

KUNGANI?



...?...Ngiyabonga.

Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

² Babe wetfu loseZulwini, njengoba sisondzela esihlalweni saKho sebukhosi semusa kulobusuku, sita kulelenele konkhe liGama leNkhosi Jesu nesiciniseko lesibusisiwe, kutsi Usiphe lona, kutsi sitoviwa, nemikhuleko yetfu itonakwa. Sitocela kucala kutsetselelwa kwetono tetfu netono tebantfu. Futsi sitocela futsi kutsi tibusiso taKho titochubeka kutsi tatiwe emkhatsini wetfu, kute liGama laKho lihlonishwe.

³ Busisa lamavi lakhulunyiwe kuto totimbili letingoma nenshumayelo, bufakazi, noma ngabe yini lengahle yentiwe. Philisa labagulako, usindzise labalahlekile, niketa Moya loyiNgcwele kulabo labalambile nalabomile. Futsi kwangatsi lobu kungaba busuku lobudze lobukhunjulwa ngenca yeBukhona baKho. Siyakucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. Bengisho ngalokunye kusa ekudleni kwasekuseni, “Ngihlala njalo ngifika sekwendlule sikhatsi kancanyana.” Futsi bengishumayela ebandleni le-United Brethren kungesiko kadzeni, futsi bengi, ngingena, cishe ngephute ngeli-awa futsi ngako umfundisi watsi, “Manje ngitokwetfula uMnumz. Branham lowephutile.”

⁵ Ngatsi, “Yebo-ke, bengihlala njalo ngifika sekwendlule sikhatsi kancane. Make wami watsi ngangungumntfwana wetinyanga letigcwele letiyimfica, khona-ke kwakubukeka kwangatsi ngangingenaso sikhatsi lesenele, ngangisindza emaphawondi lasihlanu kuphela. Futsi ngesikhatsi ngishada, nga...wangimela cishe li-awa. Ngabambelela yonkhe lentfo ngaze ngaya esibhedlela ngekubitwa lucingo ngaphinde ngabuya. Futsi uma nje ngingephuta ngemngcwabo wami manje, leyo yintfo lelandzelako, uma nje ngingahlehlisa loko sikhashana manje, angifuni loko kufike masinyane kakhulu, ngako, ngifuna kuhlala futsi ngikhonte iNkhosi.”

⁶ Kuhle kuba lapha nekuba naletetsameli leti letinhle tebantfu ngaphandle futsi, kusihlwa. Ngicabanga kutsi ekuseni, kini lohlala enhla ngaseLos Angeles, kukhona libhulakufesi leMadvodza labosomaBhizinisi labangemaKhristu ekuseni. Ngikhohlewa kutsi basalibambela eClifton’s Cafeteria, futsi ngetsemba kuba lapho ekuseni.

⁷ Ngivile kutsi uMnaketfu Shakarian bekagula kakhulu. [Lomunye umfo utsi, “Utoba lapho.”—Umhl.] Utoba lapho na? Yebo-ke, loko kuhle. UMnaketfu Demos Shakarian, u—

umnaketfu locondzene nami, umngani wami lolungile. Ngiva buhlungu ngaloko. Ngeva kutsi unekugula lokuncane, kodvwa bengingati kutsi bekagula njengaloku abengiko, wehla kangaka nje. Ngamtjela cishe eminyakeni lemibili leyendlulile kutsi kuncono atsi kwehlisa emandla, wabuka emuva, watsi, “Yenta loko lokushumayelako.” Futsi ngako . . .

⁸ Ngiyakhumbula ngesikhatsi sekugcina lapha, ngesikhatsi Raymond Richey angibambe ngemlente welibhuluko njengoba besitongena ebandleni entasi lapha eLos Angeles e, cha, ngiyacolisa, eLong Beach, besitongena ehholeni lapho ngalobo busuku. Futsi Raymond ungumngani wami lucobo, futsi bekanetsikameteka kwemtimba, bekasesimeni lesibi kakhulu. Futsi watsi, “Mnaketfu Branham, unгахambі sikhatsi lesidze kakhulu.” Usandza kubuya nje avela eKorea. Raymond, atsi kukhweshela khashane enhla nemgwaco futsi, niyati. Watsi, “Utotibulala.” Wase utsi-ke, “Buka kutsi ngisesimeni lesinjani manje.”

⁹ Futsi bengikulawo malayini, ngako ngiyati kutsi kuyini. Futsi ngibona lokunengi kakhulu lokufanele kwentiwe, noko wena . . . kubukeka kwangatsi awunaso sikhatsi sekukwenta, futsi kukwenta ube neluvalo. Ngako ngiyetsemba nje kutsi iNkhosi itongitsetselela, kutsi inshisekelo yami ingeke incobe kuhlakanipha kwami, Unginika kuhlakanipha kwati kutsi iphatfwa kanjani inshisekelo yami, njalo.

¹⁰ Kumnandzi kuba lapha, kusihlwa, nani bazalwane futsi, emuva lapha, kulesikhatsi lesi, Les Kopp nani nonkhe bazalwane. Kuhle kakhulu, letetsameli leti letinhle lapha, ngijabula kakhulu nje kubona i . . . lemihlango lena, kubukeka kwangatsi wonkhe umuntfu nje ubenhlitinyonye nekuvana kunye, kubukeka kwangatsi noma yini beyingenteka. Futsi imihlango lembalwa leyendlulile bewusolo ungaleyondlela, futsi nje ngibonga kakhulu eNkhosini.

¹¹ Kuphela nje uma bachubeka kanjalo ngiva kwangatsi ngingachubeka nje sikhashana. Lapho . . . Kulapho ushaya kuloko kuphikisana ngemibono, nguleso sikhatsi lapho kukubi khona, niyati, futsi—futsi akukho bumbano futsi, kodvwa lapha nje kube buzalwane lobukhulu kakhulu. Yonkhe intfo, sibonga kakhulu ngaloko, kwangatsi iNkhosi ingachubeka.

¹² Manje, siyacondza kutsi asinako lokucwebetelako emihlanganweni lesakwenta esikhatsini sekucala. Ngalokwejwayelekile imvuselelo iyacubuka, ikhonsa, ngekwemlandvo, cishe iminyaka lemitsatfu. Umfundisi ngalokujwayelekile uniketa lokungetulu kwakhe iminyaka lemitsatfu, emvakwaloko uphila ngeligama lakhe lelihle lalakhile kuleyominyaka lemitsatfu. Ngijabula kakhulu kutsi ngabeka yami etikweLivi. Kunjalo. Kute ngiphile ngeLivi.

loyiNgcwele, ngoba Uyohlala njalo eBhayibhelini, Moya loyiNgcwele utokwenta.”

²⁰ Futsi besikhuluma ngalona wesifazane lomncane lebengi, kulentsambama, manje ekuseni, ngikhulwa kutsi bekunguye, kutsi besikhuluma ngalovesifazane lomncane lengakhuluma ngaye, lomncane loneligama lelibi eta emtfonjeni eSikhari, futsi wabona iNkhosi Jesu, futsi akaMcondzanga, noko bekatoba ngulomunye webafundzi baKhe.

²¹ Manje, ngineMfundziso lencane lengakejwayeleki, futsi manje, uma ingahambi kahle nje neyakhohlo, yenta ngendlela lefanako lengiyentako uma ngidla inkhukhu letfosiwe endlini yakho, ngiyayitsandza nje inkhukhu letfosiwe, futsi uma ngishaya litsambo, angiyekeli kudla inkhukhu, ngivele ngililahle lelitsambo, futsi ngichubeke nekudla inkhukhu. Ngako manje, kholwa yintfo lefanako.

²² Manje, ngikhulwa kutsi ligama leliBanda lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi, ngaphambi kwekutsi liWundlu lihlatjwe, ngoba liBhayibheli latsi umphikukhristu uyodukisa bonkhe etikwemhlaba labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu, lelahlatjwa ngaphambi kwekusekelwa kwemhlaba. Ngikhulwa kutsi Nkulunkulu longenasiphetfo, ngekwati ngaphambili kwaKhe, wabona liBanda.

²³ Manje, ngiyati kutsi leso sifundvo lesibucayi, futsi khumbulani, kukhona liciniso kuso, angikukholwa kulelilayini labanengi labakukholwa ngalo, kodvwa ngikhulwa kutsi kukhona, ngekwati ngaphambili Nkulunkulu bekangasho siphetho kusukela ekucaleni, ngoba UnguNkulunkulu longenasiphetfo. Manje, noma ngiyincenye yaleloBanda, ngiyetsemba ngingilo, ngifuna nje insindziso yami ngekwesaba nangekututfumela, ngihlale eVini ngco. Uma, uma ngiphuma Lapho, khona-ke ngitokhuleka kutsi ngibuye kuLo futsi.

²⁴ Futsi ngako uma loko, akusilo ligama lelihle kulisebentisa, niyabona, kodvwa ngesikhatsi leyoMbewu lemiselwe ngaphambili ilele kuloyo wesifazane lomncane, akholwa, abukisisa, noko esimeni sakhe sesono, bekabuke kufika kwaMesiya. Luhlelo lwelibanda ngalolosuku lwalunjalo, cishe impela njengoba kunjalo namuhla. Be—bekatotsi nje angaphila njengoba bekaphila, futsi, ngoba ubone lokuyinhlekisa kutsi bantfu lebebatisho kanjani kutsi bangulabakholwako futsi kwakungesilutfo kodvwa umtfwalo webuzenzisi. Futsi ngisho loko kungesiko kuba ngulongahloniphi lokungewe, ngisho loko ngekwetsembeka, futsi ngicotfo enhlitiyweni yami, futsi nginelutsandvo lawowonkhe umutfu.

²⁵ Kwase kutsi-ke, ngesikhatsi loko...ngesikhatsi... Bekeme lapho alindzele kubona kutsi yayiyini imphephulo

yaloyoMuntfu ngesikhatsi atsi, “Akusilo lisiko,” bekangena esikweni ngalesosikhatsi, lemalunga, “kutsi nine maJuda nicele umSamariya, mine, wesifazane waseSamariya intfo le—lenje pho, noma nibe nekusebentisana.”

²⁶ Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela kiMi emanti.” Kwase-ke kufika umbuto, futsi Jesu watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

²⁷ Watsi, “Ukhulume kahle, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.” Ngekushesha, bukisisani, kwakukhona leyoMbewu lemiselwe ngaphambili ekuPhileni lokuPhakadze. “Bonkhe Babe laNgiphe bona batawuta. Akekho umuntfu longeta, ngaphandle uma Ambita.” Niyabona na? “Bonkhe Babe abenabo,” sikhatsi lesendlulile, “laNgiphe bona batawuta.”

²⁸ Futsi ngesikhatsi loko kuKhanya kumanyata kuleyoMbewu leyamiselwa ngaphambili, masinyane, hhayi njengaletotifundziswa letifundzile, time laphaya tigceka, bebacabanga kutsi bebakulelo Cembu, kodvwa bebangekho, baMbita ngaBhelzebule, kodvwa watsi nje Angashaya leyoMbewu lemiselwe ngaphambili, loko kuKhanya kwamanyata kuYo, watsi, “Mnumzane,” Kuta ekuPhileni, niyabona, kwaYiphilisa, “Ngiyabona kutsi ungumprofethi Wena. Siyamati Mesiya, uma Afika, Uyokwenta loluhlobo lolu lwemsebenti.”

²⁹ Watsi, “NginguYe lolokhuluma nawe.” O, hhe! Loko kwakucatulula. Niyabona na? Ini? “Bonkhe Babe laNgiphe bona . . .” Sihlanyela timbewu kuphela, Nkulunkulu uyatibeka noma ngukuphi lapho Atsandza khona. Lenye iwela eceleni kwendlela; lenye ichamuka emanyeveni tinsuku letimbalwa, emanyeva ayayiminyanisa nalokunye, naletinye tiwela endzaweni lefanele. Angati kutsi tikuphi, siyatihlanyela nje.

³⁰ Ngiyabonga. Nkulunkulu anibusise. Manje asifundze Livi. Manje ngifuna kutsatsa, uma kulungile, lelitfuba kusihlwa, kutsi nje kufundzisa kancane nje, akukakhweshi kulokwejwayelekile, kufundzisa lokuncane nje. Futsi mhlawumbe ngeliSontfo ntsambama, iNkhosi itsandza, Ngitotsandza kufundzisa umlayeto lomncane ebandleni, uma iNkhosi ivuma.

³¹ Kuhle kakhulu ngalabazalwane laba lapha labangitjelile, “Mnaketfu Branham uma i . . .” Incwadzi lenhle futsi bonkhe bayisayinile. “Sikubuyisela epulpiti, shumayela lokusenhlitiyweni yakho.” Ngi . . . loko yi . . . Ngingeke ngisaba nenkhululeko kunaleyo. Futsi ngako, ngi—ngibonga kakhulu ngelicembu lemadvodza, bashumayeli, belusi. Futsi ngi . . .

³² Bashumayeli labanengi banekusola ngoba (Banelilungelo lekuba njalo.) babelusi futsi bafuna kwati kutsi umhlambi wabo udlani, kunjalo. Bafanele bati. Nendvodza lenesitfunti

nekuhlonipheka bekangeke ente lutfo kulimata noma ngumuphi umhlambi, bekayotama njalo kuwunika emavithamini latsite, uma nomayini, akufake e—emhlambini. Ngako mhlawumbe iNkhosi itosinika emavithamini latsite emaVini lafanako lesiwavile tikhatsi letinengi.

³³ Asivule, kusihlwa, eNewadzini yesiBili yemaKhosi futsi sifundze incenye nje yemBhalo. [II King 1:1-8—Umhl.]

Wase-ke Mowabi uvukela Israyeli emvakwekufa kwa-Ahabi.

Na-Ahaziya wawela phansi esiyilweni esitezi selikamelo lelisetulu lelaliseSamariya, futsi bekagula: futsi watfumela titfunywa, futsi watsi kuto, Hambani, nibute kuBhalizebubi nkulunkulu wase-Ekhroni kutsi ngabe ngitosindza kulesifo lesi.

Kodwa ingelosi yeNKHOSI yatsi ku-Eliya waseThishibe, Vuka, futsi uhambe...uhlangabetane netitfunywa tenkhosi yaseSamariya, bese utsi kuto, Ngabe kungoba kute yini Nkulunkulu ka-Israyeli, kutsi niye kuyobuta kuBhelizebuli nkulunkulu wase-Ekhroni?

Manje ngako-ke isho kanje iNKHOSI, Ungeke wehle kuloyombedze lolele kuwo, kodwa utokufa nakanjani. Na-Eliya wesuka wahamba.

Futsi ngesikhatsi titfunywa tibuyela emuva kuye, watsi kubo, Senibuyeleni emuva manje?

Tase titsi kuye, Kukhuphuke indvodza kutsi ihlangane natsi, yase itsi kuloku, Hambani, nibuyele enkhosini lenitfumile, futsi tatsi kuye, Isho kanje iNKHOSI, Ngabe kungoba kute Nkulunkulu ka-Israyeli, kutsi utfumele kubuta kuBhalizebubi nkulunkulu wase-Ekhroni na? ngaloko awuyukwehla kuloyombhedze lolele kuwo, kodwa utokufa nakanjani.

Wase utsi kubo, Hloboluni lwemuntfu lolofike... kuhlanguana nani, futsi wanitjela lamavi na?

Base bayamphendvula, Bekayindvodza legcwele boya...atibophe ngelibhande lesikhumba ngase tinkhalo takhe. Futsi watsi, Ngu-Eliya waseThishibe.

³⁴ Manje, kuJeremiya kwesihloko, uma bengingakubita, kuJeremiya sahluko 8 nelivesi lema 22:

Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho? pho kungani ingaphiliswa isindze imphilo yendvodzakati yebantfu bami?

³⁵ Futsi ngitotsandza kutsatsa sifundvo, uma kufanele sibitwe kanjalo, sihloko, njalo, njengelivi lelincane la *Kungani?* K-u-n-g-a-n-i. *Kungani?*

³⁶ Futsi ngiyetsemba kutsi angimemeti kakhulu emuva lapho, uma njiniyela waloku atotsi kukulawula. Banelijoke lelincane entsanyeni yami kusihlwa lapha, lelo, ngako nge—ngetsemba kutsi ngeke ngimemete kakhulu. Futsi kuhle ngeliphimbo lami lelimahhadlahhadla.

³⁷ Uma Nkulunkulu enta indlela yekuphunyuka yebantfu, nebantfu bayala loko kuphunyuka, khona-ke Nkulunkulu ubuta umbuto, “Kungani?” Ngicabanga kutsi Yena unelilungelo lekukwenta. Uma Nkulunkulu enta konkhe loko Langakwentela bantfu, nebantfu bala kwemukela lusito lwaKhe, khona-ke Unelilungelo lekubuta kutsi kungani bangakwentanga.

³⁸ Ngikholwa kutsi kuyoba ngaleyondlela ekwaHlulelweni. Uma Nkulunkulu ente konkhe kulungiselela lokwakungentelwa liBandla nekwebantfu bese-ke bayakwala, Nkulunkulu utosibuta kutsi leni singakakwemukeli, ngiyakukholwa loko.

³⁹ Manje, sitfola kutsi lo-Ahaziya bekayindvodzana ya-Ahabi naJezebeli, bekaphuma emndenini localekisiwe. Futsi uma utsatsa umndeni lokhulisa bantfwana bawo esimeni lesingesiso, kulukhuni kutsi ulindzele noma yini lenye.

⁴⁰ Manje, Israyeli bekasive intfo lenjengalesive lesi, wenta emaphutsa aso lafanako lesive lesi lesiwentile. Futsi siyatfola kutsi Israyeli waphuma eGibhithe futsi wacoshahahlali eveni futsi wancoba live, lokufanako kutsi seta sifuna indzawo lenemanti elugwadvule, futsi sacosha bemdzabu lapha futsi salidla lelive. Israyeli watfola umusa embikwaNkulunkulu, sikholwa kutsi bobabe betfu labatihambi bawutfola nabo. Israyeli etigabeni takhe tasekucaleni wakhicita lamanye emadvodza lamakhulu, yebo-ke, sibonelo nje bebana Davide, Solomoni, Joshuwa, emadvodza lamakhulu, futsi sasinaWashington, Lincoln, ne. . . emadvodza lamakhulu.

⁴¹ Kodvwa ekugcineni, Israyeli, kutembusave takhe, wabunjwa futsi watfola limbuka esihlalweni sebukhosi, Ahabi, likholwa lelisekhatsi nendzawo, lilunga lelibandla lelisivuvu. Na-Ahabi bekangesiso si—sikhohlakali njengoba bekanjalo umkakhe. Kwaba nguyee lobekangaphatsa Ahabi nje, noma ngayiphi indlela lebekafuna kumenta ahambe ngayo, wakwenta.

⁴² Futsi awudzingi kutsi ube wakamoya kakhulu kucondza kutsi ngikhuluma ngani. Yinchubo emvakwako. Kodvwa ngalolosuku bebanemprofethi, neligama lakhe kwakungu-Eliya, futsi bekangumuntfu longesabi lohlonipha nkulunkulu.

⁴³ Futsi ngicabanga kutsi linengi lenu lenenta lamahle emaDemokrathi lenatsengisa ngebutibulo benu kutembusave, kwenta intfo lembi kabi njengoba nentile, Nkulunkulu akabe nemusa kini. Yebo, mnumzane. Ngalelinye lilanga lesive lesi sasiyati leyontfo lendzala, kodvwa sikukhohliwe. Watitsengisa, ngoba libandla laba sivuvu futsi lasuka kuNkulunkulu. Kunjalo impela.

Kuncono ngisuke kuloko, ngoba ngitsite bengegeke ngishumayele ngaloku. Manje, njengoba sichubeka, kodvwa niyati kutsi ngicabangani.

⁴⁴ Caphelani, kodvwa ngalolosuku lolufanako Nkulunkulu watfumela lonemandla eveni, ngaphambi nje kwekufika kwenhlu pho leyashanyela live, naNkulunkulu wafakazelwa.

⁴⁵ Manje, ngaloku, emvakwekufa kwa-Ahabi, indvodzana yakhe yatsatsa indzawo yakhe, futsi, Hezekhiya, futsi wabusa eSamariya. Futsi ngalelinye lilanga waphuma elutsangweni, wawa futsi sifo lesitsite sacaala endzaweni lapho abelimele khona. Futsi manje, esikhundleni sekulandzela, njengoba kwenta bokhokho, kutsatsisa kuNkulunkulu ngako, watfumela esithicweni, Bhelzebele.

⁴⁶ Kuyintfo lengakejwayeleki kutsi umuntu lofanele kuba ngumIsrayeli utotsatsisa kulokunjengaloko, esikhundleni sekubuyela kuye yena kanye loNkulunkulu lowabaletsa kulelolive wase ubanika lona. Ngoba bekatama kulandzela umkhuba welusuku, futsi alandzele uyise nenina.

⁴⁷ Nguloko lokwenteka emabandleni namuhla, lokunengi kakhulu. Sisukile ekusetjentisweni kwakamoya sisebentisa imigomo lesive lesi lesiyimelako futsi sekume tembusave, nekuhlanguana, nesikhatsi lesikhulu, nesisu, nemoto lensha, nemakhaya lamasha, futsi—futsi bakhweshwa emigomeni yangempela yetintfo, imigomo yangempela yebuKhristu.

⁴⁸ Kubi kakhulu kutsi sifanele sisho letintfo leti, kodvwa umuntu lotsite utofanele akusho, futsi kufanele kufezeke. Sifanele sikhulume ngalokusobala, futsi setsemebeke, futsi sibecotfo. Futsi awulidzingi lihumusho lakamoya, ngoba lisembikwemehlo akho, ungalibona.

⁴⁹ Kodvwa sikwentile, njengoba benta ngaletotinsuku, satsengisa ngebutibulo betfu ngenca yenyakanyaka yesitjulo, futsi sitovuna nje loko lesikuhlanye. Futsi sekuvele kwendlulile manje, nemvuselelo lebesinayo ishanyela eveni lonkhe, ifile phansi elangabini lelincane lelilotitako lapha nalaphaya, noma lokutsite. Asifuni kukukholwa, kodvwa kuliciniso. Kunjalo.

⁵⁰ Futsi saphuma sahlanyela sicuku setimbewu letinkhulu temahlelo, futsi ngesikhatsi uMoya wehla, savuna ini na? Silimo selihlelo. Kube besihlanye Livi laNkulunkulu, besiyovuna liBandla laNkulunkulu, kube besikwentile, kodvwa sehlela ngaseluhlangotsini lolungakalungi.

⁵¹ Imvula ifika etikwemhlaba kuwunisela. Futsi uma i... Noma ngabe hlobo luni lwembewu lesensimini, nguloko lekutselako. Kunjalo. Futsi ngako loMoya loyiNgcwele lofanako loveta liBandla laNkulunkulu lophilako liveta lukhula futsi, *lebuhlelo*. Kodvwa niyakubona lelesikuvunile, “Sigidzi ngetulu nga’ 44,” kumaBaptisti, nakanjalonjalo futsi kuchubeke kwehle.

Futsi nguloko lesikuvusile, impela nje njengoba sihlanye. Kuyohlala njalo kungaleyondlela.

⁵² Na-Israyeli beka, wavuna nje loko lebekakuhlanye. Nalomfo lomncane bekangenile manje kutsi engamele. Futsi esikhundleni sekutfumela entasi nekufuna Nkulunkulu, kubantfu lebebafike lapho kulengcebo lenkhulu Nkulunkulu lebekabanike yona, wafumela ngale ku, sithico lesidvumile selusuku, Bhelzebule, inkholo ledvumile emkhatsini webantfu; labambalwa nje bebabambe kukhanya kweLithoshi.

⁵³ Futsi Eliya bekangumprofethi lomkhulu wangalolosuku. Futsi bekasakhohliwe nga-Eliya, bekangenandzaba na-Eliya, ngoba Eliya bekayomtjela lapho bekeme khona. Ngako-ke, abafuni kwati kutsi yini liciniso, banganconota kutsatsa lena lenye indlela, bangacondzi kutsi batovuna labakuhlanyelako, impela. Loyo ngumtsetfo wemvelo, niyakwenta; ngumtsetfo waMoya, impela ufanele uwente.

⁵⁴ Manje, kodvwa niyati, Nkulunkulu wembula timfihlo taKhe kubaprofethi baKhe. LiBhayibheli latsi, ngale ku-Amose, “Impela Nkulunkulu angeke ente lutfo, ngaphandle uma embula kubaprofethi baKhe.”

⁵⁵ Bese kutsi-ke uma letitfunywa leti emgwacweni ngale kuyohlangana nemphristi, nekutfolela kuBhelzebule simo senkhosi yabo, nekutsi kuyoba yini umphumela, bebangafuni kutsatsa indlela yaNkulunkulu kutsi beme esigabeni lesihle neLivi laNkulunkulu, kutsi beme esigabeni lesihle nendlela yaNkulunkulu yekwenta tintfo, bebefuna kuphila noma ngayiphi indlela lebefafuna kuphila ngayo futsi babesolo bakholwa.

⁵⁶ Futsi nguloko i, lesive lesi sesifike kuko namuhla. Asifuni nje kuba sesigabeni lesihle naNkulunkulu, sifuna kuphila noma ngayiphi indlela lesifuna kuphila ngayo, kodvwa sifuna kuba ngulesikhohlwako, ngako sitotsatsa indlela lelula yekuphuma, sihlala sikutfolela loko. Emanti avuta enge lizinga lawo, sonkhe sikhatsi. Manje, bebanalomunye umkhono kuncika kuwo, bebangasamdzingi Jehova futsi. Bebangayifuni leyondlela lecinile, bebefuna kuphila ngenkhanuko yabo nemafashini abo, kepha noko bafuna kuba ngulabakhohlwako.

⁵⁷ Kodvwa khumbulani, entasi lapho kuloyomgedze, wadonsela emuva indvodza lendzala lebukeka ineboya, lokwakubukeka njengesibungu lesiphuphuma boya emuva lapho, kodvwa ngaphansi kwalesosikhumba lesincane lesinsundvu nemikhono leyondzile, kushaya inhliyo Nkulunkulu lebekahlala kuyo.

⁵⁸ Watsi, “Eliya, vuka futsi wenyukele lapho futsi uhlange nabo.” O, hhe! Lesikudzingako namuhla ngulomunye Eliya, longesabi kukhuluma liCiniso. Wenyukela lapho futsi wema endleleni, sicepha sesikhumba semvu, noma sikhumba, elukhalo

Iwakhe *lapha* kutsi ambope, futsi nango emile lapho, buso bakhe buphuphuma boya bonkhe.

⁵⁹ Futsi—futsi ngicabanga kutsi bekangagezi busuku bonkhe, futsi asebentise timfologo takhe nemikhwa ngendlela lesenta ngayo lapha eHollywood, futsi advume ngendlela lesenta ngayo, kodvwa noko, Nkulunkulu bekanaye, Nkulunkulu bekakuye. Sigcizelela kakhulu emasikweni elusuku.

⁶⁰ Manje, siyacaphela, manje, wema endleleni ngesikhatsi letitfunywa leti tikhuphuka, wase utsi, “Kungoba...’ Hambani nimtjele kutsi, ‘Kungoba kute yini Nkulunkulu ka-Israyeli? Kute yini umprofethi lapha? Ngabe kungalesosizatfu na?’” O, kwaku naNkulunkulu, futsi kwaku nemprofethi! Kodvwa kwakuyinkhani yenkhosi lucobo, bekangafuni kulayina naNkulunkulu nemprofethi waKhe. Futsi kungalesosizatfu inkhosi yayifuna indlela lelula kunato tonkhe kuletintfo leti. Watsi, “Kungoba kute umprofethi, kute Nkulunkulu ka-Israyeli? Akekho lomunye, ayikho indlela yekuwutfo la na?”

⁶¹ Angati noma, namuhla, uma kunjalo namuhla kutsi sifuna indvudvuto. Sisandza kulahlekelwa...sashiya emaholide latsite. Bantfu bayaphuma futsi badzakwe kulawo maholide, babothishela baSontfo sikolwa, emalunga elibandla, emalunga ekwaya, baphume futsi banatse futsi badzakwe tjwala, bayagembula, ne—nebantfu baphila nje ngendlela labafuna ngayo, futsi noko bangebemabandla laphakeme kunawo onkhe lakhona edolobheni, luhlelo loluphakeme kunalolonkhe lwalenchubo yebuhlakaniphi yetebufundisis, lebusa lelive, lekhona.

⁶² Futsi ngiyamangala, “Leni? Leni bangeti?” Bafuna injabulo, bafuna kuthula, bayabambisa, develi ubambisa ngetintfo letinjalo letinekudzelela njengekutsatsa indzawo yalesilungile, sehlakalo lesigcwaliswe ngaMoya, lapho khona kujabula kweNkhosi kungafika etikwabo futsi ibaphe kuthula nekuphumula.

⁶³ Batsandza tinjabulo telive kakhulu kunekutsandza uMbuso waNkulunkulu, kuphila kwabo kuyakufakazela. Kunjalo impela. Labaphila ngako kuyakukhombisa. Akukho mehluko kubo, kubonakala kwangatsi kunjalo, lolikhulwa nekutsi ngubani nalongasilo, khuluma nabo, bakhuluma nje emahlaya langcolile, futsi banetinhlangano tabo temimango nakanjalonjalo, nekuchubeka njengelive lonkhe nje.

⁶⁴ Ngahlala ngesheya kwesitaladi kwendlu yemfundisi le—lenkhulu yeluhlelo lolukhulu lwebantfu labangemaKhristu, njengoba batibita bona lucobo, futsi njalo ngeMgcibelo ebusuku esitezi sendlu yemfundisi, kungani, awuzange sewukuve lokwentekako, nekuntjikita, nemiculo yekutinyukunya, nabodum-dum, nato tonkhe letotintfo tekungamesabi

nkulunkulu, nekuchubeka! Bese-ke ngeliSontfo ekuseni baya esontfweni ngekubukeka bamnene ebusweni babo.

⁶⁵ Mnaketfu, uma Moya loyiNgewele angena emphilweni, Kuntjintja loko kuphila kusuka phansi ekugcineni kwetinyawo takhe kuya ngetulu kwenhloko yakhe. Nencenye ledzabukisako, inyenya etinhlanganweni tetfu tePhentekhostali. Kungena lapho ngoba, njengoba nje bekuhlala kunjalo . . .

⁶⁶ Ngesikhatsi Israyeli abona leletinye tive kutsi tatinenkhozi, futsi tatifuna kutiphatsisa kwaletinye tive. Umprofethi lomdzala weta kubo, Samuweli, futsi watsi, “Nifanele- . . . nibantfu labehlukile, anikafaneli nibe njengabo, Nkulunkulu uyiNkhosi yenu.” Watsi, “Ngake nganijtjela yini noma yini eGameni leNkhosi, ngaphandle kwaloko lokufezekako? Ngake nganicela yini imali yenu, noma ngatsatsa timali tenu, nakanjalonjalo, kwakha tikhumbuto letinkhulu lethloniphekile nayo yonkhe lenye intfo?”

⁶⁷ Bebefanele batsi akazange. Watsi, “Khona-ke ngilaleleni.” Futsi bekaneLivi leNkhosi. Kodvwa bantfu bebefanele bavume kutsi yonkhe intfo lebekayishito yayikadze iLivi leNkhosi, futsi kwase kufezekile njengoba nje atsi kuyofezeka, kodvwa noko bantfu bebefuna kubukeka njengabo bonkhe bantfu.

Nguleyondlela lokungayo namuhla, kutsi emabandla atama kulingisa lamanye emabandla, Khristu uyiPhethini yetfu. Ngako impela loko.

⁶⁸ Manje, bebangawufuni, bebangawufuni uMlayeto. Kube-ke leyonkhosi yayititfobile? Kube-ke bekehlele e . . . ehliswe sitfunti, futsi abuyele kuNkulunkulu futsi aphendvuke na? Ngikholwa kutsi lendvodza beyiyophila, Ngikholwa kutsi Eliya bekatokuta kuye aneLivi leNkhosi, nalendvodza yayitophila, kodvwa wenta lukhuni inhliyo yakhe futsi wangayilaleli iNkhosi.

⁶⁹ Futsi Eliya watsi, “Hamba umbute, ‘Kungoba kute—kute Nkulunkulu ka-Israyeli? Akanamprofethi na?’” Cha, Bekanemprofethi. Beka . . . Kwaku naNkulunkulu, kodvwa inkhosi yayingaKufuni, futsi nguloko lelingiko namuhla.

⁷⁰ Kufana nje ne—nesigulane sihleti esitebhisini semnyango wadokotela, bese siyafa sihleti esitebhisini semnyango, ngoba unenkhani kakhulu kutsi angene kuyotsatsa umutsi dokotela lamentele wona. Impela, afe esinyatselweni sadokotela, ahleti ngephandle lapho, nadokotela utsi, “Nginelikhambi lesifo sakho,” kodvwa sinenkhani kakhulu nje kutsi singene silitsatse.

⁷¹ Leyo yintfo leyingoti, u—umfo bekangafa, futsi bekatokufa, ahleti lapho, kube kunencwaba yemitsi, batfola butsi bako kodvwa bona . . . angeke bakutsatse, unenkhani kakhulu. Yebo-ke khona-ke, ungeke wakubeka kudokotela, futsi ungeke wakubeka emtsini, ngulomuntfu, nguye.

⁷² Kunjalo nanamuhla, besilisa nebesifazane bayohlala ebandleni, ebhentshini lasesontfweni, baye ebandleni, futsi beve liVangeli lelimsulwa, nemandla aMoya loNgcwele, nekubona tibonakaliso netibonakaliso taMoya waKhe, lophilako, Khristu lovukile, futsi bafele esonweni, bahleti ebhentshini lasesontfweni. Hhayi ngoba kute libhalisamu, hhayi ngoba kute inyanga, kodvwa kungoba bantfu banenkhani kakhulu kutsi banatse umutsi, batama kutfolo indlela lencane yekwala, bahamba ngendlela yelive, babhubha ekuphikeni kwaKhora.

⁷³ Niyati kutsi Khora wenteni. Kuhlala njalo kuba baholi laba hlangahlanganisa bantfu, nekutsi babhubha ekuphikeni kwaKhora, impela.

⁷⁴ Ungasoli dokotela, ungawusoli lomutsi, nguwe lofanele usolwe. Uma dokotela analo likhambi, futsi unecumbi yako, ukumema kutsi ute futsi ungeke ute, khona-ke akusilo liphutsa ladokotela, kanjalo akusilo liphutsa lemutsi, liphutsa lakho, ngoba ungeke uwunatse lomutsi. Kunjalo.

⁷⁵ Nebantfu bahlala emabandleni, bafela ebhentshini ngaphandle kwekwati Nkulunkulu, ngaphandle kwekwemukela Moya loNgcwele, ngoba bacabanga kutsi batodzingeka badzele letinye tetintfo telive. Banganconota kuba belibandla lelineligama leliphakeme kakhulu, noma labakucabangako, lizinga leliphakeme kakhudlwana.

⁷⁶ Nike nacondza kutsi indlela yaNkulunkulu ikutsi, ngulabambalwa bahamba ngaleyondlela? Futsi bayadzelelwa futsi baliwa ngoba abasibo believe, babaNkulunkulu, bantfu labayincaba, buphristi basebukhosini, anikela ngemihlatjelo yakamoya, loko titselo tetindzebe tiniketa ludvumo kuNkulunkulu. Amen.

⁷⁷ Imitsi yadokotela, niyati kwake kwaba nesikhatsi lapho bebangenawo nhlobo butsi lobunjengebe ncubulunjwane, tinkhulungwane tafa iminyaka yonkhe ngencubulunjwane. Bebangenawo butsi besifo lesincinanisanako, futsi tinkhulungwane betifa iminyaka yonkhe ngenca yebutsi, noma, ngaphandle kwekuba nebutsi bebafa ngesifo lesincinanisanako. Kodvwa manje sebanebutsi, banekuvikeliswa kuletotintfo.

⁷⁸ Futsi dokotela ute ayitfole kanjani lemitsi empeleni? Ini, bakwenta kanjani—bakwenta kanjani na? Niyati kutsi bentani na? Bahlanganisa incumbi yetintfo ndzawonye, shevu lotsite, bese-ke kuba likhambi lelitsite, bakhlanganise ndzawonye baze bahlanganise ifomula. Bese-ke batfolo i—batfolo livondvo, futsi bajovela lomutsi kulelivondvo, uma lisindza kuko, khona-ke bakunika kona. Bese-ke . . . futsi uma ku . . .

⁷⁹ Niyabona, kukubulala lesifo lesisemtimbeni wakho, *lokungaka* kwashevu, *lokungaka* kuphatamisa loyo shevu. Phoyizeni lomnengi kakhulu longakubulala, likhambi lelingeke

lakusita ngalutfo, lomutsi bewungeke, kufanele kube yifomula lelinganisiwe.

⁸⁰ Naleminye imitsi levela kudokotela, angayiniketa, sibonelo nje, njenge-phenisilini, lenye yetintfo letinkhulu letivumbuliwe kutsi...Bacabanga kutsi ngulokuvumbuliwe. Yebo-ke, ngesikhatsi ngiseNingizimu Africa ngabona wemdzabu lapho, futsi ngesikhatsi ato...batfole silondza emlenteni wabo, noma lenye *intfo letsite*, lesilondza siyaguga, batfole liwolintji lelidzala, lilele ngaphansi kwesihlahla ndzawanatsite, lelibunjiwe, futsi bashikisha lelowolintji ekhatsi lapho, bekasolo akwenta emakhulu ngemakhulu eminyaka, futsi bayasindza. Kuyini na? Phenisilini, impela.

⁸¹ Ngako bacabanga kutsi bakhalphile, iHothenthothi e-Africa yayikwati loko eminyakeni leyinkhulungwane leyendlula. Nkulunkulu besavele amtjelile kutsi utinakekela kanjani, khona-ke sicabanga kutsi kuyintfo lekhalphile lesinayo. Manje, iphenisilini, ngaletinye tikhatsi sikali lesingetulu singasibulala sigulane nalesinye saso siyasisita, kunembuto lapho.

⁸² Basho loko kuletinsuku leti, kusobala, umbulali wekucala, batsi, yinkhatsato yenhliyiyo. Cha, ngiyehluka kuloko, umbulali wekucala akusiyo inkhatsato yenhliyiyo, umbulali wekucala yinkhatsato yesono, loyo ngumbulali, nguleyontfo. Sono, lowo ngumbulali, hhayi inkhatsato yenhliyiyo.

⁸³ Bantfu labanengi kakhulu batsi, “Ngifanele ngone nje. Ngifanele ngibheme nje.” Besifazane batsi, “Ngifanele nje ngihhule tinwele tami. A—a—angikwati kutfole letinye timphahla, ngifanele nje ngigcoke loko labanako.” Uyati kutsi yini inkinga? Benta taba, abakabutami butsi baNkulunkululu noko. Uma bake bakutfole loko, bebayojovwa etintfweni letinjalo. Kunjalo. (Lucolo.) Yebo, kungenca yekutsi abatami butsi baNkulunkulu, bayala kubutsatsa.

⁸⁴ Ngoba uma uMoya waNkulunkulu ukuwe, Uhambisana neLivi laNkulunkulu, futsi uma liphika Livi laNkulunkulu khona-ke alisilo, usengakabi nemjovo longiwo, nguloko kuphela. Awukajovelwa kuvikela, sono sisalele emnyango, kungakholwa eVini. Ngako kubita butsi baNkulunkulu kubulala sono, nesono singumbulali wekucala. Yebo, kungiko. Kuyabulala, futsi kubulala emkhawulweni. Ngako siyati kutsi ku—kutsi ku...sono lesenta kubulala. Ngako butsi, bantfu bayala nje kubutsatsa, ababutsandzi, abawutsandzi umcabango wekutsalwa lokusha.

⁸⁵ Manje, siyati kutsi noma ngukuphi kutalwa kuyinyakanyaka, Angikhatsali noma kusehhokweni lengulube noma kusekamelweni lesibhedlela lelihlotjiswe ngalokuphinki. Noma ngukuphi kutala kuyinyakanyaka, nekutsalwa kabusha akukehluke, kuyinyakanyaka. Kunjalo. Kuyokwenta wena

uhlabinyandzaleyo, futsi ukhale, futsi uchubeke, njengoba wawuse nyakanyakeni leseyyimbi kakhulu kulowake waba kuyo, kodvwa kuyokusita.

⁸⁶ Jesu watsi, “Uma luhlavu lwakolo lungaweli emhlabatsini lufe, luhlala lodvwa.” Nebantfu abafuni kufa, ufuna kuphila eveni, futsi ube usolo ufuna kuba ngulokholwako, ngako wemukela umcabango wekuhlakanipha wako. Bese-ke, uma wenta loko, usasolo ufile esonweni nasetiphambekweni. Futsi nguloko lokwenta bantfu batiphatse futsi bente ngendlela labenta ngayo, ngoba lomoya lokubo ubuse imphilo yabo.

⁸⁷ Utsi, “Yebo-ke, labanye bantfu benta *loku*.” Yebo-ke, awufani nalabanye bantfu, ufile, nekuphila kwakho kufihlwe kuNkulunkulu ngaKhristu futsi wabekwa luphawu ngaMoya loyiNgcwele. Niyabona, awukabutami lobutsi; kungoba nje bantfu abafuni kubutama.

⁸⁸ Manje, ufanele ufe, ufanele ubole. Nguleyo inkhatsato yebantfu, esikhundleni sekumemeta e-altari: tfola luhlobo lolutsite lwemuzwa, ugcume uye etulu futsi uchawulane nemshumayeli, baphume futsi batfole luhlobo lolutsite lwembhedesho noma sivumokholo futsi basisho ngeku siphindzaphindza, futsi atsi, “Ngiwaka *S'bani-bani*. Ngiwaka *S'bani-bani*.”

“UngumKhristu na?”

“Ngingu *S'bani-bani*.”

⁸⁹ UmKhristu ufanele afane naKhristu, kufana naKhristu kukholwa Livi. Futsi uma ungalikholwa Livi, khona-ke ungeke ufane naKhristu. Ungasho kanjani kutsi ungomKhristu kepha uphike ihhafu yeLivi na? Uma Moya loyiNgcwele abhala Livi, Moya loyiNgcwele ucinisekisa Livi, naMoya loyiNgcwele uLivi. Livi lihlala kuwe liletsa tetsembiso taNkulunkulu kulolonkhe likholwa. Amen. Leligama lichaza kutsi “akube njalo.” Ngikukholwa ngayo yonkhe inhltiyi yami, Livi laNkulunkulu lophilako. Amen.

⁹⁰ Caphelani, yebo, kutsalwa lokusha, abafuni kufa. Manje, babambise lokutsite ngekutsalwa lokusha. Uma . . . develi . . . uma ungeke utsatse Livi laNkulunkulu, khona-ke develi utokunika livi lakhe. Futsi ngulapho la umuntfu wekucala ra- . . . lapho sive lesibantfu sicala kwehla khona, kwakuku ngalikhohwa Livi laNkulunkulu.

⁹¹ Indlela lencono kakhulu Nkulunkulu lebekangake acinise imphi yaKhe kwakukutsi ayicinise kwendlula konkhe. Uma sive sakitsi . . . Sinetinhloli eNgilandi, iNgilandi inetinhloli lapha, noko singulaba nebungani. Sinetinhloli umhlaba wonkhe jikelele, nelive linetinhloli lapha. Tiyabukisisa, tibone kutsi hlobo luni lwemicibisholo lemisha, kutsi hlobo luni lwentfo lensha, bese-ke babuyela emuva esiveni sabo, batfole intfo letsite yekuphikisana naloko. Leni na? Futsi bagcokisa emadvodza

abo, balungiselele lolohlobo lwemphi. Kuhlala njalo kuchubeka. Kukhona imphi emkhatsini wadeveli naNkulunkulu, beyivele ikhona.

⁹² Futsi njalo ngemnyaka batfola intfo lensha. Tindiza letindzala lebeba tisebentisa emuva lapho, ema P-38 lamadzala, nanoma yini letatingiyo, batilahla, banemajethi manje. Springfield lesidzala asisalungi nhlobo, sebanesibhamu lesikhulu lesingumcibisholo manje. Ibhomu lenkhulu lenemendla isemuva kakhulu. Kulungile, ngisho netitimela letindzala, tinjini tesitimu letindzala, betivamise kudvonsa tintfo ehla nasentasi emizileni, atisasentjentiswa. Impela, batfole intfo letsite lensha. Bahlala njalo bafuna, intfo letsite lensha, intfo letsite lensha. Manje, batama kumba phansi emhlabatsini, batfole lenye indlela yekubalekala ibhому ye-athomu, intfo letsite lensha, intfo letsite lensha.

⁹³ Nkulunkulu waniketa lokwendlula konkhe impela, ekucaleni, kwaKhe lokukhulu, imphi lenemandla, futsi Akaze adzingeke aKugucule, ngoba, njengoba ngishito itolo ebusuku, sincumo saKhe sekucala singulesihle kunato tonkhe futsi ngiso kuphela, Waniketa bantfu baKhe Livi laKhe.

⁹⁴ NaSathane wazindla nabo, imizindlo ngekumelana neLivi laNkulunkulu, nguloko develi lakwentako namuhla. Utama kuLizindla, atsi, “Manje, loku *mizindlo* kuphela kutsi awukafaneli wente *loku*. *Mizindlo* kuphela, sinabodokotela labakahle, asikudzingi kuphilisa kwaNkulunkulu. *Kuzindla* kuphela, sinencumbi yemalunga, asimdzingi—asimdzingi Moya loNgcwele, akukho Moya loNgcwele.”

⁹⁵ Bayakuzindla, betama kusho kutsi bantfu baphatseke kabi ngengcondvo, banemadlingozi, ngoba, bona lucobo, bafile esonweni nasetiphambekweni futsi abati lutfo ngemandla aNkulunkulu.

⁹⁶ Kungikhumbuta ngemphikinkholo ngalesinye sikhatsi lobekabambile, aphikisana, futsi watsi, “Ayikho intfo lekutsiwa nguNkulunkulu.”

Umfana lomdzadlana wasemaphandleni, agcoke i—ijakhethi ye-ovaloli, tinwele takhe tilengela ebusweni bakhe, wenyuka, wacala wacata lihabhula.

Umphikinkholo watsi, “Siwula, ufunani?”

Watsi, “Ngifuna kukubuta umbuto.”

Watsi, “Yebo-ke, kumayelana nani na?”

Wakhipha tindumbu ehhabhuleni, futsi waliluma, wase ucala kulidla, watsi, “Ngabe lelohabhula limonyu noma liyanongotela na?”

Nemphikinkholo watsi, “Angati ngoba angilidli.”

Watsi, “Nguloko nje lebengikucabanga.” Nguloko—nguloko-ke. Nebantfu bamhleka umphikinkholo aphuma ngephambili.

⁹⁷ Leni? Ngoba bekangakaze alinambitse, bekangakaze akutame, bekangakaze abutsatse butsi, haleluya, semandla aNkulunkulu kunijova kunoma ngukuphi kungakholwa kweLivi laNkulunkulu.

⁹⁸ Moya loyiNgewele sibili utogcizelela wonkhe umusho nga “Amen.” Ngeke kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengalena, ayikho intfo lenjengaleyoye. Yebo-ke, *zindla* kuphela, satsi asikafaneli sikwente ngalendlela *lena*, asikafaneli sikwente ngaleyondlela.”

⁹⁹ Loko Nkulunkulu lakushoko, Moya loyiNgewele watsi, “Amen.” Wonkhe umusho, lonkhe Livi, lonkhe livesi eBhayibhelini ligcizelelwa nga “Amen.” Yebo, mnumzane.

¹⁰⁰ Kotalwa lokusha kuletsa inyakanyaka, kodvwa kuletsa kuPhila lokusha nako. Kunjalo. Sitfombo, noma yini, imbewu ifanele ibole kukhipha kuphila lokusha kuso. Soni sifanele sife futsi sibole emibonweni yaso lucobo. Imphilo yaso lucobo ifanele ibole kute kuPhila lokusha kukhule kuphume kuyo; kuyinyakanyaka, kodvwa kuyinyakanyaka lekhatimulako, kuletsa kuPhila lokusha.

¹⁰¹ Nguloko libandla lelikudzingako namuhla, kodvwa bayaleca ngemibhedesho nakanjalonjalo, kutama kuphunyuka emicabangweni yekufa kubo lucobo, bafuna kuphila kubo lucobo. Loyo lotiphilela yena lucobo, uphilela i . . .yena lucobo nadeveli, loyo lotiphika yena lucobo uyotfola kuphila kwakhe kuKhristu futsi uyoba sidalwa lesisha.

¹⁰² Manje, siyatfola kutsi babutfola njani lobutsi lobu. Bayabutsatsa, njengoba bengisho, futsi bahlanganisa ifomula, *isayensi* iyakwenta, bese bayinika livondvo. Manje, wonkhe umuntfu akentiwa ngemvelo yelivondvo, ngako utobulala labanye, usite labanye, siyakwati loko.

¹⁰³ Kodvwa, niyati ngesikhatsi kwakukhona sikhatsi lapho Nkulunkulu bekete khona butsi lobuhle kakhulu, butsi baKhe babungetimvu netimbuti. Kodvwa ngalesinye sikhatsi Nkulunkulu bekatophelelisa butsi baKhe, ngako Akazange etame kubunika livondvo, Watinika Yena lucobo. Watsatsa butsi cobo lwaKhe. Kungako kutsi Khristu, loGotjiwe, Nkulunkulu wentiwa inyama kute atsatse butsi abufake emtimbeni waKhe luCobo.

¹⁰⁴ Noma ngumuphi dokotela lolungile uyotama butsi kuye lucobo, lapho kungekho muntfu lotokwenta. Futsi kwakungekho muntfu lomunye lobekangakwenta ngaphandle kwaNkulunkulu. Ngako Wehla, Jehova, futsi wentiwa inyama futsi wakha emkhatsini wetfu futsi watsatsa butsi cobo lwaKhe.

¹⁰⁵ EJordani ngesikhatsi Eme lapho, Johane wafakaza, watsi, “Ngibone uMoya waNkulunkulu njengelituba, wehlela etikwaKhe.” Futsi Wemukela butsi nemjovo wekuvikela esonweni nekufa. Watalwa nguwesifazane, futsi wemukela butsi, futsi baMbukisisa kutsi babone kutsi kwakutokwentekani. Futsi baMcaphela ekuvivinyweni kwaKhe, baMcaphela ngesikhatsi Efika ekubhekaneni nekuphikisana, Bekahlala njalo abambelele eVini laBabe. [Akucoshwanga etheyiphini—Umhl.]

¹⁰⁶ “...?..uyati impela Nkulunkulu bekangeke ayente into lenjengaleyo,” wakuzindla ngaEva, kodvwa nasefika ekumelaneni naKhristu, washayisana naleyo Ntsambo yagesi lenemandla agesi lotinkhulungwane letilikhulu, tinsiba tandiza ngesikhatsi efika nekuzindla kwakhe, ngoba Wahlangana naye ngco emuva na ISHO KANJE INKHOSI.

Watsi, “Uma uyiNdvodzana yaNkulunkulu futsi ulambile, awuwaguculi ngani lamatje lawa abe sinkhwa bese uyadla na?” Kuzindla. “Bewungakwenta.”

Impela Bekangakwenta, kodvwa Uyabuya, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi, leliphuma emlonyeni waNkulunkulu.’”

¹⁰⁷ BaMbukisisa, babubona butsi bubanjwe kulo lonkhe ludzaba. Uma sekufika sikhatsi, abhekene nekufa, butsi babambelela. Ngesikhatsi bamkhafunela ebusweni baKhe, bahlekisa ngaYe, butsi babambelela.

¹⁰⁸ Kulapho ungatsembela khona kutsi unabo butsi noma cha, nguleso sivivinyo sakho. Lomunye asho lokutsite ngawe futsi atsi, “Ungumgiciki longcwele lomdzala...” Yebo-ke, uyekela kuya esontfweni, bese utsi ugonyiwe, utsi wemukele butsi, libhalisamu.

¹⁰⁹ “Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho na? Uma ikhona, pho leni indvodzakati...?” Khumbulani, hhayi lomake, Wamdivosa, kodvwa indvodzakati *nguleli*Bandla, lesosiprofetho lesiphatselene *naloku*. “Leni indvodzakati yebantfu baMi, imphilo yayo ingalulami ke?”

¹¹⁰ Nangu lonekushodelwa yingati kusihlwa, kunjalo, hhafu ngalendlela nehhafu ngaleyondlela, nako konkhe kuhlangahlangana, nato tonkhe tinhlobo temiyalo nako konkhe lokunye, futsi kwehlukaniswa ekutalelwaneni, kwahlakateka yonkhe indzawo, ihhafu ikholwa *loku*, nehhafu ikholwa sivumokholo, nehhafu ikholwa lihlelo, ihhafu ikholwa *loku nalokwa*. Yebo-ke, nkhosiyami, imphilo yakhe ifanele ngabe imile iphelele, tihlatsi letibovana, neLivi laNkulunkulu nemandla ekuvuka kwaKhe!

¹¹¹ “Yini indzaba ngendvodzakati yebantfu baMi ke? Iphi indvodzakati yaMi na? Ngitfumela tibonakaliso taMi emkhatsini wabo kanjalo, futsi bavele basukume nje baphume. Yini indzaba ngendvodzakati yebantfu baMi na?” uma sekuchaziwe

futsi kwafakazelwa Livi. NeliBhayibheli latsi uma i . . .sonkhe sikhatsi kukholwa Livi. Livi licinisekisiwe, khona-ke ungeke ungaLikholwa, kodvwa uyazindla, uvumela Sathane akutjele engcondvweni yakho.

¹¹² Itolo ebusuku ngesikhatsi ubambe sandla sakho kutsi bewusoni, futsi bewungafuni kufa usoni, futsi ngakubitela ngembali, ngajika ngase ngiyaphuma. Yini indzaba na? Wavumela Sathane azindle, “Utolahlekelwa ngumsebenti wakho.” Nginganconota kulahlekelwa ngumsebenti wami kunekutsi ngilahlekelwe kuPhila kwami. “Umkakho utokushiya.” Nginganconota kulahlekelwa ngumfati kunekutsi ngilahlekelwe nguKhristu wami. “Umyeni wakho noma makhelwane wakho—wakho uyohlekisa ngawe.” Nginganconota kutsi makhelwane wami ahlekise ngami futsi ngibe kahle naNkulunkulu.

¹¹³ Kodvwa, niyabona, nilalele imizindlo, nguloko-ke, nje ni . . . nibe netintfo mbumbulu letinengi kakhulu. Awucondzi yini, mngani, kutsi sonkhe sikhatsi uma intfo mbumbulu, imemetela kutsi kukhona kwangempela na? Impela, iyakwenta.

¹¹⁴ Caphelani, Nkulunkulu waniketa butsi baKhe kuYe lucobo, bebabubukisisa. Ngesikhatsi lapho babeka indvwangu ebusweni baKhe, Bekato . . .bekangakhona kuhlola imicabango lesenhlitiyweni yebantfu, base bambonya ngendvwangu ebusweni baKhe, base baMshaya enhloko ngendvuku, base batsi, “Manje, uma ungumprofethi, sitjele kutsi ngubani lolokushayile, futsi sitokukholwa,” kodvwa lobutsi babambelela. Amen. Bekangahlekisi.

¹¹⁵ Nguleyo indzaba ngelive namuhla, bafuna kuhlekisa lokutsite. Nguleyo indzaba ngaloLugu lwaseNshonalanga, nine Hollywood lenengi kuko, ninekumanyatela lokunengi kakhulu. Moya loNgcwele akamanyateli, Moya loNgcwele uyakhatimula. Kunemehluko emkhatsini wekukhatimula nekucwebetela. Libandla liyacwebetela neluhlelo lwalo lolukhulu, kodvwa Moya loNgcwele ukhatimula ngekutfobeka, kutfobeka, kubuyisana neLivi, kukholwa Livi.

¹¹⁶ Longcwele lomdzala ngalesinye sikhatsi, ahleti ebandleni . . .Emavikini lambalwa lendlulile bengifanele ngibe semhlanganweni waseChicago, nemfundisi lomkhulu lapho watsi, “Singeke sibe neMnaketfu Branham ngenca yemfundziso yakhe.” Futsi angishumayeli iMfundziso emkhatsini wabo, kodvwa bekafuna nje kusho loko.

¹¹⁷ Futsi watfola lomunye umfo lomkhulu lovela kulelinye likolishi lelikhulu lapho. Futsi weta ahamba, sifuba sakhe, anemaphepha lenele ahleli ngephandle lapho kwakubukeka kwangatsi bekangenta noma yini ngako, wenyuka afucele sifuba sakhe embili, waphonsa loko emuva, lencwadzi lenkhulu, enkhulumeni yekuhlakanipha. Hhe, kwakumangalisa,

kukhuluma kwakhe kwekuhlakanipha, kodvwa kwakungekho Moya kuko!

¹¹⁸ Emvakwesikhashana wabona kutsi loko akuhambanga nebantfu baNkulunkulu, njengaSawula nje atama kwembatsisa ingubo yakhe yebufundisi kuDavide, indvodza yaNkulunkulu, ayimenelanga. Nemlayeto wetihlakaniphi awulifaneli liBandla leligcwaliswe ngaMoya, bafanele babe nemandla aMoya loyiNgcwele nekubonakaliswa. Jesu watsi, “Letibonakaliso leti tiyobalandzela,” bafanele babenako.

¹¹⁹ Yase-ke lendvodza iyatfola kutsi akuhambisananga nebantfu bePhentekhostali, wagoca tincwadzi takhe wase uyehla abhekise inhloko yakhe phansi. Longcwele lomdzala ahleti ngale ekoneni weta wangitjela kamuva, watsi, “Kube bekenyuke ngalendlela lehle ngayo, bekayokwehla ngalendlela lenyuke ngayo.” Ngako loko kutsi akube ngendlela lokungiyiyo namuhla.

¹²⁰ Lesikudzingako kutsi, sibuyele kuMoya loNgcwele, sibuyele eBhayibhelini, emuva emandleni ekuvuka kwaJesu Khristu, futsi hhayi konkhe loku kuzindla, netihlakaniphi, nakanjalonjalo, impela.

¹²¹ Batfola kutsi kubambebele, kwabambelela ngeli-awa lekufa, kwabambelela ngeli-awa laseGetsemane, kwabambelela kuto tonkhe letotintfo, wase-ke Uyafa. Wafa, njengoba ngishito itolo ebusuku, kwaze kwatsi yonkhe intfo, yamemetela kutsi Bekafile. Inyeti, lilanga, netinkhanyeti, umhlaba, kutamatama kwemhlaba, yonkhe intfo yafakaza kutsi Bekafile; lilanga lashona ekhatsi nemini.

Lisotja lemaRoma latsi, “Impela leyo kwaku yiNdvodzana yaNkulunkulu.”

Judasi watsi, “Ngikhaphele iNgati lengenacala.”

Philatu watsi, “Nginike emanti, angigeze tandla tami. Angeke ngisatihlanganisa ngalutfo ngako.”

¹²² Wafa, futsi Wahamba nalowomjovo wekuvikela, kodvwa kwakungumjovo wekuvikela wekuPhila lokuPhakadze, ngelusuku lwesitsatfu usasolo ubambebele. Emvakwekuba tiprofetho taNkulunkulu setigcwalisekile, Wavuka ngelusuku lwesitsatfu aphila, liBandla lakubona futsi latfokota.

“Manje,” Watsi, “nifanele niyavikeliswa nani, kodvwa ngifuna nyenyukele *lapho* futsi nilindze nite nitfole umjovo wenu wekuvikela.”

¹²³ Nguleyo indzaba ngebantfu namuhla, abenyukanga futsi balindze umjovo wabo wekuvikela. Baya kusemina futsi batfola B.A yabo. esikhundleni sekuyela umjovo wekuvikela, chubeka wenyuke futsi utfole lelinye lemaBhalisamu akaGileyadi lajovelwe emitsanjeni yabo yemphefumulo wabo. Kunjalo.

¹²⁴ Benyukela lapho ngelwSuku lwePhentekhosti, bonkhe bebabutsene ndzawonye. Bebakholwa kutsi Bekavukile kulabafile, bebakhulumile naYe, futsi Wetsembisa kutsi Bekatofumela incumbi lenengi yalowo mjovo wekuvikela. Futsi bonkhe bebasebutsene ndzawonye, liBhalisamu lacala kwehlela etikwabo, netiLimi letehlukene tahlala etikwabo njengemlilo. Bonkhe bagewaliswa ngaMoya loNgcwele, futsi bagijimela ngephandle, bacala kukhuluma ngaletinye tilimi lapho uMoya ubapha kuphumisela.

¹²⁵ Kwakunendvodza, etinsukwini letimbalwa ngaphambili, leyayiphike Jesu, yasukuma yema etikwelibhokisi lensipho, noma siphunti, yase itisi, “Nine madvodza aseJudiya, nani lenakhile eJerusalema, akwateke loku kini futsi nilalele emavi ami: Laba abakadzakwa, njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lemini. Kodvwa lona ngulowomjovo wekuvikela lowawutofika, kutsi Bekatovikeliswa esonweni, ekuguleni, kusukela ekufeni, kusuka ethuneni, kuya ekuPhileni lokuPhakadze.”

Babona kutsi kwakusebentile kuJesu ngesikhatsi bahlabeka etinhlitiyweni tabo, futsi batsi kubo, “Madvodza nebazalwane, singentanjani na?”

¹²⁶ Manje, bebanadokotela lapho, ligama lakhe kwakunguDkt. Simoni Phetro. Bebanenyanga, futsi bebanencumbi yekuvikeliswa, kufakazela, bonkhe bebadzakwe ngiko. Bakwemukela mbamba ngendlela lenkhulu.

¹²⁷ Futsi bebana Dkt. Simoni Phetro lapho, watsi, “Manje, umzuzu nje, uma nifuna kwati kutsi kuvikeliswa kanjani, ngitoninika luhla lwemitsi nekusetjentiswa kwawo. Futsi ungatikhohlisi ngako, kugcine nje, ngoba kutoba kwakho, nakubantfwana bakho, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.

¹²⁸ “Ngitokunika luhla lwemitsi nekusetjentiswa kwawo laPhakadze lemjovo wekuvikela. Uma ufuna kwemukela leliBhalisamu, leliBhalisamu lakaGileyadi, lomjovo wekuvikela sono nekufa, wemukela loluhla lwemitsi nekusetjentiswa kwawo.” Noma ngumuphi dokotela lokahle lolinganisa umutsi wakhe, awulinganise ngendlela lengiyo. Ngitokutjela, mnaketfu, wabatjela-ke, watsi . . .

¹²⁹ Manje, namuhla bafake esikhundleni saletotintfo teluhla lwemitsi nekusetjentiswa kwawo, batama kutsi, “Chawula. Fafata kancanyana,” noma intfo lefana naleyo, kodvwa Phetro watsi, “Phendvukani nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyovikeliswa. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Impela.

¹³⁰ Uma dokotela abhala luhla lwemutsi nekusetjentiswa kwawo...Yini indzaba namuhla na? Uma loyodokotela abhala luhla lwemutsi nekusetjentiswa kwawo lwalesosifo, loko bekutoba ngulokuPhakadze...Kute kube kuphi na? “Kubantwana bakho.” Batsi kwaphetsa ngebaphostoli, akutange. Dokotela, Simoni Phetro, watsi, “Senu, nesebantwana benu, nakubo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Lona ngumjovo wabo wekuvikela.

¹³¹ Yini indzaba ke? Siyabona emabandleni etfu, besifazane labaphungule tinwele, bagcoka tikhindi, bopendi, batipende buso, sibona emadvodza anematsambo lesifuba senkhukhu esikhundleni semgogodla, sibona bashumayeli epulpiti bangenamandla lenele ku—kucheketa licandza, bese-ke batibita ngebashumayeli. Intfo yako ikutsi, mnaketfu, abakaze bawemukele umjovo wekuvikela, nguloko kuphela lokukuko.

¹³² Niyati, tsata ifomula yadokotela, futsi uhambe uyoyona ngako, utosibulala sigulane sakho. Kunjalo. Kodvwa yini inkhatsato yetfu, ngulomunye sokhemisi mbumbulu lophuma kulenye isemina utame kuhlenganisa lefomula ngekuchawula tandla, kanye nalobukhulu buphukuphuku. Kungalesosizatfu banelibandla lelifile lesinalo namuhla. Libulewe ngoba abayilandzelanga ifomula yaloluhla lwemutsi nekusetjentiswa kwawo.

Utsi, “Akwenti mehluko.”

¹³³ Pawula watsi kuyawenta, watsi, “Uma iNgelosi levela eZulwini ishumayela lelinye livangeli kini, ayibe ngulecalekisiwe.” Banemalunga elibandla lafile ngoba batama kudlala ngalolo luhla lwemutsi nekusetjentiswa kwawo, kuchawula, kufafata, lonkhe lolunye luhlobo lwetimo, nako konkhe lokunye. Landzela kona ngco lokushiwo luhla lwemutsi nekusetjentiswa kwawo. Uma ukhipha lelinye likhambi, utosibulala lesigulane, uma ufaka likhambi lelinengi kakhulu, umbulali ekhatsi lapho angeke asibulale lesifo, tsatsa ngendlela nje lekubhalwe ngayo. Amen. Haleluya! Ngikholwa kutsi kuliciniso ngayo yonkhe inhltiyo yami. Impela.

¹³⁴ “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho na? Pho leni indvodzakati yebantfu baMi isesimeni sekuphelelwa yingati, kusihlwa na?” Leni, liBandla likulesimo Lelikuso kusihlwa na? Ngoba badlale ngeluhla lwemitsi nekusetjentiswa kwawo. Yebo, likhona liBhalisamu kaGileyadi. Haleluya! Likhona liBhalisamu lapho. Khristu ulapho. UliBhalisamu. Tfola kujovwa ngekuPhila kwaKhe.

¹³⁵ Ulapha manje, Uhamba emkhatsini wetfu. SiyaMbona asebenta, enta tibonakaliso netimanga emkhatsini wetfu. Likhona liBhalisamu kaGileyadi, futsi kukhona bodokotela lapha. Amen. Sinabodokotela. Khona-ke yini indzaba na? Ngini

tigulane leningeke nikhuphuke futsi nibhekane neliciniso lako, futsi nilandzele lefomula.

¹³⁶ Mhlawumbe ngishito lokwenele. Kwangatsi Moya loNgcwele angasho konkhe lolokunye kwako. “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho? Pho kungani liBandla laMi likulesimo Lelikuso kusihlwa na?” Kukhona lokungalungi ndzawanatsite. Kunjalo. Ngicabanga kutsi sitsetse incumbi yembhedesho esikhundleni sekutsatsa luhla lwemutsi nekusetjentiswa kwawo, emasemina mbumbulu akhipha luhla lwemutsi nekusetjentiswa kwawo lokungesiko.

¹³⁷ Buyela emuva, nguleyondlela yekukutfofa, lolo luhla lwemutsi nekusetjentiswa kwawo lwaPhakadze, hhayi kuchawulana, ne...kusho sivumokholo, nentfo lenjengalena. “Phendvukani, futsi nibhabhatiswe ngulowo nalowo wenu,” watsi, “eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphiso saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita,” kutotonkhe tive, tonkhe tikhatsi, tato tonkhe tindzawo, ndzawo tonkhe.

¹³⁸ “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho na?” Kunencumbi yeliBhalisamu lapha, kunencumbi yebutsi, busembikwakhlo. Yebo. Yini indzaba na? Kungoba bantfu abafuni kwemukela luhla lwemutsi nekusetjentiswa kwawo, banabodokotela lapha labangakubhala, sekuvele kubhaliwe. Awusadzingeki kutsi uphindze ukubhale, sekuvele kubhaliwe, shano nje loko sekuvele kubhaliwe, bese-ke ukutsatsa kanjalo.

¹³⁹ Hhayi kuchawulana lokuncane kwabosisi, lokuncane, kutsi, “Ngitokusho sivumokholo, Sivumokholo sebaPostoli. Ngitawutsi ‘Yethi, Mariya’ njalo kanye ngesikhatsi, ngishise likhandlela.” Ngumbhedvo, phendvukani noma nibhubhe. Hhayi kutsi, “Ngitokholwa, futsi ngemukele futsi ngikhohle.” Develi uyakhohle naye, loko akukwenti usindziswe. Kodvwa ufanele utalwe kabusha. Uma utelwe kabusha, utalwa Livi laNkulunkulu, ngoba ULivi neLivi likuwe, futsi Ligcizelela wonkhe umusho nga “Amen.” Amen.

Asikhuleleke.

¹⁴⁰ Babe loseZulwini, kuneLibhalisamu kaGileyadi, ngibonga kakhulu ngaLo. Ngiyabonga kakhulu kutsi kunetinyanga letingeke tihlanganise luhla lwemutsi nekusetjentiswa kwawo mahhala, hhayi kutfofa emalunga ebandleni, kodvwa kufikisa bantfwana kuNkulunkulu, bahlala nalo. Hhayi kuchawulana lokubandzako lokusemtsetfweni, sivumokholo noma lokutsite, kodvwa luhla lwemutsi nekusetjentiswa kwawo sibili, sabhalwa nguNkulunkulu uYise, cobo lwaKhe, futsi wanikwa luhla lwemutsi nekusetjentiswa kwawo kwaPhakadze. Babe

Nkulunkulu, watsi kwaku kwebantfwana babo, nalabo labakhashane, beTive, ngisho nalabanengi iNkhosi Nkulunkulu wetfu lefanele ibabite bebangamemukela Moya loyiNgcwele. Naku lapho sikhona etiBaneni takusihlwa ebusuku banamuhla.

¹⁴¹ Emuva le ekucaleni, ngaphambi kwekutsi umhlaba udalwe, Bewunako emcondvweni waKho, kwase-ke kuba ngumcabango, kwase-ke kuyavakaliswa, kwase-ke kuvakalisa kuba ngiko sibili. Futsi manje, Nkulunkulu, Wafaka emagama etfu eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.

¹⁴² Futsi, Babe Nkulunkulu, ngiyakhuleka kusihlwa, uma kukhona noma nguyiphi yaleyoMbewu lelele lapha, kulelibandla kusihlwa, angisuye uMehluleli, Unguye, Ngibopheleleke kuphela ekushumayeleni Livi laKho, kodvwa uma kukhona noma nguyiphi yaleyoMbewu lapha kusihlwa, Nkhosi, futsi ngikholwa kutsi lokuKhanya kuyamanyata etikwaLo, Kufanele kute ekuPhileni. IyoKubona ngalokucinisekile nje njengelive, ngoba Limiselwe ngaphambili kuKubona, Lifanele liKubone.

¹⁴³ Nkhosi, Wena watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdovonsi. Konkhe loko Babe laNgiphe kona kutawuta.” Nkhosi, ngabe balapha kusihlwa, loniketwe bona Wena na? Uma kunjalo, ngikhulekela kutsi batobona kuKhanya futsi bahambe kuKo, baphendvuke etonweni tabo. Siphe kona, Nkhosi.

¹⁴⁴ Hhayi kutsatsa sibambiso bese ubona etimphilweni tabo, incumbi yalabantfu laba labatisho kutsi bakwemukele, futsi babuke ngendlela labenta ngayo, futsi ubuke indlela labenta ngayo, futsi bangalinaki Livi, futsi basuke bahambe futsi batsi tinsuku temimangaliso selwendlulile. Besifazane betfu bacala kuba ngekwemsetfo nje njengalo lonkhe live. Nkulunkulu, bengisololo nginemona ngabo. Ngi—ngikhulekela kutsi Utobentela lokutsite. Siphe kona, Nkhosi.

¹⁴⁵ O, buyani emuva eKhalvari, bantfu, buyelani eluhleni lwemutsi nekusetjentiswa kwawo, buyani futsi niphendvuke futsi nife kini lucobo, futsi nisindziswe futsi nigcwaliswe ngaMoya loNgcwele.

¹⁴⁶ Sisakhotsamise tinhloko tetfu, netinhlitiyo tetfu tikhotseme, lingekhatsi letfu likhotseme, neLivi laNkulunkulu libekwe embikwetfu, ungawufisa umkhuleko na? Ngitonicela nje kutsi niphakamise tandla tenu. Nitsi nje, “Ngiphakamisa sandla sami.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kuhle.

¹⁴⁷ Manje, bafu, angigceki, kodvwa ngi...Moya loyiNgcwele ukimi, futsi ngifuna kusho loku: Angisuye lomunye walaba lapha bashumayeli labatohambahamba, bafuna...Bantfu namuhla ufuna kujatjuliswa, bafuna kutfolo ibhaluni lenapeni, “Manje, sukumani. Sinyatselo lesilandzelako, yentani *loku*, sinyatselo lesilandzelako yenta *loko*.”

148 Nginesinyatselo sinye kuphela, kutsi phendvuka, nalesilandzelako kubhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona-ke intfo lelandzelako, Nkulunkulu watsi, “Ngitokunika Moya loNgcwele.” Nguleto titebhisi letintsatfu lengati ngato kutitsatsa. Ngite ibhaluni yapeni, noma emaphini egolide kuniniketa kutsi nite kuSontfo skolwa, ngineliVangeli. Ngemandla aNkulunkulu ensindzisweni kuwo wonkhe lokholwako.

149 Manje, uma ungumKhristu lomadlakadlaka, uma uyinceku sibili yaKhristu, Nginato, kusihlwa, tibusiso tebantfu, Nginesiphiwo lesitosebenta emkhatsini webantfu lokukucinisekisa kutsi lenginitjele kona liciniso. Ucabanga kutsi Nkulunkulu uYise, bekaoyoke atfumele phansi umzencisi noma u—u—umlayeto mbumbulu, bese-ke uyajika futsi ucinisekisa loyomlayeto na? Loyo akusuye Nkulunkulu wetfu. Nkulunkulu wetfu umsulwa, akasoleki, futsi ungwele. Akahlangani ngalutfo netiphosiso. UliCiniso, futsi Uhlala neLivi laKhe, ULivi.

150 Manje, akutsi labagulako babuke ngalapha futsi bakholwe. Angisuye umphilisi, ngingumnakenu. Uyakholwa, ubone kutsi lomjovo wekuvikela ukahle yini, sibone kutsi loko laKusho, “Lemisebenti lengiyentako Mine nani nitawuyenta,” Johane 14:12.

151 Lodzadze lohleti emgceni longembili lapha, wesifazane longumfelokati, akhulekela indvodzana yakhe. Uyakholwa kutsi Nkulunkulu utokupha sicelo na? Sidzakwa, uyanatsa. Uyakholwa kutsi Nkulunkulu utokunakekela na? Unalo likhadi lekukhulekelwa na? Awunalo. Awulidzingi. Uma utokholwa ngenhlitiyo yakho yonkhe, kutomshiya.

Manje, angimati lowo wesifazane, angikaze ngimbone, kodvwa Nkulunkulu uyamati. Kunjalo. Nkulunkulu unguNkulunkulu. Amen.

152 Loyo wesifazane lohleti lapho emuva lapho, akhulekela indvodza yakhe, ingubo lebovu lenemacabhacabha. Uma atokholwa ngenhlitiyo yakhe yonkhe, Nkulunkulu utomnika sicelo, uma nje atokukholwa mbamba. Nkulunkulu akubusise.

153 Angimati lowesifazane. Akalidzingi likhadi lekukhulekelwa. Wena, ngabe unalo? Awunalo. Unalo likhadi lekukhulekelwa. Unalo na? Yebo-ke, awudzingi kutsi ulisebentise, awudzingi kutsi ungene elayinini. Awukungabati nje lolokushito...loko lotjelwe kona kutsi kuliciniso, futsi ungaba nako lolokushito. Amen.

154 Amen. O, ngijabula kakhulu ngemjovo wekuvikeliselwa kungakholwa! Yini sono na? Kungakholwa. “Loyo longakholwa sewuvele ulahliwe,” angeke ngisho afinyelele esisekelweni sekucala. Uphumile emdlalweni ngako konkhe, ukhishwe ngephandle ngaphambi kwekutsi ngisho ute ungene endzaweni

lengashoni. Ufanele ulikholwe lonkhe Livi laNkulunkulu. Jesu watsi, “Lemisebenti leNgiyentako... Uma yaMi...” Uma uMoya waNkulunkulu uhlala kuwe, Ungeke yini waveta kuPhila lokufanako lokwakukuYe? Impela, Utokuveta.

¹⁵⁵ Wesifazane lomncane lohleti lapho naleyonkhatsato ngelibele lakhe, uma atokholwa, Nkulunkulu utomsindzisa. Uyakukholwa, Dzado? Uyakholwa na? Awunalo likhadi lekukhulekelwa? Awulidzingi uma utokukholwa. Loko kukhukhumuka kutokwehla, utoba kahle futsi uphile. Utokukholwa? Kulungile.

¹⁵⁶ Naku kuhleti wesifazane, lohleti lapha nenhloko yakhe ibheke phansi, akhuleka. Lowesifazane utokufa uma Nkulunkulu angamsiti. Akasuye walapha. Bewunekukholwa lokunengi kunaloko bewucabanga kutsi bewunako. Uvela entasi ngaseSanta Anna. Unemdlavuzo, uhleti esondvweni... uhlindvwe ngenca yawo. Unalo likhadi lekukhulekelwa? Awunalo. Awulidzingi ngisho nalinye. Unemdlavuzo, sewubuyile. Nkulunkulu utokuphilisa.

¹⁵⁷ Lalelani, lomunye ukuletse lapha kusihlwa, lobekalapha itolo ebusuku futsi bekanekukholwa lokwenele kutsi abitwe aphume elayinini futsi aphiliswe ngenkhatsato yenhlitoyi, loyo ngu ISHO KANJE INKHOSI. Nayi lenye intfo lengiyibonako, ungumshumayeli wesifazane. Kunjalo. Manje, uma ukholwa Nkulunkulu futsi ungeke ungabate enhlitoyeni yakho, utochubeka nemlayeto wakho. Yebo. Kholwa nje wena.

¹⁵⁸ Kube bengisenzaweni yakho, ngikholwa kutsi bengitosukuma kulesositulo, futsi ngiphume kulesakhiwo, futsi ngitsatse Nkulunkulu... Utokufa uhleti lapho, ngako bengingaphuma kulesositulo, futsi ngihambe ngikholwe Nkulunkulu, futsi ngihambe ngisindze. Utokufa uhleti lapho, bodokotela bangeke bakwentele lutfo, sebavele bazamile.

¹⁵⁹ Njenga lonebulephelo ahleti egedeni watsi, “Leni sihlale lapha size sife?” Uma bangena edolobheni, eSamariya bese bavele babulawa yindlala, badla bantfwana balomunye nalomunye, uma bahlala lapho bafa, bebefanele behlele enkambu yesitsa. Futsi batsatsa lelotfuba.

¹⁶⁰ Awudzingi kutsatsa lelotfuba, awukamenywa kukhempu yesitsa, umenyelwe eSihlalweni sebukhosi saBabe wakho lokulindzele kutsi ute kusihlwa. Uma unekukholwa lokwenele kutsintsatse wengubo yaJesu Khristu, kutsi Utosebentisa liphimbo lami kutsi akuphendvule, khona-ke ungabi... gcina loko kukholwa bese uyaphuma lapha futsi usindze, uma utokholwa. Utokholwa? Amen.

¹⁶¹ Ngiphonsela insayeya wonkhe umuntfu ekhatsi lapha kutsi akholwe ngumjovo wekuvikela. Niyakukholwa? Nonkhe niyakukholwa? Khona-ke sukumani nime ngetinyawo tenu futsi

nemukele kuphiliswa kwenu eGameni laJesu Khristu. (Yenyuka, Mnaketfu.) Kunjalo. O, amen!

Tsatsa situlo sakho usifucele ekhaya.

Nango ke, asukuma esitulweni, ayela uMbuso waNkulunkulu. Niyakholwa? Ludvumo!

¹⁶² Manje, aniboni kutsi Ulapha? Umjovo wekuvikela, liBhalisamu lilapha. Ludvumo kuNkulunkulu! Kukholweni bangani, ningesabi kuMetsemba. Haleluya! Kuphi kukholwa kwenu na?

¹⁶³ Utiva wehlukile, awunjalo yini, Dzadze? Ungatsatsa situlo sakho semasondvo lesidzala manje bese uya ekhaya futsi uphile. Tsatsa... Ungangabati, ungangabati, gcina lolukholo lolufanako lonalo. Uma unalokwenele... Uyati wesifazane watsintsa sembatfo saKhe, yebo-ke, wente intfo lefanako, khona-ke hamba futsi ukholwe.

NgitoMdvumisa, ngitoMdvumisa.

Dvumisani liWundlu ngekuhlatjelwa toni;

Asilihlabele, wonkhe umuntfu, phakamisani tandla tetfu.

NgitoMdvumisa, ngitoMdvumisa,

Dvumisani liWundlu ngekuhlatjelwa toni;

O, Mnikeni inkhatimulo nonkhe nine bantfu,

Ngoba iNgati yaKhe igeze yasusa ngalinye... .

Kulungile, nonkhe nine leniphakamise tandla tenu ngensindziso, wotani ngembali manje sisahlabele futsi.

NgitoMdvumisa... .

Wotani ngco manje.

... NgitoMdvumisa,

Dvumisani liWundlu ngekuhlatjelwa toni;

O, Mnikeni inkhatimulo nonkhe nine bantfu,

Ngoba iNgati yaKhe igeze yasusa ngalinye... .

¹⁶⁴ Awukaze utsatse loluhla lwemutsi nekusetjentiswa kwawo? Awukaze uvikeliswe, awuzange utame luhla lwemutsi nekusetjentiswa kwawo, awuzange sewugwaliswe ngaMoya loNgcwele na? Leni ungeti manje? Ngiko loku. Nkulunkulu uyacinisekisa kutsi Ulapha. KuneliBhalisamu kaGileyadi, kuneliBhalisamu, kunetinyanga. Leni ungeti sisahlabele futsi?

NgitoMdvumisa, ngi... .

Uma nifuna Moya loNgcwele, wotani.

Dvumisani liWundlu ngekuhlatjelwa toni;

O, niketa... .

¹⁶⁵ Nkhosi Jesu, siphe leticelo leti. Basindzise eGameni laJesu. Amen.

... bantfu,

Ngoba iNgati yaKhe ihlante yasusa... .

Wotani, wonkhe umuntu wotani ngco, nonkhe nine lenidzinga Khristu.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
O, Mniki inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa . . .

¹⁶⁶ Wotani, emanti ayatanyatanyiswa. Wotani ningene, wonkh'umuntu, lapho nisengakhona. Lapho emanti asatanyatanyiswa, wotani.

NgitoMdvumisa, ngitodvumisa . . .

Uma unesidzingo saNkulunkulu, wota.

. . . liWundlu lelahlatjelwa toni;
O, Mniki inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Niketa . . . bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.


NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngesoni . . .

Ningete neta yini manje, ngaphambi kwekutsi kwendlule sikhatsi na?

O, Mniki inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

NgitoMdvumisa, ngitodvumisa . . . (Tsintsa—
tsintsa Yena.),
Dvumisani liWundlu ngekuhlatjelwa toni;
Mniki inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe igeze ngalinye . . .

Asiphakamise tandla tetfu manje futsi siMdvumise.

NgitoMdvumisa . . . 

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