

LOMHLABA SEWUPHINDZE

UYAHLEKETEKA

 Amen. INkhosi inibusise. Ningahlala phansi. Kuvakale iNkhosi, futsi ngibuye ekhaya phindze futsi ngibone wonkhe umunfu. Bengisolo ngifuna loku kusukela ekuBongeni kwekugcina ngesikhatsi ngilapha, kubuyela etabernakeli lami futsi. [Libandla litsi, "Amen."—Umhl.] Angati kutsi uyephi. Nangu ngalapha. Angati nje noma bekatosolo ashо yini kutsi "amen" kuloko, niyati. [UMnaketfu Moore utsi, "Amen."] Kuhlala kukahle kuba lapha. Futsi bengilangatele, njengoba ngishito, kusukela ekuBongeni kwekugcina.

² Sisandza kusuka nje eNew York City, lapho besinemkhankaso lomangalisako khona. INkhosi isibusisile lapho ngendlela lenemandla. Futsi besiseHholeni iMorris, neticuku tigcwele nswi, futsi tehla tenyuka ngetitaladi. Futsi bebema ngephandle lapho, balindzile. Uma—uma lomunye angena, lotimele nje, niyati, futsi lobekangacabanga, yebo—ke, lokutsite; labanye bantfu, niyati, baye ebandleni, bese—ke intfo yekucala, intfo letsite itsi, kutsi abatsandzi, batawusukuma bese bayaphuma. Futsi bebangephandle lapho bavota kutsi, ngubani lobekangatfola lesositulo uma baphuma. Futsi ngita busuku ngabunye, futsi ngicishe ngikhweshe ngelibhilidi lelidolobha, futsi bebalakanyene phansi—phezulu netitaladi. NeNkhosi yasibusisa futsi yasipha imiphefumulo, nekuphilisa lokunengi lokukhulu kwentekile.

³ Futsi—ke ekudleni kwasekuseni kweMadvodza labosomaBhizinisi, sibe nesikhatsi lesimmandzi, satsengisa emathikithi abo. Futsi—futsi—ke ngicabanga kutsi badzingeke kutsi bavumele emakhulu angene, labo bebete emathikithi. Base—ke bagwalisa bovulande, nasehholeni neminyango, nakanjalonjalo. Futsi nje sibe nesikhatsi lesimnandzi. Umphristi we—Episcopali nayo yonkhe intfo lapho, neNkhosi yasibusisa kakhulu.

⁴ Sase—ke siyema ekhaya, lelinye likhaya lami, eJeffersonville. Kusobala, manje ngihlala eTucson, e—Arizona, njengoba nati, kuleminyaka lemibili leyendlulile.

⁵ Futsi manje ngisendleleni ngibuyela emuva eTucson manje, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi evikini lelitako ePhoenix. Lapho, khona masinyane nje emvakwemnyaka, sicala umkhankhaso lapho, tinsuku letimbalwa ngaphambi kwemaDvodza labosomaBhizinisi

eMhlaba wonkhe, ngiyakholwa, noma ingcungcuthela yesive e—eRamada Inn.

⁶ Futsi kuhle kakhulu kuba lapha ku—kulelidolobha lelihle laseShreveport, kusihlwa.

⁷ Manje, ngalokwejwayelekile ngikhuluma sikhatsi lesidze. Kodvwa ngitotama ngawo onkhe emandla ami kukugcina phansi, ema-awa lamatsatfu noma lamane, empeleni, kuloku nakulesikhatsi lesi. Futsi ngiyati ngiyanikhandla nje, kodvwa, niyabona, angitfoli kunibona kanengi. Nalabanengi bayá eKhaya ngaphambi kwekutsi ngi...baya eKhaya eNkhatimulweni ngaphambi kwekutsi ngibuye nginibone futsi, futsi ngiyacabanga, "Yebo-ke, loku kutoba kucoca kwetfu kwekugcina lamhlabeni sindzawonye ngaphambi kwekutsi undize." Nalabanengi bahambile, akungabateki, kusukela kulesikhatsi lesi emnyakeni lophelile. Futsi mhlawumbe, uma iNkhosi ilibala, futsi sitobuya futsi emnyakeni lotako noma ngalesinye sikhatsi, kutoba ngulomunye futsi, lapha kusihlwa, mhlawumbe mine cobolwami. Asati kutsi sikhatsi sini lesitobitwa ngaso. Futsi, niyati, iNkhosi Jesu ingahle ngisho ifike ngaphambi kwekutsi lenkonzo ivalwe kusihlwa.

⁸ Manje, njengoba ningati, angisilo libeka ekukhulumeni, angisiso sikhulumi. Ngi—ngiyayitsandza nje iNkhosi nekwenta lengingawkwenta ngentele inkhatimulo yaYo. Futsi uma ngima lapha ngembili, ngati kutsi leyondvodza njengeMnaketfu Moore nendvodza lenkhulu lamanengi uke wema langembili, kungenta ngitivele nje ngitsi nje kuba—ngitsi nje kuba...hhayi kuphuma endzaweni, angikacondzi loko. Kodvwa, ngicondze kutsi, singisi sami netintfo, ngiva kwangatsi, uma bantfu bebangangitsandzi kahle kakhulu, bebatosukuma bese bayaphuma uma ngingena epulpiti. Ngako bayangibeketeleta nje, futsi ngiyabonga ngako. Manje...

⁹ Kodvwa ngihihala njalo ngifika nale—nalenhloso. Angiti lapha kutsi ngibonwe nje; uma ngikwentile, bengitoya endlini yakho ngiyovakasha, niyabona. Ngita lapha kutokwenta lokuhle kwendlula konkhe ngikwentela iNkhosi Jesu Khristu, ngiseselapha. Angiketeli lapha lenye injongo kuphela kukhonta Yena, ngalokwendlula konkhe lengikwatiko kutsi kwentiwa kanjani, nekuletsa kini Livi njengoba nje Linikwe mine, ngikhulekele labagulako benu nalabahlaselekile. Manje, sitoba nebusuku, noma lobubili, uMnaketfu Moore nami sitohlangana ndzawonye, kutsi sitokhulekela labagulako.

¹⁰ Khona-ke, busuku ngabunye, sifuna wonkhe umuntfu longesuye umKhristu, ngiyetsema kutsi kukhona lokutoshiwo noma kwentiwe, kutsi utoba ngumKhristu. Futsi uma ungesuye, uma sewuvele ukholiwe eNkhosini Jesu Khristu, futsi uMemukele futsi wabhabhatiswa, futsi usengakamemukeli Moya loNgcwele namanje, ungakuvumeli loku kwendlule. Loku

nje akube busuku bakho nje. Ngoba, khumbulani, kuyoba nemagama lamanengi kakhulu nje kuleyoNcwadzi. Futsi uma ligama lekugcina selengetiwe, nguloko kuphela kwako. Futsi lakho lingahle liKugcwalise.

¹¹ Ngesikhatsi liWundlu lifika lase litsatsa iNcwadzi esandleni sangesekudla saKhe lobekahleti esiHlalweni sebukhosi, leyo kwakuyiNcwadzi yekuHlengwa. Futsi lawomagama afakwa lapho ngaphambi kwekusekelwa kwemhlaba. Ngesikhatsi lelogama lekugcina selibitiwe, iNcwadzi, licebo, yonkhe lenye intfo yembulwa ngalesosikhatsi, tiMphawu letisiKhombisa tavulwa liWundlu. Timfihlakalo teliBhayibheli lonkhe tatifihlwe ekhatsi Lapho. Kube besinesikhatsi, bengitotsandza ku...

¹² Ngisandza kucedza nje ngaletotiMphawu letisiKhombisa, madvutane nje. Ngitotsandza kwendlula kuto futsi. Nekutsi nje iNkhosi yasibusisa kanjani! Labanengi benu uvile ngako, futsi nafundza ephephabhukwini *iLife*, netintfo, tintfo letentekile ngalesosikhatsi. Ngesikhatsi, batsetse lesitfombe, ngisho, setiNgelosi letisikhombisa, njengoba kwabiketelwa njengoba saya eNshonalanga. Futsi Wangitjela, kusasele tinyanga letintsatfu, kutsi kutoba kuphi nekutsi bengitawube ngime kanjani lapho, futsi nako kwakulapho! Nema—nemakhamera, o, emakhulu emamayela, atsatsa lesitfombe saKo khona lapho, impela nje. Kwashiwo ngaphambili impela! Futsi uma ngake ngashumayela nomayini leyayiphefumulelw, emphilwemi yami, *TiMphawu letisiKhombisa*. Futsi ngako ngiyati kutsi sisessikhatsini sekugcina.

¹³ Neligama lekugcina liya kuleyoNcwadzi, noma, ligama lekugcina lelihlengiwe, lelafakwa kuleyoNcwadzi, loko kucedza indzaba, Utela kubita loko Lakuhlenga. Futsi kungahle kube sikhatsi lesingakejwayeleki. Nike nacabanga na: bantfu bayochubeka ngco bashumayela, libandla liyochubeka ngco licabanga kutsi batfola bantfu kutsi basindziswe. Sekwephuteke kakhulu ngalesosikhatsi, sekuphele konkhe, niyabona, neMlayeto uyoya kulabalahlwe ngalokuphelele; njengoba kwenta nje ngetinsuku taNowa, tinsuku letisikhombisa emkhunjini. Kwenta ngetinsuku taseSodoma. Jesu cobolwaKhe, sigaba saKhe—saKhe sesitsatfu senkonzo yaKhe, Wahamba wayoshumayela emiphefumulweni leyayilahleke Phakadze, lebeyisekuboshweni, leyingaphendvukanga, kubeketela kadze etinsukwini taNowa. Futsi asati kutsi letintfo leti tingenteka nini.

¹⁴ Futsi asecwayiswe. Ningemi nje ngalapha, asente lokutsite ngako. Uma singakalungi naNkulunkulu, asilungisane naNkulunkulu.

¹⁵ Ngalesinye sikhatsi, ngiyacabanga, esahlukweni se
11 saMatewu, ngikholwa kutsi ngiso, cishe livesi le 6,

noma lokutsite, anginasiciniseko ngaloko. Sahluko se 11, nginesiciniseko impela. Bafundzi baJohane watfunywa nguJohane, ngalesinye sikhatsi, kubona iNkhosi Jesu, kuYibuta kutsi ngabe BekanguYe sibili yini, noma bafanele babuke lomunye. Watsi, “Hambani nikhombise Johane tintfo leyentekako. Nimitjele, ‘Ubusisiwe loyo longakhubeke ngaMi.’”

¹⁶ Kwase kutsi-ke ngesikhatsi bawela ligcuma, naJesu mhlawumbe wababukisisa, Watsi, “Naya ngephandle kuyobonani?” Futsi ba... Watsi, “Ngabe naya kuyobona luhlobo lolutsite lwendvodza legcoke timphahla letinhle na?” Watsi, “Basetigodlwani temakhosi. Futsi umhlanga lonyakatiswa ngumoya?” Watsi, “Ngabe naya kuyobona umprofethi na?” Watsi, “Ngitsi kini, nangetulu kwemprofethi. Uma ningakwemukela, nguye lona lomprofethi lakhulumu ngaye, Malakhi 3, ‘Futsi Ngiyotfuma sitfunywa saMi embikwebuso baMi.’”

¹⁷ Bafundzi babuta ngalesinye sikhatsi ngalombuto. Batsi, “Kungani babbali batsi, bothishela bemBhalo, kutsi, ‘Eliyase umele kufika kucala ngaphambi kwaleti, tonkhe letintfo leti tenteke?’” Manje khumbulan, Bekakhulumu nebafundzi, hhayi nebaFarisi. Bafundzi, batsi, “Bakusholani babbali loko kutsi, ‘Eliyase umele kufika kucala?’”

¹⁸ Watsi, “Eliyase sewuvele ufikile, futsi benta kuye labakutsandzako, futsi anikwatanga.”

¹⁹ Kube-ke ngalelinye lilanga benitotfola, besitoshaya sikhatsi sekuhlupheka lokukhulu noma lokutsite, wena utsi, “Yebo-ke, bengicabanga kutsi luHlwitfo lwalutofika kucala”? Niyabona na? Naleliphimbo belitophendvula futsi likutjele, “LuHlwitfo seluvele lwendlulile, futsi anilwatanga.”

²⁰ “Njengoba kwakunjalo etinsukwini taNowa, lapho imiphefumulo lesiphohlongo yasindziswa ngawo emanti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Bantfu bayochubeka ngco, bacabanga nje kutsi benta intfo lefanele, futsi konkhe kuyobe sekuphelile. O Nkulunkulu, sihawukele! Asi, asesihlole, khona manje kulobusuku lobumbalwa lobulandzelako, sibone kutsi sikuphi.

Asikhotsamise tinhloko tetfu futsi.

²¹ Nkhosi Jesu, ngaletintfo leti engcondvwani, futsi tetfulwa kulelibandla, tetfulwa kulabantfu laba; Nkulunkulu, ngikhulekela kutsi Utosindzisa wonkhe umphefumulo eShreveport, kulesikhatsi lesi, lobhalwe kuleyoNcwadzi. Uma bakhona labanye lapha longakasindziswa, Babe, kwangatsi leli kungaba li-awa labasindziswa ngalo. Uma kukhona lomunye kulelibandla, kusihlwa, kwangatsi lobu kungaba busuku babo.

²² Busisa uMnaketfu Moore, Dzadze Moore, nemndeni wabo, bantfwana babo, bantfwana bebantfwana babo. Nkulunkulu, siyaKubonga nje ngabo. NeMnaketfu Lyle, uMnaketfu Brown

nabo bonkhe la—labazalwane lapha ebandleni, Mnaketfu Don, nalesicuku lesikahle sebantfu, onkhe emalunga lapha, bantfu labangasibo bafundisi, siyaKubonga nje ngabo.

²³ Futsi siyakhuleka, Babe loseZulwini, kutsi umhlangano wetfu ndzawonye lapha kulokuBonga...Kungahle kube kuBonga kwekugcina lesiyoke sihlanganele ndzawonye kulomhlaba, ngako, Nkulunkulu, asesitsatse ematfuba futsi sigcine sikhatsi. Futsi siyacondza kutsi seku—sekuyephuteka, futsi sifuna yonkhe intfo lesingayenta, lesemandleni etfu, kucedza kwentela iNkhosi Jesu umsebenti ngaphambi kwekutsi Ifike. Ngandlelatsite, ngitiva nje kutsi Usilindzele ku—kucedza lomsebenti. Ngako, sisite, Nkhosi, kusihlwa, njengemunfu ngamunye, ngamunye wetfu, kuze sikhatsateke kakhulu ngalabanye, kutsi siphumele etitaladini, noma siyongena kubomakhelwane, futsi—futsi singenise labalahlekile, kute basindziswe.

²⁴ Busisa Livi laKho. Livi laKho liliCiniso, Nkhosi, lonkhe liCiniso. Ngako siyakhuleka, kutsi njengoba sitama kufaka umfutfo kangaka kwephula leSinkhwa lesi sekuPhila, Liciniso, kubantfu, kutsi Moya loyiNgcwele utofika, ngenza yallowomtimba lohleshuliwe lapho eKhalvari lapho sono sasifanele siwephule khona, futsi Uyotehlukanisa emkhatsini wetfu futsi, enhlanganyelweni ngaseVini. Ngoba sikucela eGameni laJesu. Amen.

²⁵ Manje, uma nitsandza, ngifuna nivule kanye nami. Labanengi benu bayatsandza kutsi kugcina i—imiBhalo lapho umshumayeli afundza khona, noma umvangeli. Futsi ngifuna kufundza lokunye, kusihlwa, kuDutheronomi, sahluko 4, ngicale ngelivesi le 7 kuya kule 14. NeNcwadzi yemaHebheru, sahluko se 14, livesi lema 25 kuya kulema 29, nalo. Dutheronomi 4.

*Ngoba ngusiphi sive lesikhona lesikhulu kakhulu,
Nkulunkulu lasondzele kakhulu kubo, njengoba INkhosi
Nkulunkulu wetfu ikuto tonkhe tintfo lesimbitela tona?*

*Futsi ngusiphi sive lesikhona lesikhulu kakhulu,
lesinetimiso netahlulelo tilunge kakhulu njengawo
wonkhe lomtsetfo, lengiwubeke embikwenu kulolusuku
na?*

*Caphela kuphela kuwe lucobo, futsi ugcine
umphefumulo wakho ngekushisekela, funa ukhohlwe
nguletintfo emehlo akho latibonile, futsi funa tisuke
enhliityweni yakho tonkhe tinsuku tekuphila kwakho:
kodvva tifundzise emadvodzana akho, nemadvodzana
emadvodzana akho;*

*Ikakhulukati ngelusuku nine lenema ngalo
embikweNKHOSI Nkulunkulu wenu e—eHorebe,
ngesikhatsi iNKHOSI itsi kimi, Ngibutsisele bantfu
ndzawonye, futsi ngitobenta beve emavi ami, kutsi*

batofundza kungesaba tonkhe tinsuku lebatotiphila etikwemhlaba, nekutsi bafundzise bantfwana babo.

Futsi neta edvute futsi nema ngaphansi kwentsaba; nalentsaba yavutsa umlilo emkhatsini welizulu, nebumnyama, nemafu, nebuchulu, nebumnyama.

NeNKHOSI yakhulumu kini iphuma emkhatsini wemlilo: nilivile liphimbo lemavi aYo, kodvwa aniwubonanga umfanekiso wakhe; neva nje kuphela leliphimbo.

Futsi wamemetela kini kutsi sivumelwano sakhe, laniyala kutsi nisente, ngisho nemiyalo lelishumi; futsi wayibhala eticebedvwini letimbili telitje.

NeNKHOSI yangiyala ngalesosikhatsi kutsi nginifundzise timiso netahlulelo, kutsi ningahle nitente eveni lapho khona niya khona kuyolidla.

²⁶ Futsi manje eNcwadzini yemaHebheru, sahluko se 14, sicale ngelivesi lema 25.

Bonani kutsi ningamali loyo lowakhulumu. Ngoba uma bangaphunyulanga labo labamala lowakhulumu emhlaben, siyophunyula kanjani ke tsine, uma sifulatsela loyo lokhulumu asezulwini:

Loyo liphimbo lakhe ngalesosikhatsi latamatamisa umhlaba: kodvwa manje wetsembisile, atsi, Kepha noko Ngiyophindze ngente, aNgiutamatamisa umhlaba kuphela, kodvwa nelizulu.

Nalelivi leli, Noko kanye...lifanekisa kususwa kwe...tintfo letitanyatanyiswako, njengetintfo letentiwe, kutsi letotintfo letingeke titanyatanyiswe tingasala. Lapho...

Ngako-ke semukela umbuso longeke unyakatiswe, asibe nemusa, lesingakhona kukhonta ngawo Nkulunkulu ngekwemukeleka ngenhloniphonangekwasaba kwebunkulunkulu:

Ngoba Nkulunkulu wetfu ungumlilo locotfulako.

²⁷ Manje nginemantsi lambalwa lapha, naleminye imiBhalo lebhalwe phansi, lengitsandza kutsatsisela kuyo imizuzu lembalwa, njengoba ngitoniketa sihloko lesingakejwayeleki lesihlokwana. Nalamatheyiphu alungele noma ngusiphi sikhatsi noma ngubani lobekangawafuna. UMnumz. Maguire lapha utokhona ku-kukuniketa letintfo leti. Futsi ngifuna kutsatsa sihloko, esihlokweni salesifundvo, njalo, kanjena, *LoMhlaba Sewuphindze Uyahleketeke*.

²⁸ Besita sehla itolo, noma itolo kusihlwa, sendlula eMemphis, eTennessee, sangena lapho sekutsite kwephuteka ntsambama, noma incenye yakusihlwa. Futsi kulukhuni kutsi

sidzabule titaladi, la—abantfu nebantfu bebaminyetelene kakhulu. Ngase ngiyacabanga, “Kungaba yini loku na?” La—abantfu bekangakagcoki njengoba bebakadze baye emhlanganweni wetenkholo mhlawumbe umnaketfu lolungle, Billy Graham noma Oral Roberts. Futsi angikacabangi kutsi bakulesosifundza ngalesosikhatsi, empeleni. Futsi nebesifazane bebagcoke emabhuluko lamavuthela, nebantfwana labancane babatungeletile, bebafake ema-ovaloli nje, nakanjalonjalo, ema-ovaloli. Futsi ngatibuta kutsi bekuyini, futsi ekugcinemi ngatfola. Bebane—nembukiso waSanta Claus. Bekukadze kunetinkhulungwane letinengi lebetikubukela etitaladini, nakanjalonjalo. Futsi sibe nesikhatsi lesibi kakhulu nje kwendlula eMemphis, ngoba kuta sikhatsi saKhisimusi.

²⁹ NaKhisimusi ulusuku lolukhulu lwetekutsengiselana, sekuze kwacishe kwakhipha kuBonga impela esitfombeni, ngoba...e—eveni lemabhizinisi, nakanjani; nganca yekutsi li—live letekutsengiselana linemtselela lomkhulu kakhulu ngaKhisimusi, ngoba kunebantfu labanengi kakhulu labatsengako. Futsi bavele nje...Kubonga kuyakwendlula nje kancane. Futsi siyatfola, njengoba sibona Khisimusi asondzela futsi, ngicabange kutsi kungaba yintfo lenhle kukhuluma ngalesifundvo lesi, njengoba sisondzela kuko. Sibona loko, impela, Khisimusi aka...

³⁰ Sigubha lolusuku lwema 25 lweNgongoni lwekutalwa kwaKhristu, kodywa, kusobala, noma ngubani uyati kutsi kwakungesilo lusuku lwekutalwa kwaKhristu. Lolo kwakulusuku lwekutalwa kwankulunkulu welilanga wemaRoma, kutsi ngesikhatsi libandla seliphendvukela ngekhatsi, noma, langeniswa ebuKhatolikeni, wabunjwa emkhandlwini eNayisiya. Esikhundleni sekutsi kube “lankulunkulu welilanga,” balenta le “Ndvodzana yaNkulunkulu” lusuku lwekutalwa. Loko kwakungesikhatsi, lilanga, livela kulema 20 kute kube yi...Ngicondze kutsi lema 21 kute kube lema 25, kuluhlobo lolutsi kukwalo... Ngiyakhohlwa ligama lenikubita ngalo, kahle. Kungesikhatsi kutsi akube ngumzuzwana noma lemibili uma kwendlula kulesosigaba. Futsi kwakulusuku lwekutalwa lwankulunkulu welilanga, futsi nje batsetse i “Ndvodzana yaNkulunkulu” futsi benta loko kutsi kubelusuku lwaYo lwekutalwa, kuwuhalanganisa nelisiko labo lebuhedeni. Futsi awusho lutfo, nhlobo, ngekuba lusuku lwekutalwa lwaKhristu.

³¹ Bekangeke atalwe ngalesosikhatsi, ngoba iJudiya itsi ayifane ne—ne...isenhla kakhulu ne-equator, njengoba loku kunjalo, futsi si—sitfola kutsi, eJudiya, ngesikhatsi sasebusika, tingema 25 eNgongoni, inesiphepho lesinelichwa futsi iyabandza kakhulu. Belusi ngeke babesentsabeni, netizatfu letinengi kutsi ngeke kwenteke.

³² Wase-ke Utalwa ngekwemvelo, njengayo yonkhe lenye imvelo, Wa—Waphuma eNtfwasahlobo. Ngalokuvamile uma emawundlu atalwa, eNtfwasahlobo; futsi BekaliWundlu. Manje, ngiyakhola, Watalwa, cobo lwami, ngeNdlovulenkhulu, Mabasa, noma ndzawanatsite ngalapho, ekucaleni kweNtfwasahlobo.

³³ Kodvwa sitfola kutsi benta lusuku lwekutsengisela ngalo. Bantfu baminyene etitaladini, futsi bagudlulana ngemahlombe, futsi baphikisana ngetintfo, futsi batibuta ngekuniketa lomunye umuntfu siphо, kutsi batosibhadalela kangakanani.

³⁴ Ngalelelinye lilanga, ngamangala. Endzaweni lebengime kuyo, futsi bodzadze lababili bekakhuluma ngekunika babe wabo lusuku lwekutalwa... noma siphо saKhisimusi salomnyaka. Futsi lomunye wabo watsi, “Ngimtsengele simehlane senkantini.” Nalolomunye watsi, “Ngimtfolele lipaka, noma libhokisi labosikilidi,” noma lenye intfo lefana naleyo. Futsi bebatsi, lomunye uniketa lokunengi kakhulu kwenkantini kunaloko labakwente kubosikilidi.

³⁵ Ngase ngiyacabanga, “Uma leyo kungesiyo indlela yekunika i—i...kuntjintjiselana noma kuniketa siphо esikhumbutweni saJesu Khristu, iNdvodzana yaNkulunkulu!” Intfo yekutfola kufa lenje pho!

³⁶ Futsi ngibona umhlabu wetfu ukuloko kudzabuka lokunjе njengoba kunjalo manje, wonakele nhlangotsi tonkhe, kute indlela emhlabeni kuwo kutsi uke ubuyele kuwo lucobo futsi. Kuncono silalele, kutsi sentani kuletinsuku leti. Ngoba sinako, manje ngekulila, kwalesinye saletinhlekelele letinkhulu, na—nalenye yaletinkhulu... Asikaze sicabange kutsi leyontfo beyitokwenteka eMerica, kodvwa kulapha nomakunjalo. Futsi nekwetfu lucobo kuyekelela eVangelini, sekube ngulokudliwa yimphetu ngentfo lenjengaley, futsi kutoba kubi kakhulu. Akukho kungabata nhlobo, engcondvweni yami, ngaphandle kwaloko lokuyochubeka nje kuya ngekuba kubi kakhulu.

³⁷ Kodvwa siyatfola, kuloKhisimusi, kufinylela phansi esifundvweni, kutsi loKhisimusi utfola umhlabu cishe uba njengoba wenta nje eminyakeni letinkhulungwane letimbili leyendlulile, ngesikhatsi Jesu efika. Akukaze kuntjintje kakhulu kangako kusukela ngalesosikhatsi. Ngoba, loku, kutsi Khisimusi watfola umhlabu uhlekete, futsi bewufuna Mesiya kutsi awusite awuhlanganise ndzawonye. Futsi—futsi loko kutsi akube ngaleyondlela namuhla, senta intfo lefanako. *LoMhlaba Sewuphindze Uyahlekete*.

³⁸ Manje, loko akusiko kuphela eMerica lapha, kodvwa loko kukuwo wonkhe umhlabu, nomakuphi la uyakhona; live letenkholo, live letembusave, yonkhe lentfo, u—umhlabu wekutiphatsa kahle. Ku—ku, akusekho lolunye lwako nje, nje ku... Kutiphatsa nje kusemkhatsini webantfu labalungile,

nhlobo, futsi loko kulukhuni kakhulu kutfola. Ku—kulihlazo. Futsi tembusave nayo yonkhe intfo yonakele, ize yonkhe lentfo iyagula ibhidlike tilondza, kusukela enhloko kuya etinyaweni, umhlaba wonkhe. Inchubo yetfu yetembusave, inchubo yetfu yetenkholo, inchubo yetfu yekutiphatsa kahle, yonkhe intfo lesinayo, ayisekho! Nje, ayikho indlela yekukugcina kuhlangane ndzawonye. Wona, sewuphelile! I... Sisekupheleni kwemgwaco. Nguloko kuphela lokukhona kuko.

³⁹ Tsine, ngiyati sikhulumile ngako sikhatsi lesidze, kodvwa ngalolunye lwaletinsuku leti kutokwendlula kukhuluma ngako, kutoba yintfo yemlandvo, futsi sitotifola tsine sesingephandle uma singabukisisi kulesikhatsi lesi.

⁴⁰ Angati noma, uma tsine loKhisimusi, uma Nkulunkulu angaMtumela futsi njengoba Enta emuva lapho eminyakeni letinkhulungwane letimbili leyendlulile, uma BekangaMtumela kitsi nga 1964, angati noma besingeke yini sikhente ngaYe njengoba benta ngalesosikhatsi na? Ngiyatibuta nje kutsi kuBuya kwaKhe kungaba yini ngulokunye lokukhulu futsi, Utophindze emukeleke yini, e—e—eveni letembusave noma eveni letenkholo, kunaloko Bekangiko ngalesosikhatsi na? Ngiyatibuta nje kutsi ngabe sikhona yini lesinye futsi simo sekumemukela, njengoba Beganjalo ngalesosikhatsi na? Kodvwa siyati kutsi Waliwa ngalesosikhatsi.

⁴¹ Singentanjani kuYe uma Efika na? Mhlawumbe live letenkholo, lengisusela loku kulo, liyokwenta kuYe njengoba lenta ngalelesinye sikhatsi. BebayoMbetsela uma bebangakhona, (abakantjintji), ngesizatfu lesifanako labenta ngaso ngalesinye sikhatsi.

⁴² Bakwentelani loko, ngabe babetsta yena kanye Loyo lebebakhulekela kutsi ete emhlabeni, kutobasindzisa, kubakhipha encushuncushwini na? Babetsta litsembe lelikuphela lebebanalo. Leni? Bakwentelani? Ngoba, ngesikhatsi Nkulunkulu aphendvula umkhuleko wabo, Wawuphendvula ngendlela lebebangakalindzeli kutsi kuphendvulwe ngayo. Ngesikhatsi Efika, Akazange ete ngekunambitsa kwesayensi yabo yetenkholo.

⁴³ Futsi uma Efika futsi, namuhla, Bekatofika ngendlela lefanako; ngaphandle kwekunambitsa kwelive noma isayensi yetenkholo yemabandla, nendlela lebatocabanga ngayo ngaYe. Uhlala efika kanjalo. Njengebantu baNkulunkulu, uma bangena enkingeni, futsi bakhuleke, khona-ke Nkulunkulu ubanika loko labakukhulekelako, kodvwa Ukkuniketa ngendlela letaba yinhle kubo. Futsi bayayala Yona, ngoba Akuti ngendlela lebebacabanga kutsi Kufanele kufike ngayo. Bala Livi laNkulunkulu leligcotjiwe, futsi Yena uLivi.

⁴⁴ Manje, Nkulunkulu, kuyo yonkhe iminyaka, ngato tonkhetikhatsi, ngesikhatsi Acala, “Ngesikhatsi Akhulumma Livi

laKhe etikhatsini tasendvulo ngebaprofethi, ngalolu tinsuku tekugcina ngaJesu Khristu, iNdvodzana yaKhe,” sitfola kutsi ngasinye saletotiprofetho sasitofanela umnyaka lotsite. NjengeNkhosi Nebukhadinezari ngesikhatsi ineliphupho, nelive lebeTive kusukela enhloko kuye etinyaweni, naDanyela waniketa inchazelo yaleliphupho; leso kwaku—kusiprofetho emhlabeni wonkhe, ingunaphakadze, tonkhe tigaba teMbuso webeTive, njengoba bekutovela enhloko kuye etinyaweni. Nebaprofethi bekahlala njalo akhuluma emaVi lebekafanele enteke ngemnyaka ngamunye. Futsi ngesikhatsi Nkulunkulu...

⁴⁵ Bantfu ungena enkingeni, futsi Nkulunkulu uyabaphendvula. Ubatfumelela umprofethi logcotjiwe nomalolunye luhlobo lwesitfunywa, ngoba Angeke abuyele emuva eVini laKhe Lebekalimisele lowomnyaka. Kodvwa, loko Lakwentako, Utsumela sitfunywa kwenta leyoncenye yeLivi iphile kulowomnyaka. Ihlala ikwenta, niyabona. Wenta Livi laKhe ekucaleni. Bekakwati kuphela kusukela ekucaleni. Wakhuluma Livi laKhe. Futsi umnyaka ngamunye, uma bangena enkingeni, bayo...bayokhuleka, naNkulunkulu uyotfumela logcotjiwe. Futsi lowo logcotjiwe ngekwelucobo uyokwenta lesosetsembiso salowomnyaka, lesashiwo singakenteki salowomnyaka, siphile. Futsi nguloko Lakwentako ngaso sonkhe sikhatsi. Nkulunkulu akaluguculi luhlelo lwaKhe. Manje, asimtfoli nhlobo Nkulunkulu agucuka.

⁴⁶ Nkulunkulu wakucatulula ngalesinye sikhatsi, kutsi Bekatomsindzisa kanjani umuntfu, lobekasensimini yase-Edeni, ngaphansi kwengati lecitsiwe. Satama tonkhe letinye tinchubo, kusukela emacembeni emkhiwa kuya emfundvweni, isayensi yengcondvo, emahlelo etinchubo, nakanjalonjalo, nako konkhe nalokuncane kwako kwa—kwaliwe; futsi akukaze kusebente, akuyuze kusebente. Nkulunkulu uyoLangana kuphela nemuntfu ngaphansi kweNgati lecitsiwe, futsi leyo nguyonandzawo kuphela Layoke ahlangane naye kuyo, ngoba leso kwakusincumo saKhe sekucala. Angeke ahlangane nemuntfu ngaphansi kwanoma nguluphi luhlobo lwenchubo lephatselene nekutiphatsa lokulungile. Akayuze, ayikho indlela emhlabeni! Buyelani ngco eNdleleni yaNkulunkulu, nguloko Lakusho kucala. Futsi Ungulongenasispetto, angeke agucuke, futsi Uhlala afana. Ngulapho la Ahlangana khona nemuntfu, futsi lapho kuphela. Kungalesosizatfu sehluleka kuba nenhanganyelo namuhla, kungalesosizatfu libandla lehlukaniswe kangaka, ngoba ngamunye wehlukene enchubeni, futsi, uma bentu loko, khona-ke Nkulunkulu uyabala, khona lapho nje. Ufuna tsine sihangane ngaphansi kweNgati, lapho sinato tonkhe tintfo letifanako, entasi ngaseSiphambanweni. Inhloso yaNkulunkulu lekuphela kwayo yekukwenta! Nkulunkulu sonkhe sikhatsi utfumela Livi laKhe.

⁴⁷ Futsi siyatfola, namuhla, kutsi live namuhla lifana nje njengoba lalinjalo ngalolosuku; lititfola lona lucobo, inchubo yalo yetembusave, nalokunye nalokunye, konkhe kuhleketeka, futsi bafuna mesiya lotowubamba undzawonye.

⁴⁸ Manje, leligama lelitsi *mesiya* lichaza kutsi “logcotjiwe,” intfo legcotjiwe. Nkulunkulu! *Lesi* sambulo saJesu Khristu, yonkhe leNcwadzi yayinamatseliswe ngetiMphawu letiSikhombisa tesambulo saJesu Khristu. Jesu Khristu bekakuGenesisi; Jesu Khristu bekasemkhatsini neNcwadzi. Jesu Khristu bekaku–ku-Eksodus naGenesisi, futsi Bekasekhatsi naleNcwadzi futsi Bekase–aseThestamentini leLisha, futsi eSambulweni futsi kute kuyotsi ngcu ekupheleni, “longuye itolo, namuhla, naphakadze.” Konkhe nguNkulunkulu!

⁴⁹ “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

⁵⁰ “Nkulunkulu etikhatsini tasendvulo nangetindlela letehlukene wakhuluma kubobabe ngebaprofethi.” Ngesikhatsi Livi leNkhosi lita kubaprofethi, futsi bona kuphela, ngoba bebagcotjwe ngeLivi, bebanelilungelo lekuhumusha Livi. NaNkulunkulu wasebenta ngabo, afakazela kutsi Livi lalicinisile. “Uma ngi... angabakhona emkhatsini wenu longuwakamoya, noma umprofethi, Mine iNkhosi Ngitotatisa kuye. Futsi uma loko lakushoko kufezeka, khona-ke muveni. Uma kungafezeki, ningamlaleli.” Loko akukho ngetulu kwekuzindla lokuhle, kunoma ngumuphi umuntfu.

⁵¹ Manje sitifola tsine lucobo lapha, etinsukwini tekugcina manje, uma sibuke kuBuya kweNkhosi futsi.

⁵² Yebo-ke ngikhumbula umshumayeli lomdzala loyiBaptisti lowangibhabhatisa eGameni laJesu Khristu, ngesikhatsi ngisengumfanyana. Futsi bekavamise kucoca ngalesifundvo nami, ngaJohane umBhabhatisi. Watsi, “Mnaketfu Billy,” watsi, “ngesikhatsi Johane... Ngesikhatsi Atsi, ‘Vuma kutsi kubenjalo,’ wase-ke uyaMvumela.” Watsi, “Wase ke Johane, ubhabhatisa... Jesu wabhabhatisa Johane, ngoba siyati kutsi Johane bekangakaze abhabhatiswe, kepha noko bekashumayela umbhabhatiso.” Yebo-ke, loko bekuhlala njalo kungiphathamisa, kancane.

⁵³ Khona-ke lapha kungesiko kadzeni, kwembulwa kimi, ngalendlela, kutsi lapho kwahlanganwa kulelochibi, kulowomgodzi wemanti, titfunywa letimbili letinkhulu kwendlula tonkhe umhlaba lowake watibona: i—indvodza leyayingetulu kwabo bonkhe baprofethi, lokwakunguJohane, “kwakungakaze kubekhona umuntfu lotelwe nguweisifazane, lomkhulu njengaye”; futsi nango Nkulunkulu lapho, cobo IwaKhe, abonakaliswa emtimbeni wenyama. Futsi khumbulani, neliBhayibheli liyasitjela kutsi, “Livi leNkhosi

lita kumprofethi.” Futsi ngesikhatsi Livi lentiwa inyama; naku kume umprofethi emantini. NeLivi nemprofethi kwahlangana ndzawonye, bebatana lomunye nalomunye! Kunjalo. Livi cobo lwaLo, lentiwe inyama, langena eNdvodzaneni yaNkulunkulu, leta kumprofethi, emantini.

⁵⁴ Umprofethi watsi, “Ngidzinga kubhabhatiswa nguWe, futsi kungani Wena ute kimi?”

⁵⁵ Watsi, “Vuma kutsi kubenjalo, ngoba kusifanele kutsi sigcwalise kulunga konkhe.”

⁵⁶ Caphelani! Johane, angumprofethi, wati kutsi BekanguMhlajelo. Futsi umhlatjelo ufanele ugezwe ngaphambi kwekutsi wetfulwe ube ngumhlatjelo. Futsi kungalesosizatfu Bekafanele abhabhatiswe.

⁵⁷ O, namuhla, kusifanele, kutsi sigcwalise kulunga konkhe kwelusuku lwetfu. Li-awa selifikile. LiBhayibheli liyasitjela kutsi kutokwentekani kulolusuku. Siyati kutsi liBhayibheli litsi kutokwenteka kulolusuku. Kukitsi kubambelela kuNkulunkulu tize letintfo leti tenteke. Sengilo leli-awa! Khulekelani logcotjiwe lotosipha lokukhululwa lesiyifunako, ngoba Nkulunkulu ukwetsembisile.

⁵⁸ Bala Livi leligotjiwe laNkulunkulu ngalesosikhatsi, futsi ngako liyawa, lahleketeke. Kantsi futsi siyatfola, kulesikhatsi lesi, seliphindze liyahleketeke. Ngiyatfola, njengoba ngishito, tembusave tetfu tonakele, imphilo yetfu yelibandla yonakele. Kwentekeni na? Naku lokukwentile; uma usuka, nomanini, ukhweshe eluhlelwensi lwaNkulunkulu, uyotfola konakala. Lingeke lime. Livi laNkulunkulu alinasiphosiso, futsi akukho lutfo lolunye loluyotsatsa indzawo yaLo, ngeke lubekhone.

⁵⁹ Inchubo yetfu yetemfundvo, inchubo yetfu yebuhlelo, itsetse indzawo yaMoya loyiNgewe leloholo ebandleni. Kuceceshwa kwetfu lokukhulu lokuhle kwebafundisi netintfo kwentekile kwa—kwalemihlangano yemkhuleko yebusuku bonkhe, nendlela yesikhatsi lesidzala lesasivamise kufinyelela ngayo kuNkulunkulu. Manje, esikhundleni sekuba nebashumayeli, sinabothishela labafundzisa ekolishi, emadvodza ayalati Livi kahle hle nje, angahlala lapho futsi aLihlanganise ndzawonye ngendlela yekutsi kuyamangalisa kutsi bangakwenta kanjani. Bayatati takhimshini, kodywa loko akusiwo eMandla ekuhambisa. Sifuna eMandla ekuhambisa. Anginandzaba netakhimshini; ngifuna kwati eMandla ekuhambisa. Lenta ini Lona?

⁶⁰ Angati kutsi leyomo igijimela kanjani ngephandle lapho. Inemaphistili nemasilinda, futsi angati kutsi kusebenta umfutfo lomnengi kangakanani. Intfo kuphela lengiyatiko ngemandla ekuhambisa, ayikhiphela ngephandle lapho futsi ayihambise.

⁶¹ Nguloko lesikwatiko, Nkulunkulu wenta setsembiso, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama,

emadvodzana enu nemadvodzakati ayoprofetha.” Utokwenta kanjani Yena? Ngingeke senginitjele. Ngifuna nje kwati eMandla ekuhambisa enhubo yaNkulunkulu. Leyo yintfo lemcoka.

⁶² Namuhla sitidadishile takhimshini sekuge konkhe cube kwemshini. Isita ngani imoto ngaphandle kwentfo letsite kuyo kutsi iyihambise? Tisitani tibane uma i—uma i... noma tincenyte tesakhiwo, uma kungekho gesi kutsi ungene kuwo? Niyabona, sinato tonkhe takhimshini, sinetikolwa nalabafundzisako, nakanjalonjalo, labangacecesha indvodza, ize ime epulpiti netindlela letinjalo ize ibe ngumuntfu loligabazi ekukhulumeni. Loko kusasolo kungawaletsi eMandla aNkulunkulu. Aphi eMandla aNkulunkulu lebekavamise kuba sebandeni? Siphi lesoSibusiso sephentekhostali lesasivamise kugeletela emabandeni? Kungalesosizatfu umhlabu wetfu uhleketeke, ngoba sikhweshile emigomeni mbamba yaNkulunkulu, nemadvodza lafundzile etinchubeni netintfo. Futsi nguloko lokusifake kulesimo lesikuso namuhla. Ngikhola kutsi kungalesosizatfu umhlabu wetfu uhleketeke.

⁶³ Letigaba tekwenteka kwetintfo betisolo tilamhlabeni kusukela etinsukwini taNowa. Siyatfola ngesikhatsi waNkulunkulu... anaNowa, umprofethi wekulunga, aphuma nemlayeto wakhe, kwakukhona sigaba sekwenteka kwetintfo tesimilo lesibi ngalolosuku, njengoba liBhayibheli latsi, “Bebadla, banatsa, bashada, bendziselana.” Siyatfola, budli nekungatiphatsi kahle, nakanjalonjalo, kwenteka ngalolosuku. Futsi-ke umhlabu wahleketeke ngoba bantfu bala umlayeto waNkulunkulu, walolosuku. Nowa bekangumpfethi logcotjiwe waNkulunkulu, atfunywe nguNkulunkulu, nemlayeto lovela kuNkulunkulu, futsi wanika bantfu secwayiso ngaphambi kwekutsi kwehlulela kufike. Futsi banhlinhlitseka futsi bahleka, futsi bahlekisa ngako, futsi bahhalatisa, nayo yonkhe inchubo yemhlabu yahleketeke, ngalolosuku, futsi bamitiswa ngaphansi kwetilwandle. Kunjalo. Leni na? Bala umlayeto weli-awa.

⁶⁴ Sitfola kutsi intfo lefanako yenteka eGibhithe, ngesikhatsi Mosi ahola bantfwana baka-Israyeli baphuma. Yonkhe inchubo yaseGibhithe yase inguleyonakele. Futsi siyatfola manje kutsi kwentekile futsi, ngesikhatsi Nkulunkulu atfumela sitfunywa lesigcotjiwe entasi lapho seLivi laKhe. Kwakukweku gewalisa Livi laKhe.

Wena utsi, “Ngabe kwakukwekugewalisa Livi laKhe?”

⁶⁵ Watjela Abrahama kutsi nguloko kanye nje Labeyokwenta. Futsi kwakufanele cube khona lofika enkhundleni, ngalesosikhatsi, kwenta leloLivi liphile embikwabo ngco. Nkulunkulu bekatfumele Mosi waKhe entasi lapho, futsi, yona kanye nje lentfo Letsembisa kuyenta, wakwenta, ngoba bekaLivi leligcotjiwe lalelo-awa. Watsi liyokwehlulela leloline.

Livi laNkulunkulu latsi, "Ngiyosehlulela lesosive ngaletinkhulu, timanga letinemandla netibonakaliso."

⁶⁶ Nako kume umuntfu, umuntfu phaca njengawe noma mine, watfola Livi lelivela kuNkulunkulu, futsi waphumela lapho futsi wakhulumu indalo yabakhona. Watsi, "Akutsi..." Wacupha sihlabatsi, wase utsi, "Akuvele emazeze emhlabeni." Futsi Livi laNkulunkulu, ngalowomlomo wemprofethi, njengoba kwakungalelo awa lebekufanele kube ngalo, emazeze ambonya umhlabu wonkhe. Wambonya umhlabu ngeticoco, ngetintfwala. Wawumbonya ngato tonkhe tinhlobo te—tetifo letingelapheki netintfo. Ngoba, Nkulunkulu wenta setsembiso, neli-awa laselilapho kutsi ligcotjwe, Livi leligotjiwe lalelo-awa lebebaphila kulo.

⁶⁷ Nguloko lesikudzingako namuhla, akusiko emuva enhubeni letsite yesemina, kodvwa Livi leligotjiwe leli-awa lesiphila kulo, kutala Jesu Khristu emhlabeni futsi. "Longuye itolo, namuhla, naphakadze." Kukhona lu—kukhona luhlelo lolubekelwe lolusuku, setsembiso saNkulunkulu. Futsi indlela kuhphela lesiyoke sikhone ngayo kuba kahle, kutsi sivumele leloLivi ligcotjwe. Kunjalo. Bekuhlala kwenteka. Yebo.

⁶⁸ Siyatfola kutsi konakala lokukhulu kwesimilo lesihle etinsukwini taNebukhadineza. Bekenendvodza legcotjiwe. Ngesikhatsi kufika sandla sekubhala elubondzeni, Bekenendvodza lebeyikhona kukufundza.

⁶⁹ Tinsuku taLoti naseSodoma, siyatfola futsi kutsi umhlabu wahleketeke. Nkulunkulu wasindzisa loko lebekungasindziseka, kuwo.

⁷⁰ Ngetinsuku taJesu Khristu, sitfola kutsi tinchubo letentiwe ngumuntfu tatente lomhlabu wabasesimeni lesinjalo, netembusave tabo tangalolosuku, taze, tonu, umhlabu wonkhe wawuhleketeke ekhatsi, kuKhisimus wekucala.

⁷¹ Manje sente intfo lefanako, sajika sabuyela emuva ngco futsi sona Livi laNkulunkulu, ngenchubo yenkholo, saze sawutfola uhleketeke. Yini lenye yaletotinchubo lesingatsembela kuyo manje? Nguyiphi inchubo lesingaya kuyo, iMethodisti, iBaptisti, iPresbyterian, noma inchubo yePhentekhostali? Akukho lutfo nhlobo lesingakwenta ngaphandle kwekutsi sibuyele kuleloLivi leligotjiwe lesetsembiso laleli-awa. Letinchubo leti tiyantengantenga, tinemaphutsa. Tona, tinjalo, titinchubo letentiwe ngumuntfu, futsi tingkeke tikusindzise. Akukho kuPhila kuto. KuPhila lokukuphela kuseVini laNkulunkulu. KukuPhila. Washo njalo.

⁷² Nendlela lokwakungayo ngalesosikhatsi, njengoba bebakhuleka, bantfu batitfola basekupheleni kweluhambo lwabo, noma kuphela kwetintsambo tabo, njengoba kwakunjalo etinsukwini taNowa netinsuku taMosi, nakanjalonjalo. Uma batitfola, kutsi abakhoni kuchubekela embili, khona-ke bacala

kukhuleka. Futsi lapho bacala kukhuleka, Nkulunkulu uhlala njalo aphendvula. Khona-ke Jesu watalwa.

⁷³ Umhlabo ngalesosikhatsi, njengoba ngishito, wawuhleketeka. Sive ngasinye sasifuna mesiya, njengoba sinjalo nje namuhla. IRoma yayifuna sihlakaniphi lesikhulu lebesingeta emkhatsini wabo, u—umfo lomkhulu lobekanawo onkhe emachinga etemphi, kutsi bekangaya lapho futsi akhiphe iGreece nawo wonkhe umhlabo. iGreece yayifuna intfo lefanako, umuntfu lobekangabatjela kutsi bebangawuncoba kanjani wonkhe umhlabo.

⁷⁴ Umhlabo wetenholo yemaJuda wangalolosuku wafuna jenene. Bebacabanga kutsi kuyofika Mesiya ehla avela eZulwini, anentfonga lenkhulu yensimbi etandleni takhe, futsi Bekatoshaya iRoma iwe phansi, abatfutfulde abakhiphe futsi abagijimise bayongena elwandle. Futsi bonkhe lapho, bebafung lolohlobo lwemuntfu. Bebafung jenene.

⁷⁵ Njengayo yonkhe incumbi yemahlelo etfu anamuhla, emahlelo etfu afuna sichwaga. Sive setfu sifuna sichwaga. IRussia ifuna sichwaga. Live lasemphumalanga lifuna sinye. I-U.N. ifuna sinye. Emabandla afuna sinye. Kodvwa hlobolum iwaso labasifunako na?

⁷⁶ IRussia ifuna mesiya logcotjwe nge—ngekuhlakanipha kutsi uyati kutsi angabancobela kanjani umkhatsi wangephandle, ehlule wonkhe umuntfu kuyenyetini. Bafuna kuncoba umhlabo. Loko nje . . .

⁷⁷ Kodvwa, niyabona, uma bacela letintfo leti, futsi bacele loku, abaceli njengoba Jesu asho. Sitama kwenta Nkulunkulu abe njenge—njengemfana lotfunywako, “Nkhosi, Ngentele *loku!* Futsi Ngentele *loku!* Futsi Wena hamba uyokwenta *loko*,” uMtjele kutsi akenteni.

⁷⁸ Jesu watsi, “Uma nikhuleka, nikhuleke kanjena, ‘Babe wetfu LoseZulwini, alingcweliswe liGama laKho. UMbuso waKho awufike. Intsandvo yaKho aystiwe.’” Ngubani, tfola kutsi sikwenta kuphi loko? Sihlala njalo sifuna Nkulunkulu kutsi asigijimele lasimtfuma khona, noma asentele lokutsite. Kodvwa uma sivuma kutsi, “Intsandvo yakho aystiwe,” sitinikele kuYe, sinikela tindlela tetfu kuYe. Konkhe loko lesingiko, sikunikela kuYe. Ngulapho la Nkulunkulu ayohamba khona, uma uvuma kuMvumela akusebente, hhayi kutsi wena usebente Yena.

⁷⁹ Vumela Yena akutjele, hhayi kutsi wena utjele Yena futsi ukushwile. “Wota enchubeni yetfu, O Nkhosi Nkulunkulu, sente sonkhe sibe yiMethodisti, sonkhe tsine maPhentekhostali, sibuse etikwawo onkhe lalamanye. Sifuna sihlakaniphi, tsine bantfu bePhentekhostali, tsine Methodisti neBaptisti.” Sinemasmina, sakha lamakhulukati, sitsi, “Ku—kuphela kwesikhatsi sekusedvute, kuBuya kweNkhosi,” bakha emasmina labita

tigidzi temadola, nakanjalonjalo. Batama kwentani na? Sitfolele mesiya. Kunjalo.

⁸⁰ INkhosi aseyike ivuse lokutsite ndzawanatsite, lonkhe lihlelo litfola linye lweluhlobo lolufanako. Kunjalo impela. Tfola. Bukisisani ngesikhatsi kuphilisa kwaNkulunkulu kugadla, bangakhi baphilisi baNkulunkulu na? Wonkhe umuntfu bekafanele abe ngumphilisi waNkulunkulu.

⁸¹ Kwakunamunye Mosi ngetinsuku taloko kumphumela ngephandle. Kwakuna Eliya munye, Elisha munye, Isaya munye, kanjalonjalo.

⁸² Manje sitfola kutsi live lifuna walo mesiya. IRussia ifuna wabo, ne-United States ifuna wabo, libandla lelive lifuna wabo. Ngamunye ufunu wakhe mesiya, kodvwa bakufuna ngendlela laba-labangakulawula ngayo. Bafuna kuba nekulawula etikwalomesiya. O, impela. Ya, bona, kube bebangaba nako. Uma Nkulunkulu bekangakutfumela ngekunambitsa kwabo, impela bebatokwemukela. Kodvwa niyabona, ke, Nkulunkulu bekatati tidzingo tabo. Yena, Aketsenjiswa kutsi asitfumele lokufunwangitsi naloko lesikucelako, kodvwa tidzingo tetfu.

⁸³ Bebefuna jenene; batfola luSwane. Niyabona, nguloko lebebakudzinga. Bebadzinga luswane (ini?) kutsi lubahlaze, kubatfobisa.

⁸⁴ Nguloko libandla lelitilungisile lelikudzingako namuhla, lititfobe lona lucobo futsi. Sekufike endzaweni, akusekho kuvuma futsi akusekho lutsandvo emkhatsini webantfu. Kubonakala kwangatsi kukufa nsuku tonkhe. Libandla liyaphola. Ndzawo tonkhe, utfola kutsi imvuselelo seyiphelile, futsi utfola kophola. Sidzinga kwehliswa sitfunti. Futsi si . . .

⁸⁵ Bacela jenene; futsi batfola liWundlu. Ngani na? Loko kutsi, Nkulunkulu bekti kutsi bebadzingani. Nguloko lebebakudzinga. Bebadzinga uMsindzisi. Bebacabanga kutsi bebasindzisiwe, kodywa Nkulunkulu bekti kutsi bebangenjalo.

⁸⁶ Futsi nguloko lokudzingwa live namuhla, futsi, nguMsindzisi, uMsindzisi walesimo lesi, intfo lengalibamba ilihlanganise ndzawonye. Hhayi sicuku lesifundzisiwe, luhlobo lolutsite Iwenchubo yemshini, noma luhlobo lolutsite Iwenchubo yetemfundvo. Lesikudzingako ngeMandla eNkhosi Jesu Khristu, nemusa losindzisako, ubuyele ebandleni futsi, lapho besilisa, besifazane, bafana, nemantfombatane, bangasindziswa.

⁸⁷ Ngabe sesilindze sikhatsi lesidze na? Ngabe kunalabanengi labangephandle labangayuze bangene na? Ngabe leligama lekugcina selihlengiwe na? Ngabe nguleyo indzaba namuhla na? Kungahle kube kunjalo, niyati. Niyati, ku-kungaba kalula, futsi kungayiphathamisi imiBhalo, nhlobo. Kungaba njalo. Ngako, asati manje, asicapele.

⁸⁸ Kodvwa bebacabanga kutsi basindzisiwe, futsi—futsi, kodvwa Nkulunkulu bekti kancono kunaloko labakwenta. Futsi intfo lefanako iyenteka namuhla.

⁸⁹ Bebatsetse Livi Nkulunkulu lebekabaphe lona lalolosuku, kutsi bebabanele balati lolusuku Lebeketa ngalo, futsi bebente lisiko kuLo. Jesu watsi, “Nitsetse Livi laNkulunkulu futsi naLenta langabi namsebenti, ngemasiko enu.”

⁹⁰ Leyo yintfo lefanako leyenteka namuhla enhubeni yetfu, umhlabu wenchubo yetenkholo. Tinchubo temhlabu titsetse Livi laNkulunkulu futsi taLenta lisiko. Futsi kungalesosizatfu Linganamsebenti kuLo. Akukho lutfo loluyophuma kuLo, ngoba Licutjiwe.

⁹¹ Ungeke wabeka ummbila mbamba entfweni lengeke, ngaphandle uma kungumhlabu, futsi ungeke umile. Ungawubeka elangeni futsi uwugcine ufutfumele, ungenta lofuna kukwenta, kodvwa kubita luuhlobo lolutsite lwemhlabatsi. Ufanele ubesekhatsi lapho. Ufanele angcwatjwe. Kufanele kube ngaphansi kwesimo lesikahle sendzawo, kuwenta utsele.

⁹² Futsi lentenjalo neLivi laNkulunkulu! Ungeke utsatse libandla uliletse ekuphileni, esikweni lelitsite. Ungahle uletse emalunga, ngetigidzi, kodvwa awuyuze wehlise eMandla aNkulunkulu size sibuyelete emuva eVini lasekucaleni futsi, sibuyelete eVini lesisekelo, sibuyelete eNgatini, sibuyelete ku—kuJesu Khristu, sibuyelete etinkonzweni temkhuleko letiyifashimi lendzala, futsi sibuyelete kuNkulunkulu! Singahle kube sesihambe kakhulu, manje, kutsi li-awa kudala lendlulile. Kodvwa, nomakunjalo, liVangeli lifanele lishunyayelwe. Asikafaneli sikwehlulele loko.

⁹³ Nkulunkulu bekti kutsi bebadzingani, ngako Wabanika loko lebebakudzinga. Ngako futsi, siyatfola, lebebanako, sente intfo lefanako.

⁹⁴ IRussia nabo bonkhe labanye ufuna kwabo. Nabososayensi labehlukene ufunu kutenta ligama lelikhulu. Sive ngasinye sifuna kutfola indvodza yalo lekhaphile. Sifuna kwetfu. Sifuna inchubo yetemfundvo kuko. Sifuna buhlelo. Nguloko kanye nje lesinako. Nguloko lowakwenta. Nguloko lobewukufuna, nguloko Nkulunkulu lakupha kona. Manje nitokwentanjani ngako emvakwekuba senikutfolile ke?

⁹⁵ Sikhuluma ngeRussia kwalomunye umzuzu. EmaRussia abita umuntfu longancoba etulu emkhatsini. Babacecesha ngekushesha ngako konkhe labangakwenta, bososayensi babo. Uma ke batfola munye, uma ke batfola mesiya wabo, sitokwentanjani ke? Futsi sihawu kitsi uma bamtfola! Khumbulani, iJalimane yatfola mesiya nje lonjalo kungesiso sikhatsi lesidze, kungesiko kadzeni kakhulu, Hitler. Futsi siyati kutsi wenteni kubo.

⁹⁶ Manje kutsiwani ke ngelibandla, hlobo luni lwamesiya libandla lelimfunako, namuhla? Nine, libandla, likhale kakhulu. Ngako, loko lesikumpongolotelako ngamesiya, simpongolotani? “Invuselelo esikhatsini setfu! Emuva *luku, lokwa, nalolokunye.*” Bafuna ini, kukwentani? Nifunani-ke lenye? Lifunani libandla, empeleni?

⁹⁷ Sesivele sinaKo! Nkulunkulu wasipha Kona. Setsembiso saKhe saleli-awa. Sibuka eBhayibhelini, siyakubona ndzawo tonkhe eBhayibhelini. Labagcotjiwe bayefika futsi bentu leloLivi liphile futsi, kona kanye nje e-aweni lalelo-awa. Futsi sesinaye Mesiya. Lona nguYe, Livi! “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu.” NeLivi lihlala linguNkulunkulu, emaHebheru 13:8, “Longuye itolo, namuhla, naphakadze.” Siyat kutsi yini lefanele yenteke kulolusuku. Sifuna Mesiya. Futsi Nkulunkulu wasinika Mesiya, Livi laKhe leletsenjisiwe lalolusuku. Lilindzele nje umuntfu lotsite lonekukholwa, kuLigcoba futsi aLente liphile futsi. Yebo, mnumzane. NguMesiya sibili, LiLivi laNkulunkulu. Lokukutsi, Jesu watsi, “Kokubili emazulu nemhlabu kutawendlula, kodvwa Livi laMi lingke lendlule.”

⁹⁸ Kodvwa libandla lihlala lifile ngakamoya, lihambole, li-awa selibendlulile. Basekushoneni phansi, futsi sekulukhuni nekwati kutsi ufanele wenteni, lomunye ugijima uye ngalapha nalomunye ngaleyandllela. Futsi lapha sonkhe setsembiso Nkulunkulu lasenta eBhayibhelini, sonkhe sato, silele lapho kahle nje njengoba take taba khona. Sengilo leli-awa! Yini leyenta libandla libe kanjena? Sisemnyakeni waseLawodisiya, lapho litofanele lite ngalendllela. Leli seli-awa lako.

⁹⁹ Kodvwa khumbulani, ekhatsi lapho li-awa lapho intfombi ntfo lelele ita kutotsenga emaFutsa, nalelo kwakuli-awa lelifanako uMyeni lefika ngalo. Siyatfola namuhla, ema-Episcopali, emaPresbyterian, nemahlelo lehlukene, kutsi, eminyakeni lembalwa leyendlulile, wawungeke ucashe kutsi ujike kulesosicuku semakholwa emaPhentekhostali. Impela cha. Kodvwa nabo lapho, namuhla, bayangena. Anati yini kutsi Jesu watsini? Tangena kutotsenga emaFutsa, futsi tatsi, “Sipheni lamanye emaFutsa enu.” Leto lebetineMafutsa, tatsi, “Hhayi kanjalo. Hambani niWatsenge, funa...kulabo labaWatsengisako.” Futsi ngesikhatsi tisatama kuWatsenga, ngesikhatsi tisatama kuWatfola! Niyati kutsi awa lini lesiphila kulo, bantfu bePhentekhostali? Uma befika, bangahle kube babanekudideka, bangahle kube bente *luku, lokwa,* noma *lolokunye;* kodvwa, ngekwemiBhalo, abaWatfolanga. Ngesikhatsi basatama kukwenta, bangahle kube bendlula kuwo onkhe emadlingozi, bese kutsi-ke kutotonkhe timfundziso letigcamile nemadlingozi, kodvwa develi angatilingisa tonkhe letotintfo. Ngesikhatsi basaWatsenga, noma batama kuWatfola, uMyeni wefika, nalabo lebebaneMafutsa bangena.

¹⁰⁰ Futsi nalo ke leli-awa lesiphila kulo. Asikaze sikubone phambilini. Jesu watsi kuyoba njalo, khona-ke kunjalo! Sibonani na? Sibona Livi, Nkulunkulu latsi kuyokwenteka kulolusuku, kwenteke ngco ngaphansi kwebuso betfu. “O, khona-ke phaphamani, nine labangcwele beNkholosi, kungani netela lapho kuphela sekusondzela; asilungiselele loko kubita kwekugcina,” ngoba asati kutsi kutoba nini. Yebo.

¹⁰¹ Inchubo yetfu yemhlabo, inchubo yetfu yelibandla, inchubo yetfu yebuhlelo, tonkhe tetinchubo tetfu, tingcolisiwe futsi tonakele. Lesishoda ngako namuhla nguloko lebebanako itolo. Kunjalo. Kubonakala kwangatsi koma, kwemabandla, sekulukhuni nekutsi utfole libandla nhlobo leliphila neLivi nangaMoya waNkulunkulu, netintfo letinkhulu tenteka njengoba bekwenteka kadzeni.

¹⁰² Manje, sitfola kutsi Nkulunkulu uyati kutsi betidzingani, ngako U-Uhlala njalo aphendvula setsembiso. NguleLivi lelikhulu lesilibonako, setsembiso, bebafanale bati kutsi kwakunguloko kanye nje Nkulunkulu lakwetsembisa, loko kuyokwenteka ngalolosuku.

Wena utsi, “Kanjani, kwakutokwentekani?”

¹⁰³ Isaya 9:6, umprofethi watsi, “Sitalelwa uMntfwana, iNdvodzana, uMntfwana; iNdvodzana iyatalwa, siphwi uMntfwana: neliGama laKhe liyotsiwa ngu ‘Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze’; nahulumende uyobasemahlombe aKhe, neMbuso waKhe awunawuphela.”

¹⁰⁴ Siyati kutsi besitoba neMntfwana lotelwe ngalolosuku, intfombi iyokhulelwa futsi itale uMntfwana. Futsi Akufikanga nganoma nguyiphi yetinchubo tabo, ngako-ke bebangafuni kutihlanganisa ngalutfo naKo. BaLala. Kodvwa Livi leligcotjiwe, Nkulunkulu (Emanuweli) entiwe inyama emkhatsini wabo, wema lapho, Watsi, “Ngumuphi kimi longaNgilahla ngesono, kungakholwa? Hlolani imiBhalo, ngoba Kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi ngiyo yona lefakaza ngaMi.” Wakhonjisiswa ngalokucacile kutsi BekanguMesiya, Mesiya kutsatsa indzawo ngalolosuku. Netinchubo ta-tatone umcondvo webantfu, ngemigomo leminengi kakhulu, nakanjalonjalo, baze bentu Livi laNkulunkulu langabi namsebenti. Abakhonanga kubona kutsi BekanguMesiya.

¹⁰⁵ Futsi njengoba kwenta ngalesosikhatsi, kanjalo kukwentile futsi. Kunjalo. Tinchubo temhlabo, takhimshini, inemapistini lapho li-lapho liphayiphi lekukhipha umoya belifanele libekhona, kutakhimshini tabo letinkhulu. Futsi ngako-ke lingagijima kanjani na? Lingeke likwente. Lalingakakhiwa ngaleyondlela.

¹⁰⁶ LiBandla lingeke ligijime ngaphandle kweMandla aNkulunkulu, ngeLivi. NaMoya loNgcwele uyocinisa kuphela Livi laNkulunkulu, ngoba nguloko Lelifanele likwente. Lugcobo lutocinisekisa Livi.

¹⁰⁷ NaJesu bekanguLogcotjiwe, Livi lentiwe inyama. Kungalesosizatfu Aphumela emantini lapho, BekaLivi lita kumprofethi. Wabhabhatiswa ngumprofethi. Futsi umprofethi wase uyasukuma-ke, wase utsi, “Kumele nginciphe; Utokhula yena.” Sitfola kutsi leyo yindlela yaNkulunkulu yekukwenta.

¹⁰⁸ Kodvwa ngabe baLemukela yini? BebaFanele baLati. BebaFanele bacaphele tento taNkulunkulu. Balibonile Livi ligcwaliyeka. Bebatu kutsi imiBhalo yakusho, kodvwa abakhonanga kuKholwa kutsi Liyokuta kanjalo. Belifanele lite noma kubaFarisi noma baSadusi. Uma lita kubaFarisi, baSadusi bebangeke baLemukele. Ngalapha nangalapha, ba—baSadusi bebangeke baLemukele, ngoba batsi baFarisi batoba naLo.

¹⁰⁹ Futsi nguleyondlela nje lokungayo namuhla, tinchubo tetfu, futsi yonkhe lentfo yayibolile futsi ingcolisiwe. O, hhe! Leliawa manje lesiphila kulo, live lelipumphutsekile, lihamba ebumnyameni, ligobene etinchubeni talomhlaba, njenetimvu letingenamelusi. Ngesikhatsi bebakadze baneLivi laNkulunkulu lophilako licinisekiswa embikwabo, futsi bavele bahamba ngebumphumphutse, futsi niLiyekele, ningalindzela kanjani lokunye lokutsite? Amen. Nako lapho sikhona.

¹¹⁰ Khona-ke, live liya ngekuhleketeka. Ngani na? Lona kanye nje leLivi lebelikubophela ndzawonye lalaliwe. Sitfola loku kumaHebheru, sahluko se 11.

¹¹¹ Einstein watsi. Bengilalele sifundvo sakhe, lapha ngalolobunye busuku, Lidolobha eNew York, lasenta lesinye setifundvo takhe tekugcina. Bekakhuluma ngeluchungechunge, sicumbi lesincane setinkhanyeti, kwakungiko, ngephandle eluchungechungeni. Watsi, “Uma umuntfu acala kuhamba kulomkhatsi, ahamba ngelitubane lekukhanya...” Yini leyo, tinkhulungwane letisiphohlongo...[Lomunye utsi, “Tinkhulungwane letilikhulu nemashumi lasiphohlongo nesitfupha.”—Umhl.] Emamayela latinkhulungwane letilikhulu nemashumi lasiphohlongo nesitfupha ngemzuzwana. “Bekuyomtsatsa likhulu, kumtsatse iminyaka letigidzi letilikhulu nemashumi lasihlanu kufika lapho.” Watfola liPhakadze. Khona-ke watsi, “Kubuya, bekutomtsatsa leminye iminyaka letigidzi letilikhulu nemashumi lasihlanu, lokwakutoba yiminyaka letigidzi letingemakhulu lamatsatfu. Futsi umkhatsi, sekutsi bekahambile emhlaben, kwakungaba kuphela yiminyaka lengemashumi lasihlanu.” Nako lapho ukhona, ubhobokela eliPhakadzeni! O, hhe!

Bukhulu baNkulunkulu, ngesikhatsi Enta yonkhe inchubo netinkhanyeti!

¹¹² Futsi losonkhanyeti, ngalelelinye lilanga, ahamba andiza ngetulu kweRussia lapho, futsi watsi “akaboni kwasaNkulunkulu, tiNgelosi.” Bantfu bangaba ngulabangatilutfo kanjani pho! Lapho...

¹¹³ Nkulunkulu! Futsi yonkhe inchubo yekuhamba kwelilanga, Wakuchumisa wakususa etandleni taKhe; futsi Uhlala iminyaka letigidzi letinengi kakhulu, iminyaka yekukhanya, ngale kwaloko. Futsi yonkhe lentfo ibanjwa ngeMandla aKhe neLivi laKhe. Haleluya! Yonkhe inkhanyeti ifanele ilenge endzaweni yayo. Yebo, mnumzane! Khona-ke, bekatfobeke ngalokwenele kutsi ehle futsi entiwe lomunye wetfu, kutsi asifele; asinakubhaca ngelicembe. Uma lenye yaletotinkhanyeti bekungenteka isuke emigudvwini yayo, emkhondvweni wayo lapho ikhona, uma loko bekungasuka, bekungaphatamissa yonkhe inchubo. Yonkhe inchubo ifanele ijike ngalokufanako, ngoba yinye incike kulenye.

¹¹⁴ Nenchubo yaNkulunkulu, uma kusekuvumelaneni ngalokuphelele naYe, yonkhe lentfo iseBenta ngalokuphelele. Kunjalo, ngoba itofanele.

¹¹⁵ Kodywa libandla alizange litsatse inchubo yaNkulunkulu, lenta inchubo lekungeyalo lucobo. Kungalesosizatfu sonkhe siphumile ekuvumelaneni. Kungalesosizatfu libandla lihlangahlangene kangaka. Kungalesosizatfu umhlaba uhleketeke namuhla, ngoba sititsatsele inchubo yetfu lucobo. Kungalesosizatfu umhlaba wetepolitiki wehlukene. Kungalesosizatfu umhlaba wetenkholo uhleketeke, kungoba semukele inchubo esikhundleni sekutsatsa licebo laNkulunkulu leliPhakadze leminyaka. Amen. Nguleyo indzaba ngelive. Nguloko impela lokuliphutsa, kungoba bemukele lenye intfo. Kwente bantfu baba, “NgiyiPresbyterian. NgiyiMethodisti. NgiwakaMunye. NgiwakaMtsatfu. Ngi...” O, nkhosiyami! Akumangalisi singakhoni kubamba ndzawonye, akukho lutfo lolungasibamba sibendzawonye.

¹¹⁶ UMnumz. Nixon wenta kuphawula lokuhlakaniphe kwendlula konkhe lengikuvile noma ngumuphi mengameli noma emaphini amengameli akwenta kuleminyaka lembalwa leyendlulile, ngesikhatsi asho ngalelelinye lilanga, “Yini indzaba ngebantfu baseMerica, balahlekelwe lutsandvo nekuhlonipha lomunye nalomunye.” Njengetakhamiti taseMerica tidubula lesinye nalesinye, esitaladini, singakwenta kanjani na? Hhe!

¹¹⁷ Uma ungeke wabona ngasolinye nendvodza, futsi uyitsandze ngesikhatsi lesifanako, bese uyathula. Uma ungeke umtjele, njengababe acondzisa umntfwanakhe, nemkhono lovumako kuwubeka entsanyeni yakhe bese uyamgaca kamuva, kuncono ukuyekele. Awukahambi kadze ngalokwenele, cobolwakho,

kwati kutsi ukhuluma ngani. Kunjalo. Ngingeke ngavumelana nendvodza, impela; nomakunjalo isengumnaketfu, ngitobamba sandla sayo. Ngingeke ngimyekele aphyunyu ke naloko; uma ngikwenta, uma ngingakamtjeli, bengingeke ngibe ngumnakabo weliciniso kuye. Loko kunjalo. Kodvwa ngingamtjela, futsi ngimtjele kutsi ngiyamtsandza, futsi ngikufakazele kuye, ngiyamtsandza.

¹¹⁸ Awudzingi kutsi umdubule afe, esitaladini. Angivumelani neMnumz. Kennedy ne—netembusave takhe, nenkholo yakhe, nakanjalonjalo, kodvwa bekangakakufaneli loko. Cha, mnumzane. Cha, impela. Akekho umuntfu lofanelwe nguloko.

¹¹⁹ Ngako, sitfola kutsi wonkhe umhlaba wonakele. Sive setfu, tembusave, tinchubo tetenkholo, nako konkhe, konakele.

¹²⁰ Lilindzile nje. Livi laNkulunkulu, lelaprofethelwa lolusuku lolu, lilindzele umuntfu lotsite kutsi ete aLicinisekise. Angati noma Sewuvele ukwentile yini? Ngako-ke sikuphi ke uma Akwentile? Uma Akwentile, khona-ke sikuphi na? Singulabalusizi kakhulu!

¹²¹ Ngishito intfo lelukhuni ngaNkkt. Kennedy, tikhatsi letimbadlwana, mayelana nekuhlela emafashini kwakhe emhlaba, nalokuhhula tinwele tibe magagasi, futsi, “Kutsi bodzadzewetfu nabo batihhula kanjani tinwele tabo, futsi bagcoke njengaNkkt. Kennedy,” Ngatsi, “njengaJezebeli wasendvulo.” Loko kuliciniso. Ngiyakukholwa loko. Ngi—ngi—ngiyamuvela lomake lomcane lapho kusihlwa, nebantfwana bakhe, impela.

¹²² Kodvwa ake nginibute lokutsite. Kube Jacqueline Kennedy bekayivile leMilayeto labanye benu nine bePhentekhostali leniyivile, ngekuphungula tinwele takho netintfo, mhlawumbe bekangeke ake ngisho abenetinwele letiphunguliwe. Nifanele kuba yiphentekhostali, kepha nisasolo nikwenta namanje! Uh-huh. Uh-huh. Mhlawumbe bekangeke akwente kube bekanelitfuba futsi weva uMlayeto, niyabona, leleniwuvile. Nako lapho nikhana. Sisendzaweni lembi, bafo. Kunjalo impela. Yebo, impela. O Nkulunkulu, kanjani kutiphatsa, lentfo . . .

¹²³ Bufazane bungulenyen yentfo lebamba sive sakitsi sihlangane ndzawonye. Bungumgogodla. Nebufazane, emandla lakahle Nkulunkulu lawanika wesifazane kutsi abe ngumake, ngani, sebu—sebu—sebuhamble. Kadzeni kune—ne—ne—nebesifazane balelive, emandla abo, bakhotsamele nkulunkulukati wefashini yaseHollywood; batifanekisa bona lucobo, futsi batigcokisa, futsi batiphatsa njengoba letinye taletingcweti taseHollywood tenta. Futsi tikhatsi letinengi kutsi ngisho nekugcoka kwekungamesabi nkulunkulu, kukhangga kwetekulalana, kutsatfwa njenge mafashini emabandleni. Nebelusi emvakwepulpiti, labete si—labete sibindzi, hhayi e—emandla aMoya loyiNgcwele; njengaLoti ahleti phansi lapho,

kudzina umphefumulo wakhe, futsi kulelikhulu lithikithi lekudla kutjela bantfu kutsi kuliphutsa. Ya.

¹²⁴ Lesikudzingako namuhla kusishulwa kususwe. Singahle sisiphule sekwephuteke kakhulu manje. Li-awa lingahle kube selendlulile. Asikaze sibe nalenye imvuselelo. Ngiyati niyayifuna, kodvwa angiyiboni emBhalweni.

¹²⁵ Ngifuna luHlwitfo, lwebantfu nje labambalwa. Kunjalo, bantfu nje labambalwa. Bangeke baze bakhunjulwe emhlabeni. Uma sebahamba, awuyuze wati nekutsi selwendlulile. Kunjalo. Luyofika njengelisela ebusuku.

¹²⁶ Futsi uma Angawufinyeti lomsebenti, ngenca yalaBakhetsiwe! Kukhona labanye labakhetselwe ekuPhileni lokuPhakadze, siyakwati loko; bonkhe banjalo, lonekuPhila lokuPhakadze. Futsi uma bona—futsi uma ba...noma ke Akakufinyetanga, ngenca yabo, akukho nyama lebeyitosindziswa. Live lihangabete nekubhujiswa kwalo, njalo eminyakeni letinkhulungwane letimbili. Siyati lenchubo seyihleketekeile. Yahleketeka etinsukwini taNowa. Tinsuku taKhristu, yahleketeka. Futsi nangu 1964 eta, kushiyani na? Minyaka lengemashumi lamatsatfu nesitfupha kuya kuletinye tinkhulungwane letimbili; tinkhulungwane letingemashumi lamabili nakunye, iminyaka lengemakhulu langemashumi lamabili nakunye ita. Kwentekani na? Lomsebenti solo utofanele ufinyetwe. Jesu watsi, i—inkhohlakalo yalolusu, “Labakhetsiwe bayodukiswa futsi bangasindziswa, uma bekungenteka.” Nako lapho sikhona. Nekhalenda iyasitjela, ngekwesayensi, kutsi cishe sineminyaka lelishumi nesihlanu yaloko. Singemuva kwekhala yemaRoma, ngekwekhala yemaJuda, kutsi silishumi nesihlanu, iminyaka lengemashumi lamabili ngemuva kwaloko.

¹²⁷ Ngako sikuphi na? Sibona tive tiyehlukana, na-Israyeli uyaphaphama, tibonakaliso leliBhayibheli lelatisho ngaphambili telusuku. Sibona tintfo temshina tenteka. Manje uMoya, emandla ekuhambisa aleloLivi leletsenjiswi, kungena eBandleni laKhe futsi sibagalele baye eKhalvari ngaley, naseluHlwitfweni! Futsi nako lapho sikhona.

¹²⁸ Akumangalisi sehlukana ekhatsi, akukho lutfo... Yona kanye nje Lentfo leyadala umhlabu, yona kanye nje leNtfo leyabekwa lapha kutsi umhlabu ugucuke, yona kanye nje leyoNtfo tinchubo nayo yonkhe lenye intfo yayitojikajika ngaku, leLivi leli kutsi, ngaNkulunkulu, wamisa umhlabu. Einstein watsi kusakhe, watsi, “Kunye kuphela kuchaza kwemBhalo... Kunye kuphela kuchazwa kwalomhlabu kutsi ubekhona,” watsi, “loko ngemaHebheru 11, ‘Ngekukholwa siyaliconza Livi le... ngeLivi laNkulunkulu, kutsi imihlabu yamiswa ndzawonye ngeLivi laNkulunkulu’” Nguloko kuphela. Akekho longasho kutsi wulenga kanjani lapho emoyeni, nekutsi ungajika kanjani

futsi wente ema-awa langemashumi lamabili nakune kugega i-equator, nalokunye kanjalo, nangekutungeleta emkhondvweni wawo, ndzawo tonkhe, futsi ubuyele endzawaneni lefanako futsi unggageji ngisho umzuzwana. Futsi yonkhe inkhanyeti igucuka esiyingilitini sayo kanjalo, futsi isita lenye nalenye lapho isahamba.

¹²⁹ Kutsi leyonyeti ibuka kanjani phansi lapho kulololwandle! Uma leyonyeti ike yanyakata yaphuma endzaweni yayo, besiyombonywa ngemafidi lalikhulu emanti, ngemzuzwana nje, noma lemibili. Leyonyeti! Bukisisani, ngisho bewungagubha umgodzi lapha, nine bantfu lenigubha oyili, gubhani phansi lapha. Niyabona kutsi lugu lukhashane kangakanani nani? Ugubha umgodzi phansi lapha emhlabatsini, bese uyabuka ngesikhatsi sakusihlwa, kutsi ligagasi lita kanjani, litoletsa emanti ephayiphini lakho, emanti eluswayi lwakho. Impela. Kuyini na? Leyonyeti iyakulawula, ngale.

¹³⁰ Yinchubo yaNkulunkulu. Licebo laNkulunkulu. NguMyalo waNkulunkulu. Kodvwa, sitentela kwetfu, singeke sitsatse kwaKhe. Asisheshise manje, kutsi sicedze. Njengalesosikhatsi, nguKhisimusi lofanako, sitfola umhlabla wetfu uhleketeke. O!

¹³¹ Nkulunkulu wagcoba, futsi Wetsembisa Livi laKhe. Wasigcoba emuva lapho, futsi Wasitjela, wabatjela, "Ngesikhatsi Agcoba Jesu Khristu . . ." Phetro watsi ngeluSuku lwePhentekhosti, watsi, "Jesu Khristu, uMuntfu lofakazelwe nguNkulunkulu emkhatsini wenu ngetibonakaliso netimanga, loko Lakwenta emkhatsini wenu; nine lucobo niyati." Babofakazi. Futsi batsi, "Emvakwekuvuka kulabofile, nakanjalonjalo, kutsi Bekente kanjani! Kanjani ngetandla letimbi natsatsa iNkhosana yekuPhila futsi nayibetsela, Loyo Nkulunkulu lamvusa; futsi sibofakazi." Kutsi Nikhodemu weta kanjani wase utsi, "Rabi, siyati. Tsine baFarisi, tiNkantolo teSanhedrin enhla lapho, siyati kutsi Wena unguThishela lotfunyiwe avela kuNkulunkulu. Kute umuntfu lobekangenta letintfo Lotentako uma kungasiko kwaNkulunkulu." Bebatu kutsi lesosetsembiso sasilapho, futsi batu kutsi sasingiso, kodvwa tinchubo tabo tatibabophe kakhulu baze bangabe basakhona kwenta lutfo ngako.

¹³² Kunjalo nanamuhla, yona kanye nje lentfo lefanako. Ungeke wakwenta, utoyekela likhadi lakho lenhlanganyelo kwekulaca uma ukwenta. Vele nje umake lapho kuleloLivi laNkulunkulu ngalesinye sikhatsi, ubone kutsi kwentekani; sewuphelile. Ungeke utsandvwwe bantfu. Uyokhahlelwa ukhishwe emkhatsini wabo, nako konkhe lokunye.

¹³³ O, uma unenkonzo lencane, batokubamba ngaleyimali labangayikhona, dvonsela sicuku enkonzweni yakho, udvonse imali netintfo. Kodvwa nje bukisisani uma sekuta eVini, babukisiseni kutsi babuya kanjani etulu kuLoko. Nicabanga

kutsi inceku yaNkulunkulu ayikwati loko na? Yebo-ke, Jesu wati ngisho nekutsi Judasi bekasemkhatsini waKhe. Kungani Jesu angazange asho lokutsite kuJudasi? Sizatfu lesifanako lesingiso namuhla, ufanele ulindze kuze kufike lelo-awa kuloko kukohlisa. Kunjalo. Banako. Batokutfola.

¹³⁴ Caphelani, kodywa bebangafuni indlela Leta ngayo, kunjalo nanamuha. Emabandla ngalesosikhatsi bekafuna tinchubo tawo tigcotjwe. BaFarisi bebafuna inchubo yebuFarisi legcotjiwe, baSadusi bebafuna inchubo yebaSadusi, bakaHerodi, nakanjalonjalo. Nguleyondlela namuhla. Uma bato... Uma Nkulunkulu atotfumela lugcobo, futsi agcobe Bakamunye, o, hhe, bebangeke yini batjele bakaMbili ngako, noma Bakamtsatfu, noma ngabe kuyini na? Bekungeke yini kube yi-Assemblies letjela Bakamunye ngako? “Nganjela kutsi benicinisile!” IMethodisti beyiyotjela iBaptisti, “O mfana, niyabona, simtfolile!” Ufuna inchubo yakho igcotjwe.

¹³⁵ Kodvwa Nkulunkulu wetsembisa kuphela kugcoba Livi laKhe. Amen! Ngiyati kutsi loko kuyahashula, kodvwa nguloko lokuliciniso. Nkulunkulu akagucuki nhlobu. Ugcoba Livi laKhe. Yebo, mnumzane. Leligcotjiwe, Livi leletsenjisiwe lalowomnyaka nguloko Nkulunkulu lakugcobako. Livi leletsenjisiwe lalowomnyaka!

¹³⁶ Namuhla bafuna inchubo yetemfundvo, (ngani na?) kute batokwenta nomayini labafuna kuyenta, kepha babe basolo babambe sivumo sabo sebuKhristu. O, uma banentfo lenkhulukati, lapho ningangena khona, nehle ngelilayini, netintfo, futsi nihlafune ishungamu, futsi—futsi nikkahalele lomunye nalomunye eluhlangotsini; futsi baphume futsi babenemahhola ekwenta imidlalo netintfo, lapho nonkhe niphuma khona futsi nidiale i-bhaskethibholi netintfo letinjalo. Anginalutfo lolumelene ne-bhaskethibholi, ibheyisbholi, ibhola yetinyawo, noma ngabe kuyini, lenkhulu...uma kunguloko kuphela nkulunkulu wenu, kusikhwama lesikhulu semoya. Kodvwa aka nginitjele, lesikudzingako namuhla Livi laNkulunkulu, leligcotjiwe lalomnyaka, lelitoletsa eMandla aMoya loNgewe futsi. Yebo, loko kulungile, kodvwa loko akusiko kwelibandla. Cha, mnumzane. Ufanele wakhe intfo lenjengaley, kugcina libandla libe ndzawonye, bekungabancono ulishise lehle noma ulikhahalele ulikhiphene ngephandle, noma utfole lokutsite ekhatsi lapho lokutobuyisa Livi futsi. Futsi loko tintfo teline, o, kukuflanganisa neLivi laNkulunkulu, ungeke wakwenta. Cha, mnumzane.

¹³⁷ Yebo, mnumzane, manje bafuna inchubo. Live liyotsatsa inchubo. Manje siyatfola, inchubo lencane ngayinye lekuyayo lucobo, ngamunye wabo utsi, “Ngifuna Kufike kimi. Ngifuna Lite kimi.” O, batfola imishini lemikhulu, nebashumayeli labafundzisako, netintfo letinjalo, futsi babakhapha, babachobosela, mfana, ngekuhlakanipha; kuze kutsi, hhe, umfo

lova emavi akhe, kuhleleka kwesingisi sakhe, kubi kakhulu, uyakutondza ngisho kuya epulpiti emvakwamunye. Kodvwa lesikudzinga namuhla akusyo inchubo yetemfundvo, akusiko kufundza tincwadzi.

¹³⁸ Lesikudzingako namuhla liVangeli liphetfwe ngeMandla aNkulunkulu, kucinisekisa Livi laleli-awa, kuya lapho kuyovela khona umuntfu lotsite lotosukuma futsi abite lokumnyama ngekutsi “kumnyama,” nalokumhlophe ngekutsi “kumhlophe,” umuntfu lotsite lotosukuma futsi akhulume liCiniso, noma ngabe Kubita kususe sikhumba noma kukuhlubule, noma Lentani. Nguloko kanye le-loko leli-awa lelikubitako, namuhla.

¹³⁹ Kodvwa bantfu bafuna lokutsite. Bantfu namuhla, besifazane, bafunani na? Bafuna la—la—abantfu, umfundisi, lotosukuma bese utsi, “Kulungile. Ungakwenta *loku*, noma wente *lokwa*. Noma, loko kulungile, akukho lokuliphutsa *ngaloko*, s’tandwa.” Lowomshumayeli udzinga kubhacabulwa ngeliVangeli; uvumela tinwele letiphunguliwe, ufake pendi.

Cha, wena utsi, “Loko kuhlangene ngani naLo?”

¹⁴⁰ Anati yini kutsi lingephandle lenu libonakalisa kutsi yini lengekhatsi na? Alisho yini liBhayibheli kutsi anikafaneli nikwente loko? “Akukavami ngisho kutsi wesifazane akhuleke kanjalo.”

¹⁴¹ Nawe wena ndvodza ufunu intfo lenjengaley na? Bashumayeli, ungeke wakusho, ngoba utoyekela likhadi lakho lenhlanganyelo, umkhandlu lomkhulu utokukhahlela uphume uma usho lokutsite ngako. Nkulunkulu sita indvodza lengacabanga kakhulu ngelikhadi lemkhandlu noma likhadi lenhlanganyelo kunaloko bekangakwenta ngembhabhatiso waMoya loyiNgcwele, ngeLivi! Angakwenta kanjani Moya loNgcwele, lowabhala leliBhayibheli, kutsi aphike Lakubhala?

¹⁴² “Yebo-ke, tinsuku temimangaliso, o, asikudzingi loko namuhla. Kuphilisa kwaNkulunkulu, leti letinye tintfo, kutsi, ayikho intfo lenjalo. Loko kubhula, loko kutsi, o, kufundza ingcondvo.” Wena, tatana, lowehliswe sitfunti, yini indzaba ngawe? Sidzinga—sidzinga liVangeli, uma Moya loNgewelesakuwe!

¹⁴³ Uma nginitjele kutsi, “Kuphila kwaBeethoven bekukimi,” bengingabhalo umculo. Kube Beethoven bekahlala kimi, bengitophila imphilo yaBeethoven. Kube Shakespeare bekakimi, bengingacamba tinkondlo. Bengingabhalo imidlalo, kube Shakespeare bekahlala kimi.

¹⁴⁴ Futsi uma Jesu Khristu ahlala kini, lemisebenti Layenta, neLivi laKhe, ULivi, liyoTicinisa kulolusuku, ngaso kanye lesetsembiso Lasiniketa. Amen. Nguloko Nkulunkulu lakulindzele. Nguloko lokubambe umhlaba, ungehlukani, lokubamba umhlaba ndzawonye, umhlaba wetenkholo

ndzawonye, Livi laKhe, kubamba noma nguliphi leLivi ndzawonye. Ya.

¹⁴⁵ Bantu ufunu lolohlolo lwenchubo, noko. Batolutfola. Sebavele bakulo, khona manje. UMkhandlu wemaBandla eMhlaba uyobanika loko labakufunako, bonkhe kanyekanye. Kutsi lamaPhentekhostali angahlala kanjani kuletingcungcuthela leti, futsi angene eDolobheni laseVatican futsi abhale incwadzi lejikeletiswako, futsi atsi, “Intfo yakamoya kakhulu lengake ngayisho, ngesikhatsi nighleti eceleni kwaBabe loNgcwele Papa *Sbani-bani*,” futsi kube yiPhentekhostali futsi watu kutsi kanjani... Yinhlangano yePhentekhostali lefile. Yonkhe lentfo ifile. Yonakele. Ayisekho! Seyibuyeleye ngco eNhlanganiseleni yemaBandla lapho iyakhona. Kunjalo impela.

¹⁴⁶ Kodvwa liBandla laNkulunkulu lophilako, lowoMlobokati, uchubeka ngco ngalokufanako nje. Futsi Uyoya eluHlwitfweni, ngeLivi, kunjalo, Livi neLivi kuyohlangana ndzawonye. Uma siyincenyenye yaKhristu, incenye yaLo, sifanele sibe Livi laKhe, ngoba ULivi. Kunjalo. Yebo, mnumzane.

¹⁴⁷ Balalile Livi leligcotjiwe lesetsembiso, lalomnyaka, futsi ULivi sonkhe sikhatsi. Uma Nkulunkulu asitfumelele leligcotjiwe, Livi leletsenjisiwe futsi, lalomnyaka, nga 1946, Uyofana naLebekanguye ngesikhatsi Efika ekucaleni, Livi leligcotjiwe lalomnyaka. EmaHebheru 13:8 akuphonsa akubuyisela ematsangeni akho, bese utsi, “Unguye itolo, namuhla, naphakadze.” Loko kunjalo impela. Futsi si...Futsi Bekahlala neLivi laBabe leletsenjisiwe lalomnyaka. Uma Jesu efika, Bekatoba ngiko kanye nje loko Livi lelatsi Kuyoba ngiko kulomnyaka.

¹⁴⁸ Nguloko Eliya lebekangiko emnyakeni wakhe. Nguloko Mosi lebekangiko emnyakeni wakhe. Nguloko Nowa lebekangiko emnyakeni wakhe. Nguloko, ndzawo tonkhe, wonkhe umprofethi loke wefika. Futsi li—leLivi, uma Lifika ekugcwahleni, lonkhe Livi lentiwe inyama emkhatsini wetfu, Lenta kona kanye nje loko Lelatsi Liyokwenta kulowomnyaka.

¹⁴⁹ Uma Lifika namuhla, Uyoba nguJesu Khristu impela nje aphila setsembiso saKhe saloko Letsembisa kukwenta, njengeLivi nje.

¹⁵⁰ BekaLivi. Isaya 9:6 nguJesu Khristu. Futsi ngesikhatsi Lentiva inyama futsi lakha emkhatsini wetfu, Laphila kona kanye nje loko Lelakwenta. Mosi washo ngalapho, eNewadzini ya-Eksodus, “INKhosi Nkulunkulu wenu,” noma Dutheronomi, “iNKhosi Nkulunkulu wenu iyonivusela umprofethi, lonjengami; futsi kuyokwente ka kutsi, nomangubani longeke aMuve, uyoncunywa emkhatsini we—webantfu.” Futsi ngesikhatsi Efika, Wenta kona kanye nje loko Livi lelatsi Uyokwenta. Futsi batfola liphutsa kuYe, ngoba tinchubo tabo tatiLincumile futsi tenta Livi laNkulunkulu langabi namsebenti kubo. Niyabona

na? Bebangeke batikholve tintfo letinjalo njengaLoko. Bebangeke bawukholwe lolohlobo lwetintfo, ngoba kwase kwendlule sikhatsi, bacabanga. O!

¹⁵¹ Ngoba, Ulifakazele Livi laKhe kutsi liyafana. Bekatocinisekisa Livi namuhla, njengoba Alicinisekisa ngalesosikhatsi. Bekayolahla, ngentfukutselo, yonkhe inchubo yebuhlelo emhlabeni, uma Efika emhlabeni namuhla. Nguloko Lakwenta, endzaweni yekucala. Leyo bekungaba yintfo Lebekatoyishaya. Nguloko impela Lakushaya ngesikhatsi Efika kwekulala nje. Njengoba Enta ngealesosikhatsi, kanjalo bebayokwenta ngelesikhatsi lesi, futsi. Futsi Wakwenta ngealesosikhatsi, ngoba Akaliguculi Livi laKhe. Akayiguculi inchubo yaKhe. Kuhlala njalo kufana, Livi leligcotjiwe ngasosonkhe sikhatsi, lemnyaka. Kunjalo.

¹⁵² Ngako futsi, njengoba sikutfola namuhla, uma Efika, Emacebo akhe ekubamba umhlaba ndzawonye bekayowaliwa njengoba kwakunjalo nje ngealesosikhatsi.

¹⁵³ Kodvwa lalelani, sengivala, ngifuna kusho loku. Asiketsenjiswa inchubo, asiketsenjiswa lihlelo, lihlelo lelikhulu, licebo lelikhulu kakhulu leluhlobo lolutsite. Kodvwa setsenjiswa uMbuso, uMbuso loPhakadze. Amen. Nguloko lesetenjiswe kona, sinekuPhila lokuPhakadze kuloMbuso loPhakadze. NaHulumende ulawulwa yiNkhosi yaPhakadze, Livi laKhe leliPhakadze liniketwe bantfu baKhe lonekuPhila lokuPhakadze. Nebantfu bekuPhila lokuPhakadze abadli etintfweni telive, kodvwa kubhaliwe, kutsi, "Umuntfu uyophila ngalolonkhe Livi lelipuma emlonyen'i waNkulunkulu." Ngako uma sobabili manje... Semukela loMbuso, futsi sitfole kutsi, "Kokubili lizulu nemhlabu kutawendlula, kodvwa leLivi leli lingeke lendlule." NaleLivi leli nguMbuso. Lena yiNkhosi neMbuso, iNchubo, kuPhila, konkhe nalokuncane ekhatsi *Lapha*.

¹⁵⁴ Uma Nkulunkulu ehlulela live laKhe ngelibandla, nguliphi libandla Latolehlulela ngalo na? Bangakhi lolapho? Emakhulu ngemakhulu ngemakhulu emabandla emahlelo lehlukene. Uma iKhatolika icinisile, nguyiphi leKhatolika? Uma iKhatolika yesiGrikhi icinisile, khona-ke leyemaRoma isephutseni. Uma leyemaRoma icinisile, isephutseni leyesiGrikhi. Ngako, niyabona, uma iMethodisti icinisile, iBaptisti isephutseni. Uma iBaptisti icinisile, i-Phentekhostali isephutseni. Uma iPhentekhostali icinisile, khona-ke iPresbyterian isephutseni. Niyabona na? Ngako benitodideka kakhulu.

¹⁵⁵ Kodvwa Nkulunkulu akasishiyanga singenafakazi nomaliphi—nomaliphi—nomaliphi lizinga lesifanele sime ngalo. Lelo nguleLivi! Watsi, "Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso." Kunjalo.

¹⁵⁶ Ngoba, “Kokubili emazulu nemhlaba kutawendlula.” Siyatjelwa lapha, kutsi, “Semukela uMbuso longeke unyakatiswe.” Yebo, mnumzane. Lapho yonkhe lemibuso yelive yehla manje, nemhlaba wonkhe uyahleketeka, noko sibhabhatiselwe eMbusweni longeke wanyakatiswa. Amen. Semukela uMbuso. Ngako, uma umhlaba uhleketeka, sitalwa kuloMbuso longeke wahlaketeka. LiLivi laNkulunkulu leliPhakadze, futsi sime kuloko. Aliyuze lihleketeke.

¹⁵⁷ Siva kakhulu impela ngalenchubo lensha letoletsa, inchubo yetenkholo, niyati, iyoletsa kuthula emhlabeni, lapho iKhatolika nawo onkhe emaPhrothestane ahlangana ndzawonye. Labanye babo bakholelwa ekuphiliseni kwaNkulunkulu, labanye abakholwa, nalabanye bakhola nguloku, nalabanye bakhola lokwa. Futsi ufanele ulahlekelwe kuphikisana kwakho lokukhulu bewusolo uphikisana ngako sonkhe lesikhatsi, inkholelo yakho yebuvangeli, kungena eMkhandlwini weMhlaba. Futsi lonkhe lihlelo litofanele lingene lapho. Ngako, uma lihlelo licalekisiwe, nekuba walo, lentani na? Likuphonsa emuva ngco. Uma iRoma ingunina welihlelo, futsi isilo neluphawu lwesilo, khona-ke benta umfanekiso kuso, umkhandlu, emabandla onkhe andzawonye enta umfanekiso wesilo, abuyelete ngco eluphawini lwesilo futsi! Inchubo yemhlaba, buhlelo, buletse inchubo yekuletsa lumphawu lwesilo.

¹⁵⁸ Futsi niyakubona kahle njengoba ngikubona, loko khona manje kutophocelelwa, kutsi, konkhe loko lokungekho kuloko sekuvele kucatululiwe, umshini lomkhulu lohleti lapho; takhimshini silapho silindzele Sathane kutsi angene kuko, nemandla ekuhambisa. Niyabona na? Futsi, uma kwenta, kute umuntfu longashumayela liVangeli, akukho muntfu, ngaphandle kwekuba walenchubo. Nalo ke lumphawu lwesilo. Futsi khumbulan, ngalesosikhatsi, uMlobokati sewuhamble, ngako niyabona kutsi kusondzele kangakanani. Kulungile, ngako niyabona kutsi sikuphi.

¹⁵⁹ Ningabona kutsi: lesigadla lesikhulu, letintfo leti labatihambelako. “O, phaphamani, nine labangcwele beNkhosni, kungani netela uma kuphela sekusondzela na?” Nikwentelani? Ngalesinye sikhatsi wona lusuku lwakho lwemusa. Ungalokotsi ukwente loko. Yebo, mnumzane.

¹⁶⁰ Manje, lenchubo lena ingeke iletse kuthula kwemhlaba. Uma loko kutoletsa kuthula kwemhlaba, kwentekani eNkhosana yekuThula lebeyiLivi? Ngumphikukhristu ekufundziseni kwakhe. Kuphambene impela naloko Nkulunkulu lakumelela, loko Lasitjela kona. “Letibonakaliso leti titobalandzela labakhawlako,” bakhola kutsi ngumbhedvo lowo. Tento 2:38 ngulenye intfo, kubo, abati lutfo ngato. Lonkhe Livi, nakanjalonjalo, abati lutfo ngaLoko, futsi bayalaLiphika. Kugewaliswa kona kanye nje loko umprofethi lakusho kuThimothewu wesiBili, sahluko 3, “Bayoba ngulabanemawala,

labakhukhumele, banesimo sekumesaba nkulunkulu, kepha baphike eMandla aka, etinsukwini tekugcina.”

¹⁶¹ Leyonchubo yebuhlelo iluphawu lwesilo. Bewati. Uma ungakaze ungive ngikusho phambilini, kungalesosizatfu ngikuhhadlabule kamatima kangaka. Ngoba manje ngicabanga kutsi sikhatsi sesitsi asiphele nje, kanjalo sesingavele nje sikuyekela kuvele futsi sikhulume liCiniso ngako. Nalo ke. Loko lumphawu lwesilo, impela. IRoma yayisilo, futsi yayilihlelo, inhlanguano yekucala.

¹⁶² Futsi siphuma kuyo, tsine bantfu bePhentekhostali, kutsi singabi bahlanganyeli bayo; futsi nagucuka nabuyela emuva, “njengenja emahlanten i ayo, nengulube ekubhucuteni kwayo,” nabuyela ngco ekhatsi. Akumangalisi inchubo yetfu yePhentekhostali seyiphelile, futsi kanjalo neyeMethodisti, yeBaptisti, uMkhandlu wemaBandla eMhlaba, nawo onkhe! Agwinywa nguMkhandlu wemaBandla, benta lumphawu noma—noma umfanekiso kuso silo, kuwuniketa emandla alo. “Futsi sasinenhloko lelinskyetwe imphosakufa, sabese—ke siyaphila,” iRoma yebuhedeni yaba yiRoma yebupapa. O, hhe, aphumphutseke kakhulu kangakanani emaPhrothestane! Futsi naku lapho nikhona, khona manje nihleti ngco emkhatsini wako. Futsi akukho lutfo longalwenta manje. Lenchubo seyivele ibumbekile. Batolutsatsa futsi bangati kutsi sebalutsetse. Bayobasekhatsi lapho nje, nguloko kuphela. Bangeke baphume kuko. Sekuvele kwentiwe.

¹⁶³ Akusiko lokungatiwa bantfu, noko. Kushunyayeliwe. Khumbulani, Nkulunkulu uniketa bufakazi bako, wakucinisekisa ngeLivi laKhe. Letintfo Latsi Uytent, Watenta nje impela. Ngako, akunakubhaca ngelicembe. Yebo.

¹⁶⁴ Takhimshini temanga. Iletse tintfo nje cishe nciamashi loko Jesu lakwenta, “Nine ngemasiko enu nente Livi laNkulunkulu lingabi namsebenti.” Ngekwala leloLivi leliciniso, babuyela ngco entfweni lefanako futsi, timfundziso tabo nentfo lefanako njengoba bebanjalo ekucaleni, futsi, loko ngekumelana naKhristu, bafundzisa Livi emakholweni kulomnyaka futsi babatjelo ku—kulala nekungalemukeli.

¹⁶⁵ Ngesikhatsi Nkulunkulu enta Livi laKhe inyama emkhatsini webantfu baKhe, emnyakeni waJesu Khristu, ngaKhisimus wekucala, yini leminyakato yebuFarisi nawo onkhe lawomahlelo na? Watsi, “Ningayi ngisho nakuyinye yaletu tinkonzo. Uma ukwenta, utoncunywa nawukwenta.”

¹⁶⁶ Aniboni kutsi letintfo tiphindzeke kanjani futsi? “Ngubani loMuntfu na? Wavela kusiphi sikolwa Yena? Nguliphi likhadi lenhlanganyelo Lanalo? Nguliphi licembu Lanalo? Uvelaphi loMuntfu lona?” Njengoba, Efika namuhla njengoba Enta ngalesosikhatsi. “Singeke sibe naloMuntfu kutsi abuse etikwetfu. Singeke sibe namuntfu lositjela kutsi asenteni.

SiBakamunye tsine. SiBakamtsatfu. SingemaPresbyterian. Singuloku. Asidzingi kutihlanganisa naLo!”

¹⁶⁷ Ngiyati anikwenti, kodvwa kuyoba kutsi utsatsa Livi noma ubhubhe! Nguloko kuphela. Loko kutsi ayikho lenye indlela ngaphandle kwaLeyo, kodvwa Nguloko lokusibamba kusihlanganise ndzawonye. UMbuso waNkulunkulu awusiwo umbuso waloku, awusiwo, uMbuso waNkulunkulu awusiyi inchubo yalelive. Jesu washo njalo. Jesu watsi, “UMbuso waMi awusiwo walelive. Kube bewuwakhona, titfunywa taMi betitokulwa.” ULivi.

¹⁶⁸ Sifana na-Abrahama. Abrahama wemukela Livi. Futsi noma yini lephambene neLivi, wakubita kwangatsi kwakungenjalo. Futsi noma ngumuphi umntfwana weliciniso lotelwe nguNkulunkulu wemukela Livi laNkulunkulu, futsi, angikhatsali kutsi bani utsini, kutsi nchubo yini lekhulumna ngekumelana naleloLivi, leLivi licinisile, nomakanjani.

¹⁶⁹ Nkulunkulu ubophelelekile kuhlangabetana nawe etisekelweni taletotetsembiso. Ngaphandle kwaletotetsembiso, Angeke ahlangane nawe, ngoba sewuvele utisike kadzeni watisusa kuYe. Kungalesosizatfu umhlaba wetfu uhleketeka. Sesivala, singasho loku.

¹⁷⁰ Noma yini lephambene naLo, kungatsi yayingekho. Inchubo leyentiwe ngumunfu, asikubuki loko. Cha, mnumzane. Ngekubhabhatiselwa kuloMbuso, manje sihleti etindzaweni taseZulwini kuKhristu Jesu, o, hhe, neNkhosi yetfu legcotjiwe inatsi; sidla eMbusweni waYo, Livi leletsenjisiwe leligcotjiwe futsi lacinisekiswa emkhatsini wetfu ngco. Amen. Whuu! Nako ke, setsembiso saKhe seMbuso sentiwe embikwetfu ngco, akukho lutfo lolungakujikisa kuLo. Cha, mnumzane.

¹⁷¹ Abrahama, naloku nje umkakhe agugile, naye aya ngekuba mdzala ngaso sonkhe sikhatsi, akumkhatsatanga nakancane. Akazange sekangabate esetsembisweni saNkulunkulu, ngekungakholwa. Akunandzaba kutsi usho kangakanani kutsi, “Akunakwenteka. Angeke aze aphyunyuke kuko,” wahlala naKo, nomakunjalo. Ngoba ngani na? INkhosi yayikanye naye, imkhombisa imibono futsi imkhombisa kutsi kwakutokwentekani, futsi kwenteka njengoba Asho nje, futsi wati kutsi lowo kwakunguNkulunkulu.

¹⁷² Futsi uma Nkulunkulu enta setsembiso futsi usibone, futsi Uyasitjela bese kuyenteka, futsi asitjele bese kuyenteka, futsi kuyasho, kuyenteka, futsi akwehluleki, nguNkulunkulu welusuku. O, sititika ngalitetsembiso leti taseZulwini teLivi laKhe leletsenjisiwe lalomnyaka, o, ngekwati, ngesiciniseko lesiphelele sekukholwa, kutsi kuta emazulu lamasha nemhlaba lomusha. Amen. “Lizulu lelisha nemhlaba lomusha, ngoba lelizulu lekucala nemhlaba wekucala kutawendlula.” Kodvwa kulelizulu lelisha nemhlaba lomusha, Pawula washo ngalapha

eNcwadzini yemaHebheru, emashumi lamabili-... 14:25, watsi, "Ngoba semukela uMbuso longeke unyakatiswe." Singene kanjani kuwo? Hhayi ngenchubo yetenkholo; kodvwa, uMbuso waNkulunkulu ungekhatsi kwakho. UMbuso! INkhosi neLivi laYo kuyafana, futsi Likini, licinisekisa leli-awa lesiphila kulo manje. Lesetsembiso Nkulunkulu lasentela lomnyaka, naku lapho sikhona, baphila neNkhosi, bahleti etindzaweni taseZulwini, baMrukisisa enta letintfo leti.

¹⁷³ Futsi singalifulatsela kanjani leloLivi, siyenhubeni letsite? Lentani na? Liphika Livi. Ufanele wemukele kute wale liCiniso, ngaphambi kwekutsi ube neliphutsa. Loko kunjalo impela. Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.]

¹⁷⁴ Leli-awa lesiphila kulo, O Nkulunkulu, live liyahleketeke! Nako kulenga etindlini letinkhulu tetindiza, emabhomo, lapho kulenga intfo kutsi yentiwe nciamashi.

¹⁷⁵ LiBandla selilungele. Libekwe luhpawu, selilungele kuta. Kutawuba nekutfululwa lokukhulu kwaMoya, yebo, mnumzane, kubamba leloBandla bese Liyatsatfwu liye etibhakabbakeni. Impela. Ngoba, niyabona, liBandla, Livi, umlobokati... Futsi, Khristu, inkonzo yaKhe ikuMlobokati waKhe, lokunguMtimba waKhe, uMtimba wasezulwini, noma ngicondzze kutsi njalo, lo-loMtimba longetulu kwemvelo waKhe lapha emtimbeni wakamoya emhabeni, UMoya waKhe usekhatsi lapho uphila kuPhila kwaKhe ngco, aze Yena neliBandla babemunye emshadweni. Niyabona, baba munye. Uyabatsatsa, nje labancane ngesibalo etinsukwini tekugcina.

¹⁷⁶ Bese-ke tonkhe leto tintfombi ntfo letilele, kusukela phansi emnyakeni, tonkhe tavuka, niyabona. Manje, loko kusemlindwweni wesikhombisa, umnyaka welibandla wesikhombisa, wekugcina, sikhatsi sekugcina, iLawodisiya, ekugcineni, ngesikhatsi lelicembu lelincane nje labo lingena. Kodvwa, kuletsa konkhe kuvuka kwabo bonkhe labo labafa emnyakeni yabo, baphila kuleloLivi lelagcotjwa nguNkulunkulu futsi washumayela kutsi lenteke ngalolosuku, njengoba sendlulile kuleyominayaka yelibandla futsi sabona nciamashi Livi leliyohlangana nabo ngalesosikhatsi; kutsi Luther wasukuma kanjani, kutsi sitfola kanjani, emnyakeni waLuther, waphuma sidalwa njengebuso bemuntfu kuwo, futsi kwaphuma, lokwakungu "mguculi," lokuchaza *umuntfu*. Futsi, lapho, yonkhe imnyaka, ngamunye bekahlangabetana nako impela nje tidzingakalo teLivi laNkulunkulu.

¹⁷⁷ Futsi kanjalo lomnyaka uyoLangana nciamashi nesibonaliso futsi umangale nentfo Nkulunkulu letsembisa kuyenta ngalolu tinsuku tekugcina. Futsi liBandla cobo lwaLo litobe lilungele futsi litoya eluHlwitwensi naJesu, ngoba, "Semukela uMbuso longeke unyakatiswe. Ungeke unyakatiswe. Emazulu nemhlaba kutawendlula, kodvwa loMbuso ungeke

wendlule.” Amen. Ngiyajabula kuba kuwo, kusihlwa, amen, kusihlwa, kulowoMbuso. Anijabuli yini nine kuba kuWo? [Libandla litsi, “Amen.”—Umhl.] O, hhe, kuba seMbusweni, Loko!

¹⁷⁸ Cabanga nje, ungaletsembisa ini namuhla? Kuleminye lelishumi kuya eminyakeni lelishumi nesihlanu, uma lomhlaba uyokuma, uma ukhona kumela loko, wonkhe umuntfu eShreveport, wonkhe wesifazane, utofanele uphatse sibhamu, esitaladini, kuwe, ekhukhwini lakho, kutivikela. Tigebengu! Utokuvimba kanjani? Kutame. Yebo-ke, yonkhe...

¹⁷⁹ BengiseNew York, kulelelinye liviki. Futsi ngehlela lapho, emakhilomitha, kwakungesilutfo ngaphandle kwaletigebengu tematjitji nemabhungu nemacici endlebeni yawo, netinwele letibhonciwe, agcoke timpintsongo, nemantfombatane nema-bhikini lamancane, bakubita kanjalo, bakugcokile kanjalo, ngephandle esitaladini. Nesive sifanele sibanike lilungelo lekwendlula kucala. O, yini indzaba kulelive na? Kungoba si—sibonakaliso sekutiphatsa lokubolile, sive lesalwe nguNkulunkulu. Nguloko kuphela.

¹⁸⁰ Ungakhela kanjani etikwemilotsa yalokubhidlikile lokutsite kanjalo? Utokwenta kanjani, uma tigebengu tihamba esitaladini futsi tidubula yena kanye nje uMengameli aphuma nje emotweni yakhe?

¹⁸¹ Futsi ngalobunye busuku, indvodza yasemdangalazweni, etulu emisindvweni nayo yonkhe intfo, yahamba nje yangena ekhatsi futsi yewela embikwembutfo wemaphoyisa aseTexas kunalabangetulu kwelikhulu nentfo beme lapho, yahamba yacondza ngco; futsi wonkhe umuntfu ambuka, wadvonsa sibhamu sakhe futsi wadubula lendvodza ngenhloso wabandza mpo, futsi yaphuma yahamba. Itotincengela itsi “kuhlanya,” futsi ikuhuleke.

¹⁸² Khona la edolobheni letfu, indvodza yahamba yangena ngco egaraji, ngalelelinye lilanga, esigungwini setikhohlakali lesincane, yase itsatsa i—i—indvodza leyayi—isebenta ngetimoto. Bekangayitsandzi, futsi yavele nje yadvonsa sibhamu futsi yamdubula, emahlandla lamane noma lasihlanu. Futsi watsi bekahlanya; bamyekela wahamba. Uma ku “kuhlanya” kuncengela leyondvodza, khona-ke na-Oswald bekanelitfuba, bekafanle ngabe wabanalo litfuba lekutiphendvulela kutsi bekahlanya.

¹⁸³ Kuyini kepha, noko? Niyabona kutsi kukuphi, yonkhe lentfo iyincumbi lenkhulu yenkohhlakalo! Yonkhe lentfo inelicala, nemhlaba wonkhe ume unelicala, nelibandla lime linelicala embikwaNkulunkulu. Amen. Akumangalisi siyahleketeke!

Asikhuleke.

¹⁸⁴ Nkhosi Nkulunkulu, naku lapho sikhona. Li-awa selilapha, Babe. Kungahle kube sikhatsi sesihambile

kunalelesikucabangako. Mhlawumbe inkohohlakalo seyingene kakhulu, nenkumbi beyidla, nenkhassa, kwaze kwaphela konkhe kuPhila. Ngikhuleka kuWe, Nkhosi, kutsi ube nesihawu. Siphe, Nkhosi, uma kukhona wesilisa noma wesifazane, umfana noma intfombatane, eBukhoneni manje, longaKwati, kutsi batoKwemukela njengamanje, Babe. Kungahle kube ligama lekugcina leliyoke liye eNcwadzini, eShreveport.

¹⁸⁵ Futsi sisakhotsamise tinhloko tetfu. Ngabe lowomuntfu lapha ungasiphakamisa sandla sakho, utsi, “Mnaketfu Branham, ngiciniseke ngalokuphelele kutsi loko lokushito kuliciniso. Live liya ngekuhleketeka, futsi semukela uMbuso longeke uhleketeke. Futsi, mine ngekwami, anginasiciniseko noma ngikuwo yini lowoMbuso, noma cha.”

¹⁸⁶ Unganciki ekutseni unalolunye luhlobo lolutsite lwekusetjentwa madlingozi. Ungetsembeli ekutseni ukhulume ngetilimi. Ngiyaholelwa kuletotintfo. Impela, ngiyaholelwa ekukhulumeni ngetilimi. Kodvwa ngibevile bodeveli bakhuluma ngetilimi futsi baniketa inchazelo kuko, babhale ngetilimi lettingatiwa, batsakatsi, niyabona. Ungeke uhambe ngaloko.

¹⁸⁷ Kodvwa uma kuPhila kwaJesu Khristu kukuwe, Kutotiphila Kona lucobo, kukholwa lonkhe Livi laNkulunkulu. Ngoba, Angeke atiphike Yena lucobo, ULivi.

¹⁸⁸ Manje, uma ALivi, futsi Ukini, bese-ke nine nitsi, “Yebo-ke, Mnaketfu Branham, Ngiyakutjela, angikhoni nje kutsatsa Loko. Angikukholwa Loku, letintfo leti talolusuku lolu,” futsi Lapha kwetsenjiselwe lolusuku, o, mnaketfu, udukisiwe nje. Lomunye umoya ute etikwakho futsi wakuyenga.

¹⁸⁹ Dzadze, uma wena, noma wesilisa, noma ngabe ungubani, uma letotintfo letiphatseka sibili, tiseVini mbamba, leto Jesu Khristu latifela; hhayi nje kuba nelisontfo noma kuba nesicuku semadlingozi, kodvwa kuba nesicuku lesineMoya waKhe, uphila kuYe; uMlobokati waKhe, Livi laKhe lisekhatsi lapho, lonkhe Livi licinisile. Futsi niyati kutsi Alisebenti kuwe ngaleyondlela, niyati kutsi kunetintfo, eBhayibhelini, longakhoni nje kutikholwa kutsi tinjalo; futsi ufuna kukhunjulwa emkhulekwensi? Manje ngalononkhe liso livaliwe, yonkhe inhloko ikhotseme, angati, uma kuleli-awa leselihanjelwe sikhatsi lapho . . .

¹⁹⁰ Kungahle kucishe impela kube sikhatsi sesendlule kuva, niyabona, ngoba kuyofika sikhatsi lesinjalo lapho uMoya waNkulunkulu wyosuswa khona emhlabeni, ungeke usabakhona. LiBandla liyohlala kwesikhashana, kunjalo, lishumayela, ngoba litofanele lishumayele kulabalahleke ingunaPhakadze, njengoba nje yonkhe inkonzo yenta, yehla yendlula emnyakeni. Incenyekugcina yayo yonkhe inkonzo ishumayela kulabalahleke Phakadze. Futsi kutobakhona

inkonzo manje letoshumayela kulabalahlwe Phakadze emvakwekuba sebalile kuMemukela.

¹⁹¹ Kodvwa uma kusasolo kubonakala kukhona inhlase enhlitiyweni yakho, kutsi ungatsandza kuba naKhristu kuwe, futsi lonkhe live lifile, ungasiphakamisa sandla sakho, utsi, "Ngikhumbule emkhulekweni, Mnaketfu Branham." INkhosi inibusise. Yebo, yebo, lishumi nomá tanda letilishumi nesihlanu. Angabakhona yini lomunye ngaphambi kwekutsi sikhuleke na? Manje silungiselela kuvala, cishe emizuzwini lemibili nomá lemitsatfu. Nkulunkulu akubusise, dzadze lomncane.

¹⁹² Ake ukucabange nje, cabanga, kucabange, uma kutawube sekwephuteke kakhulu ke? Uma ke ungumuntfu wekugcina Layoke anconcotse emnyango wakho ke?

¹⁹³ Liyahleketeka, siyakwati loko. Ungeke uhlale lapha, leyo yintfo yinye lecinisekile. Ungeke uhlale lapha. Uyahamba. Kumake nje, uyahamba. Futsi uma u . . .

¹⁹⁴ Ungasetjentwa nje. Ungasho kutsi, "Ngiyasontsa." Ciniseka ngaLoko. Uma Khristu angakuphili, kuwe, uze ube . . . wonkhe umcondvo wakho, inhlitiyo, umphefumulo, umtimba.

¹⁹⁵ Wena, utsi, "Yebo-ke, ngicabanga . . ." Awunamcabango lofikako, mnaketfu. Akutsi lowomcondvo lowawukuKhristu ube kini! "Ngicabanga kutsi tinsuku atikafaneli tibe . . . Ngicabanga kutsi *loku* akukafaneli kube njalo. Ngicabanga kutsi Livi alichazi *loku*." Asinamacabango lotako.

¹⁹⁶ Uma umcondvo waKhristu ukitsi, khona-ke sitolicondza leloLivi kutsi liliCiniso, futsi Liphile ngatsi ngco. Akukho longakwenta, NguKhristu!

¹⁹⁷ Khipha kuphila emvinini wemahwabha bese uwufaka emvinini welitsanga, litotsela emahwabha. Ungeke ulivimbele kuko, ngoba lokuphila lokukuwo.

¹⁹⁸ Futsi uma—futsi uma utsi, "Yebo-ke, angikukholwa Loko, le—leLivi lapha," khona-ke lowo akusiwo uMoya waKhristu. Niyabona, kunalomunye umoya lokuwe.

¹⁹⁹ Ngabe ukhona lomunye ngaphambi kwekutsi sikhuleke na? Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, wena. Yebo, loko kuhle. Manje, lomunye umuntfu, umzuzuwana nje manje. Nkulunkulu akubusise, mfo lomncane. Wena, dzadze lomncane. Wena, dzadze. Nkulunkulu akubusise, nawe. Kulungile, ngabe ukhona lomunye na? Nkulunkulu akubusise, emuva lapho.

²⁰⁰ Ningesabi manje. Ningabi nemahloni manje. Kusasa ebusuku kungenteka kube sekuleyidi kakhulu. Niyabona na? Kungahle kube kukusihlwa lapho leyonhlitiyo ima khona kushaya. Kungahle kube kukusihlwa la uLale khona, kwekugcina.

²⁰¹ Bangakhi ekhatsi lapha longenawo umbhabhatiso waMoya loNgcwele, phakamisani tandla tenu, uyati kutsi—kutsi awunaWo? Hhe! Nguleyondlela longena ngayo. Moya loNgcwele nguKhristu. Ubekwe lumphawu kanjalo-ke eMbusweni, base-Efesu 4:30, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa lumphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Futsi uma u—futsi uma unemicabango yaleliBhayibheli, kutsi Akusilo liciniso, khona-ke lomoya lokuwe awusuye Khristu, ngoba Khristu uLivi.

²⁰² Nango ke loMbuso longeke unyakatiswe, lelo Livi. Lowo nguloMbuso longeke unyakatiswe. “Emazulu nemhlaba kutawendlula, kodywa Livi laMi lingeke.” Uma Livi likuwe! “Uma nihlala kiMi, neLivi laMi likini; celani lenikutsandzako, niyokwentelwa kona. Lemisebenti leNgiyentako,” Johane loNgcwele 12, 14, “lemisebenti leNgiyentako, nani nitawuyenta; ngisho nalengetulu kwalona, ngoba ngiya kuBabe. Kusesikhashana nje, nelive lingeke lisaNgibona; kepha noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kuze kube sekupheleni kwemhlaba.”

²⁰³ Bukisisani kutsi imisebenti yaKhe wawuyini, nibone kutsi sewubuyele yini kitsi etinsukwini tekugcina. Ngabe baWencabile na? Emhlabeni jikelele! Nelive lihleketeka ekhatsi futsi, loKhisimusi, njengoba kwakunjalo ngaloyo Khisimusi.

²⁰⁴ Babe wetfu loseZulwini, bekunaletinengi tandla letiphakeme lapha kusihlw, mhlawumbe emashumi lamatsatfu noma emashumi lamane, kulelicembu lelincane lebantfu, taphakama kusihlw, kutsi bebatu kutsi bebangekho nje lapho bebafanale babekhona. Bebatu kutsi Bewungakaze uhiale kubo, eSilinganisweni. Lokunye, mhlawumbe lokutsite eBhayibhelini, batsi, “Nje ngi...Ngi—ngi—ngiyaKwemukela ngoba ngi—ngicabanga nje kutsi mhlawumbe ngifanele.”

²⁰⁵ Kodywa, Nkhosi, Wetsembisa kutsi Utawuba Livi, futsi ULivi. “Futsi Ngiyokuta kini, futsi Ngitente ngatiwe kini.” Sitfola kutsi tinchubo taKho, inchubo yaKho, ayigucuki nhloba.

²⁰⁶ Uma Ufika eThestamentini leLidzala, Watsi, “Livi leta kubaprofethi.” Futsi ngesikhatsi Kwenteka, baprofetha futsi Kuyafezeka, ngoba KwakunguNkulunkulu.

²⁰⁷ Manje siyacondza kutsi ngesikhatsi Usitfuma, futsi wasiyala kutsi siye emhlabeni wonkhe nekwenta bafundzi, futsi Wena watsi, “Uma Yena Moya loNgcwele sekefikile etikwenu, Uyoletsa letintfo leti leNginifundzise tona, enkhumbulwени yenu.” Loko kutsi, njalo futsi! “Futsi uyonikhombisa tintfo letitokuta.” Solo! “Nkulunkulu, etikhatsini tasendvulo nangetindlela letehlukene wakhulumu kubobabe ngebaprofethi; ngalolu tinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Moya loNgcwele cobo IwaKhe, eta, uMembuli weLivi lelibhaliwe, neMkhombisi wetintfo letitako! Latsi, “Livi

laNkulunkulu,” kumaHebheru 4, “likhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli wemicabango losenhlitiywensi.”

²⁰⁸ Futsi indvodza lenesonu neyelibandla, namuhla, ingahlala futsi ibone Wena wenta intfo lefanako, futsi iYibite ngemoya *lomubi*, njengoba benta nje ngetinsuku letendlula. “Uma babita iNkhosi yendlu nga ‘Bhelzebule,’” futsi siyakubona.

²⁰⁹ Nkhosi, Nkulunkulu, yini lokunye lesingakwenta manje na? Kunetinhlitiyo letilambile lapha letiphakamise tandla tato. Batsatse khona manje, Nkhosi, gewalisa inhlitiyo ngayinye ngelutsandvo lwaKho. Siphe kona.

²¹⁰ Futsi sisakhotsamise tinhloko tetfu. Uma nine leniphakamise tandla tenu ningatsandza kuta langembili lapha, ninga—ningakuyekeli, niyabona. Ngalomzuzwana ololandzelako nje manje, sukumani nje, ngekushesha sibili, futsi nite lapha, nime nje. Lobu kungahle kube busuku lowemukela ngabo Moya loNgcwele.

²¹¹ Bangani, bukani, loku akunawuhlala sonkhe lesikhatsi. Lona, litophela. Liyaphela njengamanje, futsi lingahle kube selivele liphelile. Kodvwa kuphela nje uma usatama kufisa kufinyelela kuKhristu, khona-ke impela kukhona lokutsite lapho, noko, lokukudvonsa ngaleyondlela.

²¹² Ningete neta yini manje futsi nime khona lapha kutsi nikhulekelwe na? Wena lofisako ku, bewungahamba wenyukele ngco utungelete le-altari, umzuzwana nje, tsine sisagcine tinhloko tetfu tikhotseme. Manje bantfu bayakhuphuka ngco. Kunjalo, yenyukani ngco nitungelete le-altari. Utsi, “Live liya ngekuhleketeke, angifuni kwasalive kimi. Ngifuna uMbuso ukimi, longeke wahleketeke.”

²¹³ Jesu watsi, “Akukho lutfo loluyolahleka. Ngiyokuvusa futsi etinsukwini tekugcina. Yebo, ngitokuvusa.” Wetsembisa, ngako ungeke uhlekeke. Nkulunkulu utoyivusa. Angikhatsali kutsi kuyini, Utoyivusa.

²¹⁴ Benati yini kutsi akukho lutfo lolungashabalaliswa ngumuntfu na? Kute lokungashabalaliswa. Wena utsi, “Kutsiwani-ke ngemlilo, uma ushisa intfo letsite?” Awuyishabalisi. Ma-athomu nje ekhatsi lapho ahlekata lawo makhemikali, futsi utfola kushisa kuko. Ibuyela ngco esimeni sayo sasekucaleni, indlela leyayingiyo ekucaleni; emasesidi, ema-gesi, tibane, nakanjalonjalo, njengoba kwakunjalo. Ungeke ushababalise lutfo. Uma—uma live lime sikhatsi lesidze ngalokwenele, lingahle libuye ngco kulesinye sicephu seliphepha, noma lesinje sihlahla, noma ngabe ushisa ini. Niyabona, ungeke uyishabalalise. Nkulunkulu ukwente kanjalo.

²¹⁵ O, ungeke ushababalalise indalo yaNkulunkulu, kunjalo impela, ngako Angavusa kangakanani-ke loko Lakwetsembisile!

²¹⁶ Ningete neta na? Bangabakhona yini labanye futsi manje? Kunelicembu lelincane lapha, lelingesiyo hhafu lophakamise tandla tabo. Bengicabanga kutsi bewukucondze kona sibili ngesikhatsi uphakamisa tandla takho, ikakhulukati eMlayetweni lonjalo.

²¹⁷ Bangakhi kini ekhatsi lapha, manje tinhloko tenu tikhotseme, lowati loku, kutsi nibonile kutsi Nkulunkulu uyasigcina setsembiso saKhe, khona lapha ngesheya kwalenkhundla, futsi wati timfihlo tenhlitiyo? Munye, akakaze nakanye Asho noma yini ngaphandle kwaloko lokwenteka. Niyati kutsi loko kuliciniso. Emihlanganweni, ndzawo tonkhe, kona kanye nje loko Jesu Khristu lakwenta ngesikhatsi Alapha emhlabeni, Sewukwentile futsi. Niyakwati loko. Niyakucaphela loko. Bengicabanga ngekuphilisa kwaKhe.

²¹⁸ Emavikini lamabili lendlulile, ngaphambi kwekutsi ngiye eNew York, bekunadzadze longene anemdлавуза emphinjeni. Moya loyiNgcwele wakhuluma naye, emhlanganweni. Nangu bekalapho, ngeliSontfo, anemdlavuza esiceshini sesidvwedvwe, bekawukhweliale waphuma. Bodokotela bakubuka, base batsi, “Kuphila kwaphuma kulomdlavuza, futsi wase uyatsamba.” Futsi wawukhweliale.

²¹⁹ Lomunye bekanemdlavuza emadlaleni ebefazane. Futsi bekanako khona lapho, nesitfombe lesikhulisiwe, nesitatemende sadokotela sikanye naso. Bekawuchamile, etinsukwini letimbili kamuva.

²²⁰ Umfo lomcane eme lapho, lobekangakaze abe nenkhumbulo, kusukela—kusukela etinyangeni netinyanga netinyanga. Bekawile futsi alimete siphundvu sakhe. Bekangati ngisho nekutsi bekangubani noma kutsi bekakuphi. Ngelivi lemkhuleko nje, futsi ngabeka tandla etikwakhe, Ngatsi, “Ngubani ligama lakho?”

Watsi, “Billy Dukes.”

Ngatsi, “Uneminyaka lemingakhi na?”

Watsi, “Iminyaka leyimfica budzala.” Watsi, “Ngikuphi lapha?”

²²¹ Emandla aNkulunkulu! Ngifisa kwangatsi ngabe beninami eColorado, emavikini lambalwa lendlulile, ngesikhatsi kwenteka intfo letsite leyayiganinyakatisa, kwati kutsi kwakuyini. Sisesikhatsini sekugcina, mngani.

Ningakwenti, ningakuyekeli loku. Wotani. Uma akhona lomunye lapha, wota. Nitokwenta na? Nitokuta na?

²²² Manje, uma ungeti, niyabona, ngi—ngingeke ngikhone, ngi—ngi—ngi—ngi... Konkhe lengingakwenta kunitjela liCiniso nje, niyabona, khona—ke kukini. NjengaNowa, wangena, umkhumbi wavaleka emvakwakhe, akukho lokwenteka kwesikhashana;

kodvwa umhlaba wabhubha ngephandle, nemhlaba wachubeka uphile ngalokufanako nje. Niyabona na?

²²³ Philatu wachubeka ngco, emvakwekuba sekabetsele Jesu. Ngitoshumayela ngaloko, ebusukwini lobumbalwa, “ingati etandleni takho,” iNkhosi itsandza.

Caphelani manje, ngabe ukhona yini lomunye, ngaphambi kwekutsi sivale?

²²⁴ Manje ngitocela besifazane labatinikele mbamba nebesilisa, lowati Nkulunkulu, kutsi ehle futsi eme lapha bese ubeka tandla etikwalabantfu laba. Lesi kungahle kube sikhatsi sekugcina labayoke babe nalelitfuba ngaso. Labanye benu bantfu labehlukaniselwe labamatiko Nkulunkulu, yenyukani futsi nime nalabantfu laba. Banemakhadi laphinki kubo, cishe bonkhe, loko kusho kutsi bangito, batihambi emkhatsini wenu. Ngicabanga kutsi loko kunjalo. Wotani, nibeke tandla tenu etikwabo. Lamanye emalunga eLife Tabernakeli, eta lapha. Labanye benu bazalwane etulu lapha nifuna kuta? Wotani, ngilo leli-awa. Aniku—anikutsandzi loku, bantfu? Hhe! Iphi inshisekelo yetfu na? Iphi info yetfu lesenta sichubeke na? Yini indzaba na?

Manje uma tetsameli titolindza umzuzwana nje, kulomkhuleko.

²²⁵ Ninebantfu lenime lapha, manje bukani, ningetsembeli emadlingozini latsite, naloku nje anemuzwa kuWo. Ungetsembeli ekutseni utokhuluma yini ngetilimi, noma cha. Ungacabangi lutfo ngako. Nkulunkulu utokunakekela loko, niyabona. Ucela Jesu Khristu kutsi angene emphilweni yakho nekutsi atiphilele Yena ngawe. Awufuni imicabango leminengi lengeyakho. Ufuna imicabango yaKhe. “Akutsi lowomcondvo lowawukuKhristu ube kini.” O, loku yi...

²²⁶ Loku, yebo-ke, utokuva nje letintfo leti ngesikhatsi sekugcina, kanye. Manje bukani, ngifuna tonkhe tetsameli time ngetinyawo tenu, khona lapho. Manje, nine bantfu labatsandzekako lenita lapha nitela umbhabhatiso waMoya loNgewe, kusasa lilanga lekuBonga, akukho kusebenta kusasa. Lona ngumphefumulo wakho, mnaketfu, dzadze. Lesi siphetho sakho saPhakadze. Loku, kusekutseni manje noma cha. Futsi kuphela nje uma uva lowo mdvonso lomncane! Futsi cabangani nje ngalamACiniso lawa, abekwe embikwetfu ngco. Ningafi kuletotintfo, bafo. Kungiko sibili. Kufakazelwe, kona mbamba, kuphelele ngaso sonkhe sikhatsi. Futsi Livi, licinisekisiwe!

²²⁷ Ngibuka indvodza ime khona lapha. Angisalikhumbuli ligama layo. Ngikholwa kutsi nguBlair, uMfundisi Blair. Ngesikhatsi ngingale eHot Springs, lapha kungesiko kadzeni, ngatsatsa etulu lapho etetsamelini, leyondvodza lehleti lapho, nemoya lomubi beketama kufinyelela kuleyondvodza, kumenta angingabate. Manje bukisisani kutsi kwentekani.

Ngatsi, "Ningahle ningidzinge ngalesinye sikhatsi, niyabona." Kwakungesiko kodvwa nje emavikini lambalwa lendlulile waze umkakhe wangibita, lendvodza beyifa. Niyabona na?

²²⁸ Nalendvodza yemukela, bekat-ke kutsi kwakungudeveli atama kumenta kutsi akholwe kutsi Kwakuluhlobo lolutsite lwebutsotsi noma lokutsite. "Kodvwa bekangakwati kanjani kepha loko?" wacabanga. Ngako-ke u...Ngemkhuleko sabucosha lobubi kuye.

²²⁹ Kwase kutsi-ke emavikini lambalwa lendlulile, niyabona, Sathane wati kutsi lesosikhatsi sasita, lapho bekatobe alele khona lapho avuvuka eluhlangotsini lwakhe, ngikholwa kutsi umkakhe washo, noma lokutsite, anekushisa lokusetulu, aphambene enhloko yakhe; angati kutsi kwakuyini, lokunye lokumgulisako eluhlangotsini lwakhe, kwavavukisa tinhlangotsi takhe. Nemkakhe lovincane wangibita eTucson. Ngatsi, "Dzadze, unalo liduku?" Ngikholwa kutsi bekanalenye intfo lapho, sikafu lesincane noma lokutsite. Ngatsi, "Ngi—ngiyakubona. Tsatsa loku ukubeke kuMnaketfu Blair, eGameni leNkhosi Jesu." Futsi bekamcelile kutsi ete abite.

²³⁰ Kube-ke Sathane bekaphumelele futsi amente angakholwa, futsi ati kutsi loko kwakulapho na? Bekangeke eme lapha kusihlwa neliBhayibheli lakhe lisetikwenhlitiyo yakhe. Niyabona na?

²³¹ NguSathane atama kukwenta ungakukholwa Loku. Kunjalo. Ungakulaleli. Khumbulani, "Jesu Khristu unguye itolo, namuhla, naphakadze." Niyabona, letintfo leti tifakazelwe kutsi tinjalo.

²³² Manje nje ake sonkhe, nine lapha e-altari, asesiphakamise tandla tenu nje, futsi utsi, "Nkhosi Jesu, ngisite khona manje," ngamunye akhuleka.

²³³ Babe wetfu loseZulwini, sibutsene lapha, O Nkulunkulu, kusemkhatsini wekuwa nekuphila, ngalabantfu laba labeme lapha. Akutsi Moya loNgcwele ele emphilweni yabo khona manje. Kwangatsi kungafika eMandla aNkulunkulu, lawo labakhuphulele kuleli-altari, kwangatsi Ungeta kubo ekuvukeni kwaKhristu, futsi utobapha loko kuPhila lokuPhakadze lokukhulu labakufunako. Nkhosi, emabandla yonkhe indzawo ayafa, emanti akamoya kubonakala kungatsi akhishiwi emhlabeni. Futsi lapho kusesekhona litfuba lalabantfu laba kutsi bete ngaphansi kweMtombro, siphe kona, Nkhosi, kutsi imiphefumulo yabo leshako, kusihlwa, lelambako futsi yomele Nkulunkulu, kwangatsi ingagewaliswa ngaMoya loNgcwele khona manje. Siphe kona, Nkhosi. Akutsi tihawu taKho nemusa kubesetkwabo.

²³⁴ Manje nje—nje gcina inhloko yakho...chubeka ukhuleke, chubeka nje ukhuleke. Wonkhe umuntfu, niyabona, chubeka nje ukhuleke. Ngiyakukhulekela. Ngitokwenta konkhe

lengingakwenta, kodvwa ngingeke ngikunike Moya loNgcwele. Nkulunkulu ufanele akwente. Bukani, nente Khristu embikwenu ngco, emcondvweni wenu. Bukani ngephandle lapho futsi nibone kutsi niyambona yini Khristu embikwenu, lapho nisavala emehlo enu. Ngako-ke hamba ngco ungene kuYe, futsi utsi, “Nkhosi Jesu, ngilapha. Wena nami sitoba munye, kusukela kuloku kuchubeke. Ngitotsatsa lonkhe Livi Longitjеле lona kusihlwa.” Manje hlala lapho nje, chubeka nje uhlale, uma uhlala kusihlwa, kusasa, nelilanga lelilandzelako, hlala nje kuze kuphele konkhe, ukhuleka, ukholwa kutsi Nkulunkulu utokugcwalisa ngembhabhatiso waMoya loNgcwele.

²³⁵ Wota lapha, Don, bahole ngemkhuleko. Nkulunkulu akubusise, Don.



LoMHLABA SEWUPHINDZE UYAHLEKETEKA SSW63-1127
(The World Is Again Falling Apart)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa ngenyanga yeLweti 27, 1963, eLife Tabernakeli eShreverport, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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