingo wane pera. Ine ndiri na kujunthana, chifukwa nyengo ya kuyezgekera yiri pa ine.

<sup>121</sup> Iwo wakuti, “Usange iwe ufikenge, ichi chizamkuwa makora, kweni ntha ungayowoyanga chirichose za Icho.” Iwe panji ungamanya kusunga waka mvuchi wako.

<sup>122</sup> Ine ndipharazgenge icho Chiuta wakuti pharazga! Uwo ndi unenesko. Yumoza wa wâra eyiti wazamkuwa kumalo kunyake. Yumoza wa iwo wazamkuwa kumalo kunyake. Kweni pa zuwa lira ine ntha nkhuumba kuzaka wa wakususkika pa kuwoyoya kuti ine nkhyengerera chifukwa cha chigomezgo chinyake panji chisambizgo cha mpingo, panji bungwe linyake. Ine ndapharazga Unenesko!

<sup>123</sup> Iwo wakuti, “Kasi iwe ukulekerachi, ntchifukwa uli utumiki wako, M’bale Branham, uwo ukuwoneka kuwa ukuru chomene, ukulekerachi iwe kufalikira ngati ndiumo wanthu wanyake awa wakuchitira?”

<sup>124</sup> Icho chiri nkhanira kula. Ndicho ichi. Ine ndirute mu msumba, kasi imwe mukughanaghana kuti wa Assemblies of God wakoleranengeko nane? Ntha ku icho ine nkhyomezga, iwo ntha wakuchita. Ningamanya kuwa nawo umoza kamoza pa kanyengo. Imwe mukughanaghana kuti wa Methodist wangatemwa? Yezgani, ndipo fufuzani. Muwe manjara wane kukwana sabata. Usange iwe unjirenge, iwe unjirenge mu Zina la Yesu. Uwo mbunenesko.

<sup>125</sup> O, nkhumanya, iwo wakukutorera iwe kula, nadi, kukutorera iwe kula kumalo kunyake mu chiga wa, ndipo ntheura mwakuti iwe ntha unga wanga na kulumikizana na iwo munthowa zirizose ngati ntheura. Ndipo pamanyuma para iwe ukulayira, wakuti, “O, sono, M’bale Branham ndi wakutimbanizgikako pachoko mu mongo ntheura, imwe mukumanya. Iyo. . .”

<sup>126</sup> Usange ine ndiri wakutimbanizgika mu mongo, ipo Baibolo ndakutimbanizgika mu Chisambizgo. Icho ndicho Baibolo likayowoya! Inya, bwana. Chenjerani!

<sup>127</sup> Yesu wakati, “Ntchifukwa uli imwe mukundichema Ine ‘Berezebule’? Imwe mukamugomezga Solomon, chimanyikwiro chake cha kusanda. Imwe mukagomezga nyengo yake. Fumukazi ya Kumwera yikiza kufuma ku viga wa vyakutali vya charu chapasi, kuti wazakawone chawanangwa chira, ndipo iyo wakagomezga ichi para iyo wakati wachiwona ichi. Ndipo imwe mukukhala na kuchilawiska ichi zuwa lirilose, ndipo ntha mukugomezga ichi.”

<sup>128</sup> Ndipo wabale Wake Yekha ntha wakamugomezga Iyo. Wakati, “Iwe ruta uko ku chiphikiro,” Iyo wakati, “kweni ine ntha nkhiruta uku sono.” Iyo wakaruta kula munthowa yinyake, chifukwa wabale Wake Yekha ntha wakamugomezga Iyo. Uwo ndi unenesko. “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo kweni mbachoko kula awo wakuyisanga Iyi.”



129 Para ichi chikati chafika ku wásambiri, ku chakuti zanimuwone, kasi iwo wakaŵa pochi? Mwanarumi na mwanakazi wakayimirira pafupi na mphinjika na Iyo, Yohane na Mariya. Wanyake wose wa iwo wakaruta.

130 Ichi ndi zani muwone. Nyengo ndi iyi. Apa ndi penepapo Chiuta a-wakuchita vinthu. Apa ndi penepapo Mesiya wali pa charu chapasi. Apa ndi penepapo Nkhongono ya Chiuta yikwenda pakati pa wanthu Wake. Ndipo iwo wakuwachema iwo “watuwa wakukunkhuluka, wakuzenthuka, wakufuntha,” o, vinyake ngati icho. Kweni ora liri apa!

131 Kuzamkuwako nadi kukhuwazgika kukuru kunyake pa cheruzgo.

132 O, wakuguriska moŵa, iyo wakumanya uko iyo wamkuwa pa cheruzgo. Ntheura wakumanya mloŵevu uko iyo wazamkuwa. Ntheura wakumanya muzaghali uko iyo wazamkuyimirira. Ntheura wakumanya wanjuga uko iyo wazamkuyimirira. Ntheura wakumanya muloŵevu uko iyo wazamkuyimirira. Iyo nthu wazamkukhuwazgika.

133 Kweni uko kwamkuwa chikhuwazgo, ndi ku weneawo wakaghanaghana kuti iwo wakaŵa wakwenerera. Uko ndiko kwamkuwa chikhuwazgo. “Para iwo wakati wanyamuka kula, wakati, ‘Nadi, ise tikafumiska viwanda mu Zina Linu. Ise ndise wapharazgi. Ise tiri mu mipingo yakuti-yakuti. Ise tikachita minthondwe yikuru. O, ise tikapharazga! Chifukwa, ine nkhaŵa a—ine nkhaŵa mulaŵiriri wa mpingo. Ine nkhaŵa bishop. Ine nkhaŵa *ichi*.’ Fumaniko kwa Ine, imwe wakuchita uchikana marango, Ine nthu nanga nkhamumanyaninge imwe.” Apo imwe muli. Icho ndi chikhuwazgo. Iyo wakati, “Wana wa wana wawo wazamkwiza na kukhala pasi mu Ufumu, kuti, ‘Ise tiri na ufulu kuwa kuno,’ ndipo iwo wazamkuponyeke mu mdima wakuwaro, uko kwamkuwa kutengera na kuliranga na kumemenanga mino.” “Chipata ntchifinyi, nthowa njichoko, iyo yikuruta ku Umoyo, mbachoko kula wakuyisanga iyi.”

134 Kwa imwe, wanthu wakwithu wakutemweka, mlenji uwu, tegherezгани ku ichi. Ine nthu nkachita kuchipanga ichi. Ine ndamkuzgora chifukwa cha kuyowoya Ichi. Ndicho chekha ine ndamkuzgorerapo. Usange ine nthu ndipharazgenge upharazgi unyake mu umoyo wane, uwo ndi Unenesko: kuzamkuwa waka wanthu wachoko wakuponoskeka. Kumbukirani waka icho: wachoko waka chomene. Imwe muzakaŵe yumoza wa iwo.

135 “Kasi iwo mbanjani, M’bale Branham?” Ine nkhumanya chara. Paliye munyakeso wakumanya. Ise tifukafukire chiponosko chithu taŵene na wofi na kunjenjema.

136 Kweni imwe muyime makora na Chiuta. Usange mtima winu nthu ukutchaya mwakuyana na Baibolo, ntheura pali chinyake chakwanangika, pali chinyake chakwanangika. Paliye kanthu kwali mpingo wako ukuyowoya vichi, iwe nthu unganjira

kwizira mu icho. Iwe ukwenera kuti ukanjire pakugwiriska ntchito icho Chiuta wakayowoya. Buku ndi ili leneilo iwe uzamkweruzgikira, Baibolo. Khala na Ili!

<sup>137</sup> “O,” imwe mukuti, “inya, ine ndiri kubapatizika mu Zina la Fumu Yesu.” Uwo ndi unenesko, icho ndi Baibolo. Kweni usange umoyo ula ntha ukurondezga ichi, ichi ntha chikakuchitira iwe chiweme chikuru kuti ukabapatizika.

<sup>138</sup> Imwe mukuti, “Inya, ine ndiri kupokera Mzimu Mutuŵa.” Icho ntchiweme, icho ndicho iwe ukayenera kuchita. Kweni usange umoyo ntha ulimo mula!

<sup>139</sup> Kumbukirani, duru nayo wakupokera nkhongono yenyera iyo yikuwa pa tirigu kuti yipange uyu wakure, yikupangiska duru kuchemerezga, nayoso. Duru mukuru pachoko wakuyimirira ndipo wakukondwa waka umo tirigu waliri. Uwo ndi unenesko, wakukhalira umoyo weneula. Ndipo wakwananga wangamanya kukhala mu Kuŵapo kwa Chiuta, kuchemerezga kutonda, na kukhala umoyo ngati Mukhristu. Kweni usange mulije chinyake chakulekana mu mtima! Iyo wangamanya kuŵa na Nkhongono yenyera ya kufumiskira mizimu yiheni. Yesu wakayowoya nthaura. Iyo wangamanya kupharazga Ivangeli makora waka ngati ndiumo mupharazgi munyake waliyose wangamanya kuchitira. Icho ndi ndendende, Yesu wakayowoya nthaura. Baibolo likusambizga ichi. Inya, bwana. “Nangauli ine nkhuwoyoya na lilime la ŵanthu na ŵangelo, nangauli ine nkhuwopereka thupi lane kuti liwotcheke ngati sembe, ine nkhuwopereka katundu wane yose kuti ndiryeske ŵakavu, ine—ine ndiri na chipulikano kusezga mapiri, ine nkhuwuchita vinthu vyose ivi, ine nkhuwupharazga mu Zina Lake, ine nkhuwufumiska viŵanda mu Zina Lake,” iyo wakati, “ine ndiri kanthu chara.” Nthaura, iyo wakamanya kuchita ichi, ndipo “kuŵa kanthu chara.” Mukuyipulika fundo?

<sup>140</sup> Sono, chinthu chakuti muchite ntchakuti, kufuma mu mtima winu, muŵe Mukhristu, sono njirani pa chipata chifinyi. Pakuti, nthowa njisani iyo yikuruta ku pharaniko, ndipo mamiliyoni kwandaniska mamiliyoni mu muwiro uwu wa ŵakugomezga ŵanjirenge mwenemula. Chifukwa, chipata ntchifinyi, ndipo nthowa njichoko, iwe pera na Khristu mbwenu.

<sup>141</sup> “Nthowa njichoko iyo yikuruta ku Umoyo, ndipo mbachoko waka kula ŵakuyisanga iyi.” Sono, agho ndi Mazgu gha Fumu yithu. Mwe! Kasi Iyo wakachitanga vichi? Chiyimirire apo, kusandanga maghanoghano ghawo.

<sup>142</sup> Ndipo iyo wakati, “Iyo ndi Berezebure. Inya, kasi Iyo wangaŵa uli Chiuta? Iyo ndi Munthu! Kasi vinjeru ivi vikafumirankhu?” iwo ŵakayowoya mu msumba Wake Yekha.

<sup>143</sup> Para imwe mwanjira mu msumba uwu, ichi chikuwoneka ngati... Ine ntha nkhuwoyoya ichi kwambura muyuyuro kwa imwe mwaŵanthu; imwe ndimwe Ŵakhristu, imwe

mukunditemwa ine. Imwe kunjira mu msumba uwu, ndipo ichi chikuwoneka ngati kuti nkhangono ya Satana yikukuwiskira pasi iwe. Malo agha ngakususkika. Msumba uwu ngwakususkika.

<sup>144</sup> Kasi Billy Graham wakayowoya vichi para iyo wakati wanjira mu Louisville? Iyo wakati ghara ndi “malo ghakukoreka na chiwanda” iyo wakaghawonapo mu umoyo wake. Wakaŵika ichi mu nyuzi, wakati, “Imwe mungamanya kupulika kunyekezgeka na chiwanda.”

<sup>145</sup> Nkhumanya, ine nkchupulika ichi. Chifukwa? Ichi ndi chikaya chane. Para Yesu wakati wawerera ku chikaya Chake Yekha, Iyo wakati milimo yinandi yankhongono Iyo nthawakamanya kuchita, chifukwa cha kuwura kugomezga kwawo. Wakati, “Muprofeti wakuchindikika chara, mupharazgi, pekhapekha ichi ndi m’chikaya chake yekha—mu charu chake yekha, pakati pa ŵanthu ŵakwawe.” Mukuwona? Imwe mungakana chara ichi, Lemba likuyowoya nthaura. Mukuwona?

<sup>146</sup> Sono, para imwe mukunjira mu msumba muno! Ndipo nthawungandiphaliranga ine kuti ine ndimanyenge chara. Ine nkchuruta ku ŵanthu awo ŵakukorako chasa chane na kuti, “O, M’bale Branham, ine nkchukutemwa iwe.” Ndipo iwe ukumanya ula ndi utesi! Iwe ukumanya uwu ndi utesi. Ūsange Chiuta wangandiphalira ine kusanda kwa mtima, kasi Iyo wangatondekerachi kundiphalira ine icho?

<sup>147</sup> Nadi, ndipo nkhanira pakati pa ŵanthu ŵakwako mu msumba! Para iwo ŵakukuwona iwe, ŵakati, “Inya, imwe mukumanya, ine nkchawona uko munthu wakuti-wakuti . . .”

“Nkhu? Kasi kukaŵa nkhu?”

“Kumtunda kula . . .”

“Vichi! Ise tikumumanya munthu yura!”

<sup>148</sup> Iwe ukuchipulika ichi. Rekani ine ndimuphalireni imwe, imwe mumuzomerezge munyake wafike ku nyumba kwinu uyo nthawakumutemwani chomene imwe, wakhale mu nyumba yinu kanyengo kachoko waka ndipo mukukapulika kapulikiro kachilendo kala. Yandaniskani icho na fotini sauzandi sono, nthaura imwe mupulikiskenge icho ine nkchuyowoya. Pamanyuma imwe mukanjire mu malo uko waliyose wakumutemwani imwe, kapulikiro kakumupokererani kala, mbwenu, o, mwe, ndipo imwe mungamanya kukhala waka mwenemula muyirayira, wonani. Ndimo kuliri, wonani, ndi mzimu. Ndipo ŵanthu nthawakumanya kasi ichi ntchichi, iwo ŵakuzizwa chifukwa icho ŵanthu mbakuvunda chomene.

<sup>149</sup> Kasi ntchivichi chikupanga ŵanakazi ŵaweme, kasi ntchichi chikupangiska ŵanakazi ŵaweme kuvwara malaya ghara ghauzaghali na kupuruka kula? Ntchichi chikuŵapangiska, nanga ndi sono apo kuchali kwakuzizima, ŵasungwana

wachokoŵachoko ŵa msinkhu wa virimika sikisitini, wawwara malaya agho iyo nthā wangavwara pamaso pa amama ŵake, ndipo wali kuwaro pa msewu? Ndi chifukwa chakuti, nthā kuti mwana yura (mwana yura nthā wakumanya chinyake chiwemiko), kweni chifukwa mupharazgi munyake pa gome watondeka kusunga malo ghake gha ntchito. Uwo ndi unesko ndendende. Nadi. Ŵanakazi ŵakuruta pa msewu, ndipo wose ŵavwara mwauzaghali na vinthu ngati ivyo, ndipo ŵakwananga ŵakuŵalaŵiska iwo ndipo nthā wakumanya kuti iyo ngwakususkika waka nkhanira ngati kuti iyo wakagonapo nayo mwanarumi yura. Yesu wakayowoya nthaura! Yesu wakati, “Ŵaliyose uyo walaŵiska mwanakazi na kumukhumbira iyo, wachita kale chigoloro na iyo mu mtima wake, ndipo wakwenera kuti wakazgore pa ichi pa zuŵa la cheruzgo.” Chipata ntchifinyi, ndipo nthowa njichoko!

<sup>150</sup> Ine nkhumanya imwe mukughanaghana kuti ine ndine munthu wakusuzga. Ine ndine wakusuzga chara! Ine ndine m’bale winu, ndipo ine nkhumutemwani imwe.

<sup>151</sup> Chibirani ukali uwo ukwiza! Rutani ku mphinjika ndipo mukalire mpaka mtima winu uzuzgike na Mzimu Wake, icho chipangenge msana winu kurazgako nkthontho ku chirichose cha charu, na kuyenda mwauchiuta panthazi Pake, na mtima winu kuliriranga Iyo. Chitemwa! Nthā ntchito. Khristu ndi ntchito chara, kuti umutumikire Khristu, ndi chitemwa icho chikumutumikira Khristu. Ichi chikukunyekezga iwe, chikukukakamizga iwe, mpaka kutukuzga kulikose kwa umoyo wako kukutchaya pamoza na Iyo. Apo ndi penepapo iwe ukukuwona kwananga.

<sup>152</sup> Ndipo Iyo wakalira pa charu chapasi. Ichi chikamukwenyerezga Chiuta mu mazuŵa gha Nowa, para Iyo wakati wawona mitima. Ndipo Yesu wakakwera pachanya pa phiri, ndipo wakati, “Yerusalemu, Yerusalemu, kasi Ine nthena nakufungatira kalinga iwe, kweni ora lako lafika ndipo nyumba yako yazgoka mahami.”

<sup>153</sup> Nthaura ndimo kuzamkuŵira pa Kwiza kwa Mwana wa Chiuta, mitima ya wakugomezga mweneko yikusweka. Iyo wakuwona nkhanira sono kuti pakwenera kuti paŵe chisisimuso chichitike mu charu ichi. Kasi ichi chingachitika uli mu gulu la ŵa m’chigoloro? Kasi ichi chingachitika uli, apo iwo mbakususkika kufuma pa kuyamba?

<sup>154</sup> Ufumu wa Chiuta uli ngati munthu uyo wakaponya chilepa mu nyanja, ndipo, para iyo wakati wachizuwura, iyo wakaŵa na ŵafulu, twafulu, njoka, ŵachure, somba zinyake. Nthā kukaŵa kwa iyo kusankha, iyo wakachiponya waka ichi ku mtunda. Icho ndicho Ivangeli likuchita. Icho ndicho Billy Graham, Oral Roberts, ine ndamwene, na ŵapharazgi ŵanyake wose awo ŵakupharazga Ivangeli, ŵakuwuponya uwu uko,

pamanyuma wakuguza, “Kula iwo wali, Fumu.” Kweni kasi ise tikuchita vichi nyengo yiriyose? Ise tikusanga kuti, pambere iwe undawererekoso, iwo wawereraso nkhanira mu chiziwa. Kasi ichi ntchichi? Kufuma pa kuyamba, uyu wakaŵa fulu. Icho ntha chikamusintha iyo, kuti wakakorekera mu chilepa cha Ivangeli. Iyo wakaŵa fulu kufuma pa kuyamba. Iyo wakaŵa kafulu kufuma pa kuyamba. Iyo wakaŵa njoka kufuma pa kuyamba. Iyo wakaŵa mupusikizgi pambere iyo wakaŵa wandafike mu mpingo. Iyo ntha wakaŵa na khumbiro nanga ndi kuleka kumwa kwake na kutchayanga njuga, na kusutanga na kutetanga, na kwibanga. Iyo wakiza waka chifukwa iyo wakachita wofi na gehena. Iwe ukujipanga wamwene wakwenerezgeka chomene wa ichi, para iwe ukuchita icho. Uwo mbunenesko. “Chipata ntchifinyi, ndipo nthowa njichoko, ndipo mbachoko kula wakuyisanga iyi.”

Tiyeni tirombe.

<sup>155</sup> Fumu, o, ndisandeni ine, Fumu. Yeruzgani mlandu wane sono nthena, Fumu. Ntha mungandizomerezganga ine ndiyendere mu cheruzgo panthazi pa Imwe, pamanyuma pakupharazga mu kachitiro aka. O, usange mungaŵa kanthu kalikose kaukazuzi mwa ine, Fumu, fumiskanimo aka, chonde! Ise tikuwona nyengo iyo ise tikukhalamo, apo wanarumi na wanakazi wakuzgoka wanonono chomene. Iwo wakukhozga soni. Imwe mukayowoya nyengo yimoza, “Mulije nanga ndi soni mu wana wanakazi wa Zion.” Umunthu wawo uli kufumiskikamo chomene mpaka iwo ntha wakuchitaso soni munthowa yiriyose. O Fumu, ghanaghanani za ichi! Ndipo manyani kuti nyengo kula yikumara, kwakhala waka miniti panji ghaŵiri, ndipo kuparanyika kukuru kwizenge, ntheura mulekeni iyo ndi mukazuzi waŵe mukazuzi ndithu.

<sup>156</sup> Chiuta, tiwuskeni ise tose mlenji uwu. Tisunkhunyskeni ise, Fumu! Ise tikuwona vimanyikwirowo vikuwonekera. Ise tiri na maso ghithu ghakujurika kuti tichimanye icho. Ise tikuwona mamiliyoni, mamiliyoni, Fumu, awo warazgako msana wawo ndipo waruta. Ine nkhezizwa, kasi ine ningachita vichi, kasi ine ningachita vichi, O Fumu? Kasi chiripo chinyake, Fumu? Usange ichi chikutorerwa kupharazga kukuru, kuromba kukuru, chikuru chirichose, ndivwiri ine, Fumu, mwakuti ine ningamanya kupereka Uthenga ku wanthu. Kasi ine ningachita vichi? Kweni iwo rutaruta wakuwukana Uwu. Imwe mukuchita vimanyikwirowo Vyinu vikuru ndipo mukuchita vyakuziziswa Vyinu, ndipo kweni wanthu wakwenda wakujumphapo. Kasi ndiko kuti Lemba Linu likwenera kuti likwaniriskike, kasi ndi nyengo kuti “Kulije munthu wangamanya kwiza kwa Ine pekhapekha Adada Wane wamuchema iyo, ndipo wose awo Adada wali kundipa Ine wafikenge kwa Ine”? Fumu Chiuta, perekani mlenji uwu kuti wanthu wachenuke ndipo wachiwone chimanyikwirowo

chaumaliro ichi cha pacharu chapasi. Ine nkhuromba, Chiuta, kuti Imwe muperekenge chinyake ku wanthu.

<sup>157</sup> Tumbikani wanthu wachoko awa mlenji uwu. Chiuta, yambani na M'bale Neville, Fumu. Chizgani thupi lake. Iyo warwara mlenji uwu, Fumu, suzgo la munthumbo. Ine nkhuromba kuti woko Linu lamachirisko liwe pa iyo. Sanguruskani uzima wake.

<sup>158</sup> Chiuta, yendani pakati pa gulu ili. Muli wanarumi na wanakazi wakhala muno awo ine panji nthawi ndiwawonengeso iwo mpaka zuwa lira pa cheruzgo, pamanyuma ine nkhuwenera kukapataula. Kweni ine ndawazga Mazgu Ghinu, "Chipata ntchifinyi, ndipo nthawa njichoko, ndipo kweni mbachoko kula awo wakuyisanga iyi." O Fumu, zomerezgani ichi wawe wara, "wachoko," wansi wa iwo, Imwe muchitenge, Fumu? Perekani icho kwa munthu waliyose muno.

<sup>159</sup> Ine nkhuromba umo munthu wangamanya kurombera. Fumu, wanthu awa wangamanya kundichitira chirichose ine, kufika uko wangandivwirira ine. Usange ine nkhaŵenge na njara, iwo mbwenu wandiryeskenge ine. Usange ine nkakhumbenge suti, iwo mbwenu wandigulirenge iyi. Iwo wanganaruta pamoza na kukandigulira ine galimoto, kuti ndipharazge Ivangeli. Iwo mbwenu wachitenge chirichose mu kachitiro ako. O Wadada, sandani mauzima ghawo mlenji uwu, chonde chitani, ndipo zomerezgani iwo wasande ichi panthazi Pinu. Ine nkhumanya chara, ine nkhuwomezga kuti waliyose wa iwo wali mu Lakusoreka lira. Ndipo ndiwikeni ine mwenemula, naneso, Fumu. Ndipo usange pangaŵa chifukwa chirichose mwa ine chakuti ine nthawi ningamanya kuwako kula, Fumu, Imwe vumburani waka ichi kwa ine, ine ndinozgenge ichi sono nthawi. Ine nkhuwumba kuti ndisimikizge, Fumu, kuti pa mlenji ula kula kwamkuwavye suzgo pa mronga. Ine nkhuwumba kuti ndizakanjire zuwa lira. Ndipo ine nkhumanya chara kasi apo pazamkuwa pauli, panji kungaŵa muhanyauno. Ntheura, ndivwiri ine kuti ndimanye, virwani wanthu awa kuti wamanye.

<sup>160</sup> Ndipo para ise tikuwona mitima yithu yambura kukhuzika! O, ise tikusekerera kupulikizga Uthenga uweme pa rediyo, panji kuruta ku tchalitchi. Ise tikuwonga Uthenga uweme. Ise nthawi chikutikhuza kuyowoyanga za Yesu kumalo kunyake. Kweni, Fumu, kasi kwananga ndi kwakuzotofya chomene kwa ise, ndipo uku kukwiziska masozi ku maso ghithu, kuweŵefukanga na kuliranga na kuyimiranga kwimikana na uku, chirichose, ukazuzi uwo wachitika mu msumba? Fumu, zomerezgani Mungelo wa Chiuta wachiwone icho pa ise, na kutidinda ise. Perekani ichi, Fumu.

<sup>161</sup> Nanga ndi sono zanginge, Fumu Yesu, sono ndipo nozgani mitima yithu, ndipo mutipe ise vimanyikwiro Vyinu

vyaunenesko kuti Imwe muli pakati pithu, mwakuti ise panji tingamanya kuti ise tikupokera—tikupokera chimanyikwiro chaumaliro pambere muwiro uwu undamare.

<sup>162</sup> Ndipo ise tikuwona wa m'vigoloro, apo mwanarumi wakukhala mu charu na kuwa na wana kubabika mwa muwoli wa mwanarumi munyake, ndipo—ndipo wasungwana wachokoŵachoko pa msewu, ndipo mahandiredi wakuchimbizgika ku sukulu chirimika chirichose ndipo wana wanakazi wa m'virimika m'matini wakuzgoka wamama, ndipo kulije ntchindi, ndipo umo wanakazi wakuzgokera poyizoni, iwoŵene, pakuchita kusutanga na—na kumwanga, na matelevision na vinyake ntheura ivyo vikunanga malingaliro gha wana. O Fumu, kasi ichi chiyimenge mpaka pauli? Ndipo Imwe, Chiuta Mutuwa!

<sup>163</sup> O Wadada, ine—ine nkhopulika mwachilendo muhanyauno kuti chinyake chikwenera kuti chichitike mwaluŵiro, Fumu. Ine nkhumanya chara chakuti ningayowoya, kweni ine nkhuromba, Fumu, kuti Imwe muŵikenge mu mitima yithu chakuti tichite. Perekani vinthu ivi, Fumu. Ise tikuromba ivi mu Zina la Yesu. Amen.

<sup>164</sup> Ora liri pafupi. Munthu waliyose wazeru uyo wali na kughanaghana kuweme, wakumanya kuti chinyake chiri pafupi kuchitika. Ntha walimo munthu mu nyumba iyi, uyo wali na malingaliro ghakwenera, uyo wakumanya kuti charu ichi chingayima chara pasi pa kawiro aka.

Ise tingayima chara, wabwezi. Ntha chiriko chinthu chimoza, ngati mliska winu na m'bale winu, ntha chiriko chinthu chimoza uko ine ningamurongozgeraniko imwe mlenji uwu kweni kwa Yesu Khristu. Ntha chiriko chinthu icho ine nkhumanya. Ghanaghanani waka za vinthu ivyo viri kuchimika kuti vichitikenge pambere Mkwatulo undachitike, chirichose icho ine nkhumanya chiri kukwaniriskika.

<sup>165</sup> Imwe mukuti, “Mukuti uli na lusimbo lwa chikoko?” Ichu chizamkwiza mu nyengo ya Suzgo. Mpingo uzamkuwa kuti waruta pa nyengo yira. Ntha wakwenera kuzakawadinda aŵa, aŵa wazamkuwa kuti waruta, wonani. Kudindika kukuchitika sono. Kudindika ndi kuwoneskera, mtundu. Chimbirirani kwa Chiuta, chimbirirani kwa Iyo luŵiro!

<sup>166</sup> Ine nkhumanya chara mlenji uwu, apo ise tikulindizga apa miniti pera. Ndipo ine nkhuwona ngati kuti imwe mukuchita. Ine—ine nkhumanya kuchiwona ichi mukuchipulika, waliyose wa imwe kuyezganga kughanaghana, “O Chiuta, ndisandeni ine!” Umo ndimo ine nkchupulikira, naneso. Ine nkhuwona kuti Mauthenga agha ngati agho, mubwezi, ntha ngakutemweka pakati pa wanthu. Imwe mukughasuska igho ndipo imwe muku- . . . imwe—imwe mukughayuyura waka igho. Munyake wakwenera kuti wachite icho. Ine nakhumbanga panji

nthena wanguŵa munthu munyake. Kweni ichi chandiwira ine kuti ndichite ichi, usange ine nkhuenera kuŵa mwanakazi wakumuguzumurani, lekani ine ndiguzumure. Usange ine ndine. . . David wakati, “Ine ntchiweme ndiŵe chakukandapo pakhomo pa Nyumba ya Chiuta, kuruska kukhala mu mahema na kwananga.” Uwo mbunenesko. Chirichose icho Chiuta wakukhumba kuti iwe uchite, chita ichi. Kuchita soni chara. Usange kuli. . .

<sup>167</sup> Ndipo, kumbukirani, ine nkhumanya icho ndi chinthu chikuru. Mukuti, “M’bale Branham, imwe mukuti mauzima eyiti pera ghakamanya kuponoskeka?”

<sup>168</sup> Ine nkhumanya chara kasi mbalinga ŵazamkuponoskeka, ine ningayowoya chara. Kweni ine nkhuwoyoya chinthu chimoza: kuzamkuŵa ŵachoko, mu nyengo ngati iyi. Ghanaghanani waka, mu nyengo yira kula Iyo wakaŵa, kasi mbalinga ŵakaponoskeka. Ghanaghanani za nyengo ya Nowa, na nyengo ya Lot—Lot, na iwo wose, Iyo wakati, “Ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, chifukwa, chipata ntchifinyi, ndipo nthowa njichoko.” Imwe wonani, iwe ukunjiramo wekha, na Iyo, ndipo mbwenu kwamara. Mukuwona? “Ndipo kweni mbachoko kula awo ŵakuyisanga iyi.” Kasi mbalinga ŵakugomezga uwo ndi Unenesko wa Ivangeli? Yesu Khristu wakayowoya ntheura, “Mbachoko kula ŵakuyisanga iyi.” Ŵachoko waka chomene. Muŵe yumoza wa ŵachoko ŵara. Ine nkhumanya apo mphanonono, ichi ntchatutuzga. Ndipo ichi chikundinyekezga ine kuti ndiyowoye ichi, kughanaghaniranga chitemwa cha umunthu pa imwe, kweni chitemwa cha Chiuta chikundikakamizga ine kuti ndimuphalireni imwe.

<sup>169</sup> Sono, Mzimu Mutuŵa mweneyura uyo wakachita mu mazuŵa gha Abraham, wakachita mu mazuŵa gha Khristu, wakalayizga kuzakaŵa kuno kuzakachita chinthu chenechira. Iyo wali muno. Sono, usange ine ndamuphalirani imwe Unenesko, Chiuta ndi wakukakamizgika ku Unenesko ula.

<sup>170</sup> Usange ine nthu nkhusunga mazgu ghane, ine nthu ndine munthu wa mazgu ghane. Usange iwe nthu ukusunga mazgu ghako, iwe nthu ndiwe munthu wa mazgu ghako. Sono, ine panji ningamanya kumulayizgani chinyake imwe ndipo ine natondeka kuchita ichi, kweni—kweni ine ndizenge kuzakamuphalirani imwe. Usange ine ndiri namwe ngongole, ndipo nkhumugwenthani imwe, ine ndine mupusikizgi. Usange ndafika kumuphalirani imwe, “ine ndiri namwe ngongole imwe, kweni ine natondeka kumulipirani imwe, kweni ine ndichitenge mwakuyezeska umo ine ningachitira,” ntheura imwe mukundigowokera ine na kundivwira ine. Mukuwona?

<sup>171</sup> Ise tose tiri na ngongole kwa Chiuta. Ise tiri na ngongole ya maumoyo ghithu kwa Iyo. Tiyeni tiŵe ŵaneneska za ichi. Ruta



ndipo yowoya. . . Ntha ungayowoyanga, “Inya, sono wonani, ine ndine—ine ndine wa Prezibetere. Ine ndine wa Methodist. Ine ndine wa Pentekosite. Ine ndine wa Mpingo wa Chiuta. Ine ndine wa Nazarene. Ine ndine wa Pilgrim Holiness.” Kughanaghana icho chara! Kuzamkuwa mamiliyoni gha wantheura mu gehena. Iwe uwe Mukhristu, mwa Khristu.

<sup>172</sup> Kasi mbalinga wayowoyenge, “M’bale Branham, mundikumbukire ine mu kuromba sono, ine nkhuKhumba kuti ndichitepo kanthu”? Chiuta wamutumbikeni imwe.

<sup>173</sup> Fumu, Imwe mukughawona mawoko ghawo. Ora liri apa, Mzimu Mutuwa mukuru wanjira mwakachetechete mu nyumba iyi mlenji uwu. Ine nkhuwupulika Uwapo Winu. Ine ndamanya kuti Imwe muli muno kuti mukhozgere Mazgu Ghinu, “Ine Yehova ndapanda, ndipo Ine ndithirirenge iyi muhanya na usiku, mzire wanyi wakwamphure iyi kufuma mu woko Lane.” Imwe mukatuma Mazgu Ghinu kuti ghakachite chakulinga, ndipo Ili likwenera—Ili likwenera kuti lichite icho, Fumu. Lemba likuyowoya kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira.

<sup>174</sup> Iwo ntha wakagomezga, wanthu wara mu nyengo Yinu ntha wakagomezga kuti Mzimu Mutuwa waka wa mwa Imwe. Ndipo Imwe mukajipanga Mwa wene (pakuwa Munthu) Chiuta, cheneicho, Imwe muka wa Mwana wa Chiuta wakubabika na mwali uyo wakiza ku charu chapasi kuti wazakatiwombore ise ku zakwananga zithu. Ndipo chifukwa chakuti iwo wakawona Mzimu wa Chiuta mwa Imwe, iwo wakayezga kupanga ichi mwakulekana. Ndipo Imwe muka waphalira iwo, Fumu, “Ichi Ndine chara uyo wakuchita milimo, ichi ndi Adada Wane awo wakukhala mwa Ine. Iwo wakuchita milimo. Usange imwe mukachema Abraham ‘dada’ winu. Abraham wakayiwona nyengo Yane.” Nadi, iyo wakachita, para iyo wakayimirira pafupi na Iyo, wakamuwona Iyo wakuchita milimo yira na chimanyikwiwo. “Iyo wakayiwona nyengo Yane ndipo wakasekerera.” Wakati, “Imwe mukunangiska, ntha mukughamanya Malemba nesi Nkhongono ya Chiuta, umo kuti Chiuta wakamuphimba mwali, ndipo wakababa Mwana mwanarumi (mwa kubabika na mwali) ndipo wakukhala Iyomwene mu uzari wose wa Nkhongono Yake, mwa Munthu yumoza yura.”

<sup>175</sup> Ndipo umo Iyo wakamanya kutora Ndopa zenezira kufuma mu Thupi ilo Iyo wapakereka ngati Sembe, ndipo wakatuwiska wanthu awo Iyomwene wakamanya kukhalamo, kurutirizga milimo Wake kufika ku umaliro wa charu! O Chiuta, chenuskani wanthu kuti wachiwone icho. Perekani ichi. Ponoskani waliyose uyo wangukwezga mawoko ghawo. Tozgani mitima yawo. Fumu, mawoko ghane ghali muchanya. Nditozgeni ine, O Fumu. Iyi ndi nyumba yakusambizgikiramo. Agha ndi malo uko ise tikwenera

kuti tichapikirenge. Zomerezgani Mzimu Mutuŵa wachape ise mlenji uwu, na kutitozga ise ku chivundi.

<sup>176</sup> Ise tikuromba, Fumu, kuti ntha waŵengepo munthu wafumenge pano kweni uyo wazuzgikenge na Mzimu Winu. Panji ntha chiŵengepo chakunyerenyeka chakuwaro para ichi chikuchitika. Kweni, Fumu, njirani mkati, fumiskaniko chikantha ndipo tiwoneskani ise icho ise tiri, Fumu. Perekani ichi. Ndipo pamanyuma tizuzgeni ise na Mzimu Winu, na mtima uwo ngwaunenesko na utuŵa. Ndipo mu nyengo iyi ya kuzikizgika na viyezgo vinonono, Imwe muŵenge ŵakunowa na ŵakutemwa kwa ise apo ise tikwenda munthowa, kulindizganga zuŵa lira. Apo masozi ghakukhirira mu matama ghithu, chifukwa cha zakwananga za msumba, mphanyi Mzimu Mutuŵa wangulaŵiska pasi na kuti, “Walipo yumoza uyo Ine ningamukhozga, mwanarumi Ngwane, mwanakazi Ngwane.” Perekani ichi, Fumu. Mphanyi ichi changusangika pakati pithu muhanyauno. Ise tikuromba ichi mu Zina la Yesu. Amen.

Para ine nkhwiza ku mronga pa kutchona kwa zuŵa,

Ndipo mphepo zaumaliro za chitima zaputa;  
Wazamkuŵako Munyake wakulindizga  
wandiwoneske nthowa,

Ntha ndizamkuyambuka Jordan ndekha.

Ntha ndizamkuyambuka Jordan ndekha,  
Yesu wakafwira mphepisko ya zakwananga  
zane;

Para ine nkhuwona mdima, Iyo  
wazamkundilizganga ‘ne,

Ntha ndizamkuyambuka Jordan ndekha.

<sup>177</sup> Ine nkukhumba kuti ndimumanye Iyo sono. Koraniko woko lane, Fumu yiweme, mundirongozge ine pakuruta, ndizomerezgeni ine ndiyimirire. Ndizomerezgeni ine ndiyimirire apa, Fumu, kwimikana na chirichose icho chikuchemeka chakwanangika, chirichose icho chikuwoneka chakwanangika. Ine nkupwerera chara icho munyake wakuyowoya, ndizomerezgeni ine ndiyimirire, Fumu. Para ine ndachita chose ine ningamanya kuchita, ndivwireni ine ndiyimirire. Koraniko woko lane ndipo ndiyambuskeni ine, Fumu. Chitani chinyake, ndizomerezgeni ine ndiyimirire. Para vinthu vira vyafika, ndipo mausambazi gha charu ichi na vyose vya kujikwezga kwake na uchindami wake; burumutizgani maso ghane ku ichi, ndizomerezgeni ine ndilaŵiske Iyo Uyo wakandifwira ine. Usange ichi chikutorera kuti ndilekane na mubwezi waliyose ine ndiri nayo, usange ichi chikutorera kuti ndilekane na chirichose ine ndiri nacho; icho ntha chikung’anamura chinthu chimoza, ine nkupereka chose ichi pa guwa. Ndicho ichi, ndizomerezgeni ine ndiyimirire wakugomezgeka. Ndipo zuŵa linyake para mvuchi u-ukuputa ku maso kwane, ndipo ine nkhumanya kuti

mtima wane ukuruta ndipo mazuwa ghane ghamara, ndipo nyengo yane yakwana ndipo kadi wane wafumiskikapo pa shelufu, ine nthā nkukhumba kuti nkayambuke Jordan ndekha. Iyo wazamkuwako kula. Inya. Para mdima uwo ine nkhuwona, Iyo wazamkuwa kula kulindizganga ine, ine nthā ndizamkuyambuka Jordan ndekha. Usange ine ndimuyimirenge Iyo sono, Iyo wazamkundiymira ine kunthazi. Ine ndikhalirenge umoyo Iyo Uyo wakandifwira ine, nkukondwa uli umo umoyo wane uzamkuwira. Umo ndimo ine nkukhumba kuti ndiyimire.

178 Ine nkhusachizga kuti muli wanthu warwari muno. Kasi iyo wangupereka makadi gha mapemphero? Ine nanguruwa. Kasi iwo wangupereka makadi gha mapemphero? Kasi makadi ghaperekekapo? Walipo munyake wali na kadi lapemphero? Chara.

179 Ine nkulindizga waka Mzimu Mutuwa. Usange imwe mungagomezga waka, muwe waka na chipulikano, kukayika chara. Usange Chiuta wavumburenge kwa ine masuzgo ghinu. . . Chirichose icho chiriko, ine nkhumanya chara; usange imwe mwakwezga woko linu, imwe nthā mukundimanya ine ndipo ine nthā nkhumumanyani imwe. Ntheura usange Chiuta wavumburenge pano, kasi imwe mugomezenge wanguwa Mungelo mweneyura uyo wakiza na Uthenga nkhanira pambere kuka wa kundachitike kuparanyika kunyuma kula, wa wenge Mungelo mweneyura uyo wawuperekanga uwu sono nthēna pambere kundachitike kuparanyika kunyake. Kasi imwe mugomezenge icho? Usange iwe uchitenge, kwezga muchanya woko lako. Viri makora. Viri makora, nkhuromba Fumu yipereke ichi.

180 Iyo wakhala kufupi kwa ine. Waliposo munyake wakhala kufupi kwa ine, ndi Mrs. Snyder apa, panji uyu Mrs. Murphy apa, ndilo ndi zina lake, wakhala nkhanira apa. Ine nkhuwamanya iwo.

181 Ine nkhumumanya chara mwanarumi uyu, iyo ndi mlendo kwa ine. Kweni Chiuta wakumumanya iyo. Usange Chiuta wavumburenge ichi sono, kasi mbalinga wa imwe mukumanya kuti ichi nthā. . .

182 Nthā mungalawiskanga kwa ine. Mwe, ine ndine wa ku Kentucky kumizi, umo ichi chiliri. Ine—ine ndirije nanga ndi masambiro ghakukwanira, ng'o, kuti—kuti ndilembe zina lane ndamwene. Kweni pali chinthu chimoza icho ine nkhumanya, ine nkhumumanya Iyo. Ndipo icho, icho ndi—icho ndicho chekha nkupwerera kuti ndimanye. Sono, nthā—nthā mungawikanga zero ku galamara wane.

183 Ndipo panji imwe mungaghanaghana kuti upharazgi wane wose wanguwa kuwaro kwa mzere na chirichose, imwe muwulinganizge uwu na Baibolo nyengo yimoza ndipo muwone usange imwe nthā undamuchontheni. Wonani usange mahara

ghinu ghalimo chara para imwe—para imwe mukuchiŵika ichi penepapo. Ntha mungachilinganizganga ichi na maghanoghano ghinu, kweni linganizgani ichi na icho Iyo wakayowoya. “Chipata ntchifinyi, nthowa njichoko, ndipo mbachoko kula awo ŵakuyisanga iyi; chifukwa nthowa njisani iyo yikuruta ku kuparanyika, ndipo chipata ntchisani, ndipo ŵanandi ŵarutenge mwenemula,” mamiliyoni kwandaniska mamiliyoni ŵarutenge mwenemula. Yumoza mu miliyoni ndimo ichi chikwenera kuti chikwizira. Apo imwe muli. Icho ndicho Iyo wakayowoya. Sono, Iyo ntha wakupereka nambala iyo, kweni Iyo wakati, “Umo kukaŵira mu mazuŵa gha Nowa, mauzima eyiti. Umo kukaŵira mu mazuŵa gha Sodom, ŵatatu.” Kufuma pa chinthu chose, ŵatatu ŵakaponoskeka, na moto. Ntheura ndimo kuzamkuŵira!

<sup>184</sup> Sono, usange munyake ndi wauzimu chomene, ine nkikhumba kuti imwe mulaŵiske pa munthu uyu wakhala apa, iyo wakundilaŵiska ine nkhanira rutaruta umo iyo wangachitira. Wakwezga muchanya woko lake, ine nkhumumanya chara iyo; ntha ndiri kumuwonapo iyo, ndipo ine ntha nkhumanya chirichose za iyo. Iyo wakhala waka apo kulaŵiskanga kwa ine. Kweni, wonani, iyo wakupanga kukhwaska kunyake, iyo wakuomba. Sono, uwo mbunenesko. Sono, usange Fumu yindiphalirenge ine...Mwanarumi yura wakhala patali apo kufuma kwa ine, ndipo uku ndi kukumana kwithu kwakudanga, ndipo iyo wakhala uko. Usange Fumu yivumburenge kwa ine icho iyo wa—icho iyo wa...Ine—ine ningamuchizga chara iyo. Ine nkchuchita chara, ine ningachita chara icho, chifukwa Chiuta wakachita kale icho. Kweni ichi chingamanya kukuzga chipulikano chinu. Waliyose wakuwona sono, Iyo wali nkhanira muno, Mzimu weneula. Ndipo kumbukirani, Yesu wakalayizga ichi, pambere nyengo yindafike ku umaliro. Ichi nyengo zose chakhala chikuŵa chimanyikwiro chaumaliro.

<sup>185</sup> Zuŵa linyake, Leo na ine tikakhala pa msewu, ndipo ŵanji ŵa ise tikayowoyanga. Ndipo ine nkchururira kupulikanga kuti pali kusintha uko kukwiza, kusintha kukwiza. Para ise tikati tayowoya za ichi, ichi ntha kuŵenge kusintha kwa utumiki wane, chifukwa uwu ntha ungaŵa ukuru kuruska, kweni kuzamkuŵa kusintha mwa ine. Ine nyengo zose nakhala nkhuŵa wakulopwa na kuŵazomerezga waka ŵanthu kundidangilira ine na kundirongozga ine, na kundituma kudera *uku* na kudera *uko*. Usange ine nkchachitenge chinyake icho Fumu yikandiphalira ine kuti ndichite nyengo yakunyuma kale, ine ntha nthena ndiri mu suzgo ilo ine ndirimo muhanyauno. Ine nkchuruta sabata yikwiza iyi kukaŵa ndekha na Chiuta. Inya, bwana. Ine—ine nkchuyenera kuti ndipulike kufuma Kuchanya. Ine nkchikhumba chara kuŵa wakulopwa, ine nkchikhumba kuti ndiyimirire pa kukhuzika kwane ndamwene.

<sup>186</sup> Mwanarumi, ichi chikurutirira kuwereranga nkhanira kwa iyo, iyo wakhala nkhanira kunyuma, chifukwa mwanarumi yura wakugomezga, iyo nadi wakugomezga. Ine nkhuwona gulu palipose, ndipo ichi chikukhira kurunjika nkhanira kwa mwanarumi. Iyo wali na chakusowekeka, iyo wanyekezegeka, kweni iyo wanyekezegekera munthu munyake. Uwo mbunenesko. Iwe ukurombera munthu munyake. Iwe uli na munthu munyake pa mtima wako. Uwo mbunenesko, ndi ntheura chara? Ndi mubwezi. Usange ine ndikuphalirenge iwe icho chasuzga na mubwezi yura, kasi iwe undigomezenge ine kuwa muteweti wa Chiuta? Ndi ulowevu. Uwo mbunenesko. Usange uwo mbunenesko, kwezga muchanya woko lako.

<sup>187</sup> Kasi iwe ukugomezga? Munthu munyake kudera uku wangukwezga mawoko ghake, mwanakazi kunyuma mkati uku, munyake. Inya. Nadi. Iwe ukundimanya chara ine? Ine ndine mlendo kwa imwe mose? Ine ntha nkhumanya iwe, kweni Chiuta wakukumanya iwe. Iwe ukugomezga icho? Usange Chiuta wavumburenge kwa ine icho chiri pa mtima wako, kasi iwe undigomezenge ine kuwa muteweti Wake? Dona muchoko, icho iwe wasuzgika nacho ndi bonda yura uko. Uwo mbunenesko. Ndipo bonda yura wali na mphere ku maso kwake. Dokotala ntha wangachita chirichose za ichi. Iwe ndiwe mlendo kuno, ndipo iwe na wakutemweka wako mwakhala uko. Imwe mukugomezga Chiuta wangandiphalira ine icho imwe muli panji uko imwe mukufumira? Imwe mukugomezga ichi? Kasi iwe ungamomera machirisko gha bonda usange Iyo wangachita? [Dona wakuti, “Inya.”—Munozgi.] Viri makora, iwe ungamanya kuwerera ku Somerset, Kentucky, uko iwe ukufumira. Ndipo gomezga kuti iyo wakhalenge makora, mphere zako zimarenge pa bonda usange iwe ungamomezga ichi.

<sup>188</sup> Para ine nkhati nazunura lizgu lira, munyake chiyimirire kunyuma kula mu holo, kufuma ku Somerset, Kentucky, wakarombanga, wali na suzgo la mtima. Imwe mukugomezga kuti Chiuta wawapangenge iwo wamusuma? Usange imwe mukugomezga ichi na mtima winu wose, na kugomezga kuti Chiuta wangamanya kuchizga na kuwapanga wamusuma.

<sup>189</sup> Apa, apa pali, ine nkugomezga kuti woko la munyake langukwezgeka muchanya chakudera uku, nkhanira chamudera umu, dona. Inya, ine nanguliwona woko lako. Kasi ine ndine mlendo kwa iwe, dona? Ine nkhumanya chara iwe. Ise ntha tiri kukumanapo. Kasi iwe ukundigomezga ine kuwa muteweti Wake? [Dona wakuti, “Inya.”—Munozgi.] Iwe ukuchita? Iwe uli na chakukunyekezga pa mtima wako, panji chinyake. Iwe ukugomezga usange Chiuta wangavumbura kwa ine, iwe ukugomezga Ichi ndi Mzimu weneula uwo ukaŵa mwa Khristu? Mfumu wako wakhala apo, iyo wakugomezga chinthu chenechira, nayoso? Kasi iwe ukugomezga chinthu chenechira? Ichi ntcha msungwana wako muchoko wakhala kufupi na

iwe uko. Uwo mbunenesko, iyo wali na kansa. Kweni kasi iwe ukugomezga kuti Chiuta wamuchizgenge iyo? Usange iwe ukuchita, kwezga muchanya woko lako. Viri makora, wika mawoko ghako pa mwana.

<sup>190</sup> Fumu Yesu, mu Kuwapo kwa Mzimu Winu, ine nkhuchisuska chiwanda icho chikumukoma mwana. Ine nkhuwika, mwa chipulikano, Ndopa za Yesu Khristu pakatikati pa chifwamba chira na mwana. Zomerezgani iko kakhale na umoyo. Amen.

<sup>191</sup> Muwe na chipulikano mwa Chiuta. Kukayika chara. “Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko.” Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko. Unenesko.

<sup>192</sup> Munthu munyakeso kunyuma mwenemula wangukwezga woko lake, pamalo ghanyake, iwe, dona kudera ku umaliro. Iwe ukundigomezga ine kuwa muteweti wa Chiuta? Ine nkhumanya chara iwe, iwe ntha ukundimanya ine. Kasi iwe ukugomezga kuti Chiuta wangamanya kuvumbura kwa ine icho ndi suzgo lako? Kasi iwe umuzomerege Yesu kuwa Muchiriski panji Mupi, chirichose icho chiriko—chirichose icho chiriko...? Iwe ukugomezga ichi ntheura? Viri makora, ntheura kudumuka msempha uko iwe ukaŵa nako, icho ndicho iwe ukaŵa nacho. Usange uwo mbunenesko, yimirira pa marundi ghako, usange uwo mbunenesko, kuti waka wanthu wangamanya kuwona kuti uwo mbunenesko. Viri makora, ichi chikulekenge iwe sono. Iwe rutanga kunyumba ndipo ukaŵe makora. Chiuta wakatumbike iwe.

Iwe ukufuma ku Kentucky, naweso. U-nhu, uwo mbunenesko.

<sup>193</sup> Dona wakhala kufupi kwa iwe wakufuma ku Kentucky, nayoso. Iyo ndiyo, nayoso. Ine nkhumanya chara iwe, nkhuchita ine? Kweni ine ningamanya kukuphalira iwe kuti iwe uli na chinyake chakwanangika. Usange ine ningakuphalira iwe icho chanangika na iwe, iwe ukumzomera Khristu ngati Muchiriski wako? Ichi chiri mu chiwuno chako. Usange uwo mbunenesko, kwezga muchanya woko lako, muchanya chomene mwakuti wanthu wangamanya kuwona. Viri makora, rutanga kunyumba sono, ichi chikulekenge iwe. Chipulikano chako chikukupanga iwe wamusuma.

Ine nkhusimikizgira iwe kuti ugomezge. Ine nkhusimikizgira chipulikano chako kuti ugomezge.

<sup>194</sup> Apa pakhala dona, wakuromba, wawika kathaulo kake ku maso kwake. Ine nkhumanya chara iwe. Chiuta wakukumanya iwe. Iwe ukufuma ku Joliet, Illinois, ndipo iwe uli na chakutupa. Uwo mbunenesko ndendende. Iwe panji ungazizwa... (Inya, icho ndi—icho ndicho mwanakazi Rosella wafika nacho. Uwo mbunenesko. Lindizgani, iyo wakandiphalira ine za icho, kweni iyo ntha wakamanya kuti ine

ntha nkhamumanya mwanakazi. Uwo mbunenesko. Vyachitika waka kuti chipulikano cha mwanakazi changuwa chikuru.) Ine ndikuphalirenge iwe chinthu chimoza kuti iwe—iwe ukumanya kuti ine ntha nkhumanya. Iwe ukurombera mwana uyo wakhala apa ku umaliro wa mpando, ndiyo murwari. Uyo ndi mwana wako. Uwo mbunenesko. Amen. Iwe ukumanya ine ntha nkachimanya icho.

<sup>195</sup> Icho chiri apo, Ichi ndi Mzimu Mutuwa! Kasi iwe ukugomezga Ichi? Kasi iwe ukuchizomera Ichi? Ntheura usange uwo mbunenesko, ine nanguyowoya zakuti “chipata ntchifinyi, ndipo nthowa njichoko” ndi unenesko. Yesu Khristu, Mwana wa Chiuta, wali nkhanira muno. Mzimu wa Chiuta wamoyo uli nkhanira muno. Kasi imwe mukugomezga Ichi? Ntheura, kupanga imwe kuti mumanye kuti ine ntha ndine munyake uyo wakuchizga, ine ndine muchiriski chara, kweni Mzimu wa Chiuta wakandisankha waka ine kuti ndimuwoneskere Iyomwene. Ine ndilije masambiro ghalighose. Ine ntha nkhumanya chirichose. Kweni ndi Mzimu Wake ndiwo ukuchita ichi, imwe wonani, ndipo Iyo wakukhumba kuti imwe mumanye kuti ine ndamuphalirani imwe Unenesko.

<sup>196</sup> Uwu ndi Unenesko, kuti Yesu Khristu wakupanga waliyose wa imwe wamusuma sono nthena usange imwe mugomezgenge icho. Sono apo waka...Usange Ichi chikagwira ntchito mu Kingston, cheneicho wamishonare, panji waliyose ichi chiriko kunyuma kula, wakachiwona Ichi chikugwira ntchito mu Kingston, mwa masauzandi kuchizgikanga, kasi Ichi chitondekerengechi kugwira ntchito mu America uyu uko ise tiri nacho umo ichi chiliri sono? Kasi ise titondekerengechi kugomezga ichi? Chifukwa ise ntha tingajumphu mulu uchoko ula kula. Kasi imwe mukugomezga ichi? Kwezgani muchanya mawoko ghinu.

<sup>197</sup> Sono, mawoko gheneghara, wikani pa munyake kufupi kwa imwe, rekani ine ndimurumbere iyo nkhanira kufumira kuno, ndipo ntha imwe munga wangaso na nkhaiyiko mu mtima winu, ichi chimazgenge ichi.

<sup>198</sup> O, mwe, M'bale Neville! Umo ine nakhumbira nga, umo ine narombera, umo ine... Imwe panji mungaghanaghana kuti ine ndiri ndekha; ine ntha ndiri. Ine nkhumanya makora apo ine ndiri. Usange ine ningamanya waka kutorera chinthu chichoko ichi kwa imwe! Kasi imwe mukumanya kuti Yesu Khristu, Mwana wa Chiuta, muno pakati pa wanthu mlenji uwo, sono nthena, wali nkhanira muno sono, kujiwoneskanga Iyomwene?

Inya, imwe mukuti, “M'bale Branham, *iwe* wanguyowoya icho.”

<sup>199</sup> Kasi ine nanguyowoya uli ichi? Ine nkhumanya chara iwe. Pali mwanakazi munyake wali na TB. Iwe wachira, mlongosi. Wakutumbike iwe. Ine nkhuromba chigowokero chako, iwe

waromberanga mwanakazi wali na TB, chifukwa ndi mwanakazi wa mutu wa nyivwi. Inya. Viri makora, gomezga ichi. Viri makora. Iyo wali muno. Ichi ndi Kuŵapo Kwake.

<sup>200</sup> Sono, apa pali icho Iyo wakayowoya, “Vimanyikwiro ivi viŵarondezgenge iwo ŵeneawo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Kasi Iyo wangateta uli? Wonani, ichi nthā chiri pa Iyo, ichi nthā chiri pa ine, sono ichi chiri pa imwe. Sono imwe gomezgani.

<sup>201</sup> Ine nkhuŵiska mwanakazi muchoko wakhala kunyuma kula sono, iyo wali na chipulikano chikuru chomene. Iyo na mfumu wake ŵali kwiza waka mwasonosono kwa Fumu. Iyo wakhala nkhanira mu ungoro uwu, wakaŵa na kuphulika kwa chiŵaro uko dokotala wakati wamupangenge opreshoni iyo kale, ndipo bonda wake wakakhala pachoko kuti wababike. Ndipo dokotala wakati wamupangenge opreshoni pamanyuma, ndipo bonda wakababika ndipo iwo nthā ŵangausangaso muchira. Icho chamara. Mukuwona? Chifukwa? Mwanakazi wakakhala waka ngati... Mwanakazi nthā wakaŵa pa gome apa ngati nthēura. Iyo wakakhala waka kunyuma kula ndipo wakagomezga ichi. Kasi ndi unenesko uwo, Mrs. Green, ine nkhuomezga ndicho ichi, kunyuma kula? Uwo mbunenesko. Mwaliwona woko lake? Dokotala nthā wangasanga nanga ndi pakuphulika, ichi chose chamara. Chifukwa? Iyo wakagomezga ichi, wakanyamuka waka ndipo wakati, “Ichi ndi unenesko!”

<sup>202</sup> Sono imwe chitani chenechira, ndipo kupweteka kulikose imwe muli nako kukwenera kuti kumulekeni imwe. Chiuta, Uyo wangamanya—Uyo wangamanya kutuma Chinyake mu thupi la munthu, ku malo ghara apo pakaruma njoka apo pakawā pa rundi la munthu yura, poyizoni, kuti wamukome iyo, ndipo wangamanya kulekeska ichi na kukoma ichi nkhanira kula, kasi Iyo wangachita pakuru uli kukoma urwari mu thupi linu. Chifukwa, munthu yura wakaŵa mu urwari ndipo iyo wakayenera kuŵa na wowwiri. Imwe mukwenera kuti muchite, namweso. Usange imwe mulije ichi, imwe mufwenge.

<sup>203</sup> Sono mawoko ghinu ghakhalirire pa yumoza na munyake. Nthā ungajiromberanga wamwene, iwe umurombere munthu kufupi kwa iwe. Ichi ndi kuŵa ngati Khristu.

<sup>204</sup> Sambirani ichi, sambirani ichi, kuti, umo iwe ukuchitira ku ŵanji, iwe ukuchita kwa Khristu. Para iwe ukuŵa muweme kwa munthu munyake, iwe ukuŵa muweme kwa Khristu. Usange iwe ukumuchitira makora chara munthu munyake, iwe ukumuchitira makora chara Khristu. O, mwe!

<sup>205</sup> O, usange ine ningapanga ichi kuti chimufikeni, usange ine ningapanga kuti ŵanthu ŵachiwone ichi, icho ine nkhuŵiska na icho ine nkhuapulika, na icho ine nkhumanya kuti chikuchitika, wonani. Umo Khristu wakukankhira pamanyuma pa Uthenga ula mlenji uwu, kuti watore ichi chinjire nkhanira



ku mitima ya wanthu na kulenga chinyake mwenemula; ntha sangurusko, ntha kunyerenyeska (ichi chikwiza na ichi), kweni kulenga chipulikano chambura kufwa kula icho ntha chiyowoyenge, mupeko mwaŵi uchoko murwani.

<sup>206</sup> Sono, Iyo wapulikenge lurombo lwane, Iyo walipulikenge lako. Imwe romberanani yumoza na munyake sono, apo ine nkhurombera imwe mose.

<sup>207</sup> O Fumu, nyengo iyi yakusuzga kukuru, ise tikumanya kuti ichi ching'anamurenge mphambano pakatikati pa nyifwa na umoyo, ku wanandi. Ndipo ine nkhujenjema mu Kuŵapo Kwinu, pakuti ine nkhumanya, Fumu Chiuta, kuti ine nkhuynera kuromba na mtima wane wose. Ine nkhumanya kuti ntha nanga wangamanya kuŵapo munthu murwari mukati mwithu mu maminiti ghanyake ghankhonde, kuti munthu waliyose muno wamanyenge kuti Imwe muli muno. Apa iwo wayimirira mlenji uwu, Fumu. Zomerezgani wanthu awo wakwezga muchanya mawoko ghawo awo wangumanya kuti ine ntha nkhuwamanya iwo, ndipo ntha kalikose za iwo. Kweni Mzimu Winu ukuwamanya iwo. Imwe mukumanya chisisi cha mtima wawo, kasi ndi vinandi uli Imwe mukumanya za kupwetekeka kwawo na vyakuwasuzga vyawo! Ntheura, Fumu, zomerezgani kuwe muhanyauno, zomerezgani kuwe nanga ndi sono kuti Mzimu Winu ukhwasko mathupi ghawo gharwari. Perekani ichi, Fumu. Iwo wakuumberana yumoza na munyake.

<sup>208</sup> Ndipo ine nkhuromba, Chiuta Wakutemweka, kuti Mzimu Mutuwa wapangenge ichi kuwa chenicheni nkhanira kwa iwo, kuti iwo ntha wazamkukayikaso ichi. Ndipo kuli urwari unyakeso, Fumu, uwo ngukuru chomene kuruska urwari wa kuthupi, ndi urwari wa ku uzimu. Nkhuromba mtima uliwose ujurike.

<sup>209</sup> Fumu, kasi ichi chingachitika uli kuti Imwe mukayimirira kufupi na Abraham, ndipo mukachita chinthu chenechira ichi, mukamuphalira Sara uyo wakaŵa "kuseri" Kwinu, Lemba likuti, "mu hema iyo wakaseka," ndipo Imwe mukamuphalira iyo. Ndipo Abraham wakamanya kuti yura wakaŵa Elohim, Chiuta mukuru. Mu maminiti ghachoko Imwe mukazgewerekera mu maso ghake.

<sup>210</sup> Ndipo, Fumu, para Yesu wakati wayimirira ndipo wakachita chinthu chenechira, ndipo wakati, "Imwe mukachema Abraham 'dada' winu, ndipo kweni imwe mukuti imwe mukughamanya Malemba." Wakati, "Imwe mukunangiska, ntha mukughamanya Malemba nesi Nkhongono ya Chiuta." Ndipo iwo wakamuchema Iyo "Berezebure."

<sup>211</sup> Kweni Imwe mukalayizga kuti mu mazuwa ghaumaliro Imwe muzamkupungulaso Mzimu Winu. Muprofeti wakati, "Mu nyengo yakumise kuzamkuwa Kuwara." Ndipo ise tiri apa.

212 Apo charu ichi cha m'chigoloro chikuvivira mu kwananga, ngati ndi mwanarumi mulowevu wakuyenda zendazenda kuruta kunyumba usiku, mwasonosono ichi chizamkupuntha pakati pa usiku, ntha vizamkuwako nanga ndi vyoto vyakotcha, yayi, vizamkukhalako ku ichi. Ndipo ise tikuwona nyengo yikumara.

213 O Chiuta, fumiskaniko nkhaiyiko yiriyose kwa ise. Tisunthireni ise mu mkombero ula sono nthena. Zanninge, Mzimu Mutuwa. Tambasurani mapapindo Ghinu ghakuru, fungatirani gulu lichoko ili la wanthu sono nthena, ndipo zomerezgani Mwaŵene muzure mu mitima yawo, ndipo zomerezgani iwo wamanye kuti Imwe muli mu Kuwapo Kwauzimu, kuti Ndimwe, "Ine ndine Yehova Uyo wakuchizga matenda ghako ghose." Ndipo nkhuromba Kuwapo Kwinu kuchite chinyake ku mtima wawo icho chiwapangiskenge iwo kuti warute kufuma muno, mlenji uwu, kugomezganga na chose icho chiri mwa iwo. Ndipo nkhuromba munthu waliyose murwari na wakukomwa wachire.

214 Pakuti, ngati muteweti Winu, ine nkhuymirira na kususka chiwanda chirichose, kususka urwari, kumususka Satana.

215 Iwe watondeka, ndipo iwe ndiwe kanthu chara kweni nyenga. Ndipo ise tikuwuskapo woko lako pa ichi mlenji uwu, mu Zina la Yesu Khristu. Ndipo ngati muteweti Wake, kupharazganga Mazgu Ghake na kuwaphaliranga wanthu Unenesko, kuti wakhale makora na kuyenda na Mazgu gha Chiuta, ine nkhususka iwe, Satana, mu Zina la Yesu Khristu. Fumamo mwa waliyose wa wanthu aŵa awo wafika kufuma kutali na kufupi, kuti wazakachizgike. Iwe ufumemo mu gulu ili na kufumamo mu wanthu aŵa. Ine nkukulamula iwe mwa Chiuta wamoyo. Ndipo Baibolo likati, "Lakufwirirapo, lurombo lwakufikapo la munthu murunji lizamkupulikikwa chomene." Ndipo wanthu wanandi warunji wawika mawoko ghawo pa warwari, mlenji uwu muno. O, Satana, iwe ukukhumba kuti uwatore iwo kuti waghanaghane kuti ichi nanguwa ine, pamanyuma iwe ufumiskengepo uchindami pa iwo. Kweni ndi chipulikano chawo mwa Chiuta, nachoso, iwo wakugomezga Chiuta! Ndipo iwe ukwenera kuti ufumepo, mwa chipulikano chawo. Ntheura yambapo ulendo wako kufumapo pano, ndipo urute ukanjire mu mdima wakuwako uko iwe ndi kwako. Ine nkhususka iwe, mu Zina la Yesu Khristu, mwa mazaza gha Baibolo la Chiuta, kutumika kwane na Mungelo. Sono rutanga, mu Zina la Yesu Khristu, ndipo waleke iwo wawe wakumasuka. Amen.

216 Kasi iwe ukugomezga, mtima wako wose, kuti iwe wachira? Kwezga muchanya woko lako, yowoya, "ine sono nkhumuzomera Yesu Khristu ngati Muchiriski wane. Mizgezge yose yamara pa ine. Ine sono nkhumuzomera Iyo mu uzari wa nkhangono Yake, mu kutumbikika kwa Kuwapo Kwake. Ine nkhumuzomera Iyo."

Chipulikano chane chikulaŵiska kwa Imwe,  
 Imwe Mwanamberere wa Mphinjika,  
 Muonoski Wauzimu;  
 Sono mundipulike ine apo nkhuromba,  
 Fumiskaniko zakwananga zane zose,  
 Nesi mungazomerezganga ndipuruke  
 Kufumako kwa Imwe.

Sono tiyeni tikwezge mawoko ghithu mwakunowa nadi kwa Iyo sono.

Apo nkhuenda munthowa ya mdima,  
 Ndipo vitima pa ine vikufalikira,  
 Muŵe Murongozgi wane (O Chiuta);  
 Fumiskanipo mdima kwize kuŵara,  
 Puputani chofyo, vitima vimare,  
 Nesi mungazomerezganga ndipuruke  
 Kufuma kwa Imwe.

[M'bale Branham wakuyamba kung'ung'uta *Chipulikano Chane Chikulaŵiska Kwa Imwe.*—Munozgi.]...wauchizi mu lusungu!



*CHIPATA NTCHIFINYI* CTK59-0301M  
(Strait Is The Gate)

MNDANDANDA WA MAUTHENGA PA TCHALITCHI

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Marichi 1, 1959, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

CHITUMBUKA

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