

# *EMAHEBHERU,*

## *SAHLUKO SESITSATFU*

♪ Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha manje ekuseni enkonzweni yeNkhosi. Futsi setsema futsi setsema kuba nesikhatsi lesihle kakhulu.

<sup>2</sup> Bengisemuva nje e...lesasivame kukubita ngelihhovisi lemadikhoni, lapho batfwebuli bakhona khona manje, futsi nje bengikhuluma nadzadze losemusha nenina emuva lapho, yasenhla ejoliet, e-Illinois. Futsi nje bengicabanga ngekutsi ingumkhcito lonjani wemusa waNkulunkulu leyontfombatane. Labanengi betfu kulendzawo yalapha bayayati. Iguliswa ku-kunatsa tjwala, lolunye luhlobo lolubi kakhlulu. Futsi angikaze ngiyitfole kahle lendzaba ngalokucacile kwate kwaba ngumanje ekuseni, kutsi yesuka kanjani langembili. INkhosi yayembulile kuyo konkhe loko lokwakungakalungi nalokwakutokwenteka. Futsi yesuka langembili, ikhala futsi itfokota ngoba Nkulunkulu bekayisindzisile e-ethuneni lesidzakwa. Futsi yona...Dzadze wenyukela kuyo wase ucala kukhala, kutsi leyo ndvodzakati yakhe, ngikholwa kutsi bekungiyi, leyeahlulwa tiddzakamizwa. Futsi niyati, ngemusa waNkulunkulu, leyontfombatane yabitwa (Ngiyakhola, kwakubusuku lobulandzelako, Rosella, wabitwa na?), nalentfombatane, etidzakamizwesi, yaphiliswa. Futsi yona nemyen'i wayo ishumayela liVangeli. Ne—ne—nekubona dzadze lomncane lotsandzekako njengaRosella, futsi nje sacinile. Futsi manje yena, uhlonipheke kakhlulu, une... uva lubito enhlitiyweni yakhe. Kodvwa, ati liBhayibheli ngebashumayeli besifazane, niyabona, uyati kutsi kunguleny'e intfo. NaNkulunkulu umholela emajele netintfo, kutsi anikete bufakazi.

<sup>3</sup> Kuyamangalisa nje lo-lo-lokwati, kufuna intsandvo yaNkulunkulu. Ngalesinye sikhatsi sinekuva, kodvwa sifuna kutfwala loko kuva sikufake etindzawen'i; uma ningacapheli, develi uyotsatsa loko kuva bese uyakuphendvuketela kungene kuleny'e intfo. Kodvwa kuphela nje uma sihlala eBhayibhelini, khona-ke sikahle, niyabona, sihamba kahle nentsandvo yeNkhosi.

<sup>4</sup> Futsi ngako ngikholwa kutsi—kutsi Rosella ekugcineni uyojikela etinkhundleni tetimishini ndzawanatsite, ngoba iMerica ayilifuni liVangeli.

Niyakwati loko. Singavele nje sikuvume loko, kutsi, labantfu labangema Anglo-Saksoni bapheliile. Nguloko kuphela. Akusekho Vangeli iMerica leyolemukela. O, utfola lokumbalwa

kucembuka, manje nanini. Kodvwa, njengeliVangeli nje, selendlulile. Futsi angeke usakhona ngisho nekushumayela kubo, awusakwati nekukhuluma nabo. Bangeke bakholwe lutfo. Niyabona na? Banemibono yabo nje yenhloko lelukhuni, futsi bagcilile kuloko.

Futsi tintfo letilandzelako talesive kwehlulelwa. Itoba nako, futsi. Kungaba kwehla kwemnotfo. Kungaba ngebhому ye-athomu. Kungaba ngenhlupheko lenkhulu, sifo noma lokutsite, kodvwa, seyime ngemumo. Kuyeta. Tinkhulungwane letiphindwwe katinkhulungwane tiyokuwa.

<sup>5</sup> Sendlulile lapho, itolo, uMnaketfu Zabel kanye nami, ku...neMnaketfu Wood, singena sivela entasi eKentucky, lapho besikadze sikhona tinsuku letintsatfu, futsi sendlula ngasemsebentini wekwakha tindlu. UMnaketfu Zabel watsi, “Akukho...” Ngiyakhohlwa. “Cishe impela abasekho labobantfu, kulowomsebenti, loya ngisho kunomanguliphi libandla.”

<sup>6</sup> Bewungababuta ngako. “Yebo-ke, sinamabonakudze wetfu. Sikutfola kanjalo kudvudvuteka.” Niyabona na? Leyo yindlela yekutiphatsa kwemaMerica. Niyabona na? “Sinamabonakudze. Sinemali lenengi. Sinetimoto letinhle, sinemakhaya lamahle. Yini lesiyidzingako ngeNkholi na? Asikudzingi Loko.” Nguleyo indlela yekutiphatsa.

<sup>7</sup> Mayelana nenkholo lekuphela kwayo nensindziso, nelutsandvo, isemkhatsini webantfu labamesaba sibili Nkulunkulu. Niyati, liBhayibheli lasho kutsi loko kwakutokwenteka. [Libandla litsi, “Amen.”—Umhl.] Uh-huh. Nine bafundzi beliBhayibheli, nginivile nimpongolota “amen,” nani bashumayeli emuva lapho. Loko, loko kunjalo. Lutsandvo lwalutoba khashane kakhulu, etinsukwini tekugcina; lutsandvo kuphela lolutosala, lwalutoba semkhatsini walabaKhetsiwe bebantfu baNkulunkulu. “Babe bekatomelana namake, namake amelane nababe, nebantfwana bamelane nebatali, nalabehlukene bamelane bodywva.” Nelutsandvo kuphela lebelutosala, lwalutoba nje kulabo labaKhetsiwe, labaKhetsiwe nje. Leligama lelitsi “baKhetfwa” lapho livela egameni lelitsi “labaKhetsiwe,” bantfu labakhetsiwe baNkulunkulu.

<sup>8</sup> Futsi ngesikhatsi Rosella angicaphunela lendzaba endlwaneni, esikhashaneni lesendlulile, bengicabanga nje, kutsi, ngalobo busuku, washo intfo letsite leyenteka. Nekutsi loko kwasho kanjani, kusukela phansi emphilweni yakhe, ngesikhatsi nje wavele aba sidzakwa lesihlala sinchumise emehlo. Abakhonanga, benhlangano i-Alcohols Anonymous. Bodokotela labane baphonsa lithawula ngaye. Ayikho intfo leyayingentiwa. Futsi kanjani, kusukela ngawo lowomzuzwana, kukhona lokwentekile.

<sup>9</sup> Manje akasiwo lawomehlo ekudzakwa tjwala. Unguwesifazane, losemusha lomuhle loneminyaka lengemashumi lamatsatfu nakutsatfu budzala, futsi bekendlula cishe emashumini lamabili nakubili; kutsi nje Nkulunkulu wamentela kanjani Lalakwenta, nekutsi ubukeka ehluke kanjani. Futsi, kodvwa ngatsi, “Rosella, ngaphambi kwekusekelwa kwemhlaba, Nkulunkulu wawumisela lowomzuzwana.” Yebo, mnumzane. Niyabona na? Kunjalo. Futsi ngesikhatsi Billy Paul lomdzadlana emuva lapho, lapho akhona, bekaphusha akhipha emakhadi ekukhulekelwa kubantfu ngalobo busuku, bekti kancane kanjani kutsi bekalinika bani likhadi lekukhulekelwa.

Akumangalisi, Rosella na?

[UDzadze Rosella Griffith utsi, “Mnaketfu Branham, angati noma libandla belingakhuleka kutsi Nkulunkulu utosiholela, kutsi Bekacine kanjani.”—Umhl.]

Amen. INkhosi ikubusise, Rosella. Nginesiciniseko kutsi sitokwenta loko. Ufuna libandla kutsi likhuleke kutsi Nkulunkulu utomhola. Loko kutsi, alandzele sandla sakhe lesingagucuki. O, loko kuhle kakhulu.

<sup>10</sup> Ngibe nesiphakamiso lesesabekako sibekwe phambi kwami, manje ekuseni. Simayelana nalomunye, sotigidzigidzi letiphindvwaphindvwe taphindvwaphindvwa lofuna kukhicita lapha eLouisville, eKentucky, futsi angakhele litabernakeli lemadola latigidzi letisihlanu. Kodvwa intfo letsite phansi enhlitiyweni yami yatsi, “Mani kancane, awusuye umelusi.” Niyabona na? Ngako, ke, emadola latigidzi letisihlanu emali lebekwe eceleni. Manje kudzingeka kuye kuhulumende, kukhokhela inkantini netintfo letinjalo, kodvwa ufuna kuyibeka etabernakeli leNkhosi. Kodvwa ngiyetsema kutsi iya kulenyeninceku yaNkulunkulu leto...nalenye inkonzo kuNkulunkulu. Kodvwa, lawongemadola latigidzi letisihlanu labekwe eceleni manje. Cabangani ngaloko, kungaba litabernakeli lelinjani nje lelo.

Uyabona kutsi loko kubukeka kuhlobiseke kanjani, Rosella na? Kodvwa kunentfo letsite phansi *lapha* lescho lokwehlukile. Niyabona na? Niyabona na? Intfo letsite phansi *lapha*.

<sup>11</sup> Singena kuleli lelincane, litabernakele lelidzala, nine bafokati. Yebo-ke, lena bekungaba yindzawo lenebuhle lobukhangako lapha ekoneni, anikucondzi loko, kutsi bantfu bekafuna kwakha lendzawo futsi bayilungise. Kodvwa ngulendlela lesilitsanza ngayo. Niyabona, ngulendlela lesilitsanza ngayo. Titulo letindzala lesasihleti kuto lapho, kwakuyi—tihlalo letindzala tasekucaleni tasetabernakeli lapha, tendlula kuzamcolo futsi tantanta.

<sup>12</sup> LiBhayibheli lami lilele livulekile *kanjalo* epulpiti. Late layobhajwa kusilingi lase liyabuya lehla neLivi kuLo, “Mine

iNkhosi ngikuhlanyele. Ngitakumilisa imini nebusuku funa labanye bakuhlutfule esandleni saMi.” Kutsi sagwedla kanjani sincamula etikwalo ngesikejana, *lapha*. Futsi lehla labuya ngco, titulo tibuyela ngco endzaweni yato. Lokwadzingeka bawkwente nje kuhphela kwakukulikolobha futsi bachubeke. Niyabona na? Niyabona na? Ngako leli nguyonandlela nje lesilitsandza ngayo, lapho kubantfu phaca nje, indzawo lejwayelekile, neNkhosi lemangalisako. Amen.

<sup>13</sup> Manje, namuhla, sinalokunye, sicala nje kungena elulateni, niyati, emvakwekuba lu—lubisi lonkhe selukhishiwe, futsi sekululata nje. Futsi khumbulani, kubita lubisi kuveta lulata, niyati. Lu—lulata ngulokucuketfwe lubisi.

<sup>14</sup> Ngako besisolo siku se 1, se 2, futsi sesiphetsa kuse 3, futsi sicala esahlukweni se 4 seNcwadzi yemaHebheru leyinkhatimulo. Futsi, o, timfundziso taleNcwadzi! Besingahlala naYo, kwelivesi linye, tinyanga letintsatfu, futsi nje sikhombise kutsi lonkhe liBhayibheli libopheka kuwo onkhe emavesi eBhayibhelini. Nike nacabanga ngaloko na? Akukho nalinye livesi longabeka umuno wakho kulo, ngaphandle kwaloko, ngemusa nelusito lwaMoya loyiNgewe, kutsi singabophela Genesisi kuya eSambulweni kuYo ngco.

<sup>15</sup> Asikho lesinye sicephu sencwadzi lefundvwako lebhalwe nomaphi lengenta loko. Futsi ngekwetibalo, nangekwemumo wemhlabo, ngandise tonkhe, ayikho iNcwadzi eBhayibhelini lebhalwe njengeliBhayibheli...Akukho ncwadzi emhlabeni, ngicondze kusho njalo, lebhalwe njengeliBhayibheli. Akukho lutfo. Tibalo teliBhayibheli kuvumelana ngalokuphelele; ngisho nje netahluko, nabokhefana, nayoyonkhe intfo, kuphelele. Ayikho lenye incwadzi; bewungeke wafundza sahluko kuyo ungarange wabuye waphambana naso. Kodvwa akukho nalokukodvwa kuphambana kulo lonkhe liBhayibheli. Futsi labhalwa ngalabanengi, labanengi, bantfu labanengi; nemakhulu, nemakhulu, nemakhulu eminyaka ngekwehlukana. Bangati nalesisodvwa sicephu...Lomunye waLibhala *lapha*, nalomunye waLibhala *lapha*, nalomunye waLibhala ngalapha. Ngesikhatsi Lonkhe libunjwa lihlanganiswa, Lenta liBhayibheli laNkulunkulu. Futsi ayikho nayinje lephikisana nalenye, futsi, cha, akukho tibalo, kwemumo wemhlabo. Noma yini lenye yeliBhayibheli, yonkhe intfo, tinombolo, yonkhe intfo ihambisana ndzawonye. Loko uma kungesiko lokuphefumulelw na? Ngijabula kakhulu ngaleibusisiwe, liBhayibheli lelidzala.

<sup>16</sup> Labanye babo batsi, “UyiKhatolika na? IPhrothestane na?”

Ngatsi, “Angisuye wanoma nguliphi. Ngikholwa liBhayibheli.” Kunjalo. Ngikholwa liBhayibheli, futsi

ngiyajabula kutsi sisenayo inkhululeko kuLishumayela kulesive lesi. O, Liyamangalisa.

<sup>17</sup> Manje sitodadisha kuLo. Futsi manje sitovula eNcwadzini yemaHebheru futsi sicale ngesahluko 3. Futsi sishiye evesini le 15. Futsi manje nonkhe...

<sup>18</sup> Ngibone lomunye acaphela, esikhashaneni lesendlulile, ngesikhatsi ngibutsa tibuko tami tekufundza. Akusiko kutsi emehlo ami mabi, kodywa sengendlulile eminyakeni lengemashumi lamane budzala. Ngingakufundza, khona *lapha*, ngalokwejwayelekile nje, kodywa ngingakufundza kancono ngetibuko. Futsi bangentela lipheya letibuko tekufundza lengifuna kutisebentisa, ngoba ngingafundza kancono futsi ngisheshise kakhulu. Futsi nguloko lengatitfolela kona. Manje e...

<sup>19</sup> Kucala, sifuna sendlalelo lesincane, ngoba kungenteka kube khona tihambi letitsite emkhatsini wetfu, lettingakayitfoli incenye yekucala yeNcwadzi yemaHebheru.

<sup>20</sup> Ngabe unguNkkt. Cox, lohleti khona lapha ekugcineni na? Yebo-ke, ngijabula sibili kumbona. Ngaphambi nje kwekutsi ngicale, njengebufakazi emseni waNkulunkulu. Nangu wesifazane lobekanemdлавуза udla buso bakhe. Lowo ngumake waDzadze Wood. Futsi ngangiseMichigan naGene naLeo, kanye nabo, batsatsa kucopha. Futsi endleleni sesiya ekhaya, umkami wangishayela, noma ngamshayela. Watsi, "Yani emkhulekweni masinyane ngaNkkt. Cox, make waNkkt. Wood, ngoba umdlavuza udla ucedza buso bakhe." Sewehle wangena eceleni kweliso futsi wehlela etsanjeni, ucondze eluhlangotsini lwebuso bakhe, futsi nje uyasabalala. Lomunye dokotela wente lokutsite lokunye kuwo, kwawenta nje waba mubi kakhulu, futsi nje kwawusabalala; wafaka lolunye luhlobo lwemutsi kuwo.

<sup>21</sup> Base bayamletsa avela entasi aya eCampbellsville, eKentucky, wenyukela e...noma, ngikholwa kutsi, kuse-Acton, eKentucky, kwenyukele e—eLouisville, kutsi elashwe.

<sup>22</sup> Futsi ngako Nkkt. Wood, kwekucala kute ngimbone kutsi bekadzabukile. Ngoba, kusobala, ngumake wakhe—wakhe—wakhe, futsi impela bekativa adzabukile. Kwangenwa endlwaneni futsi wakhulekelwa, ngekuba nelitsema kutsi Nkulunkulu watsi Uyophendvula umkhuleko. Futsi tinsuku letimbalwa, bekasaphumile. Futsi nango uhleti manje. Ngemusa lomangalisako nje, kutsi Umentele kanjani.

<sup>23</sup> Ungasukuma? Angifuni kukwenta u—u—umphakatsi... Lapho, wawundzawonaphi lomdlavuza na? E—eceleni lebuso, niyabona laphaya, kulelohlangotsi lwebuso bakhe, kwehlele ngalapha, etsanjeni lakhe lesihlatsi, etulu ngasesweni lakhe. NaNkulunkulu wamphilisa. Akamangalisi yini Yena na? [Libandla litsi, "Amen."—Umhl.]

<sup>24</sup> Bangakhi lobekalapha ngeliSontfo lelendlulile kubona kutsi iNkhosi yentani ngembono na? Indvodza, kokubili ikhubatekile futsi iyimphumphutse, ihleti khona lapha esitulweni semasondvo. Nentfo letsite yangivisa buhlungu ngesikhatsi leyondvodza lendzala ihleti lapha yatsi, "Mnaketfu Branham..." Ngikholwa kutsi kwakungulomnaketfu khona lapha. Watsi, "Yentela umkami lokufanako." Unemkakhe lapha lokhubatekile. Inhlitiyo yami yavele yancibilika nje. Ngifisa...Benginganikela nganoma yini eveni kube bengingakhona, kodvwa akusiko...akukho emandleni ami. Kodvwa kusemandleni ami nemandla akho, kukhulekela kutsi Nkulunkulu utokwenta. Inemkayo lokhubatekile, sandla lesingasebenti, lunyawo lolungasebenti, kubukeka kanjalo. Nalendvodza yayikhubateke kabi kakhulu kunaye, ngoba lowesifazane uyakwati kuma futsi uyakwati kuhamba kancane, kodvwa lendvodza yayingakwati ngisho nekwenta loko. Futsi yena...Bucopho, umtsambo lomkhulu wekusima wawungasekho. BakaMayo, incumbi yalabanye, yase iphonse lithawula ngaye. NeKhatolika yayimtfumele lapha, dokotela loliKhatolika; nemfana wayo ungumphristi eSt. Meinrad entasi eJasper, e-Indiana. Kodvwa loko kubeka ematje esisekelo saleyomvuselelo letako, entasi lapho.

<sup>25</sup> Futsi ngesikhatsi isukuma, yatsi, "Kodvwa angikhoni..." Yabuka, yatsi, "Yebo, ngingakwenta." Yayicabanga kutsi yayingeke ibone, niyati. Yase ibuka etulu, futsi kwenteka nje yaphakamisa inhloko layo, futsi lapho yase ikwati kuhamba nekubona; yehla ngalesosikhala setitulo, itihambela. Futsi bebangemaPresbyterian. Yayilibandla lemtsetfo. Futsi khuluma... Nicabanga kutsi iPhentekhostali nje noma bantfu beHoliness bangamemeta; niyaphosisa. Bangenta lokunye kumemeta lokufanako sibili uma babona intfo lenjengaleyoyenteka; bagacaca futsi bamemeta. Yaphuma ngco futsi yehla ngetitebhisi, ichuba situlo sayo semasondvo; ihamba, nemizwa yekusima enhloko yayo. Kucabange nje. Ihamba njengoba mine noma wena unghambla. O, Uyamangalisa.

<sup>26</sup> Manje, Pawula wabhala iNcwadzi yemaHebheru. Futsi kulokubhalwa kwemaHebheru, waYibhala. Futsi ngaphambi kwekutsi abhale letiNcwadzi leti, siyatfola... Manje, siyahamba... Leli liklasi laSontfo sikolwa, futsi ngitotama kubukisisa futsi ngingatsatsi sikhatsi lesidze kakhulu. Futsi sitobese-ke sesiba netinkonzo, kutsi sitichube kusihlwa, iNkhosi itsandza. Manje, eNcwadzini yemaHebheru nato tonkhe letinye tiNcwadzi tekutfunyelwa taPawula...

<sup>27</sup> Bekangubani Pawula? BekangumHebheru welucobo, sifundziswa lesikhulu, nathishela lomkhulu weliThe testamenti leLidzala. Futsi bekakadze afundziswe ngulenye yemadvodza lahamba embili kunawo onkhe elusuku lwakhe. Lomunye ungitjela kutsi bekangubani ligama lakhe. Gamaliyeli, lomunye

wabothishela labakhulu kunabo bonkhe belusuku lwakhe. NaPawula bekahlaleti etinyaweni taGamaliyeli.

<sup>28</sup> Kukhona lokutsite nge...lapho uya khona, nguliphi libandla loya kulo, nekutsi yini thishela lakufundzisa yona. Benikwati loko na? Ku—kunalokutsite kuko. Ngako-ke sifanele sifune lokwendlula konkhe impela lesingakutfola, ngako sitfola lokwendlula konkhe; hhayi ngoba kungekwekuvana nemmango nakanjalonjalo, kodvwa kufundzisa sibili kweliBhayibheli.

<sup>29</sup> Bukani, ngalesinye sikhatsi ngesikhatsi Israyeli aphumele ehlane netimphi tabo, futsi bebanekutungeleta kwetinsuku letisikhombisa, base baphelelwa ngemanti. Futsi besekusele kancane kutsi babhubhe, batsi, “O, kube bekunemprofethi edvutane!”

<sup>30</sup> Nalomunye wabo watsi, “Sinaye entasi lapha, Elisha. Watsela emanti etandleni ta-Eliya.” Niyababona labahlangene naye na? Ngalamany’emagama, “Nangu Elisha lobenekutihlanganisa na-Eliya. Livi leNkhosi likuye.” Niyakutfola na? Bekakadze afundziswe kahle. Wase utsi, “Ulapha. Asesiye entasi sibute kuye, ngoba thishela wakhe bekangu-Eliya, futsi unekufundzisa kwa-Eliya kuye.” Niyabona kutsi kwenta mehluko muni na? Impela. Sifuna kufundziswa.

<sup>31</sup> Ngako, Pawula bekanekufundzisa kwaGamaliyeli. NaGamaliyeli bekangulowomuntfu lomkhulu lowenta kukhetsa, asifundzisa lesikhulu cobo lwakhe, kutsi ngesikhatsi konkhe lokuchubeka loku kucala kwelibandla lasekucaleni, watsi, “Asingatibeki tandla tetfu etikwaloko, bazalwane. Uma kungesiko kwaNkulunkulu, kuyophelela eteni, nomakanjani. Kodvwa uma kukwaNkulunkulu, futsi silwa nako, sitotifola sesilwa naNkulunkulu.” Niyabona, bekakadze anekufundzisa lokuhle.

<sup>32</sup> Pawula bekakhule ngaphansi kwalendvodza, futsi yayati kutsi Pawula bekanguthishela lomkhulu. Ngako, ngalelinye lilanga, etsembekile enhlitiywени, ahlupha liBandla, ehla kuyobabophia.

<sup>33</sup> Manje ake sitsatse nje lomunye umkhakha lomncane kuPawula, njengoba sitfola sendlalelo setfu.

<sup>34</sup> Ngesikhatsi Juda awa, ngesiphambeko, ngelutsandvo lwemali nekutichenya kwekuphila, wawa emseni wase uya endzaweni yakhe. Nebafundzi batsi, “Kufanele kube nalabalishumi nakubili.” Nelibandla, ngaso sonkhe sitfunti salo, kunikhombisa kutsi yini libandla; ngaso sonkhe sitfunti salo nawo onkhe emandla alo, lisasolo lishoda ngetigidzi temamayela, kulokwendlula konkhe kwalo. Batsi, “Sifanele sibuke, lomunye emkhatsini wetfu, lototsatsa lendzawo.” Base bayakhetsa, ngekushaya tinkatho, Mathiyasi. Mathiyasi, ngiyakholwa, noma Mathiyasi. Mathiyasi, ngikholwa kutsi nguye. Futsi nanini lapho bamkhetsa futsi bambeka

nalabalishumi nakubili, nalabalishumi nakunye, lokwenta lishumi nakubili, akentanga ngisho yinye intfo. Ngulesosikhatsi kuphela ligama lakhe lelake laphatfwa ngaso emiBhalweni. Lelo kwakulibandla litikhetsela lona.

<sup>35</sup> Manje, bacabanga, “Ungumnumzane lohloniphekile.” Akungabateki. “Uyindvodza lesimangaliso. Usifundziswa lesikhulu. Ukhaliophile. Ufundzile. Ungumuntfu losimangaliso. Utotsatsa indzawo yaJudasi futsi abe ngulomunye wetfu.”

<sup>36</sup> Kodvwa, niyati, Nkulunkulu ngaletinye tikhatsi wenta lokunye kwe...embonwени wetfu, lokunye kwekukhetsa lokubuwula lobukhulu kunabo bonkhe. Manje, Nkulunkulu ubone liJuda lelinelikhala lelincane lelilihuka, nje ligewe lelakala ngako konkhe, nemlomo walo utjekele eceleni, “Ngitokwehla, ngibabophe wonkhe wabo. Ngito—ngitobaphonsa ejele. Ngitokwenta *loku*.” Loko kwakukukhetsa kwaNkulunkulu.

Bonkhe lalabanye babo batsatse sifundziswa lesikhulu nasongecondvongcondvo. Loko kukhetsa kwelibandla.

<sup>37</sup> Niyabona, anati kutsi ngubani lowo lose altari. Anati kutsi ngubani lowo lenifikaza kuye, ejele noma ngabe kukuphi. Kungahle kubukeke kungumshayisibhakela, tindlebe takhe tiphundlekile, emehlo akhe abukisisile emajwabu, futsi, kodvwa anati kutsi ngubani lowo. Nenta inkatho yenu nje, nguloko kuphela, mnikeni Livi. Nkulunkulu utsatsa kukhetsa.

<sup>38</sup> NaNkulunkulu ukhetsa leliJuda lelincane lelinelulaka, noma walikhetsa, njalo. Lisendleleni yalo lebheke entasi, “Ngitokwehla futsi ngibatfole. Ngito—ngitobakhombisa kutsi yini lengingayenta lenjalo,” futsi Nkulunkulu wavele wamshaya wamlahla phansi.

Nkulunkulu watsi, “Loko kukhetsa kwami, khona lapho.”

<sup>39</sup> Bekungeke loko kwaba buwula, ebandleni na? “Ngani, utingela libandla. Ungumuntfu wenyama.” Kodvwa Nkulunkulu bekti kutsi yini leyayingekhatsi kwalendvodza. Niyabona kutsi ngicondze kutsini na?

<sup>40</sup> Ngako, Pawula bekanesentakalo. Bangakhi lokholwa kutsi sentakalo sifika ngekuphendvuka na? Impela. Uma singakenteki, bengingakungabata kuphendvuka. Kuphendvuka kuletsa sentakalo. Futsi ungeke wasishayela inkatho kunoma yini manje. Ngaletinye tikhatsi kungahle kube kumemeta. Ngaletinye tikhatsi kungahle kube kukhuluma ngetilimi. Ngaletinye tikhatsi kungahle kube kukhala tinyembeti. Ngaletinye tikhatsi kungahle kube kububula. Anati kutsi kuyini, ngako ningatami kukushayela inkatho. Ngoba, wonkhe wonkhe wenu ufakazile kutsi nisephutseni kuko, nine maMethodisti, nani maBaptisti, nani maNazarini, nani maPhentekhostali.

<sup>41</sup> Ngibone bantfu nje bamemeta ngalokukhulu kumemeta labangakumemeta, bese beba igolide ematinyweni akho, kube bebangakhona kukwenta. Yebo, mnumzane. Ngibabonile bantfu bakhulumu ngetilimi njengetkululela emaphizi esigogweni senkhomo lesomile, futsi–futsi betsembekile ekulungeni, nesinefu ngakulolunye luhlangotsi lwemlomo, futsi bakuncume umphimbo wakho uma bebangakhona kukwenta. Kunjalo. Ngako letotintfo ayi... Akukho bufakazi lobubonakalako longakufakazela ngako, kuperha ngemphilo umuntfu layiphilako. “Ngesitselo sabo, niyobati.”

<sup>42</sup> Ngako, loko konkhe kukuNkulunkulu. Wenta kukhetsa. Uhlanganisa letintfo ndzawonye, futsi nguleyondlela lokungiyo. Ngako uma imphilo yakho icatsaniseka netitselo teliBhayibheli, unemcondvo lomuhle kakhudlwana. Uma umoya wakho ufaKazelana neMoya waKhe, kutsi ningemadvodzana nemadvodzakati aNkulunkulu, ni... Bonkhe lobubi lobudzala bulahliwe, nayo yonkhe intfo seyibe yinsha, futsi uphila ngelutsandvo, futsi unekuthula, nemusa, nakanjalonjalo, sewusondzele kakhudlwana eMbusweni-ke. Ngoba, lokuPhila lokukuwe kuveta lolohlobo lwekuphila. Niyabona na?

<sup>43</sup> Uma utsi, “O, haleluya, ngikhulume ngetilimi. Haleluya!” Loko akusho lutfo. Loko akusho nalokuncane kuneKutsi bewungaphuma lapha bese udlala ishuni egitalini noma lokutsite. Loko akusho nalokukodvwa. Naloku nje ukhulume ngetilimi, naloku nje umemetile, futsi wagijima wehla wenyuka esikhali setitulo, futsi wakhala tinyembeti kwate kwabangatsi bewucata anyanisi, loko akusho nalokukodvwa, akusho nalokukodvwa, ngaphandle uma leyomphilo yansuku tonkhe ikwesekela sibili nje, ihlala naLo.

<sup>44</sup> Manje, uma wenta letotintfo, kuhlanganiswe naleyomphilo, “amen,” kutsi, loko kakahle. Loko kuhle. Kodvwa ungaTentata letotintfo ngaphandle kwekuba naloko kuphila.

<sup>45</sup> Ngako-ke, akukho kumemeta, kute intfo lenjalo lebufakazi lobubonakalako. Jesu watsi, “Ngesitselo sabo, niyobati.” Nesitselo saMoya asisiko kukhulumu ngetilimi. Leso akusiso sitselo saMoya. Kumemeta akusiso sitselo saMoya. Kukhala tinyembeti akusiso lesi sitselo saMoya. Kodvwa, lutsandvo, kujabula, kuthula, kubeketela, nekulunga, bubele, kukholwa, bumnene, kutitsiba, loko titselo taMoya. Niyabona na? Tinguloko-ke titselo taMoya. Kulungile.

<sup>46</sup> Manje, sizatfu sekutsi sibe naletintfo leti, bayatsandza kwenta tinhangano, niyabona. “Yebo-ke, sitoba nako. Akabusiswe Nkulunkulu, wonkhe ukholwa ngendlela lesenta ngayo *tsine*, sitohamba ngalendlela *lena*. Wonkhe ukholwa njengoba senta *tsine*, sitohamba ngalendlela *lena*.” Kodvwa Nkulunkulu ufunu bonkhe bahambe ngaLendlela, bakhuphuke ngco.

<sup>47</sup> Manje, Pawula, emvakweba sekabe nalesentakalo lesi, wase-ke ucabanga kutsi leso kwakusentakalo lesasisimangaliso. Manje, kanjani... Asi—asi—asicaphune lesosentakalo kancanyana. Pawula bekasendleleni yakhe abheke eDamaseko, kuyobopha labanye bantfu entasi lapho, ngoba liVangeli lalisabalele entasi lapho. LiVangeli lisho “tindzaba letimnandzi.” Futsi ngako bebasabalele entasi lapho, nebantfu labanengi bekasukuma, bagewelete lutsandvo, nekujabula, futsi batsandza iNkhosi Jesu. Futsi Lalisabalale entasi ngaleyondlela. Ngako, Pawula watfola tincwadzi letivela kumphristi lomkhulu. Watsi, “ngitokwehla, futsi ngitobabopha, bonkhe.”

<sup>48</sup> Ngako watitsatsela timphekeleteli letincane tibogadzi, bogadzi belithempeli, emasotja, wahamba wehla njalo ngemgwaco. Ngesikhatsi basamasha behla ngemgwaco, naye nje akwati konkhe lebekatokwenta, khona masinyane nje, kwenteka intfo letsite. Khona masinyane nje, kwabakhona kuKhanya lokukhulu phambi kwakhe, kuKhanya lokukhulu. Manje, Kwakhanya njengelilanga. Leyo yintfo lengakejwayeleki kutsi yenteke. LokuKhanya kwakhanya kangangekutsi wavele nje, emehlo akhe aphuma, cishe. Wase uwela emhlabatsini. Futsi u—ulele phansi emhlabatsini, wase ubuka etulu.

<sup>49</sup> Kwakukhona mhlawumbe emadvodza lalishumi noma lalishumi nesihlanu anaye. Ngabe ikhona yini lenye yalawomadvodza leyabona loko kuKhanya na? Cha, mnumzane. Pawula waKubona. Kwakungakkhetselwa lawomadvodza kutsi aKubone. Ngako, labanye bantfu bangabona tintfo, lapho, labanye bangatiboni. Niyabona na? Ngako, Pawula wakubona loko kuKhanya, kangangekutsi Kwate ngisho kwamphumphutsekisa. Bekangaboni, tinsuku letinengana, Kwakuyintfo lekhona sibili kuye. Futsi bekangaboni letinengana...

Kamuva, ngesikhatsi abhala tincwadzi, emehlo akhe bekamhlupha kabi kakhulu kuloko, wate wabhala ngemagama lamakhulukati. Watsi, “Loku nginibhalele ngemagama lamakhulu.” Bekabona kalukhuni.

<sup>50</sup> Bekasejele, futsi wacela iNkhosi kutsi imphilise kuko. Futsi kutsatsisa kuYo katsatfu. Kodvwa yatsini iNkhosi na? “Umusa wami wenele, Pawula.”

<sup>51</sup> Pawula watsi, “Khona ngiyakubonga ngebutaksaka bami.” Ngoba, watsi, “Funa ngiphakanyiswe ngetulu kwebukhulu beSambulo, nganikwa sitfunywa sadeveli, linyeva enyameni, lelangimukula.” Bekabancono sikhashana, bese futsi uyesuka.

*Kumukula* kusho “kushaya emvakwekushaya.” Njengemkhumbi elwandle, niyati, emagagasi ayawumukula, niyabona, kushaya emvakwekushaya.

Futsi bekayaye, bekabancono, bese ubanako futsi; bese ubancono, abenako futsi. Watsi, “Nkhosi, yin’indzaba, Awukususi yini loku kimi na?”

<sup>52</sup> Watsi, “Umusa wami wenele, Pawula. Chubekela embili nje.” Kutokugcina . . .

<sup>53</sup> Watsi, “Manje, kube—kube bengiphelele nje, nayo yonkhe intfo iphelele,” watsi, “khona-ke uma ngichubekile, o, bengiyotfola kukhukhumuka bese ngitsi, ‘Uyabona, akukho lokungalungi kimi. Inkhosи iyanginakekela, mnaketfu. Haleluya!”” Khona-ke sewutfola kulunga kweukakhela.

<sup>54</sup> Nkulunkulu udzingeka akunike intfo letsite lencane, kanye ngesikhatsi, letsi nje kukwenta kubemnene kancane, niyati. Kunjalo. Kutsi kukwenta ucondze kutsi Yena unguBasi. O, Akamangalisi na? Yebo, mnumzane, yinkhatimulo nje!

<sup>55</sup> Ngako yena, Pawula, ke, leni nje emvakwekuba nalesentakalo lesikhulu . . .

<sup>56</sup> Manje, kube lowo bekungaba ngulomunye umuntfu namuhla, bebatotsi, “O, akabusiswe Nkulunkulu, haleluya. Mfana, iNkhosi ingentele lokutsite! Ludvumo kuNkulunkulu!” Kodvwa hhayi Pawula; bekasifundzisa lesikhulu seliBhayibheli.

<sup>57</sup> Lesosentakalo sifanele sivumelane neLivi laNkulunkulu. Yebo, mnumzane. Uma ngako konkhe singakahhukeki eBhayibhelini . . . Hhayi nje kubuka ngalapha, utsi, “O, yebo, naku kukhona lapha. Akabusiswe Nkulunkulu, nginaLo.” Huhuh. Leyo akusiyo indlela Nkulunkulu laLiniketa ngayo.

<sup>58</sup> Kufanele kube liBhayibheli lonkhe, konkhe kwaLo. Ngoba, unga . . . Baphikinkholo basebentisa leliBhayibheli kube tinkhundla tabo kutsi baphikisane ngalo. Kodvwa bayotsatsa umBhalo lomncane lapha, bavule ngalapha bese batfola lomunye lomncane ngalapha, betame kuyenta ihlangane ndzawonye, futsi tindzaba letimbili letehlukene, ngako konkhe. Ngako, ufanele wente umBhalo ucatsaniseke nemBhalo.

<sup>59</sup> Njengoba Isaya asho, sahluko sema 28, “Kufanele kube lilayini etikwelilayini, lilayini etikwelilayini; lapha ingcosana, laphaya ingcosana.” “Bambisia kuloko lokulungile.” Niyabona, nayo indlela leLita ngayo: lilayini etikwelilayini etikwelilayini, Livi etikweLivi, umBhalo etikwemBhalo. Ufanele wonkhe uhlanganiswe ndzawonye. Kungako, ngiyacabanga, kuletifundvo leti njengoba sinato manje, yintfo lenkhulu kulelibandla, ngoba kubaletsa endzaweni kutsi yonkhe imiBhalo ibophane ndzawonye. Nesentakalo setfu sifanele sibophane nalowomBhalo. O, naku! Uma kungenti, khonake kuneliphutsa.

<sup>60</sup> Nekutsi ngahamba kanjani iminyaka, ngingati kutsi kwakuyini loko kuKhanya lokwashaya Pawula kwamlahla

phansi. Ngesikhatsi, live lelingephandle, imiBhalo... Bantfu, bashumayeli betama kungitjela, "Loko kwadeveli. Ngani, utoba ngumbhuli. Uyoba ngulokhonta imimoya yalabafa. Ungadlaleli kuLoko, Billy. Kukhona lokungalungi ngaLoko. Ungakwenti loko, mfana. Loko akukalungi. Lowo ngudeveli. Yebo-ke, mfana, uyoba sangoma lesivamile. Uyoba ngulokhonta imimoya yalabafa uma wenta loko. O, konkhe loko kwadeveli. Loko a-loko akukalungi." Kodvwa ngesikhatsi... Bingingafuni kushumayela loko.

<sup>61</sup> Kodvwa njengasendleleni entasi aya eDamaseko, Pawula bekangafuni kukushumayela, wate watfola kutsi ngabe kwakucinisile yini noma cha. Ngako wehlela e-Arabiya iminyaka lemtsatu, futsi udadisha umBhalo. A! Ngesikhatsi aphuma, watsi, "Manje kutamatamiseni nikukhiphe kimi."

<sup>62</sup> Bekati kutsi bekafanele abhekane nebaFarisi. Bekafanele abhekane nebaSadusi. Bekafanele abhekane nelive, nelive lebeTive. Futsi kanjalo naPawula, leliBhayibheli libhaliwe, leNcwadzi yemaHebheru, ibhalelw leyonhoso. Utamatamisa lawomaHebheru, nekutsatsa leloThe testamenti leLidzala bese uyaLikhombisa ngalapha eThe testamentini leLisha. "Lona nguNkulunkulu," watsi, "naKu, kubo—bonkhe baprofethi nayoyonkhe intfo." Kusuka emuva lapho ekucaleni, sahluko se 1 lesibe nasso, "Ngoba Nkulunkulu etikhatsini tasendvulo, emuva le ngesikhatsi sakadzeni, ngetindlela letinengi, wakhulumu kubobabe ngebaprofethi." Wawuletsa kanjalo-ke Nkulunkulu umlayeto waKhe, wahlolwa nge-Urimi Thumimi. "Kodvwa ngalomuhla ukhulume kitsi ngeNdvodzana yaKhe, Khristu Jesu," kwahlolwa ngeliBhayibheli laKhe. Nako laph'ukhona.

<sup>63</sup> Ngako letentakalo live lelitsi, "O, kwengcondvo. Ngani, akukho muntfu..." Ngesikhatsi leyoNgelosi ibonakala, loko kuKhanya entasi lapha emfuleni, ngesikhatsi ngishumayela imvuselelo yami yekucala lapha ekoneni, sabhabhatisa bonkhe labobantfu... Ngiyakhola, Mnaketfu Fleeman, ungahle kube wawukhona lapho... Angati noma wawulapha ngalesosikhatsi noma cha. Bangakhi lobekalapha ngesikhatsi lo—ngesikhatsi lokuKhanya kubonakala emfuleni na? Ngabe ukhona walemisizi lapha na? Yebo, labanye babo. Ngesikhatsi Kuphansi lapha emfuleni.

<sup>64</sup> Futsi batsi, "Kwakukukhohliseka kwemehlo nje." Labanengi betfu bekemile, baKubuka, futsi naku Kwehla. Kwase kutsi-ke iminyaka kamuva, Nkulunkulu waKufakazela ngeliso lemshini wekhamera. Kuliciniso.

<sup>65</sup> "Yebo-ke, ngabe yi—ngabe yinganekwane letsite na? Ngabe yintfo le—le..." Cha, mnunzane. Sikutsatsa khona lapha eBhayibhelini futsi siyanikhombisa. YiNkhosi Jesu lefanako. Wenta intfo lefanako. Kwakhe kwenta kuyafana. Akhe emandla ayafana.

<sup>66</sup> Bukani, ngeliSontfo leliphelile, lapha. Ngaleya, ngilele embhedzeni wami, ngingakaze ngiyibone lendvodza emphilweni yami. Ngiyaphuma ngase ngitsi, “Kunendvodza etabernakeli, futsi imphunga, inenhloko lemnyama, seyibamphunga. Iyimphumphutse, futsi ayikwati kuhamba. Isesitulweni semasondvo. Indvodza lenenhloko lemnyama iyitfumele etulu; dokotela, Dr. Ackerman, indvodza lenenhloko lemnyama, indvodza leliKhatolika. Yatfumela indvodza, yahlala khona *lapho*. Na-ISHO KANJE INKHOSI,” yasukuma, yaphuma seyibona nako konkhe. Yini leyenta loko? Nayi iNgelosi lefanako. Yona Leyo leyashaya Pawula yamlahla phansi, asendleleni leya entasi eDamaseko, iphilə eBandleni la Yo nebantu baYo namuhla. NgumBhalo ucatsaniseka nemBhalo. Nguleyondela lokufanele kube ngiyo.

O, sinalabasivuvu. Singena kuloko, emvakwesikhashana.

<sup>67</sup> O, sinentfo lejulile phambi kwetfu, uma nje singangena kuyo, namuhla nakusihlwā. Manje kucala nje kungena emantini lamanengi lajulile. Lapho u . . .

<sup>68</sup> Niyati, ngesikhatsi ngisengumfanyana, ngangivame kuba nesitiba lesincane ngephandle emvakwalendzawo, futsi ngangiphumela lapho. Futsi sonkhe tsine bantfwanyana labancane sasingena, singcunu; sibancane, cishe sinesitfupha, iminyaka lesikhombisa budzala. Futsi si . . . Lamanti ajule cishe kangako. Bekangesingetulu kwalapho ibhucuta khona ingulube. Futsi nganginelibhokisi lensipho lapho. Ngangikhombisa kutsi ngiyakwati kudayiva; ngibambe likhala lami, bese ngiyawasaphata, ngihamba *kanjalo*. Nesiswana sami sasishaya eludzakeni, niyati, futsi nje lwalumbimba yonkhe indzawo. Ngatjela babe wami kutsi ngiyakwati kuhlamba.

<sup>69</sup> Wangitsatsa wangibuyisela lapho ngalelinye lilanga. Watsi, “Ngifuna kukubona ubhukusha.” Ngagcumela lapho, niyati; ngakhumula timphahla tami, lihlashanyana letintsetse; ngase ngigijimela phansi, ngashaya emanti. Ngacala kusaphata, ludzaka lumbimba yonkhe indzawo. NaBabe bekahleti etikwemsele wekuhambisa emanti emgwacwensi. Wahlala lapho wase uyangibukela imizuzu lembalwa. Watsi, “Phuma kuloyomgodzi wemanti, bese utigeza umtimba, bese uy’ekhaya.” Niyabona na?

<sup>70</sup> Yebo-ke, loko kutsi nje akube ngaleyondlela, labanye betfu lesitibita ngemaKhristu. Sikhansa eludzakeni. Kunjalo. Kuphela nje uma ubambelele ekutseni, “NgiyiMethodisti. NgiyiPhentekhostali. NgiyiPresbyterian. Nginnebufakazi lobubonakalako; NginaWo.” Ukhansa eludzakeni nje.

<sup>71</sup> Ngalelinye lilanga nganginamalume wami. Ngangisolo ngimtjela . . . Bekatsi akabe nelishumi nesihlanu, iminyaka lelishumi nesitfupha budzala. Sasisemfuleni. Ngatsi, “Malume Lark, ngiyakwati kubhukusha.” Futsi ngangihleti ngemuva

esikebheni, niyati, ngitiva ngikahle futsi ngiphephile. Wavele watsatsa sigwedlo nje wase ungifucela ngaphandle, emantini latsi akabe ngemafidi lalishumi. Kwakwehlukile ke ngalesosikhatsi; konkhe lokusaphata, kumemeta, lowake wakuva emphilweni yakho.

<sup>72</sup> Ngalelinye lilanga uyafucwa, kuncono watı lapho ume khona. Yebo, mnumzane. Uma umati Yena, kuncono uMati sibili. Kunjalo.

Kodvwa manje sitongena emantini lajulile, emanti lajulile, lapho kutokwenta khona umite uma u—uma ungesuye lokahle, umKhristu lokhuluphalisiwe.

<sup>73</sup> Caphelani Livi. Pawula, kucala wakutfola loko. Wabuyela emuva eThestamentini leLidzala, wase utfola loku. Wasibona lesosentakalo sakhe, lucobo. “Manje bekuyini leYo lengishaye yangilahla phansi na?”

<sup>74</sup> KwakukuKhanya, kuKhanya lokukhulu kume lapho, kukhanya njengelilanga, kume phambi kwebuso bakhe. Watsi, “Sawula, Sawula, uNgihluphelani na?”

<sup>75</sup> Watsi, “Nkhosi, Ungubani Wena lengimhluphako na?”

<sup>76</sup> Watsi, “NginguJesu.”

<sup>77</sup> “Bengicabanga kutsi Bekangu—ngumuntfu, bekanesandla lesinesibati, labasho kutsi ubonakala emihlanganweni manje, netibati tetipikili etandleni taKhe nenhloko yaKhe.” Cha, cha; hhayi lowomtimba, hhayi kulowomtimba. Niyabona na? SewukuKhanya manje. Sawula . . .

<sup>78</sup> Ngesikhatsi Alapha emhabeni, Watsi, “Ngivela kuNkulunkulu. Ngibuyela kuNkulunkulu.”

<sup>79</sup> BekayiNgelosi leyahola bantfwana baka-Israyeli kulokuKhanya loku, badzabula ehlane. Wabuyela kuloko kuKhanya lokufanako. NaPawula waKubona, eThestamentini leLidzala. Watsi, “NginguJesu, iNgelosi yesiVumelwano.”

<sup>80</sup> Futsi wase uba yinyama, kusihlenga. “Akatsatsanga simo setiNgelosi,” siyatfola etahlukweni tangaphambili, lesitidadishako. “Akazange atsatse imvelo yetiNgelosi, kodvwa bekayintalo ya-Abrahama,” kute Atiwe, kutsi bantfu bakhone kubona Nkulunkulu. Amen.

Manje Utsi, “Ngiyobuyela kuLoko.”

<sup>81</sup> Futsi ngesikhatsi Pawula abone Loko, watsi, “Impela, lowo kwakunguYe. Lowo kwakunguYe.”

<sup>82</sup> Phetro bekanesentakalo ngalobunye busuku ngesikhatsi akhuleka. Loko kuKhanya lokufanako kungena endlini, kwavula iminyango phambi kwakhe, waphumela etitaladini. NaPhetro bekacabanga kutsi bekaphupha; bekagcotjwe kakhulu. Akazange ati kutsi kwentekeni. Watsi, “Ngabe ngivele ngaphaphama nje? Kodvwa ngingaphandle lapha esitaladini.”

<sup>83</sup> Wase uya entasi endlini yaJohane Makho. Nentfombatanyana yavula umnyango, lomunye dzadze lomncane lapho, bekakadze asemhlanganweni wemkhuleko. Ukhona lobekanconcotsa emnyango. Wavula umnyango. “O,” watsi, “nangu Phetro khona manje. Lelenimkhulekela kutsi aphume ejele. INkhosi seyimkhululile.”

<sup>84</sup> “O,” batsi, “chubeka.”

“O Nkhosi, mkhulule!”

<sup>85</sup> “Ngani,” watsi, “ume emnyango, uyancconcotsa.”

Phetro bekasolo nje engcongcodza, “Ngingeniseni.”

<sup>86</sup> “O,” watsi, “nguPhetro.” Letotinsuku, basenako, insinjana ledvonswako. Sivadlwana lapha, uyasiphakamisa usihlehlise bese ubuka ngephandle, niyabona. Ngaphambi kwekutsi uvumele simenywa sakho singene, ufanele wati kutsi ngubani lonconcotsa emnyango wakho. Ngoba, bebanetigebengu; uma uvule umnyango, bebangakubulala.

<sup>87</sup> Ngako, bavula umnyango. Watsi, “NguPhetro.”

<sup>88</sup> Batsi, “O! O, hhe, sewufile. Leyo yingelosi yakhe leme lapho. Niyabona na? Sewuvele ungene emtimbeni wakhe lokhatimulisiwe, niyati, lowomzimba-zulu.”

<sup>89</sup> Niyakhumbula kutsi saKutsatsa kanjani, iDayimane lenkhulu, kutsi Yayikubonisa kanjani kuKhanya, kutsi Kwabuyela kanjani lapho na? I... “Lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.”

Futsi bebacabanga kutsi Phetro bekasavele afile, lomtimba lomdzala wase uwile, futsi bebatowungcwaba etinsukwini letimbalwa, bekasangene engelosini yakhe, noma kuwakhe lo lokhati....Hhayi umtimba lokhatimulisiwe, kodvwa kumzimba-zulu wakhe, umtimba lose uvele ulungisiwe. Bewungeke ukhone kukuchawula. Awunatandla tekuchawula, kanjalo, kodvwa usemfanekisweni wemuntfu. “Uyehla, futsi wawuncconcotsa emnyango.”

<sup>90</sup> Watsi, “Cha. NguPhetro. Ume lapho.” Wavula umnyango wase uyangena. Nango lapho. Manje, Phetro bekakadze akhululwe ngulokuKhanya loku.

<sup>91</sup> Manje, indlela lefanako kutsi leyo yakucala... lowoPawula, eBandleni lasekucaleni, ukubonile loko kuKhanya kwaNkulunkulu lokwakhanya kuPawula, intfo lefanako yehlide. Manje, bantfu bangasho nomayini, loko akukwenti kube ngulokungiko. Kodvwa uma Nkulunkulu afakazela nomayini, umsebenti waKo uyaKufakazela. Khona-ke, ikhamera iyaKufakazela. Nayeo yonkhe intfo lesi... leyo iNkhosi leyentile, beyiyelucobo, yafakazelwa ngalokungenasiphosiso kutsi KunguNkulunkulu, ngemiBhalo, ngekwenta kwaKo, ngesentakalo. Kodvwa neke balalele.

<sup>92</sup> Bukani lapha kulelitabernakeli. Manje, khumbulani, niyakwati loku. Asihaleli ticuku. Asinandzawo yekutibeka, empeleni. Kodvwa, bukani. Umhlangano waloluhlobo, lapho sasita sitohlangana ndzawonye sentela loku, beku fanele ukhange iFalls Cities. Kodvwa bafile. Bafe mbamba. Banemehlo kodvwa ababoni.

Utsi, wena, “Leni, Mnaketfu Branham, bangeke yini baye kudokotela futsi abalungise emehlo abo na?” Angeke alulungise lolohlobo lwekubona.

<sup>93</sup> Jesu watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi.” Watsi, “Nine baFarisi labatimphumphutse. Niyakwati kuchaza buso betibhakabhaka, kodvwa tibonakaliso tesikhatsi, anikhoni kutichaza.”

<sup>94</sup> Ngabe loko ngetulu kwenhloko yakho na? Lalela. Bukani tibonakaliso lesiphila kuto ekhatsi lapha. Manje, akusiko nje lokunye... Mine, cobolwami, ngingumuntfu nje, angisuye ngisho nemshumayeli, kukhuluma ngaye. Anginamfundvo, live lelikubita, “ngemshumayeli.” Futsi nje sibantfu labaphuyile. Bukani sakhiwo lesikuso. Bukani ema-khathedrali, manje ekuseni. Kodvwa bukani lapho Nkulunkulu akhona. Nayolentfo.

<sup>95</sup> Bekanjalo naMowabi eme lapho kubo bonkhe bukhatikhati bakhe nebulle bakhe, kodvwa kwakuna Israyeli emathendeni. Kodvwa bekakuphi Nkulunkulu na? Kwakunesicuku sebagiciki labangcwele labancane entasi lapho, senta yonkhe intfo lapho leyayikhona leliphutsa. Kodvwa Bhalamu, umbhishobhi wabo-wabo, wehluleka kubona lelodvwala lelishayiwe, leyoNyoka yeLitfusi, leyoNsika yeMlilo. Emehlo akhe laliphumphutsekile. Akakhonanga kuYibona. Watsi, “Bayaticabangela ngaLoko.” Kodvwa Bekalapho.

<sup>96</sup> Akabusiswe Nkulunkulu, o, Ulapha! Nkulunkulu ulapha, futsi Wenta intfo lefanako naLayentile. Futsi Uto-... Sicatsanisa umBhalo neMbhalo. Nkulunkulu akakaze Atipendele lenye intfo letsite lenkhulu, emhlabeni, kodywa Bekahlala njalo ahlala emkhatsini walabajwayelekile nebantfu labatfobile. Futsi nangu Ulapha manje ekuseni, enta intfo lefanako. UmBhalo uyaKucinisekisa. Ikhamera iyaKucinisekisa. Manje, loko, sizatfu ngibhekise kulesositfombe, akusingoba ngilapho. Ngi—ngisoni nje, lesisindziswe ngemusa, njengoba ninjalo. Kodvwa lengitama kukusho, kutsi, KuBukhona baKhe lobunatsi. Nguleyo intfo lenkhulu. Yebo-ke, uma Angenta Elisha lo-longeniwe, uma wawungenako kukholwa kutsi ukukholwe, bekungeke kwakusita ngalutfo.

“Weta kubaKhe lucobo. BaKhe lucobo bangaMemukeli.”

<sup>97</sup> Kungalesosizatfu, lapha edolobheni namuhla. Ngani, bengingacala imvuselelo lapha, kulesinye setakhiwo letinkhulu noma lokutsite, beningeke nitfole bantfu labanengi kutsi

bakukholwe. Bangeke nje. Bangeke bakwente. Lusuku lwabo seluphelile.

<sup>98</sup> Lesifundvo lesi lesifanako, manje ekuseni, e-Africa, mhlawumbe besingaveta tinkhulungwane letilishumi, lokungenani, imiphefumulo letinkhulungwane letilishumi kuKhristu; lapho kungahle kube nesoni sinye lesihleti lapha manje ekuseni, noma lokutsite, umhlubuki lotsite. Linengi labo liyakanywa nje likanywe, lite nje liphele. Nguloko kuphela.

<sup>99</sup> Kodvwa lesitama kukusho, kutsi, umBhalo ucatsaniseka nemBhalo. Manje, Akunandzaba kutsi sentakalo sikhulu kangakanani, ngaphandle uma sicatsaniseka nemBhalo, siliphutsa.

I-Urimi Thumimi, akunandzaba kutsi umprofethi bekakahle kangakanani, uma akhulumile naletotibane tangabhanyati ku-Urimi Thumimi, kwakuliphutsa. Kutsi liphupho lalibukeke likahle kanjani, uma lingakabhanyati ku-Urimi Thumimi, laliliphutsa.

Ngesikhatsi lobobuphristi sebuphelile, Nkulunkulu waphakamisa liBhayibheli laKhe. Pawula watsi, “Uma iNgelosi levela eZulwini beyingefika,” kubaseGalathiya 1:8, “futsi ishumayele lelinye livangeli kunalelo leselivele lishunyayeliwe kini, ayibe ngulecalekisiwe.”

<sup>100</sup> INgelosi levela eZulwini yasho kuJohane umambuli, lokwakunguNkulunkulu cobo lwaKhe, “Mine Jesu ngitfumile ingelosi yaMi kucinisekisa, noma kukhombisa letintfo leti.” Watsi, “Uma noma ngumuphi umuntu ayokwengeta livi linye kuYo, noma asuse Livi linye kuYo, naye uyoosuwa eNcwadzini yekuPhila, ngaye.” *Ngiyo Lena, liBhayibheli.*

<sup>101</sup> Ngako-ke, letentakalo leti naletintfo leti lesinato kutsi tenteke lapha, kube bekungakacini sekisa Livi laNkulunkulu, bekungaba liphutsa; angikhatsali kutsi bekungentekani, bekungaba liphutsa. Ngako kukwemBhalo, liCiniso mbamba. O, ngijabula kakhulu kutsi ngililunga leMtimba waKhristu lomkhulu.

<sup>102</sup> Manje, asambeni manje, siyeta sehlela esifundvweni. Manje, sigcine ngalapha la khona atsi, “Njengoba sibona kutsi sihaciwe . . .” hhayi . . . Ngiyacolisa. Loko kutsi, bengicaphuna sahluko se 12. Bengisolo ngisifundza, kodvwa angikasidadishi. Ngi . . .

<sup>103</sup> UManaketfu Norman, ahleti ekhaya lami enhla lapho, futsi uyati kutsi bengisandza kungena nje itolo, nebanaketfu bayati, entasi lapho, ngisandza kungena nje. Sikhatsi kuphela lengifanele ngifundze umBhalo phansi, bengihleti khona lapha, emizuzwini lembalwa leyendlulile. Kunjalo. NgingaWudadishi, ngilindza nje Moya loNgcwele kutsi Awunikete njengoba Awufuna. Uyati kutsi umuntu ukuphi—ukuphi, lotoba naWo. Ngako uma nginentfo lesenginayo emcondvweni wami lengitoyisho, khona-ke kuliphutsa. Kodvwa uma nje ngivumela

Yena akwente, UtoWutsatsa awucondzise ngco endzawaneni lapho Uwakhona. Niyabona na? “Ningacabangi kutsi nitotsini, ngoba Akusini lenikhulumako, NguBabe wenu lohlala kini. Wenta kukhuluma.”

<sup>104</sup> Manje, sahluko sekugcina, sahluko saphambilini, sive loku, kutsi, “Tsine siyophunyuka kanjani, uma sidzebesela lokusindziswa lokungaka; Lowashunyayelwa kucala kitsi yiNkhosi Jesu, naYe nalabo labaMuva na?” Tintfo letifanako Jesu latenta, kukhombisa, letotintfo letifanako njengekwenteka lapha: iNgelosi lefanako yaNkulunkulu, imisebenti lefanako, bufakazi lobufanako lobubonakalako, yonkhe intfo lefanako, yonkhe intfo ngekuhambisana, liVangeli lelifanako, lelihambisana kahle neLivi. “Uma loko kwafundziswa yiNkhosi yetfu, kwase-ke kucinisekiswa bafundzi baKhe lesibevile,” Pawula angulofanako, “siyophunyuka kanjani, uma sidzebesela kusindziswa lokungaka na?”

<sup>105</sup> Manje, Pawula bekasho loko etetsamelini takhe letingemaHebheru. Manje, bebete ematheyiphu-rekhoda, namuhla, njengoba sinawo lapha. Kodvwa bebanebabhalilobekahleti lapho, aLibhala phansi lapho nje Pawula aLishumayela.

Futsi nguloko leLingiko khona lapha. SiLitfola ngematheyiphu-rekhoda, nalamatheyiphu aya emhlabeni wonkhe, niyabona, kukhombisa kutsi LiliCiniso. Inkholo yetfu ayisilo lite, Iluvuko lucobo lwaJesu Khristu, intfo lefanako. Manje asikafaneli siLidzebesele.

<sup>106</sup> Manje, ungahambi nje usuke labandleni, namuhla, futsi utsi, “Yebo-ke, ngitsite nje kukujabulela kwehlela lapho. Ngiyakutsanza lokuhlabela, nalabantfu baphatsana kahle kulelobandla lelidzadlana.” Ningakwenti loko.

<sup>107</sup> Mnaketfu, inhlitiyo yakho ayibe lilangabi, utsi, “Lapha, kufanele kubekhona lengikwentako ngaloku. Ngifanele ngiphume futsi ngibone kutsi ningamtfolo yini umuntfu asindziswe.”

<sup>108</sup> Futsi ungaphumi, utsi, “Akabusiswe Nkulunkulu, uma ungaphendvuki, utobhubha.” Cha.

Finyelela kuko ngesineke. “Hlakaniphani njengenyoka, ningabi nangoti njengelituba.” Niyabona, nguleyo indlela yekuhamba. Sondzela kumunfu, uma afuye tinkhukhu, khuluma ngetinkhukhu, kuye, kwsikhashana. Niyabona na? Bese kutsi-ke, intfo yekucala uyati, utobe ukhuluma ngeNkhosi. Uma angumlimi, khuluma ngelipulazi lakhe.

<sup>109</sup> Uma atsengisa timoto, khuluma ngetimoto takhe, sikhashana, “Waze wabanetimoto etinhle bo,” nakanjalonjalo. Niyabona na?

<sup>110</sup> Uze ubambe uMoya, uma Babe sekatsi, “Manje sekusikhatsi sekusondzela kuye mayelana nemphefumulo wakhe.”

<sup>111</sup> Sewungakuphetsa ke, uyabona, “Leyo yimoto lenhle. Uyati tekutfutsa, namuhla, setigucuke tabatinkhulu. O, tive setisondzetwe kanjani ndzawonye; nemadolobha etive takitsi, setisondzelene ndzawonye. Bangani nabomake sebangavakashelana. Uyati, kuyintfo lenhle kakhulu kuba netimoto njengoba utitsengisa.”

<sup>112</sup> “Yebo, mnumzane. Impela kungiyo. Uh-huh.” Uyati, aphafuta sigazo sakhe, nomangabe kuyini. “Ya, tona, tona timoto letinhle.”

<sup>113</sup> “Uke wacabanga kutsi bantfu bakadzeni bebayocabangani uma babobone intfo lefana naleyo na?” Ube usolo uchubeka kanjalo nje, uyati.

Emvakwesikhashana, utsi, “Yebo, ya, impela kunjalo.”

<sup>114</sup> “Uyati, lenye intfo lekuyentako, kuletsa njengoba sinako, njengasetimvuselelweni. Bantfu bangeta eveni lonkhe, masinyane, bete emvuselelweni.” Niyabona, uvula indlela, sonkhe lesikhatsi, uyati.

<sup>115</sup> Uma uva Intfo letsite ivimba indlela, mani khona lapho, wota ngalapha. Njengoba dokotela atsi, ngephandle ePhoenix, watsi, “Nkhosi, gwalisa umlomo wami ngemavi lamahle, beseke uyangigcuzula uma sengishito lokwenele.” Niyabona na? Ya. “Ungigcuzule uma sengishito lokwenele.”

<sup>116</sup> Manje, caphelani manje, sitocala esahlukweni se 15, noma livesi le 15 lesahluko 3, ngalokusondzele manje.

*Lapho kusatsiwa, Namuhla uma ni...niva liphimbo lakhe, ningatenti luhuni tinhlitiyo tenu, njengasekuchukuluteni.*

<sup>117</sup> Manje bukisisani Pawula akhulumu lapha. Manje kutsiwa, “Namuhla, emvakwesikhatsi lesidze kangaka.” Sitongena kuko emvakwesikhashana, kutsi, “Namuhla, sikhatsi lesidze kangaka.” Kungena esahlukweni lesilandzelako, “Emvakwesikhatsi lesidze kangaka.”

*...kutsiwa, Namuhla uma ni...niva liphimbo lakhe, ningatenti luhuni tinhlitiyo tenu, njengaselusukwini lwasekuchukuluteni, ngesikhatsi bachukuluta Nkulunkulu.*

<sup>118</sup> Manje asifundze livesi lelilandzelako.

*Ngoba labanye, uma beva, bachukuluta:...*

Manje ukhulumu ngani? LiVangeli.

*...noko-ke akusibo bonkhe labaphuma eGibhithe ngaMosi.*

*Kodvwa ngubaphi-ke ladzabuka ngabo iminyaka lengemashumi lamane na? kwakungesibo labo labona, labo tidvumbu tabo tawa ehlane na?*

<sup>119</sup> Ake sime lapha umzuzu. *Kuchukuluta*, “ngesikhatsi bachukuluta.” Manje wentani Nkulunkulu? Manje Pawula utama kukhuluma. Yini Leyabahola yabakhipha eGibhithe na? Ngabe kwakunguMosi na? Cha. Mosi bekalithulusi leliyinyama.

<sup>120</sup> Manje sinesendlalelo lapha. Sifuna kucondzisa manje. Uma sishaya lendzawana lapha, emizuzwini lembalwa, nito—nitokubona.

<sup>121</sup> Manje, Nkulunkulu bekanebantswana baKhe banekuphumula lokungakatinti. Bebasentasi eGibhithe. Bebaphumile endzaweni yabo lefanele. Bebangekho eveni labo lendzabuko. Bebabafokati netihambi, naNkulunkulu bekatobakhipha kuleyondzawo leyentiwe indlu yekuvalela, e—eGibhithe, benyukele eveni lendzabuko.

<sup>122</sup> Umfanekiso wanamuyla; asikatinti. Lapha akutsatsi sikhatsi lesidze. Bafana labancane labanetandla letikhuluphele badlala timabula, emantfombatane lamancane nemidola, adlala; intfo yekucala uyati, sewunetinwele letimphunga, futsi senishwaphene. Kukhona lokungalungi lapha. Akusilo likhaya leli. Sisendzaweni lengesiyo. Kungako sitsi sitihambi nebafokati. Kukhona lokwentekile.

<sup>123</sup> Dzadze lomncane utsite, manje ekuseni ekamelweni, mayelana nekutsi bantfu bamhleka kanjani, ngalesinye sikhatsi. Ngatsi, “Kodvwa, dzadze, lotsandzekako, awusuye walabobantfu.” Sibantfu labehlukile.

<sup>124</sup> Intfombatane yami lencane yatsi, “Babe, emantfombatane *latsite-tsite* ente tintfo *letitsite-tsite* latenta.”

<sup>125</sup> Ngatsi, “Kodvwa, buka, s’thandwa.” Bekaalamarekhodi a-Elvis Presley. Ngatsi, “Ngingeke ngiwafune endlini yami.”

<sup>126</sup> Yatsi, “Kodvwa, babe, angemantfombatanya lamahle.”

<sup>127</sup> Ngatsi, “Angahle abenjalo. Anginalutfo lengingalusho lolumelene naloko. Kodvwa kunentfo yinye, sehlukile. Sehlukile. Hhayi njengekutsi sifuna kwehluka, kodvwa loMoya longekhatsi kwefu uphumile kuloko. Nibakulelinye live.”

<sup>128</sup> Uma ngihamba ngiyongena e-Africa, angikhoni kwejwayela tindlela tabo—tabo—tabo tekuphila. Abagcoki timphahla. Bangcunu. Futsi batsatsa intfo lebolile, lenetimphetfu kuyo, bayayidla, nomakunjalo; akwenti mehluko nje. Niyabona na?

<sup>129</sup> NaLoku kwehlukile. Niyati, ngalesinye sikhatsi, sonkhe sasinjengaloko, kodvwa imphucuko isiletse futsi yasenta sehluka.

Futsi kuphendvuka kukuphindze kibili loko ngesigidzi. Asisatifuni tintfo letibolile telive nhlobo. Khristu usente saba

ngemaKhristu; njengoba imphucuko isente sahlanteka. Futsi caphelani, akusiko loko kuphela, kodvwa sitisho kutsi sitihambi nebafokati. Asisibo balelive. Ngako-ke, awufuni kutihlanganisa ngalutfo nelize. Naletotintfo yendlulile.

<sup>130</sup> Manje, Israyeli bekasentasi eGibhithe. Bebangesiwo emaGibhithe. EmaGibhithe, kwakulihlazo kumGibhithe kubeka tandla takhe etikwemvu. Nebaka-Israyeli bebabelusi betimvu. Futsi kufanele kutsi kwamtfola kanjani Mosi, emvakwako konkhe lokululateka ngekuba ngumGibhithe, bafuyi betinkhomlo.

Nicaphelile yini kutsi Faro bekatsiteni kuJosefa, nakanjalonjalo na? “Kusinengiso.” Watsi, “Bantfu bakini bebabelusi betimvu.” Futsi ngisho nemGibhithe bekangabeki ngisho tandla takhe etikwemelusi wetimvu. Bekabantfu labehlukile.

<sup>131</sup> Futsi nguleyondlela lokungiyo ngemKhristu, namuhla, uma atelwe kabusha. Aku... Kungcolile kuye kutsi atihlanganise lapho bantfu banatsa khona futsi bacoca emahlaya langcolile, nebesifazane bangcunu. Nawo wonkhe... Kona, ku-kungemanyala. O, ayibusiswe iNkhosi! Sitihambi lapha. Sibafokati lapha. Umoya uphendvukile, futsi sifuna liDolobha lapho besifazane bangatigcoki khona tikhindi. Sifuna liDolobha lapho bangenawo ema-thaveni etjwala. Sifuna liDolobha lapho kuhlala khona kulunga. Ngako, sitihambi.

<sup>132</sup> Ngako, Nkulunkulu wehla ngalesikhulu sitfungo seMlilo, njengeNdingilizi yekukhanya, kwatsanyela kwehlela esihlahleni futsi ucala kuTembula kuMosi, kucala. Mosi watsi...

Niyati kutsi saba kanjani nesifundvo ngalobunye busuku, kutsi kwabakanjani ngesikhatsi Jesu alapha emhlabeni, Watsi, “Yebo-ke, angakabikhona Mosi, NGIKHONA.” Lowo kwakunguJesu esihlahleni lesivutsako, eNsikeni yeMlilo. NguJesu, namuhla, lofanako.

Futsi Watembula Yena lucobo ngeNsika yeMlilo, naMosi watfola sentakalo. Wehlela eGibhithe. Ushumayela liVangeli, tindzaba letimnandzi, netibonakaliso netimanga tamlandzela. Niyakutfola na? Yintfo lefanako namuhla.

<sup>133</sup> Akusiko loko kuphela, kodvwa lawomaHebheru aphuma, ahamba ekuKhanyeni, bekaholwa yiNsika yeMlilo lefanako. NeliBhayibheli lasho kutsi, “Ungamlingi Nkulunkulu.”

<sup>134</sup> Bukisisani loku. Ake ngikufundze.

*Lapho kusatsiwa, Namuhla uma ni...niva  
liphimbo lakhe, ningayenti lukhuni inhlitiyo yenu,  
liphimbo lakhe likhuluma enhlitiywani yakho,  
njengasekuchukuluteni, ngesikhatsi baMchukuluta.*

Lalelani.

*Ngoba labanye, uma sebevile, bachukuluta:...*

<sup>135</sup> Bangakhi lowatiko kutsi baka-Israyeli bamchukuluta Nkulunkulu ngekungakholwa kwabo na? [Libandla litsi, “Amen.”—Umhl.] Bakhonona, bona, ngalokuphelele. Nkulunkulu wahamba wehlela ngco lapho. Futsi ngesikhatsi batfola konkhe... Intfo yekucala, bangena enkingeni.

Nayi leNsika yeMlilo ingetulu kwabo. Angati noma bonkhe baYibona yini, noma cha. Lokungenani, Mosi waYibona. Futsi Yayingetulu kwabo, futsi baYibukisisa. Futsi ngesikhatsi behla... Utsi uma bangaYibonanga ke, angati noma ngabe bayibona noma cha. Yahamba phambi kwabo. LiBhayibheli latsi Yayilapho.

<sup>136</sup> Latsi, “Inkhanyeti yahamba phambi kwetati.” Akukho muntfu lowaYibona ngaphandle kwetati kuphela. Yahamba ingetulu kwendzawo yekupopola tibhakabhaka. Tatigcina sikhatsi ingetinkhanyeti. Kute ngisho munye lowaYibona ngaphandle kwetati kuphela. Kwakukwato kutsi tiYibone, netati kwaba ngito iNkhanyeti leyayitfunyelelewe tonā.

<sup>137</sup> NeNsika yeMlilo yatfunyelwa kuMosi, naMosi bekatfunyewe kubantfwana baka-Israyeli. Futsi bebafanele balandzele Mosi. Bebakhona kubona Mosi, naMosi wabona kuKhanya.

Bayā lapho-ke. Ngako-ke bebahamba. Futsi baphuma, befika eLwandle loluBovu. Futsi, o, be—bebatibone tonkhe letotibonakaliso temimangaliso netintfo tenteka ngesikhatsi basolo basentasi e—eveni lelidzala laseGibhithe, kodvwa ngesikhatsi baphuma lapho eluhambeni lwabo, baphendvukile nje futsi bakhishwa. Khona-ke, intfo yekucala niyati, bangena enkhatsatweni.

<sup>138</sup> Nkulunkulu uyatsanza kukungenisa enkhatsatweni. Uyatsanza kubeka inkhatsato phansi nekubona kutsi utokwentanjani ngayo. Ngako Wavele wamisa ntsi Lwandle loluBovu, nentfo yekucala niyati, wabamashisa baphuma bacondza kulendzawo, wase utfumela Faro emvakwabo. Niyabona kutsi Nkulunkulu utsanza kanjani kukwenta na? Uyatsanza kuveta ebeleni emandla aKhe nelutsandvo. UnguNkulunkulu, futsi nje Uyatsanza kukukhombisa kutsi UnguBani. Amen.

Nenkhatsto yako ikutsi, namuhla, bantfu batsi, “O, letotinsuku setendlula.” Cha. Nkulunkulu Angativeta kanjani Yena ebeleni, uma ufundziswa intfo lenjengaleyo na? Kodvwa Nkulunkulu uyatsanza kuTibonakalisa.

<sup>139</sup> Naku kufika bantfwana baka-Israyeli, bahamba ekuKhanyeni. Mosi, ahamba embikwabo. Nabo lapho ke. “Wotani. Lena yindlela. Nkulunkulu uyabita. Siyaphuma. Siya eveni leletsenjisive.”

“O, haleluya!” Naku lapho bonkhe bebakhona, bamemeta, futsi bagcuma, futsi banesikhatsi lesimnandzi, niyati. Nentfo yekucala niyati, babuka emuva base batsi, “O, yini lolotfuli na?”

<sup>140</sup> Lomunye wabo wakhwela egcumeni, watsi, “O, o! Maye, maye! Yimphi yaFaro.”

<sup>141</sup> Nkulunkulu watsi, “Nesabani kangaka na? Anikakholwa yini nguleleNgikwentile entasi lapho na? Nikhatsatwe yini kangaka na? Yini niNgitfukutselise na?”

<sup>142</sup> Ngesikhatsi befika entasi lapho, Mosi waphuma wase uncusa kuNkulunkulu. Nkulunkulu wavele wavula Lwandle loluBovu base bayahamba bayewela; wavalela sitsa ekhatsi. Nguleyondlela Nkulunkulu lakwenta ngayo. Ningesabi. Ningaphaphuleki nhlobo. Ningacakeki. Nichukuluta Nkulunkulu.

<sup>143</sup> Ngako-ke Wase wentani ke? Kubukeka kwangatsi, “Yebo-ke, besinesivivinyo lesikhulu sinye; akabusiswe Nkulunkulu, sewelile kuso. Angeke sisabanaso lesinye. Sesisendleleni yetfu lebheke eveni leletsenjisiwe.” Futsi Wabahola wabakhiphela ngco elugwadvule, lapho kungekho manti khona. Ningake nicabange nje? Nkulunkulu, nebaKhe-nebaKhe labangeweliwi, bantfu labangcwele, wabahola wabakhiphela ngco kulologibe *lolu*; wase uyabakhiphake kulologibe, wase uyabahola uyabakhiphia ngco lapha la kungekho manti khona. Kube kantsi Bekangabatsatsa ngalenyi indlela lapho kwakunemanti khona. Leni, Bekangenta umfula nje, longahambisana nalendlela, kube Bekafuna. Bekangahlakata tonkhe tintsaba ngenjabulo, tintjaza emanti emafidi langemashumi lasihlanu emoyeni, kube Bekafuna. Impela, Bekangakwenta. Kodvwa kube Bekente loko, kwakuyobalula kakhulu. O, ngiyakutsandza! Alibusiswe liGama leNkhosi.

<sup>144</sup> “Kungani Nkulunkulu avumela *loku* kutsi kwenteke, Mnaketfu Branham na? Kungani Nkulunkulu . . . ?”

Nkulunkulu wenta loko. Ase uMyekele kanjalo. Chubeka nje. Lowo ngumsebenti waNkulunkulu. “Tinyatselo talabalungile ticiniswa yiNkhosi.” Yebo, mnumzane. Kwenta mehluko muni na?

<sup>145</sup> “Ngalahlekelwa ngiyo yonkhe imali yami, Mnaketfu Branham.” Yebo-ke, akabusiswe Nkulunkulu, nomakunjalo.

<sup>146</sup> “O, ngenta *loku*, kwase kwenteka *loku*, siphepho saphephula indlu yami.”

<sup>147</sup> Akabusiswe Nkulunkulu, nomakunjalo. “INkhosi iyapha, iNkhosi itsetse, alibusiswe liGama leNkhosi.” Chubeka nje uya embili. Konkhe kuyinkhatimulo yaNkulunkulu. Nkulunkulu uyati kutsi wentani.

Labanye bendlula emantini, labanye bendlula  
kuzamcolo,  
Labanye bendlula esivivinyweni lesijulile,  
kodvwa bonkhe bendlula eNgatini.

<sup>148</sup> Nguleyondlela Labahola ngayo. Kunjalo. O, hhe! Ngiva nje kutsi angime bese ngiyamemeta. Nguleyondlela Lahola ngayo bantfwana baKhe labatsandzekako. O, ungativa nje... Manje, angisuye siyazi wetengcondvo, kodywa ningawuva nje lowoMoya lotsandzekako manje uhlamba etikwalesakhiwo na? [Libandla litsi, “Amen.”—Umhl.] Kube-ke emehlo etfu abengavuleka manje nje, bese sibuka kutsi kumeni langasemaceleni alamabondza, enhla-entasi kuletikhala tetitulo na?

<sup>149</sup> Ol’ Elisha, ngalokunye kusa, ngesikhatsi lowomfana bekaphumphutseke impela nje ngako konkhe, watsi, “Buka emaSiriya entasi lapho.”

Watsi, “Kodvwa banengi labanatsi.”

Watsi, “Angiboni muntfu.”

Watsi, “Nkhosi, vula lawomehlo alomfana.”

<sup>150</sup> Wacalata lowomprofethi lomdzala, yonkhe indzawo kuloko, tintsaba tatineMlilo, nemahhashi eMlilo, netincola teMlilo. Waneliseka ke.

<sup>151</sup> Watsi, “Sitovele siphume nje bese siwashaya ngebumphumphutse.” Bekanako kubona kwawo kuphelele nje njengoba bekasolo anjalo, kodywa bekaphumphutsekile kuye. Watsi, “Nonkhe nifuna Eliya na?”

Atsi, “Yebo.”

<sup>152</sup> Watsi, “Wotani, ngitonikhombisa lapho akhona.” Nalowo kwakunguye, awahola. Bekangakwati.

<sup>153</sup> Nguleyondlela lokungayo namuhla. Khristu ulapha. Moya loNgcwele ulapha, wenta tintfo letifanako Lebekasolo atenta njalo, nelive liphumphutsekile kuYe. AbaMati. “O, a—angati ngaLoko. Umelusi wami...” O, bantfu labaguge kakhulu labaphuyile! Niyabona kutsi ngicondze kutsini na? Baphumphutsekile kuYe. AbaMati. Nkulunkulu uyahola.

<sup>154</sup> Manje, bayenyuka, badzabula eHlane leSono, kwakute emanti lapho. Nkulunkulu bekanako konkhe nje kuniketiwe. O, futsi batfola sitiba semanti, batsi, “Ngiwo lawa.” Futsi abawanambitsanga ngisho. O, bekamabi kabi. Hhe, ma—mabi kwendlula sibabule lesingemaphesenti lalikhulu. Niyabona, njengamacandza nje labolile, niyati. “O, hhe! Mabi kabi.” Bekanguphoyizeni. Manje, libitwa ngeliHlane leSono. Tihlahla telusundvu letinengana timila lapho, nemtfombo lapho lawomasundvu amila khona. wase-ke Mosi utsi, “Ninga...”

<sup>155</sup> Nkulunkulu watsi, “Kungani bona ba? Kungani ba? BaNgichukulutelani na? Yebo-ke, uma Ngenta *loko* emuva lapho, ngeke yini Ngenta intfo letsite ngalesimo lesi na?”

<sup>156</sup> Uma Akukhipha elumbweni lekugula linye, Angeke akukhiphe kulelinye na? [Libandla litsi, “Amen.”—Umhl.] Wakukhipha enkhatsatweni yinye, Angeke akukhiphe kulenyne

na? [“Amen.”] Akabusiswe Nkulunkulu! Uma Angikhipha esonweni, Angangikhipha ethuneni. UngoNkulunkulu. Mehluko muni lokuwentako na? Chubeka nje, ugcine emehlo akho akuYe.

<sup>157</sup> Watsi, “Uma Ngavala Lwandle loluBovu ngemuva, futsi ngamitisa lawomaGibhithe, Ngingeke ngente intfo letsite ngalamanti na? NiNgitfukutselisa ngani na? O, kungakholwa kwenu! NiNgichukulutela kutsi ngitfukutsele, ngenga yekungakholwa kwenu.”

<sup>158</sup> Manje ligama lapha liyasetjentiswa, “Sono,” sachukuluta. Senta . . . Sizatfu bakwente, abakholwanga. Abatange baphume futsi bangene ekugembuleni, manje, netintfo letinjalo. Abatange behle benyuka nemfati walomunye umuntfu, futsi baphuma futsi bakhulumma emanga. Loko kwakungesiko lebebakwenta. Kodvwa, loko akusiso sono, kwekucala nje.

<sup>159</sup> Kuhlala ekuphingeni akusiso sono. Kubhema, kuhlafuna, kunatsa, kugembula, kucalekisa, kwetfuka, kanjalonjalo, loko akusiso sono. Loko timphawu tekungakholwa. Wenta loko ngoba ungelongakholwa. Uma ulikhola, awukwenti loko. Kungalesosizatfu Jesu atsi, “Loyo lova emaVi aMi futsi *akholve* Nguloyo loNgitfumile, unekuPhila lokungunaphakadze.” Hhayi *lotzi* uyakholwa, kodvwa lokholwa mbamba! Nako ke. Loko kususa bonkhe bufakazi bakho bekucala. Niyabona na? Manje, nako lapho ukhona.

Hhayi kutsi, “Loyo lova emaVi aMi bese uyamemeta.” Hhayi kutsi, “Loyo lova emaVi aMi futsi akhulume ngetilimi.” Hhayi kutsi, “Loyo lova emaVi aMi futsi anengati esandleni sakhe noma ebusweni bakhe,” noma ngukuphi lokunye. Loko akusiKo.

“Loyo lova emaVi aMi futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuPhakadze, futsi angeke asaya ekwaHlulelwani, kodvwa wendululile ekufeni wangena ekuPhileni.”

<sup>160</sup> Yini sono na? Kungakholwa. Intfo letsite lencane ingavuka, esikhundleni sekucondza ngco emBhalweni futsi utfole kutsi Ucinisile yini noma cha, “O,” wena utsi, “Ngi . . . Cha! Niyabona, lapho, chubeka. Ngitochubeka nje ngiyiPresbyterian njengoba ngingiyo, niyabona.” Chubeka, uphumphutsekile, futsi uchukuluta Nkulunkulu.

<sup>161</sup> Uma Nkulunkulu enta noma yini, ubheke sive kutsi siYibambe. Kodvwa, esikhundleni saloko, “Uyati, yeboke, angati ngaLoko.” Niyabona na? Ubheke bantfu kutsi baYitfole. Uma ukhatsalele ngalokwenele, hlala phansi nemBhalo. Yendlula kuWo futsi uWuhlole, emuva nasembili, bese uyabona kutsi Wenteka yini, uma Ubiketelwe kutsi ufezeke, nakanjalonjalo. Khona-ke utoWutfolo. Amen.

<sup>162</sup> Manje caphelani.

*Lapho kusese . . . Namuhla uma ni . . . liva  
liphimbo lami, ningayenti lukhuni inhlitiyo yenu,*

*njengasekuchukuluteni, ngesikhatsi Nkulunkulu achukulutwa ngibo, niyabona.*

*Ngoba labanye, ngesikhatsi sebevile, beva livangeli Mosi lalishumayela, bachukuluta: kodvwa-ke akusibo bonkhe labaphuma eGibhithe ngaMosi.*

<sup>163</sup> Bangakhi lowatiko kutsi bangakhi bantfu lowasindziswa kulesosicuku sasekucaleni lesaphuma? Bangakhi? [Lomunye utsi, “Bibili.”—Umhl.] Bibili, kunjalo. Bangakhi lowati emagama abo na? [“Khalebi naJoshuwa.”] Kunjalo. Khalebi naJoshuwa, lalababili kuphela, etigidzini letimbili nentfo.

<sup>164</sup> Lalelani loku. “Kodvwa i . . .” Livesi le 17 manje.

*Kodvwa ngalabo ladzabukiswa ngibo iminyaka lengemashumi lamane, ngenca yekungakholwa. Kwakungesibo labo labona, bangakholwa . . .?*

<sup>165</sup> Tsatsa sichazamagama bese uyatfolia kutsi kusho kutsini kutsi *sono*. Tsatsa sichazamagama seliBhayibheli. Kungakholwa. *Kungakholwa* ku “sono.” “Loyo longakholwa sewuvele ulahliwe,” Johane loNgcwele we 4, niyabona, “sewuvele ulahliwe.”

. . . *labo tidvumbu tabo tawa ehlane na?*

*Nalabo lafunga kubo ngekutsi bangeke bangene ekuphumuleni kwakhe, . . .*

<sup>166</sup> Kungakholwa kwenu! O, angeke ngafinyelela kanjani esahlukweni sami. Kodvwa, bukani, nguleyo indzaba ngalesive lesi, namuhla. Tibonakaliso netimanga sendlule kuso sonkhe lesive lesi. Bentani na? Bebasolo bachubeka baLifulatsela. Wase utsi, “Ngiyofunga kutsi Angiyubavumela bangene kuleLive labacala kuya kulo.”

<sup>167</sup> Yini indzaba ngalamabandla lamakhulu namuhla na? Kungakholwa kwawo kuchukulute Nkulunkulu. Haleluya! Angakhona kuvusela Abrahama bantfwana kulamatje lawa. Watama kubanika liVangeli, base batenta lukhuni tinhlitiyo tabo. Batentela inkholoze, base benta emahlelo lamancane, “Futsi sikhola loku futsi kute lokunye,” futsi Nkulunkulu akakhonanga kungena. Aphi namuhla na? Ahleti elayinini leliseceleni.

<sup>168</sup> LaNkulunkulu lelincane, licembu leletsembekile lihamba licondza ngco, netibonakaliso netimanga. Ubafaka ekuholwени. “Yonkhe indvodzana leta kuNkulunkulu ifanele kucala ivivinywe futsi ihlolwe,” umntfwana loceceshiwe.

<sup>169</sup> Intfo yekucala lencane yenteka, “O, yebo-ke, mhlawumbe akukho lutfo kuKo, empeleni.” Ungumtfwana lolivezandlebe, futsi awusuye umntfwana waNkulunkulu.

<sup>170</sup> Ngoba umntfwana waNkulunkulu uyiNtalo ya-Abrahama, lobita letotintfo letingekho, ngekungatsi tatikhona,

“Nkulunkulu washo njalo,” futsi nje asolo achubekela embili. Amen. Akunandzaba kutsi kutsini, noma yini leny’intfo leyehlukile, basolo bachubekela phambili, nomakunjalo. “Nkulunkulu washo njalo.”

<sup>171</sup> Iminyaka lengemashumi lamabili nesihlanu walindzela loyomntfwana, akunandzaba kutsi kwakuphambene kanjani. Wase uyatehlukanisa nalabo labangakholwa, amen, kute akholwe. O, hhe! Ngitiva ngigcwala lukholo.

Kucabangeni. Ufanele utehlukanise nalowombhedesho welive, “A, letotinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaLeyo. Lobo buhlanya.” Tehlukanise.

<sup>172</sup> LiBhayibheli latsi, “Phumanı emkhatsini wabo, futsi nehlukaniswe, kusho iNkhosi, futsi Ngitonemukela.” Kumangalisa kanjani pho! “Ngitokwemukela, emvakwekuba sewutehlukanisile. Nitoba bantfwana Bami. Ngitoba nguNkulunkulu wenu. Tehlukanise. Ungaboshelwa joke linye nalabangakhowa.” Kunjalo.

<sup>173</sup> Insizwa ishada, ishada intfombatane letsite lengakholwa; noma intfombi letsite ishada umfana longakholwa. Ungakwenti loko. Angikhatsali kutsi ubukeka amuhle kanjani, futsi—futsi, noma ibukeka iyinhle kanjani, nekutsi lawomehlo lamakhulu lanawo anjani lowesifazane; onkhe ayoshabalala ngalolunye lwaletinsuku leti. Kodvwa, mnaketfu, umphefumulo wakho uyophila kute kube phakadze. Caphela kutsi wentani. Ayisilo lentfombi likholwa sibili, noma lowesilisa likholwa langempela, ungake uboshelwe ejokeni linye naloko. Khwesha entfweni lenjalo. Iyokubangela inkhatsato entasi nemgwaco.

<sup>174</sup> Manje lalelani, livesi le 17.

*Kodvwa... loyo la... ladzabukiswa ngibo iminyaka lengemashumi lamane na? kwakungesibo yini labo labona, labo tidvumbu tabo tawela ehlane na?*

*...kulabo lafunga kubo kutsi bangeke bangene ekuphumuleni,...*

<sup>175</sup> Bacala kuphuma, kodvwa, bayibonile imimangaliso, kodvwa abazange bangene eveni leletsenjisiwe. Sibalo lesikhetsiwe nje, salababili, sangena eveni leletsenjisiwe.

<sup>176</sup> Manje wentani ke Pawula? Ukhulumma kumaKhristu manje, “Ningalivumeli leliVangeli lelifanako, lelashunyayelwa emuva ngaleya, ngetibonakaliso netimanga, neNsika yeMlilo yabahola; uma letintfo leti tenteka futsi, ningaweli ngaseceleni kwendlela, ngekungakholwa, kutsi niyongabata, ngoba tidvumbu tabo tawela ehlane.”

<sup>177</sup> Manje siyangena, ngekushesha manje. Bukisisani ngalokusondzele.

*...kodvwa kulabo labangaphilanga na?*

*Ngako siyabona-ke kutsi bebangeke bangene ngenca yekungakholwa.*

Ukubita ngesono kanye, ukubita ngekungakholwa ngesikhatsi lesilandzelako. *Kungakholwa* “sono.” “Abangenanga, ngenca yekungakholwa kwabo.”

<sup>178</sup> Bambonile lowomprofethi, Mosi. Bakubonile lakwentile, bakubonile lakusho. KwakuliCiniso, ngaso sonkhe sikhatsi, kuchubeka ngco, liCiniso. LeNsika yeMlilo yayibonakala phambi kwabo. BaYibukisisa. BaYibonile.

<sup>179</sup> Pawula, etama kutfola, kamuva, wehlela lapha, sentakalo labanaso. Niyabona na? Etama kulandza ngesentakalo, wasifanekisa neliThestamenti leLidzala. Watsi, “Manje sesingene entfweni lensha, kulesimiselo sesikhatsi lesisha, ngaJesu Khristu. Tikhatsi letindzala, iNkhosi yabonakala kubo ngebaprofethi, kodvwa manje SewungeNdvdodzana yaKhe, Jesu.” Niyabona na? Futsi ucala kufanekisa tentakalo nekubakhombisa kutsi kwakwenteckani, tatikanjani letibonakaliso netimanga, nayo yonkhe intfo, nekutsi kubhalweni.

<sup>180</sup> Manje watsi, “Abangenanga, ngenca yekungakholwa kwabo.” Abakholwanga.

<sup>181</sup> “Kodvwa manje, tsine, singena esimiselweni sesikhatsi, futsi ungayenti luhkuni inhlitiyo yakho. Ungenti njengoba benta, ngetinsuku tekuchukuluta, ngesikhatsi bachukuluta Nkulunkulu.” Bakwenta kanjani na? Hhayi ngekuphila ngesimilo lesibi. Ake ngikugaye loku kwehlele kini.

<sup>182</sup> Wena utsi, “Mnaketfu Branham, ngiyaya esontfweni.” Loko kulungile. “Angikaze ngicambe emanga emphilweni yami.” Loko kuhle. “Angitange sengebe. Angitange sengikwente *loku, lokwa*, noma *lolokunye*.” Loko kuhle kakhlulu. Loko konkhe kuhle. Kodvwa, loko kusasolo kungesiso sono.

<sup>183</sup> Sono kungesikhatsi Nkulunkulu atikhombisa Yena lucobo kepha wena ungaKukholwa, ungeke uKulalele.

<sup>184</sup> “O,” wena utsi, “libandla lami alikufundzisi Loko.” Kuphela nje uma liBhayibheli liKufundzisa, naNkulunkulu aKufakazela, nguleyontfo ke.

Manje bukisisani umzuzwana nje. Manje sitocala manje entfweni mbamba, lejule mbamba. Manje, faka nembeza wakho ekhukhwini levesti yakho ute uphumele ngephandle.

<sup>185</sup> Manje bukisisani ngalokusondzele sibili.

*Ngako-ke asesabe, ngaphandle uma, kusekhona setsembiso lesisisalele kungena kukwakhe...*

*Kwakhe wesilisa, kwakhe wesifazane, tabito telucobo manje.*  
Ini?

*...kungabikho nalo yedvwa kini lobonakala  
akweswele.*

<sup>186</sup> Manje, Pawula utama kubatjela, kulesahluko sangaphambili, mayelana nato tonkhe letintfo leti. Kodvwa manje utama kubatjela kutsi Kuyini.

O, sinaso yini sikhatsi na? Ngi...Mhlawumbe kuncono silindze kute kube kukusihlwa. Sikhatsi siyabaleka, futsi sitoba nenkonzo yemkhuleko. Mhlawumbe kuncono sikubambe kusihlwa, ngoba loku impela kugcwele ema-vithamini, emavithamini akamoya. Nginalokunengi lengifanele ngikwente, futsi ngimatasatasa kulentsambama. “Asesi...”

*Ngako-ke asesabe, ngaphandle uma, setsembiso...*

<sup>187</sup> Manje, ngabe babanoso yini setsembiso selive leletsenjisiwe, entasi eGibhithe na? Futsi, ngesikhatsi, Nkulunkulu ehla, kwenta lesetsembiso sibe ngiso sibili. Leni, Nkulunkulu watjela Abrahama, emakhulu ngemakhulu eminyaka ngaphambili, kutsi Bekatosenta. KwakungekwemBhalo.

<sup>188</sup> Josefa watsi, “Ningawatfutsi ematsambo ami lapha nite niye kulelolive leletsenjisiwe futsi ningingcwabe enhla lapho nabo bonkhe bobabe bami.” Ngoba, bekati kutsi kuvuka ekufeni kwakuta, ngesikhatsi Jesu avuka kulabafile, ngoba bekakwati loko Jobe bekakushito. Niyabona na?

<sup>189</sup> Ngamunye walabobaprofethi bekati nje kutsi lomunye umprofethi bekatsiteni, futsi bekati kutsi uMoya wabo wawufana. Futsi bebabukisisa. O, mnaketfu! O, loko bekufanele kusinyakatise sisuke esimeni setfu sekwelive. Bebanemehlo abo, hhayi ekutseni bantfu bebatsini, kodvwa kutsi labobaprofethi bebatsiteni. Ngamunye wabo bekabukisisile.

<sup>190</sup> Abrahama watsi, “Ngingcwabeni khona lapha la Jobe angcwatjwa khona.” Watsi, “Sara, ngitotsenga sicephu semhlabatsi. Sitongcwatjwa khona lapha.”

<sup>191</sup> Isaka bekangumprofethi, emvakweyise. Watsi, “Lalelani. Ningangingcwabi kunoma nguyiphi lenye indzawo, hhayi entasi lapha eGibhithe, kodvwa ningibuyisele ngco eveni leletsenjisiwe. Ningingcwabe khona lapha.”

<sup>192</sup> Jakobe wafela entasi eveni leletsenjisiwe, kodvwa watsi endvodzanen i yakhe, leyayingumprofethi, watsi, “Uyati, ngalobunye busuku iNGelosi yangitsints sa eluhlangotsini. Sengichute kusukela lapho. Wota, ubeke sandla sami...” O, nkholosiyami! “Ndvodzana yami lengumprofethi, sengimdzala futsi sengiyimphumphutse. Kodvwa beka sandla sakho lesingcwabe, ungumprofethi cobo lwakho, sibeke endzaweni lapho iNGelosi yabeka khona sandla saYo, bese ufunga kuNkulunkulu waseZulwini kutsi awunawungingcwaba entasi lapha.”

<sup>193</sup> Akabusiswe...Niyasibona sambulo sakamoya seLivi? Leni, ihafu yabo, cishe emaphesenti langemashumi ayimfica, bekangati kutsi bekakhuluma ngani. Kodvwa yena bekti kutsi bekakhuluma ngani. "Beka tandla takho temprofethi kulendzawo lapho iNgelosi yabeka khona sandla saYo. Ngake ngaba ngulenkhulu, indvodza lecatsa, ligwala lelinemandla. Kodvwa, Yangitsintsia, futsi kusukela ngalesosikhatsi bengiyindvodza lechutako. Kodvwa bengiyinkhosana kusukela seloku ngachuta. Kusukela lapho ngantjintja indlela yami yekuhamba, bengiyinkhosana." Yebo. "Beka sandla sakho lapha. Funga Nkulunkulu waseZulwini, awuyungingcwaba lapha." Leni? Kute bekti lobekati kutsi bekakhuluma ngani. Josefa bekti. Watsi, "Ngitsatse ungenyusele ngaleya bese ungingcwaba kulelove leletsenjisiwe." Ngulapho ke la kwakukhona. Impela.

<sup>194</sup> Ngesikhatsi Josefa afa, iminyaka kamuva, watsi, "Ningangingcwabi entasi lapha. Kodvwa nibuke ematsambo ami uma nendlula, ngoba ngalelinye lilanga niyophuma lapha. Futsi uma senihamba, nitsatse ematsambo ami nihambe nawo."

<sup>195</sup> Nako laph'ukhona. Live alisho labafuna kukusho, futsi bente labafuna kukwenta. Alibusiswe liGama leNkhosi. Ngigcine kuKhristu, uma ngibitwa nganoma yini, luhlanya, noma umgiciki longcwele. Ngalelinye lilanga Uyeta, nalabo labakuKhristu Nkulunkulu uyobaletsa kanye naYe, uma Abuya. Konkhe kukwakamoya, liCiniso lelembuliwe lilele khona lapho, futsi kubita umcondvo wakamoya kuLibamba. Phumula kuloko, lusuku lonkhe. Kucabangeni. Ngisho noma ningalitfoli lidina lenu, kucabangeni.

<sup>196</sup> Futsi kusihlwa, sitongena ekuPhumuleni kwaKhe, lokwashiywa, futsi sibone kutsi lesetsembiso lesi siyini namuhla. Yini lentfo lena namuhla? Kutsi Nkulunkulu akanaSo yini eBhayibhelini, futsi aSifakazele, Sikhona lapha manje, khonake ngingumprofethi wemanga. Loko kunjalo impela. Kodvwa Silapha. Kuyini lokuPhumula loku?

<sup>197</sup> Watsi:

Manje, asesi...sesabe, ngaphandle uma, kusekhona setsembiso lesisisalele kungena njengoba benta nje,...

<sup>198</sup> Futsi Sitofanele sibe setsembiso lesifanako. Kutofanele kube kuphumula lokufanako. Kutofanele kube nguNkulunkulu lofanako. Kutofanele kube tibonakaliso letifanako. Kutofanele kube yintfo lefanako. Kodvwa asiphumuleni. Manje Siyini na? Kwangatsi iNkhosi ingasipha sona, kusihlwa.

Sisakhotsamisa tinhloko tetfu.

<sup>199</sup> Nkhosi lebusisiwe, liPhakadze kuphela leliyokwembula tintfo letinkhulu manje lesihlephulelana tona ndzawonye. Kuncane...

Ngulabanengi labamiselwe kulahlwa. Njengoba Wena washo eNcwadzini yaJuda, kutsi, “Emadvodza, asendvulo lamiselwa ngaphambili kuba sekulahlweni, bekatotsatsa umusa waNkulunkulu wetfu futsi awuphendvulele enkhanukweni.” Futsi labanengi namuhla bashumayela liVangeli, umusa waNkulunkulu, baWuphendvulele echingeni lekwenta imali, banelibandla lelikhulukati nalelinengi kuSontfo sikolwa, batsatsa umusa waNkulunkulu futsi baWuphendvulela enkhanukweni. Neline liphumphutsekile, futsi lihamba njengetingulube letiphumphutsekile. Abacondzi.

<sup>200</sup> O Nkulunkulu, vula kitsi kucondza. Akutsi kucondza kwetfu kungabi njengebantfwana balelive. Ngoba Wena washo eVini laKho, kutsi, “Bantfwana balelive bahlakaniphile kunebantfwana bekuKhanya.” Ekucaleni kwakunjalo, “bantfwana baKhayini” baba bososayensi labakhulu. Baba bafundzisi labakhulu. Baba basebenti bemphahla. Baya ekuchubekeleni embili, bakholwa impela, kodywa walahlwa futsi wamitiswa ekwahlulelwensi. Netidvumbu tabo tandanda emantini, nemiphefumulo yabo yaya esihogweni.

<sup>201</sup> NaJesu wahamba futsi wakhulumu nabo, ngesikhatsi Afa. “Futsi waya esihogweni futsi washumayela emiphefumulweni lowawusekuboshweni, longaphendvukanga ekubeketeleni, emihleni yaNowa,” kusho umBhalo. NaNkulunkulu, lapho Ema emhlabenai, Watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>202</sup> Kodvwa siyacaphela, “latalo ke lwaSethi,” emadvodza latfobile, emadvodza sibili aNkulunkulu, angati kangako ngetintfo telive, anganaki ngetintfo telive, kodvwa bekalahle konkhe lokusindzako futsi bekakadze akholwe nguNkulunkulu, futsi aba baprofethi nemadvodza lamakhulu eMbusweni. Abe lalamanye, lelinye live lenkholo, lawahleka, lahlekisa ngawo. Kodvwa li-awa liyefika ngesikhatsi bozamcolo nekwahlulela kufika.

<sup>203</sup> Kwakunjalo ke ekufikeni kwaJesu Khristu. Kutsi bahleka kanjani futsi bahlekisa ngaYe, ngesikhatsi bebanetinkholo lettingetabo nemabandla abo lamakhulu. Kodvwa bahlekisa ngeNkhanyeti yeKusa, futsi baMhleka. Kodvwa noko bangena ekwahlulelwensi. Futsi ngesikhatsi babaleka futsi bayongena eJerusalem, lapho badla bantfwana babo lucobo, nganca yendlala, nengati yabo yagijima yayophumela emasangweni esitaladi ngesikhatsi bashisa lidolobha nelithempeli, nemiphefumulo yabo yayongena esihogweni.

<sup>204</sup> Nkhosi, naku lapha lesikhona futsi, kukwesitsatfu. Lesi sikhatsi sekuphila. Lokutsatfu yinombolo yekuphila. Futsi naku lapha sikhona, silungele luHlwitfo.

Libandla lichubeka; live lelikhulu lasosayensi; emabandla namuhlu ahleti agcwele emakholwa labancikati. Emashumi

etinkhulungwane nemagama awo asencwadzini, yebo, tigidzi, futsi bahleka liVangeli, futsi bayasho, kutsi, "Labangakafundzi. Abati."

Mhlawumbe loko kunjalo, Nkhosi, kodvwa lesishoda ngako emfundvweni, Wakwenta emseni; ngekutfuma iNgelosi yaKho yekuKhanya, ngekubonakalisa emandla aYo, icinisa emaVi kulabo labaphuyile nalabangakwati kufundza nekubhala njengatsi. Kodvwa siyaKutsandza ngaloku, ngoba ngumusa waNkulunkulu lokwentile, futsi siyati kutsi satalwa. Futsi asitsandzeki, nhlobo. Singulabangatsandzeki kakhulu. Kodvwa Wena, ngemusa, welula sandla saKho lesinesihawu futsi uvule emehlo etfu, njengoba Jesu asikhulekela; njengoba Eliya entela Gehazi, lapho abuka kutsi abone ndzawotonkhe kuye. Futsi namuhla emehlo etfu avulekile, futsi sibona tintfo taNkulunkulu, futsi siyati kutsi sihamba esikhatsini sekugcina; lapho tinsuku tebantfu beTive setitsi atiphele, futsi Utotsatsa bantfu beliGama laKhe. Asibalelwwe lapho, Nkhosi, sincusa ngekutitfoba. Sikhulekela kutsi Utokwenta.

<sup>205</sup> Sibusise. Busisa letetsameli letincane manje ekuseni. Tentiye ngito tonkhe tinhlobo letehlukene tetinkholo netinkholelo, kodvwa bayatilahla namuhla, Nkulunkulu. Futsi kwangatsi bangabuka ngco ngaseKhalvari, batsi, "Nkulunkulu, ngibumbe futsi ungente. Ngifana ne..." Umprofethi watsi wehlela endlini yembumbi, kute aphihlitwe futsi aphindze abunjwe kabusha. Sibumbe futsi usente ngendlela Nkulunkulu latoba ngayo natsi. Akunandzaba noma sitodzingeka sibe limethi laphansi eNdlini yeNkhosi. Ngingamane ngibe limethi lasemnyango kunekuhlala emathendeni nalababi. Futsi siphe kona, Nkhosi. Sibusise nje manje, futsi nje usigcine sitfobekile. Akutsi tinhlitiyo tetfu tivulwe, tingcondvo tetfu ticace, etintfweni taNkulunkulu, ngoba sikucela eGameni laKhristu.

<sup>206</sup> Tinhloko tetfu tikhotseme, angati noma ngabe ukhona yini longafuna kukhunjulwa ngelivi lemkhuleko, ngekusindziswa kwemphefumulo wakho na? Ungasiphakamisa sandla sakho, futsi usoni nje? Nkulunkulu akubusise, mfo lomncane. Ukhona lomunye futsi? Nkulunkulu akubusise, emuva lapho, mnumzane. Nkulunkulu akubusise, dzadze. Ukhona lomunye futsi lotsandza kukhunjulwa emkhulekweni njengamanje, ngemphefumulo wakho na? Nkulunkulu akubusise, mnumzane, sandla sakho siphakeme. Futsi Nkulunkulu akubusise, nawe lapha. Kuhle kakhulu. Angabakhona yini lomunye, ngaphambi kwekuvala nje? Ngiyeva kutsi angabakhona. Nkulunkulu akubusise, emuva lapho, mnumzane, lengemuva.

<sup>207</sup> Ake nisho, manje bukani, kukhona lengifuna kunibuta kona. Angifuni nicabange nhlobo ngoba ngulelitabernakeli lelincane. Angifuni nicabange kutsi kungenca yalabantfu laba. Futsi Nkulunkulu lonesihawu, ungarabangi kutsi kungenca yekutsi leyanoNgelosi yeNkhosi leyaba nesitfombe

saYo sitfwetjulwe nami, futsi ngi... ne—nentfo yaloko, kwenta loko. O Nkulunkulu! Uma ngive ngaleyondlela, khona-ke, mnaketfu, ngidzinga kubase-altari esikhundleni sekubuta nine. Kodvwa kuphela ngisho loku, ngisho loku kuphela ngemBhalo, kutsi nitobona kutsi leli liCiniso. Uma ngiLishito, futsi nguloko kuphela lobekukhona kuko, ngachubeka njenganoma ngumuphi lomunye umshumayeli noma lenye intfo letsite, noma ngumuphi lomunye, yebo-ke, khona-ke, bekungehluka. Kodvwa niyayibona lentfo, Nkulunkulu ubuya ngco ndzawotonkhe futsi afakaze kutsi kuliCiniso. Niyabona na? Nguloko lokuLenta libe nguleliphatsekako, nguNkulunkulu aLifakazela. Futsi-ke, akusiko loko kuphela, kodvwa Livi laKhe litsi Uyokwenta. Nangu lapha Uyakwenta.

<sup>208</sup> Manje uma ungekho kulokufanele, inhlitiyo yakho ingakalungisi naNkulunkulu, ungasiphakamisa nje sandla sakho na? Utsi, “Ngikhulekele.” Kulungile, khona lapho ukhona. Cishe tandla letisiphohlongo noma letilishumi siphakamile, bafuna sihawu ngemphefumulo wabo. Nisakhotsamise tinhloko tenu, manje khulekani. Khumbula, nguwe lofanele uphendvuke. Mine ngicelela wena kuphela, kutsi Nkulunkulu utoba nesihawu. Kodvwa leyo yi-altari, Nkulunkulu ukuletse endzaweni engcondvweni yakho; leyo yi-altari. Siyakholewa ekuyeni e-altari, impela, kodvwa loko aku-loko aku... Kulungile. Kodvwa i-altari yakho sibili ngulapho Nkulunkulu ahlangane nawe khona. Futsi Uhlangane nawe khona impela lapho uhleti khona. Lelo li-altari lakho.

<sup>209</sup> Manje tsani, “Nkulunkulu, bani nesihawu kimi, soni. Futsi kusukela kulolusuku lolu kuchubeke, uma Utongisita, ngitoKuphilela. Ngito—ngitoKukhonta. Angikhatsali kutsi bani utsini, ngitsatsa sinyatselo sekuphuma, manje ekuseni. Ngikhuleka khona lapha, futsi Wena susa lomoya lomdzala lochwensako kimi. Susa lolulaka kimi. Ngiyati ngingeke ngitiphatse kanjalo futsi ngibe ngulolungisile naNkulunkulu. Futsi nginenzondo enhlitiywani yami. Nginemona. Nginenhltiyo lembi. Nginaloku, lokwa. Kukhiphe, Nkulunkulu. Angifuni kuba njalo. Ngente ngibe nemoya lomnandzi, futsi ngitfobe, futsi ngibe mnene. Ngente ngibe nebulubele. Ngente ngibe ngumuntfu lonjalo kute ngizuzele labanye kuWe. AngiKwentele lokutsite kukhombisa kukutfokotela emphilwani yami.” Lowo ngumkhuleko lowukhulekako manje, sisakhuleka ndzawonye.

<sup>210</sup> Babe loseZulwini, sebaKho. Batitselo teMlayeto manje ekuseni. Baphakamise sandla sabo. Ikhona intfo lebente benta loko. Bona, bayishaye indiva imitsetfo ye-gravithi ngesikhatsi baphakamise tandla tabo. Bekukhona umoya kubo lowente sincumo. Baphakamise tandla tabo, kutsi bemukele uMdali Lowabenta.

<sup>211</sup> Manje, Babe loseZulwini, ngikhulekela kutsi Utobabusisa, futsi ubaphe kuPhila lokuPhakadze, khona manje. Ayikho intfo lebengingayenta; ngibabite batungelete le-altari, ngibafake ekamelweni lelengetiwe, ngenta wonkhe umsebenti. Ku, kubita Wena kuwenta, Nkhosi. Kute lesingakwenta lokwendlula kushumayela Livi. Wena watsi, "Kukholwa kuta ngekuva, ngekuva Livi, Livi laNkulunkulu." Manje, silishumayelile Livi, futsi batiphakamisile tandla tabo, kutsi baLikholiwe. Manje baphe kuPhila lokungunaphakadze, ngoba Wetsembisa kutsi Wawutokwenta. Uma babecotfo ekuphakamiseni tandla tabo, batophuma kulesakhiwo manje ekuseni, angulonemoya lomnandzi, lomnene, umKhristu lotfobekile, ngoba Wakwetsembisa. NemaVi aKho angeke ehluleke. Ngikucela eGameni laJesu Khristu. Amen.

Manje ngibukile, ngilindzile futsi  
ngiyalangatelela,  
LeloDolobha lelikhanyako, Johane lalibona  
lehla.

KuleloDolobha lelikhanyako, (dvumisani  
manje), liDolobha lelimhlophe  
njengelipharele,  
Nginendlu lenkhulu, lihabhu nemchele;  
Manje ngibukile, ngilindzile futsi  
ngiyalangatelela,  
LeloDolobha lelikhanyako, Johane lalibona  
lehla.

<sup>212</sup> AniMtsandzi nje? Umlayeto sewuphelile, manje. Loku kudvumisa. Asiti enkonzweni kutsi nje sive umlayeto. Sitela kutodvumisa. Mkhohlwe nje umuntfu loseceleni kwakho. Dvumisa Yena nje. O, kuhle kanjani! Kumangalisa kanjani! Mtjele nje Yena kukwakho... Awudzingi kutsi uMtjele ngekuphakamisa livi. Wena Mtjele nje enhlitiywensi yakho, "NgiyaKutsanza, Nkhosi. Ngitsetselele sono sami." O, hhe!

...liDolobha lelimhlophe njengelipharele,  
Nginendlu lenkhulu, lihabhu nemchele;  
Manje ngibukile, ngilindzile futsi  
ngiyalangatelela,  
LeloDolobha lelimhlophe, Johane lalibona  
lehla.

<sup>213</sup> Babe wetfu Nkulunkulu, semukele. Silindzile, njengoba silalele Livi, silangatelela. "Tinhliyiyo tefu tomela Wena, njengendluzele ilangatelela umfudlana wemanti. Umphefumulo wetfu womela Wena, O Nkulunkulu." Silangatelela futsi silindzele, silindzele lelo-awa lapho Jesu ayofika khona, silindzele esikhatsini lesiyobitelwa khona esibhakabhakeni. Hhayi kutsi sime phambi kweliJaji ekwahluelweni; sekuvele kwendlulile. Sifile etintfweni telive, futsi ungene kuKhristu,

futsi Watsatsa kwehlulelw kwetfu. UNGUMmeli wetfu lomkhulu manje, esihlalweni sebulungiswa. UMMmeli wetfu lomkhulu lobusisiwe, kutsi, ekuvumeni kwetfu, Uncusela licala letfu site sati kutsi asikafaneli. Njengoba dzadzewetfu lomdzala lotsandzekako manje ekuseni, ashito ebufakazini bakhe, futsi afaka bopeni bakhe, “Kusukela ngifika lapha ngifundzile kutsi Akusibo bungeweble bami, bungeweble baNkulunkulu.”

<sup>214</sup> Ngekweliciniso, Nkhosi, sifundzisa bantfu, ayikho intfo lenhle kumuntfu, kute ngisho yinye intfo. “Uyini umuntfu kutsi Umnake na?” Kodvwa ngumusa waNkulunkulu lobonakele kitsi. Futsi setsembela kuphela kukwaKhe lokufanele kutuswa, hhayi kukwetfu. Futsi sikhonta Wena, Nkulunkulu loNgeweble kaKhulu, ngekulunga kwaKho, kutsi usifake natsi eMbusweni waKho lomkhulu, etinhlelwensi taKho letinkhulu. SiyaKwemukela etinhliityweni tetfu, ngekukholwa. Futsi ngemusa, siyakholwa kutsi Usiphe kona ngenkhatimulo yaNkulunkulu, kube kwenkonzo yaNkulunkulu.

<sup>215</sup> Manje, Nkhosi, philisa labagulako njengoba benyukela kutokhulekelwa, manje ekuseni. Baphe loko kujabula, kutsi balangatelela kusindza. Bente bati kutsi loku lokuncane, kuhlupheka lokulula kwabekwa etikwabo, kusikhatsi lesincane nje sekuhlolwa. Nkulunkulu wati konkhe ngako. Wakwenta kutsi abone kutsi siyokwentanjani ngako. Kutsi Nkulunkulu... Kwangatsi bangaphuma ngo lapho futsi babite lowomsebenti losucedziwe! Kwangatsi Unga... Kwangatsi bangetebaKuchukuluta, ngekugijimela *lapha nalaphaya*, nasekhatsi nangehandle, “Yebo-ke, angikwati *loku, lokwa*.”

<sup>216</sup> Nkhosi, kwangatsi bangatsatsa sincumo sekuma lesicondzile, batsi, “Nkhosi, KwabanguWe lowangisindzisa. KwabanguWe lowangentela letintfo leti. NgiyaKukholwa, futsi ngetsema Wena, namuhla.” Futsi ngikhulekela kutsi Utokupha bantfu loku, eGameni laKhristu. Amen.



*EMAHEBHERU, SAHLUKO SESITSATFU* SSW57-0901M  
(Hebrews, Chapter Three)  
TINSHUMAYELO NGE<sup>N</sup>CWADZI YEMAHEBHERU

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