

BUSENA BWA KABAMBWA

AA LEZA BWAKU KOMBELA

 Atu kotamike mitwe yesu kwakaindi kaniini buyo.

Oyandwa Taata Wakujulu, twa langanya eci kuba coolwe kuba kokuno sunu mu dolopo eli lya Los Angeles, alimwi akati ka baaba, basyomi kuti... Basale abo bakaitwa kuzwa mu inyika, bana bandeene iba Leza, mu oora eli pati ndyo tupona, kunsi lya kulangila oku kupati kwa kulibonya kwa Muyandi wesu, i Mwami Jesu, ku ciindi cili coonse. Twa Ku lumba kuli ceeeci mu moyo wesu, kuti tula syoma kuti Uyo boola mu nzyalani yesu. Tula Mu langila sunu. Ikuti na Tako sunu, elyo tuli waano juunza, tuyu Mu langila juunza.

² Oyandwa Leza, twa komba kuti muswaangano oyu uyooba buyo i—i muswaangano musalesale. Akube kuti cibe ciindi ciyo bamba ii—ii bulunguluzi bwa kusumpuka kwa Mbungano, obo buyooba mu Mabbuku Aako mu Butamani. Longezya nguzu zyoonse zikompeme ezyo nzyo tu bikka, Taata. Tula mvwisya kuti tuli basikukakilwa kumaninina kakutakwe Nduwe, aboobo nkikaako tweede kuba a Nduwe, Mwami, ikuti na kwakonzeka kuti tu zumanane. Elyo ta tuyandi eci ku bulemu bwesu bwini. Tu yanda eci ku bulemu Bwako. Nkambo oko nko kuyanda kwa moyo wesu, nku bona Jesu kalemekwa mu bantu Bakwe. Ku yumya lusyomo lwa baabo, Mwami, mu buzuba obuno cindi nkondo noili njumu loko, twa boolela olu lubukulusyo akati kesu, akucinca mizeezo, aku katulukwa. Twa komba kuti Uyo pa zintu ezi zyoonse kuli ndiswe, nkambo twa cilomba mu Zina lya Jesu. Ameni.

Amu kkale.

³ Mukwesu Shakarian, Mucizi Wyatt, a ku beenzuma ba Mwami Jesu Kristo wesu, Nda lumba nconzyo ku ciindi eci kuba mu Los Angeles alubo, ku kambauka Jesu oyu wabulemu oyo toonse nkotuli ano kwiiya kunji kujatikizya sunu. Ikuti na kusoleka kwesu...

⁴ [Umwii wakanana ku Mukwesu Branham kujatikizya maikkrofooni—Mul.] Iiyi, munene. [Kabeela katakwe cintu aa teepu]... musyobo oyu. Aya makani abuyumuyumu nconzyo. Kwaamba, eci cintu ta ciyandi kumvwana. [Bamwi balombozya kucinca maikkrofooni.] Ee, ta cikabeleki mbuli boobo. [Kabeela katakwe cintu aa teepu]... Mukwesu Shakarian. Lino eco cilimvwisia kabotu aniini.

⁵ Ndi baanga ndiniini, ndi jisi jwi liniini, alimwi pele Mulumbe mupati ncobeni kuzwa ku Mwami. Ii kulwana kunji

kuzwa kuli Saatani, ku kutantamuka ku Ci leta, pele tuyo sika awa nekuba. Tula syoma kuti eyi iyooba mvwiki ndemu ya toonse swobo.

⁶ Ndali kkede alya nkeyeeya kuti nziindi zyongaye Mukwesu uyandwa wakatusiya Thomas Wyatt, kwiina kuzumbauzya, waka kanana kuzwa ku cikambaukilo eci nciconya, mulanda mupati kuli Kristo.

⁷ Nda kalimuzi Mukwesu Wyatt. Wa kali bunanike bupati lyoonse kuli ndime cindi Ne kali ku muswaana a kwaambaula a nguwe. Nda yeeya, mbuli buyo mukambausi mulombe, mbwa kali kunga lyoonse... bbuku lyakwe, litegwa, *Mababa Aa Kuponya*. Nda buyanda bubande obo, *Mababa Aa Kuponya*.

⁸ Elyo tuli kondedwe kuba omuno mu tempele eli lya katuulwa ku mulimo wa Kristo. Leza alongezye mukamufu wakwe, a nyoonse nywebo no bantu abo... Masimpe, Ndi lizi mula muzimba, anywebo. Nda kaimpya mabambe akwe, cindi Ne kamvwa kuti wa kaunka. Nda kayanda kumvwa jwi eelyo. Wa kali kuya bucambaala anini, pele waka cili kuyumuna jwi bbotu lyanguzu, alimwi—alimwi wakajisi mulumbe kuzwa kuli Leza. Elyo buumi bwakwe bucipona omuno muli ndinywe nobantu. Elyo omuya mu masena akutolela lusyomo oko nkwa katuma mbali ezyo zyonse, azimwi zimbi, Makanimabotu aceenda kaambo ka Thomas Wyatt. Akube kuti buntu bwakwe bupumune mu luumuno kusikila ciindi caku muswaana mu Nyika eyo yabulemu oko kutakwe lufu na kucambaala. Tuli waano kuzumanana lino kusikila ciindi cesu cikaitwe na bubuke bupati bwalyonse cindi Jesu akuboola kutubweza toonse.

⁹ Lino Ndi lizi muli jisi kuswaangana okuno, Nda yeeya, sunumasiku. Elyo Nda ambilwa, kaindi kaniini kainda, kuti—kuti mwa jisi kuswaangana okuno sunumasiku, aboobo Ndila bindaana cakufwambaana mbuli mbo kukonzeka.

¹⁰ Nkaambo, Ndi jisi busiku bwa Muvulo, busiku muli Bwabili, busiku muli Bwatatu, abumwi bumbi, mvwiki eyi, aboobo Ndi syoma kuti Mwami uyo tulongezya. Tuyo kombela balwazi. Tuyo kambauka Kristo, ikuti na Uyo cita, ikuti na nduyando Lwakwe, mu nguzu zyoonse zya bubuke Bwakwe kuti Uyo tu zumizya kucita. Elyo kufumbwa cintu Nea pa kucita, eco nco tu yanda kucita a moyo wesu oonse. Elyo Ndi—Ndi lizi kuti Uyo tulongezya ikuti na tuyo Mu syoma buyo.

¹¹ Elyo lino katutana buyo kujula Ijwi, ku Li bala, Ndi yanda kukanana kuli Nguwe alubo, kuciindi notu kotamika mitwe yesu a kuumuna lino, a kusyoma kunyongana kwamana. Tula mvwisy, boonse Banakristo balizi, kuti sinkondo, sinkodo wesu, ulabeleka mu maanza oonse. Pele, mwabona, cindi zintu mbuli ezyo zyacitika, mujate buyo cabuumuzi. Leza ulizi koonse mbo kubede. Mwabona, amu kkalikile buyo zii, kwayanda Ucita cintucimwi nco mutazi ndyoonya lino. Atu kanane kuli Nguwe.

¹² Taata, twa komba lino kuti Uyo tontozya lwizi, Mwami singuzu Jesu boola koenda mu Ijwi Lyakwe lino, kuzibya kuli ndiswe, mu zintu zipya, a nguzu Zyakwe a luyubunuko. Twa lomba eci, mbuli mbo tubala Ijwi Lyakwe, akube kuti Li pononosegwé ku myoyo yesu sunu, kutegwa tu Mu zyibe, mu nguzu zya bubuke Bwakwe. Nkambo twa cilomba mu Zina lya Jesu. Ameni.

¹³ Lino ikuti na myo jula mu Bbuku lya Deutronomo. Ndi yanda kubala kampango, na tobilo, kuzwa mu Bbuku lya Deutronomo, cipati 16 ca Deutronomo.

Amwiingasile mweezi wa Abibi, oyo waamba Mukubwekaangala, a kubamba pasika ku MWAMI Leza wanu: nkambo mu mweezi wa Abibi MWAMI Leza wanu waka muleta . . . kuzwa mu Egepita masiku.

Nkikaako amuka tuule pasika lya MWAMI Leza wanu, wa matanga ambelele alimwi alo ii ng'ombe, mu busena oko MWAMI nkwayo bikka . . . (mundi jatile) . . . mu busena obo MWAMI mbwayo sala ku bikka zina lyakwe muli mbubo.

Muta ka lyi zinkwa zijisi bumena a ncico; mazuba ali ciloba myo lya zinkwa zitakwe bumena muli mbubo, a zinkwa zya mapenzi; nkambo mwa kazwa mu cisi ca Egepita ka mugubide: . . . kuti mukayeeye buzuba mbo mwa kazwa . . . mu cisi ca Egepita mazuba oonse a buumi bwanu.

Elyo taku kabi zinkwa zijisi bumena ziyo bonwa muli ndinywe, nkomwe yoonse, nkomwe zyanu zyoonse mazuba ali ciloba; kuta kabi oko imwi . . . nyama, eyo njo mwaka tuula buzuba butaanzi ku mangolezya, ikkalilila noiceya mane kuseeni.

Muta ka tuuli pasika mu mulyango uuli oonse . . . oyo MWAMI Leza wanu ngwa mupa:

Pele ku busena obo MWAMI Leza wanu mbwayo sala ku bikka zina lyakwe mukati, nkabela okuya myua kutuula pasika ku mangolezya, alimwi kucindi ca kubbila kwa zuba, nkukuti ku ciindiceelede nemwa kazwa mu Egepita.

¹⁴ [Ii muvwanda walila mu mbunga—Mul.] Mbuli mbo tu jisi penzi limwi alubo. Nda syoma inga Nda ongolola kapati kwiinda boobo. Uh huh.

¹⁵ Calo ncibalo cigambya Nce yanda kukanana asyoonto, masikati aya, ngwa kuti: *Busena Bwa Kabambwa Aa Leza Bwaku Kombela.*

¹⁶ Lino, eci ncigambyo. Pele mbuli mbo Nda kaamba, ziindi zinji kale, kuti Leza kanji ukkala mu ziyanza zigambya, masena aagambya, ula cita zintu zigambya, nkaambo Ula gambya.

Kufumbwa oyo usyoma ali Nguwe, incito zigambya. Kuli zintu, zinji nzo tu yanda kwaamba kujatikizya kugambya Kwakwe. Pele Ndi lizi kuti boonse, abo bazibilene a Nguwe, balizi kuti Ula gambya, cita zintu zigambya, zimwiziindi aa ciindi cigambya. Aboobo tula syoma sunu kuti Leza uyo leleka aba, kubala oku kwa Ijwi, a cibalo eco Nce kasala kwaambaula kuli ndinywe kujatikizya.

¹⁷ Lino, eco Nce yeeya cakaleta penzi lyesu okuno, kwakali, baka zima mateepu rekkoda omuya, aku gusya magesi kuzwa ku maikkrofooni. Aboobo, ikuti na taba ibambi, baa, muyo ndimvwa nekuba. Leza uyo bamba matwi esu kutegwa tu kamvwe.

¹⁸ I kaambo nce Ndi yanda kukanana aa cibalo eci, alimwi nciindi cibotu kucicita, ku muswaangano wa Bantu Basimilimo ba Makani mabotu Aazwide, nkaambo kakuti mambungano oonse, na manji angawo, ala imininwa mu nkamu eyi, kabungwe koonse kandeene.

¹⁹ Elyo Nda kajana, ziindi zinji, kuti bantu, kaba swaanganya mu kagwagwa, mu migwagwamipati, a mu ndeke, zitima, mabbaasi, Njo amba kuli mbabo, "Sa uli Munakristo?"

²⁰ Umwi wabo uyo amba, "Ee, Ndili muna Methodisti. Ndili muna Baptisti. Ndili muna Presbyteria. Ndili muna Lutherani. Pentekoste," na cintucimwi aa ciyanza eco.

²¹ Oonse uli jisi kabungwe nkayanda kwiiminina. Elyo eco cili kabotu cakulondoka kwiiminwa ku kabungwe, pele, nekubabooobo, cibeela cibyaabi ca ncico, kuti umwi aumwi ueyeaya kuti eyi nkamu imwi nje nkamu luzutu eyo—eyo iyoinka ku Julu, alimwi ngo umwi luzutu oyo—oyo Leza ngwa kaimininwa mukati, nokuceya, ni nkamu imwi ya muntu umwi. Nda yeeya masikati aya inga caba ciindi cibotu cakubamba ceeco. [Mbunga yalumbaizya—Mul.] Elyo antela nke kaambo Saatani nca zumanana kubeleka aa maikkrofooni eyi. Nywebo mulizi, kufumbwa cintu eco muntu ncabamba ciyo lubila, pele eco Leza ncabamba tacika lubili. Aboobo mukuba ciindi cibotu kucicita, busena bubotu bwa kucicita, aboobo, Leza kotu gwasya kuti, ku luzyalo Lwakwe, tuyu sola kucita kukonzya kwesu kwini kwaambaula kujatikizya ncico.

²² Lino cibalo eci, kuzwa mu Bbuku lya Deuteronomo. Nda mvwisya kuti Deuteronomo...mbuli Mbwe jisi Magwalo amwi a zintu zilembedwe awa.

²³ Kwakali kunga Nda ndayeeya kufwambaana ncobeni, pele kuzwida ciindi Ne kainda makumi obilo ayosanwe, ciindi cabili, ci boola kacili ciyumu anii kuli ndime ku ciyeeaya coonse. Aboobo, Nda njila mu kaanda a kukomba. Elyo mbuli Mbwa ndipa Magwalo, Nda cilemba aa mapepa, alimwi ndiza bulembu eno alimwi mpawo, a ncico, kubaanga nkubamba mizeezo yangu kubeleka nzila mbo cakabede cindi Na kaipa kuli ndime.

²⁴ *Deuteronomo* mukuba bbala lyaci Griki lyaamba “milao yobilo,” bbala Deuteronomo. Alimwi Leza uli jisi milao yobilo.

²⁵ Elyo umwi wabo mulao wa lufu, wakutaswiilila ku Ijwi Lyakwe. Tu jana kuti, cindi Eva naka unduluzya Ijwi Lyakwe, lya kaleta lufu. Oyo ngo umwi wa milao Yakwe, “I buzuba mbo muyoolya, buzuba obo moyo fwa.”

²⁶ Elyo mpawo Uli jisi mulao umbi, uuli mulao wa Buumi, ku kuswiilila. Ikuti na to citi zintu zili *boobo*, baa, kubamba Ijwi Lyakwe, uyo pona.

²⁷ Kucesya kuba zintu zyobilo, ku nzila ya kuyeeya kwangu, nkuti, na kubamba Ijwi Lyakwe na kutali swilila Ijwi Lyakwe.

²⁸ Umwi wa milao eyi waka pegwa ku Cilundu ca Sinai. Elyo uumbi wakali...Oyo ngo mulao wa lufu. I mulao umbi wakapegwa aa Cilundu ca Kalivari, oko mulao wa Buumi nko wakapegwa, kwiinda muli Kristo Jesu.

Walo ujisi zipangano zyobilo.

²⁹ Wa kajisi cipangano kuli Adamu, muntu mutaanzi aa nyika. Elyo eco cipangano cakali aa zyeelelo, “Ikuti na wacita *boobu-a-boobu*, Njo cita *boobu-a-boobu*.” Adamu naka jisi cintucimwi cakucita kutegwa abambe cipangano eci kupona kumbele lya Leza. Wa kacita kweenda mu nzila zya Leza, kubamba koonse kwa Ijwi Lyakwe, kutali ku mwaya Ijwi lyomwe.

³⁰ Pele mpawo Wa kapanga cipangano cimbi, nkabela eco cakali kuli Abrahamu. Eci cipangano tii jisi zyeelelo, pele cakali zyeelelo. Leza wakapa cipangano kuli Abrahamu, taakwe ntambo zyaangidwe kuli ncico, pee. Cata kajisi zyeelelo! Kutali, “Ndiyo cita.” “Nda kacita! Nda kacita kale.”

³¹ Elyo oyo ngo mulao Banakristo ngo beeled e kuponena. Tacili eco nco tucita tobeni, pele eco Nca katu citila. Kristo wakatuulwa kale. Kutali, “Uyo oba.” Mbwa kabede! Calo ncipange cimanide. Wa kaponia, kafwa, wakabuka alubo, wakatanta ku Julu, wa jokela mu ciimo ca Muuya Uusalala. Aboobo, mulimo wakamana, a Leza. Kristo, mukutaziba cibi, kaba cibi cangu; kutegwa Ndi konzye kwiima mu busena Bwakwe, Wa kabweza busena bwangu. Nda kali muli Nguwe, ku Kalivari, cindi Na kafwa. Mpaawo Nde elede kufwa a Nguwe, ku kupona. Nkaambo mulao wa cibi a lufu luli mu mubili, weelede kufwa, ku kuyanzanisigwa kuli Nguwe.

³² Pele lino tu jana majwi aya oonse ngo tukonzya kubelesya, ezi zibalo zipati, ezyo zyoonse nzyo tuzi kabotu a zinji zyal, a zimvule zipati zya Lugwal. Pele, masikati aya, tula langanwa a ceeci, kuti, mu busyu bwa koonse oku, Walo ucaamba kuti kuli busena bomwe luzutu obo Mbwaya ku muswaana, mu kulanganya lwiyo lwersu lonse lwandeene. Twa kali jisi buna Juda. Twa kali jisi buna Muhammedi. Twa kali jisi... Tu jisi misyobo yoonse ya tuyanza twabuzumini a tubungwe,

mambungano, azimwi zimbi, pele nekubaboo Leza wakati kuli busena bomwe buyo obo Mbwaya kumuswaana. Masena ayo oonse, umwi aumwi waamba kuti, "Ula swaangana mu mbungano yangu. Elyo ikuti na tozulilwi ku mbungano yangu, Ta-Ta ka muswaani. Yebo, weelete buyo kuba mu nkamu eyi na Ta-na Ta ka muswaani buyo kuya. Na, Ta kamuswaangani amwi ambi pele okuya, mubwini."

³³ Elyo mpawo tu jana kuti awa Uli jisi busena bomwe, busena bomwe buyo. "Amuka tuule cituuzyo mu busena obo Mwami Leza wanu mbwayo sala." Lino Uli jisi busena busalidwe obo Mbwa swaana bana bakomba, elyo tiiba keelede kutuula kuli koonse kumbi pele mu busena obo bomwe. Kufumbwa busena bumbi nibwata kabeleka. Wa kajisi busena bumwi bumwi obo Mbwa kali kuyo ba swaana. Elyo busena bomwe, bulikke, nkooko Nkwa swaana mukombi.

³⁴ Mpawo, ikuti na obo mbwini, ncibotu twacenjela maningi cakuti tu jane busena obo. Ndi yeeya kuti cileelede maningi kuli ndiswe, kuti, mbuli bantu bazi kuti tuli mukufwa, a kupona mu mukowa uuli mukufwa, kapona mu bukkalo bwa kufwa, kapona mu cisi ca kufwa, kunsyi lya ndembela ya lufu.

³⁵ Elyo eyi inyika cakufwambaana yeelede kusika ku mamanino. Tai konzyi kutola ciindi cilamfu. Cibi cili sakene loko. Cila indilila bulangizi. Takucikwe limbi bulangizi bwa inyika. Ca kainda ceeco.

³⁶ Nda syoma Muuya Uusalala ula vululwida mu masena akubelekela, kujana *eci* cimwi a *eco* cimwi, nkambo oora lyaka mana kaindi. I Makanimabotu aka kambaukwa ku cisi coonse. Inkamu zyatulengwa twabuyo a zintu Zyaa tobela, pele nekubaboo Makanimabotu aka zumanana mbubonya buyo.

³⁷ Elyo lino, ku ciindi camamanino, tula bona zintu kazi citika nzila mbo zibede, kuli kucenjezya kupati akati ka bantu basale iba Leza, kuziba eco ciluleme. Elyo cileelede kuli ndiswe kuziba ceeco. Lino, kutali lwiiyo lwa muntuumwi, pele kuziba kuti Mbwini, eco Bbaibbele nco lyaamba Mbwini. Nkaambo, ciindi cino manide bumwi bwa mazuba aya, kuli ndiswe, alimwi eci ndiza inga caba buzuba, aboobo atu bweze kuyeyea kwini kwa ceeco Leza nca kaamba.

³⁸ Amuyeeye, cindi Leza akanana Ijwi, Ta konzyi kuli josya. We elede kacili mbubonya lyoonse. Ta konzyi kwaamba cintucimwi, elyo mpawo kwaamba, "Ee, Nse—Nse kali kwaamba ceeco ncobeni." Mwabona, Walo mupatikampatila. Uli zyi kabotu kwiinda, ku kutilika. Tu laamba zintu ezyo nzyo tuyeyea kuti nzibotu maningi, mpawo kwainda kaindi tula zijosya. Pele Leza takonzyi kucita ceeco, elyo kacili Leza. Aboobo ikuti na Walo mupatikampatila, Ta-Ta citi ceeco, nkaambo Uli londokede mu Ijwi lyoonse. Ta ambi Ijwi citakuti ndya Butamani. Zyoonse Zitamani Zyakwe zyakali a Nguwe ku matalikilo, miyeeyo

Yakwe, bube Bwakwe, alimwi balitondezya buyo lwabo mu nyika sunu.

³⁹ Lino, amuyeeye, Uli jisi busena bubambidwe, busena bomwe bulikke oko Nkwayo swaana bana basyoma. Kulikoonse kumbi taku kabeleki.

⁴⁰ Amuyeeye, Jesu wakati, cindi Na kali ano aa nyika, kwaambaula ku cikama ca bantu abo bakali bakombi loko, babotu loko, bayiide loko, a bantu basungu, iba Leza, pele Jesu wakati kuli mbabo, "Muli cabuyo mula Ndi komba," kuiisya Njiisylo ya tunsiyansiya twabo itwa bantu. Amuyeeye obo mbo bakali basibulemu kapati bantu abo, a nzila mbo bakali basungu kuli Leza. Nda syoma ikuti na twali kubala bantu abo bakali kusungwaala maningi, kwa sunu na buzuba obo, inga basungwaala kwinda ndiswe. Kwiindilila! Cindi nicaka boola kubamba tunsiyansiya a milao, a zintu, ba kapona kwinda kuli ezyo. Elyo bakali kusungwaala maningi kuli Leza, nkabela baka syoma Leza. Pele Jesu, Leza wakaba mu mubili wabuntu akati kesu, kati, "Muli cabuyo mula Ndi komba." Lino, Ta kaamba kuti tiiba ka Mu komba. Ba kali ku Mu komba, pele mubuyo.

⁴¹ Aboobo cili conse muli cabuyo ca-, kuta gwasya, ta cigwasyi. To elede kucicita, nkaambo usowa buyo ciindi cako. Musowa buyo kuyoya kwanu, musowa buyo nguzu zyanu, kusikila twa boola kuziba eco ncoti cita.

⁴² Masimpe, ikuti na Leza ulangila bantu ku kulondoka, mbuli Jesu mbwa kaamba, "Nkikaako amu londoake akwalo mbuli Uso wanu uli ku Julu mbwa londokede," kweelede kuba kulibambilia kumwi ku busenabumwi. Elyo Wa kati, "Ndiyo sala busena obo bantu mbo bayo Ndi komba. Taakwe busena bumbi Mbweyo ba swaana." Elyo, lino, obo bweelede kuba busena obo, alimwi tweelede ku buyandaula. Kuziba awo mpo bubede, elyo mpawo kuunka okuya. Ndi yeeya kuti tweelede kunyona okuya, cakufwambaana, cindi twa jana busena, kusiya zintu zimbi zilikke.

⁴³ Lino, amuyeeye, Jesu wakati mu Lugwalo olu ndulonya awa Ndwe balulula. Kansiyansiya ka bantu mpawo nkabuyo. Ta tweelede kusobana a nkako. Ku yandikana, kubusena bumwi, busena bumwi obo Mbwa kabamba busena bwesu, kuti inga twa boola akukomba kunga kwat ambulwa. Lino, amuyeeye, aanze lya busena obo bwakasalwa, takukwe makani obo mbosinizizye, obo mboli silusinizyo, uci komba mubuyo.

⁴⁴ Ndi lizi eco cimvwika bubi. Pele, buyake buli aafwi kumana, ta tuyandi kuti kabuzungaana. Atu bwaannge amabbautu aa Makanimabotu, kutegwa cindi bantu baku swaana mu kagwagwa, na kufumbwa nko mubede, nywebo no Banakristo, kuti muyooba a bwiinguzi kuli mbabo.

⁴⁵ Mu oora cindi bano amba kuti, "Oh, eci Nceeco. Elyo Nda kabona aba kaba cita ceeci, alimwi eco kacicita ceeco." Masimpe,

zintu ezi zyoonse zyeelede kucitika. Pele kuli busena bupedwe aa Leza alikke, alimwi obo mbo busena Leza mbwa swaana mukombi, alikke.

⁴⁶ Amubone kampango ka 2, “Kukomba mu busena obo Mbwe kasala.” Busale ninzi? Mu busena obu citondezya kuti Uli jisi busena oko bantu boonse nkoba komba. Masena ambi ali muli cabuyo. “Elyo mu busena obu mbubonya,” Wa kati, “Nda kasala akwalo kubikka Zina Lyangu mu busena obu. Ndiyo sala busena, nkabela Ndiyo bikka Zina Lyangu muli mbubo, mu busena obu obo mbwaya kukombela.”

⁴⁷ Lino, eci citondezya kuti kuli busena bomwe, bomwe buyo. Ku leelede kuba kusala kwa Leza; ta cikonzyi kuba cesu. Ta tujisi kusala kuboola; Wa kabusala kale. Lino, eco Leza ncasala cili luleme. Nda konzya kusala cilubide, ula konzya kusala cilubide, pele Leza takonzyi. Amusale kabotu. Nekubaboobo, nku, Ngo nguwe uli mukukombwa. Elyo Uli jisi busena oko Nkwa yanda bakombi Bakwe kuswaana okuya, alimwi twe elede ku Mu swaana okuya. Obo mbo busena bulikke Mbwa kkala; busena buyo obo Mbwaya kukumvwa.

⁴⁸ Atu bone awa, akwalo, “I busena Mbwe kasala ku Ndi komba, Ndiyo bikka Zina Lyangu mu busena obo.”

⁴⁹ Oh, lino atu lingule Magwalo aa busena obo Mbwa bikkide Zina Lyakwe mukati. Lino tu jisi zimvule a zikozyanyo, zyoonse kwiinda mu Bbaibbele, tu lizi obo, zya masena aindene oko Nkwa kaswaana bantu, pele obo tabuli busena Mbwa yooba swaana sunu. Nkaambo bakali kutondezya buyo cintucimwi kumbele, kuboola ku busena bwini oko Nkwa keelede kuswaana bantu, busena, Mbungano eyo Nja elede kuyo swaangana. Elyo kuli busena, kuli Mbungano, eyo Leza nja kasyomezya ku swaana bantu mu busena obu a kwiingula mipailo yabo, ikuti na baboola buyo ku busena obu a ku Mu komba.

⁵⁰ Lino tu jana kuti kuli banji bataminina kuti–kuti bajisi busena, Zina lya Leza lili mu busena bwabo. Pele, nywebo mwabona, *baka* bikka Zina lya Leza omuya. Kuli Iwandaano lunji akati ka Leza kubikka Zina Lyakwe alya, alimwi muntuumwi ubikka alya, Zina Lyakwe alya. Mwabona? Twe elede kuyeyya kuti Leza wakati, Uyo bikka. “Nda kabikka Zina Lyangu. Njo bikka Zina Lyangu mu busena obu. Elyo obo mbo busena Mbwe kasala, a kusala, kuti bantu beeleder kukomba.”

⁵¹ Eci, cila tuleta eno mu kubonekela kwa zimvule ezi zya ciindi, kutuletela Kristo mu kubonekela. Coonse Cizuminano Cakale cakali kutondezya Jesu kumbele. Mu Egepita, masiku ayo cindi ni kwa keelede kuba i—i kabelele ka pasika kakajaigwa ku bukwabilizi bwa bantu, tula mvwisya kuti Leza waka jisi busena bomwe, ciimo comwe. Takukwe makani obo mbwakali mukubusyi, obo mbwakali mupaizi mupati, mupaizi, kufumbwa obo mbo kabede, weelede kuba mu busena obu bumwi. Boonse

bali aanze lya busena obo, bakaloba. Nywebo mweelede kuba mu busena obu bomwe, busena obo Mbwa kapa.

⁵² Lino, inga twa tola ciindi cinji, masikati aya, mu kupandulula ceeco, oko kunga kwaba kulanga alimwi kwa cintu nco tuzyi kale, nzila Kristo mbwa katondezegwa kumbele mu zimvule. I Kabelele kacituuzyo, obo mbo keelede kubambwa, mweenze kakutakwe kampenda, a nzila mbo ceelede kujaigwa aa baalu, a nzila bulowa obo mbo keelede kusansailwa aa mulyango, zitondezyo zyoonse zyakali kutondezya kuboola kwa Kristo. Elyo kunsi lya bulowa obu bwakatika bwakali busena obo Leza mbwa kaswaanganina mukombi, cindi angelo wa Lufu nakainda mu nyika.

⁵³ Nda syoma kuti tuli libambilide kuzwa mu Egepita, bumwi bwa mazuba aya, a kuunka mu Nyika eyi ya cisymezyo. Elyo nciindi nco tujisi mu busena bweelede, a kuleka eci awa kukwankwana koonse, "Ndili muna Presbyteria. Ndili muna Methodisti. Ndili muna Baptisti. Ndili *obu*. Ndili *eco na bumbi*." Amuzwe kuli ncico, a kujana busena obu mpo bubede, nkaambo kuli lufu koonse kunze lya busena Bwakwe busalidwe. Lufu luyo uma masimpe mbuli inyika, ikuti na tatuli mu busena Bwakwe busalidwe. Pele awo Mpa sala, lufu talu konzyi kuboola.

⁵⁴ Ikuti na mwalangisya mu kabelele kacituuzyo, lufu lwaka swaya kale. Lufu lwaka boola ku busena obu nkaambo kabelele kakafwa. Lufu lwaka swaya kale. Elyo aboobo oko lufu nko lwaka swaya, mpawo Leza waka syomezya kuti buyooba busena Bwakwe. Mpawo, Walo mu kubonekela, tula bona lino obo kabelele wacituuzyo mbwa kabede, obo busena bwa buumi bwakaliko ku ciindi eco.

⁵⁵ Lino, kuli ndime, oku kusampaula kukazyanya konse. A Kristo mu kulibonya, mukuba Kabelele wacituuzyo, mpawo kusampaula tubungwe toonse, tonse tuyanza, bonse buzumini, zyonse zyambungano. Ku sampaula cintu coonse. Mbo mbubo, nkambo tula jana, awa, Walo mu kulibonya, nkambo Walo ndi Ijwi lya Leza linjoloma lisalala. Musalali Johane 1, kati, "Ku matalikilo kwakali Ijwi, Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza. Elyo Ijwi lyakaba mubili wabantu a kukkanakati kesu." Aboobo Walo ndi Ijwi lya Leza linjoloma lyabambwa mu mubili wabantu, lya yubululwa.

⁵⁶ Alimwi eci mu kuboneka, tii twa kakonzya ku kwelelezya eco ku mbungano iili yoonse mu nyika sunu, kabungwe kali koonse. Kufumbwa busena mbuli obo, inga tii twaku sanganya, nkaambo tabuli obo. Twa kabikka Zina lya Kristo aa buyake, kuciita kuti mambungano aa "Kristo," a *eci*, *eco*, na *cimbi*. Eco ta cicibambi boobo. Eco ta ciciciti, pee. Pele cindi Leza abikka Zina Lyakwe mu cintucimwi, eco nce cicicita.

⁵⁷ Lino, kwiina cintu mu Bbaibbele eco cinga catondezya tubunga twesu twasunu, cita Babuloni. Eco nce cikozyanyo

cilikke mu Bbaibbele ly a kabunga kesu kasunu, bukombi bwa kabunga, nkaambo yaka janwa kwiinda kuli Nimurodi aku sungilizya lukamantano akati ka bantu bakombi. Alimwi eco nco tucita tuyanza a tubungwe twesu mazuba ano, kusungilizya lukamantano, "Yebo uzulilwa kuli kaaka nape yebo tobwal!" Elyo tula boola lino, mbuli mbo tukonzya kubona, ku kusungilizya koonse mu lukamantano lomwe lupati ilwa ncico. Pele oko nku kulwaizya kwakabambwa a mincini ku muntu, nkabela taku konzyi kwiiama. Taluli luyando lwa Leza. Taali mabambe aa Leza. Takukwe makani obo bantu mbo basola ku caamba kuti mbo cibede, tacili obo. Ta cikonzyi kuba. Ta cikonzeki buyo, kuli ncico kuba. Leza inga nata kabikka Zina Lyakwe mu cintu cili mbuli ceeco cikazya Ijwi Lyakwe. Mbobuti Leza mbwa konzya kupona mu cintucimwi eco cikazya Ijwi Lyakwe Mwini? Ta konzyi kucita eco.

⁵⁸ Aboobo tu jana kuti, taciyaami ku mbungano iili yoonse, Methodisti, Baptisti, Presbyteria, Pentekoste, Katolika, Othodokisi ya Cigriki, kufumbwa mboinga yaba. Ta buli busena bwa Leza bwakukombela, pe.

⁵⁹ Lino amulekele Leza, Oyo wakapanga cisyomezyo eci, kuyutuka a kucitondezya, kuti cili luleme. Eyo nje nzila ya kucicita. Ikuti na Ucili Leza, Walo ucili Leza! Ikuti na Wa kali Leza lyonse, Walo ucili Leza!

⁶⁰ Elyo lino tula bona bukombi obu bukombi bwa kasungilizigwa, moonya mu kubonekela lino, ku kuleta nkamu zyoonse ziniini mu "lukamantano lomwe lupati," mbo ba ciita. Bamwi babo bala syoma muli *eci*, alimwi bamwi bala syoma muli *eco*; alimwi bamwi bala kaka *eci*, alimwi bamwi bala kaka *eco*. I Bbaibbele lyakati, "Mbobuti bobilo mbo bakonzya kweenda antoomwe citakuti bazuminana?" Ta cika beleki.

⁶¹ Twe elede kuba mu kuzuminana. Elyo ncinzi mu kuzuminana anzi? Kutali mu kuzuminana umwi aumwi, kunji mbuli mbo tweede kuba mu kuzuminana a Ijwi, a Leza. Obo mbo ceelede kuba mu kuzuminana.

⁶² Lino tu jana kuti, alimwi lukamantano lwaka sungilizigwa lwaka imininwa ku nkamu ya bantu ku Babuloni. Leza takonzyi kubikka Zina Lyakwe mu cintu cili boobo mbuli eco. Taakwe naka cita alimwi Ta kaciti. Nekubakuti baka cisola, ba kabikka mazina abo muli mbubo, kabikka Zina Lyakwe muli ncico, pele tacili boobo.

⁶³ Pele tweede kuziba awo Mpa kabikka Zina Lyakwe, nkambo bwalo mbusena alimwi busena bulikke Mbwa kabambilila Banakristo kuboola, a bana basyoma, a ku Mu komba mu busena obu. Ino inga busena obu bwaba nzi?

⁶⁴ Lino kuciiminina, inga twa bweza Bbaibbele lyoonse kwiiminina eco nce Ndiyo amba. Nkambo, busena obo Mbwa

kasala muuli Kristo, muli Jesu Kristo. Buli muli Nguwe, Mwana Wakwe; Mwana wa Leza, Jesu Kristo.

⁶⁵ “Ee,” yebo wakati, “Nda yeeya kuti Lugwalo lulabala awa kuti Wa kati Uyo sala busena, alimwi akwalo inga Wa bikka ‘Zina Lyakwe’ mu busena obo.”

⁶⁶ Ee, mwana lyoonse ubweza zina lya taata. Zina lyangu ngu Branham nkaambo taata wakali Branham.

⁶⁷ Elyo Jesu wakati Wa kaboola mu Zina lya Wisi Wakwe. Musalali Johane 5:43, “Nda kaboola mu Zina lya Taata Wangu nkabela tamu Ndi tambuli,” nkikaako mpaawo Leza mpa kabikka Zina Lyakwe, kunsi lya cituuzyo ca Mwana Wakwe Mwini! Obo mbusena bulikke bwakabambwa aa Leza. Mpaawo bantu mpo bakonzya kuswaana Leza, muuli Kristo. Obo mbusena Bwakwe bwakabambwa. Taakwe kabungwe, taakwe buzumini bwabukombi, taakwe cintu cimbi, Leza waka syomezya ku swaangana. Buyo muli Jesu Mwayo swaana, nkambo obo mbo busena bulikke Zina Lyakwe mbo libede.

⁶⁸ Akwalo tula mvwa Jesu, mbuli Mbwe tobela Lugwalo, Johane, Johane cipati 5 a kampango ka 43, Wa kati, “Aumbi uyo boola, a kuboola mu zina lyakwe, elyo walo uyo mutambula.” Inga twa sangana buzumini bwabukombi, “bumbi,” inga twa sangana kabungwe, myo mutambula; pele cindi watambula Jesu, cili andeene. “Aumbi uyo boola, ‘Njo amba kuti Ndili muna Methodisti, Ndili muna Baptisti, Ndili muna Presbyteria,’ uyo tambula eco ciluleme. Pele Nda kaboola mu Zina lya Taata Wangu, nkecita eco Taata nca kaamba kuti Ndiyo cita, nkabela tamu Ndi tambuli.” Wa kati, “Johane wakasika, alimwi wa kajisi kamboni mupati, pele Ndi jisi kamboni mupati maningi muli Leza—muli Leza kwiinda Johane mbwa kacita. Nkambo eco Taata nca Ndi pa kucita, eco Nce cita,” i Majwi ayo akalembwa Nguwe, obo Mbwa keelede kuba mu buzuba obo. Nkambo Wa kali . . .

⁶⁹ Zina Lyakwe wakali Leza. Leza ujisi mabande manji. *Leza* mbubande, Mwini, wakali kutegwa Jehova jire, Jehovarafa, Jehova-manase. Wa kaitwa kuti Duba lya Saloni, Mpana yaku Kkuti, Ntanda yaku Bucedo; Alufa, Omega, Matalikilo a Mamanino; mpawo Taata, Mwana, Muuya Uusalala; mabande aya oonse.

⁷⁰ Pele Zina Lyakwe, Zina lya Leza ngu “Jesu Kristo,” Umwi Munanike. Eelyo ndi Zina Lyakwe. Wa kajisi mabande manji, pele Zina lyomwe, luzutu, “Taakwe Zina limbi lipedwe kunsi e Julu aakati ka bantu, kuli ndilyo nko mweelede kufutulwa.” Tu jana kuti obo mbwini.

⁷¹ Akwalo a lucenjezyo olu, kuti, “Cindi umwi oyu umbi aboola, kuti wa boola mu zina lyakwe mwini, ‘Methodistti, Baptisti, Presbyteria, Pentekoste,’ abumwi bumbi, uyo

mutambula. Uyo oba antoomwe a nguwe.” Pele Kristo ula kakwa. Bala Mu kaka oyo.

⁷² I musinsimi wa kaamba! Atu tobezye Zina Lyakwe aniini. I musinsimi wakati, “Zina Lyakwe liyo tegwa ‘Emanueli.’” Lino, Isaya wakaamba booboo, kujatikizya chipati ca 7. Elyo akwalo muli Matayo 1:23, kati, “Oku koonse kwa kacitwa, kuti kuzulizigwe kwa kaambwa aa Mwami kwiinda ku musinsimi, kwaamba, ‘Zina Lyakwe liyo tegwa *Emanueli*, lili ku bupanduluzi, ‘Leza andiswe.’””

⁷³ Emanueli, a Zina Lyakwe lyakali Jesu, Leza andiswe, a Zina lya Taata Wakwe. Wa kaboola mu Zina lya Wisi Wakwe. Mpaawo Leza mpa kabikka Zina Lyakwe, mu Mwana Wakwe. Obo mbo busena bulikke mbo konzya ku Mu komba. I busena bulikke Leza mbwaya kusola ku muswaana, uli mu Mwana oyo waka tondezegwa aa kabelele ka cituuzyo. Elyo muciindi coonse kwiinda mu Cizuminano Cakale, zyoonse zyakaleta zikozyanyo zya cintu eco comwe, kuti busena obo bulikke, Leza, alikke, kaswaanganwa kunsi lya bulowa bwacituuzyo; busena buyo Mbwa kaswaanganina. I busena bulikke Mbwa swaana sunu: tacili mu zina lya kayanza kabuzumini, na mu zina lya kabungwe, zina lya mbungano, na zina lya nkamu, na zina lya inkamu, pele mu Zina lya “Jesu Kristo!”

⁷⁴ Nda kasoleka eco cindi ni Nda kali mwaalumi mukubusyi. Nda kamva kanji zya bukombi bwa mizimu, bwa dyabulosi, obo mbwa cita zintu. Elyo Nda kalizi ikuti na kwakali Leza, kwa keelede kuba dyabulosi, nkaambo Bbaibbele lya kaamba kuti kwakali dyabulosi. Elyo walo, Nda kayeeya...kamvwa kujatikizya basimizimu aba. Nda kainka kuli bamwi babo, kajana kuti bakali babeji, kwiina cintu kuli ncico, nkamu buyo mpatti ya kulicengeezya. Pele Nda kajana kuti kwakali bamwi babo bakali basimizimu ncobeni.

⁷⁵ Nda kali ku cilawo ciindi cimwi, oko mukutausi a Ndime nko twa kaunka kuyo babona mukati myua. Ba bakanyamuna tafule kuzwa ku cibuye nkabela baka bikkide nkaku zya magilazi zyaka jisi whisiki kazibikkidwe ali ndilyo; a kubweza elyo tafule, akuli zumbaanya. Elyo gitaa kauluka kwiinda mu buyake; zisani zya bantu. Kajisi eci kutala, mu kaanda. Kati, oyu sibusangu wakati, “Nda zundikizya muntu uuli oonse kwa usizya ansi.”

⁷⁶ Bantu bobilo bakati, “Tuyo lyuusizya ansi.” ba kali kwempa ku maulu mbuli *obo*, akusola kuli jata. Tii lyakacita. Baa, elyo tafule lya kaba usizya acibuye.

⁷⁷ Muta kkali buyo koonse. Ikuti na tonaba missionari alimwi wakali mu masena akubelekela, cintu buyo ncozyi myueeyo buyo wa dyabulosi. Ikuti na mwalanga awa ali bamwi bantu aba kabeenda koonse mu tugwagwa, inga mwa mubona. Pele ngooyo dyabulosi! Nincobeni mbwabede.

⁷⁸ Elyo bantu bakomba dyabulosi, tabazi akwalo eco ncoba cita. Ba komba dyabulosi mu mambungano, “Kuyiisya Njiisyio kuba milao ya bantu, tuyanza bwabukombi—buzumini bwabukombi a tunsiyansiya.” Elyo Nda kati . . .

⁷⁹ Oyu mwanakazi wakaongolola kuli ndime, a kuti, “Ba ndaambilka kuti uli mukambausi.”

Nda kati, “Nde ndime.”

⁸⁰ Waa kati, “Mpawo ikuti na to . . .” Kati, “Ino uyeeya nzi kujatikizya ceeci?”

Nda kati, “Ngu dyabulosi.”

⁸¹ Elyo waa kati, “Ee, mpawo, ikuti na ujisi nguzu zinji loko, kwa umina ansi.”

⁸² Nda kati, “Nse jisi nguzu zili zyoonse, pee. Nse jisi nguzu, pele Ndili waano kwiiminina Omwe.”

⁸³ Nda kati, “Mwami Jesu, Wa kati, mu Musalali Marko cipati 16, ‘Mu Zina Lyangu bayo tanda madaimona.’” Nda kati, “Lino, kuti mulanda Wako azibe, mbuli nkondo mboi bikkidwe kumbele lyangu!”

⁸⁴ Nda kati, “Nda lailila tafule eelyo kuwida ansi, mu zina lya ‘Mbungano iisalala,’” elyo lya kakkala mpoonya awo. Nda kati, “Nda lailila tafule eelyo kuwida ansi awo, mu zina lya ‘Taata, Mwana, a Muuya Uusalala,’” lyaka kkala mpoonya awo. Nda kati, “Nda lailila tafule eelyo kuwida ansi, mu Zina lya ‘Jesu Kristo,’” akutandila kutyola onse maulu one, kuuma aacibuye!

⁸⁵ “Mu Zina Lyangu bayo tanda madaimona!” Eelyo nde Zina lya Taata. Wa kabikka Zina Lyakwe muli Jesu Kristo. Elyo muli Nguwe Ula swaana, ku kukomba. Muli Nguwe Ula swaana, ku tanda madaimona. Muli Nguwe Ula swaana, kuponya baciswa. Muli Nguwe Ula swaana, ku kufutula. Muli Nguwe Ula swaana, ku kufutula, kuzuzigwa Muuya Uusalala. Obo mbusena luzutu bwa Leza bwa kuswaana bantu ku kukomba. Lino tu jana kuti Jesu wakati akwalo kuti . . . I bbala, Zina Jesu, lyaamba “Jehova Mufutuli,” Jehova Mufutuli.

⁸⁶ Amuyeeye, “Tamu kakombi Mwami . . .” 5, kampango 5, “Tamu kakombi Mwami mu milyango ili yoonse, eyo Mwami Leza nja kamupa. Kufumbwa milyango, tamu ka Mu kombeli okuya,” Leza wakati, mu kampango ka 5 awa, ka Deutronomo 16. “Mutaka Mu kombeli mu milyango ili yoonse, eyo Mwami Leza nja kamupa. Wa kamupa zintu ezi ku masunko.” Tuyo njila muli ceeco, mwwiki eyi, na Mwami wayanda, kubona na Leza ulajosya Ijwi Lyakwe, na pe. Amubone, Wa kamupa milyango, pele muta kakombeli Mwami muli imwi ya milyango eyo, nkaambo Mwami Leza wanu tako muswaani okuya.

⁸⁷ Pele Mwami Leza wakasala mulyango. Wa kasala mulyango. Jesu wakati, mu Musalali Johane capita 10, “Ndili mulyango ku cimpati ca mbelele. Ndili mulyango oyo.” Ngu Jehova-Mufutuli.

⁸⁸ Lino inga twa zumanana awa kwa maoora, kupandulula ceeco. Pele Ndili masimpe mula cimvwisya, kwiinda ku micito yanu, kuti mula—mula ingula ku Bwini a ku Ijwi. Aboobo ta tuka sakani, inga mwacitola kuli konse nko moyanda. Koonse nko boola, ikuti na Mbwini, buyo wida mu kweendelana a Ijwi lyonse. To konzyi kubamba Bbaibbele kwaamba cintu comwe busena bomwe, a cintucimwi cimbi, ciliimpene kuli ceeco Nca kaamba lutaanzi. Ci leelede kuba mbubonya ciindi coonse.

⁸⁹ Ndiya busiya Lugwalo lunji awa ali ceeci, nkaambo buyo Nda bona ciindi ciya bumana. Elyo mucizi wesu a balo bajisi kuswaangana okuno sunumasiku, alimwi tu yanda kukombela balwazi. Nko kuti, a kuziba, Billy, ikuti na bajisi makkaadi amwi aa mipailo.

⁹⁰ [Umwii waamba, “Kwiina kuswaangana sunumasiku.”—Mul.] Kwiina kuswaangana. Ncibotu. Ncibotu, ncibotu. Ncibotu. Lino atu cijane. Ncibotu. Ncibotu. [Mbunga yalumbaizya.] Tu syoma kuti Mwami uyo longezya mulindu oyu kuli ceeci, kutu lekela kuba abusena obu, ku tupa ciindi eci.

⁹¹ Kuli zitondezyo zinji loko zitakakilwi cakuti Jesu mbusena. Walo mulyango, Walo ndi Zina, alimwi nzila buyo ipedwe eyo Leza nja jisi ku muntu kuswaanina mu kukomba. Walo ni Nzila, Bwini, Buumi; Mulyango, Citendele; Alufa, Omega, Matalikilo a Magolelo; Duba lya Saroni, Mpana yaku Kkuti, Ntanda yaku Bucedo; Alufa, Omega. Ngu zyoonse, cintu coonse cakabikkwa antoomwe. Walo konse Muyanda a Cisyuukila ca Davida, Nyenyezi yaku Bucedo Imweka. Muli Nguwe mukkede buzule bwa Buleza, camubili, omo mo tubebe tobana balombe abasimbi kuli Leza, mu Buleza bwa Leza. Iiyi. Mboli bana balombe abasimbi, tuli mu mukwasyi, ikuti na muli mukati omuya.

⁹² Lino mbobuti mbo tunjila mu busena obu bupati bwa kukombela? Oyo mubuzyo utobel. Mbobuti mbo tunjila mu busena obu, ikuti na Jesu mbusena? Walo ndi Zina lya Leza. Walo mbusena bwa kukombela kwa Leza. Elyo Walo ncitendele cilikke ku ciba cambelele. Elyo tu yanda kuziba nzila mbo tunjila muli Nguwe mpawo.

⁹³ Lino, ikuti na uli ku mulyango, mubwini, waboola mukati mboli mukwasyi, mboli mbo twali kwaambaula buzuba bumwi kujatikizya, i...na ku kalimbabula, kutandila mbelele niini, kuti Leza takali kukonzya kujala mulyango kusikila Aka ijane mbelele eyo niini yamanano a kwii njizya. Ikuti na waboola mukati, mpawo waba mukwasyi. Uli mukwasyi wa Leza cindi waboola muli Leza. Pele to konzyi kuba mukwasyi wa Leza a kuba muna Presbyteria, Methodisti, Baptisti, a Pentekoste. To konzyi kucicita. We elede kuboola muli Jesu Kristo.

⁹⁴ “Ee,” nyeebo mwati, “twa kacicita.” Tuyo bona ikuti na mwa kacicita.

⁹⁵ Atu bone eco Bbaibbele nco lyaamba lino. Tula jana, mu Bakorinto Bataanzi, cipati 12, Bbaibbele lyakati, “Ku Muuya omwe toonse tula bbizigwa mu Mubili omwe.” Tula bbizigwa mu Mubili wa Kristo, kwiinda ku Muuya Uusalala omwe. Ta tu zunganisigwi mukati, ta tu swaangene mukati, ta tu batapatzigwi a maanzi mukati. Tula bbizigwa a Muuya Uusalala, mu Mubili wa Jesu Kristo.

⁹⁶ Cila lampa buti ciindi nco njila Omuya? Kusikila wa kavuula lwako? Baefeso 4:30 ilati, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko Iwanu.” Amuka zyanye a Nguwe, kutali ndime. Eco Nco Iwaamba. Nda Li bala. Yaa. “Mwa kaandwa kusikila ku buzuba bwa lununuko Iwanu,” kusikila ku buzuba obo Jesu mbwa mubbolela.

⁹⁷ Mpawo, amu ciyeeye, nkokuti toli lwako mpawo, uli cilenge cipyia, na Cigriki awo caamba “bulenge bupya.” Wa kalengwa lwabili. Inguzu zya Leza zyasika aali nduwe, nkabela walengwa, cilenge cipyia; eco cileta buntu boonse bwakunyama, buntu bwa kumuuya a zintu zyoonse, mu kweendelezegwa ku Ijwi lya Leza. Kutali nzila iimbi!

⁹⁸ Mbobuti mbo konzya kwaamba kuti uli Munakristo, nkabela kuunduluzya Ijwi Lyakwe mu cintu comwe? Kufumbwa muntu waka unduluzya mulao mu cibeela comwe—comwe ca Nguwo, waka zulwa kuli coonse ca Nguwo. Kufumbwa muntu! Jesu wakati, “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse eelyo lizwa ku mulomo wa Leza.” Kutali buyo cibeela ca Majwi; Ijwi lyoonse! Kuti Wa kaamba mu Ciayubunuzyo capita 22, “Kufumbwa muntu uyo gwisya Ijwi lyomwe kuzwa mu Bbuku eeli, na kuyungizya ijwi lyomwe kuli Ndilyo, cibeela cakwe—cakwe ciyo gwisigwa mu Bbuku lya Buumi.” Ta tweedeled kugusya kuzwa ku Bbaibbele, na kuyungizya kuli Ndilyo. Amwaambe buyo eco Nco lyaamba.

⁹⁹ Elyo mu Bakorinto Bataanzi 12, Lya kati, “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe.”

¹⁰⁰ Lino mwamana kuba mu Mubili oyu, ba Roma 8:1 yakati, “Nkikaako takucikwe lino luzulo kuli baabo bali muli Kristo Jesu, abo ba teendi mbuli kunyama, pele mbuli Muuya.” Mboobo busena awo aatakwe kuzulwa. Naa ulainka ku mbungano ya Methodisti, Baptisti, Presbyteria, kufumbwa mboibede; ikuti na uli muli Kristo, uli cilenge cipyia, nkabela kwiina kuzulwa muli nduwe, kwiina busena pe. Obo mbusena bwa kuswaanganina aa Leza. Awo mpe mpawo Leza mpa swaananya mukombi. Mpaawo mpo langanisigwa kuba cilenge cipyia, nkambo bali fwide ku zintu zya inyika. Bala pona muli Nguwe. I Busyu bupona bwa Leza buli a mbabo, buzuba a buzuba.

¹⁰¹ Ula pona muli mbabo, kwiinda mu bukkalo abumwi. Bukkalo abumwi buboola, muciindi ca Bbaibbele, cindi muntu

aswaana ceelelo ca Leza, kuboola mu busena oko Nkwa kabamba mu Ijwi Lyakwe lilembedwe lya buzuba obo, Leza ubamba muntu oyo kuba cilenge cipy'a, alimwi ta jisi kuzulwa. Amulange Jobu.

¹⁰² Sa Nda musinka matwi, nzila Mbwe bede mu mamaikki aya? Nda usa kujatikizya ncico. Ndi lizi kuti nkujokoloka maningi omuno. Nda cimvwa awa, lwangu.

¹⁰³ Pele, amulange. Jobu, kakutakwe kulanganya bantu banji mbo basola kumupa mulandu, mbangaye bakati wa kali lubide, wa kali kubamba mulao wa Leza, kwiinda ku cipaizyo eco caku tenta. Wa kalizi kuti waka lulamikwa, nkaambo wa kali kubamba milao ya Leza. Eyo nje nzila mbwa kalulamikwa, nkaambo wa kali kucita zintu ezyo Leza nzya kali kuyanda kuti acite.

¹⁰⁴ I Busyu bupona bwa Leza bumwesya buzuba, mazuba oonse, kuzwa ku lufu lwa tunsiyansiya, a ku Buumi a ku Ijwi lya buzuba. Lino, Leza uli jisi zintu ezyo Nzya cita.

¹⁰⁵ Mbuli ii—ii kalubaluba kaniini, mbuli Mbwe amba cifumo cimwi ku kalimbabula. Cindi mbuto yaboola ku mumuni, kutalika kukomena. Ila nywa kuzwa ku kasensa ka Leza, kuzumanana kuya butonta mane yasika ku cibeela ca delema, ila komena kuba lubaluba, kutanta mu kusyuuka.

¹⁰⁶ Lino tu jana kuti, cindi twa talika a Kristo, tula komena nzila njiyonya, nkaambo tu lakomena mu luzyalo a mu lulayo lwa Leza.

¹⁰⁷ Bubambe bulikke bwakabambwa aa Leza, ku bukkalo buli boonse, ndi Ijwi Lyakwe. Mwana Wakwe wakasika a kutondezya zisyomezyo zyoonse ezyo zyaka syomezegwa ku bukkalo Bwakwe. Boonse basinsimi bakasika eni aa ciindi ceelede, ba kali Ijwi lya Leza kalipona aa nyika. Ba kali Ijwi. Jesu wakaamba kuti bakali “baleza.” Jesu wakaita basinsimi abo, “baleza.”

¹⁰⁸ Ii mwaalumi wakandi swaana mu muswaangano wamamanino Ngwe kajisi, wa kati, “Uli silwiyyo lwabukombi mucete.”

¹⁰⁹ Elyo Nda kati, “Nse taminini kuba umwi.” Nda kati, “I Ijwi tali booli kuli silwiyyo lwabukombi; lwiyyo lwabukombi lulacita.” I Ijwi liboola...Mwabona? Nda kati, “Lwiyyo buyo lwabukombi lwakasika kuli silwiyyo lwabukombi. Pele,” Nda kati, “twa ambaula makani a cintucimwi cimbi.”

¹¹⁰ Lino tu jana kuti, mu bukkalo abumwi, cindi Leza nakati cintu cimwi ciyo citika, mpaawa waboola muntu oyo ambali a kutondezya eco, mpaawa kwa kaboola bantu abo ambali a kupona ceeco. Oyo wakali Leza Mwini kapona mu bantu, nkaambo cakali kuvviila Ijwi Lyakwe.

¹¹¹ Lino, nzila yakabambwa aa Leza a bubambe bulikke bwakabambwa, sunu, ngu Mwana Wakwe, kwiinda mu Ijwi Lyakwe lya bukkalo obu, kapononosegwa ku Muuya wa Buumi Bwakwe, kapononosegwa.

¹¹² Lino tu jisi zikolo zipati zya lwiiyo lwabukombi. Elyo ziindi zinji cindi twa cita ceeco... Taakwe cintu cicilwana, peepe nconzyo. Pele, nywebo mwabona, cindi wano jisi cikolo ca lwiiyo lwabukombi...

¹¹³ Jesu wakati, mu Musalali Johane 4, "I ciindi cila boola, elyo eno calo, ncindi Leza, mukuba Muuya, uyo kombwa mu Muuya a mu Bwini." Lino bantu bamwi bajisi Muuya, taakwe Bwini. Bamwi bajisi Bwini, taakwe Muuya.

¹¹⁴ Aboobo cili buyo mbuli kuti twa kajisi mootokala mupati, twa kali kuunka kubusena bumwi mu Cadillac. Alimwi oonse ma Cadillac aka kozyanya buyo, alimwi twa ka batontela awa alimwi swebo... kutala ku myoota ya mpi, akwa zuzya obilo amafuta. Elyo walizya a kulizya ali imwi. Ee, yebo walanga, wati, "I cuuno cili kabotu. I mudilaivo mubotu, ili jisi mastaadi a dayamondi muli njyo. Elyo mubotu wa bupaale, ubikkidwe kabotu. Oh, wakkala kusule akoona." Elyo, oh, zintu zinji nzokali kukonzya kucita, cimwi acimwi, pele, nywebo mwabona, cimwi cazyo... Boonse babo bajisi bupange buluzi, pele umwi wabo ujisi nguzu zibeleka. Nywebo mwabona, inga mwaziba bupange, pele citola nguzu ku katalika bupange, ku bbamba kubeleka.

¹¹⁵ Elyo nde penzi ku mbungano sunu. Tu zwide lwiiyo lwabukombi, kakutakwe nguzu zimwi zibeleka muli ncico. Mbo mbubo. Mwabona?

¹¹⁶ Mu majwi ambi, weeledge kuyasya mafuta, na mafuta ali buyo... Ta ali mabotu aalo mbuli maanzi, kufumbwa kuti kaatakwe insasi ya kwiumpa. Aboobo, eyo nje nzila.

¹¹⁷ Takukwe makani obo mbo tuyisigwa kabotu, obo mbo tuyosyoma kabotu, a kunji kwa Bbaibbele nko twaamba kuti mbwini, alimwi tula lisyoma kuba bwini lyonse, lyeede kuba i-i nguzu zya kweenda omuya, kuyaka, ku bikka Ijwi eelyo lipasule mulilo, ku li bamba katalika kupumbulika. Lyeede kuba a ceeco. Ikuti na to citi, mbungano icikkalilide, mootokala ucikkede zii, uyo kkala zii. Pele takukwe makani kunji nko wamba, "Nda etelela. Nda syoma Ijwi lyoonse lya Leelyo." Weeledge kuba acintucimwi cipasuka mulilo, cakubamba kweenda kwa okutani kuli mwaanda kupasula mulilo, a Mbungano mpati ya Leza yazumanana kweenda. Yeede kubweza nguzu zibeleka a bupange. Taakwe cilubide ku bupange, pele kabulide nguzu zibeleka.

¹¹⁸ Elyo Ndi yeeya kuti eelyo ndepenzi a mbungano sunu, tu yandika insana ezyo zibeleka, kutonta Ijwi eli a ku Li bamba kuponena buzuba obuno.

¹¹⁹ Martin Luther waka jisi bupange a insana, zya buzuba bwakwe. John Wesley wakali zijisi, zya buzuba bwakwe. Pentekoste yakali zijisi, zya buzuba bwabo.

¹²⁰ Ino kujatikizya buzuba bwesu? Eci nciindi cimbi! I Mbungano yeelede ku komena mu buzule lino, ilibambilide kuunka kuyo swaana Kristo, a luyubunuko lwa cilongezyo coonse ezyo Nzya kasyomezya mu Bbaibbele, kubeleka mu Mubili oyo omwe mupati oko Nkwa kasyomezya kuti Uyo swaana bantu a kukombwa, mu Mbungano eyi mpati Yakwe.

¹²¹ Pele, nywebo mwabona, tula tuma bana besu ku cikolo, tula iya kubala, kulemba, zya nombolo, onse makani akaindi ajatikizya basinsimi a zintuzyonse. Oko kuli kabotu, pele citakuti ujisi cintucimwi kunze lya ceeco!

¹²² “Oh,” yebo wati, “ee, Nda—Nda kaongolola. Nda kakanana a myaambo.” Eco ncibotu. Nda syoma eco, acalo. Pele tacili ceeco Nce kanana. Mwabona, muyo—muyo . . . iyo bbotauka. Yebo wati, “Planki-planki, bbuumpu-bbuumpu,” mbuli mootokala wakaindi usola kulila. Yebo wati, “Inzya, Nda syoma eci. Nda syoma eco, ambebo. Pele, pele cindi caboola kuli eci, mazuba ayo, oh, peepe. Peepe!”

¹²³ Ya kajisi okuteni ili myaanda, mukwesu, amusyobo ululeme wa jenireta kunze lya njiyo, uyo pa Ijwi lyoonse lya Leza ku cisyomezyo Calyo. Mbo mbubo.

¹²⁴ Eelyo nde penzi kuli ndiswe sunu, tu tandila kuboola ku kwiima. Tu yanda kusyoma eci, kusyoma eco.

¹²⁵ Nda amba cintucimwi, kujatikizya Ceeci. “Ee, Ta ndizi.” Ee, Bbaibbele lya kaamba booboo! Eco cila cibamba. Ikuti na Leza wakaamba booboo, cili waalya ku kucitwa. Ikuti na tu . . . Ikuti na nce ncico Leza nca kaamba kucita, twe elede kucita ceeco. Kkala buyo awo kusikila Leza wayasya, elyo cigaminina ula talika kuzuza alubo mpawo, nywebo mwabona. Ikuti na tamu citi, ula citya mapulagi kuba atombe konse. Alimwi aboobo tu yandikana cintucimwi candene, tu yandikana cintucimwi citu yasya.

¹²⁶ Mpawo amubone, kutali buyo kuti Walo uboola kwiinda ku Muuya Uusalala, a kwiiya kwa Ijwi Lyakwe, Ula yubulula Ijwi eelyo. Lino amuyeeye, basinsimi basyoma Ijwi. Ba tambula Ijwi lya Leza. Elyo Leza Muuya Uusalala waka njila muli mbabo a kubikka cisyomezyo eco, a kucibamba kucitika. Oh, ma! Nguni uyo tapatila ceeco?

¹²⁷ Jesu wakati, “Nguni ukonzya ku Ndipa mulandu wa cibi? Cibi kwalo ‘nkutasyoma.’ Kufumbwa cintu Leza nca kalemba a kufumbwa basinsimi ncoba kaamba, Ndime Bwinguzi. Eco ncoba kaamba kuti Ndiyo cita, Nda cita.” Wa kaboola mbuli musinsimi, Mwana wa muntu. Obo mbombubo Mbwa kabede, a booboo Mbwa katondezya kuba. Mbwa kabede. Nkaambonzi? I insana zibeleka zyakali alya kupasauka mulilo mu bupange. Wa kali bupange, Mwana Lwakwe, alimwi Taata wakali insana.

"Nseli Ndime uucita milimo, ngu Taata Wangu oyo ukkala muli Ndime. Ula bbotaula i—i—i nsana zibeleka a kucitya cintu kweenda. Ula cileta kucitika."

¹²⁸ "Ndelili Ne kasola kwaamba cintu cili conse..." Mbuli Samuele mbwa kaamba ciindi cimwi ku bantu, "Sa Nda kasola ku mwaambila cintu cili coonse, mu Zina lya Mwami, pele eco cakacitika?" Mwabona? "Ndelili Ne kasola ku caamba, elyo ndelili nicata kacitika?"

¹²⁹ "Oh, yebo, eco ncoka twaambila cakacitika, pele tu yanda mwaami munzila iili yoonse."

¹³⁰ Eyo nje nzila mboibede sunu. Bantu bayanda kujatilila ku mizeeo yabo. Ba yanda kujatilila ku tunsiyansiya twabo. Ba yanda kujatilila ali ceeci. Mpawo kwaambaula zya lubukulusyo mu buzuba bwesu, mbobuti mbo tukonzya kuba a lubukulusyo kakuli luli nyongene loonse nzila mbo lubede? Katilaila mungwimba a zintu zyoonse zimbi muli ncico, misyobo yoonse ya masaafu a zintu ezi zyoonse zyasunu zisangene muli ncico.

¹³¹ Nda kali kuselemuka mu mugwagwa buzuba bumwi, elyo ca kati, musyobo umwi wa saafu wasunu, kati, "To elede kusanza mitiba, cintu biyo ncoelede kucita nkwi nika omuya akwi gusya."

¹³² Nda kayeeya, "Ndi yooba sintaze mu ng'anda yangu." Nda inka a kuyoula bbokesi zintu ezi.

¹³³ Elyo Nda kati ku mukaintu, "Ko zumanana mukati, oyandwa, andi sanzye mitiba."

¹³⁴ Nda kayeeya, "Mulombe, balo balombwana balizi eco nco baambaula, balo banasayaansi. Ndiyo mutondezya nzila. Njo, Uyo... mane wa jata ali ceeci, eco Nce cita. Ku unika buyo aku kkazika, nku koonse nkoelede kucita."

¹³⁵ I bana bakali kulya maji ku kalimbabula. Elyo Nda katila eyi saafu omuya, akwi nika mukati, kwi gusya, a kwiinika mukati a kwi gusya. Wa kacili nombene ku maji. Iiyi, munene. Nse syomi cintu cili coonse Nce mvwa aa cipekupeku, limbi. Peepe, munene. Peepe, peepe. Peepe, nconzyo.

¹³⁶ Ako nkekaambo Nse syomi ciyanza cili coonse cakapangwa aamuntu inga caima. Leza uli jisi nzila yomwe ipedwe. Tali muna Methodisti, Baptisti, Presbyteria; pele ngu Jesu Kristo, kwiinda ku Kuzyalwa kupya, kusyoma Bbaibbele eelyo. Eyo ni nzila yakabambwa aa Leza, alimwi nzila ilikke Nja jisi, ili muli Jesu Kristo, Mwana Wakwe. Elyo, mu Mwana Wakwe, Wa kabikka Zina Lyakwe. Lyakwe, Zina lya Leza ngu Jesu, nkaambo Wa kaboola mu Zina lya Wisi Wakwe. Elyo aboobo elyo inga lyaba Zina lya Leza, nkaambo Wa kali Leza.

¹³⁷ Lino amubone, cindi ezi nguzu zipati zyeenda izya Leza zyaboola mu mwana wa Leza, zila mupononosya, i Muuya wa Buumi ula njila muli nguwe. Mpawo ino cicita nzi? Cila

babikka mu masena Aakujulu, ndyoonya lino. Kutali ba “yooba.” Tuli obo lino. Lino twa busigwa kale, nguzu zibeleka a bupange bwatalika kubeleka, ku tu pononosya, alimwi twa kapononosegwa mu Busyu bwa Leza, oko Muuya Wakwe nkoubede. Elyo lino tuli kkede antoomwe mu masena Aakujulu, muli Kristo Jesu; muli Kristo Jesu, kakkede omuya, eco cuuno cipati ca . . . eco cakapasulwa kale amulilo, cakabusigwa kuzwa ku bafu. Tuli cibeele ca ncico. Ikuti na uli cibeele ca Nabwiinga, uli obo, nkaambo Nabwiinga ncibeele ca Simusa, nywebo mulizi. Aboobo tu jana kuti ncintu nciconya, alimwi Uyo cita mbubonya eco cakaambwa kuli Nguwe kucita mu buzuba buno. Ta kabi Laodikeya, kutali kukasaala nokuceya. Pele Uyo oba a mulilo wa Leza, Uyo zumanana kweenda mu Muuya wa Leza.

¹³⁸ Lino tu langa awa lino kuziba. Lino atu, lino ku ciindi eci nciconya nco cicita, kuti eci cila tuuma; elyo, cindi, twafwa lomwi mu zibi a kusotoka milao, nsotoko, mubwini, Wa . . . twa kapononosegwa antoomwe ku Ijwi Lyakwe lya bukkalo obu.

¹³⁹ Lino atu yeeye kaindi mu ziindi zyakaindi, zya muntuumwi waka pononosegwa ku Ijwi eli; katutana buyo kuba a mulimo wa mipailo wa balwazi. Atu bweze basyakacite basyoonto, amulange bube bwabo.

¹⁴⁰ Atu bweze muntu awa oyo wakabamba Ijwi lya Leza lyoonse, kaindi mu Cizuminano Cakale, ku zina lya Enoki. Wa ka pononosegwa loko kwiinda ku Ijwi lya Leza, kuti wa kajisi bumboni, kuteeti, “Wa kabotela Leza.” Kwakanyina cintu comwe eco Leza nca kalailila Enoki kucita cita eco nca kacita.

¹⁴¹ Nda libuzya na mbangaye ba Enoki bayooba kokuno masikati aya, kuti, ikuti na mulizi kuteeti cili mu Ijwi lya Leza? Mbangaye banu banakazi bageledwe masusu bakonzya kuliita Iwanu kuti ngu Enoki, mwabona, mwabona, a kuziba kuti Leza ulatapatila eco? Mbangaye banu nobaalumi, abo balekela banakazi kucita ceeco, bakonzya kuliita Iwanu kuti Enoki? Oh, ma! Eco ncintu buyo comwe, ino kujatikizya zyuulu? Elyo tusukila ansi, kwaamba, “Ndi zulilwa kuli eyi, alimwi Ndi zulilwa kuli eyo.” Inga kozulilwa kuli ceeco, pele . . . mane ukaboole mu busene bupedwe aa Leza! Elyo to konzyi kunjila omuya citakuti waba cibeele ca Ijwi eelyo. Elyo, mukuba cibeele ca Ndilyo, nyoonse mwaba Ndilyo, kweendelezegwa koonse. Amubone, tuli jisi eci awa eco Bbaibbele nco liita kuti “Ijwi lya Leza,” alimwi, lili, ndi Ijwi lya Leza.

¹⁴² Lino tu jana kuti Enoki wakasika mu nzila yakabambwa aa Leza, a Ijwi Lyakwe, a kweenda kwa myaka ili myaanda yosanwe, a ku Mu botela. Elyo tu jana kuti bupange bwakali londokede maningi muli nguwe, kuti cindi insana nizya katalika kubeleka mu njini, Zya kamugwisya kuzwa aa nyika. Wa kabweza kuuluka kutaanzi kwa ndeke, mbuli, ku Julu. Kubeleka aa bupange bwa Leza a insana, antoomwe, “ta

kali obo,” nkaambo Leza waka mugwisya kuzwa ku nyika, kakutakwe lufu. Mbo mbubo ncobeni. Wa kali kweenda mu nzila yakabambwa aa Leza.

¹⁴³ I cintu nciconya nco tu jana aali Eliya. Eliya mudaala waka tapatila maningi abo ba Jezebele bakapentede masyu, a bubambe bwa masusu, azimwi zimbi, kuti bakali kubelesya buzuba obo, mudaala wakabelesya buumi bwakwe katapatila buyo cibi aakati kabo banakazi, nkaambo baka jisi mwanakazi, Jezebele, alya wakabamba ciilisyo.

¹⁴⁴ Kutandila mbuli Hollywood yanu awa ncoi jisi, aku zamba bacizi boonse muli njiyo omuya. Elyo, Jezebele ucipona, inga walanga buyo koonse nkabela inga wabona kuti ulacita. Elyo ucili mu nguzu zipati, awalo.

¹⁴⁵ Lino tu jana kuti, mulombwana mudaala mukuba musinsimi, wa katuka cintu eco a zintuzyonse, kakkala cakulondoka mu luyando lwa Leza. Cindi boonse bamwi bakambausi niba kakompama, wa kakkala mpoonya awo a Ndilyo.

¹⁴⁶ Elyo buzuba bumwi wa kakatala loko, cakuti, Leza wakatuma nkalaki ansi kuzwa ku Julu, a mbizi zya mulilo, a kumutola mujulu. Wa kazwide loko a nguzu ezyo zyaku pononosya! Amuyeeye buyo, a Ijwi lya Leza mu moyo wakwe, wa kazula loko a nguzu ezyo zyaku pononosya ezyo zyaka munpononosya!

¹⁴⁷ “Ikuti na Muuya wa Leza, Wa...” Nda syoma tula jana muba Roma, 11, na, 1:11, “Ikuti,” yaamba kuti, “Ikuti na Muuya...” Na, ba Roma 8:11, nje njiyo, “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu ube muli ndinywe, Ziyo pononosya ayalo mibili yanu iifwika. Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu, ikuti–ikuti na Uli muli ndinywe, Uyo pononosya akwalo mibili yanu iifwika.”

¹⁴⁸ Kwii pononosya! Ino bbala ku *pononosya* lyaamba nzi? I bbala lyaci Griki lyaamba kuti, “kuletwa ku buumi kwamana lufu.” Aleluya. Ngooyo mulyango wa kukombela. Kukomba mu Muuya a mu Bwini, bupange a insana, antoomwe. Sa mwabona eco nce Ndi pandulula?

¹⁴⁹ “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila, Iyu pononosya, kuba ipona, mibili yanu iifwika, nkaambo Mbuumi kale.” Elyo cindi Wa boola mu mubili wako, Walo uleta mibili wako oonse kweendelezegwa kuli Nguwo. Kweendelezegwa kunzi? I Ijwi lya Leza. “Ikuti na lili muli nduwe.”

¹⁵⁰ Lino ikuti na ncintucimwi muli nduwe, cikwaambila, “Ee, ayo akali mazuba akainda. Elyo Marko 16 taili ya bwini, alimwi oyo muzeezo wa Pentekoste iwa lubapatizyo lwa Muuya Uusalala.” Oyo tauli Muuya wa Leza muli nduwe. Ta ndikwe makani obo mbo kayisigwa kabotu, yebo, oyo tauli Muuya

wa Leza. Yebo wati, “Ee, baama bangu bakali kuzulilwa kuli ceeći, a bataata bangu, kwinda mu myaka, a mukwesu wangu.” Kufumbwa ncoyanda kwaamba kujatikizya basimukowa bako, abamwi, kwayanda kwakali kabotu kuli mbabo; pele tacili cako, mwabona, yebo weelede ku buzuba buno kuboola muli Kristo Jesu, bwa bukkalo obu a cisyomezyo eco cabambilwa bukkalo obu.

¹⁵¹ Amubone, tu jana kuti ezi nguzu zipati zyaku pononosya zyakauma Enoki, caka mupononosya nkabela wa kaunka ku Muunzi kakutakwe kufwa.

¹⁵² Wa kauma Eliya, waka mupononosya mane wa kaunka ku Muunzi kakutakwe kufwa.

¹⁵³ Tu jana kuti sikuzwidilila wakwe wakali Elisha, uuli ncikozyanyo ca Kristo a Mbungano, Elisha. Eliya wakacita maleele one, nkabela Elisha wakacita maleele ali lusele. Wa kajisi cibeeda cabubili, mbuli mbo kwakatilwa aa Mbungano. [Kabeela katakwe cintu aa teepu—Mul.] Kumane obo baka jisi muntu uufwide, waka waala aa mafuwa aakwe, elyo wa kaboola ku buumi. Ezyo nguzu zyaku pononosya zyakali mu cuumbwe a nguve. To konzyi . . .

¹⁵⁴ Nko zili lyoonse, cindi mwajana nguzu ezyo zyaku pononosya izya Leza, mu kupononosegwa a Nguwe eno.

¹⁵⁵ Lino amuyeyeye, muli Kristo, tuli nyama ya nyama Yakwe, cifuwa ca mafuwa Aakwe. Cindi Leza naka umya Kristo aa Kalivari, Wa kayaswa nkambo ka ndime a nduwe. Tuli nyama ya nyama Yakwe, a cifuwa ca cifuwa Cakwe, mubili wa mubili Wakwe, Zina lya Zina Lyakwe, Nabwiinga Wakwe. Mwabona, tuli muli Nguwe, tuli nyama Yakwe a mafuwa Aakwe.

¹⁵⁶ Elyo Leza waka tubusya kale, mubumwi. I nguzu zyaku pononosya zyaka tubusya kuzwa ku buumi bwa cibi, a kucinca buntu bwesu, kuli jisi kukonzya kumwi kwa kubusya muli Kristo Jesu, kwalo, bubuke buya letwa mu kusima kukkwene.

¹⁵⁷ Lino amuyeyeye, twa kafwa mu zina lyesu lini, kazikkwa, a kubuka muli Lyakwe. Mwabona, ta tucili lwesu tobени. Kwalo, eelyo Zina pati lya “Jesu Kristo” eelyo Bbaibbele ndolya kaamba awa mu Baefeso 1:21, kuti, “Yoonse mikwasyi, ku Julu a nyika, lya kaulikwa kunze lya Zina eelyo.” Awo mpempawo Leza mpa kabikka Zina Lyakwe. Eelyo nde Zina lya mukwasyi ku Julu. Eelyo nde Zina lya mukwasyi aa nyika.

¹⁵⁸ Elyo tuli muli Jesu Kristo, ku lubbizyo lwa kumuuya, kutali ku maanzi; kwinda ku Muuya, twa kabbizigwa mu Mubili omwe, uuli ngu Kristo, busena bwakukombela. Mpawo, mukuba omuya, tuli mu busena obu, buli mbuli bulembo boonse buniini bwanguzu zyakuba mukamwini.

¹⁵⁹ Yebo wati, “Nda kaula kabeela kanyika.” Takali kako pe kusikila wajana bulembo boonse buniini bwanguzu zya

kubamukamwini. Pele ikuti na ujisi bulembu boonse buniini bwa kuba mukamwini, citondezya kuti zintu zyoonse zyakali kusola kulwana kabeela ako ka nyika zyaka gusigwa.

¹⁶⁰ Elyo mpawo cindi waba Munakristo a kuzumina Kristo mbuli Mufutuli wako, mpawo, cindi Leza atuma bulembu ansi bwakuba mukamwini, ci tondezya kuti takukwe makani eco bauso ncoba kacita, banyoko ncoba kacita, eco umwi umbi nca kacita; banyoko, bataata ndiza bakali bakolwi, basibwaamu; kufumbwa mbo cakabede, cibi coonse cakaumwa! Ujisi bulembu bwa kuba mukamwini. Takukwe cintu cikonzya ku kuula kuzwa kuli mbubo. Elyo, amulange, zintuzyonse zili aa busena obo zizulilwa kuli ndinywe! Ameni. Elyo cindi wanooli muli Kristo Jesu, ku lubbizyo lwa Muuya Uusalala, cipego coonse ca Leza cizulilwa mu Mbungano. Ameni. Ni taito diidi ya kuba mukakwini. Yebo, ndi lyako, lizulilwa kuli nduwe. Ula pononosya mibili yanu iifwika. Oh, ma, ikuti na twa ciyeeya!

¹⁶¹ Atu bweze akulanga abo basyomeka ku Pentekoste. Boonse bakali mu ng'anda ya mujulu omuya, nkabela boonse bakali yoowede. Ba kajisi, ba kajisi i–i bubande, ncibotu, pele bakali yoowede. "Elyo mpoonya buyo mpaawo kwaka boola coongo kuzwa ku Julu," bulembu boonse buniini bwa kuba mukamwini bwakatumwa aansi kuli mbabo, "mbuli guwo lyanguzu, wakazuzya ng'anda yoonse omo mo baka kkede." Alimwi baka pononosegwa loko kuli Ceeco, kusikila boonse bukandu bwabo mbo bakali... Umwi wabo wakali kuyoowa, kuti akwalo kukaka kuti takali mu Farisi pe, nape ta kacili mu Saduki. Pele cindi oyo Muuya Uusalala niwakawa a kumu bbizya muli Jesu Kristo, wa kaba nyama ya nyama Yakwe, cifuwa ca cifuwa Cakwe, Ijwi lya Ijwi Lyakwe. Wa kali bulenge bupya. Wa kali muntu mupya. Wa kappononosya mubili wakwe.

¹⁶² Amulange eco Nco cakacita, eco Nco cicita kuli ndinywe cindi Ca njila. Ta cimubambi kuzwa kuya kubusena a kwaamba, "Ndili muna Methodisti. Ndili muna Baptisti. Oh, Ndi lizi kuti Nse elede kufweba. Nse elede kuba a ceeci. Ta ndeelede kusama misyobo eyi ya zisani. Ta ndeelede kucita eci. Ta ndeelede kucita eco." Kula kuppononosya loko mane weeledе kucicita. Kula pononosya mibili yanu iifwika.

¹⁶³ Amulange, Zya kappononosya mibili yabo, kusikila ya kauluka munsi loko ku Julu kusikila Wa kappononosya mubili Wabo kukanana mu cisyobo ncoba takalina mwwide. Zya kappononosya mibili yabo, ba kaamba mu mwaambo mupya Wakujulu. Ba kappononosegwa mu Busyu bwa Leza, kwiinda ku lubbizyo lwa Muuya Uusalala. Nguzu zya Leza zyaku pononosya zyaka babbizya muli ceeco. Ba kali mu busena bwa kukombela kaindi. Ba kali awo mpo bakali kukonzya kukomba. I ba Sanhedrini na taakwe cintu cimbi cakasola kubapenzya, nkaambo baka pononosegwa. Ba kali bantu bapya. Ni baka mana kubbila.

¹⁶⁴ Amulange Stefano muniini. Wa kaboola mu nzila yakabambwa aa Leza, waka pononosegwa aa nguzu zya Leza; kaboola mu mulyango, nzila yakabambwa aa Leza. Elyo akwalo cindi niba kainka kuyo mujaya, ku muuma mabwe calufu, wa kati, "Nda bona Majulu kaajukide, Jesu uliimvwi ku janza lyalulyo lya Leza." Ezyo ni nguzu zyaku pononosya. Wa kapononosegwa mu camba Cakwe.

¹⁶⁵ Ngooyo Filipo, umwi umbi wakazwide nguzu zyaku pononosya. Tula mujana kunselelo okuya ku Samaria, kajisi lubukulusyo lupati. Ezi nguzu zipati zyaku pononosya, nakamana kuba muli Kristo, kaboola oko nkwa kajisi zyuulu zya bantu kaba muswiilila. Elyo Wa kati, "Lino kozwa awa, Filipo, Ndi yanda kuti unke mu lukula olu, Gaza, awa. Ndi jisi muntu okuya, uyanda kuti muswaanngane." Elyo kwiina mubuzyo, kwiina mubuzyo pe, wa kazwide nguzu ezyo zyaku pononosya. Wa kali muli Kristo, wa kali mu busena bupedwe omo Leza mwakali kukonzya kwaambaula kuli nguwe. Leza wakakanana kuli nguwe. Kwakanyina mubuzyo.

¹⁶⁶ Kwaamba, "Ee, Wa kakanana kuli ndime a ku ndaambila kuti Ndiyo ponesegwa, pele, Ta ndizi lino, Nda limvwa bubi loko sunu." Oh, ma! "Ee, Wa kandaambila kuti Nda kajisi Muuya Uusalala, alimwi ziindizimwi Nda cizumbauzya ncobeni."

¹⁶⁷ Filipo wakalizi ncobeni Jwi lya Leza, nkaambo wa kaboola mu nzila yakabambwa aa Leza. Ta kabuzya Leza, kujatikizya, "Ee, Leza, Ndi jisi banji loko awa, Nde elede kwiima. Nde elede kubona mwaalu wa cisi ka Ndi tana konzya kucicita. Nde elede kuunka kuyo ambaula kuli bishopo," tii cakali cintu kujatikizya ncico. Wa kayeeya Leza, moonya mu lukula wa kaunka!

¹⁶⁸ Wa kajana muntu omwe, muzibe, muna Ethiopia, muntu uusiya kaselemuka, kabala Lugwalo muli Isaya. Elyo wa kati, "Sena mula mvwisya eco nco mubala?"

Kati, "Mbobuti Mbwe konzya cita muntu umwi kundi yiisya?"

¹⁶⁹ Filipo waka tanta atala lya nkalaki a katalika kwaambaula kuli nguwe kujatikizya Mwami.

¹⁷⁰ Wa kati, "Ngaaya maanzi, ncinzi ndisinkila kubapatizigwa?"

¹⁷¹ Wa kati, "Ikuti na ula syoma a moyo wako oonse, buntu bwako boonse a mizeezo yako, nguzu." Kazwa ku nkalaki a kumu bbizya.

¹⁷² Elyo Filipo waka zwide loko aa nguzu ezyo zyaku pononosya, mane, Wa kamu kwempa kuzwa ku kubona kwakwe. Amuyeeye! Mu mibili wakwe uuwfika, buntu bwakwe bwakunyama bwaka kwempwa, kuzwa ku meso a muzibe. Nda syoma obo kuba bwini. Leza inga namutola kubusena bumwi bumbi, oko Nkwa kali kumuyanda. Wa kakwempwa.

¹⁷³ Nywebo mulizi, lufu talu konzyi akwalo kugwisya cintu eco kuzwa kuli nduwe, cindi wanooli muli Kristo, mu busena bwa Leza.

¹⁷⁴ Amulange awa, Musa wakali cijisi. Wa kali musinsimi oyo Ijwi lya Mwami nkolya kasikila. Taakwe banji...mbangaye Kora bakabuka a kwaamba, “Tu yandikana kabunga kapati. Lino usola kutola busena bwa kuba muntu olkke uusalala.” Leza wakati, “Lyandaanye lwako, Ndiyo mumena buyo.” Elyo ba Datani, abamwi bambi, teeба kamupenzya, wa kazumanana ncobeni.

¹⁷⁵ Elyo cindi Musa nakafwa nkabela waka zikkwa, kwiinda ku Baangelo, ezyo nguzu zyaku pononosya zyaka kkala aali nguwe. Nkambo, myaka ili myaanda ya lusele yakainda, ngooyu uli mu nyika ya cisyomezyo, kaambaula kuli Jesu. Ezyo nguzu zyaku pononosya zyakacili aali nguwe. Obo mbusena bwa Leza bwakukombela.

¹⁷⁶ “Waamba nzi? Mbobuti mbo ziba?” Wa kali musinsimi. I Ijwi lya kaboola ku musinsimi. Elyo wa kali Ijwi lya Leza lyaka tondezegwa lya bukkalo bwakwe. Ameni.

¹⁷⁷ Mwabona, tamu konzyi kufwa, mwa kapononosegwa. Oh, ikuti na mbungano yakonzya biyo kubona ceeco, kuti tacili ceeco ncoya kuba, uli kale okuya! Ngu dyabulosi kasola kukunyanzya kuzwa kuli ceeco.

¹⁷⁸ “Ee,” kwaamba, “lino Ndiyo kwaambila. Ndi zulilwa kuli eyi.” Ta ndikwe makani oko nkozulilwa.

¹⁷⁹ Yebo weelede kuzyalwa, kubambululwa, kubapatizigwa a Muuya Uusalala, muli Jesu Kristo, kapononosegwa ku Ijwi lyoonse. Muuya wako, muli nduwe, uyo zuminana “ameni” ku Ijwi lyoonse lya Bbaibbele. Kunze lya ceeco, ikuti na ca—ikuti na cazungaanya mutwe waco ali umwi, ula uwisya muuya oyo. Tauli Muuya wa Leza oyo unga wakazya Ijwi lya Leza. Uyo bamba Ijwi lya Leza. Kutali buyo kuti ula Li syoma, pele Walo Uli bamba kupona. Walo uyubununa Ijwi lya Leza. Iiyi, munene.

¹⁸⁰ Amubone abalo basalali ba Cizuminano Cakale. Munzila imwi, kunsi lya cituuzyo cakaindi, ba kali kulindila eci cimwi cipyia kuboola, kajisi manjezeezya mabotu kuli Leza. Muli Matayo 27, twa kaambilwa kuti, cindi Jesu nakabuka a kuzwa mu cuumbwe. Kwalo, nko twa kazwaa kusekelela mvwiki zisyoonto zyainda, Pasika. I Bbaibbele lya kaamba kuti, “Bunji bwa basalali abo bakali koona mu bulongo bwa nyika, baka buka ku bubuke Bwakwe, a kuboola mu munzi a kulibonya ku banji.” Bakali nzi? Ba kali kutondezegwa kwa Ijwi lya Leza lyaka syomezegwa. I busena bulikke obo Leza mbwa swaana, kunsi lya cituuzyo eco.

¹⁸¹ Lino mu Batesalonika Bataanzi 4:16, Bbaibbele lya kaamba, akwalo, kuti basalali ba Cizuminano Cipyia bayo buka antoomwe a Nguwe cindi Aku boola alubo, abo baka pononosegwa muli

Nguwe lino. Mbobuti mbo njila muli Nguwe? Kwiinda ku lubapatizyo lwa kumuuya, nguzu zya Leza, busena obo Mbwa swaana, muli Jesu. Lino Jesu ni nzila yakabambwa aa Leza.

¹⁸² Lino amubone, Jesu wakali masimpe loko obo Mbwa kabede! Wa kalizi kuti Wa kali Mwana wa Leza. Wa kalizi kuti Wa kazyalwa kuli nakalindu. Wa kalizi kuti Lugwalo loonse lwaka liyubununa Lwini kwiinda muli Nguwe. Wa kalicizi cakulondoka loko, kusikila Wa kati kuli mbabo basikuyaka ba tempele, buzuba obo, Wa kati, "Amu nyonyoone tempele eli, nkabela Njo liyaka mu mazuba otatwe." Amu ciyeeye eco. "Amu cinyonyoone, nkabela Njo liyaka mu mazuba otatwe." Nkaambonzi? Lyakwe.

¹⁸³ Davida wakati, "Nse kasiyi Umwi Wangu Uusalala mu gehena, kutali kusiya buntu Bwakwe mu gehena, nanka Nse kalekeli Umwi Uusalala Wangu kubona kubola."

¹⁸⁴ Lino, Jesu wakalizi kuti wakali Nguwe. Taakwe mubuzyo mu mizeezo Yakwe. Elyo Wa kalizi kuti, maora ali makumi ali ciloba aabili, mubili ulabola, ciindicimwi mu maoora ayo ali makumi ali ciloba aabili Na kali kuyo jokela ku buumi alubo, aboobo Wa kati, "Amu nyonyoone tempele eli, Ndiyo liya kulula mu mazuba otatwe." Nkaambonzi? Ijwi lya kalembwa Nguwe. Kwa kalembwa Nguwe, nkaambo Wa kali kutondezegwa kwa Ijwi lya Leza lya kalembelwa buzuba obo.

¹⁸⁵ Ee, kweelede kuba, aleuya, kuleelede kuba, mukwesu, kuya kubusena bumwi, Leza watondezya Ijwi lya Leza asunu. Elyo nce cintu nciconya, nkambo Wa kaamba mazuba aya alimwi Wa kaamba eco ciyo citika mu mazuba aya. Wa ka twaambila kale. Tu lizi eco ciyo citika. Elyo tula cibona kaciyubululwa muli ndinywe, mpawo muli mu Mbungano ya Leza. Kunze lya ceeco, inga waliita lwako kuti, "Methodisti, Baptisti," na kufumbwa cimbi, ta cikabeleki. Kwakali biyo busena bomwe bwaku swaanganina, muli muli Kristo Jesu. Oh, sunu, oh, obo sunu mbo Ndi yanda kuti bantu boonse babone eco, kubona nzila yakunjila, muku bapatizigwa. I Nabwiinga ncibeela ca Mulumi wakwe. I Mbungano ncibeela ca Ijwi, kutondezegwa.

¹⁸⁶ Lino ino uli mu mbungano nzi? Sena uli mu kabungwe? Ikuti na uli obo, Ndiyo kwaambila ncobeni lino, uli mu Laodikeya. Pele ikuti na uli muli Kristo, uli cilenge cipyia, alimwi uli mu Mbungano ya Leza muumi, a luyubunuko lwa zintu nzyoonya Nzya kacita mu buzuba Bwakwe ziyo jokela okuno mu buzuba obuno, kacita cintu nciconya eco Nca kaamba kuti Liyo cita. Mpawo, eyo ni Mbungano iini. Ula njila muli Njiyo kwiinda ku lubbizyo lwa kumuuya, kutali kwiinda ku kusangana, kutali kwiinda kuli lumbi, pele kwiinda ku kubapatizigwa kwiinda ku Muuya Uusalala mu Mubili Wakwe. Ncibotu. Ni nzila buyo yakabambwa aa Leza eyo Nja katu siila kucita, nku bbizigwa mu Mubili Wakwe, kwiinda ku Muuya Wakwe.

¹⁸⁷ Jesu wakati, mu Musalali Johane 14:12, “Oyo usyoma, kuciindi nali muli Ndime!” Ta cigambyi bantu nco baamba mazuba aa maleele akamana, ta cigambyi nco baamba zintu ezi. “Oyo usyoma muli Ndime, kutali kusyoma ali Ndime, pele kusyoma muli Ndime, milimo eyo Nje cita uyo icita awalo.” Nkaambonzi? Bwalo Mbuumi Bwakwe. Ni nsana Zyakwe mu bupange Bwakwe, buli muli nduwe, obo buzipasaula kuyaka, kuubamba kweenda akucita milimo eyo njo caka syomezya kucita. Na, buumi bwangu muli Nguwe, bwaka ndi pononosya kwiinda ku Muuya Wakwe, ku kubamba Ijwi Lyakwe, buli mbupange, kubeleka kwiinda ku nguzu Zyakwe. Bahebrayo 13:8, “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.”

¹⁸⁸ Lino akwalo muli Marko cipati 17, kampango ka 30, ka Musalali Marko. Amuswiilile, kujala. Jesu wakasyomezya zintu ezi mu mazuba aakumamanino, kuti Ngu “mbobuca nguwenya amuya myaaka.” Wa kasyomezya, muli Malaki 4, kuti Uyo “sandula myoyo ya bantu, mu mazuba aakumamanino, kujokela ku Lusyomo lwa matata.” Wa kasyomezya ceeco. Wa kasyomezya, masena manji loko mu Bbaibbele, zintu ezyo Nzya yoocita. “Nekubaboobo kaindi kaniini elyo inyika tiika Ndi boni limbi, nekubaboobo moyo Ndi bona; Njo oba andinywe, muli ndinywe lyoonse, akwalo ku mamanino aa inyika.” Elyo amubone mu Musalali Luka alubo, 17:30, “Mbuli mbo kwakabede mu mazuba akwa Sodoma!”

¹⁸⁹ Nywebo mulizi eco cakacitika mu Sodoma? Amulange mu California; kutali biyo California, United States; kutali buyo mu United States, pele nyika.

¹⁹⁰ Amulange oku kusondoka kwa bakubusyi! Baa, twa kajisi i... Nda kamwaambila buzuba bumwi, ba kali kutola kulangalanga okuya kwa zikolo mu Arizona oko Nkwe kkala, alimwi peseenti ili eite ya bana mu zikolo ila muka kukomena kuboongo. Ino bana babo bayooba buti? Ta tukonzyi kuba a nzyalani iimbi. Tuli ku mamanino. Jesu wa kaamba zintu ezi kuti ziyo boola.

¹⁹¹ Amulange matelevizhioni onse a zintu kaziba zintu zyakuyeyela buyo mu bweende. Ciyo boola ciindi, Nda amba kuyo citika, kuti bantu baya kusondoka, ncobeni cakumaninina, inyika iya kuba. I Bbaibbele lyaamba kubonekela kusesemya mbuli noba tondezya mu zipekupeku sunu, zya maji azilenge zyakaliko kukautana lembwa makani akale zya kapona a nyika kwa zyuulu a mamilioni manji loko amyaka, kukonkolwa akuba zimwi... Eco ncintu buyo ciniini, kuli ceeco ciyo citika cindi gehena yajulwa alimwi dyabulosi mpa yutuka a zintu zyakwe zyoonse zyamaseseke, zya banakazi... na cisozi a masusu mbuli aa banakazi, a meno mbuli balavu. Baa, inyika iyo sondoka cakumaninina, do. Takuli buyo kutandila digrii lyomwe kuzwa kuli ncico lino.

¹⁹² Oh, nkambo ka bulemu bwa Leza, ku Kuboola kwa Mwami Jesu, nkambo ka Muuya Uusalala, nkambo ka uuzi-boobo, nkambo ka Busyu upona bwa Leza muumi!

¹⁹³ Jesu wakati, mu Musalali Marko awo, Wa kati, "Mu buzuba obo Mwana wa muntu uyo yubununwa." Lino, amuyeeye, kutali Mwana wa Leza. Wa kaboola mu mazina aa mwana otatwe: Mwana wa muntu, Mwana wa Leza, Mwana wa Davida. Cindi Na kali aa nyika, Wa kaboola mbuli Mwana wa muntu, Wa kali musinsimi. Mwana wa muntu musinsimi. Jehova Mwini wakaita basinsimi, Jeremiya a mbaboo, "Mwana wa muntu, ino ubwene nzi?" Jesu wakasika, nkaambo Wa kaboola kweendelana ku Lugwalo, mbuli Mwana wa muntu. Musa wakati, "I Mwami Leza wanu uyo busya Musinsimi, uli mbuli ndime." Elyo Wa keelede kuba musinsimi, Mwana wa muntu.

¹⁹⁴ Pele kwiinde lufu Lwakwe, kuzikkwa, a bubuke, lino Wa kali Mwana wa Leza, cigambyociinda, Muuya Uusalala.

¹⁹⁵ Pele Wa kasyomezya, kakutanaba buyo kuboola kwa ciindi camamanino, inyika iyo sika mbuli mbo kwakabede mu Sodoma, cindi Muntu nakaseluka mu ciimo cabuntu; botatwe babo, Baangelo bobilo a Leza Mwini. Oyo wakali Leza. I Bbaibbele lyakati mbo cakabede. Lino Wa kaseluka nkabela Wa kalyubulula Mwini okuya, kwiinda kukunyona sule Lyakwe ku i—i tente oko Sara nkwa kabede, a kwaambila Abrahamu eco Sarah ncakali kuyeeya mu tente. Mbo mbubo na? Lino, Jesu Mwini wakati, "Ku buzuba cindi Mwana wa muntu ano yubununwa," mu majwi amwi, "Mwana wa muntu, mulimo wa Jesu Kristo Mwini."

¹⁹⁶ I mbungano iyo boola kwiinda mu kululamikwa, kwiinda muli Luther; kwiinda mu kusalazigwa, kwiinda muli Wesley; kwiinda mu lubapatizyo lwa Muuya Uusalala, a ba Pentekoste; a kuzumanana ncobeni mu bulondosi bwa Mwana wa muntu, kuti cindi Mulumi a Mukaintu bayooba bantu bomwe luzutu. Leza uyo yubununwa loko muli Nabwiinga Wakwe, Mbungano Yakwe, kusikila boonse bayooba bomwe. Bali bomwe. Lino mwabona awo mpo tubede.

¹⁹⁷ Muta jatilili ku tunsiyansiya a buzumini bwabukombi. Zya kali kabotu mu buzuba bwazyo, pele lubaluba lya kasyuuka kusonsa lino. Nciindi ca lunyungu. Mbo mbubo.

¹⁹⁸ Jesu wakasyomezya zintu ezi. Lino cindi twa bona Leza kabamba cisyomezyo Cakwe kupona kumbele lyesu, a kubona kuti cili muli ndiswe, alimwi Muuya Wakwe ulapona muli ndiswe; eyo nje nzila ilikke ya kukomba, busena bulikke bwa kukombela, nzila iini ilikke njo konzya kukomba, "Nkambo takucikwe luzulo kuli baabo bali muli Kristo Jesu." Leza wakapanga cisyomezyo. Jesu wakati, "I zintu ezyo Nze cita, muoyo zicita anywebo," a ceeco Ncayo cita mu buzuba bwamamanino. Obo mbo caka boola kwiinda mu bukkalo obu,

kakutakwe mumuni nanka buzuba, inga caba i—i mbuli ciindi cakasizigwa, pele kati, “I ciindi caku mangolezya, kuyooba Mumuni.”

¹⁹⁹ I zuba lilapasuka kujwe a kubbila kumbo. I zuba ndilyonya lipasuka kujwe lilabbila kumbo, lusumpuko lweenda antoomwe a ndulo. Ya keenda atala lya mibili yotatwe ya maanzi, ziimo zyotatwe zya lubbizyo. Oh, iifyi, kuzwa ku Asia, kuya mu Europe; kuzwaku Europe, kuya mu England; a kuzwa ku England, kuya mu United States.

²⁰⁰ Elyo lino twa boola nkoonya kusule alubo, elyo mpaawa twa kkala masikati aya, ku West Coast, oko cinkila zibi zya nguzu zyonse zya malwi amudima omuno. Ezi zipekupeku a makani a matelevizhioni, a baalumi kabamyonta banakazi alya, akunyonganya mizeeza ya basimbi baniini.

²⁰¹ Sena mwakalizi kufumbwa mwaalumi oyo uumyonta mwanakazi ulisinikizidwe ku mukwata? Munzila imwi ngu mucito wankwela. Masimpe, mbo cibede. Iiyi, munene. Ino ncinzi? Alo magilandi aa mweenze mu milomo ya mwaalumi, a magilandi abwanakazi. Cindi magilandi aa mweenze a muzyazi aboola antoomwe, ni nkwela.

²⁰² Amulange Hollywood, amulange basimbi baniini bakkede awa mu mapaaki, elyo balombe kaba bumbuluka koonsie ku basimbi aba, a zintu mbuli ezyo, alimwi akwalo kwimba mu kkwaya. Elyo aba ba Elvis Presley, abamwi bambi, abo mbe tujisi sunu, mause ku zina lya America, kuli ceeco basikale besu ncoba kalwanina akupengela akufwida.

²⁰³ Pele oora lyasika kuti bwami boonse bweelede kupa mweenya, nkaambo kuli Bwami bwa Leza buyakidwe mu moyo wa muntu, kwiinda ku lubapatizyo lwa Muuya Uusalala a Busyu bwa Jesu Kristo. Elyo Kristo uyo boola kuli Nabwiinga Wakwe alimwi uyo yaka Bwami ano aa nyika, obo buta katontozegwi. Mbobuti mbo njila mu Bwami obu? Wa kazyalilwa muli mbubo. Mbobuti mbo cizyi? Ko zumanana buyo... Mbobuti mbo konzya kuzulilwa mu bwami a kutazuminana a mwaami? Mwabona, yebo inga waba... Elyo Mwaami ndi Ijwi. “Ku matalikilo kwakali Ijwi, a Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabantu a kukkanla akati kesu. I mbobuca nguwenya, sunu, amuya myaaka.”

²⁰⁴ Mbobuti mboba kaziba kuti Wa kali Mwana wa muntu? Wa kali kunga walanga okuya ku bbunga a kuziba eco ncobakali kuyeeya. Tu lizi kuti obo mbwini. Ngu mbobuca sunu. Sena mula syoma obo?

²⁰⁵ Sena Billy wavozya makkaadi aa mipailo ali oonse? Eelyo nde Nda luba ku mubuzya. Sena wavozya makkaadi aa mipailo? [Mbunga yaamba, “Iiyi.”—Mul.] Wa vozya makkaadi aa mipailo. Yaa.

²⁰⁶ Ndiyo kwaambila. Ikuti na ujisi lusyomo lukubwene, Ndi jisi lusyomo lwa kusyoma kuti Leza, Oyo wakapanga cisyomezyo, ula konzya kulitondezya Mwini kuba Leza mpoonya awa, kakutakwe muntu uuli oonse kuboola ku cibumbili eci. Ndi limvwa kubweza nzila mpya, ku kaambo ka cisyomezyo ca Ijwi lya Leza muumi. Amulange awa, andi mutondezye cintucimwi. Ezi nguzu zyaku pononosya, tuyo Zi belesya. Andi mutondezye. Mbangaye basyoma kuti muli jisi nguzu ezyo zyaku pononosya? [Mbunga yaamba, “Ameni.”—Mul.] Ee, ino ndipenzi nzi ku maanza anu aa balwazi?

²⁰⁷ Cindi balo basikwiiya niba katambula nguzu zyaku pononosya aali mbabo, aa Buzuba bwa Pentekoste, ino bakacita nzi? Ba kaunka a kubikka maanza aa balwazi, nkabela baka ponesegwa. Jesu wakati, muli Marko 16, “Iyo zumanana kumamanino aa inyika.” Kulamfu buti, ku bukkalo bwa baapostolo? “Kamuya mu inyika yoonse, muka kambauke Makanimabotu ku zilenge zyoonse. Ezi zitondezyo ziyo batobela abo basyoma; ikuti na baka bikke maanza abo aa balwazi, bayo pona.” Ezyo ni nguzu zyaku pononosya mbuli mbo zyakali aa mafuwa aa Eliya, mafuwa aa Elisha. Elyo nguzu nzyoonya zyaku pononosya zili aa basalali abo baka babusizya. Ikuti na ezyo nguzu nzyoonya zyaku pononosya zili muli ndiswe, amu bikke maanza aanu aa balwazi, bayo pona.

²⁰⁸ Nda bona awa, Nda katii leke kuba a kutweluka, limbi, kubikka buyo maanza angu aa balwazi. Nda kali kubona cindi, ma, zintu Nze tana... Nse kasika kuli wani theedi ya bantu, bumbi. Eyi nzila, Ndi jana kunji kwiinda Mbwe kasola kusika. Elyo Nda kajana bulumbu bubotu loko, kwiinda mu kuli nyamuna buyo mu maboko aa Leza, a kwaamba, “Mwami Leza, Wa kacisyomezya. Calo ncisyomezyo Cako; tacili cangu, nci Cako, alimwi Wa kasyomezya kuti Uyo cicita. Elyo Nda Ku bona kacicita. Elyo Ndiyo syoma kuti Uyo cicita, nkaambo Nda kabapatizingwa mu Mubili Wako, a Muuya Wako awa kuzibya kuti obo Mbwini.” Ameni. Obo mbo busena bwa kukombela. Mpawo unjila mu busena, “zintu zyoonse zilakonzeka.” Mpawo unjila mu busena obo kaambo a makanzé aks—ayo, ku kuzwidilila kwako, cili buyo mbubonya mu luyando lwa Leza. Elyo cindi mwabikka maanza aanu awo a kucisyoma, ciyo citika. Sena mula syoma obo?

²⁰⁹ Nda syoma, kkaadi lyomwe lya mupailo kalitana kwiitwa, na kufumbwa cintu cimbi, kuti Leza Singuzuzyonse ula konzya kundaambila eco nco jisi okuya, aceeco nco elede kucita, aceeco ncota keelede kucita. Oko nku bweza kulanganya kupya, yaa, Ndi lizi eco cili luleme, pele nce ncico ncobeni Leza nca yanda kuti tucite. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Mbangaye banga bacisyoma ikuti na Leza inga wacicita? [“Ameni!”]

²¹⁰ Taakwe muntu uukkede kumbele lyangu oyo Ngwe zyi, oyo Ngwe konzya kuyeyya, na kubona uli onse oyo Ngwe zyi ncobeni. Mbangaye bazi, abusena awa, toonse tuli beenzu, amutambike maanza anu. Lizi kuti Nse zyi cintu kujatikizya ndinywe, amutambike maanza anu. Kulikoонse mu bbunga, uuzi kuti Nse zyi cintu kujatikizya ndinywe. Nda yeeyela koonse, kapati mujulu omu. Lino ndiza bantu bamwi buyo... Nse bazi. Teeba tambika buyo maanza abo, pele Nse—Nse—Nse bazi, nekuba. Nda syoma Nda bona Richard Blair ukkede mpoonya awa. Nda syoma eco cililuleme. Nda konzya... Ku la siya aansi awo. Kuli mimuni *eyi* nzila. Ta ndi boni.

²¹¹ Pele amulange awa, Ndi sola ku mwaambila, kuti, cindi ezyo nguzu zyaku pononosya zyaboola muli ndinywe, ngu Jesu Kristo. Cindi Jesu naka bikka maanza Akwe aa balwazi, bakaba kabotu.

²¹² Cindi Jesu naka jisi nguzu zyaku pononosya zyaku Mu pononosya, mbuli Muntu, Wa kali kukonzya kulanga a kwaambila miyeeyo eyo yakali aa bantu, kubaambila eco ncobakali kuyeyya, eco ncoba kacita. Kuba a sule Lyakwe kali futete kuli mbabo, kubaambila cintu nciconya, “Nkaambonzi nco mubuzyanya buzyanya mu myoyo yanu?” I mwanakazi wakaguma cikobela Cakwe, Wa kati, “Nguni wa Ndi guma?” Wa kalanga koonse a kumujana, a kwaamba, “Nda mvwa kuti bukozu bwazwa kuli Ndime. Lusyomo lwako lwa kuponya.” Oyo ngu Jesu Kristo. Eco citondezya kuti awo Mbungano mpoibede, alimwi ezyo nguzu zini zyaku pononosya izya Leza nco zicita ku muntunsi. Sena mula syoma eco?

Atu kotamike mitwe yesu kwakaindi kanini.

²¹³ Oyandwa Leza, twa jisi kulwana a Saatani masikati aya, kuma maikkrofooni aya, kuziba kuti bantu antela tee bamvwa cisela cawo, kujokoloka kwajwi koonse ali i...mu buyake mbuli obo. Pele Nda komba, Leza, kuti Muuya Uusalala uyo bweza ceeco cakali kwaamba kuba, Mwami, kulekela bantu kubona kuti tatuli cikama cimwi cifwide citolelela nkamu ya kulangila obo. Leza, tula pona lino, kapononosegwa ku nguzu zya bubuke bwa Kristo. Jesu Kristo ulapona muli ndiswe. Tula syoma eco, Mwami.

²¹⁴ Ta tutaminini bulemu bwesu tobени. Mbuli aa Mulundu wa Kusanduka, oko umwi aumwi wesu nkwa kaimininwa okuya; kwakali Musa, oyo wakafwa a kubuka alubo; kwakali Eliya, basalali baku pononosya bayo kwempwa ku buzuba bwamamanino. Oh, ba kabona mpawo, cindi niba kalanga kusule, ba kabona Jesu buyo. Tu lizi, Mwami, ta tuyandi bantu kutu bona. Ta tuli kokuno ku bukanze obo. Nkule maningi!

²¹⁵ Pele, Mwami, cila botela ku myoyo yesu cindi twa bona Jesu kalemekwa akati kesu; cindi twa Mu bona kalemekwa, cindi twa bona Ijwi Lyakwe, lili Walo ndi Ijwi; cindi twa bona inga twa

cibala omu mu Bbaibbele, awo Mpa kasyomezya kuti Uyo cicita, mpawo ku Mu bona kacibeleva moonya muli ndiswe, O Leza, obo mbo citubamba kulimvwa kubomba, kuti tu lizi kuti Busyu Bwakwe bupona . . .

²¹⁶ Tii twaka sangana cintu na kunyengelela cintu. Tu syoma buyo, Mwami, ku Buumi Butamani. Elyo Wa ka tu namatika omuya kwinda ku lubbizyo lwa Muuya Uusalala, a kupononosya mibili yesu, a kupononosya myuuya yesu, a ku tu pononosya mpawo kubona zilengaano, a kusinsima, a kukanana mu myaambo, kubona zitondezyo a zigambyo zipati kazi citika. Baa, ngu Leza muumi. Tuli mu Mubili oyo. Cindi, ku inyika, mbufubafuba kuli baabo banyonyooka; pele kuli ndiswe no tusyoma, ni nguzu zya Leza, ku Buumi Butamani. Twa Ku lumba kuli ncico, Taata.

²¹⁷ Lino acizibwe buzuba buno, Mwami, kuti Nduwe Leza, kuti Tona cinca muzeezo Wako kujatikizya Ijwi lyomwe eelyo Ndyo kasola kwaamba. Alimwi Nduwe mbobuca nguwenya, sunu, amuya myaaka, alimwi Nzila yomwe—yomwe ilikke Leza nja kabamba. I Muntu alikke oyo Leza ngwa kabikka lyonse Zina Lyakwe, wakali Mwana Wakwe Mwini Oyo waka zwidilizya Zina Lyakwe, Jesu; Leza, Jehova, Mufutuli, Emanueli, Mulyango ku cimpati ca mbelele; Oyo Wakaliko, Walo Uliko, a Uyo Boola; tuyanda a Cisyuukila, konse Muyanda a Cisyuukila ca Davida; Nyenyezi yaku Bucedo, Mpana yaku Kkuti. O Leza, obo mbocili cibotu! Ta cigambyi Isaya wakati, “Sinkuta, Sibwami wa Luumuno, I Leza singuzu, Taata uteeli.” Oh, ta tujisi Taata umbi pele Yebo, Mwami. Nduwe Taata wesu. Nduwe Baama besu. Muli zyonse nzo tubebe, zyonse nzyo tukonzya kusola kuba. Tatukaboni cintu cimbi cita Jesu kalemekwa!

²¹⁸ Taata, kwayanda Nda bamba butali kabotu kuzwa kuli ceeei, masikati aya, pele bweza muzeezo wa moyo wangu, a kundi mvwa, oyandwa Leza. Elyo acaambwe, obuno buzuba, kuti Jesu Kristo walemekwa moonya omuno mu tempele. Ko cipa, Taata, nkambo twa cilomba mu Zina Lyakwe, alimwi mbuli mbo Ndi lindila cabubombe a nkamu eyi ya bantu, ku bona Yebo koenda a Muuya Wako. Ameni.

²¹⁹ Lino Ndi yanda kuti mucite cintu eci comwe. Ndi yanda kumubuzya mubuzyo omwe usinizizye. Ndi yanda kuti undiingule mbuli kuti cakali ciindi camamanino eco nconga wasola kwiingula muntu uli oonse mu buumi bwako. Sena mula syoma kuti Mbwini? Sena mula syoma kuti kwiina mbungano na kabungwe inga kaba konzya kutambulwa mu Busyu bwa Leza? Sena mula syoma obo? Takukwe omwe. Citabuyo abo bazyalwa muli Jesu Kristo, kusama Zina Lyakwe! Mbo mbubo.

²²⁰ Yebo wabweza Zina Lyakwe cindi wazyalwa omuya, kutali ku lubbizyo lwa maanzi. Nekubakuti mula konzya kubbizigwa mu Zina Lyakwe, pele eco tacibwezi Zina Lyakwe. Mu libweza

Zina Lyakwe ku kuzyalwa, kutali ku maanzi. Mwabona, mwaka bbizigwa mu Zina lya Jesu Kristo, iiyi, munene, mu luswaanano; pele waka bapatizigwa ku Muuya Uusalala, muli Jesu Kristo. Aboobo inga wa bbizigwa ziindi zili mwaanda, kufumbwa nzila njo kali kuyanda, nzila imbi, inga tii cabamba lwandaano. Pele cindi wa bapatizigwa lomwe ku Muuya Uusalala, mu Mubili wa Kristo, uba mwana mulombe na mwanamusimbi wa Leza, alimwi, “Lyoonse Ijwi ndya bwini!” Elyo, mpawo, Wa kacita eco ku bukanze obo.

²²¹ Mbuli Mbwe kaamba buzuba bumwi, cindi Leza nakaunka a kuuma zuba aa nyika, Wa kalizi masamu aa palumu a zintuzyonse zyakali kukkanila kunsi lya nyika eyo. Wa . . . Zya kali cibeela ca nyika ku ciindi eco, aboobo mbo mwakabede.

²²² Elyo cindi Na kabusya Mwana wa Leza, aa cifumo ca Pasika, a kutuma Muuya Uusalala, ca keelede kupononosya, akwalo, mbuto eyo ya Buumi Butamani, Nzya kazikale kuzwa ku malengelo aa inyika, zyakali kunooba kokuno. Wa kalizi kuti maikkrofooni eyi inga yalilemeka mbuli obu mangolezya aya. Wa kalizi kuti uyooba a kulanganya nko jisi. Walo mupatikampatila. To konzyi ku ciyeeyela a mizeezo yako, weeleda buyo ku citambula. Pele, anda ambe eci cintu comwe, oyo Leza nguonya uliimvwi awa, masikati aya, mu bantu Bakwe.

²²³ Naa uli muna Methodisti, Baptisti, Pentekoste, kufumbwa mbo konzya kuba, uta syomi mu kabunga kamwi. Nkaambo, taba konzyi kuba kabunga . . . Ka kabambwa aa njiisyoo zinji zyandeene. Yalo ubambilidwe aa bun- . . . We elede kuba mugame, kuli Leza. Yebo weeleda kuba mugame. Leza ubeleka a nduwe, kutali mu mbungano yako. Yebo weeleda kupona musyobo mubotu wa buumi mu mbungano yako na mbunga awo mpo komba, we elede kupona musyobo oyo wa buumi ngo elede kuba. Pele nywebo mwabona, bala kwela tunsiyansiya, a zimwi zimbi, cakuti tamu konzyi akwalo kunjila milyango yabo ikuti na tamu syomi eco. Aboobo mbobuti Leza mbwa konzya kusola kunjila omuya, kakuli Ijwi Lyakwe lila zumanana kuyubululwa?

²²⁴ Mbobuti Luther mbwa kaziba makani a lubbizyo olu a-a kuboozezya kwa Muuya, cindi na kali mu buzuba obo kaindi? I cisyangi tii cakali komena mbuli boobo. Naanka Wesley taka ciziba. Elyo ayalo Pentekoste taizi eco cicitika asunu. Cintu neiconya, cilakomena mpoonya kuzwa kuli ndinywe. Mbo mbubo. Cili mu bukkalo abumwi, alimwi lyoonse ciyo cita.

²²⁵ Elyo Nda konzya kutondezya, kwiinda ku Bbaibbele, obu mbukkalo bwa whiiti. Amuyeeye, kwamana lubukulusyo olu lupati . . . Taakwe kabunga kambi kakabuka kuzwa ku Pentekoste. Taba konzyi kuba. Ci zwa ku cikwa kuya ku whiiti, alimwi taakwe cintu cimbi pele nseke. Ako nke kaambo. Myaka ili kkumi ayosanwe . . . Kanji, myaka yotatwe, nkabela ba kajana kabunga ka lubukulusyo lumwi. Amubuzye simakani akale uli

oonse. Pele kwiina kabunga kuzwa Oyu. Ba kasola kubusya Mvula ya buzuba Bucaalizi, pele mwabona eco cakacitika kuli njiyo. Tai konzyi. Ngu whiiti lino. Iiyi, munene. Takucikwe ziyumuzyo pe. Ni nseke ini. Kristo uli akati ka bantu Bakwe. Sena mula cisyoma?

²²⁶ Atu talikile kuzwa *awa*, aa cibuye caansi. Nse konzyi kubweza omuya, mukubona kuti kuli banji banu. Mbangaye ba ndi syoma kuba mulanda Wakwe? Koba a lusyomo muli Leza! Mbangaye *awa* basyoma kuti nzila njionya, kwaamba, “Nda cisyoma a moyo wangu oonse”? Lino akube kuti Mwami Leza ape ceeci kuli ndiswe, kutegwa mubone nguzu zyaku ponosysa. Ngu cintu cimwi, cizibyo cipati, eco cila citondezya.

²²⁷ Iiyi, muntuumwi inga wati, “Oh, *eci* Nceeco, *eci*, *eco*.” Pele acicite.

²²⁸ Lino, ta cikonzeki kumaninina kuli ndime kuziba cintu cili coonse kujatikizya nduwe. Yebo ulizi eco. Ta ndizi pele muntu omwe, Nda konzya kulanga, alimwi oyo ngu Mufundisi Blair ukkede anze awo, kuzwa ku nzila ya kujoka kujwe, Nda syoma Arkansas na ku busena bumwi kusule kuya. Oyo ngo umwi luzutu mu nkamu ya bantu, oyo ngo Ndi bona oyo ngo Ndi zyi. Alimwi Leza ulizi kuti mbwini. Aboobo inga caba cintucimwi eco...

²²⁹ Nda citika buyo kubona awa, oyu mulindu muniini ukkede ku mamanino awo, ujisi penzi lya kumuuya ndyo kombela. Sena ula syoma kuti Leza uyo lulamika penzi eelyo lya kumuuya kuli nduwe, a kuli bamba kululama? Ncibotu, inga wacitambula.

²³⁰ Bikka janza lyako aa mulindu umbi ukkede kuli nduwe, nkaambo ujisi penzi lya mwida ndya kombela, awalo. Inzya. Mbo mbubo, mucizi? Tambika maanza ako ikuti na obo mbwini. Nse kuzi pe, nsena kubwene mu buumi bwangu. Basimbi bobilo basiya.

²³¹ Lino, ncinzi eco? Sa eco tacili mbubonya mbuli Mbwa kaamba kuti Uyo cita? Mbubonya buyo.

²³² Ngooyu mulindu uukkede, ulangide nkoonya kunselelo kwiinda awa; uukkede, uundi langide. Ujisi penzi lya moyo. Sena ula syoma kuti Leza uyo ponya penzi lya moyo? Yebo wali kkede awo kokomba, “Ndi lombozya kuti inga Nda sika kuya.” Sa eco cililuleme? Tambika janza lyako mbuli *obu*, kuli kabotu. Mbobuti Mbwe ziba eco nco wali kwaamba mu mupailo wako?

Wabona, kosyoma buyo. Nku koonse nkoelede kucita, nku syoma.

²³³ Mpaawa kukkede mulindu mpoonya awa uyo fwa mpoonya awo ikuti na ta ponesegwi. Ujisi kkulenge. Sena ula syoma kuti Leza uyo ponya kkulenge? Iiyi. Ula cisyoma? Yebo, mukuba kuti wali kubaanga nkucesya kutambika janza lyako, sena ula syoma kuti Leza inga wandaambila kuti nduweni? Muka. Gunn.

Lino, ikuti na mbo mbubo, vukauzya janza lyako mbuli *boobo*, mwabona. Ncibotu. Koya ku muunzi, Jesu Kristo uyo kubamba kuba kabotu.

“Ikuti na mwakonzya kusyoma, zintu zyonse zilakonzeka.”

²³⁴ Eco cauma oyu mulindu uukkede alya usamide ngowani isiya, undi langide. Alimwi akwalo ujisi kkulenge. Sena ula syoma kuti Leza uyo kuponya? Sena ula cisyoma a moyo wako oonse? Ndi kanana kuli Muka. Miller. Sena mula syoma obo? Ta ndizi mwanakazi, nsenya mubwene mu buumi bwangu, alimwi Leza ku Julu ulizi kuti eco cili luleme. Ameni.

“Ikuti na mwakonzya kusyoma!”

²³⁵ Ngooyu mwanakazi uusiya ukkede mpoonya awa kumamanino, wasinteme mutwe wakwe. Waa li kulangalanga, waa kali kulangalanga kujatikizya umwi muyandwa, muntuumwi ngwa kombela. Waa boola, mubwini, ku komba... kamu kombela. Peepe tali kokuno pe, walo mulumi wakwe. Mbo mbubo. Waa... Tali kokuno. Uli ku muunzi. Wa kajisi kwaandulwa, embo na? Mbo mbubo. Wa kapenzegwa a penzi lya zipulo zyamu mpemo, azimwi zimbi. Obo mbwini, embo na? Uyo oba kabotu. Lusyomo lwako lwali lukali kuli ncico. Sena ula syoma kuti eco nca bwini? Ameni.

²³⁶ Sa tamu konzyi kubona kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka? Amu buzye bantu abo. Ca unka kulaale kulanduka bbunga. Sena mula syoma kuti Mpali ano? Sena mulimvwide nguzu ezyo zyaku pononosya muli ndinywe? Ee, oyo ngu Leza umubamba kuba kabotu, beenzuma. Sena mula cisyoma?

²³⁷ Lino sa mula ndicitila cintu comwe? Nkambo, mbangaye muno bacisidwe, atu bone tambika janza lyako. Lino ciyabuya aa faivi okuloko. Amu bikke maanza anu ali umwi aumwi, elyo atu buyo... Uta ambi bbala lino, bikka buyo maanza ali umwi—umwi aumwi. Ndi yanda kuti mucite cintucimwi.

²³⁸ Kwaamba, mwaalumi uukkede nkoonya kusule awa, ujisi cikoto eco kusule lyakwe. Sena ula syoma kuti Leza uyo gwisya cikoto eco kusule lyako, munene? Sena ula syoma kuti Leza uyo kubamba kuba kabotu? Mulombwana muniini, undi langide, a kuyeeya kuti na inda munsi. Tambika janza lyako, munene. Mbo mbubo. Ula syoma a moyo wako oonse, Leza uyo cigwisya kuli nduwe.

²³⁹ Aleluya! Nda zundikizya mbunga eyi yoonse, mu Zina lya Jesu Kristo! Ikuti na ula konzya, ikuti... Manjezeezya ako, talekeli kusisigwa ku kutasyoma, ta kulekeli kunyonganisigwa. Sa tamu konzyi kubona Mwana wa muntu, Mwana wa muntu mu ciimo ca Mulumbe wa businsimi, kabweeda alubo mu Mbungano Yakwe, mu cisinsime, kayubununa Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka? Ta cina citwa

kwiinda mu bukkalo, kusikila ciindi eci. Mwabona? Nceeco cizibyo ca ncico.

²⁴⁰ Ino Mbungano ninzi? Mbobuti mbo njila muli Njiyo? Cindi wanooli mukati maya, zintuzyonse Jesu Kristo nzya kabede, mbo bede ayebo, nouba kuba mwana mulombe a musimbi iwa Leza. Wa kaba nduwe kutegwa ube Nguwe.

²⁴¹ I cintu ca ncico, uli yoowede ku cibelesya, na pe toli muku njilana a Ijwi Lyakwe. Lino, eco ta ciko kugwasyi nokuceya, alimwi Ta-Ta ndikwe makani eco ncocita. Ikuti na to booli cabuzule mu Ijwi eelyo, tacika beleki. Nguni ukonzya kundi tamikizya cintucimwi Nca kaamba a kusyomezya mu buzuba obuno, eco cata kacitika? Mpawo uta ndisoweli kabungwe kako, nkaambo taka kabeleki.

²⁴² Aleluya! Nda limvwa, Ndi lizi kuti Mpali ano. Ndili masimpe kuti Mpali ano. Ndi lizi kuti lino kuli nguzu zyaku pononosya zinji mu Mbungano zya kuponya bantu boonse bakkede awa. Sa inga mwa zisyoma? Ee, mpawo, sa mulacita?

²⁴³ Sena mula syoma mu kukombela balwazi? Sena mula syoma kuti Jesu wakati, “Baya bikka maanza aa balwazi, nkabela bayo pona”? Ncibotu, amu bikke maanza aanu aali umwi aumwi eno. Uta likombeli omwini. Kombela muntu utobela. Bala kukombela. Lino cabutontozi a cakubatama.

²⁴⁴ Mwami, obo Mbwe Ku lumba, konzya kwiimikila awa aa cibumbili eci a—a kukambauka Ijwi liimpene ku kuyeyea kwa bantu mazuba ano, kusikila ba Liita kuti “buzumini bwandeene,” inga ba Liita kuti “ciimo camizimo,” ba Liita kuti “myuuya mibi,” mbuli mbo bakacita, cindi, “Bezebule.” Pele ku Kubona mpoonya akati ka bbunga eli pati, masikati aya, kunyona ncobeni a kutondezya cigaminina eco ca kambaukwa, kuti Bwalo Mbwini.

²⁴⁵ Leza, aba mbantu Bako. I—i dyabulosi wasola ku nyonganya mamaikkrofooni, wa sola ku nyonganya miyeeyo ya bantu, wa sola ku bagisya kutambula Ceeci. Pele Nda syoma bayo Ci tambula, nekuba, Mwami. Nda balombela kuti ba Ci tambule. Nda balombela kuti ba Ci tambule. Kopa, Mwami, basyomi aba, a nguzu zyaku pononosya, kuti cindi ba... ikuti na taba kaponi kubona Kuboola Kwako, ezyo nguzu zyaku pononosya ziyo babusizya ku mazuba aku mamanino.

²⁴⁶ Kopa buyo lino kuti ezyo nguzu zyaku pononosya zipononosye lusyomo lwabo, Mwami, kuli ceeco ncoba cita. Ngooyo musyomi ubikkide maanza aa musyomi, mubili ku mubili, nguzu ku nguzu. Elyo ni nguzu zya Leza, kwiinda ku mwana wa Leza na mwana musimbi wa Leza, kwiinda ku Mwana wa Leza. O Leza, akube kuti Saatani angulule bantu aba! Akube kuti baponesegwe masikati aya, ku kubuka, nguzu zyaku pononosya izya Busyu bwa tondezegwa, Jesu Kristo. Mu Zina lya Jesu Kristo, akube boobo!

²⁴⁷ Maanza anu aatala lya bantu ajisi nguzu zyaku pononosya muli mbabo, ikuti na mwa pononosegwa. Sena mwaboola ku Buumi? Sa Kristo waba kasimpe kuli ndinywe? Sa nguzu zya Leza zya tondezegwa? Sena muli mu Mbungano eyo, Mbungano yakabambwa aa Leza? Mbobuti mbo mujanika muli Njiyo, mbobuti mbo muziba kuti mwa kapononosegwa muli Njiyo? Miyeeyo yanu yoonse, buntu bwanu boonse, buli muli Kristo lino. Elyo Kristo uli akati ka bantu, kulitondezya Mwini kuti muumi, kutondezya kuti Mpali okuno ku mazuba aa Sodoma.

²⁴⁸ A maanza aa bantu abo, kuti maumi abo kuti akacincwa kuzwa kuli basimweenda nzila, kuzwa ku bakolwa, kuzwa kuli basibwaamu mu tugwagwa, kuya ku basalali beni iba Leza, baka pononosegwa. Maanza abo ali bikkidwe ali ndinywe. Bali mu Mbungano, kwinda ku lubbizyo lwa Muuya Uusalala, nguzu nzyoonya zyakali aa mafuwa akwa Eliya. Ezyo nguzu nzyoonya zili bikkidwe aa kkuko lyako, aa maanza ako, aa mitwe yanu, ezyo nguzu nzyoonya zyaku pononosya; a Nguwe kaimvwi awa katondezya kuti Ula pona kuzwa ku bafu, kulitondezya Mwini kuti Ula pona, awa lino kacita zintu nzyoonya Nzya kacita a kutondezya kuti Bwalo Mbwini. Amen!

²⁴⁹ Sa inga mwa Mu syoma lino? Sa inga mwasyoma kuti maanza akabikkwa aali ndinywe alo maanza aabunaleza, sa inga mwa usyoma Muuya oyo ula tupononosya eno, kutubamba kulilemeka kunyongana ku inyika, sena mula syoma kuti ezyo ni nguzu Zyakwe zyaku pononosya? Sena mula syoma kuti muli mu Mbungano Yakwe? Mpawo, ikuti na momubede, a kusyoma kuti maanza ayo ali bikkidwe ali ndinywe alo maanza aasalala, alaililwa aa Leza; mpawo Nda mulailila, mu Zina lya Jesu Kristo, kwiimikila ku matende aanu a kutambula kuponesegwa kwanu, boonse abo baciswa.

Oh, Munakristo, sa ula mvwisya eco cacitika?

²⁵⁰ Sena mula mvwisya, okuya mu kagwagwa ako kutala kuli mamilioni aa bantu beenda mu tugwagwa otu, sunu, eco tacili cintu mu inyika cita buyo cilyo ca atomiki? Sena mula mvwisya kuti bantu bali fwide mu zibi a milandu, a maumi kaalii mabi; mu mambungano koonse, ku kuijisigwa kusyoonto na cintucimwi aa musyobo umwi wa kubambwa kwa cintu cimwi, a kuciita kuti bukombi?

²⁵¹ Sena mula mvwisya kuti mwa kabuka kuzwa ku lufu kuya ku Buumi, aku bapatizingwa mu Mibili wa Leza muumi oyo waka pononosya mibili yanu, awo ali kwaambaula mu myaambo a kupandulula myaambo, kubona Jesu Kristo katondezegwa akati kesu? Baa, malwazi taakonzya kwiimikila mu nkamu ili boobo mbuli eyi. Lekela lusyomo lwako luunke kuli Nguwe, ku Mu syoma! Kwaamba, “Mwami Leza, Nda syoma a moyo wangu onse,” nkabela uyooba kabotu.

²⁵² Sa kuli basizibi ano banga bayanda kunjila mu Mubili oyo? Amutambike maanza anu, a kwaamba, "Nse na boola muli Nguwo, Nse na zuzigwa Muuya Uusalala, pele, Mukwesu Branham, Nda Uyanda ncobeni masikati aya. Sa ula ndikombela?" Amutambike maanza anu. Mutafwi bweeme, muli mu Busyu Bwakwe. Amulange buyo ku maanza! Amulange maanza!

²⁵³ Lino boonse bayanda lubapatizyo lwa Muuya Uusalala, amunyamune maanza anu, kufumbwa nko mubede, abo ba Lu yanda.

²⁵⁴ Lino nywebo nomu jisi Muuya Uusalala, abo baimvwi munsi lyabo, amu bikke maanza anu, aasalala aali mbabo. "Ikuti na Muuya Uusalala, oyo wakabusya Jesu kuzwa ku bafu, ula mukkalilila, ula ipononosya mibili yanu iifwika, kuzwa ku lufu kuyaku Buumi." Uleta mubili oonse mu kweendelezegwa ku Muuya. Lino atu kotamike mitwe yesu, alimwi nyoonse amu kombela bantu abo bayanda lubapatizyo lwa Muuya Uusalala. Elyo Nda syoma kuti Leza uyo zuzya umwi aumwi wanu, ndyoonya lino, a Muuya Uusalala.

²⁵⁵ Nkaambonzi nec tu lindila, beenzuma? Muyo lindila kwa ciindi cilamfu loko, bumwi bwa mazuba aya. Eli nde oora. Muta lindili limbi. Muli moonya omuno mu tempele eli oko nkому jisi busiku boonse bwa kukkala a kukomba.

²⁵⁶ Oyandwa Leza, Nda komba kuti Uyo tuma Muuya Uusalala alubo, mbuli guwo lyuungisya Iyanguzu, kozuzya ng'anda yoonse, kwamana cizibyo eci cilondokede awa, masikati aya, kuti Ula pona antoomwe a bantu. Mu Zina lya Jesu Kristo. Ameni.



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