

# MSINKHU WA

## MUNTHU WAKUFIKAPU



Nkhumuwongani imwe, M'bale Neville. Fumu yimutumbikani imwe.

Ntchiweme kuti tafikaso mu kachisi mlenji uno. Wauchizi “mlenji uweme,” kwa imwe mose. Ndipo ine nkhugomezga kuti ili liwenge zuwa likuru kwa ise tose, mu—Uwapo wa Fumu yithu. Ndipo sono ine ndiri na chisambizgo mlenji uno. Ine nkhukhumba kuti ndirute mwakurunjika ku chisambizgo ichi, chifukwa ichi ndi... Ine nkughanaghana kuti ichi ntchakuzirwa. Ndipo ichi ndi... Ndipo kuti tilisunge gulu mwakuti lireke kuwa lakukhumudwa chomene, imwe mukumanya, wakukhala nyengo yitali, wanandi wakuyimirira. Ine ndirutenge mwakurunjika mu chisambizgo.

<sup>2</sup> Ndipo sono, usikuuno, ine nkhukhumba kuyowoya pa chisambizgo chakuti *Mlongozgi Wa Umoyo Wane*. Ndipo ine nkhugomezga kuti wanandi awo wangafiska, wanandi umo iwo wangamanya kuwira, wazamkuwapo pa nyengo yira ku usikuuno. Ndipouli, usange imwe muli na mpingo winu, ise tiku... nkhumanya, ise tikukhumba imwe kuti muwe kuti—muwe ku mpingo winu. Iyo ndi ntchito yinu kuwa kula, uko kuli malo ghinu gha ntchito, kupanga kungweruka kuti kuware.

<sup>3</sup> Sono, ise tikurutirira kugomezganga kuti, nyengo yiriyose para imwe mwamkwizaso, ise tizamkuwa na malo ghakusazgikirako pachoko kudera kuno. Kweni ise tikuwa na unonono na ichi, o, kulikose. Iwo mathrastii wali kuchita chirichose mwakufwirapo. Ndipo iwo wakutumizga ku malo ghamoza, iwo wachizomerezgenge ichi; pamanyuma wakuchitumizga ichi ku malo ghanyakheso, ndipo iwo wakuchikana ichi. Ndipo iwo wakuchiwezgera kunyuma, ndipo iwo wakuchizomerezga ichi kudera uku, na kunyuma. O, kasi ndi nyengo uli iyo ise tika wa nayo! Kweni, imwe mukumanya, Satana nyengo zose wakulimbana na icho ntchiweme. Kumbukirani waka, imwe nyengozose muli waneneska za...

<sup>4</sup> Ine ndalingaliranga uko imwe mwanguwa, Anthony. Ine napulika imwe mukakumana na adada winu. Ndipo ine nangula wiska posepose, kuwaro mu gulu. Iwo wanguti imwe mwakhala uko. Ise takondwa kuwa na imwe na adada winu pamoza na ise, M'bale Milano kufuma ku New York. Nkhugomezga, ndirutenge kusirya kwa nyanja nyengo iyi, ine ndizamkusezgekapo, kufumako ku New York, uko ku malo ghanyakhe, usange Fumu yazomerezga.

5 Ndipo ntheura ise tiri wâkukondwa chomene chifukwa cha waliyose wa imwe. Mbweni—mbweni nkhuweme kwa imwe kuti muli kuno.

6 Ndipo ise tikaŵa na nyengo yikuru usiku wamara, panji mwakuyezeska ine nkachita. Ine nkhaŵa na . . . [Gulu likuti, “Amen.”—Munozgi.] “Ndipo Yesaya mu tempile.” Ndipo ntheura imwe . . .

7 Ndipo mlenji uno, ise tikukhumba kuti tiyowoye pa chisambizgo, panji kusambizga, mphanyiko, usange ise tingafiska, “Kuzenga Kachisi wamoyo; kuzenga ka—kuzenga Kachisi wamoyo wa malo ghakukhalamo Chiuta wamoyo, Munthu wakufikapo; Kachisi wamoyo wa Chiuta wamoyo, umo Iyo wakuhala.” Ndipo usange . . .

8 Ine ndapulika kuti iwo wâli na kuyimba kunyakhe kuweme uku kuno. Ine ntha ndiri kukumanizga kuti ndiyipulike iyi. Ndipo usikuuno, ine ndiyezgenge kuti ndifike kusika kuno. Muwoli wane wali kundiphalisa ine za M’bale Ungren, ine nkhuwomezga zina lakhe likaŵa ilo, kufumira kusika ku—ku Tennessee. Sono, iyo wakaŵa kuno usiku wamara. Ine nkhumuwona chara iyo mlenji uno, kweni ine nkhusachizga iyo wali mwenemuno pa malo ghanyakhe. Ndipo ine nikhumbenge kuti ndimupulike iyo wakwimba usikuuno, usange ine ningafiska, kuti, panji *Kufuma Kusi Ku Uchindami Wakhe*, panji *Umo Imwe Muliri Wakuru*. Ine nikhumbenge kuti ndiyipulike iyo. Kasi mbalinga wâkhumbenge kuti wamupulike M’bale Ungren? [Gulu likuti, “Amen.”—Munozgi.] O, ine—ine nkhutemwa kuyimba kuweme. Ndipo Meda wakayowoya kuti iyo wakaŵa na mazgu ngati gha pakatikati pa tena na besi. Ndipo ichi chikundikumbuska ine za M’bale withu Baxter; iyo ngwakwimba, nayoso, umo ise tose tikumanyira. Ndipo *Kufuma Kusi Ku Uchindami Wakhe*, panji *Umo Imwe Muliri Wakuru*. Ine nkhuwomezga ine namuwona iyo sono, apo . . . Icho chiwenge chiweme, M’bale Ungren, usikuuno, usange iwe, usange iwe ungalindizga? Iwe uchitenge kuti ulindizge, panji kuyezga kuti ulindizge uteŵeti wa usiku? Inya, ine—ine . . . Inya, chara . . . Ine nkhumuphalirani imwe, umo ichi chichitikirenge, usange ise . . . Ine nkukhumba chara kuti ndipangiske munyakhe waliyose wakwiye. Kweni kasi ndilekerengechi, ntheura, usange ise tingachita, mu nyengo ya *Vididimizgo Seveni*, para ise tikupharazga icho, usange iwe ungamanya kwiza. Ine nkukhumba kuti ndizakajambure iyi, imwe wonani, kuti ndiŵe nayo iyi, *Umo Imwe Muliri Wakuru*, ndipo, kweniso, *Kufuma Kusi Ku Uchindami Wakhe*, mu nyengo yira.

9 O, kasi ntchiweme chara kutewetera Fumu? [Gulu likuti, “Amen.”—Munozgi.] Ine nkhumanya chara icho ine nthena nanguchita usange ine nkhaŵenge Mukhristu chara! . . .? . . . Ichi ntchiweme waka chomene kuŵa Mukhristu. Ine nkhuwona waka ngati mbweni ningadukiranga waka muchanya-na-pasi

na kuchemerezganga, mazgu ghane pachanya. Kuwa Mukhristu, ghanaghanani za ichi, vyose kukhozgeka mwa Khristu!

<sup>10</sup> Ine nkhumanya ine nkhezunura zina la munthu uyu mwakunangiska nyengo yiriyose. Ili panji ndi S.T. panji T.S., panji chinyakhe ngati icho. Sumners, M'bale Sumner. Iyo... Ine nkukhumba kuti ndimuwonge iyo na muwoli wakhe muweme wakujikhizga. Ine nkughanaghana kuti iyo wakataya pafupifupi, ichi chikawoneka ngati, pafupifupi myezi sikisi, pa kutayipa ili la *Miwiro Seveni ya Mpingo*. Ndipo sono ise tiri nalo ilo kunyuma kuno, lakutayipika, kunozgekerera kuwereramo, na kurutanga mu kaŵiro ka buku, *Miwiro Seveni ya Mpingo*. Mlongosi Sumner, kulikose uko iwe uli, nadi iwe uzomerezgenge kuti ise tikulipire iwe pa icho. Icho, icho chikatorera ntchito yinandi chomene. Chifukwa, ilo ndikuru *mwantheura*. Ili linganditorera ine myezi sikisi kuti ndimalizge kuŵerenga ili, kuli uli kuchita kulipulikizga ili pa tepi, ndipo pamanyuma kuying'anamura iyi na kuyiwerezga, na kulipanga ili kuŵa buku. Ise timalizgenge ili na kulitumizga kwa kudindiskira nkhanira mwasonosono, pakuti ise tikughanaghana ichi ndi chinthu chakuti ŵanthu ŵakwenera kuti ŵaŵe nacho sono, ndipo imwe mungamanya kuliŵerenga ili. Ndipo Billy wandiwoneskanga waka ine, apo ine ndizanga kunyuma uko, maminiti ghachoko ghajumphu, kuti—kuti—kuti ilo likaŵa—ilo likaŵa lakumara sono kuti lirute ku chakudindira. Ntheura, mlongosi, kachisi wakulipirenge iwe pa icho. Ine nkughomezga kuti iwe wachita icho pawaka chara. Ndipo—ndipo panji tiŵenge ise... Usange ise tingasanga buku na kuŵika mtengo pa ili, panji chinyakhe, ise tizamkuŵika mtengo kwenekuko imwe mwayamkutora chinyakhe para iwo ŵakuguliska ichi, chirichose icho chiriko. Imwe muyowoye waka ku gulu, gulu la mathrastii, panji ŵanyakhe ŵa iwo kwenekula, ndipo iwo ŵazamkumupangirani imwe ichi. Fumu yimutumbikani chomene imwe.

<sup>11</sup> Ŵalara pachoko M'bale na Mlongosi Kidd ŵakhala apo, kudera uko kufupi na handiredi, pachoko waka ntheura. Ndipo ine nkhakumana nayo kale pachoko, ndipo iyo wakati, “Inya, panji iyi yiŵenge nyengo yaumaliro ine ndayisanga kuti ndimuwonani imwe, M'bale Billy.” Wakati, “Ine nkhuhekura chomene nkhanira.”

<sup>12</sup> Ine nkhati, “O, mwe! Ine nkukhumba chara kumupulikani imwe mukuyowoya icho. Imwe muli waka ngati ndi mulara pachoko mama na dada.” Ise tikuŵatemwa M'bale na Mlongosi Kidd. Ise, waliyose, wakuchita. Ndipo ichi mbwenu... .

<sup>13</sup> Ichi chikuchita chinthu chinyakhe kwa ine para nkhuŵawona iwo ŵakunjira mu tchalitchi, ndipo banja lilara pachoko ngati ilo. Ndipo ghanaghanani waka, iwo ŵakapharazganga Ivangeli pambere ine nkhaŵa nindababike. Ndipo ine ndine munthu mulara. Ndipouli,

ghanaghanani waka, iwo wakapharazganga pambere ine nkhaŵa nindababike. Ndipo ine ndiri apa sono, ine nkhuymba kughanaghana kuti ine nkhučekura chomene. Ine ndiri waka pafupi kughanaghana za kunozgekera kuti ndipumure. Ine nkhuwona M'bale na Mlongosi Kidd wakunjira, "Uchindami kwa Chiuta! Haleluya!" Ine nkhuṭi, "Yayi, ine nkhuṭulika makora." Inya, bwana. Kuŵawona iwo, umo iwo wakuchitira, umo iwo wakukuchiskira iwe!

<sup>14</sup> Ntheura imwe mukupanikizga kuti, pafupifupi msinkhu wane, nkhuwerezgapo, ndipo iwo wachali kuruta kuya kateweta. Wangwiza mlenji uno na kupempha mabuku, usange iwo wangatora mabuku na kukaghaguliska igho. Wakhumbanga matepi, mwakuti iwo wangamanya kuruta uko, kutora maumoyo pakuchita kulizga matepi agha, pafupifupi pa msinkhu wa virimika handiredi. Sono kasi ghalinkhu ghinu "mapapindo ghaŵiri" ise tikayowoyangapo usiku wamara? Inya. Ine nkhuymba kughanaghana za ichi, "Kasi ghane ghalinkhu?" para iyo wakayowoya icho—icho mayiro. Kasi muli na virimika vilinga imwe, Mlongosi Kidd? [Mlongosi Kidd wakuti, "Ine ndiri eyite-wanu."—Munozgi.] Eyite-wanu. Kasi imwe muli na virimika vilinga, M'bale Tom? [M'bale Kidd wakuti, "Eyite-thu."] Eyite-wanu na virimika eyite-thu vyakubadwa, ndipo wachali kugwiriska ntchito mapapindo ghawo, mu kuteweta, wachali kurutirira.

<sup>15</sup> Chirichose icho chasuzga mu Ohio, icho Mlongosi Kidd wakumanya za ichi, foni mbwenu yalira kunyumba. Zuŵa linyakhe, iyo wakayimba, ndipo bonda muchoko, kabonda kachoko kanakazi, ine nkhuomezga kakaŵa iko, kakababika, na matumbo kuwaro kwa iko. [Mlongosi Kidd wakuti, "Chithuziro."—Munozgi.] Chithuziro, kuwaro kwa bonda. Ndipo dokotala wakamanya chara chakuti wangachita na ichi, ndipo iyo wakachita mantha kuti wapange opareshoni. Ise tikapemphera. ["Wakapanga opareshoni, M'bale Branham, na kuwezgeramo ichi, chifukwa, iwo wakati, 'Iko kangakhala naumoyo chara.' Ndipo iwo wakawezgeramo waka matumbo ghakhe mkati."] Kuwezgeramo matumbo mkati, na opareshoni, ndipo wakaghanaghana kuti iko kakhalenge naumoyo chara. Ndipo iko kakakhala naumoyo. ["Kwambura nthowa."] Kwambura nthowa ntheura ya—ya...kufumira ku mchaza, yakuti chakurya chingamanya kujumphamo. Ndipo Mlongosi Kidd wakandiyimbiraso. Ise tikaperekaso lurombo, ndipo sono iko kali na nthowa yiweme. Ndipo iyo wali apa, ngati ndi kaboni; dokotala, nayoso. Mukuwona? Uwu ndi ukaboni kuti Fumu Yesu, ndi Mlenji mukuru! Mukuwona icho Satana wakayezga kuchita? Kudumula umoyo wa bonda yura. Ndipo ntheura, wonani, ntheura ine nkhuomezga mwanakazi wali kuwojekera kwa Fumu. ["Iyo wakawojekera kwa Fumu, nkhanira pa nyumba yane."] Wali kwiza kwa Fumu. Mlongosi wakamurongozgera iyo

kwa Khristu, para munthondwe ukuru uwu ukati wachitika kwa iyo.

<sup>16</sup> Ine nkhapoka foni kufuma ku California, mayiro, m'bale muchoko mupharazgi kwene kula, uyo ine nkhaŵa nayo para ine kakuyamba nkharuta ku California, virimika vyakunyuma. Mzukuru wakhe msepuka muchoko wakababika na—na tunayi. . . tumavaluvu tutatu twakujarika mu mtima wakhe. Ndipo ine nkhamuphalira iyo za suzgo lira. Ine nkhati, “Chiuta uyo wakamanya kulenga tunyakhe utu na kutupanga utu makora, wangamanya nadi kuchizga mzukuru wako msepuka.” Muphalirani waka msepuka kuti waŵe na chikanga chiweme.

<sup>17</sup> Ndipo msepuka wakaŵa pa ungoro para ine nkhaŵa mu California kakuyamba, pafupifupi pajumpha virimika eyitini sono, virimika sikistini vyajumpha, ichi chakhala chiliko. Ndipo ine nkhaŵa mu California. Ndipo iyo. . . Ungano ukamukhuza chomene msepuka yura mpaka. . . Para iwo ŵakati ŵamutora bonda, ndipo iko kakababika, ndipo iwo ŵakawona pakaŵa chinyakhe chakunangika, iko kakaŵa kakukayikiska, ndipo iwo ŵakayezga kupoperamo mphepo mwa iko, na vinyakhe ntheura. Ndipo iko ntha kakawoneka kuti kakhallenge kamoyo, ndipo madokotala pamanyuma ghakakapima, ndipo ŵakasanga kuti tumavaluvu tutatu tukaŵa twakujarika mkati mu mtima wakhe. Ntha pakaŵapo pakujurika palipose, wonani, waka—waka valuvu limoza pera likapopanga. Ndipo iyo wakachema adada ŵakhe, ndipo wakati, “Adada, chemani M'bale Branham, sono ntheura. Muphalirani iyo kuti vyose. . . ‘Rombani waka Khristu. Iyo wachitenge ichi.’” Ichi ndicho chiliko. O, mwe! Kukhuzika uko, uko iwo ŵakuwona, wonani, ise tikayowoyapo, usiku wamara. Chinthu chakwenera pa nyengo yakwenera.

<sup>18</sup> Inya, ise tirutirirenge kuyowoya, ntha timanyenge kufika mu chisambizgo, tingachita chara ise? Ichi chiri ngati ndi shuga wakusungunuka pa mlenji wakuzizima, uyu wakuŵa waka wakunata ngati ndiumo uyu wangaŵira, imwe mukumanya, ndipo yose kumatana pamoza. Ise tiri ŵakukondwa kuŵa na wenenawene ngati uwo. Inya, bwana.

<sup>19</sup> Ntheura sono tiyeni tikhale chete tose, sono, ndipo tiyambeko chisambizgo sono. Kurutanga panyakhe. . . Ine nkhumanya chara kwali imwe mungachiwona icho panji chara, pa bolodi. Panyakhe usange ine nichitembenuze icho ngati *ntheura*, mu kanyengo kachoko, chifukwa, ise timanyenge, sono, ŵanyakhe ŵa imwe, kuti. . . [M'bale Edgar “Doc” Branham wakuti, “Mukukhumba kachimanyikwirowo pa ichi?”—Munozgi.] Kasi ukuti vichi? [“Imwe mukukhumba kachimanyikwirowo pa ichi?”] Chara, ine nkughanaghana ntheura chara, sono nthena, Doc. Panji kachoko waka. [“Nkhanira pasi, ine ningamanya kuŵikapo kachimanyikwirowo pa ichi.”] Inya, ise ti—ise tichitenge icho para ine ndatora pachoko. . . Muli nacho chimanyikwirowo muno? Viri makora. Tiyeni ting'anamulire waka kumaryero

pa ichi. Kasi imwe mukuchiwona kutali kunyuma uko? Mukuwona imwe? Usange imwe mukumanya kuwona, kwezgani muchanya woko linu, usange imwe mukuliwona bolodi lifipa lira, wêrengani icho pa ilo. Chara. Viri makora. Laŵiskani kachimanyikwiro. Sono, apo iwo wâkupanga kunozgekera uko...

<sup>20</sup> Ine nayamba mwakuchedwa mlenji uno; panji, chara, chara, pafupifupi kucherera na maminiti fifitini. Ndipo ntheura, pamanyuma, ise titorenge waka nyengo yithu sono, chifukwa ise tikukhumba chara kuti tipange mwakufulumira. Para imwe mukupanga mwakufulumira, ntheura imwe mukunanga waka vinthu ivyo imwe mwati muyowoyenge. Sono, ine nkhapulikizganga tepi, zuŵa linyakhe, umo ine nkhamuphalirirani imwe, ndipo ine soni zikandikora chomene ndamwene; ntha ivyo ine nkhayowoyanga, kweni nthowa umo ine nkhayowoyera ichi mwakufulumira chomene, ndipo uku nkhuwowa waka kwa kofya. Ine nkhuwona ngati ndingalindizganga. Ichi...

<sup>21</sup> Ine—ine nkhwawona waka zuŵa linyakhe uko iwo wâkati wâmkuzengako malo ghakuru ghakusungako vinyama, kuno mkatimkati mwa Louisville. Ndipo Mr. Brown, ine nkhuomezga wakaŵa iyo, kudera kula, wapakereka wanu miliyoni dolazi kumangira malo ghakusungako vinyama. Inya, usange ine nkhaŵenge nazo izi, ine nthena nkhaŵapa iwo kuti wâzimasule nyama zira. Ine—ine nkhuomezga chara mu kujariranga chinyakhe ngati ntheura. Ine mbwenu... Ine nkhuruta kwakusungirako vinyama na kuviwona vinyama vilara vira vyakulenga chitima, nkhamira, na nkhamu, na vinthu, kuyendanga kuruta kunthazi na kunyuma, kujaririka umoyo wose, imwe wonani. Chikukupangiska iwe kuŵa na chitima. Nakwenenako, ivyo vikukoreka na mahara gha munthu uyo ngwakuchenjera kuruska umo ivyo viriri. Mukuwona? Ndipo iwo wâkuvikora ivyo na kuviŵika ivyo mu ukapolo.

<sup>22</sup> Ndipo ine nkhuhanaghana kuti: dyabulosi wakuchita icho. Iyo wakutora wânthu wâkuzirwa awo wâkwenera kuti wâyendenge mu malo gha Chiuta, na m'vigaŵa, na—na vinthu ngati ivyo, pamanyuma kumuŵika iyo mu nyumba ya wâkayidi ya bungwe linyakhe lisopisopi, panji chigomezgo chinyakhe, panji chinthu chinyakhe, na kumumangirira iyo mwenemula. Ndipo kasi ndi chinthu chakofya uli ichi.

<sup>23</sup> Ndipo ine nkhuhatemwa chara malo ghakusungirako vinyama. Kweni ine nkhuwona chinyakhe ngati yumoza wa vinyama vira, para iwe wajaririka zingirizge ndipo ukuyezga waka kuti umasulike, imwe mukumanya, kuti—kuti ufume kuya kachita chinyakhe.

24 Sono, pambere ise tindafike ku Mazgu, tiyeni timurombe Chata wa Mazgu, apo ise tikusindamiska mitu yithu sono mu kuromba.

25 Wadada wîthu wâuchizi Wâkuchanya, ise tawunganaso mlenji uno mu Zina la Fumu Yesu, Mwana Winu wakutemweka. Chiuta, muthupi, mukiza ku charu chapasi, kuti mutiphemaniske chifukwa cha zakwananga zithu, ndipo wakafwa, Murunji; kuti ise, na urunji Wakhe, pakuwâ waheni panji tingazgoka wâkufikapo mwa Iyo. Ise tikwiza kuzomerezga kuti ise ndise wambura kwenerera, Fumu. Kulije chinthu chiweme mwa ise. Ndipo ise tose tiri mu nyumba yimoza yikuru ya wâkayidi. Palije kanthu kwali ise tayimirira pa kona uli, ise tose tichali ndithu mu gadi. Yumoza ntha wangamanya kumovwira munyakhe. Kweni, Chiuta, mu lusungu Lwakhe lwambura mphaka, wakakhira pasi ndipo wakajura miryango ya gadi, kuti watipange ise wânangwa. Ise ntha ndise wâkujaririka sono. Ise ntha tiri mu malo gha charu ghakusungiramo vinyama, kweni sono ise ndise wânangwa. Ise tiri kuwaro.

26 O, umo ise tikumutemwera Iyo na kumuchindika Iyo! Umo ise tingayendera uli mu vigawâ vikuru vya malayizgano Ghakhe, na kughawona igho ghakuwonekera panthazi pithu! Ndipo na maso gha ise taŵene, tikumuwona Chiuta mukuru Wamuyaya wakujivumbura Iyomwene panthazi pithu, na kujipanga Iyomwene waliko, ngati ndiumo Iyo wakachitira ku wâprofeti wâkale. Pakumanya ichi, kuti iwo wâkupumura mu chigomezgo, kuti zuwâ linyakhe ise tizamkuwezgereskekasu, para umoyo uwu wamara, na chiwuka, kuruta ku Umoyo Wamuyirayira uwo ntha uzamkumara. Mathupi ghithu ghazamkuchekuru chara. Ndipo ise tizamkufwa chara. Ndipo ise tizamkupulika njara chara. Ndipo ise tizamkuwâpo na chakusoŵerwa chara. Kweni ise tizamkuyenda na Iyo. Ise tikukhumba kumupulika Iyo wakuti, “Njirani mu vimwemwe vya Fumu, ivyo viri kunozgekera imwe kufuma pa chiyambi cha charu.” Kale pambere kwananga kukawâ kundanjire, umo Iyo wapakangira kunozgekera, ngati kwa Adam na Eva, kuti iwo ntha wâkayeneranga kuwâpo wârvari panji kuwâ na suzgo. Ndipo sono Iyo wakanozgera icho kwa ise, ndipo Iyo wakamanyirathu kuti ise tizamkwiza. Kwananga kukapanga chakutchinga chikuru, ndipo sono kwananga kuli kuwuskikapo, na Ndopa za Yesu. Sono, ise tanozgekera kuruta ku Charu cha layizgano, na layizgano la Chiuta, ilo nda Muyirayira.

27 Titumbikani ise sono, Wadada, apo ise tikuwêranga Mazgu Ghinu. Ise tikukhumba kuti timanye kasi ise tikwenera kuwâ wânthu wâmtundu uli, mwakuti ise tikasangike Kula. Tivwirani ise muhanyauno mu kusambira uku, mwakuti ise tingamanya kuwâ na Musambizgi Mukuru na ise, Mzimu Mutuwa, uyo wangamanya kukhira pasi na kujivumbura Iyomwene kwa ise,

mwa Mazgu Ghakhe. Pakuti ise tikuomba ichi mu Zina Lakhe na ku uchindami Wakhe. Amen.

<sup>28</sup> Sono, chakudanga, ine nkhukhumba kuti ndimuphalirani imwe kuti mujure na ine ku Petros Wachiwiri, chipatulo chakudanga. Ine nkhukhumba kuti ndiwerenge chigaŵa cha Lemba ili, Petros Wachiwiri, chipatulo 1. Ndipo sono kwa imwe muli na maphesulo na pepala. . .

<sup>29</sup> Ndipo ine nkhugomezga ine nanguphalirika mlenji uno kuti—kuti nyengo yinyakhe, pakutembenura mutu wane kufuma kula, ichi chikukhizga mazgu gha tepi. Ine nadi nthā nkhung'anamura kuchita icho. Ndipo ine nkhugomezga, nyengo yinyakhe, usange ise tingaghanaghana za kusanga ma—mayikurofoni yapachanya, na kuyilendezga iyo kusi kwa denga kuno. Paliye kanthu palipose iwe ungamanya kuŵa, iwe utiwenge makora. Ichi chiwenge makora, palipose waka zingirizge, mayikurofoni kuchanya ku denga.

<sup>30</sup> Ndipo sono, apo ine ndichali kuyowoya; ndipo usange imwe, para uteweti wamara, panji mukukhumba, mungamanya kujambura chithuzithuzi ichi apa. Ntheura ine naneso ndiri nacho ndalemba ichi apa. Ine nditorenge kakukhozgera na kuŵika ichi kunthazi kuno, usange imwe mungatemwa kuzakachita ichi nyengo yinyakhe. Fikani kuno mwakuchererako pachoko kumuhanya uku, ntheura mwakuti ise tingazakapulikiska.

<sup>31</sup> Sono ise tikurazga ku *Vididimizgo Seveni*. Ise tamarizga waka *Miwiro Seveni Ya Mpingo*. Ndipo uwu ndi Uthenga wa kusambizga, uwo ukumumangirira munthu mkati, uyo wazamkuwomboreka na Ndopa za Fumu Yesu, ndipo iyo wazamkuŵa mu muwiro ula wa Mpingo, muwiro Wamuyirayira ula wa Mpingo ku umaliro kwa Vididimizgo. Sono ise tikumanya kuti ise tiri na Mbata Seveni, Masuzgo Seveni, Wadira, na vinyakhe ntheura, ivyo ise tifikengeko, apo ise tikurutirira. Kweni ise tikulindizga malo ghanandi mwakuti ŵanthu ŵangamanya kukhala.

<sup>32</sup> Sono, ndipo ine nangughanaghana kuti ichi chimanyenge kulumikizana waka umo ine ndagomezgeranga. Ine nthā nangugomezga kuti ine nijamburenge chithuzithuzi ichi, kweni zuŵa linyakhe ine nkhaŵa na ŵabwezi ŵanyakhe ŵaweme ŵa ine, Coxes, kusika mu Kentucky. Ine nkharuta kwenekula, nkaghanaghana panyakhe ndisazgireko zuŵa linyakhe limoza la kusaka ŵabenga pambere nyengo yakhe yindamare. Ndipo ine nkhaŵa kumtunda mu thengere na mubwezi wane, Charlie, wakayimirira apo, na Rodney, mukuru wakhe. Ine nthā nkhamuwonapo nanga ndi benga. Ine nkughanaghana kuti ine nkhaŵachuruskira kutali wose, para ine nkhayamba kuchemerezga kumtunda kula mu thengere. Ichi ndi cheneicho chikiza kwa ine, ŵanyamata, na—na Mlongosi Nellie na



Margie, ndipo para ine nkhati ndamuphalirani imwe kuti ine ndizamkumuphalirani imwe pa Sabata para ine ndafika ku ichi. Icho ndicho chikiza kwa ine, pa uthenga uwo ine ndiyowoyenge. Ndipo umo vinyakhe vyose vya ichi vikalumikizirana nkhanira mu ichi! Ndipo, o, ine nkchuchitemwa icho. Nkhaŵa a—weneko—mzimu weneko wa kuchemerezga, kumtunda uko mu thengere.

<sup>33</sup> Ntheura sono, tiyeni ise tiŵerenge sono, Petros Wakudanga, panji. . . Petros Wachiwiri, mphanyiko, chipatulo chakudanga, chigaŵa cha Ili.

*Simon Petros, wantchito na mpostole wa Yesu Khristu, kwa iwo awo ŵapokera chipulikano chakuzirwa chakulingana na chithu kwizira mu urunji wa Chiuta na Muponoski withu Yesu Khristu:*

<sup>34</sup> Ine nkhutemwa umo ichi chayowoyekera nkhanira apa, chifukwa chisambizgo chane chose mlenji uno chagona pa chipulikano. Mukuwona? Lekani ine ndiŵerengeso icho. Tegherezгани mwatcheru.

*Simon Petros, wantchito na mpostole wa Yesu Khristu, kwa iwo awo ŵapokera—ŵapakokera chipulikano chakuzirwa chakulingana. . . kwizira mu urunji wa Chiuta. . . Muponoski withu na Yesu Khristu:*

<sup>35</sup> Wonani, iyo wakuyowoya, kuti, “Ine ndapokera chipulikano ichi, ndipo ine nkhuwoyoya ichi kwa iwo awo ŵapokera chipulikano ngati chithu.” Ine nkchukumba. . . Icho nthā ntcha ku charu chakuwaro. Ichi ntcha ku Mpingo, wonani, iwo awo ŵali mwa Khristu.

*Uchizi na mtende viyandaniskike kwa imwe kwizira mu kumumanya Chiuta, na (kwizira) mwa Yesu Khristu Fumu yithu,*

*Kwakulingana naumo nkhangono yakhe yauzimu yiri kuperekerwa kwa ise vinthu vyose. . . nkhangono yakhe yauzimu sono yiri kuperekerwa kwa ise vinthu vyose vyo nvya kuumoyo. . . uchiuta, kwizira mu kumumanya mweneuyo wali kutichemera ise ku uchindami na kazirwiro:*

*Mu vyeneivyo ise tiri kuperekerwa kwa. . . kupika kwa ise vikuru chomene na vilayizgano vyakuzirwa: mwakuti na vyeneivi (vilayizgano ivi) ise tingamanya kuŵa ŵakusangana mu kaŵiro kauzimu. . . .*

<sup>36</sup> Sono lekani icho chinjire mkati nkhanira sono. Nthā kupharazganga mlenji uno; ise tisambizgenge waka chisambizgo ichi. “Kaŵiro Kauzimu.” Lekani ine ndiŵerengeso vesi ilo la chinayi sono, mwakuti imwe muleke kuchiphonya ichi. “Mu vyeneivyo ise tiri kupika. . . .”

*Mu vyeneivyo vyaperekerwa kwa ise vikuru chomene na vilayizgano vyakuzirwa: mwakuti na vyeneivi*

*(vilayizgano ivi) ise tingamanya kuwa wakusangana mu kaiwiro kauzimu, tikati tafyorowoka chivundi icho chiri mu charu kwizira mu chilakolako.*

<sup>37</sup> Wonani, “charu,” ise tafyorowokako uko sono. Iyo wakuyowoya ichi ku Mpingo. Ndicho chifukwa ise tiri pano mlenji uno, ntchakuti ise timanye kasi nthowa ndi nji, kasi Chiuta wakukhumba vichi. Ntha walimo munthu muno, uyo wakumutemwa Chiuta, kweni wakukhumba kuti—wakukhumba kuti waŵe wakulingana chomene na Khristu. Sono ichi chili kulembeka apa. Mukhristu waliyose! Ine ndine chinkhala malara. Wonani M’bale na Mlongosi Kidd apa, iwo panji ndi ŵalara chomene mu nyumba iyi. Kweni usange ine ningaŵafumba iwo, “Kasi khumbo la mtima winu ndi vichi?” Ili litiŵenge lakuti, “Kusenderera kwa Chiuta.” Para imwe mukusambira za Khristu, pali chinthu chinyakhe za Iyo icho ndi chiweme chomene, imwe mukuyezga waka kuti munjire mwa Iyo.

<sup>38</sup> Mundigowokere pakuyowoya ichi. Ine nkhamuphalira muwoli wane, kuno kale chomene chara, iyo. . .tose ŵaŵiri tikuchekura, ndipo ine nkhati kwa iyo, ine nkhati, “Kasi iwe ukunditemwa ine nga ndiumo iwe ukachitiranga?”

Iyo wakati, “Ine nadi nkhumutemwani.”

<sup>39</sup> Ndipo ine nkhati, “Iwe ukumanya, ine nkhekutemwa chomene iwe mpaka ine nkhekumba kuti ndikutore iwe na kukuguzira iwe mkati mwa ine, mwantheura ise tiŵenge waka, nadi, kuwa yumoza, nyengo yose.”

<sup>40</sup> Sono, icho, yandaniskani icho na handiredi miliyoni, ndipo pamanyuma imwe mumanyenge umo kuti wakugomezga, uyo wazomera kutemwana na Khristu, wakukhumbira kuti wanjire mwa Iyo, chifukwa ichi ndi chitemwa. Ndipo apa Iyo wakutirongora ise umo kuti, kwizira mu malayizgano agha, ise tingamanya kuwa wakusangana mu kaiwiro Kauzimu ka Khristu. Agha, mathupi ghachivundi, umo kuti ise tingamanya kuwa wakusanganirana.

<sup>41</sup> Ine panji ningayowoya chinyakhe apa. Chifukwa icho ine nkhekomezgera. . . Sono munyakhe wakandipulikiska makora chara ine, kuno kale chomene chara. Ine nkhekopera kalata kufuma ku bungwe la ŵapharazgi, iyo yikayowoya kuti ine nkhekomezga kuti kukaŵa. . . “Ise tikamamatirana chomene mu uzima. Ndipo ise tikwenera kuŵaleka ŵabwezi ŵithu usange ise ntha tamamatirana chomene kwa iwo mu uzima, kuti titorane yumoza na munyakhe uyo ise tikamamatirana nayo mu uzima.” O, mwe!

<sup>42</sup> Ine nkhati, “Ine ndiri wakususkika chara na kundighanaghanira ngati icho.” Ine nyengo zose ndakhala nkhwimikana nacho icho. Ine—ine ntha nkhekomezga mu icho. Chara nadi. Ine nkhekomezga kuti Chiuta wakutipa ise

mubwezi. Uwo mbunenesko. Ndipo nthaura ise tikuzgoka gawo la yumoza na munyakhe. Uwu mbunenesko. Ndipo pambere mwanarumi wandatore, iyo wakwenera kuti waghanaghanire vinthu ivi, kuwoneseska ichi.

<sup>43</sup> Mwanarumi wachinyamata wakandifumba ine zuŵa linyakhe, wakati, “Imwe mukughanaghana kuti ine, nkhuwenera kuti nditorane, M’bale Branham, na msungwana *wakuti-na-wakuti?*”

Ine nkhati, “Kasi iwe ukumughanaghana chomene uli iyo?”

Iyo wakati, “O, mwe, ine nkhumutemwa waka iyo.”

Ine nkhati, “Inya, usange iwe nthu ukhalenge kwambura iyo, ntchiweme kuti iwe umutore iyo. Kweni usange iwe ungakhala kwambura iyo, ntchiweme kuti iwe uleke. Nthaura, kweni usange ichi chikukomenge iwe, ntchiweme iwe—ntchiweme iwe urutirire ndipo mutorane,” ine nkhuwoya. Ndipo nthaura icho ine nkhuweyeganga kuti ndimungweruskire iyo, ichi, chakuti, usange iwe ukumutemwa iyo chomene!

<sup>44</sup> Sono, sono nthena, pambere iwe undatore, chirichose chikuŵa waka makora ndipo chiweme. Kweni para imwe mwatorana, nthaura masuzgo na viyezgo vya umoyo vikwiza. Apo ndipo imwe mukwenera kuŵa mu kutemwana chomene mwakuti imwe mupulikiskanenge yumoza na munyakhe. Para iwe wakuŵazgika mwa iyo, iyo wakuŵazgika mwa iwe, imwe mukupulikiskana ndithu yumoza na munyakhe.

<sup>45</sup> Umo ndimo kuliri na Khristu. Mukuwona? Ise tikwenera kuŵa mu kutemwana chomene na Iyo, kufikira ise para tikuromba chinthu chinyakhe, ndipo Iyo nthu wakupereka ichi kwa ise, icho nthu chikutisunkhunya ise napachoko. Mukuwona? Mukuwona? Chifukwa? Ndipo nthuwa yimoza pera iyo imwe mungachitira icho, njakuti muzgoke ŵakusangana na kaŵiro Kakhe Kauzimu, nthaura imwe mupulikiskenge chifukwa icho Iyo nthu wangapereka ichi kwa imwe. “Ŵakusangana mu kaŵiro Kakhe Kauzimu.”

<sup>46</sup> Ndipo laŵiskani apa, “Tikati tafyorowoka ku chivundi icho chiri mu charu kwizira mu chilakolako.” Kufyorowoka ku ichi! Mukuwona kwa uyo ichi chikuruta? Ichi chikuruta ku Mpingo, iwo awo ŵali mwa Khristu, ŵali kukwezgeka pachanya pa vinthu vyose. Nthu iyo mweneuyo wakajikwezga iyomwene, kweni Khristu wakamuŵika iyo pachanya.

<sup>47</sup> Ku ŵabale ŵane ŵafipa na ŵalongosi awo ŵali muno mlenji uno, ine nthu nkhang’anamura ichi mu kumupwetekani kulikose. Kweni, nkhaŵa mu ungoro nyengo yinyakhe kale, ine nkhumanya chara kwali ine ndiri kuchiyowoyapo ichi mu kachisi. Ine ndiri kuchiyowoyapo ichi mu malo ghanandi. Kukaŵa mlongosi mufipa wakati, “Kasi ine ningayowoyapo ukaboni, panji kupereka ukaboni?”

“Nadi, mlongosi, ruta ukapereke.”

48 Iyo wakati, “Ine nkukhumba kuti ndipereke ukaboni uwu ku uchindami wa Chiuta.” Iyo wakati, “Imwe mukumanya, ine—ine ntha ndiri icho ine nkhuwenera kuŵa,” ndipo iyo wakati, “Ine—ine ntha ndiri icho ine nkukhumba kuŵa, kweni,” iyo wakati, “chinthu chimoza nkhuwanikizga, ine ntha ndiri icho ine nkhaŵa kale.” Mukuwona? Iyo wakiza kufuma kudera kunyakhe. Iyo wakalereka.

49 Umo ndimo ise tikumanyira kuti tajumpha kufuma ku nyifwa kuruta ku Umoyo. Ise tikulaŵiska kunyuma ku nkhandu uko ise tikatoreka. Mukuwona? Ise ntha tiri icho ise tikukhumba kuŵa; ise ntha tiri nanga ndi icho ise tikwenera kuŵa; kweni chinthu chimoza ise tikuwongera, ise ntha tiri icho ise tikaŵa kale. Uwo mbunenesko. Ise tiri paulendo.

50 “Ndipo tikati tafyorowoka ku chivundi cha charu.” Tikati tafyorowoka ku icho, chilakolako na chivundi cha charu, imwe muli pachanya pa icho. Sono uyo ndi—sono uyo ndi munthu mweneuyo Iyo wakuyowoya, munthu mweneuyo wafyorowoka ku vinthu ivi, wonani, chivundi cha charu.

*Ndipo kusazgirapo ichi, kuperekanga mwamphu wose, sazganiko ku chipulikano chinu kazirwiro; ndipo ku kazirwiro kumanya;*

*Ndipo ku kumanya kujikora; . . . ku kujikora chizizipizgo; . . . ku chizizipizgo uchiuta;*

*Ndipo ku uchiuta chisungusungu cha paubale; ndipo ku chisungusungu cha paubale chitemwa.*

51 Sono Iyo watipa ise ndondomeko apa yakuti tikwenera kuchita, timanye umo tingachitira ichi. Sono, umo ine nanguyowoyera, ise tose tikuyezga kusenderera kufupi kwa Chiuta. Ndicho chifukwa ine nangusankha Uthenga uwu mlenji uno, ku mpingo, pakumanya kuti ŵanthu ŵakuyenda. Pakuti usiku wamara, ine nkhati, “Kasi mbalinga mkati muno, ŵakufuma kuwaro-kwa-tawuni?” Pafupifupi ŵanthu nayinte-eyiti pa handiredi, ŵakufuma-kuwaro-kwa tawuni. “Kasi mbalinga mkati muno ŵakufuma mitunda handiredi?” Chifukwa, ichi pakuchiwoneseska, ine nkhusachizga, eyite pa handiredi. “Kasi mbalinga mkati muno ŵakufuma kujumpha mitunda fayivi handiredi?” Ndipo pafupifupi a—chi chigaŵa chimoza pa vitatu ŵakaŵa kuno kufuma kutali kujumpha mitunda handiredi, fayivi handiredi. Ghanaghanani za ichi, za ŵanthu kuyendanga. Inya, ŵanthu awo ntha ŵakwiza ku tchalitchi kuti waka ŵazakaŵawone. Ntha chiliko. . . umo charu chakuwaro ntha chikuwonamo kutowa kulikose kuzungulira malo agha. Iwo wose ndi ŵanthu wamba, ŵakavu, ŵakuvwara mwachikale. Ntha ziriko sumu zakuzirwa kufuma ku ŵanyakhe-ŵakujitora-kuŵa kwayara ya Ungelo, vyakuyimbira vya mapayipi, na mawindo ghanyakhe

ghamagalasi ghakunyezimira. Imwe mukuŵa na nyengo yinonono kuti musange pakukhala pa benchi na kuyimirira zingirizge mumphepete mwa chimati. Iwo nthā ŵakwizira chantheura ngati icho. Kweni iwo ŵakwiza chifukwa mkati mwa iwo muli chinyakhe icho chikuwona kutowa uko jiso la kuthupi nthā likuwona. Ndi jiso lauzimu ilo likuwona kutowa kwa Khristu. Ndicho chifukwa iwo ŵakwiza.

<sup>52</sup> Ntheura, pa mazuŵa ghangapo pambere ise tindaŵe na uteweti, ine nkhopemphera rutaruta. Kuruta ku thengere, kutora chikwama chane. . . Kumuphalira muwoli, “Ine nkhoruta kuyakasaka ŵabenga mlenji uno.” Ndipo ine nkhuŵika phesulo na mulu wa mapepala mu chikwama chane. Malinga uku kwaŵa waka ungweru wakukwanira kuti ningawona, ine nkhuŵa kuti ndakhala kumtunda uko ndanyekezga ku khuni pamalo ghanyakhe, mawoko muchanya mu mphepo, na kuyowoyanga, “Fumu, kasi ine ningachita vichi muhanyauno? Kasi Imwe mundipasenge vichi ine cha ŵana Wīnu?”

<sup>53</sup> Ntheura para ine nakhwaska chinyakhe icho chikuwoneka ngati chiri na moto, kwiza chinyakhe ngati ichi. Para Uŵapo Wakhe wafika kufupi, ine nkhuŵamba kupulika chinyakhe ngati chikwiza kufuma kutali, chinyakhe mu kachitiro aka. “Thu tayimuzi thu ndi foru.” Kufupiko, “Thu tayimuzi thu ndi foru. Thu tayimuzi thu ndi foru. Thu tayimuzi thu ndi foru.” [M’bale Branham wakuyowoya kuwerezga kulikose mwakufulumirako pachoko—Munozgi.] Kurutirira, kurutirira, kurutirira, ngati ntheura. Ndi Uŵapo Wakhe ukwiza.

<sup>54</sup> Jiperekani mwaŵene, ndipo para pajumpha kanyengo imwe mukufumako kwa mwaŵene. Apo yikwiza mboniwoni, “Ruta ku malo *ghakuti-na-ghakuti*, na chinthu *chakuti-na-chakuti*.” Mukuwona? Chikuyambira, pa kuŵika malingaliro ghinu pa Chiuta, kufumako ku charu, kutali na charu, kuruta mu thengere, kwa mwekha.

<sup>55</sup> Ndipo Ichi chikuyamba kwiza, “Wanu, wanu. . .” Ine nkhuŵoyoya, nambala yiriyose, panji chirichose, chinyakhe waka chikuyambapo pachokopachoko, mwapasipasi kwizanga. Pamanyuma ichi chikwiza mwakufulumira, mwakufulumira. Iwe ukhale apo na kukwezga mawoko ghako, nthā ungayowoyanga lizgu lililose, ŵika waka mawoko ghako muchanya. Chinthu chakudanga imwe mukumanya, umunthu wako wose ukufumamo. Ntheura iwe ukuwona vinthu ivyo Iyo wakuhumba kuti iwe umanye, kukurongora iwe vinthu ivyo vizenge.

<sup>56</sup> Nyengo zinyakhe ichi chikwiza pa malo, mpaka pamalo ghanyakhe, ndipo pamanyuma ichi chikuleka. Ichi nthā chikuruta mu mboniwoni. Ntheura Malemba ghakuyamba kwizanga waka mwakathiti. [M’bale Branham wakulizga njowe

yakhe katatu—Munozgi.] Ine nkhortora phesulo lane, mwakuti ine ndileke kuruwa ichi, na kulemba ichi, kulemba ichi.

<sup>57</sup> Ndipo ine nkwiiza kunyumba na kuchiwoneseska ichi, na kuchiwerenga ichi. Ndipo nyengo zinyakhe ichi ntha chikuwoneka chazeru kwa ine para ine nkchuwoneseska ichi. Ndipo ntheura, para pajumpha kanyengo, ichi chiri apa! Ichi chikuwoneka, ndipo ichi chikuchitikaso. Ntheura ine nkhortora kabuku kachoko ngati *aka*, na kuyamba waka kulemba, mwankhongono waka umo ine ningamanya kuchitira, ivyo Iyo wakundiphalira ine. Ine nkhanghanaghana, “Fumu, ine nkhoruta ku kachisi ndipo ndamkuwaphalira iwo. Ine... ‘Nkhuwerera mu kulingalira.’ Ine ndiri na chinyakhe cha iwo.” Inya, umo ndimo ichi chikwizira. Icho ndi ndendende. Mpaka, chakudanga, Iyo wapereke ichi kwa ine, ine ningachipereka chara ichi.

<sup>58</sup> Ntheura, pamanyuma, pa vyakulemba vichoko ivi ivyo imwe mukundiwona ine nkhuwawiskapo. Ndipo ichi, chakudanga, ine nkhyambako, ine ntha nkchachipulikiska chigawa chakudanga ichi apa mpaka pafupifupi limoza panji mazuwa ghawiri ghakati ghajumpha, kumtunda muthengere.

<sup>59</sup> Sono, wanthu awa mba—mba... Petros wakuyowoya, apa, umo kuti ise tikwenera kuwira wakusangana mu kawiro Kakhe Kauzimu. Sono, yumozayumoza waliyose wa ise wakuyezga kukurira mu msinkhu wa Chiuta.

<sup>60</sup> Sono, para ise tizamkuwa kuti tamarizga Vididimizgo Seveni, ntheura, pa nyengo yira ya kubangura kwa Chididimizgo cha nambala Seveni, panji kumasukanga... Nkhumanya, ise tikumanya kasi chididimizgo ndi vichi, ntehakuti chimasule utumiki, kuti chimasule Vididimizgo Seveni. Ndipo ise tizamkuchiwona icho nkhanira pa chithuzithuzi. Ndi kumasuranga Uthenga, chinyakhe icho chikajarika.

<sup>61</sup> Pa Sabata yamara usiku, ine nkpharazga za, “Kiyi.” Ndipo kiyi ndi chipulikano. Chipulikano chikukolera kiyi, ndipo kiyi ndi Lemba. Ndipo Khristu ndiyo Muryango. Mukuwona? Ntheura chipulikano chikutora mahinjezi ghachokoghachoko gha Lemba na kujurira mauchindami na uweme wa Chiuta, ku wanthu Wakhe. Mukuwona? Ntheura, ichi ndi, chipulikano chikukolera kiyi uyu wakujurira Khristu ku wanthu; kujura ichi, kuvumbura ichi.

<sup>62</sup> Ntheura, muhanyauno, ise tiyezgenge kuti titore kiyi mwenyura, kuti tijure nthowa kuti tizgoke Mukhristu wakuphotoka mu msinkhu wa Chiuta, ula, na kuzgoka Kachisi wamoyo wa Chiuta wamoyo kuti wakhalengemo.

<sup>63</sup> Kumbukirani, Chiuta wakujivumbura Iyomwene mu nthowa zitatu. Nyengo yakudanga, Iyo wakajivumbura Iyomwene mu Lawi la Moto, yira yikachemekanga Udada. Pamanyuma Chiuta mwenyura, wakawonekera mwa Yesu Khristu, cheneicho Iyo wakazenga thupi, wakapanga thupi ili. Kachitatu, kwizira

mu nyifwa ya thupi lira, Iyo wakatuwiska Mpingo uwo Iyo wakumanya kukhalamo. Wakaŵa Chiuta pachanya pa ise; Chiuta na ise; Chiuta mwa ise; Chiuta mweneyura.

<sup>64</sup> Ndicho chifukwa ichi wakachemekanga Dada, Mwana, Mzimu Mutuŵa. Ntha ŵaChiuta ŵatatu; maofesi ghatatu gha Chiuta yumoza. Iwo ŵakaghanaghanenge nthaura za icho pa Mphara ya Nicene, ise ntha nthena tiri mu nthimbanizgo yose iyi, nthena tiri ise? Uwo mbunenesko. Ntha ŵa chiuta ŵatatu. Wanthu ŵakapulikiska chara umo Yesu wakayowoyeskerana na Dada, ndipo Iyo na Dada ndi Yumoza. Inya, apo pali chinthu chose. Nadi, chikuvumbura waka ichi. Nadi. Mukuwona? Ntha ndi ŵa Chiuta ŵatatu. Maofesi ghatatu! Ghatatu ma- . . .

<sup>65</sup> Kasi ichi ntchichi? Chiuta kujikhizgiranga ku chilengiwa Chakhe. Chiuta wakukhumba kuti wasopekenge. Lizgu lakuti *Chiuta* likung'anamura "chinthu chakusopeka." Ndipo ndi Chiuta wakuyezga kuŵapanga ŵanthu Ŵakhe, mwakuti iyo wangamanya kutora kufuma mwa iwo icho Iyo wakaŵerengera iwo. Iyo ntha wakamupangani imwe kuti muŵe chinthu chinyakhe padera pa mwana mwanarumi na mwana mwanakazi wa Chiuta. Usange imwe mwachiphonya icho, cha kuŵa mwana mwanarumi na mwana mwanakazi wa Chiuta, imwe mwawinda chilato.

<sup>66</sup> Ndipo "kuwinda," lizgu lakuti *k-w-a-n-a-n-g-a* likung'anamura "kuwinda chilato," kuwinda chilato. Ntheura, usange ine nkholasa pa chinyakhe, kuponya chipolopolo pa mayadi fifite, ndipo ine nkholasa; kutchera futi yane na kulasa, ndipo ine nkhuwinda ichi, mainchezi ghanayi panji ghankhonde, kasi chachitika ndi vichi? Futi yane yikukhumba kuyikhazika makora. Pali chinyakhe chakwanangika. Ndipo usange ine ndilije chipulikano mwa Chiuta, usange ine ndatondeka kuŵa Mukhristu. . . Chiuta wakamuŵikani imwe kuno kuti muzakaŵe Mukhristu. Usange imwe mwapurukira ku lwandi limoza, weraniko ndipo mukhazikiskike makora. Ndipo pali chinthu chimoza pera icho chingamukhazikiskani imwe, icho ndi Lemba. Mzimu Mutuŵa mu Lemba, wakumukhazikiskani imwe, kumutorerani imwe nkhanira ku chilato. Uwo mbunenesko.

<sup>67</sup> Sono, ise tiŵazgenge Mazgu Ghakhe. Stefano wakayowoya, mu Milimo 7, ndipo kweniso mu. . .Tiyeni tiŵerenge waka icho. (Kuyowoya ichi sono, ise tikuyowoya za Kachisi wa Chiuta.) Sono, Stefano wakayowoya. . .(Kuŵa, ichi chiŵenge Kachisi wamoyo wa Chiuta wamoyo.) Stefano wakayowoya, mu Milimo chipatulo 7, ndipo ine nkhubomezga ise. . .mu Milimo 7, kuyambira pafupifupi vesi 44:

*Ŵadada ŵithu ŵakaŵa na kachisi wa ukaboni mu mapopa, umo iyo wali kwimikira, kuyowoyanga kwa Moses, kuti iyo wapange ichi kwakulingana na pulani yeneiyo wakawona.*

*Yeneiyoso wadada withu nawoso wakaŵa nayo, wadada withu awo wakaŵako awo wakati wamupereka. . . Yesu ku chiharo cha Wamitundu, awo Chiuta wakaŵachimbizga panthazi pa wadada withu, kuya kafika ku zuŵa la David;*

*Mweneuyo wakasanga kutemwereka panthazi pa Chiuta, ndipo wakakhumba kuti wamusangira kachisi Chiuta wa Jacob.*

*Kweni Solomon wakamuzengera iyo nyumba.*

*Ndipouli Wapachanya nkhanira ntha wakukhala mu nyumba zakuzengeka na mawoko; nga ndiumo wakunenera muprofeti,*

*Kuchanya ndi chizumbe chane, ndipo charu chapasi ndi chitambariro chane: kasi imwe mundizengerenge nyumba uli ine? yikuti Fumu: panji kasi malo ghane ghakupumulirapo ndi vichi?*

68 Sono mu . . . Sono, “kachisi,” ndi, nkhumanya, malo uko ise tikuruta kukapumulirako, sono, kukatorako nkhangono ziphya, na vinyakhe nthaura, nga nkhpumura kufuma mutulo, panji vinyakhe nthaura. Sono, Waheberere 10, na vesi la fayivi, Paulos wakuyowoya ichi.

*Ntheura para iyo wakwiza mu charu, iyo wakuti, Sembe. . . (Uyo ndi Khristu). . . Sembe na zithero kuti imwe mukavikhumba chara, kweni thupi ndilo imwe mwandinozgera ine:*

69 Kasi Kachisi ndi vichi sono? Thupi, Chiuta kukhala mu Thupi.

70 Kale Chiuta, kuchanya kula, para Iyo wakati wafika pa phiri, nanga usange a—nkhambako panji ng’ombe yikalikhwaskenge phiri, iyo yikayenera kuti yikomeke. Chiuta ndi mutuŵa.

71 Usiku wamara, para Wangelo wara wakati wabenerera nkhope Zawo. Waserafi watuŵa na nkhope zituŵa, ntha wakumanya kasi kwananga chikung’anamura vichi, ndipo Iwo wakwenera kuti wabenerere chisko Chawo, Pamaso pa Chiuta; kubenerera marundi Ghawo, mu kujiyuyura.

72 Sono, Chiuta mutuŵa nthena wakazomerezga chara kwananga, nthaura kukaŵavye chinyakhe chikamanya kukhwaska phiri uko Chiuta wakaŵa.

73 Pamanyuma Chiuta wakazgoka thupi ndipo wakakhala pakati pithu, mu kawiro ka Yesu Khristu, Mwana Wakhe, chilengiwa Chakhe. Ntheura Mwana yura wkapereka umoyo Wakhe, ndipo chakukhalamo Ndopa za Chiuta chikasweka, mwakuti Umoyo ungamanya kufumamo mu Ndopa, kwiza kwa ise.



74 Kwizira mu Ndopa zira ise tikutozgeka. Ndipo sono ndopa zithu, umoyo withu, uwo ukiza kwizira mu khumbo la kugonana, kukiziska umoyo withu mu charu. Ndopa za Yesu Khristu zikutitozga ise, zikusintha kaŵiro kithu, pakuchita kutuma pa ise Mzimu Mutuŵa; nthaura ise tikunjira mu kaŵiro Kauzimu ka Chiuta, nthaura ise tikuzgoka malo ghakukhalamo Chiuta. Yesu wakati, “Pa zuŵa lira imwe muzamkumanya kuti Ine ndiri mu Ŵadada, ndipo Ŵadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.” Mukuwona?

75 Manyani kuti Chiuta wali mu Mpingo Wakhe. Mpingo sono ukwenera kuti utorenghe malo gha Khristu, kurutirizganga utumiki Wakhe. “Iyo mweneuyo wakugomezga mwa Ine, milimo iyo Ine nkhuchita nayo wazamkuchita. Kweni kanyengo kachoko waka, ndipo charu ntha chindiwonengeso Ine; kweni naye muzakundiwona Ine, pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” Mukuwona? Uko ichi chiriko, kurutirizganga mlimo Wakhe.

76 Sono, Chiuta, panji Baibolo likayowoya apa, icho. Stefano wakayowoya za Solomon kuzenganga tempile, “Ndipo Chikurukuru Wapachanya nkhanira ntha wakukhala mu matempile ghakuzengeka na mawoko. ‘Pakuti Kuchanya ndi Chizumbe Chane, ndipo charu chapasi ndi chitambaliro Chane. Ndipo kasi ghalinkhu malo Ghane ghakupumulirapo?’ ‘Kweni Thupi ndilo Imwe mwandinozgera Ine.’” Amen. Apo imwe muli.

77 “Thupi ndilo Imwe mwandinozgera Ine.” Chiuta wakukhala mu msinkhu wa munthu, kujiwoneskera Iyomwene mu Munthu wamoyo yura. Kusopa kwakufikapo! Chiuta mwa ise, pakuŵa Kachisi Wakhe, Chiuta kujiwoneskeranga. O, umo ise tingamanya kukhalira pa icho mpaka mose imwe mungamanya kukomokera mwenemuno, chifukwa cha chithukivu. Wonani, kuti, Chiuta nyengo zose, pa nyengo zose, wakajiwoneskera Iyomwene mu munthu.

78 Yura wakaŵa Chiuta mwa Moses. Muwonani iyo, wakababika mlongozgi; Khristu. Mu nyengo apo Iyo wakababikanga kula kukaŵa kukomeka kwa ŵana, kuyezganga kuti ŵamusange iyo; chenechira chikaŵako na Khristu. Ndipo iyo wakaŵa—iyo wakathaskika mu nyengo yira; Khristu wakaŵa nthauraso. Iyo wakaŵa wakupereka-dango; Khristu wakaŵa nthauraso. Moses wakaruta, mazuŵa fote, ndipo wakapokera marango, ndipo wakawerako. Khristu wakaruta mu mapopa, mazuŵa fote, ndipo wakawerako, wakati, “Imwe muli kupulika kwa iwo ŵanyengo yakale, ‘Imwe ntha mungachitanga vigoloro.’ Kweni, Ine nkhumunenerani imwe, uyoyose walaŵiska mwanakazi, na kumukhumbira iyo, wachita nayo kale chigoloro iyo.” Mukuwona? Vinthu vyose ivi ndi vyakulekani, kuti, Chiuta wakujiwoneskera Iyomwene.

<sup>79</sup> Muwonani Joseph, wakababika msepuka wauzimu pakati a—gulu la wabale. Iwo wose wakaŵa wanthu waweme, iwo wose wakaŵa wapapi. Kweni, para Joseph wakati wafika, iyo wakaŵa wakulekana. Iyo wakamanyanga kuwona mboniwoni, kutanthauzira loto, ndipo iyo wakatinkhika na wabale wakhe chifukwa cha icho. Chifukwa cha ntchito yeneyira iyo Chiuta wakamuwikirira iyo pa charu chapasi kuti wachite, wabale wakhe wakamutinkha iyo chifukwa cha icho. Mukuwona? Ndipo chose ichi chikarongoranga ku mphinjika. Ndipo, laŵiskani, iyo wakaguliskika pafupifupi na ndalama zitatu pera za siliva, na wabale wakhe. Wakaponyeka mu chibuwu, kuti wafwe, na wabale wakhe. Wakafumiskika mu chibuwu chira, ndipo wakaruta na kukakhala ku woko lamaryero la Faro. Ndipo ntha wakaŵako munthu wakamanyanga kwiza kwa Faro, mweneuyo wakalamuliranga charu pa nyengo yira, ntha wakaŵako waliyose wakamanyanga kwiza kwa Faro, kweni kwizira mwa Joseph pera. Ntha waliko munthu wangamanya kwiza kwa Chiuta, kweni kwizira mwa Khristu pera. Ndipo para Joseph wakati wafumamo mu nyumba yaufumu, pambere iyo wakaŵa wandarute, kukaŵa mbata iyo yikalira, ndipo wamankharo wakachimbira panthazi pa iyo, kuhoyereranga, “Wĩkani khongono pasi! Joseph wakwiza!” Paliye kanthu kwali imwe mukaŵankhu, panji icho imwe mukachitanga, kwali ntchito yinu yikaŵa yakuzirwa uli; imwe mukayenera kuwa pa makongono ghinu mpaka Joseph wafike kula.

<sup>80</sup> Ndipo para Mbata yikulira, limoza la mazuŵa agha, khongono lililose lizamkugwada ndipo lilime lililose lizamkuzomerezga. Para Khristu, Joseph withu, wazamkunyamuka pa Uchindami na kwiza, mlimo winu ntha uzamkuŵa wakuzirwa panyengo yira. Khongono lililose lizamkugwada, na kuzomerezga Iyo kuŵa Mwana wa Chiuta. Uwo mbunenesko.

<sup>81</sup> O, umo ise tikumuwonera Iyo mwa David! Umo David, fumu yakukanika, kumutimbanizga pa chizumbe chakhe yekha, na wabale wakhe, mwana wakhe yekha, kukhala pa Phiri la Azitona, apo iyo wakakweranga, pachanya pa Phiri la Azitona, wakalaŵiska kunyuma kwa Yerusalemu ndipo wakalira; pakuti kwenekula wanthu wakhe yekha, awo iyo wakaŵatumikira iyo na kuŵasambizga iwo za Chiuta, ndipo wanthu wakhe yekha wakamuwukira iyo na kuponya vinthu pa iyo, kumuthunyira iyo, na kumuseka iyo, para iyo wakayamba kukwera phiri ndipo wakamukana. O, umo chikulinganizgikira na Mwana wa Chiuta, pakati pajumpha virimika eyiti handiredi; Fumu yakukanika, pakati pa wanthu Wakhe Yekha, wakakhala pa phiri ndipo wakalirira Yerusalemu, ngati Fumu yakukanika.

<sup>82</sup> Kasi ichi chikaŵa chivichi? Chiuta kujiwoneskanga Iyomwene mu waprofeti wara, kuwoneskanga Khristu.

<sup>83</sup> Pamanyuma kukiza Yumoza uyo wakaŵa kufikapo kwa Chiuta. Wakaŵa Chiuta pakati pithu.

<sup>84</sup> Ndipo kufuma nyengo yira, Iyo wali kujiwoneska Iyomwene mu Mpingo Wakhe, chigaŵa ichi cha Mphinjika. Ntheura, imwe wonani, ise tose tikuyezga kuti tifiike ku malo agha ghakukhalamo, Kachisi wa Chiuta wamoyo. Sono ŵaliko ŵanthu ŵanyakhe. . .

<sup>85</sup> Ise tikuwona apa, iyo wakati, “Chakudanga ise tikuŵa na chipulikano, kaziwiro, kumanya, kujikora, chizizipizgo, uweme panji uchiuta, na chitemwa cha paubale.” Viri makora. Chisungusungu cha paubale, ndipo pamanyuma musazgeko chitemwa. Lekani ine ndiŵerenge ichi, vyose, kuwerezgaso kachiŵiri, ntheura imwe muwoneseske kuti muchipulike ichi sono. Sono ise tiyambirenge pa vesi 5.

*Ndipo pakusazgako ichi, kupereka mwamphu wose, musazgeko ku chipulikano chinu kazirwiro; ndipo ku kazirwiro kumanya;*

*Ndipo ku kumanya kujikora; ndipo ku kujikora chizizipizgo; ndipo ku chizizipizgo uchiuta;*

*Ndipo ku uchiuta chisungusungu cha paubale; ndipo ku chisungusungu cha paubale chiwuravi, icho ndi chitemwa.*

*. . . usange vinthu ivi vingaŵa mwa imwe, na kuzara, vikumupangani imwe kuti ntha mungazakaŵa chumba panji kuŵa ŵambura vipambi mu kumanya za Fumu yithu Yesu Khristu.*

<sup>86</sup> Sono Petros wakutirongosorera chinthu chinyakhe ise apa, kuti umo tingakafikira kula.

<sup>87</sup> Sono ine nkhuKhumba kuti ndiyowoye ichi, chakuti, pali ŵanthu ŵanyakhe awo ŵali na gawo la kazirwiro aka, kumanya, vinjeru, chizizipizgo, na vinyakhe ntheura, awo ntha ŵakuyowoya nanga nkhuŵa Mukhristu. Sono ise tiku. . . ise tikusambizga Sande sukulu. Ndipo uwo mbenesko. Pali ŵanthu ŵanyakhe awo ŵali na gawo la ichi, awo ntha ŵakujitora nanga nkhuŵa Mukhristu. Kweni icho ntha. . . Icho ntha chipangenge ichi. Ichi chiri ngati kayuni kafipa kuyezganga kuŵika mahungwa gha nkhuKundembwe mu mapapindo ghakhe, kujipanga iko kuŵa nkhuKundembwe. Iko kakujikhozga waka soni ikokekha. Chingaŵa chiwemiko kukhala kayuni kafipa. Mukuwona? Para iyo wakuyezga kuchita vinthu ivi kwambura kuŵa Mukhristu, iyo mbwenu muwupusu wakuŵa waka kuti watimbanizgika.

<sup>88</sup> Ichi chiri ngati khuni la sukure kuyezganga kupambika maapulo. Ichi chingachita chara ichi, wonani, nangauli ichi ndi khuni. Kweni ichi chingapambika yayi maapulo.

<sup>89</sup> Ichi chiri ngati nyuru kuyezganga kupanga weya, kuyezganga kuŵa mberere apo iyo ndi a—iyo ndi nyuru. Imwe wonani, iyo yingapanga chara weya. Iyo yingachita chara ichi. Weya ndi chawanangwa ku mberere, nthā ku nyuru. Iyo yingamanya kuyezga kukhala ngati mberere, kweni iyo ndi nyuru munthowa yiriyose. Mukuwona? Ntheura, iyo yikuti, “Inya, ine ningamanya kurya ngati mberere. Ine ningamanya kuchita *ichi* ngati mberere.” Ndipo kwali imwe mungamanya kuchita vichi, imwe mukwenera kuŵa mberere kuti imwe muŵe na weya.

<sup>90</sup> Ndipo lekani ine ndirekezgere apa miniti pera. Mberere nthā yikuchita kupanga weya. Iyo yiri na weya chifukwa iyo ndi mberere. Ŵanthu ŵanandi ŵakuyezga kuyowoya, “Inya, ine ndiyezgenge kuŵa muweme. Ine ndiyezgenge kuchita *ichi*.” Nthā mungachitanga kupanga kalikose. Yayi, imwe mungachita chara ichi. Mberere nthā yikuchita kupanga, nthā yikuchita kufumbika, nthā yikukhazga kuti yipangenge weya. Iyo yiri nawo weya, ndipo iyi yikuchita ichi chifukwa iyo ndi mberere.

<sup>91</sup> Ndipo para iwe ndiwe Mukhristu, iwe ukubaba waka vipasi vya Mzimu. Iwe nthā ukuchita—iwe nthā ukuchita kupanga ichi. Iwe nthā ukuyezga kuchita kujipanga ichi. Iwe ukuyezga... Nthā ungajipanganga chinthu chinyakhe icho iwe nthā uli. Iwe uŵe waka icho iwe ukwenera kuti uŵe, ndipo ntheura ichi chikuchita vinyankhe ichochekha. Kasi imwe muli kupulikapo ŵanthu ŵakuti, “Inya, ine nkhumuphalirani imwe. Ine ndiri... Ine ndajoyina mpingo. Ine—ine nadi nkhuwenera kuti ndileke utesi uwu?” Imwe mukuyezga kupanga chinthu chinyakheso, sono. Imwe mungachita chara ichi, ntheura palije chifukwa chakuyezgera kuchita, nthā chikulekana kuruska a—kuruska a—nyuru kujipangira iyoyekha kuŵa na weya. Iyo yingachita chara ichi.

<sup>92</sup> Panji, khuŵi kuyezganga kurya na nkunda, khuŵi kuyezganga—khuŵi kuyezganga kuŵa nkunda. Kasi imwe mungaghanaghanira chabaŵi kuwaro uko, wayowoye, “Imwe mukumanya, ine ndine nkunda,” na kuŵika mahungwa ghachoko mwa iyo, wayowoye, “Wonani, ine nkhuwoneka ngati...” Mukuwona? Iyo mbwenu wawonekenge makora yayi. Uyo ndi a—munthu uyo wakuyowoya kuŵa chinyakhe apo iyo nthā ndicho wali. Wonani, imwe mungachita chara ichi.

<sup>93</sup> Imwe mungayowoya chara, “Sono wonani, ine nkhuwenera kuŵa na kazirwiro, ntheura ine ndiŵenge na kazirwiro. Ine nkhuwenera kukhala umoyo wauchiuta, ntheura ine ndiŵenge waka na uwu.” Chifukwa, imwe mukuyezga waka kuŵikapo mahungwa. Nangauli igho ghali pakuti mungamanya kufikirapo, kweni imwe nthā mungawika mahungwa pa kayuni kanyakhe. Mukuwona? Ichi chingachita kanthu chara. Ndipo ichi chikurongora waka upusikizgi uwo kayuni aka kali. Mukuwona? Kasi imwe mungaghanaghanira chabaŵi mulara

kuyezganga kuŵa na mahungwa ghangapo ghankhunda, kuti, “Laŵiskani kuno, wonani, ine ndine nkunda”? Mukuwona? Chifukwa, ise tose tikumanya iyo ndi chabaŵi. Mukuwona? Mukuwona? Mbweni kwamara. Ise tingamanya kuyowoya kuti iyo ndi chabaŵi.

<sup>94</sup> Inya, sono umo ndimo ichi chiliri, kuyezganga kuti—kuti upange Chikristu. Imwe mungachita chara ichi. Chinthu chakudanga imwe mukwenera kuti muchite, ndi kubabikaso. Imwe mukwenera kuti musinthike. Mukuwona? Ndipo para imwe mwasinthika, imwe mukuzgoka chilengiwa chipya. Sono imwe mukuyamba kukhala makora, sono, Mukuwona? Sono imwe ntha mukwenera kuti mudandaurenge za mahungwa, ichi chipangikenge pa ichochekha, para—para imwe mwababikaso. Inya, bwana.

<sup>95</sup> Ngati ndiumo ine nakhala nkhuwoyera. Imwe mutore a—nkhumba, muyitozge iyo ndipo muyivwarike suti iyo, panji suti yapachanya, mphanyiko, kuyivwarika iyo, na kuyifumiskira kuworo kula; iyo yikuruta nkhanira ku khuluru la mathope na kuviviramo. Chifukwa, imwe wonani, iyi ntha yingamuchitira chirichose chiweme. Iyo ndi nkhumba. Ako ndiko kaŵiro kakhe. Kuviviranga ndiko kaŵiro kakhe. Imwe mukwenera kuti musinthe kaŵiro kakhe, ndipo (iyo) vinyakhe vyose vya ichi visinthikenge vyekha.

<sup>96</sup> Sono wonani. Imwe mukwenera kuti mubabikeso, ndiko kuti, kusinthika. Pakwenera kuti paŵe kusinthika.

<sup>97</sup> Imwe mukuti, “Inya, M’bale Branham, ine nkhumumanya mwanakazi munyakhe uyu kudera kuno, chifukwa, iyo ntha wakachitapo chirichose mwakunangiska. Iyo ndi mwanakazi muweme. Panji, uyu mwanarumi *wakuti-na-wakuti*, iyo ndi mwanarumi muweme. Iyo ntha wakuchita chirichose. Imwe mukumanya iyo ntha wakukwenyerezga waliyose.” Icho ntha chikung’anamura chinthu chimoza. Iyo panji wangamanya kuŵa muzengezani muweme, kweni iyo ntha ndi Mukristu mpaka iyo wababikeso.

<sup>98</sup> Yesu wakati, “Kwambura kuti munthu wababikeso,” Yohane Mutuŵa 3, kuti, “iyo ntha wangamanya nanga nkhuwuwona Ufumu.” Sono, icho chikung’anamura, *kuwona*, chikung’anamura “kupulikiska.”

<sup>99</sup> Imwe mulaŵiske pa chirichose, mukuti, “Ine nkhuwuwona chara ichi.” Imwe mukung’anamura kuti imwe mukuchipulikiska chara ichi.

<sup>100</sup> Munthu ntha wangapulikiska chifukwa icho ŵanthu ŵakuchemerezgera. Munthu ntha wangapulikiska chifukwa icho chiyowoyero cha munthu chingamanya kusintha ndipo iyo wangayowoya mu malilime. Munthu wa kuthupi ntha wangawona umo uchindami wa Chiuta ungasinthira maso gha munthu, ndipo iyo wangamanya kuwona mboniwoni

na kumuphalira munthu za vinthu vinyakhe, na chakuti wachite; kuwaphalira iwo vinthu ivyo viri pafupi kuchitika, na kurosquera vinthu vyakwiza na vyakufiskika, nga ndiumo Fumu yikatichitira ise kuno usiku wamara, nanga. Mukuwona? Mukuwona? Ma—malingaliro gha kuthupi ghakuyezga kuchighanaghanira ichi. “Inya, kasi iyo wakachita vichi? Panji, kasi iyo wakugwiriska ntchito upuruski wa mtundu uli? Kasi iyo wali na uchenjezi uli?” Kuwona munthu wakuyowoya mu malilime, iwo wayowoyenge. . . ndipo munyakhe wakumasulira na kuphara ndendende kwa membara munyakhe wa Thupi icho iwo wachita, na icho iwo ntha wakwenera kuchita. Mukuwona? Mukuwona? Iwo wakughanaghana kuti ndi upuruski wa mtundu unyakhe. “Pali chinyakhe icho cha wîkika pakatikati pa iwo.”

<sup>101</sup> Iwo ntha wangapulikiska ichi mpaka munthu yura wababikeso. Ntheura para iyo wababikaso, ntheura iyo wakuwa mu mzere wa wenenawene, chifukwa iyo ndi chilengiwa chipya. Kwananga kwakale kula, nkharo yakale yakukayika iyo wakuwa, yiri kufwa. Sono, iyo ndi chilengiwa chipya. Ntheura, imwe wonani, iyo ntha wakwenera kuti wasazgeko chinyakhe ku chakhe, sono, chifukwa ichi chisazgeko pa ichochekha.

<sup>102</sup> Wonani, imwe mukwenera kuti mubabikeso. Ndipo para imwe mwababikaso, imwe ntha mungababikaso kwambura kuwa na chipulikano. Uwu mbunenesko. Ntheura, imwe wonani, pa chithuzithuzi chane apa, ine ndiri nacho pakuyambirira nkhanira, chipulikano ndicho chiyambi cha chose cha ichi. “Pakuti kwambura chipulikano nkhwambura machitiko kumukondwereska Chiuta. Iyo mweneuyo wakwiza kwa Chiuta wakwenera kugomezga kuti Iyo waliko, ndipo Ngwakupereka njombe kwa iwo weneawo wakumupenja Iyo.” Mukuwona? Iyo wakwenera kuwa. Ndipo para imwe muli wakukayikira za Baibolo, para imwe muli wakukayikira za Mazgu kuwa ghaneneska, imwe mbweni mungamanya waka kuwerera mpaka chakudanga imwe mugomezge ichi.

<sup>103</sup> Kasi kwananga ndi vichi? Kuleka kugomezga. Kuli vinthu viwiri pera ivyo vikulamulira munthu. Ivyo ndi nkhaiyiko panji chipulikano, chimoza panji chinyakhe. Imwe muli na chimoza icho ntchikuru mu umoyo winu. Chikutorera waka ukuru wa chipulikano icho imwe muli nacho, umo imwe mungakwerera muchanya.

<sup>104</sup> Kweni, chakudanga, ichi chikwenera kuwa chipulikano. Lekani ine ndikhale pa chiyambi icho pa kanyengo. Sono, chipulikano ndi icho imwe mukwenera kuti mugomezge. Chipulikano ndi icho. . . “Chipulikano ndi chikhomesko cha vinthu vyakugomezgeka.” Ichi ndi, imwe mukuwa nacho kale ichi para imwe muli na chipulikano, chifukwa ichi chikuvumbukwira mu chipulikano. “Chipulikano ndi chikhomesko cha vinthu vyakugomezgeka,” Waheberere 11,

wonani, “chisimikizgo.” Kasi ntchichi ichi? Kasi ichi ndi chisimikizgo cha mtundu uli? Chisimikizgo chituwa.

<sup>105</sup> Ntheura, para imwe mukuti, “M’bale Branham, ine nkugomezga kuti Chiuta ndi Muchiriski.” Inya, usange imwe mukugomezga icho, ndipo ntheura kumuzomera Iyo ngati Muchiriski winu, ndipo ntha mukupusika, kweni nadi kugomezganga kuti na vitimbo Vyakhe imwe muli kuchizgika, ntha chiriko chinyakhe icho chingamanya kumuwuskaniko imwe ku ichi. Ndi chinthu chakukhazikika. Sono panji imwe mungamanya kuwa na chigomezgo, kurutilira waka kugwentheranga ku *ichi* na kugwenthera ku *icho*. Kweni para imwe muli na chipulikano, imwe mukuchimanya ichi, chifukwa ichi ndi chisimikizgo. Imwe muli nacho kale ichi. Ine nkhaŵa . . .

<sup>106</sup> Kasi mbalinga, waliyose, wangumupulika Oral Roberts mlenji uno, para iyo wapharazganga mlenji uno, Oral Roberts? Ine—ine nangumupulika iyo wanguyowoya chinthu chinyakhe panji kanyakhe kakuti chikaŵako chipulikano, cha uwombozi, kupempheranga pemphero la chipulikano, la uwombozi. Iyo wanguti, “Pangani chigomezgo chinu pakukhwaska rediyo, pangani chigomezgo chinu pakukhwaska chinyakhe, mwakuti. . .” Munthu wachitanga icho, mwakuti ichi chingamanya kupereka ku ŵanthu chinthu chinyakhe icho iwo ŵangamanya kuŵikapo mawoko ghawo. Chinyakhe, imwe mukuti, “Ine ndiri nacho ichi sono, chifukwa iyo wangundiphalira ine kuti ndikhwaske rediyo yane. Ine ndiri nacho ichi.” Mukuwona? Sono, chose icho chiri makora. Kweni, sono, chipulikano cheneko ntha chikwenera kuti chikhwaske chimoza cha vinthu ivyo. Sono, ine ntha nkhususka M’bale Oral, ntha napachoko pose. Iyo wakuchita mlimo ukuru, ndipo munthu wauchiuta, ndipo ine—ine nadi nkughanaghana vinandi vya Oral Roberts. Chiheni chomene kuti ise ntha tiri na ŵanandi ŵa iwo.

<sup>107</sup> Kweni icho ine nkhuzeza kuyowoya, ntchakuti—ntchakuti, chipulikano ntha chikukhumba kalikose. Mukuwona? Chipulikano chikugomezga Mazgu gha Chiuta. Pakuti chipulikano kasi chikwiza pakuchita “kukhwaska”? Yayi. “Chipulikano chikwiza pa kupulika, ndipo kupulikanga Mazgu gha Chiuta.” Icho chikukhozga ichi. Ichi chiriko kula. Mukuwona? Ndipo chipulikano, umo ichi chikayowoyera, chilije mtunda ku ichi. Chipulikano chiripo sono nthena. Chipulikano chiri muno. Sono ngati usange walipo munyakhe . . .

<sup>108</sup> Bonda muchoko yura, zuwa linyakhe. Mama yura uyo Mlongosi Kidd na iwo ŵakayowoyanga, mweneuyo wakaŵa na bonda muchoko yura wa matumbo kuwaro, wambura nthowa ku mchaza, kuti chakurya chijumphiremo. Sono, mwanakazi uyu, kupulikanga Mlongosi Kidd na iwo ŵakupereka ukaboni, wakagomezga kuti usange iyo wangamanya kufika pa

kusimikizga, ndipo ine ndimupempherere bonda yura. Sono, wonani, Chiuta wakutipasa ise wanthu. . .

<sup>109</sup> Wanyakhe wa ise tiri navyo vyakuchitikira vya Chiuta, mwakufikapo—mwakufikapo nadi mwakuti Chiuta wakuwa ngati kurutanga uku apa, ntheura, na kuyowoyanga kwa M'bale Neville panji munyakhe uyo imwe mukumanyana nayo. Ndipo ise nyengo zinyakhe tikuwafumba wanthu awo kuti watipempherere ise. Icho ndicho ise tikwenera kuti tichite. Ntheura usange ise tiri na chipulikano chakuti mwanarumi panji mwanakazi yura, waliyose uyo wakutirombera ise, wakuyowoya kwa Chiuta, ntheura chipulikano chithu chikujintha. Ichi chikwiza pamoza. Ichi chikukhazikika.

<sup>110</sup> Apa. Wa Roma wakaruta kukakumana na Yesu. Ndipo iyo wakati, “ine—ine ntha ndiri wakwenera kuti Imwe mwize mu nyumba yane. Ine ntha ndiri. Ine—ine ndiri wakwenera chara. Ndipo ine—ine ntha. . . Ine—ine ntha nkhujiwirwiska ndamwene munthowa iyo. Kweni,” wakati, “mwana wane msepuka warwara chomene. Ndipo Imwe muyowoye waka Lizgu, wonani, ndipo mwana wane wa wenge wamoyo.”

<sup>111</sup> Kasi ichi chika wa chivichi? Mtunda ukapanga mphambano chara. Mukuwona? Chifukwa, Chiuta wakusangika palipose. Chiuta ndi wankhongono zose. Ndipo palipose apo Chiuta wali, nkhangono zose ziripo. Ndipo Chiuta, pakuwa wakusangika palipose, icho chikupanga Chiuta kusangika palipose, kosekose. Mukuwona? Chiuta wakuyana waka ukuru umo waliri mu Germany, mu Switzerland, na kukhirira mu Africa, nkhanira miniti iyi, umo Iyo waliri pano ntheura. O! Apo imwe muli.

<sup>112</sup> Ntheura sono iyo wakati, “Ine ntha ndiri wakwenerera kuti Imwe mwize mu nyumba yane. Yowoyani waka Lizgu.” Kasi ichi chika wa chivichi? Chika wa chipulikano chira cha wa Roma. Iyo wakagomezga ichi.

Ndipo Yesu wakati, “Rutanga kunthowa yako. Mwana wako ngwamoyo.”

<sup>113</sup> Ndipo iyo wakanyamuka, ulendo wa mazuwa-ghawiri. Ndipo zuwa lakurondezgana, pambere iyo wakuwa wandafike ku nyumba, iyo wakakumana na wantchito wakhe wanyakhe wakizanga. Ndipo iwo wakati, “Mwana winu ngwamoyo.”

<sup>114</sup> Ndipo wa Roma wakakondwa chomene, mpaka iyo wakati, “Kasi ndi nyengo uli ya zuwa apo iyo wakayamba kupulika makorako? Kasi ndi chiga wa uli cha zuwa?”

Iyo wakati, “Pafupifupi eleveni koloko, iyo wakayamba kusintha.”

<sup>115</sup> Ndipo wa Roma wakamanya kuti yira yika wa nyengo yenyira apo Yesu wakati, “Mwana wako ngwamoyo,” ndipo iyo wakagomezga. Amen.



116 Wankhongono zose, wakusangika palipose, wakumanya vyose, wambura mphaka, uyo ndi Chiuta. Ntheura, para iwo wakuyimba foni ndipo wakuti, “Pempherani!” Kumukhwaska kula! Ndipo chipulikano chinu chikumunyamura Chiuta. Ndi chinthu icho chikumunyamura pemphero na Chiuta, pamoza, pa malo. Pemphero! Chipulikano chikusintha kufuma *apa* kufika *apa*. Ichi chikuwika ichi pamoza.

117 “Yowoyani Lizgu. Chekha icho ine nkukhumba kuti Imwe muchite ndi kuyowoya Mazgu, ndipo chirichose chiri makora.” Wonani, Iyo ntha wakayenera kuti waŵeko kula. “Yowoyani waka Lizgu.” Chifukwa? Chiuta wakusangika palipose. Iyo ngwankhongono zose. Iyo wali waka na nkhangono kusi kwa charu nga ndiumo Iyo waliri pachanya pa charu, panji ku chigaŵa chirichose. Iyo ndi Chiuta. “Ndipo chinthu chekha pera Imwe mukwenera kuti muchite ndi kuyowoya waka Lizgu,” iyo wakayowoya.

118 Ndipo, sono, chipulikano chikuchita vinyakhe vyose vya ichi. Chipulikano chikuchita vinyakhe vyose. Ntheura imwe mukwenera kuŵa na chipulikano pa chiyambi. Chikhristu chose, chose imwe muli, chose imwe muzamkuŵa, chikuyambira pa chipulikano mu Mazgu. Ndicho chifukwa ine nkugomezga Mazgu. Mukuwona?

119 Ine ningaŵika chara chipulikano chane pa chinthu chinyakhe. Usange ine ndikachiŵikenge ichi pa mpingo, kasi nthena nanguwika ichi pa mpingo uli: Katolika, Lutheran, Methodist, Baptist, ŵa Pentekoste? Kasi ine ndiŵikenge pa vichi? Ine nkhumanya chara. Iwo wose wakutchizuka na chinyakhe chirichose, kubendezga mizere, na chinyakhe chirichose.

120 Kweni para ine nkhuwika chipulikano chane mu Mazgu Ghakhe, ichi chikukhozgeka. Paliye wakutanthauzira Ichi. Ichi chiri apa, NTHEURA WAKUTI YEHOVA. Ntheura ine nkugomezga Icho. Apo pali chiyambi.

121 Dokotala muweme wakujikhizga kusika kuno mu msumba, mubwezi wa ine, Dokotala Sam Adair. Ise tiri kuŵa ŵanyamata pamoza. Imwe mose mukumumanya Sam. Ndipo iyo wakayowoya kwa ine, iyo wakati, “Bill...” Pamanyuma pakuti mboniwoni yira yikati yafika, nkhamuphalira iyo uko iyo wamkuzenga malo ghakhe, umo iyi yizamkuwonekera. Sono imwe rutani kwenekula, mukamufumbe iyo nyengo yinyakhe usange uwu mbunenesko chara. Virimika viŵiri panji vitatu pambere ichi chikaŵa chindachitike, nkhamuphalira iyo uko iyi yizamkuŵa. Ine nkhati, “Iwe pafupifupi uzamkutora mdadada ula wa msumba.” Ndipo kula ntha chiriko kweni chinthu chimoza pakatikati pa iyo na icho, ndipo icho ndi malo ghara ghakunozgekaso. Dokotala Adair wali kutora kunyakhe kose kwa ichi, na nyumba yakuguliskiramo mankhwara. Mbweni

kwamara. Dokotala Adair wakafiskikira mula nkhanira ndendende, mboniwoni yira. Kula, malo agho iyo wakayowoya, “Igho nthā ghangamanya kukhwaskika nanga mpha virimika twente-fayivi. Ichi chiri mu khoti.”

<sup>122</sup> Ine nkhati, “Dokotala, Fumu yapereka agha kwa iwe, chifukwa cha kujiyuyura kwako.”

Iyo wakati, “Ine ndine muweme chara.”

<sup>123</sup> Ine nkhati, “Iwe ndiwe fulu. Iwe uli na chikwa kuwaro, chikhomi chakuti iwe ukulaŵiska ŵabwezi ŵako kuwaro uku, kweni mkati iwe ndiwe munthu mweneko. Fumamo mu chikwa icho.” Ine nkhati, “Chiuta wakapereka ichi kwa iwe.”

<sup>124</sup> Iyo wakati, “ine nthā ndiri kumukayikanipo imwe, Billy, kweni ine nkhuenera kuti ndikayikire icho.”

Ine nkhati, “Rutanga ku ofesi yako.” Ndipo nthaura iyo wakaruta.

<sup>125</sup> Mlenji wakurondezgana, iyo wakandichema ine, wakati, “Ine nkhuŵa na kuzizima.”

<sup>126</sup> Ine nkhati, “Kasi chasuzga ndi vichi?” Mukaŵa chamudera mu Julayi. Ine nkhati, “Kasi chasuzga ndi vichi, Doc?”

<sup>127</sup> Wakati, “Ine ndagura kale malo, Billy. Iwo ŵakaŵa na ungano usiku wamara ku Boston, ndipo ine ndagura kale malo mlenji uno.”

Wakati, “Ine nkhekuphalira iwe.”

<sup>128</sup> Ine nkhaŵa kusika kwenekula zuŵa linyakhe, nkhuŵoyanga kwa iyo, apo futi yikaphulika ine nkhuwona. Iyo wakati, “Ine nkhuŵomezga ine ndiri kuchiyowoya icho ku ŵanthu sauzandi awo ŵakwiza muno, ngati nthaura.” Kasi ichi ntchichi? Sono, para Chiuta wayowoya chinyakhe, ichi chikwenera kuti chichitike.

<sup>129</sup> Usiku wamara ŵabwezi ŵanyakhe ŵakiza. Iwo ŵakapulika za mboniwoni yira yikayowoya za mbaŵara iyo yikaŵa na mphondo za mainchi-fote-thu, na nkhamira ya utuwulufu wa siliva. Ine nkhumanya chara kasi ndi ŵanthu ŵalinga awo ŵakwiza ku nyumba yane, ŵakukhumba kuti ŵawone icho. Ine nkhati, “Apa pali tepi yakupimira. Pimani mphondo.” Iyo wakachipulika ichi chikuphalirika pambere ichi chikaŵa chindachitike. Mukuwona? Chifukwa? Para Chiuta wayowoya chinyakhe, ichi chikwenera kuti chichitike. Ndicho chifukwa, ichi ntchakukhazikika.

<sup>130</sup> Sono, *apa* pali ndondomeko ya chiponosko. Ndipo nthaura usange mboniwoni Yakhe yikachitika mwakufikapo, ndendende umo iwo ŵakuyowoyera kuti ndimo iwo ŵakuchitira, ndipo mpingo uwu kuno ukumanya kuti uwo ndi unenesko, nthaura kasi kuli uli na Mazgu Ghakhe. Mukuwona? Icho ntchisimikizgo chomene kuruska mboniwoni. Usange

mboniwoni ntha yikuyowoya kuyana na Mazgu, ipo mboniwoni njakwanangika. Kweni ndi Mazgu, chakudanga, chifukwa Mazgu ndi Chiuta. Mukuwona? Ntheura, Iyo wakusangika palipose. Iyo wakuyowoya icho apa, ndipo wakupanga ichi kufiskikira mu Canada. Amen. Wonani, Iyo wakusangika palipose. Viri makora.

<sup>131</sup> Chakudanga, imwe mukwenera kuti mubabikeso. Ndipo pamanyuma para imwe mwababikaso, imwe mukuwa na chipulikano; imwe mukugomezga Mazgu. Mpaka imwe mubabikeso, imwe mususkanenge na Ichi. Usange imwe mwakhuchizgika waka na usopisopi, ndipo—ndipo imwe muli na a—a—kumanya kuchoko kwaumunthu kwakuti imwe muchite makora, imwe ntha muzamkuwa na kunwekera kwakuti muzomerezge pa Mazgu gha Chiuta. Imwe muzamkuchita chara ichi. Imwe mukwenera kuti mubabikeso. Ndipo, kubabikaso, kukubaba chipulikano. Viri makora. Ntheura, pamanyuma pakuti imwe mwatora chipulikano, ichi nkhanira *apa*, c-h-i-p-u-l-i-k-a-n-o, chipulikano, ntheura imwe muli waka mu malo ghakukungika.

<sup>132</sup> Sono, wanthu wanandi chomene wakuruta ku guwa, na kuomba, na kuti, “Fumu, mundigowokere ine.” Ndipo chakuchitika chikuru cha kutuwiskika chikwiza pa iwo, na vinthu. Ntheura imwe mukuwa na nyengo yikuru, mukunyamuka kuchita chinyakhe pa guwa, kuchemerezganga. Imwe mukuwerako, mukuti, “Watumbikike Chiuta, ine ndapokera ichi.” Yayi, imwe mwanguyambapo kuruta ku malo uko imwe mungamanya kukura. Imwe ntha mwachitapo chinyakhe chirichose. Mukuwona? Chinthu chekha pera icho imwe mwachitapo ndi kukhazikapo waka faundeshoni.

<sup>133</sup> Sono imwe muzengenge nyumba, ndipo imwe mukuthira faundeshoni, mukuti, “Munyamata, ine ndayisanga iyo.” Mukuwona? Imwe muli na faundeshoni yakuti muzengepo nyumba yinu. Sono imwe mukwenera kuti muzenge nyumba.

<sup>134</sup> Sono apo ndipo chinthu chikuyambira, mlenji uno, ise tiyowoyenge za cheneicho sono. Viri makora. Nyumba, faundeshoni iyi ndiyo yikudanga. Kasi faundeshoni ya Chikhristu ndi vichi? Chipulikano mu Mazgu gha Chiuta. Icho ndicho faundeshoni yinu. Ntheura imwe mukuyamba kukura. Ntheura imwe mukuyambapo, imwe mukuyamba kusazgako ku faundeshoni iyi.

<sup>135</sup> Sono, kuzenga nyumba, imwe mukuyimika makona ghinu na chinyakhe chirichose. M'bale Wood, na wanyakhe makalipentara awa na makontirakitala muno wangamanya kutiphallira ise umo imwe mukuzengera nyumba yinu. Mukuwona? Kweni ine ndimuphalireninge imwe umo mungazengera nyumba yinu yauzimu, umo Chiuta wangamanya kukhala. Iyo wakukhumba kuti wakhale mwa imwe. Iyo wakukhumba kuti wamupangani

imwe ngati ndi Iyomwene. Iyo wakukhumba kuti imwe muwoneskere, kuwoneskera, mphanyiko, Umunthu Wakhe.

<sup>136</sup> Imwe mukumanya, mu nyengo zakale para iwo wakapanganga golide, pambere iwo wandatore chakunyenetulira kuti wamuwotche iyo, iwo wakachitanga kumutchaya golide, kutchaya kuwuskako mathope, tivisulo na kuchesama na vinthu, kufumiskako, na kurutirira waka kutchayanga, na kumugadaburanga, na kumutchayanga uyu. Wamwenye wakuchita icho sono, kutchayanga golide, ndipo iwo wakumutchaya uyu. Imwe mukumanya umu iwo wakamanyiranga kuti tivisulo tose twafumamo mwa uyu, na dongo lose na vinthu, ndipo vyawakawaka vikafumamo mwa uyu? Para mweneuyo watchayanga wangamanya kuwona kawonekero kakhe yekha, ngati ndi galasi, mwa uyu. Wakaŵa wakutowa na wakuŵara mbe mpaka uyu wakawoneskera wakutchaya.

<sup>137</sup> Umo ndimo Chiuta wakuchitira. Iyo wakutora golide uyo Iyo wamusanga mu charu chapasi, ndipo Iyo wakumutchaya uyu, na Mzimu Mutuŵa, kumugadabura, na kumugadabura, na kumugadabura, na kumutchayanga uyu mpaka (Iyo wakupokera) Iyo wangamanya kuwona kawonekero Kakhe. [M'bale Branham wakawomba manja ghakhe kanandinandi mu sentensi iyi—Munozgi.]

<sup>138</sup> Ndipo icho ndicho ise tikwenera kuti tichite, kuwoneskera Mwana wa Chiuta. Ndipo sono ise tikwenera kuti tichite mlimo Wakhe. Iyo wakati, “Iyo mweneuyo wakupulikana na Ine...” Yohane Mutuŵa 14:7, “Iyo mweneuyo wakupulikana na Ine, milimo iyo Ine nkhuchita nayo wazamkuchita.” Imwe mukuyamba kuwoneskera milimo ya Khristu.

<sup>139</sup> Kweni wanandi ŵa ise tikuyamba kuchita milimo ya Khristu pambere kuwonekera kwa Khristu kundakhale mwa ise. Sono apo pali suzgo. Ise tikusanga vinthu ivyo vikuchitika. Imwe mukumanya ichi. Ine nkhumanya ichi. Ise tikuviwona ivi, vikhuŵazgo mu ulendo. Ise tikusanga gulu la wapharazgi wawakawaka, la Wakhristu, wapanga dundano mu ulendo, ndi chifukwa chakuti iwo nthā wakanjira mu ichi makora.

<sup>140</sup> Ndipo ndicho chifukwa ine ndiriri kuno mlenji uno, ndi chakuti ndiyezge kusambizga mpingo uchoko uwu, na inendekha, kuti umu ise tingamanya kuzgokera kuŵa malo ghakukhalamo Chiuta wamoyo. Kasi mbalinga wakukhumba kuŵa icho? [Gulu likuti, “Amen.”—Munozgi.] Malo ghakukhalamo Chiuta wamoyo!

<sup>141</sup> Sono apa pali icho ise tikuchita. Kasi chinthu chakudanga ndi vichi? Muŵe na chipulikano, ndipo mukwenera kuti mubabikeso. Uko ndi kukhazika faundeshoni.

<sup>142</sup> Ntheura, para ise takhazika faundeshoni, chachiŵiri imwe musazgeko ku faundeshoni yinu. “Sazganiko ku chipulikano

chinu,” Petros wakayowoya apa. Sazganiko ku chinu... Chakudanga imwe mukuwa na chipulikano, nthaura imwe musazgeko kazirwiro ku chipulikano chinu. Ichi ndi chigawa chakurondezgako. Chakudanga, thirani faundeshoni yinu, chipulikano. Nthaura, ku chipulikano chinu, sazganiko kazirwiro.

<sup>143</sup> Sono, nkhanira apo ndipo tikumbotokera pasi tawanandi ise. Inya, bwana. Inya. “Sazganiko kazirwiro ku chipulikano chinu.” Icho ntha chikung’anamura kukhalanga waka umoyo uweme, imwe mukumanya, ngati mwanakazi panji mwanarumi, na vinyakhe nthaura. Icho chilije kanthu kakuchita na ichi.

<sup>144</sup> Baibolo likati, ise tikuwerenga kudera uku mu Buku mwa Luka, apo Ili likati, “Nkhongono zikafumamo mwa Iyo.” Ndi uneneko uwo? [Gulu likuti, “Amen.”—Munozgi.] Usange ise tiwenge ngati ndi Iyo, ise tikwenera kuwa na kazirwiro, nthaura. Ise tikwenera kuwa nacho ichi, kuti tiwe nga ndi Iyo. Ndi sumu yakudanga iyo ine nkhayitemwa, mu—mu zinyimbo, yimoza ya zikuru chomene, yikawa, *Kuwa Nga Ndi Yesu*. Inya, usange ndiwenge nga ndi Yesu, ine nkhuwenera kuwa na kazirwiro, na nthowa yakuti ichi chingamanya kujumpha kurazga kunthazi kufuma kwa ine kuyakafika ku wanthu. Chifukwa, “Kazirwiro kakafuma mwa Iyo kuruta ku wanthu.” Kazirwiro! Ndipo pambere imwe mundachifumye ichi kuwaro, imwe chakudanga mukwenera kuwa nacho ichi. Imwe mulije ichi, ichi chingafuma chara. Kulije kalikose ku ichi uko ichi chingafumira.

<sup>145</sup> Uli usange munyakhe wakayezga kuti watoremo kazirwiro mwa ise, ndipo cheke mbwenu chiwererenge “ndarama ndi zambura kukwanira”? Mukuwona? Chara, chara, mulije chirichose mula zakuti mutoremo, cheke chabaunsa. Munyakhe wakumuwonani imwe ngati Mukhristu, ndipo machero wakumuwonani imwe kuwaro uku kuchitanga viheni ngati wakwananga, ntha kazirwiro kakuru kangamanya kutoreka kufuma ku icho. Mukuwona? Inya.

<sup>146</sup> Kazirwiro kakwenera kuwa mwa ise. Ndipo mpaka ise tipokere kazirwiro...Nthaura para ise tapokera kazirwiro keneko, ise tingamanya kusazga ichi ku chipulikano chithu. Icho ndi chipupa chakurondezgako cha faundeshoni. Sono, chakudanga imwe mukwenera kuwa na chipulikano. Chipulikano pachekha chingachita chara ichi. Imwe mukwenera kuwa...Petros wakati, “Nthaura sazganiko kazirwiro ku chipulikano chinu.” Imwe mukwenera kuwa na kazirwiro, mwakuti musazgeko ichi ku chipulikano chinu.

<sup>147</sup> Sono, pamanyuma, ichi panji chigawa, chifukwa icho imwe ntha muliri nacho ichi, chifukwa mipingo yinandi ya muhanyauno yikusambizga kuti imwe ntha mukwenera kuwa nacho ichi, panji mazuwa gha ichi ghali kujumpha. “Iwo ntha wakwenera kuwa nacho ichi. Chinthu chekha pera icho imwe

mukwenera kuti muchite ntchakuti mujoyine mpingo. Inya, mazuwa ghali kujumpha.”

<sup>148</sup> Kazirwiro, waliyose wakumanya icho lizgu lakuti kazirwiro likung’anamura, wonani, ndipo ise tikwenera kuwa nacho ichi. Usange kazirwiro kakafumamo mwa Iyo, kuti wachizge mwanakazi uyo wakaŵa murwari, Iyo wakukhazga kaziwiro kenekala mu Mpingo Wakhe, chifukwa Iyo wakaŵa chiyerezgero chithu. Ndipo usange Iyo wakaŵa na kazirwiro kuti wapereke ku ŵanthu, Iyo wakukhazga ise kuwa na kazirwiro kuti tipereke ku ŵanthu. Ndipo kasi kazirwiro ndi vichi? Kazirwiro ndi nkhangono, mazaza.

<sup>149</sup> Ŵanyakhe ŵa iwo nthā ŵakugomezga mu nkhangono ya Chiuta. Iwo ŵakuti, “Icho—icho—icho chiri kujumpha. Chinthu chekha pera imwe mukwenera kuti muchite ndi kulembeska waka zina linu pa buku, na kuwazgikira, panji kupungulikira, panji kubapatizika, panji vinyakhe vinandi. Ndipo icho ndicho chekha imwe mukwenera kuti muchite.”

<sup>150</sup> Kweni Petros wakayowoya apa, “Sazganiko kazirwiro.” Sono, Petros wakuyowoya za kuzenga Nyumba ya Chiuta, wonani, Tempile la Chiuta, kulikhazika ili pa malo. Ndipo para imwe mwaŵa na kazirwiro, imwe mukwenera kuwa. . . Para imwe mwaŵa na chipulikano, imwe mukwenera kuwa na kazirwiro na ichi. Uwo mbunenesko. Muŵe na kazirwiro kupindulira charu chose.

<sup>151</sup> Ine nkapharazga uthenga pafupifupi virimika twente vyajumpha, ine nkhusachizga, pa Mliska Mr. Lily. Lily, mliska. Nkhatora ichi kufuma pa makani apo Yesu wakati, “Ghanaghanirani luwa zoto, umo igho nthā ghakuchita kusuzgikira panji kuzungulira. Kweni ine nkhumunenerani imwe, Solomon mu uchindami wakhe wose nthā wali mu mzere ngati yumoza.”

<sup>152</sup> Liwonani luwa zoto. Ili likufuma pasi nkhanira kufuma mu matope. Ndipo miniti yiriyose ya zuwa ili likwenera kutora kufuma ku dongo. Mukuwona? Ndipo kasi ili likuchita vichi na kazirwiro ako ili likutora? Ilo likupereka ichi. Ilo likupanga kawonekero kakutowa kwa uyo wakuliwona. Ili likujimasura ilolekha kuti ŵatoremo uchi, kuti njuchi yifike na kutoramo gawo lakhe. Likudandaula chara. Ili liri waka nawo uwu, kuti lipereke. Uli usange njuchi yafika mwenemula; ndarama ndi zambura kukwanira, mulije uchi? Njuchi yichoko yira yingamanya kukwantha mutu wakhe na kuti, “Kasi ndi luwa zoto la mtundu uli?”

<sup>153</sup> Usange munthu wakwiza, wakuyezganga kuti wasange chiponosko, wakuruta ku mpingo uko ŵakugomezga kuti mazuwa gha minthondwe ghali kujumpha?

<sup>154</sup> Ngati ndiumo Jack Coe wakayowoyera kale. Wakarutanga mu restoranti, ndipo ŵali kulemba mndandanda ukuru wa

vyakurya; wakuyamba kuwuwērenga uwu kukhirira musi, nyama ya T-bone na vinthu. Wakuti, “Ine nditorenge T-bone.”

“Inya, chira chikaŵa cha mazuŵa ghakale. Ise tilije ichi.”

<sup>155</sup> Chikuyana waka na kuŵika pasi chipepala cha mundandanda wa vyakurya na kufuma kuwaro, wonani, uwo mbunenesko, chifukwa iwo ntha ŵali na chirichose chakuti tingarya, munthowa yiriyose. Ntheura chikuyana waka na kuti imwe mungamanya kuruta uko restoranti yiri na chinyakhe chakuti mungarya.

<sup>156</sup> Ndipo munthu wauzimu, pakukura, wakukhumba chinyakhe chakuti waryenge. Agho ndi Mazgu gha Chiuta. Ine nkugomezga Lizgu lirilose la Ichi.

Chiuta wali na thebulo lakunozgeka apo ŵatuŵa ŵa Chiuta ŵakuryera,  
Iyo wakuchema ŵanthu Ŵakhe ŵakusoreka,  
“Zaninge ndipo muzakarye.”

Na mana Ghakhe Iyo wakutiryeska, Iyo  
wakutipa chakusoŵerwa chithu chose,  
O, ntchakukondwereska kurya na Yesu nyengo  
zose.

<sup>157</sup> Uwo mbunenesko. Inya, bwana. Iyo wali nacho Ichi. Mpingo uli nacho Ichi, Mpingo wa Chiuta wamoyo, uwo uli kuzengeka mu munthu wakufikapo uyu, wa kumumanya Khristu. Sono, sono imwe mukwenera kuŵa nako kazirwiro.

<sup>158</sup> Ine nanguyowoya kale, chinthu chakudanga icho imwe mukumanya, waliko munyakhe wakutemwa kupulika fungo. Iyo ntha ndi muzukusi. Iyo wali nalo fungo. Pambere iyo wandalifumye fungo, iyo wakwenera kuŵa nalo ilo. Pambere iyo wandapereke uchi, iyo wakwenera kuŵa nawo uwu. Pambere iyo wandapereke kutowa, iyo wakwenera kuŵa nako uku.

<sup>159</sup> Pambere imwe mundagaŵizge kazirwiro, imwe mukwenera kuti muŵe nacho ichi. Ntheura, sazganiko ku chipulikano chinu, kazirwiro. Amen. Mukupulikiska? Ise tingamanya kukhala pa icho nyengo yitali, kweni nyengo yithu yingamanya kutimalira ise. Sazganiko kazirwiro ku chipulikano chinu. Sono, chakudanga ndi chipulikano, pamanyuma kazirwiro.

<sup>160</sup> Ndipo ntheura, chachitatu, imwe musazgeko kumanya. Kumanya, sono, icho ntha chikung’anamura kumanya vya charu, chifukwa uwo mbuchindere kwa Chiuta; kweni kumanya kwa kuyeruzga, kuyeruzga (vichi?) uweme kufuma ku uheni. Kasi imwe mukuyeruzga uli ichi, ntheura, usange imwe muli na kumanya kwa Chikhristu na kazirwiro kinu na chipulikano? Imwe mukuyeruzga kwali Mazgu nganeneska panji ngatesi. Ndipo usange imwe mungasezgera kumphepete vigomezgo vinu vyose, na kuwura kugomezga kwinu kose, chirichose icho imwe mukuyowoya kuti muli kuchita, ntheura imwe mukuŵa na kumanya kwa kugomezga kuti Chiuta wangateta chara.

“Lekani lizgu lirilose la munthu liwe litesi, kweni Lane liwe linesska.” Mukuwona? Sono imwe mukupokera kumanya. Uku ndi kumanya kwapachanya. Imwe ntha mukwenera kuwa na madigiri ghanayi kufuma ku koleji yinyakhe, panji chinyakhe ngati icho, kuti muwe nacho ichi, chifukwa kazirwiro kose aka kakuperekeka kwa imwe na Chiuta, kuti wakhazike pa faundeshoni ya chipulikano chinu, mwakuti imwe mungamanya kufika pa msinkhu wa uzali wenecho wa mweneke, munthu wamoyo wa Chiuta. Inya, bwana.

<sup>161</sup> Sazganiko, sazganiko kumanya, chifukwa, kumanya Mazgu Ghakhe. Imwe mukwenera kugomezga ichi mu nthowa iyi. Chantheura ngati, imwe mukwenera kugomezga muhanyauno kuti . . . na kuchizomera ichi, kuti mazuwa gha minthondwe ntha ghali kujumpha. Kumanya kwakuti icho Chiuta wakayowoya, Chiuta ngwamagomezgeko kuchita.

<sup>162</sup> Abraham wakagomezga icho. Ndipo para iyo waka wa na virimika handiredi vyakubabika, iyo ntha wakagwedezegeka pa malayizgano gha Chiuta kwizira mu kuwura kugomezga. Lawiskani uchindere umu Mazgu ghara ghakawonekera. Apa pali mwanarumi, virimika handiredi vyakubabika, kukhazganga mwana kuti wababikenge mu nyumba yakhe, mwa mwanakazi wa virimika nayinte vyakubabika. Mukuwona? Pafupifupi wakajumpha na virimika fifite vyakuti wangababira, wakakhala na iyo kufuma apo iyo waka wa a—msungwana muchoko, panji wa virimika vya m’matini. Ndipo iyo wali apa, umoyo wakhe wa umwanarumi wakufwa. Ndipo chibabiro cha Sarah chika wa chakufwa. Ndipo chigomezgo chose chikamara, umo chigomezgo chika wira. Kweni, ndipouli, kususkana na chigomezgo, iyo wakagomezga mu chigomezgo, chifukwa iyo waka wa na kumanya kwakuti Chiuta waka wa wamagomezgeko kusungirira vyose iyo Iyo wakalayizga.

<sup>163</sup> Sono, para imwe muli nacho ichi ngati nthaura, mbwenu sazgani icho ku chipulikano chinu. Para imwe muli na kazirwiro keneko, sazgani ichi ku chipulikano chinu. Para imwe mungamanya kuyenda kuwaro uko pa msewu, kukhala umoyo ngati Mukhristu, kuchita ngati Mukhristu, kuwa Mukhristu, sazgani icho ku chipulikano chinu. Para imwe muli na kumanya . . .

<sup>164</sup> Imwe mukuti, “Inya, ine nkhumanya chara sono kwali Lemba *ili* liri makora waka. Sono apa mu Milimo 2:38, Ine nkhumanya chara umo ine ningarongosorera ichi na Milimo 28:19. Ine nkhumanya chara.” Viri makora. Imwe ntha—ntha mungasazgangako chirichose, chifukwa imwe ntha muli nacho Ichi. Mukuwona? Kasi imwe muchitenge vichi? Chifukwa, imwe ntha muli nako kumanya kwakukwanira kwa kumumanya Chiuta, kweni, kuti Baibolo ntha likujisuska Ilekha. Chilekani ichi. Lekani kurutirira kuyowoya za ichi. Mukuwona? Chilekani ichi.



165 Kweni para imwe mungamanya kuwona kuti Lemba ntha likususkana, kuti imwe mungamanya kuwonya icho; ndipo mungamanya kuwona, kuti, mwa uvumbuzi wa Chiuta, Mazgu ghose ghali kulembeka mu vyamchindindi, ndipo umanyi wekha wa Chiuta ungamanya kuvumbura Ichi; ntheura para imwe mwapulika ndipo mukuyowoya, kuzomerezga Lizgu lirilose la Chiuta na “amen,” ntheura sazganiko icho ku chipulikano chinu.

166 O, imwe mukuyamba kuwa munthu muweme chomene sono nthena. Mukuwona? Imwe mukukura, wonani. Kasi na vichi? Na chipulikano, pamanayuma na kazirwiro, pamanayuma kumanya. Mukuwona umo ichi chikumuzengera munthu uyu? Imwe mungamanya kuwona ntha pali—ntha yiripo nthowa yakuchigwenthera ichi. Iyi ndi nthowa yakuti muzgokere ku uzari wose wa msinkhu wakufikapo wa Khristu. Inya, bwana.

167 Kuti moyeruzge, yeruzgani makora. Yeruzgani kwali ichi ntchiweme panji ntchiheni, kuti mugomezge Mazgu gha Chiuta. Yeruzgani kwali ichi ntchiweme panji ntchiheni, kwali ine nditewetere chigomezgo cha munthu panji nditewetere Chiuta. Yeruzgani kwali ichi ntchiweme panji ntchiheni, ine nkhuayenera kubabikaso panji ndijoyine mpingo. Ntheura imwe mwayambako. Yeruzgani makora, kwali mupharazgi wakuti, “Mazuwa gha minthondwe ghali kujumpha.” Baibolo likati, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Sono kasi ndinjani uyo imwe mugomezgenge?

168 Para imwe mukuti, “Ine ndimuzomerege Chiuta.” Sono, imwe ntha mukuyowoya icho kuti mbwenu mwayowoyapo, “Inya, ine—ine nkhuayomera ichi,” kufuma waka mu mtima winu. Kweni, chinyakhe mwa imwe, chipulikano chinu chikutukuzga kudera uko. Apo imwe muli. Chipulikano chinu chikuti, “Ine nkhumanya Iyo ndi mweneyura. Amen. Ine ndamuwona Iyo ndi mweneyura. Kulije chinyakhe chingamanya kufumiskako ichi kwa ine. Ine nkhumanya Iyo waliko.” Amen. Ntheura sazganiko icho ku chipulikano chinu. Wikani ichi pa faundeshoni. Mukukwereranga muchanya sono, kukwereranga muchanya nkhanira kurazga ku Ufumu. Mukurazga ku malo sono. Viri makora.

169 Sono, chinyakhe chakurondezgako, mupharazgi wamuphaliraninge imwe, ndipo wanthu wanandi wayowoyenge, “Ivi...Vinthu ivi ivyo imwe mukuwerenga mu Baibolo, ivi vika wa vya nyengo yinyakhe. Sono, ine ndimuphaliraninge imwe chifukwa. Chifukwa, ise ntha tikuvikhumba vinthu ivyo muhanyauno. Ise ntha tikuchikhumba ichi. Mukuwona? Ise tingachitanga chara. Ise ntha tikwenera kuvigwiriskanga ntchito vinthu ivyo, machirisko Ghauzimu. Ise ntha tikuchita kusambira kuyowoyanga malilime, mu mpingo, kuti—kuti tisunge mpingo withu wakunyoroka. Ndipo ise ntha tikuchita *ichi.*”

170 Ise tifikengeko ku icho. Ine ndiri nalo Lemba ndalemba apa za icho, wonani, kwali ise tichite ndithu ichi panji chara, sono.

171 Kweni apa iyo wakati, “Ine nkhumanya chara. Ise ntha tingachitanga icho muhanyauno. Chinthu chekha pera icho ine nkughanaghana kuti ise tichite, ise tikwenera kusambira kuyowoya makora panthazi pa wanthu. Ise tikwenera kuti tirute ndipo wakuyezga malingaliro wakapime malingaliro ghithu, kuti wawone usange ise ndise wakukwanira kuti tingamanya kuyowoya taŵene, usange zeru zithu za m’mutu ndi zinandi mwakukwanira kuti tingachita ichi, na—na vinyakhe ngati icho. Ine nkughanaghana. . . Ndipo ise tiri na wanthu wanandi chomene. Ise tikuzenga bungwe lithu.”

172 Ise ntha tikuzenga bungwe. Ine ntha ndiri kuno mlenji uno kuti ndizenge bungwe. Khristu ntha wakandituma ine kuti ndizakazenge bungwe. Khristu wakandituma ine kuti ndizakazenge munthu payekhapayekha kufika ku msinkhu wa Yesu Khristu, mwakuti iwo wangamanya kuŵa nyumba yakutoramo nkhangono na malo ghakukhalamo Mzimu, mwa Mazgu Ghakhe. Na Mazgu Ghakhe, wonani, kumuzenga munthu payekhapayekha kufika ku malo agho. Ntha kuzenga bungwe kuzgoka mpingo ukuru, kweni kuzenga munthu payekhapayekha kuŵa wana wanarumi na wana wanakazi ŵa Chiuta. Icho ndicho chakulinga. Mukuwona? Sazganiko ku chipulikano chinu, kazirwiro; ku kazirwiro kinu, sazganiko kumanya. Inya, sono imwe mukwiza kurazga ku malo.

173 Sono para iwo wakuyamba kuyowoya, “Inya, ise ntha tikwenera kuchizomera icho muhanyauno.” Imwe mukwenera kuchita ichi. Ichi chikhale nthaura.

174 Malemba ghangateta chara. “Ndipo igho ghalije kutanthauzika kwapadera,” Baibolo likayowoya. Imwe mugomezge waka Ichi umo Ichi chiri kulembekera Umo. Mukuwona? Imwe mukwenera kuti muŵe navyo vinthu ivi. Ndipo nthowa yimoza pera iyo imwe mungamanya kuŵira na ivi, ndi kuŵa na kumanya-kwakubabikira Kuchanya. Ndipo kumanya-kwakubabikira Kuchanya kuzamkukhozgera Mazgu. Mukuwona?

175 Imwe mukwenera kuti mugomezge, ntha kujipangiska-kugomezga ichi. Paliye chimoza cha ivi ndi chigomezgo chakuchita kupanga, wonani, usange imwe mukuyezga kuyowoya, “Ine ndiri nacho.” Lekani kuŵa kayuni kafipa kuŵikanga mahungwa gha nkukundembwe pa mwaŵene, wonani, chifukwa igho ghafumengeko nadi. Igho ntha ghali kumera mwachilengedwe. Igho ghakhorekeka waka mwenemula.

176 Ine nkughanaghana za uko David wakayowoya kula, Masalmo 1, “Iyo wazamkuŵa ngati khuni ilo lapandika mu mphepete mwa mironga ya maji.” Imwe mukumanya,

pali mphambano pakatikati pa kupandika na kujinthika, kukhorekeka. Ngati ndi khuni lakale la oki, ilo liri kupandika, ilo likujintha pasi ndipo ilo likukhozgeka makora. Kakhuni kakale kachoko kakuwoneka mwenemula, imwe ntha mukumanya icho chichitikenge kwa iko. Kalije misisi. Iko kalije faundeshoni. Mukuwona?

177 Ichi chiri nga ndi wanthu wanyakhe awo wafuma ku seminare panji kunyakhe, wonani. Ntha wali. . . “Inya, Dokotala *Wakuti-na-wakuti* wakandikhozga ine mu utumiki.” Ntha chikupanga mphambano yiriyose kasi icho chikaŵa chivichi.

178 Khristu wakumuŵikani imwe mu ichi, wonani, wonani, na chipulikano chinu. Mukuwona? Imwe mukusinthika ndipo mwababikira mu ichi. Ndipo pamanjuma para imwe mwababikira mu ichi, ivi ndi vinthu ivyo Iyo wakukhazga imwe kuti musazgeko. Rutilirani waka kusazgangako ivi. Sono ise tikuruta nkhanira kukhira na mzere.

179 Sono paŵenge chinthu chinyakhe pa kumanya uku, ise panji tingayowoya kuti, kumanya kwauchiuta. Mukuwona? “Kasi Baibolo mu nyengo iyi liri kutaya ching’anamuro Chakhe?” Wonani, iwo, wanthu wanandi wakumuphalirani imwe icho, kuti Baibolo ntha likung’anamura icho ndendende. Usange Chiuta wakundipwererera ine, ndipo wakundisuska ine mu kwananga kwane, ndipo usange ine ndine mwana wa Chiuta, Iyo wakuchita icho. Iyo wakuchita kwa imwe mwantheura umo, wana wanarumi [Pa tepi palije mazgu—Munozgi.] wana wanakazi. Para imwe mwachita chinyakhe mwakwanangiska, Iyo wakumususkani imwe. Ntheura usange Chiuta ngwakukhuzika chomene na imwe pamwekha, kuti Iyo wakumupwererani imwe na kumususkani imwe, kasi wakuchita pakuru uli Iyo na Mazgu Ghakhe, icho ndi chiyerezgero chinu, icho Ndi Iyomwene!

*Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.*

*Ndipo. . . ghakazgoka thupi, ndipo wakakhala pamoza nase. . .*

180 Mazgu ndi uvumbuzi wa Yesu Khristu, Baibolo likayowoya nthaura, Khristu kuvumbukwa mu Mazgu Ghakhe. Ndipo usange Iyo wakumupwererani imwe para imwe mukuswa marango agha, Iyo wakumususkani imwe pa ichi, kasi Iyo wakupwerera chomene uli dango Lakhe ilo likumususkani imwe! Amen.

181 Sintha, munyamata, ntha ungandiphaliranga ine vinthu ivyo!

182 Ine nkhubomezga mu kweneko, kumanya kwa Mzimu Mutuŵa. Kumanya kwa Mzimu Mutuŵa nyengo zose kuzomerezgenge Mazgu gha Chiuta na “amen.” Para imwe mukusanga vinthu ivyo vikuwoneka ngati vikujiuska ivyovyekha, mu Baibolo, imwe mukukhala pasi na kuweringa

ichi, na mu kuromba ngati ntheura. Ndipo chinthu chakudanga imwe mukumanya, Mzimu Mutuwa wakuyamba kwiza. Para pajumpha kanyengo imwe mukuchiwona ichi chikumangiririka pamoza, ndipo apo imwe mukuchipulikiska ichi. Mukuwona? Uko ndi kumanya.

<sup>183</sup> Wanyakhe wa iwo wakuti, “Inya, sono, Baibolo likayowoya kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.”

<sup>184</sup> Ndipo mpingo ukuti, “Mu kapulikiskiro kanyakhe, Iyo ndi mweneyura.” U-nhu! U-nhu! Imwe ndikuti mwajara nyengo, penepapo nkhanira. Mukuwona? Inya, bwana. Chara, bwana. Iyo ndi mweneyura. Inya, bwana.

<sup>185</sup> “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Mulije mphambano mwa Iyo, ng’o. Iyo wakukhala mu Mpingo Wakhe, kuchitanga chinthu chenechira. “Kanyengo kachoko,” umo ine nanguyowoyera kanyengo kachoko kajumpha, “kanyengo kachoko ndipo charu chindiwonenge chara Ine, kweni imwe muzamkundiwona Ine.” Pakuti, Iyo wakati, “Ine ndizamkuwa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” Chinyakhe, Iyo wakati, “Milimo iyo Ine nkchuchita muzamkuchita imwe namweso.” Chinyakhe, Iyo wakati, “Ine ndizamkuwa Mpheska. Imwe muzamkuwa minthavi.” Ndipo munthavi ukhalira Umoyo wa Mpheska. Chirichose icho chiri mu Mpheska chikuzakawoneka ku munthavi. Uchindami! Ntheura, “Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Uwu ukubaba Umoyo wa Fumu Yesu Khristu. Amen.

<sup>186</sup> Kumanya; nth vya charu (uku kukughanaghanira). Mtundu uliwise wa kumanya kwa charu ukughanaghanira. Mukuwona? Kweni chipulikano chilije kughanaghanira. Chiuta wakuvumbura kwa imwe chinthu *chinyakhe-chinyakhe* chizamkuchitika, wasayansi waliyose mu charu wangamanya kumuphalirani imwe, “Ichi chitondekenge. Ichi chingachitika chara.” Imwe mukugomezga ichi, munthowa yiriyose. Mukuwona? Inya, bwana. Ichi nth chikughanaghanira. Baibolo likati, “Ise titaye kughanaghanira.” Imwe nth mukughanaghanira pa chipulikano. Chipulikano chilije kughanaghanira. Chipulikano chikumanya uko ichi chiri. Chipulikano chikuteŵeta. Chipulikano chikukhalirira. Ichi chingasuntha chara. Kulije chakuti chingachisuntha ichi. Ine nkchupwerera chara uyo wakuyowoya *ichi, icho, chinyakhe*. Ichi chikusuntha chara, ng’o. Ichi chikukhalirira nkhanira penepapo, kulindizga, kulindizga, kulindizga, kulindizga. Ntha chikupanga mphambano yiriyose. Ichi chikukhalirira nkhanira penepapo.

<sup>187</sup> Chiuta wakamuphalira Nowa vinthu ivi vizamkuchitika. Iyo wakagomezga ichi. Mukuwona? Chiuta wakamuphalira Moses vinthu ivi vizamkuchitika. Iyo wakagomezga ichi. Chiuta

wakaŵaphalira ŵasambiri vinthu vinyakhe vizamkuchitika, “Rutani kumtunda uko pa Pentekoste ndipo mukalindizge.” Iwo ŵakakhala nkhanira kwenekula. Inya, bwana. Viri makora.

<sup>188</sup> Sono, kumanya, sono, kumanya vya charu, kweni ndi kumanya vya Kuchanya. Ndipo kumanya vya Kuchanya, apo Chiuta ndiyo chisime cha kumanya kose, ndipo Chiuta ndi Mazgu, nthaura, usange imwe muli na kumanya kwa vya Kuchanya, imwe mukugomezga Mazgu, ndipo imwe mukughanaghanira chirichose pakugwiriska ntchito Mazgu.

<sup>189</sup> Ndipo mlandu wa msonkho uwu uwo mpingo ukaŵamo, panji ine nkhaŵamo. Yumoza wa ŵanthu nyengo yimoza, mu kupulikapo pachoko, wakandiphalira ine. Wakati ine nkhati. . . “Iwo ntha ŵakasanga chirichose chiheni.” Ndipo nthaura iwo ŵakayamba ku. . .

<sup>190</sup> Ine nkhati, “Inya, nthaura, usange ntha chiripo chirichose chiheni, kasi imwe mukutondekerachi kufumapo pa msana wane?” Mukuwona? Mukuwona? Ndipo ine nkharutirira munthazi, kumuphaliranga iyo za Malemba ghanyakhe.

<sup>191</sup> Iyo wakayowoya, munthu mukuru wakuzirwa na ndudu mu woko lakhe, iyo wakati, “Mr. Branham, ine nkhusambira vya Baibolo.”

Ine nkhati, “Ine nakondwa kupulika icho.”

<sup>192</sup> Iyo wakati, “Sono ine nkhuumba kuti ndimanye kasi ung’anga uwu, imwe mukulipiriska pa mathaulo agha imwe mukutumizga, ung’anga uchoko ula wa kuromberanga mathaulo na kughatumizga, ‘malaya ghakuzozgeka,’ agho imwe mukuti, ‘saru.’” Iyo wakati, “Nthaura imwe mukulipiriska igho.”

Ine nkhati, “Chara, bwana. Palije malipiro pa ichi.”

Ndipo iyo wakati, “Inya, pa ung’anga uwu.”

<sup>193</sup> Ine nkhati, “Iwe ukuchema ichi ung’anga, bwana. Iwe wangundiphalira ine maminiti ghachoko ghajumphu kuti iwe ukaŵa wakusambira vya Baibolo.”

Iyo wakati, “ine ndine.”

<sup>194</sup> Ine nkhati, “Khozgera kwa ine Milimo 19:11.” Kumanya! Iyo wakajipiringizga iyoyekha mu ichi, wakayezga kuti wasinthe nkhani. Ine nkhati, “Nthaura khozgera kwa ine Yohane 5:14.” Ntha wakachita ichi. Ine nkhati, “Nthaura Yakobe 5:14.” Iyo ntha wakachita ichi. Ine nkhati, “Kasi iwe ukumanya Yohane 3:16?” Mukuwona? Kumanya, vinjeru, vyacharu! Kweni para. . .

<sup>195</sup> Iyo wakati, “Kweni, Mr. Branham, imwe mukuyezga kuyeruzga nkhani iyi pakugwiriska ntchito Baibolo. Ise tikuyeruzga iyi pakugwiriska ntchito malango gha charu.”

<sup>196</sup> Ine nkhati, “Bwana, kasi malango gha charu ghali kuyambira mu Baibolo chara? Nthaura ichi ntchiweme.” Amen! Nadi.

<sup>197</sup> Kumanya; ntha kwa vyacharu. Kughamanya mwauzimu Mazgu, kumanya icho Chiuta wakayowoya, kuchita icho Chiuta wakayowoya, uwo mbunenesko. Ntheura usange imwe muli nacho icho ndipo mungamanya kugomezga vinthu vyose ivi, kuti Iyo ndi mweneyura mu vinthu vyose ivyo Mazgu ghakuti ndi unenesko, imwe mukupokerera lirilose na “amen.” Ichi chiri makora. Sazganiko icho ku chipulikano chinu. Icho chiri makora. Inya.

<sup>198</sup> Usange munyakhe wakuyezga kumuphalirani imwe, kuti, “Baibolo liri kutaya nkhongono yakhe. Kuliye chinthu ngati ubapatizo wa Mzimu Mutuŵa.” U-nhu. Kusazgako chara icho. Ichi chigwirenge ntchito chara. Ichi chigundumukenge. Chiri ngati kumata dongo pa libwe, ili lingakhora chara. Ilo liswekenge.

<sup>199</sup> Ntheura ŵanthu ŵakumuphalirani imwe, “Baibolo ntha mungaligomezga muhanyauno. Imwe muŵe ŵakuchenjera sono. Lekani imwe kugomezganga icho. Ichi chingaŵa chaunenesko chara.” Imwe muli kuchipulika icho nyengo zose. Kayowoyero kachoko, “Imwe mungaligomezga chara Baibolo.” Inya, usange—usange imwe muli na icho mu malingaliro ghinu, imwe ntha—ntha mungayezganga kusazgako ku ichi, chifukwa ichi ntha chigwirenge ntchito. Nyumba yose yigundumukirenge nkhanira penepapo.

<sup>200</sup> Iyo wakwenera kuti wawumbike na Mzimu Mutuŵa. Ine nkhung’anamura kumatikika pamoza, dongo ilo likujara ichi. Ndipo chinthu chenechira icho chikujara ichi. . . Imwe mukuyimanya nthowa. . .

<sup>201</sup> Chubu cha mphira nyengo zose chikukhala nyengo yitali kuruska chakale chavigamba vigamba. Kuthukira kuchoko kukufika pa chigamba chakale cha tayara, chinthu chakudanga imwe mukumanya, kukupangiska tayara lira kuthukira pachoko, kuchimbizga mwaluŵiroko pachoko, ndipo ichi chikumatumakapo. Inya, bwana. Mukuwona?

<sup>202</sup> Ndipo ilo ndilo suzgo na ŵanthu ŵanandi chomene muhanyauno. Iwo ŵakuyezga kubatika kumanya kwawo pa kumanya vya charu, na chakumatira chichoko cha charu, ndipo, para viyezgo vyafika, “Inya, panji ine nangunanga.” Mukuwona? Ndipo mphepo zikufumamo, imwe mukuphwa mu maminiti ghachoko. Kuchemerezga kwinu kose na kudukaduka muchanya-na-pasi ntha kukumuchitirani imwe chirichose chiweme. Ŵanthu ŵakumuwonani imwe mwawereraso mu mathope gheneghara. Mukuwona? Uwo mbunenesko.

<sup>203</sup> Kweni usange imwe mwakhala apo na kuthukira kwakukwanira kwa Mzimu Mutuŵa, mpaka uku kukumupangiskani imwe na chubu kuŵa chimoza. Apa ndipo. Imwe na chubu mukuzgoka chimoza. Para imwe mukhalenge apo mpaka imwe na phangano lirilose la Chiuta mukuzgoka

chimoza, ntheura sazganiko icho ku chipulikano chinu. Usange imwe nthu mukuchita, lekani kusazgako ichi napachoko pose.

Imwe mukuti, “Mazgu mungaghagomezga chara.” Ntha mungayezganga kusazgako icho.

<sup>204</sup> Imwe mukuti, “Malayizgano umu, gha ubapatizo wa Mzimu Mutuŵa, ghakaŵa gha ŵapostole thweluvu pera,” nga ndiumo mipingo yinyakhe yikuyowoyera muhanyauno, nthu mungayezganga kusazgako icho. Apo ndipo pali faundeshoni yawo, yose yikusweka. Mukuwona? Nga ndiumo wakaŵira Uziya, usiku wamara, para iyo wakati wawona faundeshoni ya munthu uyo iyo wakamugomezga, yose yikasweka, kutimbika na yoni, ichi chikaŵa chiweme chara. Sono, “Ku ŵapostole thweluvu pera, ŵekha pera ŵapostole thweluvu.”

<sup>205</sup> Ine nkhaŵa uko kwa M’bale Wright . . . Ine nkughanaghana kuti iwo ŵali kunyuma uko pamalo ghanyakhe. Usiku umoza, kukaŵa mupharazgi kusika kula, ine nkhayowoyanga, ŵapharazgi ŵanayi panji ŵankhonde pamoza. Mupharazgi uyu wakanyamuka ndipo wakati, “Sono, ine nkukhumba kuti ndimuphalirani imwe ŵanthu ŵakutemweka chinthu chinyakhe. O, ine nkughanaghana kuti imwe ndimwe ŵanthu ŵaweme.”

<sup>206</sup> Ine nkhati, ine nkhamuphalira munyakhe, ine nkhati, “Uyo ndi—uyo ndi mweneuyo wakhala nkhanira apo. Wonani.”

<sup>207</sup> Ntheura, Junior Jackson, kunyuma uko, wakamalizga waka kuyowoyanga. Ndipo iyo wakati . . . wakapharazganga pa uchizi wa Chiuta. O, mwe!

<sup>208</sup> Iyo wakathukira, kulindizganga. Iyo wakanyamuka kula ndipo iyo wakayezganga kuti wapulikiske. “Sono, ine nkukhumba kuti ndiyowoye kuti Mr. Branham apa, ine nkhumuphalirani imwe, ndi mukanakhristu.” Ndipo iyo wakaŵagongoweska ngati ntheura, usiku wose.

<sup>209</sup> Ŵapharazgi ŵanyakhe ŵakayamba . . . Ine nkhati, “Lindizgani miniti pera. Sono, lekani kuyowoya chirichose, ŵabale. Iyo wali yekha ndipo ise tiri gulu.” Ine nkhati, “Mulekani waka yekha iyo sono. Iyo wakandisambura ine.” Ine nkachikhumba ichi, ndekha, chomene nkhanira, ine nthu nkhamanya chakuti ndichite. Mukuwona?

<sup>210</sup> Ntheura, iyo wakati, “Mr. Branham ndi mukanakhristu,” ndipo iyo wakarutirira munthazi kuyowoyanga chirichose imwe mukumanya, za ichi. Iyo wakati, “Iyo wakayowoya kula, ‘Ubatizo wa Mzimu Mutuŵa.’” Wakati, “Baibolo likati kukaŵa thweluvu pera awo ŵakapokera ubatizo wa Mzimu Mutuŵa.” Kuyowoyanga za machirisko Ghauzimu, “Ŵapostole thweluvu pera ŵakaŵa na machirisko Ghauzimu.” Iyo wakati, “Ise tikuyowoya apo Baibolo layowoya, ndipo tikukhala chete apo Baibolo lakhala chete.” Ine nkhalindizga mpaka iyo wakalarata kula pafupifupi hafu wa ora.

211 Ine nkhati, “Lindizga miniti pera. Ine nangulemba vinandi chomene apa,” ine nkhati, “ndipase mwaŵi ine ndizgorepo vinyakhe.” Ndipo para ine nkhati ndanyamuka, ine nkhati, “Bwana, iyo wanguyowoya kuti iyo ‘wakayowoya apo Baibolo likayowoya,’ mpingo wakhe ukachita, ‘ndipo wakakhala chete apo Ilo likakhala chete.’ Imwe mose ndimwe ŵakaboni. ‘Inya.’” Ine nkhati, “Sono, iyo wakati ‘Kukaŵa thweluvu pera awo ŵakapokera Mzimu Mutuŵa.’ Baibolo lane likuti kukaŵa handiredi na twente, gulu lakudanga.” Amen! Tayani kutali kumanya kwa mtundu uwo, imwe wonani, icho iyo wakayezganga.

212 Ine nkhati, “Ntheura ine nkhusachizga kuti Paulos ntha wakapokera Mzimu Mutuŵa para iyo wakayowoya kuti iyo wakapokera.” Mukuwona?

213 Ine nkhati, “Kusika mu... Para Filipo wakakhirira kusika ndipo wakapharazga ku ŵa Samariya. Iwo ŵakaŵa kuti ŵabapatizika mu Zina la Yesu. Kweni, Mzimu Mutuŵa ntha ukafika pa iwo. Ndipo iwo ŵakatuma ndipo ŵakachema Petros na Yohane, ŵakiza kwenekula ndipo ŵakaŵika mawoko pa iwo, ndipo Mzimu Mutuŵa ukiza pa iwo. Ine nkhusachizga ŵara ŵakaŵa thweluvu pera?”

214 Ine nkhati, “Mu Milimo 10:49, para Petros wakaŵa pachanya pa nyumba, ndipo wakawona mboniwoni kuti iwo ŵakarutanga kwa Korneliyo. Apo Petros wakaŵa wachali kuyowoya mazgu agha, Mzimu Mutuŵa ukawa pa iwo awo ŵakapulika Mazgu.” Ine nkhati, “Baibolo lichali kuyowoya. Kasi mpingo winu ulinkhu?” Uli kunyuma mu ivyo-vikaŵako. Uwo mbunenesko. Mukuwona?

215 Ine nkhati, “machirisko Ghauzimu, iwe wanguti, ‘Ŵekha pera ŵapostole thweluvu ŵakaŵa na machirisko Ghauzimu.’ Baibolo likayowoya kuti Stefano wakaruta ku Samariya ndipo wakafumiska viŵanda na kuchizga ŵarwari, ndipo kukaŵa chimwemwe chikuru mu msumba. Ndipo iyo ntha wakaŵa yumoza wa thweluvu ŵara. Iyo ntha wakaŵa mupostole. Iyo wakaŵa dikoni.” Amen. Amen.

216 Ine nkhati, “Ndipo Paulos ntha wakaŵa yumoza wa thweluvu ŵara awo ŵakaŵa mu chipinda cha pachanya, ndipo iyo wakaŵa na chawanangwa cha machirisko.”

217 Ine nkhati, “Kulaŵiska waka pa vyawanangwa vya machirisko! Ndipo mu kufikapo, virimika sate vikati vyajumpha, iyo wakaŵa ndipera mu Ŵakorinte, kukhozganganga chawanangwa cha machirisko mu Thupi la Khristu.” O, mwe!

218 Sono, mtundu uwo wa kumanya uwo imwe mukusambira kufuma ku buku linyakhe, ntchiweme imwe mutaye ichi kuwaro mu chithini cha viswaswa. Zanninge ku kumanya uku. Para Chiuta wakati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” yowoyani, “Amen.” Inya, bwana. Inya, bwana. Ntha



ku thweluyu w̄ara; ichi ntcha wose. Para imwe muli na mtundu uwo a—chipulikano, para chipulikano chinu chikuzomerezga ichi, chiduswa chirichose, na “amen,” ntheura imwe mukuti, “Viri makora,” sazganiko ichi ku ichi.

219 Chachinayi. Ise tikwenera kuti tifulumire, chifukwa ine ndiri waka. . . Ichi chikuwoneka waka chiweme chomene kuyimirira muno na kuyowoya za ichi. Amen. [M'bale wakuti, “Ise tikukondwera nacho ichi.”—Munozgi.] Inya. Chachinayi. . . Nkhumuwongani imwe.

220 Sazganiko “kujikora.” O, mwe! Ise tafika pa kujikora. Sono, imwe mukaŵa na chipulikano, pakudanga; mukwenera kuŵa nacho icho, kuti muyambirepo. Pamanyuma imwe musazgeko kazirwiro ku chipulikano chinu, usange ndi mtundu wakwenerera wa kazirwiro. Pamanyuma imwe musazgeko kumanya, usange ndi mtundu wakwenerera wa kumanya. Sono imwe musazgeko kujikora.

221 Kujikora ntha kukung'anamura, “kuleka kumwa kachasu,” apa, panyakhe. Chara, chara. Kujikora ntha chikung'anamura kulekerathu kumwa kachasu, ntha mu kachitiro aka. Uku ndi kujikora kwa Baibolo, kujikora mwa Mzimu Mutuŵa. Icho ndi chimoza waka cha vilakolako vya thupi, kweni ise tikuyowoya za kujikora mwa Mzimu Mutuŵa. Icho chikung'anamura, umo imwe mungalamulirira lilime linu, ntha kuŵa wakubwetukabwetuka; umo imwe mungalamulirira ukali winu, ntha kularatanga nyengo yiriyose para muniyakhe wayowoya uheni kwa imwe. O, mwe!

222 Munyamata, w̄anandi w̄a ise tiwenge pambere ise tindayambeko, tichitenge chara ise? Mukuwona? Ntheura ise tikuzizwa chifukwa icho Chiuta ntha wali mu Mpingo Wakhe, kuchitanga minthondwe na vinthu ivyo iwo kale w̄akachitanga. Inya, bwana. Mukuwona?

223 Sazganiko vinthu ivi. Sazganiko kujikora ku ichi. O, kujikora, umo mungazgorera mu chisungusungu para imwe w̄amuyowoyeskanu mu ukali. Muniyakhe wakuti, “Imwe gulu la w̄akupepera kusika uko!” Ntha mungadukanga na kupindanga malaya ghinu sono. Mukuwona? Icho chara. Kweni yowoyani na chitemwa cha uchiuta, kujikora, chisungusungu. Kasi umo ndimo imwe mukukhumba kuti muŵire? [Gulu likuti, “Amen.”—Munozgi.] Para imwe mwakwiwiskika, kuwezgera mukwiyo yayi. Lekani Iyo waŵe chiyerezgero chinu.

224 Para iwo w̄akati, “Usange Iwe ndiwe Mwana wa Chiuta, zgora mawe agha kuŵa chingwa,” Iyo nthena wakachita ichi, na kurongora kuti Iyo wakaŵa Chiuta. Kweni Iyo wakajikora. Para iwo w̄akamuchema Iyo, “Berezebule,” Iyo wakati, “Ine ndimugowokeraninge imwe pa ichi.” Mbunenesko uwo? Iwo w̄akanyimphura myembe yakuzura mawoko ku chisko Chakhe,

na kumuthunyira mata ku maso Kwakhe, ndipo wakati, “Khira pa mphinjika!”

<sup>225</sup> Iyo wakati, “Wadada, wagowokerani iwo. Iwo nthawakumanya nanga ndi icho iwo wakuchita.”

<sup>226</sup> Apo, Iyo wakawa nacho chawanangwa, Iyo wakamanya vinthu vyose, pakuti mwa Iyo mukawa uzali wose wa Uchiuta muthupi. Iwo wakamuwona Iyo wakuchita minthondwe, pa kuchita kuwaphalira wanthu icho chikanangika na iwo, na vinyakhe ntheura ngati ivyo. Iwo wakawika chisalu kubenekerera mutu Wakhe ngati ntheura, kubenekerera maso Ghakhe, na kumutimba Iyo pa mutu Wakhe na ndodo, ndipo wakati, “Chima, tiphalire ise uyo wakutimba Iwe. Ise tikomezgenga Iwe.” Mukuwona? Iyo wakajikora.

<sup>227</sup> Sono, usange imwe muli nacho icho ngati ntheura, sazganiko ichi ku chipulikano chinu. Usange imwe muchali kutukuta na kunyogodora, na kukangana, na kutimbanizga vinthu, na kuchita uheni, u-nhu, imwe nthawuli na... Imwe mungasazgako chara icho, chifukwa ichi chingasazgikako chara. Mukuwona? Ichi chingamatirirana chara. Imwe nthawungatora chiduswa cha mphira, imwe mukumanya, kumatirira pamoza na chiduswa cha chisulo. Ichi chingachitika chara. Chara, ichi chikwenera kuwa chakulipwituka, nga ndiumo mphira yiliri. Mukuwona? Ndipo para chipulikano chinu na kujikora kwinu kwazgoka mtundu umoza wa kujikora kwa Mzimu Mutuwa uko Iyo wakawa nako, ntheura ichi chimatiriranenge na Iyo. Imwe mukusazgika ku ichi.

Para kazirwiro kinu kali nga ndi kazirwiro Kakhe, ntheura ichi chisazgikenge ku ichi.

<sup>228</sup> Para kumanya kwinu kuli nga nkhumanya Kwakhe, “Ine nkheziza kuzakachita khumbo Linu, O Chiuta.” Mukuwona? Na Mazgu gha Wiske, Iyo wakathereska chiwanda chirichose. Kuchanya na pasi vimarengenge, kweni Mazgu ghamarengenge chara. Mukuwona? Para imwe muli na kumanya kwa mtundu uwo, ichi chimatiriranenge na chipulikano chinu.

<sup>229</sup> Para imwe muli na kujikora kwa mtundu wakwenerera, uko Iyo wakawa nako, uku kumatiriranenge. Usange imwe nthawuli nako, chakupangika waka na munthu cha kuhafuka, chigomezgo chakuchita kujiphaka, panji kujikora, “O, ine nkhuwenera kuti ndimutimbe iyo, kweni—kweni panyakhe ine ntchiwemiko ndileke, chifukwa panji iwo wangawika zina lane mu nyuzi za ichi.” Uwo nthawuli ndi mtundu wa kujikora uwo Iyo wakuyowoya. Nthawungayezganga kusazgako icho. Ichi chigwirengenge ntchito chara. Kweni para imwe nadi, na kunowa kwakufuma mu mtima winu, kumugowokera munthu waliyose, kukhala chete, lekani ichi chirute, wonani, ntheura ichi chimatiriranenge. Imwe mungamanya kusazgako ku chipulikano chinu. Fyii!

<sup>230</sup> Ntha ntchakuziziswa kuti mpingo ngwakupereŵera chomene. Kasi mbunenesko chara uwo? Ntha ntchakuziziswa. Ine panji ningayowoya, “Rapani ndipo mubapatizike, Baibolo likayowoya, mu Zina la Yesu Khristu.” Ndipo wachigomezgo mu Utatu wakunyanyira ntha wakugomezga icho, wakuti, “Uyo chikanakhristu wakale. Iyo ngwa Zina la Yesu. Iyo ngwa Yesu pera.” Chenjera, munyamata, ine ntha nkhumanya za kujikora kwako apa sono. Ukuwona? Kasi iwe ukulekerachi kwiza, kuti, “Tiyeni tikambirane ichi pamoza, M’bale Branham. Ine ningatemwa kuti ndichipulike Ichi chikurongosoreka?” Ukuwona? Ntheura imwe fikani ndipo mutegherezge ku Ichi. Ndipo ntheura Ichi chikurongosoreka nkhanira pamaso pinu, ndipo ntheura imwe mukufumapo; ise ti—ise tifikengeko ku icho mu maminiti ghachoko, mu “uchiuta,” wonani. Kweni para imwe—para imwe mukuyowoya mwakubwetubwetuka, mukukhumba kuti mupange chigamuro chirichose, u-nhu, icho ndi—icho ndicho chara. Mukuwona? Imwe ntha muli na kujikora kwa Baibolo para imwe mukuchita icho; umo imwe mungamuzgorera. Ntheura usange imwe muli nacho chose ichi, imwe mungamanya kusazgako ichi ku chipulikano chinu.

<sup>231</sup> Ntheura, pamanyuma pa icho, chachinayi, imwe mukukhumba musazgeko chizizipizgo ku chipulikano chinu. Usange imwe muli nacho chipulikano, “ichi chikupanga chizizipizgo,” Baibolo likayowoya. Mukuwona? Ntheura, *ichi* ndi chizizipizgo. Sono, icho ndi chinthu chinyakhe icho chizengenge munthu uyu. Imwe mukumanya, Chiuta wali na vyakuzengera vyeneko mu Nyumba Yakhe.

<sup>232</sup> Mukuwona kupereŵera umo ise tiliri, m’bale, mlongosi? Mukuwona? Mukuwona chifukwa, apo ise tiri? Inya, bwana. Mukuwona? Ise tiri na uchindami, tikuchemerezga na vinthu, chifukwa ise tiri na chipulikano. Kweni para ise tikufika ku vinthu ivi *apa*, Chiuta ntha wangatizenga ise kufika mu msinkhu uwo. Mukuwona? Iyo wangachita chara. Iyo wangatipanga chara ise kufika ku malo gha mtundu ula. Ise tiri na vinthu vinyakhe vyose ivi. Ise tikuwa, kuteremuka na ichi. Mukuwona? Iyo wangazenga chara Mpingo Wakhe.

<sup>233</sup> Chizizipizgo na vichi? Chizizipizgo cha mtundu uli? Chinthu chakudanga, ndi kuŵa na chizizipizgo na Chiuta. Usange imwe muli na cheneko, chipulikano cheneko, imwe muŵenge na chizizipizgo cheneko nadi, chifukwa chipulikano chikupanga chizizipizgo. Para Chiuta wayowoya chinyakhe chirichose, imwe mukugomezga ichi. Mbweni kwamara. Imwe muli na chizizipizgo.

<sup>234</sup> Mukuti, “Inya, ine nkhamuromba Iyo usiku wamara kuti wandichizge ine, ndipo ine ndiri waka murwari mlenji uno nga ndiumo nkhaŵira.” O, mwe! Kasi ntchizizipizgo uli?

235 Chiuta wakamuphalira Abraham, ndipo virimika twente-fayivi vikati vyajumpha nthā pakaŵa nanga ndi chimanyikwiro chimoza. Iyo wakagomezganga ndithu ichi. Iyo wakazizipizga na Chiuta. U-nhu.

236 Muŵikani Iyo nyengo zose panthazi pinu. Lekani Iyo waŵe chinthu chakurondezgana chakuyambukapo. Imwe mungamujumphā chara Iyo, nthēura imwe muŵikani waka Iyo panthazi pinu. “Iyo wakayowoya nthēura, ndipo ichi chichitikenge.” Mukuwona? Muŵikani Iyo panthazi pinu. Uwo mbunenesko.

237 Nowa wakaŵa na chizizipizgo. Inya. Nowa wakaŵa na cheneko, chizizipizgo chauchiuta. Chiuta wakati, “Ine ndizamkunanga charu ichi na vura,” ndipo Nowa wakapharazga virimika handiredi na twente, pamanayuma. Chizizipizgo chikuru. Nthā nanga ndi jumi likawa kufuma Kuchanya. Nthā yikaŵako yiriyose. Fuvu waka phwititi nga ndiumo kukaŵira kale, pa virimika handiredi na twente, kweni iyo wakazizipizga.

Nthēura, Chiuta wakuchiyezga chizizipizgo chinu. Uwo mbunenesko. Chiuta wakuviyezga ivi.

238 Para Iyo wakati wamuphalira Nowa, sono Iyo wakati, “Nowa, Ine nkhukhumba kuti iwe udangire panthazi ndipo ukanjire mu ngaraŵa. Ine ndinjizgengemo vinyama mkati mula, ndipo Ine—Ine nkhukhumba kuti iwe unjire. Ukwere vipinda vya m’chanya, sono, mwakuti iwe ungamanya kulaŵiskira kuwaro, pawindo lapachanya. Sono, Ine nkhukhumba kuti iwe ukanjire mula. Ine nkhukhumba kuti iwe uŵaphalire ŵanthu aŵa, ‘Machero, icho Ine ndakhala nkhupharazga kwa virimika handiredi na twente, ichi chichitikenge.’ Viri makora, iwe urute kusika kula ndipo ukaŵaphalire iwo.”

239 Kasi chimanyikwiro chakudanga chikaŵa chivichi? Nowa wakanjira mu ngaraŵa. Nthā yikaŵako vura. Nowa wakanozgeka, ndipo wakatora chikhweska wakavwara, na chinyakhe chirichose, nthēura iyo wakamanya kulaŵiska kuwaro, kamoza mu kanyengo. Wakanozgeka. Kweni zuŵa lakurondezgana...

240 Ine nkhugomezga iyo panji wakayenera kuti wakaliphalira banja lakhe, na ŵakamwana ŵakhe na iwo wose, wakati, “O, mwe! Machero imwe muzamkuwona chinyakhe icho imwe nthā muli kuchiwonapo nakale. Chifukwa, ku mitambo yose, kuzamkuŵa waka bii. Ndipo vidududu na ŵareza vizamkuchitika. Lupanga likuru la Chiuta lizamkung’amba mtambo. Iyo wazamkususka gulu ili la ŵakwananga ilo liri kutikana ise, pa virimika ivi handiredi na twente. Imwe mulindirire waka na kuwona.” Mukuwona?

241 Ŵabale ŵanyakhe ŵakugomezga-hafu, imwe mukumanya, awo ŵakukhala nase ndipo nthā ŵakunjira, imwe mukumanya. Imwe—imwe mukuŵa ndithu na iwo, imwe mukumanya.

Ntheura iwo—iwo wákayowoya, wákati, “Inya, munthu muchekuru uyu panji wakaneneskanga, ntheura ise tiwonererenge na kulindizga mazuwa ghachoko, panji kulindizga maora ghachoko ku mlenji, na kuwona.”

242 Zuwa lakurondezgana, m'malo mwa bingu lifipa, apa likwiza zuwa kuwaranga nga ndiumo likachitiranga nyengo zose. Nowa wakalawiska kuwaro. Wakati, “Wonani, nthu liriko bingu.”

243 Munthu yura wakiza, wakati, “A, ine nkhamanya iwe uka wa yumoza wa iwo. Iwe wona, iwe ukukhala kudera kuno.”

244 “Inya, ndigowokerani ine, bwana. Ha-ha. Panyakhe ine—ine—ine mbwenu, imwe mukumanya, nakondwa waka, imwe mukumanya. Kukuwa ngati, wonani. Ha-ha-ha.”

245 Kweni, Nowa, iyo wakuwa na chizizipizgo. Wakati, “Usange iyi nthu yizenge muhanyauno, iyi yizamkuwa kuno machero.” Chifukwa? Chiuta wakayowoya ntheura.

“Kasi Iyo wakakuphalira pauli iwe icho, Nowa?”

246 “Virimika handiredi na twente vyajumpha. Ine ndiri kufika apa, ntheura ine nkulindizga waka apa sono.” Mukuchiwona icho? Pakati pajumpha kanyengo . . .

247 Ise tikusanga, Chiuta wakafika mpaka apa, kulindizganga Mpingo, nawoso, kweni Ichi chizamkuwako kula. Kudandaula chara imwe. Iyo wakalayizga Ichi.

248 Wakalindizga chiwuka nyengo yose iyi. Chizamkuwako chimoza. Kudandaula chara. Chiuta wakalayizga ichi. Lindizgani waka mwakuzizipizga. Imwe mukugona tulo, icho nthu . . . Imwe panji mugonengepo pachoko pambere ichi chindachitike, kweni imwe muzamkuwuka pa nyengo yira. Iyo wakalayizga ichi, imwe wonani. Tulo pachoko, wonani, icho ise tikuchema tulo twa nyifwa, imwe mukumanya. Icho ise tikuti nyifwa, ndi tulo pachoko waka, panji kugona tulo mwa Khristu. Nthu chiriko chinthu ngati kufwa mwa Khristu. Umoyo na nyifwa nthu vikukhala pamoza. Mukuwona? Ise tikugonapo waka pachoko, tulo uto wabwezi witu nthu wangaticheha ise. Iyo ndiyo yekha pera Uyo wangamanya kuchema. “Iyo wachemenge, ndipo ine ndimuzgorenge Iyo,” wakayowoya Job. Job wakhala wakugona tulo sono kwa virimika foru handiredi. Kudandaula chara. Iyo wa—iyo wazamkuwuka. Kudandaula chara. Iyo wachali kulindizga.

249 Nowa wakalindizga. Zuwa lachinayi likajumpha. Vura kuka wavye. Ichi chiri makora. Ichi chizamkuchitika.

250 Ine nkhumupulika Mrs. Nowa wakwiza na kuti, “Dadi, kasi imwe muku- . . .?”

“Leka kuyowoya ngati ntheura.”

<sup>251</sup> Iyo wakaŵa na chizizipizgo, chifukwa iyo wakaŵa na chipulikano. Inya, bwana. Iyo wakaŵa na kazirwiro. Iyo wakaŵa na kumanya kuti Chiuta wakaneneskanga. Iyo wakaŵa na kujikora. Iyo nthā wakayowoya mwakubwetuka, kuti, “Inya, ine nkhumanya chara kasi chose ichi chikung’anamurachi. Ine ndiri kutaya kumanyikwa kwane kose kula.” Chara, chara. “Ŵanthu nthā ŵakundichindikaso ine. Ine ndirutenge kutali uko na kukayambiraso, makora.” Chara, chara. Iyo wakaŵa na chizizipizgo. Chiuta wakalayizga. Chiuta wachitenge ichi. Chiuta wachitenge ichi, chifukwa Chiuta wakayowoya nthaura.

<sup>252</sup> Ndipo ine nkhumanya kumuwona mwana wakhe wakwiza, wakuti, “Dadi, imwe mukumanya. . .” Wakayendeska woko lakhe pachanya pa sisi lakhe litali la nyivwi, imwe mukumanya. Ndipo iyo wakaŵa wa virimika mahandiredi vyakubabika, imwe mukumanya, wakakhala apo. Wakati, “Ine nkhumanya imwe ndimwe mupapi wakale. Ine—ine nkhumutemwani imwe, adada. Kweni vingachitika kuti panji imwe mukanangiskako pachoko waka nthaura?”

“O, chara. Chara.”

“Chifukwa?”

“Chiuta wakayowoya nthaura!”

<sup>253</sup> “Inya, adada, ichi ndi mazuŵa sikisi kuti ise tikukhala kuchanya kuno. Kukhala kuchanya muno mu yikuru iyi, yakale, ngaraŵa yakale mwakubowa nkhanira umu. Ndipo yose iyi njakumata, mkati na kuwaro. Ndipo ise takhala virimika vyose kuzenganga iyi. Ndipo imwe mukayimirira kuwaro kula ndipo mukapharazga, mpaka imwe mukamera nyivwi na chipala. Ndipo apa imwe muli kuchanya kuno sono, kuyezganga kuyowoya chinthu *chakuti-na-chakuti*. Ndipo ŵanthu ŵakuseka, na kuponyanga tomato wakuvunda na vinthu kulwandi la iyi. Laŵiskani icho imwe mukuchita. Chifukwa, imwe mukumanya. . .”

“Zika, wamwana.”

“Kasi imwe mukuneneska?”

“Yizamkurokwa iyi!”

Mukamwana wakhe wakati, “Ŵadada, imwe mukumanya. . .”

“Yizamkurokwa iyi!”

<sup>254</sup> “Kweni ise tiri kukhala virimika vyose ivi, kulindizganga. Ise takhala tikunozgekera. Ndipo imwe mukatiphalira ise kuti yizamkurokwa, sabata yamara. Ndipo ise tiri mkati muno, ndipo vijaro vyose vyajarika, ndipo muno ise tikwenda kuzungulira mkati muno, ndipo zuŵa likotcha nkhanira nga ndiumo kukaŵira.”

“Kweni yizamkurokwa iyi!”

“Kasi imwe mukumanya uli?”

“Chiuta wakayowoya ntheura!”

<sup>255</sup> Sono ise tikutora icho mwantheura, sazganiko ichi. Kweni usange imwe ntha muli na icho munthowa iyo, ntha—ntha mungayezganga kusazgako ku ichi. Ichi chigwirenge ntchito chara. Ichi chigwirenge ntchito chara pa machirisko. Ichi chigwirenge ntchito chara pa chinyakhe chirichose. Mukuwona? Ichi chikwenera kuti chilingane na chinthu chenechira chimatiriranenge nacho. Uwo mbunenesko. Mukwenera kuti mukasazgeko ichi. Chizizipizgo na Mazgu gha Chiuta. Inya, bwana. Nowa wakagomezga ichi. Ndipo iyo wakaŵa na chizizipizgo na Chiuta, virimika handiredi na twente.

<sup>256</sup> Moses, iyo wakaŵa na chizizipizgo na Chiuta. Inya, bwana. “Moses, ine ndapulika kulira kwa ŵanthu Ŵane. Ine ndawona kusuzgika kwawo. Ine nkhwiza kuzakaŵathaska iwo. Ine ndizamkukutuma iwe kwenekula.”

<sup>257</sup> Ndipo kupambana kuchoko kula pakatikati pa iyo na Chiuta, ndipo Chiuta wakamurongora iyo uchindami Wakhe. Wakati, “Apa ine nkhouruta.” Para iyo wakati wawuwona waka kamoza uchindami wa Chiuta, imwe wonani, iyo wakaŵa na chipulikano.

Wakati, “Kasi ntchichi icho mu woko lako, Moses?”

Iyo wakati, “Nthonga.”

Iyo wakati, “Yiponye pasi iyi.”

Iyi yikazgoka njoka. Iyo wakati, “O, mwe!” Iyo wakayamba . . .

<sup>258</sup> Wakati, “Tora nyamura iyi, Moses. Usange Ine ndiri na mazaza kuzgora iyi kuŵa njoka, Ine ningamanya kuyizgokeskaso iyi.”

<sup>259</sup> A! [M'bale Branham wakuwomba manja ghakhe katatu—Munozgi.] Amen! Usange Chiuta wangamanya kundipa ine umoyo wakuthupi, Iyo wangamanya kundipa ine Umoyo wauzimu! Usange Chiuta wakamanya kundipa ine kubabika kwakudanga, Iyo wakumanya kundipa ine kubabika kwachiŵiri! Amen! Usange Chiuta wangachizga *ichi*, mwa machirisko Ghauzimu, Iyo wangamanya kuwuskiraso ichi ku uchindami Wakhe, mu nyengo yaumaliro. Uwo mbunenesko.

<sup>260</sup> “Ine ningamanya kuponya nthonga iyi pasi na kuyizgora iyi kuŵa njoka. Ine ningamanya kuyizgora iyi kuŵa nthonga. Yikore ku mchira uyinyamure iyi.”

<sup>261</sup> Moses wakasindama ndipo wakayitora iyi. Iyo yikaŵa apo, nthonga. Iyo wakayamba kusazgako kumanya kula. Mukuwona?

“Kasi chasuzga ndi vichi na woko lako, sono, Moses?”

“Palije.”

“Ŵika ili mu chifuŵa chako.”

262 “Viri makora. Kasi nanga . . .” Lituŵa na vyoni. “O Yehova, laŵiskani woko lane!”

“Wezgeraso ili mu chifuŵa chako, Moses.”

263 Iyo wakaliwezgeraso ili ngati *ntheura*, ili likazgokaso waka ngati ndi. . . Iyo wakayamba waka kusazga ivi ngati *ichi*, pamanyuma. Inya, bwana.

264 Iyo wakaruta kusika kula. Ndipo kususkana kwakudanga. . . Iyo wakaruta kusika kula. Wakiza kula ndipo wakati, “Yehova Chiuta wakati, ‘Zomerezga ŵanthu ŵane ŵarute.’ Faro, ine nkhukhumba kuti iwe umanye ichi. Ine ndafika ngati mwimiriri wa Chiuta. Iwe ukwenera kundipulikira ine.”

265 Faro wakati, “Kupulikira? Kasi iwe ukumanya ine ndine njani? Ine ndine Faro. Ndipulikire iwe, muzga?”

266 Wakati, “Iwe upulikire ine, panji ufwege. Iwe uchitenge chimoza cha ivi icho iwe wakhumba.” Chifukwa? Iyo wakamanya icho iyo wakayowoyanga. Iyo wakaŵa na ntchito. Iyo wakaŵa kusika kula. Iyo wakayowoyeskana na Chiuta. Iyo wakaŵa na chipulikano. Iyo wakamanya apo iyo wakaŵa.

“Iwe ukukhumba kuti ine ndikupulikire iwe? Fumapo apa!”

“Ine ndikuwoneskenge iwe.”

“Ndirongore chimanyikwiro ine.”

Iyo wakaponya nthonga pasi; yikazgoka njoka.

267 “Chifukwa,” iyo wakati, “uryarya upusu uwo wa mayere ghapusu! Zanninge kuno miniti pera. Zanga kuno, Yane, iwe na Yambre, ponyani nthonga zinu pasi.” Iwo ŵakaponya izi pasi, ndipo izi zikazgoka njoka.

268 Wakati, “Sono, iwe kanthu kakuyuyuka, ukwiza kuno kwa ine, wafuma ku Egupto, faro wa Egupto. Ndipo iwe ukwiza kuno na mayere ghanyakhe ghako ghapusu, vinyakhe vya upuruski wako,” imwe mukumanya, kumanya-malingaliro. Imwe mukumanya icho ine nkhung’anamura. Ine nkhugomezga imwe mukuŵerenga za ichi. “Kumanya malingaliro panji chinyakhe, imwe wonani, inya, wafika kudera kuno na vinyakhe vya icho.” Wakati, “Inya, ise tingamanya kuchita chinthu chenechira icho iwe ukuchita.”

269 Kasi Moses wakaŵa njani? Iyo nthu wakati, “O, Mr. Faro, ine—ine ndananga, bwana. Ine ndiŵenge muzga winu.” Chara, bwana.

270 Iyo wakayima mwakungangamika. Amen. Wakakhala nkhanira penepapo. Chiuta wakayowoya, kwambura waka nkhayiko mu mtima wakhe, “Khala chete. Ine ndikurongorenge chinthu chinyakhe iwe.” Para imwe mwachita ndendende icho Iyo wakati imwe muchite, chikuwoneka ngati ichi chikayenda uheni; yimani penepapo, zizipizgani.



271 Moses wakati, “Iwe ukumanya, para ine nkhaŵika faundeshoni yira, pakaŵa chizizipizgo chikakhazikikapo apo, nthaura ine ndilindizgenge waka na kuwona icho Chiuta wachitenge.”

272 Apo pakaŵa njoka zakale, kukhwaŵanga penepara, kupanga chiwawa, kuchemana yimoza na yinyakhe. Chinthu chakudanga imwe mukumanya, njoka ya Moses yikaruta, “Zwitu, zwitu, zwitu,” ndipo yikazwita izo zose. Iyo wakaŵa na chizizipizgo.

Iwo awo ŵakulindirira kwa Yehova,  
ŵazamkupokeraso nkhongono ziphya,  
Iwo ŵawurukenge muchanya na mapapindo  
ngati ndi nombo.

Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Mukuwona? Inya.

Iwo ŵazamkuchimbira ndipo ŵazamkuvuka  
chara, kuyenda ndipo ŵazamkulopwa chara.

Wonani, lindizgani waka mwa Fumu. Muŵe na chizizipizgo. Mukuwona? Inya, bwana.

273 Nthaura Israyeli wakayenera kuzakafumiskika. Kususkana kukuru kukiza, ndipo Moses wakalindizga.

274 Nthaura iyo wakaruta mu mapopa. Uwu ndi pafupifupi ghatatu-panji ulendo wa mazuŵa-ghanayi. Ndi mitunda fote pera kufumira apo iyo wakayambukira, nkhanira kusirya kwa apo ŵakayambukiraso. Kweni, Moses, mu mapopa, wakalindizga virimika fote. Chizizipizgo. [M'bale Branham wakuseka—Munozgi.] Amen. Uwo mbunenesko. Iyo wakalindizga virimika fote. O! Inya, bwana.

275 Ndipo ise tikwenera kuŵa na chizizipizgo yumoza kwa munyakhe, nateso. Mukuwona? Nyengo yimoza. . . Ise tikuŵa—ise tikuŵa ŵambura chizizipizgo yumoza kwa ŵanyakhe. Ise tikughanaghana kuti tikhale nga ndi Moses. Moses wakaŵa na chizizipizgo na ŵanthu. Wonani, icho ndicho chikaŵapangiska iwo kuleka kuyambukira kusirya. Mukuwona? Usange imwe mukuyezga kuchita chinyakhe. . .

276 Ngati, ine ndiri kuyezga kuwupereka Uthenga uwu ku kachisi, kuwoneseska kuti membara waliyose wa pa kachisi wazgoka *Ichi*. Ntchinonono kuchita. Ine ndiri kuyezga kuŵa na chizizipizgo, ichi ndi virimika sate-firi. Mukuwona? Muŵe na chizizipizgo. Ŵanakazi ŵachali kuyepura sisi lawo, ŵachali waka chenechira. Kweni muŵe waka na chizizipizgo. Mukuwona? Muŵe waka na chizizipizgo. Lindizgani. Mukwenera kuŵa nacho. Usange imwe nthu muli nacho ichi, nthu mungayezganga kuti muzenge pachanya pa ichi *apa*. Muŵe na chizizipizgo.

277 Nanga ndi nyengo yimoza, para gulu lira la wanthu wachigaruka wakaŵa wambura chizizipizgo, iwo wakapangiska Moses kuchita chinthu chinyakhe icho chikaŵa chakwanangika. Kweni, ndipouli, para ichi chikati chafika pa kuwoneskerana, Chiuta wakaseruka na kachitiro kawo. Iyo wakati, “Jipatule wekha, Moses. Ine ndikomenge gulu lose la iwo, na kuyambiraso makora.”

278 Iyo wakajiponya iyoyekha pakatikati, ndipo wakati, “Chiuta, ntha mungachitanga ichi.” Vichi? Chizizipizgo na wanthu awo wakamuwukiranga iyo.

279 Ine nkhezizwa usange ise nthena tikachita icho? Usange imwe ntha mungachita, ntha mungayezga kuzenga pachanya pa *ichi*, chifukwa ichi—ichi chikusintha chara, imwe mukumanya. Umo ndimo chimoza chakudanga chikamatirira mu *ichi*, ndipo umo ndimo chirichose cha ivi chikwenera kumatirira. Usange imwe mukuchita chara, imwe ntha mukufika ku msinkhu wa malo ghakukhalamo Chiuta wamoyo, usange imwe ntha muli na chizizipizgo, chizizipizgo, yumoza kwa munyakhe. Viri makora.

280 Wana wa Chihebere wakaŵa na chizizipizgo. Nadi, iwo wakaŵa nacho. Chiuta wakaŵalayizgira iwo, wakaŵaphalira iwo, “Ntha mungagwadiranga imwe ku chikozgo chirichose.” Kweni iwo wakaŵa na chizizipizgo. Wakati, “Chiuta withu ngwamagomezgeko. Kweni, munthowa yiriyose, ise ntha tigwadirenge ku chikozgo chinu.” Chizizipizgo, pakumanya ichi, kuti Chiuta wazamkuwuskaso iyo mu mazuŵa ghaumaliro.

281 Umoyo uwu ntha ukung’anamura chikuru, nakwenenako. Mukuwona? Chiuta wazamkuwuskaso uwo mu mazuŵa ghaumaliro. Kweni para ichi chafika pa kugwadira chikozgo, ise ntha tichitenge ichi. Sono, ise tiperekenge kwa Kesare icho ntcha Kesare, kweni, para ichi chafika pakuti Kesare wanjirirenge mu vya Chiuta, Chiuta pakudanga.

282 “Chiuta wakati, ‘Ntha imwe mungagwadiranga ku chikozgo icho.’ Ndipo ine ntha ndichitenge ichi. Chiuta withu ngwamagomezgeko kutithaska ise. Usange Iyo ntha wachitenge, ine ntha ndigwadirenge ku chikozgo.”

Wakati, “Viri makora, apo pali ng’anjo.”

283 “Inya,” iyo wakati, “o, ine nkhusachizga, yirokwenge chomene usikuuno na kuzimwa wose uwu.” Kweni ntha yikachita ichi. Wakazizipizga ndithu.

284 Mlenji wakurondezguna, para iwo wakaŵatorera panthazi pa wêruzgi, apo pakakhala Nebukadinezar. Iyo wakati, “Viri makora, wanyamata, kasi imwe mwanozgeka kundikumbuka ine ngati fumu yinu?”

“Nadi. Khalani kwamuyaya, O fumu.”

“Sono gwadirani ku chikozgo chane.”

“O, chara.”

285 “Inya, imwe muwotchekenge. Imwe ndimwe wanthu wavinjeru. Imwe ndimwe wakuchenjera. Imwe mukaŵa wakutovwira chomene ise. Imwe mukaŵa thumbiko ku ufumu withu. Kasi imwe mungapulikiska chara ine ntha nkikhumba kuchita ichi? Kweni ine ndalengeza apa, ndipo ichi chikwenera kuti chichitike. Ine nkikhumba chara kumuponyani imwe umo. O, madoda, kasi suzgo ndi vichi na imwe?”

286 “Ine nkhumanya icho chikuwoneka chiweme. Kweni, Chiuta withu ngwamagomezgeko kutithaska ise. Kweni munthowa yiriyose. . .” Wakaŵa na chizizipizgo.

287 Wakayamba kuyenda kukwera masitepu. Yumoza wakalaŵiska kwa munyakhe. “Chiri makora. Viri makora.” Wakaŵa na chizizipizgo. Wakayenda sitepu yimoza, Chiuta ntha wakaŵapo. Masitepu ghaŵiri, Iyo ntha wakaŵapo. Masitepu ghatatu, masitepu ghanayi, masitepu ghankhonde, wakarutirira waka kuyendanga, kweni Iyo ntha wakaŵapo. Ndipo iyo wakakhirira nkhanira mu ng’anjo ya moto. Iwo wakaŵa na chizizipizgo. Kweni Iyo wakaŵapo. Mukuwona? Moto waka uchoko kuwafika iwo, kuwotcha vingwe vyawo ku mawoko na marundi ghawo. Ndipo ntheura para iyo wakati wafika pasi nkhanira pa chikhululu, Iyo wakaŵapo. Mukuwona? Iwo wakaŵa na chizizipizgo.

288 Daniel ntheura pera. Daniel wakaŵa na chizizipizgo. Nadi. Iyo ntha wakati wagonjenge. Chara, bwana. Kasi iyo wakachita vichi? Iyo wakajura mawindo ghara ndipo wakaromba, munthowa yiriyose. Ichi chikaŵa chakukhumba cha Chiuta. Iyo wakaŵa na chizizipizgo. Iyo wakalindizga kwa Chiuta, pakumanya kuti Chiuta wakaŵa wamagomezgeko kusunga Mazgu Ghakhe. Iwo wakamuponya iyo mu mphanji ya nkhamo, wakati, “Lekani nkhamo zikurye iwe.”

289 Iyo wakati, “Vyose viri makora.” Iyo wakaŵa na chizizipizgo. Chifukwa? “Inya, ine ndalindizga nyengo yose iyi, kwa Chiuta. Usange ine nkhuwenera kuti ndilindizge virimika masauzandi ghachoko vinyakhe, ine ndizamkuwukaso mu mazuŵa ghaumaliro. Ntheura, wakaŵa na chizizipizgo, wakalindizga.”

290 Paulos wakaŵa na chizizipizgo. Nadi wakaŵa nacho. Wonani icho Paulos wakayenera kuti wachite. Mukuwoyoya za chizizipizgo!

291 Kuli uli na wanthu wa pentekoste? Malinga iwo wakaŵa na ntchito, “Kulindizga mpaka,” wonani, “kulindizga mpaka imwe muwarikike na Nkhongono.” Mpaka pauli? Iwo ntha wakaŵa na fumbo lirilose, kasi nyengo yiŵenge yitali uli? Iwo wakapokera waka zgoro, “Kulindizga mpaka.”

292 Iwo wakaruta ndipo wakati, “Viri makora, wanyamata, panyakhe maminiti fifitini kufuma sono Mzimu Mutuŵa uŵenge pa ise ndipo ise tiŵenge na utumiki withu.” Maminiti

fifitini ghakajumpha, pakaŵavye. Zuŵa limoza likajumpha, pakaŵavye; ghaŵiri, ghatatu, ghanayi, ghankhonde, sikisi, seveni.

293 Ŵanyakhe ŵa iwo panji ŵakati, “Mwe, kasi imwe nthā mukughanaghana kuti ise tawupokera kale Uwu?”

“Chara, chara, chara, chara.” Ndicho ichi. Chara. Uwo mbunenesko.

294 “Imwe ntchiweme mufulumire, ŵanyamata.” Dyabulosi wakati, “Imwe—imwe—imwe mukumanya mwapokera kale icho imwe mukukhumba. Rutaninge, mukayambeko utumiki winu.”

295 “Chara, chara, chara. Ise nthā tapokera Uwu, mpaka sono. Chifukwa, Iyo wakati, ‘Kula kuzamkwiza, icho chizamkuchitika mu mazuŵa ghaumaliro: Na milomo yachikwikwi na malilime ghanyakhe Ine ndizamkuyowoya ku ŵanthu aŵa, ndipo uku ndi Kupumula uko Ine nkhayowoya,’ wonani, Yesaya 28:19.” Wakati, “Ichi ndi—ichi ndi Icho, imwe—imwe muzamkupokera Ichi para . . . Chifukwa, ise tizamkumanya para Ichi chikwiza. Ise tizamkumanya para Ichi chikwiza. Ise tizamkumanya ichi, ‘Phangano la Ŵadada.’” Kula iyo wakalindizga mazuŵa nayini. Ndipo nthēura pa zuŵa la nambala teni, “Ise tikaŵa kwenekula.” Iwo ŵakaŵa na chizizipizgo, kuti ŵalindizge.

296 Sono, usange imwe muli na chizizipizgo cha mtundu uwo, para Chiuta wamupani imwe phangano ndipo imwe mukuchiwona ichi mu Baibolo, “Ichi ntchane,” nthēura lindizgani. Nthēura, usange imwe muli na chizizipizgo cha mtundu uwo, sazganiko ichi ku chipulikano chinu. Ndipo mukuwona umo imwe mukufikira muchanya sono? Imwe mukukwera kufika nkhanira *apa* sono. Viri makora. Munwe wa koloko ukuyenda kuzungulira, nawoso, ndi nthēura chara? Viri makora. Viri makora. Sazganiko ichi ku chipulikano chinu.

297 Nyengo zose kumuŵikanga Iyo kunthazi kwinu, kukumbukiranga, wakaŵa Iyo uyo wakalayizga. Nthā nkhaŵa ine, nkhalayizga. Nthā wakaŵa mliska, wakalayizga, panji M’bale Neville. Nthā wakaŵa mupharazgi munyakhe, wakalayizga. Nthā wakaŵa wasembe munyakhe panji papa. Nthā wakaŵa munthu munyakhe wa pa charu chapasi. Wakaŵa Chiuta uyo wakapanga layizgo, ndipo Chiuta ngwamagomezgeko kusunga chirichose Iyo wakalayizga. Viri makora. Usange imwe muli na chipulikano cha mtundu uwo, kumanya kuti Chiuta wakalayizga ichi! Mukuti, “M’bale Branham, ine ndiri murwari. Ine nkukhumba machirisko mwaluŵiroluŵiro.” Zomerani ichi. Ndi chawanangwa chaperekeka kwa imwe, inya, bwana, usange imwe mungagomezga. “Inya,” imwe mukuti, “ine nkugomezga.” Nthēura luwaniko ichi. Mbweni kwamara. Ichi mbweni chachitika. Mukuwona?

298 Khalani na chizizipizgo, usange imwe mwapokera chizizipizgo. Usange imwe mulije, imwe mukulakata ku Nyumba iyi apa, wonani. Ichi chimwang'anyurirenge pasi vinyakhe vyose, chinthu chimoza chira. Mukwenera kuwa nacho icho. Ntha mungasazgangako ichi, chifukwa, ichi chibwangandurenge nyumba yinu usange imwe mulije chizizipizgo, usange imwe ntha muli na kazirwiro kakuti musazgeko ku chipulikano chinu icho imwe mukuti muli nacho. Ndipo usange imwe ntha muli na chipulikano chirichose, ndipo mukuyezga kukhazikapo kazirwiro pa ichi, ichi chimwang'anyurirenge pasi chipulikano chinu. Mukuwona? Imwe mukuti, "Inya, sono, lindizgani miniti pera. Panyakhe chose ichi ndi kunangiska, munthowa yiriyose. Panyakhe Chiuta ntha ndi Chiuta. Panyakhe Chiuta kulije." Wonani, ichi chimwang'anyurenge chinthu nkhanira pawiri. Mukuwona?

299 Kweni usange imwe muli na chipulikano cheneko, pamanyuma khazikanipo kazirwiro keneko pa ichi, pamanyuma kumanya kweneko, pamanyuma kujikora kweneko, pamanyuma chizizipizgo cheneko. Mukuwona? Imwe mukusunthira nkhanira pachanya pa mzere. Viri makora.

300 Chachinkhonde, sazganiko uchiuta. O, mwe! Uchiuta usazgikeko. Kasi uchiuta chikung'anamura vichi? Ine nkhapenja mu madikishonare ghanayi panji ghankhonde ndipo ntha nkhasanga nanga ndi icho ili likang'anamura. Paumaliro, ine nkhaŵa kusika kwa M'bale Jeffries kula, ise tikachisanga ichi mu a—mu dikishonare. *Uchiuta* chikung'anamura "kuwa nga ndi Chiuta." O, mwe! Para imwe mwapokera chipulikano, kazirwiro, kumanya, kujikora, chizizipizgo, pamanyuma mukuwa nga ndi Chiuta. Fyii!

301 Imwe mukuti, "Ine ningachita chara icho, M'bale Branham." O, inya, imwe mungachita.

302 Lekani ine ndimuwerengerani waka imwe Malemba ghachoko apa, miniti pera. Mateyu 5:48. Ise titorenge limoza ili ndipo tiwone icho ili likuyowoya, Mateyu 5:48, ndipo tiwone usange imwe mukwenera kuwa nga ndi Chiuta. Imwe mukumanya Baibolo likuti, "Imwe ndimwe wachiuta." Yesu wakayowoya nthaura. Chifukwa? Kazirwiro kose, vintu vyose ivyo viri mwa Chiuta, viri mwa imwe. Mateyu 5:48, "Imwe muwe. . ." Yesu wakuyowoya, mu chisambizgo cha pa phiri.

*Ntheura imwe muwe w-a-k-u-f-i-k-a-p-o, (Kasi ntchichi icho?) wakufikapo, umo Wadada winu. . . kuchanya waliri wakufikapo.*

303 Imwe mwakwera mwafika pachanya apa sono, pambere imwe mundafumbike kuti muchite icho. Vintu vyose ivi vikwenera kuti visazgikeko chakudanga. Ntheura para imwe mwafika pachanya apa, Iyo wakumufumbani imwe sono kuti muwe wakufikapo, wachiuta, wana wanarumi na wana

ŵanakazi ŵa Chiuta. Uwo mbunenesko. Kasi ndi vinthu viringa ine ningamanya kuyowoya mu mzere uwo!

304 Tiyeni tijure ku Ŵaefeso 4, ndipo tisange kudera uku icho, mu Buku la Ŵaefeso, ili likuyowoya za chinthu ichi, nachoso, umo ise tingamanya—umo ise tingamanya kuchitira. Ŵaefeso, chipatulo 4, ndipo tiyambire na vesi 12. Ŵaefeso 4, ndipo tiyambire na vesi 12. Viri makora. Tiyeni tiyambire kuchanya uku pa vesi 11.

*Ndipo iyo wakapereka ŵanji, ŵapostole; ndipo ŵanji, ŵapofeti; . . .*

305 Mukukumbukira usiku wamara? Ntha mungayezganga kutora ofesi ya munthu munyakhe. Mukuwona?

*. . .ndipo ŵanji, ŵaneni; ndipo ŵanji, ŵaliska . . .  
ndipo ŵanji, ŵasambizgi;*

306 “Ku urunji wakufikapo wa Chiuta”? Kasi ili likuŵazgika ngati nthaura? [Gulu likuti, “Chara.”—Munozgi.] Kufikapo kwa anjani? [“Ŵatuŵa.”] Kasi ŵatuŵa mbanjani? Wakutuŵiskika. Amen. Awo ŵakayambira pasi *apa*.

*. . .kufikapo kwa ŵatuŵa, ku mlimo wa utumiki (utumiki wa Yesu Khristu), ku kazengekero ka thupi la Khristu (ku kazengekero, kulizenga Ili, kazengekero): mpaka . . .*

*Mpaka ise tose tifike ku umoza wa chipulikano, na . . .kamanyiro ka Mwana wa Chiuta, na ku munthu wakufikapo, ku chisimikizgo, (o, mwe), ku mlingo wa msinkhu wa uzali wa Khristu:*

307 “Kufikapo,” kukutorera uchiuta. Imwe mukwenera kuti musazgeko ku chipulikano chinu, uchiuta. Wonani, imwe mukuyambira pasi *apa*, na kazirwiro. Ntheura imwe mukuruta ku kumanya. Ntheura imwe mukuruta ku kujikora. Ntheura imwe mukuruta ku chizizipizgo. Sono imwe muli pa uchiuta. Uchiuta! O, mwe! Nyengo yithu yikumara. Tiyeni tiwone. Kweni imwe mukumanya icho uchiuta ukang’anamura. Imwe mwayimba sumu iyi:

Kuŵa nga ndi Yesu, kuŵa nga ndi Yesu,  
Pa charu chapasi ine nkhudokera kuŵa nga ndi  
Iyo;  
Ulendo wose waumoyo kufuma ku charu  
chapasi kuruta ku Uchindami  
Ine nkhuromba kuti ndikhale nga ndi Iyo.

308 Uwo ndi uchiuta. Para Iyo wakati watimbika ku lwandi limoza la chisko, Iyo wakawang’anamulira lwandi linyakhe. Para Iyo wakayowoyeskika mwankhaza, Iyo ntha wakazgora. Iyo ntha wakawezgera ukali. Mukuwona? Uchiuta, nyengo zose kupenjanga chinthu chimoza, “Ine nyengo zose nkhuuchita icho



316 Chisungusungu cha paubale, chinthu cha seveni. Wanu, thu, firi, foru, fayivi, sikisi, seveni. [M'bale Branham wakutimba pa bolodi kankhonde na kawiri—Munozgi.] Wonani, chinthu cha seveni. Ntheura, sono, imwe mukwiza.

317 Chinthu chakurondezgako, ntheura, sazganiko kachitiro ka chitemwa, icho ndi chitemwa. Ilo ndi libwe la pa mutu. Limoza la mazuwa agha, mu mpingo . . .

318 Sono, chonde, lekani ichi chimanyikwe pa tepi, na kunyakhe kunandinandi, ine ntha nkhusambizga ichi ngati ndi chisambizgo, icho ine ndiyowoyenge sono. Kweni ine nkhuhumba waka kumurongorani imwe kuti, mwa kovwirika na Chiuta, icho nadi chiriko, chakuti, Baibolo lakudanga ilo Chiuta wakalemba likaŵa Chipulausiku mu mtambo. Ichi chikuyambira na mwali. Ichi chikumalira na Leo nk Haramu. Ndipo para ine ndizamkufika mu Chididimizgo cha Sikisi na Seveni icho, imwe muzamkuwona, para Chididimizgo chinyakhe icho chikati chajurika, chimanyikwiro cha Chipulausiku pa malo ghara yikaŵa kansa, somba ya kupinjikika. Ndipo uwu ndi muwiro wa kansa ise tikukhalamo sono, wavumbukwa. Ndipo chinthu chakurondezgana icho Chididimizgo chikabenura, Ichi chikavumbura Leo nk Haramu, Kwiza kwachiwiri kwa Khristu. Iyo wakiza, pakudanga, ku mwali; Iyo wakwiza, kachiwiri, Leo nk Haramu. Ine ndichiperekenge ichi ku . . .

319 Sono, ine nkhumanya chara usange ine ndiwenge na nyengo mlenji uno. Ine ndichitenge mwakuyezeska chomene umo ine ningachitira, kuti ndimurongorani imwe kuti masitepu agha ghali mu piramidi, nkhanira ndendende, Baibolo lachiwiri ilo Chiuta wakalemba. Enoki wakalemba ivi, ndipo wakaŵika ivi mu piramidi.

320 Ndipo chachitatu, Chiuta nyengo zose wakufiskikira mu chachitatu, ntheura Iyo wakajipangira Iyomwene Mazgu Ghakhe.

321 Apa, sono, kumbukirani, mu piramidi . . . Ine nkhusachizga wanandi imwe wasilikari na vinthu mukaŵa ku Egupto. Piramidi lirije libwe la pa mutu. Ntha liri kukhalikikapo. A—Libwe la Scone, na chirichose icho iwo wakaŵa nacho, kweni ndipouli . . .

322 Usange imwe muli na ndalama ya dola mu thumba linu, imwe mulaŵiske pa ndalama ya dola, ndipo imwe musangenge kuti, pachanya ku woko lamaryero, iyi yiri na nombo na ndembera ya America. Ndipo iyi yikati, chididimizgo “cha United States.” Ku lwandi linyakhe, iyi yiri na piramidi, na libwe likuru chomene la pa mutu na jiso la munthu. Iyi yikuti ku lwandi ili, “Chididimizgo chikuru.” Inya, usange ichi ndi charu chikuru, kasi ntchifukwa uli chididimizgo chikuru ichi ntha chikaŵa chididimizgo cha charu chakhe? Chiuta



wakuwâpangiska iwo kuti wâyowoye, palije kanthu kwali iwo wângayankhu.

323 Ine nkhayowoyanga kwa dokotala nyengo yimoza, ndipo iyo wakandikwekweskanga waka ine pa makala, za machirisko Ghauzimu. Wakayimirira pa msewu. Iyo wakati, “Mr. Branham, imwe mukutimbanizga waka wânthu.” Wakati, “Kulije machirisko, kweni na mankhwala pera.”

324 Ine mbwenu kukachitika kuti nkhang’anamuka, nkhalawîska pa chimanyikwirowi pa galimoto yakhe, yikaŵa na njoka yira pa khuni. Ine nkhati, “Iwe ntchiweme uwuskepo chimanyikwirowi icho pa galimoto yako, ntheura, chifukwa chimanyikwirowi chako wekha chikuphara kuti Chiuta ndi muchiriski.”

325 Dokotala mweneko wakugomezga icho. Awo ndi wâra wâfeki. Inya, bwana. Njoka pa khuni! Moses wakakwezga njoka pachanya pa khuni. Iyo wakati, “Ine ndine Yehova uyo wakuchizga matenda ghako ghose.” Ndipo iwo wâkalawîska pa njoka yira, kukhazga machirisko Ghauzimu. Ndipo kweni iwo wakuyowoya kususkana na ichi; kweni chimanyikwirowi chawo wêkha chikuyowoya kususka iwo. Fyi!

326 Apa, mtundu withu, kuyowoyanga vinthu ivyo viriko, na kusewêreskanga vinthu ivi, na ndalama zawo, ndalama yawo, yikuphara kuti chididimizgo cha machanya ghose ndi Chiuta. Mukuliwona jiso lira layimirira pachanya apo pa icho, pa ndalama ya dola yira? Icho ndi chididimizgo chikuru.

327 Ichi nthâ chikakhazikika pachanya pa piramidi. Iwo nthâ wâkamanya kupulikiska chifukwa. Libwe la pa Mutu likakanika, Mutu, Khristu. Kweni Ili lizamkwiza, zuŵa linyakhe.

328 Sono, pa kuzenga, kazirwirowi...Kuzenga chikozgo ichi, kuzenga msinkhu uwu, wonani, ichi chikuyamba na libwe la faundeshoni; chipulikano, kazirwirowi, kumanya, kujikora, chizizipizgo, uchiuta, chisungusungu cha paubale. Sono kasi ichi chikuchita vichi? Ntheura iwo wâkulindizga libwe la pa Mutu, icho ndi chitemwa, pakuti Chiuta ndi chitemwa. Ndipo Iyo wakulamulira, ndipo Iyo ndi nkhangono za chirichose cha vinthu ivi. Uwo mbunenesko. Inya, bwana.

329 Nkhanira muno *apa*, nkhanira muno *apa*, imwe mukuwona ine ndiri na, pakatikati, milimo yose iyi muno apa, ndipo apa malazi ghachoko agha ghakwiza. Kasi ntchichi icho? Mzimu Mutuŵa kwizira, mwa Khristu, wonani. Mzimu Mutuŵa! Mzimu Mutuŵa wali pachanya pa chose *ichi*, kuwotcherera ichi pamoza, kuzenga (vichi?) Mpingo wakufikapo, kuti Libwe la pa mutu libenekerereke na Ichi.

330 Kasi ndi chivichi icho chachitikaso? Ichi chiri kuwoneka mu Miwiro Seveni ya Mpingo, na mathenga seveni gha Mpingo.

331 Chikayambira kunyuma *apa*. Kasi Mpingo pakudanga ukayambira nkhu? Kasi Mpingo wa pentekoste pakudanga ukayambira nkhu? Na Paulos Mutuŵa, ku Efeso, nyenyezi ku Muwiro wa Mpingo wa Efeso, Efeso.

332 Muwiro wa Mpingo wachiŵiri ukaŵa Smurna. “Kazirwiro.” Irenaeus, munthu mukuru uyo wakakoreska Ivangeli la Paulos.

333 Muwiro wa Mpingo wakurondezgako ukaŵa Pergamo, uyo wakaŵa Martin. Martin wakaŵa munthu mukuru uyo wakakhalirira. Paulos, Irenaeus, Martin.

334 Ntheura mu Thuatera wakiza Columba. Imwe mukukumbukira? Ichi chiri apa, kurutirira nkhanira kufuma *apo*. Columba. Pamanyuma pa Columba. . . Miwiro ya Mdimba yikayambira nkhanira penepapo.

335 Ntheura wakiza Sardis, icho chikung’anamura *kufwa*. Luther. Haleluya! Pamanyuma kukiza vichi? Kasi kukiza vichi pamanyuma pa Sardis, Luther?

336 Ntheura wakiza Filadelfiya. “Uchiuta.” Wesley, utuŵa! “Ŵarunji ŵakukhalira umoyo na chipulikano,” wakayowoya Luther. Kutuŵiskika kwizira mwa Wesley.

337 Ntheura chikiza chisungusungu cha paubale, mu Laodikeya. Ndipo ise tikugomezga Uthenga ukuru wa kuwonekera kwachiŵiri kwa Elija, mu nyengo yaumaliro, uzamkutandazgika pa charu.

338 Imwe muli apa, Miwiro Seveni ya Mpingo, masitepu seveni. Chiuta kuzenga Mpingo Wakhe, wali ngati munthu yumoza mwa yumoza, mwa Iyomwene. Uchindami, Nkhongono ya Chiuta, kukhira kwizira mu *ichi*, kuwotcherera Ichi pamoza. Ipo, ŵanthu ŵa Pentekoste awo ŵakazomerezga Luther, awo ŵakazomerezga Wesley na vinthu, ntha ŵakumanya icho iwo ŵakuyowoya. Imwe wonani, iwo ŵakakhala mu chigaŵa *ichi* cha tempile. Umo ndimo, ŵanthu ŵanyakhe ŵangamanya kufikira pachanya apo ntheura na kuwa. Kweni chiriko chigaŵa cheneko cha icho, chikurutirira kupangiska nyumba yira kukweranga. “Ine ndizamkuwezgereska,” wakuti Yehova.

339 Imwe mukukumbukira *Khuni la Mkwatibwi?* Imwe mukukumbukira upharazga wa *Khuni la Mkwatibwi?* Ivi vikurya Ili kukhiriranga kusi, kweni Iyo wakaphatirira ili. Iwo ŵakaŵa na minthavi ya bungwe; Iyo wakaphata kufumyako ivi. Iwo ŵakayamba mpingo unyakhe, minthavi ya bungwe; Iyo wakaphata kufumyako ivi. Kweni mtima wa Khuni lira ukarutirira kukura. “Ndipo mu nyengo ya kumise kuzamkuŵa Kuŵara.” Mukuwona? Apo ndipo Khristu wakwiza, Mzimu Mutuŵa. Yesu wakwiza ndipo pamanyuma wakujikhazika Iyomwene pa Mutu wa Mpingo, ndipo Iyo wazamkuwuwuska Mpingo uyu, pakuŵa Thupi Lakhe Yekha. Mkati *umo* ndimo muli Thupi.

340 Ndipo umo Chiuta wakukhazgira ise kuti tikure nga ndi munthu payekhapayekha, umo Iyo wali kuwutorera Mpingo Wakhe kuti ukure. Muwiro uliwise wa Mpingo, Ichi chikuzgoka Mpingo umoza ukuru. Mukuwona?

341 *Wanthu aŵa ntha wakhumbikwa kuŵa icho wanthu aŵa wŵali. Ichi ntha chikhumbikwa icho chira chikaŵa. Mukuwona? Kweni Iyo wakalera Mpingo Wakhe munthowa yeneyira. Iyo wakalera Wakhe—Mpingo Wakhe munthowa yeneyira Iyo wakulerera wanthu Wakhe. Ntheura Petros apa wakuyowoya, chakudanga, vinthu seveni: chipulikano, kazirwiro, (wonani, kukwera muchanya), kumanya, kujikora, chizizipizgo, uchiuta, chitemwa cha paubale, sazganiko chisungusungu cha paubale, ndipo pamanyuma chitemwa cha Chiuta. Mzimu Mutuŵa, Khristu mwa munthu Mzimu Mutuŵa, wakwiza pa imwe, mu ubapatizo weneko wa Mzimu Mutuŵa, ndipo imwe mukuŵa kazirwiro kose aka kudidimizgika mwa imwe. Ntheura, Chiuta wakukhala mu Kachisi, wakuchemeka Nyumba, Kachisi wamoyo wa malo ghakukhalamo Chiuta wamoyo.*

342 Para munthu wali na vinthu vya mtundu uwu, ntheura Mzimu Mutuŵa ukwiza pa iyo. Paliye kanthu, imwe panji mungayowoya malilime, imwe mungamanya kukopera chawanangwa chirichose icho Chiuta wali nacho. Imwe panji mungachita icho. Kweni mpaka kazirwiro aka *apa* kanjire mwa imwe, imwe muchali kuwaro kwa cheneko, faundeshoni yeneko ya chipulikano. Kweni para kazirwiro aka kanjira mkati, ndipo imwe mwanusazga icho ku icho, ntheura imwe ndimwe chikozgo chamoyo. Imwe ndimwe chamoyo, chikozgo chakwenda.

343 Kweni, imwe mukumanya, a—wambura kugomezga, iwo wakugwada iwoŵene panthazi za chikozgo, chiuta wa m'malingaliro. Ndipo mu nthowa ya kulingalira iwo wakugomezga kuti chiuta yura wa m'malingaliro wakuyowoya kwa iwo. Uku ndi kuleka kugomezga. Icho ndi Chiroma. Iwo wakugwadira mtundu uliwise wa watuŵa na chinyakhe chirichose. Ndipo iwo wŵali na Cecelia Mutuŵa, nyumba ya chiuta, na vinthu vinandi vyakupambanapambana ngati ivyo. Iwo wakugwadira ku ivi, ndipo nadi wakugomezga icho pakuchita kulingalira. Kasi a—kasi ndi chiyerezgero uli chiriko, cha Chiuta muneneska wamoyo.

344 Kweni para ise, ntha munthowa yakulingalira, kweni tikugwada taŵene panthazi pa Chiuta wamoyo, kazirwiro kamoyo, kumanya kwamoyo, chizizipizgo chamoyo, uchiuta wamoyo, Nkhongono yamoyo kufuma kwa Chiuta wamoyo, yikupanga munthu wamoyo kuŵa chikozgo chamoyo mu msinkhu wa Chiuta. Kasi iyo wakuchita vichi? Vinthu vyenevira ivyo Yesu wakachita; kuyenda mwakuyana umo Iyo wakayendera, kuchitanga vinthu vyenevira Iyo wakachita.

Chifukwa, ichi nthā ndi chinthu chakuchilingalira. Chiliko cheneko icho chikusimikizgira.

<sup>345</sup> Mukuwona icho ine nkhang'anamura? Mukuwona umo kazirwiro aka, katundu uyu wakuzengera, chikulinganizgikira na mathenga gha Mpingo, na miwiro ya Mpingo? Sono, limoza la mazuwa agha, ise tizamkutora lirilose limozalimoza la mazgu agha, na kughasanthura igho, na kurongora kuti igho ghakusimikizgira ichi. Ichi chose chikuyenda pamoza. Inya. Mukuwona? O, mwe! Umo ichi chiliri chiweme, wonani, kuwona icho ichi—icho ichi chikuchita.

<sup>346</sup> Sono, iyo ndi Nyumba umo Chiuta wakukhala; nthā nyumba na belu mukuru pachanya pa iyi, na kachigongwe katali. Mukuwona? “Kweni Thupi ndilo Imwe mwandinozgera Ine,” Thupi ilo Chiuta wangamanya kukhalamo, Chiuta wangamanya kuyendamo, Chiuta wangamanya kulaŵiskiramo, Chiuta wangamanya kuyowoyeramo, Chiuta wangamanya kuteweteramo. Amen! Chitewetero Chamoyo cha Chiuta, Chiuta kuyendanga pa marundi ghaŵiri, mwa imwe. Uchindami! “Marundi gha wātuwa ghakurongozgeka na Chiuta,” Chiuta kuyendanga mwa imwe. “Pakuti imwe ndimwe makalata ghakulembeka, ghakuwazgika na wanthu wose.” Ndipo usange Umoyo uwo ukaŵa mwa Khristu uli mwa imwe, imwe muwenge na Umoyo uwo Khristu wakaŵa nawo.

<sup>347</sup> Umo ine nkhuoyoyera nyengo zose. Tiyerezgere maji mu khuni la pichesi, ndipo usange imwe mungafumyamo agha, mwakuchita kukwetamo, kunjizga mu khuni la apulo, khuni la apulo lingamanya kupambika mapichesi. Nadi. Lichitenge nadi. Palije kanthu kwali minthavi yikuwoneka ngati vichi, ili liri na umoyo wa apulo mwa ilo, wonani, panji kwali ndi khuni la mtundu uli. Mukuwona? Chikutorera umoyo wakhe kufuma mu khuni la apulo, kufumyamo wose uwu, na kupereka ku ili—kukweteramo umoyo, na kutora kufuma mu khuni la pichesi kunjizga mu khuni la apulo. Kasi kukuchitikachi? Ili nthā lirutirirenge kupambika mapichesi. Mukuwona? Chara, bwana. Ili lichitenge chara. Usange umoyo wa khuni la pichesi wanjira mu khuni la apulo, mphanyiko, ili nthā lipambikengeso apulo. Ilo lipambikenge mapichesi, wonani, wonani, chifukwa chakuti ili liri na umoyo mwa ilo.

<sup>348</sup> Inya, imwe mutore ise, icho nthā ndi chinyakhe kweni chipindi cha kuthengere, wakusuzga, wonani, ndipo nthā chiriko chirichose kwa ise, pakuti ise tose ndise wakufwira mu kwananga na majuvyo. Ise tose tiri mu kaŵiro ka mtundu uwu. Ndipo nthāura ise, taŵene, tingamanya kugwada, kugonja taŵene, mpaka Chiuta watore chubu Chakhe chakukweteramo, Zina la Yesu Khristu, chifukwa, “Nthā liriko Zina linyakhe kusi kwa Mtambo ilo munthu wangamanya kuponoskekeramo,” ndipo wakupereka Umoyo wa Khristu kunjira mwa ise. Nthāura ise tikuŵa na mtundu *uwu* wa chipulikano, chipulikano

icho Khristu wakaŵa nacho. Ndipo chipulikano cha Khristu ntha chikakhazikika mu ŵa Farisi ŵara, panji ŵa Saduki, panji mu mapoto ghawo, maketulo, na mapani, na kuchapa kwawo. Ichi chikakhazikika pa Mazgu gha Chiuta, amen, chomene nkhanira, kufikira Khristu wakaŵa Mazgu, Mazgu ghakazgoka thupi. Ndipo nthaura para ise tingazura chomene na Nkhongono Yakhe, kuti ise tifwe ku kughanaghana kwithu, ndipo chipulikano chithu chikuzgoka chipulikano cheneko, haleluya, nthaura Umoyo wa Khristu ukukhala mwa ise. Ise tikuzgoka vilengiwa vyamoyo vya Chiuta, malo ghakukhalamo umo Mzimu Mutuŵa wangamanya kutumizga vitumbiko Vyakhe vyakuŵara kwizira kula, ndipo ise tikuŵa mu msinkhu wa Khristu.

<sup>349</sup> Yesu wakati, “Kasi kuli kulembeka yayi? Imwe mukandisuska Ine, kuyowoyanga, ‘Ine ndine Mwana wa Chiuta.’ Kasi kuli kulembeka yayi, kuti, ‘Imwe ndimwe ŵachiuta.’ Kasi dango linu likuyowoya nthaura chara?” Ngati Moses, ngati Elija, ngati ŵaprofeti ŵara awo ŵakakhala kufupi chomene na Chiuta, mpaka Chiuta wakanjira waka Iyomwene nkhanira mwa iwo. Ndipo iwo ŵakayowoya, ntha iwoŵekha, kweni Chiuta. “Ntha mungenjerwanga icho imwe mukwenera kuyowoya, chifukwa ndimwe chara uyo wakuyowoya. Ndi Ŵadada awo ŵakukhala mwa imwe; Iwo ndiwo ŵakuyowoya.” Mazgu Ghakhe ntha ndi ghakhe, chifukwa, umoyo wakhe, iyo uli kufwa.

<sup>350</sup> Usange imwe mwafwa, imwe mukufumyamo ndopa mwa munthu, imwe mukuthira mankhwala ghakumomizgira iyo. Suzgo la ichi ndakuti, ŵanandi ŵa iwo ŵakomizgika chara. Imwe mufumyemo ndopa mwa munthu, iyo mbwenu waruta. Nthaura chinthu chimoza pera imwe mukuchita ndi kuŵika ndopa zinyakhe mwa iyo; iyo wakhalengeso wamoyo. Imwe mukufumyamo ndopa zakhe.

<sup>351</sup> Ndipo sono ise taŵikamo Ndopa za Yesu Khristu, wonani, ndipo icho chikwiziska chipulikano cha Yesu Khristu, kazirwiro ka Yesu Khristu, kumanya kwa Yesu Khristu, kujikora kwa Yesu Khristu, chizizipizgo cha Yesu Khristu, uchiuta wa Yesu Khristu, chisungusungu cha paubale cha Yesu Khristu, na chitemwa cha Chiuta, uyo ndi Yesu Khristu. Iyo ndi Mutu ndipo wakumulamulirani imwe. Ndipo marundi ghinu ndi faundeshoni, chipulikano. Amen! Kulamulirika na Mutu, chikutorerera...?..Apo imwe mulipo. Apo pali munthu wakufikapo wa Chiuta, para iyo wali na kazirwiro aka.

<sup>352</sup> Nthaura, Chiuta, wakuyimirira Mpingo Wakhe ngati Mkwatibwi, mwanakazi. Chiuta wakuyimirira Mpingo Wakhe nga Mkwatibwi. Ndipo umo Iyo wakumulerera waliyose payekhapayekha kufika pakuŵa mwana Wakhe, kuti wanjire mu Mkwatibwi yura, Iyo nthauraso wali kumulera Mkwatibwi mu miwiro iyi, [M]bale Branham wakutimba pa bolodi lakhe

kankhonde na kaŵiri—Munozgi.] mpaka Iyo watorere Mpingo wose umoza uwu mu *ichi*.

353 Marundi ghane ghakwenda. Chifukwa? Chifukwa mutu wane ukuti ntheura. Sono, ili ntha lingayenda nga ndi woko lane, chifukwa ndi marundi ghane. Luther ntha wangachita vinthu ivyo ise tikachita, nesi ŵangamanya kuchita ŵa Methodist, chifukwa iwo ŵakaŵa chinthu chinyakhe. Mukuwona? Marundi ghakwenda chifukwa mutu ukuti ntheura. Ndipo mutu ntha ukuti, “Sono, marundi, imwe muzgoke woko. Khutu, iwe uzgoke maso.” Mukuwona?

354 Kweni, muwiro uliwose, Chiuta wali kuŵika vinthu ivi mu Mpingo Wakhe, na kupanga ichi pakurongora kuti waliyose payekhapayekha wali navyo ivi, wali na vyakukhumbikwira ivi. Ndipo chamoyo *ichi*, para chafiskika, ndi Mpingo wa Chiuta wakuruta mu Mkwatulo. Ndipo chamoyo *ichi*, na chakufiskika, ndi wantchito wa Chiuta, mu Mpingo wa Chiuta, uwo ukuruta mu Mkwatulo. Uchindami! Mukuwona icho ine nkhang’anamura? Apo imwe mulipo. Apo pali chinthu chakukwanira.

355 *Apa* wakwiza munthu, Paulos, kukhazika faundeshoni. Irenaeus wakuyamba kuthirapo *ichi* pa iyi. Muniyakhe wakurondezgana wakathirapo *ichi*. Muniyakhe wakurondezgana wakathirapo ichi. Yumoza muniyakhe *icho*, na *icho*, na *icho*, na kurutirira mpaka ichi chikufika ku muwiro waumaliro. Kweni kasi ichi ntchichi? Ndi Mzimu wenewula.

356 Mzimu wenewula uwo ukukhala mwa ine, ukuti, “Mawoko, tora chinthu icho.” Mzimu wenewula ukuti, “Marundi, yendani.” Mukuwona icho ine nkhang’anamura?

357 Ntheura, msinkhu wose wa umunthu winu ukusungiririka na kulumulirika na vinthu ivi, kweni uwu ntha ungalumulirika kwathunthu mpaka uwu uŵe na vyakukhumbikwira ivi.

358 Kasi imwe mukachipulikapo ichi? Sono lekani ine ndimuphalirani imwe ichi. Ndipo khalani nkhanira. . . Ŵikani ichi pa khutu line lakutegherezgera. Mukuwona? Tcheni ndakukhora chomene apo likulumikizirana. Uwo mbunenesko. Ili ndakukhora chara kuruska pakulumikizirana pakhe.

359 Paliye kanthu kwali *ivi* viri kuzengeka mwakukhora uli, *ichi* chiri kukhora; usange ili liri napo pakulumikizira pakufoka, apo ndipo ili likudumuka. Ndipo ili ntha ndakukhora kuruska pakulumikizira pakufoka. [M’bale Branham wakurongora ku chakujambura chakhe pa bolodi—Munozgi.] Sono usange imwe muli nacho, imwe mukuti muli na *ichi*, *ichi*, *ichi*, imwe mulije *ichi*, apo ndipo ili likudumuka. Usange imwe muli na *ichi*, ndipo mulije *icho*, ilo lidumukenge nkhanira penepapo. Imwe muli na *ichi*, ndipo mulije *icho*, ili lidumukenge. *Ichi*, ndipo mulije *ichi*, ili lidumukenge. *Ichi*, ndipo mulije *ichi*, ili lidumukenge.

Mukuwona? Ndipo usange imwe mulije. . . Ntha mungaŵa na *ichi* kwambura kuŵa na *ichi*.

<sup>360</sup> Sono para imwe mwapereka umunthu winu wose, ntheura Mzimu Mutuŵa ukupungulikira waka mwa imwe, mu kazirwiro aka, ntheura imwe ndimwe kachisi wamoyo. Ntheura ŵanthu ŵakulaŵiska ndipo ŵakuti, “Uyo ndi munthu wakuzura na kazirwiro, kumanya, (iyo wakugomezga Mazgu), kujikora, chizizipizgo, uchiuta, chisungusungu cha paubale, wakuzura na chitemwa cha Mzimu Mutuŵa. Wonani, uyo wali apo, wakuyendayenda.” Kasi ichi ntchichi? Msinkhu uwo ŵambura kugomezga ŵangamanya kulaŵiskapo na kuti, “Apo pali Mukhristu. Apo pali mwanarumi, panji mwanakazi, awo ŵakumanya icho iwo ŵakuyowoya. Imwe ntha mukamuwonapo wachisungusungu, muweme, munthu wauchiuta.” Imwe mwadidimizgika. Chididimizgo chikuwoneka lwandi zose ziŵiri. Kwali imwe mukuruta panji mukwiza, imwe mukuchiwona chididimizgo mwakuyana waka. Apo imwe mulipo. Mukuwona? Para mwanarumi panji mwanakazi wali na *ichi*, ntheura libwe la pa Mutu likwiza na kuŵadidimizgira iwo mu Ufumu wa Chiuta, uwo ndi Mzimu Mutuŵa.

<sup>361</sup> Ntheura Mazgu, kwiza kufuma *Uku*, ghakujiwoneskera Ighoghene mwa waliyose wa ŵanthu aŵa, wonani, ndipo ghakumupanga Munthu wathunthu uyu Kachisi wa Chiuta wamoyo, wakwenda, chiyerezgero chamoyo cha Ukhristu. Icho Khristu wakaŵa, ŵanthu aŵa ŵali, chifukwa Umoyo Wakhe uli mkati umu. Iwo ŵali mwa Khristu. Ndipo umoyo wawo ngwakufwa ndipo wabisama mwa Khristu, kwizira mwa Chiuta, ndipo wadidimizgikira mkati umu na Mzimu Mutuŵa. Ŵakorinte Wakudanga 12. Uwo mbunenesko. Mukuwona? Imwe mujitore mwaŵene ŵakufwa, ntheura imwe mwababika na chipulikano. Ntheura kazirwiro na vinthu vinyakhe ivi vikuszgika kwa imwe mpaka imwe mukufikapo, chikozgo chamoyo cha Chiuta. Ntchiweme icho? [Gulu likuti, “Amen.”—Munozgi.]

<sup>362</sup> Ndipo ntheura Chiuta, mu icho, wafikaso na Miwiro Seveni ya Mpingo, kurongora masitepu seveni agho Iyo wakiza nagho, kumuzenga Wakhe payekhayekha mu chikozgo Chakhe, Iyo wazenga Mpingo Wakhe wathunthu mu chikozgo Chakhe. Ndipo pa chiwuka, Thupi ili lathunthu lizamkuwuskika kuzakakhala na Iyo muyirayira, chifukwa uyu ndi Mkwatibwi. Mukuwona? Ntheura icho chikuchitika mu muwiro uliwose, muwiro uliwose uwo ukwiza.

<sup>363</sup> Ndipo pali vinandi vikukhumbikwa, kumbukirani. Mukukumbukira icho Paulos wakayowoya umu mu Ŵahebere 11? Lekani ine ndimuŵerengerani imwe chinyakhe pambere ise tindajare apa, miniti pera. Ndipo ntheura imwe. . . Ichi chikuŵa ngati chikumupangiskani imwe kupulika mwachilendo para

ine...nyengo zose, para ine nkhuwerenga ichi. Ine nditorenge  
 Waheberere 11, ndipo ine ndiyambirenge na vesi 32.

Ndisazgirepo vichi, *kasi ine ndiyowoye vichi chakusazgirapo? pakuti nyengo yingandisoŵa ine kumuphalirani imwe za Gideon,...za Barak,...na... Samson, na...Jefta;...David...na Samuel,...za ŵapofeti:*

*Awo na chipulikano ŵakathereska maufumu, ŵakachita urunji, ŵakasanga layizgano, ŵakajara mlomo wa nk Haramu,*

*Ŵakazimya nkhangono ya moto, ŵakafyorowoka ku uyi wa lupanga, ndipo kufuma mu utechitechi ŵakakhomeskeka, ŵakachimbizga na chikanga, ŵakadikiska...gulu la nkondo la ŵalendo.*

*Ŵanakazi ŵakapokerera ŵakufwa ŵawo ŵakawuskikira ku umoyo:...ŵanyakhe ŵakazera mu utombozgi, ŵakatombogeka, ntha kukana kuthaskika; mwakuti iwo panji ŵangapokera chiwuka chiwemiko:*

<sup>364</sup> Kufika nkhanira pasi *uku*. Mukuwona? [M'bale Branham wakurongora ku chakujambura chakhe pa bolodi—Munozgi.] Viri makora.

*Ndipo ŵanji ŵakayezgeka...kutombozgeka mwankhaza...kuthyapulika, inya, kweni... kukakika... ukayidi:*

*Iwo ŵakadinika na mawe, iwo ŵakapikitika pakati, iwo ŵakayezgeka, iwo ŵakakomeka na...malupanga: iwo ŵakendendeka mu vipapa vya mberere na vipapa vya mbuzi; pakuŵa ŵakavu, na ŵakukomwa, na ŵakutombozgeka;*

*(Kwa ŵeneawo charu ntha ndi chakuŵayenerera:)...*

<sup>365</sup> Wonani, mu kuthirira ndemanga apo, imwe mwanguwona mu Baibolo linu.

*...iwo ŵakendendeka mu vipalamba, na mu mapiri, na mu malo gha vinyama na mphanji za charu chapasi.*

*...wose aŵa, ŵakati ŵapokera mbiri yiweme kwizira mu chipulikano,...*

<sup>366</sup> *Apa!* [M'bale Branham wakurongora ku chakujambura chakhe pa bolodi—Munozgi.]

*...mbiri yiweme kwizira mu chipulikano, ntha ŵakapokera layizgano: (Mukuwona?)*

*Chiuta pakuti wakatiŵikira ise chinthu chinyakhe chiweme, mwakuti iwo kwambura ise ntha ŵangazgoka ŵakufikapo.*

<sup>367</sup> Imwe mukuchipulika ichi? Ŵanthu aŵa awo ŵakafwa, kudera *kuno*, ŵakugomezga ndipo ŵakulindizga kwa ise.



Ntheura, Mpingo *uwu* ukwenera kuti ukulire ku kufikapo, mwakuti chiwuka chichitike. Ndipo iwo wali pasi pa, mauzima pasi pa guwa, kulindizganga Mpingo uwu kuti ukulire ku kufikapo Kwakhe, apo ndipo Khristu mbwenu wizenge.

<sup>368</sup> Ndipo Mpingo uwu, imwe wonani, ukuzgoka uchoko, mu kuwerengera. [M'bale Branham wakurongora ku chakujambura chakhe pa bolodi—Munozgi.] Ichi chose ntchakusongoka kuruska icho, kweni ngati nkholemba waka mphinjika iyo apa, wonani. Ichi chakura kufika ngati ndi ulusi. Mpaka, Mpingo, mu chiwerengero chakuchepa, ukwenera kuti ufike mu malo mpaka uwu ndi mtundu weneula wa utumiki uwo *ichi* chikasida, chifukwa, para libwe ili la pa Mutu likwizaso . . .

<sup>369</sup> Ichi chiri na pakudibwama pachoko *apa*, apo ili lizamkukhala nkhanira penepapo, pa piramidi yiweme. Ntha ndi chakubenekapo icho chikujara pachanya. Ili ndakudibwama, ndipo ili likwenera kukhala penepapo, chifukwa ili likugaŵa maji.

Ndipo para ichi chikwiza, Mpingo ukwenera kuti watozgeka.

<sup>370</sup> Ghose agha, malibwe ghanyakhe ghose mu piramidi, ghakumatana mwakufikapo nkhanira mpaka imwe ntha mungamanya kujumphiska rezara pakatikati pa igho, ghazitu kukwana matanzi, ghamatikana kula. Umo iwo wakaghakwezgera igho muchanya, iwo ntha wakumanya. Kweni igho ghakachita kuzengeka.

<sup>371</sup> Ndipo pachanya *apa*, para Mutu wa piramidi wafika, piramidi Ilolene, Thupi la Khristu likwenera kuŵa lakutoweskeka. Ntha na chigomezgo waka panji chisambizgo, panji chinyakhe chapadera ise tikukumana nacho. Uwu ukwenera kuzakaŵa wakufikapo nkhanira nga ndi Khristu, mpaka, para Iyo wakwiza, Iyo na utumiki ula vizamkumatikana nkhanira makoraghe pamoza. Mukuwona? Ntheura Mkwatulo uzamkuchitika, kurutanga Kukaya.

<sup>372</sup> Wonani uko ise tikukhala sono, mu Laodikeya, uko mpingo ukaŵa muwiro wa mpingo uheni chomene iwo wakaŵa nawo. Mu Baibolo, ise tikusanga kuti, ukaŵa muwiro wekha wa mpingo uko Chiuta wakaŵa kuwaro kwa mpingo, kukhung'uskanga, kuyezganga kuti wawerereso mu nyumba Yakhe. Vigomezgo na mabungwe vikamuŵika Iyo nanga nkhuwaro kwa mpingo Wakhe. "Henani, Ine ndayimirira pa muryango ndipo nkhuhung'uska. Usange munthu waliyose wali na nyota ndipo wajurenge chijaro, Ine ndinjirenge, ndiryenge na iyo." Mukuwona? Ichi chiri apa, mu muwiro *uwu* wa mpingo. Iwo pachokopachoko wakamufumiskira kuwaro Iyo, mpaka *apa* iwo wakamufumiskarathu kuwaro Iyo. Iwo ntha wakukhumba kalikose kakuchita na Ichi.

<sup>373</sup> Sono imwe wonani muhanyauno uko ise tikuruta. Nanga ndi apo kumara kwa Muwiro wa Mpingo wa Laodikeya kwafika pa kujiwîkamo chomene, mpaka uwu na Chikatolika, icho chikawutimbanizgira uwu nkhanira *apa*, wâkwiza pamoza na kukoleranako nga ndi mpingo umoza ukuru. Na chisazga cha mipingo, ichi chikuyana na Chikatolika.

<sup>374</sup> Pali mphambano yimoza pera, usange iwo wângamanya kutonda icho, icho ndi kutoranga monesko. Icho ndi chinthu chekha pera mu dayosizi, icho—icho—icho chikutondeska Chikatolika na Chiprotestant kuti wâkoleraneko, ndi kayendeskerero ka monesko. Mpingo wa Katolika ukuti, “Ichi ndi thupi.” Ndipo mpingo wa Protestant ukuti, “Ichi chikuyimirira thupi.” Wa Katolika wakupanga misa ku ichi. Misa ndi, kuti, iwo wâkutola monesko, kugomezganga kuti iwo wâgawokereka. Wa Protestant wakutora ichi na chipulikano, kumuwonga Chiuta, mu monesko, kuti iwo wâgawokereka. Wa Protestant wakuti, “Ise tagowokereka.” Wa Katolika wakuti, “Ise tikugomezga kuti tagowokereka.” Misa na monesko. Iwo wâkuchema ichi kuti misa; ise tikuchema ichi kuti monesko. Misa ndi chigomezgo kuti kuli nthaura. Monesko ndi kumanya kuti kuli nthaura, na kumuwonga Iyo pa ichi. Mukuwona? Ndipo kuli chinthu chimoza pera icho iwo wângakhalira pamoza chara. Iwo wâchitenge ichi.

<sup>375</sup> O, ichi chikuwoneka chakutowa chomene. Ichi chizamkukoleranako, kuti chipange... Ichi chi—ichi chizamkulamulira wose... Inya, Baibolo likati, “Ndipo vikoko ivi vikapereka nkhongono zawo kwa muzaghali,” wonani, wâkakereranako iwoŵene pamoza. Mukuwona? Nkhanira ndendende icho Baibolo likayowoya kuti iwo wâzamikuchita, iwo wâkuchita ichi sono. Ichi chiri nkhanira chikuchitika, sabata yeneiyi nthena. Ntha kuti ine nkhutinkha wânthu wâ Katolika, ntha wânthu wâ Protestant.

<sup>376</sup> Imwe wâ Methodist na wâ Baptist, na wânandi imwe wâ Pentekoste, apo mipingo yinu yanjira nkhanira mu chisazga ichi cha mipingo, apo iwo wâli na nyumba yikuru yakuzengeka mula mu New York, za chisazga chira cha mipingo, ichi chikuyana na United Nations na vinthu. Iwo wâkuyezga kugumatizga wose wâ Chiprotestant pamoza.

<sup>377</sup> Sono, wâ Katolika mbakuchenjera pa icho, ndipo wâtorenge Papa Yohane uyu wa twente-firi, panji twente-thu, kwali iyo ndinjani. Iyo wakuyezga, mwa pachokopachoko, munthowa yakuyuyuka, kuti watore chipulikano chose cha Chiprotestant na chipulikano cha Chikatolika kufika ku chipulikano chimoza, nkhanira ndendende nga ndiumo Baibolo likayowoyera iwo wâzamikuchita. Apo imwe mulipo. Ndipo wâ Protestant wâkupuruskikira mu ichi, mbeja, chingwe, na chakubizgira.

378 Chifukwa? Chifukwa? Chifukwa iwo nthawi wili navyo vinthu *ivi*. Kumanya, “Lizgu ndiweme.” Chizizipizgo, “Iwo weneawo wakulindizga kwa Yehova.” Mukuwona icho ine nkhang’anamura?

379 Nga ndiumo bishop yura wa Methodist wakayowoyera zuwa linyakhe, para iwo wakati wazomerezga chira. Ndipo waliyose wakumanya icho, umo, icho chikakuwirizgira chira, kuyezganga kusanga lurombo linyakhe lakuti liyowoyeke mu tchalitchi, panji mu sukulu. Ndipo wakakhumbanga kuti . . . Ine nkughanaghana likawa buku la malurombo la Chiprezibetere, panji linyakhe la unyakhe, ndipo wapapi wakayimba mlandu a—a—sukulu chifukwa iwo nthawi wazomerezga kuti lurombo ili liyowoyeke mu sukulu. Ndipo bishop uyu wa Methodist waka wa munthu mulara wavinjeru, iyo wakayimirira ndipo wakati, “Icho ntchiheni.” Wakati, “Ntchambura kuzomerezgeka na dango.” Iyo wakasangapo pakunjirira pa ichi. Iyo wakati, “Ngati ndi mu mpingo withu wa Methodist,” iyo wakati, “mu mpingo withu wa Methodist,” wakati, “wanthu witu wanandi nyengo zose wakuyowoya za vyakukhozga soni vya Hollywood, ndipo nayite-fayivi pa handiredi wa iwo wakuruta kukachiwona ichi munthowa yiriyose.”

380 Kasi suzgo ndi vichi? Iwo wakaleka kuchita *ichi*. Icho ndi ndendende. Iwo wakaleka kuchita icho.

381 Ine nkayowoyanga nkhanira kuno mu chipinda ichi, zuwa linyakhe, kwa a—a—mulara wa umoza wa mipingo yikuru ya Methodist kula mu Msumba wa Falls, umoza wa mipingo yauzimu chomene ya Methodist iyo yiri mu Msumba wa Falls. Chikurongora, muwiro wa Methodist uwo ukwiza kunthazi kwa muwiro withu kula, wa Pentekoste. Ndipo iyo wakati, “Mu St. Louis, Missouri, iwo wakapanga kafukufuku, pafupifupi myezi yitatu panji yinayi yajumphu, ndipo wakasanga.” Munthu uyo panji wanga kuti wali mwenemuno mlenji uno. Inya, iyo ndi kontirakitala uyo wakuzenga iyi, wakutizengera nyumba ise. Main Street Methodist, uko iyo wakongana, uko M’bale Lum na iwo waka wa mliska. Ntheura ise tikusanga kuti, mu icho, icho ine nkugomezga kuka wa sevente-chakuti pa handiredi wanthu wa Methodist mu kafukufuku, kuti, kufufuza mu St. Louis, kukarongora kuti sevente-chakuti mukuru pa handiredi wa wa Methodist wakakhwe wanga, ndipo sikisite-eyiti pa handiredi wa iwo wakamwanga chakumwa chakulo wereska. Wa Methodist! Ndipo chinthu chachilendo chikawa chakuti, para kufufuza kukaperekeka, panji kusachizga pakatikati pa wanarumi na wanakazi; wanakazi, uku kuka wa sevente, sevente-chakuti pa handiredi, kufika pafupifupi fifite pa handiredi wa wanarumi. Wanakazi wanandi wakukhwe wa na kumwa kuruska wanarumi. Sevente pa handiredi, sevente-chakuti pa handiredi, wanakazi wanandi kuruska awo waka wa wanarumi.

<sup>382</sup> Sono uli usange ise tichite mwakufwirirapo Chisambizgo cha Baibolo za kuvwaranga mamini, na kuyepuranga sisi, na vinthu ngati ivyo, wonani, uchiuta ulinkhu, wanakazi kuyowoyanga kuti mbauchiuta na utuwa? Maphwando na chinyakhe chirichose, wamijedo, wakubwetuka, wambura kumanya kukora lilime lawo wekha. Lilime lawo wekha kuyowoyanga na kujedanga, na kuyendanga kosekose. Kuli vichi ku wanarumi? Maphwando, masewera gha golf, kuwaro uko kuvwara kwa hafu, kuvwara malaya ghakale pachoko ghamawonekero-ghakubinkha, na wanakazi wara kuyimiranga kuwaro kula. Ntha mungazizwa!

<sup>383</sup> Mwayiwona pulani yira yaukazuzi yawa pa mupharazgi yura, mupharazgi wa ku ndende, mlenji uno? Inya, bwana. Ine ntha nkugomezga munthu yura wakachita chira. Kasi ichi chikachitika vichi? Uyo ndi M'bale. . . Ine ntha ningakumbukira za lakhe. . . [Munyakhe wakuti, "Dan Gilbert."—Munozgi.] Inya. Dan Gilbert, mupharazgi wa ku ndende. Para munthu yura wakati wakakika ndipo wakakoma Dan, kuno myezi yichoko yajumpha, ndipo sono muwoli wakhe wawenge na mwana. Nkhumanya, Dan wali kufwa, iwo wangaŵika chara ndopa mu mwana mwakuchita kuguziramo sono. Iyo wakuyowoya kuti Dan wakamukorerera iyo, ndipo uyo ndi wakhe. . . "Uyo ndi mwana wa Dan." Chanthaura a. . . Ine ntha nkuchigomezga icho kuruska umo ine nkugomezgera kuti a—kuti a—chaholi wali na mahungwa gha nkunda. Chara, bwana. Ine nkugomezga ndi utesi. Ine nkugomezga Dan Gilbert wakaŵa munthu wa Chiuta. Ndipo ine nkugomezga iyi yikaŵa pulani ya dyabulosi.

<sup>384</sup> Chiri ngati ndi chinthu chira kuyezganga kukhazikiska mwakupuruska za malurombo ghara. Mulara yura wa Methodist—bishop wa Methodist wakaŵa na vinjeru vyakukwana kuchikora chira. Usange iyo wakachitenge, usange chira chikazomerezgekenge, chira chikakuwirizgika waka na chinthu chinyakhe. Uwo mbunenesko.

<sup>385</sup> Chiri nga ndi suzgo ili la kusankhana mitundu kusika ku Mwera, chinthu chenechira. Ine nkugomezga kuti wanthu wakwenera kuwa wanangwa. Ine nkugomezga charu ichi chikugomezga wanangwa. Ine ntha nkhumususka Mr. Kennedy pakutuma wasirikali kula. Nangauli, ine ntha ndine a—"wabazinesi muphya," ndipo ine ntha ndine wa Democrat. Ine ntha ndine wa Republican. Ine ndine Mukhristu. Ntheura ine ndine. . . Kweni ine ntha nkugomezga mu icho. Ine ntha nkugomezga kuti wanthu wafipa wachite kuguliska uwere wawo ku chinthu chanthaura, chimoza chakhe. Ichi chikaŵa—ichi chikaŵa chipani cha Republican. Ndopa za Abraham Lincoln zikamasura wanthu wara chifukwa iyo wakaŵa munthu wauchiuta. Ine nkughanaghana kuti iwo wakwenera kudemerera ku chipani chawo usange iwo wazamkuvota.

386 Kweni ine ndimuphalirani imwe chinthu chimoza, munyamata yura nthu wakaŵako kusika kula chifukwa waka cha, sukulu zawo. Munyamata yura ndi mwenekokaya. Iyo ndi mwina America. Uwu ndi wanangwa wa wose. Mtundu wa munthu nthu ungasinthanga vyakuchitika vyakhe. Ise tose . . . “Chiuta,” wakati, “kufuma kwa munthu yumoza, wakapanga ndopa zose, mitundu yose.” Ise tose tiri yumoza. Kweni, munyamata yura, iyo wakaŵa msirikali. Iyo ndi chinkhara. Iyo wakarwera icho chikaŵa chiweme. Iyo wakaŵa na wanangwa wakurutira ku sukulu. Uwo mbunenesko. Kweni iyo wakaŵa na sukulu zinandi uko iyo nthena wakamanya kurutako.

387 Ichi ndi chinthu icho chiriko. Usange mungakhala kunyuma kwa ichi, ichi ndi chinthu cha nyengo iyi yasono cha bungwe kudera uko, icho chikukhuŵirizga icho. Chifukwa? Iwo ŵakutora mavoti gha ŵafipa kufuma ku Republican kuruta ku Democrat, ndipo iwo ŵakuguliska uŵere wawo pakuchita ichi. Unenesko ndendende. Mzimu Mutuŵa nthu ulipo apa . . .

388 “Lekani iyo mweneuyo wali na vinjeru.” “Lekani iyo mweneuyo wali na kumanya.” Ndendende. Ngati ndi mpingo uwu, muwiro wasono uwu, ukujiguliska wekha. Kasi imwe mungawona chara icho chizamkuchitika?

389 Ine nthu nkupwerera usange ichi chikujamburika. Apa ichi chafika. U-nhu. Inya. Kasi chasuzga ntchichi? Amama ŵane ŵalara ŵakatembwanga kuyowoya, “Perekani kwa dyabulosi iyo ndi vyakhe.”

390 Pali munthu yumoza uyo wakachita chinthu chimoza pera chikaŵa chazeru, uyo wakaŵa Castro kusika kula. Inya, bwana. Iyo wakaruta kusika kula. Ndipo ŵasambazi ŵakaŵa na zinde zose na chirichose . . . ichi chiri pa muyezgo wa golide mu ndalama, ngati United States. Kasi iyo wakachita vichi? Iyo wakagula mapangano ghoŵe gha mugwirizano. Wakasanga ndalama munthowa yiriyose iyo wakachita. Kasi iyo wakachita vichi pamanyuma? Iyo wakapanga ndalama yakukozganako, ndipo wakayisinthu iyi. Wakaziwezgeramoso mwenemula. Ndicho chinthu chekha pera icho charu ichi chingamanya kuchita.

391 Kasi imwe mukayipulika *Life Line* mlenji unyakhe? Chifukwa, imwe mukumanya, ichi chiri ngati waka kuti imwe mukuguliska mapangano gha mugwirizano pa golide. Mugwirizano wa phangano uli kutoreka kale. Ndipo boma la sono ili ligwiriskenge ntchito ndalama za vichi? Ndalama za msonkho izo chikhalenge chikutorera virimika fote kufumira sono. Ichi chamara. Iyo ndi *Life Line* kufumira nkhanira mwenemumo mu Washington D.C., charu chose. Misonkho iyo iwo ŵakugwiriska ntchito, na kuyezganga kugula za vyaru vyakuwaro. Inya, iwo ŵakupereka waka iyi munthowa yiriyose. Kasi imwe mukuwona chara? Icho ndi ndendende icho iwo—

icho iwo wazamkuchita. Mukuwona? Kasi ichi ntchivichi? Sono, usange charu ichi chikavukenge, chinthu chimoza pera chakuti icho chingachita ndi kuti chikavuke. Chinthu chimoza pera chakuti ichi chingachita ndi kukhala chikavu.

<sup>392</sup> Icho ndicho chinthu chekha pera chamahara chakuti chichite, kusintha ndalama. Kweni iwo wazamkuchita chara ichi, pasi pa utumiki wasono uwu. Mpingo wa Roma Katolika ndiwo uli na golide wa charu. Ndipo icho iwo wazamkuchita ndi kuguliska vyose, “Wanthu wasambazi aŵa,” na vinyakhe, “vya charu chapasi,” umo Baibolo likayowoyera. Kasi iwo wazamkuchita vichi, pambere iwo wandamasure? Kampame ya Hona ya Brown na Williamson, pafupifupi yose iyi nja Katolika, munthowa yiriyose. Na vinthu vinyakhe vyose ivi, kasi iwo wazamkuchita vichi? Iwo wazamkuzomerezga icho, ndipo iwo wazamkutora ndalama kufuma ku Rome, ndipo mwantheura icho chikaguliska uwere wakhe. Rome wakuvwira ichi. Inya, bwana. Iyo wazamkuchivwira ichi. Ndipo iwo wakutora malango ghakukwanira sono, ghanandi ghakujivikirira iwo, kusankhramo wanthu wakhe. Wonani Mr. Kennedy wakupempha.

<sup>393</sup> Ndipo para imwe muzamkuwona ichi, zuŵa linyakhe, palije phindu la kuvotaso kunyakhe. Kasi phindu la kuvota ndi vichi? Apo, iwo wakaŵika ichi mu nyuzi, na kusimikizgira ichi panthazi za gulu, ndipo iwo wakukana kuchita chirichose za ichi. Apo, iwo wakasimikizgira kuti machini ghawo charu chose ghakakhazikiskika, kuti iwo wakasankha Mr. Kennedy mwa voti yautesi. Kasi Baibolo ntha likuyowoya kuti iyo wati wazamkwiza mwa chinyengo? Nadi, mwa chinyengo. Sono, ine ntha nkhusuka chipani cha Democrat kuruska chipani cha Republican, kweni ine nkhuwoyoya waka fundo kufuma mu Baibolo. Kasi phindu la kuvota ntchichi? Iwo wakumanya uyo wazamkunjiramo mula.

<sup>394</sup> Kasi mbalinga ŵa imwe wakukumbukira chithuzithuzi pa sinema icho chikaŵa na wanakazi ŵawiri wakayimirira? Ndipo yumoza wakati, “Ine ndizamkuvotera Mr. . . .” Panji, mwanakazi wa Protestant wakati, “Ine ndizamkuvotera Mr. Kennedy.”

Iwo wakati, “Chifukwa?”

<sup>395</sup> Wakati, “Chifukwa ine nkughanaghana kuti iyo ndi munthu wamahara kuruska Mr. Nixon. Iyo wangazakaŵa Purezidenti muwemi.”

<sup>396</sup> Ntheura iyo wakati, “Uyu ndi mwanakazi wa Katolika. ‘Kasi iwe uvoterenge njani?’”

<sup>397</sup> Iyo wakati, “Ine ndine wa Katolika, Roma Katolika, wa Katolika wakugomezgeka.” Iyo wakati, “Ndipo ine ndivoterenge Mr. Nixon.”

“Chifukwa?”

<sup>398</sup> Wakati, “Chifukwa, ine nkughanaghana kuti Mr. Nixon w̄angazakaŵa Purezidenti muwemi chifukwa iyo wakuvimanya vinthu. Iyo wakuchimanya chomene chikomunisti.” Mwanakazi uyu wakayowoya utesi.

<sup>399</sup> Ine ndiri nayo a . . . icho iwo w̄akuti, *Fundo Za Chipulikano Chithu*, buku lapachanya chomene la Katolika lingamanya kugulika. Ndipo ili likuyowoya mkati mula, “Usange pali wa Katolika pa mndandanda, uyo wakupikisana na wa Protestant; usange wa Katolika wavotera wa Protestant, iwo w̄akusezgekamo mu wenenawene wa mpingo wa Katolika.” Inya. “Ndipo usange pali w̄akatolika w̄awiri w̄akupikisana pa udindo chomera, iwo w̄atorengepo wa Katolika uyo ngwakugomezgeka chomene ku ‘mama mpingo’ na kuw̄avotera iwo.”

<sup>400</sup> Mukuwona umo, chinyengo chira, icho iwo w̄akuyezga kuti w̄achite? W̄akupereka ndalama zaulere, kuti w̄agule. Chifukwa? Iwo w̄akuyezga kuphwasula ichi. Ndipo iwo w̄akuchita ichi, ndipo ichi chakavuka. Ndipo kasi ichi ntchichi? Ichi chiri pa muyezgo wa golide mu ndalama. Ndipo mpingo wa Katolika, mu mazaza, uli na golide wa charu. [Munyakhe wakuti, “Handiredi na sikisite-eyiti biliyoni dolazi.”—Munozgi.] Handiredi na sikisite-eyiti biliyoni. Apo imwe mulipo. Kumuwika nkhanira pa muyezgo wa golide mu ndalama, ndipo imwe mwaŵanthu mukusunga waka mu nyumba zinu na vinthu, kweni imwe muli w̄a mpingo wa Katolika. Charu ntcha mpingo wa Katolika. Chinthu chose chili kukorekera nkhanira mkati ngati nthaura, kwizira mu ndalama yawo. Kasi Baibolo likuyowoya chara za icho? Icho ndi chithuzithuzi icho Baibolo likutiguzirako ise.

<sup>401</sup> Ndicho ine nkhuwezga kuyowoya, m’bale, muhanyauno. Iwo w̄azamkuyowoya, “Icho chizamkupanga uwu mpingo uweme. Ichi chizamkugumatizga Chiprotestant.” Ichi chikuwoneka chiweme ku jiso la thupi, kweni kumanya kwa charu ichi ndi uchindere kwa Chiuta.

<sup>402</sup> “Ndipo chikamukondwereska Chiuta, kwizira—mu uchindere na kupharazganga, kuti waponoske iwo awo mbakutayika,” kugwiriska ntchito ofesi Yauzimu, yeneiyo Iyo wakimika mu Mpingo Wakhe, kuti wazenge Mpingo pa vyakuyenerezga ivi vyauzimu ndipo ntha pa chinyakhe icho ntchakuzirwa ku charu.

<sup>403</sup> Petros wakati, “Ndipo pakuti imwe muli kufyorowoka ku chivundi cha charu mu chilakolako cha ndalama, na chilakolako cha nyengo yikuru, na vyakusekereska, na kuryanga, na kumwanga, na chilakolako icho ise tiri nacho. Imwe muli kufyorowoka ku icho. Ndipo sono imwe mwazengekera mu mlimo waphindu. Ine nkhuwoyoya icho ku Mpingo,” iyo wakayowoya. Apo imwe mulipo. Kasi imwe mwanguw̄erenga ichi? Kasi imwe mwanguchitora ichi? Kasi imwe mwanguchipulika ichi apo ise tanguw̄erenga ichi kunyuma

kula mwa Petros Wachiwiri? Tegherezgani waka icho iyo wakuyowoya apa, kunozga umo chili kulembeka apa, umo iyo—iyo wakuyowoyera ichi. Viri makora. Tegherezgani kwa iyo sono apo iyo wakuyowoya. Viri makora.

*Petros, Simon Petros, wantchito na mpostole wa Yesu Khristu, kwa iwo awo . . . wakapokera chipulikano chakwenerera chakulingana na chithu kwizira mu urunji wa Chiuta na Muponoski withu Yesu Khristu:*

*. . . mtende u—u uyandaniskike kwa imwe mu kumumanya Chiuta, na mwa Yesu Khristu Fumu yithu,*

*Kwakulingana naumo—naumo nkhongono yakhe gauzimu yiri kuperekerera kwa ise vinthu vyose . . .*

<sup>404</sup> Kasi ndinjani wazamkuhara charu na vinthu vyose? [Munyakhe wakuti, “Watuwa.”—Munozgi.] Nadi. “Vyakwenerera . . .” Inya. Viri makora.

*. . . icho ntchakwenerera ku umoyo na uchiuta, kwizira mu kumumanya iyo mueneuyo wali kutichemera ise ku uchindami ku uchindami:*

*Mu vyeneivyo ise tiri kupika mu kazirwiro kakuru . . . layizgano lakuzirwa: mwakuti na ivi imwe mungamanya kuwa wakusangana mukaŵiro kauzimu, mwati mwafyorowoka ku chivundi (Tegherezgani ku icho.) icho chiri mu charu kwizira mu chilakolako.*

<sup>405</sup> Chilakolako cha ndalama, chilakolako cha vinthu vikuruvikuru, chilakolako cha kutchuka, vinthu ivi ndi yakufwa kwa wakugomezga. Ise tikupwerera chara. Hema panji chilindo, ntchifukwa uli ine nidandaulenge; kukhala wamoyo panji kufwa, kutitimira panji kubira? Ichi ndi chinthu icho ine nkhuKhumba, Ufumu wa Chiuta. Kwali ine ndisungirire nyumba yane, kwali ine ndisungirire banja lane, kwali ine ndisungirire chirichose icho chiriko, lekani ine ndisungirire Khristu, chigomezgo chithu cha Uchindami.

<sup>406</sup> Ndizengeni ine, O Fumu, mu *Ichi*. Lekani Khristu waŵe Mutu wane, icho chigwirenge ntchito mwa ine. Pa Faundesoni yane, chipulikano chane icho chiri mwa Iyo, zomerezgani kazirwiro, kumanya, kujikora, chizizipizgo, uchiuta, na chisungusungu cha paubale, viteŵete mwa ine, O Fumu, ndiko kuromba kwane. Ine nkhuPwerera chara; kukhala wamoyo panji kufwa, kutitimira panji kubira; bungwe, bungwe chara; mubwezi panji mubwezi chara. Lekani Icho chiteŵete mwa ine, lekani kazirwiro ka Khristu, kumanya Kwakhe, visefukire, mwakuti ine ningamanya kuŵasambizga ŵara.

<sup>407</sup> “Pakuti Chiuta wali kuŵika mu Mpingo, ŵapostole, ŵaprofeti, ŵasambizgi, ŵaliska, na ŵaneni, wose kuti ŵafiske na kutorera kazirwiro kose aka mu ichi, pachifukwa cha kufikapo kula kwa Kwiza kwa Mwana wa Chiuta.” Lirilose la



malibwe *agha* ndi chakumangira kufuma ku Chimoza icho. *Ichi* ndi chakumangira cha Ichi. Kazirwiro kalikose kamozakamoza aka nkha Iyo, ndipo ivi vikupunguka kufuma mwa Iyo, kukhirira pasi mwa iwo. Amen.

<sup>408</sup> Ndi thweluvu koloko. Kasi chose ichi chikuyankhu? Amen. Kasi imwe mukumutemwa iyo? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukugomezga icho? [“Amen.”] Tegherezгани, mwatwana.

<sup>409</sup> Mlongosi Kidd wanguyowoya, mlenji uno, “M’bale Bill, ine nkhumanya chara usange ine ndizamkumuwonaniso imwe.” Icho chikachita ngati chandikoma ine. Mukuwona? Iyo wakughanaghana kuti iyo wakuchekura, ndipo iyo ndi muchekuru. Ine nkharomba kwa Chiuta kuti wausunge umoyo wakhe na M’bale Kidd, kale chomene.

<sup>410</sup> Lekani ine ndimuphalirani imwe, ise ntha tikumanya kutalika kwa nyengo umu ise tikhali renye yumoza na munyakhe. Ine ntha nkhumanya kutalika kwa nyengo umu ine ndikhali renye na imwe. Chiuta wangamanya kundichema ine kufumamo mu charu. Iyo wangamanya kundichemera ine ku malo ghanyakhe kukateweta. Iyo wangamanya kumuchemerani imwe ku malo ghanyakhe. Ise ntha tikumanya. Kweni, lekani—lekani tiwe nacho. Tingazomerezganga chara kuti ichi chitijumphe ise. Tiyeni titore icho.

<sup>411</sup> Icho chiri apo, mu Baibolo. Ichi chiri apa, chikulingana na chinyakhe chirichose. Ndipo usange ine nkha wenge na nyengo yakuchitira ichi! Imwe mungachita chara ichi pa zuwa limoza. Imwe mukumanya icho. Kweni, ningamanya kumangirira chinthu chose pamoza!

<sup>412</sup> Wonani, para ise tikati tamarizga uthenga ula kula, imwe mukuwona icho Mzimu Mutuwa ukachita kula pa chipupa, mukawona chara imwe? Kasi mbalinga waka wako kula? [Gulu likuti, “Amen.”—Munozgi.] Mukuwona? Nadi! Wakakhira nkhanira pasi, wakajambura chinthu chenechira, Mungelo yura wa Fumu.

<sup>413</sup> Wonani, ndi unenesko. Mungazomerezganga chara ichi chimufyorowokani imwe. Demererani ku ichi, mwa wana. Demererani ku icho. Kumbukirani, sazganipo pa chipulikano chinu, kazirwiro, kumanya, chizizipizgo!

<sup>414</sup> Sono, apa, ine nkughanaghana kuti nanguwa na kachiduswa kapepala apa, usange ine ntha nindakawiske pasi iko pamalo ghanyakhe apo ine ndapharazganga. Nkhanira aka kali apa. Nkhukuwonga iwe, m’bale. Yewo chomene, wagwira ntchito. Usange imwe mukukhumba kuti—kuti mula wiskepo pa aka, na kuwona usange pali chinyakhe apa chakuti imwe mungamanya kuti. . . Panyakhe ichi ntchiyerezgero chiwemiko pachoko kuruska icho chiri uko, kuti imwe panji mungatorapo chinyakhe kufuma ku ichi. Ine ndichikhomenge waka ichi

pachanya apa, ndipo nadi imwe mungamanya kulaŵiskapo pa ichi na—na kuchilinganizga ichi.

<sup>415</sup> Ndipo ine nkukhumba kuti imwe mutore ichi na kukachiwoneseska ichi, na kuchilinganizga ichi, ndipo pamanyuma kukhala umoyo uweme. Ntha kuchiwoneseska waka ichi, kulinganizga ichi, kukhala umoyo wa ichi apo imwe mwachiwoneseska. Torani ichi mwakusimikizga kwa mwaŵene. Ntha mungayowoyanga, “Inya, ine nangukondwera kutegherezga ku ichi.” Ine nanguchita, naneso. Kweni kutegherezga ku ichi, ndipo pamanyuma kuchipokerera ichi, ndi vyakupambana. Mukuwona? Mukuwona? Ichi ntchakupambana. Mukuwona?

<sup>416</sup> Pali vyakuyenerezga seveni kuti tipange msinkhu wa munthu wa Chiuta. Kuli Miwiro Seveni ya Mpingo, kuti Chiuta wali kuwulera Mpingo ku chakuyenerezga ichi. Ndipo Iyo wakaŵa na mathenga seveni kuti wachite ichi. Kuli seveni, seveni, seveni. Mukuwona? Seveni ndi—ndi nambala ya Chiuta yakukwaniriska, ndipo firi ndi nambala ya Chiuta yakufikapo. Ntheura, kuli ŵatatu, na ŵaseveni ŵatatu. Ntheura, mwamasamu, kuuzimu, mwa Mazgu, na ukaboni wa Mzimu Mutuŵa, vyose vya ichi vyakwaniriska chinthu pamoza. Tiyeni tichiwoneseske ichi.

<sup>417</sup> Tiyeni tisazgeko ku chipulikano chithu vinthu ivi, pamanyuma, mwakuti ise tingamanya kufika mu msinkhu wakukwana wa Khristu; pakuŵa ŵakugumatizgika pamoza na chitemwa cha uchiuta, kumopa Chiuta, ntchindi mu mtima withu kwa yumoza na munyakhe, ntchindi zikuru kwa yumoza na munyakhe, kuchindikana kukuru kwa yumoza na munyakhe, chisungusungu cha paubale na mlongosi, chambura nkha, chinyakhe chara kweni kukhalanga umoyo wautozgi wa Mzimu Mutuŵa. Mukuwona? Khalani pamoza, muŵe Mukhristu. Yendani na chipulikano. Lekani kazirwiro ka Chiuta kafukire mwa imwe; torani kumumanya Chiuta, pa ichi kafika pa uweme na uheni. Para dyabulosi wakumupasani chinyakhe icho ntha chiri m’Malemba ndendende, khalani kutali na ichi. Uwo mbunenesko.

<sup>418</sup> Ine nkhuwona ŵapostole wara ntha ŵakachita nga ndise. Iwo ŵakayenda kosekose, panji ŵanarumi ŵa mazgu ghachoko, mpaka iwo ŵakafika pa gome. Iwo ŵakanjira ndipo iwo ŵakachita icho iwo ŵakayenera kuti ŵachite, ndipo ŵakafuma. Inya, bwana. Iwo ŵakaŵa na mazaza. Iwo ŵakaŵa na kazirwiro. Iwo ŵakaŵavye mikangano na ŵanthu. Iwo ŵakamanya apo iwo ŵakayimirira. Mbweni kwamara. Iwo ŵakamumanya uyo iwo ŵakamugomezga. Iwo ŵakarutirira kuyendanga mu Mzimu. Kuchitanga chekha. . .

<sup>419</sup> Nga ndiumo ine nkhayowoyera usiku unyakhe. Chimanyikwiro chichoko chimoza, ndicho chekha pera

Chiuta wakayenera kuti wachite, nthaura paliye chinyakhe chiwarekeskenge iwo. Iwo nthā wakafumba na kuwoneseska, na kung'ung'uta-kugongowa na kusinginika nga ndiumo ise tikuchitira, kwali iwo wachite *ichi* panji *chara*. Iwo wakaruta munthazi ndipo wakachita *ichi*, munthowa yiriyose. Chimanyikwirowo chichoko chimoza kufuma kwa Chiuta, chira chikachita *ichi*, nkhanira penepapo waka. Chifukwa? Kasi iwo wakamanya uli chira chikaŵa chimanyikwirowo kufuma kwa Chiuta? Iwo wakaŵa na kazirwirowo kose aka mwenemula, vyakuŵayenerazga vyose. Ndipo chimanyikwirowo chichoko chakudanga cha Chiuta chikalinganizgika na chinyakhe chirichose cha *ichi*, ndiposo na Mazgu Ghakhe. Iwo wakamanya *ichi* ghakaŵa Mazgu gha Chiuta, ndipo mbwenu iwo wakaruta. Nthā wakayenera kusinginika na chinyakhe chirichose. Para Chiuta wakayowoya, iwo wakaruta. Ise tikuyowoya . . .

<sup>420</sup> Chiuta wakuyowoya kwa ise, ndipo ise tiyowoyenge, “Inya, ise tiyambengeko kuchita. Ise tiwonenge usange ise tingaukhala Umoyo uwu.” Chinthu chakudanga imwe mukumanya, munyakhe wakumutimbanizgani imwe. Inya, nadi, uyo ndi dyabulosi.

<sup>421</sup> Imwe mukwenera kuti mwangumuwona iyo kuyezganga kuti wandijombeke ine ku ungoro uwu mlenji uno. Imwe mukwenera kuti mukaŵa nacho icho nyengo yimoza. O, lusungu! Ine nkhuwenera kurwa nyengo yiriyose para ine nkhuwunura ungoro. Ndipo usange ine nkhuwunura kukarombera murwari, na munyakhe wakufwa ndipo ngwambura kuponoskeka, pafikenge mafoni sate mu maminiti teni, usange igho ghangafika mwaluŵirowo nthaura, kundipangiska ine kuleka kuchita *ichi*. “O, M'bale Branham, iwe ukwenera kuti uchite *ichi*.” Kweni kuli umoyo uli pafupi kufwa. Nadi. Inya.

<sup>422</sup> Usiku unyakhe, ine nkhuwemeka kuruta kunyakhe. Mwanarumi muchoko, ine nkhuwowyeskana nayo kusika kuno mu icho-imwe-mukuchichema-*ichi*, msika ukuru, virimika vichoko vyajumpha. Iyo wakaŵa chidakwa. Ine nkhamumanyanga munyamata, munyamata muweme nkhanira, kweni iyo wakaŵa wakwananga. Ndipo nthaura amama wakhe wakandifonera. Ine nkhuwghanaghana iwo wakafonera Doc kanandiko. Ine . . . Wakandifonera, ndipo iwo wakafonera Billy, ndipo—ndipo paumaliro ine nkhuwopokera uthenga. Ndipo para ine nkhati ndaupokera uthenga, mu unenesko wose, ine nthā nkhuwawapo nayo nkhuwondo yikuru yanthaura mu umoyo wane, kuti nkhuwafike ku munyamata yura.

<sup>423</sup> Ndipo para ine nkhati ndafika kula, munthu wachitima wakajumpha pakuti wangandimanya ine. Iyo wakaŵa apo, wakagona apo, wakukomoka, ndipo wakasuzgikanga waka. Wadada wakhe kuyezganga kumusutizganga iyo, na kuyowoyanga, “Wakutemweka.” Ndipo munthu uyu wali na fifite, pafupifupi virimika fifite-wanu vyakubabika. Ndipo

ŵakayowoyanga, “Wakutemweka,” *ichi*, “ndipo wakagona ndithu.” Ndipo iyo wakayezganga kuti wawuke. Mawoko ghakhe ghachoko ghakufoka pafupifupi ghakuru *ntheura* kuzungulira. Munyamata wakaŵa na kansa yinandi chomene mpaka iyo wakaŵa chinyakhe chara kweni kansa yakofya. Viŵaro vyose vya thupi lakhe vikaŵa na kansa. Nanga ndi ndopa zakhe zikaŵa na kansa, chirichose. Ndipo iyo wakaŵa apo, kuyezganga kuti wawuke, na kusuzgikanga ngati *ntheura*.

<sup>424</sup> Ine nkhamutora iyo pa woko, ine nkhati, “Woodrow, Woodrow, uyu ndi M’bale Branham.”

<sup>425</sup> Adada ŵakhe ŵakati, “Kasi iwe ukumumanya chara? Uyu ndi M’bale Bill. Woodrow, uyu ndi M’bale Bill.”

Iyo wakati, “U-nhu. U-u-nhu.” Ngati *ntheura*.

<sup>426</sup> Ndipo adada ŵakhe ŵakalaŵiska ndipo ŵakati, “Billy, iwe wafika mwakuchedwa pachoko.”

Ine nkhati, “Ndachedwa chomene chara. Iyo walipo.” Ine nanguŵa na nkondo.

<sup>427</sup> Ndipo pamanyuma ŵanyamata ŵanyakhe, ŵanyamata ŵanyakhe ŵanandiko, ŵakwananga, ŵakayimirira apo, ŵabale ŵakhe ŵanyakhe. Ine nkhati, “Imwe wonani, ŵanyamata, khalani ŵakunozgeka, chifukwa imwe muzamkufika ku malo agha. Imwe mukwenera kuti mufoke kufika apa. Mukuwona? Panyakhe ntha na iyi—kansa iyi. Imwe panji mungafikako na chinthu chinyakheso, kuwaro uko pa msewu, kusulurira ndopa ku nyifwa, panji chinyakhe. Imwe mukwenera kuzakafika ku *ichi*.” Ise tikaŵayowoyeska iwo.

<sup>428</sup> Ine nkhalindizganga kuti ndiwone icho Mzimu uyowoyenge kuti ndichite. Kulindizganga. Chinthu chakudanga imwe mukumanya, ine nkchachipulika chimanyikwiwo chichoko chira. “Ŵika mawoko ghako pa iyo.”

<sup>429</sup> Ine nkhayenda kuzungulira, nkhati, “Imwe mose sindamiskani mitu yinu.” Iwo wose ŵakasindamiska mitu yawo, ŵanyamata ŵaŵiri panji ŵatatu ŵachokoŵachoko mwenemula.

<sup>430</sup> Ine nkhaŵika mawoko ghane pa iyo. Ine nkhati, “Fumu Chiuta, zomerezgani munyamata waŵe na kuisipuka kwa kumanya icho iyo wachitenge, pambere iyo wandakumane na chinthu *ichi*. Iyo wakufwa. Dyabulosi wamukora iyo, ndipo iyo wakuruta. Ndipo iyo wajimweskera iyomwene ku nyifwa, ndipo apa iyo wali mu kaŵiro aka. Ine nkhumurombani Imwe mumuchitire lusungu iyo.” Ndipo para ine nkhati namurombera iyo, mlenji wakurondezgana iyo wakakhala zure, kuyowoyanga kwa adada ŵakhe.

<sup>431</sup> Busty Rogers, uyo...Iwo ŵakandichemeska ine kusika kuno ku chipatala, kale chomene chara. Ine nkhaŵa uko zuŵa lira, para ine nkhati ndapharazga kusika kula ku Milltown uko muchoko Georgie Carter wakachizgika. Mose

imwe mukukumbukira ichi. Ndipo kula para M'bale Smith, mupharazgi wa Methodist, wakati, "Usange munyakhe wali kubapatizika, mu Zina la Yesu Khristu, wafume kuwaro kwa hema lane," ngati ntheura. Kumtunda kula ku chithaware cha Totten, wakaŵa na ungoro kumtunda kula. Ndipo, o, wakandisuska ine pa chirichose imwe mungamanya kughanaghana. Ine ntha nkhayowoyapo lizgu lirilose; nkharutirira ntheura. Ine nkhaŵa na mlimo. Fumu yikandirongora ine mboniwoni. Kula kukaŵa mwanamberere kusika kula, wakakoreka pamalo ghanyakhe mu mapopa. Imwe mose mukuyikumbukira mboniwoni, mose imwe. Ine nkhusachizga imwe mukukumbukira. Kasi imwe mukuyikumbukira iyi? [Gulu likuti, "Amen."—Munozgi.] Nadi. Viri makora. Ntheura ine nkharutanga kusika kujumpha mu mapopa mula, kuyipenjanga iyi.

<sup>432</sup> Ine nkharuta ku chithaware cha Totten. M'bale Wright apo wakumanya. Ise tikaruta kwenekula, ntha tikamanya chakuti tichite. Ine nkhangula kagome kachoko, na teni cents. Ine nkhanozgeka kuti ndirutenge kudera kula, kuyimirira kula na kupharazgira pa kutunthumuka. Iyo wakati iyo wakwerenge mtunda, pachanya pa phiri, kuti wakachite mlimo unyakhe. Ine nkharuta nayo. Kukaŵa tchalitchi lakale likuru la Baptist pamtunda apo, lambura kanthu. Fumu yikati kwa ine, "Yima penepapo."

<sup>433</sup> Ine nkhati, "Leka ine ndifume nkhanira apa, M'bale Wright." Ine nkhayimirira. Iyo wakarutirira kukwera mtunda ndipo wakawerako.

<sup>434</sup> Ine nkharuta kula, ndipo nkhatondeka kujura chijaro. Ine nkhati, "Fumu, usange Imwe muli mu ili, Imwe mukukhumba ine ndinjire mu tchalitchi, ndijurirani chijaro ine." Ine nkakhala pasi kula ndipo nkhanghanaghana.

<sup>435</sup> Nkhapulika munyakhe wakizanga; wakafika, ndipo iyo wakati, "Kasi iwe uli makora? Ine ndikuphalire iwe," wakati, "iwe ukukhumba kunjira mu tchalitchi?"

Ine nkhati, "Inya, bwana."

Iyo wakati, "Ine ndiri nayo kiyi pano."

<sup>436</sup> Tikauyamba ungoro. Sabata yakudanga, pakaŵavaye chirichose. Usiku wakudanga, ine nkhaŵa na gulu, M'bale Wright na banja lakhe. Chinthu chakudanga imwe mukumanya, pa umaliro wa sabata, iwo ŵakatondeka nanga nkhuŵayimika iwo mu balaza, ŵakatondeka. Kweni mwanamberere yura wakaŵa wachali wandawoneke. M'bale Hall wakaponeskeka mu nyengo yeneyira, mliska kula sono, iwo wose. Ine nkhatondeka kusanga uko mwanamberere uyu wakaŵa. Pakati pajumpha kanyengo, kufuma mu church of Christ, kukhirira kusika ku phiri, msungwana muchoko yura virimika nayini na myezi eyiti

wakaŵa wandayende, wakagona apo. Iyo wakaŵa apo. Imwe mose mukuyimanya nkhani. Inya, bwana.

437 Kumuhanya kula apo Busty Rogers, chinkhara mukuru chomene duntu wakayimirira apo. . . Ine nkharuta kwenekula. Ndipo apo pakayimirira gulu la M'bale Smith kuti lindiseke ine, kundiseŵereska ine, kuti nkhubapatiza mu Zina la Yesu. Ine nkhayenda mu maji gha mathope mu chithaŵare cha Totten, uko iwo ŵakaŵa na. . . [Pa tepi palije mazgu—Munozgi.]. . . kumtunda kwa kamronga kula, na kubanguranga waka mwankhongono umo ŵakamanya kuchitira. Madikoni ghangapo ghakaruta nane kula.

438 Ine nkhati, “Ine ndayimirira pano kumuhanya uku mu kuyimirira Lemba Lituŵa la Chiuta.” Ine nkhati, “Ine nkhaŵerenga mu Baibolo apa uko Petros wakati, ‘Rapani, waliyose wa imwe, mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.’” Ine nkhang’anamuka, nkhapereka Buku kwa yumoza wa madikoni.

439 Nkhalekezga apo, ndipo ine nkhati, “Uyo wakukhumba, uyo warapenge kwananga kwakhe, ndi mweneuyo wangiza.” Nkhayenda mu maji mula. Ine nkhati, “Chikuwoneka kwa ine ngati kuti Ŵangelo ŵakhala pa munthavi uliwise sono, ŵakulaŵilira.” O, mwe! Para nkhati ndabapatiza pafupifupi ŵawiri panji ŵatatu, gulu lakhe lose, ŵanakazi ŵara na madiresi ghawo ghaweme ghasiliki, kutimbanga maji ghara, kuliranga mazgu ghawo pachanya. Ine nkhabapatiza gulu lakhe lose mu Zina la Yesu Khristu. Imwe mukuchimanya ichi. Ine ndiri nacho chithuzithuzi cha ichi. Icho chikaŵa apo.

440 Kasi chikaŵa chivichi? Kusazgangako ku kazirwiro kinu. Mukuwona? Chilekani chekha ichi. Chiuta wakumanya umo wangachitira ichi. Chiuta wakumanya umo wangapangira vinthu ivi kuti vifiskike. Ŵalekani iwo ŵayowoye icho iwo ŵakukhumba. Ntha chikupanga mphambano yiriyose. Rutirirani waka kuyenda.

441 Busty Rogers wayimirira apo, para iyo wakati wawona chira, iyo wakati, “Ntheura ine nkhuomezga ichi na mtima wane wose.” Ndipo umo mu maji iyo wakiza, na vyakuvwara vyakhe viweme wakavwara, ndipo wakabapatizika mu Zina la Yesu Khristu.

442 Pafupifupi virimika vitatu panji vinayi vyajumpha, iwo ŵakandichemeska ine kusika kuno ku chipatala mu New Albany. Iyo wakaŵa apo, wakafwanga, na kansa, yikamurya waka iyo. Madokotala ghakamupa iyo kufika waka mlenji wakurondezgana, kukhala wamoyo. Ŵakati, “Iyo wakufwa sono.” Ŵakati, “Zanga mwaluŵiro.”

443 Ine nkharuta kula ku chipinda, para ine nkchachita, kuti ndiyimirira apo na kuromba. Iyo wakati, “Billy, pali chiŵingavula chikuzungulira kona iyo uko.”

444 Ndipo ine nkhang'anamuka, kuti ndiwone. Ine nkhati, "Busty, ndi phangano. Iwe ntha ufwenge. Phangano la Ndopa lakuponoska iwe."

445 Ine nkhaŵika mawoko ghane pa iyo, nkhati, "Fumu Chiuta, umo mboniwoni kutali kula iyo yikusimikizgira kuti Imwe muli muno. Phangano linu ndakuti, ichi, 'Na vitimbo Vyakhe ise tiri kuchizgika.'" Nkhaŵika mawoko pa iyo, ndipo kula iyo wakakhala makora. Nkhamutuma iyo kukaya.

446 Ndipo pafupifupi virimika vinayi panji vinkhonde, pafupifupi virimika vinayi, kuŵejanga kukwera-na-kukhira na mronga na chirichose, kurutiranga. Ndipo kansa yikaŵa kuti yazingirizga nthowa ya chakurya munthumbo, yikapanga chimphata, muli chiduna chikuru chinonono. Madokotala, vinkhara pa chipatala, vikamuphalira iyo kuti iwo ŵakaŵa na mankhwala agho ghangamanya kutambasura icho, kuzomerezga chakurya chinandi kujumpha pa nyengo yimoza. Iyo wakaŵa na nyengo yinonono kuti wamize chakurya chinandi. Iyo wakachitanga kurya pachokopachoko nkhanira. Iyo wakaruta kuti ŵakamupange ichi chimare. Ine ntha nkhamanya iyo wakaŵako kula.

447 Ntheura para iwo ŵakati ŵamupanga oparesoni, ŵakasanga kuti ichi chikamupangiska iyo kuzirika, ndipo iyo wakachita sitroku. Yikaziririska lwandi lwakhe kukhirira pasi ngati ntheura. Ndipo chinthu chekha pera iyo wakachitanga ndi kulira pachoko waka. Ndipo iyo wakatora phesulo, ngati *ntheura*, ndipo wakati, "u, u, u." Ndipo iyo wakayezga kuti walembe, kunjenjemeranga ngati ntheura, na woko lakhe liweme. Lwandi lakhe lamazere, laziririka kufika pasi. Ndipo iyo wakalemba, na woko lakhe: "Yesu wakuponoska, 1900 na chakuti." Iwo ntha ŵakachipulika ichi.

448 Ntheura sono para muwoli wakhe wakati, "M'bale Branham, ine ntha nkhumanya icho iyo wakung'anamura na icho."

449 Ine nkhati, "Mrs. Rogers, icho iyo wakung'anamura, mukaŵa mu 1900 na chakuti, apo iyo waponoskekerana ndipo wabapatizika mu Zina la Yesu kusika kula. Icho ndicho chikumulipirira sono. Iyo ntha wakopa kufwa."

450 Ine nkhati, "Fumu Chiuta, ponoskani umoyo wakhe. Ine nkhuromba ichi, mu Zina la Yesu, kuti Imwe muponoskenge umoyo wakhe." Nkhaŵika mawoko pa iyo. Sitroku yikamuleka iyo. Kuzirika kukamara. Ndipo iyo wakanyamuka mu bedi. Ndipo iyo wakwenda sono, kuperekanga ukaboni.

451 Sazganiko ku chipulikano chinu, kazirwiro; sazganiko ku kazirwiro kinu, kumanya; ku kumanya kwinu, kujikora; ku kujikora kwinu, chizizipizgo; ku chizizipizgo chinu, uchiuta; ku uchiuta winu, chitemwa cha paubale; ku chitemwa chinu cha paubale, Mzimu Mutuŵa, ndipo Khristu wizenge. Chifukwa,

pasi waka pa Iyo . . . Mzimu Mutuŵa ndi Mzimu wa Yesu Khristu mu Mpingo, kuti wawoneskere kazirwiro ako. O, mwe!

Ichi chiri apa, kota pasiti thweluvu.

Nkhumutemwa . . . nkhumutemwa  
Wakadanga kunditemwa ine,

Kufuma pasi *apa*, pambere imwe mukaŵa kalikose.

Waka- . . . (Kasi Iyo wakachita ichi?) . . .  
chiponosko chane  
Pa Mphinjika.

Kasi ine ndiri uli *ichi*? Chifukwa Iyo wakanditemwa ine, chakudanga.

Nkhumutemwa, nkhumutemwa  
Wakadanga kunditemwa ine . . . (Apo pali  
chiyambi.)  
Wakagula chiponosko chane  
Pa Mphinjika.

<sup>452</sup> Ine nkhumutemwa, mlenji uno, kwa Iyo, na mtima wane wose, kuti, na wowwiri Wakhe na uchizi Wakhe, ine nkhuromba kuti ine ndipenjenge zuŵa lililose, kwambura kulekezga, mpaka ine ndipulike chirichose cha vyakukhumbikwira ivi chikuyenderera mu uchoko uwu msinkhu wane wakale, mpaka ine ningamanya kuŵa kuwonekera kwa Khristu wamoyo. Pakuti, Iyo wakazgoka kwananga nga ndine, mwakuti ine ningamanya kuzgoka . . . kuzgoka urunji wa Chiuta, nga Ndiyo. “Iyo wakatora malo ghane; Fumu, lekani ine nditore Ghakhe sono.” Chifukwa, ndicho chirato Iyo wakafwira. Kasi mbalinga ŵapangenge chinthu chenechira, mwa uchizi wa Chiuta? [Gulu likuti, “Amen.”—Munozgi.] Na mitu yithu yakusindama sono, na mawoko ghithu muchanya. “Ine . . .”

<sup>453</sup> Ine nkhumutemwa ichi, Fumu, mpingo uwu ukupangana ichi, “Msinkhu wakukwana wa Yesu Khristu!”

Wakadanga kunditemwa ine  
Wakagula chiponosko chane  
Pa Mphinjika.





*MSINKHU WA MUNTHU WAKUFIKAPŌ* CTK62-1014M  
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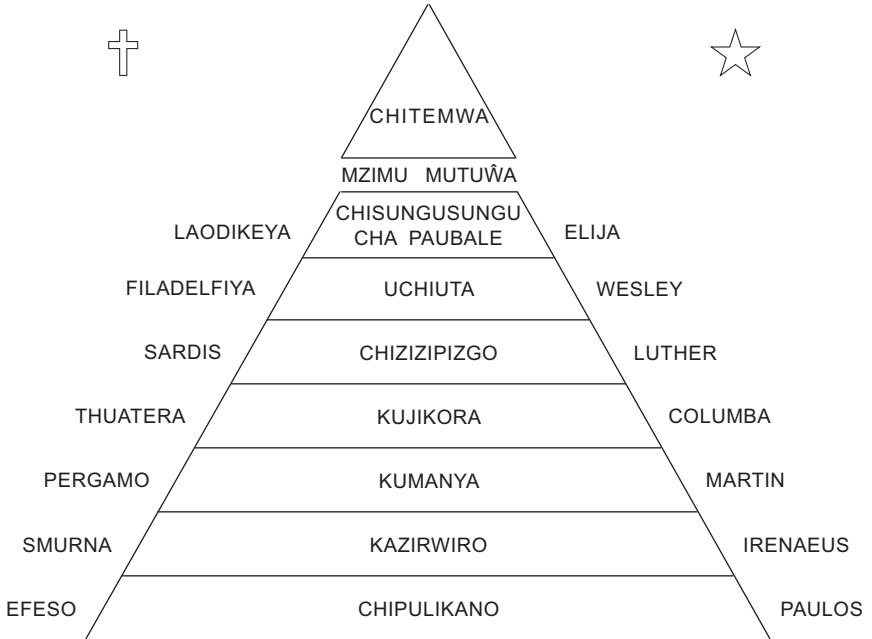
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# MSINKHU WA MUNTHU WAKUFIKAPO

MIWIRO YA MPINGO

YESU

MATHENGA



PETROS WACHIŴIRI 1:1-8

MILIMO 7:44-49, ŴAHEBERE 10:5, MATEYU 5:48

ŴAEFESO 4:11-15, ŴAHEBERE 11:32-40

*Ichi ndi chithuzithuzi cha chakujambura icho M'bale Branham wakajambura pa bolodi lakhe na ku cheneicho iyo wakulinganizgako mu Uthenga uwu.*

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