

KUTICABANGELA

 Nginalesi sikhatsi sekuhlanganyela nani bantfu, lena khashane kusuka enyakatfo legogwe lichwa langisuka khona. Ngatsi kumelusi wenu, enhla endlini yakhe yekudadishela kulentsambama, "Lena kutoba ngulomunye wemihlangano lemikhulu kunayo yonkhe lengake ngayibona, noma ngigejwe yintsandvo yeNkhosi." Angikaze ngibe naSathane kutsi alwe nami kamatima njengoba entile nangiphuma lapha. Ngesikhatsi uMnaketfu Williams angimemile esikhatsini lesitsite lesendlulile, ngitsite nje kungatsita kancanyana. Ngatsi, "Ngitonatisa kamuvanyana, ngoba ngiyakholelwa ekukhulekeleni tintfo ngaphambi kwekutsi si—sente kutikhetsela kwefu. Akube kukhetsa kwaNkulunkulu."

² Futsi ngangisolo ngiva ngiholeleka kutsi ngite, ngoba kwakusikhatsi... Ngihlala njalo ngiyitfokotela iNhlanganyelo yemaDvodza labosomaBhizinisi beFull Gospel. Futsi ke... Futsi loku kwakungetulu kancane, ngoba ngitawutfola kuhlangana nalamanye emabandla, bazalwane labehlukene bemahlelo lehlukene. Ngiyatsandza kwenta loko, nekutsi nje ngibe nenhanganyelo ndzawonye emabandleni lehlukene, la—lawo onkhe emabandla aNkulunkulu. Ngako-ke ngesikhatsi...

³ Ngatsi, "Ngitoniseka manje kutsi yiNkhosi lelengibitako." Ngatsi, "Ngitonika uMnaketfu Williams sikhashana impela kutfola lomunye umuntfu, niyati, kutsi aphumele lapho. Bani—bani nesiciniseko, kutsi, uma asolo angilindzele, khona-ke ngiyati kutsi yiNkhosi, futsi uma bonkhe bazalwane batsi bafuna ngiphume." Ngatsi, "Babe loseZulwini, ngitokutsatsa nje loko kutsi—kutsi Ufuna ngiphume ngiye ePhoenix."

⁴ Yebo-ke, ngako-ke, ngalindza tinsuku letinengana. Ngacabanga, "Manje, kuncono ngimatise masinyane nje, ngoba u... Bafanele bakuhangise nge—ngeliPhimbo leMadvodza labosomaBhizinisi."

⁵ Futsi ngako emvakwekulindza tinsuku letimbalwa, ngase-ke ngiyamshayela kutsi enyuke. Watsi, "O, Mnaketfu Branham, bonkhe bazalwane bafuna uphume." Ngako ke ngatsi... Ngeva nje intfotsite ingigudluta kutsi angikwente, ngako ke ngacabanga kutsi kutaba litfuba lelihle.

⁶ Yebo-ke, ngicabange kutsi ngitofika nje nge—kusenesikhatsi. Futsi bengifuna kuya ngale eMexico bese ngititfolela liputumende lebengilidzinga kabi. Kutsi, lomunye angiphe imali ngesikhatsi saKhisimusi, kulitfolia, futsi ngingalitfolia cishe ngentsengo lenguhhafu ngingayitfolala lapha, phindze cishe ngalokuphindhvwe kabili impela,

ngale kwemncele. Ngacabanga, “Yebo-ke, ngitokwehla ngitungelete iTexas, ngako ngitotivumela mine lucobo cishe tinsuku letintsatfu letengetiwe kute ngikhone kutsenga futsi ngitfole lelihle, ngako-ke ngitsi kumphumula sikhashanyana emgwacwensi.” Futsi bentigocala ngaLesine.

⁷ Futsi sonkhe silungele kucala, futsi nako kufika siphepho lesikhulu selichwa eveni lonkhe, futsi bebaze bavala nemigwaco longuthela wayeka, yonkhe indzawo. Futsi iningizimu yayingendluleki, nhlobo. Futsi bebangasivumeli sihambe sendlule encenyeni yasenyakatfo, ngetulu kwe 66.

⁸ Ngalindza tinsuku letimbili, futsi ekugcineni bavula imigwaco, batsi, “Ungatizamela.” Ngako ngesuka ngahamba.

⁹ Ngacabanga, “Yebo-ke, kutoba simo selitulu lesihle.” Huh! Angikholwa kutsi ngake ngaba sesiphepheni selichwa lesibi kakhulu, kuyo yonkhe imphilo yami; nelichwa, nekuminyetelana, futsi indlela yonkhe, nako konkhe.

¹⁰ Ekugcineni, lomunye webafana labarekhodako lapha, uMnaketfu Maguire, imoto yakhe yamphunyukela, iphuma. Sasichubeka. Futsi sasinalelibi... Ngicabanga yavele yayekela nje. Angicabangi iphunyuka. Vele uyekelele nje, niyabona. Futsi ngako watfola umshina wagesi lomdzala, naleyontfo ayikwatanga kusebenta kahle. Waphindze wakwezama futsi, futsi kwangasebenti kahle. Wakubeka kulesinye sitolo; kwangasebenti kahle. Wetama katsatfu, kwaze kwaba yinsimbi yelishumi nakunye ngalobunye busuku, futsi leyontfo solo...

¹¹ Ngekusa lokulandzelako, ngacula kwenyuka. Lokubovu bekunga... Watsi shelele wawela. Manje, undzawanatsite ungilalele. Angikaze ngikusho ngisho nakubabetala wakhe kanye nabo. Kodvwa wangitsinta ehlombe, aphuma esitolo lotsenga udlele kuso, watsi, “Mnaketfu Branham, ucele Nkulunkulu nje, futsi kutosebenta kahle.”

Ngatsi, “Uyakukholwa sibili loko na?”

Watsi, “Ngiyakwenta.”

Futsi kwasebenta kahle. Sehlela entasi.

¹² Ngako ngesikhatsi ngifika ePhoenix, ngacabanga, “Manje inkhatsato yami seyiphelile.” Futsi uma ngingakavuki manje ekuseni nemkuhuhlane, kubulawa yinhloko nekuva.

Yebo-ke, ngatsi, “Sathane...”

¹³ Kukulwa, ngako ngilapha. Ngako silapha kutofokotela lenhlanganyelo lena. Futsi nighlangene nemelusi kulentsambama, ekudadisheni kwakhe enhla lapha, futsi sibe nesikhatsi lesimnandzi. Libandla lelincane lelitsandzekha kanjena pho. Futsi ngingiletsela tilokotfo letivela kuyo yonkhe indlu yaNkulunkulu, enhla ekhatsi nemphumalanga, lapho ngisuka khona. Futsi ngako siyati kutsi nenta kahle kakhulu ngephandle lapha. Siva ngani.

¹⁴ Futsi ngiyajabula kubona uMnaketfu Norman ahleti ngalapha kusihlwa, uvela eTucson. Futsi nginebantfu labatsite... Ngibuka ngale kuletetsameli letincane lapha, futsi sibona bantfu labavela enhla e-Ohio, uMnaketfu naDzadze Dauch bahleti lapha. Futsi ngiyakholwa naba bantfu labavela e-Iowa, bahleti ngco emuva emvakwetfu lapha, na-nalabehlukene. Bavela nje emphumalanga nasenshonalanga, abaveli yini, ndzawo tonkhe, bageleta kanyekanye. Ngako siyajabula kuba lapha.

¹⁵ Futsi manje silangatelele lobusuku lobuhlelewwe tsine kutsi sikhulume emabandleni lehlukene. Ngicabanga kutsi, kusasa ebusuku, sitoba senhla eTempe, bekungiyo na? [Lomunye umfo utsi, “Ya, enhla eTempe.”—Umhl.] ETempe. Bese-ke, ngebusuku lobulandzelako, ngiyacabanga, e...[“WeMnaketfu Outlaw.”] WeMnaketfu Outlaw. Loko yi...[“20th naRoosevelt.”] 20th naRoosevelt Street. Ngako-ke, labehlukene. Futsi i... .

¹⁶ Uma nine bazalwane nilapha, kutsi ngidzingeke ngibugeje lobobusuku lobubili, ngiyacolisa ngaloko. Kodvwa Nkulunkulu utasipha sibusiso lesihle lesincane ngalawo Masontfo ekusemi lesitawabhadala. Ngako kutsi akubeluhlelo lolugcwele, kodvwa ngemusa waNkulunkulu sito—sitophumelela.

¹⁷ Futsi-ke ngilindzele sikhatsi lesimnandzi kulengcungcuthela letako, lena, ingcungcuthela yeMadvodza labosomaBhizinisi. Ngiyajabula ngalelitfuba, mhlawumbe kutsi ngihlangane nabo bonkhe labomnaketfu, futsi ngibachawule. Futsi yi—yintfo letsite, kuhlangana nebangani. Futsi si—si... Akukho lokufana nebangani.

¹⁸ Ngitocaphuna intfo letsite lengiyente kumelusi kulentsambama. Oswald J. Smith, uyindvodza lenkhulu lenengcondvo lesitfunywa senkholo. Bekakhuluma, esikhatsini lesitsite lesendlulile, eLouisville, eKentucky, kumngani wami, Dkt. Wallace Cauble. Futsi watsi kuMnaketfu Cauble, watsi, “Mnaketfu Cauble, ngi—ngikholwa kutsi uma indvodza icala kushada,” watsi, “nemkakhe usemncane futsi muhle nayoyonkhe intfo,” watsi, “uyati, uma kwenteka ahambe abe kabi, avele abaleke, njengoba sikubita, abaleke, atfole kukhululeka, nanoma yini, uyati, phuma wente lokungakalungi,” watsi, “ufanele umshiye, noma lokutsite,” watsi, “kubi, kodvwa akunjalo.” Watsi, “Unga... Usemncane, futsi ungacalata, mhlawumbe, bese utfola lomunye lotobe acinisile.” Watsi, “Khona-ke emvakwekuba sewuphile naye sikhatsi lesidze ngalokwenele, baze bantfwana bachubeke,” watsi, “kulukhuni kabi, uyakwenta ke, uyati.” Watsi, “Ucal a kubona mbamba kutsi uyamdzinga.” Watsi, “Uma sewufika cishe emashumini lasihlanu,” watsi, “khona-ke kulukhuni nje kutsi ukwente ngaphandle kwakhe.” Watsi, “Khona-ke uma sewufika emashumini lasikhombisa, impela ungeke ukwente ngaphandle kwakhe.”

¹⁹ Kwenteka ngacabanga, kutsi nje kubeka lihumusho lelincane lakamoya kuloko. Ngesikhatsi ngisengumshumayeli losemusha, wonkhe umuntfu lowenta liphutsa, bekaphumile esitfombeni. Bekangeke ngisho agijime esiveni. Nguloko kuphela. Kube bekangesiyo iBaptisti, bekangaphandle nje esitfombeni, nguloko kuphela. Niyabona na? Wadzingeka nje abone tintfo lengitibonile, noma lowesilisa bekaneliphutsa ngalokuphelele.

²⁰ Kwase kutsi-ke emvakwekuba sengitsite kuba mdzadlana, ngacula kukucondza loko, niyati, ingubo itsi kweluleka kancane. Ngibonile lapho bekafanele aye khona, loko lebekadzingeka endlule kuko ngako; nekukhandleka lokuningi, umfundisi welibandla, nalobo buhlungu benhlitiyo lokuhamba nako. Ngabona kutsi lengubo imembesa kancane ngale kwakhe, naye, uyati, kufuna nje kumgcina angangenwa makhata. Futsi manje njengoba sehlela lapho ngikhona manje, ngi—ngi—ngiyanijtjela; sidzinga lomunye nalomunye kabi kakhulu, kulukhuni nje kutsi sente ngaphandle kwalomunye nalomunye. Nguloko kuphela lokukuko.

²¹ Futsi njengoba sibona tinsuku tiba timbi, netintfo ngendlela letingiyo, ngani, ngicabanga kutsi kuhle kutsi sihlangane ndzawonye futsi sihlanganye ndzawonye. Futsi ngilangatelela nje kubakanye nebazalwane, futsi ngikhulume nabo, nakanjalonjalo. Onkhe lamabandla lehlukene, ne-nebuzalwane, ngi—ngiyakutsandza loko. Niyabona, kuyintfo letsite ngako, kungiko sibili.

²² Futsi ngiyacabanga, kungesiko kukhangisa lelicembu lelincane lemadvodza, leMadvodza labosomaBhizisi be Full Gospel, kodvwa ngicabanga kutsi lelo litfuba lelikhulu Nkulunkulu lasinike lona sonkhe, lapho singahlangana khona ndzawonye ngaloko, futsi singaba nenhlanganyelo. Abadvwebi emalayini nganoma ngumaphi emahlelo, nakanjalonjalo, futsi singahlala ndzawonye nje etindzaweni taseZulwini kuKhristu. Manje, ngiyacondza kutsi akunawuphelela. Batokwenta emaphutsa lamaningi. Ngiyawabona abo, nabo bayawabona ami. Nani niyawabona ami; niyawabona enu. Futsi, kodvwa sifanele si—sifanele siphile lomunye nalomunye, futsi sifanele siconde. Kodvwa ngiyacabanga, ngemuva kwakokonkhe, uma konkhe kufuniwe yonkh'indzawo, ngencenye yami, ngulabancono kwekweca. Niyabona na? Kunjalo. Nguloku.

²³ Ngibeke kukhetsa kwami ngeliVangeli leliGcwele, eminyakeni leminengi leyendlula, futsi ngiyajabula kakhulu nsuku tonkhe ngako. Futsi ngi—ngiyabonga kuba ngulomunye wabo. Futsi ngekuba nalesentakalo lesihle sekwemukela Khristu njengeMsindzisi wami, futsi, ngekubuyisela, kuba naYe kutongigcwala ngaMoya loyiNgcwele, bese uhlala enhlitiywani yami, malanga onkhe, njengafakazi kimi, kutsi ngendlulile ekufeni ngangena ekuPhileni. Ngihlola sitfombo

sami sensindziso yami, lusuku ngalunye, njengoba ngitihlola nje. Niyabona njengalendlela Moya lokimi, kuvakala kanjani? Kubambisana kanjani netintfo telive na? Noma, kubekiwe eZulwini uze umhlaba ubukeke ungamuhle, futsi umanikiniki phindze ungcilile?

²⁴ Bengendlula ngiya entasi ngalesitaladi. Ngifika lapha kwekucala, iminyaka lengemashumi lamatsatfu nesihlanu leyendlula, lomnyaka lona, 1926, ku-T-model Ford lendzala. Futsi bengahlala e-Sixteenth nase Hanshaw. Ngiyabona sebase bashintja neligama. Sekuse-Buckeye manje ngephandle laphaya. Ngako yonkhe intfo iyantjintja. Kodvwa ngiyayicondza lendzawo lendzala. Niyati, ngagibela emahhashi ngitungeleta ngiphuma esigodzini entasi lapho, uMfula iSalt, futsi ngewuka ngaleyondlela. Yebo-ke, bebanetimbongolo nje ngesheya kwentsaba lapho, timbongolo tesiganga, niyabona, nehlwayi bemnotfo labadzala bebangena. Hhe! Solo banebahlwai bemcebo waphansi solo bangena, kodvwa bakuma-Cadillacs, ngako solo kuyafana. Ngako ku—kuntjintje kancane nje.

²⁵ Kodvwa ngitfola kutsi liVangeli alintjintji; lisaloku liletsha kweneliseka lokufanako. Futsi ubuyela emuva, iminyaka ngeminyaka, utfola kutsi kuyafana. Kusentakalo lesifanako labasemukela ePhentekhosti. Emvakweminyaka letinkhulungwane letimbili, akukantjintji nakancane. Sitfola intfo lefanako, niyabona, intfo lefana ncamashi leyentile.

²⁶ Ngisabuka nje letitaladi letinhle kangaka, futsi ngibona letindzawo nemalambu, ne—netindzawo tikhanya, Ngacabanga, “Eminyakeni lengemakhulu lamatsatfu leyendlula...” Njengoba bengikhuluma nendvodzana yami, ngita ngalapha. “Lesigodzi sasihleli ngekuthula futsi sibindzile. Mhlawumbe kanye ngesikhatsi nkalwane bekashaya umkhulungwane, noma—noma umsindvo lotsite, nembongolo beyikhonya, noma—noma eminyakeni lemitsatfu leyendlulile.” Futsi njengoba sibuka kutsi bekunjani, angati noma nisho kuguculwa yini noma kuphendvuketelwe, kuloko lokungiko manje.

²⁷ Bekuyoba ngulophendvukile kube lesitaladi besihamba sehla senyuka, nebantfu, netandla tabo tiphakamele kuNkulunkulu, advumisa Nkulunkulu ngesigodzi lesihle, nendzawo letsandzekako kutsi uphile, nesimo selitulu lesinemphilo; futsi advumisa Nkulunkulu emabandleni, nabomnaketfu bebabobhuti, nabodzadze, nakanjalonjalo, sifundza lesikhulu nje semnotfo waNkulunkulu; kutawubayindzawo lenhle kakhulu.

²⁸ Kodvwa esikhundleni saloko, nemakhaya etjwala, imidangalazo, bugwadla, kubhema sikilidi, kugembula, kucalekisa, kwetfuka. Kwangatsi sengiyabona ngalelinye lilanga kutsi Nkulunkulu utotsanyela yonkhe lentfo swe. Kunjalo. Nalabo labatikhetsela Yena batophila futsi lapha emnyakeni

longapheli, lesosikhatsi lesikhulu seminyaka leyiNkhulungwane letako.

²⁹ Futsi kusenhlosweni yami, naloko lengikutele lapha ePhoenix kwakusihlwa, kutama kuhlanganyela, kwekucala, kucinisa libandla, kukhulekela labagulako uma nomina ngubani eta kutokhulekelwa. Asihlosi kuniketa emakhadi ekukhulekelwa, nomina lokunjalo. Siyeta. Besiyokwenta nje nomina yini lesingayenta kusita bantfu. Uma umuntfu afuna kukhulekelwa, intfo kuphela loyentako kutsi ucele, futsi sitobakhulekela, nomina yini lesingayenta. Ngitfole ekhaya, emavikini lambalwa lendlulile, ngenta loko, kukhweshe kakhulu kunoma yini lenye, niyabona.

³⁰ Futsi ngiyakhumbula ngesikhatsi ngicala kufika lapha ePhoenix. Sema ngalapho ebandleni leMnaketfu Outlaw, waba wekucala lowangimemela ePhoenix. Futsi-ke kwakukhona lelincane, libandla laseMexico lelibitwa ngeGarcia, uMnaketfu Garcia, libandla lelincane lalabakhuluma ngeSpanish entasi ndzawanatsite entasi ekhatsi lapho. Futsi sikhatsi lesimangalisa kanje pho lesibenaso ekhatsi lapho, nebantfu beme emalayinini ekukhulekelwa, futsi baphiliswa, bakhuleka nje futsi babeka tandla etikwabo.

³¹ Lenkonzo seyiphakeme. Impela, seyiphakeme. Tiphiwo setiphindzaphindzekile. Kodvwa ngandlelatsite nomina lenye, ngifisa kwangatsi ngabe bengisemuva njengasendzaweni yasekucaleni, niyabona. Nje i...Niyabona na? Ya. Ngiyacabanga, lokunengi lapha. Sikhohlwa nje letinye tetintfo labake batifundza, ngicabanga kutsi kungaba ncono kakhulu. Niyabona na?

³² Yebo-ke, ngicabanga kutsi umgwaco loya kuNkulunkulu unggendlala yekutifoba nenkonzo. Ngicabanga kutsi akukho lokuncono emhlabeni, kusiphakamisela kuKhristu, kunaloko. Ufanele ubone kulingisa kwenyama, nakanjalonjalo, kukucedz'umdlanla bese kufaka intfo letsite kuwe. Ngi—ngifisa kungatsi ngabe akukwetanga, niyabona. Tsine nje... Uma nje utente...Kutsi kukuphakamisa. Ngicabanga kutsi kukufaka esimeni sekutesaba, ube kantsi awukafaneli ubelapho. Ufanele nje ususe tonkhe tintfo, futsi uchubeke.

³³ Futsi ngako-ke ngiyetsema kutsi, kuloku, kutocinisa tinhlanganyelo tetfu ndzawonye, kulomunye nalomunye. Khulekani kutsi Nkulunkulu utophilisa bantfu labagulako labatokhulekelwa. Futsi ngetulu kwatotonkhe tintfo, asindzise wonkhe umphefumulo longasindziswa. Angati kutsi bakuphi, babobani. Ngako mine ngiye nje—ngiye nje ngishumayele, nanomayini lengenako, ngulapho lelengitama kukushumayela kubo. Futsi ngiyetsema kutsi ngalelinye lilanga ngaleloPhakadze lelikhulu, nesigodzi lesinekuthula, mhlawumbe hhayi iMaricopa, kodvwa lesinye

sigodzi lesinekuthula ndzawanatsite, siyohlala ndzawonye, bomakhelwane kuyo yonkhe iminyaka lengenasiphetfo. Kungako silapha.

³⁴ Manje, labanengi bemile. Futsi ngi... Nitsandzeka kakhulu, bengingakhulumma nje busuku bonkhe. Futsi—futsi ngako ngiyati kutsi sinetinkonzo letinengana, futsi angifuni kutsatsa sikhatsi lesinengi kakhulu endzaweni ngayinye.

³⁵ Kodvwa uma nje manje singahlonipha ngekutitfoba sikhotsamise tinhloko tettu ngaphambi kwekutsi sivule Livi laNkulunkulu, futsi sikhuleke.

³⁶ Babe loseZulwini Lonemusa, kuyinhlanhla lenhle sibili kusihlwa kutsi siphilile, kutsi sibe nelitfuba lekuvakaza kanye futsi embikwelibandla laNkulunkulu lophilako. Futsi njengoba bengikhulumma nalabantu laba emizuzwaneni lembalwa leyendlulile, futsi ngicabanga ngaleli lelikhulu, lelibanti, lidolobha lelihle, noko lelisindvwa sono njengawo onkhe lamanye emadolobha, bengicabanga lapho indvodzana yami yatsi, “Kusitani-ke, babe?”

³⁷ Ngatsi, “Ndvodzana, kulo lonkhe lelidolobha kusabalale liBandla laNkulunkulu lophilako. Ngulelocembu lesilibambe embikwaNkulunkulu. Lingulabo—labo labangcwele.”

³⁸ Njengoba Pawula ufanele kutsi wabuka eRoma, netinkhulungwane telinani lebantfu, nanjengetindzawo letehlukene latihamba, bekayobona lidolobha ligucukele ekukhonteni tithico. Kodvwa kwakusenemagugu kulelodolobha, lebekadzingeka awasebentele. Baphumule ngaleya, balindzele kuvuka kwebantfu bonkhe elusukwini lwekugcina, lesikholwa kutsi sekusedvute.

³⁹ Sikhulekela lonkhe libandla ePhoenix. Onkhe awo, Babe, sikhulekela kutsi Utotfulula uMoya waKho etikwawo onkhe. Kwangatsi kungabakhona kukhanya kweliVangeli, kuze kufiphalise lokukhanya kwalamaklabhu asebusuku netindzawo letitsengisa tjwala lobusemtsetfweni. Siphe kona, Nkhosi. Kwangatsi tinhliito tebantu tingomela kakhlulu Wena kulesikhatsi lesi sekuvakashaa, futsi kwangatsi Ungasivakashela ngekweliciniso, Nkhosi. Sivakashele ngaMoya waKho, futsi uWutfulule etikwetfu ngetinganiso letinkhulu, Nkhosi.

⁴⁰ Busisa lengcungcuthela letako. Ngiyakhuleka, Babe, kutsi kutoba nalabanengi bosomabzhizini, nalabanye, labatoholelwakulesentakalo lesikhulu sekwati Khristu ngembhabhatiso waMoya loyiNgcwele. Siphe kona, Nkhosi.

⁴¹ Busisa lelibandla kutsi silapha kusihlwa, umfundisi walo lomncane lotsandzekako, bungilo balo—balo bonkhe, Nkhosi. Sime lapha njengesibonelo. Kukukhanya kulelidolobha, kuze bantfu babone indlela yeliciniso. Ngiyakhuleka kutsi Utokwenta emalunga alo buswayi kutsi wonkhe umuntfu kubomakhelwane, nakulolonkhe lidolobha, batokomela kuba njengabo.

⁴² Manje, ngiyati kutsi Uhlanyela lamabandla lapha ngenhloso letsite. Eme njengebufakazi lobumelene nebubi. Futsi kunebufakazi kubo kutsi Nkulunkulu ulungile futsi ucinisile. Ngikhulekela kutsi Utobabusisa, Babe, ngalokucicimako.

⁴³ Manje, kwalencye letako yenkonzo kusihlwa, akungabateki ngaphandle kwaleto kwetibusiso taKho loSewuvele uitifululele etikwabo. Sikhulekela kutsi Utosibusisa, Nkhosi, ngeBukhona baKho lobukhulu. Khulumka kitsi, ngeLivi, ngaMoya. Sicela eGameni laJesu. Amen.

⁴⁴ Kulentsambama njengoba bengihleti, ngifundza, emehlo ami awela etikwesihloko lesincane lapha lengingahle ngifune kusifundza, futsi ngisebentise lokunye kwako kwengcikitsi, uma Nkulunkulu atsandza. Futsi ngibhale phansi leminye imiBhalo nemanotsi lambalwa, ngitsanza kukhuluma nani kancanyana ngekutsi, kwentela inkhatimulo yaNkulunkulu.

⁴⁵ Manje, nine lenifisa kuvula, asivule kuNumeri, sahluko se 14, futsi sicale ngelivesi lema 41. Numeri 14:41, futsi sitofundza, lapho kucala.

NaMosi watsi, Ngasizatfu sini manje nephula imiyalo yeNKHOSI? kodvwa kungeke kuphumelele.

Ningakhuphuki, ngoba iNKHOSI ayikho emkhatsini wenu; kutsi ningashaywa embikwesitsa senu.

Ngoba ema-Amaleki nemaKhenani alapho embikwenu, futsi niyokuwa ngenkemba: ngoba senijkisiwe eNKHOSINI, ngaleso sizatfu iNKHOSI angeke ibe nani.

Kodvwa baticabangela kutsi benyukele esicongwensi seligcuma: kepha noko umphongolo wesivumelwano weNKHOSI, naMosi, awusukanga uphume enkambu.

Ase-ke ema-Amaleki eta lapho entasi, nemaKhenani labekahlala egcumeni... kulelogcuma, futsi abashaya, futsi angabaphatsi kahle, ngisho kuya eHoma.

⁴⁶ Kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvwensi kweLivi laYo. Ngifisa kutsatsa sihloko kusukela lapho, uma iNkhosi itsandza, etikwesifundvo lesitsi: *Kuticabangela. Kuyi...*

⁴⁷ Ngiyatsanza nje kufundza Livi, ngoba ngiyati kutsi Lona liliciniso. Livi ngulesihlala ngako. Kufanele sonkhe sikhatsi kube Livi laNkulunkulu, noma sitawu—sitawuhamba endleleni lengesiyo.

⁴⁸ Kubhaliwe ngale kuJohane loNgewe, ngiyacabanga, cishe sahluko se 15, “Uma nihlala kiMi, neLivi laMi likini.” Niyabona na? Livi lihlala kini. Niyabona na? “Khona-ke celani lenikutsandzako, futsi kutokwentiwa.” Ngoba, akusini. Livi lelikini. Futsi Livi linguNkulunkulu, niyabona, Nkulunkulu akini. Nkulunkulu uLivi. “Ekucaleni bekakhona Livi, naLivi

bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

⁴⁹ Manje, ekubuyeni kwaMoya loyiNgcwele, uletsa Livi kitsi, futsi Uhlala ekhatsi lapho, khona-ke akusuwe lokhulumako, Livi cobo lwaLo liphuma. Ngako Lona, Livi, liyokwenta umsebenti.

⁵⁰ *Kuticabangela*, ngatfola sichazamagama ngase ngibuka etulu kutsi leligama lelitsi *kuticabangela* empeleni lichaza kutsini. Webster utsi kusho kutsi “kwenta ngaphandle kweliguanya lelikhona.” *Kuticabangela* nomayini, ku “kwenta ngaphandle kweliguanya lelikhona, noma kutsatsa bulelesi nje. Kwenta ngaphandle kweliguanya lelikhona, noma kutsatsa bulelesi. Kwenta lokutsite ngaphambi kwekutsi ugunityatwe kukwenta; ngaphandle kweliguanya lelikhona lekukwenta.”

⁵¹ Manje, sisandza kwendlula lamabili emaholide lamakhulu, kutsi siyati lapha e-Merica kutsi kuba sikhatsi saKhisimusi neseMnyaka loMusha. Empeleni akusuye Khisimusi. Lusuku lesiluhlelele lokutsite. Kusobala, siyacondza kutsi akusilo lusuku lwekutalwa kweNkhosi. Bekangeke atalwe ngeNgongoni tingema 25, ngoba ku—kubandza kakhulu etulu lapho, belusi bebangeke babesetulu egcumeni, nakanjalonjalo. Futsi uma wake waba seJudiya ngalesosikhatsi semnyaka, bewuyokwati kutsi kwakungesiko—kwakungesiko esikhatsini sasebusika. Kodvwa kucatjwangwa kutsi mhlawumbe kwakulakuboMabasa noma iNkhwekhweti, lapho emawundlu atalwa khona. Futsi njengoba Eta ngayo yonkhe imvelo, njengoba nje emawundlu lajwayelekile atalwa; BekaliWundlu laNkulunkulu, futsi Watalwa ngalesosikhatsi. Kodvwa angicabangi kutsi Uyakhatsalela kutsi nguluphi lusuku lesiluhlelile, ngoba lolusuku sibili lulahlekile. Kodvwa kusesikhumbutweni selusuku lwaKhe lwekutalwa.

⁵² Esikhundleni sekutsi sikhente kube sikhumbuto nelusuku lwekukhonta kuNkulunkulu, ngekutfumela iNdvodzana yaKhe kitsi, sinemgubho. Niyabona na? Sigubha Khisimusi. Futsi akusiwo umgubho. Bewungalugubha lusuku lwekutalwa lwaWashington noma lusuku lwekutalwa kwaLincoln. Noma lolunye lusuku lwekutalwa lwemuntfu lomkhulu, ungahe ulugubhe. Kodvwa Khisimusi ufanele kuba lusuku lwekukhonta. Sesilujikise salushwila futsi salwenta lwaba ngulolunye lwaletinsuku tekutsengiselana letinkhulu kunato tonkhe. Konkhe kubopheleleke ekuniketaneni tipho lomunye nalomunye, nekuba nemizwa ilimala uma singakwenti, futsi siphindzisele. Futsi nje kushwileke konkhe.

⁵³ Kwase kutsi-ke emavikini lambalwa lendlulile, ngesikhatsi umkami nami sasingale endzaweni yetitolo edolobhaneni letfu lelincane ekhaya, seva emantfombatane lamabili akhuluma.

Nalomunye wabo watsi, “Yebo-ke, umtfolele ini make kwaKhisimusi?”

⁵⁴ “O,” watsi, “s’tandwa, angikacabangi nganoma yini lenye kutsi ngimtfolele yona. Kuphela latokutfokotela kakhulu bekulipaka le, noma, libhokisi labosikilidi futsi *ngako*, lamake.” Wase utsi, “Ngitfolele babe simehlane senkantini.” Futsi watsi, “Uyati ngesikhatsi...”

⁵⁵ Wase utsi, “Yebo-ke, ngiyajabula kutsi ukwentile loko, s’tandwa, ngoba ngimtfolele sicuku lesisha setincetwana tekugembula, uyabona.”

⁵⁶ Niyabona, lowo nguKhisimusi. Niyabona na? Lingawumela kanjani live sikhatsi lesidze kakhulu, umgubho? Futsi-ke ngicabanga kutsi bayaticabangela kutsi leyo yindlela lefanele yekukwenta. Niyabona na? Nguloko labacabanga kukwenta. Kodvwa nje bayaticabangela nje loko. Niyabona na?

⁵⁷ Futsi naku kufika umNyaka loMusha ngalapha. Emvakwekuba uMnyaka loMusha sewufikile, leni, ngalokwejwayelekile bantfu babanephathi lenkhulu yeMnyaka loMusha. Bese ke kulephathi yeMnyaka loMusha, bonkhe bangena ekudzakweni lokukhulu ekhatsi nebusuku. Futsi ngicabanga kutsi babulala tono tabo, kutikhohlwa tonkhe, loko labakwentile emnyakeni. Badzakwe kakhulu nje kutsi bakhohlwe ngatotonkhe tono tabo. Futsi ngiyacabanga baticabangela kutsi leyo yindlela losusa ngayo tono. Kodvwa baneliphutsa. Loko kuphela kwenta sono lesinengi. Ungeke walungisa nomayini ngekwenta lokunye lokuliphutsa. Ngako kuticabangela nje, kutikhohlisa nje.

⁵⁸ Ngiyatibuta kutsi bantfu bacabangani, kutsi, ngesikhatsi, nenjabulo yekunatsa, loko lebakubita ngenjabulo. Uma inkantini ingena emtimbeni, ishisisa ingati ngendlela yekutsi idida ingcondvo, bucopho, ubese awusati lutfo. Umcondvo wakho udideke kakhulu uze, ngalokushisa kwalotjwala lobusemitsanjeni yengati, ngako bodokotela batsi, loko kutsi nje kwenta ingcondvo yakho ingabi nalutfo.

⁵⁹ Leni, kube bekunesifo lesitsite emtimbeni wakho loko bekungenta ingcondvo yakho ingabi nalutfo, bewungasesha kulolonkhe lihhovisi ladokotela ladolobheni, kutfola lokutsite kukukhipha. Kepha noko, bantfu bagubha lusuku lwekutalwa kwaKhristu, futsi betama kukhohlwa tinsizi tabo, ngekwenta ingcondvo yabo kutsi ingabinalutfo. Awucondzi yini, mngani wami, kutsi, bantfu, ufanale uhangane naloko eNKantolo yekwaHlulelw na? Ungeke uphunyule ngaloko. Kodvwa bayaticabangela kutsi lowo nguwona mhambo lapha kulesive lesi, kutsi wente ingcondvo yakho ingabi nalutfo ngebusuku lobendvulela Khisimusi, noma ngebusuku lobendvulela uMnyaka loMusha, nikohlisa tingcondvo tenu ngekunatsa.

⁶⁰ Bakubita kanjalo, "Kujabula loku—lokuncane lokumsulwa nje. Kutijabulisa lokuncane nje bantfu labafanele babenako, kutihhamula." Yebo-ke, uma kunguleyo kuphela injabulo umuntfu lake wayitfola emphilwesi, bekuyoba yinjabulo lenkhulu na? Kuvala ingcondvo yakho ungati lutfo kutsi ugcine ungasati loko lokwentako, bese-ke ukubita ngenjabulo.

⁶¹ Manje, bengingawabona emadvodza elive enta loko. Kodvwa uma sekuta ebandleni benta loko, bantfu labatibita ngemaKhristu, khona-ke kuyakhombisa kutsi kubekhona kwehluleka ndzawanatsite, ngoba leyo akusiyo indlela lokhohlwa ngayo tono. TiseNcwadzini yaNkulunkulu. Futsi indlela kuphela letingake tisuswe ngayo, kutsi tifakwe eLwandle IwekuKhohlwa, iNgati yaJesu Khristu, bese-ke atisakhunjulwa kuwe nhlobo. Nguleyo kuphela indlela. Kodvwa bayaticabangela kutsi indlela lengiyo kukwenta ngendlela lejwayelekile, bantfu benta yona.

⁶² Sinebashumayeli belihlelo futsi, emahlelo lamakhulu esiveni sonkhe, nalabafundisi laba bashumayela imfundziso yelihlelo labo, baticabangela kutsi benta kona kanye nje loko lokulgile. Labanengi babo, akunandzaba kutsi kuphambene kanjani nemBhalo lokungiko, baticabangela kutsi benta kahle uma bashumayela leyomfundziso, akube ngunomayini lekungaba ngiyo. Bayaticabangela kutsi nguloko nje Nkulunkulu lakudzingako: sivumokholo letsite, noma kungeniswa enhlanganweni letsite. Bacabanga kutsi nguloko kuphela nje Nkulunkulu lakudzingako. Bayaticabangela nje kutsi batsatsa bantfu baye eZulwini ngekujoyina nje libandla futsi bashumayele sivumokholo. Bayaticabangela nje kutsi loko kululgile, nguloko kuphela lofanele ukwente. Liphutsa lelinje pho lekungilo! Lelo liphutsa lelibi kakhulu, kuticabangela nje kuloko.

⁶³ Sinye kuphela sivumokholo eBhayibhelini: lowo nguKhristu. Niyabona na? Sifanele nje sa—sati Yena, kwati, kubanekuPhila. Ngaphandle kwaloko, ayikho indlela yekuya ekuPhileni, ngaphandle kwekwati Khristu ngesentakalo sakho lesicondzene nawe naYe, futsi hhayi ngekujoyina libandla, noma kusho sivumokholo ngenhloko. Futsi uma kuphela sikuletsa kulesosimo lesifishane, kungako sinemaphathi eMnyaka loMusha ekudzakwa ngemaKhristu, labitwa kanjalo. Kungako sinemgubho waKhisimusi neMnyaka loMusha, naletinye tinsuku letingwele, nakanjalonjalo.

⁶⁴ Kungalesosizatfu bantfu benta loko, kungoba nguloko kuphela labakwati kukwenta. Yebo-ke, impela, uma kukhona intfo letsite lebangela bantfu kutsi bafune kwenta lokutsite ngalolosuku, kufanele kubekhona intfo letsite lephatsekako kutsi yentiwe. Kukhona lokutsite ndzawanatsite lekuyintfo lelungile kuyenta, uma leyo kuyintfo leliphutsa kuyenta. Ngoba, kufanele kubenalokungiko kukokonkhe lokuliphutsa,

noma kutoba kahle. Ngako kutofanele kubenalokuhle nalokubi, lokuphikisako nalokuvumako.

⁶⁵ Kutofanele kube nelidola sibili lidola mbumbulu lelentiwe lisuselwa kulo, noma lidola-mbumbulu liyoba lidola mbamba. Futsi uma sibona li—li—lihlelo, noma li—licembu lebantu lelilambele intfo letsite, futsi bangena ebandleni, futsi—futsi bajoyina libandla, bayakhombisa kutsi kunentfo letsite labayilambelako.

⁶⁶ Umphefumulo wemuntfu ukhalela intfo letsite. Uyati kutsi kukhona intfo lewuletse lapha. Ba... Uyati kutsi kukhona intfo le—lengale kwalapha. Bayati kutsi bavela ebusuku, futsi babuyela emuva bangena ebusukwini. Futsi bafuna kwati kutsi bavelaphi, nekutsi bayaphi. Manje, uma loko kulamba kusekhatsi lapho, ungeke uze ukutfole ngekulimata ingcondvo yakho.

⁶⁷ Niyati, ngive lotsite lobekasemhlanganweni lapha, esikhatsini lesitsite lesendlulile. Lomunye watsi, “Yenta nje ingcondvo yakho ungabinalutfo manje. Buka nje ngco etulu ngasetibhakabhakeni. Vumela ingcondvo yakho ingabi nalutfo. Utotfola lwati.” Futsi akungabateki kutsi wentani. Kunjalo. Kodvwa, utfola sentakalo, kodvwa sentakalo lesinjani? Niyabona, uma wenta loko, uvulela umphefumulo wakho nje kuSathane. Utokunika lokutsite. Liciniso lelo.

⁶⁸ Kodvwa, ngicabanga kutsi, umuntfu lota kuKhristu ufanele ete nako konkhe kuhlakanipha labanako, futsi bacaphuna engcondvweni yabo, ngesikhatsi befika kuYe, sonkhe setsembiso emBhalweni. Gcina ingcondvo yakho iphapheme, uma uta kuKhristu. Ungawuvumeli ungabi nalutfo. Develi utokwenta wente nomayini. Niyabona na? Batoninika umuzwa. Angakwenta loko, futsi. Kodvwa ufuna lwati, intfo letsite liBhayibheli leliyifundzisako, intfo lengiyo sibili.

⁶⁹ Bese-ke bayahamba, baticabangela nje, “Yebo-ke, kwanyakata umuzwa lomncane. Ngabona kukhanya embikwami,” noma—noma intfo lefana naleyo. “NgiKutfolile.” Kepha abakake nje baphile lokwehlukile. Bayachubeka nje baphume.

⁷⁰ Labanengi babo bayeta batsi, “Yebo, ngisho ngenhloko lesivumokholo lesi. Ngikholwa kutsi ngikahle, manje.” Manje, uyaticabangela nje kutsi ukahle. Ucabanga kutsi ukahle.

⁷¹ Manje, uma benta loku, khona-ke bantfu bayeta futsi bajoyine lelibandla, baticabangela kutsi benta loko lokulungile. Futsi labanengi babo ucelwa kuphela kutsi batsatse sisivumokholo, kutsi baphile ngaso. Bafafate emanti lamancane etikwabo, futsi babente emalunga elibandla, futsi bakahle, ke. Labobantfu bayaphuma, betsembekile, bantfu labalungile, baticabangela nje kutsi basendleleni yabo lebheke eZulwini.

⁷² Manje ifika lapho-ke inkhatsato. Bantfu labacabanga ngekwetsembeka bakhola kutsi uma bangeniswa esimeni lesitsite, noma indzawo letsite, noma benta setsembiso lesitsite, noma intfo lefana naleyo, nguloko kuphela Nkulunkulu lakudzingako. Bagcina umyalo, noma baphile ngemiyalo lelishumi, noma intfo lefana naleyo, bente sento lesihle, noma ujikele emangweni, unikete makhelwane lokutsite. Baticabangela kutsi leyo yinkholo, futsi nguloko kuphela labafanele babe nako. Kodvwa loko kuliphutsa kanjani pho.

⁷³ Manje siphila kamuva kunaloko lesikucabangako. Umnyaka ngemnyaka, uta ePhoenix naletinye tindzawo, angati noma sitoba lapha kulomnyaka lotako. Ngiyatibuta ke, uma sengihamba, “Ngabe ngi... Bengetsembekile yini? Ngabe ngikwendlale konkhe ngalokucacile nje ngangoba ngati kutsi Kubekwa kanjani? Nkhosi, ngabe ngiyilandze yini imiyalo yaKho na? Ngabe ngishito intfo yinye lephambene neLivi laKho, noma ngabe ngigcine lonkhe livi ngco eVini laKho na? Ngoba, labantfu laba labafanako batokuma nami ekwaHlulelwani, futsi ngitofanele ngitilandze ngaloko lengikushito ngisekulendzawo letsite, lapho ikhona.”

⁷⁴ Kodvwa bantfu, emva, kwalabafundisi laba, ngiyakholwa, bayaticabangela, emvakwayoyonkhe imfundvo futsi utfole tici nakanjalonjalo, futsi ngafundza sivumokholo selibandla, futsi baphume babuyelete ngaphandle bese batsatsa umsebenti webufundisi, futsi, ngiyakholwa, ngekwetsembeka nebucotfo, ngebucotfo njengoba nomangubani angabanjalo. Kodvwa bucotfo akusibo lobukwenta kubeliciniso. Loko, loko akusilo nhlobo liCiniso. Ngimile ngesikhatsi ngi...

⁷⁵ Lapha kungesiko kadzeni eNdiya, futsi ngababona nesithico lesinema-rubi etindlebeni, lebelingabita tinkhulungwane temadola, nebuso lobubukeka bububi kakhulu kuso, nemehlo lamakhulu. Futsi ngibone bapristi batsela emanti langcwele etikwemuntfu, nemtimba wakhe wonkhe ugcwele emahhuka ekudweba nemabholamancane emanti alengela phansi avela kuwo. Futsi—futsi ngababona batsatsa u—umgodzi wemlilo, cishe emayadi langemashumi lamatsatfu budze, mhlawumbe emafidi lalishumi bubanti, nemafidi lamanengana kushona phansi, emalahle nje labovu tju emlilo, futsi ngababona indvodza nakokonkhe lokuviswa buhlungu lokungaka. Futsi mhlawumbe ngetindzebe takhe, uma ake wacamba emanga noma emanga nje, enta kutisola, akhiphe lulwimi lwakhe futsi alutfungele emphumulweni yakhe, abhobose ngemicijo eludzebeni lwakhe lwemlomo lwangetulu, akuphumisele ebunti lakhe lapha, futsi avete ngephandle kanjalo. Tonkhe tinhlobo tetintfo letesabekako! Nebaphristi batsela emanti langcwele kuye, ku... futsi babulala imbuti ngalesosikhatsi, kwenta umhlatjelo wengati. Kuhamba kulowomlilo, baticabangela nje kutsi benta intsandvo yaNkulunkulu, futsi bacotfo. Bacotfo.

⁷⁶ Entasi e-Africa, ngibabone batsatsa bantfwana labancane, labancane nje, labakhuluphele, tinswane letimnyama, bafo labancanyana, futsi batsatse... Umtsakatsikati bekatsatsa imikhwa bese uyabasika, bese ushikisha leyontfo ye-inki ebusweni babo, futsi abente babekabi nje, bese uphakula lamantfombatane lamancane, nakanjalonjalo, kwenta tintfombi ntfo ngabo. Nato tonkhe tinhlobo tekuchubeka kanjalo, ngebutcfo lobujule kakhulu. Impela, bayakwenta. Bawela embikwetithico, futsi banikela ngisho timphilo tabo ngebutcfo lobujulile. Kodvwa bucotfo abukwenti. Bayaticabangela nje kutsi loko kungiko. Bacabanga nje kutsi kungiko.

⁷⁷ Futsi wena, tsine sibabukela phansi, futsi sicabanga kutsi bafanele bafundziswe ngalokwehlukile. Kodvwa tsine eMerica sibabi nje kakhulu, futsi, uma nomayini, lembi kakhulu. Kuliciniso. Siyaticabangela nje. Sikutsatsa kalula nje. Senta nomakuphi ngaphandle nje kweliguanya nje lelingilo lekukwenta. Akukho ligunya eBhayibhelini lekutsi umKhristu anatse, agembule, acambe emanga, anatse kakhulu tjwala.

⁷⁸ Bantfu bajoyina lamabandla futsi bachubeke ngalokufanako nje. Bajoyina lamabandla. Besifazane bahhula tinwele tabo, bagcoke tikhindi, babheme bosikilidi, impela, bachubeke ngco. Bacabanga kutsi loko kukahle. Bayaticabangela nje kutsi kukahle. Kodvwa akusikahle. Akusikahle. Ngemakhilomitha lasigidzi, akukalungi. Livi laNkulunkulu alikwesekeli. Kuphambene nalo, kodvwa baticabangela kutsi kulungile.

⁷⁹ Ndzwawanatsite ngephandle lapha eWest Coast. Manje, loku akukho ngale kumaPresbyterian manje. Loku ngemaPhentekhostali, nelibandla lelikhulu lelihle, inhhlangano lemangalisako, kodvwa bakhweshe kakhulu eVini. Lodzadze bekanetinwele letindze. Bekatente ngentfo lencane leyindingilizi ngemuva kwenhloko yakhe. Futsi, bona, bebayaye baye kuye, batsi, "Heyi, lisondvo lakho lipantjile, langemuva." Bona... Futsi bonkhe bahlekisa ngaye. Ngisho nemelusi wamtjela kutsi ufanele ahhule letinwele takhe ngoba tatehlukile.

Wangibuta. Watsi, "Mnaketfu Branham, utsini ngako?"

Ngatsi, "Ukutjele lokutsite lokuliphutsa."

Bodzadze bePhentekhostali benta intfo lefanako, njengelive.

⁸⁰ Lomunye utsite, ngalelelinye lilanga, watsi, "Mnaketfu Branham, bantfu bakutsatsa njengemprefethi. Kungani eveni ungabafundzisi labobantu kutsi titfolakala kanjani tiphiwo takamoya? Uyekele lendlela besifazane labagcoka ngayo nalendlela lawomadvodza lenta ngayo. Uyyekele nje. Akusiwo umsebenti wakho kutsi ukusho. Bafundzise leti letinkhulu, letijulile, tintfo takamoya."

⁸¹ Ngatsi, "Ngingabafundzisa kanjani tibalo tabongwaca, babebangabati bo-ABC?" Ungabanika kanjani imfundvo yasekolishi; basengakaphumi ngisho enkhulisa? Nite ngisho

kutihlonipha lokujwayelekile kutihlanta futsi nitiphatsise kwemaKhristu, futsi niggokise kwamaKhristu, futsi niphile njengemaKhristu, bese-ke bakhuluma ngetiphiwo takamoya. Phumanı enkhulisa. Bacabanga nje kutsi konkhe loko kulungile, kodvwa kuliphutsa. Anikafaneli nikwente. Bomake benu abakwentanga, loko kwakuseminyakeni yePhentekhosti leyendlula. Kodvwa bayakwenta.

⁸² Nani nine besilisa, nime kanjani, niyekele bafati benu bente loko? Nisasolo nisenkhuliseni. Niyabona na? Kunjalo. Niyaticabangela nje kutsi kulungile, kodvwa akunjalo. Wena utsi, “Yebo-ke, umkami utokwenta *loku nalokwa*.” Uyinhloko yendlu. Nkulunkulu washo njalo. Ya.

⁸³ Uyaticabangela nje kutsi kulungile ngoba bonkhe labanye bayakwenta. Anginandzaba kutsi bonkhe lalabanye bentani. Kunguloko lokushiwı Livi laNkulunkulu. Nguloko lokuliCiniso.

⁸⁴ Kuticabangela nje. Niyabona na? Wena utsi, “Yebo-ke, ngiyacabanga kulungile, u—umfundisi.”

⁸⁵ Anginandzaba kutsi umfundisi utsini. Livi licinisile. Livi linguloko lokucinisile. Niyabona na? Ungaticabangeli nje ngako. Utongena enkingeni. Yenta nje loko Livi lelitsi kwente. Yebo, mnumzane.

⁸⁶ Bantfu, ba—bachubeka bakwenta ngalokufanako nje, kodvwa bayaticabangela nje kutsi babe kahlekantsi akunjalo.

⁸⁷ Bantfu batsi, “Yebo-ke, Muhle kakhulu. Yena, Ulunge kakhulu kutsi akwente. Nkulunkulu muhle kakhulu.”

Ngiyakukholwa loko. Ngikholwa kutsi Nkulunkulu ulungile.

⁸⁸ Umfana lolibhungu watsi, kungesiko kadzeni, edolobheni lakitsi, lidolobha lakitsi. Watsi, “Uyati kutsini?” Watsi, “Nkulunkulu ulunge kakhulu, Mnaketfu Branham.” Watsi, “Uyati, Nkulunkulu ulunge kakhulu, Ungivumela nje ngente nomayini.” Watsi, “Akanandzaba nje. Akanankinga, ngoba Ulunge kakhulu kimi.” Ngumbhedvo!

⁸⁹ Nkulunkulu unguNkulunkulu lolungile. Siva kakhulu impela ngaYe anguNkulunkulu lolungile, futsi ngiyakholwa kutsi UngoNkulunkulu lolungile. Kunjalo. UngoNkulunkulu lolungile. Kodvwa uma AnguNkulunkulu lolungile, Utofanele abe nguNkulunkulu lonebulungiswa. Angeke asinike umyalo wekwenta lenye intfo, futsi singawulaleli futsi sibheke kuphunyula ekwaHlulelwani. Futsi unguNkulunkulu welulaka, Nkulunkulu wekwehlulela. Nguloko lokuMenta abe nguNkulunkulu lolungile, ngoba Uyaligcina Livi laKhe. UyaLicaphela.

⁹⁰ Ngako singeke silindzele kwenta liphutsa, letintfo lesitentako, futsi siphunyule ngako. Cha. Tsine nje...Akasiko kangako...Akanjalo...

⁹¹ Ulungile. Liciniso lelo. Angifuni ningangicondzi kahle. Kodywa, Nkulunkulu unguNkulunkulu lolungile. Loko kunjalo impela.

⁹² Kodvwa, khumbulani, indlela lekuphela Langalunga ngayo kutsi abenebulungiswa. Futsi uma Anebulungiswa, Ufanele agcine imiyalo yaKhe luCobo. Futsi uma Agcina imiyalo yaKhe, kuliphutsa kutsi emaKhristu abeketelele live. Kuliphutsa. Asikafaneli sikhente. Sifanele sibe ngumuntfu lowehlukile.

⁹³ Futsi siyatifikasi nje, siticabangela nje ngaphandle kweliguanya lelifanele. Livi laNkulunkulu lisinika ligunya, futsi lelo nguleligunya lesifanele sime kulo, nguloko lokwashiwo nguNkulunkulu.

⁹⁴ Lapha Israyeli waticabangela nje kutsi bebakahle. Bekasolo anguNkulunkulu lolungile, lapho ngifundze khona kuNumeri. Bekakadze anguNkulunkulu lolungile. Bekehle entasi eGibhithe, futsi wabakhipha ebugcilini. Impela. BekanguNkulunkulu lolungile. "Ngani, Wanisa ngisho ne-nemana levela ezulwini etikwetfu." Nkulunkulu lolungile, impela. Kwakukahle kakhulu.

⁹⁵ Kodvwa-ke uma sekwehlela esikhatsini lapho Livi laKhe lalitogewaliseka khona, ngesikhatsi kufika eKhadeshibarneya, netinhholi tibuya nebufakazi belive ngaleya, khona-ke baticabangela nje kutsi kutolunga uma batokugega loko. Nkulunkulu bekabatfukutselele.

⁹⁶ Futsi Mosi watsi, "Ningenyukeli lapho nema-Amaleki, ngoba anikagcwali loko Nkulunkulu lasitjela kutsi sikhente." Niyabona na?

⁹⁷ Umyalo wawukutsi, "Ngininikile leolive. Hambani, nilitsatse."

⁹⁸ Futsi babuya nebufakazi lobubonakalako balo, kodvwa balingabata. Bebefuna kubuyela emuva, futsi kuncono babuyelete eGibhithe, kuneKuchubeka balitsatse, ngoba bebesaba.

⁹⁹ Bantfu labanengi kakhulu uyesaba namuhla, kutsi umuntfu lotsite, makhelwane wakho, utosho lokutsite ngawe.

¹⁰⁰ Tikhatsi letinengi umelusi uyesaba kusho lokutsite, loko, ngeliVangeli. "Ngiyesaba kutolimata imizwa yalomunye umuntfu." Beyifanele ilinyatwe. Imele ilinyatwe.

¹⁰¹ Ngaletinye tikhatsi la-la-labesifazane bayesaba, batsi, "Mnaketfu Branham..."

¹⁰² Njengalomphefumulo lophuyile nje, watsi, "Ngiyesaba kuvumela...Kube angithhulanga tinwele tami, indvodza yami—yami nabo bonkhe labanye besifazane..."

¹⁰³ Yebo-ke, mnaketfu, ungaticabangeli nje kuletotintfo. Tsatsa Livi laNkulunkulu ngako. Uyati kutsi unemphefumulo lotofanele usindziswe na? Uyacondza kutsi kufa akuwuguculi lowomphefumulo na? Kufa akuntjintji lutfo kuphela indzawo yawo yekuhlala, nomangabe uyini uma ukushiya.

¹⁰⁴ Siya ekhaya lemngcwabo. Siyabavela la—abantfu lofile. Ngaletinye tikhatsi sifuna kucabanga ngetintfo letikahle kakhulu lesingatkhona ngato. Kunjalo.

¹⁰⁵ Kodvwa Jesu ngalokucinile watsi, “Uma umuntfu angakatalwa kabusha, angeke angene.” Ngako kute indlela lenguhhafu.

¹⁰⁶ Uticabangela kutsi waya eZulwini. Kodvwa, ngekweLivi, akakwentanga. Niyabona, uyaticabangela nje kutsi wakwenta. “Yebo-ke, bekalilunga lelibandla lelikahle. Ubentele lokuhle bomakhelwane.” Loko kuhle. Siyakukholwa loko. Loko kuhle. Akukho lokungashiwo lokumelene naleyoncenyne.

¹⁰⁷ Kodvwa nike nacondza yini kutsi yini leyagcina bantfu bangangeni eveni lesetsembiso? Bebangemakholwa lasemnceleni. Bahamba befika khashane, kodvwa bangasafuni kuchubeka.

¹⁰⁸ Nguleyondlela besilisa nebesifazane, bantfu labenta ngayo namuhla. Baya khashane kuNkulunkulu. Batotsi, “Yebo, ngitawu—ngitawukholwa. Ngitawu—ngitawubhabhatiswa. Ngitokwenta *loku*, *lokwa*, noma *lolokunye*, nomanguyiphi imigomo libandla lelitoyibeka phansi.” Kodvwa uma sekuta kutonikela yonkhe intfo kuKhristu, imphilo yakho nako konkhe, ngulapho la lilayini lilele khona.

¹⁰⁹ Nguloko lokwenta bantfu batsi, “Yebo-ke, ngiyababuka bonkhe labanye.” Futsi lapha kini nine maKhristu lamadzala, kuya kulamancane. Labesifazane labasebancane babuka kulabesifazane labadzala, tinsizwa tibuka kubesilisa labadzala, futsi babuke indlela lenitiphatsa ngayo, kubona kutsi nentani. Futsi bayaticabangela nje kutsi bakahle, kungoba nine nenta ngalendlela lenenta ngayo.

¹¹⁰ Manje, uma libandla lePhentekhostali belingaphila kulelizinga lalo, kube belingaphila loko lelitisho kutsi linako, khona-ke lomhlaba bewutolomela. Kodvwa uma babona libandla lePhentekhostali liyekelela, netintfo letinengi impela nje, cishe, njengoba live linako, khona-ke bayaticabangela nje kutsi bakahle njengoba ninjalo. Kunjalo. Kunjalo. Banelilungelo lekukwenta. Niyabona na? Kodvwa sifanele sisuke kuloko. Singeke sikhone kuticabangela nje. Sifanele sibesemgceni neLivi. Kwakuvamise...

¹¹¹ Manje kuyinfo lengeke seyenteke impela nje kutfola bantfu bakhuleka, bazila kudla, babita iNkhosi. Kubonakala kwangatsi libandla seliyetela nje, liyavilapha kuletinsuku leti tekugcina, kuvisana buhlungu kakhulu. Futsi ngiyenyanya kuta futsi

ngisolo ngitamatisa, futsi ngishumayela, futsi ngisho letintfo leti. Kodvwa, mnaketfu, dzadze, liciniso lelo. Ngingeke nje ngilibambe. LiVangeli, futsi lifanele lishunyayelwe. Lifanele lishunyayelwe njengebufakazi. Kuliciniso.

¹¹² Ngako ngicabanga kutsi nje siticabangela kakhulu. Siyatcabangela nje, ngoba sibe nelwati. “Eminyakeni lesihlanu leyendlula, Mnaketfu Branham, ngangihamba ngehla ngesitaladi, ngalelinye lilanga. Futsi Moya loNgcwele wangibusisa nje, futsi ngagijima ngehla ngesitaladi. Nga—ngacabanga, ‘Nkholosi, Ufanele ungsatse ungiyise ndzawanatsite, ngoba ngitawutiphatsa kabi esitaladini.’”

¹¹³ Mhlawumbe bewungephandle ebandleni, futsi unelwati. Wakhulumu ngetilimi, futsi wacabanga, “Yebo-ke, loko kulungile. Ngingachubeka manje, futsi kulungile, ngibona bonkhe labanye benta *loku*.” Uticabangela nje loko.

¹¹⁴ Israyeli bekanaleto tentakalo. Israyeli bekaphumile eGibhithe. Israyeli bekakadze abone tibonakaliso, nemimangaliso, netimanga tonkhe tehlela emgwacweni wabo. Bese badzabule eLwandle loluBovu, njengaseveni leломile. Bayibonile imana yehla ivela ezulwini, njalo ebusuku. Bebefakaza ngetibusiso taNkulunkulu etikwemphilo yabo. Kodywa-ke behluleka, kungalaleli ngisho yinye yemiyalо yaNkulunkulu, futsi kwentekani na? Sibusiso sancunywa kubo. Futsi baticabangela nje loko ngoba Nkulunkulu bekalunge kakhulu, Utochubeka nje, abengulolungile, achubeke. Kodywa Nkulunkulu angeke akwente loko.

¹¹⁵ Ngicabanga kutsi sesifike kuleyondzawana. Sesifike eKhadeshi-barneya, lapho si...uma Nkulunkulu anikete lendzaba kutsi—kutsi libandla libite kuma ntsi, futsi libuye emuva emphilweni yemkhuleko, libuye ekutehlukaniseleni, sibuye emuva endzawaneni kutsi sitehlukanisele tsine lucobo sikhweshe etintfweni telive, futsi sikhweshelane nemehluko yetfu lemincane emkhatsini wetfu; futsi—futsi—futsi sibuye emuva kuNkulunkulu, nelutsandvo lwebuzalwane, nekutehlisa, sibuye emandleni aNkulunkulu futsi. Niyabona na? Nje si...

¹¹⁶ Tsine, siyatcabangela nje kutsi sihamba kahle, ngoba Nkulunkulu uyasisbusisa. Loko-loko, Bekabusisa Israyeli mhlawumbe ngelusuku lolufanako lebebala ngalo kwenyukela lapho nekutsatsa live lelitjenjisiwe. Ngelusuku lolufanako lebangakholwanga ngalo letinhlol, imana yehla ngalokufanako nje ngalobo busuku. Kodywa bonkhe bebaphumile entsandvweni yeNkholosi. Bebaneke bawine lenye imphi baze babuye futsi—futsi bente tintfo tibe kahle naNkulunkulu. Manje ku... Ngicabanga kutsi sekusikhatsi sekutsi libandla libuye emuva kufanele sihambe, kute sikhone kuchubeka eluhambeni lwetfu—lwetfu.

¹¹⁷ Noko, bebat i kutsi Nkulunkulu bekanguNkulunkulu lolungile. Bekagcwele sihawu. Bekabanike umusa. Bekabakhombise inkhatimulo yaKhe. Kutsi kwakungekho kanjani... Ngisho neticatfulo tabo tatingakagugi. Timphahla tabo tatingakaveti umtiya ebeleni. Nemana yayiwa ivela eZulwini, bonkhe busuku. Babone imimangaliso netibonakaliso sonkhe lesikhatsi, teBukhona baNkulunkulu akanye nabo. Kepha noko, bayaticabangela loko ngoba Nkulunkulu bekente loko, bebangenyukela lapho futsi batsatse leyontsaba.

¹¹⁸ Naku ke, uma, uma sifuna tiphiwo takamoya ebandleni, uma sifuna emandla aNkulunkulu, nemandla sibili aNkulunkulu. Manje, ngiyakutjela, mnaketfu, dzadze, kulula kabi kulomunye kutsi akhohliswe kuloko, imizwa netintfo. Develi angalingisa cishe noma ngumuphi umuzwa Nkulunkulu lanawo. Niyabona na?

¹¹⁹ Kodvwa, niyabona, libandla letfu alihambi ngendlela lelifanele linyakate ngayo. Siyati kutsi kukhona lokungalungi. Niyabona na? Futsi siyati-ke, kutsi Nkulunkulu angeke abe natsi site sitfole, noma ngabe kuyini, kucondziswa. Ngako sekusikhatsi sekutihlola, kubona tintfo lesifanele sitente, nekutsi tintfo tini lebesingakafaneli sitente, bese-ke siyalungela futsi sichubeke. Kulungile, tibusiso.

¹²⁰ Samsoni, yebo-ke, Samsoni bekayindvodza lenkhulu. Watalwa angumNaziri eNkhosini. Bekanemagodza akhe lasikhombisa etinwele tilenga emahlombe akhe. Wafakaza ngesibonakaliso sakhe kutsi bekangu–ngu–ngumNaziri eNkhosini. NaNkulunkulu bekalungile, naloku nje abaleka kubatali bakhe, futsi waya entasi, futsi wase ucala kutsandzana newesifazane longumFilisti. Naloko kwakumelene nelisiko, noma kumelene na-Israyeli, kutsi ake adlale ngemFilisti. Kodvwa nango lapho bekakhona, aya entasi lapho. Nkulunkulu bekasolo abanesihawu kuye; bekakahle. Wase-ke u...

¹²¹ Wetama kumwungela emfihlwani yakhe. Esikhundleni sekuphuma ngco futsi amtjela lowesifazane kutsi angenti intfo lenjengaleyo, kutsi bekangumNaziri eNkhosini futsi bekangeke akusho, wamtjela, watsi, “Bopha tandla tami.” Wacamba emanga kuye. Niyabona na? Futsi Nkulunkulu watsetselela emanga akhe. Futsi wadzabula letibopho, futsi achubeka kanjalo. Waze, ekugcineni, ngalesinye sikhatsi waticabangela nje kutsi bekatokwenta nomayini lebekafuna kuyenta futsi aphunyule ngayo.

¹²² Nguleyo-ke inkinga, kuticabangela nje kutsi singenta nomayini futsi siphunyule ngako. “Sibantfu bePhentekhostali, niyabona, singenta nje noma yini futsi siphunyule ngako.” Ungeke wakwenta. Ungeke ukwente.

¹²³ Singeke nje sachubeka ngoba siyinhlangano lenkhulu. Kubongwe iNkhosi ngaloko, ngenhlangano lenkhulu.

Loko kuyabongeka. Kodvwa singeke nje sachubeka, sitsi, "Sinemalunga lamanengi kunalomfo lolandzelako, futsi ngako-ke akekho kulomcudzelwano, futsi singachubeka nje. Ngiyakutjela, sitoyekela kwenta *loku*, futsi siyekele kwenta *lokwa*. Ngicabanga kutsi, yebo-ke, ngicabanga kutsi *lena* yifashini lendzala. A—angicabangi kutsi sifanele sibe naleyomihlangano yemikhuleko, nako konkhe loku kwenteka. Ngicabanga kutsi asikafaneli sente loko." Uyaticabangela nje.

¹²⁴ Ngiganitjela futsi, esikhundleni sekushumayela, sitsatsa labanengi kakhulu bebafundzi betfu sibayise ngalapha, futsi sibente bapakishwe bagcwale kakhulu isayensi yetenkholo netintfo letinjalo, Ngicabanga kutsi bekungabancono kubatsatsa bangene ekamelweni lelisetulu njengoba bebavamisile kuba nako kadzeni, ngesentakalo.

¹²⁵ Hudson Taylor wake washo ngalesinye sikhatsi, sitfunywa senkholo lesikhulu eNdiya. Umfana lomncane loliNdiya waphendvuka, bekagewaliswe ngaMoya waNkulunkulu. Watsi buso bakhe babukhanya njenge—ngekukhanya. Futsi uyangena, watsi, "Mnumz. Taylor, manje ngikholla kutsi ngitoya esikolweni, futsi ngitsatse iminyaka yami lemire lengiyigejile ekolishi." Watsi, "Khona-ke ngicabanga kutsi ngitodadisha, futsi ngitfole Tici tami tebuCiko, futsi ekhatsi neminyaka lembalwa ngitokhona ku—kuphuma ngishumayele liVangeli."

¹²⁶ UMnumz. Taylor, umKhristu lowatiwako lebekanguye, watsi, "Ndvodzana, hamba ngaloko lonako manje." Nguloko-ke. Watsi, "Cala kuniketa kuKhanya uma likhandlela selikhanyisiwe, hhayi lapho seliphele hhafu." Kunjalo. Shano loko lokwatiko. Awunalwati, ungeke wangitjela lutfo.

¹²⁷ Kodvwa lesikudzingako ku—ku "buyela emuva kuNkulunkulu." Liciniso lelo. Niyabona, sifanele sibuyelete kulololwati futsi, entfweni lesihlantisakso, ngekhatsi nangephandle. Uma lelingekhatsi likahle, lingaphandle litokunakekela kwalo. Kutobita... Litokwentiwa ngalokutentekelako. Uh-huh. Yebo, mnumzane.

¹²⁸ Samsoni watsi, "Yebo-ke, ngitovele ngivuke nje, futsi ngititsintsitse mine lucobo, njengoba bengihlale ngenta. Besoke uma ngikwenta, Nkulunkulu utoba lapho. Ngiyaticabangela nje kutsi Ulapho." Kodvwa watfola kutsi Bekasahambile.

¹²⁹ Niyati kutsini? Ngikholla kutsi libandla lifanele libuyele ebungcweleni futsi, kufanele kubuyelete endleleni lefanele yekuphila. Niyabona na? Siyaticabangela-ke, ngoba semukela uMoya, nganca yekutsi sidanse eMoyeni, nganca yekutsi sente letintfo leti lesitentile, naNkulunkulu usibusisile, futsi sibone imihlangano yekuphilisa, futsi sibona timvuselelo, nakanjalonjalo, sivele sicabange kutsi loko kukahle.

¹³⁰ Manje, uma senta loko, sitobayifashini lephansi, sitinte, njengoba sinesakhiwo lesikhulu, sinelihlelo lelihle, sinako konkhe

loku. Sineliklasi leliphakeme kunawo onkhe *laloku*, libandla lelihle kwendlula onkhe kulelidolobha, nato tonkhe letintfo leti, size sikhone kungenisa live futsi sitsi, “Niyabona, ipiyano yetfu, i-ogani yetfu, *nekutsi-nekutsi* kwetfu, kuhle nje njengekwenu. Nemabhentji etfu—etfu linjalo, nemabandla etfu akahle nje njengewenu. Umshumayeli wetfu, ufundze kakhulu nje njengalowenu.” Siyaticabangela nje kutsi Nkulunkulu usasolo akanye natsi, abekantsi Akasekho. Niyabona na? Ufanele ukukhumbule loko.

¹³¹ Uma sicala kubona imimangaliso netibonakaliso netimanga taNkulunkulu, sibona emandla aNkulunkulu ehla, bese-ke sibona bantfu baphila ngalokwehlukile, bahlante timphilo tabo. Banelulaka lwekudvuma kwelisaha, labanelulaka loluphakeme, baphikisana futsi bahhwilitisane, futsi balwe lomunye nalomunye, “emalunga akahleleki,” kunjalo, tonkhe tinhlobo tesono emkhatsini wetfu, kungakholwa.

¹³² Umuntfu lotsite ushumayela Livi laNkulunkulu, futsi utsi, “Nkulunkulu watsi ufanele utalwe kabusha. Uma ungeke ukhone, ungeke ungene ngisho kungena.”

“Angivumelani naloko.”

¹³³ Kepha utsi unaMoya loyiNgewe? Moya loyiNgewe angeke aphike Livi laKhe luCobo. Ufanele ahiale naleloLivi, ngoba nguYe LowaLikhuluma. Uma ngikhuluma livi, kepha bese ngiyaphika kutsi ngilikhulumile, khona-ke livi lami alisikahle. Moya loyiNgewe ufanele agcine loko Lakushito. Futsi leLivi leli lelibhalwe *Lapha* Livi laMoya loyiNgewe. Ngiyalikhulwa. Kunjalo. Manje sitfola kutsi Nkulunkulu...

¹³⁴ Sidzinga, sidzinga lobunengi bungewe. Sidzinga kuhlantwa, emabandla etfu.

¹³⁵ Samsoni, wacabanga, “Yebo-ke, ngito—ngitovele nje...” Wehlela lapho futsi wahlala nalengwadla lena, nayoyonkhe intfo. “Wase-ke ekugcineni wangitjela kutsi ngente *loku*. Futsi ekugcineni ngaphunyuka nako, nakokonkhe *loku*. Futsi, o, ngi—ngimtjele liciniso sibili, kutsi naku lapho konkhe kusuka khona. Kwakukanjena, futsi ngi—ngicabanga kutsi kutolunga. Ngiyatcabangela nje kwangatsi Usekanye nami.” Kodvwa ngesikhatsi asukuma futsi atitsintsitsa, watfola kutsi emandla akhe bekasahambile.

¹³⁶ Ngiyacabanga namuhla, mnaketfu, uma sibuka ndzawotonkhe emabandleni etfu ngendlela lahamba ngayo, sekusikhatsi sekutsi sititsintsitse. Kukhona lokuliphutsa. Siyaticabangela nje kutsi sisagijima kahle. Siyaticabangela nje kutsi sisenta kahle.

¹³⁷ Njengoba bengikhuluma, kungesiko kadzeni, kulabanye babosomabhzinisi betfu, bazalwane betfu, Ngatsi emhlanganweni lotsite lebesikuwo, ngale ekhatsi, ngesheya kwetilwandle. Nebazalwane bekalapho, futsi

bebanemhlangano. Futsi bebasho ngekutsi iNkhosi yayibabusisile kanjani. Futsi bebanebhizinisi lencanyana ekoneni, futsi banikela imphilo yabo kuKhristu, futsi bebaneluchungechunge lwema-Cadillac manje.

¹³⁸ Ngako ngatsi kulabazalwane, ngatsi, “Ungakusho loko. Loko kuphambene. Leyo akusiyo indlela emaphentekhostali ekucala lenta ngayo. Asusa loko lebekanako futsi akunika labaphuyile. Lawo madvodza abosomabhizinisi. Aphetse emafemu, nayoyonkhe lenye intfo. Ufanele ubanike lokutsite labangati ngako.”

¹³⁹ Nguleyo indzaba ngelibandla. Sibanemalambu lakhanya kakhulu nayoyonkhe intfo, kanye ne...lokucishe kube ngumdangalazo ebandleni. Sitama kuticatsanisa nelive. Ungeke ukwente loko. Sifanele simeme libandl-...live etindzaweni telibandla, hhayi kutsi baphumele etindzaweni tabo. Singeke sacatsanisa nabo lapho. Kodvwa sinentfo letsite labangenayo. Nguloko lesikufunako. Nguleyontfo ke. Yebo, mnumzane. Intfo lesifuna kubakhombisa kutsi nguKhristu etimphilwensi tetfu, emandalia aMoya loNgcwele, niyabona, abakhombisa intfo letsite labangenayo. Abete emihlabatsini yetfu. Bafuna Khristu, beta kulendzawo. Kodvwa ungenti njengabo futsi utiphatsise kwabo. Loko kuliphtsa.

¹⁴⁰ Ngulapho la Samsoni enta khona liphutsa. Wahamba esuka ePhalestine, waya entasi eveni lemaFilisti. Wahamba nalaba wro-...wesuka emagecekeni akhe. Futsi ekugcineni, ngalesinye sikhatsi, aticabangela nje kutsi Nkulunkulu bekanaye, naNkulunkulu bekasamshiyile.

¹⁴¹ Akhani, ngani, watsatsa leyonkomishi nalesosembatfo saseBhabhiloni, leni, bekacabanga kutsi ngeke kuze kubonwe. “Yebo-ke, yini ke leyo? Sembatfo lesidzadlana nje. Ngitosifaka ngaphansi *kwalapha*, futsi mhlawumbe umndeni wami utoolangatelela kukujabulela loku. Nginenkomishi. Uma sike sifike endzaweni lematima, ngine—nenkomishi yegolide. Kute lotoyibona. Ngitovele ngigocote lentfo ndzawonye futsi ngiyibeke ngaphansi kwelijazi lami bese ngiyachubeka.” Wocabangela nje kutsi loko kwakukahle, aticabangela nje.

¹⁴² Kodvwa umyalo waNkulunkulu wawukutsi, “Ningakhipi lutfo kulelodolobha lelicalekisiwe. Ningatihlanganisi ngalutfo nine nalentfo lecalekisiwe.”

¹⁴³ Ngako-ke singabhemba kanjani bosikilidi na? Bangatihhula kanjani besifazane tinwele tabo na? Nkulunkulu uyakusho loko, uma benta loko, kuliphtsa? Ningaligcoka kanjani lelibhuluko lelidzala lelincane lentfo labayigcokako? Abekantsi, Nkulunkulu atsite, “Besifazane logcoka sembatfo lesiphatselene newesilisa, kusinengiso emehlwensi aKhe.” Nkulunkulu akagucuki. Singakwenta kanjani na? Futsi nje kukucabangela nje kutsi kulungile. Akukalungi. Akukalungi konkhe.

Besifazane betfu bePhentekhostali benta intfo lenjengaleyo, kuncono ume futsi uhhole, utitsintsitse, ubuke emuva. Ungaticabangeli letotintfo, ngoba usephutseni, usephutseni mbamba.

¹⁴⁴ EmaGibhithe, ngesikhatsi alandzela Mosi nebakaIsrayeli, babona Mosi amasha abhukula lwandle, bahamba bawela lapho, wonkhe umIsrayeli. Bebasokiwe futsi banikelwe eNkhosini. Bona... imiyalo yaNkulunkulu yayinabo. Tibonakaliso taNkulunkulu tatibalandzela. Bahamba badzabula ngco elwandle. Kwakungekho phutsa. EmaGibhithe ema futsi ababukisisa bakwenta.

“Yebo-ke,” batsi, “Ngingakucabangela, uma bangakwenta bona, natsi singakwenta ke.”

¹⁴⁵ Manje, sibuka emuva futsi sibona libandla lePhentekhostali ekucaleni. Sicabanga ngePhentekhostali, emashumi lamatsatfu, emashumi lamane eminyaka lendlula. Sicabanga ngePhentekhostali emvakwemkhandlu waseNayisiya. Sicabanga ngabo eminyakeni yasекucaleni ya-Irenaeus, Martin loNgcwele, Columba, Justin, Polycarp, onkhe lawo madvodza langcwelisiwe. Futsi siyakuva loko, sibabona, kutsi sinesibusiso lesifanako nalebebanaso, kute sikhone kubona kutsi singachubeka nje njengoba benta. Siyabona kutsi singenta tintfo letifanako naleti labatenta. Kodvwa singeke sikuwente ngaphansi kwaletimo leti, ngaphansi kwalemibandzela libandla lelingyo manje.

¹⁴⁶ Bukani kutsi lawomadvodza entani. Bukani kutsi lawomabandla entani. Ngumnikelo lokwakungiw! Kutsi badzingeka badzele ini! Kutsi batibala kanjani timphilo tabo kungabi nalutfo ngisho kubo. Bahlala ebusweni babo, imini nebusuku, bakhuleka eNkhosini. Bebahamba yonkhe indzawo lebebangakhona kuyihamba, bafuna kulolonkhe—lonkhe lufa nelikona lebebangefika kulo, bafakaza ngeMbuso waNkulunkulu, kubantfu.

¹⁴⁷ Futsi, namuhla, silindzele nje kutsi umfundisi aletse liputumende lakhe, noma umvangeli, futsi, “Akabusiswe Nkulunkulu! Ngiwelibandla.” Nguloko-ke. Niyabona na? “Ngilunga lapho. Nje ngi... Ngiyakholelwu kulelibandla leli. Leli, lelibandla lilungile.” Impela. Sakhiwo singahle sibe kahle. Kungahle kungabi nalutfo loluliphutsa, kute umuhlwa noma lutfo kulo.

¹⁴⁸ Kodvwa kutsiwani ke ngalesakhiwo, lelesinye sakhiwo? Hloboluni lwemuhlwa lolungene kuso? Niyabona na? Nguleyo intfo lengahle isibangele inkhatsato. Niyabona na? Lomuhlwa lotodla ngekhatsi emphefumulweni. O, sifanele kanjani kuhlolola, esikhundleni sekuticabangela—esikhundleni sekuticabangela kutsi sikahle. Yebo. Ya.

¹⁴⁹ LawomaGibhithe langakasoki, acabanga, “Sitovele nje sendlule ngco elwandle njengoba benta,” futsi balahlekelwa timphilo tabo.

¹⁵⁰ Akhani wacabanga, “Lenkomishi lencane lendzadlana, angeke yente mehluko.” “Bonkhe labanye bodzadze bahhula tinwele tabo. Ngitokwenta intfo lefanako. Angeke kwente mehluko.” Kodvwa kwentani na? Akuzange kuletse injabulo emndenini wakhe. Kwaletsa kufa kuwo wonkhe wabo.

¹⁵¹ Futsi uma sincemphetisa kunoma ngumuphi umyalo waNkulunkulu, kujabulisa bantfu, sibulala lentfo khona lapho. Inkomishi yinye nje lencane, sembatfo sinye saseBhabhiloni, samisa imphi ekumasheni. Mnaketfu, intfo yinye nje lesivumela libandla liyente, loko kuliphutsa, intfo yinye nje lesingeke sikhulume simelane nayo, futsi bente bantfu bacondze, kutomisa kumasha kwelibandla.

¹⁵² Bayaticabangela nje kutsi uyachubeka. Singahle sibenjalo, ngeligama. Singahle sibenjalo, ngetinombolo. Loko akusiko lokubalulekile. Loko akusiko lokubalulekile.

¹⁵³ NguNkulunkulu anatsi, Nkulunkulu ngekhatsi kitsi, Nkulunkulu ahamba ngatsi, Livi laKhe liphila kitsi.

¹⁵⁴ Ungaticabangeli nje ngaloko; *uyakwati* loko. Buka lendlela lekukwenta uphile ngayo, indlela lotsatsa ngayo sono, kutsi kanjani yonkhe intfo...Leni, ucabanga ngaNkulunkulu longcwele? Nike nacabanga kutsi Lowo, nitokuma eBukhoneni baKhe futsi utilandze ngeLivi lakhe, nangaKhristu? Abe, Nkulunkulu angcwele kakhulu, ahleti ngaleyha eliPhakadzeni, lapho emalanga latigidzi ayoba mabala lamnyama embikwaKhe. Ungewe kakhulu, kutsi, ngisho netiNgelosi tibukeka tenyanyeka, emehlwени aKhe. TiNgelosi embikwaKhe, tiyenyanayeka.

¹⁵⁵ Ubheke wena nami, neLivi laKhe neNgati yeNdvodzana yaKhe kutsi isihlante esonweni, futsi sihambe ngco ngetulu kwemiyalo yaKhe bese siphumela eveni, futsi silindzele kuma lapho singasoleki, nibe natì kancono kunekukwenta?

¹⁵⁶ Libandla kuncono licondziswe. Ungakwenti, asingaticabangeli nje kuloku, kutsi ngoba siyinombolo lenkhulu kunaloko lebesivamise kuba ngiko, futsi sinemali kancono kakhulu kunaloko besivame kuba ngiko. Sinetakhiwo letincono kunalebesivamise kuba nato. Besingagcoka tingubo letincono kunalebesivamise kuba nato. Sasivamise... Sinetimoto letincono kunaleto lebesivamise kuba nato. Kodvwa, o, mnaketfu, ngitibuta kutsi ingabe Khristu ke: Ukhona kangakanani Kitsi? Niyabona na? Nguloko-ke. Siyatcabangela nje. Yebo, mnumzane.

¹⁵⁷ Labangakasoki bebangeke bakwente. Kunjalo. Bamitiswa elwandle.

¹⁵⁸ Etinsukwini taNowa, ngesikhatsi Nowa akha lesosikebhe lesikhulu lesasitomela emagagasi, yebo-ke, akungabateki kodvwa labanengi emalunga elibandla angalolosuku atsi, “Ngani, lolohlanya! Uma kwenteka ke? Uma kwenteka ke? Uma kwenteka ke kufika siphepho? Sitongena esikebheni *setfu* futsi sigibe. Sikebhe setfu sihle njengesikebhe sabo. Sikebhe setfu sitontanta kakhulu ngangalesabo, nomangabe sakhiwe nguNkulunkulu noma cha.”

¹⁵⁹ Nguloko bantfu baNowa labakwenta . . . kukwenta namuhla. Batsi, “Ngiwalelibandla *leli*. Ngijoyine ngalapha. Loko kuhle njenganoma ngumuphi wabo.”

¹⁶⁰ Yebo-ke, mnaketfu, uma singekho eVini, neLivi lingekho kitsi, siyacabangela nje kutsi sonkhe sikahle. Khumbulani, ngesikhatsi tikhukhula tita, sikebhe lesakhiwe nguNkulunkulu kuphela lesantanta. Bacabangela nje kutsi bebatoba kahle. Kodvwa kucabangela nje kutsi ukahle, nekuba kahle, kwehlukile.

¹⁶¹ Wena utsi, “Mnaketfu Branham, utsi kusibophela lapha egaleni ndzawanatsite. Awunjalo na?”

¹⁶² Cha. Ngifuna nje kukukhombisa kutsi kunani embikwenu. Niyabona na? Khona-ke sitokuta ekutakululweni emzuzwini nje. Yebo.

¹⁶³ Wena utsi, “Ngani, Nowa . . .” Lomunye bekangatsi, “Yebo-ke, lapha, ngine . . . Yebo-ke, ngiyamati John Doe, entasi lapha ekoneni. Ngani, unesikebhe lesingagibela ngaso noma ngumuphi umfudlana.”

¹⁶⁴ Kodvwa, uyabona, sasingakakhiwa nguNkulunkulu. Sasingakakhiwa ngelugodvo lweshithimu, na—na—nangendlela Nkulunkulu bekasakhe ngayo.

¹⁶⁵ Wena utsi, “Nginelibandla, Mnaketfu Branham. O, tsine, sisontsa ehlelwani lelikhulu kunawo onkhe kulelidolobha leli. Tsine, silibandla lelikhulu kunawo onkhe lelikhona ngalapha, futsi sinelicembu lebantfu labagcoke kahle kakhulu. Umphatsidolobha uta ebandleni letfu, nemaphoyisa eta ebandleni letfu. Ngani, tsine, konkhe loku lesinako. Niyabona na?”

¹⁶⁶ Kodvwa ngaphandle uma loko kwakhiwe nguNkulunkulu, ngeke kume. Kute lihlelo, ngaphandle libhidlite . . . lakhiwe nguNkulunkulu lapha, kutsi lingekte lime. Kunjalo. lifanele lite ngalendlela Nkulunkulu latsite lakhe ngayo. Lingekte likhone kuta ngalenyen idlela; hhayi ngesivumokholo, hhayi ngekujoyina, hhayi ngaloku, noma hhayi ngemizwa. Kufanele kufike ngendlela yesiphambano. Kutofanele kufike ngendlela yeNgati. Kufanele kufike futsi kugcwaliswe ngaMoya loNgcwele. Kufanele kubeyimphahla yaMoya loNgcwele, nemphahla yaMoya loNgcwele yenta bantfu baMoya loNgcwele.

¹⁶⁷ Impahla ye-sayipresi yekwakha sikebhe yakha sikebhe se-sayipresi. Impahla yembhabhabhulomu yakha sikebhe sembabhabhabhulomu. Niyabona kutsi ngicondze kutsini na? Futsi imphahla yekwelive yenta libandla lelive. Impahla yekwakha yaMoya loNgcwele yenta liBandla laMoya loNgcwele.

¹⁶⁸ “Yini leliBandla laMoya loNgcwele, Mnaketfu Branham? Lenta ini Lona? Litiphatsa kanjani Lona?” Sitotfola nje esikhashaneni lesincanyana. Niyabona na? Kulungile.

¹⁶⁹ Lakhwi, ngalokufananako nje manje, ba—batama kukholwa. Ngako labanengi, namuhla, labanengi kakhulu phansi emnyakeni, bakhulumile ngalo, kunetindlela letinengi letehlukene, ngiyantjela, bantfu labanengi kakhulu betindlela letehlukene. Kuyindida nje. Uhamba uye ngalapha . . .

¹⁷⁰ Make wami lomdzala losandza kushona nje, etinyangeni letimbalwa letendlulile, ngesikhatsi alele lapho embhedzeni, watsi, “Billy, ngiyahamba.”

Ngatsi, “Make, ungakhulumi kanjalo.”

¹⁷¹ Watsi, “Ngiyahamba.” Watsi, “Ngifuna kuhamba ngiyobona labanye bantfwana bami. Ngifuna kubona babe. Ngiyahamba.” Futsi wabuka ngale.

¹⁷² Ngangime lapho, lomdzala kunabo bonkhe. Naku kume dzadzewetfu, lomncane kunabobonkhe. Futsi sasilishumi tsine bantfwana; bafana labayimfica nentfombatane.

¹⁷³ Wabuka, wase utsi, “Wami wekucala newami wekugcina.” Watsi, “Dolores, uyintfombatane yami lekuphela kwayo. Bewumuhle kimi.” Watsi, “Utile wangisita kungiwashela. Ungi—ungitsandzile futsi wanginakekela.”

¹⁷⁴ Watsi, “Billy, ubonile kutsi angikaze ngilambe. Utibhadele tikweneti tami. Ungitfolele indzawo yekuhlala kuyo.” Futsi watsi, “Bewungumholi wami wakamoya.”

¹⁷⁵ Futsi ngatsi, “Make, eminyakeni lembalwa leyendlulile, ngesikhatsi ngifikasi kuKhristu, ngisengumfanyana, emvakwekuba sengibitwe njengemntfwana,” Ngatsi, “kucala, ngekuba ngum-Irish, ngacabanga kutsi ngitokwehlela ebandleni i-Irishi. Futsi batsi, ‘Ngitsi libandla, akunandzaba kutsi nomayini lenye itsini. Silibandla.’ Futsi ngatsi, ‘Nguloku lota kuko, ufanele ute kuleli. Leli ngulona bandla.’”

¹⁷⁶ Ngase ngitsi, “Khona-ke ngacabanga kutsi ngitokuya ngale futsi ngivakashele iLuthela. ILuthela yatsi, ‘Tsine, silibandla. Singilo. Singuloko.’ Umtrib- . . . Futsi libandla lingumtimba webantfu, umtimba webantfu lababitelwe ngephandle. Ngacabanga, ‘Yebo-ke, manje, ngumuphi wabo longuMtimba? Nguliphi lawo empeleni leliliBandla? Lomunye utsi kungalendlela, nalomunye utsi kungaleyondlela.’ Ngaya kumaMethodisti, angalendlela. EmaBaptisti ngalendlela.”

¹⁷⁷ Ngatsi, “Ngitfolile kutsi kukhona cishe emabandla langemakhulu layimfica lehlukene, niyabona, lomunye advonsela *ngalapha nangalapho*. Njenge...” Ngatsi, “Bengingeke ngisekele kukholwa kuloko. Angikhonanga kukwenta, make. Ngako-ke, angitsatsanga ngisho nalinye lawo.

¹⁷⁸ “Kodvwa ngabuyela emuva, futsi ngatfola kutsi kwakha kwakuyini, loko Nkulunkulu lakubeke phansi; umyalo, njalo, kutsi myalomuni lobewufanele wentiwe. Futsi ngaKufundzisa ngayo kanye nje indlela baphostoli labaLifundzisa ngayo, futsi ngatfola imiphumela lefanako.” Ngatsi, “Manje, nguLelo ke.” Niyabona na? Nguloko ke. Ngatsatsa nje Livi laNkulunkulu ngase ngiyaLendlala kanjalo.

Wase utsi, “Billy, ngiphumule kuloko.”

¹⁷⁹ Futsi ngesikhatsi lentfo lendzala tatane seyingasakhoni ngisho kukhuluma, ngatsi, “Make.” Ngifuna kubeka umphefumulo wakhe kuNkulunkulu. Ngakwenta, kubabe wami. Futsi ngifuna kubeka umphefumulo wakhe kuNkulunkulu, Futsi bekalele lapho. Bekangasakhoni kukhuluma. Ngatsi, “Make, ngiseme lapha namanje. Uyakwati na? Uma ungakhona cwabitisa emehlo akho.” Futsi bekawacwabitisa emehlo akhe. Ngatsi, “Ngifuna kukubuta lokutsite manje, make. Sewusalelwé yimizuzu lembalwa nje manje kutsi ufike.” Ngatsi, “Ngifuna kuma lapha kubona Jesu efika atotsatsa umphefumulo wakho.” Ngatsi, “Ngitawubese ke ngiwetfula kuYe.” Ngatsi, “Ngifuna kukubuta lokutsite, make,” ngasho.

¹⁸⁰ Manje, ngabhabhatisa make wami cishe eminyakeni lengemashumi lamatsatfu leyendlula. Futsi bekagcwaliswe ngaMoya loNgewe. Futsi—futsi bekangumKhristu, longcwele mbamba waNkulunkulu.

¹⁸¹ Ngase ngitsi, “Make, ngabe Jesu usasho lukhulu, khona lapha lapho usenayo mhlawumbe imizuzu lesihlanu ngetulu kutsi uphile. Ngabe Jesu, ulunge sibili yini kuwe njengoba Bekanjalo ngelusuku lowemukela ngalo Moya loNgewe na?” Ngatsi, “Make, ngifuna kusho loku ngitisholo mine, kute ngitotjela labanye. Ngabe Uselungile njengamanje? Ungumake wami. Bewungeke ungitjele noma yini leliphutsa. Ngifuna kwati kutsi utiva unjani njengamanje. Ngabe Ulunge njengoba Bekanjalo ngesikhatsi uMemukela emuva ngaleyá, eminyakeni lengemashumi lamatsatfu leyendlula na? Uma kunjalo, awusakhoni kukhuluma, kodvwa cwabitisa emehlo akho ngekushesha impela.” Futsi bekacwabitisa emehlo akhe ngekushesha impela, netinyembeti tehla etihlatsini takhe. O, mnaketfu! Yebo.

¹⁸² Nguloko ke. Awuticabangeli ke ngalesosikhatsi. Uyati kutsi ume kuphi. Kunjalo. O, ungarcabangeli nje ngako. Kunetindlela letinengi kakhulu letehlukene. Ungacabangeli nje. Kodvwa Nkulunkulu unikete kucinisekiswa kwestsembiso

saKhe. Niyabona na? Asidzingi kuticabangela nje ngako. Nkulunkulu ukucinisekisile.

¹⁸³ Manje, kuDutheronomi 18:22, ningatfola, 18:15 kuya kulema 22, nitotfola. LiBhayibheli lasho kutsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami,” kukhuluma Mosi. “Futsi Yena, bantfu... Noma ngubani longeke amuve lomProfethi, uyoncunywa emkhatsini webantfu.”

¹⁸⁴ Khona-ke Uyachubeka futsi watsi, “Uma akhona umprofethi emkhatsini wenu, noma lowo lotisho kutsi unguye, naloko lakushoko akufezeki, khona-ke ningamesabi. Akukalungi. Kodvwa uma iNkhosi ikhulumile naye, Utokwenta kufezeke.” Niyabona na? Nguleyondlela lenitokwati ngayo. Nkulunkulu usinika imiyalo kutsi sati, lapho asidzingi kucabangela noma yini, lutfo. Awudzingi nje kutsi ucabange. Ungaba nesentakalo sekukwati. Yebo, mnumzane.

¹⁸⁵ KuJohane 14:12, lowo mProfethi loyo iNkhosi leyamvusa, lokwakunguKhristu Jesu, iNDvodzana yaKhe. Lowo mProfethi lofanako, kuJohane loNgewe 14:12, watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Mnaketfu, akukho kucombelela kuloko, akukho luntfo. Watsi niyokwenta. KuMakho, sahluko se 16, kusukela evesini le 15 kuya kule 18, Jesu watsi, “Letibonakaliso leti tiyobalandzela labakhawlako.”

¹⁸⁶ awudzingeki kutsi uticabangele nje, “Ngabe ngicabanga kutsi ngikahle yini? Nginga—nga—ngacabanga kutsi ngikahle na?”

¹⁸⁷ Jesu watsi, “Letibonakaliso leti tiyobalandzela labakhawlako.” Awucabangeli lutfo ngako.

¹⁸⁸ Johane umBhabhatisi, akadzingekanga kutsi acabangele nje, atsi, “Ngiyacabanga nje mhlawumbe kutsi loya nguloKhristu. Anginasiciniseko. Manje, loyo kungahle kube Nguye lolome lapho. Ngiyacabanga nje kutsi mhlawumbe ngiko.” Akazange sekakusho loko. Watsi, “Bukani, nako kume liWundu laNkulunkulu.” Bekangaticabangeli nje kutsi kwakungilo. Bekati kutsi kwakungilo. Leni?

¹⁸⁹ Nkulunkulu bekamtjelile, ehlane, “Manje, angeke uphukutwe nguloku, Johane. Lena yintfo lebalulekile. Awufuni kuhlanganisa tintfo takho.”

¹⁹⁰ Nguloko namuhla. Nkulunkulu ufunu liBandla laKhe lati kutsi yini leliCiniso. Asifuni kudideka kuloku. Mnaketfu, awukutfoli lokunye kuvivinywa. Kuncono ube ngulolungele, uma umkhumbi udvonsa ungena endlini yakho, uma kufa kuntanta ngalapho ekamelweni. Ufanele uciniseke ngaloku. Ungatsatsi litfuba kuko. Ungakwenti. Kuliphutsa. Bani nesiciniseko kutsi ucinisile.

¹⁹¹ Watsi kuJohane, “EtikwaLowo loyobona uMoya wehlela kuye, nguLowo lotobhabhatisa ngaMoya loNgcwele nangeMlilo. Niyabona na? Lowo nguYe. Loyo kuyoba nguYe.”

¹⁹² Johane akazange asho, “Ngiyakucabangela.” Watsi, “Nango-ke Yena.” O, Nkulunkulu. Nguloko-ke. Mati Yena. Akazange sekacabangele kulutfo. Bekati kutsi leyo kwakuyiNdvodzana yaNkulunkulu. Bekati kutsi lelo kwakuliWundlu lelasusa sono selive, ngoba kwembulwa kuye.

¹⁹³ Futsi ungeke wati lutfo loluncono ngaphandle kwekutsi kwembulwe kuwe. Futsi Nkulunkulu angakwembula kanjani kuwe intfo lephambene neLivi laKhe? Indlela lekuphela Moya loNgcwele loyoke akhone kutembula ngayo Yena lucobo kuwe kungesikhatsi Agcina setsembiso saKhe kuwe. “Letibonakaliso leti tiyobalandzela labakhholwako. LiGama lami, bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Baphatse tinyoka, noma banatse lokubulalako, angeke kubalimate. Babeke tandla tabo etikwalabagulako, futsi bayosindza. Loku bantfu bayokwati, kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.”

¹⁹⁴ Lena yimiyalo. Leti tintfo lofanele utibukele. Titselo taMoya: lutsandvo, kujabula, kuthula, kukhutsatela, kukholwa, bubele, bumnene, bubele, kubeketela. Leso sitselo saMoya. Loko tintfo, bufakazi lobubonakalako. Loko kucinisekiswa. UkuCinisekisa kanjalo-ke Nkulunkulu. Uyakufakazela kini.

¹⁹⁵ Kwakuyini umehluko kaMowabi, etulu entsabeni, nema-altari lasikhombisa netihhanca letisikhombisa; na-Israyeli entasi esigodzini, nema altari lasikhombisa netihhanca letisikhombisa? Bobabili bagcina imiyalo yaNkulunkulu. Bobabili batama kukwenta. Kodvwa Nkulunkulu wacinisekisa Israyeli.

¹⁹⁶ Khayini wakwenta kanjani, ngesikhatsi enta li-altari libe lihle, noma lelihle kuna-Abela? Wanikela titselo. Uniketa kweshumi kwakhe. Waletsa inzuzu yakhe endlini yeNkhosi. Waguba e-altari. Watikhotsamisa yena lucobo. Wakhuleka. Wakhonta, acotfo nje njenganoma ngumuphi umuntfu. Kodvwa Nkulunkulu wacinisekisa Abela ngekucotfula umhlatjelo wakhe.

¹⁹⁷ ENtsabeni iKhameli, lolosuku lolukhulu ngesikhatsi baphristi labangemakhulu lamane bemahedeni babutsanele ngephandle lapho, endlini yadzadze wekucala welive, ngesikhatsi babutsana ngephandle lapho kutsi bente umhlatjelo wabo. Bashaya, lusuku lonkhe, futsi kwakungekho msindvo noma umlilo. Kodvwa ngesikhatsi Eliya abeka inkunzi etulu lapho, futsi watsela imiphongolo lesikhombisa yemanti etikwayo, Nkulunkulu wacinisekisa kutsi lelo kwakuliciniso.

¹⁹⁸ Uma utsi ulikholwa, Nkulunkulu uyakucinisekisa. awukafaneli ucabangele kunomayini. NguNkulunkulu,

locotfulako. Awudzingi kutsi ucabangele. Kunjalo. Li-altari lacotfula umhlatjelo. Uma umhlatjelo ubekwe etikwe altari, futsi akucotfulwanga, Nkulunkulu wawala. Niyabona na? Kucotfula. Futsi ungumhlatjelo waNkulunkulu. Tibeke wena lucobo etikwe-altari, utsi, "Nkulunkulu, kukhiphe konkhe kimi. Ngitfulule, kute Ungigcwaliise, ungisebentise." Kunjalo. Ungakucabangeli. Kukholwe. Yebo, mnumzane. Uma ungakukholwa, wena, Nkulunkulu angeke awemukele umhlatjelo wakho.

¹⁹⁹ Bekangatsi, Johane wakwenta, "Lona nguYe. Hhe, Uneliciniso. Ngiyati kutsi nguYe."

²⁰⁰ Nathanayeli wabuyela emuva kuDutheronomi 18. Futsi niyatfola, Dutheronomi 18:15, uma nifuna kukubhala phansi. Akadzingekanga kutsi aticabangele. Ngesikhatsi Filiphu sekaye ngale futsi wamlandza, watsi, "Wota, utobona. Simtfolile Mesiya."

²⁰¹ Manje, niyabona, Filiphu bekacinisekile. Bekati kutsi bekakhuluma ngani. Watsi, "Simtfolile Mesiya." Hhayi kutsi "Wota, akesite ngalapha futsi ubone. Ake—akesikuzindle ndzawonye, futsi sibone uma lona nguMesiya. Ake wena nami sitsatse tincwadzi tetfu nje futsi sehle siyotfola." Kwakungesiko kuzindla naye. Bekangacabangeli kutsi kwakunguMesiya. Bekati kutsi kwakunguye. Bekati kutsi bekunguye.

²⁰² Ngako, Nathanayeli, asifundziswa lesikhulu lesikahle, ngesikhatsi enyukela lapho ebusweni baJesu, naJesu watsi, "Bukani umIsrayeli lokungekho nkohliso kuye," kuticabangela kwakhe kwentiwa.

Watsi, "Rabi, Ungati nini mine?"

²⁰³ Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwsiehlahla." Akusekho kuticabangela nje. Ini? Bekati kutsi Nkulunkulu bekashito loko.

²⁰⁴ Nkulunkulu bekatsite, "Uma akhona umprofethi, loyo lovukako emkhatsini wenu, naloko lakushoko kungafezeki, khona-ke ningamlaleli. Kodvwa uma kufezeka, Ngimtfumile." Nako laph'ukhona. Bekangadzingeki kutsi acabangele. Bekati kutsi lowo kwakunguMesiya.

²⁰⁵ Buka lowesifazane emtfonjeni, ngesikhatsi Jesu angephandle lapho emtfonjeni eSamariya, ngesikhatsi Yena, bekeme emtfonjeni. Watsi...Niyayati lendzaba, ngekutsi, "Ase uNginatsise." Futsi watsi, "Lomtfombo uyashona futsi awunalutfo longakha ngalo," nakanjalonjalo, i...njengoba ingcoco yachubeka.

²⁰⁶ Futsi ekugcineni Wamtjela, watsi, "Hamba ulandze indvodza yakho ute lapha."

²⁰⁷ Wase utsi, “Anginandvodza.” Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena,” emvakwekuba Sekamtjelile. Watsi, “Anginandvodza,” washo.

²⁰⁸ Watsi-ke, “Ushito kahle, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati.”

²⁰⁹ Hhayi kutsi, “Siyaticabangela nje, siyaticabangela nje kutsi mhlawumbe . . . Tsine, siyaticabangela nje, mhlawumbe, kutsi Mesiya angahle ente loku. Siyaticabangela nje.”

²¹⁰ “Siyati kutsi uma Mesiya efika . . .” Haleluya! Nguloko-ke. “Siyati. Asicombeleli lutfo. Sati kona kanye nje loko lokushiwo ngumBhalo.”

²¹¹ Mnaketfu, umBhalo watsi sifanele sitalwe kabusha. Sifanele sitehlukanise nako konkhe kungcola kwelive futsi sibe ngcwele. Sifanele—sifanele sente loko. Nguloko liBhayibheli lelakusho. Besifazane betfu abakafaneli batiphatsise kwelive. Emadvodza etfu akafaneli atiphatsise kwelive. Asikafaneli sime situngelete, sicoce emahlaya langcolile kulomunye nalomunye. Asikafaneli siphumele lapha futsi sibheme bosikilidi, sinatse tzwala, kugcina umsebent wetfu.

²¹² Yebo-ke, kube bengitodzingeka—kutsi ngidle imicatsane yesoda, futsi nginatse emanti eligala, ngingamane ngilambe esitaladini, kunekutsi ngingagcina umsebenti lapho ngitofanele nginatse khona kubola kwadeveli futsi ngibheme bosikilidi, yonkhe lenye intfo, kutsi ngigcine umusa. Cha, mnumzane.

²¹³ Ngingamane ngitehlukanise nelicembu lebantfu labatibita ngemaKhristu labatongibita ngefashini lendzala, kube benginguwesifazane, ngoba ngidzingeke kutsi ngigcoke—ngigcoke tinwele letindze netimphahla letibukeka tihtoniphekile. Ngingamane ngitehlukanise futsi ngibe luhlanya, kunekutsi ngitihlanganise nebantfu labanjalo loyohleka futsi ahlekise ngetintfo letinjengaloko. Ngani, kusinengiso emehlwemi aNkulunkulu! Kunjalo.

²¹⁴ Kodywa, noko, sitama kutsi, “Nguleyontfo nje.” Sitsatsa kwangatsi loko kulungile. “Bonkhe labanye bayakwenta.” Ngani, loko akwenti kwasa . . . Judasi watsengisa Khristu. Ngabe leso sibonakaliso sekutsi ufanele ukwente? Cha, mnumzane. Asifuni kwenta loko.

²¹⁵ Uyafuna, ufunu kugcina Livi laNkulunkulu. Ungacabangeli lutfo. Tsatsa loko Livi laNkulunkulu lelikushoko. Yebo, mnumzane.

²¹⁶ Kube-ke bafundzi, manje, ngeluSuku lwePhentekhosti . . . (Sengivala.) Kube-ke bafundzi batsi, “Senyukele lapho,” futsi be—bebasetulu lapho tinsuku letiyimfica na? Ngelusuku lwemfica, kube-ke Phetro wefika lapho, watsi, “Bazalwane,

niyati kutsi iNkhosi yetfu ingeke icambe emanga. Cha. Angeke icambe emanga.”

Matewu bekangatsi, “Loko, loko kunjalo, Simoni. Yena, Yena angeke acambe emanga.”

“Ucabangani ngako, Makho na?”

“O, kunjalo. Angeke acambe emanga.”

²¹⁷ “Wasitjela kutsi uma besingenyukela lapha edolobheni laseJerusalema futsi silibale, Bekatofumela setsembiso saBabe wetfu etikwetfu. Siyakukholwa loko. Asikukholwa yini, bazalwane na?”

“O, impela.”

²¹⁸ “Manje ngitonitjela kutsini. Sesibe lapha tinsuku letiyimfica. Ngiyacabanga sesivele sikhewmukele.” O, loko kwenta emaBaptisti lalungile, nemaMethodisti, nemaPresbyterian. Niyabona na? “Ngingaticabangela kutsi sinako, bomnaketfu. Asiphumele ngephandle futsi sicale umhlangano.”

²¹⁹ Bebayoba nako. Kodvwa abazange sebacabangele lutfo. Ngani na? Bebakwati loko ngale emiBhalweni... Ngitoninika leminye imiBhalo umzuzu nje, masinyane uma sengiphenya kuko.

²²⁰ Ku-Isaya wema 28:11, Watsi, “Umyalo ufanele ubesetikwemyalo; umugca etikwemugca; lapha ingcosana nalapho ingcosana.” “Bambisisa loko lokulungile.” “Ngoba ngetindzebe letingitingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Loku kuphumula.”

²²¹ Joweli 2:28 watsi, “Kuyofezeka kutsi etinsukwini tekugcina, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana nemadvodzakati enu ayoprofetha.” Haleluya! Balindza kwaze kwabonakaliswa umBhalo kubo. Abaticabangelanga lutfo. Balindza kwaze kwaphela. Balindza bate bakutfola.

²²² Libandla lePhentekhostali, kusasolo besifazane babo bahhula tinwele tabo, besilisa babo basabhema bosikilidi, netintfo lesitentako, netintfo letinjalo, futsi–futsi sivumela bantfu betfu bachubeke kanjalo. Siticabangela lokutsite nje. Asesibuye emuva, mnaketfu. Asibuye emuva lapha umzuzu nje. Sitigijimela ngaphambili. Singeke sibe yiphentekhostali futsi sente kanjalo. Cha, mnumzane.

²²³ Asibuye emuva kute kufike uMlilo locotfulako waNkulunkulu phansi, futsi semukela umhlatjelo, kutfola liBandla ngalokuphele ligcwaliswe ngaMoya waNkulunkulu, nemandla layifashini lendzala ePhentekostali acala kutikhombisa ebandleni futsi. Impela. Impela.

²²⁴ Siyakucabangela nje. Niyabona na? Siyakutsatsa nje, "Yebo-ke, yebo, mnumzane, ngiyakhola. Ngakhuluma ngetilimi ngalelinye lilanga. Ngiyahola ngakwemukela, Mnaketfu Branham. Ngi—ngikhola kutsi kunjalo." Futsi utiphatsse ngalendlela lotiphatsa ngayo na? Nenta letintfo lenitentako na? Nitihlanganisa nelive na? Nibukela mabonakudze ngaLesitsatfu ebusuku esikhundleni sekuya enkonzweni yemkhuleko? Tonkhe letintfo leti, niyatitsanza, "Siyamtsandza Sucy," nato tonkhe letinye tintfo, kancono kunekeutsanza liBhayibheli? Nifundza emaphephabhku phambilini? Bantfu bePhentekhostali bafundze emaphephabhku phambilini? Ngoba, bonkhe labanye besifazane benta kanjalo, nifanele nikwente, nani? Nenta lonkhe luhlobo lolu lwaletintfo leti, khona-ke niyacabangela nje.

²²⁵ "Loyo lotsanza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye." Kunjalo. Liciniso.

²²⁶ Kufika endzaweni lapho konkhe kukhombiseka khona. Konkhe kubukisa nje, esikhundleni sebungwele lobuyifashini lendzala, esikhundleni sekubuyela kuNkulunkulu. Niyatibona titfombe namuhla tetikhangiso, nebagangeli baphuma, naletinhle impela, tinwele letiphotsekile. Ngingatsanza kuba naletinye. Liciniso lelo. Kodvwa niyabacaphela. Batotsatsa sitfombe sabo, noko, babamba—babamba inhloko yabo emaceleni, kukhombisa kalula mbamba, tinwele letiphotsekile, bakhangisa ngaley, nentfo lefana naleyo.

²²⁷ Ake ngikutjele, mnaketfu. Akumangalisi uMoya waNkulunkulu usukile kulentfo. Akumangalisi sesibuyele emuva sibandza nje njengemaMethodisti noma emaBaptisti. Sifanele siphume kuloku, mnaketfu, dzadze, noma Nkulunkulu utosicotfula. Kunjalo impela. Sifanele sibuyele emandleni aNkulunkulu, emihlanganweni yemikhuleko lemidzala nekuchachatela kwaMoya loNgcwele, baze besilisa nebesifazane baphile ngebungwele futsi bangcwelisiwe. Yebo, mnumzane. Tfola live, nayo yonkhe iHollywood, futsi ugcoke netintfo, uphume kulentfo. Hhe! Loko kunjalo, mnaketfu. Yebo. O, sono sikhohlisa kanjani pho! Singena kalula kanjani kanjalo, futsi sitsatse lentfo. Sivele sibambe kuwe, futsi sikubambe, futsi uhambe naso. Yebo, mnumzane.

²²⁸ Tihlakaniphi, nine mabandla ngaletinye tikhatsi nivotela umelusi wenu, noma kunjalo niyakwenta. Bakwenta njengemabandla eBaptisti, nakanjalonjalo, nemaPresbyterian, nemaMethodisti, nemaPhentekhostali, futsi, kusobala. Ufuna umelusi wakho, utama kutfola lotsite lomkhulu, umfo losihlakaniphi, kute wena utsi kumakhelwane wakho ngalapha, "Niyabona, umfowetfu une... Umelusi wetfu—wetfu unemfundvo yasekolishi." Niyabona na? Tsine, wena, utotsatsa indvodza lenjengaley.

²²⁹ Uma ngifuna indvodza kutsi ifundzise bantfwana bami, kubashiya ngaphansi kwemfundziso yayo, netintfo letinjalo, futsi mnaketfu, make wami, nalomunye lengilindzele kuflangana naye ngale kulelinye live, Ngingamane ngibenendvodza lengamati ABC wayo, uma sekutiwa esincumeni sekuhlakanipha. Nginganconota kwati Khristu, kunjalo, njengeMsindzisi. Yebo, mnumzane. Noma angashumayela, noma asukume futsi akhihlite ematse nayoyonkhe intfo, ngeke kungentele mehluko mine. Bekagcoka i-ovaloli epulpiti, kwenta mehluko muni loko na? Inkinga yako kutsi, siswenkha kakhuI nefashini. NemaPhentekhostali, sivele nje...

²³⁰ Ngitsi sonkhe nje. Tsine si—tsine sitocedvwa uma singenti lutfo ngaloku. Sidzinga imihlangano yemikhuleko. Sidzinga kubuyela emuva emandleni aNkulunkulu. Yebo, mnumzane. Futsi nje usho intfo lencane ngako, “O, hhe, nkhosiyami!” Bantfu bacabanga kutsi loko kubi kakhuI. “O, hhe! Ngingeke ngimfun ebandaleni lami, asho tintfo letinjalo.” Hum! Niyabona na? Nguloko-ke. Yini indzaba na?

²³¹ Kuyakhombisa kutsi kukhona lokungalungi ngekhatsi. *Leli Livi laNkulunkulu. Lona ngumyalo waKhe.* Siyatcabangela nje kutsi sikahle, kodvwa ngiyatibuta, ngitibuta kutsi Nkulunkulu utsini ngako. Yebo, mnumzane. Yebo, mnumzane. Yebo, mnumzane. Loko-loko kubi kabi kukusho, kodvwa kulungile. Yebo, mnumzane.

²³² Lusuku lwePhentekhosti, balindza bate babaneligunya lemBhalo. Kunjalo, ngaphambi kwekutsi babite nomayini, bebatu kutsi bebanako. Akushongo—kutsi, “Yebo-ke, ngi—ngive umuzwa lomncane.” Bakuva, bakubona, konkhe lokunye. Bebatu kutsi Bekulapho. BaKubonile kuhamba kubo, kusebenta kubo, kuhulumu ngabo, yonkhe intfo. Bekalapho. Bebangadzingeki kutsi bacabangele lutfo. Kwakulapho, kutikhulumela Kona.

²³³ Futsi umuntfu, uma atelwe kabusha ngaMoya waNkulunkulu, yintfo lefanako namuhla. Awucabangeli nje.

²³⁴ “Ngi—ngikholwa kutsi semukela Moya loNgcwele uma sikholwa.” Cha. Awukaze. Awu re...Labanye, bewungakwenta. Kodvwa ngoba nje nikholiwe, uma Nkulunkulu angakakugcwali ngamoya loNgcwele, khona-ke Usengakakucinisekisi noko. AwunaYe. Niyabona na? Kunjalo.

²³⁵ Ungaticabangeli nje kutsi unaYe. Ciniseka ngaleyontfo. Awufuni kutsatsa litfuba kuko, cha, ngoba utolahleka. Ungacabangeli nje. Hlala nje, hamba, uhlale kuze kuphele ngako. Namuhla sikutsatsa ngesivumokholo noma ngeluhlobo lolutsite lwemuzwa.

²³⁶ Ngeva umuntfu lotsite; njengoba bengisho ekucaleni kwemlayeto wami. Emuva lapha, etinsukwini letimbawla letendlulile, ngangisendzaweni, futsi labanye babo batsi,

“Manje, ufanele ugcoke sembatfo sa-Eliya.” Hhe, kutembatfo letinengi letehlukene, ne-nekutsintsa, nekubamba, nemizwa, angikaze ngikuve emphilweni yami. Watsi, “Manje yivumele nje ingabi nalutfo. Baningulongati lutfo. Bamba inhloko yakho ngemuva.” Labalungile, bantfu labetsembekile. “Bani ngulongati lutfo nje. Ungacabangi lutfo. Vumela nje—nje—nje ingcondvo yakho ingati lutfo manje. Manje utsi, ‘Ngiyamholwa Nkulunkulu. O, ngikholwa kutsi Utonginika se—sebatfo sa-Eliya.’”

²³⁷ Angifuni sembatfo sa-Eliya. Ngifuna Moya loNgcwele. Ngifuna kufika etikwetisekelo taleLivi leli. Ngifuna kuta nelwati. Niyabona na? Futsi ngita etikwaNkulunkulu, ngikholwa. Kutsi...Ngingeke ngambonywa ngesembafo sa-Eliya. Ngifuna kumbonywa ngesembafo sekulunga kwaje Jesu Khristu, ngembetse kulunga kwaKhe. Impela. Nguleso sembatfo lesisifunako. Yebo, mnumzane.

²³⁸ Utsi ke, “Sinaso! Tsine!” Nebantfu bahamba, bakholwa loko. Batsi, “Yebo-ke, ngiyacabangela manje kutsi nginaso. Ngibenemuzwa longakejwayeleki, niyabona. Noma ngi—ngikwente mbamba. Ngi...kubandza lokuhamba konkhe langetulu kwami.” Ya.

²³⁹ Labanye babo batsi, “Yebo-ke, kwangenta ngakhala.” Ngakwenta, emngcwabeni wamake wami, kodvwa, noma kunjalo, loko kwakungakaphatselani ngalutfo naLowo, uMoya loNgcwele.

²⁴⁰ Moya loNgcwele ungemandla aNkulunkulu lakutfumile, ungene enhlitiyweni, njengafakazi waMoya. Utelwe kabusha. Imphilo yakho ihlantiwe. Live lfile, nalo lonkhe liphunga lelibi lako. Kunjengagaliki eGibhithe, niyabona, ukhashane kakhulu naye. Usidalwa lesisha kuKhristu Jesu. Tintfo letindzala seyendlulile. Ubamusha, ngako konkhe, lokudaliwe lokusha, utalwa nguMoya. Yebo, mnumzane. Onkhe emalunga enu emtimba wenu attfobela uMoya waKhe, futsi niyahamba kuMoya loNgcwele, futsi awulaleli imisindvo yelive. Emehlo akho asetintfweni taseZulwini. Loko, ngulapho—ngulapho la une... Nkulunkulu ucinisekisa le—lentfo.

²⁴¹ Kodvwa kuphela nje uma usenalo live, futsi ufunu kutsi, “Yebo-ke, benta *loku*, futsi benta *lokwa*. Ngingacabangela kutsi *banaLo*.” Bona, bangahle babe nalo. Angati kutsi banani, kodvwa akusiko Loku lengikhuluma ngako. Kunjalo impela. Ngoba, akusiko. Yebo, mnumzane. Leyo—leyo yintfo yinye leliciniso, ngoba kwenta kutsi kwente. Yebo, mnumzane.

²⁴² Khona-ke ungake ucabange nje umuntfu anamoYa loNgcwele futsi aphika inceny yeLivi laNkulunkulu, atsatsa inceny yaLo, atsi lelenye ihhafu ayikalungi? Niyabona na? “Ngako ngikholwa kutsi indvodza ifanele iphile, imphilo lenhle impela. Kodvwa uma sifika esikhatsini sekucabanga

ngekuphilisa kwaNkulunkulu natotonkhe letintfo leti letikanjalo, nekungatenti nje, futsi, o, sifanele sibe *nguloku, lokwa*, angikholelwa kuko.” Uh-huh.

²⁴³ LiBhayibheli latsi loko kuyofezeka. “Banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.” Baphika hhafu weLivi laKhe nawo onkhe emandla aKhe. Kunjalo. Yebo, mnumzane. Liciniso lelo. Bese-ke baticabangela kutsi banaLo. “Kulungile.” Niyabona na? Yebo, mnumzane.

²⁴⁴ Dzadze, bodzadze labalitsantana, uhangane nalomunye wabodzadzewetfu beta lapha entasi, futsi waba nengoti lencane emgwacweni, noma balimala, wachumisa iplaki emotweni yakhe. Nalabanye besifazane, bamtsatsa, esuka ebandleni lelitsite. Futsi wamtjela kutsi uta kuphi. Watsi, “O, iNkhosi isiholele lapha.” Watsi, “Usephutseni. Iphentekhostali isephutseni, niyabona. Ngako si...” O, bengingatsandza kutsi ngibe lapho! Ngigcoke hhafu!

²⁴⁵ Yekela kuticabangela nje. Lindza lute lololaka luhambe, tibonakaliso teliBhayibheli tensindziso yenu tenteke kuwe.

²⁴⁶ Mosi waticabangela nje, ngaphandle kwalolubito sibili, kutsi Nkulunkulu impela utokwembula kubantfu. Bekaphuma futsi engamele iGibhithe entasi lapho. Waticabangela nje kutsi kwase kusikhatsi sekukwenta. Kodvwa wehluleka, futsi wehluleka kalusizi, wase uyayekela lomdlalo, wadzela wonkhe umcabango wako, kwaze kwatsi ngalelinye lilanga Nkulunkulu wahlangana naye.

²⁴⁷ Ngesikhatsi ahlangana naNkulunkulu esihlahleni lesivutsako, uh-huh, wangena ehlatsini, lesihlahla sangena kuye. Kwase-ke kubanemehluko. Akazange aticabangele nje, “Manje, angati. Ngikholwa kutsi ngitobulala nje lomGibhithe lona, ngimfihle phansi lapha esihlabatsini, na—naloko kutoba kuphela.” Leyo kwakungulenye inkomishi ya-Akhani, niyabona. Niyabona na?

²⁴⁸ Kodvwa ngesikhatsi Nkulunkulu akhuluma naye, esihlahleni lesivutsako, futsi empeleni wambona Nkulunkulu, wamat Nkulunkulu, futsi wati kutsi lowo kwakunguNkulunkulu, futsi wamuva Atsi, “Ngitawuba nawe mbamba,” lolo lu—lolo lubito lolucondzene nemuntfu.

²⁴⁹ Tikhatsi letinengi bantfu bahamba futsi batsi, “Ngikholwa kutsi ngabitelwa kushumayela liVangeli.” Niyabona na? Umuntfu akanamsebenti wekushumayela liVangeli aze...

²⁵⁰ Anginandzaba kutsi ufundze kahle kangakanani, kutsi wati kahle kanjani liBhayibheli. Develi ulati kancono kunanoma ngubani wetfu, kunjalo, kodvwa akakhoni kuliphila. Nguloko-ke. Angeke aze aliphile. Niyabona na? Ngulelo kuphela litfuba lonalo ngetulu kwakhe. Niyabona na? Angalati njengoba nje ulati nawe, kodvwa angeke akhone kuliphila njengoba

ungakhona. Khristu wafa, kute nikhone kuliphila, niyabona, futsi Akazange sekamentele. Ngako manje, niyabona, i . . .

²⁵¹ Kute umshumayeli lonanoma ngumaphi emalungelo, akunandzaba kutsi ukhaliphe kangakanani, kutsi uyati kangakanani isayensi yetenkholo, futsi wati kahle kanjani liBhayibheli, akanamsebenti epulpiti, kushumayela liVangeli, aze kucala ahlangane naNkulunkulu. Hhayi kuticabangela nje, kutsi, "Ngifanele ngiphume. Ngitokwenta kuphila kancono, futsi ngiyetsema angeke ngidzingeke kutsi ngisebente kamatima kakhulu." Uneliphutsa lapho, mnaketfu, uma unguumshumayeli sibili. Ya. "Kodvwa ngito . . . Nebantfu batoba ngalendlela. Futsi ngitotsandvwa bantfu emkhatsini wa-wabomakhelwane lapho ngikhona, netintfo letinjalo. Futsi ngicabanga kutsi kuyintfo lefanele kwentiwa." Loko akusiko.

²⁵² Lubito lwaNkulunkulu yintfo longayicombeleli. Kuyintfo letsite, lwati sibili, intfo lokhulume buso nebuso naNkulunkulu, futsi uyati kutsi utfuniyiwe kutsi uhambe ukwente. "Impela ngitawuba nawe." Awuticabangeli lutfo. Uyakukholwa nje. Yebo. Ungakucabangeli.

²⁵³ Ungacombeleli nje, "Ngigijima kahle." Lindza umKhristu, lwati lolucondzene nawe. Ungatisho nje kutsi unaMoya loNgcwele uma utibona usacitsa sikhatsi ukhenkhetseka eveni. Ungakweti loko. Ungakwenti. Wena, bekungabancono kube nje bewukhohliwe ngako, uyabona, uma ukhohliwe.

²⁵⁴ "Yebo-ke," utsi, "Mnaketfu Branham, nga—ngabanekuchucha lokwenteka kimi ngalelinye lilanga." Loko-loko-loko-kungahle cube kulungile, nako. Niyabona na? Kodvwa wena utsi, "Yebo-ke, ngi—ngidansile eMoyeni. Ngingahle cube ngikhulume ngetilimi. Ngi—ngi—ngingahle cube ngitentile letintfo leti." Loko kuhle. Yebo, mnumzane. Loko kulungile. Kodvwa uma leyomphilo ingakacondzi, uma nine madvodza nisabhema ligwayi, nicoce emahlaya, ninatse tzwala, nicambe emanga, nente butsotsi, ungetsembeki kumakhelwane wakho, ungetsembeki ngisho nasemndenini wakho, uyabona, kepha utisho kutsi unaMoya loNgcwele, ungasakufakazi loko nhlobo, mnaketfu.

²⁵⁵ Nani nine besifazane leningenako kuhloniphakujwayelekile kuyekela tinwele tenu tikhule, njengoba Nkulunkulu anitjela kutsi nikwente. Kunjalo. LiBhayibheli lasho kutsi wesifazane loyophungula tinwele takhe uhlazisa inhloko yakhe, futsi, yena, loko kuhlambalata indvodza yakhe. Nawe wena lotogcoka letembatfo leti letindzadlana njengoba lonkhe live litigcoka, liBhayibheli lishito kutsi loyo lo . . . "Wesifazane loyogcoka sembatfo lesiphatselene newesilisa usinengiso," lonyanyekako ebusweni baNkulunkulu. Bese-ke utisho kutsi unaMoya loNgcwele? Uyaticabangela nje kutsi

unaYe. Kodvwa uma uMtfola, Uyakuhlanta, kunjalo, kukwenta wehluke.

²⁵⁶ Wena lotisho kutsi unaMoya loNgcwele, nawe wena lonetinwele letindze, futsi ugcoke tingubo takho ngebunono, yonkhe intfo kanjalo. Kepha utohlala ekhaya ngaLesitsatfu ebusuku kutsi ubukele luhlelo, luhlelo Iwamabonakudze, esikhundleni sekutsi uye esontfweni uye emhlanganweni wemkhuleko, uyaticabangela nje kutsi unaMoya loNgcwele. Ngoba uma Moya loNgcwele alapho, lutsandvo lwaNkulunkulu lubopheleleke kakhulu kuwe, uze ungabe usakhona kusuka kubantfu. Niyabona na? Wena lodzinga kutsi uze uphocelelwwe emkhulekweni!

²⁵⁷ Kube-ke umkami, kube bengitjele umkami...Futsi uma ngishada, bengishadile, ngatjela umkami kutsi be—bengimtsandza, futsi lawo kungemanga ke? Kepha uma loko sekufika emphelandzaba, tsine, kulu—kulutsandvo lwekutentela nje. Nje ngi...Ngi...Akusilo empeleni liciniso. Niyabona na?

²⁵⁸ Kufanana nje nawe nawungafaka ematinyo ekufakwa, uma ute ematinyo. Loko, loko kulungile. Ufanele ubenentfo yekuhlafuna ngayo, ngako utfola ematinyo ekufakwa. Lawo matinyo alungile, sibambiso, uze u—utfole lokunengi. Kodvwa, lawo, lawomatinyo akachunywa kuwe. Akachunywa lapho. Alungile nje. Asibambiso, kodvwa akachumani nawe. Angeke aze abekhona ekuvukeni kulabofile, ngoba akachumani nawe. Kunjalo.

²⁵⁹ Kube bewujutjwe umkhono, wase ufaka umkhono wekwakhiwa, usibambiso salokutsite. Ufake liglavu, futsi ngako loko—loko kulungile. Kulunge ngalokuphelele, niyabona, kwenta loko, kodywa lowomkhono wekwakhiwa ungeke ute. Kute lokukwekwakhiwa lokuyoke kute ekuvukeni kulabofile.

²⁶⁰ Futsi kanjalo angeke ngisho nemKhristu wekwakhiwa ake avuke ekuvukeni. Awukachumani naKhristu.

²⁶¹ Futsi uma ungamtsandzi ngekeweliciniso umkakho kancono kunanoma ngumuphi lomunye wesifazane eveni, akasuye, kepha noko kukhona lokuliphutsa. Uma ungayitsandzi indvodza yakho, uma uyiphukuta futsi ungaphili luhlobo lolufanele Iwemphilo, kukhona lokungalungi. Kunjalo. Lowesifazane ngeke akwente. Bangeke babelapho ngako, ekuvuke....Ungahle kube ushade naye. Uhlala ngekuhlonipha kuye. Loko kuhle. Ngi—ngiyakutfokotela loko. Ufanele ukwente loko njengadzadze, ngebantfwana bakho. Nani nine madvodza kubafati benu, kunjalo, nifanele nikwente loko, kuhlonipheka. Kodvwa ekuvukeni ekufeni, loyo ngeke kube nguye.

²⁶² Wena, ngalokufanako nje njengaKhristu manje, ufanele uchunywe, incenyenya Khristu.

²⁶³ Hhayi intfo yekutakhela, loyembetse nje, “Ngiya enkonzwensi futsi ngisho uMbhedesho neSivumokholo

sebaPostoli, nakanjalonjalo, futsi ngikholwa kutsi ngigijima kahle nje njengabo bonkhe labanye.” Mnaketfu, uyaticabangela nje. Ungakutsatsi loko bulelesi nje. Uhamba etikwetinkhundla empeleni longenalo ligunya lekukubita ngaMoya loNgcwele. Awunalo ligunya mbamba.

²⁶⁴ Sitsiteni emuva lapha, IWebster yatsi? IWebster yatsi, “kwenta ngaphandle kweliguanya.”

²⁶⁵ Uyenta nje, utsi, “Ngiyiphentekhostali,” uma ungenalo lwati, futsi awukayiphili imphilo yePhentekhostali. Yebo, mnumzane. Kuyini na? Ngaphandle kweliguanya lekutiphatsa kahle. Noma, kukutsatsa kalula nje, “Ngakhulumu ngetilimi, ngako ngicabanga kutsi nginaYe.”

²⁶⁶ Ngiyakholelwa ekukhulumeni ngetilimi, nami. Kodvwa uma kuphila kungakulandzeli, khona-ke kwakungakalungi. Niyabona na? Impela. Ngibabonile batsakatsikati bakhuluma ngetilimi, nebatsakatsi batihumusha. Niyabona na? Ngiyakwati loko. Futsi ngibone labangcwele bakhuluma ngetilimi. Kwahunyushwa, nabo. Kodvwa, niyabona, kufanele kube kuphila. “Niyobati ngetitselo tabo,” luhlobo lwekuphila lekungilo.

²⁶⁷ Futsi bukani umlayeto wetfu wePhentekhostali namuhla ekushumayeleni, nebantfu betfu bayehla njalo. Ngisho netintfo letincane letijwayelekile, abakhoni ngisho kungena esisekelwemi sekutihlonipha lokuvamile. Khona-ke sitomusho kanjani ke Moya loNgcwele? Sekusikhatsi, mnaketfu. Akumangalisi live litsi awunako loko lotisho kutsi unako. Siyakucabangela nje. Sitsatsa ligama le “phentekhosti” ngaphandle kwekuphila kuPhila kwephentekhosti. Kuphila kwephentekhosti kukuphila lokuhlukaniswelue logcwaliswe ngaMoya loNgcwele, unjingile futsi wasebukhosini, kute kungabikho muntfu longakhomba umuno kuwe. Leyo yiphentekhosti sibili. O, asikwenti...Ini? Ungasifunelani nje sibambiso? Develi angakukhohliselani nje entfweni lenjengaleyo na?

²⁶⁸ Ngifundza lapha kungesiko kadzeni, kutsi develi angamkhohlisela kanjani umuntu kuloko. Bengifundza imphilo yaMartin loNgcwele. Labanengi benu bakufundzile loko, kusobala, eNayisiya, Umkhandlu waseNayisiya wakaMuva, boBabe, njalo, weta kanjalo ke Sathane kuye, aphatseka nje, kutsi weta kuMartin. Bekagcoke umchele lomuhle enhloko wakhe, lomuhle kutsi ungawubuka, tinwele leticwebetelako, ticatfulo tegolide. Martin, wavele wayendzela kuye nje, ngesikhatsi abona umbono wakhe eme lapho. Watsi, “Awungati mine, Martin? NginguKhristu.”

²⁶⁹ Martin bekayindvodza leyayigewaliswe ngaMoya loNgcwele, futsi bekente kahle impela. Niyabona na? Lalelani loku nje.

Futsi watsi, “Ngemukele, Martin. Umeleni, ungabata?”

²⁷⁰ Martin wabuka emuva wase utsi—utsi, [Akucoshwanga etheyiphini—Umhl.], “INkhosi yami ayibuyi nemchele enhloko ya Yo. Labangewe baYo ngibo laba Yetfwesa umchele.” Niyabona na? UmBhalo; hlala naWo. Ya. BekaseVini.

²⁷¹ Ngalobunye busuku, esikolweni; lomunye walabafundzisako, umshumayeli, bekanesikolwa, indzawo yemadvodza lafungile. Labanengi be... Lokukutsi, bababita manje ngebefundzi netikolwa teliBhayibheli. Kodvwa lomunye webafundzi ucala kubanemuzwa wekutitjela. Watsi, “Ngingulomunye webaprofethi beliThestamenti leLidzala. Nonkhe ngilaleleni.”

²⁷² Sinako loko namuhla. “Ngilaleleni.” Umprofethi sibili akayisho intfo lenjengaley, bangani. Livi lakhe lekugcina, ngumuntfu wekugcina kutsi asho loko. Niyabona na?

²⁷³ “Nonkhe ngilaleleni. INkhosi inginike ligunya.” Wachubeka enta loko. Bazalwane sibili abazange bamnake, kanjalo nembhishobhi akazange. Wachubeka nje, futsi ekugcineni watsi, “Ngoba nonkhe anikangikhola, ngiyaprofetha. Kusihlwa, iNkhosi Nkulunkulu itokwehla futsi inginike ingubo lemhlophe, kutsi niglihale emkhatsini wenu. Ngingulomunye webaprofethi beliThestamenti leLidzala.”

²⁷⁴ Loko kuvakala kungatsi kukwemvelo nganamuhla na? Kuhloeni manje, chubekani nje. Niyabona na? Lomunye watsi, kungesiko kadzeni, bekanako ephepheni, “Nkulunkulu wehla, wamtsatsa wamkhuphulela phambi kwaNkulunkulu uYise, futsi wativa tiNgelosi tinetinsiba etimpikweni taTo.” Whuu! Kulungile.

²⁷⁵ Kwase-ke kuba nguloku, ngalobobusuku cishe ekhatsi nebusuku, ecinisweni kwabanekukhanya lokungenako endzaweni yakhe. Futsi bebanemalambu lamathoshi kuphela ngaletotinsuku, kukhanya sibili, kuva kuhleba kubantfu. Ngalokucondzile nje waphuma agcoke ingubo lemhlophe. Wonkhe umuntfu weva ngayo, bebangazange sebabone lutfo lolunjengayo. Wonkhe umuntfu weta lapho. Umbhishobhi uta ngalapho, wayibuka. Akati nekutsi kwakuholboluni lwendvwangu lebeyingilo; iyinhle. Kwakungesiyo ingubo lemhlophe. Kwakuyi—kwakuyingubo lesabukhwebeletane, lefutjatelako nalebukekako, bebangakaze bayibone intfo leyakhiwe yafana nayo sonkhe lesikhatsi.

²⁷⁶ Ngabe emaPhentekhostali bekangeke yini akumite loko? Hum! Hhe, loko kwakuyoba ngiko. Yebo, mnumzane.

²⁷⁷ Ngako lombhishobhi lomdzala bekayindvodza lekhaliphe impela, noko. Kwakhe... Kwakuyini indzaba ngabo, bandla emuva lapho na? Bahlala neLivi. Abatange baticabangele lutfo, akunandzaba kutsi hlobo luni lwemuzwa lokwakungilo.

²⁷⁸ Nkulunkulu abusise tinhlitiyo tenu, bazalwane. Hlalani naleloLivi. Anginandzaba kutsi umelusi wakho, kutsi kanganani

John Doe, noma lomunye umuntfu lakushoko, noma libandla, noma inhlangano isho *loku*, *lokwa* noma *lolokunye*, “Konkhe kulungile. Yenta lokuhle kwendlula konkhe longakwenta.” Ningukholwa. Hlalani nje naleloLivi.

²⁷⁹ Ngako lengubo yayingesiyo yemvelo. Wase utsi, “Manje uyabona, kusukela kuloku kuchubeke, ngihleti emkhatsimi wenu, kulesebatfo lesitsandzekako lesitfunyelelwé phansi sivela eZulwini.”

²⁸⁰ Whuu! Bekungeke yini loko kudzabule umhlangano wePhentekhostali, mnaketfu? Ngabe abakwentanga yini? Huh! Niyabona na? Emehlo laphumphutsekile, emukela nje lokutsite, o, kulula kuyengeka. Niyabona na? Kunjalo. Ungakutsatsi loko.

²⁸¹ Watsi, “INKhosi inginike loku. Futsi manje nonkhe nifanele nati kutsi ngingumprofethi. Ngingulomunye webaprofethi beliThestamenti leLidzala. Manje nonkhe lalelani loko lenginitjela kona.” Niyabona na? “Ngitoniketa imiyalo lapha kusukela manje kuchubeke.”

²⁸² Kodywa ngandlela tsite, lombhishobhi lomdzala, akumehlalanga kahle. Kwakungekho nje...Intfo letsite yayingakalungi. Niyabona na? Akubukekanga nje kahle, ngoba simo salomfana sasingakalungi. Niyabona na?

²⁸³ Leyo akusyo indlela baprofethi labenta ngayo. Abakacini sekiswa nguloko labakushoko, loko leba...kanjalo, loko labakushoko. Nguletibonakaliso letibalandzelako.

²⁸⁴ UmKhristu, indlela lefanako, kanjalonjalo. Uma sitsi singemaKhristu, futsi sisasolo siseveni, khona-ke kukhona lokungalungi. Niyabona na? Kukhona lokungakalungi. Akukwenti, akuvakali nje kahle, akubukeki kahle nje. Akunandzaba kutsi utsi kulunge kanjani wena, kusasolo kusengakabi kahle nje noko. Kufanele kute eVini, kubuyele ngco eVini.

²⁸⁵ Ngako watsi, lombhishobhi lomdzala watsi, “Sitocitsa bonkhe lobusuku ekuhlabeledi emaculo ne-nemnikelo wemkhuleko.” Yonkhe intfo yachubeka. Lombhishobhi lomdzala wakhuleka busuku bonkhe. Bonkhe labanye bahlabela emaculo eNkhosini.

²⁸⁶ Ngekusa lokulandzelako. Bebatı kutsi Martin bekangumprofethi locinisekisiwe waNkulunkulu. Bekangadzingi kutjela muntfu loko; imisebenti yakhe yayikufakazela loko. Ngako watsi, “Kukhona lenye intfo futsi lengifuna uyente, ndvodzana.” Watsi, “Ngifuna uhambe ume embikwaMartin.”

Watsi, “O, ngicwayisiwe kutsi ngingayi kuyokuma embikwaMartin.”

²⁸⁷ Nako laph'ukhona. Nako laph'ukhona. Niyabona na? Loyo lonegolide lenhle akadzingeki kutsi esabe kuyitsatsa ayiyise

emshineni wekutsintsia. Loyo lophila kuphila ngetulu kwelihlazo akakhatsali kutsi live limbita ngekutsini, “umgiciki longcwele.” Kunjalo. Uma indvodza iphila imphilo lengetulu kwelihlazo, lapho wesifazane aphila imphilo lengetulu kwelihlazo, angeva nomanguluphi luhlobo lwelivi lishunyayelwa eVini laNkulunkulu, noma wesilisa, nomangubani nje. Akuhluphi. Impela cha. Akudzingi kutsi ahambe, kwesaba litje lelitsintsako, uma unegolide mbamba. Awudzingi kutsi ukhatsateke ngako. Itomela kuvivinya.

²⁸⁸ Futsi ngako batsi, “Uyahamba noma kanjani,” ngoba bayati kutsi Martin bekangumprofethi locinisekisiwe weNkhosi. Ngako, Nkulunkulu bekakadze anaye etintfweni lebekatentile, futsi wafakaza kutsi kwakungito. Ngako bacala kumcukula, kutsi bamtsatse, nomakunjalo, nalengubo yanyamalala. [Umnaketfu Branham uchumisa imino yakhe—Umhl.] Niyabona kutsi kulula kanjani, kuticabangela? Lowomfana lowetsembekile, aticabangela kutsi bekeve liPhimbo! Kwakuyobalula kanjani kulowo mbhishobhi, nanoma ngumuphi wabo, kutsi batsatsake kuloko, kodywa labobazalwane bahlala neLivi.

²⁸⁹ Ngesikhatsi lowomkhandlu waseNayisiya ukhuphukela lapho, bacala lemphikiswano. Labanengi benu bafundisi bayati kutsi ngikhulumu ngani. Labo lobekatikolwa sibili, njengaPatrick loNgcwele nabo labawela, nalabehlukene, kutsi na-Irenaeus nalabehlukene, bahlala neLivi. Labanye babo batsatsa imibhededho bahamba, nayo isekhona noko nanamuha. Kodywa emakholwa sibili ahlala neLivi. Akabusiswe Nkulunkulu! Ngiyati.

²⁹⁰ Asingaticabangeli lutfo. Sihlale naleloLivi. NaNkulunkulu ubophelelekile kwenta...

²⁹¹ LeloLivi liyiMbewu, naleloLivi liyoveta yonkhe intfo leletsembisa kuyiveta. Litokwenta. Litokhipha lonkhe live kuwe. Litokungcwelisa. Litokwenta uphile imphilo leyehlukile. Litokwenta wente tintfo lobowucabanga kutsi bewungeke sewutente, ngoba Livi kuwe.

²⁹² Ungaticabangeli nje kutsi unaye. Bukisia imphilo yakho, futsi ulinganise futsi ubone kutsi imphilo yakho iyini. Bona lendlela lophila ngayo. Bona kutsi usekuKholveki yini. Funisia futsi ubone kutsi yonkhe intfo ihamba kahle yini. Ubone uma live liselenutsandvo, kangangoba, litokubita etintfweni letitaNkulunkulu mbamba, kutsandza live. Uma kunjalo, mnaketfu, hlola khona lapha. Mani khona lapha, utsi, “Sathane, tsatsa leyontfo lengcolile uyibuyisele emuva. Angeke ngiyemukele.”

²⁹³ “Yebo-ke, ngale ebandleni la *S'bani-bani*, benta loko. Umnaketfu *S'bani-bani* uvumela bantfu bakhe.”

²⁹⁴ “Anginandzaba kutsi uMnaketfu *S'bani-bani* wentani. Livi litsi akungentiwa. Loko kucedza indzaba.” Kunjalo.

²⁹⁵ “Yebo-ke, bona, bayinhlangano lenkhulu kunato tonkhe eveni. Bonkhe bayakwenta. Batsi kulungile.” Yebo. Ya, bangahle batsi kulungile.

²⁹⁶ Kodvwa uma Nkulunkulu atsi, niyabona, Livi laNkulunkulu lasho. Sathane watsi, “Kubhaliwe...” Futsi Jesu watsi, “Kubhaliwe futsi...” Niyabona na? Nako ke. Niyabona na? Kubhaliwe.

²⁹⁷ Sifanele sigcine Livi laNkulunkulu. Ungazindli lutfo. Ungakutsatsi nje kalula. Ungakwenti nje uma ungenalo ligunya lekukwenta. Intfo yekutsi yenti kuhlala lapho futsi ulindze, uma kutinsuku letilishumi, tinsuku letingemashumi lamabili, iminyaka lelishumi, noma ngabe kuyini, uze uciniseke mbamba, neLivi lifakazele ngekwalo kutsi loko kunjalo. Khona-ke ucinisile. Leyomphilo itocondza, futsi ikhuphukele ebudzeni, ite endzaweni yayo. Impela itokwenta.

²⁹⁸ Futsi, libandla, bengihlala njalo ngitibuta. Ngitotsandza kuhamba ngingene ebandleni... Ngiyetsema kutsi ngifanele ngikubone ngaphambi kwekutsi ngife. (Sengivala.) Hamba ungene ebandleni ngalesinye sikhatsi, futsi uhambe wendlule lapho futsi ubone nje, o, kutsi sono sasingakhoni kanjani ngisho nekuhlala kulelobandla. Noma nguliphi lilunga beliyodzingeka likuvume ngaphambi kwekutsi bate bafike lapho. Moya loyiNgcwele bekangakubita khona ngco endzawaneni, kanjalo. Niyabona na? Njengekutsi nje, ngibone besifazane bahleti lapho, babukeka njengabodzadze. Ubone emadvodza lanjengemadvodza, emadvodza mbamba lanebucotfo, emadvodza lagcwaliswe ngaMoya loNgcwele, lagcwaliswe ngaMoya. Ake nje sono sinye sibe sebandleni, nomakuphi, Moya loyiNgcwele ukubita akudalule ngco. Njenga-Ananiyase, Safira, bekanako khona lapho embikwenu. Niyabona na? O, lelo libandla lengitsandza kulibona. Ngifisa kwangatsi bengingalibona.

²⁹⁹ Ngilwile ngesheya emaveni, bangani. Ngishayile. Ngabondza. Nge—ngente yonkhe intfo, ngampongolota kubantfu, futsi ngaletinye tikhatsi ngilahla tinhlangano tabo, netintfo. Hhayi inhlangano; akusiko loko. Inhlangano ikahle. Anginalutfo lengimelene ngalo naloko. Kodvwa lalela, mnaketfu, bantfu labanengi kakhulu, niyabona, bancike kuleyonhlangano. Niyabona na?

³⁰⁰ Kube bewuhamba wehla ngemfula ubheke ngasemabhudlweni, futsi ngakubona kutsi wawusesikebheni lesincane, nalesosikebhe sasitocwila. Nami ngiphikisana nawe, akusiko ngoba ngingakutsandzi. Kungoba ngiyakutsandza. Niyabona na? Utosakaka uyongena emabhudlwani.

³⁰¹ Futsi uma utsi, “Yebo-ke, siba *loku*. Kodvwa, Mnaketfu Branham, ngiyakutjela, tsine, umfundisi wetfu, uyindvodza lelungile.” Angikungabati loko nakancane. Nalendvodza yetsembekile. Iyaticabangela nje kutsi icinisile. Bese-ke utsi, “Ngani, utsi, ‘Ayikho intfo lekutsiwa kophilisa kwaNkulunkulu. Ayikho intfo lekutsiwa kukhuluma ngetilimi. Ayikho intfo lenjengaletintfo leti. Loko akukalungi.’ Ngani, utsi Loko kuliphutsa. Inhlangano yakhe ifundzisa loko.” Yebo-ke, angikamelani nenhlangano yakhe, kodvwa leyontfo iyosakateka.

³⁰² Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona na? Ungaticabangeli. Bani nesiciniseko. Khona-ke sewukutfolile, uma ucinisekile. Bangakhi labangatsandza impela nje kuba nalolohloblo lwersentakalo, longatsandza kuhamba angene ebandleni lelinjalo na? Bekungeke yini kumangalise na?

Asikhotsamise tinhloko tetfu umzuzwana nje.

³⁰³ Babe wetfu loseZulwini, eBukhoneni bebungcwele baKhe, sati kutsi Ungulocinisile nalolungile, kulukhuni kangakanani, Nkhosi, kuta kubazalwane nabodzadzewetfu futsi ukhulume tintfo letisikako, futsi tigubhe, tidzabule. Futsi kulukhuni kangakanani kusho letotintfo, Babe. Ngi—ngiyakhuleka kutsi Ubenemusa kimi, futsi watu kutsi inhlitiyo yami iya kubantfu e-elutsandvweni, kutsi ngi—ngiyatsandza nje kuba nabo.

³⁰⁴ Futsi ngingatisholani tintfo letikanjena na? Ngoba, Babe, ngikhola kutsi—kutsi kufanele kushiwo, kutsi kuli—kuLivi laKho, futsi lifanele lentiwe. Futsi tikhatsi letinengi kusita bazalwane betfu emgwacweni, uma libandla liba nenkhani kakhulu ngangekutsi ba—bavele bahambe nje etikwemiyalo yemelusi netintfo. Bese-ke, Nkhosi, Uyatfumela, ngaletinye tikhatsi, lomunye umuntfu, futsi wente umlomo wabofakazi lababili noma labatsatfu, futsi babona kutsi—kutsi likholwe mbamba, futsi liliciniso, nalabehlukene balicaphuna. Khona-ke bantfu bayokuma ngaphandle kwekutilandvulela ngalolosuku.

³⁰⁵ Babe Nkulunkulu, ngiyati kutsi akukho namunye lapha longatsandza kulahleka ngaloloSuku. Yona kanye nje lentfo lekhashane kakhulu nengcondvo yabo iyolahleka ngaloloSuku. Futsi, Nkhosi, akunandzaba kutsi senteni, Wena watsi, “Uma umuntfu angakatalwa kabusha, angeke awubone ngisho nekuwubona uMbuso waNkulunkulu.” Ngako-ke uma sitalwa kabusha, sibantfwana baNkulunkulu, netintfo telive tifile kitsi. Asisatihlanganisi nato. Tona ti—tona tifile.

³⁰⁶ Futsi ngiyakhuleka kuWe, Babe, kutsi Utoba nesihawu kusihlwa futsi uphe kutsi lonkhe lilunga lelibandla lelihlanganiswe etintfweni letinjalo njengekubandza lokukhulu, futsi babuye emuva eveni, kutsi, masinyane batofana nelituba lebelibuyele emkhunjini, kutsi liye kuyofuna indzawo,

bese liyabuya. Alikhonanga kutfola indzawo yekubeka isoli yetinyawo, etikwetidvumbu letifile. Futsi lanconcotsa efasitelweni, waze babe Nowa walivumela liphumule ngekhatsi emkhunjini, tize tikhukhula tibotje. O Nkhosi, kwangatsi lowomuntfu angabuya emuva kuNkulunkulu kusihlwa.

³⁰⁷ Kwangatsi libandla lingabuya, kuko konkhe. Kwangatsi lesi kungaba sikhatsi sekuhlolisia, ePhoenix. Kwangatsi emabandla angashukunyiswa ebungcweleni, Nkhosi. Futsi kwangatsi kungabakhona lokunyakata lokunjalo, kubona loko, tinyatselo letinkhulu Lotionalako, futsi...nemandla aNkulunkulu acala kugeleta emkhatsini webantfu. Beseke kuba kwelive nekungabinanzaba, nekulingisela, ne-nekucatsanisa kwenyama, ne—nelive licala kukhansa lingene ebandleni, impela nje njengoba bekunjalo esihlokweni setfu kusihlwa. Bachuba kahle.

³⁰⁸ Baphuma eGibhithe, ngaphansi kwekusoka, nasengatini yeliwundlu, futsi—futsi bebenta kahle. Kodvwa uma benyukela lapho kulenye incenye yeLivi laKho, base-ke bayalingabata, khona lapho bema, futsi behluleka kulemphi.

³⁰⁹ Futsi, Babe, sikhulekela kutsi loko kungeke kwenteke eBandleni laKho kulolu tinsuku tekugcina. Nkulunkulu, ungayivumeli lemphi kutsi isente sehluleke. Ase sonkhe sibeke ngaphandle bo-Akhani, kanye ne—netinkomishi ngephandle kwenkambu, futsi—futsi site emuva eVini, futsi sibuye emuva ebungcweleni, futsi sibuye emuva ekulungeni, futsi siphilele Nkulunkulu emandleni aMoya loyiNgewe. Siphe kona, Nkhosi.

³¹⁰ Ngajesu Khristu ngiyakhuleka kutsi Utobeka kulamba enhlitiywani yebantfu, kubona lelobandla njengoba lalinjalo etinsukwini takadzeni, lapho bebete ngisho lokungako njenge—ngesakhwi selibandla. Zange sekabeke li-altari ekhatsi, ngoba emahedeni atokuwa embikwe-altari, futsi batimise lapho embikwetithico tebhedeni. Futsi bebesaba kufaka i-altari ebandleni, ngoba bantfu, labaphendyukile labalula, angahle atame kukhonta i-altari esikhundleni sa—saNkulunkulu lophilako.

³¹¹ Futsi batokuwa ngemadvolo abo khona ngco ebaleni, futsi baphakamisele tandla tabo ngco kuNkulunkulu longabonwa, ngoba bebakutsandza loko kutivela kwakamuva kwekugeleta kwaMoya. Bahlale etilebhini letibandzako te—tematje, na—nasemhlabatsini, kulalela indvodza letsite lemesabako nkulunkulu ichaza liVangeli nemandla aNkulunkulu, bese-ke kuba nguMoya loyiNgewe ehlela emhlanganweni.

³¹² O Nkulunkulu, ubabone bangena emigodzini yemabhubes, nasemigodzini yemlilo, na—nayoyonkhe intfo, Babe. Futsi ekuvukeni kulabafile, siyokuma kuphi na? Bangahle bangadzingeki kutsi bayongena emigodzini nasemigedzeni

yemabhubesi, kodvwa Nkulunkulu, sibhekeke kutsi siphile ngekuhlonipheka nangebungcwеле, futsi ngekwephethini yaNkulunkulu; kutsi siphile ngekumesaba nkulunkulu, sifunisisa futsi sikhuleka, ne-nekulindza, nekubuka kunoma ngusiphi sikhatsi Latokuta ngaso: ngingesabi Yena kutsi ete, kodvwa “kutsandza kubonakala kwaKhe.” Siphe kona, Nkhosi.

³¹³ Sitotsandza kubona leloBandla lelikhulu libitelwa ndzawonye, nalencenyе lesalako nalezulako lapha ePhoenix. Siyakholwa kutsi ngalokuphatsekako Unemakhulu emalunga eliBandla latihambi lapha ePhoenix, balindzele lesosikhatsi. Nkhosi, abaticabangeli. Bagewaliswe ngaMoya. Timphilo tabo tiyahlangana futsi tikhombise kutsi bangito. Babantfwana baKho.

³¹⁴ Futsi kunalabanye labangatsandza kuba ngaleyondlela, Babe. Mhlawumbe bacabangile nje, futsi babuka emuva etimphilweni tabo futsi babone kutsi akusebenti nje ngaleyondlela. Kukhona lokungalungi. Ngiyakhuleka, Babe, kutsi kusihlwa kuto...uma akhona lapha, kutsi lobu kutoba busuku labatobitwa ngabo, kutsi abanamahloni, kodvwa batokuma futsi batsi, “Ngineliphutsa. Nkulunkulu, ngitsetselele. Futsi ngisite, kusukela kusihlwa kuchubeke, kutsi impela ngite eVini, futsi ngiLikhola lonkhe, futsi ngigcwaliswe ngaMoya, futsi ngingcweliswe ngendlela yekutsi bufakazi bami bungeke bube nami edolobheni.” Siphe kona, Babe.

³¹⁵ Manje sisakhotsamise tinhloko tetfu, emehlo etfu avaliwe, ngitonibuta, njenge—njengemnakenu, njengesihambi nawe, sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu. Futsi angati noma, labanye benu bodzadze lapha kusihlwa, labanye benu bazalwane, akungabateki kutsi nikahle, nicotfo. Beningafuni kulimata. Kodvwa bengifuna kunitjela kutsi yini liCiniso, Livi laNkulunkulu.

³¹⁶ Futsi bengisedolobheni lakho futsi ngabamba timvuselelo. Ukubonile loko—kutsi ngiyakholelwa kuNkulunkulu. Nkulunkulu akatiphendvuli toni. Siyakwati loko. Futsi si—si... Ngikhola kutsi ungumKhristu. Futsi ngi... Ne—nebafundisi benu unitjelile, ngalelidolobha lapha. Futsi utfola kutsi uyavuma kutsi unaMoya loNgewe, futsi utfola kutsi usasolo uvumelana nelive, usacitsa sikhatsi ukhenkhetseka lengaphandle eveni. Awukufuni loko, uyakufuna, dzadze? Awukufuni loko. Ungumuntfu lokahle kakhulu kutsi ube ngaleyondlela. Bewungeke ukugeje ngalutfo. Futsi manje, kusukela kusihlwa kuchubeke, Nkulunkulu uto...uma ungakaze ukuve phambilini, Nkulunkulu utokubeka licala ngako. Utokubeka licala.

³¹⁷ Bazalwane, uma unelicala ngaletinye taletotintfo lebesikhuluma ngato, awufuni kuba kanjalo, uyafuna, mnaketfu? Impela cha. Ufuna kuba ngumKhristu sibili.

³¹⁸ Nkulunkulu angake asiyise kanjani etibalweni tabongwaca, njengoba kushitiwo, nasingafuni kushiya inkhulisa? Niyabona na? Si—singahle sibe nemadlingozi. Singamemeta futsi sidvumise Nkulunkulu, futsi sidanse eMoyeni, nako konkhe kanjalo. Ngani, loko, konkhe loko kulungile, mnaketfu, dzadze. Ngiyakholelwa kuloko, nami. Kodvwa ngibabonile badansa khona lapha esithicweni selihedeni ngendlela lefanako, bamemeta futsi bakhala, futsi bakhuluma ngetilimi, niyabona.

³¹⁹ Ngako ku—kuphila lolokumcoka. Niyabona na? “Kungesitselo labatokwatiwa ngaso.” Futsi uyabona kutsi u...akuhambisani. Ungatsanza kuba ngumKhristu sibili na? Futsi manje ngifuna nine, nemehlo enu avaliwe, nikhuleka, uma nitsanza. Ngifuna wetsembeke sibili manje, khona manje yetsembeke impela.

³²⁰ Sono singeke simbonywe ngekunatsa, ngekusibeka eceleni, ngekujoyina libandla, ngekutama kwenta kancono. Sono singabulawa kuphela ngemandla aNkulunkulu, iNgati yaJesu Khristu. Bewungeke uyifune imphilo lenjengaleyo na? Uma ningakwenta, futsi ni...Niyakhola kutsi Nkulunkulu ukulesakhiwo. Bukhona baKhe lobungehluleki buhlala busedvute, akunandzaba kutsi ukuphi.

³²¹ Umbono ngalokunye kusa, Wangitjela loko. Watsi, “I... Un gesabi.” Watsi, “Sukuma ngesibindzi, uyabona, ngoba Bukhona lobungehluleki baKhristu busedvute.”

³²² Ungafuna kuba ngulolohlobo lwemKhristu, njengoba u—uyati mbamba kutsi ufanele ube njalo na? Wena, utama kuba njalo, kodvwa awukafinyeleli kuleyondzawo noko. Manje, imphilo yakho lucobo iyakufakazela. Niyabona na? Phakamisa sandla sakho usiphakamisele kuNkulunkulu. Tsani nje... Nkulunkulu akubusise. Loko kwetsembeka, tinhilitiyo leticotfo. “Ngifuna kuba njalo impela.”

³²³ Manje, uma-ke une...Uma wati emphilweni yakho kutsi awuhambisani naloko umKhristu ladzingeka akwente. Futsi-ke, namanje, eBukhoneni baMoya loyiNgewe, Sathane ukwenta ugcine sandla sakho siphansi, futsi ungeke ukwemukele. Manje, kutsiwani ke ngaloko na? Kantsi, uyati, khona lapha nemibhalo, kutsi usephutsemi. Ngisho loko ngelutsandvo, tinhloniph. Niyabona na?

³²⁴ Intfo lembi kanje pho loko lokungiyo, niyabona, kutsi ungakwati loko. Angisho kutsi unjalo. Kodvwa, ngitsi, uma bewutokwati, futsi wati kutsi kuphila kwakho, buka kutsi wentani, naletintfo lotentako, ubone kutsi imphilo yakho ayicatsaniseki neliBhayibheli. Futsi uyeva, liVangeli liyashunyayelwa. UyaLifundza wena lucobo. Uyati kutsi kuliphutsa kwenta letotintfo, kepha noko uyakwenta. Niyabona na? Akusiyo yini intfo lembi kabi leyo na?

³²⁵ Manje, lokungenani emashumi lamabili, tandla lettingemashumi lamatsatfu tiphakeme. Ngabe ukhona losasele ngaphandle, longatsandza...? Manje, akungabuki muntfu. Asengibuke nje. Ngifuna kukhuleka. Labanye losalele ngaphandle, ungasiphakamisa sandla sakho. Ngiyakubona kuvulande losesitezi. Yebo. Ya, lapho. Nkulunkulu akubusise. Kunalabanye labanengi. Yebo. Nkulunkulu abenani. Loko kucotfo sibili. Kungani singakucatululi kusihlwa na? Nje asisho ngani, kusihlwa kutsi, "Asikucatulule."

³²⁶ Manje, angene emkhatsini wenu, ngephandle lapha ePhoenix, lendzawo letsandzekako, nginitfokotela kakhulu kangaka, tincwadzi lenitibhalako, nekukhutsata netintfo, lenitama kungikhutsata kuto. Futsi ningikhulekele. Kungalesosizatfu ngine...ngifuna kubacotfo kini. Niyabona na? Khona-ke Khristu utongenta ngiphendvule ngaloku. Futsi uma nginganitjeli lonkhe liCiniso, khona-ke, niyabona, ngitodzingeka ngiphendvule. Futsi ngulesosizatfu, ngifuna wena—ngifuna wena ube Lapho, mnaketfu, dzadze.

³²⁷ Ungatsatsi ematfomo. Uma kukhona litfomo lelincane, ungalitsatsi. Ungadlali nje ngako. Asikwenti...Ase—ase impela sibe ngiwo mbamba, emaKhristu mbamba. Ase si...Ungeke ubenjalo. Labanye banjalo. Ungabanjalo, nawe. Uyati dzadze lotsite longatsandza kufana naye, indvodza lotsite longatsandza kuba njengayo, umfundisi lotsite longatsandza kufana naye, umuntfu lotsite. Ufuna kuba ngaleyondlela. Ungaba njalo. Manje asikholve nje ngayo yonkhe inhlitiyo yetfu.

³²⁸ Futsi manje, sisakhotsamise inhloko yetfu, futsi ngitocela dzadzewetfu epiyanweni lapho, uma atsandza, kusinika ishuni lencane leliculo, dzadze, uma utsandza. Futsi angati noma, wena longatsandza mbamba ku...Manje, uma ucotfo mbamba, kutokwenteka khona manje, uma ucotfo sibili, kodvwa ufanele ube cotfo.

³²⁹ Nginebufakazi. Bengisolo...Kusukela make wami ahamba, bengingephandle ehlane, ngilele emgedzeni, ngizila kudla futsi ngikhuleka. Kwefika umbono kimi. Futsi loko kwakungulokunye kwetintfo, bucotfo. Niyabona na? Manje, ngabe ucondze loko mbamba yini, kutsi ufuna kuba ngumKhristu lonjalo? Ufuna kuvumela nje lonkhe live lihambe, futsi yonkhe intfo isuswe kuwe?

³³⁰ Uma impela ucondze loko, awunamahloni nganoma ngubani kulelibandla. Awunamahloni nganoma ngubani kutsi abone sincumo sakho. Cha, mnumzane, awunawo. Wena—wena—wena uphakamisele sandla sakho kuNkulunkulu. Awunamahloni nganoma yini. Uyeta. Intfo kuphela lonemahloni ngayo yimphilo yakho. Niyabona na? Futsi ufuna—ufuna kutsi icondziswe. Ufuna...bewuhlala njalo ufuna kuncoba, kute wente intfo lebeyilungile.

³³¹ Uma ucotfo kangako, ngifuna usukume futsi ute lapha, ume lapha e-altari, njenga nawutokhulekelwa uma bewugula. Ngifuna kunikhulekela, futsi ngibeke tandla etikwenu. Uma nifuna kwenyukela lapha manje kwaloko, vele nite nje niphume ngco. Nginesiciniseko kutsi Babe loseZulwini uto... Wotani nje ngekuthula futsi nime ngco nitungelete le-altari lapha. Wotani kutotehlukanisela, nithule ngako konkhe leningakwenta.

³³² “Nginikela imphilo yami, kusukela kusihlwa kuchuboke, Mnaketfu Branham. Anginakuticabangela lutfo. Ngiyeta njengamanje. Ngiyeta njengamanje. Senge—sengicedzile ngako. Senge—sengetsembisa Nkulunkulu. Mine, akunandzaba kutsi kufikani noma kuhambani, senge—sengicedzile ngesono njengamanje. Ngi... Ngifuna kuba ngumKhristu sibili. Ngiyeta kutohlukanisela imphilo yami.” Loko kungenta ngitivele ngikahle kakhulu kukubona wenta loko.

³³³ Manje, nje u—nje umzuzwana noma lemibili ngetulu manje. Ngabe ukhona lomunye longatsandza kuma nje, futsi atsi, “Mine, kusihlwa, nginikela imphilo yami. Ngi... Nkulunkulu, senge—sengikhatsile nguloku. Bengihlala njalo ngifuna kuba nguye sibili, umKhristu sibili. Kushise enhlitiyweni yami kusukela ngisengumfanyana, noma ngiseyintfombatane lencane. Ngi—ngifuna kona kanye nje... A—angikwati kutsatsa litfuba lelinjengaleli, ngati kutsi ngifanele ngife.” Ningete neta yini, manini nje nitungelete i-altari umzuzu, kutehlukanisela na? Manje, loko kutehlukanisela kuchaza kunikelwa entfwemi letsite, lowehlukanisewe Khristu. Ningeta yini futsi nime nitungelete le-altari ngaloku, umzuzu nje?

³³⁴ EmaKhristu langenaso lesentakalo lesi, akatsatsi litfuba kuso manje. Niyabona na? Satiwa kanjani sihlahla na? Ngesitselo lesitselako.

³³⁵ Manje, sita nje ngesizotsa njengoba sati kutsi kutiwa kanjani. Kamuvanyana, kulomunye walemihlangano ngasemasonfweni, nitokwati kutsi kungani ngenta loku. Anginaso sikhatsi sekukusho kusihlwa, ngingene kuko. Kodvwa ngi... nitocondza kutsi kungani ngenta loku. Ngikholwa kutsi Nkulunkulu uniketa libandla laKhe kubita kwaKhe. Loko yi... cishe kwekugcina sitoba nalo. Niyabona na? Kuyinfo letokwenteka, futsi angati kutsi nini. Kungahle kwenteke kuwe ngaphambi kwekutsi kuse. Kungahle kwenteke kimi ngaphambi kwekutsi kuse.

³³⁶ Kodvwa, mnaketfu, dzadze, singakhona kutsatsa noma nguliphi litfuba kunoma nguyiphi intfo yinye lencane, akunandzaba nje kutsi kuyini na? “Lonelicala kulokuncane unelicala kuko konkhe.” Ufanele uhlanteke, ugezwe eNgatini yeliWundlu. Lesono lesincane sitokugcina khona masinyane nje. Niyabona na? Uma tiNgelosi tibukeka tingcolile embikwaKhe, besingaba yini ke tsine?

³³⁷ Manje, ngilindze umzuzwana nje noma lemibili ngetulu, ngoba kungahle kubekhona lomunye umphefumulo. Phindze, lomunye umnyakato ke futsi, uta ngembili. Ngifuna nite ngebacotfo lobukhulu ke manje.

³³⁸ Manje, akungabateki nhlobo, kodvwa labanengi benu labeme lapha e-altari bekanelwati lwetintfo letehlukene. Mhlawumbe umemetile, wakhala, wakhulumu ngetilimi, wadansa eMoyeni, nine bomnaketfu nabodzadze. Akungabateki kodvwa nguloko lokwentile. Futsi leto—letotintfo tikahle, tikahle kakhulu.

³³⁹ Kodvwa niyati yini uma i...EmaHebheru, sahluko se 6, “Imvula ifika emhlabeni kanengi, kuwulungisa, uwulungisele loko lowako. Kodvwa emanyeva netinchachabutane kusedvute nekulahlwa, kuphela kwato kukushiswa.” Bawati kanjani umehluko na? UMoya lofanako, kuPhila lokufanako, emanti lafanako lawela etikwakolo ehlela etikwemanyeva nawo. Nemanyeva, netinchachabutane, ne—nelukhula lwalungajabula nje futsi lihlumeleliwa yimvula lefanako. Nebantfu bangahlala ebandleni, bangani, futsi bemukele luhlobo lolufanako lwetentakalo.

³⁴⁰ Manje, ungakhohliswa kuloku, mngani. Niyabona na? Ungemukela lwati lolufanako ngaMoya loyiNgcwele lofanako lolohleti eceleni kwakho lamemukele, kodvwa kube kusolo kungesiko Loko. “Lilanga likhanya etikwalabalungile nalabangakalungi. Imvula inela etikwemanyeva nakukolo.” Itfunyelelwa kolo. Moya loyiNgcwele utfunyelwe ebandleni watfunyelelwa labangcwele labatinikele, kodvwa labo labahleti lapho bayakujabulela nabo. Impela. “Kodvwa ngetitselo tabo bayatiwa.”

“Singabasiphula yini,” washo, “khona-ke?”

³⁴¹ “Cha. Kuyekeleni kukhule kanyekanye. Futsi ngaloloSuku, tiNgelosi titophuma futsi tibutsise tonkhe tinchachabutane netintsandzela, futsi titokushisa. Kodvwa kolo uyobutselwa enyangweni. Niyobati ngetitselo tabo.”

³⁴² Kungako nime lapha kusihlwa, sitselo, sitselo saMoya. Manje, khumbulani.

³⁴³ “Kungani,” wena utsi, “Mnaketfu Branham?” Mhlawumbe labanye benu besifazane lenime lapha. Ngicaphela kutsi unetinwele letimfishane, “Kungani kunjalo, Mnaketfu Branham, ngingumKhristu, futsi ngi—ngisabukeka nje kungatsi ngingeke ngikwente loko. Ngingeke ngiyekele tinwele tami tikhule. Noko ngiyati kutsi liBhayibheli lifundzisa kutsi loko kunjalo. LiThestamenti leLisha lifundzisa kutsi leyo yintfo yekwentiwa. Angikhoni nje kukwenta. Kubukeka nje kwangatsi angikhoni kukuncoba, niyabona, angikhoni kufika kuleyondzawo.” Niyabona na?

³⁴⁴ Ngikholwa kutsi ungumuntfu lolungile. Ngiyakholwa kutsi ucotfo. Bewungeke ume lapha njengesibonelo kusihlwa. Wenta loko. Futsi, loko, nguloko lofanele ukwente. NgumBhalo. Ufanele ukwente loko. Niyabona na?

³⁴⁵ Labanye benu bazalwane, Nkulunkulu wati kuphela inhlitiyo yenu, loko lenikumele lapha, letintfo lenifuna kutincoba. Manje, ni—ningakwenta, uma nje nitokwemukela ngalendlela. Futsi utsi, “Nkhosi, angisilutfo manje, futsi nje ngitinikela mine lucobo kuWe, futsi naku ngita. Ngemusa waKho ngitokwenta.” Manje, u—ungeke ukwente ngaphandle kwaKhe. Akukho lutfo eveni longakwenta. Ufanele uvumele Yena akwente. Wena nje uyatinikela cobolwakho kuYe, futsi ukukholwe ngayoyonkhe inhlitiyo, khona Yena utakwenta. Utonentela kona, niyabona, uma nje nitoMtsatsa eVini laKhe. Angeke ente kunye ngaleyandlela, futsi angeke ente lolokunye ngaleyandlela. Utonentela konkhe ngaleyandlela. Niyabona na? Utonentela, wonkhe umuntfu, intfo lefanele.

³⁴⁶ Ngifuna nonkhe nine bantfu leningemaKhristu futsi niphila ngetulu kwaletintfo leti, ngifuna nikhuleke, ngifuna nikhuleke nami. Ikakhulukati banaketfu lababafundisi, kutsi bakhuleke kanye nami. Ngifuna ngamunye wenu manje, phansi ekujulen'i kwenhlitiyo yenu . . . Niyabona na?

³⁴⁷ Uyati kutsi imvula iwele kuwe. Wena utsi, “Mnaketfu Branham, ngadansa eMoyeni. Ngakhulumna ngetilimi.” Loko kuliciniso. Kodwva buka, uyabona, kukhona lokungalungi lapho. Niyabona na? Niyabona na? Ufanele usuke kulolukhula manje, uye kukolo: utfobeke, ubekahle, neLivi, ulalela, uyabona, ulalela Livi.

³⁴⁸ Manje vumela nje Moya loyiNgewe angene, futsi uvumele Nkulunkulu akugucule kusihlwa kuloko lobewungiko, uye kuloko Lafuna ube ngiko, sisakhuleka.

³⁴⁹ Babe wetfu loseZulwini, ngiyacondza kutsi ngakule-altari, lokukutsi, libandla liyi-altari, indzawo lapho bantfu beta khona futsi batibeketfu etikwalo, kutsi bemukelwe njengemnikelo wekushiswa eNkhosini. Ngiyati, Babe, kusihlwa labanye balabantu laba labeme lapha, nebalingani babo—babu balangekhatsi ebandleni lapha, futsi beme lapha kuleli-altari kutehlukanisela. Futsi leyo—leyo yintfo lenkhulu kubo kutsi bayente, ngoba bafakaza kubantu njengoba beme lapha, nasembikwaKho, kutsi—kutsi kukhona lokushodako etimphilweni tabo.

³⁵⁰ Futsi njengoba ngijube kamatima labodzadze labancane tatane kusihlwa, Babe, kubo-ABC babo—babu, futsi naba bayasukuma esitulweni sabo, bayenyuka njengadzadze, bema lapho futsi batsi, “Ngako-ke, Nkulunkulu, uma ngineliphutsa, ngibumbe ungente.” Naba bazalwane beme lapha, kanjalo. Noko basukuma ngco esitulweni sabo futsi beta ngco.

³⁵¹ Phansi enhlitiywensi yabo kunesifiso. Futsi Babe, Sathane bekangeke abeke sifiso enhlitiywensi yabo kutsi bente kahle. Bekayobeka sifiso enhlitiywensi yabo kutsi bente lokungakalungi. “Chubeka. Ungenyuki. Kuyekele kanjalo. Ungakukholwa.” Nguloko lebekatokusho.

³⁵² Manje-ke sikwehlulela kanjani na? NgeLivi. Njengoba ngishito, Martin loNgewe, Pawula, bonkhe bobhishobhi basekucaleni belibandla, nemalunga, bebahlulela tindzaba ngeLivi. Futsi manje, kusihlwa, behlulelwya ngeLivi. “Futsi uma behlulelwya, bayayalwa, kutsi abakafaneli balahlwe kanye neline.”

³⁵³ Ngako bayeta manje, Nkhosi, kutsi batehlukanisele bona ngekwabo, kutsi, bangahlanganiswa neline, kutsi abafuni kwenta lutfo ngelive. Bafuna kunikelwa ngalokuphelele kakhulu kuWe, kuze kutsi bonkhe bunguye bubonakalise Khristu. Kutsi, uma bahamba, bakhulum, bagcoka, benta, kukubonisa kwaKhristu njalonjalo etimphilwensi tabo. Futsi, Babe loseZulwini, ngikhulekela kutsi Utobapha loko.

³⁵⁴ Manje, ngekwati kutsi sikhatsi sesisondzele kakhulu, kuBuya kweNkhosi; nekubona lomnyakato lomkhulu ePhoenix njengamanje, emkhatsini webantfu; nekubona tikhatsi lesendlule kuto, etinkonzweni tekuphilisa; futsi ngibone kutsi kukholwa kwabo kunikwa kanjani kimi, ku—kusita kukhulula bantfu ekuguleni kwabo netinhlupheko; ubone uMoya waKho uhamba emkhatsini wetfu, Nkhosi, ekucinisekisweni kutsi Bewulapho, kokubili ngekwenyama nangesayensi.

³⁵⁵ Besé-ke, kusihlwa, ngalolubito lolu, ngibanikela kuWe, Nkhosi, emkhulekweni wami. Wonkhe umfundisi ekhatsi lapha, Nkhosi, wonkhe umKhristu lohamba emiyalweni yaNkulunkulu, bakhuleka nami, Nkhosi. Futsi sinikela imikhuleko yetfu kuWe manje, ngenca yalabantfu laba. Kwangatsi ngamunye wabo angatinikela, kusukela kusihlwa kuchubeke, Nkhosi. Kwangatsi emandla aJesu Khristu ngekutifoba, khona manje, angadzabula ekhatsi etinhlitiywensi tabo, ngendlela letsite, kutsi atovele nje ababumbe futsi—futsi abente behluke, kusukela kusihlwa kuchubeke.

³⁵⁶ Kwangatsi lomnandzi, lotfobekile, umoya lowephukile ungangena kubo, Nkhosi, ngekutisola kuloko lokwentiwe kabi. Futsi kwangatsi i... kutinikela lokukhulu kwe—kwemusa waNkulunkulu kungefika etikwabo, kutsi bachube timphilo tabo ngendlela lengewelisiwe yaKho, Nkhosi. Bemukele, Babe. Sibanikela kuWe manje, njengoba sehlukanisela timphilo tabo, eGameni laJesu Khristu.

³⁵⁷ Manje, tinhloko tenu tikhotseme, ngi...njengoba benikhuleka, ngiyetsema. Futsi ungeke washo livi linye kuNkulunkulu ngaphandle uma Alati. Lobutsakatsaka kunabo bonkhe labangewe wenta develi atfutfumele. Futsi

nibantfwana baKhe. Ngabe ngalokugcwle, ngetinhlitiyo tenu, ngamunye wenu, uyibeke ngalokugcwle imphilo yakho embikwaNkulunkulu, futsi watsi, "Nkulunkulu, ngibumbe ungente ngibe luhlobo lwemKhristu lekukhulunywe ngalo lapha kusihlwa. Kutsi, ngi—nginikele imphilo yami kuWe. Khiphia nje tonkhe tintfo emphilweni yami, lokungakalungi, Babe. Futsi kwangatsi, kusihlwa kuchubeke, ngitawu... Ngi... ngemusa waKho, ngitawuphilela Wena tinsuku tonkhe, ngibukisise imphilo yami kuyenta ihambisane naleto timiso teliBahyibheli"?

³⁵⁸ Uma ukwentile loko enhlitiyweni yakho, ungasiphakamisa nje tandla takho embikwaNkulunkulu? Utsi, "Ngente loku. Manje ngiyakukholwa ngenhlitiyo yami yonkhe." INkhosi ikubusise. INkhosi ikubusise. Nkulunkulu akubusise.

³⁵⁹ Manje, Babe, sebaKho. Baphakamise tandla tabo. Bente kutehlukanisela kwabo. Futsi akunandzaba kutsi lesiphiwo sincane kangakanani, Ulapha kutokwemukela lesincane kakhulu siphio. Futsi batinikela bona lucobo kuWe, ngenddle nje lebebangiyo. Bafuna kuba lilunga lalowoMtimba lomkhulu, ngaphandle—ngaphandle kwesici, ngaphandle kwekushwaphana. Futsi manje sebahlukaniselwe Wena, Babe. Ngikhulekela kutsi Utobavimba etintfweni telive kuphela nje uma basaphila. ngeliGama laJesu Khristu. Amen.

³⁶⁰ Manje yanini etitulweni tenu, nijabula, futsi nitfokota kutsi Khristu ukutsatsa evini lakho. Manje, ngiyakholwa...

³⁶¹ Basaya entasi, kunadzadze lohleti lapha esitulweni lesinemasondvo, nendvodza, ngiyakholwa, futsi bakhuluma ngetandla tabo. Bona ba...akungabateki kodvwa kutsi balapha kutokhulekelwa. Ningatikhotsamisa yini nonkhe tinhloko tenu futsi ningivumele ngehlele lapho futsi ngibakhulekele na?

³⁶² Manje, mnaketfu, kutsi ungakhuluma nabo lapho esitulweni semasondvo, nekutsi bayini. Niyabona na? Manje, shano kubo loku. INkhosi Jesu Khristu iyanitsandza kakhulu kutsi Iyavuma manje kuniphilisa. Kube bekukhona nomayimi lebengingayenta ngaphandle kwekukhuleka, bengingakwenta. Kodvwa Uyiphendvulile imikhuleko yami tikhatsi letinengi kakhulu ngebantfu labanjengani, labahlaselekile, futsi wabaphilisa. Inhlitiyo yami seyiphumile yaya kini kusukela ngime lapha.

³⁶³ Njengoba ngibuka lodzadze, futsi ngicabanga ngamake wami losandza kuhlangana naNkulunkulu etinsukwini letimbalwa letendlulile. Mhlawumbe ungumake walomuny'umuntfu naye. Ngitomkhulekela. Ngifuna nikholwe, dzadze nemnaketfu, kutsi Nkulunkulu utowuva umkhuleko wetfu, futsi Utophendvula. Futsi kusukela kuleli-awa, ngifuna nikholwe kutsi lomsebenti sewentiwe.

³⁶⁴ Manje, kuleletinye tetsameli ngephandle lapha, ngabe ukhona lomunye lobekete kutokhulekelwa, labanye bantfu

labagulako noma lokutsite, lotsite lofanele akhulekelwe na? Dzadze lapha, lomunye umuntfu ngalapho. Kulungile. Wotani ngco khona langase altari lapha. Ngitojabula kwenta loko.

³⁶⁵ Manje, bangakhi labangakhumbula lapha, kadzeni, cishe eminyakeni lelishumi nakune leyendlula, entasi ebandleni leMnaketfu Outlaw? Ukhona lokhumbula libandla leMnaketfu Outlaw, ngesikhatsi ngisentasi lapho cishe eminyakeni lelishumi nakune leyendlula? Umnaketfu Garcia nalabo entasi ekhatsi lapho. Niyakhumbula kutsi ngangibaletska kanjani bantfu na?

³⁶⁶ Ngihambe umhlaba wonkhe, sikhatsi ngesikhatsi, ngihihla umoya. Ngikutsatse ngikuyise evini neluhlelo kusihlwa. Nike nabona yini kanye lapho kwehluleka? [Libandla litsi, "Cha."—Umhl.] Ngeke. Kwalamahlandla latinkhulungwane, ngasosonkhe sikhatsi bekuphelele, kungiko nje. Ngabe kunjalo na? ["Loko kunjalo."] Manje, wonkhe lowatiko kutsi loko kuliciniso, phakamisani tandla tenu, nibe semihlanganweni futsi nive. ["Amen."] Watsini na? "Lakushoko kuyafezeka, khona-ke kuveni."

³⁶⁷ Manje, imibono awubaphilisi bantfu. Imibono icinisekisa kuphela Bukhona baNkulunkulu. Niyabona na? Manje, ngicabanga kutsi sikwati mbamba loko manje. Kodvwa indlela lebgagenta ngayo ngalesosikhatsi kwakukukhuleka nje.

³⁶⁸ Kwakunadzadze lapha lobekavamise kuphuma ndzawanatsite lapha ePhoenix. Ligama lakhe kwakunguDzadze Hattie Waldrop, ngikholwa kutsi kwakunguye. Ngikholwa kutsi kwakunguye. Noma, yebo, bekanemdlavuza. Umyeni wakhe bekangu-plamba. Futsi bahlala bakhona etinkonzweni. Angati noma ukhona yini lapha kusihlwa noma cha.

³⁶⁹ Ngiyakhumbula kutsi bekasemhlanganweni. Futsi—futsi batsi wafa; futsi bekabukeka njengako, elayinini. Ngiyakhumbula ngalomdlavuza enhlitiywени, nadokotela lapha watfumela ema x-reyi nakanjalonjalo, kukhombisa. Loko sekube yiminyaka lelishumi nakune leyendlulile. Uyaphila manje.

³⁷⁰ Ngiyakhumbula ngibita, ngikhulekela lomncane, lokhubatekile, umfana lonenhloko lebovu. INkhosi yamphilisa, yamsindzisa. Tintfo letinengi nje, letinengi nje, kukwetinombolo, akubaleki. Ngito . . .

³⁷¹ Ngisho loku, ne—nebucotfo bebuKhristu. Ngiyacabanga, uma bengingabhala phansi sonkhe senteko lesentekile lengibone Khristu akwenta kusukela ngisengumshumayeli, Bingege ngikhone kubeka umcukutfu wetincwadzi lophakeme kangako. Nginebufakazi babodokotela, bebantfu labasihlanu lebebashitiwo kutsi sebafile, babekwa ngaphandle bafile, futsi babuye baphila futsi, ngemkhuleko. Niyabona na? Labanengi labatisho kutsi bakwentile, futsi a—angeke ngakusho loko. Bingege ngikusho ngaphandle uma kukhona indlela letsite

yeukukufakazela, niyabona, nekukwati. Kodvwa ngababona, emvakwekuba sebafile ema-awa, tinsuku.

³⁷² Yebo-ke, loluswane loluncane lolungumMexico entasi lapha eDolobheni laseMexico, lwalukadze lufile ngoba... yebo-ke, lwalufe ngaloko kusa ngensimbi yemfica nco, futsi loku kwasekuyinsimbi yelishumi nalokutsite ngalobo busuku. Dokotela wasayina sitatimende, "Luswane, loluswane lubulewe yinyumoniya, futsi belufile sonkhe lesosikhatsi." Futsi eme ngephandle emvuleni, lowomake lomncane tatane longumMexico. Angizange sengente ngisho nayinye intfo kodvwa nje ngabeka tandla tami etikwalomntfwana. Ngabona umbono. Ngabeka tandla tami etikwalomntfwana. Wacala kukhahlela futsi answininita. Futsi eMadvodza labosomaBhizinisi labangemaKhristu bekalucuketse ludzatjana lwako kungesiko kadzeni, noma lokutsite ngako ePhimbeni leMadvodza labosomaBhizinisi, ngekuvusa labafile. Manje, kungentiwa. Kodvwa uma-ke...

³⁷³ Ngiganitjela kutsini. Ake ngisho kumalunga alelibandla lapha, futsi ngitokusho kunoma nguliphi lemalunga elibandla. Nikelani lelibandla kuNkulunkulu, nemalunga alo onkhe, niyabona, linikeleni kuNkulunkulu, wonkhe wonkhe wenu, nekuphila lokungcwele embikwaNkulunkulu, nibuke kutsi kutokwentekani. Uma lelobandla litibophela lona lucobo, futsi licala kukhuleka, niyabona, imikhuleko yalabobantfu yacala kwenyukela embikwaNkulunkulu, Angeke ayencabe. Kunjalo. Manje, ngingulomunye nje, lokukutsi kutokuba nalabanengi benu lapha labakhulekako. Nekuphilisa kwaNkulunkulu akuhlali kunanoma ngumuphi umuntfu lotsite. Tinhlitiyo leticotfo letikhuleka kuNkulunkulu, futsi bantfu labacotfo labawkwemukelako.

³⁷⁴ Ngiyacondza kutsi kунетипиwo letitfunyelwe eBandleni, lelinelukholo. Futsi ngi—ngiyacondza kutsi inkonzo yami yekuncamula tive, futsi—futsi nje ngitsatsa, ngenusa bantfu labambalwa, futsi ngikhombisa imibono, nekukukama. Nalabo labendlula emalayinini alabakhulekelwako alamanye emadvodza, nakanjalonjalo, bayangena. Khona-ke kuyodzingeka ngime, mhlawumbe kukhona intfo letsite emuva emphilweni yallowomuntfu. Nalabanengi benu lapha bakubonile khona langembili: sono sibitwe, timfihlo tetinhlitiyo tabo, netintfo, futsi asho sizatfu kutsi bangaphiliswa.

³⁷⁵ Kodvwa ngaloko, ngekutfola nje labo labambalwa, ngoba, labambalwa nje, bese-ke emandla ami sekaphelile. Niyabona na? Futsi-ke niyakucondza loko na? KungekwemBhalo, nekutsi kukanjani. Khona-ke kube nalabanengi bomake nemntfwana lomncane ngephandle lapho, lengingakakhoni nekufika kubo kubakhulekela, niyabona, labanengi umuntfu logulako angitfolanga kutsi ngimkhulekele. Ngicabanga kutsi kwatiwa kahle ngalokwenele manje kutsi wonkhe umuntfu ufanele ati,

kutsi nginitjele liciniso, niyabona, kutsi liliciniso. Futsi nje ngitokhulekela bantfu labagulako, futsi ngicele Nkulunkulu abaphilise. Futsi ngikholwa kutsi wonkhe lesimkhulekelako utosindza.

³⁷⁶ Manje, uma kukhona nomayini etimphilweni tenu, bantfu labeme lapha, ake nginicele loku. Uma ungesuye umKhristu, bani ngumKhristu. Nikela inhlitiyo yakho kuKhristu, ume khona lapho ukhona. Uma ungakagcwaliswa ngaMoya loyiNgcwele, ningayekeli—yekeli kukhuleka aze Nkulunkulu akugcwalishe ngaMoya loyiNgcwele. Uma nenta nomayini leliphutsa, kumKhristu, yekelani kukwenta. Yekelani kukwenta. Hlolani imphilo yenu. Niphilele Khristu. Ngitokhuleka futsi ngicele Nkulunkulu.

³⁷⁷ Manje, ngalokunye kusa ekudleni kwasekuseni, noma ke busuku lobutsite, ngifuna kunitjela intfo leyentekile nje... Ngashiya insimu futsi ngalindza, ngabuyela emuva kuyokhuleka nekuzila, kubona kutsi kwakuyini. Futsi intfo letsite lebengihlala njalo ngiyilangatelela; yenteka. Ngako ngi...

³⁷⁸ Akusilutfo, manje, tinhanya. Angiyi kuleyontfo. Ngifuna... Kufanele kube ngu ISHO KANJE INKHOSI, ngeLivi. Niyabona na? Sine, sinalokunengi kakhulu kwaloku lapha, kutsinta, kutivela, nayoyonkhe intfo lekanjalo manje, tinkholoze nakanjalonjalo. Asisuke kuletotintfo. Asibuyelete ngco emuva kuNkulunkulu. Sifuna Moya loyiNgcwele.

³⁷⁹ Ngiyakholwa kutsi Nkulunkulu utfumela bantfu kukhulekela labagulako. Futsi ngingulomunye walabatfobekile. Ngingulomunye walabancane Labatfumele. Futsi ngi—ngifuna kuninikelela umkhuleko kusihlw, kutsi niphiliswe. Kholwani nje. Futsi ngifuna labanaketfu laba lapha, nabodzadze, kusosonkhe lesakhiwo, kuhlangana nami emkhulekweni. Futsi uvumele nje...

³⁸⁰ Ngikholwa kutsi sicale khona ngalapha. Umuntfu akenyukele lapha epulpiti. Bese bayahamba, noma babuyelete emuva, ngendlela labente ngayo. Loko kutawuba kahle. Lomunye, Billy, labanye benu abangisite, kuletse, siletsele.

³⁸¹ Khona lapha, lodzadze khona lapha. Awudzingi kutsi ucalle nanoma ngumuphi lotsite. Nje ngingeke... Ngiyesaba kubayekela... Uma bangabayekela bete, bangeta yini ngaleyandlela mnaketfu? Kulungile. Manje sivele nje... Manje sesitsite kwephuta kancane, kodvwa nonkhe niyangifikazela umzuzu nje, kukhuleka.

³⁸² Ngiyamati dzadze lapha. Ngi—ngikholwa kutsi ulilunga lelibandla leMnaketfu Outlaw. Uchuba kanjani? Kulungile. Futsi, bekagula na? Angikhoni kubita ligama lakho. Kodvwa... [Lodzadze utsi, “Bagby”—Umhl.] Bagby, Dzadze Bagby. Ngifanele kukwati. Bewulungile kimi, Dzadze Bagby. Futsi

bekungesiko loko... Akusuwe yini loyo uMnaketfu Outlaw langitsatsa wangiyisa kuye, kuyomkhulekela, esibhedlela, ngesikhatsi ngicala kufika lapha, eminyakeni leyendlula? [“Yebo.”] Ngabe kwakuyintfo lefana ne...? Bewunani, sifo sashukela noma inhlitiyo? [“TB emphinenji.”] TB yemphimbo. Futsi usaphilela inkhatimulo yaNkulunkulu. [“Kunjalo.”] Yebo-ke, loko kuhle kakhulu.

³⁸³ Manje, Usenguye Nkulunkulu lofanako kusihlwa, ngalokufanako nje njengoba Bekanjalo. Singahle kube sigucukile, kodvwa Yena akakaze. Manje, nomangabe yini inkhatsato yakho, Utoyisusa, uma ukukholwa. Utokukholwa?

Ngicela libandla kutsi likhuleke nami.

³⁸⁴ Babe loseZulwini, njengoba ngibeka tandla tami etikwalodzadze, eGameni laJesu Khristu, kwangatsi Nkulunkulu angamphilisa. Ngimemetela lesibusiso lesi ngenga yenkhitimulo yaNkulunkulu, eGameni laJesu Khristu. Amen. Manje, kholwa, Dzadze Bagby.

³⁸⁵ Uyakholwa kutsi Nkulunkulu utokusindzisa uma sitokukhulekela, futsi utosindza na? Futsi ungumKhristu, uttoniketa tonkhe tibongo neludvumo kuNkulunkulu. Kodvwa uma sikukhulekela, manje, uya ekhaya kutsi usindze. Loko kucedza indzaba ingunaphakadze. Akusekho kucabanga ngako.

³⁸⁶ Babe wetfu loseZulwini, kanye nalelibandla leli, labanengi babo basandza kuphindza nje banikele timphilo tabo. Babe, ngiyakhuleka kutsi Utophilisa lodzadzewetfu, eGameni laJesu Khristu.

³⁸⁷ Manje, hhayi imikhuleko yami kuphela, kodvwa nje buka ndzawo tonkhe. Lobucotfo lobujulile! Asisibo... Sikusho loku impela ngalokuvela enhlitiywensi yetfu. Utawuphila.

Utokholwa intfo lefanako, ungeke na?

³⁸⁸ Babe wetfu loseZulwini, ngekutifoba kwaMoya... Futsi, Nkulunkulu, tsetselela tinhlitiyo tetfu letingakacinisi. Sente sibe msulwa, Nkhosi, njengoba sibeka tandla etikwebantfu labagulako, ngoba kuku—kukusho lokutsite lesicle kutsi kwentiwe nguNkulunkulu. Futsi nje sita labantfu laba tatane, Babe. Ngibeka tandla etikwadzadze, eGameni laJesu, futsi ngicela kwakhe... Nkulunkulu abusise.

³⁸⁹ [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Impela. Ngiyetsema... Nkulunkulu akubusise, dzadze. Ningake nitsi nje umzuzwana... Lodzadze uvuma ngebucotfo. Watsi unemoya kuye, welulaka loluphakeme. Futsi siyacondza kutsi loko aku—akusikahle. Kodvwa, dzadze, hhayi wena kuphela, kodvwa kunencumbi yetfu, niyabona. Kodvwa mhlawumbe labanye bangahle bangetsembeki kangako kukuvuma. “Kodvwa loyo lotovuma tono takhe... Loyo

lotawufihla tono takhe angeke aphumelele. Kodvwa loyo lotovuma tono takhe utoba nesihawu.” Niyakwati loko.

³⁹⁰ Ngako ngiyakhuleka, Babe loseZulwini, ngekubeka tandla etikwadzadze, kutsi lolulaka lutosuka kuye. Kwangatsi lungete lwaphindze lumkhatsate futsi, eGameni laJesu Khristu. Amen.

Akubusise, dzadze.

³⁹¹ Mnaketfu, uyakholwa kutsi Uto—utosipha lesicelo? O! [Lomnaketfu ukhulumu neMnaketfu Branham—Umhl.] Nkulunkulu akubusise, mnaketfu. Mhlawumbe loko, niyabona, ngekuba neluvalo, kungahle kubangele inhlitiyo kutsi indize ikhuphuke kanjalo.

³⁹² Babe wetfu loseZulwini, sicondza kutsi asati kutsi sikhatsi sini inhlitiyo yetfu letokuma ngaso, kungahle kube ngunoma ngumuphi umzuzu. Nemnaketfu unenkhatsato yenhlitiyo, nelulaka lolumbangela kutsi andize anhlanhlatsike. O, lowodeveli angatsandza kumyisa ethuneni singakefiki sikhatsi. Kodvwa mine, njengenceku yaKho, kanye nato tonkhe leti letinye tinceku kusihlwa, sicela loko, eGameni laJesu Khristu, kutsi lolulaka lutosuka kuye, nenhlitiyo itoba kahle, futsi utoba ngulowetsembekile kuKhristu tonkhe tinsuku tekuphila kwakhe, futsi asindze kuMkhonta. EGameni laJesu. Amen.

Akubusise, mnaketfu. Ngikholwa kutsi sekuphelile konkhe. Sewuphilisiwe.

Sawubona? Uyakholwa kutsi Utosipha sicelo sakho na?

³⁹³ Babe wetfu loseZulwini, siletsa umnaketfu kuWe, ngaphansi kweliGama leNkhosi Jesu, simletsa, njengoba kwakunjalo, ngaphansi kwesiphambano, amkhomba etulu. Buka leto tilondza lapho. Buka leyoNgati lapho intfontsa eluhlangotsini lwaKhe nasebusweni baKhe, iNdvodzana yaNkulunkulu, ifa, kuze sihlantwe kuto tonkhe tono tetfu nekugula. Phani kona umnaketfu. NgeliGama laJesu, nginikela lomkhuleko. Amen.

³⁹⁴ Ngikholwa kutsi sekuphelile. Awukholwa wena, mnaketfu? Hamba uye ekhaya nje.

³⁹⁵ Sawubona, mnaketfu? Uyakholwa manje kutsi lobu kutoba busuku na? Konkhe kutophela kusukela kusihlwa, futsi utoba kahle.

³⁹⁶ Babe wetfu loseZulwini, njengoba ngibambe sandla semnaketfu, kusukela kusihlwa kuyembili kwangatsi sicelo sakhe angaphiwa sona, asindze, futsi aphilele Wena tonkhe tinsuku tekuphila kwakhe. EGameni laJesu. Amen.

Ngikholwa kutsi kutoba... Utoba kahle.

³⁹⁷ Sawubona, mnaketfu? Leli li-awa lekuphela ngalo konkhe. Yenta sincumo sakho manje. [Lomnaketfu utsi, “Amen.”—Umhl.]

³⁹⁸ Babe wetfu loseZulwini, njengoba umnaketfu ashito, “Amen,” lesi sikhatsi sincumo lesentiwa ngaso, khona lapha

eBukhoneni baKhristu. Kwangatsi kungafezwa, kusukela kusihlwa kuchubeke. EGameni laJesu Khristu, philiswa.

³⁹⁹ Akubusise, mnaketfu. Kholwa kutsi sekuphelile manje.

⁴⁰⁰ Sawubona, dzadze? [Lodzadze utsi, "Ngifuna ukhulekele umyeni wami. Bekasolo akhubateke iminyaka lengemashumi lamabili."—Umhl.] O, awungiphe leliduku lakho kutsi lihambe naloku? Loko kulungile. Loko kulungile. Lenye intfo letsite, luhawu loluncane. Ngingahle ngitsi, umhlabatsi, kodvwa ngyiyacabanga kutsi tembatfo lebebatigcoka etinsukwini takadzeni. Kutsiwani ke ngajesu? Bekanesembatfo sinye. Mhlawumbe bekafanele alale kuso, ahiale kuso, kodvwa bukan kutsi sasigocotwe ngani. Kulungile.

⁴⁰¹ Babe wetfu loseZulwini, umyeni wakhe loligugu ulele, ukhubatekile. Futsi nangu umlingani wakhe eme lapha kusihlwa, nendvwangu lencane esandleni sakhe. Futsi ukhubatekile. ngyiyakhuleka, Babe, kutsi Utoba nesihawu. Nekutsi umkhuleko walelibandla lelibutsene ndzawonye lapha, laba labatihambi ePhoenix, netincenyel letehlukene telive letimelelwe lapha kusihlwa, imikhuleko yetfu itoviwa. Futsi uma lendvwangu seyibekwa etikwalendvodza, kwangatsi emandla aNkulunkulu angambuyisa ekuphileni lokwejwayelekile futsi. EGameni laJesu. Amen.

Manje, sekuceliwe, manje akwentekе. Uyakukholwa, dzadze.

⁴⁰² Unjani, dzadze? Ufuna kutfola liduku lakho na? Bewu... Sidzingo sakho manje, mhlawumbe ugula kakhulu. Uyafuna kusho inkhatsato yakho, noma nje...[Lodzadze utsi, "Ngibe nesifo sekucacamba kwematsambo."—Umhl.] Sifo sekucacamba kwematsambo. Loko...["Iminyaka lengemashumi lamabili nentfo."] Iminyaka lengemashumi lamabili nalokutsite.

⁴⁰³ Kunendvodza lehleti emvakwami ngco, lebitwa ngekutsi nguMnaketfu Ed Hooper. Bekakabi kakhulu ngaso, khona ngalapha ePhoenix ngalesinye sikhatsi, bebadzingeka bagcine tandla takhe tisemicamelweni. Bekungenjalo yini, Mnaketfu Ed? Futsi bekafa, cishe impela, ngaso, ngaleyontsambama, noma indlela lengicondza ngayo lendzaba. Futsi watjela umkakhe kutsi bekacabanga kutsi bekasahamba ngalesosikhatsi. Futsi wabuka wase ubona Khristu esiphambanweni, noma lokutsite, wagebela embili, noma intfo letsite. Futsi waphiliswa kakhulu, waze wakhona...Nango ahleti, khona lapha manje, ahleti emuva lapho. Yebo. Mnaketfu Hooper, lowesifazane ufunu nje kukubona. Loko, phakamisa sandla sakho. Nako laph'ukhona.

Asikhuleke.

⁴⁰⁴ Babe wetfu loseZulwini, lendvodza ikhona isivumela sati kutsi Wena unguMphilisi. Sibeka tandla etikwadzadze. Lona lomncane, lonikelwe umkhuleko wekutitfoba siwunikelela

kuphiliswa kwakhe, Babe. EGameni leNkhosi Jesu, ngenca yenkhatalimulo yaKhe. Amen. Amen.

Uyakhola na? Loku yi...kutobe sekuphelile ke.

⁴⁰⁵ Bewungakafaneli ube...wawukutsi umsite, ngabe loko...? [Lomunye utsi, "Kunjalo."—Umhl.] Nkulunkulu akubusise.

⁴⁰⁶ Unjani, dzadze? [Lodzadze utsi, "Nginesifo sashukela, dokotela uyangitjela, nesifo sekucacamba kwematsambo. Bengisolo ngigula kusukela lapho umyeni wami afile eminyakeni lemitsatfu leyendlulile."—Umhl.] Dzadzewetfu uyagula, kusukela umyeni wakhe afa eminyakeni lemitsatfu leyendlulile, unesifo sashukela nesifo sekucacamba kwematsambo. Futsi uyakhola kutsi Nkulunkulu utomphilisa. Sikhola intfo lefanako.

⁴⁰⁷ Babe loseZulwini, netandla tibekwe etikwakhe manje, kwangatsi angabuyela emuva ebandleni nalabanye labanengi, abonga nje Nkulunkulu kutsi konkhe sekuphelile futsi kuhambole. Sicela loku kutsi kubenjalo, Babe, emkhulekwensi wetfu lotfobekile, eGameni laJesu. Amen.

Nkulunkulu akubusise, dzadzewetfu. Kholwa manje.

⁴⁰⁸ Sawubona, dzadze? Uyakhola kutsi kusihlwa kutoba kuperha kwako, futsi ungaMemukela manje njengeMphilisi wakho na? [Lodzadze utsi, "Yebo, mnumzane, ngiyakhola."—Umhl.]

⁴⁰⁹ O, Nkulunkulu loligugu! "Umkhuleko wekukholwa utomsindzisa logulako, futsi Nkulunkulu uyobavusa." Sicabanga ngeNkhosi yetfu, kutsi Wahamba kanjani lapha emhlabeni futsi wakhonta labagulako, netintfo letinengi Latenta. Manje ngikhulekela lodzadzewetfu, eGameni laJesu Khristu. Ekutfunywensi lesanikwa kona tsine njengebafundisi, sinikela lomkhuleko ngekuphiliswa kwakhe. Amen.

⁴¹⁰ Kholwa nje konkhe sekwentiwe manje. Konkhe kukholwa lonako, kubekengco nako. Kutofezekwa.

⁴¹¹ Sawubona, mnaketfu? Etisekelweni teLivi laKhe, bekungacedvwa khona lapha.

⁴¹² Babe loseZulwini, siphe lesicelo lesi semnaketfu. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen.

⁴¹³ Akubusise, mnaketfu.

⁴¹⁴ Unjani, dzadze? Ulungele manje, futsi sewulungele kwemukela kuperha kwaKhe? [Lodzadze utsi, "Yebo."—Umhl.] Futsi njengoba sicela, uyabona, ngaloko, akukho lutfo endleleni lobelungamvimba kutsi atfulule uMoya waKhe?

⁴¹⁵ Babe wetfu loseZulwini, njengoba ngibeka tandla etikwadzadzewetfu, njengoba ngibona kutsi Uphilisa bantfu, Ngiyakhuleka futsi ngikhola ngayo yonkhe inhlitiyo yami kutsi Utomupha sicelo sakhe. EGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, dzadze.

⁴¹⁶ Niyati, ngifuna kusho loku basakhuphuka. Angizange sengicondze kutsi kuyangani... Ngisho nje ngisengakabi yiphentekhostali, ngangivamise nje kuhamba futsi ngikhulekele bantfu. Bona, bebayovele basindze nje. Angati. Akusilutflo lebengiyodzingeka ngikwente ngako. Nje ku—nje kuyaMkhola. Futsi nginikela umkhuleko, futsi, intfo yekucala niyati, bantfu batosindza.

⁴¹⁷ Nguleyondela noma ngubani lenta ngayo. Sinikela umkhuleko nje futsi siwukholwe. Bavele basindza nje. Nguloko kuphela. Niyabona na? Bangakhi lophiliswe ngekuphilisa kwaNkulunkulu? Yebo. Niyabona na?

⁴¹⁸ O, niyabona, ni—ningatitjela kutsi nisemkhatsini wemaphentekhostali nebantfu beFull Gospel. Letotandla, bayakukholwa loko. Niyabona na? Aniboni kutsi kungani iNkhosi inenshisekelo ngani? Hhayi kutama kukulimata, kodvwa kutama kutsi, niyati, kusiletsa kuleyondzawo “ngaphandle kwelibala noma sici.” Ngiyetsema aningitfukutseleli ngekukhipha emavi aloko eBhayibhelini. Ngi—ngikwenta ngekubeketelela kukholwa lokuhle kuNkulunkulu.

⁴¹⁹ Leli li-awa lako kutsi kwenteke kuwe. Akunjalo, dzadze na? Manje, kutofanele kwenteke, niyabona, ngoba Wakwetsembisa, kufanele kubenjalo.

⁴²⁰ Babe wetfu loseZulwini, busisa dzadzewetfu njengoba ngibeka tandla tami etikwakhe. Futsi ngekukholwa, wonkhe umKhristu ekhatsi lapha abeke tandla tabo etikwakhe. Lelibandla leli likhuleka, sicela lokugula nekuhlaseleka kutsi kumshiyi. EGameni laJesu. Amen.

Nguloko Lakwetsembisa kona.

Unjani, dzadze? Uyakholwa kusihlwa kutsi busuku bako.

⁴²¹ Babe wetfu loseZulwini, eGameni leNkhosi Jesu, akutsi loku kube kutsintsa lokucedzako kuleli-awa, kutsi utosindza. EGameni laJesu. Amen.

Akubusise, dzadzewetfu. Kutophela, kusukela kusihlwa.

⁴²² Sawubona, dzadze? Leli li-awa lekuphiliswa kwakho na? Kulungile, mnumzane.

⁴²³ Babe wetfu loseZulwini, ngiletsa dzadzewetfu embikwaKho, eGameni leNkhosi Jesu, futsi nginikela lomkhuleko esikhundleni sakhe, kutsi utophiliswa eGameni laJesu. Amen.

⁴²⁴ Ngi... Niyabona, akusiwu umkhuleko wami kuphela. Wonkhe umuntfu ekhatsi lapha uyakhuleka, niyabona, khona masinyane nje. Futsi siyacondza kutsi Nkulunkulu ukhona. Siyati kutsi U—Ufanele abekhona. Niyabona na? Wakwetsembisa. Hamba, ukholwa.

Sawubona, dzadze? Leli li-awa lako, akusilo yini, kutsi uphiliswe na?

⁴²⁵ Babe wetfu loseZulwini, akucatululwe kuye, kusukela kusihlwa kuchubeke. Kwangatsi angashiya lelibandla kusihlwa ajabulile, atfokota, ati kutsi sekuphelile. EGameni laJesu Khristu. Amen.

Akubusise, dzadze.

⁴²⁶ Sawubona, dzadze? Lobu busuku bekuphiliswa kwakho, akunjalo na? Lesi sikhatsi, khona manje, ngaphambili kweliBhayibheli nelibandla, naKhristu.

⁴²⁷ Babe loseZulwini, emkhatsini webashumayeli, emkhatsini walabangesibo, labangesibo bafundisi, bonkhe labangcweli baNkulunkulu, tiNgelosi, naMoya loyiNgewe, ekutfunywensi kwaJesu Khristu, kutsi, “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla etikwalabagulako, batosindza.” Ngako siyakubita, kutsi kuphelile, ngadzadzewetfu kusihlwa, kophiliswa kwakhe, eGameni laJesu. Amen.

Akubusise, dzadzewetfu.

⁴²⁸ Sitokwentela intfo lefanako, mnaketfu. Utokukholwa na? [Lomnaketfu utsi, “Ngiyakholwa.”—Umhl.]

⁴²⁹ Babe wetfu loseZulwini, utsite uyakholwa. Ngako kufanele kwentiwe, Babe. Nguloko Lokushito. “Letibonakaliso leti tiyobalandzela labakhholwako.” Futsi uyakholwa. Ngako siyaKubonga ngekuphiliswa kwakhe, Babe, eGameni laJesu. Amen.

Loko kuhle. Niyati kutsi kwemukelwa kanjani futsi ukukholwe.

⁴³⁰ Sawubona, mnaketfu? Lobu kutoba busuku bekuphiliswa. Kuyekele nje kubekwe lapha bese uyesuka kuko.

⁴³¹ Babe wetfu loseZulwini, siletsa umnaketfu kuWe, eGameni laJesu, ngekuphiliswa kwakhe. Utokushiya khona lapha, Nkhosi. Nesitsa sitodzingeka simshiye. Utokhululeka futsi, eGameni laJesu. Amen. Ngako akube njalo.

⁴³² Sawubona? Uyakholwa kutsi Jesu utokuphilisa lapha kusihlwa na?

⁴³³ Babe wetfu loseZulwini, njengoba lomntfwana eta kutokwemukela kophiliswa kwakhe, tsine, libandla, sinikela umkhuleko wetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

Uyabona na? Nguloko-ke. Sekuphelile konkhe. Akubusise, dzadze.

Konkhe kutophela, kusukela kusihlwa kuchubeke, akunjalo na?

⁴³⁴ Babe wetfu loseZulwini, labantfu bayakhholwa. Bayakhholwa; bebangeke bahambe bancamule langembili lapha. Bayagula.

Bayati kutsi benteni. Baceceshiwe. Bayati kutsi leli liawa lapho benta khona sincumo sabo sekugecina. Futsi betela loko kucinisekisa. “Letibonakaliso leti tiyobalandzela labakhholwako.” Futsi ngibeka tandla etikwakhe, eGameni laJesu. Ngako utophiliswa. Amen.

⁴³⁵ Nkulunkulu akubusise, dzadze. [Lodzadze utsi, “Mnaketfu Branham, kube bekungesiko ngenga yakho, iminyaka lelishumi nesihlanu leyendlulile, ngabe sengifile.”—Umhl.] Ngabe loko... [“Liciniso lelo. Enkonzweni yeMnaketfu Reed e-Jonesboro, e-Arkansas.”] Jonesboro, Arkansas. Hhe, eminyakeni leminengi leyendlula!

⁴³⁶ Bekuyini inkinga yakho, dzadze? [“Yebo-ke, benginesifo selibili. Uma u...angati noma uyakhumbula yini, noma cha.”—Umhl.] Angikhumbuli. [“Kodvwa benginesifo selibili. Sasinalokunye... Sasingaphandle kanjena, futsi sasikhinyabeta inhlitiyo yami. Futsi ngaloko kusa... Linengi lebantfu bami nguFakazi wakaJehova. Ngaloko kusa, ngatsi, ‘Ungumprofethi Wadeveli nje.’ Kodvwa ngaphuma ngaya engadzeni yami. Nkulunkulu wakhulumu nami. Watsi, ‘Catherine, uma uya kuMnaketfu Branham kusihlwa, utawuphiliswa.’ Futsi ngabuyela endlini futsi ngabatjela bonkhe. Ngatsi, ‘Uma ngihamba kusihlwa, Nkulunkulu ukhulume nami, ngitawu “philiswa.”’ ‘Futsi sitovele sihambe nje, kuyomtfokotisa.’ Bahamba nami. Linengi lebantfu bami manje liyiPhentekhostali.”] Ayibongwe iNkhos!

⁴³⁷ Niyabuva lobufakazi na? Lindzani, ngitawu... umzuzu nje, dzadze. Ngitobuphindza.

⁴³⁸ EJonesboro, e-Arkansas, kube nguleminye, cishe lishumi nakune, iminyaka lelishumi nesihlanu leyendlulile, bekanesifo selibili lelikhulu lelilengako, entsanyeni yakhe. Futsi bekanguFakazi wakaJehova. Futsi ngaloko kusa, ngesikhatsi eve mayelana nenkonzo yetfu enhla lapho yeNkholosi, watsi bengi “ngumprofethi Wadeveli.” Futsi waphumela ensimini kuyokhuleka, neNkholosi yakhulumu naye, futsi yatsi, “Yenyukela lapho futsi” uto “philiswa.” NeNkholosi yamphilisa. Akanasifo selibili nhlobo. Nebantfu bakhe, lebebaboFakazi bakajehova, cishe bonkhe babo bamaPhentekhostali kusihlwa.

⁴³⁹ Manje, uma Angenta intsamo yalona wesifazane lolungile longumKhristu ibekahle kanjalo, Angakuphilisa nawe. Angeke Sekakwente yini? Impela angakwenta.

⁴⁴⁰ Babe wetfu loseZulwini, netandla tibekwe etikwemnaketfu, sicela kuphiliswa kwakhe, eGameni laJesu Khristu. Amen.

Nkulunkulu anibusise.

Ungulofanako nje kuwe njengoba Bekangabanjalo nakuye. Ngabe kunjalo na?

⁴⁴¹ Babe wetfu loseZulwini, umkhuleko lomncane lolula nekukholwa lokulula! O, ngijabula kakhulu Nkhosi, kutsi Ukwenta kubelula, kute ngikhone kukucondza, ngikwemukele nje Wena. Futsi, Babe, ngiyakhuleka kutsi Utomphilisa, futsi umsindzise, eGameni laJesu. Amen.

⁴⁴² Unjani, dzadze? [Lodzadze utsi, “Mnaketfu Branham, ngibe nekuhlindvwa kwesifo sesifuba sengati. Naletisitfupha tetimbambo tami lwakhishwa, futsi alikaze liphole kahle. Futsi—futsi linginiketa inkinga lenkhulu. Ngingeke ngisebentise umkhono wami kahle kakhulu, niyati.”—Umhl.] Yebo, memu. [“Ukhatsale.”] Ngiyabona lapho uphefumula khona, futsi. Ngiyacabanga i... [“Yebo. Angikwati kuphefumula kahle.”] Leyo yintfo lembi kabi. [“Angikhoni kuphefumula kahle. Liphaphu lami lamuncana, uyati, luhlangotsi lunye.”] O, ya, hhe! Loko kuyahlupha ke, ngiyacabanga, kabi kakhulu. O, hhe! [“Yebo. Yebo. Khona-ke kufaka umfutfo enhlitiyweni yami.”]

⁴⁴³ Asikho sizatfu kuye kutsi abe asahlupheka. Sikhona yini? Niyabona na? Bodokotela mhlawumbe uhlindziwe, futsi bakhiphe timbambo ephashini lakhe, futsi mhlawumbe bamnika kwelashwa nge-pneumothorax, futsi kwahhohlolta liphaphu lakhe. Futsi—futsi lodzadze uyagula. Futsi uyeta, ukholwa kutsi Khristu utokuphilisa, futsi ufunu kucitsa yonkhe imphilo yakho ngaYe enkonzweni, kutsi uMentele. Khona-ke, maKhristu, ngicabanga kutsi sinelilungelo lekuletsa lodzadze embikwaKhristu, futsi Utomphilisa.

Asikhuleke, sonkhe.

⁴⁴⁴ Babe wetfu loseZulwini, dzadzewetfu uta ngekutfobeka kusihlwa, ati kutsi dokotela wakhe wente konkhe lebekangakwenta. Watama kamatima, kodvwa noma kunjalo akaphiliswa. Kodvwa Wena unguMphilisi. Akutsi—akaphiliswe, Babe. Simnikela kuWe, kutsi Utomphilisa, eGameni laJesu. Amen.

⁴⁴⁵ Akubusise, dzadze. Philiswa manje. Ngiyakholwa kutsi kutophiliswa, futsi utawuba kahle.

⁴⁴⁶ Unjani, dzadze? Uyakholwa kutsi Utokuphilisa kusihlwa na? [Lodzadze utsi, “Angati kutsi kuyini, kodvwa Yena uyati.”—Umhl.] Kulungile. Utokwenta, noko, uma nje uMkholwa. Utakwenta na? [“Yebo.”] Kulungile. Asikhuleke.

⁴⁴⁷ Babe wetfu loseZulwini, lodzadze uyeta, uyakholwa. Utsite akati ngisho nekutsi yini lengalungi ngaye. Kodvwa Uyati. Nomangabe kuyini, Nkhosi, ufunu kukususa. Si... Uyati kutsi sitsa. Ngikhulekela kutsi Utomnika sicelo sakhe, eGameni laJesu Khristu. Amen.

Akubusise, dzadze. Hamba, ukholwa ngayo yonkhe inhlitiyo yakho.

⁴⁴⁸ Unjani, dzadze? Uyakholwa kutsi kusihlwa kutoba sikhatsi sekucatulula na?

⁴⁴⁹ Bengicabanga, lodzadze wase-Arkansas nje afakaza. Ngiyakhumbula, elayinini, angiyuze ngikukhohlwe lapho, dzadze abambe liduku. Ngangicabanga kutsi bekakhala. Futsi ngesikhatsi alisusa, leliduku, bekete imphumulo. Umdlavuza wase udle imphumulo yakhe wayicedza. Nendvodzana yakhe beyingulobulala tilokatane ngale eTexarkana. Futsi nga-ngamkhulekela lodzadze.

⁴⁵⁰ Wona kanye nje lomhlangano lolandzelako, wesifazane lotsandzekako eme lapho, abuka, bekabukeka asemusha impela, futsi angibuka. Watsi, "Awusangikhumbuli na?"

Ngatsi, "Angikholwa kutsi ngiyakukhumbula."

⁴⁵¹ Futsi lomfana wacala kukhala futsi abuka. Kwakunguloyo dzadze. Bekanemphumulo lensha. Yakhula yabuya ebusweni bakhe. Ngiyati kutsi kuvakala kungatsi angeke sekwentek. Futsi be—bingeke—ngingeke ngafuna kusho intfo letsite lebeyingesiyo. Ngako, lapho, asikafaneli sikhente loko. Sifanele sibenesciniseko mbamba uma shio letintfo leti. Kodvwa ngabuka lodzadze lobekeme lapho angenamphumulo. Kwase kutsi-ke emavikini lambalwa kamuva, ngahlangana naye futsi, bekanemphumulo. Futsi ku—nje ku... Watsi lomdlavuza uvele wayekela nje kudla. Futsi emvakwesikhashana kwacala nje njengentfo letsite ikhula ibuyela emuva, futsi nango-ke sekanemphumulo futsi. Niyabona na? Kuyamangalisa kakhulu kubona kutsi Bekangakwenta kanjani.

⁴⁵² Manje, Lowo longenta loko, angakuphilisa. Bekangeke yini Yena, dzadze? Akusiwo umbuto, emandla aKhe kukwenta. Kukuvuma. Futsi ngitotsanza kusho loku kuwe, dzadze, njengemuntfu losatokufa, kutsi sobabili sifanele sime kanje eBukhoneni baKhe ngalelinye lilanga. Sewuvele ukwentile, uma nje Angakutfolaa kutsi ukukholwe. Futsi kunesento lesincane lesifana nekutsi ube ngumKhristu, kutsi ubhabhatiswe nakanjalonjalo, kanjalo. Uyakholwa uma ngikukhulekela, kutsi utosindza, dzadze.

Manje, lonkhe libandla alikhuleke nami uma sikhuleka.

⁴⁵³ Babe wetfu loseZulwini, lodzadze lomncane lome lapha, naseBukhoneni baNkulunkulu. Ngibeka tandla tami etikwakhe, futsi ngicela kuphiliswa kwakhe, eGameni leMsindzisi wetfu, Jesu Khristu. Amen.

Nkulunkulu akubusise, dzadze. Akwenteke kusukela manje kuchubeke.

⁴⁵⁴ [Lodzadze utsi, "Mnaketfu Branham, ngita njengalomelele make wami lonemadvadwasi kuwo omabili emehlo akhe."—Umhl.] Yebo. O, ngiyabona. ["Unemashumi layimfica nesihlanu."] Emashumi layimfica nesihlanu. Lena yintfo

lemnandzi, kutela make wakhe loneminyaka lengemashumi layimfica nesihlanu budzala aneludvwadvwasi.

⁴⁵⁵ Babe wetfu loseZulwini, njengoba eme esikhundleni, ushito njalo, utele make wakhe, sekamdzala ngemnyaka, nemadvwadvwasi, sikhulekela make wakhe. O Nkulunkulu, lelibandla leli linikela umkhuleko wetfu ngekuphiliswa kwamake wakhe, eGameni laJesu Khristu. Amen.

Ungakungabati. Kholwa nije.

⁴⁵⁶ Dzadze, lotsandzekako, ngabe kuto fi-... Ungakholwa kutsi kutocedvwa kusihlwa na? [Lodzadze utsi, “Amen.”—Umhl.]

⁴⁵⁷ Babe wetfu loseZulwini, netandla tibekwe etikwakhe, kutsi umsebenti losewucedziwe kutsi upheleliswe, kwangatsi ungaba njalo kuye manje. EGameni laJesu ngyakucela. Amen.

Nkulunkulu akubusise, dzadze.

Mnaketfu, uyakholwa manje ngenhlitiyo yakho yonkhe na?

⁴⁵⁸ Babe, Nkulunkulu, siletsa lensizwa kuWe lapha, sibeka tandla etikwayo, eGameni leNkhosi Jesu. Kwangatsi umsebenti losewucedziwe waKhristu eKhalvari ungapheleliswa kuye, ngekumphilisa. Amen.

Akubusise, mnaketfu. Kuphele, kusihlwa.

⁴⁵⁹ Sawubona, dzadze? Sitokholwa kutsi kutocedvwa kusihlwa. Nkulunkulu utokuphelelisa khona lapha.

⁴⁶⁰ Babe wetfu loseZulwini, nje... Kubhaliwe, manje kutokhulunywa, khona-ke kufanele kwentiwe. Akube njalo emtimbeni wadzadzewetfu. EGameni laJesu Khristu siyakucela. Amen. Amen.

Siyakukholwa manje ngayo yonkhe inhlitiyo yetfu. Utoba kahle.

⁴⁶¹ Yintsamo leyephukile? [Lodzadze utsi, “Chake, kudlukuteka kwentsamo.”—Umhl.] Kudlukuteka kwentsamo. [“Neluphawu etulu lapha. Ngiyakwetfwala.”] O! Yebo. Uh-huh. [“Kukhona buhlungu sonkhe lesikhatsi!...?...”] Hhe! Lusizi! Yebo-ke, dzadze...

⁴⁶² Manje, ngamunye wetfu lapha, emaKhristu, sonkhe, siyatibuta kutsi singativela kanjani, ngaloko uma kukitsi. Manje, kube-ke bekuphambene nje, lodzadze bekangikhulekela ke? Noma kube-ke bekakhulekela wena ke? Manje, kutsi uselusizini kanjani sonkhe lesikhatsi! Manje, bewungafuna kanjani lomunye kutsi etsembeke sibili, abecotfo, futsi abenesiciniseko mbamba ngaloku! Kube bekungimi, bengingakwenta. Futsi yenta kulabanye njengoba bewungafuna bente kuwe. Manje, wonkhe wenu akabambe lokukholwa loku, njengelibandla sibili, sitsi, njengoba singilo, sitsi, “Babe Nkulunkulu, tsatsa lolusizi kudzadzewetfu manje.”

⁴⁶³ Babe wetfu loseZulwini, kwangatsi angabuya, aletsa leseicephu lesitongolotele intsamо yakhe, sati angeke asadzingeka akufake futsi, kutsi sekucedvwe nguJesu Khristu, njengoba libandla likhuleka futsi licela lesibusiso lesi. Phendvula lamaKhristu, Nkhosi. Anikele timphilo tawo kuWe. eGameni laJesu, kwangatsi angaphiliswa. Amen.

⁴⁶⁴ Kwente nje kuphele, kume. Kungabe kusababuhlungu nhlobo, futsi utawuba kahle.

Mnaketfu, sekuphelile manje. Kucatulule phakadze.

⁴⁶⁵ Babe loseZulwini, eGameni leNkhosi Jesu, phani kophiliswa kwemnaketfu. Sicela loku kwentela inkhatimulo yaNkulunkulu, eGameni laJesu. Amen.

Akubusise, mnaketfu.

Kutawuphela, kusukela manje kuchubeke.

⁴⁶⁶ Nkhosi, lona wesifazane lomncane lome lapha kusihlwa, akutsi umsebenti weNkhosi Jesu wentiwe emtimbeni wakhe, ngoba ngemivimba yaKhe siphilisiwe tsine. Sicela lesibusiso lesi, eGameni laJesu. Amen.

Sekuphelile manje.

⁴⁶⁷ Sawubona? Uyakholwa kutsi Jesu utokusindzisa kusihlwa? [Lodzadze utsi, “Sifo sesifuba semoya siyahlasela, futsi nginesimila ngetulu kwaso.”—Umhl.] Sifuba semoya, hhe, leyo yintfo lendzala lenelunya. Akunjalo na? Impela.

⁴⁶⁸ Umnaketfu Williams lapha, mnaketfu, somabhizinisi longumKhristu. Yena... Yebo, ukhona. Ya. Bekane... BakaMayo bamdzela, ngesifuba semoya, batsi ngeke asaphindze azimuke, noma lutfo. Weta etulu lapha, sekucishe impela kwendlule umnyaka, ngiyakholwa, etulu etabernakeli ngalobunye busuku. Futsi ngaphuma, ngamkhulekela, neNkhosi yamelulamisa. Ngiyacabanga sewuzimukile. Uhleti... Batsi angeke asazimuka nhlobo, bekangeke asaphindze akhone kophilinde azimuke. Futsi sewuzimuke ngelishumi nakutsatfu, emakhiloremu lalishumi nakune, kusukela lapho.

⁴⁶⁹ [Lomunye make utsi, “Mnaketfu Branham, kunentfombatane lencane, intfombatanyana yetfu, leneminyaka lelishumi nesikhombisa budzala, waphiliswa emhlanganweni wakho ngesikhatsi usePhoenix, cishe lishumi, iminyaka lelishumi nakunye leyendlula. Indvodzakati yetfu lencane kunawo onkhe yaphiliswa ngaso lesosikhatsi enkonzweni. Beyinesifuba semoya; sacishe safelwa ngiyo. Beyinenyumoniya, emahlandla lalishumi nakune.”—Umhl.]

Uyakuva loko, s'thandwa?

⁴⁷⁰ [Lomake utsi, “Nkulunkulu masinyane...”—Umhl.] Ngulodzadze... Ngabe ukhona lapha manje? [“Ukhona khona lapho, lo—wesitsatfu kusukela ekugcineni, umugca wesibili.”]

Dzadze lomncane lapha ne...O, yebo. Ngiyakubona loku. ["Si..."] Chubeka. ["Sifakazile, kusukela elugwini kuya elugwini, mayelana neku—ngekuphiliswa kwakhe."] Ku...

⁴⁷¹ Uyakuva loko? Manje buka. Jesu wakuphilisa loko ngesikhatsi mhlawumbe asemncane kunawe. [Lomake utsi, "Ya, bekayintfombatanyana."—Umhl.] Lencane, futsi bekanenyumoniya, nayoyonkhe inffo, akutsatsa kabi kakhulu. Futsi buka, Jesu uyatsandza, Uyakutsandza. Futsi U... Buka kutsi ubukeka amuhle kanjani—kanjani, uyabona, futsi asindzile. Manje, utoba ngaleyondela, nawe.

Asikhuleke manje.

⁴⁷² Babe loseZulwini, sibeka tandla tetfu etikwalentfombatane lencane, sicela kutsi sifuba semoya sisuke kuyo, futsi itosindza, ngaJesu Khristu iNkhosi yetfu. Amen.

⁴⁷³ Akubusise. Manje hamba, futsi utokwendlula kuko, futsi utosindza, futsi ufakaze njengoba kwenta loyodzadze ngenca yentfombatanyana yakhe.

Sawubona, dzadze? Uyakholwa kutsi iNkhosi Jesu itokuphilisa na?

⁴⁷⁴ Babe wetfu loseZulwini, sikhulekela kutsi Uttoyiphilisa lentfombatane lencane, futsi. Kwangatsi bufakazi bakhe bungaba njengalodzadze losandza kusho nje. Kusuka elugwini uye elugwini kwangatsi angadvumisa Nkulunkulu ngebuhle bakhe laBukhombisile. Amen.

Akubusise, dzadze.

Sawubona, dzadze? Lesi sikhatsi sekuphiliswa kwakho manje?

⁴⁷⁵ Babe wetfu loseZulwini, njengoba lodzadze eta, ngebucotfo akholwa kutsi leli kutoba li-awa lekukhululwa kwakhe, kwangatsi kungaba njalo, Babe, njengoba sicela, eGameni laJesu Khristu. Amen.

⁴⁷⁶ Akubusise, dzadze. Akuphele, kusukela manje kuchubekе, ungabe usacabanga ngako. Kuwe nawe futsi, dzadze.

⁴⁷⁷ Ngiyati loko kuvakala kuluhlata, kutsi, "Ungabe usacabanga ngako." Kodvwa a—angikakucondzi ngaleyondela. Ngicondze, kutsi, nje, kungumsebenti losewucedziwe. Sewuvele wentiwe. Niyabona na? Njenge...

⁴⁷⁸ [Lomunye dzadze utsi, "Ngine—nginesimila!...?..."—Umhl.] Kunjalo. Futsi uyakholwa kutsi Utosisindzisa sonkhe na? ["Impela niyakholwa."]

⁴⁷⁹ Babe wetfu loseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu futsi umsindzise. Sibeka tandla etikwakhe, eGameni laJesu, sicela kuphiliswa kwakhe. Amen.

Akucedvwe nje engcondvweni yakho, kucatululiwe, futsi kutolunga.

⁴⁸⁰ Sawubona, ndvodzana? [Lomnaketfu utsi, “Ngine . . . ? . . . e—esiswini sami.”—Umhl.] Esiswini sakho? Uyakholwa kutsi Jesu utokusindzisa, ndvodzana na?

⁴⁸¹ Yindvodzana yakho na? Uyakholwa kutsi Utokwenta, dzadze? Ngiyati. Kuvakala . . . Yebo-ke, niyabati lobufakazi, loko lesi . . . iNkhosi lekwentile eBandleni laYo etinsukwini tekugcina, khashane ngale kwaloko umnaketfu lomncane lanako kulesikhatsi lesi. UnguNkulunkulu, Longadala. Anga . . . Lapho njenge . . .

⁴⁸² Buka. Uma sicut sakolo sikhula, neligadze liwele etikwaso futsi—futsi lente lokolo achwale, futsi limente agucukele kulelenye indlela, khona-ke lokolo akakhuli kahle. Kodvwa susa leyombangela, khona-ke lokolo utokhula kahle. Uyabona na?

⁴⁸³ Yebo-ke, Sathane wente intfo letsite lembi lapha. Kodvwa uma umkhuleko wekukholwa ungamcosha, khona-ke kutokhula kahle. Niyakukholwa loko, anikukholwa na?

Manje asikhulekele lomfana loligugu lapha.

⁴⁸⁴ Babe loseZulwini, kulula kepha noko kunemandla, akutsi emandla aNkulunkulu aphilise umnaketfu lomncane. Kwangatsi kungabakhona luntjintjo lolungako kulomfana, kutsi lomake utojabula atigcabhe kakhulu etikwako, kulama-awa lambalwa lalandzelako. Sikucela eGameni laJesu. Amen.

⁴⁸⁵ Nkulunkulu akubusise, mnaketfu. Mkholve nje. Nkulunkulu akubusise. Mfana lonemandla lolungile. Nkulunkulu akubusise.

⁴⁸⁶ [Lomunye umfo utsi, “Nginemfutfo wengati lophakeme.”—Umhl.] Umfutfo wengati.

⁴⁸⁷ Babe loseZulwini, umnaketfu uvuma lomfutfo wengati lophakeme. Ngikhulekela kutsi Utomphilisa, Nkhosi. Kwangatsi kungasuka kuye kusihlwa. Kwangatsi, uma atfola kuhlola kwakhe lokulandzelako, nomangabe kuyini, dokotela atsi, “Ngani, kukutsi, sewubuyele uphile saka futsi.” Phansi enhlitiyweni yakhe utobonga, Nkhosi. Ngiyakhuleka eGameni laJesu. Amen.

⁴⁸⁸ [Lomnaketfu utsi, “Babe wami ugula kakhulu. Uma bewungakhulekela leloduku, ngitoliyisa kuye.”—Umhl.] Ngitokwenta ngekujabula, mnaketfu.

⁴⁸⁹ Babe loseZulwini, babe wakhe—wakhe, wasemhlabeni lapha, uyagula. Uneliduku lapha. Ufuna kulibeka etikwababe wakhe. O Nkulunkulu, ngiyakhuleka kutsi Utohlonipha kukholwa kwendvodzana yakhe. Futsi utophilisa uyise, eGameni laJesu. Amen.

⁴⁹⁰ Nkulunkulu akubusise, mnaketfu. Kwangatsi Nkulunkulu anganipha konkhe nalokuncane, futsi ngikholtwa kutsi Utokwenta.

⁴⁹¹ Dzadze, kutophela manje, ngeke na? Kusukela khona manje kuchubeke, kutosuka. [Lodzadze utsi, "Yebo."—Umhl.]

⁴⁹² Babe wetfu loseZulwini, njengoba tsine, libandla laKho, sikhulekela dzadzewetfu esimeni sakhe, kwangatsi emandla aNkulunkulu angamphilisa futsi amsindzise, eGameni laJesu Khristu. Amen.

Akubusise manje, dzadze. "Cela futsi kutoniketwa."

⁴⁹³ Sawubona, dzadze? Ngabe Utokusindzisa yini kusihlwa na? [Lodzadze utsi, "Yebo."—Umhl.]

⁴⁹⁴ Babe wetfu loseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu, umsindzisa. Uyeta futsi utsi uyakhholwa kutsi kutoba njalo. Ngako akube njalo, ke, Babe. Ngicela eGameni laJesu. Amen.

Nkulunkulu akubusise, dzadze.

Sawubona, dzadze? Leli li-awa lekukhululwa kwakho.

⁴⁹⁵ Babe wetfu loseZulwini, labantfu laba labatfobekile bahamba bancamula langembili, bakholwa kutsi Utophilisa kugula kwabo. Beve lokunengi kakhulu kusho. "Nekukholwa kuvela ngekuva," kuva bufakazi. Lokukutsi, "Sincoba ngeNgati yeliWundlu nebufakazi betfu." Ngikhulekela kutsi Utophilisa lodzadzewetfu futsi umsindzise, ngeliGama laJesu. Amen.

Nkulunkulu akubusise, dzadze, kushiye khona lapho.

⁴⁹⁶ Mnaketfu, lotsandzekako, futsi leli kutoba li-awa lekutophela ngalo. Ngabe kunjalo na?

⁴⁹⁷ Babe wetfu loseZulwini, ngimletsa kuWe, nalelibandla, imikhuleko yabo, yabo bonkhe labafundisi labetsembekile, nemadikhonni, nemalunga, nemalunga langasibo bafundisi, onkhe. Moya loyiNgcwele emkhatsini wetfu, afakaza ngeLivi laKhe. "Bayobeka tandla etikwalabagulako; bayosindza." Wakwetsembisa, Babe. Manje philisa emehlo akhe futsi umsindzise, eGameni laJesu. Amen.

Akubusise, mnaketfu. Akuphele, kusukela khona manje kuchubeke.

⁴⁹⁸ Unjani, dzadze? Uyakhholwa kutsi kutophela kusukela manje kuchubeke na? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.]

⁴⁹⁹ Babe wetfu loseZulwini, kwangatsi kungaphela kulodzadzewetfu, kusukela kusihlwa kuchubeke. kwangatsi angaphiliswa nganca yenkhitimulo yaNkulunkulu. Amen.

Akubusise, dzadze. Kholwa manje ngayo yonkhe inhlitiyo yakho, kholwa kutsi sekuphelile.

⁵⁰⁰ Sawubona? Lolumwane? [Lodzadze utsi, "Ya. Unekugula kwemizwa lokubangele kwehleka kwemizwa."—Umhl.] O, hhe! O, hhe! Loko kubi kakhulu. Uyintfombatane lencane lenhle kakhulu. Jesu utokusindzisa manje.

⁵⁰¹ Babe wetfu loseZulwini, netandla tami etikwalomntfwana lomncane, ngitivela phansi enhlitiywani yami, “Kube-ke kwakunguSara, indvodzakati yami?” Yindvodzakati yalomunye umuntfu. Futsi ngiyakhuleka, Babe, kutsi Utoyiphilisa lentfombatane lencane, kusuka kulokugulisako. Futsi kwangatsi lokuhlaselwa kungayishiya. Kwangatsi angasindza, eGameni laJesu. Amen.

⁵⁰² Manje utokwendlulisa, s’thandwa, futsi abekahle. Uyakukholwa loko, dzadze.

⁵⁰³ Unjani, mnaketfu? utokwenta kuphele, kusukela kusihlwa. Ngabe kunjalo, mnumzane na? [Lomnaketfu utsi, “Amen.”—Umhl.]

⁵⁰⁴ Babe, Nkulunkulu, ngikhulekela kutsi, eGameni laJesu, kutsi Utomphilisa umnaketfu, umsindzise. Kwangatsi kungafezwa khona manje, emphilweni yakhe, yonkhe intfo icedvwe; kutsi utoba nekukholwa, kukholwa lokungangabateki, enhlitiywani yakhe. Utosindza, eGameni laJesu. Amen.

⁵⁰⁵ Akubusise, mnaketfu. [Lomnaketfu utsi, “Mnaketfu Branham, ngitotsanza kutfola loko kukhulekelwe, ngamake wami. Uneminyaka lengemashumi lasiphohlongo nakutsatfu budzala. Uhlushwa sifuba semoya nenkhatsato yenhlitiyo.”—Umhl.] Ngani, ayibusiswe inhlitiyo yakho!

⁵⁰⁶ Babe loseZulwini, unina, aneminyaka lengemashumi lasiphohlongo nakutsatfu budzala, futsi aphetfwe yinhlitiyo nesifuba semoya. Siphe, Nkhosi, kutsi uma loluphawu loluncane lubekwa etikwakhe, kwangatsi angasindza, eGameni laJesu. Amen.

Nkulunkulu akubusise, mnaketfu, namake wakho, futsi.

⁵⁰⁷ Akuphele, kusukela khona manje kuchubeke, dzadze. Loko nje akube ngulosekwendlulile. Leli likusasa lelitako lapha.

⁵⁰⁸ Babe loseZulwini, eGameni laJesu Khristu, philisa lona, dzadzewetfu. Sikucela eGameni laJesu. Amen.

Sekuhambile manje. Kukholwe nje.

Sawubona, mnaketfu? Kutophela, kusukela manje kuchubeke.

⁵⁰⁹ Babe wetfu loseZulwini, ngikhulekela umnaketfu, kutsi Utophilisa umtimba wakhe futsi umsindzise. Kwangatsi kungaphela, kusukela kuleli-awa kuchubeke, eGameni laJesu Khristu. Amen.

Akubusise, mnaketfu.

⁵¹⁰ [Lomunye umfo utsi, “Siyamati dzadze. Ulahlekelwe yincenyе yemehlo akhe esweni linye, futsi kusele kulelelinye.”—Umhl.] O, hhe! [“Futsi sitsanza ku...”] Ngabe sewukhulekile kwaphela. Ngani, bengingakutfokotela loko, mnaketfu. Uyakholwa nami manje, kutsi utosindza.

⁵¹¹ Babe wetfu loseZulwini, dzadze lotsandzekako ndzawanatsite, lolindze leliduku kutsi libekwe etikwakhe. Silitfumela kuye kutsi aphiliswe, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Nkulunkulu akubusise.

⁵¹² Manje, kunadzadze lohleti lapha longeke akhone kusukuma, nalomunye ngalapha, nendvodza, futsi. Ngiyehla ngiyobakhulekela. Manje, nonkhe khulekani nami, nitokhuleka na?

⁵¹³ [Umnaketfu Branham ushiya lipulpiti, kutsi ayokhulekela labo labangakhoni kusukuma—Umhl.] O, hhe. [Akucoshwanga etheyiphini.]

⁵¹⁴ [Lomunye umfo utsi, “Lesigadla lebekanaso ebeleni lakhe lowesifazane sesihambile, nalobuhlungu sebuhambile.”—Umhl.] O, akadvunyiswe Nkulunkulu! Loko kuyamangalisa?

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala,
Futsi wang’tsengela insindziso
Esihlahleni saseKhalvari.

⁵¹⁵ [Lomunye dzadze utsi, “Mnaketfu Branham, sengitoba nendvodzana yami. Ngitfunyelwe ekhaya, ngitfunyelwe ekhaya, kutsi ngife ngumdlavuza. Futsi Dzadze Walddorf weta ngalapha. Wangikhulekela. Wakhuluma nami, futsi wangitjela kutsi ngikholelwu kophiliswa. Futsi ngikhulekelwe, futsi ngikholwa kophiliswa kwami.”—Umhl.] Nkulunkulu akubusise. [“Kodvwa angikalungi, ngako ungangikhulekela na?”] Impela ngitokwenta.

⁵¹⁶ Babe loseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu futsi umsindzise. NgeliGama laJesu Khristu, ngicela kutsi loku kutophiliswa ngalokuphelele, kulokukhulelwu. Amen.

Nkulunkulu akubusise, dzadze. Hamba futsi welulame manje. Bita nje kophiliswa kwakho.

⁵¹⁷ Niyabona kutsi kulula kanjani na? Manje, ngitjele kutsi yini leyendlula lapha, kususa lesosigadla futsi kususe buhlungu kulowesifazane lobekangakhoni nekuva uMlayeto nje? Niyabona na? Kunjalo. Ulapho udvumisa Nkulunkulu. Uma wesifazane longiko kokubili losihhulu, longakhulumi naloyimphumphutse, angadvumisa Nkulunkulu ngekususa umdlavuza kuye, impela tsine, lesiphile kahle njengoba sinjalo kusihlwu, singamnika Nkulunkulu ludvumo ngako. Anicabangi kanjalo na? Ya. Asitsi nje kuchawulana nasihlabela.

Ngiyatsandza . . .

⁵¹⁸ . . . ? . . . (Ikuphi inkonzo, kusasa? Imenyetelwe yini?) [Lomunye umfo utsi, “Lefanako. Tempe.”] (Tempe, Arizona.)

[Lomunye dzadze utsi, “Ungakukhulekela *loko*, ngifuna kukubeka kuye ngesikhatsi a . . . ? . . .” —Umhl.]

⁵¹⁹ EGameni leNkhosi Jesu, phani kutsi nomangubani loku lokubekwa etikwakhe, kwangatsi bangaphiliswa kwentela ludvumo IwaNkulunkulu.

⁵²⁰ Akamangalisi yini Yena? Ngi—nginitjela loku, ngiyayitsandza nje leNdlela. Ngi—ngiyamtsandza Nkulunkulu. NgiyaMtsandza ngayo yonkhe inhlitiyo yami. UnguMsindzisi wami.

⁵²¹ Manje, kusasa ebusuku, ngicabanga kutsi inkonzo lelandzelako iseTempe, e-Arizona, neMnaketfu . . . Ngubani ligama lakhe? Ini? [Lomunye umfo utsi, “Groomer.” —Umhl.] Groomer. Groomer, uMnaketfu Groomer, enhla e-Assembly of God. Akunjalo na? E-Assembly of God eTempe. Full Gospel. Yebo. Kumenyetelwe, ngiyacabanga. Kulungile.

⁵²² Manje, niMtsandza kahle kakhulu? Amen. Kuyamangalisa nje!

Manje, ngibuyisela inkonzo manje kumnaketfu, umelusi.

Lomunye umuntfu, awume, lomunye lotokhulekelwa na? Umzuzwana nje.

⁵²³ Chubeka. [Lomunye umfo utsi, “Umkami sewugule iminyaka lemibili. Ngifuna umkhulekele.” —Umhl.] Ngani, bengingakwenta ngekujabula, mnaketfu loligugu.

⁵²⁴ Manje, ngenca yemkakhe logulako, bekasolo agula iminyaka lemibili. Manje asikholve nje Babe. Ngiyati kutsi live lingahle libuke phansi kuloku futsi litsi, “Angikukholwa loko.” Kutsiwani-ke ngalodzadze lofakazile emizuzwini lembalwa leyendlulile, lobekanesifo selibilo entsanyeni yakhe enhla lapho na? Kutsiwani ke ngako? Niyabona na? Labantfu laba lo . . . Intfombatana lencane lapha, nguwesifazane lomncane nje manje, kwakukhona lesosifuba semoya nayoyonkhe intfo isesimeni sakhe. Bukan kutsi konkhe lesikwatiko kutsi kuliciniso. Niyabona na? Uto . . . U . . . Nkulunkulu, kumkakhe, naye.

Asikhuleke.

⁵²⁵ Nkhosi Jesu, umfati logulako. Ngikhulekela kutsi lendvwangu, ibekwe etikwakhe, itoba lumphawu lwalomhlangano kusihlwa neLivi laNkulunkulu. Futsi kwangatsi angaphiliswa ngenca yenkhatimulo yaKho. Amen.

⁵²⁶ Nkulunkulu akubusise, mnaketfu. [Lomnaketfu utsi, “Mnaketfu Branham, ngitokutjela loku: Iminyaka lelishumi nakutsatfu leyendlula, wawusentasi lapha ePhoenix. Ngangihleti emuva ebandleni, Nkulunkulu wangitjela kutsi uma bengingenyuka futsi ngitsintse umphetfo wesembatfo sakho, ngitophiliswa. Develi watsi, ‘Ungahambi, utongena ngembili kwalomuny’umuntfu.’ Futsi wasukuma futsi watsi,

‘Ukhona umuntfu lotsite kulesakhiwo, batokuta bakutsintsile, baphilisiwe.’ Ngagucuka, ngatsi kumnaketfu lomdzala, ngatsi, ‘Ngingumfo.’”—Umhl.] Cha, cha.

Ayibusiswe inhlitiyo yakhe. Asikhuleke.

⁵²⁷ Babe loseZulwini! Manje kuNkulunkulu, ngiyakhuleka kutsi Utoniketa lentfo lena! . . . ? . . . Siphe kona. Futsi siphe loku, Babe, eGameni leNkhosi Jesu Khristu. Amen.

⁵²⁸ Ukwentile manje, Mnaketfu, ukugcwalisile, emvakweminyaka lelishumi nakutsatfu. “Labo labatsembela eNkhosini bayovuselela emandla abo, lukhozi.” Kulungile, mnaketfu.

⁵²⁹ O, kuyamangalisa! Yebo-ke, niyabona kusasa ebusuku, linengi lenu. Uma ngi . . . Umelusi lapha manje, uMnaketfu . . .



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