

UKUMBELWA

 Baba waseZulwini obusisiwe, ngo—ngoBukhona bukaMoya oNgcwele osebuvele bulapha, sisondela eZwini laKho eliNgcwele. Futhi nakuba ngephimbo elibuthakathaka lizama ukungibamba, futhi ngikhulumpha amazwi ngokunensa nokungatatazeli njengoba ngingenza, nginxusa ukuholo kwaKho kobuNkulunkulu nokugcoba kukaMoya oNgcwele ukuba buhambe phakathi kwethu kulobubusuku. Futhi kwangathi Yena Osezindaweni zonke, kwangathi Angathatha iZwi likaNkulunkulu futhi alinikeze kuyoyonke inhliziyo, njengoba nje sinesidingo. Kwangathi Angasondla kulobubusuku, phezu kwezinto ezinhle zikaNkulunkulu.

² Futhi kulobubusuku, sisakhulumpha eZwini, kwangathi izinhliziyo zethu zingaba ngamamayela amanangi ukungena eKalvari, lapho uJesu akhokha khona lonke inani elenele elalidingeza lezahlulelo ezinkulu zikaNkulunkulu, ezivela ensimini yase Edeni. Futhi namhlanje kwangathi singaqonda ukuthi silungisiswe ngesihle ngokuvuka kwaKhe, nangokufa kwaKhe, ukumbelwa, nokuvuka.

³ Futhi kulobubusuku asisesibo abezwe, ngokuba sithengiwe ngenani leGazi eliligugu leNdodana kaNkulunkulu. Futhi kwangathi thina, ngezinhliziyo ezbongayo, singaphendukela kuWe kulobubusuku, ngayo yonke ingqondo namandla, nalapho esinakho ngaphakathi kithi, futhi siKukhonze ngemsulwa, inhliziyo engonakalisiwe.

⁴ Siphe kulobubusuku, Baba, uma bebakhona abanye lapha abaNgakwazi, ekuthetheleni izono zabo, kwangathi bona kulobubusuku bengeza ngokuzithoba esiphambanweni, nalapho bavume izono zabo kuNkulunkulu olungile, ukuxolela. Futhi kwangathi lokhu kungaba ubusuku obukhulukazi kwethu sonke. Sikucela eGameni leNdodana yaKho, iNKosi uJesu. Amen.

⁵ Manje siyaqonda ukuthi akekho noyedwa, emhlabeni, okwaziyo ngokwenele ukuthaththa iZwi likaNkulunkulu futhi aLembule, ngoba iZwi lilotshwe ngokuphefumulelwa. UMoya oNgcwele unguMqambi weZwi.

⁶ Futhi ngenkathi oyedwa wayefunwa, eZulwini, ukuthaththa iNcwadi nokuqaqa iziMpawu, akutholwanga noyedwa eZulwini, noma emhlabeni, noma ngaphansi komhlaba, owayefanele ukuqaqa iziMpawu, noma ngisho ukubuka phezu kweNcwadi. Futhi kwakuneWundlu Lapho elalikade lihlatshiwe selokhu kwasekelwa umhlaba, futhi Liyafika futhi lathatha iNcwadi

esandleni saLowo owayehlezi phezu kwesiHlalo sobukhos, futhi waqaqa iziMpawu futhi wavula iZwi.

⁷ Futhi kulobubusuku siyakholwa futhi siyethemba kuYe, ukuthi Uzosivulela iZwi, futhi manje njengoba ngifunda esahlukweni 2 seZenzo.

⁸ Njengoba nginikeza, ubusuku bokuqala kwakungu *Ukufika KwesiBili*, futhi...kweNkosi uJesu, kungoLwesithathu. NangoLwesine ebusuku kwakuse *Umnikelo Owenele Konke*. NangoLwesihlanu kwakungu *Inhlawulo Eyenele Konke*; *UkuPhelela*. Nikutholile izolo ebusuku na? *Ukuphelela*, singaba kanjani ngabangasoleki ngokoqobo futhi siphelele ekuboneni kukaNkulunkulu! Futhi kulobubusuku kuse *UKumbelwa*. Futhi kusasa, *Uvuko*. Njengoba nje izinsuku zilandela.

⁹ Manje ngikhethile kulobubusuku, okokufundwa komBhalo kwami, eNcwadini yeZenzo, isahluko 2 nelama 25, 26, nelama 27 amavesi, ukufakwa phakathi. Futhi Kufundeka kanje, uPetru ekhuluma.

UDavide, ngokuba uDavide wathi ngaye, ngayibona iNkosi phambi kwami njalo, ngokuba ingakwesokunene sami, ukuze ninganyakazisa:

Ngokuba inhliziyo yami iyajabula, nolimi lwami luyethaba; ngisho nenyama yami iyakuhlala ngokwethemba:

Ngokuba awuzukushiya umphefumulo wami ehayidese, futhi awuzukuvuma ONgcwele wakho abone ukubola.

¹⁰ Indikimba enhle kangaka kulobubusuku, ukuthola ingqikithi yaKhe esethuneni.

¹¹ Into yokuqala esifisa ukudonsa ukunaka kwenu kuyo, ukungabi nakuphosisa kweZwi likaNkulunkulu. UNkulunkulu uyaligcina iZwi laKhe, ncamashi. Futhi kulobubusuku sifuna ukunamathisela imicabango yethu kulokho, ukuthi uNkulunkulu uyaligcina iZwi laKhe. Singaqiniseka ngayoyonke into uNkulunkulu ayishilo eZwini laKhe, ukuthi iyiQiniso. Nokukholwa akuphumile phezu kwezihlabathi ezigudlukayo zemiqondo yomuntu noma isayense yezenkolo yomuntu, kodwa inendawo yayo yokugcina yokuphumula eDwaleni elingenakunyakazisa leZwi likaNkulunkulu eliPhakade.

¹² IZwi! Uma uNkulunkulu alisho, lokho yiQiniso kuze kube phakade. Akasoze alihoxisa futhi athi, "Ngangingakuqondile." Ngingasho izinto nawe ungasho izinto, manje-ke siyathanda ukukuhoxisa, ngoba sakusho ngolwazi lwethu olwedlula konke nangamandla ethu edlula konke. Kodwa, manje-ke, uNkulunkulu wehluke kakhulu kakhulu kithi. Ungongenasisphelo, ngakho-ke Akasho into eyodwa ngaphandle

uma iphelele ngokoqobo. Akadingi neze ukukuhoxisa, kadingi neze ukuxolisa ngalokho Akusho. Kuhlala njalo kumile, iQiniso.

¹³ Ngisho kuJesu, kulolu izinsuku ezinkulu esisibungazayo, ngenkathi uNkulunkulu ebulala ngempela iNdodana yaKhe ngenxa yezeno zezwe, mhlampe kwakuyiminyaka eyizinkulungwane ngaphambi kokuba ngisho isisekelo sake sabekwa. UNkulunkulu wakhulumu iZwi, futhi Lingumkhiqizo osuqedewe eZulwini uma uNkulunkulu elikhulumu; selivele liqedewe. O, uma kuphela besingabamba ngqi ukuthi lokho kuchazani, besiyoba ngabantu abehluke kanjani! Ukubona eziNcwadini zaKhe, izahlulelo ezbekwe phakathi lapha zokungalaleli, bekuyokwenza umuntu azihlole yena uqobo, ihora ngehora; futhi bekuyokwenza olungle ajabule, ihora ngehora, ukufunda izibusiso uNkulunkulu azethembisile kothembekile. Futhi singaqiniseka ukuthi lonke iZwi liyogwaliswa, nje sibophele umphefumulo wethu kulo. Bekuhlala njalo kungaleyondlela.

¹⁴ Ngenkathi uNkulunkulu ekhulume kuNowa, emuva le ezweni lasemandulo; mhlawumbe mhlampe ngaphambi kokuba iBhayibheli lize lilotshwe, noma leliBhayibheli, empeleni, lake laze lalotshwa; uNkulunkulu watshela uNowa kwakuza isiphepho, namanzi ayezomboza umhlaba. Futhi ngaphandle kwechashaza elilodwa lobufakazi obubonakalayo ukuthi kuyoke kwenzeke, yonke into iphambene kakhulu, uNowa wahamba ngokwesaba, futhi wakha umkhumbi, wawulungisa. Kwakungowokusindisa abendlu yakhe naye uqobo. UNkulunkulu akazange amenzele phansi, ngoba kwakuyiZwi laKhe. Lalidingeka lenzeke uma uNkulunkulu ethe lalizokwenzeka.

¹⁵ Manje, ngenkathi uJobe, iNcwadi endala kunazozonke eBhayibhelini, eyalotshwa mhlampe ngaphambi kokulotshwa kukaGenesi, futhi yafakwa eBhayibhelini. NoMose waloba uGenesi. UJobe, eNcwadini yakhe, waphumula ngesizotha phezu kwesithembiso uNkulunkulu amenzele sona. Futhi wama ngasemnikelweni wakhe wokushiswa, ngaphandle kokwesaba enhliziyweni yakhe; azi ukuthi, uNkulunkulu akushilo, uNkulunkulu wayengakwenza. Futhi ngenkathi yonke into ibonakala ihamba ngokuphambene, uJobe wama wagxila ngoba isithembiso sikaNkulunkulu sasigxilile. UNkulunkulu wamethembisa uJobe, noJobe waphumula kulesosithembiso.

¹⁶ O, uma ibandla belingake lifike kuleyondawo lapho lingaphumula ngesizotha phezu kweZwi laPhakade likaNkulunkulu ukuba libe iQiniso! Bekuyoba umehluko onjani, bekuyoba ngukulungisa okunjani, bekuyoba ukucosula okunjani, bekuyoba ngukujabula okunjani, bekuyoba ngamandla anjani, uma abesilisa nabesifazane beyothatha uNkulunkulu enanini elibonakalayo, eliyiQiniso. Akukhathaleki ukuthi izimo zibukeka kanjani, lokho

akuhi langene ngalutho nalo. UNkulunkulu washo njalo; lokho kuyakuxazulula!

¹⁷ Futhi uJobe, ngenkathi wayesesikhathini sokuvivinywa esikhulu kakhulu salo lonke ulwazi lwakhe lokuzibonela; ngenkathi ekade efunyenwe, eBukhoneni bukaNKulunkulu, umuntu olungile. Ngisho uNkulunkulu washo ukuthi wayephelle. Kwakungekho onjengaye emhlabeni. NoSathane wanikezwa ilungelo lokumlinga, uthi, “Ngiyakumenza aKuthuke ebusweni baKho.”

¹⁸ Futhi wachishe wayithatha impilo kaJobe, futhi wayeyokwenza, kodwa uNkulunkulu wadweba umugqa ongumkhawulo, wathi, “Ungenxa noma yini kuye, kodwa ungakuthathi ukuphila kwakhe.”

¹⁹ Khona-ke ngenkathi uJobe wayemile kuwo impela umzuzwana obucayi wokulingwa, wathi, “Ngiyazi uMhlensi wami uyaphila, futhi ngezinsuku zokugcina Uyakuma othulini. Nakuba izibungu zesikhumba zibhubhisa lomzimba, nokho enyameni yami ngyakumbona uNkulunkulu.” Akundaba ukuthi kwakubonakala kumnyama kanjani, nokuthi kwakubonakala kungelona kanjani iqiniso, kwakunento uJobe ayegxilise okwehange kuyo umphefumulo wakhe, isithembiso sikaNKulunkulu esiPhakade. O, uma kuphela besingenza lokho! Qaphelani, waphumula esithembisweni, “Ngiyazi uMhlensi wami uyaphila.”

²⁰ Futhi ngifuna niqaphele, okwamazwi ezayo engifisa ukuwasho, uJobe wacacisa indawo yakhe yokumbelwa. Futhi ngenkathi uJobeefa, wambelwa kanjalo.

²¹ Kwakukhona enye indoda, egama linguAbrahama, eyathatha uNkulunkulu eZwini laKhe. Futhi yamkholwa uNkulunkulu. Futhi wabiza lezozinto ezaziphambene esithembisweni uNkulunkulu amnika sona, ngokungathi zazingekho. Wathatha uNkulunkulu eZwini laKhe. Futhi ngenkathi izinsuku zedlulile, namaviki nezinyanga, futhi ngisho neminyaka yedlulile, lokho akuzange kumise uAbrahama nakanci. IBhayibheli lathi, “Akangabazanga, ngokungakholwa, esithembisweni sikaNKulunkulu; kodwa wayethembekile, enika uNkulunkulu udumo.”

²² Ngenkathi yonke into yayibonakala i, nsuku zonke, kalula yayikhula iba lukhuni nsuku zonke; kodwa esikhundleni sokuba abentekentek, uJobe waqina nsuku zonke. O, isiqiniseko esibusisiwe kanje esinaso! Uma ubunzima bubonakala buvuka ukwenza into, lokho uNkulunkulu akuthembisile, okungenakwenzeka; esikhundleni sokusabiswa, ukubuyela ezweni, sifanele sime sigxile kakhulu kunokuba sake sama, ku ISHO KANJE INKOSI. Kufanele kukuxazulule, uma uNkulunkulu esho okuthize.

²³ Futhi uAbrahama wabiza lezozinto ezazikhona, ngokungathi zazingekho, ngoba zaziphambene neZwi. Futhi ngenkathi uAbrahama wayelahlekelwe isithandwa sakhe nomkakhe, uSara, emva kweminyaka eminingi behlala ndawonye, wathenga ingxenye yomhlabathi eduze kwendawo lapho uJobe angewatshwa khona, futhi wangcwaba uSara. Uyamangala kungani? Babengabaprofethi! Babona! Bathintana noNkulunkulu! Futhi manje ngenkathi uAbrahama esefile, wangcwaba noSara.

²⁴ Manje, wayengafuni labobafo bamnikie leyongxenye yomhlabathi. Wawuthenga, phambi kofakazi. Umfanekiso omuhle kanje wombhaphathizo. Wawuthenga, phambi kofakazi, lokho kwakuyifa lakhe. O, kungaleyondlela ikholwa langempela okufanele lize ngayo, hhayi ukunyelela ekhoneni, kodwa yima phambi kofakazi, “Ngingufakazi weNkosi uJesu, nokaNoya oNgewe, nowemisebenzi yaKhe emikhulu,” futhi kakhulu kakhulu impela njengoba sibona lolusuku olubi lusondela.

²⁵ Futhi khona-ke ngenkathi indodana kaAbrahama, okwakungu-Isaka, isithembiso sasifanele sinikezwe yena. Futhi ngenkathi u-Isaka efa, wambelwa noAbrahama. No-Isaka wazala uJakobe.

²⁶ Futhi ngenkathi uJakobe efa, endleleni ezansi eGibhithe. Kodwa qaphelani, ngaphambi kokuba afe, washo endodaneni yakhe engumprofethi, uJosefa, “Woza lapha, ndodana, beka isandla sakho phezu kwenqulu yami ekhubazekile.” Ngokuba khumbula ukuthi wakhubazeka kanjani, yingoba iNgelosi yeNkosi yathinta inqlu yakhe, futhi waqhuga kusukela kululosuku kuqhubeke. Wathi, “Beka isandla sakho enqulwini yami, futhi ufunge kimi ngoNkulunkulu wobaba bethu, ukuthi awuyikungimbela ezansi lapha eGibhithe.” Ngani na? O, babeneZwi, babenesambulo!

²⁷ Futhi mangime lapha, ukusho ukuthi ibandla likaNkulunkulu ophilayo lakhwiwe phezu kwesambulo sobuNkulunkulu; hhayi phezu kwehlelo, inhlangano, hhayi phezu kwezivumokholo noma izimfundiso, kodwa kwelokomoya iQiniso elembuliwe likaNkulunkulu ophilayo.

²⁸ UAbela, ensimini yaseEdeni, wayenakho ngenkathi ibandla liqala. Wazi kanjani ukuletha iwundlu na? Akalethanga ngani isithelo njengoba kwenza uKayini na? Kodwa kwembulwa kuye!

²⁹ UJesu kanye ekhuluma, wathi, “Umuntu uthi Ngingubani iNdodana yomuntu na?”

“Abanye bathi Ungu ‘Mose,’ no ‘Elija,’ kanjalo njalo.”

Wathi, “Kodwa nina nithi NgiNgubani na?”

³⁰ Niyabo, akuphumule phezu kwalokho omunye akucabangayo, kuyilokho okwazi ukuba kuiyQiniso. “Nina

nithini na?" Lowombuzo uyohlangana nathi sonke ebusweni kulobubusuku, "Nina nithini na?"

³¹ NoPetru ngokushesha ekhulumela phezulu, ngale kokunanaza okukodwa, wathi, "Wena unguKristu, iNdodana kaNkulunkulu ophilayo."

³² Njengoba uJesu Owazi izimfihlo zazozonke izinhлизио, ngokuba Wayengekho ngaphandle kokuba uJehova ebonakalisiwe enyameni, futhi Wathi, "Ubusisiwe wena, Simoni, ndodana kajona, ngokuba inyama negazi akukwambulelanga lokhu, kodwa uBaba waMi oseZulwini ukwenzile lokhu. Futhi phezu kwalelidwala Ngiyakulakha iBandla laMi, namasango ehayidese angeLahlule."

³³ Futhi thina nabantu njengoba sifumana, thina maLuthela sifuna ukuhamba ngokukholwa, thina maMethodisti sifuna ukumemeza ukuLithola, nina maPentecostal nifuna ukukhuluma ngezilimi ukuLithola, kodwa lokho kuqhele ngamamayela ayisigidi esiyishumi kuLo.

³⁴ Kuyisambulo sobuNkulunkulu seNkosi uJesu Kristu, uMuntu woBuntu baKhe kwensiwe kwabonakaliswa enhliziyweni, "Phezu kwalelidwala Ngiyakulakha iBandla laMi, namasango eHayidese engelahlule." Kusebenza ngokuphelele noMathewu...:24, 5:24, noma uJohane oNgewe 5:24, "Ozwa amaZwi aMi, futhi akholwe nguYe oNgithumile, unokuPhila okuphakade; futhi akayikuya ekulahlweni, kodwa wedlulile ekufeni wangena ekuPhileni." Hhayi ngoba ube nanoma yimuphi umnyakazo, noma yiluphi usinga; kodwa ngoba ubenenhlahla yokuba noKristu embuliwe kuwe evela eZulwini, "Phezu kwalelidwala Ngiyakulakha iBandla laMi."

³⁵ NoJakobe, ngenkathi efa, indodana yakhe yayinomzimba wakhe ungumthwalo, futhi wangcwatshwa noAbrahama, uIsaka, uSara, noJobe, eMazweni aNgewe, ePalestina.

³⁶ Khona-ke, uJosefa, engumprofethi. Waphumelela ezansi eGibhithe. Wayemazi uNkulunkulu. UNkulunkulu wayezimbule kuYe uqobo kuye. Futhi ngenkathi efa, wathi, "Ningawambeli amathambo ami ezansi lapha, kodwa bekani... ngenkathi... Ngolunye usuku uNkulunkulu ngeqiniso uyonivakashela!" Ngani na? Waphumula ngesizotha phezu kweZwi likaNkulunkulu kuMose, "Iminyaka engamakhulu amane bayokhonza lesisizwe, kepha Ngiyobakhipha." Waphumula ngesizotha phezu kweZwi.

³⁷ Futhi umfanekiso omuhle kanje lapha, uma nizoqaphela. Wonke umHeberu edlula, nomhlane wakhe ushaywe waba yindaphundaphu, ngabashayeli bezigqila. Futhi ngenkathi ebuke phezu kwamathambo omprofethi wakhe, uJosefa, wayazi ngeliny'ilanga babeyophuma. Ngokuba, lawo mathambo ayeshiywe lapho okwesikhumbuzo, ukuthi ngeliny'ilanga babeyophuma.

³⁸ Sekuthi akube iminyaka eyishumi nanhlanu noma ishumi nesishiyagalombili edlule ngenkathi uBilly Paul, umfanyana cishe iminyaka eyisihlanu ubudala, kalukhuni kakhulu kakhulu... Sasinembali encane esasiyisa ethunemi likamama wakhe, ngovivi ngokunye ukusa, ngePhasika, nje lapho ilanga liphuma, lithi memfu; noma nje ngaphambi kwemini, kwakuyiyo, khona-ke ukuya enkonzwensi. Futhi lapho sehlela ethuneni, umfo omncanyana wakhumula isigqoko sakhe lapho sihamba siya lapho udadewabo omncane nomama wakhe wayengcwatshwe khona. Futhi uqala ukubheka phezulu nokukhala, futhi wathi, "Babayi, umama uphansi lapho kulowomgodi na?"

³⁹ Ngathi, "Qhabo, ndodana. Akekho phansi lapho kulowomgodi. Ungcono ngokuphindwe kasigidi kunawe nami."

Wathi, "Ngiyophinde ngimbone umama futhi na?"

⁴⁰ Ngathi, "Ngomusa kaNkulunkulu, ukuma ukufisa, ungaphinde umbone futhi."

Wathi, "Ngabe umzimba wakhe uyoke uphume kulelithuna na?"

⁴¹ Ngathi, "S'thandwa, vala amehlo akho, futhi ngizokuxoxela indatshana. Eminyakeni eminingi eyikhulu edlule, kulokhu ukusa, kwakunethuna elashiywa lingenalutho" Ngathi, "Kuyisikhumbuzo. 'Kulabo abalala kuNkulunkulu uKristu uyobaletha naYe uma Eza.'" Ngale kwethunzi lokungabaza, ngiphumule ngesizotha phezu kwesithembiso sikaNkulunkulu esipHakade!

⁴² NjengoJobe wakudala, ngenkathi sizwa ukuthi "umlotha emlotheni, nothuli othulini," kungikhumbuza uLongfellow, owathi:

Ungangitsheli, ezinambeni ezidabukisayo,
Ukuphila nje kuyiphupho elingenalutho!
Nomphefumulo ufile kwabalele ubuthongo,
Nezinto azisikho ezibukeka.

Wathi:

Ya, ukuphila kuyinto ekhona! Ukuphila
isiqinisel!

Nethuna alisiyo inhloso yakho;
Ngokuba wena uwuthuli, ubuyela othulini,
Akukhulunywanga ngomphefumulo.

⁴³ Bakubiza ngomzimbamoya, ukuthi uma sisuka lapha siya ndawana-thize. Noma kungaba yini, ngithatha iZwi lomphostoli, ngenkathi ethe, "Uma lelitabernakele lasemhlabenii noma indawo yokuhlala idilizwa, sinayo esivele ilindile, ukuhamba sisuka kulena ukungena kuLeyo."

⁴⁴ UAbrahama, uIsaka, uJakobe, uJobe, bonke abaprofethi, bathemba futhi bakholwa ukuthi kwakuza ukuvuka, ukuthi

uMhlensi wayeza. Baprofetha ngaYe. UEnoke waprofetha ngaYe; waphumula ngesizotha, waphawula ubufakazi bakhe ngakho. UIsaka, uJakobe, uDaniyeli, uJeremiya, uHezekeli, baphumula ngesizotha phezu kwesikhathi ukuthi uMesiya uyoza.

⁴⁵ Futhi bafa nemiphefumulo yabo yaya eParadesi. Babengeke baye eBukhoneni bukaNkulunkulu, ngoba (sibenakho izolo ebusuku) ukuthi igazi lezinkunzi nezimbuzi lalingeke lithethelele izono; lisibekela izono kuphela, kukhuluma ngosuku lapho uMnikelo ophelele; isizathu igazi esilwaneni belingeke libuyele kumkhonzi, ngenxa yalokho besingeke sayeka ukunikela iminikelo yalolohlobo.

⁴⁶ Kodwa ngenkathi iNdodana kaNkulunkulu ifa, ukuPhila okwakukuYo kwakungesikho okunye ngaphandle kukaNkulunkulu, ukubuya nokusithola sibe phakathi emndenini kaNkulunkulu. Futhi manje singabantwana bakaNkulunkulu, ukuPhila okuvela eGazini laKhe.

⁴⁷ Manje qaphelani ngokushesha, njengoba silandela. Ngenkathi emuva eTestamenteni eliDala, nalabo ababekholwa futhi bekhonza, futhi bafela ekuKholtewi, balinde lesosikhathi. Isizathu labobaprofethi benza lokho, futhi babefuna ukumbelwa ePalestina, babazi ukuthi ukuvuka kwakungezukuba seGibhithe. Kwakuzoba sePalestina, kuphela.

⁴⁸ Yilokho engikusho kulobibusuku. Nginazo zonke izinhlobo zamagama; angindaba ukuthi abantu bangibiza ngani, lokho akuthi-shu kimi. Into kuphela engifuna ukuyenza, ukwazi lokhu: ukuthi kade ngifile, nokuphila kwami kufihlwe kuKristu, ngoNkulunkulu, futhi kwabekwa uphawu ngoMoya oNgcwele; ukuthi uma Ebiza phakathi kwabafule, ngiyophendula ngalolosuku. Ngimbele kuKristu, ngokuba labo abakuKristu uNkulunkulu uyobaletha naYe ngalolosuku.

⁴⁹ Singena kanjani kuKristu na? KwabaseKorinte bokuQala 12:13, “NgaMoya munye thina sonke sabhaphathizelwa eMzimbeni munye, futhi saba abafu abayizakhamizi boMbuso kaNkulunkulu.” Sizisho ukuthi siyizihambi nabafokazi kulomhlaba, asisophinde, hhayi ukufuna lezizinto zezwe, kodwa sibheke ukuza kweNkosi ebusisiwe ukuba isithathe isise ekubuseni, ukusuka olwandle kuya olwandle olungenamkhawulo, uma Engena enkazimulweni yaKhe. Impela, sibheke ukuFika kwaKhe.

⁵⁰ Futhi-ke akukho kungabaza emqondweni wami, kodwa yilokho uJesu ayenakho emqondweni waKhe ngenkathi Wayelapha emhlaben, lokho kwakungukungabi nakudabuka engqondweni kweZwi likaNkulunkulu eliPhakade. Ngokuba, siyazi ukuthi kuYe kwakuhlala ukugewala koMzimba wobuNkulunkulu. UbuNkulunkulu bonke babukuYe. Wayeyikho kokubili uBaba, iNdodana, noMoya oNgcwele,

kodwa kwakuhlala esimweni somuntu; umzimbamoya kaNkulunkulu, umfanekiso omkhulu kaNkulunkulu Enza umuntu kuwo, wayese-ke embeka emhlabeni. Wayenomzimba. UNkulunkulu akasuye ngaphandle komzimba. ÜNkulunkulu unomzimba, futhi ubukeka njengomuntu. UMose wawubona, abanye bawubona, futhi ubukeka njengomuntu.

⁵¹ Futhi nje kungukucabanga nje, *lokhu* yikho, kwalokho Lokho okuyikho. Nayoyonke into emhlabeni, ubuhle, ubumnandi, ubuhle bomhlaba, akulutho ezweni kodwa impendulo eqhele kangcono kunalokho, esilindile uma sishiya lomhlaba. Ngokuba, yonke into emhlabeni ingumfanekiso yalokho okuseZulwini. Yonke into enhle, yonke into enokulunga, yonke into enhle, izihlahla, izinyoni, yonke into, ingumfanekiso yalokho okuseZulwini.

⁵² Ukuphila kwethu uqobo kungumfanekiso. Kuyisithunzi nje, futhi hhayi into yangempela. Kunguhlangothi lvesithunzi sento yangempela. Kuthatha ukufa ukukhulisa isithombe, ukusibuyisela emuva emzimbenimoya esivela kuwo. Khonake ekuvukeni singena ekufaneni naYe, umzimba ovusiwe. Okuhle kanje; hhayi ubuhle kuphela, kodwa kuyikho ngempela, iQiniso elinesizotha leZwi likaNkulunkulu eliPhakade, eliyoba njengaYe.

⁵³ Qaphelani manje, uJesu, wafaka ngawo onke amandla kaNkulunkulu, kodwa, ngenkathi Ehlangene noSathane, Akazange asebenzise noma imaphi amandla aKhe. Wakhomba eZwini kuphela! Wakwenza. Wathi, “Kulotshiwe, ‘Umuntu akayikuphila ngesinkwa sodwa, kepha ngalo lonke iZwi eliphuma emlonyeni kaNkulunkulu.”

⁵⁴ Khonake ungasho kanjani ungahlala ekhaya futhi nje ube ngumKristu olungile njengoba ubungaba nguye ebandleni na? Ngeke ukwenze. Funda iZwi! UMoya oNgcwele uzondla ngeZwi. IBhayibheli lingukudla okukhethiweyo kokomoya kukaNkulunkulu kweBandla laKhe. NoMoya oNgcwele Yiwo OLiletha kuwe futhi uLibeke enhliziyweni, futhi ngokubonga uyaLinisela. Futhi sonke isithembiso sobuNkulunkulu siyoveza khona impela nje uNkulunkulu athi siyokwenza. Uzofanele ukwenze. YiZwi laKhe, futhi LingukuPhila.

⁵⁵ Manje, ngikhohliwe ukuthi bengifanele nje ngibe nohhafu wehora. Kungithatha isikhathi eside kakhulu kulokho engifuna ukukusho.

⁵⁶ Kodwa qaphelani uJesu ngehora lokugcina, noma amabili, empilo yaKhe, eziningi, eziningi iziprofetho sagcwalisika.

⁵⁷ Omunye wathi kimi, “Mfowethu Branham, *lokhu* kufanele kwenzeke, *nalokho* kufanele kwenzeke.”

Ngathi, “Bekungenzeka ngehora.”

⁵⁸ Uma nizofunda amaHubo 22, bese-ke nibhekisia ihora laKhe lokufa esiphambanweni, ngiyakhohlwa nje manje ukuthi zingaki iziprofetho esagcwalseka kwawokugcina amabili noma amathathu amahora okuphila kwaKhe! Impela, “Babbobozile izinyawo zaMi nezandla zaMi. Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” nokunye nokunye, njengoba uDavide akumemeza.

⁵⁹ Besi kuthi-ke enye into engifuna niyiqaphele, iQiniso, ingxene yeZwi likaNkulunkulu. IBhayibheli lathi, “Ugcina onke amathambo aKhe, alikho nalinye eliphukile.” Ngokuba emfanekisweni, iwundlu lephasika lalingumfanekiso walo. Iwundlu lifanele lingabi nasici, akukho mathambo ephukile afanele abesewundlwini. Futhi ngehora ngenkathi Wa...Wafa, benyuka ukwephula imilenze yaKhe ngesando. Futhi ngaphambi nje...Bukani kulowo impela umzuzwana obucayi! Indoda nesando, ilungele ukushaya imilenze yakhe, kodwa iZwi likaNkulunkulu lathi, “Akuyikubakho nelilodwa ithambo elaphulwayo emzimbeni waKhe.”

“Kuzokwenzeka kanjani na?” Siyasheshisa.

⁶⁰ IZwi likaNkulunkulu liPhakade! Uma iZwi likaNkulunkulu liphelele kanjalo, labo abakuKristu uqiniseke nje ukuvuka njengoba kukhona ukuvuka. UNkulunkulu uqiniseke nje eZwini laKhe, ukukuphilisa, njengoba Enjalo ukukusindisa. Ngokuba, Yena, yiZwi laKhe elakuthembisa. YiZwi likaNkulunkulu, futhi asinalungelo ukususa kuLo. Kodwa nje ukuthi, “LiyiQiniso.” Likholtweni! Akukhathaleki ukuthi kwenzakalani, Likholtweni, noma kanjani. Kungaleyondlela bonke bafanele baLikholtwe, futhi asishiyiwe ngaphandle kukho. UNkulunkulu wanikezelala ngePalestina kuIsrayeli, kepha badingeka balwele lonke i—intshi lomhlabathi abalithola. Isithembiso ngesenu, kepha nizodingeka nilwele lonke i—intshi enilishoyo; udeveli uzokubona lokho, impela uzokubona.

⁶¹ Kodwa qaphelani ngenkathi base belungele ukuphula imilenze yeNkosi yethu uJesu, uma lesosando sasiyoke sishaye umlenze futhi siwuphule, uNkulunkulu ubeyofunyanwa enamanga. Kodwa kwakungekho odeveli abenele kukho konke ukuhlushwa okumnyama ukuvumela lesosando sishaye lowomzimba oyigugu. Ngokuba uDavide, iminyaka engamakhulu ayisishiyagalombili ngaphambi kwalokho, wathi, “Akuyikubakho nelilodwa ithambo eliphukile emzimbeni waKhe.” IZwi likaNkulunkulu lizofanele lime liQinisile.

⁶² Kodwa benzani-ke na? Bathatha umkhonto futhi bawuphisela ohlangothini lwaKhe, futhi iGazi namanzi aphuma, ukugcwalseka lokho okwashiwu iBhayibheli, “Babbobozile izandla zaMi nohlangothi lwaMi.” IZwi lagcwalseka.

⁶³ Manje ngenkathi Efa, o, ihora elisabekayo! Ngicabanga ngaleloculo, futhi, ukuthembeka, kungenza nje ngizizwe ngibe mubi kakhulu, uma ngicabanga ngaleloculo lelo imborgi eyalibhala iminyaka eminingi edlule.

Amadwala adabula phakathi nezibhakabhaka
ezinyama,
UMsindisi wami wagobisa ikhanda laKhe
wafa;
Iveyili evuliwe yembula indlela
Ezinjabulweni zasemaZulwini nosuku
olungapheli.

⁶⁴ Futhi ngenkathi Elenga lapho, opha futhi efa, ngenkathi Egebisa ikhanda laKhe. Ilanga laba namahloni kakhu lu ngalo uqobo, ukubuka phansi phezu kwezidalwa ezifayo uNkulunkulu azena ngomfanekiso waKhe; zaziyodingeka zikhokhe inani elinjalo kanjalo, ukukuhlenja ilanga lenqaba ukubuka phansi emhlabeni kulelohora. Inyanga yaphoxeka kakhu lu yaze yahoxa endaweni yayo. Nezinkanyezi zafulathela umhlaba. Into enyanyeka kanje okufanele ukuthi isono saba yiyo, ukuthi uNkulunkulu wayezofanele asebenzane naso!

⁶⁵ Nokubona laboparisti abahleka usulu, nesikhwehlela silenga ebusweni baKhe. Indoda yaMshaya ekhanda, ngomhlanga, futhi yathi, “Uma uNguMprofethi, sitshele ubani oKushayile.” Omunye wabo wadoncula intshebe ebusweni baKhe, futhi wamshaya ebusweni baKhe, futhi wayefuna Yena aziphosele inselelo Yena uqobo.

⁶⁶ Wathi, “Uma uMbuso waMi ubungowalelizwe, bengiyobiza ngqo uBaba waMi, UbeyoNgithumelela oligiyoni abayishumi nambili beziNgelosi.”

⁶⁷ Bekuyoshintshwa, kodwa Ubengakwenza kanjani na? Ubengeke nje akwenze, ngokuba kwakuyizingane zaKhe uqobo zikhalela iGazi laKhe. Ubungathini nje ubabayi, ubaba, nezingane zakhe uqobo (ebumnyameni) zikhalela igazi likababa wazo uqobo na? Yingalesosizathu Ubengenze lutho olunye ngaphandle kokufa. Ukuba Akakwenzanga, kwakungukubhubha ebantwaneni baKhe, kwakungukubhubha ezidalweni. Kodwa Wayedingeka afe, ukusindisa abantu baKhe.

⁶⁸ Futhi ngenkathi Ekwenza, ngenkathi Ekhothamise ikhanda laKhe, lomhlaba omdala uyofanele uthuthumele ngale kwingemuva lawo. Kufanele ukuthi wawuba nomuzwa wokuphelelwa amandla, ngokuba iBhayibheli lasho ukuthi “umhlaba wonke, kusukela ehoreni lesithupha kuya kwelesishiyagalolunye, kwakumnyama, kwakuphezu kwabobonke ubuso bomhlaba.” Nomhlaba wangqangqazela, namadwala adabuka. Neveyili lethempeli laktebhuka kusukela phezulu kuyaphansi; amabloks omnikelago Aguqulwa. INdodana kaNkulunkulu ophilayo yafa. Wayefe kakhu lu ilanga laze

lakuqonda. Wayefe kakhulu inyanga yaze yakuqonda. Wayefe kakhulu izinkanyezi zaze zakuqonda. Wayefe kakhulu umhlaba waze wakuqonda. Wayefe kakhulu imisuka yaze yakuqonda, imikhathi yakuqonda. Yonke into yadingeka yazi ukuthi wayeyiNdodana kaNkulunkulu! Ngokuba, iZwi likaNkulunkulu alisoze lehluleka, Wethenjiswa, kusukela ensimini yase-Edeni, “IMbewu eyayiyochoboza ikhanda lenyoka enobuqili.”

⁶⁹ Manje kwenzekani kuYe na? Wayaphi ngenkathi Eshiyi isiphambano futhi waya ethuneni likaJosefa wase Arimathiya na?

⁷⁰ Wayempofu kakhulu Wayengenandawo yokucamalisa ikhanda laKhe. Wayezalelwem emkhombeni, negama elimnyama emva kwaKhe, njengo “mntwana wesihlahla.” Wahlekwa, kwahlekiswa ngaye, weyiswa, emhlabeni. Wahlekwa, futhi wenqantshwa. Futhi ngenkathi Efa, Wayedingeke afe ngokubulawa ngokomthetho, phakathi kwezelelesi ezimbili. Futhi kwakungekho ngisho nendawo yokuMngcwaba, futhi Wangcatshwa ethuneni lomunye umuntu. Yena impela uNkulunkulu waseZulwini eza emhlabeni! Sicabanga ukuthi singobani, ukuthi sizofanele sihambe sedlule ekuguleni okuncanyana na? Wasenzelani! Kucabange, mngani, fundisisa ngakho.

⁷¹ Isosha elingumRoma lathi, “Qiniso, leyo yiNdodana kaNkulunkulu.” Isoni sasifanele sikuqonde. UJuda wathi, “Ngikhaphele iGazi elingenacala.” Wayedingeka akuqonde. Umhlaba wonke wakuqonda.

⁷² Manje-ke Wayaphi na? Uma umuntu efa, ngabe lokho kuyakuqedna na? Qhabo, mnumzane. Wayezofanele afe ngaleyondlela ngoba iBhayibheli likaNkulunkulu lasho ukuthi Wayezofa ngaleyondlela. Futhi Wathembia iZwi likaNkulunkulu. Yingalesosizathu Wayengathi, empilweni yaKhe, “Dilizani lelithempeli, futhi Ngizolivusa ezinsukwini ezintathu.”

⁷³ Ngokuba uDavide washo kwenye indawo, kuphela eBhayibhelini, ngaphansi kokuPhefumulewa, ngenkathi uDavide, indoda kaNkulunkulu, umprofethi owayegcotshiwe ngeZwi, wathi, “Angiyikuvuma ONGcwele waMi abone ukubola, kanjalo angiyikushiya umphemfumulo waKhe ehayidesi.”

⁷⁴ UJesu wathi, “Dilizani lomzimba, futhi Ngiyowuvusa ezinsukwini ezintathu.” Wayazi ukuthi iZwi likaNkulunkulu lalingehluleke. O, he!

⁷⁵ Uma kuphela Abengaphumula ngesizotha phezu kwalokho, ekholwa ukuthi iZwi likaNkulunkulu aliyikuhluleka, besingaphumula kangakanani ngesizotha ukuthi sizalwe kabusha ngoMoya oNgcwele, naKho kungubufakazi enhliziyweni yethu khona manje ukuthi siyazi ukuthi uMhlengi wethu uyaphila futhi uyoza futhi ngolunye usuku. Qinisekani

ukuthi labo abakuKristu uNkulunkulu Uyoza nabo! Qaphelani manje.

⁷⁶ Wayelapho-ke. Wayazi ukuthi akukho nelilodwa ingqamuzana lalowomzimba ebelyoke libole. Amahora angamashumi ayisikhombisa-nambili, ukubola kuyangena. Yingalesosizathu Engazange aze ahlale izinsuku ezintathu. Wafa ngoLwesihlanu ntambama, wayephezulu ngeSonto ekuseni. Kodwa, kwakuphakathi kwalezo zinsuku ezintathu. Phakathi kwalezozinsuku ezintathu Wayezovuka futhi, ngoba Wayethembe iZwi likaNkulunkulu.

⁷⁷ Nangu Ehamba! Washiyaphi ngenkathi Esuka na? IBhayibheli lathi, "Wenyuka. Wahamba futhi washumayela emiphefumulweni eyayisekuboshweni, engaphendukanga ekubekezeleni kwezinsuku zikaNowa." Umphefumulo waKhe, uMoya waKhe, umzimbamoya waKhe wobuntu baKhe uQobo, wehla. AsiMlandele. Beningathanda, kulobibusuku, ukuMlandela imizuzu embalwa na? Ake sibone ukuthi Wayaphi.

⁷⁸ Nje ngaphansi ezindaweni zezidalwa ezsazofa silele ezingeni lamandla amademoni; ngaphansi kwalokho...nje ngaphezu kwalokho kulele imiphefumulo yabangalungile; ngaphansi kwakho kulele wona impela umbuso kaSathane, ihayidesi. Khona-ke nje phezu kwethu kulele uMoya oNgcwele; khona-ke ngaphansi kweAltare kulele imiphefumulo yabantu abalungile; khona-ke okulandelayo nguNkulunkulu qobo laKhe. Oyedwa ehamba ehla, oyedwa ehamba enyuka; imimoya emibili ilapha emhlabeni, ithonya abantu balomhlaba.

⁷⁹ Futhi ngenkathi uJesu efa, Wenyukela phezulu, ezansi lapho. SengiyaMbona ngaloloLwesihlanu ntambama, emva kokufa kwaKhe, [UMfowethu Branham uyangqongqotha—Umhl.] unqongqotha emnyango ezindaweni zabalahliwe. Ake siMlandele umzuzu. Umnyango uyavuleka. Kwakukhona abesifazane, kwakukhona abesilisa, kwakukhona izintombi, ayemadala, babendawonye bonke kuleyondawo embi kakhulu ebizwa ngetilongo lemphefumulo elahliwe.

⁸⁰ Ukuba benginesikhathi, bengingathanda ukunitshela. Futhi kungahle kube ngumbo. Kodwa ngesinye isikhathi ngayivakashela leyondawo, lokho kudazulukela umusa, ngenkathi ngangiyisoni ngedlula phansi kokuhlinzwa. Ngenkathi ngiphuma, ngangimi eNtshonalanga, nezandla zami ziphakamele ngaseZulwini, nesiphambano sikhanya kimi.

⁸¹ Kodwa kuleyondawo edabukisayo lapho, uJesu waya emnyango. Yonke into yayifanele ifakaze ukuthi WayeyiNdodana kaNkulunkulu, ngoba babekade beshumayelile ekubekezeleni kwezinsuku zikaNowa. Wangqongqotha emnyango, Wathi, "NgiNguYe uEnoke akhuluma ngaye. NgiyiMbewu yowesifazane, owayefanele achoboze ikhanda lenyoka enobuqili. Lonke iZwi likaNkulunkulu ligcwali sekile;

ngisanda kufa nje ngale eKalvari, futhi Ngithenge iBandla laMi. Futhi Lowo uEnoke akhuluma ngaye, NginguYe.” Futhi babengenamusa, bengenathemba, ngoba babephambukile. Futhi umnyango wavalwa ebusweni babo.

⁸² Kwehle njalo kuya ezindaweni zamademoni! Kwehle njalo kuwo impela amasango asehayidese! Wangqongqotha emnyango. [UMfowethu Branham uyangqongqotha—Umhl.]

⁸³ Lokhu kungenkathi Wayesethuneni, umzimba waKhe ukhona, ulinde ukuvuka. Wavakashela izindawo lezo olungileyo nongalungile ezihamba; lapho ozoya khona ngolunye lwalezizinsuku, kweyodwa noma ezinye izindawo.

⁸⁴ Futhi Wangqongqotha [UMfowethu Branham uyangqongqotha—Umhl.] emnyango wasehayidese. Futhi, ngenkathi Ekwenza, udeveli uyaphuma. Futhi nje singiyamuzwa ethi, “O, ngakho ekugcineni Usufikile. Impela ngacabanga ukuthi ngangiKutholile ngenkathi ngibulala uAbela.”

⁸⁵ Niyabo, ngenkathi leyoMbewu yayithenjisiwe ensimini yaseEdeni, udeveli ubehlala njalo ezama ukubhubhisa leyoMbewu. Nokufa kukaAbela, nokufika kukaSeti, kwakungukufa nje, ukumbelwa, nokuvuka kukaKristu. LeyoMbewu ifanele iqhubeka. Futhi wazama ukuYibhubhisa.

⁸⁶ Wathi, “Ngacabanga ukuthi ngangiKutholile ngenkathi ngibhubhisa uAbela. Ngacabanga ukuthi ngangiKutholile ngenkathi ngibhubhisa abaprofethi. Ngangiqinisekile ngangiKutholile ngenkathi nginquma uJohane ikhanda. Kodwa manje, emva kwakho konke, Usufikile. SengiKutholile manje.” O, he!

⁸⁷ SengiyaMuzwa ethi, “Sathane, woza lapha!” UnguBasi manje. Ufinyelela ngale, uhlwithwa lesosihluthulelo sokufa nehayidese ohlangothini lwakhe, wasilengisa ohlangothini lwaKhe uQobo. “Ngifuna ukukunikeza isaziso. Kade uwawaza kade ngokwanele. NgiyiNdodana ezalwa yintombi kaNkulunkulu ophilayo. IGazi laMi lisemanzi esiphambanweni, futhi isikweletu esigcwele sikhokhiwe! Awusenamatulgelo nhloblo. Usuhlutshuliwe. Nginikeze lezozihluthulelo!” Kunjalo. Uyaphenduka futhi umnika ukukhahlela okuhle okunempilo, futhi ugaklaza umnyango ndawonye, futhi uthi, “Hlala phakathi lapho! NginguBasi kusukela manje kuqhubeke.”

⁸⁸ Manje, Wayengenazo izihluthulelo zoMbuso, ngoba Wazinika uPetru; sithola konke lokho ekuseni, embaphathizweni wamanzi. Kodwa Wayenezihluthulelo zokufa nehayidese, futhi Wazithatha; emva kokuvuka kwaKhe, Wathi, “Nginezihluthulelo zokufa nehayidese.” UPetru wayenezihluthulelo zoMbuso. USathane wayenezihluthulelo zokufa nehayidese; kodwa manje uJesu unazo, UNGuBasi.

⁸⁹ Nakhu lapha Aqala khona. Sekuba yiPhasika; isikhathi sedlula ngokushesha. Kodwa kunelinye iqembu. Uphe uJobe

na? Uphi uAbrahama na? Bakuphi na? Bakuphi labo bafo owathemba iZwi likaNkulunkulu na? Ngabe Ūsebakohohlwe na? Ngabe ukufa kwababhuhhisa na? Ngabe lokho kwakuyikho konke okwakho na? Ngeke, ngeke; uNkulunkulu ufanele aligcine iZwi laKhe.

⁹⁰ SengiyaMbona. Ake sithathe ukulunguza okuncane eParadesi, futhi sibuke ngaleya. Futhi ngibona uSara noAbrahama behambahamba lapho, futhi emva kwesikhashana [UMfowethu Branham uyangqongqotha—Umhl.] okuthize emnyango. UAbrahama uyahamba futhi uvula umnyango, wathi, “S'thandwa, woza lapha. Buka lapha! Buka lapha, lowo Nguye impela ofanayo owama nami phansi kom-oki ngalolosuku.” UnguNkulunkulu kaAbrahama.

⁹¹ Nje khona-ke sengiyambona uDaniyeli ubuka phezu kwehlombe lakhe, futhi uthi, “Lelo yiDwala elasikwa entaben, ngokuqinisekile nje njengoba ngimi lapha.”

⁹² Ngibona uJobe esukuma, wathi, “Lowo nguMhengi wami lowo engathi ngangazi ukuthi uyaphila, futhi ngolunye usuku Uyoma phezu komhlaba. Umzimba wami ungahle ungabi yilutho kodwa isipunu esincanyana esigcwele umlotha, kodwa emizuzwini eyishumi nanhlanu ukusuka manje ngiyoba kuwo futhi. Lowo nguYe.”

⁹³ UHezekeli wabuka ngale phezulu, futhi wathi, “Ngibone lowoMuntu ofanayo njengeSondo phakathi kweSondo, liphenduka, phezulu phakathi nomoya.” O, he!

⁹⁴ Khona-ke phezulu kuza uEnoke. UEnoke wathi, “NgaMbona eza nezikulungwane eziyishumi zabangcwele baKhe, ukufeza isahlulelo.”

⁹⁵ Kwakukhona abangcwele beTestamente eliDala belindile, impela babelindile, ngaphansi kwenhlawulo yegazi. Babengeke bahambe bangene eBukhoneni bukaNkulunkulu, uNkulunkulu waseZulwini, ngoba igazi lembuzi nelemvu lalingeke lisisuse isono.

⁹⁶ Kodwa Wathi, “Bazalwane baMi, NginguYe lowo enicabanga ukuthi NginguYe. NgiyiMbewu yowesifazane. NgiyiNdodana kaDavide. NgiyiNdodana kaNkulunkulu. NgingoYedwa ezelwe yintombi. IGazi laMi likuhlawulile. Benilindile ngaphansi kwegazi lezimvu nezimbuzi, kodwa manje iGazi laMi liyahlawula, futhi senikhululekile. Asenyuke manje, sekuthi impela akube iPhasika.” Cabangani nje, lokho kwakucishe kube yiminyaka engamakhulu ayishumi nesishiyagalolunye nokuthize eyadlula, kulobubusuku.

⁹⁷ Sengiyamuzwa uAbrahama ethi, “Nkosi, uma sivukela emzimbeni wethu futhi; futhi uSara nami nje sikuthanda kakhulu; Ungaba nenkinga uma senza isiteshi sesikhashana, uhlobo olunjalo, endleleni yaKho na?”

⁹⁸ Awu, sengi Yamuzwa ethi, “Ngani, qhabo, impela ngeke. Ngizohlala nabafundi baMi cishe izinsuku ezingamashumi amane. Qalazani futhi nibone ukuthi yonke into ibukeka kanjani!”

⁹⁹ Ngalokho kusa kwePhasika okukhazimulayo (lapho esiyokwenyuka ekuseni, iNkosi ithanda) ngenkathi Evuka kwabafileyo, iBhayibheli lathi, ngokukaMathewu oNgcwele 27, ukuthi “Abaningi babangcwele abalala othulini lomhlaba, bavuka futhi baphuma emathuneni.” Kwakungubani na? UAbrahama, uIsaka, uJakobe, uJobe, labo ngesambulo sokomoya esambulwa bazi ukuthi uMhlengi uyoma emhlabeni ngeliny'ilanga. Lowo yibo, ulibo lokuqala lalabo abalala. Lapho bahamba bangena emzini. Sengiyambona uSara noAbrahama, omncane, futhi egcwele...nomuhle, no—nogcwele ukuphila, engasophinde aguge, engasophinde agule, engasophinde alambe, behamba bejikeleza emzimbeni wabo.

¹⁰⁰ UKayafase emile lapho, ethi, “Niyazi ukuthini? Kunento eyenzeka ngeliny'ilanga, nje bukani kulenxovanxova lelitempeli elikuyo! Kune...Sizodingeka ukuba sithole othize ukuthunga lelokhetini. Bukani lawo, ibhokisi lemnikelolo liguqliwi. Kwenzekeni na? Ngabe lowoMfo ungusonkanyezi na? Ngabe Wayengumthakathi na? Noma, kwenzekeni na? Yisho! Woza lapha, Josefa, obani lababashadikazi abasebancane abami lapho na?”

UAbrahama wathi, “Sara, siyabonwa. Kungcono siphume.”

¹⁰¹ “Babonakala kwabaningi!” Lokho kwakungesikho okwakho konke. Ekuvaleni, qaphelani. Ngeliny'ilanga emva kokuba Waye, babevakashile; uAbrahama, uIsaka, uJakobe, nabobonke babekade bevakashe ezweni lendabuko. Ngenkathi uJesu enyukele phezulu...

¹⁰² Wena uthi, “Mfowethu Branham, ngabe leyo yinsumansumane na?” Qhabo, mnumzane! Ngizonikhombisa emBhalweni, emzuzwini.

¹⁰³ Ngenkathi Eqala ukwenyuka, babone Yena kuphela, kodwa abangewebeTestamente eliDala bahamba naYe, ngokuba iBhayibheli lathi “Wakhulula abathunjiweyo, futhi wapha abantu izipho.” Futhi sengiyaMbona lapho Enyuka, futhi wajoyinana nebandla laKhe.

¹⁰⁴ IziNgelosi ezimbili eziphuma ebhendini ezazidlala umnyuziki, zabuyela emuva lapho, futhi zathi, “Nina bantu baseGalile, kungani nimile nibuka phezulu na? Ngokuba loJesu ofanayo, owenyusiwe, uyabuya.” Impela! Basheshisa emuva ukujoyina udwendwe.

¹⁰⁵ Futhi phansi bedabula izibhakabhaka uJesu nabangcwele beTestamente eliDala bahamba. Bedlula inyanga, bedlula ilanga, bedlula izinkanyezi. Futhi ngenkathi bengena ekuboneni kwalelo elikhulu, amahle amaZulu amhlophe, abangcwele

beTestamente eliDala badazulu ka, becaphuna umBhalo, "Phakamani, nina masango aphakade, futhi phakamani! Phakamani, nina masango aphakade, futhi phakamani! Futhi makuthi iNkosi yeNkazimulo ingene!"

¹⁰⁶ Zonke iziNgelosi zabuthana ndawonye phezulu ezibambelweni zokuzivikela zeZulu, futhi zathi, "Ubani leNkosi yeNkazimulo na?"

¹⁰⁷ Abangcwele beTestamente eliDala bathi, "INkosi yamabandla, onamandla empini! WayenguMnqobi!"

¹⁰⁸ INgelosi yacindezela inkinobho enkulu, namasango epharele ashwibeka avuleka.

¹⁰⁹ Phansi ngqo kudabule eMzini waseJerusalema kuza omkhulu, uMnqobi onamandla, eletha abangcwele beTestamente eliDala. Amabhendi eziNgelosi edlala, lapho iziNgelosi zimemeza. WayenguMnqobi onamandla! Wayenezihluthulelo zokufa nehayidese zilenga ohlangothini lwaKhe, ehla ngqo edlula izigodlo zeNkazimulo waze Wafika esiHlalweni sobukhos. Futhi Wathi, "Baba, nampa. Bakholwa, ekukholweni eZwini laKho, ukuthi Ngoyoza ngoluny'usuku. Ngingobile kokubili ithuna nehayidese." Kwakuyini, mfowethu na? Wayenezibazi esandleni saKhe, ukukhombisa ukuthi Wayekade esempini. Udumo kuNkulunkulu kweliPhezulu! UyilowoMnqobi onamandla! "Nampa, Baba; uAbrahama, uIsaka, noJakobe."

¹¹⁰ SengiyaMuzwa ethi, "Ndodana, khwela phezulu lapha eceleni kwaMi, futhi uhiale phansi ngize ngenze sonke isitha uthuli lwezinyawo zaKho." Mfowethu, ngeliny'ilanga Uzoza futhi, futhi kuyoba usuku olunjani!

¹¹¹ Wayengesiye ongezi lutho ngenkathi Wayesethuneni. Sicabanga ukuthi nje Wayelele lapho, efile. Kodwa Wayephansi esengonqobayo, Wehlela phansi futhi wathatha izihluthulelo kuSathane, Unezihluthulelo zakho kokubili ukufa nehayidese, kulobibusuku. Wathi, "Ngoba Ngiyaphila, ningaphila, nani."

¹¹² Ngiyamangala kulobibusuku, mfowethu othandekayo, dadewethu, sewake wakucabangisisa lokho na? Uyaqonda ukuthi uyaphila kuphela ngoba Uyaphila. Ukuthakasele ngokwenele ukuba uzinikele wena uqobo, futhi uthi, "Nkulunkulu, ngilapha, isoni, yiba nomusa kimi"? Sewake wawemukela lowoMhlatshele owenela konke na? Sewake waMtshela ukuthi uyaMthanda na? Ngabe kuyakulimaza ukuzwa kwakho uma wenza okuliphutha na? Uma ungakaze uze kulololwazi lokuzibonela manje, kulokhu ukumbelwa! Lapho, isikhathi sethu sibaleka. Nje uzizwa ukahle! Kodwa, ngiyamangala, uma ungakaze umemukele uKristu njengoMsindisi oqondene nawe, angazi uma uzokwenza sisakhothamisa amakhanda ethu okomzuzwana nje ezwini lomkhuleko.

¹¹³ Dlala lelo, *AmaDwala Adabula Phakathi*, uma uthanda, Dadewethu Gertie, uma unalo. Kulungile, yonke into iyokwenza.

¹¹⁴ Amakhanda ethu ekhothembe, ngizonibuba umbuzo oqotho ngempela. Khumbulani bangani, isoni noma ongcwele, awusikho okungekho uma sikungcwaba. Umphefumulo wakho undawondawo. Manje, uJesu wavakashela zombili izindawo, ngokwemiBhalo. UbeyoKutholaphi uma ubungahamba kulobubusuku na? Ubuyoba nawo umnyango womusa uvalwe ebusweni bakho, ngoba walile na? Khumbula, hhayi kuphela ukuthi UnguMsindisi, UnguMahluleli. Ungumahluleli manje, uMahlulela kanjani na? Mvumele abe nguMsindisi wakho manje.

¹¹⁵ Indatshana iyafika emqondweni wami. Esikhathini esedlule umfanyana wayehlezi e-enqoleni. Isibhamu sadubula ezansi esitaladini, namahhashi abaleka futhi laliya ngaseweni. Ikhawa elincane ligijima futhi lamisa amahhashi ngaphambi nje kokuba inqola iwele eweni, isizathu yayinomntwana kuyo. Wasindisa impilo yomncinyana.

¹¹⁶ Iminyaka eminingi emva kwalokho, ngimile endlini yenkantolo. Lomfana ofanayo wayenze icala, wathatha umgwaqo ongalungile, enecala. Wayephaza, egembula, wadubula umuntu; futhi wayenecala, watholakala enecala. Nomahluleli wasukuma futhi wathi, “Ngikugweba ukuba ulengiswe ngentamo yakho kuze kuthi impilo yakho esazofa isihambile.”

¹¹⁷ Leyonsizwa yathi, “Mahluleli!” Futhi wephula udwendwe lwenkantolo, lapho egxumela ngale kothango futhi wawela ezinyaweni zomahluleli, enzela umusa. Wathi, “Mahluleli, buka ubuso bami! Awungazi na?”

Wathi, “Qhabo, ndodana, angikwazi.”

¹¹⁸ Wathi, “Uyakukhumbula ukuphila komfanyana owakusindisa, eminyakeni eminingi eyadlula, ehhashini elibalekayo na?”

Wathi, “Yebo, ngiyakukhumbula.”

¹¹⁹ Wathi, “Ngiyilowomfana.” Wathi, “Mahluleli, wangisindisa khona-ke. Ngisindise manje!”

¹²⁰ Umahluleli wambuka phansi, futhi wathi, “Ndodana, ngalolosuku ngangingumsindisi wakho. Namhlanje ningumahluleli wakho.”

¹²¹ Namhlanje UnguMsindisi wakho. Soni, kusasa Angahle abe nguMahluleli wakho. Asiphinde sikucabange manje, njengoba umyuziki udlala. Futhi wonke umuntu ekhuleka, labo abasezinkundleni zokudlala ngoNkulunkulu.

¹²² Angazi kulobubusuku manje, ngokushesha, labo abangathanda ukwamukela uKristu njengoMsindisi oqondene

nabo, bathi, "Nkulunkulu, yiba nomusa kimi, soni. Ngifuna ukuba ngaseGazini elichithiwe. Ngikhathele ukujoyina amabandla futhi ngigijima ngisuka endaweni ngyia endaweni. Ngifuna ukuzalwa ngokusha. Ngifuna isehlakalo sokuzibonela enhliziyweni yami ukuthi ngyiashi ukuthi uKristu uzembulile Yena uqobo kimi, ngesambulo sokomoya leso okhulume ngaso, Mfowethu Branham. Ngifuna isambulo sokomoya, uMoya oNgcwele enhliziyweni yami, singenze ngiphile, silethe uKristu abenguye kakhulu kimi njengoba nginjalo kimina uqobo. Ngifisa lesosehlakalo sokuzibonela, Mfowethu Branham. Uzongikhulekela njengoba ngiphakamisa isandla sami na?" Ungasiphakamisa isandla sakho manje, ofisa ukukhunjulwa. UNkulunkulu akubusise, nenekazi. UNkulunkulu akubusise emuva lapho, nenekazi. Lokho kuhle. UNkulunkulu akubusise, mnumzane. Lokho kuhle. Phakamisa izandla zakho, manje qhubeka phezulu nesandla sakho.

¹²³ Ungaba namahloni kanjani na? Ungakwenqaba okunjengaLokho, mngani na? Khumbula.

¹²⁴ "O," wena uthi, "Mfowethu Branham, abashumayeli ushumayelile iminyaka." Ngiyazi, kodwa ngolunye lwalezizinsuku bazokhawuka ukushumayela. Futhi indlela izinto ezibukeka ngayo, kungahle kube manje. Uzozwa intshumayelo yokugcina. Ngempela, lena kungahle kube ngeyakho yokugcina.

¹²⁵ "O," wena uthi, "Ngisemncane." Lokho akunandaba. Ukufa akuhloniphi muntu, noma umnyaka noma ikhono.

¹²⁶ UzoMemukela njengoMsindisi oqondene nawe, ngokuphakamisa isandla sakho, uthi, "Nkulunkulu, yiba nomusa kimi"? Phakamisa izandla zakho kanye nazo zonke lezi, futhi uthi, "Manje ngifuna ukwemukela uKristu." Ungasiphakamisa isandla sakho na?

¹²⁷ Omunye ohlubukile, uthi, "Nkulunkulu, yiba nomusa kimi. Ngifuna ukubuyela kuKristu kulobubusuku, ukuthi kusasa kungahle kube ukuvuka, okusha, kimi." Ubungaziphakamisa izandla zakho na? Phakamisa isandla sakho, uthi, "Yiba nomusa kimi. Ngifuna ukuba manje." Uzokwenza na? Phakamisa isandla sakho, uthi, "Kade ngingumhlubuki, kodwa kulobubusuku..." UNkulunkulu akubusise, nenekazi. UNkulunkulu akubisise. Lokho kuhle. "Ngizokwemukela uKristu njengoMsindisi oqonde nami. NgizoMemukela kulobubusuku. Kade ngizulazula, iminyaka eminingi ngisukile kuNkulunkulu, kodwa manje ngiza ekhaya." UzoMemukela kulobubusuku, ukuthi lokhu kungahle kube ukuvuka okusha kwakho, impilo yakho endala ingahle iphele na?

¹²⁸ Lelinenekazi lenyukela ealtare, ukwenza ukuvuma kwalo, ukuma. Omunye futhi ofuna ukuthatha indawo yabo lapha, wenyukela lapha nalo, ekuvumeni kwakho na? Ubungasukuma,

futhi wenyukele ealtare, futhi. Ialtare livuliwe. Impela. Yenyuka ngqo, khona manje. Uma ufunu ukuma lapha futhi ukhuleke, konke nje kuzolunga. Woza. Ningiza na? Phezu kokuvuma kokukholwa kwenu, phezu kokukholwa kwakho eNdodaneni kaNkulunkulu, ubungeza manje na? Kulungile.

¹²⁹ Kukini, khumbulani. Nguwe. Uyisoni na? Ungumhlubuki na? Uyabanda futhi uqhelile kuKristu na? Uyafuna ukuvuswa kabusha naYe manje, uqale impilo entsha na? Kuthiwani ngawe, myeni nenkosikazi okade e—kade engaphandle isikhathi eside, niqophisana ekhaya lenu na? Ningiza futhi niqondise leyonto noNkulunkulu nomunye nomunye na? Yenzani iPhasika uqobo iPhasika lenu, qalani ikhaya elisha.

¹³⁰ Kanjani ngawe ongakaze, ongakaze ube nomkhuleko ekhaya lakho, uya ekhaya nje uvela ebandleni futhi uzama ukuphila okudlula konke ongakwenza, awuwulethi neze umndeni ndawonye futhi nikhuleke na? Yingakho sinobuhlongandlebe bentsha obungaka nezinto esinazo. Yingakho amakhaya aseMelika ephukile. Ungeze, uqale kabusha kulobubusuku na? Ubungakwenza na? Uyamenya. Khumbula, ngingumfundisi wakho manje; ngiyoba ufakazi ngalolosuku.

Sisakhothamise amakhanda ethu, manje-ke, manje okomkhuleko.

¹³¹ Baba wethu waseZulwini oBusisiweyo, kulobubusuku siletha kuWe lesi izethameli, ngesizotha isizotha esingcwele kakhulu esisaziyo ukuthi kanjani. Sisondela ngokuzithoba esiHlalweni sobukhosи saKho. Futhi emva koMlayezo kulobubusuku, ukuthi, lokho ukumbelwa okukhulu, Akazange alale athule, umphefumulo waKhe wahamba waqhubekela ngqo ezindaweni futhi waqedwa umsebenzi kaNkulunkulu, lowo Ayewugcobele ukuwenza. Futhi kusasa ekuseni, sithola lapho Ahamba wadabula emazingeni aphezulu, enqoba yonke into, ekuvukeni kwaKhe. Kodwa Uyaphuma ekuseni ngePhasika okokulungiswa kwethu. Futhi siyathola ukuthi Wathumela uMoya oNgcwele emuva, ukulahla ngecala abantu besono.

¹³² Futhi siyakhuleka kulobubusuku, Nkosi, ukuthi labo abaphakamise izandla zabo bangakhunjulwa ngaphambili kwaKho. Kwangathi isinqumo sabo singaba ngesisuka enhliziywani yabo kulobubusuku, ukuthi bakwemukelile Wena, futhi bayaKukholwa, futhi kwangathi banganamathiselwa ngophawu ngoPhawu lwesithembiso kulobubusuku, uMoya oNgcwele. Siphe khona, Baba. Ngokuba, sibanikela kuWe, naloMlayezo kulobubusuku. Kwangathi Ungabusisa labo abaWuzwile, labo, Nkosi, abazoWuthatha baye nawo emakhaya abo, futhi uKucwilise kujule ezinhliziywani zabo. Kwangathi bangaphila eZwini likaNkulunkulu. Siphe khona, Baba, ngokuba sikucela eGameni likaKristu. Amen.



UKUMBELWA ZUL57-0420

(The Entombment)

UCHUNGECHUNGE LWEZIMVUSELELO ZEPHASIKA

LoMlayezo ngoMfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngoMgqibelo kusihlwa, ngoAprili 20, ngo 1957, eTabernakele likaBranham eJeffersonville, eIndiana, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilewa ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilewa futhi kwakhishwa yiVoice Of God Recordings.

ZULU

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziiselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

Ngolwazi olwengeziwe noma olwenye impahla ekhona, siza uxhumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org