

ISAMBULO, ISAHLUKO

SESINE ISIGABA I

 Ameni. Dumisa iNkosi. [Indawo engelalutho ethephini—Mhl.]...-ubumina. Ngicabanga yiso isimilo sabantu abanengi. Kuhle kakhulu, dade omncinyane lapho, leyo ndima yokucina. Ngeqiniso ngakuthakazelela lokho. Futhi thina...singena ngobusuku boMnyaka oMutsha angicabangi ukuthi ungahlabela ulutho olungcono, loba yikuyini okufanele lobubusuku.

² Kukhangeleka njengokuthi siqalisa umnyaka kuhle; uh-huh, kuhle futhi kuyana ungqoqwane futhi kugcwele udaka phandle, umkhathi ovamileyo waseIndiana ngalesi isikhathi somnyaka. Ngakho lina bantu abavela eGeorgia ngiyabona lapha, futhi phezulu eOhio. Manje, Mfowethu Dauch, wena loDade Dauch liyakwazi ukuthi lokho kuyini, njengeOhio iyafana. Futhi... kodwa, siya eLizweni lapho okungasoze kube khona loba yikuphi kwalokho. Uh-huh. Yiyo into.

³ Lobu yibusuku boMnyaka oMutsha, usuku ngaphambi komnyaka omutsha. Futhi, yebo, wonke umuntu ulesifungo esibhaliweyo futhi isithembiso ozasenza okoMnyaka oMutsha, khona-ke ngokungaba lusuku phambi kwakusasa zonke zizakwephulwa. Futhi-ke, liyazi, uyavula ipheji elitsha umnyaka ngomnyaka, futhi-ke uphenduke ukusa okulandelayo, usukwenzile njalo.

⁴ Kodwa kulento eyodwa nje leyo—leyo engingathanda ukuyikhuluma, futhi lokho kunjengalokho uMpostoli Phawuli akutshoyo, “Ngikhohlwa lezo zinto ezedlulayo, wonke amaphutha ami lezinto zonke engizenzileyo, Ngilwisa ukuthi ngiyefinyelela ekucineni kobizo lwaphezulu kuKhristu.” Yikho kuphela ukuzisola engilakho yimpambeko zami zomnyaka odluleyo, lengxenye yempilo yami eyedluleyo, futhi ngiyaMcela kuphela ngokuthobeka umusa ukufinyelela kulo uphawu lobizo lwaphezulu. Ngileqiniso lobo yibufakazi be—bethu sonke, sonke singezwa ngaleyo ndlela.

⁵ Uxolo ukuthi yibusuku obubi kangako njalo—njalo abantu abazange benelise ukuthi babuye. Futhi ngifonele uMfowethu Neville, angizange ngibe kwazi loba wayengafika lapha kumbe hatshi. Futhi-ke uMfowethu Skaggs weza, futhi weza evela khonale phansi eKentucky lapho utshona amafidi angu 3 kumbe okwedlulayo phansi phakathi lapho. Futhi-ke... Kumbe, “Phose njenga *lokhu*,” wathi, ngakho wayelomlimi owamdonsela phandle izikhathi ezimbalwa futhi wambeka ngale koqaqa

ngethalakitha. Futhi ngasengicabanga, “Awu, nxa kungama intshi nje angu 2 kumbe 3, asisoze sibe lendaba lalokho, uh-huh, ingqe kuphela kunjengalokho.” Kodwa imigwaqo iyahambeka futhi wonke umuntu uyaqhubeka esiya.

⁶ Manje, yebo sibili, lobubusuku yibusuku lapho esizwa kubatshumayeli abatshiyeneyo, abatshiyeneyo abangena phakathi. Futhi mhlawumbe bazabe bebuya ngalapho ezindaweni ezehlukeneyo lobubusuku, kuze kube phakathi kobusuku. Ngiyacabanga bazahlala futhi balinde nxa i... uMnyaka oMutsha ukuhamba... ungena phakathi lomdala usedlula. Futhi ngokuvamileyo babiza ku-altare njalo bakhuleke njalo—njalo benze izifungo zabo kuNkulunkulu njalo bavuselele izifungo zabo—zabo.

⁷ Ngatshela uMfowethu Neville... Futhi ngambiza ukuthi ngibone uba wayesiza. Ngathi nxa engazange abuye, ngizazama ukuba ngiqhubeke ngobungcono engingabukwanisa. Futhi-ke nxa wayengeke afike lapha ekuseni, ngani, ngangizaqhubeka ngisenza konke engangingakwenza lapho—lapho engekho lapha. Futhi ngamtshela ngangizakuzama lobubusuku, ngicabanga ngokuba nje lombiko womzuzu engu 15, kumbe enye into. Futhi, siyabona lilabanye abatshumayeli abanengi abahlezi lapha, belindele.

⁸ Ngakho nga... ngacabanga ukuthi ngizaqalisa futhi nje ngiqhubeke kuleliBhuku likaSambulo, ngiqhubeke nje ngisihla khona phansi, ngithathe isakhuko 4 khathesi, ngiqalise. Futhi nxa singaqedi ngaso lesi isikhathi, isikhathi esilandelayo sizakuqhubekela phambili. Khona-ke siye kweyesi 5, leyesi 6, futhi nje ngesingakwenelisa. INkosi isisize ukungena kikho.

⁹ Ngifuna ukuthi, singakaqalisi, ukuthi kwakule... ngibe lokuvakatshelwa isikhathana esedluleyo okuvela—okuvela... UMfowethu Drummond Thom lomkakhe. Lowu ngumama wakhe lobaba abahlezi lapha lobubusuku. Futhi basanda kuvela nje eAfrica lapho ababekade belezinkonzo ezinkulu sokusindisa imphefumulo lenkonzo zokusiliswa kwaPhezulu. Leli khosikazi elincinyane lamthatha, ngiyakholwa, indawo kagogo walo, ngolunye usuku, lokuba lenkonzo yentolongo, lezoni zabuya eNkosini, lakho konke. Kwakumangalisa nje ukuthi uNkulunkulu usebenzisa njani labo ababili abatsha. Balapha manje eAmerica okwesikhathana ukwenza ubuvangeli.

¹⁰ Nxa omunye wenu lina belusi... ngifuna ukubhalela uMfowethu Drummond i... Drummond, mina, yebo, ngiyalixubanisa lelobizo. Kungani engazange athathe nje ibizo lesiNgisi elihle futhi wakhohlwa ngakho? Asimnikeni nje inombolo, uthini na, ngoba angenelisi ukukubamba lokho, hatshi. Angikholwa ukuthi ingxenye yethu ingakubamba. “Drummont,” ngiyacabanga, yiyo indlela eqondileyo olibiza

ngayo; loDade Charlotte. Nxa loba nguphi wenu ongathanda ukuba labo, ngingathanda ngeqiniso ukubezwa bengena ebandleni lenu.

¹¹ Lelokhosikazi, luDade Charlotte, ungumntwana nje. Wayenikeza ubufakazi phezulu lapho isikhatshana esedluleyo, kuMeda, ngesehlakalo ababelaso eAfrica, futhi ngiyakutshela kwakungu... Billy, kwaphendukisa izikhathi zendulo njalo; kwazwakala sengathi yikukhuluma isiAfrikaans. Futhi ngakho impi ikhona phansi khonale njengoba ikhona lapha.

¹² Nxa loba ngubani ongathanda ukuba loMfowethu Drummond okwe... loDade Charlotte, okomkhankaso ebandleni labo, nxa ungafuna, fonela nje uMfowethu Tony Zabel lapho eMElrose 7-3945. Nxa ungathanda ukukubhala phansi, abanye benu batshumayeli, ngeqiniso ngiyamncoma uMfowethu... Ngoba ungumtshumayeli olungileyo, umfana oqinisekileyo, odinga isiqalo sibili, ukuqala ukuphuma. Futhi akesabi, umfana olungileyo, futhi ngiyamthanda sibili. Manje, likhumbule, eMElrose 7-3945. Futhi ngizatshiya lelikhadi elincinyane lapha, lapho lelo nxa u... Lelo likhadi labo, futhi nxa kungenzakala ukuthi uyehluleka ukubhala phansi inombolo, awu, ungabuya ulithathe, kumbe loba yisiphi isikhathi emva kwekhefu phakathi kwenkonzo ezehlukeneyo lobubusuku. Futhi uthole inombolo zabo futhi ubafonele nxa ungathanda ukuba labo kwamanye amabandla enu ukuba lomhlangano, kumbe omunye omaziyo ongathanda ukuba labo, ngoba bayakhankasa nje bedabula iAmerica.

¹³ Akusiyo enye into leyo na? IAfrica kumele ithumele amamishinari ngalapha eAmerica! Leyi yindawo abafunakala khona, khona lapha, ukwedlula khonale.

¹⁴ Ngakho bangaki abathokozayo labathabayo iNkosi iligcinile yaledlulisa omunye umnyaka? Futhi nanku silapha, sifika ekucineni komgwaqo. Futhi siyakhuleka ukuthi uNkulunkulu uzasithethelela zonke izono zethu lokusilela kwethu.

¹⁵ Manje, ngifuna ukutsho lokhu ngingakaqalisi. Ngiyafisa, kini ngamunye wenu lonke, umnyaka ophumelelayo okwedluleyo obusisekileyo lolempilakahle omutsha engingalifisela wona. UNkulunkulu abelani! Malikhule kukho konke okwenyama, lokomoya, lokwemali, lokuphathekayo. Yonke into uNkulunkulu angayiletha phezu kwenu, ngiyakhuleka ukuthi Uzakwenza.

¹⁶ Manje ngikhangela lomnyaka omutsha, ngokwami, uNkulunkulu yedwa uyakwazi kuphela lokho okukwelakusasa. Futhi izinqumo zethu kumele zenziwe khona kanye. Silezinto zethu zonke. UMfowethu Jim, phezulu ngale, usezilungiselele manje, ngokunxuswa lezinto ezivela umhlaba wonke jikelele, emhlabeni jikelele; ukubona lapho iNkosi ezasikhokhelela khona. Futhi ngempela ngiyacela imikhuleko yenu bantu,

ukukhuleka ngenhliziyo yenu yonke ukuthi uNkulunkulu angangivumeli ngikhokhelwe ngokungayisikho. Ngi—ngi... Kuloba yini engifuna ukuba yikho, yikuqiniseka futhi ngingasoze ngikhokhelwe ngokungayisikho. Futhi manje, ngibe lomnyaka omuhle.

¹⁷ Izikhathi eziningi, abantu kabazwisisi. Futhi lapho besithi, “Mfowethu Branham, u—u...awuyi endaweni njengalokho owawuvame ukukwenza, futhi njengabanye laba abatshumayeli abakwenzayo, futhi babelakho konke uku...” Nga—ngafunda into eyodwa, ukuthi ukufunda isifundo eBhayibhili lethu leNkosini yethu, ukuthi uJesu wayengayisuye umuntu wokuzibukisa. Wa—Wayesilela lokho, Wayengelakuzibukisa. Bona, Wa—Wayengasimuntu ozibukisayo, lakancane. Futhi angikholwa ukuthi abafundi Bakhe bangabantu bokuzibukisa. Abazange bazenze abantu bokuzibukisa.

¹⁸ Yikho lapho engicabanga ukuthi siyakhutha isikepe kanengi lamuhla, (Mhlawumbe nje ngumqondo wami uqobo.) ukuthi, lapho kumele senze umkhosi omkhulu ngayo yonke into, liyazi kungani na, ngicabanga kukhangeleka kuyikubukisa ukwedlula ukuba yibungcwele.

¹⁹ Linanzelele ekubuyeni kweNkosi, labo abaMamukelayo sibili? WayenguSimiyoni, akulamuntu owake wezwa ulutho ngaye, kodwa wayekhangelele iNkosi. UAnna oyisiphofu, ethempelini. UJohane umBhaphathizi, enkangala. Futhi labo...

²⁰ UJohane waya enkangala eleminyaka engu 9 ubudala, kazange abonakale njalo waze waba lengu 30; enkangala. Futhi amadoda anjalo lawo akholwa ensitha, futhi aqhubeka ezithobile, ayekhangelele ukubuya kweNkosi. Futhi awazange ahlabe umkhosi ngemihlangano yawo futhi ayemele ayifake ezibonakalisweni ezinkulu (“Thola! Isikhathi!”) futhi—futhi imisakazo yamathelevizhini lakho konke. Lokho kulungile kulabo abafuna ukukwenza ngaleyondlela, kodwa, kimi, lokho akukhangeleki njengoKhristu.

²¹ Ngiyazi ngesinye isikhathi abafuWakhe baMtshele, bathi, “Wenza izimangaliso lezi lezinto, kungani Ungahambi phezulu lapha e—eJerusalema? Futhi siya emkhosini wePhasika, biza uKhefasi umpristi omkhulu, futhi labo bonke, futhi ubenze bazi. Kwenze phambi kwabo njengalokho, ukuze babone imisebenzi Yakho. Futhi manje, bona, kuyini Odlala ngakho lexuku labagoli benhlanzi, lokunjalo, phansi emfuleni, laleloqembu labantu abaphansi? Ini...Kungani Ungahambi phezulu lapha futhi uvumele umhlaba ukubone?” Bona?

²² UJesu wathi, “Thola lenu lihlezi likhona izikhathi zonke, ihola Lami alikabuyi.” Uh-huh. Bona?

²³ UJohane ngesinye isikhathi...uJohane umBhaphathizi, i—iMibhalo yakhuluma ngaye esiza. Futhi yathi, “Lapho esiza, ukuthi...” Ngani, uIsaya wathi, phose iminyaka engu

712 engakazalwa, “Kuzakuba lelizwi lalowo omemezayo enkangala.” Futhi wathi, “Zonke izintaba zaqhekezeka njengamawundlu amancinyane, wonke amahlamvu aqakeza izandla zawo, indawo eziphakemeyo zehliselwa phansi, lendawo eziphansi zaphakanyiselwa phezulu.”

²⁴ Iziprofetho ezinjalo njengalezo! Licabanga ukuthi abatshumayeli balolosuku... Lapho bebamba Lokho, kufanele ukuthi bathi, “Minabo! Lapho lowomprofethi omkhulu esiza, wonke umuntu uzakubamazi. UNkulunkulu uzakwendlala nje amathente esibhakabhaka, amakhorido eZulwini azakwehliselwa phansi, inqola yomlilo izakwehla phansi, ibhendi yezingilosi izamphelekezela emhlabeni.”

²⁵ Lapho esiza, waye engumtshumayeli omdala olobuso obugcwele uboya lesiqephu sesikhumba semvu simthandele, elesiqephu sesikhumba ukuba libhanti. Mhlawumbe engakaze ageze; inyanga zonke ezintathu kumbe ezine. Phandle lapho enkangala, waphuma, wema phakathi kodaka, etshona kufika emadolweni, etshumayela, “Phendukani, ngoba uMbuso weZulu ususondele!” Akazange ahambe emadolobheni. Nxa loba ngubani owayefuna ukumuzwa, baphumela eJordani ukuzomuzwa, labo abafunayo. Kuyini akwenzayo? Wanyikinya ilizwe, wanyikinya umhlaba.

²⁶ Kulokunyikinywa okwenzakalayo lokho abantu abangazi lutho ngakho. Lapho uJesu esiza, Akazange aZibale phakathi kwabaphezulu kakhulu. Weza kwaBakhe uQobo, Wabuya kulabo ababeMkhangelele. Yikho lapho ukunyikinywa okwabuya khona. Yikho Akwenzayo lamuhla. UMoya oNgcwele ubuya kulabo uNkulunkulu ababizileyo. Kulokunyikinywa okukhulu phakathi kwabaKhethwa. Enkulu, into elamandla kakhulu eyenzakalayo, kodwa umhlaba awazi lutho ngakho.

²⁷ Bayacabanga, yonke linto enkulu ebukeyayo, lemisakazo umhlaba wonke, lamathelevizhini, lezakhiwo ezibiza izigidi zamadola, lakho konke, ukuthi yizo izinto ezibankulu. Lokho yibuwula emehlweni kaNkulunkulu. UNkulunkulu kakhangele ezintweni ezinkulu. Lokho umuntu akubiza ngokuthi “ubuwula,” UNkulunkulu ukubiza ngokuthi “Kukhulu”; lalokho umuntu akubiza ngokuthi “kukhulu,” UNkulunkulu ukubiza “ubuwula.” “KwaMthokozisa, ngobuwula bokutshumayela, ukusindisa labo ababelahlekile.”

²⁸ Manje, uJohane. Ucabanga ukuthi bathini? “Kulohlanya oludala phandle lapho, umfo omdala olobuso obukhangeleka buloboya, waphuma enkangala kanye lesikhumba semvu simthandele. Futhi, ngani, umi phakathi kodaka, engagqokanga lutho enyaweni, phandle lapho eceleni kweJordani, futhi eqhubeka phandle lapho. Ngubani owake wezwa ngento enjalo?”

²⁹ Lapho uJesu esiza. “UMesiya, ezelwe ngale esitebeleni, phezu kwenqumbi yotshani, futhi—futhi inkomo zibongelela ngalapho? Futhi—futhi utsho ngomama... Olivezandlebe, njengoyise... Unina wayezakuba ngumama bengakatshadi ngitsho, ngani, Wazalwa ngaphandle komtshado ongcewele. Lowomfo?” O, minabo! Bona? Kodwa kwakukuKhulu, babengaKwazi nje. Bona? Abazange babeKwazi.

³⁰ Futhi kanjalo iVangeli lamuhla “Likhulu.” Futhi iVangeli liyanyikinya sengathi Kalikaze linyikinye ngaphambili, kodwa Liyanyikinya phakathi kwensali. Kunjalo, libalungisa ukuba balungiselele.

³¹ “Weza kwaBakhe uQobo, Abakhe uQobo abaMamukelanga.” Watshela abafundi Bakhe, “Lingahambi ngezindlela zabeZizwe, kodwa hambani lina kuzimvu zikaIsrayeli ezilahlekileyo. Futhi, lapho lihamba, lowo olamukelayo wamukela Mina. Lapho lisiya edolobheni, kabasoze balamukele, thintithani uthuli enyaweni zenu futhi lisuke lihambe. Futhi ngiqinisile ngithi kini, kuzakubangcono kuSodoma leGomora osukwini lokwaHlulelwa ukwedlula okuzakuba yikho kulelodobho.” Futhi wonke lawo madolobho ayalayo lawo madoda alele emlotheni lamuhla. Wonke awamukelayo, alokhe emile njengomphotshonga. Kunjalo, bona. Kuthatha isikhathi eside ukuphendula; kodwa uNkulunkulu uyaphendula, ungakhathazeki. Angiqali kulowo, kangisoze ngingene kuSambulo. O!

O, ngifuna ukuMbona, ngikhangele ebusweni
Bakhe,

Lapho ukuhlabela nininini okomusa Wakhe
osindisayo;

Ezitaladeni zeNkazimulo mangiphakamise
ilizwi lami;

Lapho inkathazo zonke sezedlule, futhi
ngekhaya sengifikile, ngizahlala ngijabula.

³² Ngiyakuthanda lokho. Kasikhothamiseni amakhanda ethu okwesikhatshana nje. Lingathanda ukuthi lime lingakakwenzi na? Ngi—ngicabanga... IBhayibhili lathi, “Lapho usima, ukhuleka, thethelela.” Bangaki abalesicelo ongathanda nje ukusivumela saziwe ngesandla esiphakanyisiweyo na? Khumbula, uNkulunkulu uyasibona, Uyakwazi mayelana ngakho konke.

³³ Baba wethu oseZulwini, sisondelela ebuNgcweleni Bakho baPhezulu eBizweni leNkosi uJesu, lelo iBizo eleneleyo konke elaphiwa lapha phakathi kwabantu, ukuthi loba izimuli eZulwini lasemhlabeni zonke zibizwa ngokuthi “Jesu.”

³⁴ Futhi siyakhuleka, Nkosi, ukuthi Uzakwamukela ukubonga kwethu. Kuqala, ukuqala, lumnyaka ophelayo... lapha siwuphetha lobubusuku enkonzweni, siwuphetha sisipha indumiso, sitaditsha iLizwi Lakho futhi sisazi lokho ITSHO

KANJE INKOSI ekutshoyo. Zingaki izinto esingazibeka phansi ephepheni ukuba lokubonga ngazo! Okuncinyane, ukuphunyuka okulukhonjwana esibelakho lumnyaka, lapho uSathane owayengabe wacima ukuphila kwethu, kodwa Awukaqedi ngathi lakhathesi. Ngakho silokhu siqhubekela phambili. Siyakholwa, Nkosi, ukuthi sizelwe kuphela futhi savuswa kulumhlaba ukuzokuhlonipha lokukudumisa Wena.

³⁵ Futhi siyakhuleka, Baba, Uzasithethelela sonke isiphambeko lempambaniso yonke esiyenzileyo phansi ohambweni. Masikhohlwe amaphutha ethu lobubusuku lapho siwavuma, siwangcwaba oLwandle lokuKhohlwa, eBizweni leNkosi uJesu, singaphindi siwagebhe njalo; kodwa manje siphikelele ukufika kuloluphawu, kulowoMuntu opheleleyo, uKhristu Jesu. Siphe khona lobubusuku, Baba.

³⁶ Njengezinceku Zakho zikhuluma, omunye lamunye wabo, makuthi Ubagcobe ngoMoya weMpilo, futhi mabatshumayele njengalokho abangakaze bakwenze, futhi balethe imibiko ebandleni lobubusuku.

³⁷ Futhi sibuthene lapha ngaphansi kwaloluphahla oluncinyane, esilokubonga ngalo, Nkosi. Silokubonga ukuba lomlilo okhudumalayo ukuhlala kuwo, ngophahla phezu kwekhanda lethu, yikho kuphela okudingakalayo.

³⁸ Ngoba amagugu ethu awakho kulumhlaba, kusemhlabeni ozayo. Nkulunkulu, sibekela phezulu khonale lapho esikholwa ukuthi amasela angeke agqekeza futhi aphange, futhi inundu ayikubolisi, ngoba amagugu ethu ayiMpilo elaPhakade. Futhi siyakhuleka, Baba, ukuthi Uzasivumela sithakazelele lokho zonke insuku zokuphila kwethu.

³⁹ Senze sibe zinceku ezifaneleyo. Susa bonke ububi kithi, Nkosi, konke okwedluleyo. Kubeke. . . Makuthi zonke impande zomona lokubaba konke kususwe empilweni zethu, ukuze sibe ngabathobekileyo futhi sihlabusa phambi Kwakho. Siphe khona, Nkosi. Masibe lomnyaka omkhulu kulayo yonke esake saba layo lakhathesi, lumnyaka ozayo. Siphe khona. Siphe khona manje, lobubusuku, lokweLizwi Lakho lapho silindele imibiko Yakho. EBizweni likaJesu siyakhuleka. Amen. Lingahlala phansi.

⁴⁰ Manje, kungathi kunzima kimi ukubona leyonkombalanga lapho, futhi kangifuni ukugcina abazalwane bami belindele, ngakho ngizazama ukuphangisa masinyane ngokweneliseka futhi ngikhuphele lingxenye phandle. Futhi, mhlawumbe, nxa singasoze siqede, khona-ke kusasa ekuseni sizazama mhlawumbe ukuqhubekela phambili, nxa iNkosi ithanda. Futhi-ke nxa uMfowethu Neville engehl phansi, kumbe loba yini, awu, khona-ke ngizazama, iNkosi ithanda, ukuba lapha ukuqhuba inkonzo yesikolo seSonto.

⁴¹ Manje, lingakhohlwa manje:

Khuleka, khuleka, indlela kuphela

...ukufinyelela indawo zaphezulu;
 Khuleka, khuleka, umkhuleko wokholo
 Kuzaletsha izibusiso zikaNkulunkulu phansi.

⁴² Yiyo indlela kuphela ozakwenza ngayo. Asiyihlabeleni ndawonye. LuMnyaka oMutsha ukhathesi, silesikhathi esinengi.

Kasikhuleke, khuleka, indlela kuphela
 Ukufinyelela indawo zaphezulu;
 Khuleka, khuleka, umkhuleko wokholo
 Kuzaletsha izibusiso zikaNkulunkulu phansi.

⁴³ Ngakho nxa umkhuleko wokholo uletha izibusiso zikaNkulunkulu phansi, asiqhubekeni sikhuleka. Ngiyathokoza kakhulu, lobubusuku, silobuso obutsha eMbusweni kaNkulunkulu obabungekho emnyakeni odluleyo. Futhi ngiya, ngiyaqhubeka nje ngikhuleka ukuthi abanengi labanengi bazakwengezwa sonke isikhathi. Futhi ingxenye kayikaze ikhulunywe lakhathesi lokho okuzakuba yikho nganeno.

⁴⁴ Manje, sizavula kusahluko 4 sikaSambulo. Ukhona odinga iBhayibhili na? Silamanye amaBhayibhili phezulu lapha nxa ungathanda ukusilandela. Kulungile, omunye wama asha ungabuya khathesi, silenqumbi nje yonke yamaBhayibhili lapha. Omunye wabaphathi, ama-asha, kumbe enye into, woza phezulu lapha khona manje. Mfowethu Zabel; makuthi omunye abuye, laye. Nxa ufuna ukuthatha nje inhlangothi zombili, futhi sizakwehla khona phansi ephasesini. Futhi loba ngubani ofuna iBhayibhili, ukulandela kanye lathi, ngani, yehla khona phansi nje lawo futhi uwaphe kuloba ngubani owafunayo.

Futhi sifuna ukuthi livule kuSambulo khathesi, isahluko 4.

⁴⁵ Futhi, manje, nxa uhlezi emuva futhi ufuna ukuza phambili lapha, silendawo yenu enengi nje lobubusuku ukuba lize phezulu. Futhi lizenze lihlaliseke, futhi nje lingene nje esifundweni futhi lingisize ngiyibale, futhi siyitaditshe lapho sibuya ndawonye. Kulezihlalo phezulu lapha. Ngibona ababili besiza. Futhi nanzi izihlalo ezimbili khona lapha. Nansi esisodwa salowo oyedwa khona phakathi lapha. Futhi khona emuva lapha, kulezihlalo nje phezulu lapha. Ngiyathemba iziphephethi zindawo yonke nje.

⁴⁶ Futhi manje, bangaki abakholise isifundo sethu ebesilaso nje, isifundo sensuku ezingu 8 phezu kwe*Zikhathi zeBandla eziyisiKhombisa*? Ngiyabonga. Kungenza ngizwe kahle, ngoba ngithole izibusiso esikhulu sibili phakathi kwazo ngokwami.

⁴⁷ Manje, lobubusuku lesahluko 4, sesisuka khathesi, uJohane wayekhulume eSikhathini seBandla leLawodikeya. Futhi, kulesi iSikhathi seBandla leLawodikeya, sasiyisikhathi sebandla esitshaphazeke kakhulu ukwedlula ezinye zonke.

⁴⁸ Futhi sathola into elusizi kakhulu kungxenye yokucina yeSikhathi seBandla leLawodikeya, UJesu emile ngaphandle

kwebandla Lakhe uQobo lapho Ayekhuthshwe khona phandle, eqoqoda emnyango, ezama ukubuyela phakathi. Ayisikho sono lokho na? Ngicabanga ukuthi kungaba ngeminye yeMibhalo elusizi kakhulu engake ngayibala. UJesu, ngaphandle komnyango Wakhe uQobo, lebandla Lakhe laliMkhuphele phandle, futhi Wayezama ukubuyela phakathi ukuthi abasindise kuphela. “Loba nguphi umuntu ozakuvula, aNgivumele ngibuyele endlini Yami uQobo, Ngizakudla kanye laye futhi laye Lami.” Lokho akusikho i...akuzwisi usizi lokho na? UNkulunkulu waseZulwini, ekhuthshwe phandle ebandleni Lakhe uQobo, ngezivumankolo zabo lenhlanganisano zamasonto lendlela ababesenza ngayo. Babakhuphela phandle... baMkhuphela phandle ebandleni, bemukela isivumankolo sabo.

⁴⁹ Yinto uqobo efanayo njengoba kwakunjalo ngosuku lapho uJesu wabethelwa. Futhi lokho kwakuyikho lapho besamukela uBharabhasi, umbulali, futhi bambethela uJesu. Bakhulula umbulali phakathi kwabo, owafakazelwa ukuba “ngumbulali,” futhi bamukela...futhi baphika uJesu Khristu, Yena kuphela owayengabanika iMpilo.

⁵⁰ Futhi yiyo into efanayo inhlanganisano yesonto yonke, lenhlanganisano yesonto yePhentekhosti, elakho lamuhla. Bayabona ukuthi lezonhlanganisano zamasonto ziyafa nje ngokuphangisa lapho zisenza inhlanganisano yesonto. Akukaze kube khona leyodwa (e—emaphejini embali) eyake yenza inhlanganisano yesonto futhi eyake yenza ulutho kodwa yafa khona lapho masinyazana. Zonke izibonakalisi, izimanga, lezipho zabatshiya, lakho konke okunye, masinyane lapho besenza inhlanganisano yesonto. Futhi kulokwamukela iNkosi uJesu ukubapha iMpilo, babuyela khona emuva futhi bakhulula uBharabhasi phakathi kwabo njalo. Akusiyonto embi leyo na? Akumangalisi uNkulunkulu wakhuthshwa khona phandle kwebandla Lakhe, futhi emile, eqoqoda, isikhathi sebandla lokucina, ezama ukubuyela phakathi.

⁵¹ Manje, siyafumana ukuthi iSambulo ugatshaniswe ngezigaba ezingu 3. Esokuqala yizahluko ezingu 3 zokuqala, zimayelana leBandla, uMbiko, ingilosu...kuzo ingilosu zeBandla. Futhi kusukela...Futhi-ke Wanyamalala khona lapho esahlukweni 3, akabonakali njalo kuze kube yisahluko 19, esahlukweni 19 Waphenduka. Phakathi kwalesi isikhathi, uNkulunkulu usebenza lamaJuda. Khona-ke, kusukela lapho kusiya, kuphakathi kokubuya kwedolobho elikhulu leJerusalema, futhi u—ukunameka uphawu kwabantu bakoIsrayeli, lokunjalo, esikhathini sokucina.

⁵² Manje, ngakho lobubusuku sitshiya...Masinyazana ngemuva kwalokhu, uJohane wayebonile...Esihlengeni sePhathimosi...Bangaki abakhumbulayo ukuthi iPhathimosi yayikhatshana okungakanani...kude lokhunji? Yaye ikude

okunganani? Okungaba ngamamayila angu 30, kunjalo, kusuka okhunjini. Futhi kwakukude okunganani phakathi kwePhathimosi na? Liyakhumbula enye yezindawo na? Ngokungaba amamayila angu 15 ukuyizungeza. Futhi sasisetshenziswa ukugcinela abaxotshiweyo ngamaRoma, ukufaka izibotshwa phandle lapho. Futhi uJohane wayephandle lapho ngenxa yani na? Kuyini akwenzayo? Ngabe wa—wantshontsha enye into na? Hatshi. Waye... Bamkhuphela phandle lapho ngoba wayephazamisa abantu futhi... kumbe esenza enye into embi na? Hatshi. Kuyini ayephandle lapho ngakho na? Ngenxa yeLizwi likaNkulunkulu lobufakazi bakhe, ngokutshumayela iVangeli.

⁵³ Futhi kulento engenzakala kumKhristu kungabanga ngokobuhle na? Hatshi, hatshi, hatshi. Ngakho uNkulunkulu wamkhuphelani lapho phandle esihlengeni na? Ukusipha iBhuku leli likaSambulo. Bona, uNkulunkulu engadonsela uboya nje emehlweni kadeveli loba nini Afuna ukukwenza. ANgeke yini? Angakwenza nje. NgiyaMthanda nje. Ngoba, angidingi ukukhalipha, bona. Manje, nxa ngangikhaliphile, ngangizama ukukhohlwa konke ngakho ngoba ngiyazi ukuthi akulamuntu owayengakhalipha njeNgaye. Futhi-ke ngi—ngi nje... Loba yini engilakho, ngiyazinikela Kuye futhi ngenze nje lokho Athi ukwenze. Yikho kuphela. Kwezinye izikhathi kuphambene kakhulu lendlela engicabanga ukuthi yiyo. Kodwa ngiyazi, nxa Ekukhokhela, Ukhaliiphile. Uyakwazi lokho Akwenzayo, angikwazi. Ngakho ngiyaMvumela nje akwenze, uyabona, khona-ke nje ku... kulungile. Bona? Ngakho ngiyaMvumela nje akwenze. Yikho lokho, Mfowethu Neville. Yebo, mnumzana, uMvumele nje akwenze. Bona? Nguye Lowo okwaziyo lokho Akwenzayo, kangikwazi. Bona? Ngakho kangizami nje ukuba lamaluba amakhulu lezinto. Futhi ngizithobe nje, futhi ngithi, “Ngilapha, Baba, loba yisiphi isikhathi Ongifunayo.” Ngakho qhubeka nje usiya khona phambili njenga lokho futhi kuhlala kuphuma kuqondile.

⁵⁴ Ngakho, uJohane, sasingeke saba le—leBhuku likaSambulo nxa kwakungayisuye uJohane, futhi nxa uJohane engazange aye phandle esihlengeni. Leyo kwakuyindlela kaNkulunkulu yokusinika iBhuku likaSambulo. Wayephandle lapho, ngiyacabanga, phose iminyaka engu 3, futhi eBhukwini... wabhala iBhuku likaSambulo.

⁵⁵ Manje, khona-ke siyamtshiya ekucineni kokunxuswa, indima 22 yesahluko 3, “Lowo olendlebe, makezwe lokho uMoya akutshoyo emabandleni.”

⁵⁶ Manje, qalisa isahluko 4:

Emva kwalokhu ngabona, futhi, khangela, umnyango wavulwa ezulwini: futhi ilizwi lokuqala engalizwayo lalingathi lalinge... uphondo likhuluma lami; elathi,

Yenyukela lapha, futhi ngizakutshengisa izinto okumele zibekhona emva kwalezi.

57 SizakuYithatha indima ngendima. Futhi ngileMibhalo eminengi elotshwe phansi lapha, ibhuku layo, futhi kangikwazi ukuthi sizangena khatshana kangakanani Kilo. Makuthi iNkosi isikhokhele. Manje, khangela, iLizwi lithi:

Emva kwalezizinto (emva kwesikhathi seBandla) . . .

58 Futhi konke lokhu kusukela lapha kusiya, manje, kuzakuba kumayelana, kuzathathindawo emhlabeni emva kokuHlwithwa kweBandla. Bona, emva koHlwitho. Lokhu kuyabuyela emuva manje ukuyathatha uIsrayeli. Emva kwesikhathi seBandla, ngemva kwezikhathi zeBandla, futhi ba...IBandla kalisoze libonakale njalo kuze kube iSambulo isahluko 19 lapho Ephenduka loMyeni Wakhe. Dumisa uNkulunkulu ngoMtshado!

59 Asikubaleni lokho nje. Lingathanda ukubala liMibhalo lapho sidlula kiyo? Kulungile. Kasivuleni kuSambulo 19. Kulungile, mnumzana, Isambulo 19. Asiqaliseni ngendima 7, iSambulo 19. Lapha kulapho iBandla libonakala njalo, alisoze libonakale njalo kuze kube yisahluko 19.

Asithokozeni futhi sijabule, futhi siphe udumo kuye: ngoba umtshado weWundlu usufikile, lomkalo usezilungisele.

60 O, ngi—ngingatshumayela ngalokho kuze kube phakathi kobusuku futhi ngingakhulumi ingxenye yakho. Khangela, “Umkakhe Usezilungiselele.”

61 Charlie, Nellie, lani lonke, lokho nje ebesikhuluma ngakho, phansi-le, loRodney, ngolunye usuku. Bona? Lapho uElisha ephosa leso sembatho phezu kukaElija...Kumbe uElija wasibeka phezu kukaElisha; wafinyelela emuva futhi wasihlubula njalo, wasibeka phezu kwakhe futhi wahamba laso esigqokile waze wachapha iJordani, futhi waya entabeni futhi wakhwela inqola wasiwisela phansi.

62 Lapho umKhristu esindiswa kuqala, ubuso bakhe buphendukele kuKhristu, khona-ke ulenye into yokwenza sibisakhe. Kufanele akwenze, into elandelayo, azingcwelise kuyo imikhuba engcolileyo, “etshiya konke okusindayo, Ezilungiselela. UMlobokazi Usezilungiselele!”

63 Kuyangikhumbuza indaba encinyane, kumele nje ngiyikhulume singakaqhubekeli phambili. Phandle eNtshonalanga lapha, ngesinye isikhathi esedluleyo, iminyaka eminengi, kwakulaleyi enkulu iArmour and Swift Packing Company. Ukuthi benza kanjani, baphuma lapho futhi bathenge inkomo futhi bathenge amapulazi. Futhi zibiza imali enengi, futhi bathenge wonke amapulazi amancinyane, futhi balezigidi zama-ekha amapulazi kanjalo, bagcine lezi ezinkulu, ezinhle inkomo ama-Hereford ngezigaba. Ezabo uqobo . . . Baba

ngabanikazi bezipolo lezinto eziletha lezo nkomo kwamanye amadlelo kusiya kwamanye.

⁶⁴ Futhi iAmour and Swift babelepulazi elikhulu, futhi ngolunye usuku babelofolomane lapho, umphathi, kwakunguye, wepulazi, wayelamadodakazi angu 4 kumbe 5. Futhi bathola ukuthi omunye wabanewabo abakhulu beArmour kwaku...kumbe, hatshi abanewabo, kodwa amadodana, babezakuvakatshele ipulazi. Futhi yaye i—iyinsizwa, iyindoda engathathanga. Futhi wonke lawa amankazana ayeqinisekile babezakumhuga lumfana masinya lapho e—esiza. Futhi-ke bonke babelungiselela futhi belungiselela konke ukuba abuye.

⁶⁵ Lapho efika lapho, babezakuhlangana laye futhi babeke usuku oludala lwasentshonalanga, begqoke izigqoko zabo, lomphetho wazo ukizo, le .44's okhalweni ngalunye, futhi lezo ngwane emuva kwamakhanda abo, uyazi. Futhi babezakuba ngabavamileyo basentshonalanga, futhi ngamunye wamankazana wayezakuthola...Omunye wabo wayezakuthatha lumfana.

⁶⁶ Futhi babelo—lomzawabo omncinyane lapho lowo unina wakhe wayefile futhi uyise wayefile. Wayengumzala, futhi wayephosa ukuba yisigqili kubo bonke ababelapho. Futhi wonke umsebenzi ongcolileyo, wayemele awenze, ukugezisa imiganu lakho konke. Futhi wayengela izigqoko, wayethatha ezokugugiselwa futhi... .

⁶⁷ Ngakho lapho isikhathi sisiza lapho umfana ayezakufika khona, bonke bangena ezinqoleni zabo futhi, bahamba, phansi esititshini bahamba ukuyamamukela. Futhi babedubula imibhobho, lamabhiza eklabalala, lakho konke. Futhi bamletha phandle epulazini. Futhi lobobusuku baba lomgido omkhulu. Futhi baphuma phandle lapho enqwabeni yotshani lasothangweni lwesibaya, futhi ba—bahlabela futhi badansa, futhi ubusuku bonke. Wayekhonale okwensuku ezingu 2 kumbe 3.

⁶⁸ Lumzala omncinyane...Manje, ngizafanisa lokhu kwenye into manje. Abazawethu bonke labo abagqoke kuhle, imiphotshongo emikhulu lamabandla amahle, futhi kukhangeleka njengokuthi nxa kukhona ibizo elingcolileyo okumele linikezwe kumaphentekhosti, enye into engalunganga. Bayayenza into engalunganga labo, kodwa akulutho oluzwakalayo ngakho, uyabona. Baluhlobo olungcono lwekilasi, ngakho baya...awuzwa ngalokho. Kodwa makuthi omunye umtshumayeli wePhentekhosti enze iphutha kwesinye isikhathi, futhi, mfowethu, ngiyakutshela, bazalithwala ilizwe lonke kulolonke iphephandaba. Yebo, mnumzana. Yeka omunye umzalwane wePhentekhosti akhulekele umntwana, futhi afe, lonke iphephandaba elizweni lizakuthwala, “UkuSiliswa kwaPhezulu YiKudlulisa amalawulo.”

⁶⁹ Awu, khona-ke kungani ungafaki yonke indaba ephepheni leyo udokotela ayehlulekayo? “Okuhle kimi, kuhle lakuwe.” Bona? Ngakho, nxa bengakwenza lokho, babengasoze babelendawo eyaneleyo emaphejini amaphepha ukubhala bonke abafileyo. Nxa ngingaphuma phandle lapha emangcwabeni futhi ngithi, “Wonke umuntu owake wafa phansi kokusiliswa kwaPhezulu sukuma,” futhi-ke uthi, “Wonke umuntu owake wafa ngaphansi kokwelatshwa ngemithi sukuma,” kungabedlula ngesigidi kokukodwa. Futhi kunjalo sibili. Ngakho nxa bezakuchothoza omunye, kabachothoze lomunye. Ngakho kunjalo. Kodwa babulala izigidi ngomnyaka ngemithi lokuhlinza, futhi awuzwa ilizwi ngakho. Uyabona?

⁷⁰ Ngakho, linkazana encinyane, yayilomsebenzi wonke onzima wokwenza. Ngakho lapho, konke ngasikhathi sinye, umfana...ngobunye ubusuku lapho ukudla kwakusihlwa sekuphelile njalo babelemdanso, futhi munye ngamunye walawa amankazana babezicecisile bonke, uyazi. Futhi linkazana encinyane ehawulayo yayimele igqoke, okudala, okuyisigqoko okungamadabudabu. Futhi ngobunye ubusuku wayehlezi eholu yokudlela emva ukudla kwakusihlwa sokwedlule, futhi wayegeze izinditshi futhi waphuma ngeguma lasamsamu ukuyalahla amanzi okugezisa asenditshini. Yena... lapho ejika othangweni lwesibaya, nango lapho emile, eyame othangweni lwesibaya. Wathi, “Sakubona.”

⁷¹ Wayeyangeka kangako, ngoba lowo wayengumfana womphathi, indodana yomninipulazi. Wabamba inditshi eyilengisile, ukuze angamnanzeleli ukuba ngamadabudabu kwakhe; waqala ukubuyela emuva, inyawo zakhe zingagqokanga lutho, ekhangele emuva, njengalokhu.

⁷² Futhi yeza kuye, yathi, “Ungangesabi.” Yathi, “Ngifuna ukukutshela enye into.” Yathi, “Ngize phandle lapha okwenjongo eyodwa, ngiphume ukuza lapha ukuzodinga umfazi.” Futhi yathi, “Bengikhangele yonke indawo.” Yathi, “Bengingafuni ukuthatha loba yiwaphi amankazana emuva lapho edolobheni, ngifuna ukuthola lokho ebengicabanga ukuthi kwakungumfazi oqotho.” Futhi yathi, “Kukho konke lokho engikubonileyo, bengikunanzelela lapha. Futhi ngifumene ngezinye izisebenzi ukuthi ungumzala.”

Wathi, “Kunjalo, mnumzana.”

⁷³ Yathi, “Ngifuna ukukubuza enye into. Ungangitshada na?” Ngani, wayengazi ukuthi enzeni. Wayephambene kakhulu, wayenga—wayengakwazi ukuthi ayiphendule njani indoda.

⁷⁴ O, ngiphose ngibone nje ukuthi wayesizwa njani. Awukwenzi na? Lapho mina, isoni kwesinye isikhathi, ngingalungelanga lutho, umntwana wesidakwa, uJesu Khristu wathi, “Ngikufuna ube ngoWami.” Wayengabuya kanjani komunye onjengami? Wayengathi kanjani, “Ngizakunika ikhaya eZulwini?”

Wayengathi kanjani, “Ngizakusindisa”? Isihlupheki esingako esinjengami, kungaba kanjani? Kodwa Wakwenza!

⁷⁵ Wathi, “Mnumzana, a—angi—a—angifanelanga. Ngingeke ngenze umfazi endodeni enjengawe,” yathi, “ngoba uwaynele izinto ezinkulu. Futhi kangazi lutho ngazo, ngingumyanga.”

Yathi, “Kodwa ulukhetho lwami.”

⁷⁶ Futhi kwakungakukuhle na lapho uJesu ekutshela lokho...? Wakwazi ukuthi wawungafanelanga ukuba ngumKhristu. Wena, kwakungelalutho owawungalwenza, kodwa Yena... Akusilutho... Wa—Wakukhetha nje. Bona? Yena... Yibuhle Bakhe, isihawu Sakhe ukuthi Wakukhetha. Awuzange uMkhethe, uyazi, Wakukhetha. Kunjalo.

Wathi, “A—angi...” Wathi...

⁷⁷ “Ungakhangele impahla zakho. Angikhangele izigqoko zakho, ngiyakhangele lokho oyikho.” Yathi, “Ungatshada lami na?” Futhi ekucineni isivumelwano senziwa. Futhi yathi, “Umnyaka owodwa kusukela lolusuku, ngizakuphenduka. Lungiselela. Gqoka isembatho somthimba, ngoba ngizaphenduka futhi ngikutshade khona lapha kulumhlathi. Futhi ngizakusa eChicago, eOuter Drive, lapho ozakuba lenqaba yokuhlala kuyo. Futhi konke lokhu ukugezisa izinditshi kuzabe sekuphelile, lezinto, ngalesosikhathi.”

⁷⁸ Lapho odade, kumbe abazawakhe, besizwa ngalokho, bathi, “Wena ohawulayo, omncinyane, isithutha esingazilutho! Ngani, uyazi ukuthi leyondoda kayizange ikutsho lokho!”

⁷⁹ Futhi akusikho nje khona kanye abakutshoyo lamuhla? “Ixuku labagiqiki abangwele lingenza kanjani ixuku labantu abangakwanisi ukubhala ibizo labo, bangaba njani iBandla? Iqembu elinjengalelo lingaba njani lokho na?” Kodwa lokho kulungile nje. Lapho sesithembisene futhi sezwa lokho kuqabuza kukaJesu Khristu enhliziyweni yethu ukususa isono sethu, Enye into iyasitshela ukuthi Uyaphenduka njalo, khona sibili nje njengomhlaba. Ngolunye usuku Uzaphenduka.

⁸⁰ Umnyaka wonke wasebenza, eyisigqili, egcina lapha amasenti angu 75 amancane, lokho—lokho abamnika khona lapha njengeholo ngosuku. Futhi wayegcina imali yakhe ukuthenga ingubo yakhe yomthimba, ukwenza konke kulungiselele. O, leyo kwakuyimicabango yakhe yonke, ilungiselela. (Futhi use... “UseZilungiselele.”) Wathola impahla zakhe, impahla zakhe zomthimba, lapho abazawakhe bemhleka futhi bemeyisa.

⁸¹ Ekucineni kweza ku...ekucineni usuku. Wazigqokisa ngesembatho sakhe somthimba (O!), walungiselela konke futhi wahlanzwa. Futhi abazawakhe abancinyane beza ngalapho futhi bamkhothamela futhi bathi, “Awu, wena zanka elincane lento. Ngani, uyazi ubengatsho lokho. Wayengeke akhulume

ku...athathe inkazana enjengawe.” Kodwa, wazilungiselela, kungenani.

⁸² Ngakho kweza ngalapho isikhathi sesihambile kusihlwa, futhi baqala ukumeyisa lokumenza inhlekisa. Wema khona emnyango, elindele, kungenani. Futhi-ke wa...yena wathi, “Yisiphi isikhathi athi uzakuba lapha?”

⁸³ Wathi, “Kazange atsho.” Kodwa wathi, “Watshela... wangitshela ubusuku ayezakungitshada...kumbe wanginika indandatho yesithembiso. Wathi, wangitshela, ‘Kuzakuba phose umnyaka owodwa kusukela manje.’ Ngakho-ke ngilehola eliseleyo.” Ameni, waqhubeka nje elindile. “Ngilehola elilodwa eliseleyo, imizuzu engu 30 eseleyo, imizuzu engu 10 eseleyo.” Futhi bamhleka futhi bamenza inhlekisa, futhi bambiza yonke into.

⁸⁴ Kodwa, ekucineni, khona kuleloholo elinzima, bezwa itshebetshabe litshayeleda ngaphansi kwamavili, amabhiza esiza. Kwakuyinto bani ukubona lowomlobokazi omncinyane owazilungiselelayo, weqa phandle komnyango esedlula endaweni evalwe ngamaluba erozi phandle lapho, ukweqela engalweni zendoda ayeyithanda, lokuba ngumkakhe, ukumthatha phakathi njengalokho, futhi atshade futhi agibele.

⁸⁵ Ezinye zalezinsuku, mfowethu, labo abenza inhlekisa futhi besithi “mgqiqiki ongcwele,” futhi—futhi “maphentekhosti,” lezinto ezinjalo...Silindele, silokhu sisaselesikhathi esincinyane. Bathi, “Ah, kakula mehluko lokho okwake kwabakhona.” Ungakhathazeki, silesikhathi esincinyane esiseleyo. Futhi kuleso sikhathi Asithembisayo, Uzakuba elapha. Futhi ezinye zalezinsuku sizaphapha futhi sihambe khatshana. Lungiselelani nje! Gcina iSembatho soMthimba usigqokile! Susa ulunya lonke enhliziyweni yakho. Yonke into e...

⁸⁶ Lalelani ukuthi luMbhalo ubala kanjani lapha:

Asithokozeni futhi sijabule, futhi siphe udumo kuye: ngoba umtshado weWundlu usufikile, lomkalo usezilungisele. (Liyakuthola?)

Futhi waphiwa ukuba embathe ilineni elicolekileyo, elihlanzekileyo lelimhlophe: ngoba ilineni elicolekileyo liyikulunga kwabangcwele. (Udumo kalube kuNkulunkulu!)

Futhi wathi kimi, Bhala, Babusisiwe labo ababizelwe edilini lomtshado weWundlu. Futhi wathi kimi, Lezi yizitsho zeqiniso zikaNkulunkulu.

⁸⁷ Ngakho kuzakuba lomhlango emoyeni ezinye zalezinsuku, kulelo elihle, elihle elizayo. Uh-huh. Hlala nje ulungiselele! Zigcine ulungiselele sibusakho! Hlambulula inhliziyi yakho kukho konke ukucabanga okubi. Woba lokholo kuNkulunkulu,

kungenani lokuthi kukhangeleka kumnyama okunganani lokuthi bangaki abahlekayo futhi bayeyise futhi bathi, “Wenze iphutha.” Qhubeka usiya khona phambili uphila kuhle futhi uphilele uNkulunkulu. Qhubeka nje usiya, ihola lizafika!

⁸⁸ Ngakho, uyabona, Uyabonakala njalo manje kuSambulo 19:

Emva kwalezizinto... (Emva kokuba esebone isikhathi seBandla.)

Emva kwalezizinto ngabona, futhi, khangela, umnyango...

⁸⁹ Manje, khumbula, uJohane ulokhu esePhathimosi. Futhi emva kokuba esebone zonke izikhathi zebandla zisedlula:

...Ngabona, futhi, khangela, umnyango wavulwa ezulwini:...

⁹⁰ “UMnyango.” Kuyini uMnyango? ISambulo 3:8. KuSambulo, isahluko 3 lendima 8, “Ngiyayazi imisebenzi yakho. Khangela, ngibeke phambi kwakho uMnyango ovulekileyo lowo okungelamuntu ongawuvala, ongavala futhi akulamuntu ongavula.” UnguMnyango! UMnyango! UKhristu nguMnyango. Wathi, kuJohane oNgcwele 10, “NginguMnyango esibayeni sezimvu.”

⁹¹ Futhi elizweni lasendulo, uyathola ukuthi umalusi ugijima phakathi kwezimvu zakhe. Emuva kokuzibala abone ukuthi zonke ziphakathi, khona-ke uyalala khona emnyango. Ikhanka alingeke lingene lingazange limvuse, kumbe izimvu zakhe azingeke ziphume ngaphandle kokudlula ngaphezu kwakhe. O, izimvu zizwa kanjani zilondekile ngoba umelusi ulele phansi emnyango.

⁹² UNowa, kuThestamente eliDala, wema emnyango womkhumbi. O, lalela; ngizakutsho olunye ulutho! Wema emnyango futhi watshumayela ukuphenduka lokulunga ebantwini ababemhleka. Futhi kulowo mnyango ofanayo ama kuwo, akulamuntu owayengangena emkhunjini ngaphandle kwalowomnyango owodwa. Kwakungela kuphela umnyango owodwa emkhunjini.

⁹³ Futhi kuleNdlela eyodwa kuphela! Kulungile, Mfowethu...?... KuleNdlela eyodwa kuphela engena eMzimbeni kaKhristu. KuloMnyango owodwa kuphela eBandleni likaNkulunkulu ophilayo, futhi uJesu uyilowoMnyango! “NginguMnyango! NgiyiNdlela, indlela leyo ekhokhelela eMnyango. NginguMnyango esibayeni sezimvu.”

⁹⁴ Wathi kulesi isikhathi sebandla, “Ngibeke phambi kwakho uMnyango ovuliweyo.” Wakutsho lokho esikhathini sebandla leMethodisti, basuka Kukho, bangena enhlanganisweni. “Kodwa ngibeke phambi kwakho uMnyango ovuliweyo.” Manje, emva kokuba sebemukele ukungcweliswa, Wathi, “Ngizabeka uMnyango ovulekileyo,” onguMoya oNgcwele.

“NgoMoya munye thina sonke” (njani?) “sabhaphathizwa eMzimbeni munye onguKhristu.” Wabeka lowombiko phambi kwebandla leMethodisti futhi baphambuka Kuwo. Babuya ekungewelisweni futhi bayala uMoya oNgcwele. Liyakukhumbula lokho na? Lowo “UMnyango ovulekileyo.”

⁹⁵ Ungena njani kuKhristu? NgoMoya munye, uMoya oNgcwele, onguMoya kaKhristu. Singene phakathi, hatshi ngokuxhawulana izandla, hatshi ngokufafaza, kodwa ngobhaphathizo lunye lukaMoya oNgcwele sonke sibhaphathizelwa eMzimbeni munye futhi senziwa abahlanganyeli balowoMzimba. Ubhaphathizo lunye lukaMoya oNgcwele kulowo Mnyango.

⁹⁶ LuMnyango wahlala eZulwini, lowoMnyango, lapho ekhangela phezulu wabona iNkosi uJesu. Khangela nje ingxenye elandelayo yakho. Lowo Mnyango, iNkosi uJesu.

...Ngabona, futhi, khangela, umnyango wavulwa ezulwini: futhi ilizwi lokuqala...Ngezwa ukuthi kwaku...yilizwi lophondo...

⁹⁷ Manje inkundla iyantshintsha. UJohane ubekhangela iPhathimosi, futhi manje ukhangela phezulu. Ngani? Uyabona enye into isenzakala emhlabeni lapha (lezi izikhathi zebandla), konke kusehla eziKhathini zeBandla eziyisiKhombisa, futhi-ke emva eseqedile ukubona izikhathi zebandla, emva kwalokho, emva kokuba izikhathi zebandla seziphelile, wezwa iLizwi. Futhi wakhangela phezulu eZulwini wabona uMnyango ovulekileyo, futhi iLizwi lokuqala lakhala njengophondo. Kulungile, inkundla yantshintsha ePhathimosi isiya eZulwini.

⁹⁸ ILizwi kwakuyiLizwi elifanayo elahamba phakathi kwezinti zezibane zegolide eziyisikhombisa; iLizwi elifanayo, iLizwi alizange liguquke. Kodwa, iLizwi, laLingaphi lapho eliZwa okokuqala? Bangaki abakhumbulayo, esikhathini sebandla lakuqala? Ngemuva kwakhe. “NgangiseMoyeni ngosuku lweNkosi,” ISambulo 1–1:10. Ngakho wa...“EMoyeni.” Nxa ufuna ukukubhala phansi lokho kuSambulo 1:10 lo13, “NgangiseMoyeni ngosuku lweNkosi, futhi ngezwa ngemva kwami njengeLizwi lophondo futhi lazwakala njengamanzi amanengi. Futhi lapho ngitshibilika ukukhangela, ngabona oMunye emile phakathi kwezinti zezibane zegolide eziyisikhombisa.”

⁹⁹ Manje, emva kokuba Esemshengisile yonke leynomfihlo yalezo zinti zezibane zegolide eziyisikhombisa (ebambe inkanyezi eziyisikhombisa, lewigi emhlophe, lokunjalo, lenyawo njengethushi, lamehlo anjengomlilo, imifanekiso), khona-ke wezwa iLizwi elifanayo (Khangela.) likhuluma livela eZulwini. Futhi wakhangela phezulu wabona uMnyango ovulekileyo. O! UMnyango ovulekileyo eZulwini! Ungena njani phakathi?

NgoKhristu Jesu, lowoMnyango owodwa, iNdlela eyodwa, akula eyinye indlela.

¹⁰⁰ “Loba nguphi omunye umuntu okhwela loba loba ngayiphi eyinye indlela, ofanayo ulisela lomphangi.” Futhi emfanekisweni walowo owakhwela futhi wabaseDilini loMthimba engela isembatho, watholakala elecala, futhi wabotshwa futhi waphoselwa ebumnyameni obungaphandle. INdlela eyodwa kuphela, yokuza eDilini loMthimba. Ngiyakholwa ngatshumayela ngakho lapha kungasi kude. Loba nini umyeni... Lapho umuntu ethola... etshada elizweni lasendulo, kumele anikeze izimemo sibisakhe, kumele anikeze izembatho sibisakhe. Ngakho lapho ehlangana lalindoda lapho, yona ihlezi etafuleni yokudla kwakusihlwa... Bangaki abakhumbula umfanekiso? Sibili, lina elibala iBhayibhili. Futhi wathola indoda etafuleni yomtshado ingagqokanga isembatho somthimba.

¹⁰¹ Kuyini na? UMyeni uma emnyango futhi wonke umuntu uza ngokunxuswa. “Akulamuntu ongeza kuBaba ngaphandle Ngami. Bonke uBaba aNgiphe bona, kumbe abanxusileyo, bazakuza Kimi.” Nampa besiza, besipha ukunxuswa kwabo, umyeni, ukuze wonke umuntu akhangeleke efanana. Yinto eyodwa ngenhle, eyesikhathi sakudala, inkolo kaMoya oNgcwele, ibenza bonke bakhangeleke bafanane. Loba banothile kumbe ngabayanga, izigqili kumbe bakhululekile, bamnyama kumbe bamhlophe, abesilisa kumbe abesifazana, bonke bamunye kuKhristu Jesu. Futhi umyeni wema emnyango futhi wemukela ukunxuswa, wafaka isembatho kulumfo, ukuze abanothileyo labayanga bonke bakhangeleka ngokufanayo. Yiyo indlela okuyiyo eMbusweni kaNkulunkulu, akula bafo abakhulu labafo abancinyane; bonke bamuntu munye, bonke bamunye kuKhristu.

¹⁰² Manje, ucabangani lapho uMyeni ephenduka futhi wathola indoda ihlezi lapho ingela iSembatho soMthimba? Wathi, “Mngane, ungene njani phakathi lapha?” Futhi yema ingela elokukutsho, kwatshengisa ukuthi yabuya ngeyinye indlela ngaphandle koMnyango. Yabuya efasiteleni, yabuya ngomnyango wemsamu. Futhi Wayibiza umngane, watshengisa ukuthi yayililunga lebandla, “Mngane, ungene njani phakathi lapha ungela sembatho?” Manje, uJesu watsho lokhu, Sibisakhe. Futhi wabizela umgcini, Wathi, “Uyibophe, unyawo lesandla.” Futhi yaphoselwa phandle ebumnyameni obungaphandle lapho okuzakuba khona ukukhala, ukulila, lokugedla amazinyo. Lawo ngaMazwi kaKhristu uQobo, (Kulungile.) “Yaxotshelwa phandle.” Ngoba, kwafakaza, kungela Sembatho soMthimba, yabuya ngeyinye indlela ngaphandle koMnyango. Nxa yayibuye ngoMnyango, yayizabe iyemukele iSembatho soMthimba.

¹⁰³ O, lalalani kulokhu! Khona-ke nxa iSembatho soMthimba silubhaphathizo lukaMoya oNgcwele, sizakumelwa kanjani loba

ngayiphi eyinye indlela na? Nxa isikhathi sebandla lakuqala senza ukubuya ngoMnyango, uKhristu Jesu, ubhaphathizwe eBizweni likaJesu Khristu, wamukele ubhaphathizo lukaMoya oNgcwele, ukugqoka iSembatho soMthimba, sibuya kanjani loba ngayiphi eyinye indlela na? Nxa ubuya ngeMethodisti, ngeBaptisti, kumbe ngamaPhentekhosti, kumbe loba yiphi eyinye inhlanganisano yesonto, uzabotshwa futhi uphoselwe phandle ebumnyameni. Kumele ubuye ngoKhristu Jesu, iNdlela, uMnyango, iQiniso, iMpilo. Amen!

¹⁰⁴ Kulungile, iLizwi elifanayo, iSambulo 21, kumbe, iSambulo 1:10 lo 13. Futhi ngifuna ukuthi linanzelele, iLizwi alizwayo likhuluma kuye lalilokucaca kophondo. Liyakwazi ukuthi uphondo lukhala njani, lupha umsindo ohlabayo. Uphondo lutshoni eBhayibhili? Impi. Loba yisiphi isikhathi ubona uphondo luvuthelwa, empini...ngesikhathi seBhayibhili, ukukhala kwalo kwakusitsho impi, loba isambulo kumbe enye into ukuthathindawo.

¹⁰⁵ Manje, yena...Emva kwezikhathi zebandla sezedlule, futhi yonke into isibuye yalungela, isilungiselela ukuhlulwa kwesahluko 4 lapha, izikhathi zebandla zaqedwa. Wayesetshiyile umhlaba, uyabona. Khumbula, iLizwi elakhuluma kuye, ngemuva kwakhe, phakathi kwezinti zezibane zegolide eziyisikhombisa, umsebenzi wawusugediwe. Futhi manje leloLizwi elifanayo lalikhuluma phezulu eZulwini. Laliyini? Wayeseqedile ukuhlenga abantu Bakhe. Umsebenzi wakhe wasemhlabeni wawusuphelile, futhi WayeseNkazimulweni, ebiza uJohane, “Woza phezulu lapha!” Uh-hum. Amen! Lokho kungenza ngizwe kusithi ngimemeze ngosuku olwandulela uMnyaka oMutsha. O, minabo! Nanko-ke. Bona, usulungele, “Woza phezulu lapha!”

¹⁰⁶ Impi! Lokhu yikuhlelwa kwempi enkulu; abantu abaphika uMbiko kaNkulunkulu, baphika uMoya oNgcwele, iSithunywa samabandla ayisikhombisa. Lowo owayelahle luMbiko womusa Wakhe wayengelalutho oluseleyo, kodwa ukwahlulelwa kwasekulungele, sonke isikhathi lapho elungela ukuthulula izifo phezu komhlaba khathesi. “Woza phezulu lapha futhi ngizakutshengisa lokho okulungiselela ukwenzakala. Izeni ezingelaNkulunkulu, eziphika uKhristu, Ngizakuthulula ulaka Lwami phezu kwazo.”

¹⁰⁷ Khangela ukuhlelwa. O, lapho sisehla phansi sidlula ubusuku uzathola okunengi kwakho futhi okunengi kwakho isikhathi sonke. Singeke sithole konke phakathi lapha, kumele siqhube sikhombela indawo ngendawo. Ukuthi kuzakuba njani into embi kulabo lapho uphondo lokucina lukhala, futhi lapho impi yokucina isilwiwe, lapho intshumayelo yokucina itshunyayeliwe, lapho ingoma yokucina ihlatsheliwe, futhi sisima esiHlalweni sokwaHlulela sikaKhristu. Uzakubuzwa, “Kungani ungaKwamukelanga? Kuyini okwenzileyo ngeMpilo

eNgakunika yona?” Uzakucelwa ukuthi unike isizatho. Kuyoba kanjani?

¹⁰⁸ Langizwa ngihlabela leyo ngoma, kumbe ngiyizama:

Kuyoba kanjani? Kuyoba kanjani?
Lapho iBhuku elikhulu livulwa, kuyoba
kanjani?
Lapho labo abaphika uMbiko
Bazakucelwa ukuthi banike isizatho—Kuyoba
kanjani?

¹⁰⁹ Uzakuma lapho, ngokuqiniseka nje njengeBhuku leli libhaliwe. Uzakube . . . uzakuma lapho futhi ucelwe isizatho. O, kuyasibhadala, mfowethu, dade, kusifanele, njengamadodana lamadodakazi kaNkulunkulu, ukuzihlola lonke ihola losuku. UPhawuli wathi, “Ngiyafa nsuku zonke. Kukanti ngiyaphila, hatshi mina, kodwa uKhristu uphila kimi.” Bona? Woba ngohloliweyo, ngoba awazi ukuthi lihora liphi ozasamaniswa ukuphendula phezulu.

¹¹⁰ Manje, “Wezwa iLizwi lophondo.” Kulungile. Nanzelela, nanzelela lokho uJohane akutshoyo, wathi lapha, kungxenye yokucina yalesi isahluko 1:

. . . *ilizwi* *lokuqala . . . lali . . . njengophondo*
elakhuluma *lami*; futhi *lathi*, *Woza phezulu lapha*, . . .

Woza phezulu lapha! Ngikutshengise izikhathi zebandla emhlabeni; manje woza phezulu *lapha*, ngizakutshengisa enye into eyenzakalayo phezulu lapha.

¹¹¹ Bona, uKhristu wayetshiyile umhlaba kuleso sikhathi, Wayehambe phezulu eNkazimulweni, isikhathi seBandla sasesiphelile, kwatshengisa ukuthi uMoya Wakhe wawusuqedile lapha. Futhi Wayesehambile eNkazimulweni futhi wayebizela uJohane ukuthi abuye, futhi Wamtshengisa okunye lokho okwakuzathathindawo. “Woza phezulu lapha.”

¹¹² Manje, siyananzelela uJohane, isahluko 2 . . . indima 2. Nanzelela, ngokuphangisa, uJohane wangezelela lokhu:

Futhi khonapho . . . (Ameni!)

¹¹³ O, nxa ngingenza okuhlekisayo, ngizwa kahle nje. UJohane wengeza:

. . . *khonapho ngangisemoyeni*: . . .

¹¹⁴ Lapho usizwa iLizwi likaNkulunkulu likhuluma kuwe, enye into iyenzakala. Amen! O, kwenzakala kuwe njengalokho na? Kwakwenza kimi, iminyaka engu 31 eyedlulayo, futhi angizange ngibe ngofanayo kusukela lapho. O, lapho Esithi, “Wozani Kimi, lonke elikhatheleyo lelisindwayo, Ngizalipha ukuphumula.” Kwanguqula.

¹¹⁵ UJohane wathi:

...khonapho ngangisemoyeni:...(Ngumoya bani?
UMoya oNgcwele. O!)...Ngangisemoyeni: futhi,
khangela, isihlalo sobukhosi sabekwa ezulwini, futhi
oyedwa wahlala kuleso sihlalo sobukhosi.

116 Bona, uJohane wayetshiye umhlaba manje. UKhristu wayetshiye umhlaba (esimweni sikaMoya oNgcwele) futhi wayesebuyele eMzimbeni njalo. Lamuhla uMzimba uhlezi lapho njengesikhumbuzo, njengomhlatshelo. Sifika kulokho khona kusehla esahlukweni lapha. Kodwa uMoya kaKhristu waphenduka ukuphila eBandleni, ukuphila phakathi kwethu.

117 Manje, masinyazana ngemuva kokuba Esetshengise isiphetho sesikhathi ngomsebenzi Wakhe lapha, Wenyukela phezulu eZulwini, Wathi, “Ngizakutshengisa lokho okuzaba yikho emuva kwalokhu, emuva kwezikhathi zebandla.” Wathi, “Johane, Angingeke ngikhulume kuwe phansi lapho futhi, ngoba ngisukile phansi lapha, seNgibuye phezulu. Woza phezulu lapha kanye Lami!” Ameni! “Futhi ngizakutshengisa lokho okuzathathindawo lapha emva kwalokho.” O, minabo! Hmm! O! Wahlwithwa embonweni, wahlwithelwa eNkazimulweni.

118 Isehlakalo sakhe kufanele sasibe ngenye into enjengaleyo ekaPhawuli. AbaseKhorinte besiBili 12:2 lo 4, nxa likubhala phansi. AbaseKhorinte besiBili...2 kusiya ku 4. UPhawuli wahlwithwa ngolunye usuku, phakathi e...embonweni, laye. Belikwazi lokho na? Futhi wabona izinto ezazingamfanelanga ukukhuluma ngazo; iminyaka engu 14, akazange ngitsho akukhulume. Bona? Kodwa lalela umahluko phakathi kwabo.

119 Lokho uPhawuli akubonayo, wayalelwa ukukhuluma ngakho kumbe ukukubeka emphakathini. O, minabo! Angikholwa ukuthi wayengakwenza. (Ngoba, uhambo oluncinyane engaluthathayo ngolunye usuku, akukaze kuphele kimi futhi akusoze ngitsho.) Bona, wa—wabona izinto ayengeke akhulume ngazo. Ngithemba wayengela amazwi oku...yena wahluthunyelwa eZulwini lesi 3, loba kunjalo. Bona, phezulu eZulwini lesi 3.

120 Kwahluke kanganani lapho uJohane ehlwithwa futhi ebona uJesu, waye...Wathi, “Kubhale ebhukwini lokho okubonileyo futhi ukunikeze, kuthumele emabandleni.” UPhawuli wayalelwa ukukhuluma, futhi uJohane wacelwa lokukubeka ebhukwini ukuze kwehle phansi ezikhathini. O, minabo! Kwambuliwe manje, kuzakwambulwa kulezi insuku zokucina. Kwakungembulwanga ensukwini zakhe, kwembuliwe manje lapho siqhubeka.

121 O, futhi nanzelela, uJohane, ehlwithwa masinya emva kwesikhathi sebandla, wayengumfanekiso weBandla elihlwithiweyo. Masinyazana ngemuva kwesikhathi sebandla sesiphelele, lesiSikhathi seBandla leLawodikeya, khona-ke kwasekusiza ukuHlwitho. IBandla liya phezulu njengeJohane

akwenzayo, eBukhoni bukaNkulunkulu. O, minabo! Whew! Lokho nje kuyabhodisa umphefumulo wami ngalapho. Wahlwithwa oHlwithweni lweBandla! Futhi Yathi . . . Lindawo, iBhuku likaSambulo, labhalwa, bona, ekucineni kwesikhathi sebandla.

¹²² Manje, ngilenye into encinyane lapha engifuna ukuyicacisa okwenye into endala ebihlezi ilengile okwesikhathi eside phakathi kwamaKhristu amanengi. Futhi ngicabange lamuhla, lapho ngitaditsha, ngibhala iMibhalo, futhi ngithola amabizo lemibala ehlukeneyo lezinto. Sizangena kiyo emva kwesikhatshana, imichilo yamakhosikazi lemifanekiso, lokunjalo. Bengibhala iMibhalo leyi phandle lapha ukuze ngikhangele ngemva kuyo futhi ngikhombele kuyo, nxa ngi . . . ngihamba. Ngoba, ngokuvamileyo, nxa bengizakhuluma ngenye into enjengaleyi, ngiza . . . kuzabe kwahlukile, ngingazama ukubakwazi ngenhliziyo. Kodwa lindlela, lapho ulesikhathi esincinyane nje, ngithanda ukukhombela kuyo ngoba kuhamba indlela yonke eMibhalweni, emva laphambili.

¹²³ Manje, kuMathewu 16:13, siyathola lokhu, nxa lina elibhala phansi iMibhalo. UMathewu . . . Nxa lifuna ukuphenduka . . . nxa lifuna ukuvula kukho, kulungile, uMathewu 16:13. Ku . . . O, sizabuyela nje futhi sikubale, futhi-ke sizakuba lakho ngeqiniso. UMathewu isahluko 16, lendima 13. Lalelisisani manje lapho sibala 16:13, “Lapho uPhetro esiza . . .” Kumbe:

Lapho uJesu esiza emikhawulweni yaseKhesari Filiphi, wabuza abafundi bakhe, esithi, Abantu bathi . . . Mina iNdodana yoMuntu Ngingubani?

Futhi bathi, Abanye bathi . . . wena unguJohane umBhaphathizi: abanye, uEliyasi; labanye, uJeremiya, futhi, kumbe omunye wabaprofethi.

Wathi kubo, Kodwa lina lithi Ngingubani?

Futhi uSimoni Phetro waphendula wathi, Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.

Futhi uJesu waphendula wathi kuye, Ubusisiwe wena, Simoni Ka-jona: . . . inyama legazi kakukwembulelanga kuwe, kodwa uBaba wami osezulwini.

Futhi ngithi . . . kuwe, ukuthi wena unguPhetro, futhi phezu kwalelidwala Ngizakulakha ibandla lami; futhi amasango esihogo awayi kulingoba.

Futhi manje . . . Futhi Ngizakunika izihluthulelo zombuso wezulu: loba yini oyibophayo emhlabeni izabotshwa ezulwini: . . . loba yini elizayikhulula emhlabeni izakhululwa ezulwini.

Khona-ke wabalaya abafundi bakhe ukuthi kabamelanga batshela umuntu ukuthi wayenguJesu uKhristu.

¹²⁴ Lalelisisani manje. Kulungile. “Ngoba isikhathi saqala... Kusukela kuleso sikhathi waqala Yena...” Ngifuna ukuthola omunye, lingawubala khona lisehla, lithole indima 28 lapha, ngoba lingabala yonke yayo lapho lisiya ngekhaya.

Ngiqinisile—Ngiqinisile ngithi kini, Kulabanye abamileyo lapha, abangasoze banambithe ukufa, baze babone iNdodana yomuntu isiza embusweni wayo.

¹²⁵ O, cabanga ngakho! “Abanye abamileyo lapha, *abanye* abamileyo lapha, abasoze banambithe ukufa baze babone iNdodana yomuntu isiza eMbusweni Wayo.” Yisitsho bani! Umchothozi uthanda kanjani ukukuthatha lokho futhi atshengise nje ukuthi uyisimungulu okunganani, bona. Uthanda kanjani ukubamba lokho, futhi kuyagcwaliseka futhi abazange bazilutho ngakho. Bona? Kulungile.

¹²⁶ Emva kwesivumo sedwala sikaPhetro, esisaziyo ukuthi isivumo sakhe yi...Wayezakwakha iBandla Lakhe phezu kwalelidwala elifanayo. Hatshi uPhetro, eyiltshe elincinyane, njengeRoma Katolika izama ukukutsho. Kodwa isivumo sikaPhetro seSambulo, yilo iBandla. UNkulunkulu uzakwambula Khona; hatshi isivumo salindoda, ngoba ngokuya kwesikhathi wahlehlela emuva. Hatshi isivumo Ngaye eyiNdodana kaNkulunkulu; ngoba babekwazi ukuthi WayeyiNdodana kaNkulunkulu, uPhetro wakutsho nje. Kodwa lokho okwakuyikho, kwakuyikuthi, iSambulo sasiyambuliwe sivela eZulwini ukuthi WayeyiNdodana kaNkulunkulu. Wathi, “Inyama legazi akukufundisanga khona kuwe, kodwa uBaba Wami oseZulwini ukwambulile kuwe. Futhi phezu kwalelidwala, leso sivumo sedwala, ngizakwakha iBandla Lami, futhi amasango esihogo awayi kuliphazamisa...uKulingqoba.”

¹²⁷ Ngithemba asisoze siphelilelwe yisikhathi ngokuphangisa kakhulu lapha khathesi, ukuthi singangena kulokhu khona khathesi. Futhi sifuna ukubona ukuthi lokho kugeleza kanjani emuntwini. Yindaba enhle khona lapha nxa singafika kiyo nje. Kulungile. Yebo, isivumo sedwala, lokho uPhetro ayeyikho... Uzakwakha iBandla Lakhe phezu kwesivumo sikaPhetro. Wathi, “Abanye abemi lapha abasoze banambithe ukufa baze babone i—iNdodana kaNkulunkulu isiza eMbusweni Wayo.”

¹²⁸ Manje, khumbula, Wakhuluma “abanye.” Lowo kwakusedlula oyedwa, kwakungenjalo na? *Abanye* babezakuba abanengi, “odlula oyedwa.” Kodwa manje khangela, bonke abafundi Bakhe babemile lapho, futhi Wayebuza ngamunye wabo, “Ucabangani ngalokhu? Futhi ucabangani ngalokho?” Kodwa Wathi, “Kulabanye benu abame lapha, abanye abame lapha, abasoze banambithe ukufa baze babone iNdodana yomuntu isiza eMbusweni Wayo.” O, minabo! Isitsho bani! Cabanga, iminyaka ezinkulungwane ezimbili ezedluleyo leyo kwakhulunywa.

¹²⁹ Kunga...kunga...ILizwi likaNkulunkulu kalehluleki na? Lonke iLizwi Alitshoyo lizagcwaliseka yini na?

¹³⁰ Manje, nxa sifuna, vulani khona-ke ngale isahluko 17 sikaMathewu esilandelayo. Lapho Ethatha...Insuku ezinlutshwana emva kwalokho, Wathatha uPhetro, uJakhobe, loJohane, phezulu entabeni, bebodwa, ukuba ngufakazi. UPhetro, uJakhobe, loJohane; futhi babona uMbuso kaNkulunkulu ubuya emandleni, babona ukubuya koMbuso kaNkulunkulu utshengiswa isikhathi singakafiki. Amen! O, balethwa egcekeni ngokukhangela uMbuso kaNkulunkulu utshengiswa isikhathi singakafiki lapho Usiza, ukungeniswa phakathi kweMileniyamu. Babona ukutshengiswa kwawo isikhathi singakafiki.

¹³¹ Kwesinye isikhathi esedluleyo...iqembu labatshumayeli, uOral Roberts wayengomunye wabo. UCecil B. DeMille, lapho ebhala li*Milayo eliTshumi*, wabiza uMfowethu Shakarian, uMfowethu Roberts, abatshumayeli abanengi elizweni lonke, loba nguphi umtshumayeli angabuya, futhi wabanxusa ukuba baze phakathi kwestudiyo umfanekiso ungakakhululwa, futhi wabenza babona ukutshengiswa kwawo isikhathi singakafiki ukuba kubukiswe, lapho bebhadalisa amadola angu 25 itikiti. Kodwa yena...Babona ukutshengiswa kwawo isikhathi singakafiki, ukuze baphe imibono yabo ukuba kwakungabe abachothozi ngawo kumbe lokho okungakhulunywa, lokunjalo. Bakubona umphakathi wonke ungakawuboni.

¹³² Futhi uJesu wathi, “Abanye benu elimi lapha” (Ameni!) “abasoze banambithe ukufa baze babone uMbuso kaNkulunkulu usiza ngamandla,” kumbe, “ukubona iNdodana yomuntu isiza eMbusweni Wayo,” bengisitsho. “Bona iNdodana yomuntu isiza eMbusweni Wayo!” Insuku ezinlutshwana emva kwalokho, Wathatha uPhetro, uJakhobe loJohane, futhi waya phezulu entabeni ende, futhi lapho Waguqulwa phambi kwabo. Ilanga, likhanya, lalingeke libe njengezembatho Zakhe Ayezigqokile. Kukangaki sikuthinta emifanekisweni, sikudlulisa eBhayibhili!

¹³³ Ungathatha umbhalo owodwa woMbhalo futhi ubophanise iBhayibhili lonke ndawonye ngawo. Yebo, mnumzana. Akula loba isikhala loba ngaphi! Konke kubhadwe ngamandla kaNkulunkulu. Udeveli wayengeke aziminyanise ngakukho lanxa wayengakwenza. Kunjalo. Angeke angene phakathi kulabo bantu abangcwele ababeke ubufakazi babo phandle lapho futhi bakholwa eMbusweni kaNkulunkulu, futhi wathatha wonke uMbhalo futhi waWuwubhada ngamandla kaMoya oNgcwele, baWugeza eGazini; umhlaba awungeke ungene kuwo, udeveli angeke angene kuwo. Bafile, impilo yabo ifihliwe kuKhristu ngoPhawu lukaNkulunkulu, ngoMoya oNgcwele. Udeveli engabahlupha kanjani? Hmm! Nampo belapho, kulesisimo manje.

¹³⁴ Ngangapha kulindawo, khona-ke, wabona ukuBuya, kumbe ukutshengiswa isikhathi singakafiki. Futhi kuyini okwaqalayo, wabona...into ayibonayo? Into yokuqala ayibonayo ekuBuyeni kwakunguMose, wamela abangcwele abafileyo labo ababezakuvuswa. UEliza wayemi lapho.

¹³⁵ O, ngifuna ukuthi linanzelele lokho okuzathathindawo. KwakuloMose, kuqala; yizo zonke lezi izikhathi ezingu 6 abalalayo, izikhathi zebandla ezingu 6. Hatshi lokho kuphela, kodwa uEliza wayelapho; isithunywa sosuku lokucina, kanye leqembu lakhe, labaguqulwayo, abaHlwithwayo. Amen! Manje kwelakusasa; belindele ukuBuya.

¹³⁶ Futhi bonke benzani...? Bonke babebuthene kanye Laye. O, minabo! Kwakuyini na? Isithembiso sakhe kuPhetro, uJakhobe, loJohane, sagcwaliseka. Kunjalo. Ngoba Wathi, "Abanye bamile lapha abasoze banambithe ukufa baze babone iNdodana yomuntu isiza eMbusweni Wayo," futhi bakubona ukutshengiswa kwakho isikhathi singakafiki. Khona-ke emva kwalokhu, emva kokuvuka...

¹³⁷ Ngizathanda ukulilethela enye into; emva uJesu esefile, wangewatshwa, kuJohane oNgcwele 21:20. Omunye umchothozi waqalisa lokhu ekuqaleni kosuku. Khona lapho sisefundweni, asikuhlanzeni. KuJohane oNgcwele 20:21, uJesu wayehlangane labafundi Bakhe, wabanika inhlanzi lesinkwa phezu komlilo. Futhi lapho besenyuka okhunjin, uJohane weyama esifubeni Sakhe; futhi uPhetro wabuza umbuzo, wathi, "Kuyini okuzakwenzakala kulindoda na?" UJesu wayemthanda uJohane, uJohane wayeyindoda yothando. Futhi wathi, "Kuyini okuzakwenzakala kulindoda na? Kuyini okuzakuba yisimo sayo? Kuyini okuzakuba yikusasa yayo?"

¹³⁸ Futhi uJesu wathi kubo, "Kuyini kini nxa ihlala ngize Ngibuye, ngize Ngiphenduke? Kuyini?"

¹³⁹ Futhi abafundi benza iphutha, bathi ukuthi "UJesu wathi ukuthi—ukuthi 'yayizakuphila kuze kube yikuBuya.'"

¹⁴⁰ Kodwa uJesu kazange enze iphutha. Khona lapha kuSambulo, isahluko 4, uKhristu wagcina iLizwi Lakhe! Waletha uJohane phezulu eZulwini futhi watshengisa into yonke kuye isikhathi singakafiki. Dumo! Wa—wabona ukuboniswa isikhathi singakafiki. Wakubona sengathi nje waphila emhlabeni futhi wabona izikhathi zonke zebandla zigcwaliseka, ekubuyeni kweNkosi, iBhuku lonke likaSambulo. O, minabo!

¹⁴¹ Khangela ukuba izithembiso azehluleki kanjani? Manje, ukhethiwe... UJakhobe ukwenza lokho; uJohane, loba nguphi wabanye bonke; kazange avumele ngitsho uPhawuli akubone, akukhulume, akulalutho.

Wathi, "Kuyini kini nxa ehlala ngize ngibuye na?"

¹⁴² Futhi kuyikuthi bakutsho lokhu, Wakhetha nje uJohane futhi wenyuka laye futhi wamtshengisa into yonke engakafi lokufa, njengalokho nje waphila into yonke ngalapho. Wamtshengisa lokho okwakuzakuba yikho! (Mfowethu Pat, akumangalisi lokho na?) O, bona, wamphakamisela khona phezu. Khona lapha, isahluko 4 lendima 2, iyakufakaza. “Wamtshengisa izinto ezazikhona, ezikhona, lezazikuza.” Wamtshengisa isikhathi sebandla, ukubuya kwamaJuda, ukuthululwa phakathi kwenhlupho, ukuHlwitho, ukuBuya njalo, leMileniyamu, leKhaya elilaPhakade labaSindisiweyo Bakhe; sengathi waphila nje khona phansi entweni yonke, futhi wakubona konke kusenzakala. Bona? Bona? Wamenyukisa phezu nje futhi wamtshengisa i—i—ifilimu eyokuthi Uyaphenduka abone yonke into itshengiswa isikhathi singakafiki. O, minabo!

¹⁴³ Usehlwithiwe. Wagcwalisa isithembiso Sakhe ku—kuSambulo 4:2. Ngaphambi kokufa kwakhe wahlwithwa eMoyeni futhi wabona izinto sengathi nje wayephilile. Wa—wakubona konke kutshengiswa isikhathi singakafiki. Ngakho wabona, embonweni, khona kanye okwakungabe kwenzakala lalokho okwathathindawo emhlabeni kusukela kuleso isikhathi kuze kube yikubuya kweNkosi uJesu. Wamtshengisa embonweni.

¹⁴⁴ Ngakho-ke abafundi...kumbe akula muntu owake wathi Wayethe Uzabuya kuleso isikhathi. Wathi, “Kuyini kuwe nxa, (ngokunjalo), nxa ehlala ngize ngibuye na?” Khona-ke Wamusa phezu futhi nje wamtshengisa into isikhathi singakafiki futhi wamtshengisa lokho okwakuzakwenzakala. O, ngiyakuthanda nje lokho. Hmm. O, minabo!

¹⁴⁵ Nanzelela manje, asiboneni lokhu ukuthi kwakuyini:

Futhi khonapho ngangisemoyeni: futhi, khangela, isihlalo sobukhosi sahlala ezulwini, loyedwa wahlala phezu kwaso, phezu kwesihlalo sobukhosi.

¹⁴⁶ Kwakule “Lizwi” elambizayo. O, leloLizwi! O, angingeke ngisuke kulokho, leloLizwi laLowo ongemuva kwakhe. Khona-ke wakhangela ngalapho, futhi Wamtshengisa zonke izikhathi zebandla, ngoba wayemile ezikhathini zebandla, izinti zezibane zegolide eziyisikhombisa. Khona-ke wezwa leloLizwi emva kokuba izikhathi zebandla seziphelile; leloLizwi latshiya umhlaba, laya phezu. Lapho Engena eNkazimulweni, waMuzwa esithi, “Woza phezu lapha! Ngizakutshengisa lokho okuzakwenzakala kusukela lapha kusiya.” O, minabo!

¹⁴⁷ Lelo Lizwi! Asikhulumeni phezu kwalelo Lizwi okomzuzu; Ngileminye iMibhalo elotshwe phansi lapha. Asiyeni kwabaseThesalonika bokuQala 4, futhi silalele nje lapha lokho leliLizwi elizakutsho. O, sonke siyakwazi ukuthi Lizakuthini, kungela...singakakubali, kasikubali akunjalo na?

Siyakwazi lokho okuzakwenzakala. “Uphondo lukaNkulunkulu luzakhala futhi abafileyo kuKhristu bazavuka.” Kunjalo na? Lina elikubhala phansi, kwabaseThesalonika bokuQala 4:16 lo17, “iLizwi,” leloLizwi kwakuyiLizwi likaKhristu. Kunjalo na? ILizwi likaKhristu!

Ngoba u...phondo lukaNkulunkulu luzakhala, futhi abafileyo kuKhristu bazavuka kuqala:

...thina esiphilayo lesiseleyo sizahlwithwa ndawonye kanye labo...ukuhlangana leNkosi emoyeni: futhi sibe leNkosi ninilanini.

¹⁴⁸ ILizwi elifanayo elasamanisa uJohane, “Woza phezulu,” iLizwi elifanayo elathi kuJohane, “Woza phezulu,” yiLizwi elifanayo elizasamanisa iBandla ngolunye usuku (Ameni!), lisamanise iBandla.

¹⁴⁹ Njalo, iLizwi elifanayo elasamanisa uJohane ukubuya phezulu, yiLizwi elifanayo elasamanisa uLazaro ofileyo engcwabeni, leloLizwi elifanayo lengilosi enkulu. UKhristu yiLizwi lengilosi enkulu, “ILizwi lengilosi enkulu,” bona. O, leloLizwi lophondo likaKhristu elasamanisa uJohane ukuthi abuye phezulu, iLizwi elifanayo elasamanisa uLazaro. Linanzelele engcwabeni likaLazaro, Wakhuluma leLizwi elikhulu. (Hatshi nje ukuthi, “Lazaro, phuma.”) “Lazaro, phuma!” Lamsamanisa kwabafileyo.

¹⁵⁰ Futhi waphendula, “Nangu mina ngilapha.” Futhi waphuma kwabafileyo, emva kokuba esefile futhi umzimba wakhe usobolile.

¹⁵¹ Lelo Lizwi elifanayo lathi kuJohane, “Woza phezulu lapha, ngizakutshengisa ezinye izinto ezilungiselela ukwenzakala.”

¹⁵² Lelo Lizwi elifanayo elizakukhala lapho abafileyo kuKhristu bazakuvuka, “Ngoba uphondo...” Uphondo! Luyini uphondo? ILizwi likaKhristu, Ofanayo wakhalisa futhi wambizela phezulu. Wezwa iLizwi njengophondo lukhala futhi lathi, “Woza phezulu lapha!” Bona ukuthi ukuvuka kuzakuba njani? Kuzakuba ngesikhatshana, ngokucwayiza kwelihlo. LeloLizwi elizwakala licacile, futhi uzakusamanisa iBandla, ebizela, “Phumani phakathi kwakho.” Lelo Lizwi elikhulu elisamanisayo. Nkulunkulu, ngisize ukuLizwa ngalolosuku.

¹⁵³ Njengoba ngihlala ngisitsho...ngiyakwazi, njengomuntu ofayo, Rodney, ngiyazi ukuthi kulomnyango omkhulu omnyama obekwe phambi kwami, ubizwa ngokuthi ukufa. Sonke isikhathi inhliziyi yami itshaya, ngiyikutshaya okukodwa duze lalowomnyango. Ezinye zalezi insuku kumele ngingene kuwo. Kodwa kangifuni ukungena njengegwala, ngiklabalala lokumemeza. Ngifuna ukungena kulokhu, ngizithandela ngezembatho zokulunga Kwakhe, ngisazi lokhu: ukuthi ngiyaMazi emandleni okuvuka Kwakhe; ukuthi ngolunye usuku lapho Ebiza, ngizakuphuma phakathi kwabafileyo;

lapho Engisamanisa ukubonakala Phezulu, lapho uphondo lukaNkulunkulu luzakukhala labafileyo kuKhristu bazavuka, nxa ngiphila, ngizaguqulwa ngesikhatshana, ngokucwayiza kwelihlo, futhi ngizakuhamba labanye bonke, phezulu ukuhlangani leNkosi emoyeni. Lelo Lizwi loPhondo, lizwakala licacile, likhala kakhulu. Hmm. O, kuzakuba ngokufanayo, ekuBuyeni Kwakhe.

¹⁵⁴ Akula kukhala okungazwakaliyo Ngakho. Kwakungela lutho olungazwakaliyo kuJohane lapho esizwa iLizwi lelo lisithi, “Woza phezulu!” futhi wabuya. Amen.

¹⁵⁵ Lapho uLazaro, kwabafileyo, engcwabeni; lomphfumulo wakhe, uhambo olwensuku ezine kwenye indawo, angikwazi ukuthi wawungaphi, angicabangi ukuthi loba nguphi wethu uyakwazi. Lobangaphi lapho owawukhona, kakuzange kwenze umehluko umncinyazana. Wenza nje ukusamanisa okukodwa endodeni leyo impethu zesikhumba zasezidlile umzimba wayo; inuka, engcwabeni. LoloPhondo olukhala ngokucacileyo lwathi, “Lazaro, phuma!” Lapho indoda, ifile futhi ibolile, yazinyikinya futhi yaphuma engcwabeni, ihamba. Akula okungazwakaliyo ngalokho, kukhona yini lapho, bazalwane? Akula ukungazwakaliyo lapho!

¹⁵⁶ Kuyinto efanayo lobubusuku, lapho iLizwi elicacileyo lisithi, “Soni, phenduka, Ngizakunika iMpilo elaPhakade.” Phendukani, lonke ngamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isipho sikaMoya oNgcwele. Lolo lusamaniso. Akula okungazwakaliyo Ngakho.

¹⁵⁷ Ngingufakazi ukuthi Kuliqiniso. Kulabanye abafakazi, izigidi zabo emhlabeni wonke lamuhla, ngabafakazi ukuthi kuliQiniso. Lapho iBhayibhili lisiza, aMazwi kaNkulunkulu, lonke iLizwi likaNkulunkulu luphondo. Umsindo wonke weLizwi luphondo, uphondo lweVangeli. Futhi lapho Lukhala, kuliQiniso. Lapho Lusithi, “UJesu Khristu, ofanayo izolo, lamuhla, lanininini,” akula okungazwakaliyo ngaLokho. Ungofanayo! Yebo, mnumzana.

¹⁵⁸ “Phendukani, libhaphathizwe eBizweni likaJesu Khristu, lizakwamukela isipho sikaMoya oNgcwele.” Akulalutho olungazwakaliyo ngaLokho.

¹⁵⁹ “Lowo ozwayo aMazwi Ami futhi akholwe Kuye Ongithumileyo uleMpilo elaPhakade. Lowo okholwa Kimi, loba efile kodwa uzakuphila. Lowo ophilayo njalo ekholwa Kimi kasoze afe. Uyakukholwa lokhu na?” Akulalutho olungazwakaliyo ngaLokho, “Uzaphila!”

¹⁶⁰ “Lowo odla inyama Yami futhi anathe iGazi Lami uleMpilo elaPhakade, futhi Ngizamvusa njalo osukwini lokucina.” Akulalutho olungazwakaliyo Ngakho; akulalutho; Ngumsindo othile.

¹⁶¹ O, ngiyaKwazi, ngaKuzwa kukhala enhliziyweni yami ehawulayo yomIrish ngolunye usuku, mina, isoni esidala esincane. Kungangenzelani mina? Kodwa ngakholwa Kwakungumsindo othile, ngaWamukela. Ngingufakazi ukuthi Kuliqiniso.

¹⁶² Ngolunye usuku uzasamanisa njalo, sizakuphuma phandle kwalumhlaba. Ngoba kakula okungazwakaliyo *ngalolo* phondo. Yebo, mnumzana. Yebo, mnumzana, akula kukhala okungazwakaliyo, loba nini.

¹⁶³ Uyakhalisa lamuhla lapho Esibiza, kuyafana nje lapho Esitshela ulutho.

¹⁶⁴ Manje, kasibuyeleni ngemuva kundima:

Futhi i...khangela, isihlalo sobukhosi sabekwa ezulwini, (indima 2) futhi oyedwa wahlala phezu kwaso.

¹⁶⁵ Nanzelelani, “isiHlalo sobukhosi,” Wahlala esiHlalweni sobukhosi. Wayengasekho emuva phansi ezintini zezibane manje, emhlabeni. UHlwitho lwaselubuyile. WayeseNkazimulweni, ehlezi esiHlalweni Sakhe sobukhosi. Ngifuna ukuthi linanzelele khona phansi, sizafumana loba esahlukweni 5, kwakungayisiso isiHlalo somusa. Kwakungayisiso isiHlalo somusa futhi, kwakuyiSihlalo sokwahlulelwa. Kwakungayisiso isiHlalo somusa, yisiHlalo sokwahlulelwa ngoba umlilo lombane lemidumo kwaphuma kuso; akusela futhi, isihawu sesiphelile, isikhathi seBandla sesiphelile. “Lowo ongcolileyo uhlala engcolile; lowo olungileyo uhlala elungile; lowo ongwele uhlala engwele,” akuseyisiHlalo sesihawu.

¹⁶⁶ Lobubusuku, iGazi lihlezi kuleso siHlalo sobukhosi futhi yisihlalo sesihawu kuso sonke isoni esidinga isihawu. Kodwa ngalolosuku, akusoze kube yisihlalo sesihawu lesosikhathi, kuzakuba yisihlalo sokwahlulela loNkulunkulu othukutheleyo ehlezi lapho. “Lapho...Nxa abalungileyo besindiswa kalukhuni, isoni labangalunganga bazakuma ngaphi na?” Loba lapho Esiza emayezini enkazimulo Yakhe, izintaba zizazama ukuthola indawo yokucatsha. Sizakuhlala ngaphi, khona-ke?

O, kuligugu lokho kugeleza
Lokho okungenza ngibemhlophe njengo
ngqoqwane;
Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

¹⁶⁷ O, minabo, yisifundo bani! Akula kukhala okungazwakaliyo! LesiHlalo Sakhe sobukhosi:

...futhi Wahlala esihlalweni Sakhe sobukhosi.
(Akasekho lapha.)

¹⁶⁸ Manje, leyo ngeyinye into, yibufakazi ukuthi iBandla liyahlwithwa iSikhathi sokuHlupheka okukhulu singakafiki. Bona? Ngani? Nangu Elapha esiHlalweni sobukhosi eNkazimulweni, futhi iBandla selihambile, futhi-ke kuyangena ukuHlupheka.

¹⁶⁹ Ngangihlala ngisithi ngensuku zikaNowa, uNowa wayephakathi komkhumbi ithonsi lezulu lingakani. ULothi wayephandle kweSodoma umlilo ungakehli. Futhi iBandla lizakuba seNkazimulweni ngaphambi kokuba i-athomu liwe. Kunjalo, ngaphambi kokuba i-athomu iwe.

¹⁷⁰ Uthi, “Uthini ngeyokuqala?” Yayiphezu kwamahedeni, hatshi amaKhristu.

¹⁷¹ Manje, nanzelela. O! Useqedile umsebenzi Wakhe emhlabeni futhi Usethethe iBandla Lakhe, futhi manje Uyathumela ukwahlulelwa. Umhlaba waMlahla, futhi Uyathumela ukwahlulelwa Kwakhe. Yena leBandla Lakhe sebhambile eNkazimulweni.

¹⁷² UJohane, lapho esihlengeni sePhathimosi, umambuli ebandleni, ubengumfanekiso weBandla eliphakanyiselwe phezulu eNkazimulweni, “Woza phezulu!” Kutshengisa . . .

Uthi, “Wamela iBandla?”

¹⁷³ Kuye wonke ozwa leli iLizwi, uJohane wa'mela. Amen! UJohane wayengu'meli weGazi likaJesu Khristu, ubufakazi beLizwi. Wayengufakazi wobhaphathizo lukaMoya oNgcwele, elobudlelwano obuqondene loKhristu, futhi wa'mela iBandla lonke jikelele; ukuthi, yonke indoda kumbe umfazi, umfana kumbe inkazana owake wakholwa kuKhristu, omamukela ngendlela efanayo, uzakusamaniswa ngelinye ilanga, “Woza phezulu!” uzakuhlwithwa ukuHlupheka kungakafiki. Khumbula, isikhathi seNhlupheko asikangeni lakhathesi.

¹⁷⁴ Lesi yikuba yisikhathi, ukuhlelwa kokwahlulelwa. UJohane uyabonakaliswa manje lokho okuzathathindawo emva kwesikhathi seBandla. Bona? Ngakho, kwakunjalo.

¹⁷⁵ Manje, nanzelelani njalo kundima 3, kumbe eyesi 2, “IsiHlalo sobukhosi sahlala eZulwini, loYedwa wahlala esiHlalweni sobukhosi.” Manje, uMoya ofanayo owawusemhlabeni, wawususukile futhi usuhambile eNkazimulweni, futhi uhlezi (uJesu ofanayo okanye lathi lobubusuku) ngesihawu, wayesehambile eNkazimulweni futhi uhlezi esiHlalweni sobukhosi.

Futhi lowo owayehlezi esiHlalweni sobukhosi wayekhangeleka njengelitshe lejaspa le...sadine: futhi kwakulomchilo wamakhosikazi uzingelezele isihlalo sobukhosi, ukhangeleka engazathi yi-emerald.

¹⁷⁶ Ngizakutshiya, ngoba kulabanye abazalwane abamele batshumaye.

Mhlawumbe ngizakuthatha lokhu ekuseni, khona lapha. Futhi-ke, “ukukhangela njenge-emeraldi.” O, minabo! O!

Kulabantu phose indawo zonke,
 Inhliziyo zabo ezivutha amalangabi
 (Alikuthandi lokho na?)
 . . . Umlilo owehla ePhentekhosti,
 Lowo owahlanza futhi wabenza bahlanzeka;
 O, uyavutha manje ngaphakathi kwenhliziyo
 yami,
 Malidunyiswe iBizo Lakhe!
 Ngiyathokoza kakhulu ukuthi ngingathi
 ngingomunye wabo.

¹⁷⁷ UJohane, ebiziwe futhi wasamaniswa yiNkosi uJesu, wathenjiswa nguNkulunkulu emuva-le ukuthi uzabona ukubuya kweNdodana yomuntu. UPhetro, uJakhobe, loJohane, futhi labo bemile bekhona, lapho uJesu ekhuluma labo futhi wathi, “Kulabanye abame lapha abangasoze banambithe ukufa baze babone iNdodana yomuntu isiza.” Akatshongo ukuthi *bonke* ababemile lapho, kodwa *abanye*. Futhi bahamba, insuku ezinlutshwana emva kwalokho, futhi babona uhlelo lovuko lutshengiswa isikhathi singakafiki, lokubuya kweNkosi.

¹⁷⁸ UEliza wayemela abangcwele abafileyo. . . Ngitsho uMose, futhi uvusiwe. UEliza wayemela iqembu eliguquliweyo. Khumbula, uMose wayengowokuqala, futhi-ke uEliza. UEliza wayefanele abe yisithunywa sosuku lokucina, ukuthi kanye laye leqembu lakhe kuzakuza ukuvuka. . . kuzakuza i. . . awu, kuzakuza uHlwitho, bengisitsho. UMose waletha uvuko futhi uEliza waletha phakathi iqembu labaHlwithiweyo. Futhi, lapho, bobabili babemelwe khona lapho.

¹⁷⁹ Futhi emva kwesikhatshana bananzelela khona-ke, futhi babona, futhi uPhetro wathi, “Kasakheni amathabhanekeli amathathu. Yeka abanye bahambe ngaphansi komlayo, futhi yeka abanye bahambe ngaphansi kukaEliza, futhi masihambe (abanye babo) ngalindlela.”

¹⁸⁰ Futhi lapho besakhuluma, iLizwi lakhuluma lathi, “Leyi yiNdodana Yami ethandekayo, umzweni Yena.” Futhi lapho bekhangela, babona uJesu kuphela, yonke into yayincibilike kwaba yinto eYodwa. O, futhi WayeyikuKhanya, iQiniso, iNdlela, uMnyango, uMchilo wamakhosikazi.

¹⁸¹ O, kusasa silesifundo esikhulu, iNkosi ithanda. Kusasa sithatha “izahlulelo”; sithatha “ilitshe lesadine,” sibone ukuthi limelani, lalidlala iphi ingxenye. Futhi sithatha i—i—i “jaspa” futhi sithathe i. . . wonke amatshe ahlukeneyo, futhi sithathe wonke lawa sidlula kuHezekheli, sibuyele kuGenesisi, sibuyele ngale kuSambulo, sehle phansi phakathi laphakathi kweBhayibhili, silibophanise ndawonye, lawamatshe ahlukeneyo lemibala ehlukeneyo, lokunjalo. Futhi-ke

sikubuyisele kulokho khona ngqo futhi sibone nxa lokho kungayisikho. Bona? Bona nxa kungayisiwo umbala ofanayo lakho konke, into efanayo nje. Futhi uMoya oNgcwele ofanayo, uNkulunkulu ofanayo, etshengisa izibonakaliso ezifanayo, izimanga ezifanayo, esenza into efanayo njengoba nje Wathembisa!

¹⁸² Watshela uPhetro, uJakhobe loJohane, futhi labo bemile lapho, bonke abafundi Bakhe, wathi, “Abanye benu alisoze libone ukufa lize libone iNdodana yomuntu isiza eMbusweni Wayo.”

¹⁸³ Wathi kuJohane, wathi...uPhetro wathi, “Kuyini Ozakwenza ngaye na? Yena...Lowo—lowo mfo, kuyini okuzakwenzakala kuye na?”

¹⁸⁴ Wathi, “Kuyini kuwe nxa eNgibona ngisiza?” Futhi Wamvumela aphile ukukubona! Emuva kwabo bonke sebefile futhi bengasekho, uJohane waphila ukubona ukubuya kweNkosi ngamandla etshengiswa isikhathi singakafiki, inkundla yonke yahlelwa kusukela esikhathini sakhe kwaze kwaphela iZahlulelo leMileniyamu isingenisiwe. UJohane wabona konke okuncinyazana kwakho, leMileniyamu isiyedlule, leSikhathi soMbuso saqala. Ngakho Uyagcina iLizwi Lakhe, Akakwenzi na?

¹⁸⁵ Sizakukhombela kundima 2. INkosi ithanda, sizaqala indima 3 ekuseni.

Asikhothamiseni amakhanda ethu.

¹⁸⁶ Bangaki lobubusuku, kulelibandla, abakwaziyo, mfowethu, ukuthi, (dade), ukuthi uzakusamaniswa ngolunye usuku, loba ulungele kumbe hatshi? Loba ulungiselele kumbe hatshi, uzakusamaniswa ukuhlangani loNkulunkulu. Lolo phondo luzakhala; futhi lapho lukwenza, luzakhala ukuba lukulahle wena, lapho ongasoze uphile njalo futhi uzakukuhlutshwa emigodini kadeveli yasesihogweni mhlawumbe okweminyaka eyizigidi, kumbe lizakusamanisa Phezulu ukuhlangani labaNgcwele abalenkazimulo.

¹⁸⁷ Ngeqiniso nje njengokuba uNkulunkulu wagcina iLizwi Lakhe kuPhetro, uJakhobe, loJohane; ngeqiniso nje lapho ELigcina kuJohane oThandekayo, umambuli; ngeqiniso nje njengokuba lapho Egcina isithembiso Sakhe ezikhathini zebandla; kuyikho lokho ngeqiniso ukuthi Wathembisa kulezi insuku zokucina Uzakuthumela phansi ezulwini lokucina futhi uzakubuyisela uMoya ofanayo owawusemhlabeni Kuye, ukuKhanya kuzafika ngesikhathi sakusihlwa futhi kutshengise aMandla afanayo, izibonakaliso ezifanayo, lakho konke Akwenzayo osukwini Lwakhe Uzakutshengisa njalo kulowu “Mnyango ovulekileyo” osukwini lokucina.

¹⁸⁸ Nanku Kulapha! Silawo Wona khona manje, uMoya oNgcwele, uJesu Khristu, ofanayo izolo, lamuhla, lanininini.

Wena u...Utshumayela kuwe, Ufundisa kuwe, Uzama ukukwenza ubone lokho okuhle lokubi. NguMoya oNgcwele ngoKwakhe ukhuluma ngendebe zomuntu, usebenza phakathi kwabantu, uzama ukutshengisa isihawu lomusa.

¹⁸⁹ Futhi ulokhe ungakaMamukeli lakhathesi, futhi langalobu ubusuku obandulela uMnyaka oMutsha ungathanda ukuphakamisa izandla zakho kuNkulunkulu futhi uthi, “Nkulunkulu, mangemukele Amandla aye kuJohane umaMbuli, ukuthi lapho ngisamaniswa ngizabonakala phambi Kweni ngokuthula njengalokhu akwenzayo”? Phakamisa isandla sakho. UNkulunkulu akubusise. UNkulunkulu akubusise. Phezu kwebandla lonke nje. UNkulunkulu akubusise. “Mangilungele ukuphendula usamaniso lwami.”

¹⁹⁰ Baba wethu oseZulwini, njengalolusuku olwandulela uMnyaka oMutsha...phose nje amahola angu 2 manje futhi uzakube usuphelile, kuzakuba sokulomnyaka omutsha. Lokho esikwenzileyo lumnyaka sikwenzile. Izinto ezinengi engizenzileyo, lezo, ngilamahloni ngazo; ngiyaphenduka ngalezo, Nkosi.

¹⁹¹ Futhi kulezinto ezinengi engizenzileyo lezo abanengi babazalwane bami abangazizwisisanga. Inengi labazalwane bami abazwisisi ukuthi kungani ngazenza. Kodwa, Baba, ngazenza ngoba ngakhokhelwa ukuba ngizenze. Ngiyakhuleka, Baba, ukuthi Awusoze ungivumele ngibe lenhloni ngalokho kukhokhelwa. Kodwa ngikhokhelele phambili, Nkosi, ukuqhubeka ukwenza njengalokho engikhokhelwa ukukwenza. Ngisize, Nkulunkulu, ngoba ngidinga ngokuqiniseka ukwazi intando Yakho, ukuthi ngingakwenza ukuyiletha (njengokuba Wangitshengisa iminyaka eminengi edluleyo lapho ngitshiya lelibandla) iSinkwa sokuPhila ebantwini bomhlaba. Lapho ngibona leyontaba enkulu yeSinkwa, futhi abaNgcwele begqoke okumhlophe bevela indawo yonke yomhlaba ukuzokudla lesi iSinkwa sokuPhila. O Nkulunkulu, mangi—O Nkulunkulu, mangingaqali, ngingaqali ukwehluleka ukondla abantu ngeSinkwa sokuPhila.

¹⁹² Busisa leyi imiphefumulo elambileyo phakathi lapha ephakamise izandla zabo nje manje. Badinga okunengi kweMpilo. Ngiyakhuleka ukuthi Uzabagcwalisa ngoMoya oNgcwele, Nkosi, munye lamunye wabo. Nkulunkulu, siphe khona. Banike izibusiso. Siza abazalwane bethu, yonke indawo.

¹⁹³ Busisa abafowethu abatshumayeli abalungiselela ukuza njalo, manje ngesikhatshana esimbalwa, abanye bazabe bekhuluma. Siyakhuleka ukuthi bazanikeza iSinkwa sokuPhila kithi lobubusuku, Baba, lapho sizalalelisisa langokuhlonipha ukuzwa iLizwi. Siphe khona.

¹⁹⁴ Sibusise. Futhi makuthi lumnyaka omutsha uze ngamathemba amatsha, uletha imicabango emitsha, izambulo

ezintsha, amandla amatsha, o, yonke into. Mayivuselelwe kithi njalo, Nkosi, okwezibusiso Zakho lezithembiso. Siyazinikela sibisethu, lomkhuleko wethu, ezandleni Zakho. EBizweni likaJesu Khristu. Amen.

Ngiyabonga, bazalwane bami labodadewethu.

¹⁹⁵ [UMfowethu Neville uyakhuluma: Ngileqiniso sonke singajabula besingajahanga langaloba yiphi indlela lakancane futhi besingathokoza ukuba nje silokhe silalele uMfowethu Branham lapha lobubusuku esilethela lumbiko. Futhi nguMbiko osikhuthazayo ngoba siyakwazi ukuthi uNkulunkulu ukuWo. Amen.] Dumisa iNkosi!

¹⁹⁶ [Futhi kulokho Akukhulumileyo Uyenelisa kahle ukukwenza loba lasekubuyeni Kwakhe njalo.] Yebo. [Futhi Uzakwenza, hatshi lokho kuphela, Ngihlala ngikutsho lokho. . . sikhuluma izikhathi ezinengi ebantwini, “Uyakholwa ukuthi uJesu Khristu angakusilisa?” futhi, yebo sibili, ngokuvamileyo ungabenza ukuthi benze isivumelwano kukho. Kodwa into yakho yikuthi, “Uyakholwa ukuthi Uzakusilisa *khathesi*?”] Amen! [Khona-ke kwezinye izikhathi abantu bathi, “Awu, kangikwazi.”]

¹⁹⁷ [Ikhosikazi eledluleyo nje esibhedlela, ngahamba ukuyalibona, ngathi, “Dade, ulokhu ukholwa ukuthi uJesu uyasindisa na?”]

[Lathi, “Yebo, ngiyakholwa.”]

[Ngathi, “Uyakholwa ukuthi uJesu Khristu uyasilisa na?”]

[Lathi, “Yebo, mnumzana, ngiyakholwa.”]

[Ngathi, “Uyakholwa ukuthi Yena uyakusilisa khona khathesi na?”]

[Lathi, “Lokho kangikwazi.”]

[Futhi ngathi, “Dade, ungabakwazi ngoba isithembiso ngesakho.”] Amen! [Ameni. Wenze isithembiso.]

¹⁹⁸ [Manje, lapho sizakuzwa omunye wabafowethu lapha. Silabathile abakhona futhi lokhu. . . Ngosuku olulandulela uMnyaka oMutsha, asila uhlelo olulungiswe ngaphambili, sibuya nje ndawonye futhi siyekele uNkulunkulu ahambe lapho Eqondisa futhi ekhokhela.] Amen! [Futhi uyazi, sokube yisikhathi eside selokhu sezwa uMfowethu Pat Tyler, futhi anike ubufakazi bakhe kumbe loba yini iNkosi ekubeke enhliziyweni yakhe. Futhi sizakucela uMfowethu Pat ukuletha loba yini uNkulunkulu akubeka enhliziyweni yakhe.]

¹⁹⁹ [Kodwa engakezi phezulu, umfowethu ongumKhristu olungileyo emuva lapho, uMfowethu Randall Hyman, futhi ulapha futhi ulesipho seNkosi sokuhlabela futhi liyazi, Ngimfise nje ukuthi asebenzise lesosipho ngokweNkazimulo kaNkulunkulu, ngakho ngizacela uMfowethu Randall nxa

engeza phezulu futhi asihlabelele. Wasihlabelela kanye kumbe kabili lapha futhi ngizamcela njalo ukuba enelise ukusebenzisa isipho sakhe lobubusuku okweNkosi uJesu, nxa engathanda. Nxa engabuya manje ukuzosihlabelela. Ulabatsha abathile emuva-le asizayo ukubanakekela, kodwa mhlawumbe engasuka khathesi ukuthi abuye futhi asihlabelele.]

²⁰⁰ [Lapho esayenza lokho, njalo siloMfowethu Kinder emuva lapha, umzalwane othandekayo womPhentekhosti, siyathaba ngaye. Futhi siloMfowethu J. T. Parnell emuva-le kweyinye indawo, ngicabanga uhlezi khona ngemuva lapha ngaphandle komzila. Futhi ngiyathaba kakhulu ngabo bonke laba abafowethu besiKhristu abalungileyo,] UBeeler *ngale*. [abazalwane bokholo. Futhi kasiboneni,] UMfowethu Beeler ungemuva-*le*. [UMfowethu Beeler ungemuva *lapha*, laye. Yebo. UMfowethu Beeler ulapha futhi. . .—Mhl.] 

60-1231 Isambulo, Isahluko SeSine Isigaba I
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

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