

# *UPHI LOYO, LOYIN KHOSI YEMA JUDA NA?*

 Futsi ngikutfokotela sibili loko. Leso siphо sami sekucala saKhisimusi, ngako ngatfokota kakhulu. Futsi, yebo-ke, uma nje ngingashumayela manje ngingatami kusivula! Nginje ngemntfwana nje lonaloko kulangatelela kwaKhisimusi, a-alindzele intfo letsite, niyati, uvele nje uve kutsi kunesiphо lesincane longakasibheki futsi uvele ufune nje kungena kuko. Futsi, niyati, ngishо uma sesiguga, angicabangi kutsi silahlekelwa ngiko konkhe kwebuntfwana betfu. Nicabanga kanjalo na? Sibantfwana nje labakhulile. Loko kumayelana nako.

<sup>2</sup> Yebo-ke, iNkhosi ayidvunyiswe! Siyajabula kuba ngephandle lapha futsi, kulokusa lokuhle, sibuke embili etibusisweni teNkhosi kutsi sichubeke natsi lapho sisachubeka emhlanganweni, njengoba ngicinisekile kutsi Unaso.

<sup>3</sup> Ngicabanga kutsi, manje ekuseni, batoba netipho tebantfwana. Noma—noma ku...[UMnaketfu Neville utsi, “Sewuvele ukutsetse.”—Umhl.] Sewuvele utitsetse, letipho tebantfwana. Yebo-ke, loko kuhle kakhulu.

<sup>4</sup> Manje, ngitotsandza nje kuniketa umbiko lomncane ngemhlangano wetfu wekugcina, uma kulungile, futsi kulesikhatsi lesi. [UMnaketfu Neville utsi, “Amen.”—Umhl.] Nine bantfu ngini lenikhulekako futsi nibambelele kuNkulunkulu, kutsi mine ngiphumelele kuletinkonzo leti. Futsi ngitotsandza nje kuniketa umbiko lomncane nje we-wemihlangano yekugcina nje.

<sup>5</sup> Lesinye setentakalo letigcamile temhlangano wekugcina, sasise...senteka eShawano, eWisconsin. Bekusehholeni lenkhulu yesikolwa lesiphakeme, ihhola yesikolwa lesiphakeme, ngesikhatsi sesitsi nje asilungele kukhulekela labagulako. Ngangisandza kubitela e-altari nje, nalabanengi baphakamise tandla tabo, kwemukela Khristu njengeMsindzisi locondzene nabo. Futsi-ke kwakukutsi ngacaphela lokutsite kwenteka, lokwakungephandle ngco etetsamelini, lucetu loluncane lusuka kimi. Futsi kwakuyindvodza letsi ayibe neminyaka lengemashumi lasikhombisa noma emashumi lasikhombisa nesihlanu budzala. Yawa yafa, yabulawa kuhlaselwa yinhlitiyo. Emagwebu aphukuhla emlonyeni wayo, nemanti abhobokela etimpahahleni takhe. Ne—nemkakhe, ngekutatatela impela, ashikisha buso bakhe.

<sup>6</sup> Futsi—futsi bengati kutsi lelo kwakulichinga lesitsa. Wenta letotintfo kutsi nje ente bantfu baphatseke kabi, niyabona, bese-ke, uma enta loko, kuya ekutatateleni. Kwentekile tikhatsi letinengi emhlanganweni. Kungesikadzeni nje eNew England kwenteka kanjalo futsi, ngaphambi nje kwaloko kubita.

<sup>7</sup> Futsi ngako kugcina bantfu kutsi bangahlaliseki, ngi... Kuleto tinhlobo tetikhatsi, ufanele ugcine umcondvo wakho ucaphele, kubona kutsi Moya loyiNgewelete utotsini. Ngoba, siyafundziswa emiBhalweni, kutsi, “Konkhe kusebentelana kube ngulokuhle kulabo labamtsandzako Nkulunkulu.”

<sup>8</sup> Futsi kwakunalabanengi bebantfwana baNkulunkulu, labatsanza Yena. Futsi ngachubeka ngabuka lendvodza, futsi sengimbonile kutsi sewucedzile kuphukuhla emagwebu emlonyeni. Futsi i...Futsi njengoba noma ngubani ati, uma kufa kushaya umuntfu, imvamisa emanti ayaphuma, niyabona. Futsi ba...Nemkakhe, asikisha kakhulu buso bakhe, futsi bekachubeka *kanjalo* nje. Afuna kwenta bantfu bangamnaki, Ngatsi, “Umyeni wakho, ungafuna yini umuntfu amnatse emanti na?” ngentela kutsi anginake.

<sup>9</sup> Futsi watsi, “Mnaketfu Branham, ngikuyekelela nje konkhe kuwe.” Futsi bekali—liLuthela, ngelihlelo.

<sup>10</sup> Futsi-ke ngacabanga kutsi ngitobita lilayini larabakhulekelwako, futsi ngikhuphule bantfu, kutsi ngibakhulekele. Kodvwa, esikhundleni sekwenta loko, Moya loyiNgewelete wacala kuphumela emhlanganweni, etikwebantfu, kubabita nje. Futsi Wendlula etikwalomfo lomdzala, cishe kabilo. Futsi-ke, khona masinyane nje, ngatsi, “Sitokhuleka nje.”

<sup>11</sup> Futsi ngesikhatsi ngicala kukhuleka, ngativa ngikhuleka, lokwatsi kulokufa loku, “Mkhulule.” Futsi kute lokunye lengakusho, kutsi, yaze lendvodza yabuya yaphila futsi, futsi yavuka yema ngetinyawo. Futsi lonkhe lidolobha laba nesiphitsiphitsi ngako, loko Inkhosil lekwentile.

<sup>12</sup> Futsi-ke, kusobala, kuleminye imihlangano. Futsi ludzaba loluncane lunye lengitotsanza nje kulucaphuna, hhayi kutsatsa sikhatsi lesinengi kakhulu senu, kodvwa kwakuseLos Angeles kungesi kadzeni nje. Ngangihlala neMnaketfu Arganbright.

<sup>13</sup> Futsi labanengi benu bayati kutsi kunjani etindzaweni, bantfu babita. Kunebantfu labadzingile. Asibalahli bantfu ngekubita neku funa umkhuleko. Lowo ngumsebenti wetfu, kukhulekela labobantfu.

Futsi nje kwakukubi kakhulu lapho, ngoba sasinettintfo letinkhulu iNkhosi Nkulunkulu lebeyitentile. Futsi, kunye, kwakunendvodza lekhubatekile, leyayikhubatekile iminyaka lengemashumi lamabili nentfo, futsi ilele eluhlakeni lwembhedze wayo. NeNkhosi Nkulunkulu yaphilisa lendvodza,

futsi yeta ihamba emhlanganweni. Naloko kwacala kuphatamiseka lokuncane emkhatsini wemabandla.

<sup>14</sup> Khona-ke, ngalokunye kusa, ngeva lucingo lukhala. NeMnaketfu Arganbright, lenghlala naye, bekangekho nje ngalesosikhatsi, kutsi abambe lucingo. Futsi ngabamba lucingo futsi ngaluphendvula, futsi kwaku—kwakusitfunywa senkholo lesincane saseMexico. Futsi watsi, “Bengingati kutsi—kutsi bewusedolobheni, Mnaketfu Branham.” Watsi, “Ngi—ngi—ngiyati kutsi utoba nemhlangano kusihlwa, entasi ndzawanatsite ngaseCow Palace.” Wase utsi, “Nginemfana lomncane losengakabi netinyanga letisihlanu.” Wase utsi, “Uyafa, unemdлавуза.” Futsi watsi, “Ngiyati akusilo lisiko lekwenta loku, kodywa,” watsi, “ungaba khona yini umusa longatfolakalako, kutsi ungeta utokhulekela lomfanyana lomncane na?” Asucabange, kube lolo kwakuluswane lwakho?

<sup>15</sup> Futsi nga—ngatsi, “Ngitoba neMnumz. Arganbright ete elucingweni, futsi uvele ungitjele nje, ake...umlayele lapho sibhedlela singakhona, ngoba angilati lelidolobha kahle.” Sikwele lesingemakhilomitha langemakhulu lasitfupha elidolobha; ngangingeke ngisitfole lesibhedlela.

UMnumz. Arganbright wefika. Watsi, “Mnaketfu Branham, wena...”

Ngatsi, “Ngiva ngiholeleka sibili kutsi loku kwaMoya loyiNgewe.”

<sup>16</sup> Ngako sehlela edolobheni, futsi nako lapho esibhedlela. Futsi lomnaketfu waseMexico, noko abengasiluhlata, bekangasiluhlata kwenga mine, futsi ayindvodza letsii ayilingane nami ngeminyaka yebudzala. Nemkakhe bekanguwesifazane waseFinland, lomncane lonetinwele letimhloshana, dzadze lotsandzekako impela. Futsi bekangumnumzane lohloniphekile. Futsi saya esibhedlela.

<sup>17</sup> Futsi, o, ngibona lokunengi lokukhangang emehlo, sonkhe siyakwenta, loko kuyasiphathamisa futsi kuvuse imizwa yetfu, kodywa loko kwakungulokunye kwalokubi kunako konkhe lengake ngakubona. Bebefanele baletse lomfanyana lomncane ku...madvutane neligumbi labonesi, kanye nanesi lekhetskile. Futsi, ngesikhatsi ngibuka, lomdlavuza wase usabalalise imihlati yakhe lemincane ngephandle, sewuhambe umgamu longako, kwakufanele bambophe ngelibhande kutungeleta enhloko, kugcina inhloko ingachumi ivuleke. Futsi emihlatsini yalo lemincane, lapho dokotela etame khona kujuba umdlavuza, futsi benta imitfungo lemikhulu, emuva nasembili, kanjena, yonkhe indlela kutungelete umphimbo wakhe lomncane. Futsi kwavele nje *kwawubanga kahulu* lomdlavuza, futsi ngiwubita ngalelo gama, kutsi “wawusabalele” ngulelo ligama lelikahle. Futsi bosuhambe wefika elwimini lwakhe loluncane, futsi umlomo weluswane loluncane, longakabi banti *kangako*,

lolulwimi loluncane lwaluvuvukile futsi lumphume *kangako* ngebudze, futsi selugucuke lwabamnyama, futsi seluvimbe nemoya lapho luphefumula phansi ngemakhala.

<sup>18</sup> Nalowobabe wahambahamba, eceleni kwaloloswane loluncane, wase utsi, "Halo, Ricky." Watsi, "Mfana lomncane wababe! Babe uletse uMnaketfu Branham kutsi akukhulekele, Ricky." Naloluswane loluncane lwambona uyise.

<sup>19</sup> Futsi—futsi lwalungenako kuphefumula etulu *lapha*, ngako badzingeka kutsi babbhobose imbobo emphinjeni walo. Kwakukhona lokuncane, kwakubukeka nje njengemfengwane lencane leyindingilizi lesasivame kuba nayo eminyakeni leyendlula, yayisemphinenji walo lomncane. Futsi lwalubamba kuphefumula kwalo ngalemfengwane. Futsi nesi kwakufanele ahlale lapho ngasosonkhe sikhatsi ngoba lomdlavuza, kumunya emanti, bekutawenta...kuvale lembobo lencane. Futsi bekatodzingeka akudvonsé akukhipe, *kanjalo*, lolokumunya lomdlavuza kulomdlavuza. Futsi imikhonywana lungenubamba *loku* ngetandla talo, kukudvonsela ngephandle nasekumekhama. Nanesi lapho ngaso sonkhe sikhatsi. Ngesikhatsi lucala kunklinklita, bekafinyelela phansi, atsatse tintfo, bese ukhiphela letintfo tamdlavuza ngephandle kwalemfengwane lencane lapha ivela khona emphinjeni walo.

<sup>20</sup> Netandla talo letincane, *kanjena*, tifinyelela kubabe walo, inhloko yalo lencane ibheke emuva. Futsi yao lencane... Yebo-ke, sibobhuti nabodzadze. Linabukeni lalo lelincane, belinga... Luswane loluncane, ngakokonkhe, belungasiludze *kangako*. Lusengakabi netinyanga letisihlanu budzala, naleyontfo lencane yambona uyise! Futsi watsi, "Ricky, umfana lomncane wababe!" O, kanjani, nje uncibilikisa inhlitiyo yemuntfu loyinsimbi. Futsi beketama kndlala nalo, noma alubhambadze, *kanjena*.

<sup>21</sup> Futsi mine, ngime lapho, ngacabanga, "Nkhosi Jesu, uma UnguMtfonbo wako konkhe kuvelana, futsi sonkhe sihawu silele ngekhatsi kuWe, Ungatfola kujabula ekuboneni lodali lomncane alele lapha, afa kanjalo na? Angikholwa nje, futsi angiyoze ngikholwe, kutsi leyo yi-leyo yintsandvo yaNkulunkulu Somandla, kubona intfo lenjengaleyo." Ngacabanga, "UnguMtfonbo wemusa. Futsi uma UnguMtfonbo wemusa, khona-ke Ungaba kanjani, Ungaba nguNkulunkulu lonesihawu futsi utfokotele kubona intfo lenjengaleyo na?" Ngacabanga, "Bewungentani kube Bewume lapha na?"

<sup>22</sup> Yebo-ke, ngiyetsema kutsi licembu lami lelincane lapha liyangati kahle ngalokwenele, kwati kutsi uma ngiluhlanya ngikwati loko. Uma noma yini lengifuna kuba ngiyo, yetsembekile. Uma ngihlangana naNkulunkulu, ngifuna kuhlangana naYe ngenhlitiyo leyetsembekile, futsi ngente lokwendlula konkhe lengatiko kutsi kwentiwa kanjani.

<sup>23</sup> Kodvwa Intfo letsite yakhuluma nami ngesikhatsi ngitsi, “Nkhosi, Bewungentani kube Bewume lapha na?” Intfo letsite yaphendvula, yatsi, “Ngilindzele kubona kutsi utokwentani.”

<sup>24</sup> Futsi lapho ngibuka leyontfo lencane, Ngatsatsa sandla salo lesincane seluswane, hhayi *kangako*, ngase ngilufaka eminweni yami, *kanjena*, futsi ngalubamba. Futsi ngatsi, “Ngekukholwa kuNkulunkulu, ngibeka ekhatsi kwalomdlavuza nalomntfwana, iNgati yeNkhosi Jesu Khristu,” futsi nje ngagucuka ngase ngiyaphuma. Lobabe waphuma nami. Angibange ngisasho lutfo.

<sup>25</sup> Futsi ngefika emotweni, futsi watsi, “Mnaketfu Branham, naku kweshumi lokuncane lebengikugcinela kona.”

<sup>26</sup> Ngatsi, “O, mnaketfu lonesihawu, ungakwenti loko.” Ngatsi, “Cha. Angiyitsatsi imali.”

<sup>27</sup> Watsi, “Kodvwa loku kweshumi lokuya enkonzwени.” Watsi, “Ngikugcinile, bengicabanga kutsi ngiyonibona ngalelinye lilanga.”

<sup>28</sup> Ngatsi, “Kufake esikweletini lesincane saRicky ekhatsi lapho.” Ngatsi, “Yena, utokudzinga loko.” Futsi ngako ngachubeka genyukela endlini.

<sup>29</sup> Futsi ekhatsi kwema-awa lamabili kusukela ngalesosikhatsi, imihlatsi lemincane beseyibuyele emuva, ngalokwejwayelekile, lulwimi lwabuya phansi emlonyen'i walo. Sihawu lesitsandzekako seluhlobo, Babe lotsandzekako bekabone kufaneleka kophilisa loluswane. Ngekusa lokulandzelako, loluswane belitotfunyelwa ekhaya, loluswane loluphilile.

<sup>30</sup> Futsi njengoba bengilungiselela kusuka...Kusobala, loko kwasabalala yonkhe iWest Coast. Futsi lapha lomunye dokotela lodvumile bekatfumele umtukulu wakhe emuva le emvakwaPasadena, futsi wavimba umgwaco lapho, kukhulekela lowo mntfwana; lapho abemnikite umjovo wephenisilini, kwabanga lomdlavuza weta eluhlangotsini, luswane loluncanyana, lolungaba namibili.

<sup>31</sup> Futsi ngako lesi lesincane, sitfunywa senkholo saseMexico sashaya, futsi watsi, “Ngi—ngifanele ngibone uMnaketfu Branham ngaphambi kwekutsi ngihambe.” Futsi umkami nami sasesivele sisemotweni.

<sup>32</sup> Futsi ngangibambe inhlanti, eminyakeni lembadlwana leyendlula, entasi eMfuleni iNo Return, nemaDvodza labosomaBhizinisi labangemaKhristu. Walt Disney, lelocembu lapho ngehandle lapho, beselinako, umshuki wetikhumba, ngoba lirekhodi lemhlaba, lenhlanti i-rainbow trawuthi. Futsi ngangiyilungisa emotweni.

<sup>33</sup> Futsi kwakukhona i—imoto levalekile siteshini-wagoni leyenyuka, ngemuva, futsi kwagcuma kwaphuma lona lomncane, uyise waseMexico. Netinyembeti tehla etihlatsini takhe, lapho

asagijima enyuka futsi wahlutfula sigcoko sakhe; nemkakhe lomncane waseFinland. Futsi watsi, “Mnaketfu Branham, naku kweshumi iNkhosi lekutfumelele kona.”

“O,” ngatsi, “mnaketfu!”

Watsi, “Uyati, Ricky uya ekhaya namuhla.”

<sup>34</sup> Futsi ngatsi, “Ngiyabonga ngaloko.” Yena . . . Ngatsi, “Kodvwa ngikutjelile kutsi utsatse lo—lokweshumi futsi—futsi ukufake etindlekweni taRicky.”

<sup>35</sup> Watsi, “Nguloko nje lebengifanele ngikutjele ngako, Mnaketfu Branham.” Watsi, “Ngesikhatsi ngiyobhadala dokotela, manje ekuseni, ngibeke loku, lemali kuye. Ngatsi, ‘Dokotela, ngifuna kukubhadala lokutsite kwetindleko.’ Watsi, ‘Mnumzane, ungakusho ngisho kimi loko. Awungikweleti lutfo.’ Watsi, ‘Leyo yintfo lenkhulu kunato tonkhe lengake ngayibona yentiwa kuyo yonkhe imphilo yami.’ Watsi, ‘Leso simanga lesivelako lesivelako setimanga!’ Watsi, ‘Awungikweleti ngisho peni.’”

<sup>36</sup> Kuyakhombisa nje kutsi Nkulunkulu lophilako usaphila. Futsi manje ngaphambi kwekutsi sivule waKhe . . . O, kунетинто letinengi letentekile. Ngifisa kwangatsi ngabe benginesikhatsi kunitjela, kodvwa sikhatsi singeke sikuvumele.

<sup>37</sup> Futsi manje, khona nje emvakwekucala kwemnyaka, Bhimbidvwane, ngiyahamba ngiya ngesheya kwetilwandle futsi. Ngoba i . . . Ngitawuba seKingston, eJamaica, e—enkhundleni yetemjako, ngoba kuBhimbidvwane, futsi kusukela lapho ngiya ePuerto Rico, nakanjalonjalo.

<sup>38</sup> Ngako asikhotsamise tinhloko tetfu umzuzwana nje, ngemkhuleko, kuwefu lomkhulu, Khristu lotsandzako.

<sup>39</sup> O Nkhosi, Wena bewusiphephelo setfu kuso sonkhe situkulwane. Wena ulusito lolukhona impela esikhatsini sekuhlupheka. Nekwati kutsi Bukhona baKho lobutsandzekako abulokotsi behluleke, Buhamba embikwetfu. Futsi siyafundziswa kutsi tiNgelosi taNkulunkulu tihlala ngakulabo labaMesabako.

<sup>40</sup> Letsa kitsi, namuhla, Nkhosi, loko kwesaba kwebunkulunkulu, kute sati kutsi sitikhonti tesandla saKho, futsi siyokuma ngalelinye lilanga ekwahlulelweni kwaKho kwebuNkulunkulu. Futsi linye kuphela likhambi lesilatiko, nalelo Livi laKho lelifundzisa ngayo, leyo yiNgati yeNdvodzana yaKho Jesu, lesincaselako, manje ekuseni, eBukhoneni baSomandla, isiletса ekubuyisaneni naYe, ngekufaneleka kwaKhe. Futsi-ke sinikwa tsine, umusa longakafanelwa, futsi siyaMtsandza ngaloku. Futsi njengoba si . . .

<sup>41</sup> Emcondywani wetfu kuhleli emakhulu etintfo letinkhulu Lotentile. Nalokukhulu kunako konkhe, lesingacabanga ngako, kungesikhatsi Usisindzisa emphilweni yekufa, lapho kitsi

kwakuhlala khona kufa ngenca yesono netiphambeko. Kodvwa ngekwemukela kucolelwa kwaKhe, ngekweLivi laKhe... Ngoba kubhaliwe, "Loyo lova emaVi aMi, futsi akholwe Nguloyo loNgitfumile, unekuPhila lokungenakufa." Futsi siyaLikholwa, futsi siLemukele, futsi safakaza ngeBukhona baMoya loyiNgewe.

<sup>42</sup> Namanje kuleli lelibi lekugcina, ema-awa ekugcina alomlandvo walelive, siyabonga kuWe, O Nkulunkulu, kwati loko; lapho kunalokunengi kakhulu kudideka kwemcondvo, "Nebantu bagijima baya lena nalena," njengoba Washo ngebaprofethi labangewe, kutsi, kulolusuku lolu, "kuyofika sikhatsi lapho bantfu bayohamba besuka eMphumalanga, basuka eNshonalanga, eNyakatfo, naseNingizimu, bafuna kuva Livi laNkulunkulu leliciniso." Futsi siphilile kutsi sibone lesosikhatsi.

<sup>43</sup> Futsi Wabiketela kutsi kuyobakhona sikhatsi, kusukela ekubetselweni kwaKho kuze kube kuBuya kwaKho, "Lusuku lolungayuba busuku noma imini. Lwalutoba nguloluhwalele, sikhatsi lesimnyama," kuKhanya lokwenele nje kubona kutsi kufikwa kanjani. Kodvwa Wena watsi, "Ngesikhatsi sakusihlwa, kuyoba kuKhanya," leNdvodzana lefanako, Khristu lofanako, lowavuka enkhundleni eMphumalanga. Futsi ngekwemumo wemhlaba, lilanga lendlula lapho kungatsi umhlaba uhlangana nesibhakabbaka, futsi manje lishona eNshonalanga, kodvwa lililanga lelianako leliphume eMphumalanga. Injalo ke neNdvodzana yaNkulunkulu lefanako itfumela uMoya waYo kuletinsuku leti tekugcina, kukhombisa kutsi imiBhalo yaKhe ingeke yephulwe, wonkhe Ufanele ugcwaliseke.

<sup>44</sup> Ngelusuku lolwendvulela loKhisimusi lomkhulu, lapho, besati kancane kepha kutsi loku kungahle kubekwekugcina kwaloku lesitoke sihlale ndzawonye kuko. Futsi sitocela kutsi iNdvodzana yaNkulunkulu lophilako itohlala emkhatsini wetfu manje ekuseni, futsi ikhulume kitsi umusa waYo nesihawu saYo, futsi isiphe kucolelwa kwetono tetfu.

<sup>45</sup> Futsi singeke sikhohlwe, Nkhosi, labo labahlaselekile nalabadzingile kutsintsa kwaKho kwekulphilia, loNkulunkulu lofanako Lowavumela Ricky lomncane kutsi aphile, wabuyisa labofile, njengoba Wena wetsembisa kutsi Uyokwenta ngelusuku lwekugcina. NemaVi aKho aliciniso. Siyakholwa kutsi Ulapha manje ekuseni, losetindzaweni tonkhe, futsi unekutsanza kwenta lokunengi kakhulu ngalokucicimako, ngetulu kwako konkhe lebesingakucela noma sikucabange. Silindzela kuWe, Babe, eGameni leNkhosi Jesu, iNdvodzana yaKho. Amen.

<sup>46</sup> Manje, kusihlwa, uma iNkhosi itsandza, ngifisa kuba nenkonzo yekuvangela. Ngisengakati nje kahle hle kutsi uMlayeto wami utoba kuphi, njengoba umelusi wetfu lonemusa

nalotsandzekako angicele kutsi ngibe netinkonzo letimbili namuhla. Futsi ngitotama loko, ngemusa waNkulunkulu. Futsi ngifuna kukhuluma ngaMesiya lotako, noma lokutsite kwaleyondzaba, kwakusihlwa, noma kwalolohlelo.

<sup>47</sup> Manje ekuseni, ngenca yekutsi bekungu Khis-... ngeliSontfo ngaphambi nje kwaKhisimusi, ngitotsanda kukhuluma ngentfo lengikhola kutsi labancane, labasanda kukhululwa nje futsi batsatsa tindzawo tabo ebandleni, batokhona kukucondza; kwalesincane, lebesingasibita ngekutsi, sihloko saKhisimusi.

<sup>48</sup> Futsi nine lenifisa kuvula emiBhalweni lengcwele, beningavula nami eVangelini laMatewu loNgcwele, sahluko 2, lapho sisafundza Livi laKhe.

<sup>49</sup> Futsi ningakhohlwa, tinkonzo titocala nase igabence insimbi yesikhombisa. Kunjalo, akunjalo yini, mnaketfu? [UMnaketfu Neville utsi, “Igabence insimbi yesikhombisa. Yebo.”—Umhl.] Igabence insimbi yesikhombisa, ngco, kusihlwa. Futsi kutoba cishe yinkonzo yeli-awa, inkonzo yekushumayela.

<sup>50</sup> Futsi manje nine lenine maBhayibheli enu avuliwe, ngitotsanda nje kufundza livesi noma lamabili kuloku, kwe—kwesihloko, futsi siyakhuleka kutsi Nkulunkulu utosinika ingikitsi.

*Manje ngesikhatsi Jesu atelwe eBhetlehema  
yaseJudiya kukwenkhosi...ngetinsuku taHerodi  
inkhos, bukani, kwefika tati eJerusalem tivela  
emphumalanga.*

*Titsi, Uphi loyo lotelwe loyiNkhosi yemaJuda na?  
ngoba siyibonile inkhanyeti yakhe emphumalanga, futsi  
site kutokhuleka kuye.*

<sup>51</sup> Bafanele kutsi bebadzinwe kabi kabi. Niyabona, lo—lomyalo wawuphutfuma. Futsi kwakuluhlelo lwenkhosi, ngako-ke lufanele lutsatfwe. Futsi kungabonakala kungakejwayeleki, kutsi inkhundla lenkhulu kangaka njengoba siyibuka, Khisimusi wekucala, kutsi umyalo lonjena utokhishwa ngalesosikhatsi. Kodvwa, niyati, Nkulunkulu waseZulwini umisele ngaphambil tonkhe tintfo, ngajesu Khristu, nekutsi yonkhe intfo ifanele isebe ngekwentsandvo yaKhe lenkhulu nje. Futsi basemile lapho, nje ngaseluhlangotsini lwasenshonalanga lweBhetlehema.

<sup>52</sup> Lapho wenyuka, uvela entasi eJudiya, ukhuphukela entsabeni, nelugwadvule lolunemadywala, live lelilihlane. Futsi kuholela kulesinye setitaladi letinkhulu taseBhetlehema, kunendlela lencane lekhuphukela etulu etikwentsaba, lokubitwa ngemgwaco, futsi akukehlukani nje nemkhondvo lomncane njengoba besingawutfola lapha, lapho tilwane tihamba khona. Ngoba, kwakungumzila wetimbongolo, lapho

timbungolo nemakamela kwendlula khona, usaya entasi eJudiya, uphuma eBhetlehema.

<sup>53</sup> Futsi lapho ukhuphukela ngetulu, usuka eJudiya, ukhuphuka uyongena eBhetlehema, futsi ubhukula ngetulu kweligcuma, kunelidvwala lelikhulu lelilele lapho, cishe lelingukunye kulokutsatfu kwebukhulu balesakhwi. Futsi kufanele kutsi kwakungakhona ngalapho, lapho bebeme khona, emvakwekucanca leligcuma, kuniketa lomnyuzi lomncane kuphumula. NaJosefa bekadzinwe kakhulu ngoba bekafuscwe kamatima ngalolosuku, kutsi efike eBhetlehema.

<sup>54</sup> Ngoba, kwakukadze kunemyalo lowawuphumile uvela kuHerodi naKhesari Agastasi, kutsi wonkhe umuntfu ufanele abuye endzaweni lapho atalelwa khona, kuyokhokha imitselo. Nemitselo beyihlalanjalo yona tive tonkhe. Sonkhe sive lesake sawa, sawa ngemitselo yaso. Futsi sasitselisiwe.

<sup>55</sup> Futsi, o, bekungatsatsa indvodza lenenhliyo yensimbi, kubangela wesifazane, lokulesimo sakhe, kutsi akhishwe endlini futsi esuke ekhaya, kulesimo sakhe, ngoba niyabona kutsi bekatoba ngumake nomanini. Futsi bekayintfombatane nje, cishe...kukholwakala kutsi bekalapha eminyakeni yakhe lelishumi nesiphohlongo, iminyaka lelishumi nemfica budzala. Futsi bekahleti embongolweni lencane, futsi lapho lembongolo lencane ikhipha umoya ngesikhatsi bema umzuzwana nje kutsi iphumule.

<sup>56</sup> NaJosefa uyahamba uya ngale emngcengcemeni, kusuka lapho bebeme khona, futsi wabuka phansi eBhetlehema. Umhlaba wawungati kutsi ngalobo busuku kuyohlabelwa etindzebeni tebantu eminyakeni leyayitofika! NaJosefa, lapho asebukile futsi wabuka lelidolobha, nekuhhomutela kwebantfu, labanye bamelene nalokutsi bafanele bakhokhe imitselo yabo, futsi sengiyamuva asho intfo lenjengalena, "S'thandwa, uyati, ngiyangabata kutsi sitoyitfola indzawo ehhotela, kusihlwa, yakho. Sengiyababona bantfu balele etitaladini nanoma ngukuphi lapho bangatfola khona, kutsi balale. Lidolobha ligcwele liyaminyetelana. Natotonkhe letifundza letisedvutane, titile ngalendzaba yekutsela."

<sup>57</sup> Kodywa, akwejwayeleki, lapho agucuka ngekumangala, kutsi abuke, umkakhe lomncane bekabukeka angakhoni kuphendvula. Futsi lapho agucula inhloko yakhe, kubona kutsi kwakwentekeni kuye, wacaphela kutsi kwakukhona kuhanya ebusweni bakhe, kwangatsi bekangakaze akubone ngaphambilini. Futsi ngaphansi kwemashiya akhe latsandzekako, emehlo akhe abebonakala abheke etulu, abuka ngasesibhakabhakeni, kungatsi kwakukhona kukhatimula kwasezulwini ebusweni bakhe. Futsi uyajika futsi umtsintsia ngesandla.

<sup>58</sup> Futsi ekugcineni lowesifazane uyambuka, futsi utsi, “Josefa, uyicaphelile leyaNkhanyeti lelenga laphaya? Kubonakala kuyinkhanyeti lenhle kunato tonkhe lengake ngayibona emphilweni yami yonkhe. Ibonakala ikhanyisa sonkhe lesigodzi saseBhetlehema.” Futsi sengiyamuva lodzadze atsi, “Kusukela lilanga lishonile, ngiyicaphelile leyoNkhanyeti, futsi Ibonakala kwangatsi beyisilandzela.”

<sup>59</sup> Josefa, sengiyamuva asho intfo lenjengale: “Yebo, s’thandwa, ngi—ngibona intfo leyehlukile, ngoba Ibonakala iyinkhanyeti lekhanya kwendlula tonkhe emazulwini onkhe.” Futsi ecinisweni loko kunjalo.

UnguMnduze weSigodzi, iNkhanyeti yeKusa,  
(Njengoba imbongi yayibeka.)  
Lomuhle kune tinkhulungwane  
emphefumulweni wami.

<sup>60</sup> Futsi lapho atsatsa tandla takhe, ngesisa, ngasemikhonweni yakhe nelukhalo lwalesithandwa sakhe lesincane, nemkakhe, wamphakamisa embongolweni, wametfwala, wase umhlalisa phansi edvwaleni, kute lesilwane lesincane semtfwalo sikhone kuphumula.

<sup>61</sup> Futsi lapho asabeka imikhono yakhe letsambile emahlombe alomyeni wakhe, sengiyamuva asho intfo lenjengalena, “Josefa, sobabili siyacondza kutsi konkhe loku kuyimfahlakalo. Singeke nje sikucondze. Kodvwa, sobabili singemakholwa, siyati kutsi Jehova unalokutsite lakubekile emgodleni. Nekutsi Usikhetsile; futsi wangikhetsa, ngetulu kwebesifazane belive namuhla, kutsi ngibe nalomlayeto lofihliwe enhlitiyweni yami.” Uyabona, umhlaba bewucabanga kutsi lowo kwakungumntfwana l olivezandlebe lototalwa, kodvwa Mariya bekati kutsi yini lokwakuliciniso.

<sup>62</sup> Futsi, namuhla, bantfu labanengi bacabanga intfo lefanako, kutsi, “Bantfu lomukele loKhristu,” bacabanga kutsi, “baluhlobo lolutsite lweluhlanya, noma umuntfu loneligama lelibi.” Kodvwa labo labagcine lowoMoya nalokoKukholwa enhlitiyweni yabo, bayati kutsi bakuphi. Akukho lokutsikameta Loko.

<sup>63</sup> Umngani wami lolungile wangibita etinsukwini letimbalwa letendlulile, futsi bekakhuluma nemuntfu lodadisha isayensi yengcondvo ne—kanye ne—nemcondvo. Futsi lomuntfu bekayifundzile incwadzi yami, futsi batsi, “Uma angumuntfu wakamoya, uyati yini kutsi kunemucu munye nje lomncane emkhatsini webantfu labajulile kamoya nekuhlanya?” Nalomuntfu watsi nje kwetfuka.

<sup>64</sup> Ngatsi, “Ungakucabangi kutsi loko akukejwayeleki. INkhosi yetfu yabitwa ngeluhlanya. Bonkhe bafundzi baYo babitwa ngeluhlanya. Futsi bonkhe labaMkhonta babitwa ngeluhlanya. ‘Ngendlela letsiba kweduksa,’ kwasho

Pawula lomkhulu, ‘ngimkhonta kanjalo ke, Nkulunkulu wabobabe bami.’’ Abahlanyi. Kodvwa, live, kushunyayelwa kweliVangeli kubuwula kulabo lababhubbako. Kodvwa kwamtfokotisa Nkulunkulu, ngalobuwula lobu, kusindzisa labo lebebatokholwa.

<sup>65</sup> Futsi lapho bona, letitsandzani letincane, tihlala lapho futsi tibuka ngephandle ngesheya kulesosigodzi, futsi ngabona leNkhanyeti lenkhulu ikhanya eMphumalanga; indlela, emakhulu emakhilomitha ngaleya kwaloko, emuva le etintsabeni, netilwandle, ngale eNdiya, kwakukhona boMegi babukela nabo.

<sup>66</sup> Manje, letati leti lesikhuluma ngato, tatibitwa...BaboMegi sibili, lababosonkhanyeti lababukisia tinkhanyeti. Bebabitwa kanjalo, ngalesosikhatsi, “tati.” Futsi tisesekhona nanamuhla. Ngike ngakhuluma nato, sikhatsi lesinengi. Futsi tihlala njalo tihamba ngatintsatfu, ngoba lalabatsatfu bafanele bavumelane. Futsi kutsatfu kukucinisa. Futsi eNdiya, madvute nje, bengibabona bahleti etitaladini, tigubudzise ndzawonye, tigcoke nje impela njengalaboMegi bekucala. Atintjintji.

<sup>67</sup> Futsi titikhonti taNkulunkulu teliciniso munye. Tibantfwana ba-Abrahama, ngalomunye umfati. Futsi takholwa kutsi kunamunye Nkulunkulu weliciniso. Kukangakhi ngibona baphristi bakaMohamede bashaya insimbi lenkhulu *kanjalo*, futsi bamemeta kakhulu, “Kunamunye weliciniso nalophilako Nkulunkulu, naMohamede ungumprofethi waKhe.”

<sup>68</sup> Tsine sitsi, “Kunamunye weliciniso nalophilako Nkulunkulu, naJesu uyiNdvodzana yaKhe.”

Futsi batsi, “Akube khashane naNkulunkulu kutsi abeneNdvodzana!”

<sup>69</sup> Ngabanenhlanhla kubona cishe tinkhulungwane letilikhulu tita kuKhristu, ngesikhatsi sinye, ngenca yeBukhona baKhe naloko Lakwenta eNdiya.

<sup>70</sup> Manje, emaNdiya, lelesiwanita ngetati, ekucaleni, eBhayibhelini, tatimelelwe njengemaMede-o-Peresiya. Nitokutfola esahlukweni sesibili saDanyela. Loko, kungalesosizatfu kutsi sitfunywa senkholo sitsi, “Kulukhumi kakhulu kugucula wakaMohamede enkholweni yakhe, ebuKhristwini ngoba bavela kumaMede-o-Peresiya lamadzala lawo imitsetfo yawo ayigucuki noma yephuke. Labanengi benu bafundzi beliBhayibheli niyakwati loko, emaMede-o-Peresiya, kutsi akayiguculanga imitsetfo yawo. Uma intfo letsite, simemetelo sentiwa, sasilala ingunaphakadze. Ngako-ke uma wakaMohamede enta kubhobokela kwakhe ebuKhristwini, yonkhe intfo ifile kuye, ngoba wephule imitsetfo yabo.

<sup>71</sup> Nalamadvodza, bekalindza kuNkulunkulu munye weliciniso, futsi aMkhonta ekukhanyeni kwemlilo longcwele. Futsi bebatungeleta lemililo futsi balindze eNkhosini. Futsi

labanengi babo bebanetindzawo tekucwaninga tibhakabhaka, intfo letsite njengoba sinayo namuhla, futsi bebaya kuletindzawo leti etulu le etintsabeni, futsi bebabukisisa wonkhe umnyakato wetinkhanyeti. Bayasho, kutsi, "Ngaphambi kwekutsi Nkulunkulu ente noma yini emhlabeni, Uhlala njalo akukhombisa ezulwini kucala." Futsi bacinisile.

<sup>72</sup> Sonkhe sikhatsi, Nkulunkulu ukukhombisa ngetibonakaliso tasezulwini, kucala. Kusukela nine lapho Ake wenta khona nomayini Angakakhombisi sibonakaliso sasezulwini, kucala na? Kucabangeni, kuwo wonkhe umnyaka leniwufisa, naNkulunkulu uhlala njalo akhombisa tibonakaliso ezulwini, kucala, ngaphambi kwekutsi Ente nomayini emhlabeni. Kuvela kulokungetulu kwemvelo, kuwele kukwemvelo, futsi kwentiwe kubonakaliswe; wonkhe umnyaka, sonkhe sikhatsi.

<sup>73</sup> Futsi kanjalo nakulesikhatsi lesi besingakehluki. NaboMeki bekabukisisa leyomitimba yasezulwini leyayibonakala, tinkhanyeti, tinyeti, nayoyonkhe intfo lebebakhona kuyibona ngemehlo abo. Futsi bebatu tonkhe tindzawo, lapho nje tonkhe tinkhanyeti tihlala khona. Bebatu leyokhalenda yabosonkhanyeti njengoba natti sati imiBhalo. Futsi uma intfo yinye lencane seyiphumile esimeni, bayakwati, ngoba kusibonakaliso. Futsi bebabukisisa letotibonakaliso, ngalokusondzele, ngalolonkhe li-awa ebusuku. Bebayibukisisa. Akumangalisi Sihambi lesibonakala etibhakabhakeni sasibenta bakhatsateke bonkhe! Akumangalisi Sivakashi sasi batamatamisa, kancanyana! Ngoba, bebatu tonkhe taleto tinkhanyeti, futsi bebatidadisha, ngekwesayensi, nakuwo wonkhe umnyakato.

<sup>74</sup> Futsi bebabutsana batungelete lomlilo. Futsi bawubase ngemafutsa langcwele, futsi ashiswe, futsi bebabuka ekhatsi lapho, ngoba bebakholwa, kutsi, "Nkulunkulu bekanguMlilo locotfulako." Futsi Ungiwo.

<sup>75</sup> Niyabona, eTentweni, sahluko se 10 nelivesi lema 35, umBhalo uyasho kutsi, "Nkulunkulu akabuki buso bemuntfu, kodvwa Wemukela noma ngubaphi bantfu labatoMesaba futsi baMhoniphe, akunandzaba kutsi bayini." Lowo ngini maMethodisti, nemaBaptisti, nePresbyterian, iLuthela, noma—noma emaKhatolika, noma ungahle ubengubani. Uma ucotfo enhlitiywени yakho, Nkulunkulu utokunika litfuba, kukuletsa ekuKhanyeni kwebuNkulunkulu kwemusa waKhe. UnguNkulunkulu, futsi Ubophelelekile ngesetsembiso saKhe. Khona-ke kukuwe, lokwentako emvakwekuba sewuLemukele; khona-ke ungakumela kwehlulelwa. Kodywa kute kube ngulesosikhatsi, awunacala, uhamba kuko konkhe lokwatiko.

<sup>76</sup> Ngako laboMeki laba, futsi bebayaye baye etulu, emvakwekukhonta ngasethempelini lelingcwele lemlii, lapho lisavutsa, futsi babuke emalangabi awo langcwele,

futsi batibuta kutsi kuphefumulewa kwalowoNkulunkulu LobekanguMlilo locotfulako... “Bukhona baKhe, umhlaba uyobhubha.” Ngesikhatsi abuka kuloko, khona-ke bekayotfola lugcobo lwakhe. Khona-ke bekahamba akhuphuke angene embhoshongweni, futsi acalate lapho, kubona kutsi ngabe nomayini yayinyakata yini. Futsi bebenta loku, umnyaka nemnyaka, lusuku nelusuku, li-awa neli-awa, sikhatsi seminyaka leyinkhulungwane emvakwesikhatsi seminyaka leyinkhulungwane. Bebabukela tinkhanyeti, imitimba. Futsi bebakhipha imibhalo legocwako futsi bebayifundza.

<sup>77</sup> Futsi kufanele kutsi kwakukadze kukulobusuku lobutsite, kutsi bebakadze bacoca nge—ngekuwa kwembusi nekudzilika kwemibuso, nekutsi umhlaba uphakamele kanjani etindzaweni waphindze wadzilika futsi, nakanjalonjalo, kutsi kwakukhona umbhalo logocwako lokhishwako. Futsi kufanele kutsi kwakuyiNcwadzi yaDanyela. Futsi bebacoca ngentfo letsite lapho, Danyela latsi, “Kuyobakhona Litje lelahleshulwa entsabeni, ngaphandle kwetandla.”

<sup>78</sup> Futsi kufanele kutsi kwakusikhatsi basacabanga ngaloku, nemililo lengcwele ivutsa, kutsi kwenteka bacaphela kutsi kwakukhona Sihambi emkhatsini wabo, intfo letsite lebebangeke sebayichaze. Akukho namunye wemibhalo yabo legocwako leshoko ngaKo. Akukho ngisho namunye wemibhalo yabo lowasho nomayini ngaKo, kodvwa Kwakulapho! Bebaneke baLiphike. Bebabukisisa imitimba yasezulwini, futsi bebatu kutsi intfo letsite lengetulu kwemvelo yayentekile.

<sup>79</sup> O, Muhle kakhulu! Uyobamba kunaka kwawo wonkhe umuntfu Lamgcobele kuPhila, mhlawumbe etindleleni tabo tekukhonta. Kodvwa UnguNkulunkulu, futsi Uyatati tinhilitiyo tebantfu, futsi Uyaticaphela, futsi Uyabavikela, futsi Ubaletsu endzaweni! “Uma kujula kubitana nekuJula,” kufanele kubekhona kuJula lokusabelako kulolobito. Uma umuntfu omele intfo letsite, kukhombisa kutsi kuhona Intfo letsite ngephandle lapho kusabela, kucedza loko koma.

<sup>80</sup> Njengoba bengihlale ngisho: ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwakukhona emanti kucala kutsi yona ikhone kuhlamba, noma nakungenjalo beyingeke ibenesigwedlo kuhlamba ngaso. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, kufanele kubekhona umhlaba, kucala, noma nakungenjalo bekungeke kubekhona sihlahla.

<sup>81</sup> Eminyakeni letsite leyendlulile, ngisadadisha, ngacaphela esiceshini ephephandzaben, lapho umfana lomncane adla khona i-rabha ayicedze emapeniselini esikolweni. Futsi ngalelinye lilanga make wakhe wamtfola evulande lelingemuva, adla i-phedali yelibhayisikili lakhe. Futsi wamangala kutsi kwakuyini indzaba ngalomfanyana lomncane.

Wamyisa emtfolamphilo, kutsi ahlolwe. Asahlola umtimba wakhe lomncane, bodokotela batfola kutsi bekadzinga sibabule. Futsi sibabule siserabheni. Ngako-ke, ngaphambi kwekutsi kubekhona kukhanuka lokutsite emtimbeni wakhe, kwesibabule, kufanele kubekhona sibabule kusabela kuloko kusikanuka, noma nakungenjalo bekangeke aze asikanuke.

<sup>82</sup> Futsi ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kwenta loko lokudaliwe.

<sup>83</sup> Ngumuphi wesilisa noma wesifazane ekhatsi lapha namuhla, umfana noma intfombatane, longakulangatelei kuphila? Ngitjele lofako, namuhla, longalangatelei kuphila, kutsi aphile ingunaphakadze, futsi ngitokukhombisa umuntfu lohlanyako longati, ngoba akukho lutfo lolukhulu kwendlula kuphila.

<sup>84</sup> Yini longakuniketa namuhla, kube bewungumnikati welive namuhla nakonkonkhe lokuhle kwalo? Bewuyokuniketa ngekutichenya, kutsi uphile ingunaphakadze, futsi ube sihlupheki. Kuphila! Bangakhi kini nine bantfu labadzala lenitonikela ngako konkhe leninako, kutsi nibuye lekubeneyinsizwa noma wesifazane lomncane phindze? Wonkhe umuntfu uyakufuna. Ngani na? Kundzawanatsite, noma nakungenjalo bewungeke ukukhanuke.

Kungani nine bantfu labagulako ekhatsi lapha, namuhla, uma ningibo? Nifuna ini? Yini lenenta nittele umkhuleko na? Ngoba kukhona lokutsite kuwe! Akunandzaba kutsi usontsa kuliphi libandla, kutsi hlobo luni lweluphawu lobekwe lona, loko akukaphatselani ngalutfo nako. Usidalwa lesingumuntfu. Usidalwa saNkulunkulu. Futsi kukhona Intfo letsite kuwe, lekudvonsela ndzawanatsite. Futsi njengoba impela ukhona umdvonso enhlitiyweni yakho, emvakwekuba dokotela mhlawumbe sekakudzelile, kutsi kusenematsema. Kufanele kubekhona umtfombo wetingcebo taNkulunkulu, yeMandla aKhe ekuphilisa, levuleke ndzawanatsite, noma nakungenjalo bewungeke uWomele. Ufanele ube ndzawanatsite!

<sup>85</sup> Uma ulangatelela kubona kutsi Jesu, uma intfo letsite ikwenta ulangatelele kubona Jehova, Ukhona ndzawanatsite noma nakungenjalo bewungeke ubenaloko kulangatelela. Nkulunkulu ulunge sibili kuwe njengoba Anjalo kuletati noma kunoma ngubani. Uma uMlangatelela, “Babusisiwe labo labalambela bomele kulunga, ngoba bayoletfwa kulowoMtombo lapho banganatsa khona sabelo lesenelisako.”

<sup>86</sup> Kungahle kubekhona bantfu labafako lapha. Awufuni kufa, uyeva kutsi ikhona intfo lekusalele. Kungako ulapha. Kungahle kube nalabaguliswa yimizwa, lapho ungeke ukhone ngisho nekuhlanganisa umcondvo wakho ndzawonye; kodvwa intfo letsite phansi kuwe iyakutjela, “Kukhona Intfo lengangibuyisela emuva ngeco futsi.” Kungahle kubekhona tingwadla letihamba

esitaladini, ngemahloni; kungahle kubekhona besifazane labaphile ngalokungakafaneli emadvodzeni abo, futsi bephule tifungo tabo temshado; kungahle kubekhona emadvodza ladzakwako, lente yonkhe intfo lekhona ekhalendeni yesono; kodvwa Intfo letsite iyanitjela kutsi kukhona uMtfombo ndzawanatsite.

<sup>87</sup> Ungahle ube yiKhatolika, ungahle ube liJuda, ungahle ube ngunoma yini longiyo, kodvwa usidalwa lesingumuntfu lesentiwa ngemfanekiso waNkulunkulu. Futsi Udvonsela ngakuwe, uyakubita, futsi uholwa njengoba letotati tatiholwa.

<sup>88</sup> Futsi lapho basadadisha, futsi babuka ngaleya futsi babona loko kuKhanya, abakhonanga kutfola kutsi Kwakuyini. Futsi ake sicabange kutsi ba... Ngelusuku lolulandzelako balala phansi, kutsi bayolala. Bebahlushwa, futsi bachubeka baKubuka. Futsi lomunye wabo kufanele kutsi bekaneliphupho, Bildad, besingatsi bekaneliphupho. Futsi waphupha kutsi kwakukhona siprefetho lesatsi, “Kuyobakhona iNkhanyeti yaJakobe levukako. Futsi ndzawanatsite ngesheya, emkhatsini wemaJuda, kuneluswane iNkhosi loluyotalwa. Naloko kuKhanya lenikubonako manje kutoniletsa ekuKhanyeni lokuphelele lokukhanyisa wonkhe umuntfu lokufunako kuKhanya, lokufika eveni.”

<sup>89</sup> Niyabona, akunandzaba kutsi inkholo yayiyini, uma impela besaba Nkulunkulu, Nkulunkulu ubophelelekile kubaletsa kulokuKhanya loku. Ubangenisa ngendlela lengeyabo.

<sup>90</sup> Ngalesinye sikhatsi Ubaletsza ngetinhlupheko. Ngalesinye sikhatsi Ubaletsela... Niyati, kuleti tinsuku tekugcina, Waprofetha kutsi bayofika ngetinhlupheko. Wenta lesidlo lesi sakusihlwa, futsi-ke kute—kute lotako, wase-ke Utsi, “Hambani niye emigwacweni lemikhulu nasetindleleni, futsi nitfole tishosha, tinyonga, timphumphutse, nalabahlaselekile, ngoba ematafula aMi ayogcwala.”

<sup>91</sup> Ubafunu kuko konkhe kuhamba nalolonkhe likona lekuphila, ndzawo tonkhe, uhamba eMoyeni ngaleti tinsuku tekugcina, ubahlanganisa ndzawonye. Onkhe emahlelo, nabo bonkhe laba—labalangatelela kuphila, banelilungelo lekuKwemukela, kuhamba eBukhoneni baKhe, beBunguye baKhe lobukhatimulako, ngoba UyiNdvodzana yaNkulunkulu lophilako, kusasolo kuyiNkhanyeti yeKusa ikhanya emkhatsini wetfu, njengoba Bekahlala njalo akhanya.

<sup>92</sup> Loko kuKhanya lokufanako lokwashaya Pawula kwamlahla phansi, asendleleni yakhe abheke eDamaseko! Acotfo enhlitiywani yakhe, atama kuhlupha sicuku sebantfu lebebabanga umsindvo kakhulu, bamemeta, babanga umsindvo lomnengi kakhulu; wehla kuyowashaya awawise phansi, futsi bekacabanga kutsi bekacinisile. Futsi nako kume

leyoNsika yeMlilo endleleni yakhe, leyamshaya yamlahla phansi emhlabatsini. Wakhala, "Sawula, uNgihluphelani na?"

Watsi, "Ungubani Wena, Nkhosi?"

Watsi, "NginguJesu," loJehova lebekamshisekele.

<sup>93</sup> Bekashisekele Jehova. Bekangati lutfo ngaJesu, kuphela, "Beka—bekasephulamtsetfo." Kodvwa Nkulunkulu wamtfumela, futsi waba sitfunywa senkholo lesikhulu kunato tonkhe umhlabu lowake watibona. Ngani na? Bekacotfo; wakholwa. Nkulunkulu wamhola ngekuKhanya.

<sup>94</sup> Nicabanga kutsi loko kusenta sitivele namuhla, njengemaKhristu, kubona ngisho sitfombe saKhe na? Futsi ngingako manje loko kumengetulu kwaloko, ngemahlandla langemakhulu. Kodvwa lowo Jehova Nkulunkulu lofanako utfumele kuKhanya kwaKhe, ngaphambi kwekuBuya kweNdvodzana yaKhe kwesibili, kusihola, kusiduvudvuta, nekusingenisa kulowoMtgombo; kute sigeze etonweni tetfu, futsi sihlanteke ekulungeni kweNdvodzana yaKhe, iNkhosi Jesu, futsi babengemadvodzana nemadvodzakati aNkulunkulu, latelwe kabusha ngaMoya waNkulunkulu, logucukako.

<sup>95</sup> KuTalwa kusho kutsi siguculiwe ekucabangeni kwetfu, wantjintja etindleleni besibuka ngato tintfo, waguculwa yinfo leyenteka, ngekhatsi. Akukho inkholo eveni, akukho manti lenele, akukho mikhosi leyenele nomina tinshumayelo, letingakugucula. Kubita iNgati yeNdvodzana yaNkulunkulu, Jesu Khristu. Angeke usakhona nhlobo kutigeza, ngekujoyina libandla, kwenga ingwe kutsi ingakhotsa emabala ayo iwasuse. Uma ichubeka iwakhotsa, ngulesikhatsi akhanya kakhulu. Ivelo nje iwagcamise. Ngekujoyina emabandla nekutama kwenta kutibonga lokungekwakho, ukhombisa nje kuswela kwakho, kwekulambela ngekhatsi, intfo letsite lesengakagcwaliswa kwamanje. Yekela kutama; yemukele nje. Ukuholela ekuKhanyeni.

<sup>96</sup> Futsi njengalabantfu laba ngalelipupho, kutsi bafanele bakhonte loLuswane, bafanele bahambe. Futsi bebangemadvodza lacebile. Futsi babutsa imicebo yabo futsi bayifaka emaguqgwini, alokufana nemphepho, igolide, nemure. Labatsatfu bahamba, bayofakaza. Futsi babeka tihlalo emakamela abo, futsi baphuma, balandzela iNkhanyeti. Kufanele kutsi bahamba baya ngale kwentsaba, behla base bewela uMfula iThayigrisi lawewepleka khona, futsi behlela esigodzini saseShinari. NeNkhanyeti yayibaholela eJerusalem.

<sup>97</sup> Ngoba, iJerusalem beyihlala njalo isihlalo senkholo selive, ngoba iNkhosi lenkhulu yayihlala lapho. Kwaku kulelodolobha lelifanako, lapho kwakukhona khona iNkhosi Leyahlangana na-Abrahama abuya ekubulalenemakhosi, neliGama laKhe kwakunguMelkhisedeki. "Bekangenayise angenanina; angenakucala kwetinsuku, noma kuphela kweKuphila." Ngisho

nalokhokho, Abrahama, wakhokha kweshumi, kweshumi, kuYe. “Kute uyise, kute unina; kute sikhatsi lapho Ake acala khona, noma akukho sikhatsi lapho Ayoke aphele khona.” YiNkhosi lenkhulu levela eSalema, lokwaku yiJerusalema.

<sup>98</sup> NeNkhanyeti yahola letati tacondza ngco esihlalweni senkholo selive, kodvwa, intfo ledzabukisako yayikutsi, ngesikhatsi befika lapho, bebangati lutfo ngaKo. Naletati leti tenyuka-tenyuka netitaladi. INKhanyeti, kwatsi nje tingafika eBhetlehema... Kwatsi nje tingafika eJerusalema, Yacima, ngako Ayibange isaphindze ibahole. Bekentani Nkulunkulu na? Akhombisa nje i... kutsi bantfu bangaba kanjani.

<sup>99</sup> Noko, kuyo yonkhe isayensi yetfu yetenkholo nemabandla etfu lamakhulu, na—nakanjalonjalo, namuhla, lapho kuKhanya lokukhulu kwaNkulunkulu sekucale kukhanya, libandla alati lutfo ngaKo. Yati ini iVatican ngaletintfo leti na? Ati ini emabandla etinhlangano na? Lutfo! Sikulomunye Khisimusi.

<sup>100</sup> Lamadvodza lawa bekati kutsi bekabone lokutsite. Bekati kutsi kwakukhona intfo letsite lebeyentekile. Ngoba, badadisha imitimba yasezulwini, futsi lapha kwakunguMfokati, futsi bebaholwe ngalo kungakejwayeleki. Futsi manje, edolobheni, behla benyuka njalo ngetitaladi letincane, bakhala, “Upfi Loyo lotelwe loyiNkhosi yemaJuda na? Siyabonile iNkhanyeti yaKhe eMphumalanga.”

<sup>101</sup> Manje, tati seMphumalanga, tabona iNkhanyeti yaKhe eNshonalanga. Kodvwa watsi, “Ngesikhatsi siseMpumalanga,” emakhulu emamayela. Niyabona, kubatsetse iminyaka lemibili kwenta luhambo.

<sup>102</sup> Ngiyati kutsi loko kushaya phansi lokunye kwetimfundziso tenu, kodvwa kuliCiniso. Kwabatsatsa iminyaka lemibili kwenta loluhambo. Abetanga njengalaba lababitwa ngemaKhristu namuhla, baneluswane lwabo loluncane emkhombeni lulele lapho, netati tita. Lowo ngumbhedvo wemaKhristu. Abeti eluswaneni emkhombeni. Akukho mBhalo lotsi bakwenta. Befika kuMntfwana lomncane, aneminyaka lemibili budzala. Bekangekho emkhombeni. Bekasendlini. Fundzani wonkhe lowomBhalo. Kodvwa emasiko ebuKhristu, o, banalo lonkhe live lihlangahlangana netimfundziso talo.

<sup>103</sup> Wababulalelani Herodi bantfwana, labaneminyaka lemibili budzala, bese ke, kube nje Beka ngumntfwana lomncane? UMbhalo watsi befika ku “Mntfwana lomncane,” hhayi umntfwana lomunyako; u “Mntfwana lomncane,” aneminyaka lemibili budzala. NaHerodi waya kuyobulala bantfwana, kuya eminyakeni lemibili budzala, kutama kuMtfolo; uma bekakadze anguntfwana lomncane, bekangadzingeki kutsi atsatse labaneminyaka lemibili budzala, bantfwana labancane nje.

<sup>104</sup> Abazange baMtfole emkhombeni; baMtfolo endlini. “Futsi uma befika endlini, batfola uMntfwana naMariya.” Kodvwa niyabona kutsi baLijikisa kanjani.

<sup>105</sup> Akumangalisi! Ebusukwini lobumbalwa lobendlulile, ngangishumayela loko Jesu lakusho kulabo baFarisi, “Nitsetse emasiko enu, nenta imiyalo yaNkulunkulu yaba ngulengenamsebenti.”

<sup>106</sup> Beso-ke bayakhala, “Uphi Nkulunkulu?” Ungamkholwa kanjani Nkulunkulu uma ungeke ulikholwe Livi laKhe, futsi utsi, “Uphi loyoNkulunkulu weliBhayibheli na?” Buyela kuYe ngendlela Langiyo, nguleyondlela kuphela loyoke uMati ngayo. *Nayi* indlela.

<sup>107</sup> Behla benyuka netitaladi, bamemeta, “Uphi Loyo na? Uphi Loyo lotelwe loyiNkhosi yemaJuda na? Ngoba sibone iNkhanyeti yaKhe ngesikhatsi siseMphumalanga, futsi site kutokhuleka kuYe.”

<sup>108</sup> O, sengiyababona labanye beba pristi batsi, “Anisho, banumzane, nifanele kutsi benilalela sicuku setinhlanya ndzawanatsite. Nifanele kulalela isayensi yetenkholo yalomunye umuntfu.”

<sup>109</sup> Lamadvodza bekangatsi, “Cha, mnumzane! SiYibonile ise benta. Siyati kutsi Kungiko sibili. Futsi Isihole saze saba lapha. Kodvwa asisaYitfoli nhlobo, futsi leli lidolobha lenkhosi.”

<sup>110</sup> Akumangalisi na? Libandla lelikhulu kunawo onkhe emhlabeni, bantfu labanengi kak hulu, noko bebangati lutfo ngaKo. Futsi uma leso kungesiso simo lesifanako sebantu emhlabeni kuloKhisimusi, simo lesifanako! Kute lobekanayo imphendvulo. Abayitfolanga imphendvulo.

<sup>111</sup> Futsi ekugcineni kwaba kubi kak hulu! Lawa bekungemadvodza lacebile, wawungasho ngendlela emakamel aabo lebekagcoke ngayo. Futsi abazange bashiye ngephandle ngisho sinye sitaladi; yonkhe iphaseji, bahamba bamemeta, “Uphi Loyo? Uphi Loyo? Uphi Loyo?”

<sup>112</sup> Futsi namuhla ngalabhomu e-athomu alenga ngaleyana etindlini tekugcina tibhamu, namuhla lapho live lisencenceni yekushabalaliswa lokuphelele, nalesitukulwane lesi sebantu kutsi babhubhe ngemzuzwana; ngekuhleshulwa kwemdvonso munye, cishe impela noma ngusiphi sive lesincane singawucwilisa umhlaba.

<sup>113</sup> Emhlanganweni wabososayensi, ngalelelinye lilanga, batsi kwakukhona simo selusizi. Leni, lebhomu ye-athomu sivimbo sesibhamu, kuloko labanako manje. Futsi lamanye emave asanayo. Uma iPhentagoni ingake ikhulule loko labanako, bekungeke kubekhona umoya waKhisimusi losele, bantfu

bayobe babaleka ngekwesaba baya etitaladini, bamemeta futsi bakhala. Bewungeke utifihle. Ayikho indlela yekubhaca.

<sup>114</sup> Kuphela kumanje. Sisekugcineni, tibonakaliso netimanga tivela, Mesiya atibonakalisa Yena lucobo eMoyeni.

<sup>115</sup> LowoMoya, wehla ngeminyaka, atenta Yena lucobo abe ngetulu, kwate kwatsi ekugcineni watalwa kulowoMuntfu lophelele.

<sup>116</sup> Manje eminyakeni yeMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, futsi kwehlele ekugcineni, futsi manje lapha Libonakalisa ngaphambi nje kwekutsi Abuye emtimbeni wenyama, Lowo lophelele; advonsa liBandla laKhe libe ndzawonye, abakhipha kulolonkhe lihlelo, yonkhe intfo, abaletsa kuYe, ngoba Masinyane utobonakala. Nemabandla ete imphendvulo.

<sup>117</sup> Ngako iNkantolo yeSanhedrin yabitelwa ekhatsi, nguHerodi umbusi, netinkantolo tahlangana ndzawonye. Futsi baletsa baphristi naborabi. Batsi, “Fundzani imiBhalo. Utawutalelwaphi loMesiya na?” kwasho inkhosí.

<sup>118</sup> Nentfo lengakejwayeleki, niyati lapho baMtfola khona na? Esiprofethweni saMikha. “Wena, Bhetlehema yaseJudiya, awusiyé lomncane kubobonkhe babusi bakaJuda na? Awusuye umgiciki longcwele na? Awusuye lo—lo—lomncane kunabo bonkhe na? Kodvwa kuwe kuyovela uMbusi webantfu baMi.” Ngulapho la bakutfola khona.

<sup>119</sup> Futsi ngako letati, ngesikhatsi tiva loko, tashayeka ngaphandle egedeni! Futsi batsi nje bangashiya leyo lendzala, lebandzako, lehlubukile, indzawo lebophekile nje, nako kulenga iNkhanyeti futsi. INkhanyeti yayilapho. NeliBhayibheli latsi, “Batfokota ngekutfokota lokukhulu kakhulu.” O, ngingahle ngisho kutsi bamemeta kancane, ngesikhatsi batfola, kutsi loko lokungeTulu kwemvelo lokubusisiwe lebebakubonile, ngesikhatsi baphuma kuletotindlela letindzala, letibandzako, tindlela letibophekile nje, Kwabonakala futsi. Nako lapho Kwakukhona.

<sup>120</sup> Futsi Yabaholela eBhetlehema, lapho batfola khona loWo, lapho Yena, Bekangu Emanuweli, wakhuliswa esitolo sembati, aphuyile. Futsi batfukulula konkhe lebebanako, futsi bakubeka etinyaweni taKhe. Futsi baMkhonta ngoba bebatí kutsi kuKhanya kwakufikile, neMsindzisi welive bekatelwe. Banikela, banikela ngako konkhe lebebanako, ngoba Nkulunkulu bekakuniketile!

<sup>121</sup> “Nkulunkulu walitsandza live kangaka,” mngani, lowo nguwe nami, “kutsi Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi nomangubani,” iMethodisti, iBaptisti, iPresbyterian, umphikinkholo, noma ngabe uyini, “nomangubani lokholwa nguYe, ningabhubhi kodvwa nibe nekuPhila lokuPhakadze,” lenikufunako. Banini nekuPhila!

<sup>122</sup> Futsi ema-aweni lesiphila kuwo manje, nekusondzela kweBunguye baKhe futsi, emhlabeni, uma nicaphela imiBhalo.

<sup>123</sup> Bukani kutsi Josefa bekangubani, bukani uMoya waKhristu kuJosefa. Watondvwa bomnakabo ngoba bekawakamoya, wabona imibono, kodvwa watsandvwa nguyise. Kwakungesuye yini lowo Jesu na? Watsengiswa cishe ngetinhlavu tesiliva letingemashumi lamatsatfu, bomnakabo, njengoba Jesu bekanjalo. Wakhasselwa, njengoba Jesu bekanjalo. Waphonswa emgodzini, kutsi ufile, njengoba Jesu bekanjalo. Wavuswa wase uba lisekela laFaro, akukho muntfu lobekangeta kuFaro ngaphandle kwaJosefa. Futsi ngesikhatsi Josefa aba e—aba lisekela laFaro, bamemeta, “Baguca ngelidvolo, ngoba Josefa uyeta!”

<sup>124</sup> LiBhayibheli lasho, kutsi, “Uma Efika, njengembane umanyata usuka eMphumalanga uye eNshonalanga, kutsi onkhe emadvolo ayoguca, netilimi tonkhe tiyovuma kutsi UyiNdvodzana yaNkulunkulu.” Tonkhe tive tiyolila futsi titfutfumele ngalesosikhatsi.

<sup>125</sup> Kwakuyini na? Kwabonakaliswa ngalokusondzele, kwaphuma kwangena kuDavide, inkhosu. Ngoba, Bekangiko kokubili umProfethi, umPhristi, neNkhosi; futsi ngesikhatsi Davide ehliswa esihlalweni sebukhosu futsi waliwa, eJerusalem, njengoba Jesu bekanjalo, Davide wahlala etikwentsaba, inkhosu lelahliwe, bantu bakubo lucobo, futsi wakhala etikweJerusalem. NeNdvodzana yaDavide yefika yase ihlala entsabenu lefanako, iNkhosi lelahliwe edolobheni laYo luCobo, futsi wakhala etikweJerusalem, watsi, “Kukangakhi ngitsandza kukufukamela, njengesikhukhukati senta emantjwele aso, kodvwa awuvumi.”

<sup>126</sup> BaMbita ngani na? “Bhelzebule, umbhuli, umoya lomubi.”

<sup>127</sup> Ngesikhatsi inkonzo yaKhe icala, kwakunemdwebi lomdzala lowaletfwa kuYe, lobekangakwati ngisho kusayina ligama lakhe lucobo. Futsi wabuka lowomdwebi lomdzala, futsi Wamtjela kutsi ligama lakhe lalingubani. Futsi Wamtjela kutsi ligama leyise lalingubani. Lowomdwebi lomdzala waMkholwa, ngayo yonkhe inhlitiyo yakhe.

<sup>128</sup> Nalomunye eme lapho, waphendyuka, ligama lakhe nguFiliphu. Futsi wagega intsaba, emakhilomitha langemashumi lasihlanu, futsi watfolu lomunye ligama lakhe linguNathanayeli, ngaphansi kwesihlahla, akhuleka. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile. Ngiyati ulikholwa lelikhulu kuJehova. Ngiyati unguye. Kodvwa Jehova utsembisa Mesiya, futsi siMtfolile. UnguMuntfu lojwayelekile nje, akukho lutfo lolukhulu ngaYe. Akukho lutfo lolukhukhumukako futsi lolufundzile ngaYe. UnguMbati.” Beka—BekanguMbati, kokubili impahla nemphefumulo wemuntfu.

<sup>129</sup> NaNathanayeli wambuka, watsi, “Manje awume kancane, kungabakhona yini lokuhle lokuvela eNazaretha na?” Niyabona, bebakufuna ngaphandle ejerusalema.

<sup>130</sup> Ngulapho labanengi benu babuka khona namuhla. Ningabuki lapho. Develi uhlala njalo asebentisa inhloko yemuntfu nemehlo akhe. Nkulunkulu usebentisa inhlitiyo yakhe. Uyabuka bese utsi, “O, ngeke nje kwenteke. Akunangcondvo nje. Niyabona, ngingasho, ngingakubuka.” Ngulapho la develi alele khona. Develi usebentisa emehlo endvodza. Wakwenta loko ku-Eva, ekucaleni, futsi wakwenta kusukela lapho.

<sup>131</sup> Kodvwa, Nkulunkulu utjela umuntfu kutsi Uyaphila, enhlitiyweni yakhe, nenhlitiyo yakho ikwenta ukholwe tintfo longeke utibone. Ngoba, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi lobubonakalako longabuboni.”

<sup>132</sup> Impela, lelibandla lelikhulu nabo bonkhe bantfu balo labakhulu, tonkhe tigidzi talo emhlabeni jikelele, ulawula emandla elive, kufanele kube kukhulu. Ningakubuki loko.

NguMoya, uMoya!

Nathanayeli watsi, “Ngabe ikhona intfo lenhle lengake ifike na?”

Watsi, “Wota, ubone.”

<sup>133</sup> Futsi ngesikhatsi Ambona eta, Jesu wambuka, futsi Bekatokwenta sibonakaliso saKhe sebuMesiya kuye. Watsi, “Buka umIsrayeli, lokungekho nkohohliso kuye!”

<sup>134</sup> Watsi, “Wena Ungati kwamanini, Rabi?” Loko kwammangalisa. “Ungati nini Wena?”

<sup>135</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Bekangambona kanjani, emakhilomitha langemashumi lasihlanu kugega intsaba, ngayitolo na?

<sup>136</sup> Kuloyo ummangaliso lowentiwe kuye, wabuka etulu wase utsi, “Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli.”

<sup>137</sup> Jesu watsi, “Ngoba ngikwentile loku embikwakho, futsi uyakukholwa, utobona lokukhulu kunaloku, ngoba kuyobakhona sikhatsi lesitako lapho niyobona khona tiNgelosi taseZulwini tehla.”

<sup>138</sup> Nako kume labo lapho, noko, lebebakhaphile. Bebamalunga elibandla lelikhulu, ba-abakhonanga kutiyekelela ngekwabo. Batsi, “LoMuntfu ungumbhuli. UnguBhelzebule. Uyahlanya. UngumSamariya lonemoya lomubi kuYe. Sewuyahlanya.” BaMmemetela kutsi uyahlanya, ebeleni.

<sup>139</sup> NaJesu watsi, “Ngoba nisho loko kiMi, Ngitonitsetselela ngako. Kodvwa kuyofika sikhatsi lapho Moya loNgcwele ayoba semhlabeni, futsi utokwenta intfo lefanako nalelengiyentako.” “Livi linye lelimelene naWo alijoze latsetselelw a kulelive noma eveni lelitako.” [Akucoshwanga etheyiphini—Umhl.] Kucabangeni loko! Livi linye lelimelene naWo, nguloko kuphela, likubeka lumphawu kute kuba phakadze.

<sup>140</sup> Siphila kuphi na? SikuKhisimusi futsi. Angati noma inkholo yetfu isisondzete ngalokwenele kuNkulunkulu, kutsi singaholwa kakhulu impela njengoba boMegi bebangaholwa na?

<sup>141</sup> Manje, khumbulani, kunebantfu labatsatfu kuphela emhlabeni, empeleni: Hamu, Shemu, nebantfu bakaJafethe; lelo liJuda, weTive, nemSamariya.

<sup>142</sup> Manje, bobabili umJuda nemSamariya bebaMbheke eta; hhayi tsine beTive. Sasingemahedeni, sitsetfwe tithico letitimungulu, ngaletotinsuku; sinamatsele emhlane wetfu, iklabhu, sibulala, sidla lebesingakwenta; beTive, tinja letitimungulu.

<sup>143</sup> Kodvwa bona bebabheke Mesiya, futsi behluleka kubona ngoba abasicondzanga sibonakaliso saKhe. Kungalesosizatfu iJerusalema yayingenayo imphendvulo.

<sup>144</sup> Kungalesosizatfu, namuhla, abanayo imphendvulo. Nkulunkulu unemphendvulo, yedvvwa.

<sup>145</sup> Bukani laba umzuzwana nje, njengoba bebanjalo. Kwakukhona lelinye liklasi lebantfu labaMfunako, lelikuJohane loNgcwele 4, lelo ngemaSamariya. Bebakholwa kutsi kwakunaMesiya lotako.

<sup>146</sup> Ngako khumbulani, Akazange asente lesosibonakaliso ngalesinye sikhatsi phambi kwebeTive, emaSamariya nje nase—nakuMajuda, lebekaMbukile kutsi efike. Futsi abaMkholwanga, ngako; labanye babo bakwenta, labanye abamkholwanga.

<sup>147</sup> Futsi ngesikhatsi Efika eSamariya, Watfuma bantfu, bafundzi baKhe, edolobheni. Walindza. Ngoba, Wabatjela, “Hambani nitfole lokutsite lokudliwako.” Kwaku ngalesikhatsi lesi selusuku, ngiyacabanga.

<sup>148</sup> sebahambile, we—wesifazane lotsandzekako uyaphuma uya emtfonjeni, kuyokha emanti. O, simbita ngengwadla. Mhlawumbe bekanguye. Yebo-ke, ake sitsi bekangu—nguwesifazane lobukeka atsandzeka. Waphuma waya kulomtfombo, kutothka emanti. Futsi weva liphimbo, latsi, “Sifazane, Nginatsise.”

<sup>149</sup> Futsi wacalata, futsi nako kuhleti liJuda. Manje, kwakunelubandlululo ngalesosikhatsi, bebangenako kuhlangana. Futsi watsi kuYe, watsi, “Leni, Wena, liJuda, ucele, wesifazane waseSamariya? Asidlelani lomunye nalomunye. Akukalungi kutsi Wena ungicelle loko.”

<sup>150</sup> Watsi, “Kodvwa, mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi eManti.”

<sup>151</sup> Watsi, “Iphi i...Ungawatfolaphi emanti,” watsi, “Awunalutfo longakha ngalo, nalokunjalo.”

<sup>152</sup> Futsi Wachubeka nengcogco, lapho kuchubeka indlela. Ekugcineni, Watsi kuye, Wabamba lapho inkhatsato yakhe yayikhona. Watsi, “Sifazane, hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

<sup>153</sup> Watsi, “Kunjalo. Sewushade kasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

<sup>154</sup> Bukisisani kutsi watsini. Bebabheke Mesiya, niyati. Watsi, “Mnumzane, ngiyabona kutsi Wena ungumprofethi.” Nako laph’ukhona. “Ngiyabona kutsi Ungumprofethi wena. Siyati, uma Mesiya efika, Utositjela letintfo leti. Sibonakaliso saMesiya, siyati kutsi Mesiya utokwenta loku uma Efika. Kodvwa nje Ungo...uneminkenke esandleni sakho. UnguMbatisi, neliJuda. Kodvwa Ufanele kuba ngumprofethi, noma nakungenjalo Bewungeke ukhone kwenta loku. Kodvwa uma Mesiya efika... Sibuke Yena lapha. Uma Efika, Uyokwenta loku.”

Jesu watsi, “NginguYe, lolokhuluma nawe.” O, hhe!

<sup>155</sup> Wawisa leyombita yemanti. Washo ayongena edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini Mesiya lona na?” Nelidolobha lonkhe laphuma futsi lakholwa nguYe, yebo, ngoba lesosibonakaliso sasesentiwe. Emabandla bekete imphendvulo, kodywa labafobekile enhlitiywени babuka kuNkulunkulu.

<sup>156</sup> Namuhla, angati kutsi ngabe inkholo yetfu isiletsile yini kuloko kuHlakanipha na? Kucondza kutsi akukho esayensimi yetfu yetenkholo lefakwe emakha lebesitama kuyifundzisa, kodvwa kuseMandleni nasekuvukeni kwaJesu Khristu, naMoya loyiNgewe eveni namuhla. Mnaketfu, dzadze, kuleli-awa lekugcina, njengoba lita ekupheleni kwesikhatsi, hlolani imiphefumulo yenu, nitfole kutsi nime kanjani naNkulunkulu.

<sup>157</sup> NguKhisimusi. Bonkhe lobumengemenge, phansi-nasetulu esitaladini, kwaSanta Claus, inganekwane yaseJalimane, umbhedesho waseKhatolika, akukho ngisho nakunye lokuncane kwako lokuliciniso. Futsi kutsatsa indzawo yaJesu Khristu, etinhltiyweni temaMerica lamanengi kakhulu. Khisimusi akasho kutsi Santa Claus. Khisimusi usho Khristu. Hhayi indvondza letsite lenelipipi emlonyeni wayo, futsi yehla ngashimela! Kufundzisa bantfwana bakho lokunjengaloko, ubalindzele kutsi bakhule babe njani na? Batjele liCiniso, hhayi endzabeni letsite lecanjwe bantfu. Batjele, “Kukhona Nkulunkulu waseZulwini Lowatfuma iNdvodzana yaKhe, futsi nguloko Khisimusi lokushoko. Futsi Usedvute nekubuya futsi.”

<sup>158</sup> Futsi lapho umfutfo ucala kuta emhlabeni, develi ukhiphe tintfo takhe, ngemehlo, loko longakubona, lobumengemenge, nalokunye. Nkulunkulu umkhiphile waKhe, lokunguMoya, longawuboni, kodvwa uyakhholwa.

<sup>159</sup> IJerusalema yayingenayo imphendvulo. IJeffersonville ayinato timphendvulo; eLouisville ayinato, iMerica ayinato, kanjalo nelive alinato.

<sup>160</sup> Nkulunkulu unetimpwendvulo, futsi Wetsembisile kutsi Uyotibonakalisa. Futsi ngiyamemetela kini kutsi lowo Jesu lofanako, Lowatalwa iminyaka lengemakhulu lalishumi nemfica, uyaphila namuhla, kusukela eluvukweni, futsi unguye itolo, namuhla, naphakadze.

Asikhotsamise tinhloko tetfu.

<sup>161</sup> Uyakukholwa loku ngalokuphelele ngenhlitiyo yakho yonkhe na? Uma ukukholwa...Futsi mhlawumbe awukaze ukwemukele phambilini, kodvwa, ngaphambi kwekutsi Ente intfo yinye kutsi Atibonakalise yena lucobo, ningatiphakamisa tandla tenu na? Ngekuphakamisa tandla tenu, lapho wonkhe umuntfu netinhloko tabo tikhotseme, beningatiphakamisa tandla tenu bese nitsi, "Mnaketfu Branham, ngikhulekele. Ngikhholwa kutsi lelo liCiniso. Futsi ngikhholwa kutsi ngandlela tsite lenye, ngalokuyimfhilakalo, ngiholelw kulendzawo lena lencane lendzala lapha ekoneni manje ekuseni. Futsi ngikhholwa kutsi uMoya waNkulunkulu lophilako ulapha manje. Ngifuna kuMkhonta. Ngitophakamisa sandla sami." Nkulunkulu anibusise. Loko kuhle. O, hhe! Bantfu labangemashumi lamabili noma emashumi lamatsatfu, etikwesakhiwo.

<sup>162</sup> Nkulunkulu Lotsandzekako, Uyatibona letotandla, futsi Uyatati tonkhe. Nekutsi bayadzinga. Futsi bebangeke baphakamise leto tandla ngaphandle kwaLokutsite lobekungakubo, Lobekamkhulu kunabo; bebangahamba bachubeke getindlela tabo. Kodvwa bakholiwe, ngekuva Livi. ImiBhalo yetfu iyasitjela, Nkhosi, uMbhalo waKho loNgcwele, kutsi, "Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu." Futsi Limelana nebulukhuni, noko, indlela lelula, i—indlela kuphela lesifanele siLivete ngayo kubantfu, baLikholiwe. Letinengi, tandla letinengi tiphakamile. Angati namunye wabo. Wena uyabati bonkhe. Kodvwa ngiyati kutsi lingekhatsi labo, babuswa futsi balawulwa ngumoya, nalowomoya lokubo watsi, "Uneliphutsa."

<sup>163</sup> Futsi kunalomunye uMoya lome ngakubo, utsi, "Ngemukele. NginguMsindzisi wakho." Futsi bephule yonkhe imitsetfo yesayensi, ngekuphakamisa tandla tabo. Ngoba, kunaNkulunkulu ekhatsi lapho, Lowenta imitsetfo yesayensi, netandla tabo tiphakame, kutsi bebefuna kufinyelela etulu, ngekuholwa, kubamba uMsindzisi, futsi baMemukele njengeMsindzisi wabo. Bakwentile loko manje ekuseni, Nkhosi.

<sup>164</sup> Futsi bemukele bangene eMbusweni waKho, njengamanje. Bayimiklomelo yaloMlayeto. Ngikhulekela kutsi Utobemukela eBukhoneni baKho, eMbusweni waKho. Futsi kwangatsi bangaphila timphilo letijabulile lapha, babuke kuBuya kweNkhosi Jesu noma nini, njengoba babona lusuku lusondzela, netibonakaliso netimanga, ngoba Uya ngekusondzela, ngekusondzela. Usendleleni yaKhe.

<sup>165</sup> Njengoba Rebheka asukuma, agibebe likamela, futsi wagibela wahamba kuyohlangabeta sithandwa sakhe, Isaka. Futsi Isaka besavele ashiye i—ikhempu, futsi bekangehandle emasimini, ngesikhatsi sakusihlwa, ngesikhatsi ambona eta. Kwaba lutsandvo ekubonaneni kweKucala. Wagcuma wehla ekameleni, futsi wagijimela kuyomhlangabeta. Watsatfwa wayiswa ethendeni la-Abrahama, futsi lapho waba yindlalifa, futsi wadla lifa lato tonkhe tintfo.

<sup>166</sup> Nkulunkulu, siyacondza kutsi sekusikhatsi sakusihlwa manje. Watsi kuyoba kuKhanya, kutsi uMoya loyiNgeweleye uyoba lapha emhlabeni futsi Uyotibonakalisa emhlambini lomncane Lowawuwukhetsile ngemusa waKho. Ngiyakhuleka manje kutsi U—Utotibonakalisa Wena lucobo kakhulu kulowo nalowo. Futsi kwangatsi bangasindziswa etonwени tabo.

<sup>167</sup> Futsi kwangatsi bangeta ndzawanatsite e—emtfonjeni, umtfombo wasemhlabeni, emvakwekuba sebefike kuwaseZulwini, futsi abhabhatiswe eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu; bageza tono tabo, babita liGama leNkhosi. Kwangatsi bangemukela Moya loyiNgcwele, futsi babekwe endzaweni yekudlala incenye yabo yalomdlalo wasesiteji lomkhulu lolungiselela kwenteka.

<sup>168</sup> Siyawukholwa umbutsano wetfu manje ekuseni, Babe, bewusekwatini kwaKho lokuhlakaniphile. Akukho lutfo lolubuwula, kuWe. Yonkhe intfo, yonkhe intfo Loyniketako, iphelele. Besilisa nebesifazane bavela etincenyeni letehlukene telive, bahleti ekhatsi lapha. Wabaletsa ngaMoya waKho, ngendlela leyimfihlakalo. BaKukholiwe. Bemukele manje. EGameni laJesu Khristu, ngibetfula kuWe.

<sup>169</sup> Manje, Nkhosi, akutsi Moya loyiNgcwele waKho ete kutophilisa labagulako, kutsi laba labaphendvukile labasha kuWe, bangahle bacondze kutsi asikhulumi nje ngeliBhayibheli kutsi bekungumlandvo. Ngulephilako, sikhatsi samanje, njengamanje. UyiNkhosi Jesu lefanako.

<sup>170</sup> Manje Akete, Nkhosi, futsi atsatse inyama yetfu, imitimba yetfu, sisavula tinhilitiyo tetfu. Khipha konkhe kungabata nelive lonkhe. Futsi nje vumela Moya loyiNgcwele ahambé ngatsi, kute Usebente intsandvo yaKho emkhatsini wetfu, njengetitja letihlantekile. Hhayi ngoba sihlantekile ngekulunga kwetfu lucobo, kodvwa ngoba sikholiwe nguYe Losihlantile, iNkhosi Jesu; futsi yente futsi yenta ti—tintfo Lowatenta ngesikhatsi

Ulapha emhlabeni, kutsi laba labash labaphendvukile bangabona kutsi Wena solo UyiNkhosi Jesu. Awukafi. Kodvwa Wavuka futsi, eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi uyaphila namuhla, ugcwalisa sonkhe setsembiso Lowasenta. Amen.

<sup>171</sup> Ngiyati akusilo liculo laKhisimusi, kodvwa kuliculo letinhlitiyo tetfu, lesilitsandzako; manje kutsi umlayeto sewuphelile, utsi nje uyancamuka, kanjalonjalo, nguyonandlela kuphela.

<sup>172</sup> Lokudzingwa ngemapulpiti etfu namuhla akusiko loku lapha kwemakha enkholo. Lidzinga liCiniso. LiCiniso, Lishumayelwe lisuke eBhayibhelini! Ningakwenti kuhunyushwa lokwehlukile. Kusho nje, loko lokushiwo liBhayibheli. Nkulunkulu ubophelelekile eVini laKhe. Uma Angalesekeli Livi laKhe, khona-ke Akasuye Nkulunkulu, noma nakungenjalo Alisilo Livi laKhe, linye. Kodvwa Utonakekela Livi laKhe.

<sup>173</sup> Manje, ngaphambi nje kwekutsi sikhulekele labagulako, asihlabele leliculo lelidzala lelimnandzi, nonkhe nine bantfu, kanyekanye, nonkhe.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala.

<sup>174</sup> Ungasinika ishuni, dzadze na? Wonkhe umuntfu, kanyekanye manje, bonkhe, wonkh'umuntfu!

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni,  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala.

<sup>175</sup> Ngiyatibuta. Loku akusiko kwedzelela lokungewe. Loku kuveta nje. Bantfwana, sibantfwana. Uma utfola kucabanga kutsi ukhulile, kuNkulunkulu, loko kukhombisa kutsi awukafiki nomakuphi. Sonkhe sikhatsi bani ngumntfwana, Angakuholo. Kodvwa uma wati lokungetulu kwaKhe, utama kuMhola. Niyabona na? Akakuhole. Asivale emehlo etfu nje futsi siphakamise tandla tetfu, futsi sikhotsamise tinhloko tetfu, futsi sihlabele kanye futsi.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
MNikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala.

Emkhombeni waseBhetlehema kwavela  
 siHambi,  
 Emhlabeni ngilangatelela kufana naYe;  
 Kulolonkhe luhambo lweKuphila kusuka  
 emhlabeni kuya eNkhatimulweni  
 Ngicela kuphela kufana naYe.

Kufana nje naJesu, kufana nje naJesu,  
 Emhlabeni ngilangatelela kufana naYe;  
 Kulolonkhe luhambo lweKuphila kusuka  
 emhlabeni kuya eNkhatimulweni  
 Ngicela kuphela kufana naYe.

<sup>176</sup> “Letintfo leNgitentako nani niyotenta.”

<sup>177</sup> Beningeke nitsandze kuma lapho ngesikhatsi Atsi kulowesifazane lobekanemopho na? Ufika atfumbeletela eticukwini, watsints saKhe, “Ngoba watsi ngekhatsi kuye lucobo, ‘Leyo yiNdvodzana yaNkulunkulu. Uma nje ngingatsinta sembatfo saKhe!’” Manje, sembatfo sasePhalestina sasilenga sindanda, futsi abenesembatfo lesingaphansi. Yena...Akazange akuve loko kutsints, ngoba Wakufakazela. Watsints sembatfo saKhe, futsi waphutfuma emuva waphumela etetsamelin.

<sup>178</sup> Jesu wema, wase utsi, “Ngubani loNgitsintsile na? Ngubani loNgitsintsile na?”

<sup>179</sup> Petro waMekhuta, watsi, “Nkhosi, wonkhe umuntfu uyaKutsints, uchawula tandla taKho, aKubhambadza, nayoyonkhe intfo. Wonkhe umuntfu uKutsintsile, futsi Uyisho kanjani intfo lenjengaley na?”

<sup>180</sup> Watsi, “Kodvwa Ngiphelelwe ngemandla. Emandla aphumile kiMi. Ukhona loNgitsintsile.”

<sup>181</sup> Futsi Wacalata, etikwetetsameli, futsi Wamtfola. Futsi Wamtjela kutsi bekanemopho ngalesosikhatsi, nekukholwa kwakhe kwakumsindzisile.

<sup>182</sup> Bewungeke watsandza kuba kanjalo na? Ungeke wacabanga nganoma yini lenkhulu kunalenye.

<sup>183</sup> Indvodza yenyukela kuYe. Watsi, “Ligama lakho unguSimoni. Ligama lababe wakho nguJonase.” O!

Ngicela nje kuphela kufana...

<sup>184</sup> Kungenteka yini? Watsi, “Letintfo leti leNgitentako! Futsi kusesikhashana nje, nelive...” Manje, *umhlaba lapho*, egameni lesiGrikhi, *yi-kosmos*, lokuchaza “inchubo yelive,” hhayi umhlaba, “inchubo yelive.” “Kwesikhashana nje, nelive lingekileisaNgibona; noko nine nitoNgibona,” lelo likholwa, “ngoba Mine,” futsi *Mine* sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kuge sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta. Lokunengi kunaloku nitawukwenta, ngoba Ngiya kuBabe waMi.” Letibusisiwe,

teTsembiso letingcwele tingeke tephulwe. Jesu watsi, “Kute umBhalo longephulwa.”

Ngako kufana naJesu . . .

Ngabe Ulapha na?

. . . Jesu,

Ngendlela nje yekukhonta manje.

Emhlabeni ngilangatelela kufana naYe;  
Kulolonkhe luhambo lwekapuhila kusuka  
emhlabeni kuya eNkhatalimulweni  
Ngicela nje kuphela kufana . . .

<sup>185</sup> Ungake ucabange nje Yena ahamba eGalile na? Nabo labobaFarisi, batsi enhlitiywani yabo, “UnguBhelzebule.” Abazange bakusho loko ngekumemeta, kodvwa Wayibona imicabango yabo. ImiBhalo isho loko na? Wayibona imicabango yabo.

<sup>186</sup> Watsi, “Ukhulume loko ngekumelana naMi, Ngitokutsetselela. Kodvwa kuyofika sikhatsi lapho uMoya loyiNgewelete utokwenta letintfo leti letifanako. Ungakhulumi ngekumelana naLoko.”

<sup>187</sup> Kufana nje naJesu! Bangakhi kuletetsameli letincane manje ekuseni lokholwako kutsi Uvukile kulabafile, Uyaphila namuhla, futsi Uyafana, kugcina sonkhe setsembiso na? [Libandla litsi, “Amen.”—Umhl.] Ngiyabonga. Loko kuletsa Bukhona baKhe.

<sup>188</sup> Labanengi benu bayasati sitfombe seNgelosi yeNkhosi, lapho ngetulu kwalapho ngime khona. Sinato tivela eJalimane, eSwitzerland, nomaphi lapho batitsatsa khona. Batsetse sinye ngalelinye lilanga. Kuyintfo levelele kakhulu lengake ngayibona. Ngitokuletsa ebandleni, ngesikhatsi lesilandzelako nangibuya. Kuse—semagunyeni esive manje, kuhlola lokuphindvwe kibili kubonakala, nekutsi kufakwa kanjani kukhanya kwe ultra-reyi, nakanjalonjalo, kubona. INgelosi ye . . . indvudvuto lenkhulu kunato tonkhe lengibenayo kusukela Ahlangana nami; kwati kutsi sisesikhatsini sekugcina.

<sup>189</sup> Ngingumunfu, futsi akukho lutfo loluhle kumunfu. Kodvwa uma umunfu angavula inhlitiyo yakhe futsi avumele Nkulunkulu amhlante, khona-ke akusiko . . . Nkulunkulu unetandla kuphela, titandla takho netandla tam; Emehlo akhe ngemehlo ami nemehlo akho, ngoba Yena unguMoya. Kodvwa Angasebenta ngatsi, kubonakalisa nekwenta intsandvo yaKhe.

<sup>190</sup> Bengitokubita enhla lapha elayinini lala bakhulekelwako. Sengiwuguculile umcondvo wami. Ngikholwa kutsi Bukhona beNkhosi Nkulunkulu bulapha. Futsi ngikholwa kutsi Angenta lokufanako nje Lakwenta ngesikhatsi Alapha phambilini, noma nakungenjalo Akasuye Nkulunkulu. Bangakhi bantfu . . .

<sup>191</sup> Kunebuso lobunengi lapha lengingabati. Angibikhona lapha; ngisho nalabanengi benu bangahle bete ebandleni lapha, anginati. Kodvwa bangakhi ekhatsi lapha, lodzingako, futsi uyati kutsi angikwati, phakamisani tandla tenu; konkhe kulesakhwi, uyati. Kukakhulu lapha ngembili, cishe impela wonkh'umuntfu lapha ngembili, tihambi ngalokuphelele.

<sup>192</sup> Khona-ke uma Jesu aphiла, futsi Anguye itolo, namuhla, naphakadze, futsi uma une—nesidzingo sanoma nguyiphi intfo, umBhalo utsi... Manje, hhayi liThestamenti leLidzala; liThestamenti leLisha! LiThestamenti leLisha, iNcwadzi yemaHebheru, yatsi, “Jesu Khristu ungumPhristi loMkhulu njengamanje.” Noma ngubani uyati kutsi umphristi lomkhulu uyini? “UmPhristi loMkhulu lonekuelana nebutaksaka betfu.” Umphristi lomkhulu utokwenta kuncusela eBukhoneni baNkulunkulu. Jesu ume njengemPhristi loMkhulu, kwenta kuncusela, futsi Angatsintfwa ngekuelana nebutaksaka betfu. Manje, uma Anguye itolo, namuhla, naphakadze; futsi uma wesifazane aMtintsile emuva lapho, futsi Wagucuka wase uyamtjela; naBhathimewu loyimphumphutse eme egedeni, emayadi langemakhulu lamatsatfu kusuka lapho Bekakhona, amemeta, “Ngihawukele!”

<sup>193</sup> Nebantfu bahlekisa ngaYe lapho Asendlula, Yena abhekise inhloko yaKhe ngaseKhalvari, enyukela eJerusalem, kutsi anikelwe etulu. Nalabo baphristi batsi, “Awusho, Wena lowavusa labafile! Sinendzawo yemathuna legcwele bona enhla lapha, phuma ubavuse. SitaKukholwa.” Licembu lelifanako lelatsi, “Yehla lapho esiphambanweni, (Uyi ‘Ndvodzana yaNkulunkulu’), futsi sitoKukholwa.”

<sup>194</sup> Niyababona labobagecki? Bebaahlala njalo banabo. Ningabi sezingeni, niphonse inkatho yenu ngalolohlobo. Nkulunkulu angavumi! Tfolani Nkulunkulu enhlitiywensi yenu kute niMbone futsi niMati.

<sup>195</sup> Kodvwa lophuyile, lophuyile lomdzala loyimphumphutse eme lapho, watsi, “Wena Ndvodzana yaDavide, ngihawukele.” Futsi kukholwa kwakhe kwammisa Jesu. Jesu wagucuka wase uyabuka Waze wamtfola, wamtjela kutsi uyokwemukela kubona kwakhe.

<sup>196</sup> Lowo Jesu lofanako uyaphila! Uma...Usita ngani Nkulunkulu wemlandvo, Akasuye...uma Angesuye Nkulunkulu lofanako namuhla?

<sup>197</sup> Kusita ngani, kutama kwenta indvodza ifutfumale ngekuyikhomba emlilweni lopendiwe? Umlilo lopendiwe ungeke... Lowo ngumlilo wemlandvo. Wena utsi, “Akusiwo umlilo lopendiwe, Mnaketfu Branham, sitfombe semlilo empeleni lowenteka.” Awukwati kufutfumala ngesitfombe. Leyo yintfo leyayikhona. Kutsiwani ke nganyalo?

<sup>198</sup> Unguye itolo, noma U...futsi namuhla, noma Akasuye Nkulunkulu lofanako. Anikukholwa yini loko?

<sup>199</sup> Manje nonkhe hloniphani ngekutifoba impela nje. Uma kufanele kutsi ngikhulume, anginayo indlela yekukwati wena. Nkulunkulu uyayati inhlitiyo yami. Kodvwa uma Jesu atokuta futsi atsatse inyama yami, futsi engamele... Akunandzaba kutsi Utokwengamela kangakanani ke kukwami, uma Anganengameli, nani. Ufanele ukukholwe. Ngoba, khumbula, akusinjengoba ukholwa nje. Uma iNkhosi Jesu itofika futsi itokwenta loko, futsi utotsintsa sembatfo saYo, utsi, "Nkhosi, ngiyadzinga. AsengiKutsintse, Nkhosi."

<sup>200</sup> Khona-ke uma uMtsintsa, uma AngumPhristi loMkhulu lofanako, Utokwenta ngendlela lefanako Lenta ngayo ngesikhatsi Alapha emhlabeni. Ngabe kunjalo na? Uma kwenta noma ngayiphi lenye indlela, khona-ke kuyintfo leliputsa, utsintse intfo lengakalungi. Kufanele kufane, kufanele kwente ngendlela lefanako. Khona-ke uma ungatsintsa sembatfo saKhe, njengoba kwenta lowesifazane lowatsintsa sembatfo saKhe, Bekangeke yini ente intfo lefanako na?

<sup>201</sup> Uma kwenteka kutsi ngi...Uma labanye benu bantu labeta kulelibandla, kute nati, ngi—ngingeke ngisho lutfo kini. Kutofanele kube kukholwa kwakho, ngoba loku yi—luku yi... Ngi...Ngifuna tihambi. Ngitokutfolo emvakwesikhashana, uma iNkhosi itsandza. Ngifuna...Ngitonenyusela lapha ngembili, ngnikhulekele.

<sup>202</sup> Ngifuna tihambi letivela ngephandle kwalelidolobha. Uma nine bantu bangaphandle kwalelidolobha, nilapha emahhotela nasemahhotela lamancane, netintfo, nilindzile. Impela, babuya emhlabeni wonkhe, ngaleyondlela. Bayayitsandza iNkhosi. BayaMkhulwa. Futsi ba—bafundza eBhayibhelini kutsi Ufanele ente loku etinsukwini tekugcina.

<sup>203</sup> "Futsi akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi," kwasho Jesu. Ungeke ute, asikho sidzingo sekutama kwenta nomayini ngaphandle uma Nkulunkulu akudvonsa. Uma Nkulunkulu akudvonsa, khona-ke utokuta. "Futsi loyo lota kiMi, Angiyuze ngimlahlele ngephandle."

<sup>204</sup> Manje banini nekukholwa nje futsi nikholwe manje. Futsi hloniphani sibili, futsi hlalani nithule umzuzwana nje. Nikani Nkulunkulu kunaka kwenu. Khulekani, nitsi, "Nkhosi Nkulunkulu, asengitsintse sembatfo saKho. Ngiyagula. Ngiyadzinga. Nginesidzingo. UMnaketfu Branham akangati, lesi sikhatsi sekucala kutsi ngike ngiyibone lendvodza. Kodvwa ngifuna kufakaza kimi lucobo kutsi Usenguye Jehova, kutsi Usenguye Jesu lalakhuluma ngaye. Futsi ngikhulwa kutsi lokuKhanya lokuyimfihlakalo umhlaba lokhuluma ngako namuhla. Ngikhulwa kutsi NguWe. Futsi NguWe lofanako longiholele lapha. Manje ngitotfolani ke? AngiMtfole, Nkhosi,

loJesu lofanako labamtfola. AsengiMtfole.” Manje bukisisani nje futsi bukani.

<sup>205</sup> Anginandlela nhlobo yekwati aze Nkulunkulu akwembule. Futsi uma Nkulunkulu akwembula, khona-ke nguNkulunkulu lokwentako-ke, hhayi mine. Bangakhi labatokholwa uma Atokwenta na? Ngilindzele Yena. Phakamisani tandla tenu. Wena utsi, “Ngitokukholwa. Yebo, mnumzane. Ngitokukholwa, ngayo yonkhe inhlitiyo yami.” Kulungile.

<sup>206</sup> Manje phakamisani tinhloko tenu, lapho nisabuka futsi nikhuleka. Manje nidlalela phansi impela, leliculo. Nayi ipiyano lendzala lengacala kuyiva kuyo.

Kholwa kuphela...

<sup>207</sup> Jesu wehla avela entsabeni, bafundzi baKhe bebetama kwelapha sifo sekunklinklita. Bebangakhoni kukwenta, naloku nje bebanemandla. Bakuletsa kuJesu. Watsi, “Ngingawkwenta uma ukholwa, ngoba konkhe kungenteka. Kholwa kuphela.”

<sup>208</sup> Wonkhe umuntfu akahloniphe ngekutifoba ngako konkhe. Bukani ngalapha nje, njengoba Phetro naJohane batsi, “Sibuke.” Hhayi kutsi bababukele lokutsite, kodvwa babanake. Watsi, “Isiliva negolide anginayo.”

<sup>209</sup> Kwangatsi Nkulunkulu waseZulwini angakupha kona. Niyabona, Livi laKhe lisengcupheni, hhayi lami. Ngibophelelekile nje kutsi ngiLishumayele.

<sup>210</sup> Kulukhuni, leli lidolobha lakitsi lucobo lasekhaya. Niyati, Jesu watjelwa, ngesikhatsi Aya edolobheni lakuBo luCobo lasekhaya, Akakhonanga kutsi ente imisebenti leminengi yemandla. Nonkhe niyakwati loko. Futsi Jesu wema ngalesosikhatsi, watsi, “Umprofethi angeke angabi nemvuzo, ngaphandle uma kusedolobheni lasekhaya kubo lucobo, emkhatsini webantfu baKhe.” Loko kusasolo kukuhle namuhla.

<sup>211</sup> Kodvwa kunalabanengi lapha longesuye walelidolobha lasekhaya.

<sup>212</sup> Khona lapho ekugcineni kwalelilayini lapho, mnumzane, longibukile, ngetibuko, ngiyacabanga kutsi sitihambi kulomunye nalomunye. Nkulunkulu usati sobabili. Kodvwa uyati kutsi kukhona intfo letsite leyimfihlakalo leyentekako. Kube beningabona kutsi ngibonani, khona ngetulu kwenu nguloko kuKhanya. Uma Nkulunkulu atokwembula kimi! Manje nise kuchumaneni naYe. Utodzingeka asebentise liphimbo lami nemehlo ami. Kodvwa udzinga intfo letsite wena. Angikwati wena. Uyati kutsi angati lutfo ngawe. Uma loko kunjalo, phakamisa sandla sakho, mnumzane.

<sup>213</sup> Kodvwa uyacondza kutsi unemuzwa lotsite kuwe, lomnandzi sibili, umuzwa lotfobekile (Akunjalo yini loko?) khona manje. Leyo yiNgelosi yeNkhosi. Kungetulu kwakho ngco. Uma

Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, njengoba nje Enta ngeNdvodzana yaKhe, iNkhosi Jesu; futsi Wetela kutongewelisa inhlitiyo yami, kute Ahlale lapha kutsi akuphendvule; ungakholwa kutsi ngumPhristi loMkhulu lofanako lowutsintsile na? Use kuchumaneni neNtfo letsite. Lowo nguYe.

<sup>214</sup> Inkhatsato yakho isemaphashini akho. Kunjalo. Phakamisa sandla sakho. Kubi kakhulu kutsi ungeke usebente. Kunjalo. Phakamisa sandla sakho. Angikwati wena.

<sup>215</sup> Bangakhi lokholwako manje? Bukani lapha. Nicabanga kutsi ngikucagelile loko. UMoya usese tikwalendvodza.

<sup>216</sup> Uyakholwa kutsi Nkulunkulu waseZulwini uyakwati na? UyaMkhonta? Ngitsi, uyaMkhonta na? [“Kunjalo.”—Umhl.] Yebo, mnumzane. UngumKhristu. Uta lapha ngenhlosa yekuphiliswa. Uya ekhaya, usindzile. Ligama lakho unguMnumz. Raney. Kunjalo impela. Phakamisa sandla sakho uma loko kuliciniso. Sewungabuyela ekhaya. Sewuphilisiwe, mnumzane. Kukholwa kwakho kukusindzisile. Nkulunkulu akubusise.

<sup>217</sup> Angikaze ngiyibone lendvodza emphilweni yami, nati tandla tami, mhlawumbe sikhatsi setfu sekucala. NguNkulunkulu. Manje hhalani nthule. Wonkhe umuntfu akabe semkhulekwani. Niyati kutsi kukhona Intfo letsite lapha leyenta loko.

<sup>218</sup> Manje, baFarisi batsi, “Ungudeveli.” Base-ke batfola umvuzo wakhe.

Filiphu watsi, “YiNdvodzana yaNkulunkulu.” Watfola umvuzo waKhe.

Nomayini locabanga ngaYo, loko kukuwe.

<sup>219</sup> Wena lokhalako lapho. Uyacaphela kutsi Intfo letsite ikutsintsile, bekungesuve yini? Uma loko kunjalo, phakamisa sandla sakho. Lendvodza lekhala, ihleti khona lapha, sitihambi lomunye kulomunye. Angikwati. Kodvwa Nkulunkulu uyakwati. Uma Nkulunkulu atokwembula kimi kutsi yini inkhatsato yakho, ngabe utokholwa ngenhlitiyo yakho yonkhe yini? Uma utsanza, jikitisa sandla sakho siye emuva nasembili. Kulungile.

<sup>220</sup> Uphetfwe yinkhatsato yesisu. Kunjalo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile, uyakholwa. Uyakholwa kutsi Nkulunkulu uyakwati kutsi ungebani? Uma Atongitjela kutsi ungebani, kutokucinisa yini? Gcina sandla sakho siphakeme, uma ukwenta, usijikitise siyemuva nasembili. Kulungile. Kutokucinisa? Mnumz. Fred Moore. Loko kunjalo impela. Hamba uye ekhaya, mnumzane, lesosilondza esiswini sesikushiyile. Kubangele simo sekwetfuka kutsi loko kukwentile, kodvwa Jesu Khristu ukuphilisile ngesikhatsi Akutsintsa lapho.

<sup>221</sup> Lodzadze lohleti eceleni kwakho lapho, o, ngiyati kutsi ngubani lowo. Ngiyamati lowo wesifazane, loyo ligama lakhe lekungu... Anginaphutsa. Ngikhola kutsi nguNkkt. Greene, nguye yini? Angikhoni kukubita, Dzadze Greene, ngoba ngiyawati. Kodvwa, lapha, awume kancane. Cha, akusiko kwakho. Ukhulekela lomunye umuntfu. Kunjalo. Futsi lowomuntfu useveni lelikhulu khashane nalapha, lapho kunencumbi yelichwa lelichubekako. YiNebraska. Ngudzadze lonemdlavuza, lolomkhulekelako. Uma loko kunjalo, phakamisa sandla sakho. Ngumuntfu lonemdlavuza, lolomkhulekelako, eNebraska. Kulungile. Nkulunkulu akibusise.

Bani nekukholwa! Kholwa!

<sup>222</sup> Lodzadze lohleti lapho, esula tinyembeti emehlweni akhe, usihambi kimi. Angimati lodzadze. Lowo ngumyeni wakhe lolohleti eceleni kwakhe; lendvodza lenkhulu. Ngekuba tihambi!

<sup>223</sup> Uyakholwa kutsi Nkulunkulu uyawuva umkhuleko na? Uyakholwa kutsi lona nguMoya waNkulunkulu, dzadze? Usibekelwe kufa, awunjalo yini? Ngumdlavuza. Sitihambi. Uma loko kunjalo, jikitisa sandla sakho siyemuva. Kunjalo. Angizange sengikubone, emphilweni yami. Awusuye wakuledidolobha, uwale ngesheya kwemfula ndzawanatsite. Kunjalo. Nkkt. Sanders ligama. Kunjalo. Hilda ligama lekucala. Kunjalo impela. Sukuma ume ngetinyawo takho, dzadze, futsi wemukele kophiliswa kwakho lokuvela kuJesu Khristu. Nkulunkulu akibusise. Niyabona na?

<sup>224</sup> Bani nekukholwa kuNkulunkulu. Ungangabati. Labanye, nine nonkhe ngale kulemigca lena lapha, kholwani yiNkhosi Jesu futsi nitosindziswa.

<sup>225</sup> Manje, nguYe. Uyakholwa kutsi nguYe na? Niyabona, angikwati wena. "Uma ungakholwa!" Kukuwe.

<sup>226</sup> Ubonakala ukhuleka, uhleti khona lapha, mnumzane. Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakholwa kutsi bekungaba nguYe? Ngisihambi kuwe. Usihambi kimi. Lesi sikhatsi setfu sekuhlangana. Kodvwa Nkulunkulu usati sobabili. Uyakukholwa yini loko? Letotintfo tiliciniso. Phakamisa sandla sakho. Uyakholwa kutsi uya ekhaya ngaphandle kwalenkhatso yakho yelicolo, Nkulunkulu utokusindzisa na? Uyakholwa na? Buyela e-Ohio, Hamilton. Kunjalo. Ligama lakho unguMnumz. Burkhardt. Liciniso lelo. Jesu Khristu sewukuphilisile manje. Sewungaya ekhaya, usindze. Amen. Lomunye futsi, kholwa.

<sup>227</sup> O, niyabucaphela Bukhona baKhe na? Niyacondza yini kutsi yiNtfo letsite lengenta loko na? Nguloko impela liBhayibheli lelatsti Wakwenta kucala, futsi wetsembisa... Wakwenta ngaphambi kweliJuda, ngaphambi kwemSamariya, futsi wetsembisa kukwenta nasembikwe beTive. Leli nguleli-awa. Hhayi Nkulunkulu lotsite wemlandvo; kodvwa Nkulunkulu

Logcina setsembiso saKhe, lophila khona manje; iNkhosi Jesu, yena Lowo Lophilisa labagulako, ngendlela lefanako Lakwenta ngayo, indlela lefanako, futsi wakwetsembisa etinsukwini tekugcina. Lona nguKhisimusi futsi, kuKhanya kwaKhe lokuholako. “Ubuke ini, Mnaketfu Branham na?” Ngibuka Yena. Ngulelinye live. Ngulelinye lizinga, uma nifuna kukubita ngaloko. Kuseveni lakamoya.

<sup>228</sup> Ngibona indvodza, lenenhlitiyo lematima impela, kodywa ngiyayati. Mnaketfu Funk, bengingakwati kwaze kwaba ngumanje nje. Usenkingeni. Litfunti lelimnyama mbamba etikwamake wakho. Futsi uyati kutsi angikwati loko; ngivele ngangena nje. Kodywa make wakho ubenekuhlindvwa, anesimila, umdlavuza. Ukhatsatekile ngaye, futsi uyakhuleka. LoNkulunkulu lobuyisele babe wakho emcondvweni wakhe lophilile, wambuyisela imphilo yakhe, angambuyisela namake wakho. Ungesabi. “Uma ungakholwa, tonkhe tintfo tiyenteka kulabo labakholwako.”

<sup>229</sup> Nango ke Yena, etikwalomunye umuntfu, kodywa ngiyamati. Kodywa ukhulekela lomunye umuntfu. Nkkt. Arganbright, uma utokukholwa, lowomdlavuza utophiliswa. Walomunye umuntfu. Uyakholwa.

<sup>230</sup> Kutsiwani ngawe na? Uyakholwa, dzadze, mine ngingumprefethi waKhe, inceku yaKhe? Uphetfwe yintfo lefanako nalena lebeyiphetse loyomfati, simo semopho. Kungiko. Awusuye wakulelidolobha leli. Uwase-Ohio, futsi. Futsi usandza kophiliswa nje kuleminye yemihlangano yami, ngentfo letsite, cobo lwakho. Bewunemdlavuza. Wawusibekelwe kufa, futsi sewuhamble manje. Kunjalo. Kute wati kutsi ngiyinceku yaKhe, lendzaba yengati ivela emnyakeni wakho. Kodywa futsi unesifo sensindze, noma njengesifo sekucacamba kwematsambo, ngiso, uma uvuka. Uyagogeka ekuseni. Unenkhatsato ngemphimbo wakho, futsi. Uyangikholwa kutsi ngiyinceku yaKhe na?

<sup>231</sup> Unalomunye umuntfu enhlitywensi yakho, lomkhulekelako. Ngumalukatana wakho. Unemitsambo levuvukile. Ungumake wesicuku lesikhulu sebantfwana. Akasuye yini? Kunjalo impela. Ligama lakho unguNkkt. Alice Thompson. Kunjalo impela. Buyela, wemukele loko lokucelile. Ngako utophiliswa, ngoba wena ukholiwe yiNkhosi Jesu. Manje uma sitihambi lomunye kulomunye, jikitisa, jikitisa sandla sakho siyemuva nasembili, kanjena. Angikwati wena, angati lutfo ngawe.

<sup>232</sup> Ngiphonsela kukholwa kwakho insayeya. Ngiphonsela insayeya noma ngumuphi umuntfu ekhatsi lapha, eGameni laJesu Khristu, kutsi akholwe eBukhoneni baKhe. Anginandzaba kutsi yini lengalungi kuwe, uma utoLikholwa.

<sup>233</sup> Khumbulani, Iena yintfo yekugcina Latoyenta ngaphambi kwekuBuya kwaKhe. Niyakhumbula kutsi Watsini? “Njengoba

kwenteka emihleni yaseSodoma naseGomora, kuyoba njalo ekuBuyeni kweNdvodzana yemunfu." Wawuyini lomlayeto?

<sup>234</sup> Kwaku netiNgelosi letintsatfu tehla. Lababili babo, Billy Graham naJack Shuler baya entasi eSodoma, futsi bashumayela umlayeto nje wekukhululwa kweliVangeli, kubantfu. Kodvwa iNgelosi yinye yahlala ngemuva nalabakhetsiwe, Abrahama nelicembu lakhe.

<sup>235</sup> NaleNgelosi Yayifulatsele lithende. NaSara wahleka, ngekhatsi ethendeni. NaleNgelosi yatsi, "Uhlekeleni Sara?" Wati kanjani kutsi uhlekile, ethendeni emvakwaKhe? Lowo kwakungumlayeto wekugcina iSodoma leyabanawo ngaphambi kwekubhujiswa.

<sup>236</sup> Futsi nati tibonakaliso tekugcina Nkulunkulu latotibonakalisa ngaphambi kwekushabalalisa. Wemukele, uwukholwe, futsi usindziswe.

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>237</sup> Niyabucaphela Bukhona baKhe? NiyaMfuna manje, emvakwekuba A...nine... Ngishumayele liVangeli kini, futsi niuwivile uMlayeto waKhe. Khona-ke niyaMbona eta futsi akhulum, cobolwaKhe. Umuntfu angasho nomayini; kodvwa ngaphandle uma Nkulunkulu akhulum futsi akucinise loko, akusikuHle. Kodvwa uma Efika, Nkulunkulu, futsi ente uMlayeto ube ngulophatsekako, futsi uphile futsi, khona-ke nguNkulunkulu. Uyafuna kuMemukela manje ekunikelelo lokugewe kemphe yakho? Ningatiphakamisa tandla tenu umzuzwana nje, nitsi, "Ngitophakamisa tandla tami. Manje ngingikela konkhe kwami, konkhe kwami kuYe." Nkulunkulu akubuse. Nkulunkulu akubuse.

<sup>238</sup> Wonkhe lodzinga umkhuleko, wekuphiliswa, ngiyakholwa kutsi nonkhe nitophiliswa. Asikhulekele labagulako.

<sup>239</sup> Nkhosi, kute kungabikhona loshiya ngephandle, kute bonkhe bemukele! Siyacondza, Nkhosi, njengoba ngi...ngime lapha ngibutsakatsaka futsi ngitfutfumela, Ulapha. Kungetulu kwanoma nguliphi litfunti lekungabata. Bantfu bashaywa ngekwetfuka lokunekutifoba ngebuBukhona bebuNgcwele baNkulunkulu, lomunye Khisimusi, kuKhanya lokungetulu kwemvelo lokufanako lokukhanyako. Kuhole labanengi labavela etindleleni tekuphila. Balivile Livi laKho lifundvwa, futsi lishunyayelwa, futsi manje baKubone uta futsi ucinisila Livi.

<sup>240</sup> LiBhayibheli latsi, "Bafundzi babuya, futsi bashumayela Livi ndzawo tonkhe, iNkhosi iseBenta nabo, acinisa Livi ngetibonakaliso tilandzela," tintfo tekugcina letabhalwa emiBhalweni, ngaphandle kweSambulo. Manje siyakubona futsi. Kusedvute nekuBuya, Nkhosi. Bani nesihawu. Philisa bonkhe labagulako lolapha manje ekuseni. UMoya wakho ucinisile. Unemandla, futsi Ulapha.

<sup>241</sup> Futsi kunalabanengi lapha, Nkhosi, lababantu balelitabernakeli, labeta lapha. Wena ubenemusa kubo, kubabita.

<sup>242</sup> Futsi, noko, Nkhosi, Kuse tikwaletetsameli tonkhe, njengamanje. INkhatalimulo lenkhulu yeShekhina, eMandla lamakhulu aKhristu lovukile, uMushi wenkosazana wemibala leminengi, Alfa na-Omega, kuCala nekuGcina, iNkhanyeti yeKusa, iMbali yaseSharoni, ikhona. Philisa, Nkhosi. Sibasho kutsi basindzile, ngemusa waKho. Baphe kukholwa kutsi bakukholwe, Nkhosi, futsi bakwemukele njengamanje, kwentele inkhatimulo yaNkulunkulu. Kwangatsi wonkhe umuntfu logulako aphiliswe.

<sup>243</sup> Futsi wonkhe umuntfu longakalungi, lophile kabi kumlingani wabo, kwangatsi bangatsetselelwa. Wonkhe umuntfu lobhemako nomu lonatsako, kwangatsi bangatsetselelwa. Kwangatsi tono tabo tingaba ngaphansi kweNgati, ngaNkulunkulu losetindzaweni tonkhe Lolapha manje; mhlawumbe basondzela kakhulu kunalabake bakwenta kuYe, kuyo yonkhe imphilo yabo. Siphe manje kutsi loku kutomukelwa.

<sup>244</sup> Sive, Nkhosi, O Nkulunkulu, iNkhosi yetfu lenkhulu, njengoba sibita liGama laKho, kulesikhatsi sakhisimusi; hhayi Santa Claus; kodvwa Jesu lovusiwе kulabafile, futsi unguphilako, Atikhombisa emkhatsini webantfu baKhe. O Nkhosi, Wena unguNkulunkulu, futsi Nkulunkulu yedvwa, futsi akekho lomunye ngaphandle kwaKho. Futsi siyakubonga Wena kutsi sinenhlanhla yekuhlala eBukhoneni baKhe, kulena lencane, indzawo letfobekile. Watitfoba Yena lucobo futsi wefika emkhatsini wetfu. Sijabula kakhulu ngaloku! Alibusiswe liGama laKhe lelingewe! SiMnika ludvumo, kusukela ekuseni kute kubesebusuku, nakuto tonkhe tikhatsi tebusuku, tinhilityo tetfu tihlabela emaculo netindvumiso taJehova. Makabongwe Yena, ingunaphakadze naphakadze!

<sup>245</sup> Tsatsa laba, bantfwana baKho, Nkhosi, ngaphansi kwetimpiko taKho, ubafukamele njengesikhukhukati senta emantjweleni aso. Baholele ekuPhileni lokujulile, nasemphilweni lejabulisa kakhulu, nasemphilweni legcwele kakhulu, baphe umbhabhatiso waMoya loyiNgcwele. Vuselela kabusha imiphefumulo yabo, Nkhosi, babetidalwa letinsha kuKhristu, kute Wena uphile futsi uhiale kubo, futsi usebente ngabo, njengebafundzi baKho. Siphe kona, Nkhosi. Ngoba, sikhola kutsi masinyane sibhakabbaka siyobhoboka neNkhosi yetfu iyofika, futsi siyoMbona Loyo lesimtsandzako. SiyaKubonga ngaloku, ngaJesu iNkhosi yetfu.

<sup>246</sup> Manje tinhloko tetfu tikhotsome, ngibuyisela inkonzo kumelusi.



*UPHI LOYO, LOYIN KHOSI YEMA JUDA NA?* SSW58-1221M  
(Where Is He, King Of The Jews?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 21, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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