


# Kasi Mzimu

## Mutuwa Ndi Vichi?

 ...ungano viwi yayi. Ungano uwu uwenge ungano wakulekana pachoko na uwo tikuwa nawo nyengo zose kuno. Chomenechomene, nyengo yiriyose para ise takumana pamoza kuno, ndi ungano wakuti . . . wa machirisko gha warwari na vyakuhumba vyakuthupi. Kudidimizga kwake kukuwikika pa icho. Kweni usiku uwu ise tayamba chisisimuso ichi cha machirisko gha uzima, m—mzimu wa munthu.

Ndipouli, para Fumu yazomerezga, pa Sabata mlenji, pa Sande sukulu, pa Sabata mlenji, ise tizamkuwa na kurombera warwari na mzere wa nyengo zose wa machirisko, pa Sabata mlenji, para Fumu yazomerezga. Ndipo mausiku agha gha sabata, ise takhwaskika chomene kuti tiyowoye pa vinthu Vyamuyirayira vya u—uzima.

<sup>2</sup> Sono, ise tikumanya kuti para a—thupi lachizgika, icho chikutipangiska tose kukondwa, chifukwa ise tikumanya kuti ichi mwakufikapo chikuwoneska kuti Chiuta withu wakuchizga warwari. Kweni munthu murwari yura, usange iwo wakhalenge wamoyo nyengo yitaliko, panyake wazamurwaraso, panyake na nthenda yeneyira iyo iwo wakachizgika, ndipo icho nthu chikufumiskapo machirisko. Dokotala waperekenge munkhwala wa chilaso, ndipo panyake para pajumpha mazuwa ghawiri iwo wafwenge na chilaso pamanyuma pakuti iyo wawaphalira kuti wachira. Iyi yikwambaso. Kweni para uzima ula wachizgika, iwe ndikokuti uli nawo, mwa iwe, Umoyo Wamuyirayira.

<sup>3</sup> Ndipo ine nkugomezga kuti ise tiri kufupi chomene na Kwiza kwa Fumu Yesu, kuti ichi chikutikakamizga ise kuchita chose icho ise tingamanya kuchita kuti titoreze uzima uliwise ku Ufumu, na kwiziska Ufumu ku wanthu, mwakuti ise tingamanya kuchizgika ku mizimu yithu. Ine nkugomezga kuti thupi la Yesu ndilo thupi lirwari chomene ilo ine nkhumanya; ndiko kuti, a—thupi, thupi lauzimu la Khristu pa charu chapasi, ndirwari chomene.

<sup>4</sup> Ndipo sono, ise nthu tikunozgera kumusungani imwe nyengo yitali chomene ya usiku, chifukwa pa usiku wakudankha ise tirije malo ghakuti wakhalepo wabale withu wakutemweka. Ise tiri mu ntchito ya kuzenga tchalitchi liphya, kachisi mukuru nkhanira kuno pa malo agha, panji kulikose uko Fumu yitironozgerenge; kweni kufika umo ise tikumanyira, kuno.

<sup>5</sup> Ndipo sono ise tanozga ungano, pa Chitatu kurutirira mpaka pa Sabata. Kweni pa Sabata, ndi kwamba kwa maholide

gha Khrisimasi, kweni ichi...nyengo yiriyose apo Fumu yitiphalirenge ise kuti tilekezge, yira ndiyo yiwenge nyengo. Ise tikumanya waka yayi kasi vyakurondezgako vizamkuwa vichi. Kweni kugomezganga kuti wabale kuno pa kachisi na mipingo yithu iyo tikuchitira vinthu pamoza (yeneiyo, umoza mwa iyo ndi—ndi kachisi mutuwa ku Utica, uko M'bale Graham Snelling ndi mliska, na mu New Albany uko M'bale—M'bale Junie Jackson ndi mliska, ndipo kweniso uko ku msewu ukuru uko M'bale Ruddell ndi mliska), ise na iwo ndise, mipingo iyo tikuchitira vinthu pamoza na kachisi uyu, ise tikuyezga kuwatorera a...wanthu withu mu wenenawene uwemiko na Khristu. Ndicho chakulinga chithu. Ntheura ine nasankha kuti niwazge na kusambizga pa, mu mausiku ghachoko ghakurondezga...

<sup>6</sup> Usiku uwu ine nkhukhumba kuti niyowoye pa chisambizgo chakuti: *Kasi Mzimu Mutuwa Ndi Vichi?* Ndipo machero usiku, ine nkhukhumba kuti nizakapharazge pa: *Kasi Uwu Ukaperekekerachi?* Ndipo pa Chinkhonde usiku...Ndipo, ku wakujambula, ine nkhukhumba yayi uwo uzakajambulike pa Chinkhonde usiku: *Kasi Ine Ningapokera Uli Mzimu Mutuwa?* ndipo *Kasi Ine Nkhumanya Uli Kuti Ndiri Nawo Uwu?* Ndipo ntheura ise tizamuchitora waka, pamanyuma tiwone icho Fumu yizamutironozga ise, wa pa Chisulo na pa Sabata. Ndipo pa Sabata mlenji, chisopo cha machirisko, na chisopo chinyake cha uneni pa Sabata usiku.

<sup>7</sup> Ndipo sono ise tikukhumba waliyose kuti wamanye kuti...Ndipo ine nkhumanya vyakujambulira vikuteweta mu chipinda cha kumanyuma, ndipo ise tikukhumba kuti tiyowoye ichi. Chifukwa, mu maungano agha ngati uwu, pa mtundu wa uneni, ise tiri na wanthu kufuma ku mabungwe ghakupambanapambana gha mipingo awo wali kusambizgika mu nthowa yawo ya chigomezgo, uliwose umozaumoza. Ndipo icho chiri makora. Ine nindakhumbepo kuwa na mlandu wa kumija mbewu yiheni pakati pa wabale. Ndipo kuwaro mu maungano, ine nkhu pharazga waka pa Maunenesko ghakuru ghauneni gha Lemba, pa icho wabale awo wakulipilira unganu wane wakugomezga. Kweni, mu kachisi muno, ine—ine nkhukhumba kuti niyowoye pa icho ise tikugomezga. Ipo, usange imwe—usange imwe mukupulikiska yayi ichi, ine ningawa wakukondwa chomene kuwa na kalata yichoko panji chakulemba kufuma kwa imwe, kuti munifumbe fumbo la—la chifukwa icho ise tikugomezga ichi mwantheura. Ndipo ine niwenge wakukondwa kuti niyezge kurongosora ichi makora chomene umo ine nkhumanyira.

<sup>8</sup> Imwe mukumanya, mpingo uliwose, usange imwe mulije chisambizgo, imwe ndimwe mpingo yayi. Imwe mukwenera kuwa na chinyake icho imwe mukugomezga, fundo zinyake izo imwe mukuyimapo. Ndipo kwambula kupwerera za icho

umembara wa munthu munyake panji bungwe lingamanya kuŵa, usange munthu yura ngwakubabika na Mzimu wa Chiuta, yura ndi m'bale wane panji mlongosi wane, kwambula kupwerera . . . Ise panyake tingapambana mu vinthu vinyake, umo kuliri kuvuma kufuma kuzambwe, kweni ndipouli ndise ŵabale. Ndipo ine nichitenge chirichose yayi kweni kuyezga kumovwira m'bale yura kuti wasenderere kufupi, kwenda kuweme kuruta kwa Khristu. Ndipo ine nkhugomezga waliyose wanadi, Mukhristu muneneska wanichitirenge ntheuraso ine.

<sup>9</sup> Sono, ine niri kumupempha kachisi uyu . . . Sono, ise nthā tikunjira mu uwu kuŵa waka ungoro utali. Ine nkhukhumba kuti ninjire mu uwu, ndipo ine nkhukhumba imwe, ndipo namupemphani imwe, kuti muwotche biriji lirilose ilo liri kumanyuma kwinu, ndipo murape kwananga kulikose, kuti ise tikunjira mu uwu na chose icho chiri mu mitima yithu na maumoyo. Ise tikwenera kwiza muno na chakulinga chimoza cha kupanga mauzima ghithu ghaŵe ghakunozgekera Kwiza kwa Fumu, na chakulinga chinyake yayi. Ndipo umo ine niri kuyowoyera ndipo nkhaiyowoya, kuti panyake nyengo yinyake ine panyake nisambizgenge panji niyowoyenge chinyake icho panyake chingaŵa chakususkana pachoko ku icho munyake, umo iwo ŵakugomezgera ichi. Ine—ine nkhachita—nthā nkhizira kuzakasuska, imwe wonani, ine—ine nkhwiza . . . Ise tiri kuno kuti tikhale ŵakunozgekera Kwiza kwa Fumu. Ndipo ine nkhughanaghana kuti gulu lichoko ili . . .

<sup>10</sup> Ine niri na ŵabale ŵanyake ŵalendo ŵali na ine muno awo ine nkhuŵamanya, kufuma ku malo ghakupambanapambana, ndipo ndise ŵakukondwa kuŵa nawo. Ndipo kwambula nkhaiyiko kweni kuwaro mu gulu uko, kuli ŵanyake ŵafuma kuwaro kwa tawuni, kufuma kuwaro kwa misumba yithu yichokoyichoko talumikizana nayo kuno. Ndipo ndise ŵakukondwa kuŵa na imwe, ndipo tikumuwongani chomene imwe, usange imwe mukutitemwa mwakukwanira ise kuti mwafika kuzakapulika vinthu ivi. Chiuta . . . Mphanyi iwe uyeghere kunyumba, m'bale wane, mlongosi, mausambazi ghakuru chomene agho Chiuta wangamanya kupungulira mu mtima wako, ndiko kuromba kwane.

<sup>11</sup> Ndipo ku kachisi muchoko uyu, kuwona kuti ine nkhugomezga kuti uyu ndi yumoza wa ŵanthu ŵaweme chomene awo ine nkhugomezga ŵaliko pa charu chapasi, ŵakuruta ku kachisi uyu. Sono, ine nthā nanguti “wose” ndi ŵanthu ŵaweme chomene. Ine nanguti ŵanji pa ŵanthu ŵaweme chomene pa charu chapasi ŵakuruta ku kachisi uyu. Kweni umo dazi na dazi, kurutirizganga, ungoro na ungoro, ine nkhuwona chakusoŵeka chikuru cha kachisi uyu, chakusoŵeka chikuru mu uyu, ndipo icho ndi kuzuzgika, panji kujipatulira, umoyo wakuzama, kwenda kufupi na Chiuta. Ndipo ine naŵalayizga iwo kuti nichitenge ichi, kuti niŵapharazgire iwo

Mauthenga agha. Ndipo ndise wakukondwa kuwa namwe mu wenenawene na ise pa Mazgu gha Chiuta, apo ise tikusambizga na kuyezga kuchirongosora.

<sup>12</sup> Sono, mausiku ghatatu ghakudankha ise ntha titorenge chisambizgo chakuti tipharazge, kweni Uthenga wakuti tisambizge kufuma mu Mazgu gha Chiuta.

Ndipo sono, pakuti, ine ningamufumba yayi munyake kuti wachite chinyake icho ine ningachita yayi namwene. Ndipo sabata iyi yaŵa Mphinjika yakukwanira kwa ine. Ine nkakhala pachoko kufika ku—ku kukomoka, umo ine ningachiwíkira ichi, kufikira kuti pafupifupi ine nkakwenyerera. Kweni ine kwathunthu napereka khumbo lililose, na chirichose icho ine nkhumanya, kwa Fumu.

<sup>13</sup> Usiku unyake, yikati yajumpha pachoko pakati pausiku, muwoli na ine, tikati tauka, ndipo tika romba na kuyowoyanga kwa Fumu, kuseri kwa kampando kachoko mu a... chipinda chinthu chakunthazi, na Mabaibolo ghaŵiri ghakujurika, ise tikajipatulira taŵene kachiwiri kwa Chiuta, ku uteweti wathunthu, kuti ise tikamanya kupereka makhumbo ghithu taŵene, na chirichose, na ghanoghano lililose lakusuka, ndipo kuti titumikire Fumu Yesu.

Ndipo ine nkugomezga kuti ako ndiko kachitiro kinu, namweso, kuti imwe mwachita chinthu chenechira. Ntheura para ise tikwiza usiku uwu, ise tikwiza pa malo ghatuwa, pakati pa wanthu awo wakhalawakupemphera, na kuziŵizga, na kupanga chiwera, na kunozgekeranga kupokera chinyake kufuma kwa Chiuta. Ndipo ine nkhumanya kuti iyo mweneuyo wizenge na njara ntha wafumengepo na njara, kweni Chiuta wamuryeskenge Chingwa cha Umoyo.

<sup>14</sup> Sono, pambere ise tindaŵazge kufuma mu Buku Lake lakupatulika, tiyeni tisindamiske mitu yithu pa kanyengo waka ku luombo.

<sup>15</sup> Fumu, luombo laperekeka kale mu malo agha usiku uwu. Zanguŵapo... sumu za Zion zayimbika kale na ŵana Ŵinu. Mitima yawo yakwerera muchanya. Ndipo ise tafika kuno kuti tijipatulire taŵene kwa Imwe, na kuti timusopeni Imwe kufumira kusi ku uzima withu. Ndipo ise tikuchita ichi ku chikumbusko Chinu, Fumu, icho Imwe mukayowoya para Imwe mukakhala pa phiri ndipo mukasambizga wasambiri Ŵinu, “Wakutumbikika ndi iwo awo ŵali na njara na nyota ya urunji, pakuti iwo ŵazamukhutiskika.” Imwe mukalayizga ichi, Fumu. Ise tikwiza usiku uwu na mitima yakujurika. Ise tikwiza, ŵa njara na nyota, ndipo ise tikumanya Imwe musungenge phangano Linu.

<sup>16</sup> Apo ise tikuyezga kujura mapeji agha ghakupatulika gha Baibolo, kuti tiŵazge kufuma mu Ili makani, nkhuromba Mzimu Mutuwa watorere Ichi ku mtima uliwose. Ndipo nkhuromba

Mbewu yira yiwe pasi mu chakuzama, chipulikano chanthaka icho chipambikenge phangano lililose ilo Mazgu ghali kuyowoya. Tipulikenise, Fumu, ndipo mutitozge ise, ndipo mutiyezge ise. Ndipo usange pangaŵa kanthu kalikose kaheni ka ise, Fumu, kwananga kulikose kwambula kuvumbulika, chirichose icho chiri makora yayi, vumbulani ichi sono nthena, Fumu, ise tiyendenge nkhanira mwakunyoroka na kuchita ichi, pakuti ise tikumanya kuti tikukhala mu mizgezge ya Kwiza kwa Fumu Yesu. Ndipo ise, O Chiuta Mutuŵa, tanjira mu mizgezge ya Winu—urunji Winu usiku uwu, ndipo ise tikuromba kujipereka kuphya, na kujipatulira, na kuzuzgika na Mzimu Mutuŵa mu maumoyo githu.

<sup>17</sup> Kuwonanga myoto ya chisisimuso yikwamba kuzimwa, tiyeni tiponyepo nkhuni za Mazgu, mwakuti Agha ghangamanya kubuska moto uphya, mwakuti mitima yithu yingamanya kuŵa yakuzura na kukhumba. Tituŵiskeni ise, Fumu, kwizira mu Mazgu Ghinu ghakuzirwa na Ndopa Zinu, na uchizi Winu, ise tikumurombani. Ndipo viwongo vyose na marumbo viwenge Vinu. Fumiskanimo sankho yose mu mitima yithu. Titozgeni ise, O Fumu. Mutipe mitima yituŵa, na mawoko ghatuŵa, na malingaliro ghatuŵa, mwakuti ise tingamanya kunjira mu malo Ghinu ghatuŵa, usiku pamanyuma pa usiku, ŵakusekerera na ŵakuzuzgika na Mzimu Winu. Ise tikuromba ichi mu Zina la Yesu, na pa chifukwa Chake. Amen.

<sup>18</sup> Ine nkhukhumba kuti niŵazge Mazgu sono nthena. Ndipo apo... Ine nkhumupemphani imwe kuti mwize na Mabaibolo ghinu, maphesulo ghinu, mapepala ghinu, kuti mulembe Malemba. Usange imwe mukukhumba ntheura, ichi mbwenu chiŵenge chiweme chomene. Ndipo sono apo imwe mukujura ku chipatulo 7 cha Milimo, kuti tiyambirepo; kuti nizgore fumbo, panji kuti niyambe kuzgora fumbo lakuti: *Kasi Mzimu Mutuŵa Ndi Vichi?*

<sup>19</sup> Kulije chinthu icho chimuthereskenge Satana, kulije chiri kuŵapo pa charu chapasi icho chingamanya kumuthereska Satana, chakuyana na Mazgu gha Chiuta. Yesu wakagwiriska ntchito Ichi mu nkondo Yake yikuru; Iyo wakati, “Kuli kulembeka...”

<sup>20</sup> Ndipo mlenji uwu, apo ine nakhala nkhopulikizga, mazuŵa ghachoko ghajumpha, ku nkhanu iyo yikawoneka kuti ŵakukhumba kuyowoya kuti chilengiwa chikafumira waka ku vyoto vinyake kuputiranga pamoza, na michele yinyake, na mankhwala pachoko gha charu chapasi, ndipo kuŵara kwa zuŵa kukapanga nyongolosi ya umoyo ndipo yikababa umoyo. Kupusa uli! Apo, kuŵara kwa zuŵa kukomenge nyongolosi yiriyose ya umoyo. Ŵikani nyongolosi kuwaro mu kuŵara kwa zuŵa, uku kukomenge iyi penepapo. Ndipo kulije chinthu chanthaura; kweni Satana wakuyezga kuponya icho kwa ine. Ndipo para ine nanguti nakamupereka Rebekah wane muchoko

ku sukulu mlenji uwu, ndipo pa ulendo wakuwerako, ine nanguyambaso kujura rediyo; ndipo ine nangughanaghana kuti nipulikengeso vinthu vira, ntheura ine nanguzimwaso waka iyi.

Ndipo apo nakweranga na msewu, Satana wanguti kwa ine, iyo wanguti, “Kasi iwe ukumanya kuti Munthu uyu uyo iwe ukumuchema Yesu wakaŵa waka ngati munthu, dazi limoza mu nyengo Yake, ngati Billy Graham panji Oral Roberts. Iyo wakaŵa waka munthu kuti iwo ŵakayamba kuŵa na ŵanthu pachoko kumuwunganira Iyo na kumuchema Iyo Munthu wakutchuka, ndipo para pakati pajumpha kanyengo Iyo wakatchuka chomene, ndipo pamanyuma Iyo wakazgoka a—kachiuta kwa iwo. Ndipo sono ichi chafalikira charu chose, kufumira apo Iyo wakafwira, ndipo mbwenu kwamara.”

<sup>21</sup> Ine nangughanaghana, “Iwe ndiwe mutesi!” Ndipo pamanyuma ine nangukhweta apo ine najumphanga waka Msewu wa Graham. Ine nanguti, “Satana, iwe wamweneiwe ukuyowoya ku njuŵi yane, ine nkukhumba kuti nikufumbepo vinthu pachoko. Kasi wakaŵa njani uyo ŵaprofeti ŵa Chihebere ŵakayowoya kuti wazamkwiza? Kasi Mesiya wakuphakazgika wakaŵa njani? Kasi ntchichi chikaŵa pa ŵanthu ŵara awo ŵakaroskera za Iyo ndipo ŵakayowoya za umoyo Wake, virimika masauzandi pambere Iyo wakaŵa wandafike kuno? Ndinjani uyo wakaroskera ichi ndendende ku lemba? Ndipo para Iyo wafika, iwo ŵakati, ‘Iyo wakapendeka pamoza na ŵakwananga,’ ndipo Iyo wakaŵa. ‘Iyo wakavulazika chifukwa cha kwananga kwithu,’ ndipo Iyo wakaŵa. ‘Iyo wakapanga dindi Lake na musambazi, kweni Iyo waukenge, dazi lachitatu,’ ndipo Iyo wakauka. Ndipo pamanyuma Iyo wakalayizga Mzimu Mutuŵa, ndipo ine ndiri nawo Uwu. Ntheura iwe ungamanya waka kufumako ku Ichi, chifukwa ichi chiri kulembeka mu Mazgu, ndipo Lizgu lirilose ndineneska.” Ntheura iyo wakaruta. Mupaseni waka Mazgu iyo, icho chikuchita ichi. Iyo wakayima yayi ku Mazgu ghara, pakuti Agha ngakukhuŵirizgika.

Tiyeni tiyambe kuŵazga usiku uwu mu chipatulo 7 cha Buku la Milimo.

*Ntheura wakati musofi mukuru, Kasi vinthu iyi viri ntheura?*

*Ndipo iyo wakati, Madoda, na ŵabale, na wiskewo, tegherezgani; Chiuta wa uchindami wakawonekera kwa dada withu Abraham, para iyo wakaŵa mu Mesopotamia, pambere iyo wakaŵa wandarute kukakhala mu Harani,*

*Ndipo wakati kwa iyo, Fumamo mu charu chako, na ku ŵabale ŵako, ndipo urute ku charu icho Ine nikurongorenge iwe.*

*Ntheura iyo wakafumamo mu charu cha ŵa Kaldi, ndipo wakakhala mu Harani: ndipo kufuma*

*nyengo yira, para wiske wake wakati wafwa, iyo wakamusamuskira iyo mu charu ichi, mwenemumo iyo wakukhala sono.*

*Ndipo iyo wakamupa chiharo chirichose yayi mu ichi, yayi, chikuru yayi chakuti wangakhazikapo chikandiro chake: kweni iyo wakalayizga kuti iyo wamupenge ichi kuŵa chiharo chake, na ku mbewu yake pamanyuma pa iyo, penepapo iyo wakaŵa wandaŵe na mwana.*

*... Chiuta wakayowoya pa chinjeru ichi, Kuti mbewu yake yizamukhala mu charu chachilendo; na kuti iwo ŵazamkuŵapereka iwo mu umikoli, na kuŵachitira viheni iwo pa virimika foru handiredi.*

*Ndipo fuko ku ilo iwo ŵamkuŵa mu umikoli Ine nizamkuliyeruzga, wakuti Chiuta: ndipo para icho chajumphu iwo ŵazamkwiza, na kunitumikira ine mu charu ichi.*

*Ndipo iyo wakamupa iyo phangano la ukotoli: ndipo nthaura Abraham wakababa Isaac, ndipo wakamukotora iyo pa dazi la nambala eyiti; ndipo Isaac wakababa Jacob; ndipo Jacob wakababa ŵasekuru thweluvu.*

<sup>22</sup> Pa malo agha, ise tikukhumba kuti titorepo chisambizgo, cheneicho ine nkughanaghana kuti ntchisambizgo chikuru cha muhanyauno, cha a... *Kasi Mzimu Mutuŵa Ndi Vichi?* Kasi Uwu ndi vichi? Ndipo, sono, chifukwa icho ine natorera visambizgo ivi mu mzere ngati nthaura, imwe mungiza yayi na kupokera Mzimu Mutuŵa pekhapekha imwe mukumanya kasi Uwu ndi vichi. Ndipo imwe mungapokera yayi Uwu, usange imwe mukumanya kasi Uwu ndi vichi, pekhapekha imwe mukugomezga Uwu uli kuperekeka kwa imwe, ndipo Uwu ngwinu. Ndipo, pamanyuma, imwe mungamanya yayi kwali imwe muli nawo Uwu, panji yayi, pekhapekha imwe mukumanya vichitochito ivyo Uwu ukwiziska. Nthaura usange imwe mukumanya kasi Uwu ndi vichi, na kwa uyo Uwu ukuruta, na milimo iyo Uwu ukwiziska para Uwu wafika, nthaura imwe mumanyenge icho imwe muli nacho para imwe mwapokera Uwu. Mukuwona? Ichu chingamanya waka kukhazikiska ichi.

<sup>23</sup> Ngati ndiumo ine nayowoyera kwa M'bale withu Jeffries muhanyauno, ndipo iyo wanguti, "Ine nkukhumba kuti ndiŵepo pa ungoro usiku uwu, kweni ine nizamuŵapo kula machero usiku." Iyo wakamanya yayi kuti ungoro ukachitikanga, chifukwa ise tikalengeza yayi ichi; nkhanira kuno. Ŵanyake ŵa a... M'bale Leo na iwo ŵakalembera ku ŵabwezi ŵithu ŵanyake ndipo ŵakaŵaphalira iwo, ŵakafuma kuworo kwa tawuni. Enya, chifukwa chakuti ise tikaŵavye chipinda.

24 Sono ine nkhati, “M’bale Jeffries, usange iwe ukandituma ine kusika kuti nkahajure chimoza cha visime vyako vya mafuta, ndipo ine nkhamanya chirichose yayi za ichi, ine panyake mbwenu niphuliskege ichi. Ine panyake nipotokorenge kiya munyake panji kulizga injini yinyake. Ine nkhwenera kuti nimanye umo ine ningachitira ichi pambere ine nindachite ichi.”

Ndipo umo ndimo kuliri na kupokeranga Mzimu Mutuwa. Imwe mukwenera kuti mumanye icho imwe mukupukwa, na umo mungapokerera Uwu, ndipo kasi Uwu ndi vichi.

Sono, chinthu chakudankha, Mzimu Mutuwa uli kulayizgika.

25 Ise tingamanya kutora masabata khumi ndipo ntha... kujumpha waka kumphepete kwa chisambizgo ichi, icho Mzimu Mutuwa wali. Kweni, chinthu chakudankha, ine nkikhumba kuti niyambe ichi mwakukwanira waka kuti nirongosole usiku uliwise, pamanyuma tiwone usiku wakurondezgako usange panga wa mafumbo ghalighose.

26 Kasi mbalinga muno wandapokere Mzimu Mutuwa, wandabapatizike na Mzimu Mutuwa? Kwezgani mawoko ghinu; imwe mukumanya kuti mundapokere. Lawiskani waka mawoko.

Sono ine nkikhumba kuti niyowoyepo pa Ichi, ngati Mzimu Mutuwa pakuwa chimanyikwiro, pakuti Uwu ndi chimanyikwiro. Ise tikumanya icho, kuti mapangano ghose ghali kuperekeka kwa ise mwa... Abraham wakuwa wiskewo wa phangano, chifukwa Chiuta wakapereka phangano kwa Abraham na ku Mbewu yake pamanyuma pa iyo. Phangano likapika “kwa Abraham na Mbewu yake.” Ndipo chimanyikwiro ichi ntcha ku wanthu waphangano.

27 Sono, pali mphambano yikuru pakatikati pa Mukhristu waka na Mukhristu wakuzugika-Mzimu-Mutuwa. Ndipo sono ise tichitorenge ichi kufuma mu Malemba, na kuchiwika ichi nkhanira mu Malemba. Chinthu chakudankha, pali Mukhristu wakuyowoyeka kuti ndi Mukhristu. Kweni usange Mukhristu uyu wandazugike na Mzimu Mutuwa, iyo wali waka mu nthowa ya kuwa Mukhristu. Mukuwona? Iyo wakuyowoyeka kuti wakugomezga Ichi; iyo wakulimbimba kufika ku Ichi, kweni Chiuta wachali wandamupe iyo Mzimu uwu, Mzimu Mutuwa. Iyo wachali wandafike pa chirato chira na Chiuta, kuti Chiuta wachiwona ichi.

28 Chifukwa, chakuti, Chiuta wakapanga phangano na Abraham, para Iyo wakati wamuchema Abraham, cheneicho ndi chithuzithuzi cha kuchema wakugomezga muhanyauno.

Iyo wakamuchema Abraham, ndipo Abraham wakafumamo mu charu chake ndipo wakaruta ku charu chachilendo, kukakhala pakati pa wanthu wachilendo, ndipo chira chikuwa chithuzithuzi chakuti para Chiuta wakumuchema munthu kuti



waleke uzukusi wake, warape kwananga kwake. Iyo pamanyuma wakufumako ku gulu ilo iyo wakaŵamo, kuti wakakhale mu gulu liphya, pakati pa ŵanthu ŵaphya.

Ndipo nthaura para Chiuta wakati wamusanga Abraham kuti wakaŵa wakugomezgeka ku phangano ilo Chiuta wakapereka kwa iyo, kuti iyo waŵenge na mwana, ndipo kwizira mu mwana uyu charu chapasi chose chizamutumbikika, nthaura Chiuta wakakhozgera chipulikano chake pa kuchita kumupa chimanyikwirowo, ndipo chimanyikwirowo chira chikaŵa ukotoli. Ndipo ukotoli ndi chimanyikwirowo cha Mzimu Mutuŵa.

<sup>29</sup> Mavesi waka ghakurondezgako gha chipatulo ichi cheneicho ise taŵazga waka, usange imwe mukukhumba kuti mulembe ichi. Ndipo a . . . Stefano wakayowoya, mu vesi 51:

*Imwe ŵakomira makosi . . . ŵambula kukotoreka mu mtima na makutu, imwe nyengo zose mukuwukana Mzimu Mutuŵa: ngati ndiumo ŵakachitira ŵawiskemwe, nthaura mukuchita namweso.*

<sup>30</sup> Ukotoli ndi chimanyikwirowo cha Mzimu Mutuŵa. Ndipo Chiuta wakamupa Abraham a—chimanyikwirowo cha ukotoli para iyo wakati wamuzomera Chiuta pa phangano Lake ndipo wakaruta ku charu chachilendo. Mukuwona? Chikaŵa chimanyikwirowo.

Ndipo ŵana ŵake wose, na mbewu yake pamanyuma pake, yikwenera kuŵa na chimanyikwirowo ichi mu thupi lawo, chifukwa ichi chikaŵa chakulekaniska. Ichi chikaŵa cha kuŵapatulanya iwo ku ŵanthu ŵanyake, chimanyikwirowo ichi cha ukotoli.

<sup>31</sup> Ndipo icho ndicho Chiuta wakugwiriska ntchito muhanyauno. Ndi chimanyikwirowo cha ukotoli wa mtima, Mzimu Mutuŵa, icho chikupangiska Mpingo wa Chiuta kuŵa Mpingo wakulekana na visambizgo vinyake vyose, vigomezgo na mabungwe. Iwo ŵali mu mitundu yose ya mabungwe, kweni ndipouli iwo ndi ŵanthu ŵapadera. Imwe munizomerezge ine niyowoye na munthu maminiti ghaŵiri, ine ningamanya kumuphalirani imwe kuti kwali wali kupokera Mzimu Mutuŵa panji yayi; nthaura namwe mungachita. Uwu ukuŵapatulanya iwo. Uwu ndi chidindo. Uwu ndi chimanyikwirowo. Ndipo Mzimu Mutuŵa ndi chimanyikwirowo. Ndipo ndi . . .

Mwana waliyose uyo wakakana ukotoli mu Chipangano Chakale, cheneicho chikaŵa muzgezge wakunthazi wa Mzimu Mutuŵa, wakafumiskikapo pakati pa ŵanthu. Iyo wakenera yayi kuŵa na wenenawene na gulu linyake lose, usange iyo wakakana kukotoreka.

Sono linganzigani icho ku lero. Munthu uyo wakanenge kupokera ubapatizo wa Mzimu Mutuŵa, wangaŵa yayi na wenenawene pakati pa ŵeneawo ŵali na Mzimu Mutuŵa. Iwe ungachita yayi ichi. Iwe ukwenera kuŵa nako kaŵiro. Ngati, ichi ndi . . .

<sup>32</sup> Amama wane kale wakatemwanga kuyowoya kuti, “Tuyuni twa mahungwa ghakuyana tukwendera pamoza.” Enya, ndi ntharika yakale, kweni njaunenesko. Imwe nthu mukuwona nkunda na wachaholi kuchezerananga. Vyakurya vyawo ndi vyakulekana. Vizgowezi vyawo ndi vyakulekana. Vyakukhumba vyawo ndi vyakulekana.

Ndipo umo ndimo ichi chiliri na charu ndipo na Mukhristu para iwe *wakotoreka* na Mzimu Mutuwa, cheneicho chikung’anamura, “kudumulako nyama yakunthazi.”

<sup>33</sup> Ukotoli ukaŵa mu wanarumi pera. Kweni usange mwanakazi wakatengwa kwa mwanarumi, iyo wakaŵa gawo la iyo, iyo wakakotorekera pamoza na iyo. Imwe mukukumbukira, mu Timote, uko Ili likayowoya mwenemula, “Ndipouli iyo wazamkuponoskeka mu kubaba wana, usange iyo wakurutirira mu chipulikano na utuwa na kujikora kose.”

<sup>34</sup> Sono, ukotoli. Imwe mukumanya para a... Sara wakaseka mu hema kumanyuma kwake, pa uthenga wa Mungelo, para Iyo wakati, “Abraham,” kwambula kumanya kasi iyo wakaŵa njani, mlendo, “kasi walinkhu muwoli wako, Sara?” Kasi Iyo wakamanya uli kuti iyo wakaŵa na muwoli?

<sup>35</sup> Umo Yesu wakayowoyera, “Umo kukaŵira mu mazuwa gha Lot, nthaura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” Kumbukirani, vimanyikwirowira vira nthu vikaperekeka kusika ku Sodom na Gomora, mu charu, pakati pa wasopisopi. Kweni ichi chikaŵa ku Wakusoreka, wakuchemeka. Ndipo Abraham wakaŵa wakuchemeka. Ndipo lizgu lakuti *mpingo* likung’anamura “wakuchemeka; wakupatuskika,” umo Abraham wakapatukirapo iyomwene ndipo wakakotoreka.

Ndipo nthaura para Sara wakati wauseka uthenga weneula wa Mungelo, Chiuta nthena wakamukoma iyo penepapo; kweni Iyo nthena wakamukwenyerezga yayi Sara kwambula kukwenyerezga Abraham, chifukwa iwo wakaŵa yumoza. Iyo wakaŵa gawo la iyo. “Imwe muliso waŵiri yayi, kweni yumoza.”

<sup>36</sup> Nthaura, ukotoli, Mzimu Mutuwa muhanyauno wakukatora mtima. Ndipo ndi chimanyikwirowira, chimanyikwirowira chakuperekeka.

Munyake wakayowoya dazi linyake... Ine nkhuwerezgapo waka ichi, ngati ntchezgo yayi. Chifukwa, ndi unenesko, kweni ichi chikupulikwa ngati ntchezgo. Umo ine niri kuyowoyera kanandi, agha ndi malo gha ntchezgo yayi. Kweni kukaŵa mu German muchoko uko ku Mphaka za Kuzambwe, uko ise tikaŵa. Iyo wakapokera Mzimu Mutuwa. Ndipo iyo wakaruta kukhira na msewu, ndipo iyo wakamanyanga kwenda kamtunda kachoko, ndipo iyo wakakweziganga mawoko ghake muchanya na kuyowoya malilime. Ndipo iyo mbwenu wakachimbiranga, ndipo iyo mbwenu wakadukanga, ndipo iyo mbwenu wakachemereziganga. Ndipo iyo wakaŵa pa ntchito,

wakachitanga vyambula kurongosoka ngati vira, ndipo bwana wake wakati kwa iyo, “Kasi iwe wanguŵankhu?” U-huh. Ine nkhuhatemwa malo uko iwe wanguŵa. Iyo wakati, “Iwe ukwenera kuti ukaŵa kusika pakati pa gulu lira la manati.”

Iyo wakati, “Ntheura imwe mukughanaghana kuti iwo ndi manati?”

Iyo wakati, “Nadi, ndicho ŵali.”

<sup>37</sup> Iyo wakati, “Enya, yirumbike Fumu chifukwa cha manati!” Ndipo iyo wakati, “Kasi imwe mukumanya kasi? Manati ghakugwira ntchito yikuru.” Iyo wakati, “Mwakuyezgerera, galimoto, imwe mufumisikeko manati ghose ku iyi, imwe muli na chinyake yayi kweni mulu wa ‘vipitika.’” Ntheura uwo pafupifupi mbunenesko.

<sup>38</sup> Iwe ndiwe wachilendo chomene para Mzimu Mutuŵa wafika pa iwe, mpaka ŵanthu ŵa charu ichi ŵakukutemwa yayi iwe, ndipo iwo ŵakukuhumba yayi iwe, ndipo iwo ŵakuhumba kuchita chirichose yayi na iwe, ng’o. Iwe wababikira mu Charu chinyake. Iwe ndiwe waka mlendo, mlendo chomene kwandaniska khumi kuruska umo ungaŵira, usange imwe mungaruta mu vigaŵa vyakumizi chomene vya Africa. Imwe mukuŵa wakulekana para Mzimu Mutuŵa wafika, ndipo Ichi ndi chimanyikwiro. Ichi ndi chidindo pakati pa ŵanthu.

<sup>39</sup> Sono, imwe mukuti, “Ntheura, M’bale Branham, chimanyikwiro icho cha ukotoli chikapika kwa Abraham?” Uwo mbunenesko. “Na ku Mbewu yake?” Enya.

<sup>40</sup> Viri makora, sono ise tijurenge ku Ŵagalatiya, chipatulo 3, vesi 29, ndipo tiwone umo icho chingatikhwaskira ise. Ŵagalatiya 3:29, ndipo tiwone waka umo ukotoli uwu ungamanya kumukhwaskira Wamitundu, usange ise ndise Wamitundu; cheneicho, mwa kubabika kwa kuthupi ise tiri.

Sono, chakudankha, ine nkhuhumba kuti niŵazge vesi 16.

*Sono kwa Abraham na mbewu yake ndiko phangano likaperekeka. (Abraham na mbewu yake!) Iyo nthu wakati, Na ku mbewu zinandi, . . .*

Mtundu waka uliwise wa . . .kuti, “O, ine ndine mbewu za Abraham, naneso.” Yayi. Ku “Mbewu,” Mbewu ya Abraham!

*. . . Nthi ku mbewu zinandi, ngati ndi ŵanandi; kweni ku yimoza, Ndipo kwa—kwa iwo. . . Ndipo ku mbewu yako, yeneiyo ndi Khristu.*

<sup>41</sup> Khristu wakaŵa Mbewu ya Abraham. Kasi imwe mukugomezga icho? Viri makora, sono tiyeni titore vesi 28 na 29.

*Kulije Muyuda nesi Mugiriki, nesi waliko muzga panji mwanangwa, nesi waliko mwanarumi panji mwanakazi: pakuti ise tose ndise yumoza mwa Khristu Yesu.*

*Ndipo usange imwe ndimwe wa kwa Khristu, ipo imwe ndimwe mbewu ya Abraham, ndipo ndimwe wahaliri kwakulingana na phangano.*

Kasi ise tikuwa uli “Mbewu ya Abraham”? Pakuwa mwa Khristu, nthaura ise ndise Mbewu ya Abraham. Ndipo kasi Mbewu ya Abraham yikawa vichi? Umo, ise tingamanya kuruta ku Waroma 4 na malo ghakupambanapambana.

Abraham nthu wakapokera phangano apo iyo wakuwa wakukotoreka. Kuwoneska kuti ukotoli ukuwa waku chithuzithuzi, iyo wakapokera phangano *pambere* iyo wakuwa wandakotoreke. Ndipo ichi chikawa chithuzithuzi, cha chipanikizgo cha chipulikano chake icho iyo wakuwa nacho pambere iyo wakuwa wandakotoreke.

<sup>42</sup> Sono, para ise tiri mwa Khristu, ise tikuwa Mbewu ya Abraham ndipo ndise wahaliri pamoza na Khristu, ipo, palije kanthu kwali ndise njani, Muyuda panji Wamitundu.

Ndipo, “Mbewu ya Abraham,” Mbewu ya Abraham yiri na chipulikano cha Abraham, uyo wakumutora Chiuta pa Mazgu Ghake. Kwambula kupwerera kupusa umo Ichi chikuwonekera, mwachilendo uli umo imwe mukuchitira, umo Ichi chikumupangirani imwe wachilendo, imwe mukumutora Chiuta pa Mazgu Ghake kwambula kupwererako chirichose.

<sup>43</sup> Abraham pa msinkhu wa virimika sevente-fayivi, ndipo Sara pa sikisite-fayivi, wakumutora Chiuta pa Mazgu Ghake, ndipo wakachema chinyake chirichose chakususkana na Ichi ngati kuti Ichi chikawapo yayi. Kasi imwe mukughanaghana kuti madokotala ghakaghanaghana vichi, gha nyengo yira? Kasi imwe mukughanaghana kuti wanthu wakaghanaghana vichi, para iwo wakati wawona mwanarumi muchekuru, virimika sevente-fayivi vyakubabika, wakwendendeke kurumbanga Chiuta, iyo wakati “wawenge na mwana” mwa muwoli wake, ndipo iyo virimika sikisite-fayivi vyakubabika, pafupifupi wakajumpha nyengo yakukhalira na mwana na virimika twente-fayivi? Kweni, imwe wonani, ichi chikumupangiskani imwe kuchita mwachilendo, chipulikano cha Abraham.

<sup>44</sup> Ndipo para imwe mwakotoreka na Mzimu Mutuwa, Uwu ukuchita chinthu chenechira kwa imwe. Uwu ukumupangiskani imwe kuchita vinthu ivyo imwe nthu mukaghanaghana kuchita. Uwu ukumupangiskani imwe kutora phangano la Chiuta na kumugomezga Chiuta.

<sup>45</sup> Sono, Uwu chinyakeso, padera a—pa phangano na chimanyikwiwo, Uwu ndi chididimizgo. Sono usange imwe mungaruta na ine ku Waroma. Chakudankha, ine nkukhumba kuti imwe murute na ine ku Waefeso 4:30, ndipo tiyeni tiwazge apa miniti pera. Waefeso 4:30 wakuyowoya ichi.

Sono, imwe muli kuwapulika wanthu wanandi chomene wakuyowoya kuti vinthu vyakupambanapambana ndi

vididimizgo. “Usange imwe mwanjira mu mpingo, imwe muli na chididimizgo cha mpingo.” Ndipo ŵanthu ŵanyake ŵakuti, “Ndi kusunga dazi linyake, dazi la chipumulo, ichi ndi—icho ndi chididimizgo cha Chiuta.” Ŵanyake ŵa iwo ŵakuti, “Usange ise taŵika zina lithu mu bungwe linyake, ise tadidimizgikira mu Ufumu wa Chiuta.”

<sup>46</sup> Sono, Baibolo likati, “Rekani lizgu lirilose la munthu liŵe litesi, ndipo la Chiuta liŵe Unenesko.” Sono, Ŵaefeso 4:30 wakuŵazgika ngati ntheura:

*Ndipo mungakwenyerezganga Mzimu mutuŵa wa Chiuta, mwa weneuwo imwe mukadidimizgikira kufika ku dazi la uwombozi.*

<sup>47</sup> Ine nkhwenera kuti nichitepo mwankhongono pachoko pa icho sono, nichirongosole. Sono, imwe ŵabale ŵakusunga marango khalani chete pa kanyengo kachoko. Mukuwona? Kasi imwe mwanguwona kasi chididimizgo chira chikukhala nyengo yitali uli? Ntha kufika ku chisisimuso chakurondezgako, kufika ku nyengo yinyake para chinyake chanangika. “Kufika ku dazi la uwombozi winu,” ndiyo nyengo iyo imwe mukuŵa ŵakudidimizgika. “Kufika ku dazi la uwombozi winu,” para imwe mwawomborekera kuchanya kukakhala na Chiuta, ndiyo nyengo iyo Mzimu Mutuŵa wakumudidimizgirani imwe. Ntha kufuma ku chisisimuso kufika ku chisisimuso; kweni kufuma ku Umuyaya kufika ku Umuyaya, imwe ndimwe ŵakudidimizgika na Mzimu Mutuŵa.

Icho ndicho Mzimu Mutuŵa wali, Uwu ndi chididimizgo cha Chiuta, kuti Iyo wamusangani . . . imwe mukasanga uchizi pamaso Pake, ndipo Iyo wakumutemwani imwe, ndipo Iyo wakumugomezgani imwe, ndipo Iyo waŵika chididimizgo Chake pa imwe. Kasi chididimizgo ndi vichi? Munyake . . . Chifukwa, *chididimizgo* chikuwoneska panji chikung’anamura “ntchito yakumalizgika.” Amen. Chiuta wamuponoskani imwe, wamutuŵiskani imwe, wamutozngani imwe, wamutemwerani imwe, ndipo wamudidimizgani imwe. Iyo wamalizga. Imwe ndimwe katundu Wake kufika ku dazi la uwombozi winu. *Chakudidimizgika* ndi “chinthu chakumalizgika.”

Kasi Mzimu Mutuŵa ndi vichi? Ndi chimanyikwiwo. Ise tifikengeko ku icho nyengo yinyake kunthazi pachoko, mu Uthenga unyake, chimanyikwiwo icho Paulos wakayowoyapo. Malilime ghakaŵa chimanyikwiwo ku ŵakugomezga, panji, ŵambula kugomezga.

<sup>48</sup> Sono wonani, kweni, mu ichi, Mzimu Mutuŵa ndi chimanyikwiwo. Ine nkhung’anamura . . . Ndipo Mzimu Mutuŵa ndi chididimizgo. Ndi chimanyikwiwo icho Chiuta wakapereka ku ŵana Ŵake ŵakusoreka. Kukana Ichi, ndi kudumulikapo pa ŵanthu; ndipo kupokera Ichi, ndi kuŵa wakumalana nacho

charu na vinthu vyose vya charu, na kuwa katundu uyo Chiuta waŵikapo chididimizgo cha kuzomerezgeka.

<sup>49</sup> Ine kale nkhwagwiranga ntchito pa msewu wa njanji kuno na Harry Waterberry, ndipo ise tikamanyanga kukhira na msewu kuti tikapakire galimoto. M'bale wane, Doc, wayimilira kumanyuma uko, wakovwira kupakira magalimoto. Para galimoto yikupakirika, iwo ŵakuyiyendera galimoto, insipekitala, ndipo usange iyo wasanga chinyake ntchakuseweta, uko ichi chingamanya kuwa na kusweka, panji chinyake icho chingamanya kuchinanga; iyo wayididimizgenge yayi galimoto yira mpaka galimoto yira yipakirike makora, mpaka iyi yipakirike makora ndipo yiri mu dongosolo, kuti kusunkhunika kwa paulendo kutimbanizgenge yayi katundu uyo wali mkati.

<sup>50</sup> Ndicho chifukwa ise tikudidimizgika yayi; ise ndise ŵakulekerera chomene na vinthu. Para Insipekitala wakwendera, kuti wawone umoyo winu, kuti wawone usange imwe ndimwe ŵakulekerera pachoko waka yayi na vinthu, ŵakulekerera pachoko waka za umoyo winu wa lurombo, ŵakulekerera pachoko waka za ukali ula, ŵakulekerera pachoko na lilime ilo, kuyowoya za ŵanyinu, Iyo wayididimizgenge yayi galimoto. Vizgoŵezi vinyake viheni, vinthu vinyake viheni, maghanoghano ghanyake ghaukazuzi, Iyo wangayididimizga yayi galimoto yira.

Kweni para Iyo wasanga kuti chirichose chiri mu malo ghake, Insipekitala, pamanyuma Iyo wakuyididimizga iyi. Paŵavaye munyake wajure chididimizgo chira kufikira kuti galimoto yira yafika ulendo wake uko iyi yiri kudidimizgikira! Icho chiri apo. “Mungakhwaskanga ŵakuphakazgika Ŵane; kuŵachitira chiheni yayi ŵaprofeti Ŵane. Pakuti Ine nkhumunenerani imwe, chingaŵa chiweme kwa iwe kuti libwe likakakika ku singo lako, ndipo iwe ukaponyeka pasi nkhanira pa nyanja, nanga nkhuvezga kuti ukhuŵazge panji kumusunkhunika pachoko yumoza wa aŵa ŵeneawo mbakudidimizgika.” Imwe mukuwona icho ichi chikung'anamura?

<sup>51</sup> Icho ndicho Mzimu Mutuŵa wali. Ndi chisimikizgo chinu. Ndi chivikiliro chinu. Ndi kaboni winu. Ndi chididimizgo chinu. Ndi chimanyikwiro chinu, chakuti, “Ine nkhiruta Kuchanya. Nkhupwerera yayi icho devulu wakuyowoya! Ine nkhiruta Kuchanya. Chifukwa? Iyo wakanididimizga ine. Iyo wakapereka Uwu kwa ine. Iyo wakanididimizgira mu Ufumu Wake, ndipo ine ndiri wa mu Uchindami! Rekani mphepo zipute, rekani Satana wachite icho iyo wakukhumba kuchita. Chiuta wali kunididimizga ine kufikira dazi la uwombozi wane.” Amen! Icho ndicho Mzimu Mutuŵa wali. O, imwe mukwenera kuti muwukhumbe Uwu. Ine ningarutirira yayi kwambula Uwu. Vinandi chomene vingamanya kuyowoyeka apo, kweni ine nkhumanya kuti imwe mukumanya icho ine nkhuoyowoya.

<sup>52</sup> Sono, kweniso, tiyeni tijure kwa Yohane 14, miniti pera. Ine nkhughatemwa waka Mazgu! Ndi Unenesko.

<sup>53</sup> Sono, Mzimu wa Chiuta, Mzimu Mutuŵa, kasi Mzimu Mutuŵa ndi vichi? Ndi Mzimu wa Khristu mwa imwe. Sono, pambere ise tindaŵazge, ine nkhukhumba kuti niyowoyepo waka mazgu ghachoko apa gha ndemanga. Kasi Mzimu Mutuŵa ndi vichi? Ndi chididimizgo. Kasi Mzimu Mutuŵa ndi vichi? Ndi phangano. Kasi Mzimu Mutuŵa ndi vichi? Ndi chimanyikwiro. Kasi Mzimu Mutuŵa ndi vichi nthaura? Ndi a . . . Mzimu wa Yesu Khristu mwa imwe. Mukuwona? “Kanyengo kachoko,” wakayowoya Yesu, “ndipo charu chiniwongeso yayi Ine; kweni imwe muzakuniwona Ine, pakuti Ine nizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” Mzimu wa Chiuta mu Mpingo Wake!

<sup>54</sup> Kuti ngwachi? Kasi Iyo wakachitira njani ichi? Ichi ndi pachoko pa chisambizgo cha machero usiku. Kweni kasi Iyo wakachitira njani ichi? Ntchifukwa uli Iyo, ntchifukwa uli Mzimu Mutuŵa . . . Kasi, kasi Iyo wakapukwa vichi? Kasi Iyo wakiza mwa imwe kuzakachita vichi, kasi Iyo wakiza mwa ine kuzakachita vichi? Ukaŵa wakuti urutirizge milimo ya Chiuta.

<sup>55</sup> “Ine nyengo zose nkhuchita icho chikukondweska Adada Ŵane. Ine nthā nkhwiza kuzakachita khumbo Lane ndamwene, kweni Adada awo ŵakanituma Ine. Ndipo Adada awo ŵakanituma Ine ŵali na Ine; ndipo umo Adada ŵali kunitumira Ine, nthaura Ine nkhumutumani imwe.” O, mwe! Wiske wakamutuma Iyo, wakanjira mwa Iyo. Wiske uyo wakatuma Yesu wakanjira mwa Iyo, wakateŵeta kwizira mwa Iyo.

Yesu uyo wakumutumani imwe, wakuruta namwe ndipo wali mwa imwe. Ndipo usange Mzimu ula, ukakhalanga mwa Yesu Khristu, ukamupangiska Iyo kuchita na kuteŵeta umo Iyo wakachitiranga, imwe muŵenge na kumanya kwachisanisani umo Uwu uchitirenge para Uwu uli mwa imwe, chifukwa Umoyo ula ungasintha yayi. Uwu uyendenge kufuma thupi kufika ku thupi, kweni Uwu ungasintha yayi kaŵiro Kake, pakuti Uwu ndi Chiuta.

<sup>56</sup> Sono mu Yohane 14, tiyeni tiŵazge pachoko waka, kuyambira pa vesi 10.

*Imwe mukugomezga . . .kuti ine ndiri mu Ŵadada, ndipo Ŵadada ŵali mwa ine? milimo . . .mazgu agho ine nkhuoyowoya kwa imwe ine nkhuoyowoya vya ndamwene yayi; kweni Ŵadada awo ŵakukhala mwa ine, ndiwo ŵakuchita milimo.*

Ghanaghanani za icho sono.

*Munigomezge ine kuti ine ndiri mu Ŵadada, ndipo Ŵadada mwa ine: panji munigomezge ine chifukwa cha milimo.*

*Inya, inya, ine nkhumunenerani imwe, iyo mweneuyo wakugomezga pa ine, milimo iyo ine nkchuchita... iyo nayoso; ndipo milimo yikuru kuruska iyi wachitenge iyo; chifukwa ine nkchuruta ku Wadada wane.*

Mukuwona yayi imwe? Mukuwona umo Iyo wakayowoyera kula? Sono wonani ichi, umo ichi chikuchitikira. Ine niwazgenge mwakurutirirako pachoko. Ise tiwazgenge kukhira kufika chakudera ku vesi 20. “Ndipo chirichose imwe murombenge mu...” Tiyeni tiwone, ine nanguwa a...Enya. U-huh. Unenesko.

*Ndipo chirichose imwe murombenge mu zina lane, cheneicho ine nichitenge, mwakuti Wadada wamanganya kuchindikikira mu Mwana.*

*Usange imwe murombenge chirichose mu zina lane, ine nichitenge ichi.*

*Usange imwe mukunitemwa ine, sungani marango ghane.*

*Ndipo ine nirombenge Wadada, (sono wonani) ndipo iwo wamupeninge Musanguruski munyake, mwakuti iyo wamanganya kukhala na imwe muyirajira;*

*Nanga ndi Mzimu wa unenesko; weneuwo charu chingaupokerera yayi, chifukwa ichi chikumuwona yayi iyo, nesi kumumanya iyo: kweni imwe mukumumanya iyo; pakuti iyo wakukhala na imwe, ndipo wawenge mwa imwe.*

<sup>57</sup> Kasi Mzimu yura ndinjani? Kasi Mzimu Mutuwa ndi vichi? Ndi Khristu mwa imwe. Musanguruski, ndiyo Mzimu Mutuwa. “Ndipo para Musanguruski wafika, Iyo wachitenge vinthu vyenevira Ine nkchachitanga apo Musanguruski wali mwa Ine. Ine nirombenge Wadada, ndipo Iwo wamupeninge Musanguruski uyu. Imwe mukumumanya Musanguruski. Charu chikumumanya yayi Iyo, chizakumumanya yayi. Kweni imwe mukumumanya Iyo chifukwa Iyo wakukhala na imwe sono,” Yesu wakuyowoya, “kweni Iyo wazamkuwa mwa imwe.” Apo imwe muli, uyo ndiyo Musanguruski, “wazamkuwa mwa imwe.”

*Ine nimurekeninge mwekha yayi: ine nizenge kwa imwe.*

“Ine nth...” Sono, uyo ndi Musanguruski, Khristu. Icho ndicho Mzimu Mutuwa wali, ndi Khristu.

*Kweni kanyengo kachoko, ndipo charu chiniwonengeso yayi ine; kweni imwe muzakuniwona ine: chifukwa ine niri wamoyo, imwe...muliso wamoyo.*

<sup>58</sup> O, ise tingamanya kurutirira na kurutirira; kweni, kumupangani imwe kuti mumanye. Kasi Iyo ndinjani? Iyo ndi chididimizgo. Iyo ndi chimanyikwiwo. Iyo ndi Musanguruski.



Mukuwona vyose ivyo Iyo wali? Mbewu ya Abraham yikuhala Ichi.

<sup>59</sup> Sono tiyeni tiwoneso kuti a...chinyakeso icho Musanguruski wali. Tiyeni tirute ku 1 Yohane 16:7, tiwone usange Iyo ndi Mwimiliri yayi, nayoso. Imwe mukumanya kasi mwimiliri ndi njani, kupanga mwimiliri. Ise tiri nayo Mwimiliri. Ise tikumanya icho. 1 Yohane chipatulo 16...O, lindizgani miniti pera, phepani. Yohane Mutuŵa, ndilo ili, 16:7. Phepani. Ine nkhuphepeska kuti nanguyowoya icho. Ine nanguŵazga makora yayi icho pa ghane...nalisanga 16:7.

*Kweni Ine nkhumuphalirani unenesko imwe; Ntchakwenerera kwa imwe kuti Ine ndirute: pakuti usange Ine ndirutenge yayi, Musanguruski wizenge yayi pa imwe; kweni usange Ine naruta, Ine ndizamkumutuma iyo kwa imwe.*

*Ndipo para iyo wafika, iyo wazamkususka charu chifukwa cha kwananga, na chifukwa cha urunji, na chifukwa cha cheruzgo:*

*Cha kwananga, chifukwa chakuti iwo ŵakugomezga chara pa ine;*

*Cha urunji, chifukwa ine nkhuruta ku Ŵadada, ndipo imwe muniwonengeso yayi ine.*

*Cha cheruzgo, chifukwa kalonga wa charu ichi wayeruzgika.*

<sup>60</sup> Mwe! Sono, Mwimiliri, kusangika mu—mu 1 Yohane 2:12. Sono tiyeni tiŵazge icho, miniti pera, 1 Yohane 2:12. Nkhupempha chigowokero chinu, 1 Yohane...1 na 2, mphenepapo. Ine nalemba agha, 1 Yohane 2:1 kufika 2.

*Mwatwana twane, vinthu ivi ine nkhumulemberani imwe, kuti imwe muleke kwananga. Ndipo usange munthu wananga, ise tiri nayo mwimiliri na Wiske, Yesu Khristu murunji:*

Kasi Mwimiliri ndinjani? Yesu Khristu murunji.

*Ndipo iyo ndi—iyo ndi chakuphepeskera zakwananga zithu: ndipo cha zithu pera yayi, kweniso cha zakwananga za charu chose.*

<sup>61</sup> Kasi Mzimu Mutuŵa ndi vichi? Ndi Mwimiliri. Kasi wakuchita...Kasi Mwimiliri ndinjani? Kasi Uwu ukuchita vichi? Ukupanga wakutiyimilira. Uwu uli na lusungu. Uwu, Uwu ukwimilira mu malo ghinu. Uwu, Uwu ukuchita vinthu ivyo imwe mungachita yayi. Uwu, Uwu ndi—Uwu ndi chakuphepeskera zakwananga zinu. Uwu ndi urunji winu. Uwu ndi machirisko ghinu. Uwu ndi Umoyo winu. Uwu ndi chiwuka chinu. Uwu ndi vyose ivyo Chiuta wali navyo vya imwe. Iyo ndi Mwimiliri.

<sup>62</sup> Umo ise tingamanya kunjira mu chimozechimoza na icho na kusanthula ichi, za umo kuti para Uwu—Uwu ukupanga maŵeyerero chifukwa cha ujira withu. Nyengo zinyake para a...ise tiri na Mzimu Mutuŵa, ise kwambula kumanya tikukhuŵala mu chinyake. Mzimu Mutuŵa waliriko kuti watipangire chakutiyimira ise. Iyo ndi Mwimiliri withu. Iyo wakwimilira withu...Iyo ndi Loya withu. Iyo wakwimilira apo na kutiŵeyerera ise. Ise tikujiŵeyerera taŵene yayi, chifukwa Mzimu Mutuŵa mwa ise wakutiŵeyerera. Mzimu Mutuŵa wakuyowoya, nyengo zinyake na mazgu agho imwe mungapulikiska yayi, ndipo Iyo wakutipangira maŵeyerero ise. Icho ndicho Mzimu Mutuŵa wali.

<sup>63</sup> Para ine nkhukhuŵara mu chinyake, ine—ine nkhwenda ngati mwana muchoko; imwe mukwenda ngati mwana muchoko. Ise, ise tikwenda mu charu cha mdima chakuzura na ŵarwani, chakuzura na kwananga, chakuzura na misampha, chakuzura na chirichose.

Imwe mukuti, “O, ine nkhuchita wofi. Ine nkhuchita wofi kukhala umoyo wa Chikhristu. Ine, ine nkhuchita wofi kuchita *ichi*. Ine nkhuchita wofi ine nchitenge *ichi*.”

Kuchita wofi yayi. Ise tiri nayo Mwimiliri. Amen. O, Iyo wakwimilira paŵupi nase. Iyo wali mwa ise, ndipo Iyo wakutipangira maŵeyerero ise. Mzimu Mutuŵa, rutaruta, rutaruta kutipangiranga chakutiyimilira ise, nyengo zose. Iyo ndi Mwimiliri withu. O, umo ise tikumuwongera Chiuta pa icho!

<sup>64</sup> Chididimizgo, chimanyikwiro, Mzimu wa Umoyo, Chiuta wa Kuchanya, Musanguruski, Umoyo, Mwimiliri. Kasi Iyo ndinjani? O, mwe! Ise tingamanya kurutirira maora na ichi.

<sup>65</sup> Sono ise tisinthenge waka miniti pera. Sono ise tifumbenge sono...

Ukalayizgika kwa ise mu mazuŵa ghaumaliro! Mwimiliri uyu, chididimizgo, phangano, chirichose icho ise tayowoya za Iyo usiku uwu, na kwandaniska kujumpha masauzandi khumi, Ili likapangika kuŵa phangano kwa ise mu nyengo yaumaliro.

Iwo ŵakaŵavye Uwu mu nyengo yira. Iwo ŵakaŵa waka na chididimizgo mu thupi lawo, ngati chikhole na chimanyikwiro, kugomezganga kuti Uwu ufikenge, ndipo iwo ŵakenda mwa muzgezge wa dango. Cheneicho, iwo ŵakakotoreka mwa thupi.

<sup>66</sup> Muhanyauno ise nthā tikwenda mwa muzgezge wa dango. Ise tikwenda mwa nkhongono ya chiwuka. Ise tikwenda mwa nkhongono ya Mzimu, Mweneuyo ndi chididimizgo chithu cheneko, Mwimiliri withu mweneko, Musanguruski withu mweneko, chimanyikwiro chithu cheneko chakuti ise tiri kubabika kufuma Kuchanya; ŵachilendo, ŵanthu ŵambula kupulikiskika, ŵakuchita mwachilendo, kumutoranga Chiuta pa Mazgu Ghake, kuchemanga chinyake chirichose chautesi.

Mazgu gha Chiuta nganeneska. Ndiko kuti . . . O, mwe! Icho ndicho Mzimu Mutuŵa wali.

<sup>67</sup> Kasi imwe mukuwukhumba Uwu? Mungatemwa yayi imwe kuŵa nawo Uwu? Tiyeni tiwone usange Uwu ukalayizgika.

Sono tiyeni tiwerere kwa Yesaya, Buku la Yesaya. Tiyeni tijure chipatulo 28 cha Yesaya. Sono ise tikuruta kwa Yesaya 28, ndipo ise tiyambirenge pakunji a . . . Tiyeni titore vesi 8, tiwone icho Yesaya wakayowoya, virimika seveni handiredi na thweluvu pambere Uwu ukaŵa undafike.

<sup>68</sup> Ise tingamanya kuyowoya vinandi vya ichi, kuruta kumanyuma, ulendo wose kumanyuma, kweni ise tiyambirenge waka apa ndipo tiwone usange Uwu ukalayizgika ku Mpingo. Kasi ndi nyengo uli apo Uwu ukenera kuti ufike? Mu mazuŵa ghaumaliro, apo kuzamkuŵa a—chivundi. Sono kumbukirani, lizgu liri mu ghanandi, “mazuŵa,” mazuŵa ghaŵiri ghaumaliro, virimika thu sauzandi vyaumaliro.

Sono, sono vesi 8.

*Ghose, pakuti magome ghose ngakuzura na . . . ukazuzi, mwakuti kulije malo ghaweme.*

<sup>69</sup> Fufuzani palipose muhanyauno kuti muchisange ichi. Laŵiskani palipose ndipo muwone usange ise tiri mu nyengo yira. “Magome ghose!” Chifukwa, iwo ŵakuruta ku Mugonero wa Fumu, ndipo chinthu chakudankha, ŵakundanda mu mzere, ŵakutora kachibama kakale ka chingwa chakupepufuka panji chikondamoyo, ndipo ŵakumenya ichi na kupanga monesko. Penepapo, icho chikwenera kupangika na mawoko gha Mzimu Mutuŵa, ndiposo chingwa chambula chakutupiska. Khristu ntha ngwakubinkha na mukazuzi, ndipo icho chikwimilira Iyo.

<sup>70</sup> Chinthu chinyake, iwo ŵakupereka ichi ku ŵanthu awo ŵakumwa, ŵakuteta, ŵakwiba, ŵakukhweŵa, ŵakusumba hona, (whi!) chirichose waka, malinga iwo ŵali na mpingo. Chikhale kutali ichi! Usange munthu wakutora ichi apo ise tikurya ichi pano, iyo wakujithutira na kujimwera kususkika kwa iyomwene, kwambula kumanya Thupi la Fumu. Usange iyo ntha wakukhala umoyo, wakhale kutali na ichi.

Ndipo usange iwe ukutora yayi ichi, chikuwoneska kuti njuŵi yako wamwene njakwanangika. “Iyo mweneuyo wakurya yayi, walije gawo na Ine,” wakayowoya Yesu.

<sup>71</sup> Kweni magome ghose gha Fumu ghazura na ukazuzi. Kulije malo ghamoza ghaweme. Tegherezgani, usange icho ntha chikuwoneska chithuzithuzi cha muhanyauno!

*Ndinjani uyo iyo . . . kasi ndinjani wamusambizgenge mahara? ndipo ndinjani uyo iyo wamupangenge . . . kupulikiska chisambizgo? . . .*

*. . . ndinjani wapulikiskenge mahara? . . . ndinjani uyo iyo wangamupanga kuti wapulikiske chisambizgo? . . .*

“Enya, watumbikike Chiuta, ine ndine wa Prezibetere. Ine ndine wa Methodist. Ine ndine wa Pentekosite. Ine ndine wa Nazerene. Ine ndine wa Pilgrim Holiness.” Ichi ntha chikung’anamura chinthu chimoza kwa Chiuta; gome waka linyake.

...ndinjani uyo Ine nimuvumbulirenge  
*chisambizgo?*...

<sup>72</sup> Chisambizgo cha mtundu uli; Methodist, Baptist, Prezibetere, Chipentekosite? Chisambizgo cha Baibolo!

...ndinjani uyo Ine nimuvumbulirenge  
*chisambizgo?*...

<sup>73</sup> Kasi imwe mukumanya uli kuti mwapokera Uwu? Ise tizamufikako ku icho pa Chinkhonde usiku. Mukuwona?

...ndinjani uyo Ine nimuvumbulirenge *chisambizgo?*  
(sono wonani) *ivo ûveneawo ûwali kuleka kumwa mkaka,*  
*ndipo ûwali kulumurika.*

<sup>74</sup> Wana wachoko wachoko wakuti, “Enya, ine nkhouruta ku tchalitchi, amama wane waka wâ mu mpingo uwu.” Ine ndirije chakususkako uko, m’bale wakutemweka. Ndipo ine nkhumanya ichi chikujambulika. Icho ntchiweme, kukhala mu mpingo wa mama wako. Kweni, tegherezga, mama wakenda mu kuwâra kumoza, iwe ukwenda mu kunyake.

<sup>75</sup> Lutera wakenda mu kuwâra kumoza; Wesley wakenda mu kunyake. Wesley wakenda mu kuwâra kumoza; Pentekosite wakenda mu kunyake. Kweni ise tikwenda pa wapachanya kuruska wa nyengo yira. Ndipo usange kuli muwiro unyake, uwu uzamuruska withu.

<sup>76</sup> Kale mu mazuwâ ghakwambilira, para chinthu chika wâ chisani, chisani chomene, Lutera wakasambizga kurunjiskika mwa chipulikano. Kula kuka wâ waka kuwâtorâ wanthu kufuma ku Chikatolika kunjira mu Chiprotestanti, mu wenenawene pa Mazgu. Kurunjiskika mwa chipulikano, chira chika wâ chiga wâ chikuru chisani. Iwo wâkafumamo yayi mu chira.

<sup>77</sup> Mwakurondezgako kukiza chisisimuso chinyake chakuchemeka John Wesley. Ichi chika wâsunkhunya iwo kufuma ku icho, ndipo chikawutorera uwu ku kutuwiskika, kukhala uweme, wautozgi, umoyo utuwâ, wakutuwiskika na Mazgu gha Chiuta, kupereka chimwemwe mu mtima wako. Chira chikaponyera kutali vinandi vya chisambizgo cha Lutera.

<sup>78</sup> Pamanyuma mwakurondezgako kukiza Pentekosite na ubapatizo wa Mzimu Mutuwâ, ndipo chikauchepeska chomene uwu, pakuchita kupokera Mzimu Mutuwâ. Uwo mbunenesko.

Ndipo sono icho chikwamba kuwâsunkhunya iwo. Ndipo vyawanangwa, na kuwezgereska, ndipo Mzimu wa Chiuta wafika, mu uzari wa vimanyikwirowa na vyakuziziswa, mu Mpingo, ndipo chagwedezga Pentekosite. Kasi ichi ntchichi? Ise tiri

kufupi chomene na Kwiza kwa Fumu Yesu, mpaka Mzimu weneula uwo ukaŵa mwa Iyo ukuteŵeta mu Mpingo, kuchitanga vinthu vyenevira Iyo wakachita para Iyo wakaŵa pano pa charu chapasi. Uwu undaŵeko kunyake kulikose, kale kufuma ku nyengo ya ŵapostoli kufika nyengo iyi.

Chifukwa? Wonani, ukaŵa usani; ukuchepa, ukuchepa, ukuchepa. Kasi ichi ntchichi? Ngati waka woko linu kwizanga ku muzgezge; muzgezge, muzgezge, muzgezge. Kweni kasi ichi ntchichi? Uku ndi kuwoneskeka. Lutera wakaŵa vichi? Kuwoneskeka kwa Khristu. Wesley wakaŵa vichi? Kuwoneskeka kwa Khristu.

<sup>79</sup> Wonani, muwiro wa Billy Sunday wamara waka. Dazi linyake, mulara Dr. Whitney, wali kusambizga nkhanira muno pa gome ili, yumoza waumaliro wa sukulu zakale, wakafwa, chamudera mu m'manayinte, ine nkhusachizga. Billy Sunday wakaŵa muneni ku mipingo zina mu nyengo yake. Iyo wakawezgako yayi nkhonya; wakimilira apo na kubangula, "Mose imwe ŵa Methodist mukutchaya pa nthowa ya mashivini, ŵapharazgi na mose! Mose imwe ŵa Baptist mukutchaya nthowa ya machivini! Imwe ŵa Prezibetere!" Iyo wakawezgako yayi nkhonya. Iyo wakaŵa Billy Graham wa nyengo iyi.

<sup>80</sup> Wonani. Ndipo pamanyuma, nyengo yenyeyira apo mpingo zina ukaŵanga na chisisimuso chake, kukachitika vichi? Full Gospel wakaŵanga na chisisimuso. Kula kukaphuka ŵabale ŵa Bosworth, Smith Wigglesworth, na Dr. Price, Aimee McPherson, wose ŵara.

Wonani, Smith Wigglesworth wakafwa usiku umoza. Dokotala Price wakafwa mlenji wakurondezgako. Mkatikati mwa maora twente-foru ine nkhaŵa pa malo gha uteŵeti.

<sup>81</sup> Sono umaliro wane ukusesema. Laŵiskani pa... Imwe mukupulika vinandi yayi vya Billy Graham. Imwe mukupulika vinandi yayi vya Oral Roberts. Ine nkhuwona maungano ghane ghakuzimwa. Kasi chachitika ntchichi? Ise tiri ku umaliro, muwiro nyake.

<sup>82</sup> Kasi Billy Sunday wakiza uli, na iwo? Iwo ŵakiza para chisisimuso chikuru cha Moody chikati chamara waka. Kasi Moody wakiza pauli? Pamanyuma waka pa chisisimuso cha Knox. Kasi Knox wakiza pauli? Pamanyuma waka pa chisisimuso cha Finney. Finney pamanyuma pa Calvin, Calvin pamanyuma pa... Ntheura, Wesley, ndipo Wesley pamanyuma pa Lutera. Kurutirira kujumpha mu muwiro uwu ukwiza. Para chisisimuso chimoza chamara waka, Chiuta wakuwuska munyake ndipo wakuponyamo Kuŵara kukuru; kurutirira waka kwendanga ngati ntheura.

<sup>83</sup> Sono ise tiri ku umaliro kwa nyengo iyi. Munthu waliyose wali kulaŵiska ku umaliro wa mphambano yake kulindizganga Kwiza kwa Khristu, kweni iwo ŵakaŵa na vinandi vyakuti

ŵalindizgenge; kuwerera kwa Ŵayuda, masosara ghakuwuruka mu mitambo, vinthu vyose ivyo ise tikuwona muhanyauno. Kweni ise tiri ku umaliro. Ise tiri pano sono. Iwo ŵakamanya kuti Mpingo ukenera kuti upokere Nkhongono iyo yikamanya kuteweta mu Mpingo milimo yeneyira ya Khristu, chifukwa apo muzgezge ukufika pa kukula na kukula, ndipo ukuwoneska chomene.

<sup>84</sup> Imwe mutore mufwiri. Kutali na mufwiri, imwe mukuŵa na kuwoneka kuchoko chomene kwa mufwiri. Para pajumpha kanyengo, mufwiri ukusendera kufupi na kufupi, mpaka khuni na mufwiri ndi chinthu chimoza.

<sup>85</sup> Sono, Mzimu wa Chiuta uli kuteweta pasi pa kurunjiskika, pasi pa Lutera; kutuwiskika, pasi pa Wesley; ubapatizo wa Mzimu Mutuŵa, pasi pa Pentekosite; ndipo apa Uwu uli mu nyengo yaumaliro, kukwaniriskanga na kuchitanga vinthu vyenevira ivyo Uwu ukachita para Uwu ukaŵa mwa Khristu. Kasi ichi ntchichi? Mpingo na Khristu vyazgoka Chimoza.

Ndipo para Ivi vyagumatizgana pamoza, pakulumikizana paumaliro apo, Uwu uzamuruta kuporota mtambo, kuchemerezganga. Tumphu wazamwiza Wesley, Lutera, na ŵanyake wose ŵa iwo mu mazuŵa ghara kula, “iyo mweneuyo ngwakwamba wazamkuŵa waumaliro, iyo mweneuyo ngwaumaliro wazamkuŵa wakwamba,” ndipo chiwuka chizamuchitika.

<sup>86</sup> Ise tiri ku nyengo yaumaliro. Tegherezgani, icho ndicho Mzimu Mutuŵa wakuchita. Mzimu Mutuŵa, mwa kurunjiskika, wonani, muzgezge waka uchoko wa Uwu; Mzimu Mutuŵa, mwa kutuwiskika, muzgezge ukulu pachoko wa Uwu; Mzimu Mutuŵa, mwa ubapatizo wa Uwu, muzgezge ukulu; sono Mzimu Mutuŵa, mwa kuvezgereskeka kwa Munthu Wake mweneyura pakuŵa muno, kuchitanga vimanyikwiro na vyakuziziswa ngati ndiumo Iyo wakachitira pa chiyambi. Whi! Uchindami! Munichemenge ine “mutuŵa-wakukunkhuluka,” munthowa yiriyose, imwe mungamanya kwambako sono.

<sup>87</sup> Tegherezgani, ŵabale, tegherezgani ku ichi.

*...magome ghose ngakuzura na maukuzi...palije malo ghaweme.*

*Kasi ndinjani wamusambizgenge mahara?... kasi ndinjani wamuvumbulirenge, kupulikiska chisambizgo? iwo ŵeneawo ŵali kuleka kumwa mkaka, ndipo ŵali kulumurika.*

Ntha ŵabonda ŵachokoŵachoko; ŵabonda ŵa Prezibetere, ŵabonda ŵa Methodist, ŵabonda ŵa Pentekosite, ŵabonda ŵa Lutera, ŵabonda ŵa Nazerene. Iyo wakukhumba munyake uyo wakukhumba kulumurika ndipo waryenge chakurya chinyake chakukhora. Ichi chafika apa:

*Pakuti dango likwenera kuŵa pa dango, . . . pa dango; mzere pa mzere, . . . pa mzere; apa pachoko, na apo pachoko:*

*Pakuti na milomo ya chikwikwi na malilime ghanyake ine niyowoyenge ku ŵanthu aŵa.*

*Kwa mweneuyo iyo wakati, Ichi ndi kupumula mwenemumo imwe mungamanya kupangiska ŵakuvuka kuti ŵapumuliremo; ndipo agha ngakweghamirapo: kweni iwo ŵakakana kupulika.*

<sup>88</sup> Mzimu Mutuŵa, usange iyo ndi nthowa yayi iyo Uwu ukiziramo pa Dazi la Pentekosite, chikachimika virimika seveni handiredi na thweluvu pambere Uwu ukaŵa undafike! Uwu uli apa pa Dazi la Pentekosite, wafika waka ndendende.

<sup>89</sup> Munyake wakati, “Kusunga dazi la chipumulo.” Ine nkhekana yayi panji kupepura mpingo wa munyake waliyose panji chisopo. Kweni wakati, “Dazi la chipumulo, chipumulo cha Chiuta likaŵa dazi la kupumula.”

Apa pali dazi la kupumula. “Uku ndi kupumula,” Iyo wakati, “kuti imwe mukupangiska ŵakuvuka kuti ŵapumule.” Ichi ndicho. Amen! “Ichi chiŵenge dango pa dango, mzere pa mzere.” Apa pali kupumula. Kasi Mzimu Mutuŵa ndi vichi? Kupumula. O!

*Zaninge kwa ine, mose imwe vyalema ndipo mwazotofyeka chomene, ndipo ine nimupumuzgeninge.*

<sup>90</sup> Kasi Iyo ndinjani? Mweneuyo wakwiza mwa imwe, wakumupani imwe mtende; chimanyikwiro chinu, Musanguruski winu; wakamusanguruskani, pa kupumula, wakadidimizga.

<sup>91</sup> Kasi imwe muli . . . ? Ndi chimanyikwiro; charu chikumanya kuti chinyake chachitika kwa imwe. Kasi Ichi ntchichi? Ndi Musanguruski. Kasi Ichi ntchichi? Chididimizgo. Imwe muli pa kupumula. Imwe muli . . . Ndi Mwimiliri winu. Usange, imwe, chinyake chachitika kwa imwe, chiriko Chinyake kula chakuti chipange chakumwimilirani imwe mwaluŵiro chomene, wonani, kupanga maŵeyerero. Ndi Mzimu wa Chiuta kukhalanga mu Mpingo, chikachimika ndendende icho Uwu uzamkuŵa para Uwu wafika. Uku kuzamkuŵa kwamuyirayira, kupumula Kwamuyirayira.

<sup>92</sup> Chiuta wakalenga charu. Ŵahebere, chipatulo 4. “Chiuta wakalenga charu, ndipo wakapumula pa dazi la nambala seveni.” Uwo mbunenesko.

Dazi la nambala eyiti likafika, pasi . . . Iyo wakapereka chira ku Ŵayuda kuŵa phangano, pa nyengo yinyake yakuti. Uwo mbunenesko. Kweni iwo ŵakuruta na kupumula dazi limoza; ŵakuwereraso, dazi lakudankha la sabata, likwambaso, liphya, likwambaso. Uko nthu ndi kupumula uko Chiuta wakayowoya.

Para Chiuta wakati walenga charu mu mazuwa sikisi, para Iyo wakaruta kukapumula, Iyo wapakumula kufuma nyengo yira na kunthazi. Uwo mbunenesko. Mbweni kwamara. Iyo wakizaso yayi pa dazi la nambala eyiti na kuyambiraso.

<sup>93</sup> Uwu ukaŵa waka muzgezge. Sono, chira chikaŵa chakwimilira, ngati mwezi ku zuŵa; kweni para zuŵa lafuma, ise tikukumbaso mwezi yayi. Sono wonani ichi, o, mu Chivumbuzi 11, “Mwanakazi na mwezi kusi ku marundi ghake, ndipo zuŵa pachanya pa mutu wake.” O, ise tingamanya kwenda mu Baibolo, kufuma ku chikutiro kufika ku chikutiro, na kumuwoneskani imwe. Mukuwona?

<sup>94</sup> Kweni kasi ichi ntchichi? Para, Baibolo likayowoya mu Ŵahebere chipatulo 4, “Usange Yesu wakaŵapenge iwo dazi la kupumula, Iyo pamanyuma nthena wakayowoyapo za ichi; Iyo nthena wakayowoyapo za dazi la kupumula.” Ndi dazi uli ilo Iyo wakayowoya kuti lizamkuŵa, kupumula?

*Zaninge kwa ine, mose imwe mwavuka ndipo mwazotofyeka chomene, ndipo ine nimupumuzgeninge.*

<sup>95</sup> Mateyu chipatulo 11, vesi 22...Laŵiskani, pamanyuma, ise tikuchisanga icho para ise tikwiza kwa Iyo. “Pakuti iyo,” wakayowoya Ŵahebere 4, “uyo wanjira mu kupumula mwa Yesu, wali kuleka kutokatoka kwake kwa milimo ya charu, umo Chiuta wakachitira ku Yake,” para Iyo wakati walenga charu, kuti wakawererakoso yayi ku iyi. Mpaka pauli? [M’bale Branham wakatimba pa gome katatu—Munozgi] Kasi imwe mukudidimizgika na Mzimu Mutuŵa mpaka pauli? “Mpaka dazi la uwombozi winu.” Apo pali kupumula kula, chisangurusko, Mwimiliri, chididimizgo, Muwomboli. O! Ine nkhuŵika pakuti ngati nachenuskika, panji nkhuŵika pakuti ngati natumbikika. O!

<sup>96</sup> “Kasi Uwu uli kulayizgikira ise, M’bale Branham? Kasi ichi ntchakusimizgika mwa Baibolo?”

Viri makora, tiyeni tirute kwa Joel, tiwone icho Joel wakayowoya za Ichi.

Umo ine niliri wakuwonga chifukwa cha Mazgu ghakutumbikika gha Chiuta! Kasi imwe mukuchitemwa Ichi? Ine nkhuŵaghanaghana kuti usange chikaŵenge chifukwa cha Mazgu yayi, ine nkhumanya yayi uko ise nthena tikwimilira. Viri makora.

Ise tiri pa Joel sono. Ise tikuruta kwa Joel, chipatulo 2 cha Joel, ndipo ise tiyambirenge pa vesi 28. Joel 2:28, virimika eyiti handiredi pambere Khristu wakaŵa wandafike, muprofeti mu Mzimu. Sono tегherezgani.

*Ndipo kuzamuchitika pamanyuma, kuti ine nizamupungulira mzimu wane pa ŵanthu wose; . . . ŵana ŵinu ŵanarumi na ŵana ŵinu ŵanakazi*



*ŵazamuchima, madoda ghinu ghazamulota maloto, ndipo wachinyamata ŵinu wazamuwona mboniwoni:*

*Ndipo kweniso pa wateŵeti wane na pa wateŵeti wane wanakazi ine ndizamupungulirapo mu mazuŵa agha. . .kupungulirapo, mu mazuŵa ghara, vya mzimu wane.*

*Ndipo ine nizamuwoneska vyakuziziswa kuchanya na pa charu chapasi, ndopa. . .moto, na mizati ya josi.*

*Zuŵa lizamuzgoka mdima, ndipo mwezi uzamuzgoka ndopa, pambere likuru na. . .dazi lakofya la YEHOVA lichali lindafike.*

*Ndipo kuzamuchitika, kuti waliyose uyo wazamuchema pa zina la YEHOVA wazamuwomboreka:*

<sup>97</sup> Uyo ndi a. . .O! Vichi? Joel! Kasi imwe mwanguwona? Mu Milimo 2, Petros wakatora vesi lenelira. Wakati, “Imwe madoda gha Israel, pulikani mazgu ghane. Aŵa ŵaloŵera yayi,” ŵakudidimizgika aŵa, ŵakupembuzgika, ŵachilendo, ŵanthu ŵakusoreka. “Iwo ŵaloŵera yayi, umo imwe mukughanaghanira,” Milimo 2, “kuwonanga kuti ili ndi ora lachitatu la dazi. Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel, kuti, ‘Kuzamuchitika mu mazuŵa ghaumaliro kuti Ine nizamupungulira Mzimu Wane pa ŵanthu wose.’”

<sup>98</sup> Kasi Ichi ntchichi, kasi Mzimu Mutuŵa ndi vichi? Viri makora, sono tiyeni tiwoneso, ukalayizgika ku ŵakugomezga, icho ndicho Uwu uli. Sono, Mzimu Mutuŵa uwu, ise tiwone icho Uwu uli, miniti pera. Kasi Uwu walayizgika kwa njani? Ku ŵakugomezga.

Sono tiyeni tirute kwa Luka, chipatulo 24 cha Luka, pulikani icho Yesu wakayowoya mu Mazgu Ghake ghaumaliro pambere Iyo wakaŵa wandafumepo pa charu chapasi. Luka chipatulo 24. Ndipo imwe mwaŵeneimwe mukulemba ichi sono, imwe mungamanya kulemba ichi, nthaura imwe muzakaŵazge ichi machero para imwe muzamkuŵa na nyengo yikuru. Sono, Luka 24:49, tegherezгани kuyowoya kwa Yesu. Pa umaliro, para Iyo wakakweranga kuchanya kunjira mu Uchindami, chikwera, apa pali Mazgu agho Iyo wakayowoya ku ŵasambiri Wake.

*. . .wonani, Ine nkhutuma phangano la Wadada Wane. . .*

Phangano uli? Chididimizgo, chimanyikwiro, Musanguruski, na vinthu vyose ivi ivyo ine nayowoya, kwandaniska masauzandi kujumpha.

*. . .Ine nkhutuma phangano la Wadada wane pa imwe. . .*

Phangano uli? “Mweneuyo Yesaya wakayowoya kuti wazamkwiza, ‘Na milomo yachikwikwi na malilime ghanyake Ine nizamuyowoya ku ŵanthu aŵa.’ Ine nizamutuma kupumula

kula pa imwe. Ine nizamutuma icho Joel wakayowoya, kuti, 'Kuzamuchitika mu mazuwa ghaumaliro, wakuti Chiuta, Ine nizamupungulira Mzimu Wane pa imwe.' O, Ine nizamkumutumirani imwe, na kupanga mitundu yose, wanthu wose, kuyambira mu Yerusalemu. . . Ine nizamuwika mbewu ya Abraham pasi pa phangano ili. Ine nizamudidimiza waliyose wa iwo. Wonani, Ine nizamupungulirapo Mzimu Wane."

*...Ine nitumenge phangano la Wadada wane pa imwe: kweni imwe khalirirani, kung'anamura, lindizgani mu msumba wa Yerusalemu, mpaka imwe muwarikike na nkhongono yakufuma kuchanya.*

<sup>99</sup> Kasi Mzimu Mutuwa ndi vichi nthaura? "Nkhongono yakufuma Kuchanya!" Ntha nkhongono yakufuma kwa bishopu, ntha nkhongono yakufuma ku mpingo. Kweni, "Nkhongono yakufuma Kuchanya!"

<sup>100</sup> Kasi Nkhongono yira yikiza uli? Pakuchita "kunjira mpingo"? Ine nkhumubecherani imwe kuti muchite, kuyowoya kuti icho ntchiweme. Pakuchita "kunjira mpingo, kukorako chasa kwa mupharazgi"? Yayi, bwana. Sono, kwa imwe Wakatolika, "kufumiskanga lilime linu na kupokeranga monesko wakudankha"? Yayi, bwana.

<sup>101</sup> Kasi Iyi yikiza uli, Nkhongono yakufuma Kuchanya? Tiyeni tiwazge mwakurutirizga pachoko. Tiyeni tirute ku Milimo 1:8. Iwo wakuwungana pamoza sono. Sono iwo wakayowoyanga za Yesu apa, para iwo wakati wawungana pamoza, ndipo wakasankha yumoza munyake kuti watore malo gha Yudasi. Milimo 1:8.

*Kweni imwe mupokerenge nkhongono, pamanyuma pakuti Mzimu Mutuwa uwa wafika pa imwe: . . .*

Vichi? "Imwe mukuzgoka kuwa membara wa Kachisi wa Branham"? Yayi. "Imwe mukuzgoka kuwa membara wa mpingo wa Methodist, mpingo wa Katolika, wa Prezibetere"? Viri nthaura yayi, mu Baibolo. Icho ntchisambizgo chakupangika na munthu.

"Kweni imwe mupokerenge Nkhongono para imwe mwazgoka kuwa mupharazgi"? Yayi, bwana. "Imwe mupokerenge Nkhongono para imwe mwatora yinu Bachelor of Art"? Yayi, bwana. "Imwe mupoke- . . . Nkhongono yizenge para imwe mwapokera yinu DD"? Yayi, bwana. "Imwe mupokerenge Nkhongono para imwe mwabapatizika mu maji"? Yayi, bwana. "Imwe mupokerenge Nkhongono para imwe mwatora monesko wakudankha"? Yayi, bwana. Wonani, vyose ivyo ndi vinthu vyakupangika na munthu.

<sup>102</sup> Pulikani icho Baibolo likayowoya, icho Yesu wakayowoya.

*...imwe mupokerenge nkhongono, para Mzimu Mutuwa wafika pa imwe: (kasi Mzimu Mutuwa ndi*

vichi? Nkhongono) nthaura, pamanyuma pa ichi, imwe *muŵenge ŵakaboni* . . . (“Imwe pera thweluvu, ndimwe mukachitire ukaboni ku Yerusalemu?”) . . . imwe *muŵenge ŵakaboni* kwa *ine mose mu Yerusalemu*, . . . *Yudeya*, . . . *Samariya*, na ku *vigaŵa vyakutali vya charu chapasi*. (Uko uchali undafikeko.)

*Ndipo para iyo wakati wayowoya vinthu iyi, . . . para iyo wakati wayowoya vinthu iyi, apo iwo ŵakaŵa ŵachali kumudodoliska iyo, iyo wakatorekera kuchanya mu bingu ndipo wakapokerereka . . . wakafumapo pa pamaso pawo.*

<sup>103</sup> Sono ng’anamukirani ku sirya la peji, wonani mauchimi agha ghakukwaniriskika.

*Ndipo para dazi la Pentekosite likati lafika, iwo ŵakaŵa mu ghamoza . . . iwo wose ŵakaŵa na kuzomerezgana kumoza mu malo ghamoza.*

“Ndipo mbwenu kwamabuchibuchi mliska wakanjira ndipo . . .”? Ine nangufumapo pa mzere kula, nanguchita yayi ine? “Mbwenu kwamabuchibuchi musofi wakiza pa guwa”? Yayi.

*Ndipo kwamabuchibuchi kukiza mphomezi . . .*

Chigomezgo chakuchita kupanga waka yayi; Ichi chikaŵako kula, mphomezi.

“Mupharazgi wakizanga ku muryango”? “Musofi wakaŵa na monesko, wakizanga kufuma ku malo ghatuŵa”? Yayi, kulije changati icho.

*. . . kukiza mphomezi kufuma kuchanya . . . (Ntha sketusketu wa vikandiro) . . . kukiza mphomezi kufuma kuchanya ngati . . . mphepo yikuru yakuputa (O, mwe! Whi! . . . ? . . .) . . . ndipo yikazura nyumba yose umo iwo ŵakaŵa.*

<sup>104</sup> Kasi Mzimu Mutuŵa ndi vichi? Uku ndiko iwo ŵakasanga Nkhongono. Uku ndiko iwo ŵakenera kulindizga; apa pali icho chikachitika para iwo ŵakati ŵachita ichi. Wose ŵakachima, kufuma ku Genesis kurutiriranga, kufuma kwa Abraham na kurutirira; Iyi yifikenge, na umo Iyi yifikirenge, na vichitochito ivyo vifikenge. Kasi Iyi ndi vichi? Yikalayizgika ku Mpingo, ku ŵakugomezga.

*. . . ndipo yikazura nyumba yose umo iwo ŵakaŵa.*

*Ndipo pakawoneka pa iwo malilime ghakugaŵikana ngati . . . gha moto, ndipo ghakakhala pa waliyose wa iwo.*

*Ndipo iwo wose ŵakazuzgika na Mzimu Mutuŵa, ndipo ŵakayamba kuyowoya malilime ghanyake, umo Mzimu wakaŵapira mayowoyero.*

Sono ise tizamufikako ku icho, pa Chinkhonde usiku. Ise tizamuchilekezgera icho nkhanira kula, wonani.

<sup>105</sup> Kasi Ichi chiri uli? Ndi phangano ku Mpingo, phangano lakufikapo. Viri makora.

<sup>106</sup> Sono, sono ise tiwonenge, para iwo wakatani wakuzugika, iwo wakadidimizika mpaka pauli? [Gulu likuti, “Kufika ku dazi la uwombozi.”—Munozgi]

Kasi mbalinga muno wali nawo Mzimu Mutuwa? Tiyeni tighawone mawoko ghinu. Muli wanandi wali nawo Mzimu Mutuwa kuruska awo waliye. Ise tikuhumba kuti iwe uwe yumoza wa ise, m'bale, mlongosi. Para imwe mwapulikiska kasi Uwu ndi vichi, Uwu ndi. . . Uwu ndi Mzimu wa Chiuta ukukhala mwa imwe, kuti uchite milimo ya Chiuta.

Para Chiuta wakatuma Mzimu Wake mwa wateweti Wake, waprofeti Wake, wasambizgi Wake, na wapostoli Wake, iwo nyengo zose wakakanikanga na charu. Iwo wakaghanaghanirika kuti wakaŵa wakuzenthuka, mu muwiro uliwose umo iwo wakaŵa. Nanga ndi para Paulos wakati wayimilira panthazi pa Agrippa, iyo wakati, “Mu nthowa iyo yikuchemeka yakugarukira. . .” Kasi *kugarukira* ndi vichi? “Kuzenthuka.” “Mu nthowa iyo iwo wakuchema yakugarukira, gulu la wazereza, umo ndimo ine nkhumusopera Chiuta wa wadada withu.” Ine ndine wakukondwa chomene kuti ningamanya kuyowoya kuti ndine yumoza wa iwo. Enya, bwana. Uwo mbunenesko. Ine ndine wakukondwa chomene kuti ningamanya kuyowoya kuti ndine yumoza wa iwo.

<sup>107</sup> Sono, para Mzimu Mutuwa uwu ukati wafika pa iwo, Uwu ukaŵapanga iwo kuŵa wakutemwana chomene mpaka chirichose chikaŵa chakugaŵanagaŵana. Ndi unenesko uwo? Mwe, mwe, wenenawene uli! Ise tikwimba sumu yira nyengo zinyake, “O, wenenawene uli! O, chimwemwe uli Chauzimu!” Mphenepapo. Iwo wakapwerera yayi, iwo wakapwerera yayi kwali a—zuŵa likaŵara panji likaŵara yayi. Iwo wakapempha kukhala umoyo wakuphweka yayi.

“Sono, ine nipokerenge Mzimu Mutuwa,” wakuyowoya wanthu wanyake kwa ine, “Mr. Branham, usange iwe unisimikizgirenge ine kuti niwenge khumucha, usange iwe unisimikizgirenge ine kuti nisangenge visime vya mafuta, ndipo usange ine nisangenge migodi ya golide, ndipo ine—ine. . .” Wonani, wanthu wakusambizga icho, ndipo iwo wakusambizga boza. Chiuta wali kulayizga vinthu ivyo yayi.

<sup>108</sup> Munthu uyo wapokera Mzimu Mutuwa wakupwerera yayi kwali iyo wakuchita kupempheska chakurya, panji yayi. Chikupanga mphambano yiriyose yayi kwa iyo. Iyo ndi chilengiwa icho chikuruta Kuchanya. Iyo ntha. . . Iyo waliye vyakumugongoweska kuno, walijirethu. Uwo mbunenesko. Iyo wakupwerera yayi. Wakuzomerezga chifike,

wakuzomerezga chirute, kwali ntchinthu uli. Wakuŵazomerezga iwo ŵamususke, ŵamuseke. Kutaya ntchindi zako, kasi iwe ukupwerera vichi? Iwe uli pa ulendo wako wakuya ku Uchindami! Aleluya! Maso ghako ghadodoliska pa Khristu, ndipo iwe uli pa ulendo wako. Iwe ukupwerera yayi icho charu chikuyowoya.

Icho ndicho Mzimu Mutuŵa wali. Uwu ndi Nkhongono, Uwu ndi chididimizgo, Uwu ndi Musanguruski, Uwu ndi Mwimiliri, Uwu ndi chimanyikwirowo. O, mwe! Uwu ndi chisimikizgo chakuti Chiuta wakupokerera iwe.

Kasi ine natora nyengo yikuru uli? Ine nakhala waka na maminiti eyiti pera. Viri makora. Rekani ine. . . Ine niri na Malemba ghanandi apa. Ine nkhekayika usange ine nighamalizgenge igho, kweni ise—ise tiyezeskenge.

<sup>109</sup> Sono, para munthu wazuzgika na Mzimu Mutuŵa, kasi ntchamachitiko kuti kuzikizgika na vinthu vingamanya kumupangiska iyo kuti wawerere kumanyuma na. . . Sono, iyo nthawatayikenge, iyo ndi mwana ndithu wa Chiuta, iyo waŵenge nyengo zose, chifukwa iwe ndiwe wakudidimizgika mpaka pauli? [Gulu likuti, “Kufika ku dazi la uwombozi.”—Munozgi] Uwo mbunenesko. Icho ndicho Baibolo likayowoya.

<sup>110</sup> Sono, para ŵasambiri ŵakati ŵatimbika, iwo ŵakanyozeka, ŵakasekeka, na chirichose, iwo ŵakaghanaghana kuti ndi nyengo yakuti ŵawerere kumanyuma pamoza pa kanyengo kachoko. Tiyeni tijure ku—ku Milimo chipatulo 4, ndipo tiwone apo iwo. . . icho chikachitika. Sono ichi ntcha kwa imwe mwaŵanthu imwe muli nawo kale Uwu. Milimo chipatulo 4.

Sono, Petros na Yohane ŵakaŵa kuti ŵatimbika, ŵakaŵikika mu ndende, chifukwa chakuchizga, chakuŵa na chisopo cha machirisko kuwaro pa chipata cha tchalitchi. Kasi mbalinga ŵakumanya icho? Pakaŵa munthu wakakhalanga kula, wakupendera nthaura mu marundi ghake. Iyo wakendanga yayi; wakaŵa mu kaŵiro kala virimika fote. Ndipo Petros wakayendera kwenekula. Ndipo iyo wakati. . . wakakwezga muchanya kapu yake, kuti watore chinyake chakuti waŵike mu kapu yake, waŵikemo chakurya.

Ndipo Petros wakawoneska kuti iyo wakaŵa mupharazgi wakuzuzgika—Mzimu—Mutuŵa, iyo wakaŵavye ndalama yiriyose. Iyo wakati—iyo wakati, “Siliva na golide ine nirije.” Wonani, iyo wakapwereranga za icho yayi. Kweni iyo wakaŵa a—a chilengiwa chakuruta Kuchanya. O, umo ine nakhumbiranga nthena tanguŵa na nyengo kuti tikhazikike mu icho mwakurutirirako pachoko, wonani. Iyo wakaŵa wakuruta Kuchanya. Iyo wakaŵa wakusanguruskika. Iyo wakaŵa nawo Mzimu. Iyo wakaŵa nayo Nkhongono. Iyo wakarutirira kwendanga ndipo wakati, “Siliva na golide ine nirije, kweni cheneicho ine niri nacho ine nkhekupa iwe.”

Kwambula nkhayiko munthu yura wakati, “Kasi muli na vichi, bwana?”

“Ine niri na chipulikano. Ine niri na chinyake mu mtima wane icho chikayamba pakunji mazuwa khumi ghajumphu. Ine nanguwa mu chipinda cha muchanya kula, ndipo mbwenu kwamabuchibuchi, mapangano ghose agho Chiuta wakapanga. . . Ine nkheenda na Yesu Khristu virimika vitatu na hafu. Ine nkhaŵeja na Iyo, uko kukoranga somba. Ine nkachita vinthu vyakupambanapambana ivi. Ndipo ine nkhamuwona Iyo wakuchizga ŵarwari. Ine. . . Iyo wakarutirira kuniphalaranga ine, ‘Wadada ŵali mwa Ine; kweni para Ine naruta, Iwo ŵizenge mwa iwe.’ Ntheura, ine nkhapulikiskanga yayi chira. Kweni Iyo wakati, ‘Sono, Ine ntha nkukhazga kuti iwe upulikiske ichi.’”

Iwe ntha ukwenera kuti upulikiske vinthu ivi; iwe uvitore waka ivi. Ine nkupulikiska yayi ichi mpaka sono. Ndipo ntha unganiphalaranga ine kuti iwe ukupulikiska; chifukwa, iwe ukuchita yayi. Mukuwona? Ntheura, ine nkupulikiska yayi Ichi, ine ningarongosola yayi Ichi; kweni, chinthu chekha pera ine nkhumanya, ine ndiri nacho Ichi.

“Enya, enya,” iwe ukuti, “icho ndi mwa sayansi yayi.” O, nadi ndicho ichi.

<sup>111</sup> Wonani kuŵara kula. Para Benjamin Franklin wakati wachikora ichi, iyo wakati, “Ine nachikora ichi.” Iyo wakamanya yayi icho iyo wakaŵa nacho, kweni iyo wakaŵa nacho ichi. Ndipo ine nkukhumba munyake kuti waniphali ine usiku uwu kasi magesi ndi vichi. Iwo ŵakumanya yayi kufika kulero kasi ichi ntchivichi, kweni ise tiri nacho ichi. Amen. Uwo mbunenesko. Kuliye munthu wakumanya kuti kasi magesi ndi vichi. Iwo ŵangamanya kughatora igho, kupanga kuŵara, kupanga agha kuti ghabuke, kupanga agha kuti ghagwire ntchito. Kweni ichi ndi—agha ghakupangika na majenareta, mawaya ghaŵiri kwendanga pamoza ngati *ntheura*. Ichi chikupanga agha, ndipo ndicho chekha iwo ŵakumanya. Ichi chiperekenge kuŵara, ndipo ichi chiri na nkhangono mu ichi.

<sup>112</sup> Ndipo icho chiri ngati Mzimu wa Chiuta. Para imwe mwatora chiduswa chimoza, cheneicho ndimwe, ndipo chiduswa chinyake ndi Chiuta; ndipo uvitore viyenderenge pamoza ngati *ntheura*, ichi chimuchitireninge chinyake imwe. Uwo mbunenesko. Ichi chiperekenge Kuŵara. Ichi chiperekenge Nkhongono. Imwe mukumanya yayi kasi Ichi ntchichi, ndipo muzamumanya yayi kasi Ichi ntchichi, kweni imwe mukumanya para imwe mwapokera Ichi. Icho ndi chinthu chimoza muchimanye. Ndipo Ichi ntcha imwe. Ichi ntchinu. Ichi ntchisimikizgo. Uwo mbunenesko.

Kasi kuŵara *kula* kukuwoneska vichi? Pali chisimikizgo. Uku ndi kuŵara.

Sono wonani ichi. Sono, imwe mukumanya yayi kasi Ichi ntchichi.

113 Kweni ŵanthu aŵa ŵakati, “Enya,” iwo...iwo ŵakati chinthu chimoza iwo ŵakumanya, “ise tikumanya kuti iwo ndi mbuli.” Ŵanyake ŵanandi, “ŵazereza,” imwe wonani, ngati ndiumo wakayowoyera mu German muchoko kuti ndimo wakaŵira. Mukuwona? Wakati, “Iwo ndi mbuli na ŵambula kusambira. Kweni iwo ŵakaŵapo na Mulovi yura, Kalipentara yura kusika kula, wakuchemeka Yesu, ine nimuphalireninge imwe, chifukwa iwo ŵakuchita vinthu vyenevira Iyo wakuchita.”

114 Icho ndicho Mzimu Mutuŵa wali, ndi Yesu kukhalanga mwa mulovi mbuli, kalipentara, panji chinyake chirichose, mupharazgi mbuli, chirichose icho chiriko. Ndi munthu uyo wakukhumba kuŵa mbuli ku vinthu vya charu, na kumuzomerezga Yesu wanjire mwa iyo, Mzimu wa Chiuta, chididimizgo, Musanguruski. Iyo wakupwerera yayi vya kuchindikikanga; chinthu chekha pera iyo wakukhumba ndi Chiuta.

115 Para Chiuta wakakhazikiskanga mu dongosolo, Iyo wakati, “Imwe mose ŵa Levi, Ine namupatulani imwe ndipo namupangani imwe ŵasofi. Ndipo mwaŵabale mose imwe, mwaŵanyake, mafuko thweluvu na...mafuko ghanayake eleveni ghamupeninge chakhumi imwe.”

“Para, imwe mwasanga mathini nayini gha maapulo, perekani thini limoza ku ŵa Levi. Para imwe mukujumphiska mberere zinu mu—muryango umu, torani mberere ya nambala teni. Ine nkupwerera yayi usange iyi njichoko, panji njikuru, yakututuŵa, panji yakughanda, iyo nja ŵa Levi.

“Sono, ŵa Levi, para imwe mwapokera chose ichi, pamanyuma imwe mupereke chakhumi, namweso, kwa Yehova. Imwe mukupanga sembe-yakuzungunya, sembe-zakukhupura, sembe zakupambanapambana. Imwe mukupereka chakhumi kwa Yehova.”

116 Wakati, “Moses, ku chigaŵa chako, Ine ndine chako.” O, mwe! Iyo wakati, “Ine ndine gawo lako lakukukhoromweska.”

Ndipo icho ndicho Mzimu Mutuŵa wali ku Mpingo muhanyauno. Siliva na golide ine nirije, kweni ine ndiri na Gawo lakukukhoromweska. Aleluya! Masambiro, ine nkhutondeka nanga nkhuŵazga Buku ili, kweni ine ndiri na Gawo lakukhoromweska. Icho ntchiweme. Digrii ya Udokotala, ine nirije yiriyose; ma Ph.D panji ma LD, panji chinyake chirichose. Kweni pali chinthu chimoza ine ndiri nacho, Gawo lakukhoromweska. Ilo ndi gawo ine nkukhumba. Ilo ndi gawo ilo Chiuta wakukhumba kuti muŵe nalo. Tayani vinthu vinyake vyoye vyakale ivi, ntchindi zose na chinthu chinyake chirichose,

ndipo tayani vyose ndipo torani Gawo lakukhoromweska la Chiuta.

<sup>117</sup> Chifukwa, icho imwe muli nacho cha charu chapasi ichi, imwe muchilekenge pano para imwe mukuruta. Kweni usange imwe muli na Gawo lira lakukhoromweska, Ili limunyamuleninge imwe mwakusimikizga chomene. Ise nyengo zose tikugura inshuransi, muhanyauno, kuti tipereke ku wakutipwererera pano pasi. Tiyeni titore Gawo lakukhoromweska la Chiuta, ndipo titore Wakutipwererera-Kuchanya kuruska wakutipwererera panopasi. Imwe mukumanya, vyose viwiri vikuteŵeta.

<sup>118</sup> Sono tiyeni tiwone.

*...pakuŵa kuti ŵakaŵazomerezga kufuma, iwo ŵakaruta ku gulu lawo,...*

Ntha ŵakawerera ku ŵasofi. Wonani, icho chikawoneska kuti iwo ŵakaŵa nacho Ichi. Iwo ntha ŵakawereranga ku chakale chira, chakuzizima, chinthu chakale chakulopwa, yayi; kuwerera kumanyuma na kuti, “Sono laŵiskani kuno icho iwo ŵakachita kwa ise!” Yayi, yayi. Iwo ŵakaŵa na gulu lawo. Kula kukaŵa pakunji thweluvu pera ŵa iwo, kweni lira likaŵa gulu lakukwanira, kagulu kachoko waka ka ŵanthu.

*...pakuŵa kuti ŵakaŵazomerezga kufuma,...*

Para iwo ŵakati ŵatimbika na kuŵawofya iwo, ŵakati, “Usange imwe mubapatizengeso mu Zina la Yesu!” Panji, o, ine nangung’anamura a... Enya, uwo mbunenesko. Mukuwona? “Usange imwe mupharazgengeso mu Zina la Yesu, chirichose imwe muchitenge, ise timutoreninge imwe!”

<sup>119</sup> Ŵakati, “Whi, uko nkhuwofyeka kukuru. Tiyeni tirute ku ŵabale ŵanyake wose.” O, ako ndiko kachitiro. Mu umoza muli nkhangono. Mu umoza muli nkhangono. Ŵakati, “Tiyeni tirute ku ŵabale ŵanyake wose ndipo tikawone icho ise tingamanya kuchita.”

<sup>120</sup> Sono iwo ŵakaungana pamoza ndipo ŵakayowoyanga vyakuŵachitikira vyakupambanapambana.

*...pakuŵa kuti ŵakaŵazomerezga kufuma, iwo ŵakaruta ku gulu lawo, ndipo ŵakaphala vyose ivyo ŵasofi ŵalara na ŵalara ŵakayowoya kwa iwo.*

*Ndipo para iwo ŵakati ŵapulika icho, iwo ŵakakwezga mazgu ghawo kwa Chiuta na kuzomerezgana kumoza,...*

Sono pulikani icho iwo ŵakayowoya. Muwoneni iyo, ŵawoneni iwo, ntha kuwerera kumanyuma na kuti, “O...” chinthu chinyake za, “O, Fumu, ine nkhupepeska...” Yayi. Iwo ŵakaŵa ŵakuponoskeka kale. Iwo ŵakaŵa ŵakuzuzgika na Mzimu. Iwo ŵakaŵa na Umoyo Wamuyirayira.



*...ŵakakwezga mazgu ghawo...na kuzomerezgana kumozza, ndipo ŵakati, Fumu, imwe ndimwe Chiuta,...*

Amen! Ine nkhuchitemwa waka icho, M'bale Palmer. Ine nkhuchitemwa icho.

*...imwe ndimwe Chiuta (ise tikumanya icho) mwaŵeneimwe muli kulenga kuchanya, na charu chapasi, na nyanja, na vyose ivyo virimo:*

*Mwaŵeneimwe na mlomo wa muteŵeti winu David...mukati,...*

<sup>121</sup> Sono wonani, iwe ukwizaso, ukuti, “Sono, ise nthā ndise a...” Sono iwe ukuruta kuwaro kula ndipo ukuti, “Enya, sono, Fumu, sono lindizgani miniti pera apa. Iwo ŵakuniseka waka chomene ine!” Wakayowoya yayi Iyo kuti iwo ŵazamuchita ichi?

“Wose awo ŵakukhala umoyo wauchiuta mwa Khristu Yesu ŵazamuzikizgika.”

“Enya, imwe mukumanya, bwana wane wakaniphallira kuti usange iyo wakakora...” Wakayowoya yayi Iyo kuti iwo ŵazamuyowoya nthaura? “Enya, imwe mukumanya, iwo ŵakaninjizga mu khoti dazi linyake, chifukwa cha Ichi.”

<sup>122</sup> Wakayowoya yayi Iyo, “Imwe muzamuchemekera panthazi pa mafumu na ŵalamuliri, chifukwa cha Zina Lane. Rekani kwenjerwa kuti kasi mwamuyowoya vichi, chifukwa ndimwe yayi uyo wakuyowoya”? Ine nkhachiwona icho chikuchitika mayiro. “Ndi Mzimu Mutuŵa uyo wakukhala mwa imwe; Iyo ndiyo wakuyowoya.” Muwoneni, “Iyo.” Uwo mbunenesko. Viri makora. “Rekani kwenjerwa kuti kasi mwamuyowoya vichi.”

*Fumu, mwa...Mweneuyo mwa winu...mlomo wa muteŵeti winu David muli kuyowoya, Ntchifukwa uli ŵambula kugomezga ŵakakwiya, ndipo ŵanthu ŵakalingalira chinthu chiheni?*

*Mafumu gha charu chapasi ghakayimilira, na ŵalamuliri...ŵakawungana pamoza kwimikana na Yehova, na kwimikana na Khristu wake.*

*...za unenesko, Yehova, kwimikana na mwana winu mutuŵa Yesu, uyo imwe muli kumuphakazga, wose Herod, na Pontiyo Pilato, na Ŵamitundu, na ŵanthu ŵa Israel, ...ŵakawungana pamoza,*

*Kuti muchite chirichose icho woko linu na unjirikizgi winu muli kwimika kale kuti muzamuchita.*

O, mwe! Ine nkhuchitemwa icho. “Fumu, iwo ŵakuchita waka chinthu chenechira icho Imwe mukayowoya kuti iwo ŵazamuchita.” Kasi Baibolo likayowoya vichi? “Mu mazuŵa ghaumaliro, kuzamkwiza ŵakunyoza; ŵakujitukumura, ŵakujikwezga, ŵakutemwa vyakusekereska kuruska kutemwa vya Chiuta; ŵaheni, ŵakuyowoyerana utesi, ŵambula kuwonga, ŵakunyoza iwo ŵeneawo mbaweme; ŵakuŵa na kaŵiro

kauchiuta, kweni wâkukana...” Iwo wakarutako yayi kumtunda kula na kupokera Nkhongono: “. . .pamanyuma pakuti Mzimu Mutuwa wafika pa imwe.” “Wakuwa na kawiro kauchiuta, kweni wâkukana nkhongono yake: ku wanthaura razgako nkhontho.” Icho ndicho Mzimu Mutuwa wali. Mukuwona?

. . .icho *chamikikira . . .kuti chichitike.*

. . .sono, *Fumu, wonani kuwophyseza kwawo: ndipo— ndipo perekani ku wateweti winu, kuti na chikanga chose ise tingamanya kuyowoya mazgu ghinu,*

O, ine nkchitemwa icho! Fumiskanimo chiwanga chakale chakugawikana, ndipo wikanimo chiwanga cheneko cha pa msana. Sono wonani apa.

. . .ise *panyake tingamanya kuyowoya mazgu ghinu, Pakuchita kunyoroska woko linu kuti muchizge; . . .*

O, m'bale! Mademon ghakufwa yayi, kweni Mzimu Mutuwa wakufwa yayi nayoso. Mukuwona?

. . .*kunyoroska woko linu kuti muchizge; . . .mwakuti vimanyikwiro na vyakuziziswa vingamanya kuchitika mu zina la mwana wina mutuwa Yesu.*

Imwe mukuwona icho iwo wakakwiiranga, mukuwona yayi imwe? Iwo wakuchita chinthu chenechira muhanyauno, kweni ichi chikuwachitira chiweme yayi.

*Ndipo para iwo wakati waromba, malo ghakagwedezgeka uko iwo wakawungana pamoza; ndipo iwo wose wakazuzgika na Mzimu Mutuwa, ndipo . . .wakayowoya mazgu gha Chiuta na chikanga.*

<sup>123</sup> Whi! Mwe! Iwo wapakokera chinyake para iwo wakati waruta kumtunda kula, wakachita yayi iwo? Phangano likayowoya kuti icho ndicho Mzimu Mutuwa wali, kumupani chikanga imwe, kumupani sangurusko imwe, kumudidimizgani imwe, kumupani chimanyikwiro imwe. O, mwe!

<sup>124</sup> Tegherezgani. O, nakhumbanga nthena tanguwa waka na nyengo, ise tingamanya kukhira kusika na Filipu kuruta ku Wasamariya. Mu Milimo 8:14; imwe mose mwa weneimwe mukulemba ichi. Iwo wapakokera chimwemwe chikuru, iwo waka na machirisko ghakuru, kweni iwo waka kuti wabapatizika mu Zina la Yesu Khristu. Kweni iwo wakatuma ku Yerusalemu, kuti wakamutore Petros; iyo wakiza ndipo waka wika mawoko pa iwo, ndipo iwo wapakokera Mzimu Mutuwa. Milimo 8:14.

<sup>125</sup> Wamitundu, waka wako yumoza wakuthyika zina lakuti Koroneliyo. Iyo waka munthu wakuziziswa, wapakereka vyakhumi, waka wazengera masunagoge wanthu, wamuchindika Chiuta, wakamopa Chiuta; munthu muweme, wa Prezibetere muweme, Methodist, Baptist, panji chinthu

chinyake, wonani, munthu muweme chomene. Kweni dazi limoza, Chiuta wakati, “Iyo ndi munthu muweme; ntheura Ine nimutumenge waka iyo ku ungano. Ine nkhwenera kuti nitumeko mupharazgi wane kudera uku ndipo wakamuphalire iyo za Ichi.” Viri makora.

Ntheura iyo wakawona mboniwoni, yikati, “Ruta ku Joppa, ndipo iwe wamusanga yumoza kula wakuthyika Simon, munyuki. Ndipo kukaŵa yumoza, Simon Petros, kwenekula. Rekani iyo wafike kumtunda kuno; iyo wazamkukuphalira nthowa, chifukwa iyo wali kupokera chinyake.”

<sup>126</sup> Ndipo apo Petros wakaŵa chiyimilire kumtunda kula. . . Ndipo Koroneliyo wakarutanga kuti wakamusope mupharazgi yura. Iyo wakaŵa. . . Kweni Petros wakati, “Yimilira. Ine ndine munthu ngati iwe.”

“Ndipo apo Petros wakaŵa wachali kuyowoya Mazgu agha,” za umo iwo ŵakarutira kumanyuma, mu mtendeko ku. . . Vinthu vyenevira ivyo ine nkhuoyoya, umo Chiuta wakalayizgira kuti wazamkupungulira Mzimu Mutuŵa. “Apo iyo wakaŵa wachali wakuyowoya Mazgu agha, Mzimu Mutuŵa wakiza pa iwo.” Whi! Enya. Icho ndicho Mzimu Mutuŵa wali, kwa mwenenuyo Uwu wapukwa. Nadi. “Ndipo iwo wose ŵakazuzgika na Mzimu Mutuŵa.”

<sup>127</sup> Sono wonani mu ŵa Efeso, kukaŵa m’bale wa Baptist. Iyo pakudankha wakaŵa loya, nkhwantha, munthu wamahara, wakalimanya dango; munthu wakutchuka, wakusambira. Dazi limoza iyo wakaŵazganga Baibolo, ndipo iyo wakawona kuti kuzamkwiza yumoza wakumanyikwa na zina lakuti Mesiya. Ndipo para iyo wakati wachita chira, chifukwa, iyo wakayamba kupulika za Yesu uyu, ndipo iyo wakati, “Ine nakhorwa. Ndipo ine nkhuzomera pakweru chipulikano chane kuti Yesu ndi Khristu, Mwana wa Chiuta.” Iyo wakaŵa wa Baptist mweneko. Apa iyo wakwiza, “Ine nkhuzomera pakweru kuti Yesu ndi Khristu.” Iyo wakayamba kuchita ichi mwakulimbika chomene mwakuti Chiuta wakamuchemera iyo mu utumiki. Chiuta nyengo zose wayowoyenge ku mtima uneneska.

<sup>128</sup> Ndipo kukaŵa mulara pachoko wakupanga mahema kusika kula wakuthyika zina lakuti Aquila na Priscilla, mfumu na muwoli. Iwo wakaŵa ŵakupanga mahema. Milimo chipatulo 18, wakumuphalirani imwe za ichi. Paulos, iwo ŵakaŵa ŵabwezi ŵake. Iwo ŵakapokera Mzimu Mutuŵa pasi pa mawoko gha Paulos na chisambizgo chake.

Iwo ŵakapulika kuti kukaŵa chisisimuso kudera kula, ntheura iwo ŵakarutako. Kukaŵa waka pakunji khumi panji thweluvu ŵakiza ku ichi. Ntheura iyo wakaruta kudera kula kuti wakawone, ndipo iyo wakamupulika mupharazgi uyu wakupharazga, unenesko wa mtima wake. Iyo wakati, “Imwe mukumanya, ine nkhuomezga iyo wakapulika Unenesko.”

Ntheura para chisopo chikati chamara, iyo wakamuchemera kuseri kwa hema, ndipo wakati, “Wona, ise tiri na m’bale muchoko mutali chamudera umo, Muyuda wakugombereka mphuno pachoko, ndipo, kweni para iyo wafika, iyo wakusambizenge Mazgu gha Chiuta, pakweru.” Enya, pakati pajumpha kanyengo. . .

<sup>129</sup> Paulos wakaŵa mu ndende pa nyengo yeneyira. Malo ghaheni kwa mupharazgi wanyengo yasono, chingaŵa ntheura yayi ichi? Kweni iyo wakaŵa mu ndende, ndipo Fumu yikaŵa na iyo mwenemula. Ntheura para chindindindi chikati chafika, chikagwedezga ndende yikajurika, iyo wakatora mlonda na mbumba yake ndipo wakaŵabapatiza wose, mu Zina la Fumu Yesu, ndipo wakaruta, wakizaso.

Ndipo iyo wakaŵa kuti wafumiska waka chiŵanda mwa muchoko, msungwana mulara kusika kula wakayowoyanga vya kuwukwa. Ndipo, pamanyuma, iwo ŵakapanganga ndalama zinandi chomene kugwiriskanga ntchito iyo, ntheura iyo wakavumbula waka ukhuruku wawo, ntheura pamanyuma iwo ŵakamuŵika mu ndende iyo chifukwa cha ichi. Ndipo Fumu yikagwedezga ndende yikajurika, chifukwa iyo wakaŵa na gulu la ŵanthu kudera kula kuti likapulikeko Unenesko. Imwe mungamanga yayi Mazgu gha Chiuta. Kuli. . . Kwali pachitike vichi, imwe mungachita yayi. Imwe mungachita yayi ichi.

<sup>130</sup> Ntheura iyo wakwiza kudera kula uko munthu uyu wakaŵa. Ndipo Aquila na Priscilla, panyake iwo ŵakaŵa na vingwa vyakuŵikamo nyama. Ndipo para ŵakati ŵarya waka vingwa vira, ŵakati, “Ise tirutenge ku chisisimuso.”

Paulos wakakhala kumanyuma kula ndipo wakakolera munjilira wake uchoko, ndipo wakategherezga kwa mupharazgi uyu wa Baptist wakupharazga.

Iyo wakati, “Icho ntchiweme, icho iwe ukupharazga, kweni pali vinyake vinandi vya Ichi.” Wakati, “Ine nkhuhumba kuti nikufumbe fumbo iwe, Dr. Apollos. Kasi iwe uli kupokera Mzimu Mutuŵa kufuma apo ukagomezgera?”

“O,” iyo wakati, “ise tikamanya yayi kwali ukaŵako. Kasi iwe ukung’anamura vichi, kuti ‘Mzimu Mutuŵa’? Ise ndise ŵa Baptist.”

Wakati, “Kasi iwe wamanya uli kuti ndiwe wa Baptist?” Mukuwona?

“Enya, ise tikabapatizika. Ise tikumanya ubapatizo wa Yohane pera.”

Iyo wakati, “Iyo wakabapatizira ku ching’anamuka pera, kuyowoyanga kuti ‘gomezgani pa Iyo mweneuyo wakwiza,’ apo ndi pa Yesu Khristu.”

Ndipo para iyo wakati wapulika ichi, iwo ŵakabapatizikaso, mu Zina la Yesu Khristu. Ndipo Paulos wakaŵika mawoko

ghake pa iwo, ndipo Mzimu Mutuŵa wakiza pa iwo, ndipo iwo ŵakayowoya malilime ndipo ŵakachima. Wakati, “waliyose.”

<sup>131</sup> Sono, sono, kasi ise tikuchita uli ichi? Ine nkukhumba kuti nimuphalireni chinyake, pamanyuma ine . . . Ise tijarenge, chifukwa, iyi ndi, ine nangumuphalirani imwe kuti ine nimufumiskeninge luŵiro. Imwe mwamanya kasi Mzimu Mutuŵa ndi vichi. Ku Lemba laumaliro usiku uwu . . . Ine ndiri na mulu unyake pasi apa, kweni ise tikwenera kuti tichileke icho. Tiyeni tijure ku Ŵakorinte Ŵakudankha 12. Ndipo ntheura ise tiŵazgenge ichi, ndipo pamanyuma ise—ise tijarenge. Viri makora. Ŵakorinte Ŵakudankha, chipatulo 12.

Kasi mbalinga ŵakugomezga kusambizga kwa Paulos? Nadi! Iyo wakayowoya, mu Ŵagalatiya 1:8, “Usange Mungelo wakasambizga chinyake chakulekana, rekani iyo watembeke,” kuli uli na mupharazgi. “Usange Mungelo kufuma Kuchanya wakhira na kusambizga chinyake chakulekana, rekani iyo watembeke.” Wonani, mungaŵanga na chakuchita yayi na ichi.

<sup>132</sup> Sono wonani ichi, Ŵakorinte Ŵakudankha 12. Kasi—kasi mbalinga ŵakumanya kuti ise tikwenera kuŵa mwa Khristu kuti tirute mu chiwuka, chifukwa ndi Thupi Lake ilo Chiuta wakalayizga kuzawuska? Kulije nthowa yinyake. Kulije nthowa yinyake, usange iwe uli kuwaro kwa Khristu.

Imwe mungamanya kulaŵiska kumanyuma *uku* na kugomezga pa Iyo, kuti, “Nadi, ine nkhumugomezga Iyo. Iyo ndi Mwana wa Chiuta.” Ntchiweme, m’bale wane, ine ndine wakunozgeka kukorako chasa chako para iwe ukuyowoya icho. “Ine nkhuomezga pa Iyo. Ine nimuzomerege Iyo ngati Muponoski wane.” Icho ntchiweme, kweni iwe uli mwa Iyo yayi. “Ine nikorengeko chasa kwa mupharazgi. Ine nivumbulenge zakwananga zane.” Icho nkhuŵa mwa Iyo yayi.

<sup>133</sup> Sono wonani, wonani icho Paulos wakayowoya, umo imwe mukunjilira mwa Khristu. Kasi imwe mumanyikwenge uli ngati wakukotoreka? Abraham, iwo ŵakupereka chimanyikwiwo. Tegherezgani ku ichi sono, Ŵakorinte Ŵakudankha, chipatulo 12, ndipo tiyeni tiyambire pa vesi 12.

*Pakuti umo thupi ndi limoza, ndipo liri na viŵaro vinandi, ndipo vyose . . . viŵaro vya thupi limoza lira, pakuwā vinandi, ndi thupi limoza: ntheura ndimo waliri Khristu.* (Ngwakugaŵikana yayi. “Njumoza!”)

Tegherezgani. “Pakuti na mpingo umoza”? Kasi mbalinga ŵakuŵazga mwakunirondezga ine? “Na kukorana chasa kumoza”? “Na maji ghamoza”? Yayi. Ipo munyake ndi mutesi.

“Na Mzimu umoza!” Kasi ichi ntchilembo chikuru? Ndiko kuti, “Mzimu Mutuŵa,” ntheura. Mukuwona?

*. . . na Mzimu umoza ise tose tikubapatizikira mu thupi limoza, kwali ndise Ŵayuda panji Ŵamitundu,*

*kwali ndise wazga panji wanangwa; ndipo tose tapangika kuti timwe mu Mzimu umoza.*

<sup>134</sup> Thupi la Khristu ndi Mzimu umoza, uko membara waliyose, kufuma ku Pentekosite kufika nyengo iyi, wakumwako Vinyo mweneyura muphya, Mzimu Mutuwa mweneyura, kuwoneskanga vichitochito vyenevira. Kasi ise tikuchita uli ichi? “Na Mzimu umoza.”

Ndi muryango wakujurika wa Chiuta, Mzimu Mutuwa. Kasi Uwu ndi vichi? Ndi muryango wakujurika wa Chiuta. Ndi chimanyikwiro. Ndi chididimizgo. Ndi Musanguruski. Ndi Mwimiliri. Ndi chisimikizgo. Ndi kupumula. Ndi mtende. Ndi uweme. Ndi machirisko. Ndi Umoyo. Ndi—Ndi muryango wakujurika wa Chiuta ku vinthu vyose. Ndi muryango wakujurika wa Chiuta kwa Khristu, uwo uli na . . .

Chiuta wakasimikizgira kuti Iyo wakawuska Yesu ku wakufwa, ndipo iwo weneawo wali kufwira mwa Khristu ndiwo Chiuta wazamuwatora pamoza na Iyo pa chiwuka. “Mungakwenyerezganga Mzimu Mutuwa mwa mweneuyo muli kudidimizgikira mwa Khristu kufika ku dazi la uwombozi winu.” Whi! Kasi mbalinga wakugomezga ichi?

<sup>135</sup> Kasi Khristu ndi vichi? Kasi Mzimu Mutuwa ndi vichi? Ntha ndi chinyake icho wanthu wakuchiseka. Ndi chinyake icho wanthu wakuchiseka; kweni ndicho yayi, ku wakugomezga.

Ku wambula kugomezga! Ine nakhumbanga nthena nanguwa na yitali masabata ghawiri panji ghatatu, ine nkhuumba kuti nizakautore machero usiku na kumuphalirani imwe kuti kasi Uwu ndi vichi ku wambula kugomezga. Rekani ine niwerezgepo waka, kanyengo kachoko waka. Ndi chinthu chakusekeka. Ndi msampha. Ndi chinthu chakukhuwazga. Ndi nyifwa. Ndi kupatukako Kwamuyirayira kwa Chiuta. Ine ningakwaniska yayi kughanaghana za vinthu ivyo Uwu uli kwa wambula kugomezga!

<sup>136</sup> Kumbukirani, vura yenyira iyo wambula kugomezga wakanyoza, yika wa vura yenyira iyo yikaponoska Nowa na banja lake. Mukuwona? Mzimu weneula, Mzimu Mutuwa uwo wanthu wakuwuseka ndipo wakuyowoya kuti ndi “kuzenthuka, na gulu la wazereza, Uwu ndi vifusi,” Ndi chinthu chenechira icho Chizamukwatula Mpingo na kuwutorera Uwu kuchanya mu mazuwa ghaumaliro; uzamkwiziska cheruzgo pa wambula kugomezga. Uwo mbunenesko. Ichu ndicho Mzimu Mutuwa wali.

<sup>137</sup> Wakutumbikika ndi iwo. . . Uli ine niyowoye ichi, mu unenesko wa mtima wane. Wakutumbikika ndi iwo awo wali na njala na nyota ya Uwu, pakuti iwo wazuzgikenge.

<sup>138</sup> Machero usiku ise tizamuyowoya za umo, icho Uwu ukuchita para Uwu wafika.

<sup>139</sup> Sono, kasi mbalinga muno ŵakukhumba kuti ŵapokere Mzimu Mutuŵa, ndipo mukukhumba munyake wamurombereni imwe, mwakuti imwe muwone Kuŵara?

Imwe mwamanya “kasi Uwu ndi vichi.”

Sono, machero usiku, ise tizamutora, “icho Uwu ukuchita.”

<sup>140</sup> Ndipo nthura usiku wakurondezgako, ndi, “umo mungapokera Uwu.” Pamanyuma ise tizakumuchemani, tiri na ŵanthu muno ŵakusambizgika, na kuruta nkhanira mu vipinda na kukhala mwenemula, usange ichi chititorenge Khrimasi yose, viri makora, mpaka Mzimu Mutuŵa wafike. Ise tizamuchitora Ichi kufuma ku kughanaghana kuweme, lufura la Baibolo. Ise tizamuchifika Ichi na kupokera Ichi ngati ndiumo Chiuta wakalayizgira Ichi, ndipo Ichi chikafika ku mtendeko. Umo ndimo ise tiliri pano kuti tichite ichi. Ine . . . Ichi chikupanga mphambano yayi icho chinyake chikuyowoya, ise tiri . . .

Mazgu gha Chiuta ndi . . . ghali na ulamuliro mu mtima wane. Uwo mbunenesko. Ndipo ine nkukhumba icho Chiuta wali nacho cha ine. Usange chiripo chinyake chakusazgirapo, jurani Kuchanya, Fumu, chifukwa wane—mtima wane ngwakujurika ku ichi. Uwo mbunenesko.

<sup>141</sup> Kasi mbalinga ŵakuchikhumba Ichi? Sono kwezgani woko linu, yowoyani, “Munirombere ine.” Sono, apo imwe mukukhalirira, na mawoko ghinu muchanya.

Ŵadada Ŵakuchanya, ise tasambizga nyengo yitali. Kweni Mzimu Winu uli muno. Pali mawoko agho ghali muchanya mu mlengalenga sono. Ndipo iwo ŵakumanya kasi Ichi ntchichi, iwo ŵakumanya icho Mzimu Mutuŵa wakung’anamara. Ine nkhuromba, Chiuta, kuti pambere ungano uwu undamara, kuti woko lirilose muno likwerenge muchanya kuti iwo ŵapokera Ichi. Perekani ichi, Fumu.

<sup>142</sup> Ise tikuŵarombera iwo. Ise tikumurombani Imwe kuti muŵatumbike iwo, ndipo kuti muŵape iwo kukhumba kwa mtima wawo. Laŵiskani mawoko ghawo, Fumu. Iwo ŵakumutemwani Imwe. Iwo ŵakuchikhumba Ichi. Iwo ŵakumanya kuti ŵangaruta yayi . . . Machero usiku, usange Imwe munivwiringe ine, Fumu, ise tingamanya kusimikizgira ichi mu Malemba kuti iwo ŵazamuŵamo yayi mu Mkwatulo kwambula Ichi. Nthura ine nkhuromba, Ŵadada, kuti Imwe muŵapenge iwo njala na nyota, mwakuti iwo ŵangamanya kuzuzgika. Ine nkhuŵapereka iwo kwa Imwe sono, Ŵadada. Ndipo, perekani vitumbiko ivi, apo ise tikurumba ichi mu Zina la Yesu. Amen.

Nkhumutemwa Iyo, nkhumutemwa Iyo  
Chifukwa Iyo wakadankha kunitemwa ine  
Ndipo wakagura chiponosko chane  
Pa Mphinjika.

<sup>143</sup> Ine nkhuKhumba kuti niyowoye ichi pembere ise tindayimbeso. Ine nkhuKhumba kuti nikumane na gulu la wapharazgi mu chipinda umu, pa Chinkhonde usiku, pambere chisopo chindayambe, wonani, pa Chinkhonde usiku. Ine . . .

Imwe mukuwona icho ine nkhuYezga kuchita? Kuti niwoneske kasi Ichi ntchivichi, umo tingachifikira Ichi na icho tingachindika; ntheura imwe mukwiza wakuburumutizgika yayi, kuwewefukiranga mu chinyake. Ndicho chifukwa ine nangufumba yayi ichi usiku uwu. Ine nkhuKhumba kuti imwe mumanye kasi Ichi ntchichi. Ndi phangano. Ndi chididimizgo. Ndi Musangurusi. Ndi chinyake chirichose.

Ntheura, machero usiku na usiku wakurondezgako, ntheura ise tizamwambira nkhanira penepapo, ntheura na kurutirira, mpaka Uwu ufike. Nkhupwerera yayi kwali chitorenge nyengo yitali uli; ise tilindizgenge ndithu. Tozgani mtima winu. Iyo nthu wapungulirenge Uwu mu mtima ukazuzi. Nozgani vinthu, nozgekani, ndipo Iyo waperekenge ichi.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo

Tiyeni tikwezge mawoko ghithu sono.

Chifukwa Iyo wakadankha kunitemwa ine

Ndipo wakagura chiponosko chane

Pa Mphinjika.

Mliska wayowoya waka, ndipo ise tikuzomerezga, kuti machero usiku ise tizamuyamba pa seveni m'malo mwa seveni-sate. Ndipo icho chizakunipangiska ine kumufumiskani imwe pa eyiti-sate m'malo mwa nayini-sate. Pa seveni sa- . . . Pa seveni koloko, machero usiku, chisopo cha kwimba chizamuyamba. Ine nizamuyamba Uthenga wane pa seveni-sate.

Ine nkhumutemwa Iyo,

Tiyeni titore mathaulo ghithu ndipo tikupuzge kwa Iyo.

Ine nkhumutemwa Iyo

Ruwaniko waka za kachitiro ka nyengo zose sono!

Chifukwa Iyo wakadankha kunitemwa ine

Ndipo wakagura chiponosko chane

Pa Mphinjika.

Viri makora, mliska winu sono, M'bale Neville.





*KASI MZIMU MUTUŴA NDI VICHI?* CTK59-1216  
(What Is The Holy Ghost?)

MNDANDANDA WA GHA MZIMU MUTUŴA

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