

AMAHEBHERU, ISAHLUKO SOKUQALA



Futhi ukunika o—okuncinyane. . . Ngicabanga ukuthi akula okungcono, kimi, kuleLizwi nje. “Ukholo luza ngokuzwa, lokuzwa iLizwi lika Nkulunkulu.”

² NgoLwesithathu, futhi mhlawumbe ngeSonto, enye yezinkonzo yangeSonto, ukupha umalusi nje ukuphumula okuncinyane, lokho akufaneleyo sibili, futhi ngacabanga ukuthi mhlawumbe singathatha iBhuku eBhayibhili. Sasivame ukukwenza lokho, futhi kwesinye isikhathi sihlale umnyaka kilo.

³ Ngiyakhumbula ngesinye isikhathi sahlala umnyaka ogcweleyo eBhukwini leSambulo. Kodwa, O, minabo, izinto esazifundayo, futhi lokuthi kwakumangalisa kangakanani! Khona-ke sabuyela emuva futhi sathatha iBhuku likaDaniyele, kumbe iBhuku likaGenesisi, kumbe uEksodusi, futhi nje silitathe lona, isahluko ngesahluko, futhi liyabopha nje iBhayibhili lonke ndawonye. O, ngiyakuthanda nje lokho!

⁴ Emva kwesikhatshana, kuzafanele sithole i. . . Nxa iNkosi iqhubeka ukubusisa futhi siye phambili, sizangena kwezinye izinto ezijulileyo sibili phakathi lapha, ezijulileyo sibili. Futhi sizahamba nje indawo ngendawo, eMbhaweni, lakho.

⁵ Futhi ngithanda ukwenza uMbhawo uqathaniseke loMbhawo. Yindlela okufanele kube ngayo. Ngumfanekiso owodwa omkhulu omuhle. Futhi kuleliBhuku esilifundayo, sizangena phakathi, o, insindiso, lokusiliswa kwaPhezulu, lezimangaliso, lezihawu. Futhi o, yonke enye into ingena phakathi lapha.

⁶ Futhi mhlawumbe lapho ngifika endaweni lapho okumele ngiye emihlanganweni. . . Angila lwazi nje ukuthi kunini engiyakuba khona emhlanganweni, ngibizwe emhlanganweni, ngoba angila lutho oluhleliweyo ngize ngizwe nje ngikhokhelwa ukwenza into ethile. Futhi lokho kungaba kungakasi, ngingandizela eCalifornia, ngize ngiye eMaine, kumbe kwenye indawo, lapho nje Azangibizela khona. Yiso isizatho ngingahleli ezinkulu, inhambo ezinde, ngoba angeke ngikwenze lokho. Inkonzo yami yami kayiqunywanga ngaleyo ndlela, futhi yahlukile nje.

⁷ Futhi manje ngibuya ngekhaya ukuzophumula kancinyane nje. Ngilahlekelwe ngamaphawundi angamatshumi amabili, kulumhlangano wokucina. Futhi uMfowethu Mercier loMfowethu Goad bebhkhona, isikhatshana esedluleyo, futhi

bathi, “Mfowethu Branham, ngiyananzelela lokho okwenzayo. Ubeka inhliziyoyakho yonke kikho.”

⁸ Ngathi, “Yiyo indlela kuphela ongenzela ngayo iNkosi uhlobo lomsebenzi oqondileyo, yikubeka konke olakho kube phambili ngoKhristu; amandla akho wonke, umphefumulo wakho wonke, inhliziyoyakho yonke, ingqondo yakho yonke, yonke into olayo.” Lapho usenza ulutho, lwenze kahle kumbe vele ungalwenzi lakancinyane, bona, lutshiye nje lunjalo. Nxa uzakuba ngumKhristu, beka yonke into olayo kuKhristu, lokho, yisikhathi sakho, isipho sakho, into yakho yonke.

⁹ Nginanzelele nje lumfo omcinyane. Lowo ngumkakho, Mfowethu Burns, yikho na, lokho kukhalisa lokuhlabela laphana, laba ababili abatsha. Futhi—futhi kayisiyo ipiyano, njalo akusiyo ogani, kodwa kungolunye uhlobo lokukhaliswayo, bayayikhalisa intambo futhi bayifice, futhi benzele iNkosi ulutho. Mhlawumbe ungakwenza lokhu, futhi uhlabelo, lokho, yikuzuzo imiphefumulo. Yenza ulutho, kungela ndaba. Nxa u—ungashaya ukhwelo, awu, tshaya ukhwelo. Yenza nje olunye ulutho. Fakaza nje, kumbe uwenzele uMbuso kaNkulunkulu ulutho. Loba yini olakho, kubeke ekusetshenziselweni inkonzo kaNkulunkulu.

¹⁰ Manje, asisoze sizame ukuhlala isikhathi eside, ngoba ngiyakwazi liyasebenza. Kufanele liphangise ukuvuka. Futhi ngiyazingela osinti ukusa konke. Ngizalitshela nje iqiniso. Yikho lokhu engikwenzayo. Yikho lokhu engikubuyele ekhaya, yikuphumula kancinyane. Futhi khona ngiyavuka, ngokungaba ngelesine nta, futhi ngisiya phandle egangeni futhi, awu, ngizingele kancinyane futhi ngihambe ngiyelala. Futhi sengisengeza okunye kwaleso sisindo, ngakho ngizaphumula, emva kwesikhathshana, nxa u...iNkosi ithanda. Futhi yonke into ilungile.

¹¹ Kulungile, khathesi, sizakuvula amaBhayibhili enu. Ngifuna lilethe amaBhayibhili enu ubusuku ngabunye, ukuthi li...lapho lisenelisa. Nxa omunye engela amalutshwane, omunye engafuna ukulandela okubalwayo, silawo amanye lapha, sizakuba la... abanye bama asha ukuwanikeza. Ukhona ofuna elilodwa na? Awu, phakamisa isandla sakho nje.

¹² Kangazi nxa uMfowethu...Doc, ungabuya lapha futhi uthathe amaBhayibhili lawo. Ume eduzane lapho, loMfowethu Burns. Ngabe kunjalo, Burns? Ngimuzwe esithi...[Umfowethu uthi, “Conrad.”—Mhl.] Ini? [“Conrad.”] Conrad. Ngambiza... Ngingani sengisizwa nzima, mhlawumbe, Mfowethu Neville. Ngalithola njani ibizo lika Burns? Ngiyabazi ubuso baleyo ndoda, futhi kangengeke nje, angenelisanga ukubiza ibizo lakhe.

¹³ Futhi liyazi, lapho usiba mdala kancinyane, ngithola into eyodwa, kunzima kimi ukubala iBhayibhili leli. Futhi

ngiyakuzonda nje ukucabanga ngokugqoka amangilazi, ukubala iBhayibhili.

¹⁴ Kodwa, lapha kungasi kude, ngangicabanga ukuthi ngasengisiba yisiphofu. Futhi ngaya ukuyabona uSam. Futhi uSam wathi, “Bill, kangazi.” Wathi, “Ngizakukubekela isikhathi nje ukuthi ubonane lengcwethi.”

¹⁵ Ngaya eLouisville. Kufanele ukuba kwakuyintando yeNkosi. Enye ingcwethi edumileyo; Ngiyakhohlwa ibizo lakhe manje. Kodwa wayebale ibhuku lami. Futhi wathi, “Nxa ungabuyela eAfrica, ngifuna ukuhamba lawe.” Wathi, “Futhi nxa u... Labo bantu baseAfrica bayakuthanda.” Futhi wathi, “Bayacabangela kakhulu, ikakhulu ngenqamu, ukusikasika. Ngakho,” wathi, “Ngifuna ukunika inyanga eziyisithupha zempilo yami, okokuhlinzwa kwamaxolo amehlo lezinto, eku... kumishini.” Futhi wathi, “Nxa singahamba sonke, njalo sithole ukuthandwa yibo, njenga lokho,” wathi, “khona-ke nxa bebelamaxolo emehlweni lemisebenzi yamehlo,” wathi, “Ngingathanda ukukunika, kungela mbadalo, inyanga eziyisithupha zakho.” Futhi ngiyakhohlwa ukuba kufanele ulindele isikhathi eside okungakanani ukubonana laye.

¹⁶ Futhi sasihlezi ekamelweni elincinyane futhi lalilo kuncane—kuncane ukukhanya okubomvu okwabuyayo, emuva-le ekamelweni elimnyama. Ngani, ngangisenelisa ukubala lawo mabala. Kwathi matshumimabili-matshumimabili. Ngangikubala ndlela zonke. Futhi wakufaka kutshumilanhlanu-tshumilanhlanu, futhi ngangisenelisa ukukubala. Futhi ngakubeka khona kutshumi-tshumi, futhi ngangisenelisa ukukubala. Wathi, “Awu, akula okubi kangako ngamehlo akho.”

¹⁷ Ngakho wayele teleskopu encane. Wafaka okungumtshina okuncane ngemuva lapho, into encane, liyazi. Lawo mateleskopu amadala, bangaki abawakhumbulayo? Sasivame ukukhangela ngawo, ukukhangela imifanekiso, njenga lokho. Futhi wathi, “Ungakubala lokho?”

Ngathi, “Yebo, mnumzana.”

Wasesithi, “Akungibalele khona.”

¹⁸ Kwakule, o, indima yonke, ephosa ukuba njenga *lokho*. Ngaqala, ngakubala; waqala ukukudonsela phezulu, njenga *lokho*, ngiphuza futhi ngiphuza. Wasefika kwaba phose njenga *lokhu*, ngama. Wathi, “Ngingakutshela into eyodwa, usudlule amatshumi amane.”

Ngathi, “Yebo, kunjalo, kade ngedlula.”

¹⁹ Wathi, “Ukwenze kanjani?” Wathi, “Ilihlo lomuntu, ngokwemvelo, lapho ufika iminyaka engamatshumi amane ubudala, njengenwele zakho ziba yimpunga, lokunjalo, inhlamvu yelihlo iyacima.” Wathi, “Manje, nxa ungapbila

isikhathi eside okweneleyo, lokho kuyaphenduka njalo.” Wathi, “Lokho kubona kwesibili, bakubiza njalo. Kodwa,” wathi, “umuntu, ongaba leminyaka engamatshumi amane ubudala, ngeqiniso baza . . .” Wathi, “Akula nto embi ngamehlo abo.”

²⁰ Nginga—ngingalubona unwele nxa luphansi esibuyeni, ngilususe kimi. Kodwa sondela duze lami . . . Futhi wathi, “Khathesi, uyabala iBhayibhili lakho,” wathi, “uyalifugela khatshana lawe.” Wathi, “Emva kwesikhatshana, ingalo yakho kayisoze ibende okweneleyo, uze ungasenelisi—ungasenelisi ukuyiyelula kude okwaneleyo ukuze uyibambe.”

²¹ Futhi-ke wangenzela amangilazi, futhi ingxeny yangaphansi ungenelisa, ngeyokubala. Wathi, “Manje, kuphuluphithi yakho . . .” Wayecabanga ukuthi ngingomunye walaba abatshumayeli abaphakemeyo abalapha, liyazi. Futhi-ke wathi i . . . wena . . . Ingxeny yaphezulu lingilazi elijwayelekileyo lamafasitela, ingilazi elijwayelekileyo nje. Futhi ingxeny yaphansi ilohlobo lokubazwa kikho, ukuthi ngingabala ngiseduzane, liyazi, njenga *lokho*. Ngakho ngiyazonda ukuwagqoka; ngiyazonda.

²² Futhi manje, ekufundiseni kweBhayibhili, futhi ngile Thestamente eliTsha lobubusuku. Ngakho ku . . . Ngile Thestamente eliTsha likaCollins futhi lilamabala alingeneyo okuhle. Kodwa manje, lapho ngibuyela kwelinye, ngi—ngingabuyela kubangane abadala, futhi—futhi ngingathi ngibale ngawo. Kodwa loba yini okuyikho, ngi—ngiyathaba ukuthi ngilenye into e—engisayenelisa ukuyibala. La—la—laloba yini engilakho, ngizanika wonke umuntu into yonke engiyeneliso, enkazimulweni kaNkulunkulu, ngithemba ukuthi Uzakhupha leso siboniso sokuluphala asisuse. Angeke ngimcele ukuba asuse ubudala bami. Ngi . . . Yebo, yinto nje eyodwa sonke esifanele siyenze. Kufanele sedlule kulokho. Futhi ngiyazi kangisuye mfana omncane njengalokho engangivame ukuba yikho, ngimi lapha kupulathifomu. Ngileminyaka engamatshumi amane lesificaminwembili ubudala. Futhi cabanga nje, eminye imnyaka emibili, ngizabe sengilemnyaka engamatshumi amahlanu ubudala, Mfowethu Mike.

²³ Minabo, ngikukholwa kanzima! Nje ngi . . . Angibanga kwazi ukuthi sengidlule amatshumi amabili kwaze kwaba yiminyaka emibili edluleyo. Kunjalo. Kunjalo. Nje ngi . . . Angizange ngikukholwe. Futhi kanti ngi—ngi . . . Kunzima kimi ukuthi ngikukholwe ngize ngikhangele esibukweni, futhi-ke ngi—ngiyazi ukuba yikho, khona-ke. Kodwa—kodwa ukuba ngikhangele nje, ngizwa kahle njengalokho ebengihlala ngikuzwa empilweni yami, futhi ngilokubonga ngalokho, futhi. Udumo lonke kalube kuNkulunkulu.

²⁴ Manje, sitaditsha iBhuku lamaHebheru. Sekube . . . O, ngelinye lalawo ajulileyo sibili, acebileyo amaBhuku

aseBhayibhili. Ngiyalitshela, liBhuku sibili lelo eliza... Nxa uNkulunkulu evuma, futhi njalo singene kulokhu, Ngiyakholwa sizathola imbumbuluza zegolide size simemeze indumiso kuNkulunkulu sonke isikhathi. Futhi khathesi ngi...

²⁵ IBhuku lamaHebheru, lokho Eliyikho sibili, Lifanelwa ukuba lalotshwa nguPhawuli oNgcwele, umchasisi omkhulu weBhayibhili, ngiyathemba, umhlaba ongakaze ubelaye, ngaphandle kweNkosi yethu uJesu Khristu. Futhi uPhawuli wayesehlukana i...Manje, uPhawuli wayengumfundisi weBhayibhili sibili; okuyikuthi, iThestamente eliDala. Yilo kuphela iBhuku elalilotshiwe ngalesosikhathi, elibizwa ngokuthi iBhayibhili. Futhi wayezama ukutshengisa kumaHebheru, esehlukanisa iThestamente eliDala futhi etshengisa iThestamente eliDala liyisithunzi kumbe umfanekiso weliTsha.

²⁶ Khona lapho singabamba into eqakathekileyo futhi sihlale inyanga ezintathu khona lapho kulowo mcabango owodwa, khona lapho. Ukubuyela khona emuva, nxa singavula emaBhayibhili ethu khathesi, ngoba sikumaHebheru, isahluko 1. Kodwa nxa singavula kuSambulo, isahluko 12, belizakubona ngokupheleleyo njalo, ukuthi amathunzi. Nxa... lina elilamapenseli enu futhi lizabhala phansi iMibhalo. Kuma Heb-...

²⁷ KuSambulo 11, siyathola ukuthi uJohane, esihlengeni sePatmos, wabona umfazi emile ezibhakabhakeni, futhi wayelelanga ekhanda lakhe lenyanga ngaphansi kwenyawo zakhe. Futhi umfazi wayehlelwa, ngomntwana owayezakuzalwa. Wazala umntwana wesilisa. Umgobho obomvu wema, ukudla umntwana lapho esanda kuzalwa. Futhi u—umntwana wahluthulelwa eZulwini, futhi umfazi wabalekela enkangala lapho ondliwa khona okwesikhathi, isikhathi, lengxenye yesikhathi, kumbe ukwehlukani swa kwesikhathi.

²⁸ Manje, umfazi wayemela ibandla, loMntwana amzalayo kwakunguKhristu. Inyanga eyayingaphansi kwenyawo zakhe kwakungu mthetho, ilanga ekhanda lakhe kwakungumusa. Inkanyezi ezilitshumi lambili emqheleni wakhe kwaku ngabapostoli abalitshumi lambili. Futhi kulapho, kukho lokho... Abapostoli abalitshumi lambili kwakuyinkazimulo kumbe ukwetheswa umqhele weThestamente eliTsha. Bona? “Ngoba akula ezinye izisekelo ezingabekwa kula lokho osokuvele kwabekwa.” Bona? Sona, isiSekelo, i—iThestamente eliTsha, abapostoli, iMfundiso yabapostoli, lokunjalo, ngumqhele wokusungulwa kweThestamente eliTsha. Futhi-ke khona e... .

²⁹ Inyanga yisithunzi selanga. Ilanga litshengisa ukukhanya kwalo lapho lingemuva komhlaba. Futhi inyanga inika ukukhanya, okokuhamba ngakho, ebusuku. Futhi ngumfanekiso

omuhle kanjani esilawo lapha, omunye umfanekiso omuhle: ilanga limela uKhristu; i—inyanga imela iBandla. Kunjengomfazi lendoda. Futhi lapho uKhristu engekho, iBandla libenyezela ukuKhanya okuncane, iVangeli. Futhi yi—yikuKhanya okokuhamba phakathi kwakho kuze kuthi iNdodana ivuke njalo, khona-ke iBandla leNdodana, inyanga lelanga, kuhlangu ndawonye. Bona? Inyanga yingxenye yelanga, futhi iBandla liyingxenye kaKhristu. Futhi lapho uKhristu engekho, iBandla libenyezela ukuKhanya Kwakhe. Futhi-ke impela njengokuba sibona inyanga ikhazimula, iyakwazi ilanga liyakhazimula kwenye indawo. Futhi ingqe iBandla libenyezela ukuKhanya kukaKhristu, uKhristu uyaphila kweyinye indawo. Amen. Kucabange.

³⁰ Manje, umthetho wawungumfanekiso womusa, kodwa umthetho wawungela mandla okusindisa kiwo. Umthetho kuphela wawuli. . . Umthetho wawulipholisa. Ipholisa liyakufaka entolongweni, kodwa, uyabona, kwathatha umusa ukukukhupha entolongweni. Bona?

³¹ Ngakho iGazi likaKhristu, iVangeli, liyasikhulula esonweni. Umthetho usenza sibe yizoni kuphela. Umthetho wathi kuphela, “Uyisoni. Ungantshontshi. Ungafebi. Ungafakazi amanga.” Bona? Lipholisa elithi uphambanisile futhi ulecala. Kodwa iVangeli yindaba ezinhle. UKhristu wafela ukusisindisa eziphambekweni zethu zonke, ukweqa umthetho. UKhristu wafela ukusiphumisa.

³² Manje, uPhawuli, esanda kuphenduka, akabuzanga loba yiphi iseminari, loba ukubuza noma baphi abatshumayeli. Kodwa linanzelele na? Wehla phansi eArabiya, futhi wayelapho okweminyaka emithathu, eArabiya. Manje, lokhu ngokwe, ngombono wami, ukuthi. . .

³³ Khathesi, kufanele sithole isisekelo salokhu, khona sizakuba kwazi ukuthi kuqakatheke okunganani. Futhi isifundo sokuqala, lobubusuku, sithatha isisekelo sethu.

³⁴ Manje, uPhawuli waye ngumfundisi weBhayibhili sibili, ngoba wafundiswa ngaphansi kwalowo omkhulu, uGamaliyeli owayedumile sikhathi sonke. Futhi wayengomunye wabazakalayo kakhulu bosuku, lowo mfundisi omkhulu womthetho labaprofethi. Ngakho, uPhawuli wayefundiswe kahle entweni lezo.

³⁵ Futhi-ke ngimthanda ngalindlela, lesisambulo esikhulu, ethembekile enhliziyweni yakhe, umbulali, wavumela ukufa kukaStefani futhi wabona uStefani esifa ngaphansi kwamatshe lamagade okukhandwa aze afe. Ngicabanga ukuthi kufanele ukuthi kwambamba uPhawuli lapho ebona uStefani ephakamisela izandla zakhe eZulwini, futhi wathi, “Ngibona amaZulu evuleka. Ngibona uJesu emile esandleni sokunene

sikaNkulunkulu.” Futhi wathi, “Baba, ungabeki icala lesono kibo.” Futhi waselala.

³⁶ Likunanzelele lokho na? Akafanga. Walala. Njengo... Angikholwa ukuthi walizwa elinye ilitshe. Njenge ngane esifubeni sikanina, ilala, uStefani walala engalweni zikaNkulunkulu.

³⁷ Kulenye into, mayelana ngoPhawuli, eyambambayo. Khona-ke yena, loba nguphi umuntu ongaphansi kokuhlabeka, ezama ukuKulwisa, uyagiqika kumpristi omkhulu futhi athole incwandi. Wathi, “Ngizabopha bonke abantu ababanga wonke lowo msindo, lalezonhlanya;” okwakubalwa, lokho esingakubiza lamuhla, olunye, “uhlanya olwedlulisa amalawulo,” kumbe olunye ulutho olunjengalolo, besenza umsindo omnengi futhi bebangela isiphithiphithi. “Sizakwehla phansi nje futhi sikulungisise.”

³⁸ Futhi endleleni yakhe esehla, endala encane...hatshi umgwaqo omkhulu njengalowo esihamba kiwo. Futhi yona imigwaqo yePalestine, indledlana ezincinyane nje, njengendledlana zenkomo phakathi kwezihlahla lapho inkomo, lezimvu, lamabhiza, labobabhemi, lamakamela, ahamba ezintabeni.

³⁹ Futhi uPhawuli, endleleni yakhe esiya eDamaseko, sokusiba yimini, ngolunye usuku, ukuKhanya okukhulu kukhazimula phansi futhi kwamtshayelela phansi. Akula muntu owaKubonayo kodwa uPhawuli. Ngifuna likunanzelele lokho. Futhi khona lapha, lokhu akuqondananga lomuntu manje, kodwa nje ukuthi sikhokhelela kulesisisekelo. Ukuthi lizakubakwazi ukuthi lowo Jesu ofanayo . . .

⁴⁰ Manje, lapho Esaselapha emhlabeni, Wathi, “Ngavela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu.”

⁴¹ Manje, lapho Ekhokhela abantwana bakoIsrayeli, Wayeyi Nsika yoMlilo. Futhi Wenziwa wabayinyama, khona-ke Wabuyela kuleyo Nsika yoMlilo efanayo. Futhi lapho Ehlanguana loPhawuli endleleni esiya eDamaseko, Wayeyileyo Nsika yoMlilo, lokho kuKhanya, bona, ukuKhanya okukhulu. Futhi uPhawuli wathi, “Ngubani Lowo engimhluphayo?”

⁴² Wathi, “Ngingu Jesu, Lowo omhluphayo,” ukuKhanya. O, Akamangalisi na?

⁴³ Futhi nango Elapho, lobubusuku, khona lapha kanye lathi. Waba lomfanekiso Wakhe owathathwayo khona lapho, Into efanayo, bona, Insika yoMlilo, ukuKhanya, njengokufanayo lalokho Ayeyikho, “Ofanayo izolo, lamuhla, lanininini.”

⁴⁴ Manje amadoda ayekanye laye kawazange abone lokho Kukhanya, kodwa kwaKukhona nje ngokufanayo. Impumela inika okufanayo.

45 Manje, kungenzeka ukuthi—ukuthi omunye umuntu engabona uKhristu kulesi isakhiwo futhi kungela omunye oMbonayo? Sibili. Kwenzakala lapho.

46 Kwenzakala njalo ngobunye ubusuku lapho uPhetro esentolongweni. Futhi lokho kuKhanya kwangena entolongweni, futhi kwathinta uPhetro, futhi kwahamba khona kumlindi ongaphakathi, umlindi ongaphandle, kwahamba esangweni, isango elikhulu, lesango ledolobho. UPhetro wathi, “Kufanele ukuthi bengiphupha.” Kodwa wathalaza, kodwa ukuKhanya kwakungasekho; uKhristu, lowo olaPhakade, ukuKhanya okungapheliyo. Nango Lapho. Manje, endleleni phansi. . .

47 Futhi khangela, enye into, nxa besingakhuluma ngalokhu, kubuye nje engqondweni yami. Kodwa izazi zalandela iNkanyezi, indlela yonke zivela eIndia, ilizwe laseMpumalanga, izinyanga, bengena ezihotsheni lasezinkangala (bedlula iziboniso zokuphezulu; futhi bagcina isikhathi sobusuku ngezinkanyezi) Futhi akula owezembali kumbe owake wakhuluma ngokubona leyo Nkanyezi kodwa izazi. Kwakwenzelwe bona ukuthi baYibone.

48 Ngakho ungabona izinto omunye umfo angeke azibone. Kuwe, Kuqotho. Kuye, abakuzwisisi. Njengokuphenduka; ungaphenduka futhi ukholisa izibusiso zikaNkulunkulu, unatha nje—nje ezibusisweni zakaNkulunkulu. Futhi omunye umfo, ohlezi eceleni kwakho, “Angiboni lutho.” Bona? Bona? Yikho. “Angikutholi nje. Angiboni ukuthi kumayelana ngani.” Awu, kakutholi Khona nje. Yikho kuphela. Lapho, okhona.

49 Nanzelela manje, uPhawuli esendleleni yakhe esehla. Futhi khonapho lesisehlakalo esikhulu sisenzakala kuye. . . Manje, wayengasuthisekanga. . . Yikho okwenza uPhawuli abemuhle kakhulu.

50 Manje, isifundo sethu lobubusuku asijulanga. Yisifundo esingajulanga, kodwa, o, sizangena kokujulileyo, emva kwesikhatshana. Kodwa lesi yisifundo esingajulanga sibili, kodwa siyaqala nje. Lokuthi siyini, siyinto eyodwa, lokho yikuphakamisa uJesu Khristu. UPhawuli, okokuqala.

51 Futhi engakenzi lokhu, uPhawuli wayeyisifundi seBhayibhili. Futhi isifundi seBhayibhili asisoze seyamise imfundiso yaso phezu kwezehlakalo. Hatshi, mnumzana. Kabasoze beyamise imfundiso yabo phezu kwezehlakalo. Ungaba lohlobo bani lwesehlakalo. Kodwa kufanele sibe yi-ITSHO KANJE INKOSI. Kuqondile.

52 Manje, kuThestamente eliDala, babelendlela ezintathu ezehlukeneyo abangabakwazi umbiko. Okokuqala, umthetho, lowo kwakungu mthetho nje. Khona-ke, babelo—lomprofethi; umphuphi; futhi bafele Urimi Thumimi. Manje lokho kungabe kujulile kancinyane.

53 IUrimi Thumimi yaye iyisambatho sesifuba uAroni ayesisgoka esifubeni sakhe. Phakathi lapho kwakulamatshe alitshumi lambili: ijaspa, isardiyasi, carbuncle, lokunjalo kusiya kusehla. Bonke bathola amatshe amakhulu alitshumi lambili, ayephakathi kwesambatho sesifuba, kutshengisa ukuthi wayengumpristi omkhulu wezizwe zonke, izizwe ezilitshumi lambili zakuIsrayeli. Lesi sambatho sesifuba salenga phezu kwensika ebandleni. Futhi lapho umprofethi eprofetha, futhi babefuna ukuqiniseka ukuthi kwakuyikho, kumbe hatshi, abaprofethi kumbe abaphuphi babesima phambi kwaleyi iUrimi Thumimi, futhi akhulume iphupho lakhe kumbe umbono wakhe, loba ini ayekubonile. Futhi nxa ukuKhanya okuNgcwele...O, liyakubona na? UNkulunkulu wayehlezi ehlala esigabeni sokukamoya. Ingxubengxube, ukukhanya lokho, kwakujwayelekile kuze kuthi lelilizwi liphume. Futhi lapho ilizwi litshaya lawo matshe, nxa kwakungayisikho okuphandle kwemvelo, kwahlala kuthule. Kodwa nxa kwakuphandle kwemvelo, ukuKhanya konke lokho kwakubenezela umbala womchilo wamakhosikazi ndawonye. Amen. Khona-ke, lowo kwakunguNkulunkulu ekhuluma, “Lowo ngumprofethi Wami.” Kumbe, “Iphupho leli livele Kimi.” Kwakumayelana ngeUrimi Thumimi ababesahlulela ngayo.

54 Khumbula uSawuli lapho ehlehlele emuva? Wathi wayengasakwanisi ukuba lephupho. Futhi umprofethi, uSamuweli, wayesefile, futhi kwakungela ndlela. Wathi, “Loba iUrimi ayisa khulumi ngitsho lakimi.” Akulalutho. USawuli wema phambi kweUrimi, lamazwi akhe ayeyize. Bona? UNkulunkulu wamala nje. Futhi leyoUrimi Thumimi, kwakuyisi qiniseko sikaAroni sobupristi bakhe. Emva uAroni esehambile, uMose, i—sambatho salenga ensikeni.

55 Manje, ubupristi bukaAroni baphela lapho uJesu esifa. Futhi manje, wehlukana umthetho emuseni, silokhu sisasele Urimi Thumimi. Futhi uPhawuli wayeyisebenzisa. Bona? IUrimi Thumimi lamuhla ngelikaNkulunkulu Elingabhubhiyo, elilaPhakade, iLizwi elingapheliyo. Bona?

56 “Ngoba lowo ozaphungula ulutho kuleliBhuku, kumbe angezelele ulutho Kilo.” Kangifuni lutho ngaphandle Kwalo, kodwa ngifuna konke Elilakho. Yilo iBandla esilifunayo. Futhi zonke izinto kufanele zifakazwe ngeLizwi.

57 Yiso isizatho ngabamba iphutha manjemanje phakathi kwabantu bamaPhentekhostali, ngoba, ngisithi, “Ngangingazwisisi lapho amafutha ephuma ezandleni zakho, kumbe igazi ebusweni bakho, kwakuyisibonakaliso sokuthi uloMoya oNgcwele.” Lokho akukho eMbalweni futhi a—angizange ngenelise ukukuthatha. Kufanele kuvele eLizwini.

58 Futhi manje, uPhawuli, wayelithanda nje iLizwi. Ngakho, ngaphambi kokuba afakaze lesi sehlakalo esikhulu ayelaso,

wehla eGibhithe okweminyaka emithathu. Ngiyakholwa kwakuyiminyaka emithathu, iminyaka emithathu phansi eGibhithe. Futhi uyazi lokho engikholwa wakwenza? Ngiyakholwa ukuthi wathatha iThestamente eliDala, wahlola kuThestamente eliDala, futhi wafumana ukuthi Lowo wayenguMesiya uqobo. Wayemele afakaze isehlakalo sakhe ngeBhayibhili. Amen. O, minabo!

⁵⁹ Mkhangele lapho esentolongweni. Uyananzelela, kukhona i—indawo yempilo kaPhawuli lapho ayesentolongweni lapho okwesikhathi eside. Wabhala iBhuku labaseEfesu. Wabhala liNcwadi yamaHebheru. Bona? Wayelesikhathi. UNkulunkulu wambeka khona ngale entolongweni, futhi wabhalela iNcwadi lezi emabandleni. Enye ebandleni labaseEfesu. Wabhalela enye ebandleni lamaPhentekhostali, waba lenhlupho ezinengi ngabo. Ibandla lePhentekhostali waba lohlupho olunengi ngalo ukwedlula omunye umuntu wonke. Kulokhu kunjalo. Kodwa wayelokubonga ngabo. Into kuphela ayengabafundisa yona...Lapho bengena: omunye wayelolimi, omunye wayelehubo, omunye wayelamadlabuzane, omunye wayelomuzwa. Wayengelakukhuluma, ukukhuluma labo, “Ukulondeka okulaPhakade.” Wayengela kukhuluma labo, “ukumiselwa ngaphambili.” Wayengelakukhuluma labo, babezingane. Bonke kwakumele—kwakumele bazwe enye into, kumbe babone enye into, kumbe babelemizwa engazwisisekiyo, futhi, kumbe eyinye into ebazingelezeleyo, ubufakazi obuthile.

⁶⁰ Kodwa ngiyakholwa, lapho ekhuluma labaseEfesu, wayengakhuluma ngokuthi, “UNKulunkulu wasimisela ngaphambili ukuba ngamadodana lamadodakazi, futhi wasibeka ubuntwana njengabantwana kuJesu Khristu ngaphambi kokusekelwa komhlaba.” Khangela lokho. Minabo!

⁶¹ Umkhangele esiza eBhukwini labaseRoma, lokunjalo. Basebekhulile. O, bakhuluma ngendimi, sibili, futhi babelezinye izibonakaliso zikaMoya oNgewele phakathi kwabo. Kodwa kabenzanga izimfundiso, lamadlabuzane, lokuququha okuncinyane, lemizwa engazwisisekiyo.

⁶² UPhawuli wathi, “Lina—lina—lina lidlulisa amalawulo ngalokho. Lapho lifanele ukuba lifundisa, lokhu lisasezingane futhi kufanele libe lochago.”

⁶³ Manje, lokho yikho engihlezi ngizama ukukulwela lelithabhanekeli ukuba yikho, hatshi ixuku lezingane. Kasibeni ngabakhulileyo. Sime emgwaqweni. O, minabo! Nanko-ke.

⁶⁴ Ngakho, uPhawuli uyahamba phansi lapho, kuqala, ukubona uba isehlakalo sakhe sasihambelana leBhayibhili likaNkulunkulu.

⁶⁵ O, kwakungasoze kumangalise na, lamuhla, uba abantu benza lokho kuphela njalo, uba sayenza isehlakalo sethu sahambelana leBhayibhili likaNkulunkulu? Nxa

singahambelani, khona-ke isehlakalo sethu ayisiso; asibaneki kuUrimi Thumimi. Nxa sibaneka phakathi Lapho, ameni, yazi ukubana uLakho. Kodwa nxa singabaneki, okunye... Angilandaba ukuthi kukhangeleka kanjani, kukhangeleka ngempela sengathi kulungile; nxa ukukhanya lokho kungabanekanga kuleyoUrimi Thumimi, kwakungayisikho.

⁶⁶ Futhi akulandaba ukuthi ulesehlakalo esinganani obe laso, sikhangeleka siqiniseke okunganani, singabe sizitshengisa kanjani, ukuthi silokufundisa okunganani, yisikhali esikhulu esokuzuza imiphfumulo; nxa kungabaneki eLizwini, ayisikho. Kunjalo. Kufanele kuqondane leLizwi.

⁶⁷ Manje, ngiyakholwa e...kulephakathi laphakathi yomgwaqo. Umgwaqo, manje, izikhathi ezinengi... Ngangivame ukuya ebandleni leNazareni. INkosi ibusise labobantu abathandekayo. Abendlela zakudala, amaMethodisti angcwelisiweyo yikho abayikho; ichurch of God, Nazareni, iPilgrim Holiness, lamanengi alawo mabandla amahle akudala angcwele. Futhi babevame ukuhlabela ingoma:

Ngihamba emgwaqweni omkhulu omdala
omuhle,
Ngikhuluma yonke indawo lapho engiya
khona,
Ngingangcono ngibe ngumKhristu wesikhathi
sakudala, Nkosi,
Kuloba yini engiyaziyo.

⁶⁸ Kuhle. Kuyamangalisa. Futhi-ke babevame ukukhuluma ngomgwaqo omkhulu wobungcwele. Manje, nxa ungabala phezu kwakho, bakuthola lokho kuIsaya, isahluko 35. Manje, nxa linganzelela, wathi, "Kuzakuba lomgwaqo omkhulu, lendlela."

⁶⁹ Manje, *le* yisihlanganiso. Bona? Umgwaqo omkhulu, kwakungasingwaqo omkhulu wobungcwele. "Kuzakuba ngumwaqo omkhulu, lendlela, futhi izakubizwa ngokuthi, 'Indlela yobungcwele,'" hatshi umgwaqo omkhulu wobungcwele. "Indlela yobungcwele!" Lendlela yomgwaqo yiphakathi laphakathi yomgwaqo. Yakhiwe njenga *lokhu* ukuze amanzi akhukhulele izibi, emaceleni onke, kugcine umgwaqo uhlanzekile. Ungekela ukwenza njalo, uba lamachibi endleleni yakho, isikhathi sonke, nxa ungakhiwanga kuhle. "Indlela" yiphakathi laphakathi yomgwaqo.

⁷⁰ Manje, *kuleli* cele, lapho abantu bephenduka, ingqondo zabo zibekwe khona kuKhristu. Njalo nxa befundile kancinyane nje, futhi bengahlali bephansi komkhuleko, bazaqanda okuzwayo, futhi bawome, futhi babelukhuni, labanganakiyo. Futhi-ke nxa belokuqhuhqa qhuqha okuncane, nxa ungakhangeli, bazakuba ngabادلulisa amalawulo nje futhi bahlanye, ngakuleli icele, bona, banga emadlabuzaneni lakho konke.

⁷¹ Manje, kodwa, iBandla leqiniso liVangeli eliphilileyo sibili, khona phakathi laphakathi komgwaqo. Kaliqandi futhi kaliwomanga, njalo kalisikho ukwedlulisa amalawulo. Kungelihle sibili, elidala, iVangeli elikhudumalayo, uthando lukaNkulunkulu oluzwakala enhliziyweni, lihamba khona phakathi laphakathi kwendlela, libiza nhlangothi zombili. Kunjalo. Manje yikho lokho... Futhi uzalithola njani leloBandla? Khona phakathi kweLizwi, iUrimi Thumimi.

⁷² Manje, uPhawuli wayefuna ukungenisa lelibandla phakathi laphakathi komgwaqo, ngakho wahamba futhi wafunda iminyaka emithathu eMibhalweni ayeyazi. Ngakho-ke, uPhawuli wabhala ingxenye enkulu yaleli Thestamente eliTsha. UNkulunkulu wamenza ukuthi enze lokho ngoba kusiza isikhathi sabeZizwe. UMathewu, uMakho, uLukha, loJohane, amaVangeli amane, kwakungamaJuda. Kodwa uPhawuli wabhala ubunengi bezincwadi.

⁷³ Manje nanzelelani, manje, sizaqala ukuthola lesisisekelo manje, lapho akhona, eYibhala, esentolongweni. Futhi ube lesehlakalo sonke lesi. Kodwa, kuqala, lesisehlakalo safakazelwa kuqala, futhi leyi yincwadi yakhe eyisiqokoqela kikho. Leyi yincwadi yakhe eyisiqokoqela. AbaseRoma labaseEfesu, lokunjalo, balendawo yabo, kodwa leyi yincwadi eyisiqokoqela.

⁷⁴ Manje, isahluko sonke sika 1, siphakamisa uJesu, lokumehlukanisa Ekubeni ngumprofethi. Yindikimba yonke manje. Ngizazama ukungena kikho ngokuphangisa engikwenelisayo khatesi, ukuze singahlali isikhathi eside. Indikimba yonke, yikwehlukana esitsha isahlu-... esitsha... Isahluko 1, sehlukana uJesu kuloba nguphi umprofethi, kumbe loba nguphi umthetho, kumbe okunjalo, futhi kutshengisa ukuthi uJesu Ungubani. Manje khangela, "UNKulunkulu." Siyaqala, ibala lokuqala, "UNKulunkulu."

UNKulunkulu, endu-...owathi ngezikhathi zendulo...

Endulo kutsho ukuthi "kudala dala," isikhathi sangemuva.

...izikhathi zendulo langezindlela ezitshiyeneyo wakhuluma endulo kubobaba ngabaprofethi,

⁷⁵ Manje, bona, "UNKulunkulu, ngezikhathi zasendulo, emuva-le, Wakhuluma kubobaba ngabaprofethi." Yiyo indlela okwakufanele anikeze ngayo uMbiko Wakhe, ngomprofethi Wakhe.

⁷⁶ UNkulunkulu wayethumela umprofethi Wakhe njengo Elija, uJeremiya, uSaya. Futhi nxa ungananzelela, akukaze kuyo yonke imbali yomhlaba, ibandla elake laveza umprofethi. Kuhlale kuThestamente eliDala, iThestamente eliTsha, kumbe kulolusuku, osukwini lokucina. Ngitshengisa umprofethi owake wavuswa ephuma ebandleni ngosuku lokucina. Ngitshengisa oyedwa owake wavuka, waphuma. Futhi ngitshengisa isikhathi

esisodwa lapho umprofethi, inceku kaNkulunkulu eqotho, leyo uhlelo lwezenkolo yomhlaba olungazange lumlahle.

⁷⁷ Kucabange nje. UJeremiya, uIsaya, konke kusehla kuThestamente eliDala, bayakulahla. UJesu wathi, “Licecisa amangcwaba abaprofethi liwenza abemhlophe futhi yini elabafaka phakathi lapho.” Kunjalo.

⁷⁸ Ibandla liyaqhubeka ngalokho. Khangela uPatrick oNgcwele. Lina bantu beKatolika lithi ngowenu. Akasuye mKatolika njengami ngingayisuye. Kunjalo. Kodwa lithi ngowenu.

⁷⁹ Khangela uFrancis oNgcwele weAssisi. Lithi ngowenu. Akasuye umKatolika njengami ngingayisuye.

⁸⁰ Khangela uJoan weArc. Lamtshisela esigodweni, njengomthakathi, ngoba wabona imibono futhi ungokamoya. Lamtshisela esigodweni. Futhi lowomfazi ekhalela isihawu, futhi bamtshisela esigodweni. Phose iminyaka elikhulu isiyedlule, bafumana ukuthi wayengu mprofethikazi. Wayeyinceku kaNkulunkulu. O, ngoba, lenze isijeziso esikhulu: lagebha imizimba yabapristi futhi layiphosela emfuleni.

⁸¹ “Liyacecisa amangcwaba abaprofethi, futhi labafaka phakathi lapho.” Kuqondile. Uhlelo lwezenkolo kalukaze luveze umuntu kaNkulunkulu; kalukaze lukwenze, kalukwenzanga lamuhla, futhi kalusoze lukwenze. Inkolo ehleliweyo kayikaze ibe yindikimba kaNkulunkulu.

⁸² Ibandla elidala kulawo wonke elahlelwayo emhlabeni libandla leKatolika; uLuther, ngowesibili; khona-ke kwabuya uZwingli; emva kukaZwingli, kweza uCalvin; uCalvin, kusiya, amaAnglican, iAnglo-Saxons ingena, khona-ke ibandla leAnglican; leNkosi uHenry wesiFicaminwembili, lapho ephikisa, lokunjalo; futhi kusehla kusiya kuMethodisti kaWesley, lamaNazarene, iPilgrim Holiness; futhi kusehla kusiya ekucineni, yiPhentekhostali, bonke bazenza inhlanganiso. Futhi iBhayibhili liyafundisa sobala ukuthi ibandla leKatolika lingu—lingumfazi olodumo olubi, lamabandla eProtestanti lezinhlanganiso zawo zingamadodakazi akhe, iSambulo 17. Kunjalo sibili. Ngakho bayi...

⁸³ Hatshi abantu, manje. Kulokuhle kuwo wona wonke amabandla; abangwelisiweyo, abantu abasindisiweyo. Kodwa uNkulunkulu akabizi abantu Bakhe ngenhlanganiso. Ubabiza muntu ngamunye. UNkulunkulu usebenza lomuntu ngamunye, loba unguMethodisti, umBaptisti, umProtestanti, lomKatolika, kumbe loba yini oyikho. UNkulunkulu, ngaphambi kokusekelwa komhlaba, wakwazi, futhi wakumisela ngaphambili eMpilweni elaPhakade, kumbe loba wawumiselwe ngaphambili ekulahlekeni okulaPhakade. Hatshi...

⁸⁴ Wayengathandi ukuthi ubhujiswe, ukuthi ubhubhe. Kodwa, Yena engelamkhawulo, Kwakufanele abekwazi isiphetho kusukela ekuqaleni, kungenjalo Akasiye Nkulunkulu. Ngakho uJesu kezanga emhlabeni ukuthi athi nje, “Awu, ngizabona nxa omunye umuntu elesihawu. . . Nxa Ngingenza futhi ngife, ngendlela enzima, mhlawumbe bazacabanga, ‘Awu, Ngi. . .’ Kuza—kuzancenga inhliziyi zabo, futhi baza. . .” UNkulunkulu kaphathi umsebenzi Wakhe njenga lokho.

⁸⁵ UJesu walanda injongo eyodwa ebalulekileyo, leyo, yikusindisa labo uNkulunkulu, ngaphambi kokusekelwa komhlaba, wazi ukubana bazasindiswa. Watsho njalo. Kunjalo. Ngakho liya. . . “Akusuye othandayo, kumbe lowo ogijimayo; nguNkulunkulu otshengisa isihawu.” UPhawuli wakatsho lokho. Umuntu ofanayo lapha.

⁸⁶ Wathi, “Yiso isizatho uNkulunkulu wayengathi, ngaphambi kokuba uEsawu kumbe uJakhobe bengakazalwa, Wathi, ‘Ngithanda oyedwa futhi ngizonda omunye.’” Ngaphambi kokuba omunye umfana azalwe, uNkulunkulu wayekwazi ukuthi Esawu wayeliqili, futhi Wayekwazi ukuthi uJakhobe waye. . . wathanda ubuzibulo bakhe. Ngakho Wayekwazi, ngaphambi kokubunjwa komhlaba, mayelana ngakho. Manje, sizakufumana ngomzuzu ukuthi wayengubani Lowo owayekwazi. Isahluko lesi silakho.

UNkulunkulu, . . . ngesikhathi *sendulo* langendlela ezitshiyeneyo wakhuluma. . . kubo *baba ngabaprofethi*,

Ngalezi insuku zokucina ukhulume kithi ngeNdodana yakhe, . . .

Uyenzeni? “Ukhulume kithi kulezinsuku zokucina ngeNdodana Yakhe.”

⁸⁷ Manje, ungacabanga njani-ke, ukuthi, umprofethi engaba yini? Singaba lomprofethi khona-ke walolusuku na? Ngempela. Engakhuluma ngathi na? Sibili. Kodwa lowo. . . Abaprofethi bosuku lwakudala kwakunguMoya kaJesu Khristu.

⁸⁸ Manje, kasikubambeni lokho ngokuqondileyo, ngoba kangicabangi ukuthi ngabe kuthophela kahle. Manje, lokhu kunjengeSikolo seSonto, ngakho sifuna ukwenza lokhu kubesobala. Bona?

⁸⁹ Nanzelela. Kasithatheni uMoya kaNkulunkulu owawukuMose, ngokupheleleyo i. . . lithunzi langaphambili likaJesu Khristu. Bonke abantu beThestamente eliDala bafanekisa ngaphambili isiphambano. UMose, ezelwe engumntwana omuhle, efihlwe emihlangeni, wasuswa ebazalini bakhe, lokunjalo, futhi waye. . . Wayeyinkosi, kumbe u—umkhokheli, usigobamthetho, ummeli, umpristi. Konke ayeyikho kwafanekisa ngaphambili uKhristu.

90 Khangela uJosefa, ethandwe nguuyise, ezondwa ngabafowakhe, futhi wathengiswa phose amatshumi amathathu enhlamvu zesiliva. Waphoselwa egodini, kuthiwa ufile; wakhutshwa. Ekuhlutshweni kwakhe, umphathi zitsha wasindiswa, futhi umthengisi wenyama walahleka; amasela amabili esiphambanweni. Futhi-ke lapho ephuma, waphuma phandle komgodi lowo, futhi wabekwa esandleni sokunene sikaFaro, elikhulu lokuthengiselana...i-i—ilizwe elanqoba umhlaba wonke. Futhi akula muntu owayengabuya kuFaro ngaphandle kokubuya ngoJosefa; uJesu ehlezi esandleni sokunene sikaNkulunkulu, futhi akula muntu ongabuya kuNkulunkulu ngaphandle kokubuya ngoKhristu. Futhi lapho uJosefa etshiya leso sihlalo futhi aqale ukuphuma, abantu bahamba phambi kwakhe, beklabalala futhi bevuthela amacilongo, bezwakalisa uphondo, besithi, “Guqani ngedolo! UJosefa uyeza.”

91 Futhi lapho uJesu esiza, upondo luzakhala, futhi idolo lonke lizaguqa, lolimi lonke luzavuma. Yebo, mnumzana. Nango Elapho.

92 Futhi lapho uJosefa esifa, watshiya isikhumbuzo kibo ababelindele ukukhululwa.

93 Ngabeka isandla sami phezu kwebhokisi elidala, lapha kungasi kude, lenzwa ngomthofu. Futhi umzimba wakhe wawufanele uhlale...amathambo akhe...Wathi, “Lingangicwabi lapha, ngoba ngolunye usuku, uNkulunkulu uzalivakatshela.” Wayengumprofethi. “UNkulunkulu uzalivakatshela.” Futhi wathi, “Lapho lisiya elizweni lesithembiso, thathani amathambo ami.”

94 Wonke umHebheru omdala, etshaywe umhlane futhi elegazi, wayengakhangela kulelo bhokisi futhi athi, “Ngolunye usuku, siyaphuma.”

95 UJesu watshiya isikhumbuzo, ingcwaba elingelalutho. Ngolunye usuku lapho sisiya ethuneni, labathandekayo bethu, futhi sizwe amagade amadala amancinyane, lapho besithi, “Imilotha emlotheni, lothuli othulini, lomhlabathi emhlabathini.” Kodwa, mfowethu, singakhangela phetsheya kolwandle, engcwabeni elingelalutho. Ngolunye usuku, siyaphuma lapha. Siya eKhaya. Uyeza. Into yonke yafanekiswa.

96 Khangela uDavida, eyalwe ngabantu bakhe, ekhutshwe esihlalweni sobukhosi ngabantu bakhe uqobo. Eyinkosi yeJerusalema, wakhitshelwa phandle kweJerusalema ngabantu bakhe uqobo. Futhi lapho esenyukela eNtabeni iOlive, wakhangela emuva futhi wakhala. Walahlwa.

97 Iminyaka engamakhulu ayisificaminwembili kusukela lapho, iNdodana kaDavida, iNkosi yeJerusalema, wahlala phezu koqaqa futhi wakhala, ngoba Walahlwa.

⁹⁸ Lowo kwakunguMoya kaKhristu kuDavida. Konke kwakulithunzi langaphambili lesiphambano. Labo baprofethi emuva lapho bakhuluma eBizweni Lakhe. Baphila eBizweni Lakhe. Benza eBizweni Lakhe. Sibili. “UNkulunkulu ngezikhathi zendulo langezindlela ezitshiyeneyo wakhuluma kubobaba ngabaprofethi, kodwa kulolusuku lokucina ngeNdodana Yakhe.”

⁹⁹ Ngakho abaprofethi lamadoda bakamoya, lolusuku, bayisibenyezelo sikaKhristu kuphela. Lapho, ngomthetho bama, khangela. Ngangapha bayama, bekhangela emuva ngolunye uhlangothi, ngomusa.

¹⁰⁰ Ukuthi kumaHebheru 11, isahluko sokucina, ngihlezi ngikumangala lokho. Esahlukweni sokucina, ingxenye yokucina yesahluko 11 samaHebheru, lapho ekhuluma mayelana ngoAbrahama. Isahluko esikhulu sokholo, futhi ekucineni, wathi, “Bazulazula bembethe izigogo zemvu lezigogo zembuzi, futhi benziwa insweli, futhi basahwa. Bazulazula, kungelandawo yokuya, bazondwa, futhi beyiswa, futhi bahlutshwa. Bona labo, lumhlaba kawubafanelanga abantu abanjalo.”

¹⁰¹ Khona-ke uPhawuli uyama futhi wathi, “Kodwa bengalathi kabaphelelanga.” Ngoba bakhangela kuphela esiphambanweni, futhi sikhangela *kudlula* esiphambanweni. SiloMoya kaKhristu emva kokuba Usube yinyama yomuntu futhi wahlala phakathi kwethu. Sibuya lapha ngoMoya oNgeweze, okulicebo elingcono kakhulu.

¹⁰² Futhi kwezinye izikhathi ngiyamangala lokho isiKhristu esikukhangeleleyo lamuhla. Umtshumayeli esiya edolobheni kufanele abe...kumbe elinye ibandla elitsha kumbe esinye isilayo esitsha, ozibiza ngokuthi umprofethi, uhamba phezulu lapho, athi, “Awu, nxa bengangipha imali enengi kangako. Nxa ngingaba lemota enhle kulazo zonke. Nxa beng...Nxa iholo lami lingakhwezwa zonke inyanga eziyisithupha.”

¹⁰³ Kufanele sibe lokuhle kakhulu. Kumele sibe lamakhaya amahle ukwedlula amanye. Kumele sibe lezigqoko ezinhle kulazo zonke. Sizakwenza njani lapho sisima phambi kwalawo madoda abazulayo, ngezigogo zembuzi lezigogo zemvu, bengelandawo yokubeka amakhanda abo, bezulazula enhlane? Futhi umunye umuntu engasenza inhlekisa futhi silungele ukutshiya ibandla futhi singabuyeli njalo futhi. Lokho isiKhristu esikudingayo lamuhla. Kumele siyangeke ngokwethu.

O Nkulunkulu, woba lesihawu kithi.

¹⁰⁴ Kulolusuku, Wakhuluma ngabaprofethi, kodwa kulolusuku ngeNdodana Yakhe. Lelo kwakuyilizwi lomprofethi, lapho. Leli yiLizwi leNdodana, lamuhla. O, malibusiswe iBizo leNkosi!

¹⁰⁵ Ngamanye amazwi, nxa ukhangele ethunzini, inegethivi, ungenza iphutha. Kodwa Lokhu kukhulisiwe, umfanekiso usobala. Lokho kwaku ngomprofethi; lokhu kungeNdodana Yakhe. Lokho kwakungenegetivi; lokhu kungepozithivi. Amen. Liyakubona na? Kalikho ithuba lokulahlekelwa. Kuyinto eqotho, lolusuku ngeNdodana Yakhe. O, Kumangalisa kangakanani!

. . . ayimise ibe yindlalifa . . . (O, mina-bo!) . . . indlalifa yezinto zonke, . . .

¹⁰⁶ Kwakuyini? Kwakungokumisiweyo. O, lalalani. Wayemisiwe, uKhristu wayemisiwe, indlalifa yento zonke. O, udeveli wayekwazi lokho, kusukela esivandeni seEdeni, uyabona, lapho udeveli esezwile iLizwi lelo lapho lolosuku, ekwahlulelweni kwalabo bantu. Wathi, “Ngoba uvela ethulini, ethulini uzabuyela; futhi iNzalo yomfazi izachoboza ikhanda lenyoka.” INzalo ethenjisiweyo.

¹⁰⁷ USathane waqhubeka ekhangele leyo Nzalo. Lapho uAbela esezelwe, wathi, “Nanko-ke, yiyo inzalo.” Futhi wabulala uAbela. Indodana yakhe, uKhayini, wabulala uAbela. Futhi masinyane lapho uAbela esifa, wathi, “Ngiyitholile inzalo.” Wayibulala. Wathi, “Ngiyitholile.” Kodwa, ukufa kukaAbela, ukuzalwa kukaSethi kwakuyikuvuka njalo. Khangela ukuthi behla njani.

¹⁰⁸ Lolo sendo lukaSethi, lwehla phansi, ezithobileyo indoda elungileyo; kusiya kusehla kuEnoki; kusiya kusehla kuNowa, kusiya ekucineni kokubhujiswa komhlaba ngozamcolo.

¹⁰⁹ Khangelani usendo lukaKhayini, babangabantu abakhaliphileyo, abafundileyo, abesayensi. Alitsho na iBhayibhili ukuthi . . . Akazange atsho uJesu, ukuthi, “Abantwana balumhlaba bahlakaniphile ukwedlula aBantwana boMbuso”? Khangelani ehlangothini lukaKhayini khona lamuhla: bakhaliiphile, bafundile, bangabathandabuzayo, abangabenkolo sibili; bona, abangabenkolo sibili, kodwa bengabesayensi, abakhi, abantu abakhulu.

¹¹⁰ Thatha amadoda amakhulu. Khangela uThomas Edison, amadoda amakhulu amanengi. Khangela uEinstein, ingqondo zomhlaba, ngokutshwiyoyoy, lamuhla, ingqondo zomhlaba. Kodwa asizami ukusebenzisa ingqondo. Siyekela uMqondo owawukuKhristu ubekithi, futhi sikhangele kuleliLizwi, futhi silibize ngokunjalo.

¹¹¹ Odokotela abelaphayo, lanxa sibabonga ngalokho esilakho, kodwa abanengi balabo ngabathandabuzayo, abangakholwayo. Khangela abantu abakhaliphileyo labahlakaniphileyo lamuhla. Bakulelo cele khona ngale, uhlangothi lukaKhayini.

¹¹² Kodwa khangela abazithobileyo labamnene. Nanto uvuko lwakho njalo. O, malibusiswe iBizo leNkosi! Nanko-ke. Nanzelela.

...wamenza wabayindlalifa yezinto zonke, owadala ngaye futhi imihlaba;

Ngubani owenza imihlaba? UKhristu. “UKhristu wenza imihlaba?” Yebo, mnumzana. Kasihambeni phambidlana kancinyane nje.

Yona eyikubenyezela kwenkazimulo yakhe, lomfuziselo uqobo wobukhona bakhe,...

Ukubenyezela kwenkazimulo kaBani na? Inkazimulo kaNkulunkulu. Imfuziselo uqobo yoBukhona bukaBani na? BukaNkulunkulu. O, ngiyakuthanda lokhu!

...kumbe imfuziselo uqobo yobuntu bakhe, futhi ithwele izinto zonke ngelizwi...

Nanko-ke. ILizwi, elithwala izinto zonke. UJesu wathi, kuMathewu 24, “AmaZulu lomhlaba kuzedlula, kodwa amaZwi Ami akasoze edlule.” Uthwala izinto zonke.

¹¹³ ISayensi iyazama ukuKwehlisa phansi, futhi ithi, “LiBhuku elidala. Latolikwa.”

¹¹⁴ Lebandla leKatolika yeRoma, uBhishopi Sheen wathi, “Latolikwa izikhathi ezine kumbe ezinhlanu ezehlukene, futhi kungekho okunengi Kikho. Ungeke uphile Ngakho nxa wawungakwenza.” Kodwa Uthwala izinto zonke ngeLizwi Lakhe. Amen. Yikho engikucabangayo Ngakho. Ngiyalikholwa iBhayibhili.

...ilizwi lamandla akhe, (kulamandla eLizwini), lapho eseyenzile ngokwakhe wahlambulula izono zethu, ... (khangela lapha) ... wahlala phansi esandleni sokunene soMkhulu kweliphezulu;

¹¹⁵ Kuyini uPhawuli azama ukukwenza? Uzama ukutshengisa ukuthi uNkulunkulu wajonga izinto zonke kuKhristu, futhi uKhristu wayeyimfuziselo uqobo kaNkulunkulu. Isahluko sonke jikelele sikhuluma ngokuthi Wayephakame kanjani ukwedlula iNgilosi, ephakeme ukwedlula amandla wonke. INgilosi zaMkhonza. UPhawuli wayezama ukuMphakamisa.

¹¹⁶ Manje, ngifuna ukuzama...Nxa ngingasoze ngedlule kulokhu, okunye kwaakho konke okuseleyo yikudumisa uKhristu nje. Lokho uPhawuli akutshoyo lapha, njengesahluko 11, lakho konke ngokukhuluma ngomhlaba. Wathi, “Yiphi—yiphi iNgilosi Ayitshoyo ukuthi, ‘Wena uyiNdodana Yami, ngalolusuku Ngikuzele Wena?’” Bona?

¹¹⁷ “Isiphetho somhlaba, bazabhubha. Umhlaba uzabhubha. Kodwa i...Futhi lezinto zonke zomhlaba zizabhubha. Uzazigoqa njengesembatho. Ziyakuba ndala, futhi ziphendulwe, futhi zihambe. ‘Kodwa Wena uhlala ukhona. Wena uhlala ukhona kuze kube nini lanini. Wena uyiNdodana Yami. Lolusuku Ngikuzele Wena, futhi kawusoze ubhubhe, ehlezi esandleni sokunene soPhezu konke.’”

Kutshoni ukuthi *isandla sokunene*? Akutsho ukuthi, UNkulunkulu ulesandla sokunene leso omunye umuntu ahlezi kiso. *Isandla sokunene* kutsho “amandla legunya,” ulegunya lento zonke eZulwini lasemhlabeni. LamaZulu wonke lomhlaba kwenziwe Nguye.

¹¹⁸ Manje, Ngubani luMfo omkhulu, luMfo omkhululu, UKhristu? Lapha, uNkulunkulu kuBaba, iNdodana loMoya oNgcwele, akusikho . . . Kuyibuthathu, kodwa kayisibo buthathu babantu. Kuyibuthathu besikhundla, sikaNkulunkulu munye.

¹¹⁹ WayenguBaba ekhokhela abantwana bakoIsrayeli. Leso kwakuyisikhundla Sakhe, uBaba uJehova omkhulu. Futhi Wahhlala emhlabeni, ebizwa ngokuthi iNdodana. Futhi khathesi Uhlala eBandleni Lakhe, elibizwa ngokuthi uMoya oNgcwele. Hatshi oNkulunkulu abathathu; uNkulunkulu oyedwa ezikhundleni ezintathu: uBaba, iNdodana, loMoya oNgcwele.

Abantu bazama ukuMenza oNkulunkulu abathathu abehlukeneyo, uNkulunkulu uBaba. Yiso isizatho, amaJuda, awungeke, awusoze ulethe lokhu kumJuda, hatshi, lokho lapho. Angeke. Ulomlayo, ukuthi, “NginguNkulunkulu oYedwa.” KuloNkulunkulu oyedwa kuphela.

¹²⁰ EAfrica babhaphathiza ngendlela ezintathu ezehlukeneyo: babhaphathiza kanye ngoBaba, futhi kanye okweNdodana, futhi kanye okoMoya oNgcwele. IApostolic Faith mission, babhaphathiza kathathu, bekhangelise ubuso phambili, ekufeni Kwakhe. Lokho abakubiza bethi iFull Gospel oKhunjini lweNtshonalanga, kumbe uKhumbi lweMpumalanga, babhaphathiza kathathu besiya emuva, bathi Yena . . . ekungcwatshweni Kwakhe.

Futhi wathi, “Lapho Esifa, Wawela phambili.”

¹²¹ Omunye wathi, “Mana. Ungcwaba umuntu ngomhlane wakhe.” Izinto ezindala zamaqhinga amancinyane, lapho, balahlekile bonke; balahlekile bonke, ngokuya koMbhalo.

Le yiUrimi Thummimi. Iqeda indaba.

¹²² Manje, lapha, kasifanekiseni lokho futhi sibone ukuthi—ukuthi kukhangeleka njani, lobubusuku. Nanku lapha, nxa ufuna ukukubona. Kuyo yonke phose iminyaka engamatshumi amabili lahlanu bengingumtshumayeli, ngakufunda lokho. Futhi bengihleli ngingazwisisi ngeziphopho ebandleni. Ziyini lezo zipho? Ukuprofetha, ukukhuluma ngendimi, ukutolikwa kwendimi, isambulo saPhezulu, lokunjalo, konke kubuya ngoKhristu.

¹²³ Manje khangela. UKhristu yiNhloko yezinto zonke. Futhi UyiNhloko yeBandla. Futhi lake labona indayimana enkulu na? Indayimana enkulu kakhulu eqetshulwe kahle, ileziqephu ezincinyane ezikhitshwe kilo, eziqetshulwe kilo. Lokho kwenza

indayimana eqondileyo. Iziqephu ngezani? Indayimana eyiyo, indlela ephuma ngayo, iyabe ichotshoziwe; indayimana eyiyo, lapho itholakala.

NgangiseKimberley. Lina, abanengi benu, elezwayo lingadobha amadayimana esitaladeni, lokho kuqondile. UBilly lami, loMnu. Bosworth. Umongameli wemigodi yamadayimana eKimberley, uthathe. . . Wayengum'asher wami emhlanganweni lapho. Futhi basithatha. Futhi nje ngaphandle kwe. . . Bayawagebha phose, o, phose amafidi angamakhulu alitshumi lesikhombisa ngaphasi komhlabathi. Aphuma, ilitshe eliluhlaza okwesibhakabhaka, elikhulu eliluhlaza okwesibhakabhaka, njengaleli litshe eliluhlaza okwesibhakabhaka elilithola lapha. Futhi abomdabu labo, babafaka amafidi angamakhulu alitshumi lesikhombisa emhlabathini, ukuwagebha, ukugcina intengo iphezulu. Ungahamba emfuleni lapho, balakho kulindiwe okwamakhulu lamakhulu amamayila. Thatha amabhakede amabili amagaloni etshumi, wathi, futhi uwaphakamise, egcwele nge—ngetshebetshebe, futhi nxa wawungafika ngekhyala lakho, ungaba ngumuntu olezigidi ezinengi, kuyabe kulamadayimana amanengi kakhulu kiwo. Kodwa kufanele basebenze futhi bawagebhe wona, ukuba bagcine intengo iphezulu kiwo.

¹²⁴ Manje, indayimana, lapho liphuma, ingenkulu nje, ibutshelezi, iyisibhumbuluzi, kanjalo, isiqephu sengilazi. Kulendayimana eluhlaza okwesibhakabhaka, indayimana emnyama, i-emerald, lendayimana ecwebekileyo, indayimana emhlophe. Kodwa lapho iphuma. . . Khona-ke lapho isiyenziwe yabekwa ekusetshenzisweni, kulengxene yaleyo ndayimana okufanele ilahlekelwe. Futhi kufanele ilahlekelwe yizi—yiziqephu kuyo. Kukhutshwe iziqephu ezincinyane, ngoba, lapho isiza maqondana lokukhanya, njengalokho, iyacwazimula. Isiqephu, kuyini okwenza ukucwazimula, indlela equnywe ngayo. Iqunyiwe, yaqetshulwa, futhi-ke, lapho ikwenza, iyacwazimula. Futhi eyodwa ikhanya okuluhlaza, enye ikhanye okuluhlaza sasibhakabhaka, futhi mhlawumbe enye, ukukhanya okuyi emerald, lokukhanya okubomvu. Futhi lokukhanya okwehlukeneyo kusuka kiyo, njengombala womchilo wamakhosikazi. Bakubiza ngokuthi, “umlimo kundayimana.”

¹²⁵ Manje, ngakunye kwalokho kukhanya kumela izipho. Kodwa kuyi kuthi, kuphela, uKhristu uyiNdayimana. Futhi Waye Nguye Owezayo, futhi wachotshozwa, futhi walinyazwa, futhi waqetshulwa, ukuze Azibenyezele njalo Ngokwakhe njengokuKhanya emhlabeni. Nguye leyo Ndayimana eNkulu.

¹²⁶ Ungakucabanga, kungakabi khona lomhlaba, kungakabi lokukhanya, kungakabi lenkanyezi, kungakabi lolutho? KuloMthombo omkhulu oqhubekayo, okaMoya, futhi kuloMthombo kwaphuma okothando olucwebekileyo sibili,

ngoba kwakungelalutho kulo olwalungaphuma khona kodwa lolo thando. Manje, thina, lokho esikubiza uthando, lamuhla, luthando oluphambukisiweyo. Kodwa nje lapho sithola uqobo, kumbe imbijana yalolo thando phakathi kwethu, kuyatshintsha umbono wethu wonke.

¹²⁷ Khona-ke phandle kwalapho kwaphuma esinye isifula, esacezuka kuluMthombo omkhulu, iNdayimana, futhi yabizwa ngokuthi yikulunga, ukulunga uqobo. Manje, yiso isizatho kwakumele sibe lomthetho. Yiso isizatho umthetho umele ube lesahlulelo. Nxa kungela sahlulelo esilandela umthetho, umthetho kawusizi lutho. Futhi lapho ukwahlulela kuvunyelwa ngomthetho, okuletha ukufa, futhi akula omunye owayengabhadala isijeziso kodwa uNkulunkulu Ngokwakhe. Futhi Wabhadala isijeziso sokufa kwethu, futhi wathatha izono zethu phezu Kwakhe, ukuthi sibe yikulunga kukaNkulunkulu Ngaye.

¹²⁸ Manje, lapho lezi Nkanyiso ezinkulu ziphuma, kumbe insaba ezinkulu zoMoya: uthando, ukuthula, yikho kuphela okwakukhona, Lokho. Kwakungela kuhlupheka. Kwakungela—kwakungela nzondo, kungela loba ulunya; kwakungeke kuphume kuluMthombo. Lowo kwakunguJehova. Lowo kwakunguJehova uNkulunkulu. Futhi manje, njengokubizwa ngabesayensi yenkolo, itiyofani yaphuma Kulokho, okwakubizwa kuthiwa, eMbhaweni, i “Logos,” iLogos eyaphuma kuNkulunkulu. Kunzima ukukuchasisa, kodwa kwaKuyingxenyi kaNkulunkulu.

¹²⁹ Manje, nanku lokho okwenzakalayo. O! Lingixolele. Ngi—ngi—ngiyangena kulokhu nje, lokhu kungingenisa lapho engithanda khona. Bona? ILogos, futhi luMthombo omkhulu, luMthombo omkhulu kaMoya ongela siqalo kumbe ongela siphetho; luMoya omkhulu waqala ukubumbeka, ekudalweni, leLogos eyaphuma Kuwo kwakuyiNdodana kaNkulunkulu. Kwakuyisimo kuphela esibonakalayo leso uMoya owawulaso. Futhi Kwakuyi tiyofani, okutsho ukuthi umzimba, futhi umzimba wawunjengomuntu.

¹³⁰ UMose wawubona Wona lapho Usedlula phakathi...e—edwaleni. Futhi wawukhangela Wona, wathi, “Ukhangeleka njengemuva yomuntu.”

Luhlobo lunye lomzimba esiwamukelayo lapho sisifa lapha. “Nxa leli ithabhanekeli lasemhlabeni libhujiswa, silalo elinye elivele lisilindele.” Lokho kwaKuyikho. Futhi lokho kwakuyitiyofani okwaku yiNdodana kaNkulunkulu. Leyo Ndodana, leyo Logos, yaba yinyama, ngoba sabekwa enyameni. Futhi itiyofani, iLogos, yaba yinyama, lapha phakathi kwethu, futhi Kwakungasi lutho kodwa indawo yokuhlala kiyo, ngoba wonke lowoMthombo wahlala Kuye. O, liyakubona na? Nanko Kulapho. KwakuYiwo, lowo, e . . .

¹³¹ Khangelani lapha. Kasivuleni khathesi khona ngokuphangisa kumaHebheru, isahluko 7, okwesikhathshana nje so—somusa, uNkulunkulu ethanda. Kasiboneni ukuthi kukhangeleka njani lapha. UAbrahama!

Silesikhathi esinengi okunganani? Silemizuzu elitshumi. Kulungile. Siyabamba lokhu, khona-ke sikuqedise ngelandelayo, ngelandelayo, kumbe iSonto, iNkosi ithanda.

¹³² UAbrahama wayevela ekubulaleni kwenkosi.

Ngoba luMelikhizedeki, inkosi yaseSalema, . . .

Bangaki abakwaziyo ukuthi ngaphi, ngubani, ukuthi iSalema yayiyini? IJerusalema.

. . . inkosi yaseSalema, inkosana kaNkulunkulu ophezu konke, owahlangabeza uAbrahama evela ekubulaleni amakhosi, futhi wambusisa;

Lalelani.

UAbrahama laye wamabela ingxenye yetshumi yakho konke; kuqala kuphendulelwa ngokuthi iNkosi yokulunga, . . . emva kwalokhu besekusithi iNkosi yaseSalema, okuyikuthi, iNkosi yokuthula;

Engela baba, engela mama, engelasendo, engela kuqala kwezinsuku, kumbe ukuphela kwempilo; . . .

¹³³ INkosi yehla ivela eSalema, futhi yahlangana loAbrahama evela ekubulaleni amakhosi. Futhi liNkosi yayingela baba, yayingela mama, yayingela kuqala kwensuku kumbe ukuphela kwempilo. Ngubani ahlanguana laye uAbrahama? Manje cabanga. Wayengela baba; Wayengela mama. Akazange abelesikhathi Aqala ngaso, futhi Akasoze abe lesikhathi lapho Azakuphetha khona, ngakho leyoNkosi efanayo yaseSalema kufanele ibe iphila lamuhla. Amen. Liyakubona? Kwakuyi leyo tiyofani eyaye iyileyoNdodana kaNkulunkulu. Iphi iSalema? Leyo Jerusalema ePhezulu, leyo uAbrahama, ebusiswa, wayedinga, efumana, ezama ukufumana iDolobho uMakhi loMenzi walo kwakunguNkulunkulu. Wazulazula embethe izigogo zemvu lezigogo zembuzi, indawo zonke, eswela, ezulazula, futhi wayedinga iDolobho uMakhi loMenzi walo kwakunguNkulunkulu. Futhi wahlangana leNkosi yaleyoSalema, isiza isehla, futhi waMbhadala okwetshumi kwempango yonke. Amen. Lowo Nguye. O, Mfowethu Granham, lowo kwaku Nguye. Lowo kwaku Nguye.

UAbrahama Wambona futhi. Ngolunye usuku wayehlezi ethenteni. Wakhangela, esiza phezulu lapho, futhi wabona amadoda amathathu esiza.

¹³⁴ Liyazi, kulenye into ngomKhristu, ukuthi uyazi uMoya lapho eWubona. Lapho e . . . Uyawazi nje. Kulenye into nje engekaMoya ngakho. Izinto zikaMoya zidalulwa ngokukaMoya.

Liyazi. Yebo, uyakwanisa ukukubona nje, nxa ezelwe sibili. “Izimvu zami ziyalazi iLizwi Lami.”

¹³⁵ Futhi wayekwazi nje ukuthi kwakulenywe into. Wagijima futhi wathi, “Ngena, Nkosi yami. Hlala phansi. Mana kancinyane. Ngizathatha ucezu lwesinkwa futhi ngilubeke esandleni Sakho. Ngizagezisa inyawo Zakho. ZiPhumuze, khona-ke ubusuqhubeka ngohambo Lwakho, ngoba U—Ubuye ukuzongivakatshela.” Elizweni elilugwadule, ethatha indlela enzima, indlela labalutshwane beNkosi abeyiswayo.

Lapho, uLothi wayehlala phakathi kwenotho, umzukulu phansi-le, kodwa wayephila esonweni. Yikho lokho inotho ekulethayo kanengi yisono.

¹³⁶ Ngakho uAbrahama Wabaletha, lapho ethatha amanzi amalutshwane futhi wagezisa inyawo Zabo. Wagijimela etholeni, futhi wathatha ithole elinonileyo emhlambini, futhi walibulala; walipha encekwini, ukulilungisa. Futhi wathi, “Sarah, vuba impuphu yakho.”

Liyakwazi ukuthi ukuvuba, kuyikuyini, kutshoni. Liyazi, umama wayevame ukuba loludala, uhlobo lwesitsha, wayelakho e—emgqonyeni wempuphu. Lake labona omunye wayo na lesefa? Futhi ulesitsha phakathi lapho, evoxa impuphu, liyazi; futhi ibengathi iyajiya njengalokho, futhi ayivoxe ngalapho, kanjalo. Ngabona umama ekwenza, izikhathi ezinengi, isitsha, wayelento eyisibhumbuluzi eyayilocingo oluvimbayo oluncinyane kilo. Wathatha impuphu futhi ayisesethe njengalokho, liyazi, futhi ayimbambatha emuva laphambili, njengalokho. Khona-ke athathe isitsha futhi ayivoxe, njengalokho, ukuyehlisa phansi. Futhi yikho lapho esasifanele sihambe phansi futhi siyegayisa impuphu yethu esigayweni esidala; lemtshina emdala yomumbu, liyazi, inzima, yenza isinkwa somumbu esiyiso. Wawungasaha izigodo usuku lonke, ngaso.

¹³⁷ Ngakho-ke, wathi, “Vuba impuphu, ngokuphangisa. Futhi wenze amaqebelengwane khona lapha eziko, ngokuphangisa.” Futhi basenga inkomo futhi bathola uchago. Futhi bathola, baluphehla, futhi bathola ulaza. Futhi-ke bahamba futhi babulala ithole futhi bathola inyama, futhi bayikhanzinga inyama. Bathola ulaza, isinkwa somumbu, futhi bathola ulaza ukubeka kumaqebelengwane. O, lokho kuhle sibili. Futhi baluninda lonke ngalapho. Futhi wayikhupha, futhi wayibeka phansi kulawa Madoda amathathu.

¹³⁸ Futhi lapho Besadla, Babelokhu bekhanela eSodoma. Futhi emva kwesikhatshana, Basukuma futhi baqala ukuhamba. Futhi Wathi, “Abrahama . . .” Wathi, “Awusoze ungifihlele khona.”

¹³⁹ “Angeke ngikufihlele lokho engizakwenza. Sengisiya phansi lapho. Izone zeSodoma sezibuye endlebeni Yami.”

Yayingubani iNdoda? Uthuli ezigqokweni Zayo zonke, futhi ihlezi lapho isidla inyama yethole, futhi inatha uchago

Iwenkomo, futhi isidla iqebelengwane isinkwa somumbu, ulaza. Ngubani luMfo ongaziwayo? Ababili, kumbe, abathathu Babo, behlezi lapho. Uthuli lugcwele izigqoko Zakhe. O, yebo, “Sivela eLizweni elikude.” Yebo, kude sibili. Futhi-ke Wathi. . .Awu, Babengo Bani?

¹⁴⁰ Wathi, “Angeke ngifihlele uAbrahama, ngibona ukuthi uyindlalifa yomhlaba.” Ameni. “Ngiyembula imfihlo Zami,” ngamanye amazwi, “kulabo abayindlalifa zomhlaba.” Yikho lapho iBandla elifanele libe khona lamuhla. Kunjalo. Thatha iMfihlakalo zikaNkulunkulu, ubekwazi ukuzibamba ngokwakho, lokwenza, lokuthi wenzeni, lokuthi uhambe njani, lokuthi uphile njani. Siyindlalifa yomhlaba. Kuqondile. UyaKwembula kuwe, ngoba Akasoze agodle lutho. Yikho sikhangele izinto lezi zigwaliseka.

Umhlaba uthi, “Ah, lokho lixuku lokudlulisa amalawulo.” Bayeke bakukhulume. Indlalifa yomhlaba iyazazi lezizinto. [Indawo engelalutho ethephini—Mhl.]

. . .ngoba bazakuthiwa ngabantwana
bakaNkulunkulu.

Babusisiwe labo abamnene: ngoba bazakudla ilifa lomhlaba.

Wenza imfihlakalo Zakhe zazakale kibo, uyazembula kibo, ebatshengise ukuthi benzeni lokuthi baphile njani, batshiye izinto zomhlaba; behamba ngobunkulunkulu lokuphila ngobunkulunkulu, emhlabeni lowu wakhathesi, behambe bekanye Laye. Yeka umhlaba ukhulume lokho abafuna ukukukhuluma.

¹⁴¹ Ngakho Wathi, “Angeke ngigodle limfihlo kuAbrahama, ngoba, njengoba uyindlalifa yomhlaba. Kodwa,” Wathi, “Ngiya phansi ukuyabhubhisa iSodoma. Sengisiya phansi.”

¹⁴² “Kuyini ozakwenza, Mnumzana? Uvela ngaphi Wena? Konke kumayelana ngani?”

¹⁴³ Kwatholakala ukuthi, Wathi, “Futhi enye into, Abrahama, ulindele iminyaka engamatshumi amabili lanhlanu isithembiso lesi engakupha sona. Usutholile zonke impahla zomntwana, i—izipenede lento zonke, zalingane, iminyaka engamatshumi amabili lanhlanu edluleyo. Usalokhu ulindele Kimi. Manje ngizakukuvakatshela, phose nje ngesikhathi sempilo, ngokuya, kwesikhathi sempilo, inyanga elandelayo Ngizaba lawe.”

¹⁴⁴ Futhi uSarah, emuva ethenteni. Futhi liNdoda yayilomhlane Wayo ufulathele ithente, ikhuluma loAbrahama, njengalokhu. Futhi uSarah wathi, “Huh!”

¹⁴⁵ Wathi “Kuyini okwenze uSarah wahleka?” Ho-ho-ho! Uthini ngalokho? Lokho kwakuyikufunda ingqondo, kwakungasikho na? “Kuyini okwenza uSarah wahleka?”

USarah wathi, “Hatshi. Angizange ngihleke.”

146 Wathi, “O, yebo, uhlekile.” Wesaba. Wayeqhuqha. Wayengubani Lowo, owayekwazi lokho ayekwenza emuva ethenteni? Nguye Lowo Nkulunkulu ofanayo olathi lamuhla. Nguye Ofanayo. Uyazi ngakho konke. Bona? Uyakwembula nje lapho ulesidingo. Bona?

147 “Uhlekani?” Bona, Umhlane Wakhe ufulathele kikho. IBhayibhili lakukhuluma lokho, ukuthi, “Umhlane Wakhe wawufulathele ithente.” Kodwa, Wabakwazi. “Uyini umfazi, emuva lapho, esenza *lokhu*?” Liyabona? Ngakho, Wathi, “Ngizakukuvakatshela.”

148 Ngubani luMfo ongaziwayo? Liyakwazi okwenzakalayo? Waphuma phandle lapho futhi wanyamalala. Futhi iBhayibhili lathi ukuthi Lowo kwakunguNkulunkulu uSomandla, uJehova, lowo Mthombo omkhulu, leyo Tiyofani, leyo Logos.

149 Omunye umtshumayeli wathi kimi, isikhathi eseduleyo, wathi, “Mfowethu Branham, awungeke ucabange sibili ukuthi lowo kwakunguNkulunkulu, ungakucabanga na?”

150 Ngathi, “IBhayibhili lathi KwakunguNkulunkulu, uElohim.” Okuyikuthi, WayenguNkulunkulu uSomandla, uEl Shaddai, kunjalo, uMuphi waMandla, oSuthisayo. Amen.

151 O, ngizwa ngikholekile! Cabanga ngakho. Nanku lapha, Unguye. Manje ngizalitshengisa ukuthi UnguBani lapha, khonake lizabona ukuthi iNdodana iNgubani. Lowo kwakunguJesu, Engakabi leBizo lomuntu, “Jesu.”

152 Wema lapho emthonjeni ngalolosuku. Futhi bonke babenatha, liyazi, futhi, “Besiba lamanzi kwakuse nkangala,” lezinto ezinjengalokho. Wathi... Babesidla imana lezinto. Bathi, “Obaba bethu badla imana enkangala, okweminyaka engamatshumi amane.”

153 Wathi, “Futhi bona, bonke, bafile.” Wathi, “NgiyiSinkwa sokuPhila esavela kuNkulunkulu, siphuma eZulwini. Lowo odla lesiSinkwa kasoze afe.”

154 Bathi, “Awu, obaba bethu banatha kuMoya, eDwaleni lomoya elalisenkangala, elalibalandela.”

155 Wathi, “Ngiyilelo Dwala.” Dumo! UJohane oNgcwele, isahluko 6.

“Ngani,” bathi, “ini?”

“Yebo. Kunjalo.”

156 “Ngani,” wathi, “Wena u...Awukabi leminyaka engamatshumi amanhlanu ubudala.” Ngoba, umsebenzi Wakhe wamenza Wakhangeleka emdala kancinyane, kodwa Wayelamatshumi amathathu kuphela. Wathi “Ungumuntu ongakedluli iminyaka engamatshumi amanhlanu ubudala, futhi uthi wabona uAbrahama, owayefile okweminyaka engamakhulu

ayisificaminwembili kumbe amakhulu ayisificamunwemunye? Siyakwazi manje ukuthi ungudeveli.”

157 Wathi, “Engakabikhona uAbrahama, NGINGUYE.” Nangu Elapho. Wayengubani uNGINGUYE na? IBizo eliqhubekela phambili kuzo zonke izizukulwane. Leyo kwakuyi. . . leyo Nsika yoMlilo esihlahleni esivuthayo, “NGINGUYE ENGINGUYE.” Nangu Elapho, leyo Tiyofani Ayenzayo lapha, ebizwa ngokuthi iNdodana kaNkulunkulu, uNGINGUYE, uJehova.

158 UThomasi wathi, “Nkosi, sitshengise uBaba futhi kuzasisuthisa.”

159 Wathi, “Sengibe lani isikhathi eside kangaka, kalingazi Mina?” Wathi, “Lapho ubona Mina, ubona uBaba. Kungani usithi, ‘Sitshengise, Wena, uBaba’? Mina loBaba siMunye. UBaba Wami uhlala Kimi. Ngilithabhanekeli nje elithiwa iNdodana. UBaba uhlala Kimi. Kayisimi engenza imisebenzi, nguBaba Wami ohlala Kimi. Wenza imisebenzi, hatshi Mina.”

160 Manje, emile emuva lapho, njalo, uMose Wambona, ingemuva Yakhe, wathi, “Wakhangeleka njengemuva yomuntu,” iLogos eyaphuma kuNkulunkulu.

161 Khona-ke kwenzakalani? Lowu kwakunguNkulunkulu. Futhi isizatho Wasuka ekubeni yiLogos esiya enyameni. . . Ini. . .? Wenza kanjani. . .? Kwenzakalani kulokho? Imizuzu emihlanu phambi kwalokho, Wayeseyi. . . WayeyiLogos. Kodwa kuyini Akwenzayo? Wafinyelela nje. . .

162 Manje, imizimba yethu yenziwe ngezakhamizimba ezitshiyeneyo ezilitshumi lesithupha zomhlaba. Siyakwazi lokho. Yenziwe ngepotashi, le—le—lecalcium encinyane, le—lepetroleum, lokukhanya kwezulu lomhlaba, lama athomu, lokunjalo. Konke kubotshwe ndawonye, futhi kwenza lumzimba, kuvela ethulini lomhlabathi. Udla ukudla. Lapho usidla ukudla, lokho kuntshintsha kube. . . ethulini, futhi kuvela ethulini, futhi nje ku—nje kuhamba khona kusiya. Inyama yakho, ngokuya kwenyama yakho, ayehlukananga leyebhiza, kumbe eyenkomo, kumbe loba yini okunye. Ilokhu iyinyama nje.

163 Futhi, mfana, udumisa inyama; kodwa lowo moya ulomphefumulo phakathi lapho, mfowethu. Kunjalo. Kodwa inyama yakho iluthuli nje lomhlabathi, njengenyamazana. Inyama yakho kayedluli inyamazana. Futhi nxa ukhanuka inyama lento oyibonayo, ukhanuka abafazi, ukhanuka izinto zonke lezi ezehlukeneyo, kulokhu kuyinyamazana. Kunjalo. Kunjalo. Awufanelanga ukwenze. UMoya kaNkulunkulu uzakukhokhela futhi ukubeke endaweni ephakemeyo kulalokho. Kunjalo sibili.

164 Manje, futhi lapha, leyi Tiyofani enkulu imi lapho. Yini. . . Lowo Jehova Nkulunkulu omkhulu, liyakwazi ukuthi Wathini na? Welula lapho futhi wathatha ama-athomu ayingcosana, wathatha ukukhanya okuncinyane, futhi wakuthululela khona

phakathi, njengalokhu, wahamba, “Whew,” umzimba, futhi wangena phakathi kwawo. Yikho kuphela.

165 Wathi, “Woza lapha, Gabriyeli,” leyo Ngilosi enkulu. Wahamba, “Whew.” “Ngena kulokho.”

166 “Woza lapha, Mikhayeli,” iNgilosi kwesokunene Sakhe. “Whew.” Okwe. . . “Wena ngena kulokho.”

167 UNkulunkulu, leNgilosi ezimbili, bahamba phansi lapha enyameni yomuntu, futhi banatha uchago oluvela enkomeni, wadla ulaza oluvela echagweni, futhi wadla isinkwa somumbu, futhi wadla inyama yethole. INgilosi ezimbili loNkulunkulu. IBhayibhili latsho njalo. Lowo nguMelikhizedeki, lowo uAbrahama ahlangani laye, evela ekubulaleni amakhosi. Leyo yiNdodana kaNkulunkulu.

168 Qhubeka, lapha kumaHebheru, kwesesi 7, yathi, “Kodwa enziwe wafanana leNdodana kaNkulunkulu.” Nango lapha. Wenza izinto zonke Ngaye. Futhi Wahamba khona phandle lapho, futhi wantshintsha nje lolo thuli lwabuyela khona ethulini njalo, futhi wabuyela khona eNkazimulweni.

169 Futhi iNgilosi, khonapho Sezikhulule uLothi loNkz. Lothi, futhi wayelokhu ekhangela ngemuva. Wathi, wabatshele ukuthi bengasakwenzi futhi. Futhi Zabuyela khona ebu—ebuKhoneni bukaNkulunkulu.

170 Manje, kulithemba elikhulu elinganani esilalo kuloluKholo olukhulu esilukhonzayo lobubusuku! UNkulunkulu ophilayo, uJehova, iNsika yoMlilo, ikanye lathi. UyaZitshengisa emandleni, lasekwenzeni, futhi lokukhulisa. . . Wabavumela bathatha uMfanekiso Wakhe, uJehova ofanayo. INdodana kaNkulunkulu eyavela kuNkulunkulu, yabuyela kuNkulunkulu, futhi uhlala eBandleni Lakhe kuze kube ninilanini. Nango Yena lapho.

171 Ulamabizo ethu eBhukwini Lakhe, lesifungo esifungiwe Ngaye, ngoba akula omkhulu Angafunga ngaye, ukuthi Uzavusa osukwini lokucina. “Lowo odla iNyama Yami, futhi anathe iGazi Lami, ulokuPhila okungapheliyo, futhi ngizakumvusa ngosuku lokucina. Lowo obuya Kimi, Angisoze ngimlahlele phandle. Lowo ozwa iLizwi Lami, futhi akholwe Kuye oNgithumileyo, ulokuPhila okungapheliyo, futhi akasoze abuye ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni.”

172 Lowo Ofanayo wayengafinyelela nje futhi athathe icalcium eyingcosana lepotashi, athi, “Whew,” futhi nanko-ke njalo. Futhi ibizo lami liseBhukwini Lakhe. Ho-ho! Ho-ho-ho-ho! Ngilendaba lani ukuthi amahlombe ami asewele phansi njani, ukuthi sengiluphele kanjani? Ngeqiniso kangila ndaba. Ngitsho lokukhathazeka lakancinyane.

173 Mfowethu Mike, ezinye zalezi insuku, busisa inhliziyo yakho, mfowethu, lapho lelocilongo elikhulu lizakuza, lowo msindo,

lalowo Josefa uzaphuma. Haleluya! Uzakuthi, “Bantwana!” “Whew.” Lapho sizakubakhona, senziwe emfanekisweni Wakhe; sesibatsha ninilanini, ukuluphala sokwedlule; ukugula, inhlupheko, izinsizi sezinyamalele. Udumo kalube kuNkulunkulu ophilayo!

¹⁷⁴ Lowo Nguye Akhuluma ngaye, lamuhla, iNdodana Yakhe. “Ngezikhathi zendulo langendlela ezitshiyeneyo Wakhuluma ngomprofethi, kodwa kulolusuku lokucina ngeNdodana Yakhe, uKhristu Jesu.” Ukhuluma enhliziyweni yomuntu wonke lowo Ambizileyo. Nxa wake wezwa iLizwi Lakhe kumbe Wamuzwa eqoqoda enhliziyweni yakho, ngiyacela ungaKwali.

Asikhulekeni.

¹⁷⁵ Baba oseZulwini, lobubusuku, lapho sijabula kangako ukubakwazi, ekuvulweni kwaliNewadi yamaHebheru, ukuthi uPhawuli wabuyela njani emaVangelini. Wayengakuthathi nje phezu kokuzwa kukhulunywa kumbe phezu kwesehlakalo. Wayefuna ukuthi sibe kwazi lokho okwakuliQiniso. Futhi wabuyela khona emaVangelini, futhi wa...wabuyela kuThestamente eliDala, iVangeli elatshunyayelwa kubo. Futhi wabona, ngeThestamente eliDala lapho, amathunzi wonke lemifanekiso. Yikho sileBhuku leli elikhulu lamaHebheru lobubusuku. Futhi siyaLibona, Nkosi, futhi siyaLithanda. Futhi ngasezikhathini, Latshiswa, Lahlakazwa, Lazanywa ukuchithizwa, kodwa Liqhubekela phambili loba kunjalo. Ngoba Wena wathi, “AmaZulu lomhlaba kuzakwedlula, kodwa aMazwi Ami akayi kwedlula.”

¹⁷⁶ Khona-ke othandabuzayo uzakuthi, “Awu, wathi, ‘UPhawuli wabhala lokhu.’” Hatshi uPhawuli, kodwa uNkulunkulu owayekuPhawuli; lowo Muntu odalayo owayephakathi kukaPhawuli.

¹⁷⁷ Njengokwaku yikho kuDavida, lapho esithi, “Angisoze ngivumele oNgcwele Wami abone ukubola, futhi angisoze ngitshiye umphefumulo Wakhe esihogweni.” Futhi iNdodana kaNkulunkulu yathatha lawo Mazwi avela kulowo mprofethi, futhi wahamba khona esifubeni sesihogo. Futhi wathi, “Dilizani lelithabhanekeli, futhi Ngiza Livusa ngensuku ezintathu.” Futhi Wakwenza, ngoba iLizwi likaNkulunkulu kalingeke lehluleke; lokulichatshana okukodwa ngeke kwehluleke. Simbonga okunganani uNkulunkulu ngalokhu, liUrimi Thumimi enkulu, lokubakwazi ukuthi izehlakalo zethu lobubusuku, Nkosi, zibaneka khona kuleli Bhayibhili lapha! Sizelwe kutsha, siloMoya oNgcwele.

¹⁷⁸ Nkulunkulu Othandekayo, nxa kungaba lendoda kumbe umfazi phakathi lapha lobubusuku, umfana kumbe inkazana, ongakaze abone lokhu, bangavuka njani nxa kungelaMpilo phakathi lapho? O, bathi, “NgileMpilo.”

179 Kodwa iBhayibhili lathi, “Lowo ophila phakathi kwentokozo ufile lapho esaphila. Uthi uleMpilo, kodwa ufile. Uyazitsho,” latsho iBhayibhili, “ukuthi uleMpilo, kodwa ufile. Wena uthi unothile futhi awusweli lutho; kodwa awukwazi ukuthi uyahawula, futhi ungumyanga, unqunu, uysisiphofu, futhi awukukwazi.” Futhi leso yisimo samabandla lobubusuku, Nkosi. Ukuthi beqa kanjani lezi ezinkulu, izinto eziqakathekileyo.

Ukubakwazi ukuthi uJehova omkhulu uNkulunkulu, Ongaletha kuphela nge... Wathi, “Lethani Kimi lezo nhlanzi ezincinyane.” Wenza okokuthatha inhlanzi ukuba e—enze enye into ngazo. Kutshengisa, ukuthi ukuvuka kwakufanele kube ngenye into, yokwenza enye into ngayo. Akenzanga inhlanzi kuphela, kodwa Wenza inhlanzi eziphekiweyo, lesinkwa esiphekiweyo. Futhi Wanika ukudla inkulungwane ezinhlanu ngenhlanzi ezincinyane ezinhlanu... amalofu amancinyane lenhlanzi ezimbili. O Nkosi, kwakusezandleni Zakhe, futhi WayenguMdali. Kodwa kwakufanele Abe lenye into esandleni Sakhe.

Nkulunkulu, masizibeke ezandleni Zakhe, lobubusuku, futhi sithi, “O Nkulunkulu, ngithathe njengalokho engiyikho. Futhi lapho isiphetho sempilo yami silapha, mangihambe kanye lalelithemba elaliphakathi kwami, ngisazi ngizelwe kutsha, futhi uMoya Wakho ufakazelane lami, futhi wafakaza lomoya wami, ukuthi ngiyindodana Yakho, kumbe indokakazi Yakho.” Futhi ngalolosuku lokucina, Uzakubavusa. Siphe khona, Baba.

180 Futhi lapho sisakhothamise amakhanda ethu, kungaba khona oyedwa ongaphakamisa isandla sakho, uthi, “Ngikhumbule, Mfowethu Branham, emkhulekweni. Ngifuna uNkulunkulu abe ngazi lapho...ngingakatshiyi lumhlaba, ukuthi Uzakuba ngazi kangako okokuthi Uzabiza ibizo lami. Ngizaphendula.” INkosi ikubusise ndodana. UNkulunkulu akubusise, lawe; lawe, nkosikazi. Omunye njalo? Phakamisa isandla sakho nje. Uthi, “Ngikhulekele, Mfowethu Branham.” Yikho lokho esizakwenza. UNkulunkulu akubusise, nkosikazi omutsha. Kuhle lokho.

181 Manje, lapho ikhanda lakho likhothanyisiwe, ukhuleka, ngizahlabela indima yalingoma:

Ungafisi linotho yalumlaba eyize,
Leyo ebola ngokuphangisa kangaka,
Yakha amathemba akho ezintweni
ezilaPhakade,
Kazisoze zedlula!

Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!
Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!

Yakha amathemba akho ezintweni
ezilaPhakade,
Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!

¹⁸² Lapho esakhalisa khathesi, lekhandla lakho likhotheme, ungelula isandla sakho usiphakamise, uthi, “Yebo, Nkosi, nansi esami?” Kuyini esizakwenza? Sizatshengisa umoya wakho, kuwe, wenze isinqumo. “Ngifuna isandla Sakho, Nkosi.” UNkulunkulu akubusise, nkazana encinyane. “Ngizaphakamisa esami isandla.” UNkulunkulu akubusise, nkazana encinyane, phansi lapha. Kulungile lokho, sithandwa. Nkulunkulu, uyazi, uyajubula ukukubona usenza lokho. “Vumelani abantwana abancinyane babuye Kimi.”

¹⁸³ “Ngifuna, Nkulunkulu, Wena ukuthi ubambe isandla sami. Futhi ngalolosuku, ngifuna ukuba sesandleni Sakho; ukuthi, lapho Ubiza, ngizabuya.” Yebo, njengalokho uLazaro ayeyikho. UNkulunkulu akubusise, dadewethu.

Lapho uhambo lwethu soluphelile,
Nxa kuNkulunkulu ubuqinisekile,
Elihle lelikhazimulayo ikhaya lakho
eNkazimulweni,
Umphefumulo wakho ohlwithiweyo
uzakubona.

Kuyini ozakwenza khathesi, ke?

Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!
Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!
Yakha amathemba akho ezintweni
ezilaPhakade,
Bambelela esandleni sikaNkulunkulu
esingaguqukiyo!

¹⁸⁴ Baba oseZulwini, izandla ezinengi ziphakeme, kulumhlangano omcinyane, lobubusuku, ukuthi bafuna ukubambelela, lobubusuku, okwesandla Sakho esingaguqukiyo, isandla esilaPhakade. Sikwazi ukuthi kuyini okunikezwe Kuwe...Wathi, “Ngi...Konke uBaba Anginike khona kuzakuza Kimi, futhi akula lamunye wabo ozalahleka. Futhi Ngizakubavusa osukwini lokucina. Kabasoze babhubhe, kabasoze babuye ekwahlulelweni, kodwa balelaPhakade, iMpilo elaPhakade.” Futhi kuleMpilo elaPhakade eyodwa. Leyo ivela kuNkulunkulu, yedwa. KunguNkulunkulu. Futhi siba yingxenyane kaNkulunkulu, okokuthi singamadodana lamadodakazi kaNkulunkulu. Lapho siloMoya kaNkulunkulu kithi, sicabanga njengoNkulunkulu. Sicabanga ngokulunga lobungwele, futhi sizama ukuphila ukuba siMthokozi.

¹⁸⁵ Siphe, Nkosi, ukuthi lolohlobo lweMpilo luzangena umuntu wonke ophakamise isandla sabo. Futhi lalabo abakade befanele ukuphakamisa izandla zabo, futhi abazange, ngiyakhuleka ukuthi Uzakuba labo. Siphe khona, Baba. Futhi lapho uhambo soluphelile, impilo isiqediwe, masingene ekuthuleni ngalolosuku, kanye Laye, lapho esingasozwe saluphala khona, asisoze sigule, akusoze kube lohlupho. Kuze kube leso sikhathi, sigcine sithokoza futhi sijabula, siMdumisa, ngoba siyakucela khona eBizweni Lakhe. Ameni.

¹⁸⁶ Lina lonke makholwa, manje, kasiphakamiseni izandla zethu futhi sihlabele leyo khorasi.

Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Yakha amathemba akho ezintweni
 ezilaPhakade,
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!

¹⁸⁷ Manje asiyivungameni. Lapho lisenza lokho, umakhelwane wakho, uthi, “UNkulunkulu akubusise, makhelwane.” Xhawulana izandla lomuntu ohlezi eceleni kwakho. “UNkulunkulu akubusise.” Kumacele wonke amabili. Kumacele amabili, xhawulanani izandla. “UNkulunkulu akubusise, makhelwane. UNkulunkulu abe lawe.” “Yakha amathemba akho ezintweni ezilaPhakade.”

Doc, ngiyakwazi ukuthi kukhona lapho, mfowethu. Ngiyakwazi ukuthi wawulapho, Mfowethu Neville, kudala.

Lapho uhambo lolu soluphelile,
 Kuza kwenzakala, ezinye zalezinsuku.
 Nxa kuNkulunkulu besiqinisile,
 Sizabona uMfowethu Seward lapho.
 Kukhanya lokukhanya, ikhaya lakho
 eNkazimulweni,
 Umphefumulo wakho ohlwithiweyo
 ozakubona.
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!

Ngiyathanda lokho kukhonza, emva kombiko.

Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Yakha amathemba akho ezintweni
 ezilaPhakade,
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!

Isikhathi sigcwele ngokuguquka
 okuyisiphangi phangi,
 Akula lutho lomhlaba olunyikinyayo
 oluzakuma
 Yakha amathemba akho ezintweni
 ezilaPhakade,
 Bamba . . .

Kasibambeni umbono Wakhe, Lowo ongabonakaliyo
 phakathi khathesi, futhi siMkhonze khathesi lapho sihlabela.

Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Yakha amathemba akho ezintweni
 ezilaPhakade,
 Bambelela esandleni sikaNkulunkulu
 esingaguqukiyo!
 Ukuthula! Ukuthula! Ukuthula
 okumangalisayo,

Mkhonze nje khathesi.

Kusehla phansi . . .

Umbiko usuphelile. Sokuyikukhonza.

Khukhula phezu kwemimoya yethu ninilanini,
 ngiyakhuleka,
 Emagagasini angalinganisekiyo othando.

Uzihlanze nje Kuye.

Ukuthula! Ukuthula! Ukuthula
 okumangalisayo,
 Kusehla phansi kuvela . . .

Lowo Mthombo omkhulu, uyavuleka.

. . . phezulu;
 Khukhula phezu kwemimoya yethu ninilanini,
 ngiyakhuleka,
 Emagagasini angalinganisekiyo othando.

Akwenzi nje lokho enye into na?

. . . Ukuthula okumangalisayo,
 Kusehla phansi kuvela kuBaba wethu Phezulu;
 Khukhula phezu kwemimoya yethu ninilanini,
 ngiyakhuleka,
 Emagagasini angalinganisekiyo othando.

Akula enye into mayelana Ngakho, kunothile kumnandi na?

¹⁸⁸ Ngingazi nxa kulomuntu ogulayo ofuna ukugcotshwa lokukhulekelwa. Nxa ekhona, fumana nje indawo yakho. Leyi yinkosikazi esesihlalweni esilamasondo lapho? Mekeleni nje

ahlale. Ngizabuya, ngimkhulekele. Akadingi ukuthi asukume esitulweni. Omunye?

O, awuyithandi lingxenye yenkonzo na? Bangaki abezwayo, abaziyo nje ukuthi uBukhona bukaNkulunkulu bulapha? Yikho lokho engikhuluma ngakho. Lowo ofanayo... Uzwa njengokuthi... Bangaki abezwa njengokuthi ungaklabalala na? Manje masiboneni nje. Kuzwakala njengokuthi enye into kuwe ifuna ukuklabalala. Bona?

Yikuthula! Ukuthula! Ukuthula
 okumangalisayo,
 Kusehla phansi kuvelala kuBaba Phezulu;
 Khukhula phezu komoya wami ninilanini,
 ngiyakhuleka,
 Emagagasini angalinganisekiyo othando.
 Khazimula phezu kwami,

¹⁸⁹ Lapho sisasekukhonzeni, sizakugcoba abagulayo khathesi, futhi sibakhulekele. Ngezake ubuye khona ngakulindlela, nkosikazi na?

¹⁹⁰ Kutsho ukuthini lokhu? “Umkhuleko wokholo uzakusindisa abagulayo.” Umuntu wonke emkhulekweni khathesi, vungamani leyo ngoma nje. Cabanga ngoJesu esilisa abagulayo.

Mgcobeni ngamafutha...?...



AMAHEBHERU, ISAHLUKO SOKUQALA NDE57-0821
(Hebrews, Chapter One)

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