

CHIMANYIKWIRO CHAUNENESKO

ICHO WAKUCHIZEREZGA



...tawungana mlenji uwu mu Zina la Fumu Yesu, ndipo pamanyuma pa kuromba chomene. Ndipo mlenji uwu, ine nanguwuka luwiro yayi. Ine nanguchedwa, kuwuka, ndipo ine nkhubomezga kuti waliyose wakumanya chifukwa icho ichi chiliri ntheura, sono nthena.

² Ine nkhiba kunyumba, mlenji unyake, panji usiku unyake, ndipo muzengezgani wane wakayimirira mu baraza, iyo na mwana wake muchoko mwanakazi. Muwoli wake ndi nasi mu chipinda cha wanakazi wapakati ku chipatala. Ntheura iyo wakaŵa na—ndodo mu woko lake, yitali pakunji kufika *apa*, na—mazgu ghachoko pa iyi, kasalu kanyake, ndipo kanthu kachoko kakati, “Sekuru Branham kuyambira ngati wa, ine nkhubomezga, pafupifupi 3:43 panji 4:43, Okutobara 11.” Kenako, mazgu ghakuru chomene musu, ghakati, “Iwe ndiwe mulara kuruska umo iwe ukughanaghanira.” Ntheura ine ndiri na wanangwa wakuzomerezgeka na dango sono kuti nipumurenge nyengo yitaliko ku mlenji. Mbunenesko uwo, M^bbale Wright, para iwe—para iwe wazgoka sekuru?

³ Ndipo ntheura ine nkhubomezga kuti icho chikundipa ine pakugwenthera, ntheura, Mlongosi Kidd, mlenji uwu, chifukwa cha kureka kuwuka para iwe ukati wafika kufuma ku Ohio. Ine nadi nkhuji pulika kuti ndiri pafupifupi virimika teni kujumphirapo, ine nkhubanaghana, nangauli, pamanyuma pa icho. Kweni, umo imwe mose mukumanyira kuti ine ndiri na muzukulu muchoko kuwaro uko, pafupifupi firii panji foru kilogiramuzi, chinyake ngati icho, kanthu kaheni chomene ako ine ndiri kukawonapo. Wakati, “Iyo wakuwoneka waka ngati sekuru wake.” Ntheura . . . Ndipo ine nkhalawiskanga waka uko iyo wakaruta, uko Billy wakaruta.

⁴ Ntheura, usiku wamara, kukhiranga mu holo, para ine nkhati nayimba mafoni ghane, ine nkhamana na gulu la wabwezi wakugomezgeka kufuma ku Georgia na chakudera kuno, ndipo tose tikaŵa kula kulaŵiskanga pa ŵana wachokowachoko. Ndipo iwo mbakutowa. Sono, iwo wali waka . . . Ine nyengo zose nkhapulika chinyake ngati, “Billy, iwe ukuchita wofi kuti iwe uwaphyorenge iwo, iwe ukumanya. Iwo mbachokowachoko chomene.” Ndipo ine nkhubomezga wakaŵa Mlongosi Beeler wakati . . . Ine kale nkhabanaghananga . . . Iyo kale wakabanaghananga ntheura nayoso, kweni, pamanyuma, iyo wakasanga kuti iwo wakaphyokanga mwaluwiro viwi

yayi. Ntheura, ine nkughanaghana kuti pafupifupi uwo mbunenesko.

⁵ Mayiro kumuhanya ine nkhaŵa na mwaŵi wakuŵa kusika ku yimoza ya nyumba za mlongosi withu kuno pa tchalitchi, nyumba ya mwana wake mwanakazi; ndipo ine nkhumomezga kuti iyo nayoso wali muno ku tchalitchi, uko iwo ŵakaŵa na nkhomaliro ya kukumbukira kubabika kwa M'bale Neville. Ndipo iyo wakaŵa na mtunda unyake uwo wakajumpha mayiro. Ndipo ntheura ise tikuyowoya kwa M'bale Neville, "Dazi liweme lakubabikira," waliyose wa ise, chifukwa iyo ndi m'bale muweme chomene. Ndipo, nkhumanya, iyo wajumpha waka twente-fayivi, pachoko waka, ntheura ipo wali ngati ine. Ndipo ntheura ise tajumpha waka iyi, nyengo yachiŵiri. Icho ndi. . . Sono uko ndi kufika pakuŵa mwanarumi muchekuru, para iwe ukujumpha mtunda ula nyengo yachiŵiri, imwe mukumanya.

⁶ Ine nkhumumbuka mlenji apo Frankie Weber wakiza kuno. Ndipo iyo wakaŵa muzengezgani wakhomo lakufupi kwa ise kuno; mwana wake mwanakazi wakukhala kula sono. Iyo wali mu Florida. Ndipo Frankie na ine tikaruta ku sukulu pamoza. Ndipo Frankie wakaŵikamo chakupereka chake cha pa dazi lakubabikira. Ndipo ine nkakhala nkhumpharazga nyengo yira pafupifupi virimika vitatu panji vinayi. Ine nkhamurongozgera Frankie kwa Fumu Yesu. Ndipo iyo wakaŵikamo chigaŵa chimoza pa vinayi. Ine nkhumomezga ine nkhaŵa twente-thu. Ndipo iyo wakaŵikamo chigaŵa chimoza pa vinayi. Ine nkughanaghana, "O, mwe, kasi iwe ukung'anamura kundiphallira kuti Frankie Weber wali na virimika twente-fayivi vyakubabika? Whii! Mwe, ine nkhuwiyopa nyengo para ine nkhuwifika twente-fayivi." Sono ine nkhumozgekeru kuti ndiŵikemo vitatu vya ivi, ntheura, nkhanira mwasonosono. Ntheura ichi—ichi ntha chitorenge nyengo yitali kuti chikwaniriskike.

⁷ Para ine nkhuwawiska kudera uku ndipo nkhuwona M'bale na Mlongosi Kidd mu vyawo vya m'maeyiti ndipo ŵachali ŵankhongono, ine nkughanaghana, "Fumu Yesu, mundigowokere ine chifukwa cha kusinginikanga, pa fifite-thu." Ndipo iwo. . . Iwe uli eyite, ndipo M'bale Kidd wali eyite-wanu. Ndi unenesko uwo? Eyite-wanu. Ndipo iwo ŵachali mu utumiki. Ndipo ine nkhumuphalirani imwe, icho chikutipa ise chikanga, chikuchita yayi ichi? Ndi chikuchita. Fumu njiweme chomene kwa ise.

⁸ Sono, pali chinthu chimoza pera chiheni icho ine nkhuwopa, kuŵa na ungano kuno mlenji, ndipo icho ndi. . . Ndi chakofya, chikuwoneka ngati chinthu chasoni chomene kuchiyowoya. Kweni ine ndiri na ŵabwezi ŵanandi chomene awo ŵakwiza, kufuma kutali chomene, kwiza—ku visopo.

Ine nkhuwawona yayi ŵina Evanses muno, kweni iwo

ŵali muno pamalo ghanyake, ine nkugomezga. Iwo ŵali kujombapo yayi umoza. Ndipo imwe mukumanya kasi ndi makilomita ghalinga iwo ŵakutchika pa Sabata yiriyose kuti ŵazakapulike upharazgi? Thu sauzandi na eyite kilomitazi. Iwo nthā ŵakwenda ulendo wakuchepera sikisite kufika sevente dolazi pa sabata, kuti ŵarute ku tchalitchi, uwo mbunenesko, nyengo apo iwo ŵakwiza kuno na lawo lose, banja lawo, ŵakuruta kudera uku, ŵakulipira.

⁹ Sono, nthā ilo pera, kweni apa pali m'bale muchoko kufuma kusika mu Alabama, wakutchika pafupifupi mtunda chimozimozi sabata yiriyose. M'bale...O, mwe! M'bale "Welt"? [M'bale wakuti, "West."—Munozgi] West. Ine...Iyo wakuwoneka ngati mnyamata, kwa ine. Iyo ndi—iyo ndi dada, wali na ŵana ŵangapo. Kweni iyo nyengo zose wakunikumbuska ine, iyo wakuwoneka wachinyamata chomene, iyo na muwoli wake. M'bale West.

¹⁰ M'bale na Mlongosi Palmer ŵakhala kumanyuma kula, kufuma kusika ku Macon, Georgia.

Ndipo—ndipo Mlongosi Ungren, iwo nyengo zinandi ŵakuŵa kuno, kufuma kusika ku Memphis, Tennessee. Kasi iwo ŵali muno mlenji uwu? Ine—ine...Iwo nyengo zinandi ŵakwiza. Mlongosi Ungren na—na gulu kufuma kusika ku Memphis, Tennessee, kutali, enya, kumanyuma uko.

Ndipo ŵaliposo ŵanyake. Ine mbwenu...Iwo mbanandi waka, kuti niŵacheme. Ŵanyake ŵa iwo, kusika nkhanira mu Southern Kentucky. Ŵanyake kumtunda kudera ku Chicago. Ndipo ŵanyake ŵakufumira ku Chicago, na kujumpha mu Chicago, kudera kula.

¹¹ Pa Sabata, ine nkaphalirika kuti mukaŵa mwanarumi muno wakiza ulendo wose kufuma ku California, ndipo iyo wakaŵa na nyengo yichoko ya kukhala; wakakhumbanga kuti wakumane nane. Nkhumanya, ine nkhanikizgika, para ungoro ukati wamara. Ndipo mwanarumi wakawerera, kwambura ine kuwonana nayo.

Yumoza munyake wakiza kufuma ku Illinois, kumalo kunyake. Usange mwanarumi yura wali muno mlenji uwu, ghara ghakaŵa maapulo ghakunowa chomene agho ine nkharayo. Ndipo iyo wakandiyeghera chidunga cha maapulo.

Ndipo yumoza wa ŵabale kufuma kusika ku Georgia, ine nkugomezga kukaŵa, panji kumalo kunyake, wakaniyeghera bwayira mukuru wa skaŵa za pecan, likuru pafupifupi ngati *ntheura*, vipolopolo vya mapepala. Ndipo, o, ine niryenge nadi ivi!

¹² Sono nthēna, ine ndine, nkhumanya, ine nthā nkhirya vyakurya viweme mu mazuŵa agha, nindaryepo kufumira umo ŵali kurutira amama ŵane. Ine nkhupejja Fumu kuti yindipe—mboniwoni yiphya. Nkhirya waka vinthu vyakufewa, ndipo

vyantheura umo ine... pachoko umo ine ningasungikira na ivi; sikelo yakhira na eyiti kilogiramuzi. Cheneicho ndi... Sono, ine nkhuziwizga yayi. Ine nkchuchita yayi... yayi. Kuti, kuchita waka icho, uko nthā ndi kupereka icho kwa Fumu. Iwe ukukhumba kuti upereke kwa Fumu chiweme chomene icho uli nacho. Nthā... .

¹³ Ine mbwenu vyachitika kuti nawona M'bale Sumner na iwo kumanyuma kula nawoso. Kuli waka wānandi chomene. Ine... .

Ngati, pa Sabata yamara, ine nk hazunuranga wānthu awo—awo wākakhalapo na amama, na vinthu. Ndipo mlongosi wakugomezgeka mwakufikapo waka wako kula. Ine nkharuwa kuzunura zina la mwanakazi yura. Sono, usange iyo wali muno mlenji uwu, ine nk huphepiska. Yumoza wa iwo waka wā Mlongosi Beeler, ndipo yumoza munyake waka wā Mlongosi na M'bale Steffy. Ndipo wānandi chomene! Ine... .

¹⁴ Imwe mose mukundimanya makora chomene ine kuti mukumanya kuti nthā nk hung'anamura ichi, para ine naruwa zina panji namuruwa munthu. Umo iwo wose waka wāira wākugomezgeka! Ndipo nyengo zinyake kukhala waka muno, ine nizunurenge munyake uyo wiza waka pa malingaliro ghane. Kweni ine... Pa icho, ine nk hung'anamura gulu lose, waliyose, wonani, ichi ntchiweme waka chomene. Ndipo nthēura, waliyose, wakutemweka, ngwachisungusungu kwa ise. Ndipo ise tikuwonga nadi icho.

¹⁵ Ndipo sono, mlenji uwu, ise tiyezgenge kuti tifike ku Mazgu gha Chiuta kamozaso. Sono, ine nk hukhumba kuti ndiyowoye mazgu agha, nthēura ichi chipulikikwenge makora chomene, kuti ine—ine nthā nk hwiza ku ungano uli wose kuti mbwenu wāzakaniwone waka. Ine nthā nk hwiza kula kuti ndiyowoye waka, “Enya, ine nk hukhumba kuti panyake nirombe kwa Fumu kuti wandipe ine—Uthenga uwo u wāpangenge waka wānthu kupulika makora chomene na kuchemereza.” Ise tiri ku wāpo na ghanandi gha agho, kweni, ndipo ise tikuwonga icho. Icho chiri makora. Mukuwona? Icho ntchiweme. Mukuwona? Kweni icho ine nk hukhumba kuti ndimanye, ntchakuti, “Fumu, Imwe rongogerani maghanoghano ghane mu chinyake icho chi wenge wowwiri ku wānthu, icho chi wākhazikenge kufupi kwa Chiuta, icho—icho—icho chi wāchitirenge chinyake iwo, kuti—kuti, nthā mwapakuru ngati ku wākhazga ku uzimu, kweni ku wākhazga mu kumanya na kuchenjeza kwa Chiuta, mwakuti iwo wāmanye umo wāngayimira para murwani wakwiza.”

¹⁶ Ine nk hayowoyanga kwa mlongosi uyo wakhala wakwiza kuno kuzakatichezgera sabata iyi, Mlongosi Palmer. Iyo wakayowoya kuti, wakakhumbanga kuti wamanye umo ine nk hakhaliranga mu charu ichi. Ichi ndi, iwe ukufika kuno, ndipo, enya, nyengo yiriyose para nafika mu dambo ine nk hurwara malinga ine nafika waka umu. Umu ndi muweme

waka yayi mu dambo kuno. Ise tikumanya icho. Kweni Chiuta wali na wana wanandi kusika mkati umu. Ndipo ntheura limoza la mazuwa agha . . .

¹⁷ Ine nkhubenja Fumu sono, kuti ndisange Uthenga weneko kufuma kwa Chiuta. Mukuwona? Ndipo ine, mwa kovwirika na Chiuta, ine nkhubumba waka kuti nirutirire kukoreska mpaka Iyo wafike, apo ndi kufikira kuti Iyo wayowoye mazgu ghanyake kwa ine. Pakuti ine nkhuwona kuti pakwenera kuti paŵe . . . Pali chinyake icho chiri pafupi kuchitika kudera kuno, ndipo ine nkhubumba kuti ndimanye kasi ichi ntchichi. Ine nkhubumba kuti ndimanye kufuma kwa Chiuta, mwakuti ine ningamanya kuyowoya kuti ichi ndi NTHEURA WAKUTI YEHOVA. Mukuwona? Ndipo ntheura—ntheura imwe, imwe, mwaŵanthu, ntheura mumanyenge kuti ichi—ichi ndine yayi. Ntheura, ine nkhubumba kuti ndiyezge kupanga ichi mwantheura, kuti, panji, ndipulike kufuma kwa Iyo chakudankha.

¹⁸ Chifukwa, usange Iyo waŵika Mazgu Ghake mwa—mwa munthu, enya, ntheura ndi munthu yayi munthowa yiriyose; ndi Iyo. Ntheura usange munthu wakuyowoya ichi, mwa iyomwene, ntheura ichi nthā chiwenge chaphindu munthowa yiriyose. Kweni usange Iyo wali na, Mazgu gha Yehova, ghali mwa munthu, Ichi chiyowoyekenge, ndipo ntheura ichi chiwenge—ichi chiwenge waka ndendende chaunenesko. Icho ndicho ise tikatumika mu Baibolo, uko mu chipatulo 20 cha Deuteronomy, ine nkhubomezga, Ili likayowoya, enya, “Chenjerani, ndipo usange yumoza wakuyowoya mu Zina la Yehova, ndipo ichi chikukwaniriskika yayi, ntheura rekani kuŵikako tcheru kwa munthu yura.” Mukuwona? “Kweni usange iwo wayowoya ichi ndipo ichi chikukwaniriskika, ntheura ntchiweme imwe mupulikire ichi,” wonani, “chifukwa ichi chafumira kwa Chiuta.”

¹⁹ Umo ndimo Chiuta wakuchitira. Iyo wali na ndondomeko Yake ya nyengo zose yakunozgeka mu Baibolo umu. Ise tikumanya umu tingaŵazgira icho. Kweni pali vinthu vinyake, ivyo—ivyo ku Mpingo na ku nyengo na vinthu, ivyo Iyo wali kuvilemba yayi mu Baibolo umu, ntheura Iyo wakuŵika Mazgu Ghake mwa munthu ndipo iwo ŵakuyowoya Ichi mwachikanga, wonani, kupharazga Ichi. Ntheura, ipo, nthowa umu imwe mungamuyeruzgira munthu yura njakuti mufufuze kwali ichi chikuchitika umu iwo ŵakuyowoyera ichi. Ntheura, usange ichi chachitika, ntheura chikulutirira kuchitikanga mwantheura umu, enya, ntheura ise tikumanya kuti chafumira kwa Yehova. Ntheura ise—ntheura ise tikuŵa na chisimikizgo, pamanyuma, kuti tinozgekere vinthu ivyo vikwiza.

²⁰ Ine nkhubumba kuti ndiŵazge malo ghaŵiri panji ghatatu mu Malemba mlenji uwu. Ndipo ine nkhubumba kuti ndiŵazge, chakudankha, kufuma mu Buku la Exodus,

ndipo ine nkhuomezga ndi chipatulo 4 cha—cha Exodus, kuti tiyambirepo.

²¹ Ndipo sono ine panyake nilengeze apo imwe mukunozgekeru kuwazga Malemba agha, Ine panyake nilengeze icho nkhuumba kuti ndiyowoye kwa imwe, icho Fumu yaŵika pa mtima wane kuti ndiyowoye, mlenji uwu. Ine nkhumanya yayi icho Iyo wachitenge na ichi, ku ŵanthu; panyake charunjika pa munthu yumoza muno, panyake munyake kuwaro uyo wakupulikizgira pa tepi, kumalo kunyake. Kweni ine nkhuumba kuti ndilengeze, mlenji uwu. . .

²² Ine nkhuomezga, pa Sabata yamara mlenji, ine nkhuharazga pa *Kaboni Muneneska*. Ndipo pa Sabata iyi mlenji, para Fumu yazomerezga, ine nkhuumba kuti ndi harazge pa *Chimanyikwiro Chaunenesko Icho Ŵakuchirezga*.

²³ Ine. . . M'bale Palmer wakandiphiliranga ine, usiku wamara, kuti pa Sabata yamara mlenji ine nkhuoyoya pa chisambizgo. . . panji nkhuoyoya kuti ine ndiyowoyenge, pa Sabata iyi, pa “Mphambano zinayi za Mpingo.” Ndipo para ine nkhati ndanjira usiku wamara. . . Ine nyengo zinandi nkhuimba ichi. Kasi. . . Ine nkhumanya yayi kwali imwe mukuchita icho panji yayi. Kweni ine ndiri na vinthu vinandi chomene, nkhuyezga kughanaghana. Ine nkhuutora chinyake, ine nkhuenera kuti nilembe ichi pa chiduswa cha pepala. Mukuwona? Ndipo ine nkharuta kukalaŵiskapo pa ichi, ndipo icho ine nkhang'anamuranga za icho nthu chikaŵa ndendende mphambano zinayi. Ine nkhuoyoya ichi munthowa yira, nadi. Kweni icho ine nkhang'anamura, chikaŵa, “Mitundu yinayi ya kayendeskeru ka Mpingo.” Ndipo kuti ndichite icho, ine nkhuenera kuti niwunjike pamoza vinandi vya mudauko. Ndipo panyake nyengo yinyake ine ndizamkuchitora icho. Kweni ichi chikutora nyengo yinandi chomeniko kuruska iyo nkhaŵa nayo, kuti nisange ichi, chifukwa iwe ukwenera kuti urute kumanyuma na kusanga madeti, na vinyake nthura.

Chifukwa, mose imwe, mose mukupulikiska kuti ichi chiri palipose. Chifukwa, ise tikhuumba kuti tiŵe ŵaneneska pa vinthu ivi pambere ise tindaviyowoye ivi. Ivi vikwenera kuti viŵe vyaunenesko. Chifukwa, ise tiri muno, tiri na udindo ukuru chomene uwo uliko mu charu: mupharazgi. Mupharazgi, ndipo muneneska chomene na wakwenerera, wakufikapo, ise tikwenera kuŵa nthura. Ise tikwenera kugomezga pa Chiuta kuti tichite ichi.

Sono, mu Buku la Exodus, chipatulo 4:

Ndipo Moses wakazgora ndipo wakati, . . . wonani, iwo ŵamkundigomezga yayi ine, nesi kupulikira mazgu ghane: pakuti iwo ŵamkuti, YEHOVA wandakuwonekere iwe.

Ndipo YEHOVA wakati kwa iyo, Kasi ntchichi icho mu woko lako? Ndipo iyo wakati, Ndodo.

Ndipo iyo wakati, Yiponye pasi. Ndipo wakayiponya pasi, ndipo iyi yikazgoka njoka; ndipo Moses wakayichimbira iyi.

Ndipo YEHOVA wakayowoya kwa Moses, Nyoroska woko lako, ndipo yikore ku mchira. Ndipo iyo wakanyoroska woko lake, ndipo wakayikora iyi, ndipo iyi yikazgoka ndodo mu woko lake:

Mwakuti iwo wawangamanya kugomezga kuti YEHOVA Chiuta wa wawiskewo, Chiuta wa Abraham, Chiuta wa Isaac, na Chiuta wa Jacob, wawonekera kwa iwe.

Ndipo YEHOVA wakarutirira kuyowoya kwa iyo, Sono wika woko lako mu chifuwa chako. Ndipo iyo wakawika woko lake mu chifuwa chake: ndipo para iyo wakati walifumiska ili, wonani, woko lake likachita vyoni ngati chiwui.

Ndipo iyo wakati, Wika woko lako mu chifuwa chako kamosaso. Ndipo iyo wakawika woko lake mu chifuwa chake kamosaso; ndipo wakafumiskamo ili mu chifuwa chake, ndipo, wonani, ili likawereraso ngati thupi lake.

Ndipo kuzamkufiskika, usange iwo wamkukomezga yayi iwe, nesi kupulikira ku lizgu la chimanyikwiro chakudankha, kuti iwo wagomezgenge lizgu la chimanyikwiro chaumaliro.

Imwe mukuwona vimanyikwiro viwiri, ndipo... chimanyikwiro chirichose chikaŵa na lizgu. Rekani ine ndiŵazge vesi 8 kamosaso:

Ndipo kuzamkufiskika, usange iwo wamkukomezga yayi iwe, nesi kupulikira ku lizgu la chimanyikwiro chakudankha, kuti iwo wagomezgenge lizgu la chimanyikwiro chaumaliro.

Ndipo kuzamkufiskika, usange iwo wagomezgenge yayi vimanyikwiro viwiri iyi, nesi kupulikira ku lizgu lako, kuti iwe ukaneghe maji gha ku mronga, ndipo ukakhire agha pa... malo ghomizo: ndipo maji agho iwe uneghenge kufuma mu mronga ghazgokenge ndopa pa charu chakomira.

²⁴ Ndipo sono mu Yohane Mutuŵa, chipatulo 1 ndipo vesi 6, ise tiŵazge mavesi agha, panji vesi ili. Yohane Mutuŵa, chipatulo 1 ndipo vesi 6. Ndipo...

Kukaŵa munthu wakatumba kufuma kwa Chiuta, uyo zina lake wakaŵa Yohane.

...munthu wakatumba kufuma kwa Chiuta, uyo zina lake wakaŵa Yohane.

²⁵ Ndipo mu Ezekiel 24:24, ine nkikhumba kuti ndiŵikemo Lemba ili, kumangirira ichi kufumira mu Chipangano Chakale, ku ŵaprofeti, kufika ku Chipangano Chiphya; mwakuti imwe mupulikiske kuti ichi ndi ulendo wose, kufuma ku Exodus, kukwambilira kufika ku umaliro.

Ntheura Ezekiel ndi chimanyikwiro kwa imwe: kwakulingana na vyose ivyo iyo wali kuchita imwe muzamuchita: ndipo para ichi chafika, imwe muzamkumanya kuti Ine ndine Yehova Chiuta.

Sono tiyeni tisindamiske mitu yithu kanyengo waka apo ise tikwiza mwantchindi kwa Iyo sono mu nthowa ya lurombo.

²⁶ Ŵadada Chiuta, ise tikwiza mu Zina la Chiuta wa Abraham, Isaac, na wa Jacob: Yesu Khristu, murunji. Ise tikwiza, kumanyanga kuti Iyo watipulikenge ise, chifukwa ise ntha tikwiza ngati munyake uyo wanjira waka mu nyumba, kweni ise tikwiza na chikanga na chipulikano, kugomezganga kuti icho Iyo wali kulayizga, cheneicho Iyo wachitenge. Ntheura ise tikurumba, muhanyauno, Fumu, kuti Imwe mutorengeli waliyose wa ise uyo wali muno, ulendo wose kufuma pa gome kufika kumanyuma kwa nyumba, mu vigaŵa vyose, ndipo jurani mtima uliwise ndipo kotorani kupulika kwithu, mwakuti Mazgu gha Chiuta wamoyo ghangamanya kwiza kufuma Kuchanya, mlenji uwu, na kuthika mu mitima yithu, mwakuti ise tingamanya kugomezga, apo ise tikupulika Mazgu gha Fumu naumo igho ghaŵazgikira kwa ise mu makutu ghithu mlenji uwu. Ndipo ise tikumu wongani Imwe chifukwa cha Mazgu Ghinu. Mazgu Ghinu ndi Unenesko.

²⁷ Ndipo sono, apo ise tikuwona maora ghaheni ghakuneng'enera, ukali wose wa Chiuta waunjikana mu mitambo. Ndipo ndi pafupifupi nyengo yiriyose kuti chinyake chingamanya kuchitika ku charu ichi icho chiri kumukana Iyo, kuti pangaŵa kupuntha kumoza kukuru uko kungamanya kusisita charu pa mapu gha charu chose, na chofyo kumanyuma kwa ichi, charu chambura uchiuta uko ngwakunwekera kuchita ntheura. Ndipo kumanyanga kuti, m'malo mwakusenderera kwa Chiuta, iwo ŵakuwoneka kuti ŵakusezgekera kutali. Kumanyanga kuti Buku la Chivumbuzi na ulendo wose mu Malemba wali kuroska dazi ili, ipo tiyeni tipulikire ntchenjezgo, Fumu, ntha kuŵa ŵakata na kugonanga tulo, ngati ndiumo kukaŵira. Nkhuromba ise tipamphuke ndipo tijisunkhunye taŵene.

²⁸ Nkhuromba ise tiŵe na kapulikiskiro, muhanyauno, ngati ndi ako ise tindaŵepo nako nakale. Nkhuromba mitima yithu yigolere chomene, para dazi ili lajumpha, mwakuti muŵenge moto wakugolera mu mauzima ghithu uwo uyendenge charu ichi, Fumu, ndipo ukaboni wamoyo kulikose ise tiri.

²⁹ Tumbikani w̄arwari na w̄akukomwa, iwo awo mbakusoŵerwa, wose pakati pithu na awo w̄ali pakati pithu yayi, w̄anthu W̄inu, kulikose.

³⁰ Tumbikani Mazgu Ghinu, Fumu. Tuw̄iskani mutew̄eti Winu, na w̄atew̄eti W̄inu awo w̄akutegherezga, mwakuti, pamoza, ise tingasendezgekera kufupi ku kumanyisisika za kuwonekera Kwake, kuruska umo tikaŵira kale mu umoyo. Ntha kuti ine nkhurombera w̄ekha pera awo w̄ali muno, kweni kwa iwo w̄eneawo w̄ayipulikenge tepi charu zingirizge, mwakuti iwo w̄angamanya kunjira mu Mpingo wa Chiuta wamoyo. Pakuti ise tikumanya kuti pali nthowa yimoza pera iyo ise tingamanya kuŵa membara wa Mpingo uwu, iyo ndi mwa kubabika na Mzimu, nthaura ise tikubapatizika na Mzimu umoza kunjira mu Thupi limoza. Ine nkhuromba, Chiuta, kurombera waliyose wa iwo charu zingirizge, kuti Imwe mujitorerenge uchindami kwa Mwaŵene. Ndipo nkhuromba ise tinozgekerekese mauzima ghithu, mwakuti na kulira kumoza charu zingirizge, ise tingamanya kuchemerezga, “Nanga ndi nthaura, zaninge, Fumu Yesu.” Ise tikurumba ichi mu Zina la Yesu Khristu. Amen.

³¹ *Chimanyikwiro Chaunenesko Icho Wakuchizerezga.* W̄anthu w̄ali kupenja vimanyikwiro, ulendo wose kufuma kwa Faro mpaka muhanyauno.

Ndipo Yesu wakatiphalira ise za—nyengo apo kuzamkuŵa w̄akupenja vimanyikwiro, ndipo wakayowoya, kuti, “Uheni, muwiro uzaghali upenjenge vimanyikwiro. Kweni, ndipouli, iwo w̄apokerenge chimanyikwiro.” Ndipo muwiro ula ukayenera kuti upokere chimanyikwiro cha chiwuka; weneuwo uŵenge wakufoka, uheni, ndipo muwiro uzaghali upikenge chimanyikwiro cha chiwuka.

³² Kweni umo Lemba ili ilo liri panthazi pithu, mu Ezekiel chipatulo 24 ndipo vesi 24, muprofeti uyu wakapangika kuŵa chimanyikwiro. Ndipo icho ndi chimanyikwiro icho ine nkhuhumba kuti ndiyowoyepo.

³³ Munthu uyu wakapangika kuŵa chimanyikwiro ku Israel. Ndipo ulendo wose mu Malemba, Chiuta wali kugwiriska ntchito w̄aprofeti W̄ake kuŵa vimanyikwiro. Ndipo iwo nyengo zose w̄ali kuŵazerezga. Iwo ntha w̄akuwoneka kuti w̄akuchikora chimanyikwiro chira. Iwo nyengo zose w̄akupenja chimanyikwiro cha kujijirika.

Nanga ndi w̄aFarisi w̄a m’mazuŵa gha Yesu, w̄akati, “Tiwoneske chimanyikwiro kufuma Kuchanya.”

³⁴ Kweni Yesu wakayowoya kwa iwo kuti iwo w̄apokerenge chimanyikwiro. “Imwe muli nacho kale chimanyikwiro.” Wakati, “Imwe mukumanya kusanda mitambo. Imwe mukumanya kulaŵiska pa chimanyikwiro chira. Imwe mukuti, ‘Upane kwachesama, mabingu ghakukhira, machero kuŵenge mphepo yakofya.’”

35 Usange iwo wákalaŵiskenge pa chimanyikwirowo, iwo nthena wákamuwona Iyo, ndipo nthena wákamanya kuti Iyo wakaŵa chimanyikwirowo cha Chiuta kwa iwo; chifukwa mauchimi ghawo kukhwaskana na Iyo ghakakwaniriskikanga pa maso pawo. Kweni iwo wákapenjanga ndithu chimanyikwirowo.

36 Umo chiliri chachilendo kuti wánthu wákuchita icho, awo wápajenge chimanyikwirowo penepapo chimanyikwirowo chiri nkhanira na iwo, nkhanira pakati pawo. Sono, Israel wakaŵa mu kawiro aka.

37 Ndipo nyengo zinyake kutombozgeka uko chimanyikwirowo chira chikwenera kuti chijumphemo ndi kwakuziziswa; kutombozgeka uko Yesu wakajumphamo, kuti wasimikizgire chimanyikwirowo cha Chiuta, kuti Iyo wakaŵa Mesiya.

38 Ise tikusanga apa, muprofeti mwanichi uyu wakumanyikwa na zina lakuti Ezekiel rutaruta wakaŵa chimanyikwirowo, nyengo zose. Umo iyo wakajitombozgera iyomwene! Malo ghamoza apa ise tikusanga uko iyo wakagonera lwandi lake lakumazere mazuŵa firii handiredi na nayinte. Chiuta wakamuphalira iyo kuti watore ntchunga zinyake na musuzi unyake, wasazge ivi pamoza, waphike ivi, ndipo wakhazike pasi kulwandi kwake, ndipo warute wakakhazike pa dengere, ndipo wagonere kumazere kwake, pera, kwambura kuzgoka, pa mazuŵa firii handiredi na nayinte. Ghanaghanani za ichi. Ndipo pamanyuma wakati, “Zgokera ku lwandi lamaryero ndipo ugone apo mazuŵa fote kamozaso.”

39 Ndipo Iyo wakayowoya apa, “Icho iwe ukuwona, Ezekiel,” wakati, “chifukwa iwe wanyamura uchikana marango wa wánthu, dazi lililose Ine niwérenge kuti ndi chirimika kwa iwo.” Pakuŵa, kuti, dazi lililose iyo wakagona kula, chira chikang’anamura chirimika kuti iwo wázamkuŵa mu umikoli, ndipo kuti uchikana marango wawo uzamkukumbukirika kwa Chiuta, ndipo Chiuta wazamupulikaso yayi malurombo ghawo munthowa yiriyo.

40 Kweni kutombozgeka uko munthu yura wakayenera kuti wajumphemo, ntchifukwa uli chira chiwenge chakukhumbikwira? Wánandi wáli kuzizwa, chifukwa icho chinthu chantheura chiwenge chakukhumbikwira kwa munthu kuti wachite. Ndi chifukwa chakuti wánthu ntha wákuzazga Mazgu, ndipo iwo wákupemphera yayi. Ntheura, Chiuta ngwakuyima payekha, ndipo Iyo wakutuma muprofeti Wake kuŵa chimanyikwirowo. Wánthu wákuzazga yayi. Iwo wákukikako zero yayi ku kuzazga. Ndipo iwo wákupemphera yayi, chifukwa iwo. . . wáli na vinthu vinyake vyakuti wachite. Iwo wálije nyengo yakuti wápemphere. Ndipo Baibolo ndakubowa kwa iwo. Ili lirije vyakuchita vyakukwanira ku mazuŵa agha ghasono, panji mazuŵa ghanyake.

41 Imwe mukumanya, ine nkhuomezga wakawa Paulos wakati, “Imwe ndimwe makalata gha Chiuta, ghakuwazgika na wanthu wose.” Chiuta wakugwiriska ntchito wanthu kuwa vimanyikwiro, kuti wawoneske vimanyikwiro Vyake. Ndipo nyengo zinandi chimanyikwiro chira, ndipo nyengo yiriyose, chomenechomene, pekhapekha ichi chiri na wanthu wakusoreka, chimanyikwiro chira chikuzerezegeka na kususkika, kusekeka, kuponyeka kuwaro.

42 Ndipo chikughanaghanirika, nanga ndi mu Chipangano Chakale, mu mazuwa gha waprofeti, iwo wakaghanaghanirika kuti wakawa wanthu wakutimbanizgika mitu. Iwo wakaghanaghana kuti waprofeti wara wakawa wakutimbanizgika vyakuchitika vya m’mutu, kuti iwo wakawa na chinyake chakwanangika na malingaliro ghawo. Ndipo iwo wakawawona iwo wakwiza kufuma mu mapopa na—na kuchita vimanyikwiro, ndipo pamanyuma kuwerera ku mapopa kamozaso. Ndipo iwo wakawasekanga iwo, chifukwa iwo wakaghamanya yayi Malemba.

43 Yesu wakaphalira Wafarisi, nyengo yimoza, kukhwaskana na chiwuka. Iwo wakati, “Ise tika wa na . . . Dango likuyowoya kuti usange m’bale wafwa ndipo waleka muwoli kwambura—kwambura wana kwa iyo, kuti munung’una wake wakwenera kuti wamutore muwoli yura na kumubabira wana iyo, chipondi.” Ndipo wakati, “Ise tika wa na yumoza uyo wakawa na wanung’una seveni. Ndipo yumoza wakudankha wakatora muwoli, ndipo iyo wakafwa, wakareka mbewu yayi. Ndipo nthura munung’una wake wakamutora iyo, ndipo pamanyuma iyo wakafwa; ndipo chikarutirira kufika ku wa nambala seveni. Ndipo paumaliro mwanakazi wakafwa.” Wakati, “Sono, mu chiwuka,” wakati, “sono, kasi iyo wazamkuwa muwoli wanjani, wa wara seveni?”

44 O, ine nkhuhatemwa Mazgu ghara! Yesu wakati, “Imwe nyengo zose mukunangiska, kwambura kumanya Malemba nesi nkhangono ya Chiuta.” O, umo Iyo wangawotchera icho muhanyauno usange Iyo wakayimirerenge pano! “Imwe nyengo zose mukunangiska, kwambura kumanya Malemba nesi nkhangono ya Chiuta.” Nkhangono ya Chiuta yiri mu Malemba. “Imwe mukunangiska chomene.”

Nthura Iyo wakarutirira kuyowoya kuti, “Mu chiwuka iwo nthu wakatora nesi kuperekeka mu nthengwa, kweni iwo wali ngati Wangelo.” Iyo nthu wakayowoya kuti iwo wazamkuwa Wangelo, sono, kweni iwo wazamkuwa ngati Wangelo, twakukhumbiskira kugonana tuzamkuwamo yayi mwa iwo. Iwo wakatora yayi nesi kuperekeka mu nthengwa.

45 Ise tikukhala mu nyengo ya umoyo wakuthupi, panji, mumathupi, mazuwa gha ufumu wa umoyo wa kuthupi. Kweni likwiza dazi apo kuzamkuwa Ufumu wambura

chivundi uwo uzamkwiza, ndipo Ufumu wambura chivundi ula ndiko wakuwomboreka wazamkukhala. Iwo weneawo wali kuwomboreka, ndipo wali. . . Umoyo uwo ukureka thupi ili, kuti uwerere kwa Chiuta uyo wakupereka uwo, uzamkuwereraso ku Khuni la Umoyo, dazi linyake, kuti ukawuse muyirayira.

⁴⁶ Umo mnyamata mwanichi uyu, muprofeti mwanichi, wakajipereka ndipo wakapereka umoyo wake wose kuwa chimanyikwiwo ku wanthu wake, za chilango icho iwo wapokerenge, chifukwa chakuti iwo wakaŵa icho ise tingachema “wambura kupwerera.” Iwo wakakhumba yayi kuchita chirichose na Chiuta. Iwo wakaŵagomezga yayi waprofeti wara, ndipo iwo wakaŵaseka waka iwo. Ndipo, kweni, kusazgirapo, ndipo kwali iwo wakakhumba chomene uli kureka kugomezga ichi, Chiuta wakawona kuti iwo wapokere ichi, munthowa yiriyo.

⁴⁷ Jezebel wakakhumba yayi kuzomerezga kuti Ahab wakaŵa mliska wake, kweni iyo wakaŵa. Chiuta wakawona kuti iyo wapokere chimanyikwiwo, munthowa yiriyo.

Ntheura ndimo chiliri charu ichi muhanyauno. Chiuta murunji ndipo muneneska, kwizira mu Mazgu Ghake, wangazomerezga yayi chinyake, cheneicho ise tikuwona chiri pafupi kuchitika, kwambura kuwa na chimanyikwiwo kumalo kunyake. Iyo nyengo zose wali kuwa nacho ichi. Sono, ise tikwenera kuti tipenje ichi. Ndipo ine ndiri na chisimikizgo kuti wanthu awo wali na kapulikiskiro kaweme ka Malemba wakumanya umo wangapenjera.

⁴⁸ Nowa wakaŵa chimanyikwiwo mu nyengo yake, ku wanthu, za cheruzgo icho chikizanga. Nowa mu nyengo yake wakaghanaghanirika kuti wakaŵa wakuzenthuka. Iyo wakaŵa muprofeti. Iyo wakaghanaghanirika kuti wakaŵa yumoza uyo wakaŵavye malingaliro ghaweme. Ndipo mwanarumi wakateweta mwakulimbika, chirimika na chirimika, kuzenganga ngaraŵa, penepapo ntha kukaŵa nanga ndi maji pa charu chapasi kweni agho ghakaŵa mu tumironga. Ndipo iyo wakaroskera chinyake icho chikaŵa chakupusa, ku malingaliro gha kuthupi. Iyo wakati, “Kwizenge maji kufuma kuchanya mu mtambo.”

⁴⁹ Kwambura nkhaiyiko, kuti wanandi wakayowoya kwa iyo, “Ndiwoneske ine uko agha ghali.” Sayansi yikamanya kuwoyoya, “Ine ningamanya kusimikizgira kuti kulije maji kuchanya kula.”

Kweni, ndipouli, usange Chiuta wakamuphalira iyo kuti agha ghizenge kufuma ku mitambo, Chiuta wawoneseskenge kuti Mazgu Ghake ghakukwaniriskika.

⁵⁰ Ndipo apo maji ghakaŵa ghandawoneke mu maso ghawo, apo ntha likaŵako bingu mu mitambo, yikaŵa yindarokwepo vura, kukaŵavye chinthu ngati vura, kweni, nyengo yose,

Nowa wakanozgeranga ngaraŵa kuti vura yikwiza. Ukaŵa ukaboni wamoyo kuti muprofeti uyu wakagomezga icho iyo wakayowoyanga, pakuti iyo wakanozgekeranga iyi.

⁵¹ Ndipo munthu waliyose uyo wakugomezga nadi icho iwe ukuyowoya, iwe unozgekerenge ichi.

⁵² Uli ine nilekezgere nkhanira apa, miniti pera. “Mu nyengo ya Nowa,” umo Yesu wakayowoyera, “ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Usange mipingo, muhanyauno, yikagomezenge icho iyo yikuyowoya, iyo mbwenu yichitenge icho iyo yikuyowoya.

⁵³ Kasi ise tizengenge uli viboliboli vikuruvikuru vya nyumba, na mamiliyoni gha madola mu nyumba, na kutanthazgikanga kukuru kwa mabungwe na vinthu ngati ivyo, na kupharazganga kuti Khristu wizenge pa nyengo yiriyose? Kasi ise tirutirirenge uli, kuwona magulu ghithu ndipo tikughawona igho ghakupatukako ku nkhangono ya Chiuta ndipo ghakunjira mu vyacharu, ndipo ghakunjizga ichi mu mpingo na kusazga ichi pamoza, ndipo ise tikuzomerezga ichi? Chifukwa cha kutchuka, ndipo na chifukwa cha fundo za ŵanandi na kureka kupulikana kwa mabungwe, kuyezganga kuruska mpingo unyake, kasi ise tiwoneskenge uli icho ise tikupharazga? Ndipo charu chikuchiwona icho, iwo ŵakuchimanya icho, mpaka chisopo chazgoka waka chinthu ngati malinga ndiri waka mu mpingo unyake, panji kuŵa ku bungwe la chinyake. Chisopo. . .

⁵⁴ Chiponosko cha Khristu ndi bungwe yayi. Ichi nthanda ndi kujoyinanga chinyake. Ichi ndi chakukuchitikira chamoyo.

⁵⁵ Sono, Nowa wakachitanga icho iyo wakayowoyanga. Iyo wakati, “Kwizenge chigumura cha cheruzgo pa muwiro uheni uwu. Ndipo Chiuta wazamkupungula kufuma kuchanya, vura, ndipo Iyo wazamuzuzga charu chose chapasi.” Ndipo iyo wakachitanga icho pera yayi, kweni iyo wakapanganga nthowa yakupulumukira na kuŵachemeranga ŵanthu kuti ŵafike ku ichi. Kweni iwo ŵakamupulikira yayi iyo.

⁵⁶ Kweni, Nowa, ngati muprofeti, wakaŵa chimanyikwiro ku muwiro ula, chimanyikwiro icho chikayowoyeka vihene, munthu uyo wakaghanaghanirika kuti wakaŵa munthu wakufuntha; kunozgeranga chinyake, kuti kula—kula kukaŵavye ukaboni kulikose, panji ukaŵako yayi nakale, kuti chikagwiriskikapo ntchito pa chifukwa ichi.

Kweni umo ndimo ŵanthu ŵakuwoneka kuti ndimo ŵakughanaghanira muhanyauno. Iwo ŵangamanya kughanaghana za malo ghakukabisamako. Kasi malo ghakukabisamako ghamuchitireninge chiweme uli imwe penepapo nthanda lizamkuŵako khuni panji libwe ilo lizamukhalako pa charu chapasi?

⁵⁷ Ise tiri nagho malo Ghakuthaŵirako, Mukhristu wali nagho. Umo ine nkayowoyera, Masabata ghachoko ghajumpha,

panji nkhanghanaghana kumalo kunyake mumphepete mwa msewu, “Agha ntha ndi *malo* Ghakubisamako, Agha ndi *malo* Ghakubisamamo uko ise tikunjira mu Agha, mutu wose, na mtima withu wose, na uzima withu wose, na malingaliro ghithu ghose, kunjira mwa Khristu, Ngarawa ya Chiuta ya chivikiriro.”

⁵⁸ Kweni, Nowa, chifunthenkhu, wakaghanaghanirika ntheura mu nyengo yira, kwizira mu kupusa kwa kupharazga, na kuchitanga chimanyikwiro panthazi pa wanthu, kuwachenjezanga iwo, wakasuska charu. “Wakasuska charu, pa kuchita kuzenga ngarawa,” penepapo kukaŵavye maji kuti iyi yiyenjamepo. “Iyo wakasuska charu,” Baibolo likayowoya, Waheberere, chipatulo 11. “Iyo wakasuska charu ndipo wakathaska nyumba yake yekha, pa kuchita kunozgekeranga,” na pakuwa chimanyikwiro cha Chiuta, cha maweruzgo agho ghakizanga gha nyengo yira. Chinthu chauchindami uli!

⁵⁹ Pakati pajumpha virimika, kukiza chimanyikwiro chinyake. Yura wakaŵa Moses, muprofeti. Yura wakaŵa chimanyikwiro cha Chiuta ku Israel. Iwo wakaŵa virimika foru handiredi mu uzga. Ndipo Chiuta wakaŵanozgera chimanyikwiro iwo, pambere undaŵeko uwombozi. Ndipo iyo wakaŵa chimanyikwiro cha uwombozi ku Israel, ndipo chimanyikwiro cha cheruzgo ku Egupto.

⁶⁰ Nowa wakaŵa chimanyikwiro cha uwombozi ku wanthu wake, ndipo chimanyikwiro cha cheruzgo ku charu chakutayika, wambura kugomezga. Maji gheneghara agho ghakakhapizga charu ndipo ghakabizga charu ghakaŵa nthowa yekha pera ya kuthaskira Nowa. Chinthu chekha pera icho chikamanya kumuthaska iyo chikaŵa cheruzgo.

Chinthu chekha pera icho chithaskenge Mpingo muhanyauno ndi cheruzgo, Chiuta kuwika cheruzgo ku chakuwa.

Kweni Nowa wakapharazga chimozi. Iyo wakaŵa chimanyikwiro.

⁶¹ Ndipo sono Israel, pakati pajumpha virimika foru handiredi, iwo wakayamba kulirira uwombozi. Ndipo Chiuta ntha wakujivumbura Iyomwene na kujiwoneska Iyomwene kufikira kuti wanthu Wake wanozgeka kupokerera icho Iyo wawoneska.

⁶² Sono, o, ntchichi nthena chikayowoyeka kula, usange ichi chikaŵako, umo kuti Chiuta wakachireka charu ichi chambura kalikose! Iwo wakumanya makora. Nyuzi ziri kulemba ichi, kuzingilira na kuzingilira, na kuzingilira. Vimanyikwiro vya Kwiza Kwake vyawoneka. Ndipo iwo rutaruta wakurutirira kuzereza ichi. Iwo waliye pakugwenhera. Ise tiri ku umaliro.

⁶³ Chiuta wakutuma waprofeti Wake para wanthu wakukhumba muprofeti. Chiuta wakutuma chimanyikwiro Chake para wanthu mbakunozgekerera chimanyikwiro. Kweni, icho chiriko ndi, wanthu ntha... Iwo wakufika ku malo uko

iwo wakukhumba kujijirika, panji iwo wakhumbenge chinyake, “Tiwoneske chimanyikwiro kufuma Kuchanya.” Kweni para Chiuta watuma chimanyikwiro, ntheura iwo wakukhumba yayi kuchiwona ichi. “Ntheura ichi ntchakubisika ku maso gha wavinjeru na wamahara, kuti wavumbure ku wanichi awo wangamanya kusambira.” Iwo wakuchizerezga ichi, chimanyikwiro.

⁶⁴ Umo Israel wakayenera kuti nthena wakamanya, para mwana wakwenerera yura wakati wababika, para iwo wakati walaŵiska kuchanya kula ndipo wakawona kwizira mu—nyengo ya virimika iyo iwo wakakhalangamo, “Wanthu wako wazamkuwa mlendo kwa virimika foru handiredi, mu charu chachilendo, kweni pamanyuma Ine ndizamkuwafumiska iwo.” Iwo wakayenera kuti nthena wakamanya kuti nyengo yikaŵa pafupi, ndipo para iwo wakati wawona mwana wakwenerera yura wakubabika. Kutu, nanga ndi mama na dada, Amram na Jochebed, wakaŵavye wofi za kulangura kwa fumu, ndipo iwo wakamuwika iyo nkhanira mu mronga uko kukaŵa ng’ona; pakaŵavye yimoza ya izo yikamuruma iyo. Iwo wakawona kuti pakaŵa chimanyikwiro, kweni iwo wakachizerezga ichi. Iwo wakuchinozgekerera yayi ichi.

Chiuta wakamutorera iyo nkhanira mkati ndipo wakamuwika iyo nkhanira mu nyumba yaufumu ya Faro, ndipo wakazomerezga Faro kuti wamulere iyo ndipo wakamupa iyo masambiro ghose agho iyo wakamanya kupokera, kuti wamuwoneske (Chiuta) umo Iyo wakuchitira vinthu, ndipo pamanyuma wakamutorera iyo kuseri kwa chipalamba, kumupanga iyo waruweko vyose vya ichi.

⁶⁵ Faro wakamusambizganga iyo nyengo yira. Chiuta wakamusambizganga iyo. Faro wakaŵa na virimika fote kuti wamusambizge iyo, pamanyuma Chiuta wakatora virimika fote kuti wamusambizge iyo, kumupanga iyo waruweko vyose vya ichi. Kusambizgika na munthu; na kusambizgika na Chiuta.

Faro wakamusambizganga mwana kuti wakazakaŵe murongozgi, kazembe, msirikali, wankhondo, kuzakaŵa Faro munyake wakunthazi uyo wazamusungilira Egupto mu malo ghake ghapachanya, kuyuyuranga mitundu yinyake yose na kuŵapanga iwo wapereke ntchindi kwa Faro. Kweni Chiuta wakamutorera iyo kuseri kwa chipalamba, wakafumiskamo vyose mwa iyo. Ndipo wakamuwoneska iyo, mu nyengo yakukwana maminiti fayivi, kwizira mu chivwati chakugolera, kuti Iyo wakaŵa Chiuta wamoyo. Ndipo wakafumiskamo mantha ghose mwa iyo; wakamunozgekereska iyo. Iyo wakaŵa chimanyikwiro.

⁶⁶ Chiuta wakukhumba kuti wanthu Wake wapempherenge. Ndipo para Israel wakati wafika pa kupanikizgika chomene, kuti iwo wakatondeka kurutirira munthazi, nyengo yawo

yikakwaniriskika, ndipo masuzgo ghawo ghakasazgikirapo kuruska icho iwo wakaghanaghana, ntheura iwo wakayamba kuromba. Ndipo para wanthu wayamba kuromba, ntheura Chiuta wakuyamba kupulika. Yikaŵa nyengo yakuti Mazgu gha Chiuta ghakwaniriskike.

⁶⁷ Ndipo ntheura, para Amram na Jochebed wakawona kuti yikaŵa nyengo yakuti Mazgu ghakwaniriskike, iwo wakayamba kuromba, kwa Chiuta. Ndipo nyengo zinandi iwo weneawo wakupemphera ndi weneawo wali na chakuwanyekeza, ndi mweneuyo wakupokera chinyake. Ndi weneawo wakupemphera, awo wali kukhozgeka na Chiuta kuchita ntheura.

⁶⁸ Ise tayowoyanga mlenji uwu pa chakurya cha mlenji apo ise tachitanga mwaluŵiro kumaliza kuphika kunyake na vinyake ntheura, kuti tirute ku tchalitchi. Panguŵa chinyake changuyowoyeka za mwanarumi munyake uyo wakaŵa kuti, wakafumako kuno, uyo wakawerera ku kukhweŵanga ndudu para iyo wakati wachizgika ku kansa. Ine nanguti, “Chasoni uli.”

⁶⁹ Ntheura pamanyuma yumoza wakayowoya ndipo wanguti, “Icho ndi chinthu chakusuzga chomene kuti ureke, icho chiriko, ndi kukhweŵanga ndudu.”

⁷⁰ Ine nanguti, “Ine nkhumanya ichi. Chifukwa, ichi ntchiwanda.” Ndipo ine nanguti, “Ichi ndi—ichi ntchiwanda.” Ndipo ine nanguti, “Ndipo iwe ungareka ichi pekhapekha nkhangono ya Chiuta yiŵe pa iwe.”

Ine nkhumanya za wanthu waŵiri mu umoyo wane wakuwanichi, wose waŵiri wakakhumbanga kuti waŵe wananarumi wa Chiuta.

Yumoza wa iwo, para ine nkhati ndamurongozgera waka kwa Khristu, iyo wakayamba kubuska ndudu. Iyo wakakhweŵa mapaketi fayivi panji sikisi pa dazi, kukhala waka pasi na kubuskanga yimoza pamanyuma pa yinyake, dazi lose. Ndipo iyo wakayezga kubuska ndudu yinyake, ndipo Chinyake chikamuzomerezga yayi iyo kuchita ichi. Iyo wakaruta ku mbaula, kwambura kumanya kuti Malemba ghakususka vinthu vira, ndipo wakajura mbaula ndipo wakaponya paketi mu mbaula. Ndipo ula ukaŵa umaliro.

⁷¹ Penepapo, munthu munyake uyo wakakhumbanga kuti waŵe Mukhristu, ndipo iyo wakayezeska chomene. Iyo wakalira kwa Fumu. Iyo wakareka izi, pa masabata ghaŵiri panji ghatatu. Ndipo para iyo wakati wajighanaghana makora iyomwene, mu kaŵiro kala, iyo wakatimbanizgika malingaliro ghake. Ndipo iyo wakajighanaghana makora iyomwene, ndipo wakajisanga iyomwene wali kumanyuma kwa nyumba, wakulizga chithini, mutu wake wazweta. Wakanjira mu nyumba, mwaluŵiro chomene, ndipo wakatora ndudu zake, ndipo wakakhweŵa paketi pambere iyo wakaŵa wandafumepo pa nyumba kumise kula, nkhanira yimoza pamanyuma pa yinyake. Mukuwona?

72 Yumoza wakachemeka. “Kuliye munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme iyo, ndipo wose awo Wadada wali kundipa Ine wizenge kwa Ine.” Kasi ntchenjezgo yikang’anamura vichi? Iyi yikaŵa Umoyo, kwa yumoza. Iyo wakachiwona Ichi. Iwe ungachiwona yayi Ichi pekhapekha Chiuta wavumbura Ichi. “Ichi ntchakubisika ku maso, gha wavinjeru na wamahara, ndipo chikuvumbukwa ku wanichi awo wangamanya kusambira.” Uwo mbunenesko.

73 Amram na Jochebed wakamanya kuti nyengo yikaŵa iyi. Ora likaŵa pafupi chomene.

74 Ndipo ine nkhukhumba kuti ndiyowoye ichi apo ine nkhuwoyoya za ichi. “Ntha ndi uyo wakukhumba, panji uyo wakuchimbira; ndi Chiuta uyo wakuwoneska lusungu.” Uwo mbunenesko. Ndi Chiuta.

75 Ntheura, muhanyauno...O, rekani ichi chinjire mwakuzama! Usange, muhanyauno, Chiuta wakuchema iwe, ndipo iwe wajipatula wamwene ku vinthu vya charu, ndipo nkhongono yauchindami ya Chiuta yakutuŵiska iwe ku vinthu vira, iwe ukwenera kuŵa munthu wakukondwa chomene uyo waliko mu charu. Kukaŵa mamiliyoni awo nthena wakachita ichi usange iwo wakakhumbenge, kweni iwo wakachita yayi. Ndi cha iwo yayi kuti waŵe nacho ichi. Iyi ndi nyengo penepapo Mpingo ukuchemeka kuti ufume, upatukeko. Ichi ntchakulekana, icho uwu kale ukaŵa. Enya.

76 Para wanthu wayamba kuromba, para Israel wakati wayamba kuromba kukhumbanga muprofeti, Chiuta wakaŵa nayo muprofeti. Chiuta wakaŵa nayo muprofeti, nyengo zose, chifukwa Chiuta nyengo zose wakunozgerathu vyakunthazi vya iwo. Iyo wakaŵa na munthu wakamunozgerathu, kweni Iyo wakalindizganga wanthu kuti wayambe kupemphera, wanthu kuti wachikhumbe ichi.

77 Umo ine ningayowoyera kuti icho chiriko muhanyauno! Icho ise tikukhumbika muhanyauno ntha ndi wakupangiska chisisimuso, ndi munthu munyake yayi ku bungwe linyake likuru, uyo wakutorera magulu ghose kuti ghaungane pamoza. Icho ise tikukhumbika muhanyauno ndi muprofeti wakatumika kufuma kwa Chiuta, na Uthenga uwo uzamkususka charu. Chiuta wangaŵa nayo munthu, usange wanthu mbakunozgekera waka ichi. Imwe mukumanya icho ine nkhuwoyoya. Iyo wali nayo, panyake, wali nayo iyo kumalo kunyake mu charu, kweni wanthu wakwenera kuti wachikhumbe ichi. Chiuta ntha wakunjizga vinthu ku chigolomiro chinu. Imwe mukwenera kuti muchikhumbe ichi. “Wakutumbikika ndi iwo weneawo wali na njara na nyota ya urunji, pakuti iwo wazuzgikenge.” Uwo mbunenesko.

78 Pamanyuma pakuti Moses wakati wamanyikwa... Pamanyuma pakuti wanthu, mphanyiko, wakati wamanya kuti

iwo wákakhumbanga murongozgi, iwo wákayamba kuromba. Iwo wákayamba kuromba kwa Chiuta kuti waŵatumire murongozgi, panji munyake kuti waŵafumiske iwo. Ndipo Iyo wakaŵatumira munthu, muprofeti. Chira chikaŵa chimanyikwiro Chake. Sono, usange munthu uyu wakaŵa muprofeti yayi, usange iyo wakalereka, wakati, “Ine ndine msirikali wamahara,” Israel wakaŵa na ufulu kumukayikira munthu yura. Chifukwa, Chiuta, mu nyengo yiriyose, kwambura kutondeka, wakutuma muprofeti. Zunurani nyengo yimoza mu Baibolo apo ichi chikaŵako. Nyengo zose ndi muprofeti uyo Iyo wakumutuma na NTHEURA WAKUTI YEHOVA.

⁷⁹ Nanga ndi David, iyomwene, msirikali wamahara chomene uyo Israel wakaŵapo nayo, ndipo, kweni, David wakaŵa muprofeti. Nadi, iyo wakaŵa. Iyo wakaŵa muprofeti, David.

⁸⁰ Iyo wakalindizganga ŵanthu kuti ŵaŵe na kukhumba mu mtima wawo kuti ŵamupulike muprofeti uyo Iyo wakati watumenge.

Nkhumanya, likaŵako gulu ilo likayowoya kuti iwo wákachita, ilo likachita yayi. Ichi chikasimikizgika pamanyuma kuti iwo wakaŵa ŵaneneska yayi. Iwo wose wákachita waka mwakujirika. Ndipo Baibolo likati, “Gulu lakusakanikirana likaruta nawo.” Kasi ichi chikachita vichi? Chikayambiska suzgo mu mapopa. Ndipo nyengo yiriyose, chinthu chikuchitika. O, ine nakhumbanga nthena nangupanga ichi chinjire mkati, makora. Nyengo yiriyose para Chiuta watuma chinyake, pakuŵa mtafu unyake, kukopera kwakuthupi kwa ichi, kukurondezgana na ichi. Nyengo yiriyose, nyengo zose chinyake, chakujipangiska kuti chikugomezga ichi; icho chikunjira mkati makora waka pamoza na ŵanthu.

Kweni muprofeti wanadi wa Chiuta wakukhala na NTHEURA WAKUTI YEHOVA. Iyo nthu wafumengeko ku Malemba ghara usange iyo ngwatumika na Chiuta.

⁸¹ Moses wakakhala ndendende pa Malemba. Chiuta wakati, “Ine ndiŵafumiske iwo.” Iyo wakayowoya kwa Moses, “Ine nakutuma iwe kuti uchite ntchito.” Ndipo Moses wakaŵa na chakumuchitikira. Iyo wakakumana na Chiuta. Iyo wakaŵa na Mazgu gha Yehova.

⁸² Chifukwa icho Chiuta wakutuma ŵaprofeti ndi chifukwa chakuti iwo ŵali na Mazgu gha Yehova. Mazgu gha Yehova ghakwiza ku ŵaprofeti. Ndipo usange iyo walije Mazgu gha Yehova, ipo iyo ndi muprofeti yayi.

⁸³ Kuli kukopera kunandi kwa kuthupi kuyezganga kuyowoya kuti iwo ndi ŵaprofeti, ulendo wose mu miwiro, kweni iwo nyengo zose wákufumako ku Mazgu gha Yehova. Kweni muprofeti muneneska wakukhala nkhanira pa Mazgu. Sono, kuruwa yayi mazgu agho. Muprofeti muneneska wakukhala na NTHEURA WAKUTI YEHOVA.

⁸⁴ Yesu wakatichenjezga ise mu mazuwa ghaumaliro icho chizamkuchitika. Kweni—muteweti muneneska, muprofeti muneneska, ntha wakutondekapo kukhala nkhanira na NTHEURA WAKUTI YEHOVA.

⁸⁵ Moses wakakhala na Yehova. Iyo wakaŵa chimanyikwiro. Iyo wakaŵa chimanyikwiro ku Israel kuti nyengo yawo ya uwombozi yikaŵa pafupi, ndipo iyo wakaŵa chimanyikwiro ku Egupto, kuti nyengo yaumaliro wawo yikaŵa pafupi. Chifukwa, iwo wakabira kula mu Nyanja Yakufwa, pamanyuma, gulu lose lankhondo la Faro. Iwo wakaŵa paumaliro wa nkhangono yawo ya nkhangono, ndipo muprofeti wakaŵa chimanyikwiro cha kumara kwa mtundu wose.

⁸⁶ Ghanaghanani za ichi, umo Chiuta waliri mukuru, na kuphweka icho Iyo wakuteŵeteramo. Nadi, usange wambura kusambira wangamanya kupulikiska ichi, wakusambira wakwenera kuchita. Amen. Usange wazga mu nkhangono za dongo lakuwumbira njerwa za Egupto wakamanya kupulikiska kuti yura wakaŵa muprofeti kufuma kwa Chiuta, ndipo ora likaŵa pafupi, kasi nyumba yaufumu ya Faro yikenera kuti nthenda yikamanya chomene uli ichi? Kweni ula ndi mtundu uwo ukumanya yayi ichi, ula ndi mtundu uwo ukuphonya ichi, nyengo zose.

⁸⁷ Para Moses yura wakati wayimirira, kulaŵiskiranga mu mawindo ghara, pa wana wara wa Israel wakujumpha, kwa Israel . . . kwa Faro, iwo wakaŵa wazga na ntchewe, kwa Moses, iwo wakaŵa wakusoreka na Chiuta. Baibolo likayowoya, kuti, “Moses wakasankha,” wakapanga kusankha kwake yekha, “kuzomerezga kunyozeka kwa Khristu, kuzirwiskanga ichi kuŵa mausambazi ghakuru kuruska masangurusko gha kwananga, pakuti iyo wakaŵa na chakulipirika ku njombe.” Moses wakamanya kuti wara wakaŵa wakudyaka dongo yayi; wara wakaŵa wanthu awo wakaŵa na phangano.

⁸⁸ Iyomwene, iyo wakamanya icho iyo wakaŵa. Iyo wakaŵaphalira yayi iwo. Iwo wakenera kuti wachimanye ichi, iwoŵene. Iyo wakamanya, iyomwene, icho mlimo wake ukaŵa, kuti—kuti uchitike. Iyo wakamanya kuti Chiuta wakamulera iyo pa chakulinga ichi, kweni iyo wakaŵaphalira yayi iwo. Ndipo malinga iwo wakaŵa wakuburumutizgika ku ichi, iyo nthanda wakajivumbura iyomwene pakweru, kufikira kuti iwo wakachimanya ichi. Pamanyuma, iwo wakachiwona chimanyikwiro chira, ndipo iwo wakachimanya ichi.

⁸⁹ Iyo wakati, “Ine ndimupenge Israel chimanyikwiro. Tora ndodo iyi; yizgore iyi kuŵa njoka. Iwo wamkupulikira yayi ku icho, nthanda wika woko lako mu chifuŵa chako, fumiskamo ili, jichizge wamwene ku vyoni, nthanda iwo wamkugomezga ichi. Ndipo nthanda, usange iwo wamkupulikira yayi ichi, ukaneghe maji kufuma mu mronga wa Nile kula, ukathire agha pa

malo ghomizo, ndipo maji ghose ghamkuzgoka ndopa.” Chira chikaŵa chimanyikwiro ku charu chose. Ŵanthu ŵagomezgenge ichi. Penepapo, iwo ŵeneawo mbakunozgeka kupokerera ichi ŵagomezgenge ichi para iwo ŵakuwona chimanyikwiro cha Chiuta chikwenda, kweni charu chikwenera kuti chiŵe na chinyake chakulekana. Ntheura, Iyo wakupereka chimanyikwiro ku wose.

⁹⁰ Chiuta wakagwiriska ntchito munthu, munthu wakujiikhizga, muprofeti, kuŵa chimanyikwiro cha umaliro wa kaŵiro ka charu chose chira kusika kula. Chiuta, mutitumire yumoza munyake. Tiwuskireni yumoza munyake. Usange ŵanthu ŵa Chiuta ŵangayamba kuromba chantheura, Iyo mbwenu wamuwuskenge iyo. Ichi ndi, ŵanthu ŵakwenera kuti ŵaŵe na kunyekezgeka kula. Iwo ŵakwenera kuti ŵabenuke ku maso. Iwo ŵakwenera kuti ŵamanye. Iwo ŵakwenera kuti ŵamanye nyengo iyo ise tikukhalamo, na kaŵiro ako katizingirizga ise, pambere iwo ŵandabenuke ku maso.

Imwe mukurutirira kukhalanga umoyo ngati ndiumo imwe mwakhala mukuchitira nyengo zose. “Nkhuyenera kuti ndizenge nyumba yiphya chirimika ichi. Ine nkhuenera kuti ndisange galimoto yiwemiko kuruska ya ŵa Joneses. Ine nkhuenera kuti ndichite *ichi*.” O, vinandi chomene pa *ichi*! Para imwe mwamanya, palije kanthu. . .Icho chiri makora. Kweni iwe ukwenera kuti umanye, m’bale, kuti vinthu vyose ivi vizamkumara.

Yesu wakati, “Rekani kumopa iyo mweneuyo wangakoma thupi,” bomba la atomiki la Russia. Rekani kumopa iyo mweneuyo wangazgora thupi ili kuŵa nthukunyira ya fuvu, mu maminiti ghachoko, “kweni muwopani Iyo mweneuyo wangazgora thupi munthowa iyo na kuponya uzima mu gehena.” Ndicho ichi.

⁹¹ Apo ine nkhayowoyanga kwa dokotala, ku chipatala para amama ŵane ŵakaŵa kula, iyo wakayowoyanga za ukuru umo sayansi yikaŵira, kuti yikumanya kugwira ntchito pa vigaŵa vyakupambanapambana vya thupi, na kuŵikamo munkhwala mu ili, na kuwona ntchifukwa uli uwu ungamanya kukoma nyongolosi yinyake, na kuponoska nyongolosi ya umoyo. Ine nkhati, “Icho ntchiweme. Icho ntchiweme waka.” Ine nkhamupulikizga iyo pa kanyengo. Kweni ine nkhati, “Dokotala, icho ntchiweme. Ine nkhuwonga icho. Icho ntchiweme chomene. Ine—ine ndine wakuwonga chomene kwa Chiuta pa icho. Kweni, wona, iwe ukuŵika umoyo wako wose kuyezganga kuti usange chinyake pa chakulengeka. Kweni ukurekerachi nyengo yinyake kughanaghananga za Ndinjani wakalenga ichi, Ndinjani wakapanga ichi, Ndinjani Mlengi wa ichi? Chiuta ndi Mlengi wa ichi.”

Ndi mukuru uli Mlengi kuruska chakulengeka icho

Iyo wakalenga! Ntchifukwa uli ise tikuwika kudidimiza kukuru chomene pa chakulengeka, penepapo ise ntha tikughanaghanako za Mlengi Mweneuyo wakalenga kuchanya na charu chapasi, ndipo wakalenga thupi na umoyo? Iyo wangamanya kuparanya ichi nyengo yiriyose Iyo wakukhumba, chifukwa ichi ndi Chake.

⁹² Ichi chikuwa chinthu chiweme chomene, kugwira ntchito pa thupi la munthu. Ise tikuwonga icho. Iwo wangamanya kutora jiso, kufuma kwa munthu yumoza kuruta kwa munyake; kutora misempha yichokoyichoko yira, na kufumiskamo jiso mu chibokoza cha munthu na kuwika ili mu chibokoza cha munthu munyake, ndipo munthu yura wangamanya kulaŵiskira jiso lira. Icho ndi chinthu chiweme.

⁹³ Kale kukachitikanga kuti, usange mama, para iyo wakafika pakuti wababenge mwana, ndipo—mwana wakatondekanga kubabika, iyo wakaŵa—iyo wakapangika munthowa iyi, kuti mwana wakatondeka kubabika: mama na mwana, wose, wakafwa. Chira chikaŵa makora. Kweni imwe mukupulika kaŵirikaŵiri yayi za ichi, ichi chikaŵa chakulekana, panyake chindachitikepo. Kweni muhanyauno iwo wangamanya kumutora mama yura para iyo wali kale mu kaŵiro kakuwa na mwana, ndipo usange...para mama wachali nanga ndi pafupi mu—mu nyengo ya kubaba, iyo...iwo wangamanya kumutorera mama yura ku chipinda na kumupa munkhwala pachoko wakupangiska zazi, na kufumiskamo mwana yura, kubaba mwachilengedwe, kutoramo mwana. Ise tikuwonga icho.

⁹⁴ Ndiphalire kachitiro kamoza ine. Iwe ujare valuvu kuwaro uku kumalo kunyake, pa nthowa ya maji iyi mu msumba, ndipo wona icho chikuchitika pa valuvu yikuru. Iwe uphuliskenge iyi.

Kweni, ndipouli, ise tingamanya kudumurako rundi, kudumurako woko, ndipo, mwa munthondwe wa Chiuta, Iyo wajumphiskirenge ndopa zira kunthowa yinyake, mu kanyengo kachoko chomene, na kuziyendeska izi mwaluwiro chomene kuzingilira nthowa yinyake kuti wathaske umoyo wa munthu. Ndinjani wangachita icho? Ndiphalire ine.

⁹⁵ Dumurani msempha, dumurani payipi yikuru uku kumalo kunyake ya maji, para iyi yikupopa kufuma ku valuvu. Kasi iyi yichitenge vichi? Uzakayezge ichi kamoza ndipo wona icho chikuchitika. Kulije nthowa yinyake yakujumphako. Agha ghakwenera kuti ghawerere ku valuvu.

Usange Chiuta ntha wakapanga nthowa yinyake kuti ndopa izi zijumphe mwa izozekha, mwaluwiro, kuwerera kumoza kuruta mtima ndipo iwe mbwenu uŵenge kuti wafwa. Nyengo yiriyose para iwe wakhuwara njoŵe yako, yikaŵa nyifwa, penepapo. Nyengo yiriyose para wajicheka pamalo ghanyake, apo pakajura msempha wa ndopa panji chinyake, iyi mbwenu

yiwenge nyifwa, penepapo. Dumurako njoŵe yako, iwe mbwenu ufwege. Mbwenu kwamara. Izi mbwenu ziwereenge nkhanira ku mtima wako kamozaso. Izi mbwenu zikukomenge iwe. Kweni Chiuta. . .

⁹⁶ Sono, ise tikughanaghana kuti ichi ntchiweme. Ise tikughanaghana kuti ichi ntchiweme. Ndipo ise tikuwonga umo sayansi yiri kuchitira, iwo ŵangamanga misempha yira ya ndopa na kupanga iyi kuti yireke kusulura ndopa. Icho ntchiweme. Kweni wakaŵa Ndinjani Yumoza Mweneuyo wakalenga icho? Mukuwona? Ise tikulaŵiska pa chakulengeka chose ndipo tikuruwa Mlengi wa ichi. Mukuwona? Ise tikulaŵiska pa vinthu vya kuthupi, ndipo tikuruwa chose—chinthu chazimu. Icho ndicho ise tikuchita.

⁹⁷ Sono, ŵaprofeti ŵa Chiuta, iwo. . . iwo ŵali na Mazgu Ghake. Ndicho chifukwa ŵanthu ŵakuŵagomezga iwo.

Ndicho chifukwa Chiuta wakayowoya kwa Moses, Iyo wakayowoya kale kula mu Genesis, ghanandi, mu Exodus, ulendo wose, “Usange yumoza wafika pakati pinu, uyo ngwauzimu, panji, muprofeti. . .” “Sono kasi ise timanyenge uli vinthu ivi?” Iyo wakati, “Para iyo wayowoya chinyake ndipo ichi chikukwaniriskika, wayowoya chinthu chinyake, ichi chikukwaniriskika, nthaura gomezgani ichi.” Mukuwona? Icho ndi chimanyikwiwo.

⁹⁸ Nthaura Iyo wakupereka Mazgu Ghake, nthu ku ŵarongozgi, nthu ku ŵakulamulira mwankhaza, kweni ku ŵaprofeti. Khrushchev nthu ndi chimanyikwiwo ku charu. Yayi, bwana. Hitler nthu wakaŵa chimanyikwiwo ku charu. Kweni kumalo kunyake, malo ghanyake, Chiuta wali na muprofeti wakujikhizga wakulindizga ora. Iyo ndi chimanyikwiwo. Iyo ndi chimanyikwiwo icho chizamkususka charu ndipo chizamkuponoska Mpingo. Muprofeti!

⁹⁹ Eliya wakaŵa chimanyikwiwo mu nyengo yake, muprofeti Eliya. Ku. . .

Iyo wakaŵa mupro-. . . iyo wakaŵa chimanyikwiwo cha Mazgu gha Chiuta, cheruzgo ku Egipto ndipo uwombozi ku Israel, usange iwo ŵakakhumbanga kuti ŵamugomezge iyo.

¹⁰⁰ Nyengo yakwananga yira ya Eliya, para Israel yose wakati wafumako kwa Chiuta, iwo ŵakanjira mu kwananga. Iwo ŵakaruruwa dongosolo. Iwo ŵakaruruwa zakuti ŵakarongozgekanga na Chiuta, na Yehova mukuru uyo wakajura Nyanja Yiswesi, ndipo wakaŵafumiska iwo mu Egipto, na muprofeti mukuru ngati Moses pakati pawo. Iwo ŵakaruruwa ichi.

Ise tikuruwa ichi. Imwe ŵa Methodist mwamuruwa John Wesley. Imwe ŵa Luther mwamuruwa Martin Luther. Imwe ŵa Baptist mwamuruwa John Smith. Wanandi ŵa ise tamuruwa Charles Finney, mukuru chomene pa wose.

¹⁰¹ Kukuyowoyeka kuti nayinte-seveni pa handiredi pa wakuphenduka wa Finney wakakoreska. Sevente-fayivi pa handiredi wa Moody wakawerera kumanyuma mu chirimika chimoza. Ndipo wa Wesley, gulu la utuwa, ili rutaruta likawereranga kumanyuma. Kweni Finney waka wa na nayinte-seveni pa handiredi. Wachichepere, muchoko, wakughanda, munthu wa mutu wachipala wakiza ku gome ndipo wakalawiska ku gulu lira, ngati *ntheura*, ndipo wanthu wakakomokanga, chifukwa iyo wakakhala mu thengere dazi limoza mpaka Mzimu Mutuwa ukamwizira iyo. Iyo wakachita. Iyo waka wa chimanyikwiro ku waumaliro, pafupifupi virimika thu handiredi vyajumphu, wa chisisimuso chikuru chira icho Wesley na iyo waka wa nacho, na kwiza kwa cheruzgo.

¹⁰² Iyo waka wa chimanyikwiro, ku muwiro ula wakwananga. Ndipo umo Eliya wakamanya kuyimirira kula, wachikanga na wakulimbika, mwa iyomwene, paka wavye waka wa na iyo, kweni iyo waka wa chimanyikwiro cha Chiuta.

Waliska wanyake wose wakaruta na Ahab, mu nthowa ya vyasono. Iwo wakatora vyasono mu muwiro ula. Kweni umo Ahab wakale, panji, Ahab wakale, na kuphindura kukuru kwake kose, ndipo kukatorera mpingo wose kunjira mu Chikato- . . . , panji, nthu Chikatolika, kweni pafupifupi chinthu chenechira, mu kusopa vikozgo. Waka watorera ku malo uko iwo waka wa wambura kukhazikika. Wanjani wakasopanga kudera *uku*, ndipo wakumasuka waka, “Imwe mungachita chirichose imwe mukukhumba kuchita.” Ndipo wakanjira mu mtundu wa kawiro kala.

¹⁰³ Ndipo umo Eliya wakayimilira kula, mwachikanga, na NTHEURA WAKUTI YEHOVA. O Chiuta, mutipe wanthu ngati awo. Iyo waka wavye wofi kumuphalira Yezebel za kawiro kake. Iyo waka wavye wofi na Ahab. Iyo waka wavye wofi kuti wakamughanaghanira mwaujira. Iyo wakayima na chikanga, ndipo wakaruta kwa Ahab, ndipo wakati, “Ntha nanga ndi jumi lizamkuwa mpaka ine ndizakalichemeske ili.” Amen.

¹⁰⁴ Kasi iyo waka wa njani? Chimanyikwiro ku muwiro ula wakwananga. Kasi Israel wakachiwona ichi? Yayi. Iwo wakamuseka iyo, wakamuhoya iyo.

Iyo wakaroskera kuti kuzamkuwa chilangalanga, kuti kuzamkuwa—kuzamkuwa suzgo, njara, usokwano. Ndipo iyo wakachima mwachikanga, kuyima pa iyomwene, na NTHEURA WAKUTI YEHOVA. Wakati, “Yehova, iwo wali kukoma waneneska wose. Iwo wali kukoma iwo wose. Ine ndine ndekha nakhalako, uyo wakuyima na Mazgu Ghinu.” Kasi suzgo lika wa vichi? Mazgu gha Chiuta. Eliya wakakhumbanga kuti wakhale na Mazgu. Iyo waka wa muprofeti mweneko.

¹⁰⁵ Waprofeti wanyake wakati, “O, enya, ichi chikupanga mphambano yikuru yayi. Yehova wakupwerera yayi, iwe

ukumanya.”

Yehova wakupwerera. Ichi chikwenera kuŵa Mazgu Ghake. Ndipo Eliya wakayima mwachikanga pa Mazgu ghara, na NTHEURA WAKUTI YEHOVA. Chiuta wakamupa chisisi chichoko, dazi limoza. Iyo wakati, “Ine ndiri nawo seveni sauzandi, Eliya, kuti iwe ndiwe kaboni, kuwaro uku. Iwo ŵaliye chikanga chakukwanira kuti ŵafike kuti ŵayowoye ichi. Iwo ŵakubisama mu vivwati. Kweni, ndipouli, mu mtima wawo, iwo ndi ŵateŵeti Ŵane. Iwo ntha ŵali kugwadira khongono kwa Baalim. Iwo ŵakuchita wofi kuchita ichi. Kweni, Ine nkhukupa chimanyikwiwo iwe, ndipo iwe ndiwe chimanyikwiwo. Yimirira kula, ndipo yimilira pa Mazgu Ghane. Ine ndikupwererenge iwe. Ŵapase chimanyikwiwo iwo.” Aleluya!

Chiuta, mutitumire chinyake ngati icho, uyo waŵenge chimanyikwiwo cha Mazgu gha Chiuta. Ndipo phangano lirilose Chiuta wakalayizga lizamkukhozgeka mwa munthu yura, chifukwa iyo ndi chimanyikwiwo, chimanyikwiwo chakuruwika.

¹⁰⁶ O, iwo ŵakaghanaghana, pakuti Ahab wakaŵa fumu yikuru ndipo vyaru vyose vikamuwopa iyo, chira chikaŵa chiweme chomene. Kweni Eliya wakaŵa chimanyikwiwo cha Mazgu. Yura ndi muprofeti muneneska, chimanyikwiwo cha Mazgu. Ntheura apo iyo wakaŵa chimanyikwiwo cha Mazgu, iwo ŵakamugomezga yayi iyo. Iwo ŵakaŵavye chakuchita na iyo.

¹⁰⁷ Iyo wakaŵa chimanyikwiwo kwa chokolo, para Chiuta wakamutuma iyo kufuma ku Phiri la Karmel, kutali... kumtunda ku mronga Kerit. Wakamutuma iyo kusika kula, pamanyuma pakuti iyo wakati waryeskeka na ŵachaholi, ndipo mronga ukakamuka. Iyo wakaruta ku nyumba ya chokolo ichi. Malo uli ghakurutako mupharazgi! Kweni iyo wakaruta kusika kula chifukwa Chiuta wakamuphalira iyo kuti warute.

Kweni Iyo wakaruta kusika kula, wakati, “Ine ndalangula mwanakazi kuti wakuryeske iwe.”

¹⁰⁸ Mwanakazi wakenera kuti wakaŵa chimanyikwiwo. Eliya wakenera kuti wakaŵa chimanyikwiwo. Para, mwanakazi wakaŵa kuwaro kula, wakaŵa na ufu wakukwanira kuti wapange chingwa chimoza, ndipo iyo na mnyamata wake ŵarye ichi. Supa yakukwanira kuti... Na mafuta ghakukwanira mu supa, kuti wapange chakutakasa chichoko, kuti waphikire ichi. Iyo wakati, “Ine ndiri kuwaro uku nkhosora nkhuŵi ziŵiri.”

¹⁰⁹ Pa wakofya ula, wakotcha, mlenji wakotcha para munthu wamawonekero gha chisko cha weya, sisi la nyivwi kulenderanga musu mu msana wake, wakafika kula, ndipo mutu wake wa chipala kung’azimanga, wakayegamira ku geti, wakati, “Nditorere maji pachoko ghakumwa,” ndipo wakati, “kusazgirapo, nditorere chiŵarukwa cha chingwa mu woko lako, chikondamoyo.”

110 Mwanakazi wakati, “Ine ndirije ufu wakukwanira. Ine ndiri kuno sono, nkhusora nkhumu ziŵiri, kuti ndimupangire chingwa pachoko cha mwana wane. Ine ndiri waka na wakukwanira kuti nipange cha iyo na ine. Ise tiryenge ichi ndipo tifwenge.”

111 Iyo wakati, “Kuwopa yayi, pakuti, NTHEURA WAKUTI YEHOVA.” Uyo ndi munthu uyo ise tikukhumba. Ntha wakati, “Sono, ichi *panyake* chingachitika, mlongosi. Ichi *panyake* chingachitika. Ine nkhumanya yayi.” Yayi, yayi. Eliya wakasimikizga. “NTHEURA WAKUTI YEHOVA. Chiŵiya chikamukenge yayi, nesi supa ya mafuta kukamuka, kufikira dazi apo Chiuta wazamutuma vura pa charu chapasi.” Amen. Apo imwe muli. Chira chikayenera kuti chikaŵa chimanyikwirowo chakukwanira ku mwanakazi.

112 Iyo wakuyimira mpingo muhanyauno. Para Eliya wakati wakhala na iyo kanyengo kachoko . . . Iyo wakaŵa na mnyamata muchoko. Mnyamata wakarwara. Urwari wake ukaŵa uheni chomene kufikira kuti mukaŵavye mvuchi ukakhalamo mwa iyo. Iyo wakafwa. Ntheura kasi mwanakazi wakachita vichi? Mpingo uli kuviwona kale vimanyikwirowo vira. Kweni, vichi, para soka lichoko waka lafika, mwaluŵiro uwu ukukhumba kuti ususke mpingo pa ichi. Iyo wakakhumbanga kuti wamususke Eliya. Mwanakazi wakati, “Iwe munthu wa Chiuta, sono iwe wafika kuno kuzakanikumbuska zakwananga zane na kutora umoyo wa mwana wane.”

113 Eliya wakamutora mwana, wakaruta mu chipinda cha muchanya uko iyo wakagonanga, wakamugoneka pa bedi lake yekha, wakajigoneka iyomwene pa uyu, wakati, “Yehova Chiuta!” Aleluya! “Muwezgereni uzima mnyamata uyu.” Ndipo mwana wakawuka.

114 Iyo wakakhira nayo pasi. Mwanakazi yura wakamulaŵiska mwana, ndipo pamanyuma wakamulaŵiska iyo, ntheura iyo wakamanya chinyake chikaŵako kula. Mwanakazi wakati, “Na ichi ine nkhumanya kuti Mazgu gha Chiuta ghali mu mlolo wako.” Amen. Iyo wakaŵa chimanyikwirowo ku chokolo chira. Para iyo wakati wawona nkhangono ya Chiuta, Uyo wakuwezgereska umoyo panji wangamanya kukoma, wakamuwuskira mwana wake wakufwa ku umoyo, iyo wakati, “Na ichi ine nkhumanya kuti iwe ndiwe munthu wa Chiuta.” Iyo wakamanya ichi.

Vyaru muhanyauno vingachiseka ichi, ngati ndiumo iwo wakachitira kale. Iwo wakagomezga yayi ichi. Kweni mwanakazi yura wakamanya mwakulekana. Chikaŵa chimanyikwirowo nyengo yira, umo iyo wakaŵira chimanyikwirowo, kumuwuskira mwana wake wakufwa kuwerera ku umoyo. Waprofeti ŵara nyengo zose ndi vimanyikwirowo vya Chiuta.

115 Para Eliya wakati wachemeska chiwoneskero, wakati, “Usange Chiuta ndi Chiuta, mutumikireni Iyo. Usange Baal ndi

chiuta, mutumikireni iyo.”

Kasi ilo lingaŵa dazi liweme yayi la Eliya muhanyauno? Usange ndale ndi chiuta, yitumikireni iyi. Kasi tiri na vichi mu ndale? Kasi tachita vichi? Ise tiri na chirichose yayi kweni mulu wa chivundi. Ise tirije chirichose.

Kweni ise tataya chirichose, pafupifupi mubwezi waliyose uyo ise tikaŵa nayo, mu vyaru. Kuno, sabata yamara, tikutaya vyaru viŵiri panji vitatu vyakusazgirako ku chikomunizimu. Ise tikuŵalipiriska msonkho ŵanthu ndipo tikutora ndalama zawo, ndipo tikuzitumizga kula kuti tikaryeske ŵanthu ŵara awo ŵakung’anamukira ku chikomunizimu apo iwo ŵayamba kukhazikika. Ndi upusikizgi. Uwo mbunenesko.

¹¹⁶ Ise tikuyowoya kuti ndise Ŵakhristu. Tiyeni ise tiŵe ngati Ŵakhristu, nthaura, nthā pa kuchita kuryeska vintu vira ngati nthaura. Icho chiri na vichoko chomene ivyo ndi—ivyo ndi... Munthu wamba wa mtima uweme wachitenge icho. Icho ndi chisopo. Icho ndi chiponosko yayi.

Ŵanthu ŵanandi chomene ŵakusazga chisopo na chiponosko pamoza. Chisopo ndi kuryeska vyokolo na ŵakavu, na vinyake nthaura. Icho ndi chisopo. Kweni chiponosko ndi Kubabika kuphya, kubabikaso. Icho ntchakulekana. Chisopo, Mohammed ndi chisopo. Kuli visopo vinandi.

¹¹⁷ Sono, pachanya pa Phiri la Karmel, dazi lira para iyo wakachemeska chiwoneskero, ndipo iyo wakachema Ahab na masauzandi gha ŵasofi awo ŵakaŵa mu tempile la mabungwe ghawo, iyo wakaŵachemera pa Phiri la Karmel, wakati, “Kwerani mtunda uku. Mukakumane nane kumtunda uku. Ine niyimikanenge na gulu lose.” Kasi iyo wakachita vichi? Iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Iyo wakaŵavye mantha. Iyo wakati, “Perekani sembe ya nkhabako. Chemani pa Baalim. Rekani Chiuta uyo wazgorenge na moto waŵe Chiuta.”

¹¹⁸ Nthaura, dazi lose, mpaka...kufuma mlenji mpaka kujumpha nyengo ya chakurya chakugonera, iwo ŵakaduka pa guwa. Iwo ŵakujicheka iwoŵene. Iwo ŵakachemerezza. Iwo ŵakahoyerera. Eliya wakayenda kuruta kumanyuma na kunthazi, wakati, “Chemerezgani mwakukwezgerako pachoko. Panyake iyo waruta pa ulendo wa kukaŵeja somba, panji chinyake. Iyo wali kuwaro wakupenja, panji chinyake.”

Pakuti, iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Iyo wakakhorwa. Iyo wakaŵa na Mazgu gha Chiuta.

M’bale, mlongosi, kasi chikuru ntchivichi icho munthu wakhumbenge kuruska phangano la Chiuta? Chiuta wakati Iyo wazamuchita ichi. Ndi Abraham. Iyo wakamutora Chiuta wamagomezgeko kuchita icho Iyo wakayowoya. Iyo wakamanya kuti Chiuta wangachita ichi, chifukwa Chiuta wakayowoya nthaura.

119 Ntheura iyo—ntheura iyo wakaŵachemeska iwo kuti ŵafike kula. Ndipo ntheura iwo ŵakajicheka iwoŵene, ndipo ŵakahoyeyera ndipo ŵakachemerezga dazi lose lathunthu, mpaka kufika sembe yakumise. Ntheura, Eliya, wonani umo iyo wakachitira ichi. Chinthu chakudankha iyo wakachita chikaŵa kuwunjika malibwe thweluvu pamoza.

Chiuta ngwakugaŵikana yayi. Mabungwe ghakugaŵa mipingo, kweni Chiuta yayi.

Yumoza wakati, “Kasi ndiwe Mukhristu?”

120 “Ine ndine wa Baptist.” Ntheura icho ntchinyake yayi kuruska kuyowoyanga kuti ndiwe nkhumba.

121 Ukuti, “Ine—ine ndine wa Methodist.” Enya, icho ntchinyake yayi kuruska nkhumba, kamozaso, kwa Chiuta.

122 Ine nkhuti, “Kasi ndiwe Mukhristu?” Kuŵa Mukhristu, iwe ukwenera kuŵa ngati Khristu, kusunganga Uchiuta mwa iwe, na Mzimu Mutuŵa, ngati ndiuyo wakawa pa Dazi la Pentekosite. Ntha kujijirika kunyake, kweni ine nkhung’anamura Pentekosite weneko. Mukuwona? Mbunenesko.

123 “Ine ndine wa Pentekosite. Ine ndine wa Oneness. Ine ndine—ine ndine wa utatu. Ine ndine...” O, mwe! Icho ntchinyake yayi kuruska kuyowoyanga kuti ukaŵa chinthu chinyake. Ntha chikung’anamura kanthu kwa Chiuta. Icho chikugaŵa.

124 Icho ndicho chikachitika kusika kula pakati pa ŵaliska ŵara. Kweni Elija wakawunjika malibwe ghara pamoza, kuwoneska kuti Chiuta ndi Chiuta yumoza kulamuliranga iwo wose, wakaghawunjika pamoza igho.

125 Ntheura, para iyo wakati wagaŵika pamoza ngati ntheura, iyo wakakoma nkhabako ndipo wakayigoneka pachanya pa guwa, pa nkhu. Iyo wakati, “Sono, kuti muwoneseske kuti mulije upusikizgi mu ichi, rutani mukanitorere madiramu thweluvu gha maji.” Ndipo iyo nadi wakazumbwiska nkhu zira na maji. O, Aleluya! Iyo wakakhumbanga kuti wawoneske kuti Chiuta wakaŵa Chiuta. Chifukwa, chavichi? Iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Iyo wakaŵa muprofeti. Iyo wakaŵa na Mazgu gha Chiuta.

126 Ntheura ŵakachita iwo—iwo ŵakachita dazi lira, usange iwo ŵakuyowoya kuti ŵakusezgenge mu mpingo, iwo ŵachitenge *ichi*, *chinyake*, usange iwe uli kubapatizika mu Zina la Yesu, na vinthu vyose ivi vyakupambanapambana ngati ivyo: kupusa. Ichi ndi NTHEURA WAKUTI YEHOVA.

127 Munthu wakutemweka, usiku unyake, wakayowoya kwa ine, wakazi wakaŵika mawoko ghake kundikumbatira ine, ndipo wakati, “M’bale Branham,” wakati, “Ine nkhuumba kuti ndikufumbe chinyake iwe.” Wakati, “Usange iwe ungapepurako pachoko waka, vinthu ivi ivyo iwe ukuyowoya.”

Ine nkhati, “Vichi?”

Wakati, “Ubatizito wose uwu.” Wakati, “Mipingo ya mu Chicago na kulikose zingirizge yikukukhumba waka chomene iwe, kweli iwo wâli na mantha kuti iwe uyowoyengepo icho.”

¹²⁸ Ine nkhati, “Nadi, ine ndiyowoyenge ichi. Nadi, ine ndiyowoyenge ichi.”

Wakati, “Enya, ndicho chinthu chekha pera iwo wâkukususkira iwe.”

¹²⁹ Ine nkhati, “Ipo iwo wâkususka ine yayi. Ine ntha nkhaŵa Mweneuyo wakayowoya Ichi. Chiuta wakayowoya Ichi. Ine nkhubechera waliyose wa iwo kuti wafike wasimikizgire kuti Ichi ntchakwanangika.” Mukuwona?

¹³⁰ Wakati, “Enya, iwe wona, iwe—iwe ukwenera kuti uzomerezge na kupanga wenenawene.”

Icho ndi chinthu chenechira iwo wâkakhumbanga kuti iyo wachite. Amen. Chiuta wakunyengerera yayi. Yayi, bwana. Iyo wakunyengerera yayi.

Iyo wakati—iyo wakati, “Sono, M’bale Branham, ine nkukhumba kuti ndikufumbe chinyake iwe. Kasi Mungelo wa Fumu. . .” Wakati, “Ise tose tikugomezga Mungelo wa Fumu. Kasi Mungelo wa Fumu ndiyo wakakuphalira Ichi iwe?”

¹³¹ Ine nkhati, “Ine nkupwerera yayi icho Mungelo wa Fumu wayowoyenge. Usange Ichi, Mungelo wa Fumu, Iyo wayowoyenge *Icho*. Kweli usange Iyo wakayowoya chinyake chakususkana, Iyo wakaŵa Mungelo wa Fumu yayi.” Ine nkhati, “Kwambura kupwerera icho Mungelo, panji chinyake chirichose chikayowoya, Paulos wakati, ‘Nangauli Mungelo kufuma Kuchanya wangapharazga ivangeli linyake lililose kwa imwe, rekani iyo waŵe wakutembeka.’”

¹³² Wângelo na waliyose, munthu munyake wakujitukumura, wayowoye za Wângelo. Joseph Smith, Brigham Young, na magulu ghose ghakupambanapambana, gha wâ Adventist na chinyake chirichose, iwo wâkuwona mitundu yose ya vinthu ngati ivyo, kweli nyengo zose ichi ntchakususkana na Mazgu.

¹³³ Kweli, Chiuta wakukhozgera Mazgu Ghake. Agha ndi Mazgu Ghake. Ine nkhati, “Agha ndi Mazgu gha Yehova. Nadi. Chose ine nkhamanya chikasambizgika kwa ine na Iyo. Ine ntha nkharutapo ku seminare panji kusukulu. Ichi chikwiza kufuma kwa Iyo.” Kweli ine nkhati, “Kwali ichi ntchakususkana. . . Usange ichi chikaŵa chakususkana na Icho, ine ningamugomezga yayi Iyo. Chifukwa, agho ndi Mazgu gha Chiuta, ndi nambala wanu. Chinyake chirichose chiŵe utesi.” Mazgu gha Chiuta, khalani na Agha.

¹³⁴ Ntheura, Eliya, para iyo wakati wamalizga, iyo wakazumbwiska vigodo vyose vira, na madiramu thweluvu gha maji. Wakaghathira pachanya apo. Iyo wakayimilira apo, wakusimikizga waka umo iyo wakamanya kuŵira. Chifukwa?

Chiuta wangateta yayi. Chiuta wakamuphalira iyo. Iyo wakati, “Fumu Chiuta wa Abraham, Isaac, na wa Israel, zomerezgani ichi chimanyikwe dazi ili kuti Imwe ndimwe Chiuta, ndipo ine ndine muteweti Winu. Ndipo ine nachita ichi pa kulangura Kwinu, chifukwa ichi ndi NTHEURA WAKUTI YEHOVA. Ine nachita ichi chifukwa Imwe mwandiphalira kuti ndichite ichi, chifukwa ichi ndi kwakulingana na Mazgu Ghinu. Zomerezgani ichi chimanyikwe sono kuti Imwe ndimwe Chiuta.”

Ndipo Moto wa Yehova ukakhira, ukawotcha sembe, vigo vya vyakuzumbwa na maji, ukamyangura malibwe, na chinyake chirichose, ndipo ukawotcha chirichose petu. Ntheura Israel wakalira, wara seveni sauzandi, “Rekani Chiuta waŵe Chiuta.”

¹³⁵ Eliya, umo chiliri chiweme kuwona muchoko yura, mulara wamawonekero ghakufoka, thupi lakughanda la mankhwanda lose, ndodo yichoko yira mu woko lake, supa yichoko ya mafuta kulenderanga kulwandi kwake, wajivungirizga na chikumba cha mberere. Chifukwa, iwo mbwenu wamuwikenge mu gadi iyo muhanyauno usange iyo wakayenda pa msewu; kweni iwo wakuzomerezga wanakazi wavwarenge wakabunthu; kweni nadi iwo wangachita yayi icho, wonani, ngati *ntheura*, kufumira kuwaro.

¹³⁶ Ntheura, pamanyuma, kweni apa iwo wa...apa iyo wakowiza, wakujumpa kula, wakuwenuka phiri, wakwendera ndodo iyi. Sono, Phiri la Karmel ntha ndi lichoko—kamalo kachoko kambura chirichose kuwaro pakatikati pa chipalamba. Ili ndi phiri likuru. Ili likuthambalara, likukhota ngati *ntheura*, ndipo likuthambalara kufika pachanya, ndipo likurazgira ku nyanja. Ndipo Eliya na Gehazi wakachimbira ulendo wose, kuruta pachanya. Ndipo Eliya wakawa pasi kavunama kula, ndipo wakayamba kulira kwa Chiuta, na msana wake wakarazga ku Zambwe, kukutchona zuwa. Virimika vitatu na myezi sikisi, ntha nanga ndi jumi likawa. Iyo wakayowoya kwa Gehazi, “Ruta ukalaŵiskeko ndipo ukawone usange iwe ukuwona chirichose, bingu pachanya pa nyanja.”

Wakayimilira pa phiri ili, kulaŵiskanga kuwaro kudera *kula*, wakati, “Ine nkhuwona chirichose yayi.”

¹³⁷ Iyo wakakhala nkhanira kwenekula. “Chiuta, usange wanthu aŵa ŵali kurapa, usange wanthu aŵa ŵali kuwerera kwa Imwe, usange iwo mbakunozgeka kufumako ku kupusa kose uku na kuwerera ku Mazgu Ghinu, ntheura Imwe ndimwe Chiuta, kuti muzgore Mazgu Ghinu.”

¹³⁸ Rekani ine ndiyowoye chinthu chimozi muhanyauno. Torani mabungwe agha ndipo ghaphwasureni igho, ruwaniko za kureka kukoleranako kwa mabungwe, ndipo rekani wanthu wawerere ku Mazgu gha Chiuta, ku mzere wakupatulanya. Ine ndisimikizgirenge kwa imwe kuti kuli Chiuta uyo wangazgora ndithu na Moto.

¹³⁹ Rekani wanthu warombe kwa Chiuta. Rekani...?... warombe kwa munthu. Rekani wanthu warombe kukhumba muprofeti. Chiuta wamuwikenge iyo pa malo. Ine nkhubechera vyaru ivi kuti vichite icho. Sindamiskani nkhope zinu ndipo rombani kwa Chiuta, kuti watume muwomboli, ndipo muwone icho chikuchitika. Chitani waka ichi nyengo yimoza, Chiuta wazamkuzgora. Chiuta nyengo zose wakuchita.

¹⁴⁰ Wakawa kavunama ndipo wakati, “Chiuta, zomerezgani ichi chiweko muhanyauno. Wanthu awa kale waka wa wakwimikana na Imwe. Wanthu awa waswekana mu mitundu yose ya mabungwe kuwaro kula. Kweni, muhanyauno, Imwe mwajisimikizgira Mwaŵene. Imwe ndimwe Chiuta. Ndipo wanthu wakati, ‘Murekeni Baalim.’ Ndipo ine nakoma masauzandi gha wasofi. Iwo wafumapo pa nthowa sono, Fumu. Vyakutchinga vyose vyamara, vyakutchinga vichokovichoko ivyo vikatipatura ise.”

Wa Methodist wakukhumba kuti wize wazakasope na wa Baptist; wa Baptist wakukhumba kuti wakhale pamoza na wa Pentekosite; waneneska mu mtima kusika kula, wakugomezgeka wara seveni sauzandi. Kweni iwo wangachita yayi ichi. Usange iwo wachita, iwo wakusezgeka mu mipingo yawo. Wanji wa iwo wakupwera yayi. Iwo wakwiza, munthowa yiriyose. Uwo mbunenesko.

¹⁴¹ Kweni rekani iwo waphwanye vyose vyakusankhana vira ndipo wize pamoza, na kuti, “Ise tiruwengeko vigomezgo nyose ivi na makatekisima, na chirichose ise tikuwazga. Tiyeni tiwerere ku Mazgu gha Yehova.” Wonani icho chichitikenge pamanyuma. Chiuta wawawuskirenge muprofeti, Iyo nadi wachitenge, uyo wazamkupereka Ichi nkhanira kwa iwo, usange iwo mbakunozgeka kuchipokerera Ichi. Chakudankha, iwo wakwenera kuti wapemphere. Chiuta wakulindizga.

¹⁴² Kasi ntchachilendo yayi kuti Chiuta wakukhumba kuti wanthu waŵe na gawo mu ichi? Para Yesu wakati walaŵiska pa vuna, Iyo wakati, “Vuna yakhwima. Wantchito mbachoko. Imwe rombani Fumu ya vuna,” yura wakaŵa Iyo. “Imwe rombani kwa Ine, mwakuti Ine nditume wantchito mu vuna Yane.” Ndi gawo linyake ilo imwe mukwenera kuti muchite. Chiuta wakulindizga Mpingo Wake kuti umurombe Iyo. Iyo nyengo zose wakuchita ichi. Chiuta wakulindizga muhanyauno kuti wanthu wacheme muteweti Wake kuti wachitepo kanthu. Ndipo muteweti wangachita kanthu yayi mpaka wanthu wapemphere.

¹⁴³ Israel wakayamba yayi kuchita mlimo kusika kula, na vimanyikwiro na vyakuziziswa, kufikira kuti iwo wakawa kavunama ndipo wakaromba kukhumba muwomboli. Chiuta wakaŵa nayo muwomboli Wake. Chiuta wakaŵa nayo muprofeti wakalindizganga kula mu mapopa, wakamusunga kula virimika fote, kulindizganga iwo kuti wanozgeke, kuti warombe. Kweni

para iwo wakati wanozgeka ndipo wakayamba kupemphera, ntheura Chiuta wakatuma muwomboli.

Chiuta wachitenge chinthu chenechira muhanyauno, usange wanthu wangaungana waka pamoza, wayambe kuromba. Viri makora.

¹⁴⁴ Iyo wakaŵa chimanyikwiro ku waprofeti watesi wara na kwa Ahab, kuti iyo wakaŵa muteweti wa Chiuta. Iyo wakaŵa muprofeti wa Chiuta. Ntheura, iyo nayoso wakaŵa chimanyikwiro kwa Israel, kuti iyo wakamanyanga kujara machanya panji kujura machanya, para iyo wakakhumba kuchita. Iyo nadi wakaŵa.

Ndiphalireni yumoza uyo wangajara machanya, ndiwoneskeni yumoza uyo wangamanya kujura machanya, padera pa Chiuta. Ndipo Mazgu gha Chiuta, panji, Mazgu gha Chiuta ghali na waprofeti.

¹⁴⁵ Mikaya, chimanyikwiro kwa Jehoshafati. Mikaya wakaŵa chimanyikwiro kwa Jehoshafati, kuti Chiuta wakusunga muprofeti muneneska pafupi.

¹⁴⁶ Sono wonani. Iyo wakaŵa na waprofeti foru handiredi, Ahab wakaŵa nawo, ndipo iyo wakachema waprofeti wara foru handiredi. Ndipo na kuzomerezgana kumoza iwo wakamuphalira iyo. Ndipo kweni, pasi mu mtima wa Jehoshafati yura, mwanarumi wa Chiuta, iyo wakamanya kuti pakaŵa chinyake chakwanangika. Iyo wakamanya kuti pakaŵa chinyake chakwanangika. Iyo wakati, “Kasi imwe mulije yumoza munyake?”

¹⁴⁷ “Pamanyuma pakuti pa foru handiredi wayimirira apo?” Iyo wakati, “Aŵa wose ndi waprofeti, waprofeti wa Yehova.” Kuli—wa Methodist, wa Baptist, wa Prezibetere, wa chigomezgo mu Utatu, o, mwe, mwe, wa chigomezgo mu Utatu na mitundu yose yakupambanapambana. “Ise tiri nawo wose kuno, ndipo na kuzomerezgana kumoza iwo wakuyowoya kuti ichi ndi charu chikuru chomene icho chiriko. Ise tirije chakuti tiwopenge.” Ngati mnyamata muchoko kulizganga likhweru mu malaro, imwe mukumanya, para iyo wakuchita wofi. Imwe kudandaula yayi za icho.

Wakati, “Kweni kasi imwe mulije yumoza munyake?”

Wakati, “O, enya, waliko yumoza munyake kuno, kweni,” wakati, “Ine nkhumutinkha iyo.” Mukuwona? Wakati, “Iyo nyengo zose wakuyowoya viheni vya charu ichi. Iyo nyengo zose wakuyowoya chinyake chiheni chichitikenge kwa ise.”

¹⁴⁸ Jehoshafati wakati, “Ine—ine nkikhumba kuti ndimuplike iyo.” O, enya!

Kasi iyo wakaŵa njani? Chimanyikwiro. Kwambura kupwererako kwali kuli mabungwe ghalinga panji mawupu, Chiuta wachali ndithu na muprofeti uyo wakukhala na Mazgu.

¹⁴⁹ Jehoshafati wakamanya kuti Ahab wakaparanyika, chifukwa muprofeti wanadi yura, Eliya, wakaŵa chimanyikwirowo ku mitundu, wakati, “Ntcheŵe zizamkunyambita ndopa zako, kuti wize kuno.” Uwo mbunenesko. Iyo wakamanya kuti Jezebel na iyo ŵakaŵa na ichi chikizanga kwa iwo. Iyo wakamanya ichi chikachita. Mukuwona?

¹⁵⁰ Ndipo Mikaya, Mikaya wakati. . . Iwo—iwo ŵakiza kwa iyo ndipo ŵakati, “Sono, ine ndikuphalirenge iwe, usange iwe ukukhumba kuti uzakaŵemo mu mugwirizano unyake, ine ndikuphalirenge iwe chakuti uchite. Iwe uzomerezge waka kuti ŵapharazgi wose aŵa ŵakuneneska. Mukuwona? Iwe umuphalire iyo, ‘Rutani kwerani mtunda.’” Ndipo wakati, “Iwe uzomerezge waka.” Wakati, “Ine ndikuphalirenge iwe icho ise tichitenge. Ise tikupangenge. . . Ise tiwoneneskenge kuti iwe unjire mu bungwe lithu, usange iwe uchitenge waka icho, wona, usange iwe ulekererenge waka pa vinthu vichoko ivi apa ivyo iwe ukuyowoya. Iwe woneska waka, rutani, uzomerezegane nawo, ruta pamoza na iwo.” Huh-huh! Kasi imwe mungalingalira muprofeti muneneska wa Chiuta kufumangako ku Mazgu gha Chiuta? Mungachita imwe?

“Enya,” ŵanthu aŵa ŵakati, “kweni, ise tikawona mboniwoni,” ŵaprofeti foru handiredi aŵa. “Ise tikumanya. Ise ndise ŵaprofeti. Ise tikumanya, pakuti ise ndise ŵaprofeti.”

¹⁵¹ Mikaya wakati, “Ine nkhukayika yayi kweni kuti imwe mukawona mboniwoni. Ine nkhukayika yayi ichi napachoko, kuti imwe mukawona, mboniwoni, kweni iyi nthā yikaŵa kwakulingana na Mazgu ghara.” Amen. Wakati, “Ine nkhwona mboniwoni, naneso.” Amen. O, lusungu! Iyo wakaŵa chimanyikwirowo. Iyo wakaŵa chimanyikwirowo. Iyo wakati, “Ine nkhwona mboniwoni, ndipo ine nkhwona Israel, ngati mberere, zambininika pa phiri, zilije mliska.”

Ndipo mulaŵiriri mukuru uyu, bishop, wakanyamuka ndipo wakamutimba iyo pa mlomo. Wakati, “Kasi Mzimu wa Chiuta ukaruta nkhu para Uwu ukati wafuma mwa ine?”

¹⁵² Iyo wakati, “Iwe uzamuwona para iwe uli mu gadi. Iwe uzamuwona.”

Iyo, Ahab wakati, “Muŵikeni munthu yura mu gadi. Muryeskeni chingwa ichi cha chitima, ndipo mupaseni maji gha chitima, kuti wamwe.” Wakati, “Para ine ndamkuwerako mu mtende,” wakati, “nthaura ine ndizamuchita nayo kanthu.”

¹⁵³ Mikaya mulara wakayimirira apo na NTHEURA WAKUTI YEHOVA. Iyo wakati, “Usange iwe wamkuwerako, Chiuta wakayowoya yayi kwa ine.” Hum! Ndicho ichi. Kasi iyo wakaŵa njani? Iyo wakaŵa chimanyikwirowo, ŵaprofeti ŵara ŵa Yehova, ŵaprofeti ŵa Chiuta, ŵakukhala na Mazgu gha Chiuta.

¹⁵⁴ Imwe muli na muprofeti uyo wakuyowoya kuti imwe mukwenera kubapatizika mu maudindo gha “Dada, Mwana,

Mzimu Mutuŵa,” ndi muprofeti mutesi. Usange imwe mukuti pali muprofeti pakati pinu, uyo wakuti, “Kuli ŵa Chiuta ŵatatu,” ndi muprofeti mutesi. Paliye Lemba la chimoza cha ichi. Uwo mbunenesko. Kweni muprofeti muneneska wa Chiuta wakhalenge na Mazgu ghara. Ndipo usange mboniwoni yake njakususkana na Mazgu ghara, iyo nthā ndi muprofeti muneneska wakufuma kwa Chiuta.

¹⁵⁵ Paliye palipose, mu Baibolo, munyake uyo wakabapatizika mu udindo wa “Dada, Mwana, Mzimu Mutuŵa.”

¹⁵⁶ Muwoneni Paulos, kula mu gadi, muchoko, m’Yuda wakugombereka mphuno, wa chipala, chigonere mula, kukhalanga virimika twente, mu gadi la Chiroma. Iyo wakalemba makalata agha. Sono, kasi imwe mukughanaghana kuti ŵanakazi ŵapharazgi ŵakaghanaghana vichi za Paulos, para iyo wakati, “Rekani ŵanakazi ŵakhale chete mu mipingo. Ine nkhuŵazomerezga yayi iwo kuti ŵapharazge?” Ine nkhumalingira iwo nthēna ŵakachita nayo kanthu nadi iyo.

Kasi imwe mukughanaghana kuti mabishop ghara ghakaghanaghana vichi, mabishop ghara, para iyo wakati wayowoya vinthu vyose ivi vyakupambanapambana, “Rekani chinthu *ichi* apa, na *ichi* apa, vyose *ichi*, *icho*,” Paulos kuŵaphaliranga iwo? “Kasi munthu uyu ndinjani, munthowa yiriyose, munthu uyu wali mu gadi?” Kweni iyo wakakumana na Yesu. Iyo wakamanya icho iyo wakayowoyanga.

Ndipo kufumira mu gulu lenelira, pamanuyuma pa nyifwa ya Paulos, iwo paumaliro ŵakapanga, kufumira pa gulu lira la mabishopu na ŵapachanya, kufika ku Mphara ya Nicene, ndipo ŵakapanga mpingo wa Katolika, kufumangako ku Mazgu gha Chiuta. Kula ukayambika winu wa “Dada, Mwana, Mzimu Mutuŵa.” Ine nkhubechera waliyose, kulikose, charu chirichose, kuti wasuske ichi.

¹⁵⁷ NTHEURA WAKUTI YEHOVA. Ubapatizo kugwiriskanga ntchito udindo wa “Dada, Mwana, Mzimu Mutuŵa” ngwautesi. NTHEURA WAKUTI YEHOVA. Ine nkhumangura waliyose wa imwe, muno panji pa tepi, uyo wandabapatizike mu Zina la “Yesu Khristu,” wabapatizikeso mu Zina la Yesu Khristu.

¹⁵⁸ Paulos, mu Milimo, 5:9, panji, 19:5, wakati, “Kasi muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?”

Iwo ŵakati, “Ise tikumanya yayi kwali uliko Mzimu Mutuŵa.”

Wakati, “Ntheura kasi imwe mukabapatizikira ku wanjani?”

¹⁵⁹ Iwo ŵakati, “Ise tiri kubapatizika,” kweni nthā mu ubapatizo wa Chikristu.

“Dada, Mwana, na Mzimu Mutuŵa” ndi ubapatizo wa Chikristu yayi. Kulije Mukristu wakabapatizika ngati ntheura, mu Baibolo panji mahandiredi gha virimika para

Baibolo likati lalembeka. Ndi chigomezgo cha chiKatolika, ndipo ntha Chisambizgo cha Chikhristu. Mundiwoneske ine mu Baibolo. Uwu ndi—uwu ndi utesi. Uku ndi kuchita kwa viwanda.

Ine ntha nkhung'anamura kuyowoya kuti wanthu awo wali kubapatizika ngati nthura wali mwantheura. Chiuta wali na wanthu wanandi kuwaro kula muhanyauno awo wakumanya makora yayi.

¹⁶⁰ Kweni, ora lafika, ise tikwenera kuti tiwerere ku Mazgu usange ise tikukhazga kuti Chiuta watewetenge mu nyengo iyi ngati ndiumo Iyo wakachitira kale.

¹⁶¹ Ine nkhayowoya kwa amama wane para iwo wakafwanga, pambere iwo wandafwe. Ine nkhati, “Amama, para ine nkhati ndazgoka Mukhristu, ngati mnyamata, ine nkhayamba kupenja na kufufuza. Ine nkhamanya kuti kukaŵa Chiuta, kufumira mu mboniwoni izo imwe mukumanya, na vinthu ivyo vikachitika mu umoyo wane wose.” Ine nkhati, “Pamanyuma ine nkhasanga mpingo wa Katolika ukati, ‘Ise ndise mpingo. Ntha chikupanga mphambano yiriyose icho Baibolo likuyowoya. Ise tikugomezga Icho kuŵa makora, kweni, ise ndise mpingo. Icho ise tayowoya, Chiuta wakukhozgera Kuchanya.’ Ndipo nthura, pamanyuma, iwo wakuchita ichi munthowa *iyi*. Ilo ndi gulu limoza. Ŵa Lutera wakati, ‘Iwo wakunangiska. Ise tikugomezga *ichi* munthowa *iyi*.’ Ŵa Baptist wakuti, ‘Iwo wose wakunangiska. Ise tikugomezga *ichi* munthowa *iyi*.’ Ndipo kuli mahandiredi gha magulu ghara.”

Chifukwa, kasi imwe muwenge uli na chipulikano? Kasi limoza launenesko liri nkhu? Kuli Chinthu chimoza chaunenesko. Ine nkhamanya yayi Ichi nyengo yira.

¹⁶² Ine nkhati, “Amama, ine nkhawerera ku Baibolo ndipo nkhafufuza umo wapostoli wakudankha wara, kasi iwo wakaŵa na mpingo wa mtundu uli, umo iwo wakasambizgira, na vinthu ivyo iwo wakachita. Ine nkachita nkhanira ndendende umo iwo wakachitira ichi, umo Baibolo likayowoyera, ndipo ine nkhasanga vyakuchitika vyakuyana.” Amen. Mundigowokere kayowoyero, kweni—chisimikizgo cha chakurya ndi kuryako ichi. Uwo mbunenesko. Nkhasanga vyakuchitika vyenevira iwo wakasanga. Enya.

¹⁶³ Mwantheura, imwe mungapanga yayi chisimikizgo mu chinyake icho kuli nthowa nayini handiredi zakupambanapambana, za kurutanga kudera *uku* na kudera *kula*.

Nthura ine nkhasanga kuti, mu Baibolo mula, kuti Yesu wakayowoya, Iyomwene, “Usange munthu munyake watorenge Lizgu limoza, panji kusintha Ili, mu Buku ili; waliyose uyo wasazgengeko chirichose ku Ichi, panji kufumiskako chirichose ku Ichi; chenechira chizamkufumiskikako, cha gawo lake

kufuma mu Buku la Umoyo.” Chikawoneska kuti zina lake likaŵamo mula, viri makora, kweni lizamkufumiskikamo. O!

164 Ise tikwenera kuti tiwerere ku Mazgu agha. “Kuchanya na charu chapasi vimarengwe, kweni Mazgu Ghane ghazamkutondeka yayi.” Enya, bwana. “Rekani lizgu lililose la munthu liŵe litesi. Lane liŵe launenesko,” wakayowoya Yesu. Tiyeni tikhale na Mazgu. Enya. O, mwe! Enya.

165 Jehoshafati wakamanya kuti Chiuta wakusunga wanadi, muprofeti muneneska uyo wakukhala na Mazgu Ghake ndipo wanyengererenge yayi Ichi. Yayi, bwana.

166 Iyo wakakhala nkhanira na Ichi. Foru handiredi wakimikana na iyo, na mauchimi ghawo, naghoso. Kweni ghake ghakaŵa Mazgu gha Chiuta, na chimanyikwiro chenechira na vinthu.

Ndipo ine nkhuwoyoya, muhanyauno, icho ise tikukhumbika muhanyauno ndi munthu, muprofeti, waphuke pakati pithu, uyo wakhalenge na Mazgu gha Chiuta kwambura kupwerera icho munyake wakuyowoya, panji icho bungwe likayowoya.

167 Mikaya wakaŵavye kukoleranako. Moses wakaŵavye kukoleranako. Nowa wakaŵavye kukoleranako. Pakaŵaje wa iwo, kweni, wali kuŵapo nako kukoleranako. Icho ndi wose wakasuskana nawo. Kweni iwo ndi vimanyikwiro mu mazuŵa ghaheni pambere Chiuta wandatume cheruzgo. Ndipo Chiuta wakusunga Mazgu Ghake ndipo wakukhumba Mazgu Ghake ghasungike na ŵanthu Wake. Yirumbike Fumu.

Sono, nkhuŵika ku kujara, mu maminiti ghachoko waka sono. Sono tegherezgani mwacheru.

168 “Kukaŵa munthu wakatumba kufuma kwa Chiuta uyo zina lake wakaŵa Yohane,” muprofeti-chimanyikwiro. Pambere Yesu wakaŵa wandafike ku charu chapasi, kuti wazakajivumbure Iyomwene, Iyo wakatumba muprofeti panthazi Pake. Kasi Iyo wakachita ichi? Iyo wakatumba muprofeti, Eliya wa Chipangano Chakale, wakachimika kuti wazamkwiza mu nkhangono ya Eliya wa Chipangano Chakale. Iyo wakayenera kuŵa muprofeti-chimanyikwiro kuti Yesu wizenge, kuti kwizenge Mesiya.

169 Ndipo Yohane wakiza kufuma ku mapopa, iyo wakaŵa chimanyikwiro chakuti Mesiya wakaŵa pa ulendo Wake. Para Yohane wakati wawonekera, Israel wakayenera kuti nthena wakamanya, kwizira mu ŵaprofeti ŵawo.

Apo ndipo ŵanthu wakuphonyera ichi. Iwo ŵakuŵagomezga yayi ŵaprofeti ŵawo. Iwo ŵakugomezga yayi. “Ise tikugomezga yayi kuti icho Petros wakayowoya chikaŵa makora, pa Dazi la Pentekosite.” Iwo ŵakugomezga yayi kuti uwo mbunenesko. Iwo ŵakugomezga yayi icho Paulos wakayowoya, chinthu chimozi Petros wakachita. Wakati, “Usange Mungelo kufuma Kuchanya wapharazgenge lizgu

linyake lirilose, rekani iyo watembeke.” Iwo wakugomezga yayi icho. Mukuwona? Iwo wakugomezga yayi ichi.

Ndipo iwo wakaŵagomezga yayi ŵaprofeti ŵawo. Usange iwo wakamanyenge, iwo nthena wakamanya kuti Yesaya wakati, “Kuzamkuŵa lizgu la yumoza kukoromokanga mu mapopa, uyo wazamkunozga nthowa pambere Fumu yindafike.” Iwo ŵekenera kuti nthena wakamanya ichi. Iyo wakaŵa muprofeti, kalonga wa ŵaprofeti. Iyo wakaŵaphalira iwo, kweni iwo wakagomezga yayi ichi. Yayi, yayi. Iyo wakati, “Kuli Mesiya wakwiza.”

¹⁷⁰ Munthu uyu wakaŵa munthu wakatumika kufuma kwa Chiuta. O, ŵabale! Iyo wakaŵavye wakumurondezga. Chiuta wakamupa wakumurondezga iyo, mskambo uchoko, ngati ndiumo Iyo wakachitira kwa Eliya. Chiuta wakamupa wakumurondezganga ŵake iyo. Iyo nthwa wakaŵatora aŵa kufuma ku bungwe linyake la ndale. Iyo wakapharazga Mazgu, wakakhala pa Mazgu gha Chiuta, ndipo Chiuta wakamupa mskambo uchoko iyo. Eliya wakakhala pa Mazgu gha Chiuta. Chiuta wakamupa mskambo uchoko iyo.

¹⁷¹ Munthu uyu wakaŵavye wakukoleranako nayo. Iyo wakaŵavye wakumurondezga, wakaŵavye wakukoleranako nayo, wakaŵa mu mpingo uliwose yayi, wakaromba chirichose yayi ndipo wakawopa chirichose yayi. Yura wakaŵa Yohane. Chifukwa? Iyo wakaŵa munthu wakatumika kufuma kwa Chiuta. Ndicho chifukwa iyo wakayima. Iyo wakaŵa Eliya wakayimirira apo, kuti wasimikizgire ku ŵanthu kuti Mesiya wizenge. Iyo wakati, “Ine ndine lizgu la iyo uyo wakukoromoka mu mapopa, umo wakuyowoyera muprofeti Yesaya. Nozgekani kuti mukakumane na Fumu.”

¹⁷² Ŵafarisi ŵara na ŵa Saduki wakayimirira kuwaro kula ndipo wakasuskananga za minjirira yawo na vintu. Nkhanira apo iwo wakasuskananga na kukangananga za ichi, nkhanira pakati pawo pakiza Mesiya, wakwenda.

¹⁷³ Yohane wakati, “Wonani, Iyo wali apo.” Aleluya! Muwoneni iyo. Iyo wakamuvumbura Iyo. “Apo Iyo wali. Iyo wayimilira nkhanira pakati pinu sono.”

Pafupifupi nyengo yira, kuchanya kukaduduma. Yesu wakanjira mu maji. Ndipo Yohane wakuchitira ukaboni, kuwonanga Mzimu wa Chiuta, ngati nkunda, kwikhanga. Lizgu kuchemerezganga, “Uyo ndi Mwana Wane wakutemweka mwa Mweneuyo Ine nkukondwera kukhalamo.” O, mwe, mwe!

¹⁷⁴ Yohane wakati, “Sono ine nkhuynera kuti nichepe. Iyo wakure.” O, muprofeti uli, chimanyikwiro ku Israel! Enya, bwana.

¹⁷⁵ Iyo wakaŵa munthu wakatumika kufuma kwa Chiuta, nangauli dada wake wakaŵa msofi. O, enya. Dada wake, Zakariya, wakaŵa msofi. Kweni kasi imwe mwanguwona?

Chiuta nthena wakazomerezga yayi muprofeti yura watimbanizgike na mabungwe ghawo. Dada wake nthena wakamutorera iyo ku sukulu ya wakusambira vyauchiuta, ku bungwe likuru *Lakuti-na-lakuti*, kumupanga iyo mupharazgi muweme, imwe mukumanya, na kumusambizga vyose iyo, na kumupa iyo vinthu vyose iyo ntha wakayenera kuwa navyo. Kweni Chiuta nthena wakazomerezga yayi uzima wake unangike. Kasi imwe mukupulikiska? Iyo nthena wakazomerezga yayi munthu yura watimbanizgike na mabungwe. Iyo wakaŵa mu lililose yayi la igho, wakaŵavye gulu, Mufarisi, Saduki, panji Herodi, panji lililose likamanya kuŵako. Chiuta nthena wakazomerezga yayi ichi.

¹⁷⁶ Iyo wakaŵa na kubabika kwachilendo. Iyo wakaŵa mwana wachilendo. Iyo wakaŵa muprofeti. Dada wake wakaŵa msofi, kweni Iyo nthena wakamuzomerezga yayi iyo watimbanizgike na wapusikizgi ŵawo wose, vipembezo vya Chifarisi na vinthu. Kasi Iyo wakachita vichi? Iyo wakamutorera iyo ku mapopa ndipo wakamusambizga iyo mu chipalamba.

¹⁷⁷ Kusambizgika uli! Amen. Iyo wakamusambizga kwizira mu chakumuchitikira. Icho ntchiweme chomene, kumumanyanga Chiuta. Para iyo wakati wafika, iyo wakamanya ndendende icho kutumika kwake kukaŵa. Chiuta wakakhozgera kutumika kula.

Kasi Iyo wakakhozgera nkhu ichi? Pa mronga. Sono, usange imwe mungapanga thu na thu. Mukuwona? Pa mronga!

Wakati, “Ine ndine lizgu la mweneuyo wakukoromoka mu mapopa, ‘Nozgani nthowa ya Yehova, nyoroskani nthowa Yake.’”

¹⁷⁸ Yohane, munthu wakatumika kufuma kwa Chiuta. Chiuta nthena wakazomerezga yayi iyo kuti wanangike na ichi. Iyo wakamusambizga iyo mu mapopa, na Chiuta. Iyo wakamusambizga iyo ntha mu sukulu zawo, ntha mu kusambira vyauchiuta kwawo. Usange Iyo wakakhumbenge, iyo nthena wakamusambizga vinthu ngati ndiumo imwe mukwizira kufuma ku sukulu muhanyauno, mitundu yose ya sukulu. Ntha wa Prezibetere waka, Baptist na Methodist, kweni sukulu za Pentekosite, ndi ziheni waka chimozimozi, sukulu zose zira za kusambira vyauchiuta, zikuŵafumiskako iwo kula. O!

¹⁷⁹ Kwiza kwake, ukayowoya Mzimu, wa Yesaya. Kwiza kwake, kwiza kwa Yohane, kukaroskereka mu Malemba. Yesaya 40:3 wakati, “Ine nditumenge thenga Lane panthazi Pane, kunozgera nthowa,” panji, yura wakaŵa Malaki 3. Wakati . . . Malaki 3 wakati Iyo watumenge thenga Lake panthazi Pake. Muprofeti, muprofeti waumaliro, wakayowoya za iyo. Chinthu chaumaliro chikayowoyeka za iyo. Kumbukirani, Buku laumaliro la Chipangano Chakale likayowoya kuti Eliya wazamkwiza ku ŵana wa Israel pambere Mesiya wandawoneke.

¹⁸⁰ Kasi imwe mwanozgeka? Buku laumaliro mu Baibolo, Chivumbuzi, likutiwoneska kuti wazamkwizaso iyo mu nyengo

yaumaliro, ku mpingo wa Wamitundu, chimanyikwiro. Umo iwo wakuphonyera ichi! Iyo wali kuchimika kuti wizengeso, pambere lindafike likuru na Kwiza kwachiwiri kwa Fumu. Mu Mala-. . . Mu Malaki chipatulo 4, mu Chivumbuzi namoso, chipatulo 3, likutiphalira ise kuti iyo wazamkuwa kuno mu mazuwa ghaumaliro. Yumoza mweneyura, uyo wazamuwayimira pakatikati wanthu, wali na mskambo uchoko uwo Chiuta wazakumupa iyo, iyo wazamkwiza mu mazuwa ghaumaliro. Chiuta wakayowoya ntheura. Iyo wazamkuwa chimanyikwiro ku charu ichi cha Wamitundu, kuti nyengo yake yamara.

¹⁸¹ Ndipo, kumbukirani, para iyo wafika pa malo, nyengo yaneng'enera. Tiyeni timurombe Chiuta kuti wamutume iyo. Nyengo yaneng'enera.

¹⁸² Para utumiki wake ukati wamalizgika waka, Mesiya wakajiwoneska Iyomwene. Para yumoza mukuru uyu wazamkwiza mu mazuwa ghaumaliro, wazamkumalizga utumiki wake, Mesiya wazamkujiwoneska Iyomwene. Ichi chizamkuwa ntheura. Nyengo yiri pafupi, ntheura ntchiweme ise tipempherenge. Ntchiweme imwe muyambe kupemphera.

¹⁸³ Chimanyikwiro Chake chakuperekeka na Chiuta ku muwiro uwu chisimikizgirenge ku icho iyo wali. Waliyose wamanyenge ichi. Chiuta wakhozgerenge ichi. Iyo wazamuwoneska vimanyikwiro na vyakuziziswa ngati ndi ivyo vindachikepo pa charu chapasi, kwizira mu ichi. Ine ntha nkhung'anamura kusunkhunyanganga, kugwedezganga, na kuyowoyanga malilime. Iyo wazamukhozgereka na Mazgu gha Chiuta, ngati ndiumo munthu uyu wakawira. Chifukwa? Iyo wakachimika kuti wizenge, mu Malaki 4 na Chivumbuzi 3, ntheura iyo wafikenge. Kulije chirichose chimulekeskenge iyo; iyo wakwiza. Amen. Iyo wazamkuwa kuno. Amen. Rekani wanthu wawe kavunama muhanyauno ndipo wayambe kulira kwa Chiuta, ndipo muwone icho chikuchitika. Imwe mumuwonenge iyo wakwiza mu nkhongono. Enya, bwana.

¹⁸⁴ Kwakulingana na Malemba, chimanyikwiro cha Uthenga wake chizamkuwa "wererani." Kasi uzamkuwa vichi wake. . . Kasi ise tizakumumanya iyo kuti ndinjani? Kasi ise tizamumanya uli kuti uyu ndiyo?

¹⁸⁵ Imwe mukumanya, Israel wakafumba ilo nyengo yimoza, kula mu Deuteronome, chipatulo 20 . . . vesi 20, ine nkhubomezga ndilo ili. Iyo wakati, "Kasi ise tizamumanya uli kuti uyu ndiyo?"

Kasi ise tikumanya uli? Chiuta wakutiphalira ise kuti ise tumumanyenge iyo. Kasi iyo wachitenge vichi? "Iyo wazamkung'anamura mitima ya wana kuwerera ku Uthenga wapakudankha wa pentekosite." O, mwe!

186 Chimanyikwiro icho wakuchizerezga, chimanyikwiro cheneko, ndipo iwo wakuchiphonya ichi. Iwo nyengo zose wakuchita.

187 Kuwerera ku Mpingo waunenesko, Uthenga waunenesko! Iyo wayimenge yekha kwimikana na bungwe, wachikanga na wambura wofi, wali na NTHEURA WAKUTI YEHOVA. Iyo wanyengererenge bungwe yayi. Iyo waŵenge na chakuchita chirichose yayi na lirilose; waguzenge vingwe pawaka yayi. Iyo wazamkuŵa muneneska pa Mazgu, NTHEURA WAKUTI YEHOVA. Chiuta wazamkhozgera utumiki wake na vimanyikwiro na vyakuziziswa, kuvumbukwa kukuru kwa Mazgu, na kughaperekanga ku ŵanthu. Ndi nyengo uli yiri pafupi! Ngati... Iyo wazamuyima ngati ndiumo Petros na Yohane wakachitira, pamanyuma, pa Dazi la Pentekosite.

Para Pentekosite yikati yajumpha, kuti iwo wakazuzgika na Mzimu Mutuŵa, wakabapatiza kula, iwo wakayimirira mu Khoti lira la Sanhedrin. Iwo wakayimirira kula na chikanga chose icho chikamanya kuchitika. Para, iwo wakati, "Ise tikumukanizgani imwe kusambizga mu Zina la Yesu, munthowa yiriyose."

188 Iyo wakati, "Kasi ntchakwenerera kwa ise kuti tipulikirenge imwe, panji Chiuta? Yeruzgani pakatikati pa mwaŵene." Maburutu, ŵambura kusambira. Amen. Iwo ŵakaŵa ŵaprofeti. Iwo ŵakaŵa ŵaprofeti wakuphakazgika na Chiuta. Iwo ŵakaŵa vimanyikwiro vya Mzimu Mutuŵa. Iwo ŵakaŵa ŵaprofeti. Iwo wakamanya.

189 Iwo ŵakaŵa waka ngati Yohane. Iwo ŵakaŵa kula pa Pentekosite ndipo iwo wakasanga chinyake.

Iwo nthā ŵakaŵa ngati ŵapharazgi ŵithu ŵanandi muhanyauno, ŵakuchita vya iwoŵekha, kujitukumuranga za bungwe likuru ilo ise tiri nalo, unandi awo ise tiri nawo mu magulu ghithu ghakuru. "Ise tikuyima ngati bungwe likuru. Ise tikuchita ntchito yikuru ya mishonare." O, lusungu! "O, ise tiri na ŵanthu ŵanandi kuruska igho ghose." Kasi ichi ntchichi? Ndi chikoka cha ndale. Ine nkhuhumba kuti imwe mutegherezge mwatcheru, maminiti ghaŵiri ghakurondezgakoko, ghatatu. Chikoka cha ndale.

190 Nadi ine nanguyowoya chinyake, maminiti ghachoko ghajumphā, imwe mukumanya icho ine nkhuwoyoya. Chimanyikwiro icho chiri kuchimika. Ine nanguchirekezga ichi, nkhuhigoneka ichi pa chipakato chinu. Mukuwona? Enya, nthā imwe pera muno, kweni iwo ŵeneawo ŵayipulikenge. Ichi chiri pa chipakato chinu. Chitani na ichi chirichose imwe mukukhumba kuchita. Imwe rombani, ndipo wonani Chiuta wakwiza pa malo. Muwoneni Iyo wakukwaniriska Mazgu Ghake. Iyo wakulindizga.

¹⁹¹ Para mabomba gha atomiki, ndipo wanthu wakuchita mantha; ndipo Pentagon, iwo wakumanya yayi chakuti wachite; na vimanyikwiro vyachilendo mu mitambo, vya masosara ghakuwuruka, na chirichose icho Chiuta wakaroskera: Ndi nyengo ya Eliya yura, (iyo wali kumalo kunyake), wafike pa malo.

¹⁹² Rekani wanthu, rekani mskambo uchoko ula, wakukhalapo wachoko awo Chiuta waperekenge kwa iyo, rekani wakukhalapo wachoko wara wayambe kuromba kwa Chiuta, ndipo wonani icho chikuchitika. Kuzamkuwa bechu wa charu chose. Kuzamkuwa nkhongono iyo iwo wadayiwonepo nakale. Suzgo la ichi ndakuti, nyengo iyi, nyengo yizamkuwa kuti yamara chomene kwa iwo. Miryango yizamkujarika. Ntheura, kumbukirani, ise tiri ku nyengo yaumaliro. Rombani.

¹⁹³ Laŵiskani muhanyauno icho ise tikuchema utumiki. Kasi ise tiri na vichi? Sono, mu kujara, ine nkhuKhumba kuti ndiyowoye ichi. Kasi ise tiri na vichi? Ise tirije chirichose. Waronzogzi withu wanyake wakuruwakuru chomene, waneni withu wakuruwakuru chomene; yumoza wa waneni withu wakuruwakuru wakati, “Usange ine ningasangapo wakuphenduka wane teni pa handiredi wachali kukoreska, mu chirimika, ine ndiwenge wakuwonga chomene.” Penepapo, ntha nanga ndi kale kumanyuma tindafike kwa Finney, wakaŵa na nayinte-seveni pa handiredi wa iwo.

Paulos wakaŵa na mahandiredi kusazgirapo mahandiredi, mahandiredi kusazgirapo mahandiredi. Yumoza wakaponoskeka, ndipo, iyo wakazuzgika chomene, m’bale, iyo wakaruta ndipo wakaphalirapo munyake; iyo wakaphalirapo munyakeso; ndipo iyo wakamuphalirapo munyakeso; wakafika ku mamiliyoni. Chifukwa? Iwo wakaŵa na chinyake. Iwo wakaŵa pa Mazgu.

¹⁹⁴ Muhanyauno, ise tikughanaghana waka zakuŵa na wanthu wanandi. Kasi ichi ntchichi? Ndi bungwe la ndale. Usange ise tafika, muneni nyake mukuru wafika ku msumba, kasi ntchivichi chikudankha kuwoneka? Gulu la wanthu. Usange wa Methodist wose, wa Baptist, wa Prezibetere, iwo wose, wapanga kuruska kukuru pachoko kuti, iwo, “Aŵa wangapharazga *ichi* pera, ndipo iyo wangapharazga yayi *icho*, ndipo iyo wangapharazga yayi *ichi*, kweni iyo wangapharazga *icho*,” kasi imwe muli na vichi?

¹⁹⁵ Ndipo iwo wakuruta kula, wanakazi. Ine nkhuYowoya za wa Pentekosite. Wanakazi wakuruta kwenekula, ku guwa, iwo wakurutirira kuweya.

¹⁹⁶ Ine nyengo zose nakhala nkhususka vya kuchemeranga ku guwa. Panyake ningamanya kuyowoya waka ichi. Ine nkhuGomezga yayi mu ivi. Mulije chinthu chantheura mu Baibolo. Kasi munthu wangiza uli pekhapekha Chiuta

wamuchema iyo? Imwe mungamukanizga yayi iyo. Imwe ntha mukwenera kuti mucheme chirichose. Chiuta wamuchema iyo. Kuchemera ku guwa ndi fundo ya Methodist. Uwo mbunenesko. Kuwachemera ku guwa, iwo wakuwachema iwo, wakuti, “John, iwe ukumanya, mama wako wakafwa kale chomene.”

197 “Oo-oo-oo, enya, m’bale, oo-oo!” Uko ndi kuphenduka yayi.

198 Kuno, mausiku ghachoko ghajumphu, ise tikaŵa na chiwoneskero mu Louisville, cha mwanakazi wakiza nayo wali mu kasiketi, wakamugoneka pa malo ghakusungirapo zida. “Mahandiredi gha wanthu,” wakati, “chimbirani ku guwa.” Ivangeli ndi chakofyera yayi. Ili ntha ndi kapulikiro ka chitima. Ndi kuphenduka kwa kukhuzika.

199 Wonani vya maungano agha, waneni wakuruwakuru aŵa, ndipo nanga ndi mu utumiki wane wakuphweka uchoko, ntha kuwuskirako ine. Nyengo zinyake ine nkuchita soni, kurutanga kuworo. Uwo mbunenesko. Kasi ise tichite vichi? Kuyimirira na kuwachemera ku guwa na kuwakoserezga iwo. Wasungwana wachokowachoko wakwiza kula, ndipo wose wakunyung’unya chuwing’i gamu, wakuti, “Mukuwona? Mukuwona? Ine nkhuruta. U-huh.” Wanakazi aŵa wakwiza kula, na sisi lakuyepura na nkhope zakupenta, wa Pentekosite, ndipo wakunjira, ndipo wakufuma, ndipo wakuti iwo wakayowoya malilime. Ndipo ntha wakuzomerezga sisi lawo likure, ndipo kweni wakuchita ndithu chinthu chenechira iwo wakachita. Imwe mukuniphalira ine kuti kula ndi kuphenduka? Uko ndi kumunyoza Chiuta. Baibolo likati, “Ndi kwananga na chasoni kwa iwo kudumura sisi lawo.” Kasi mwanakazi wa sisi lakudumura wangasuska uli mwanakazi uyo wali na penti ku chisko chake? Panyake namwe mupulikeko ichi. Ora likwiza, kufikira kuti mbavi yawikika ku msisi wa khuni. Ndipo khuni lirilose ilo ntha likupambika vipambi viweme likuwiskira pasi.

200 Kasi suzgo ndi vichi? Uku kukaŵa kwananga, chifukwa withu wasono, wapharazgi wakuchemeka ntheura kuworo uku, magulu ghakuru na wanthu wakujitemwa, mabungwe ntha ghakumanya kalikose za Chiuta kuruska umo wa Hottentot wakumanyira za msirikali wa Egipto, para ichi chafika. Iwo wakuruta kula . . .

201 Uli usange wanthu wara pa Pentekosite wakarutenge kula na kuti, “Sono, Yesu wakatilangura kuti tirute kumtunda uku ndipo tikakhale kula mpaka tipokere nkhangono yakufuma Kuchanya. Sono, wabale, ise takhala kuno mazuŵa nayini, kale. Tiyeni tichizomere ichi, mwa chipulikano. Sono, ise tiri nawo Mzimu Mutuŵa. Tiyeni tirutenge, chifukwa takhalako kuno. Ise tachita icho Yesu wakatiphalira kuti tichite?” Kula wakawavye chakuwachitikira.

202 Rekani ine nimuphalireni chinyake. Ine nkhumanya ichi chiri pa tepi, kweni apa ichi chafika, munthowa

yiriyose. Tegherezani. Ine ndimuphaliraninge chinyake imwe. Ichi ntchasoni. Wanthu wakuyezganga kuti... Ine ndiri kugomezgapo yayi kuti Mzimu Mutuwa waka wa "kukorananga chasa." Ine ndiri kugomezgapo yayi kuti Mzimu Mutuwa waka wa "ukaboni wa kuyowoyanga malilime, panji kuliranga, panji kuchemerezganga." Ivyo ndi vyakunyerenyeka vyakuthupi. Ine nkugomezga Mzimu Mutuwa wangachita icho. Kweni Mzimu Mutuwa ndi kuwa na Uchiuta mwa imwe. Ine nkugomezga kuti gulu likuru la wanthu ilo likuyowoya kuti liri na Mzimu Mutuwa, ntha likumanya chinthu chimoza za Iyo. Imwe mukumane na Chiuta.

²⁰³ Umo, pa Dazi la Pentekosite, iwo wakati... Sono, ngati wa Baptist muhanyauno, wa Prezibetere na wa Methodist, ine nifumbe, "Kasi imwe mukomezga kuti muli...?"

²⁰⁴ "O, enya, ise tikuwuzomera Uwu, mwa chipulikano." Mwa chipulikano, chinyake yayi. Ndiwo yayi Uwu.

²⁰⁵ Ndi kunyerenyeka, imwe mukukhumba kuwona zuwa likutchona, imwe mukuyimirira ndipo mukuwona zuwa likutchona, ndipo mukulira, ndipo masozi ghakukhira, uyo ndi Chiuta yayi, uko ndi kujijirika, kufumira ku chinyake icho chiri mwa imwe. Imwe mwapulika za munyake kuti ndi murwari, panji munyake wakufwa, imwe mukuchemerezga ndipo mukulira. Uyo ndi Chiuta yayi. Uko ndi kujijirika kwa umunthu. Umo Chiuta... .

²⁰⁶ Ine ndiri kuwawona wanthu pa masewera gha bola, wakumwetulira milomo yawo, chinyake chirichose. Ntha mungandiphiliranga ine.

Ise tikusoweka chisisimuso, chiponosko. Ndipo wa Pentekosite wakwiza, wakuwapanga wanthu kukondwa chomene, ndipo wakuwaphalira iwo, "Para iwo wakuyowoya malilime, iwo wapokera Mzimu Mutuwa." Ndipo wanyake wa iwo wakukhala mitundu yose ya maumoyo, pamanyuma.

Tegherezga, m'bale. Pa Dazi la Pentekosite, ichi chika wa nthaura yayi. Iwo ntha wakagomezga pa malilime panji chinyake. Apo iwo waka wa kula, chiyimilire mu malo ghamoza, mu kuzomerezgana kumozza, Chiuta wakakhira, pakweru, pakati pawo. Iwo wakawona, pa waliyose wa iwo, mala wi gha Moto, pafupifupi ngati *nthaura*, kulenderanga pachanya pa mutu wawo. Chiuta waka wako kula. Ichi ntha chika wa chakuti, "Zomerani ichi mwa chipulikano, panji kujijirika kunyake." Iwo wakazuzgika na Mzimu Mutuwa, ndipo pamanyuma wakaruta ndipo wakayamba kuyowoya malilime. Kweni, chakudankha, iwo wakakumana na Chiuta.

Ilo ndilo suzgo muhanyauno. Wanthu wakufika waka pa kukondwa chomene na kusekerera, kujijirika, ndipo ichi ndi Mzimu Mutuwa yayi. Mzimu Mutuwa ndi kuwa na Uchiuta mwa

imwe. Mazgu ghinu ndi Mazgu Ghake. Nkhumuphalirani imwe, icho ise tikukhumbika muhanyauno, ndi ntchemo.

207 Wanthu wakunjira, wanakazi ngati ntheura, wakunjira, wakuyowoya malilime, wakuwerako. Ndipo imwe murute ku malo ghawo uko iwo wâli na matchalitchi ghawo. . .

208 Ine nakhumbanga nthena Billy wanguwa muno. Ine nkhapokera waka kalata kufuma kusika kula kumalo kunyake, dazi linyake, uko mwanakazi wakati, “Ine ndiri mu unyake, ukuru. . .” bungwe likuru chomene la wa Pentekosite, bungwe likuru la Utatu. Iwo wakati, “Wanakazi withu wose, M’bale Branham, wose wakudumura sisi lawo. Ine nkhawa na sisi litali lifipa.” Mwanakazi wakati, “Ine nyengo zose nkhalitemwa ili, chifukwa ine nkhangomezga ichi chikafuma kwa Yehova.” Wakati, “Ine nkahajiphodapo yayi. Mpingo withu ukusambizga kuti ivyo ndi vyakachitiro kakale.” Wakati, “Iwo wakundiphalira ine, para ine nkhawa na sisi lane lakukhozgeka na kakumangira, kumanyuma, wakati, ‘Wonani, iwe uli na tayara lakuphwa kumanyuma,’ na vyose ngati ntheura. Wakati, ‘Iwe wanyamura lakuphwa—tayara lakuphwa kumanyuma kwa mutu wako.’” Ndipo wakati, “Paumaliro, mfumu wane wakati, ‘Uli iwe udumure waka sisi lako na kuwa ngati wanyake wose iwo?’”

Sono ine nkhawa na kalata kuruta kwa iyo.

Iyo wakati, “Kasi ndimo kuliri? Ine nkhapulika yimoza ya matepi ghako, kuti ubapatizo wa Chikristu ndi mu Zina la Yesu Kristu.” Sono, imwe mukumanya icho iyo wapokerege. Ukumanya yayi iwe? Iyo wakati, “Ndiphalire ine, M’bale Branham. Ine ndiri na njara. Ine nkukhumba kuti ndimanye icho ine ndachita.”

209 Ine ndiyowoyenge, “Soni kwa mfumu wako wakuwereranyuma yura. Ndipo gulu lira lambura Chiuta ilo iwe ukusopa nalo, fumapo pakati pawo.” Mbunenesko. Chiuta wangasinthayayi. Para Chiuta wayowoya chinyake, Iyo wakung’anamura ichi. Ine nkhopwerera yayi kasi ndi wapharazgi walinga wakuwererakumanyuma awo wakukhumba kuzomerezgana, kuti wa we na bungwe likuru panji gulu. Ise tikukhumba wachiponosko. Wanarumi awo wayimirirenge ndipo wazomerezgenge wawoli wawo kuchita ngati ntheura, ine ndiri na chisimikizgo chichoko mu chakukuchitikira chako chakuti ndiwe Mukristu. Mbunenesko. Rapani, panji muparanyike! Mwe, lusungu!

210 Kunjiramo ngati ntheura, kujoyina mipingo, mipingo ya Pentekosite, wakuwerako wakufuma ndipo ntha wakusinthana napachoko pose; wakukhala chinthu chenechira, wakusuntha yayi napachoko. O, lusungu! Kasi ichi ntchichi? Wa Jezebel wasono. Kuli mwanakazi yumoza pera mu Baibolo uyo wakapenta chisko chake, ndipo Chiuta wakamuryeska iyo

ku ntcheŵe. Ŵa Jezebel ŵasono ŵakukweta ŵa Ahab ŵawo ŵaŵakora pa phewa, mwanarumi waliyose wa chanakazi uyo wakuzomerezga muwoli wake kuchita ngati nthaura, kuvwara ŵakabunthu na vinthu, na kuruta kuwaro uku pa msewu na kuvwara malaya agho ghakuwoneka ngati wafyenya thupi ngati soseji yiŵisi ngati nthaura. Ndipo wakuruta. . . Ine ntha nkhuoyoya icho kuŵa nthabwara. Agha ntha ndi malo gha nthabwara. Agha ndi Mazgu gha Chiuta. Ichi ntchaunenesko. Mbunenesko. Wakwenda pa msewu, na diresi lakufyenya chomene, wawwara, mpaka iyo wakutondeka kwenda. Nthaura, mwanarumi munyake wakupanga ndemanga za iyo, ndipo imwe mukukhumba kuti mumutchaye iyo. Imwe mukukhumbika kuti mutchayike mphama, uwo mbunenesko, chifukwa cha kumuzomerezga iyo kuchita ichi. Ichi chikuwoneska icho imwe muli kupangika nacho. Uwo mbunenesko ndendende.

²¹¹ Icho ise tikukhumbika ndi Ivangeli. Chiuta, wuskani munyake pa malo uyo wawerera nkhanira ku Mazgu. Chiuta wakayowoya kuti ntha ndi chinthu chakuzomerezgeka kwa mwanakazi kuti wize ku tchalitchi na kupemphera wali na sisi lakudumura. Ndipo mwanakazi uyo wakudumura sisi lake, ndi. . . mwanarumi wali na wanangwa wakufikapo kuti watore kalata ya chisuzuro kwa iyo. Iyo ndi mwanakazi wambura ntchindi. Baibolo likayowoya nthaura. Iyo waliye ntchindi kwa mfumu wake. Iyo panyake wangamanya yayi ichi. Mwanakazi waliyose uyo wawwarenge ŵakabunthu ngwambura ntchindi. Iyo panyake wangamanya yayi ichi. Dona, ine ntha nkhuyezga kukupweteka iwe. Ine nkhuyezga kukuponoska iwe ku nyanja ya moto, na gehena. Rapa!

²¹² “Enya,” iwe ukuti, “Ine ndiri na Mzimu Mutuŵa.” Mbwenu ukuchita ngati nthaura, na Chiuta kukhalanga mwa iwe, Chiuta mweneyura uyo wakakuphalira iwe kuti ungachitanga yayi ichi?

²¹³ “Enya,” iwe ukuti, “Ine nkhuoyoya malilime.” Ine ndiri kuviwona viŵanda vikuyowoya malilime. Ine ndiri kuwona, mu Africa, vikumwa ndopa kufuma mu bwaza wa munthu, na kuyowoya malilime na kuchema pa devulu. Ine ndiri kuŵamo mu misasa ya ŵafwiti ŵanarumi na ŵanakazi, uko iwo ŵakayowoya malilime ndipo ŵakatanthauzira ichi. Ine nkhuwona maphesulo ghali pa thebulo ndipo ghakulemba malilime ghachilendo, ndipo munthu wakwiza, wakatanthauzira ichi. Uwu ukaŵa unenesko. Ntha ungandiphaliranga za malilime. Ise tiri na vinandi chomene vya ichi sono.

Kweni, ine nkhuomezga kuti Chiuta wali na lilime lachilendo. Ine nkhuomezga kuti Chiuta wakuyowoya malilime ghachilendo, kweni kuyegamira pa icho yayi. Paulos wakati, “Nangauli ine nkhuoyoya na lilime la ŵanthu na Ŵangelo, ndipo ndilije Mzimu Mutuŵa, ine ndine kanthu yayi. Nangauli ine ningasezga mapiri. . . .”

214 Wanthu wanandi wakuyezga kuyowoya, “O, *uyu* ndi munthu mukuru wa Chiuta. Imwe mukwenera kuti muwone minthondwe yikuru.” Chifukwa, viwanda vikuchizga. . .

Viwanda vikuruta ndipo vikuchita vinthu ngati ivyo. Ine nkhumanya fwiti izo zikuruta kuwaro, na vinthu ngati ivyo, zavwara saru ngati *ntheura*. Iwo wakawikamo ndalama mkati. Iyo wakutora sisi kufuma kumanyuma kwa mutu wake, wakubizga ili mu ndopa ndipo wakuliponya mkati. Ndipo wanthu wara ndi wanthu waneneska, wakugomezga. Ndi munthu yura yayi. Ndi wanthu wara kugomezganga kuti iwo wakurumba kwa Chiuta, kwizira mu ng’anga.

215 Kasi Yesu wakayowoya yayi, “Wanandi wazamkwiza kwa Ine mu dazi lira, na kuti, ‘Ine nkhaŵa na maungano ghakuru ghakukopa gha machirisko’”? Icho ntchimanyikwiro yayi. Ndi chimanyikwiro chakuti ise tiri ku umaliro. Kasi Yesu wakayowoya yayi, mu Mateyu chipatulo 24, pafupifupi vesi 24, naloso, 24:24? Ndipo Iyo wakati, “Waprofeti watesi wazamkwiza mu mazuŵa ghaumaliro ndipo wazamuwoneska vimanyikwiro vikuru mwakuti iwo wangamanya kupuruska Wakusoreka usange ichi chingaŵa chamachitiko.” Kweni Wakusoreka wakuyimirira pa Mazgu. Iwo wakumanya kasi chimanyikwiro chaunenesko ndi vichi.

216 Kasi wangachita uli munthu, uyo wakuchita vinthu ivi, uyo wakukana Chipulikano cha Chiuta, wayowoye kuti iyo ndi muprofeti wakufuma kwa Yehova? Kasi wangachita uli munthu mu charu?

Iyo panyake wangaŵa muprofeti, ngati wara kusika kula mu nyengo ya Ahab na Jehoshafati, para Mikaya wakati wayimirira. Kweni iwo wakaŵa na yumoza kusika kula uyo wakayima pa Mazgu, Eliya. Mazgu gha Yehova ghakalebeka, kuti Ahab wazamufika ku umaliro wake, ndipo mboniwoni ya Eliya yikaŵa na icho.

217 Ndipo munthu waliyose, munthu waliyose uyo wakujichema iyomwene wauzimu panji muprofeti, wakuzomerezga kuti Lizgu lirilose la *Ili* ndi unenesko. Kasi iyo wawenge uli wa Utatu? Kasi iyo wabapatizenge uli mu zina la “Dada, Mwana, na Mzimu Mutuŵa,” ndipo wakuyowoya kuti iyo ngwakuphakazgika na Mzimu? Kasi iyo wawasambizgenge uli wanthu utesi ula, ndipo kweni kuŵa wakuphakazgika ndithu na Mzimu? Ichi chingachitika yayi. Ndi chambura machitiko.

218 Ine nkhuwona uko ndi kutchuka yayi. Kweni ise tikukhumba yayi kuŵa wakutchuka. Imwe mukukhumba kuŵa waneneska.

Sono, Yezebel na wa Ahab. Enya, bwana.

219 Chifukwa, ntchifukwa uli iwo wakuchita ichi? Ntchifukwa uli wanakazi wara wakuchita, wakudumura sisi lawo, ndipo wakujiphoda, ndipo wakuruta na kuvwara wakabunthu

penepapo wânarumi wakujumpha kufupi, na vinthu ngati ivyo, wafumu wawo wakuchita ichi? Chifukwa chakuti iwo wâlîje muprofeti muneneska pa gome lawo, kuti wawaphalire Unenesko. Iwo wakuwaphalira, “Enya, apo palije mphambano. Icho ntchiweme waka. Imwe nthâ mukwenera kuchitanga *icho*.” Imwe!

220 Ndi Mazgu gha Yehova. Baibolo likati, “Mwanakazi waliyose uyo wawwarenge chakuvwara cha mwanarumi ndi ukazuzi panthazi pa Chiuta.” Chiuta wakusintha yayi. Kasi Iyo wangasintha uli na kuwâ Chiuta? Iyo walije mphaka.

221 Iwo wakukhumbika muprofeti muneneska uyo wakuwaphalira iwo kuti chira ndi chimanyikwiro cha umaliro. Baibolo likati iwo wâzamuchita ichi. Yesaya, chipatulo 5, wakati wânakazi wâzamuchita icho mu mazuwâ ghaumaliro. Ndendende. Ntheura, iwo wâlî apo.

222 Kweni iwo wakuyowoya kuti iwo wâlî na muprofeti pa gome, wali na mantha na Mazgu gha Chiuta. Nthâ... Iyo wakopa wânthu.

Tiyeni tirombe kwa Chiuta kuti watitumire Kuwâra kwaumaliro kula, Kuwâra kwa kumise kula, watitumire yumoza uyo Iyo wakalayizga kuzakatitumira, ku Mpingo wakusoreka, uyo wawaphalirenge iwo icho ndi Unenesko, wayimenge pa Mazgu gha Chiuta. Rekani wâ Jezebel na wâ Ahab, ntheura iwo wawapaturenge iwo. Icho ndi ndendende.

223 Kumbukirani para wânakazi wakuyamba kuchita ngati ntheura. Sono tiwerere waka kumanyuma pachoko, para iwo wakati wayamba kudumura sisi lawo na kuchitanga ngati ntheura. Para wânakazi wayamba kuchita ngati ntheura, ndi pa nyengo yira na zinyengo zira kuti Eliya mu mazuwâ ghaumaliro wakwenera kuti wafike pa malo na chimanyikwiro cha nyengo-yaumaliro, na chimanyikwiro cha nyengo-yaumaliro ngati ndiumo kukawira mu mazuwâ gha Lot. Mukuwona? Chimanyikwiro cha nyengo-yaumaliro; para wânakazi wakati wayamba kuchita ngati ntheura. Iwo wakuchita ngati ntheura sono. Ndi pa nyengo yira kuti Eliya wakwenera kuti wafike pa malo, kunyoroskanga na kuchemanga, kuchenyanga na kuphwasuranga, nkhanira, na chimanyikwiro cha Chiuta kumanyuma kwake, kulutiriranga. Iyo nthâ wachemenge gulu likuru sono. Baibolo likati, “Ungopanga, muskambo uchoko, ndi kukhumba kuweme kwa Wadada wînu kuti wamupeni Ufumu.” Uwo mbunenesko. Uwo mbunenesko ndendende.

224 Iyo wakwenera kuti wakanike na wose kupaturako mskambo uchoko, pakuti iyo wali ngati Eliya na wâke seveni handiredi, na Yohane na mskambo wake uchoko. Enya.

225 Imwe mukuwona apo ise tayimirira muhanyauno? Ise tikwenera kuti tiwerere ku Pentekosite wa pakudankha. Ise tikwenera kuti tiwerere ku vinthu vya Chiuta. Ise tikwenera

kuti tiwerere kumanyuma. M'bale, mlongosi, reka kupusikika mu chakukuchitikira chako. Ise—ise tikulindizga ora lira.

226 Ntha ungatoranga waka, “Ine—ine nkugomezga ntheura. Ine nkugomezga, mwa chipulikano ine nkuzomera Ichi.” Kuchita icho yayi. Iwe ukumane na Chiuta, maso na maso, ndipo iwe uzuzgike na Mzimu, ndipo pamanyuma wona icho chikuchitika. Ndipo usange mzimu ula mwa iwe ngwakususkana na Mazgu agha, ntheura iwe uleke mzimu ula. Ruta ukatore. . . Romba kwa Chiuta kuti wakupe Mzimu Wake, ntheura.

227 Para Mzimu uwu wafika mu nyengo yaumaliro, Uwu uwenge ntchenjezgo kususka iwo, iwo weneawo mbatesi. Mukuwona? Chifukwa, Yohane wakati, “Ntha tingaghanaghananga kuyowoya mkati mwithu kuti ise. . . kuti imwe ‘tiri na Abraham ngati dada withu.’” Ise tiri na. . . Ise tiri. . .

“Ise, wadada withu wakawa wa Methodist, wa Baptist, wa Prezibetere, panji wa Pentekosite.” Ntha mungaghanaghananga kuyowoya kuti, imwe, “Chiuta,” ndipo imwe ndimwe wana kwa Abraham, pakuti Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham. Ntha mungaghanaghananga kuti pakuti ndimwe wa Pentekosite, kuti imwe mugowokerekenge. Yayi nadi. Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham. Uwo mbunenesko ndendende. Enya, bwana.

228 Yowoyani waka Mazgu gha Chiuta, mu unenesko wa nyengo yaumaliro. Uchimi wake ndi. . .

229 Usange imwe mungakhumba, rekani ine ndiwerere kumanyuma uku miniti pera, rekani ine ndimuwoneskeni umo ise tingamanyira. Ine ndiri na Malemba ghanandi ndalembe apa. Ine nakhala nkhuoyoya waka za Igho. Ine nkukhumba kuti ndimuwazgireni limoza imwe. Kufumira, tiyeni, chakudankha, tiyeni titore. . . Tiyeni titore Deuteronome, chipatulo 18, ndipo ise tifufuzenge, miniti pera. Mwakuti waka, pambere ise tindajare apa, mwakuti ine ningamanya kumuwazgirani Lemba imwe. Mu Deuteronome, chipatulo 18, viri makora, ndipo tiyeni tiwone sono. Vesi 20 la chipatulo 18, Deuteronome, 20:

Kweni muprofeti, uyo wati wachitenge kughanaghanira kuyowoya mazgu mu zina lane, gheneagho ine nindamulangure kuti wayowoye, panji kuti wayowoyenge mu zina la wachiuta wanyake (wanandi), nanga ndi muprofeti yura wazamkufwa.

Uwo mbunenesko. Kufwa ku uzimu. Viri makora. “Uzima uwo ukwananga, uwu uzamkufwa.” Ise tiri na Chiuta yumoza, ntha “Wachiuta.”

Ndipo usange iwe ukuyowoya mu mtima wako, Kasi ise timanyenge uli mazgu agho YEHOVA. . . wandayowoye?

“Kasi ise timanyenge uli? Paŵenge ghanandi chomene gha igho, kasi ise timanyenge uli? Yumoza uyu wakuyowoya *icho*, munyake wakuyowoya *ichi-mwantheura*. Enya, yumoza wakuyowoya *ichi*, ndipo yumoza munyake wakayowoya *icho*, na vinyake nthaura.” Sono wonani. Ise tikumanya.

Para muprofeti wakuyowoya mu zina la YEHOVA, usange chinthu chikurondezga yayi, nesi kuchitika, icho ndi chinthu icho YEHOVA wandayowoye, kweni muprofeti wayowoya ichi mwakughanaghanira waka: imwe kumuwopa yayi iyo.

²³⁰ Usange Chiuta wandayowoye ichi, ipo kuchita mantha yayi na ichi. Ichi—ichi chiri makora, rutirirani waka ndipo ruwaniko za ichi. Mukuwona?

²³¹ Sono laŵiskani pa icho ise tikupulika muhanyauno. Chipulikano cha Ŵapostole, chigomezgo cha Methodist, chigomezgo cha Baptist, chigomezgo cha ŵa Pentekosite, chigomezgo, chigomezgo, chigomezgo. Kasi chigomezgo ndi vichi? Kasi imwe mukuchisanga nkhu ichi? Ine nkhumubechera waliyose kuti wandiwoneske ine Chipulikano cha Ŵapostole mu Baibolo. Ine nkhuomezga mulije chinthu chantheura.

Usange ŵapostole ŵakaŵa na chigomezgo chinyake icho iwo ŵakademererako, ichi chiri apa: “Rapani waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu.”

Kasi imwe mukuwona yayi apo ise tiri, ŵabwezi? Ise tiri mu kaŵiro kakofya. Kasi ichi ntchichi? Chimanyikwiro chaunenesko icho ŵakuchizerezga.

²³² Sono, imwe ndimwe ŵanarumi na ŵanakazi, ŵanandi ŵa imwe, ndipo ndimwe ŵana ŵa Chiuta. Kuzerezga yayi ichi. Kumbukirani kuti ise tikwenera kuti tiŵe navyo vinthu ivi. Ivi vikwenera kuti vichitike mu nyengo iyi, mu ora ili ilo ise tikukhalamo sono. Ili ndi ora, pambere kundachitike waka Kwiza kwa Mesiya, pakwenera kuti paŵe kulengeza kwize kufuma kwa Chiuta.

Rekani ine ndimuŵazgireni imwe. Tiyeni tiwerere ku Malaki. Ndi laumaliro la Chipangano Chakale, ndipo tegherezgani icho Iyo wakuyowoya umu mu Malaki. Ntheura ise. . . Tegherezgani ku ichi pachoko waka.

Sono, usange imwe mungawona, Malaki 3, kuyowoyanga kuti Yesu wakayowoya za kwiza kwa Yohane:

Wonani, ine nitumenge thenga lane, ndipo iyo wanozgerenge nthowa pambere ine nindafike: ndipo Yehova, uyo imwe mukupenja, kwamabuchibuchi wizenge ku tempile lake, nanga ndi thenga la

phangano, mwa uyo imwe mukukondwera: wonani, iyo wazamkwiza, wakuti YEHOVA wa mipingo.

233 Yura wakaŵa Yohane, kulengezanga kwiza kwa Yesu. Ndipo Iyo wakiza ku tempile, ndendende icho Iyo wakayowoya, Thenga la phangano, Mungelo uyo wakaŵa na... mu mapopa na—na ŵasambiri, panji na Israel. Kasi imwe mukugomezga Iyo wakaŵa Thenga lira? Enya Iyo wakati, “Ine nkhwiza kufuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.”

234 Sono, ntchifukwa uli Paulos wakapika urwari? Kuti umukhizgirenge pasi iyo.

Para Yesu wakati wafwa, ndipo wakaŵikika mu dindi, ndipo wakawukaso; pakati pajumpha nyengo yitali, Paulos wakakumana na Iyo, maso na maso, pa ulendo wakuruta ku Damaseko. (Iyo wakati, “Ine nkhwiza kufuma kwa Chiuta, ndipo nkharuta kwa Chiuta.”) Paulos wakalaŵiska kuchanya. Kukaŵa Kuŵara kukuru kula, Laŵi lenelira la Moto. Kasi imwe mukumanya icho ine nkhuwowoya? Laŵi lenelira la Moto. Ndipo Paulos wakayowoya kwa Iyo, ndipo Iyo wakamuzgora Paulos. Wanthu ŵakamupulika yayi Iyo. Iwo ŵakamupulika yayi Iyo. Kweni Paulos wakamupulika Iyo. Iyo wakati, “Sauli, Sauli, kasi ukundizikizgirachi Ine?”

Iyo wakati, “Ndimwe njani Imwe, Fumu?”

235 Iyo wakati, “Ine ndine Yesu. Sono nyamuka ndipo ruta ku msewu wakuchemeka Wakunyoroka. Ichi chamkuphalirika kwa iwe kufumira kula na kunthazi. Ine ndiri na muprofeti wakwiza kula kuti wazakakuphalire iwe chakuti uchite, iwe wona. Ndipo umo kuti... ”

236 Paulos wakaruta, wakabapatizika, ndipo wakaromba kwa Fumu, wakapokera Mzimu Mutuŵa.

Ndipo Paulos wakati, “Ine nkhaŵa na chakufoka cha thupi, icho chikaperekeka kwa ine, chiŵanda, thenga la devulu, icho *chikandipweteka* ine,” icho chiri ngati, “nkhonya pamanyuma pa nkhyona.” Iyo wakamanyanga kukhala makorako, ndipo pamanyuma kuyipokeraso iyi, kumutimbaso iyo. Wakati, “Ine nkharomba Fumu katatu, kuti yindifumiskireko ichi kwa ine, kweni Fumu yikati, ‘Paulos, uchizi Wane ngwakukwanira.’” Pamanmyuma nkhati, “Mzire ine ndijikwezge kuruska... unandi wa uvumbuzi.”

Iyo wakaŵa na vinandi, mwa uvumbuzi, kuruska Petros, Yakobe, Yohane, panji waliyose wa iwo. Iyo wakamuwona Iyo para Iyo wakati waruta panyake virimika viŵiri, panji kusazgirapo, wayimirira mu Laŵi la Moto, kuyowoyanga kwa iyo. Umo chiliri chikuru muhanyauno, virimika thu sauzandi, ndipo Iyo wachali wamoyo! Amen.

237 Wakati, “Kukapika kwa ine, mzire ine ndijikwezge pachanya, kuti, ‘Sono, m’bale, ine ndiri pachanya pa imwe mose.

Mukuwona? Ine—ine nkhamuwona Iyo para Iyo wakati wawuka ku wakufwa, ndipo ine nkhamuyowoyeska Iyo. Ine ndine. . .’ Mzire ine ndijikwezge pachanya kula, kukaŵa chinyake chikapika kwa ine, kuti chindipange ine wakujikhizga.” Enya.

²³⁸ Iyo wakaŵa mweneuyo wakaŵaphalira kuti ŵabapatizike, kamozaso, mu Zina la Yesu. Wakati, “Usange Mungelo kufuma Kuchanya. . .”

²³⁹ Iyo wakati, “Ine nthā nkharuta ku sukulu zawo, kulikose izi zikaŵa.” Wakati, “Ine nthā nkharuta ku Yerusalemu mwaluŵiro, ndipo nthā virimika fotini.” Wakati, “Ine nkharuta mu Egupto, nkakhilira mu Asia kusika kula.” Ndipo iyo wakafumba Yehova, wakaŵa kusika kula pafupifupi virimika vitatu, kusambiranga Chipangano Chakale, wakawona chose ichi chikulingana. Para iyo wakati wawerako, pakati pajumpha virimika fotini, wakakumana na Petros na iwo, ndipo wakaŵa na Ivangeli lenelira, wakabapatiza munthowa yeneyira, ndipo wakachita chinthu chenechira. Amen. Iyo wakamanya ichi chikaŵa chaunenesko. Enya, bwana.

²⁴⁰ Tegherezгани kwa Malaki sono, kudera uku, Malaki 3. Sono, usange imwe mungachita, rekani ine ndimurongosorereni waka ichi. Ine nkhuomezga. . . tiyeni tijure mwakuphweka chomene sono ku Mateyu chipatulo 11, ndipo tiwone usange ine. . . Ine panyake ninganangiska ichi, ine nkhuomezga nalisanga ili, Ine panyake nkhuayenera kuti ndipenje chakudankha kuti ndiliwone ili. Mateyu 11. Tiyeni tiwone. Tiyambire pa:

Ndipo kukachitika, para Yesu wakati wamalizga kulangura ŵasambniri ŵake thweluvu, wakaukapo ndipo wakaruta kukasambizga na kupharazga mu misumba yawo.

Ndipo. . . Sono para Yohane. . . wakupulika kuti iyo wakaŵa. . . mu gadi milimo ya Khristu, wakaŵa. . . mu gadi wakupulika milimo ya Khristu, iyo wakatuma ŵasambiri ŵake ŵawiri,

Ndipo ŵakati kwa iyo, Kasi iwe ndiwe uyo wakwenera kuti wize, panji kasi ise tilindizgenge munyake?

Jiso la nombo la Yohane likaphimbika, kusika kula mu gadi. Mukuwona?

Yesu wakazgora ndipo wakati kwa iyo, Ruta. . . ukamuwoneske Yohane vinthu ivi ivyo iwe. . . ukupulika ndipo ukuwona:

“Yohane ndi muprofeti. Ndipo usange iyo—iyo wapulikenge ichi, za icho chikuchitika, iyo wamanyenge Uyo Ine ndiri.” Mukuwona? Iyo wakati:

Ŵachiburumutira ŵakupokera kulaŵiska kwawo, . . . vikhwaŵi vikwenda, ŵavyoni ŵakutozgeka, . . .

wakumang'wa makutu wakupulika, ndipo wakufwa wakuwuskika, . . .

“Ndipo mabungwe ghose ghali pamoza”? Ili ntha likuyowoya ngati ntheura, likuchita ichi? Yayi. Ili likuchita yayi. Ili likati:

. . . vikhwaŵi vikwenda, wavyoni wakutozgeka, . . . wakumang'wa makutu wakupulika, ndipo wakufwa wakuwuskika, ndipo wakavu wali na ivangeli likupharazgika kwa iwo.

Apo pali chimanyikwiro. Wonani:

Ndipo apo iwo wakaratanga . . .

Ndipo wakatumbikika ndi iyo, uyo ntha . . . wakukhuwazgika mwa ine.

Sono wonani: “Wakatumbikika ndi iyo uyo ntha wakukhuwazgika mwa Ine,” mu mazgu ghanyake, panji, “wakuchita soni chifukwa cha Ine. Wakatumbikika ndi iyo uyo ntha wachitenge soni na Ine.” Mukuwona?

. . . apo iwo wakaratanga, Yesu wakayamba kuyowoya ku mzinda za Yohane, Kasi imwe mukaruta mu mapopa kukawona vichi?

Muwoneni muprofeti uyu sono:

. . . Kasi imwe mukaruta mu mapopa kukawona vichi? Thete lakugwedezegeka na mphepo?

Ntha Yohane. O, yayi. “Imwe muwiro wa njoka mu utheka,” iyo wakayowoya ku mabungwe ghara, “ndinjani wamuchenjezani kuti muchimbire ku ukali uwo ukwiza? Rekani kuyamba kuyowoya kuti, ‘Ise tiri mu *uwu* na *uwo*, chifukwa Chiuta ngwamagomezgeko ku malibwe agha kuwuska wana.” O, m’bale, ntha likaŵa thete kugwedezegekanga na mphepo, na iyo.

. . . Thete lakugwedezegeka na mphepo?

Panji kasi imwe mukaruta kukawona vichi? Munthu wakuwara chakuwara chakulipwitika? (Wakwenera kuti wasinthe vyakuwara vyake kawiri panji katatu apo iyo wakupharazga?) wonani, iwo weneawo wakuwara vyakuwara vyakulipwitika, vyakuwara viri mu nyumba ya mafumu.

Iwo ndi wapharazgi awo wakuruta kuwaro ndipo wakufyonyontha wana, imwe mukumanya, ndipo—ndipo wakukwatiska wanichi, ndipo—ndipo wakuruta ku sukulu ndipo wakupanga mayowoyero gha zero za m’mutu, ndipo, imwe mukumanya, vinthu vyose ivi vyauchanakazi. Mukuwona? Mukuwona? Iyo ntha wakuponya lupanga lakuthwa kawiri kuwaro uku pa malo ghankhondo. “Kasi imwe mukaruta kukawona vichi, munthu munyake ngati yura?” Iyo wakaŵa . . . Iyo wakaŵafumbanga iwo.

Kweni kasi imwe mukaruta...kukawona vichi? Muprofeti? (Tegherezgani.) enya, ndipo ine nkhumunenerani imwe, ndipo mukuru kuruska muprofeti.

Enya, bwana. Kasi iyo wakaŵa njani? Kuti, “Iyo wakaŵa mukuru kuruska muprofeti?” Iyo wakaŵa muprofeti, kusazgirapo. Iyo wakaŵa thenga la muwiro ula.

...kasi imwe mukaruta...kukawona vichi? Muprofeti? enya, ine nkhumunenerani imwe, ndipo mukuru kuruska muprofeti.

Pakuti uyu ndi iyo, ... uyo kuli kulembeka, Wonani, ine nkhutuma thenga lane panthazi pane, ...kuti wakanozge nthowa pambere ine nindafike.

Laŵiskani kudera uku mu Malaki 3. “Wonani, Ine nkhutuma thenga Lane panthazi Pane.”

²⁴¹ Wonani. Sono, Malaki 4, rekani ine ndiŵazge ili. Iyo wazamkwizaso.

...wonani, dazi likwiza, ilo lizamkuwotcha ngati ng’ango; ndipo ŵakunyada wose, enya, ...

²⁴² Ilo ndi muhanyauno. Ine nkhuenda nkukhira na msewu ndipo nkhuŵawona ŵanthu aŵa. Iwe ungamanya kuŵayowoyeska iwo, ndipo iwo ŵakukuseka iwe, ŵakukuhoya iwe. Ine nkhuhanaghana, “Kasi ichi ntchichi?”

Dazi linyake, ine nkhuendanga, nkukhira, kumphepete kwa malo kusika kula. Ine nkhuwonyanga ku ŵanthu ŵanyake, ndipo iwo ŵakati waka, “O,” ŵakarutirira.

Chinyake chikayowoya waka kwa ine, “Iwo ndi chakurya cha atomiki, mwasonosono ŵawenge vyoto vyakumbinikira pasi. Ŵareke waka iwo. Iwe wayowoya mtende wako. Nozgeka ndipo fumako uku.” Aleluya! Ine nkhuenera kuti nthena nanguyowoya yayi icho, ine nkhusachizga. “Jinozgekereske wamwene. Khozga m’chiwuno mwako. Ine nkhuchema iwe.” Ndicho chifukwa ine nkhuindizga.

Pakuti, wonani, dazi likwiza, ilo lizamkuwotcha ngati ng’ango; enya, ŵakunyada wose, ...na wose awo ŵakuchita uheni, ŵazamkuŵa ngati visazari: ...

Icho ndi ndendende icho chizamkuŵako. Ntchichi chikuchitika para ŵakuru...ŵalimi ŵinu ŵanyake; para moto ukuru wanjira mu munda wa tirigu, para uyu ndi visazari waka? Uwu ukumugoneka waka uyu pasi, na vyoto kumanyuma. Icho ndicho uzamuchita, para lira, para lira lafika.

...dazi likwiza ilo lizamkuŵawotcha iwo, wakuti YEHOVA wa mipingo, kuti uwu ntha uzamkuŵasidirako msisi nesi munthavi.

Paliye icho chizamuŵakhalirako iwo.

Kweni kwa imwe mwaŵeneimwe mukuwopa zina lane zuŵa la urunji lizamkufuma na machirisko mu mapapindo ghake; . . . imwe muzamuyenda, na kuduka ngati ngwata mu chiŵaya. (Uyo ndi Mileniyamu.)

Ndipo imwe muzamuyenda pa ŵaheni; pakuti iwo ŵazamkuŵa vyoto kusi ku vikandiro vya marundi ghinu mu nyengo yira iyo ine ndizamuchita ichi, wakuti YEHOVA wa mipingo.

Kufuma, kunjira mu Mileniyamu. “Vyoto vya ŵaheni.”

Kumbukirani. . . dango la Moses muteŵeti wane, leneilo ine nkhamulangula. . . iyo mu Horeb kuŵa la Israel yose, ngati lamuro na cheruzgo.

Sono, tegherezani mwatcheru sono.

Wonani, ine nditumenge kwa imwe Eliya muprofeti pambere lindize likuru lira na dazi lakofya la YEHOVA:

²⁴³ Sono, uyo nthena wakaŵa Yohane yayi. Nthenda wakaŵa yayi, chifukwa charu nthenda chikaparanyika nyengo yira. Kweni apa Iyo wakayowoya, mu Mateyu 3, Iyo wakutuma thenga panthazi Pake. Ndipo Yesu wakati, “Uyo ndi Eliya uyo wakwenera kuti wize, kuti wazakanozge nthowa panthazi Pane.”

“Kweni pambere bomba likuru ili la atomiki lindatimbe, Ine ndizamkumutumirani Eliya muprofeti.”

Ndipo iyo wazamkung’anamura mitima ya ŵawiskewo kuruta ku ŵana, ndipo mitima ya ŵana kuruta ku ŵawiskewo, mzire ine ndize na kutimba charu na nthembo.

²⁴⁴ Uchimi, mu nyengo iyi.

Kweni sono imwe mukuti, “O, Eliya yura, yura wakayenera kuŵa Yohane.” Thenga la phangano wakaŵa Yohane, unenesko. Uwo mbunenesko ndendende. Yesu wakayowoya nthaura, ndipo wakasimikizgira ichi nkhanira apa, “Yura ndi mweneuyo Ine nayowoyanga.” Kweni, imwe wonani, nthenda wakaŵa Eliya uyo wakayenera kwiza. Mukuwona? Ichi chingaŵa nthaura yayi. Chifukwa, imwe wonani, usange chikaŵenge nthaura, ipo uchimi ukaŵa wakwanangika; charu chikaparanyika yayi kale kula. Mukuwona? “Kweni pambere lindize dazi likuru lira na lakofya la Yehova, Ine ndizamkumutumirani Eliya. Ndipo iyo wazamuwezgereska,” wonani kwiza kwake kwakudankha, “mitima ya ŵawiskewo kuruta ku ŵana.” Icho ndicho iyo wakachita, chakudankha, wakiza na uthenga wa ulinda uphya, kwiza kwa Khristu sono, kutoranga ŵadada ŵakale ŵa orthodox kufuma ku chipulikano chira cha orthodox, kunjira mu chipulikano chiphya icho chikababika waka.

Nthaura para iyo wakwiza nyengo yachiŵiri, “Ndipo mitima ya ŵana kuwerera ku ŵawiskewo ŵa pentekosite, Uthenga wa pakudankha.”

²⁴⁵ Sono jurani kudera uku mu Chivumbuzi 3, ndipo imwe muchiwonenge ichi nkhanira kula kamozaso. Ntheura, ichi chiri kuchimika. Ise tiri ku nyengo yaumaliro, m'bale wane. Uwo mbunenesko.

²⁴⁶ Ngati waprofeti foru handiredi kwimikana na Mikaya, iwo wakuti ise...Ise tiri mu nyengo yaumaliro yira, ise tikumanya. Muprofeti mutesi, wakuwoneska vimanyikwiro vyautesi, kujoyinanga mabungwe. Iwo wakuti, "Zaninge ndipo mujoyine. Tiyeni tikoleraneko. Imwe mwize ndipo mujoyine mpingo withu. Zaninge na makalata ghinu gha umembara. Ise tajura mlenji uwu kuti imwe musinthe umembara winu kufuma ku mpingo *ula* kuruta ku umoza *uwu*." O, kupusa. Kasi umembara winu ukumuchitirani chiweme uli imwe? Usange imwe mulije chiharo Kuchanya, ruwaniko za ichi. Waprofeti watesi wawoneskenge vimanyikwiro vyautesi.

²⁴⁷ Kweni, wonani, waprofeti waneneska, iwo wakhalenge na Mazgu gha Chiuta. Vimanyikwiro vyaunenesko vipambikenge Mazgu ghaneneska gha Chiuta ku Mpingo uneneska, ndipo Mpingo uneneska ughapokererenge Mazgu ndipo usekererenge pa Ichi. Para mskambo uchoko, uwo uzamkuperekeka mu mazuwa ghaumaliro, awo wazamkuwa wakukhalirako Wamitundu, awo wazamkukwatulika.

²⁴⁸ Para Yesu wakati wafika, ntha pakaŵa—ntha wakaŵapo kweni wachoko chomene waka awo wakagomezga. Gulu lichoko la Yohane ndilo likagomezga. Yesu wakaŵatora iwo kufumira kula na kunthazi, wakapanga wasambiri kufuma pa iwo ndipo wakarutirira. Para Eliya . . .

²⁴⁹ Para kuparanyika kukati kwafika, para nyengo ya Nowa yikati yafika, iyo wakaŵa chimanyikwiro, ndipo iyo wakatorera wanthu mu ngaraŵa. Para Eliya wakati wafika, iyo wakafumiska wanthu mu nthimbanizgo iyo iwo wakaŵamo. Para Yohane wakati wafika...Waprofeti wose wakaŵa chimanyikwiro, chimanyikwiro, vimanyikwiro, chimanyikwiro.

Ndipo Iyo wakatilayizga chimanyikwiro ise mu nyengo yaumaliro. Mu mazuwa ghaumaliro kuzamkuwa chimanyikwiro. Ichi ndi chimanyikwiro icho wakuchizereza. Wanthu wakuchiwona yayi ichi. Iwo wakuwenuka waka pachanya pa ichi, ndipo wakuchireka ichi chirute. M'bale, mlongosi, kujoyina mpingo yayi. Rekani ine ndiyowoye ichi, mu kujara sono.

²⁵⁰ Usange imwe mukaŵa na chakumuchitikirani cha kujijirika kunyake, kunyerenyeska kunyake, rekani kuyegamira pa icho. Ntha mungachitanga ichi. Ku mwaŵanthu imwe. Imwe ndimwe...Ine nkhuwoyoya ku wanthu. Ine nanguwapulika iwo wakukhetemura matepi ghakujambulira kumanyuma kula, nkhanira sono. Ine sono nkhuwoyoya ku Mpingo. Mukuwona? Tegherezгани, imwe ntha . . .

251 Ine nkhuoyowoya vinthu vinandi ivyo nyengo zinyake, ngati nthaura, mwakuti wanthu kuwaro mu charu kuwaro uku... Khalani na Chiuta. Penjani chimanyikwiro chinu chaunenesko. Imwe muchiwonenge ichi. Ichi chiwenge palipose pa imwe, kweni mamiliyoni wayendenge nkhanira kufupi na ichi ndipo wakuchiwona yayi ichi.

Para Yesu wakati wafika, iwo wakamumanya yayi Iyo.

Iwo wakamumanya yayi Eliya. Imwe mukumanya icho iwo wakayowoya para Eliya wakati wakwera kuchanya? Iwo wakagomezga yayi kupusa kula. Iwo wakati, “Uku ndi kupusa.” Wana nkhanira mula mu msumba ula, umo iyo wakakhalanga... uko iyo wakakhalanga, wakapharazga, wakachita vimanyikwiro na vyakuziziswa nkhanira mwenemula mu charu chira, para kukati kwapulikikwa mbata, “Ise tikumuwona yayi Eliya; Yehova wakamunyamura iyo mu kavuluvulu,” iwo wakachiseka chinthu chantheura.

252 Apa wakwiza Eliya... Elisha, na vimanyikwiro vyenevira pa iyo, chithuzithuzi cha Khristu na Mpingo Wake. Apa wakwiza Eliya, vi... Elisha, vimanyikwiro vyenevira Eliya wakaŵa navyo, wakwiza nkhanira kwenevira, kuchitanga icho, nanga ndi wana wawo wachokowachoko wakamurondezga iyo kuwaro ndipo wakati, “Mulara wa mutu wa chipala, ntchifukwa uli iwe ukakwera kuchanya yayi ngati Eliya?” Mukuwona icho chikachitika ku wana wara wambura ntchindi?

Muhanyauno iwo wakuseka ndipo wakuhoya. Kudandaula yayi, m'bale, cheruzgo chikulendera mu mitambo sono nthena. Chiri kulembeka pa maso gha waliyose mwina America. Uwo mbunenesko. Cheruzgo chiri mu mitambo, ukali wose wa Chiuta Mwenenkhongo.

253 [Pa tepi palije kalikose—Munozgi] “Wakunyoza iwo weneawo mbaweme; wakuŵa na kawiro kauchiuta, kweni wakukana nkhangono yake: ku wanthaura razgako nkhangono.”

254 Ntha mungatoranga vyakunyerenyeka. Ntha mungatoranga vyakujijirika. Ntha mungatoranga chirichose mpaka imwe mukumane na Chiuta, maso na maso, ndipo zomerezgani Mzimu wa Chiuta unjire mwa imwe. Iyo wazuzenge mtima winu na uzima na nkhangono, na chitemwa, na kugolera.

255 Chiuta, ndivwireni ine kuti ndisange malo ghane kula, kumalo kunyake mu mazuŵa ghachoko ghakwiza, nkakhalirire kula mpaka ine ndiwone uko kuli chakuchitika chane chakurondezga.

256 Ise talindizga nyengo yitali. Ine ndalindizga nyengo yitali. Ine nkukumbukira nkatchetchanga balaza lane kumanyuma kula. Para ine nkhati ndazenga nyumba iyi kumtunda uku, Fumu yikandichema ine. Muwoli wane wakalira chifukwa iyo wakakhumba yayi kuti wawareke amama wake. Wakati, “Panyake iwo wawengeveye wakuwapwelerera.”

Ndipo ine nkhanghanaghana, “Ine ndiri na amama wachekuru, naneso.”

²⁵⁷ Ine nkakhala pasi kula, dazi limoza, kutchetchanga utheka. Ine nkakhala pasi. Lakupulikikwa makora waka, Lizgu likiza, likati, “Jipatureko wamwene, ntheura Ine ndikutumbikenge iwe.”

Ine nkhati, “Fumu Chiuta, ndipangeni wakukondwa ine kuno. Imwe wonani unonono uwo ine ndirimo.”

²⁵⁸ Vinthu vyose ivyo vyamara sono. Mama Broy wali mu Uchindami; Mama Branham, nayoso.

“Kasi ndirute nkhu, Fumu?”

²⁵⁹ Cheruzgo chizamkutimba charu ichi, limoza la mazuwa agha. Kuli mafuko ghanyake agho ghandalipulike Ivangeli. Ghaliko malo.

²⁶⁰ Chirichose imwe mukuchita, kuruwa yayi mazgu ghane. Kuchita yayi imwe! Zomerezgani ichi chikhazikike, Chiuta watore chakulemba cha chisulo ndipo walembe ichi mu mtima winu, mwakuti imwe mureke kuruwa ichi. Kuruwa yayi ichi! NTHEURA WAKUTI YEHOVA: Wererani kwa Chiuta, na mitima yinu yose, weraniko. Ntha mungayegamiranga pa kujijirika, kunyerenyeska, panji chinyake chirichose. Penjani Chiuta na chose ichi chiri mwa imwe, mpaka chinyake chichitike kwa imwe, icho imwe mukukhumba kuti munozge, imwe mukukhumba kuwa wauchiuta, imwe muwopeni Chiuta, imwe—imwe mukukhumba kukhala umoyo wakwenerera, chitani icho. Kuruwa yayi ichi, chifukwa ise tiri ku nyengo yaumaliro. Sono, kumbukirani, ise tiri ku nyengo yaumaliro.

²⁶¹ Ndipo kumbukirani ichi, apo ine nkhuvara, kuti mupemphere, miniti pera, kuruwa yayi, ndipulikeni ine, kachisi! Ndipo usange tepi iyi yichali kurutirira, ndipulikeni ine, charu, panji uko iyi yirutenge: Kuzamkwiza chimanyikwiro, chimanyikwiro chaunenesko; panyake ichi chiri kufika kale ndipo ichi wakuchizereza, chimanyikwiro chaunenesko icho Chiuta wali kupereka, icho wakuchizereza.

Tiyeni tirombe.

²⁶² Yesu wa ku Nazarete, umo Lizgu likuru lira likayowoyera dazi lira, masabata ghachoko ghajumpha, chiyimirire kulwandi, apo ine nkhayendanga kujumpha chigodo chira, kuzingilira khuni, ndipo Mzimu ula uwo ukizira muchanya mu makuni ghara ndipo ukati, “Yesu wa Chipangano Chiphya ndi Yehova wa Chakale.” O Chiuta, pa Jarawe ili ine ndayimirira. Malo ghanyake ghose ndi michenga yakutitimira. Malo ghanyake ghose ndi michenga yakutitimira.

²⁶³ Pa virimika vinyake sate, Fumu, ine ndiri kuchemereza, mu dambo ili kuno, Uthenga ula, ine ndiri kusezgekako yayi ku Uwu, kufumira apo ine nkhayambira, Uthenga waka weneula,

chinthu chenechira; kuchemanga wanthu kuti wawerere, ntha kuruta ku vyakunyerenyeka, kweni ku chakuwachitikira cha kukumana na Chiuta na kuwa wakubabika na Mzimu Wake. O, kasi chikhallengeko ntchivichi kweni cheruzgo? Iwo weneawo wakuwukana Uthenga ula, Fumu, kulije chinyake chakhalako.

²⁶⁴ Imwe mwakwaniriska Mazgu Ghinu, kuti mwavumbura vimanyikwirowa vya nyengo-yaumaliro, ndipo mwasimikizgira ichi kuti ntchambura kutondeka, kuti Imwe ndimwe Chiuta, ndipo kuti ise tiri pano. Nanga ndi para ise tikupulika waneni wakuzirwa mu vyaru muhanyauno, wose kuchemerezganga. Ndipo likuru lithu la charu, ndipo kurongoranga kwa vyaru vinyake, ndipo—ndipo mantha kwizanga. Ndipo para ise tikupulika wanthu wakuruwakuru awa, kula mu France, kuroskeranga kuti bomba lakudankha lizamkuwa mu Louisville, Kentucky, ili lizamunanga charu mahandiredi gha makilomita. O Chiuta, iwo wakawa na mwaŵi wakupulika, kweni iwo wakachita yayi.

²⁶⁵ Nyuzi, vyakulemba vya mpingo, television, rediyo, viri kuyowoya ichi. Paliye pakugwenthera. Ntheura, Fumu, Imwe mukati, “Wose awo Wadada wali kundipa Ine wizenge, ndipo kulije munthu wangiza pekhapekha Wadada wamucheme iyo chakudankha.”

²⁶⁶ Sono, Wadada, ine nkhujirombera ndamwene lurombo ili. Ine ndiri apa, nkhuŵika pakuwa munthu muchekuru sono, ndipo ine nkhumanya yayi kasi ndi mazuwa ghalinga ghatikhilirako ise, Fumu. Ise panyake ntha tiwenge na linyake muhanyauno. Kweni agho ghandikhilirako ine, Fumu, na icho chanikhilirako mu umoyo wane, O Chiuta, kasi ntchamachitikoti kuti Imwe muchitore ichi ndipo muchite chinyake na ichi, ku uchindami Winu?

²⁶⁷ Ine chakudankha nkhujirombera ndamwene, Fumu, kuti Imwe mundipe khumbo Linu. Zomerezgani khumbo Linu lichitike, Fumu, chirichose icho chingaŵako. Ine nkhuumba kuti ichi chizakayowoyeke pa dazi lira para ine nkhwiza kuzakakumana na Imwe, “Ichi wachita makora.” Usange ichi ntchikuru, panji usange ichi ntchichoko, chirichose icho chiri mu mtima Winu ukuru cha umoyo wane, Fumu, ine ndiri pano.

²⁶⁸ Tumani Mungelo na khala la moto ndipo tozgani milomo yithu ndipo mutituŵiske ise, Fumu, ku chinyake chikuru icho chiri pafupi kutimba charu chapasi. Zomerezgani tiwe lizgu kukoromokanga mu mapopa gha kwananga, “Nozgekani kukakumana na Chiuta.”

²⁶⁹ Mpingo uchoko uwu, wanthu aŵa awo wakwiza, dazi pamanyuma pa dazi, ndipo wakutchika mahandiredi gha makilomita, O Wamuyirayira na wakutemwa, ndipo ntha mukuruwa mlimo, Chiuta wa Abraham, Isaac, na wa Jacob, Uyo wakawuska Yesu ku wakufwa, ndipo sono Iyo wakukhala ku

woko lamaryero la Chikurukuru Kuchanya, Chiuta kukhalanga mu thupi, tumbikani wanthu aŵa weneawo ine nkhuwatumbika mu Zina Linu. Nkhuromba iwo nyengo zose wakumbukire na kumanya kuti chiriko chimanyikwiro, chimanyikwiro cha umaliro. Ine nkhuromba kuti Imwe mupereke kwa iwo, ndipo wapangeni iwo wakuwoja wanyake: pa ntchito yawo, kulikose iwo wangaŵa, mu makona gha msewu, ma filing'i steshoni, panji kwali kungaŵa nkhu, kuti wachitire ukaboni mu magurosale, ku munthu wakuguriska mkaka. Chirichose chingamanya kuŵa, Fumu, usange chinyake chikuchenjezga mtima wawo, nkhuromba iwo waŵe kaboni. Nkhuromba iwo wakhale umoyo wauchiuta na maumoyo ghakutuŵiskika mpaka iwo waŵenge makalata ghakulembeka ghakuwazgika na wanthu wose.

²⁷⁰ Chiuta, tumbikani wanakazi withu. O Chiuta, ine nkhuromba kuti Imwe muwazomerezge iwo wazeze visko vyawo, iwo weneawo nthu, wafumiskepo... vyakuphoda vya Jezebel vira pa iwo. Rekani iwo waŵe na chikanga cha Wakristu, na Mzimu wa Chiuta pa iwo, wakukwanira, kumanya kuti iwo wareke kuvwara malaya ghaukazuzi agho iwo wakuvwara. Wazomerezge sisi lawo likurunge, ngati madona. Pakuti kuli kulembeka mu Baibolo, "Wakuzirwa mu maso gha Yehova ndi munthavi uchoko ula uwo uchimbirenge vinthu vyose ivi ivyo vikwiza mu nyengo yaumaliro. Ichi chiwenge chauchindami mu maso gha Chiuta," umo muprofeti wali kuyowoyerathu ichi. Chiuta, perekani icho.

²⁷¹ Palije chinyakeso ine ningamanya kuchita. Ine napharazga lizgu lane, chirimika na chirimika, Fumu. Ndipo pekhapekha Imwe mwize sono, palije icho ine ningachita. Ine nkhuromba icho, kuti Imwe muchitenge. Ndipo ine nkhumanya Imwe muchitenge, chifukwa Imwe mukalayizga ichi mu Mazgu Ghinu. Ndipo apo ndipo ine nkhuylimilira. Ine ningachitira waka ukaboni, Fumu. Ndipo kulije munthu wangiza pekhapekha Imwe mumucheme iyo; ndipo wose awo Wadada wali kundipa wizenge. Ine ndiri na chisimikizgo icho, kuti Mazgu Ghinu ghapokererekenge. Titumbikeni ise, Fumu.

²⁷² Ndipo usange walimo muno awo wakugomezga waka pa vyakunyerenyeka, panyake iwo wali kuchemerezga, iwo, panyake iwo wali na Mzimu Mutuŵa, panji... Ise tingachiwerengera yayi icho, Fumu, chifukwa ise tiri kuŵawona wanthu pa maseŵero gha bola, wakuchemerezga. Ise tikuŵawona wanthu pa masungurusko gha vyacharu, wakuchemerezga. Ise tikuŵawona awo wakondwa chomene mpaka iwo wakulira, kuwaro kula, wakuvina, na vinthu vyose vira. Ivi Ndimwe yayi, Chiuta.

²⁷³ Kweni kukumana na Imwe na kuyowoyeskana na Imwe, ndipo Imwe mukuzgora, icho ndicho ise tikukhumba, Fumu. O, ine nkhumurombani Imwe, Chiuta, pa miniti iyi, kuti Imwe mutumenge Mzimu Mutuŵa ula mu chipinda, chichoko

ichi, malo ghachoko. Kulije malo ghakwenerera gha Iyo kuti wafikeko. Kweni ine nkhuromba, Chiuta, kuti, mu nthowa Yinu mwaŵene, kuti Imwe mumutumenge Iyo sono nthena mu chipinda. Khoromweskani mauzima.

²⁷⁴ Umo ine nanguyowoyera kanyengo kajumpha, Fumu, panyake Imwe mwaŵika chikhuŵazgo mu nthowa ya munyake, za ivi vyakuchemerananga ku guwa, kuŵapemphanga na kuŵakoserezganga ŵanthu kuti ŵafike. Ndipo para tikwizaso chirimika chikwiza, ise tikuŵasanga iwo mwana kaŵiri kusazgirapo wa gehena kuruska umo iwo ŵakayambira. Kasi iwo ŵafikege uli pekhapekha Imwe mwaŵakhoromweska na kuŵasuska iwo, Mzimu Mutuŵa mukuru?

²⁷⁵ Ndipo ine nkhumurombani Imwe, Fumu Chiuta, usange mwanarumi wakwananga yura panji mwanakazi, mnyamata panji msungwana, wali mu nyumba iyi mlenji uwu, kuti Mzimu Mutuŵa wizenge na nkhangono yantheura ya kumususka mpaka masozi ghakhirenge matama ghawo na kunthonyera mu uzima wawo, Fumu, kuti kufumira kusi kwa mtima wawo iwo ŵagomezgenge na kumuzomera Khristu. Perekani ichi, Fumu. Iwo ŵakhumbikenge guwa yayi. Uzima wawo uŵenge guwa lawo. Perekani ichi, Fumu. Ntheura iwo ŵizenge na mtima wose kwa Imwe, na kuti, “Ine sono nkhuKhumba kuti ndibapatizike mu Zina la Yesu Khristu kuti zakwananga zane zigowokereke zeneizo ine ndarapa.” Perekani ichi, Fumu. Wazuzgeni iwo na Mzimu Mutuŵa.

²⁷⁶ Tipaseni ŵaneni mu charu muhanyauno, nthā iwo ŵeneawo ŵakoserezgenge na kuguza, na kupanga ŵana ŵa bungwe. Chiuta, jiwuskireni Mwaŵene ŵana ŵanyake. Muŵe na ŵanthu, Fumu, kuti ŵarombe. Ine nkhuGhanaghana za nyumba ya Koneliyo. Ichi kale chikaŵa chindachitikepo kwa Wamitundu, kweni iwo ŵakaziŵizga na kurombanga. Ndipo para munthu yura wa Chiuta, muprofeti yura, wakayimirira kula, “Ndipo apo iyo wakaŵa wachali kuyowoya mazgu agha, Mzimu Mutuŵa wakiza pa iwo ŵeneawo ŵakapulika Mazgu.” Chiuta, perekani mtundu ula wa ungano. “Apo Petros wakaŵa wachali kuyowoya mazgu agha.” O Chiuta, iwo ŵakaŵa ŵakunozgeka. Iwo ŵakaziŵizga. Iwo ŵakalindizga. Iwo ŵakaŵa ŵaneneska. Iwo nthā “ŵakalindizga waka,” iwo “kulindizganga mpaka.”

²⁷⁷ Ŵapostole ŵara ŵakalindizga mpaka Chiuta wakiza pakati pawo, ndipo iwo ŵakamuwona Iyo ndipo ŵakamuyowoyeska Iyo. Iwo ŵakaruta na mitima iyo yikawotcha charu kufika ku kachipitika kachoko kakomira. Iwo ŵakaŵa na chikanga, ndipo ŵakayimirira mu malo uko ichi panyake chikang’anamura kwa iwo kuti ŵangaŵadumura mutu wawo. Iwo ŵakati, “Kasi ntchakwenerera kwa ise kuti tipulikire imwe, panji mabungwe ghinu, panji ŵanthu ŵinu ŵa bungwe? Panji, ise tipulikire Chiuta? Wonanipo imwe pa ichi.” Ndipo nkhanira mwakurunjika, para iwo ŵakati ŵaŵazomerezga waka kuruta,

ŵakaruta ndipo ŵakapharazga Zina la Yesu Khristu kamosaso. O Chiuta, mutipe ise—mutipe icho, Fumu.

²⁷⁸ Muwuskeni yumoza uyu uyo Imwe mukumuyowoya mu Malemba, kwa ise. Muphakazgeni iyo, Fumu. Ine nkhumukhumba iyo. Mutumeni iyo, Fumu. O Chiuta, mitima yithu ya njara yikulira. Mutumeni iyo, Fumu, uyo wawezgereskenge ŵanthu ŵawerere ku Chipulikano cha ŵawiskewo kamosaso, uyo waŵafumiskengeko ku vidole ivi vya bungwe, kunjira mu chakuŵachitikira cheneko na Chiuta, ngati ndiumo iwo ŵakachitira pa Pentekosite, mpingo weneko kamosaso, kugoleranga, na Uthenga weneula, chipulikano chenechira, Chisambizgo chenechira, Baibolo lenelira, Chiuta mweneyura na chimanyikwiro chenechira. Tiwuskireni muprofeti, Fumu.

²⁷⁹ Chizgani ŵarwari pakati pithu muhanyauno, Fumu. Ŵalimo muno awo mbakusoŵerwa. Ine nkhuŵarombera iwo, Ŵadada. Ine nakhala nyengo yitali, kulindizganga mlenji uwu, ndipo ŵalipo awo ŵali muno.

Usiku umoza, apo mupostoli Paulos wakapharazganga usiku wose, mnyamata mwanichi wakawa kufuma mu nyumba ndipo wakajikoma iyomwene. Iyo wakagona tulo. Iyo ntha wakang'anamura kugona tulo, kweni iyo—iyo wakagona tulo. Ndipo iyo wakawa, ndipo umoyo wake ukaruta. Ndipo mupostoli wakaromba, ndipo umoyo ukawereraso mwa iyo.

²⁸⁰ O Fumu Chiuta, muli ŵanandi muno awo ŵarwara. Ndipo apo talindizga nyengo yitali chomene kujumpha nyengo yakuwufumiskira mpingo, ŵalimo awo mbarwari. O Chiuta, zomerezgani nkhongono yira, kuti—Mzimu Mutuŵa yura uyo wakwiza iyomwene mu Laŵi la Moto, Mweneuyo wakujivumbura Iyomwene ndipo wakujipanga Iyomwene kumanyikwa kuŵa Mweneuyo Iyo waliko, ndipo ise tikumugomezga Iyo, zomerezgani Iyo waphimbe waliyose wali muno muhanyauno. Chizgani ŵarwari. Ŵazuzgeni na Mzimu. Perekani uwombozi mu kaŵiro kalikose, Fumu, umo ise tikusoŵekera uwu. Zuzgani mitima yithu na chipulikano, Chiuta, na chipulikano chambura kufwa, na chipulikano chambura kunyengerera kuti ise tiri na NTHEURA WAKUTI YEHOVA. Perekani ichi, Fumu.

²⁸¹ Ndi ŵanthu Ŵinu, Uthenga Winu, Mazgu Ghinu, ŵateŵeti Ŵinu. Ndipo devulu walije nkhongono pa ise. Iyo wangatiparanya yayi ise para msasa uwu wapankhuka. “Pakuti usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindizga.” Iyo wangatipweteka yayi ise, pakuti chirichose icho ndi murwani withu ndi murwani Winu, pakuti ise ndise Ŵinu. Ise tiri kugurika na mtengo, wa Ndopa zakuzirwa za Yesu.

Ipo, imwe viwanda mwaŵeneimwe mwamanga wanthu aŵa na urwari, ine nkhumulangurani imwe, mu Zina la Yesu Khristu, kuti mufumemo mwa waliyose wa iwo. Ngati muteweti wa Chiuta, kuyowoyanga Mazgu agha kuŵa Unenesko, iwe waleke iwo. Iwe ulije mafulu. Chirichose iwe ukayowoya kuti ntchako, chikakanika pa Mphinjika. Ndipo iwe ungarutirira yayi kuŵasunga iwo.

²⁸² Sono, Chiuta, mupaseni mwanarumi waliyose na mwanakazi, mnyamata panji msungwana muno, chipulikano kuti wagomezge icho. Mazgu ghayowoyeka. “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo ntha kukayika mu mtima winu.” “Lurombo la chipulikano likuponoska murwari.” “Imwe muli nacho icho mwaromba.” Ise tikumanya icho. Ise tiri na chisimikizgo icho mwa Chiuta. Usange ise tiri na chipulikano munthowa yiriyose, usange Chiuta ngwamoyo mwa ise, ise tikugomezga icho. Ndipo ine nkhumanya kuti ichi chiri nthaura, Fumu. Nthaura, perekani ichi, muhanyauno, cha ku urwari na ku chiponosko. Panji, ine nthena nanguyowoya kuti, panji nthena nanguyowoya kuti, chiponosko pakudankha ndipo urwari pamanyuma. Perekani ichi, Fumu, chifukwa uzima ngwakuzirwa chomene kuruska thupi.

²⁸³ Kweni iwo weneawo, nyengo zinyake, uzima wawo ngwakuponoskeka, ndipo thupi lakale ili lichali la Satana ndithu, ndipo iyo wakumanya kuti iyo wazamkulitora ili pa nyengo yaumaliro. Iyo waliphwanyenge ili na kulituma kumanyuma mpaka mphorozi za charu zinjirenge mu ili na kurya ili petu. Kweni iyo wazamkuwukhwaska yayi uzima ula, pakuti ichi ndi chuma chakuzirwa cha Chiuta. Ndipo kwizira mu umoyo ula, ngati kufuma mu hamba, uwu ukuwereraso kwa Chiuta Uyo wakapereka uwu; uzamkuwuka mu nyengo yakurondezgako, na thupi liphya ilo Satana wangalikhwaska yayi. Nesi ungachita msinkhu wa uchekuru panji chinyake chirichose kulikhwaska ili. Ili lizamkuŵa thupi lakuchindamikika. Ise tikulindizga icho, Fumu. Tumbikani wanthu Winu sono. Iwo Mbinu. Ndipo ine nkhuwaperaka iwo mu woko Linu. Ine nkhuromba ichi mu Zina la Yesu.

[M'bale Neville wakupereka marumbo—Munozgi] Uchindami! Yirumbike...[M'bale munyake wakupereka marumbo.]

²⁸⁴ Agho ndi mazgu ghane yayi. Agho ndi Mazgu Ghake. O, icho ise tikukhumba, ora ili—ora ili ilo ise tikukhalamo! Kasi imwe mukupulikiska yayi, wabwezi, kuti Chiuta ntha wakwiza ku wakuruwakuru wakuzirwa? Iyo wakukhala pakati pa wakujikhizga, wachoko, vintu vyakuphweka. Imwe panyake ntha mukumanya icho chikuchitika sono nthena, icho chikwenda mu nyumba iyi, icho chikwenda pakati pa wanthu aŵa sono nthena.

²⁸⁵ Ntchifukwa uli Mzimu wanguyowoya, kukwambilira, “Pambere Ine nindaŵapangire chinyake iwo,” kwizira mwa M’bale Higginbotham, “wonani Uthenga uwu, pakuti Ine ndaupereka Uwu,” *chinyake* ngati icho, “kumuchenjezani imwe za chinthu icho chikwiza”? Wonani icho chikachitika.

²⁸⁶ Vinthu vinyake, Malemba ghanyake agho ine nangulemba apa, ine nangughakhwaska yayi, ndipo nangujumphapo waka pa Igho. Ine nangurongozgeka kula na Mzimu Mutuŵa. Mukuwona? Malemba ghanyake, ine nangughakhwaska yayi igho. Ine nanguruta waka ku chinyake, pamoza. Kamoza mu kanyengo, napulikanga chinyake chikwiza, kung’anamuka na kufufuza uko ichi changuŵa. Mzimu kuyowoyanga mu chigaŵa chirichose sono.

²⁸⁷ O, mwaŵanthu, muŵe ŵakugomezgeka, muŵe ŵaneneska. Ntha mungayezganga kuyegamira pa... Wonani, imwe ndimwe—imwe mukupenja chinyake chikuru na chakuŵara.

Apo, ŵaprofeti wose, nanga ndi David wakati, “Pa Kwiza kwa Fumu, kuti, phiri lirilose lizamkubwagandulika, ndipo—ndipo malo ghakukhira ghazamkwezgeka.” Wakati, “Mapiri ghazamkuduka ngati twanamberere tuchokotuchoko, ndipo mahamba ghose ghazamkuwomba mawoko ghawo.” Enya, kasi ŵanthu ŵakaghanaghana kuti icho chizamkuŵa chivichi, para... Yesu wafika?

Kasi ichi chikazgoka kuŵa vichi? Mupharazgi mulara wakujikhizga, wakaŵavye masambiro. Pa msinkhu wa virimika nayini vyakubabika, wakaruta mu mapopa, ntha kuti wakasambizgike na munthu, kweni kuti—wakasambizgike na Chiuta. Wakiza, ndipo wakayimirira wavwara chikumba cha mberere wakajivungirizga iyo, na weya chisko chake chose, weya palipose, ndipo sisi kukhiranga musi mu singo lake. Kukhalanga mu mapopa, kuryanga zombe, ivyo ndi viwala, zombe wa kuthengere na uchi, para iyo wakakhalanga mu mapopa. Ndipo wakiza, wakayimirira mu mathope mumphepete mwa mronga, ndipo wakapharazga kwiza kwa Mesiya. Ndipo Mesiya wakayenda nkhanira pasi, Munthu wamba pakati pa ŵanthu, ndipo wakabapatizika. Ndipo ŵaprofeti wose ŵakayowoya kuti ichi chikaŵa chimoza cha vinthu vikuru chomene icho chikachitika, ndipo ichi chikaŵako. Mukuwona?

²⁸⁸ Iwo ŵakupenja chinyake chikuru, chakunyezimira chinyake, kuti chichitike. Mukuwona? Mzimu Mutuŵa ukuŵara yayi. Uwu ukugolera. Kuŵara nkhwa charu. Kugolera nkhwa Chiuta.

Golerani pa ine, Fumu, ndiko kuromba kwane. Mundikhizge ine. Nditoreni ine, ndiwumbeni ine ndipo mundipange ine. Mzimu wa Chiuta wamoyo, ŵikani munofu pa ine. Ndiwumbeni ine, ndipangeni ine. Ndiwumbeni ine Winu Mwaŵene, Fumu. Nditoreni waka ine.

289 Ine nkhumanya waka makora kuti Mzimu wa Khristu ukwenda mu nyumba iyi muno mlenji uno. Chiuta uyo wazamkweruzga charu wali nkhanira muno sono, mwakufikapo waka umo ine ndayimirira pa gome ili. Kuli kuwako kumoza, kuwiri, kukhozgera kutatu kwa ichi, kwa Mazgu, nkhanira ndendende icho Baibolo likayowoya. Kasi imwe mwanguchipulika ichi chikukhala chete, pamanyuma pa nyengo yira? Wanu, thu, firii, chirichose mu dongosolo lauzimu, chirichose mu dongosolo la m'Malemba. O, jurani mitima yinu ndipo pulikiskani. O, nyengo yantheura, icho chingamanya kuchitika pa nyengo iyi!

290 Iwo wakaŵa mu chipinda cha muchanya, wose na kuzomerezgana kumoza, kulindizganga. “Pakuti iwo weneawo wakulindizga kwa Yehova nkhangono zawo ziwezgekerengemo. Iwo wazamkuwuruka na mapapindo ngati nombo.”

291 Ntha mungarutanga waka kula na kuti, “Fumu, nkhupepeska chifukwa cha zakwananga zane. Sono ine nkuzomera mwa chipulikano kuti ine ndiri nawo Mzimu Mutuŵa,” ndipo mbwenu mukufumapo.

“Iwo weneawo wakulindizga kwa Fumu,” masabata, mazuŵa, chirichose icho chiriko, “nkhangono zawo ziwezgekerengemo. Iwo wazamkuduka na mapapindo gha nombo. Iwo wazamkuchimbira ndipo wazamkuvuka yayi. Usange iwo wayendenge, iwo wavukenge yayi. Ndisambizgeni ine, Fumu, ndisambizgeni ine, Fumu, kuti ndilindizge.” Lindizgani kwa Fumu.

292 Muhanya na usiku, rutaruta, Anna wakaŵa mu tempile, rutaruta kurombanga, muhanya na usiku. Para iwo wakati wamuchemerapo Yesu, iyo wakanjira, wachiburumutira, mu nyumba, wakayendayenda. Mwanakazi wachiburumutira wakaŵika mawoko ghake pa Iyo ndipo wakatumbika Chiuta. Chifukwa, mu uchiburumutira wake wa kuthupi, mu mzimu wake, iyo wakarongozgeka na Mzimu, kufika uko Iyo wakayimirira.

293 Kula, Simeon, kulindizganga Iyo, kumanyuma mu chipinda cha malurombo kumanyuma kula, wakamanya kuti iyo wakaŵa na phangano, kwizira mwa Mzimu Mutuŵa, kuti iyo wafwenge yayi; mwanarumi muchekuru, eyite, pafupifupi virimika nayinte vyakubabika. Ndipo iyo wakaŵa... wakaŵaphalira wanthu pakweru, “Ine niyiwonenge yayi nyifwa mpaka ine nimuwone Mesiya.” Ndipo pa miniti yenyera, Bonda mulara pachoko...

Kasi Iyo wakaŵa njani? Ntha wakuzirwa, walonda wose wakayimirira njo para iwo wakati wafika na Mesiya, wakamuvungirizga makora chomene ndipo mwakuwoneka makora ndipo wakamuphaka mafuta, ndipo wakamuthira vyakununkhira ngati bonda muchoko uyo wakiza kuzakaperekeka. Kweni mama muchoko uyo wakayowoyeka

viheni, wakati, “Iyo wakaŵa na Mwana, kuwaro kwa nthengwa yituŵa.” Wakavungirizgika mu saru zinoŵo, goriwoli, saru za pa nkhabako zakunyamura katundu ndizo wakamuvungirizgamo Iyo, kwendanga mu nyumba, ndipo waliyose kukhalanga patali na Iyo.

Kweni apa likwiza gulu lichoko lira, gulu lichoko lira. Anna, kuŵa yumoza. Simeon, munyake, wakwenda mu mzere, kwambura kumanya nyengo apo iyo waponyenge maso ghake pa Uyu. Ndipo wakakwezga mawoko ghake ndipo wakati, “Fumu, zomerezgani muteweti Winu warute mu mtene sono, kwakulingana na Mazgu Ghinu, pakuti maso ghane ghakulaŵiska chiponosko Chinu.” Hum. Mukuwona? Pakaŵavye chikuru, chakunyezimira. Kugolera; ndipo nangauli chikayowoyeka viheni, ichi chikaŵa chimanyikwiro.

²⁹⁴ Ndipo, muhanyauno, chimanyikwiro chikuyowoyeka viheni. Ichi chilije wakukoleranako nacho. Ichi—Ichi... Ichi chikuyowoyeka viheni, ndipo chikuzunurika chirichose. Kweni ndi chimanyikwiro icho wakuchizereza, chimanyikwiro icho wakuchiyowoya viheni. Baibolo likuyowoya za icho, “Chimanyikwiro chakuyowoyeka viheni.”

²⁹⁵ Tiyeni tikumbukire ichi apo ise tikuruta ku nyumba zithu. Ntha mungazomerezganga Uthenga uwu ufwe mu mitima yinu. Chirichose imwe mukuchita, kuchita yayi ichi. Imwe mulingalire pa Ichi, muhanya na usiku. Ndipo rombani, muhanya na usiku, kuti Chiuta wawuske kaboni Wake sono. Ise tanozgeka, pakuti ine nkhumanyana, mwasonosono, nyengo yizamkuŵa kuti yamara. Ise tikwiza...

²⁹⁶ “Uli, kasi ichi chizamkuŵako pauli, M’bale Branham?” Ine nkhumanya yayi. Panyake muhanyauno. Ichi panyake chingaŵako namachero. Usange ndi muhanyauno yayi, ine nkhumanyana ichi machero. Ndipo ichi panyake chingaŵako chirimika ichi, chirimika chikwiza, virimika teni. Panyake virimika sate, ine nkhumanya yayi kasi chizamkuŵako pauli. Kweni ine nkhumanyana, kufuma sono na kunthazi, imwe muŵe wakunozgeka miniti yiriyose.

²⁹⁷ Ndipo ntha mungatoranga waka chinthu wamba. Kuchita yayi icho. Kupumura yayi, muhanya na usiku, mpaka imwe muyowoyeskane na Chiuta. Khalani kutali na vyakunyanyira. Rekani kuchita mwakujirika. Kuchita icho yayi. Icho ndicho chikwiziska chivundi chinandi chomene ndipo chikupangiska wanthu kuŵa na mantha na ichi, wonani, ndi chifukwa cha kunyanyira kwachivundi. Kuchizomera yayi icho; napachoko pose. Imwe mukhale nkhanira penepapo mpaka imwe muyowoyeskane na Chiuta. Nakwenenako, ndi uzima winu, ndipo wenuwo wamkukhala mu Umuyaya kuchanya kula. Ndipo imwe muwoneseske kuti imwe ntha mukukorako chasa na kuyowoya chigomezgo, panji—panji kuzomera chinyake

mwa chipulikano. Kuchita yayi icho. Imwe muyowoyeskane na Chiuta. Rekani Chiuta wayowoye kwa imwe, ndipo wonani icho chikuchitika kwa imwe. Wona vyakukhumba vyako na icho chikuchitika, ntheura iwe umanyenge kwali iwe ukayowoyeskana na Chiuta panji yayi.

²⁹⁸ Kwa imwe mwaŵeneimwe mwagomezga pa Iyo mlenji uwu. Kwa imwe, ndipo ine—ine nanguyowoya za kumuchemeraninge ku guwa. Kasi imwe mukumanya umo iwo ŵakachitira ichi mu Baibolo? “Wose awo ŵakagomezga pa Fumu, wose awo ŵakagomezga pa Fumu ŵakabapatizika mu Zina la Yesu Khristu kuti zakwananga zawo zigowokereke.” Usange imwe mundachite. . .Ise tikaŵapo navyo yayi vya kuŵachemeranga ku guwa. Iwo nthā ŵakachema ŵanthu kuti ŵafike. Para imwe mwachita icho, imwe mukutora chirichose. Apa pali munthu wakwiza ku guwa, wamawonekero-ghamtafu, ndipo wakugwada pasi, chifukwa munyake wakayezga kumuchema iyo. Imwe—imwe—imwe muli na unonono kaŵiri icho kuti mungamusangaso iyo. Mukuwona? Ndipo kasi imwe mukuchita vichi? Imwe mukunjizgamo chirichose mu ichi. Ndipo Yesu wakati, “Wose awo Wadada ŵali kundipa Ine ŵizenge kwa Ine.” Khalani na Mazgu ghara. Chiuta wachitenge vinyake vyose vya ichi. Uwo mbunenesko. Uwo mbunenesko. Chiuta wachitenge vinyake vyose vya ichi.

²⁹⁹ Chiuta wamutumbikeni imwe. Ine nkhubomezga ndizakumuwonaniso imwe usiku uwu, nkhubomezga, waliyose wa imwe uyo wangafika. Ine nkhumanya ŵanandi ŵa imwe mukukhala kuwaro, kutali. Ine ndizamkuŵa kuno, usiku uwu, kuti ndizakamupulike m’bale wane, usange kuŵenge kukhumba kwa Chiuta. Ine nkhubumba yayi kuti nditore mauthenga ghake ghawiri.

³⁰⁰ Ndipo—ndipo M’bale Neville ndi munthu muweme wa Chiuta. Ndipo ine nkhumanya, ine nkhumanya uyo. . .Para ine nkhumupulika iyo wakupharazga, ine nkhumanya ichi chikufumira nkhanira mu mtima wake. Ine nkhumanya icho. Ndipo M’bale Neville, umo iyo wakayowoyera usiku unyake, ndemanga yira, wakati ine nkhayowoya ndemanga, “Dazi linyake ine ndizamkumubapatiza iyo mu Zina la Yesu.” Ine nkchachita. Chifukwa? Ine nkchawona kusimikizga na kugomezgeka mwa iyo. Ine nkchamanya usange iyo. . . ungamanya kupika kwa iyo, ndipo nkchamuwona iyo. . . ndipo iyo—iyo mbwenu wachiwonenge nadi Ichi, maso ghake mbwenu ghajurikenge, iyo mbwenu wapokererenge Ichi. Ine nkhalindizga, ndipo nkchaphaliranga mpingo, “Kudandaula yayi, mupharazgi yura wa Methodist wazamkwiza makora waka.” Ndipo iyo wali apa muhanyauno, mliska wa kachisi, wakukhazikika waka mu ntchito umo iyo wangamanya kuŵira, mu Uthenga. Iyo wakugomezga Chiuta. Ndipo ine nkhumanya, para ine nkchupulika chinyake kufuma kwa M’bale Neville, ine

nkhumanya ichi ntchanadinadi, chafika kufuma kwa Chiuta, chifukwa iyo ndi mtundu ula wa munthu.

³⁰¹ Ine ndiri kuŵika mawoko ghane pa mathaulo ghinu muno agho ghakapempherereka. Kugomezganga, waliyose wa imwe wapokera thumbiko kufuma kwa Chiuta. Nkhugomezga kuti Chiuta wali pa mtima winu.

³⁰² Ise nthā—ise nthā tikwiza kuno kuti—kuti tipokere thumbiko kufuma kwa Chiuta, chomene, apo ise tikwiza kuno. Dazi lirilose ise tikuthuta mvuchi, ise tiri na thumbiko kufuma kwa Chiuta. Icho ise tikwiza kuzakachita kuno, ndi kususkika, kuchenyeka, kuti tikotore mitima yithu, na kuti tifike panthazi pa Chiuta, na kuti timugomezge Chiuta na mitima yithu yose.

³⁰³ Kumbukirani Mazgu gha Fumu. Ndipo kuruwa yayi, ndipo kutondeka yayi, kulaŵiska pa chimanyikwiro cheneko chakutumika kufuma kwa Chiuta.

Ndipo nthēura ine ndiwezgerenge chisopo kwa M'bale Neville, rekani iyo wayowoye chirichose iyo wakukhumba kuyowoya.

[M'bale Neville wakuti, “Ine nadi, mwe, ine nkhumuphalirani imwe, ine nkhumanya kuti Chiuta wangukhozgera icho ise takhazganga mu chisopo chakudankha. Apo ine nkhulaŵiska pa nambala iyi ya visko, mlenji uwu, ine nkhumanya kuti ichi changuŵa chiweme kuti mwanguŵa muno, ndipo changuŵa chiweme kuti ine nanguŵa muno, ndipo ine nanguyenera kuŵa muno, ndipo imwe mwanguyenera kuŵa muno. Ntchito yinu yakwaniriskika makora usange imwe mwazirwiska ichi kuŵa nthēura. Icho imwe muli nacho mlenji uwu, imwe mungamanya kupokera chifukwa chakuti imwe mwapokera ichi kufuma kwa Chiuta.]

[“Ndipo mwaluŵiro ise tiwenge na chisopo cha ubapatizo, kurondezganga ichi. Ndipo M'bale Willard Collins wayendeskenge chisopo cha ubapatizo, ndipo ise tiri na ŵanthu ŵaŵiri panji kujumphirapo. Ndipo ise tikukhumba kuti tiwone ŵanthu handiredi ŵakubapatizika mu Zina la Yesu Khristu, mlenji uwu.”]

Amen!

[“Woneseskani kuti mukuwoneska chipulikano chinu mu nthowa yakuwonekera. Chipulikano ndi mlimo yayi. Chipulikano, chakuyowoyeka waka, ntchiweme yayi. Kweni chipulikano, chakuwoneskeka, ndi dongosolo la Baibolo.”]

Amen! Uwo mbunenesko.

[“Kwizira mu kupulikira, chipulikano chingamanya kuwoneskeka. Nkhuromba Chiuta wapereke kwa waliyose, mlenji uwu, uyo wali muno, awo ŵakuwona kuti ŵangachita ichi pakweru, uli imwe mufike. Usange ichi ndi, usange ichi chiri kuwaro pachoko kwa dongosolo linu na umo mwanguozgera,

panji panyake imwe mwanguwa na wakukumana nayo kuti mupange, panji chinyake, usange imwe mungakwaniska kulindizga icho, ndipo malizgani chakuchtika ichi cha kupulikira, ine nkhubomezga ngati m'bale winu wakujikhizga mwa Khristu, ndipo ngati wakugwira ntchito pamoza na muprofeti wa Chiuta, ine nkhubomezga kuti ichi chiwenge—ichi chiwenge chisankho chinu chiweme chomene, kuti mupange chigamuro icho sono.”]

Chiuta perekani ichi!

[“Ndipo zomerezagani kuti imwe mwizenge, ndipo torani malo ghinu pakati pa wanyake awo wabapatizikenge, mwakuti imwe mungamanya kuwa mu nambala iyi, kupanga mskambo uchoko. O, ichi ntchiweme, ndi nthura yayi? kuwa yumoza wa Wake, ndipo kuwa kwakulingana na Mazgu Ghake. Tiyeni tose tiyimilire pamoza, apo ise tikunozgekeru kuti tifume.]

[“Pa Sabata yikwiza, M'bale Branham wazamkuwa na ise kamosaso. Tiyeni tikumbukire chakulengeza icho. Iyo wanguyowoya kuti iyo wawenge kusika uku usiku uwu, kweni iyo nthu wanguyowoya kuti wazamkupharazga. Kweni, kukhumba kwane nkhwakuti, nyengo zose, kuti iyo wapharazgenge. Ndipo iyo nthu wareke kuwa mantha vya icho ine nkhubomezga pa icho. Kukhumba kwane nkhekuru chomene, kumanyanga kuti Uthenga ndi—ntchemo, udindo uwo iyo wali nawo, ndi wakukhumbika chomene ku nyengo iyi yaumaliro. Ine nkhubereka malo, nyengo yiriyose.]

[“Ine ndiyowoye ichi mu kuwapo kwa wanthu na iyo: Ine ndine, wakukondwa kupereka, nyengo yiriyose, mu chisopo chirichose, ku Uthenga wakuzirwa uwu weneuwo ine nkhubomezga, chifukwa Chiuta wanguyowoya kwizira mwa wawiri wa ise, mlenji uwu, kuwoneskanga chimanyikwiro cha ichi. Ndipo ndine wakukondwa kuwa na mwaŵi wa kuwa wankhongono kuwa yumoza uyo wangapereka malo kwa iyo.]

[“Ndipo ine ningatemwa, usiku uwu, kuti ndiwe wakukondwa, usange m'bale withu, ndipo muteweti wa Chiuta na muprofeti, wanguwa wakukhumba chomene kuchita nthura, ine pafupifupi ndiwe wakupondwa chomene kupereka malo kwa iyo. Kweni mazgu ghake pera, chirichose iyo wakukhumba. Kweni, iyo wayowoya, ndipo ise tiwikenge waka umaliro wose mu mawoko gha Chiuta Mwenenkhongono.”—Munozgi]

³⁰⁴ Imwe mungaromba yayi chinyake chiweme chakuruska, mungachita imwe, kufuma kwa m'bale mweneko? Chifukwa icho ine... Wonani, wabwezi, ine—ine nkhumanya imwe mukunditemwa ine. Imwe mukumutemwa M'bale Neville. Imwe mukuwatemwa wanthu wose wa Chiuta. Ise tikutemwana yumoza na munyake. Usange yikawapo nyengo apo ise tikwenera kutemwana yumoza na munyake, ndi muhanyauno. Ise tikwenera kuwa wakutemwana chomene pamoza, m'bale,

kuti ise mbwenu . . . Ise tiwenge wakutemwana chomene kuruska wabale na walongosi wa ndopa yimoza. Icho ndi chitemwa icho chikwenera kuwa mu mitima yithu kwa yumoza na munyake, ntchindi na ulemu, ukuru chomene. Ndipo ine nkchitemwa icho. Ine nkchitemwa chinthu cheneko icho.

³⁰⁵ Ndipo kuno, M'bale Neville, na M'bale Higginbotham, M'bale . . . Ine nkchugomezga yura wanguwa M'bale Funk, ichi nthanga changupulikikwa ngati iyo, uyo wangupereka uthenga ula kumanyuma kula. Uwo wangwiza . . . igho ghakwiza kufuma kwa Chiuta, mauthenga ghara, mubwezi, igho nadi ghanguchita. Waliyose uyo wali na kusanda kwauzimu wakumanya icho.

³⁰⁶ Kweni apa pali icho chiriko. Pa kwiza, ine—ine nkchumutemwa chomene M'bale Neville mpaka ine nkchughanaghana ichi, imwe wonani. Ine—ine nkchutemwa yayi kuyowoya chinyake pekchapekha ine ndiri nadi na chinyake kufuma kwa Chiuta kuti nimuphalireni imwe. Mukuwona? Ndipo ine nanguwa na ichi—ichi chikiza pa mtima wane, pafupifupi mazuwa ghaŵiri panji ghatatu ghajumpha, ndipo ine nkchachilingalira chomene yayi ichi mpaka usiku wamara, nkchapenja Malemba ghachoko. Ndicho chifukwa ine nkchwiza kuzakachipereka ichi. Ichi chafumamo mu mawoko ghane sono. Imwe mukuwona? Chirichose imwe muchitenge na ichi, icho chiri, icho chiwenge, kwa imwe, imwe wonani. Kweni ichi chafumamo mu woko lane.

³⁰⁷ Kweni, M'bale Neville na ine, ise tiri waka mwantheura umo. Usange ine nafika kuno, kuti waka—kuti ndiyowoyepo waka nyengo yinyake, ndipo chinyake ngati icho, ndipo M'bale Neville wakaŵa na uthenga kufuma kwa Chiuta, ine mbwenu nkchalance pasi. Enya, nadi. Ine mbwenu niperekenge malo ku uthenga wa Chiuta, nyengo zose. Mukuwona? Umo ndimo ise tikuchitira yumoza na munyake. Ndipo ndicho chifukwa ine nkchuti ine . . . Usange—usange Chiuta nthanga wakundipa chinyake, nthaura, panyake, kuti ndiyowoyepo waka, ndipo usange Chiuta wapereka kwa M'bale Neville chinyake, ndipo ine ndiri kuno nkchahiranira pa gome, pa Sabata mlenji, pa Sabata usiku, nyengo waka yiriyose, M'bale Neville mbwenu waka, iyo waŵenge waka m'bale chomene, iyo mbwenu wizenge kwa ine, kuti, “M'bale Branham, ine nkchugomezga kuti iwe ndiwe muteweti wa Chiuta, kweni Fumu yandipa waka uthenga ine.” Iwe mbwenu uchitenge icho, ungachita yayi iwe? [M'bale Neville wakuti, “Amen.”—Munozgi] Enya, bwana.

³⁰⁸ Ine mbwenu nkchitenge chimozimozi kwa iyo, usange iyo wayowoyenge. Ine mbwenu ndiyowoyenge, “M'bale Neville, uli iwe undizomerezge ine? Chiuta wandipa uthenga ine. Ine nkchuyenera kuti ndiyowoye ichi ku ŵanthu, sono nthanga.” Ndipo iyo, M'bale Neville, mbwenu wafumengepo pa nthanga; yumoza wa ise, kwa yumoza na munyake. Mukuwona? Umo ndimo ise

tikuchitira. Ndipo ntheura usange ise, usange ine ndiriye chinthu chinyake, ntheura ine . . .

³⁰⁹ Ine nkhutemwa waka kumupulika iyo wakupharazga. Ine nkhamupulika iyo. Kasi mbalinga wakamupulika iyo, pa Sabata yamara usiku? Uthenga uweme wantheura, ine nkhumuphalirani imwe. Uwu ukamangilirana makora, icho chikayowoyeka mlenji.

Ndipo, mwaŵanthu, ine nkhumuphalirani imwe, imwe muli na Mazgu ghakukwanira gha Chiuta kuti imwe nadi mukwenera kukhala umoyo wakwenerera na kuŵa wakwenerera.

Chiuta wakatumbike iwe sono, M'bale Neville. 🐦

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