

KO MWARI VANOMBOSHANDURA

PFUNGWA YAVO HERE PAMUSORO

PESHOKO RAVO?

Ngatikotamisei misoro yedu. Ishe Jesu anodikanwa, taungana zvakare muZita reNyu, tiine kutarisira kukuru kwekudururwa kweSimba raMwari rinovaldudza kuti ritisvitse pakucherechedza chinzimbo chedu pamwe nepanzvimbo pedu, uye nezvatinofanirwa kuita, sevanhu vakadanwa, vakapatsanurwa kubva kunyika, vakakumikidzwa kuna Mwari. Zviitei, Ishe, manheru ano, kuti maropafadzo aMwari atitungamirire otiratidza isu gwara muzvinhu zvatinoita kana kutaura, kuti zvigounza kukudzwa pamwe nokubwinya kuZita reNyu. Ameni.

2 Ndinofara kuve ndadzoka zvakare muchechi manheru ano kuti ndinge ndinem vanhu vanodikanwa. Zvino ndinoziva kuti kuri kudziya, asi ndichangobva kufonera mudzimai wangu, ndinofunga kuti kuri zvekumakumi mapfumbamwe ikoko, makumi mapfumbamwe nemashanu [35°C] kana makumi mapfumbamwe nematanhatu [35,6°C] kana zvakada kudaro, zvino kuri kuti dziyeyi kupfuura kuno. Saka ndave kujaireira mamiriro ekunze anodziya zvino. Saka, asi ndiri kufara kwazvo kunge ndiri pano mutabhanakeri panguva ino yeEsta inoshamisa.

3 Zvino handingati ndichakumbira ruregerero nekurebesa, Mharidzo yakareba mangwanani ano, asi ini... Yanga iri, ndanga ndisiri kuda—kuda kukuedzai pakutsungirira kwenyu uye mozouya zvakare kwazviri manheru ano. Asi nda—ndanga ndichida kuti—kuti ndisvitse Mharidzo iyi kwamuri, kuti imi muri chikamu cherumuko urwu. Maona? Zvino musanetsekane nezvaRwo, zvachose, munoon. Ingofarai pamusoro paRwo! Hapana chimwe chinhu, kipi zvako, chinogona kukupatsanurai kubva paRwuri; hapana; makanyatsochengetedzwa zvemuna Ziendanakuenda muHumambo hwaMwari. Kana Mwari akadhinda Chisimbiso chaKe pauri, iwe uri saizvozvo kusvikira kumagumo erwendo.

4 Kana hurumende yaisa chisimbiso papasuru, vechitima vanoisa chisimbiso pagonhi, ngoro yechitima iyi haigone kubatwa-batwa dzamara yasvika kwainoenda.

Kana Mwari vaisa Chisimbiso chaVo pamunhu. Zvino Chisimbiso chacho ndiwo Mweya Mutsvene. Kana Vasimbisa

munhu saizvozvo, atoenda kumagumo erwendo rwake muna Ziandanakuenda. Hazvichabviri kuzomboitika kuti, adzokere shure, zvachose. Nokuti rangarirai, VaEfeso 4:30 inoti, "Musachemedze Mweya Mutsvene waMwari, uyo wamakasimbwa nawo kwenguva dzose." Munona, wakasimbwa nokusingapere. Wakasimbwa, zvemuna Ziandanakuenda, muHumambo hwaMwari, neMweya Mutsvene. Zvino imbozvifungai izvozvo!

⁵ Zvino, iwe, dhiyabhorosi achakurova, uye achataura zvose kwauri, uye achikupomera, uye—uye achiedza kukuita kuti ufunge kuti iwe hauzi. Asi iwe usambomuterera.

⁶ Zvino, unoziva kuti wakabva kurufu kuenda kuHupenyu. Unoziva zvinhu izvo zvawaimboda, hauchazvida zvachose. Unoziva kuti wakatenda Shoko rese raMwari. Wakaona Mwari vachishanda pakati pedu chaipo, pasina... Zviratidzo zvingakundiki zvekuti iYe ndiyie "NDIRI" mukuru. Makacherechedza kuti chingave chii chakataurwa muZita raKe, hapana kumbova nechinhu chimwe chete chakamboporofitwa muZita raKe kunze kwechakangoitika chaizvoizvo nenzira iyoyo yachakaita. Kunyangwe kune zvesainzi, bepa nhau, mufananidzo, makamera, vanyori, nezvimwe zvose, zvinofanira kuzvicherechedza. Munona, zvisinei kuti vanoda here kana kwete, Mwari anovaita kuti vazviite, zvakadaro, munoona, kuti zvigozivikanwa.

⁷ Zvino, zvaringori boka duku. Rangarirai, harisi boka guru raAri kuvinga. "Musatye, boka duku; kuda kwaBaba venyu kwakanaka..." Maona?

⁸ Ndinoda kukusiirai shoko, rinokatyamadza, tisati tave nekugadzwa kwemushumiri. Zvino izvi zvinokatyamadza kwazvo, asi kuti mungoziva. Zvino, handisi kuedza kuti iyi ndiyo nhamba yacho chaiyo, asi ndinoda kuti ndikusiireyi izvi.

⁹ Handizivi kuti pane vanhu here muno vakamboona maitiro anoitwa ekuberekwa kwemombe dzemasanganiswa. Zvinova, izvo zvandisingatende mazviri, asi ndakazviona zvichiitwa. Zvino ndakavaona vachitora mbeu yemukono, inongokwana, inogona kubatwa pakasimbi kadiki, kanenge kamuti kekunon'onesa mazino, yobva yaiswa pachidimbu chedombo. Zvino voisa magirazi aya anoikudza, handizive kuti zvakapetwa kangani, kusvikira mbeu iyi... Apo pekuti haukwanise kuona chinhu neziso renyama, chero giraziwo zvaro. Asi kana zvakudziridzwa, kazana kana kazana nemakumi mashanu, unogona kuona mukadonhwe kamwe chete aka, kembeu, pamwe makumi mashanu kusvika kuzana kwetuzvizenga tuchitomuka-tomuka. Zvakare, mune hadzi munobuda mazai akawanda zvime chetezvo, mu—mumbeu. Zvino, kana zva—zvaunzwa pamwe chete, zvino, zvekutanga zviviri zvinosangana uye zvobatana...

¹⁰ Pane chimwe chete kubva mumiriyoni iyoyo chichararama. Makambozvifunga here izvozvo? Zvingori zvizenga zvimwe chete, zai rimwe chete, zvose zvakangofanana, asi pane chimwe chete bedzi chichararama. Uye hazvinei nokuti ndechipi chichatanga kusvika ikoko. Nokuti, dzimwe nguva zai racho, riri kumashure-sure, uye chizenga chinogona kunge chiripakati pembeu, zvino zvinokambaira chimwe pamusoro pechimwe. Zvinotora Huchenjeri kuti zvizivikanwe kuti achazova mukomana here kana musikana, ane bvudzi dzvuku, ane bvudzi dema, kana zvimbewo. Kusanangura kwaMwari. Hapana zvimwe zvachingave. Kusanangura!

¹¹ Kunyangwe pakuberekwa kwepanyama, pane kusanangura, kuti achave mukomana here kana musikana, kana chero zvaachazenge ari. Zvino kana kachizenga kaduku aka kazvongonyoka kachipinda mukazai kaduku aka, zvino tumiswe tudiki twunodonha, pobva patanga musana wemwana wezvachiri; mhuka, mwana, kana chero zvachingave. Saka zvimwe zvose zvizenga miriyoni... Mazai miriyoni, zvizenga miriyoni, uye chimwe chete ndicho chinorarama. Kunyangwe zvakadaro, asi Mwari vanosarudza kubudikidza nokusanangura chacho chichazorarama, zvimwe zvose zvinoparara. Chimwe chete kubva mumiriyoni!

¹² Israeri payakabva kuEgipita, vose vakatenda kumharidzo yemuporofita mumwe chete. Vakaona zviratidzo zvaMwari, kubudikidza naMosesi. Vose vakazviona. Zvino mumwe nomumwe wavo akabuda kubva muEgipita, vakafamba nemuGungwa Dzvuku, vakabhabhatidza muna Mosesi. Mumwe nomumwe akaona simba raMwari richimurova, apo paakaimba muMweya; uye apo Miriamu akaridza tamborini, achimhanya achikwira nokudzika pamahombekombe. Mumwe nomumwe wavo, husiku hwoga-hwoga, vaidya mana itsva, yokudenga yaibva kumatenga. Mumwe nomumwe wavo ainwa kubva paDombo romweya rakarohwa. Zvino paive nemamiriyoni maviri evanhу vakabva Egipita. Vangani vakasvika kunyika yechipikirwa? Vaviri. Mumwe chete kubva mumiriyoni! Vose vari kupi? Jesu akati vakaparara. "Madzibaba enyu akadya mana murenje, kwemakore makumi matatu, zvino ndinotaura kwamuri kuti vose vakafa."

¹³ Zvino kune vangaite mamiriyoni mazana mashanu eMakristu pasi rose manheru ano, tichiverengera maKatorike, maProtestanti, navose. Kana Jesu achidzoka muKubvutwa kuya, zvichienderana nezvandangotaura, panenge pane vanhu mazana mashanu vanoshaikwa pasi rose manheru ano, muKubvutwa. Zvino panogona kunge pane vakadaro mazuva ose, tichiverenga nyika dzose, avo vasingambozivikanwi kwavari. Saka zvinogona kuitika nguva ipi zvayo, munoonaa.

¹⁴ Oo, Makristu, ngatinyatsosungai zvakasimba hanzu dzokurwa nadzo dzaMwari. Ngatiitei zvoze zvatinoziva maitiro, kuMushumira, kuMuda, uye tichimirira nguva huru iyi.

¹⁵ Zvino, hapachazove nemamiriyoni makuru nemhomho dzevanhu vachabuda kubva muchizvarwa vofora vachipinda. Kudaro—kudaro hazvigone.

Zvino, rangarirai, zuva roga-roga rinopedza chizvarwa, zuva roga-roga. “Sezvazvakanga zviri mumazuva aNoa, ndizvo zvazvichava mukuuya kweMwanakomana wemunhu, apo mweya misere yakaponeswa nemvura.” Asi zuva roga-roga rinopedza nguva yemakore makumi mana kune mumwe munhu, kune vamwe. Maona? Zvino zuva roga-roga, vazhini vanosimbiswa muHumambo. Rimwe zuva, zuva rokupedzisira richasvika.

Ngativei nechokwadi zvino, apo tichiri mupfungwa dzedu dzakakwana. Zvino muchechi, nepakati pevanhu, apo Mweya Mutsvene akanyatsozvibatanidza pachaKe nesu, ngative nechokwadi chokuti zvinhu zvoze zviri mugwara, zvichigara zvakanaka, pamberi paKe.

¹⁶ Musambomira. Musazorore, masikati neusiku, kusvikira Simba rinomutsa rakubvisai kune zvinhu zvenyika, muchipinda muHumambo hwaMwari. Zvino kunemi avo makaunzwa zvemazvirokwazvo muHumambo hwaMwari mukavandudzwa neMweya waMwari, munofara sei! Nemisodzi yemufaro tinofanirwa kunge tiri pamabvi edu, masikati neusiku, tichitenda Mwari pane zvaAkaita.

¹⁷ Manheru ano tine shanduko duku mushumiro. Tine hama yakanaka kwazvo pano, Hama Capps. Vakauya kватiri vachibva kuchechi yeNazarini. Uye ndinofunga kuti ndizvoka, Hama Capps? Vari kushuvira manheru ano kuti vagadzwe nesu, nokuturikwa maoko.

¹⁸ Hatina mapepa ekupa kuna ani zvake, zvisinei tinocherechedzwa se... Tinogona kuve nemapepa, asi tinotenda kuti, mushumiri wechokwadi akagadzwa, mapepa ake ari Kudenga. Maona? Uye iye—iye ane kodzero yokuparidza Bhaibheri chero bedzi Mwari vachicherechedza hupenyu hwake neBhaibheri. Tinotenda kuti ndiwo matsamba ake.

¹⁹ Uye, zvino, Hama Capps vakagadzwa zviri pamutemo muchechi yena—Nazarini, asi manheru ano vanoda kuti vakuru, nevakadaro, vaise maoko pamusoro pavo pakugadzwa, kuti vatakure Mharidzo ino. Chinhu chinoremekedzeka zvakadii!

²⁰ Ndine—ndine huchapupu hwandakanza kubvira zvandagara muTucson, huchapupu wakanaka kwazvo, hweHama Capps pano mukubatsira kwavo Hama yedu Neville, vakabata kenduru yeChiedza nokushinga kwose sekubata kwakaita varume vaviri ava. Takaisa maoko pane Hama Neville,

asi kwete pane Hama Capps. Zvino ndinoda avo vari vashumiri, Hama Jackson nevamwe, kana vari pano, neHama Ruddell nevakuru vechechi pano, kana vakauya pano kwemaminitsi mashoma zvino, uye voisa maoko pane Hama Capps. Zvino izvo...

²¹ Zvino tinoona, muBhaibheri, ndiyo nzira yavakaziita nayo, vaiisa maoko pamusoro pavo vobva vavatsuranisa. Ndiyo nzira yavakaita pana Timotio. Ndokuti, “Nechipo ichi chakange chiri mauri, kubva kuna mbuya vako Roisi...” Vakange vazvicherechedza, kuti maize nechipo mumunhu, chakauya kwaari nevakuru vekereke, nokuiswa maoko pamusoro.

²² Zvino, hama dzeLatter-day, hama dzeLatter-day-rain, vakazviwana, kunyangwe, zvakavhiringika. Vakafunga kuti vakamupa chipo, nokuita izvozvo. Kwete, chipo chaitovemo maari nekare, vakangoisa maoko pamusoro pake sekusimbisa kuti vanotenda kuti Mwari aive atoisa chipo kare maari. Zvino vakazvitsigira, nokuiswa maoko pamusoro.

²³ Zvino varume ava muchechi ino, vandinotenda kuti ivo vakazadzwa mumweya yavo neSimba raKe rinomutsiridza; kana imi hama mukauya kuno iko zvino, Hama Ruddell uye nemi mose vari muno muchechi, nevakuru nedzimwe chechi dzatinowadzana nadzo munharaunda, kuti vase maoko pamusoro peHama Capps, kuti vagadzwe netsigiro yedu, pamberi peungano ino, zvino votumwa kunoparidza Evhangeri yaIshe Jesu, kwese-kwese Mwari kwaanenge avadana. Ivo vanove...

Atori mumwe wedu nechakare, noKuberekwa. Mumwe wedu nokuti akatenda Mharidzo. Mumwe wedu nokuti iye—iye anomira neChokwadi cheShoko. Zvino tinoda kuti Hama Capps vagadzwe zviri pamutemo, pamberi penyu, nokuturikwa maoko pamusoro, nokuti ivo mumwe wedu.

Zvakanaka, Hama Ruddell, Hama Capps, Hama Neville. Hama Junior Jackson, kana vamwe vevashumiri vari pano, handizive kuti pane vangani. Handizive...ndinodaira kuti vane shumiro dzavo manheru ano. Saka huyai zvenyu kumusoro kuno chaiko, Hama Capps.

Zvino Hama Hunter nevamwe vekuNew York varipi, ini... Hama Anthony? Ndinodaira kuti vadzokera. [Hama Neville vanoti, “Havo Hama Anthony shure uko.”—Mupepeti]

Chero vamwe venyu vari pano, vari pamwe chete nesu, handiti, ungave mufaro wedu kuti muuye pano momira nesu zvino, uri mucherechedzo wekuti tinotenda kuti Hama Capps ndizvo zvavari.

Vangani venyu pano vanoziva Hama Capps, simudza ruoko rwako. Zvakanaka, isa ruoko rwako pasi. Vangani vanotenda

kuti muranda waMwari, simudzai maoko enyu. [Ungano inoti, “Ameni.”—Mupepeti] Tinovada, sehamo yedu.

²⁴ Zvino iyi haizi chaizvo nzira chaiyo yezvatinoti kugadza, asi ndinoda kuti ungano ino . . . ini handikwanise kuimba rumbo urwu, asi ndinoda kuti mundibatsire kurwuedza. Kuti . . .

²⁵ Rimwe zuva muporofita akaenda zasi kuaritari, mutemberi. Zvino paaive ari ikoko kutemberi . . . Ainge ari munhu akanaka, asi aive akangodekara ari mumaoko aUziya mambo, uye aive—aive munhu akanaka. Asi hazvo, rimwe zuva, mutemberi, akaona chimwe chinhu, apo paakawira muchiratidzo, chainge asati akamboona kumashure. Akaona Ngirozi, dzine mapapiro, dzichibbururuka dzichienda dzichidzoka, nemuchivakwa, dzichidanidzira, “Mutsvene, mutsvene, mutsvene, Ishe Mwari Samasimba!”

Huyai, hama. Hongu. Maona?

“Mutsvene, mutsvene, mutsvene, Ishe Mwari Samasimba!”

Ben?

²⁶ Saka paakadaro, mbiru dzemutemberi dzakazunguzika. Zvino ndokuti, “Nhamo kwandiri! nokuti ndiri munhu ane miromo yakasviba.” MuHupo hwaMwari akacherechedza, kuti kunyangwe ari muporofita, aive akatsveyama. Akati, “Ndiri munhu ane miromo yakasviba, uye ndinogara pakati pevanhu vane miromo yakasviba.”

²⁷ Zvino imwe yeNgirozi yakabbururuka, ikatora zimbe reMoto ikabata miromo yake, ndokuti, “Porofita, mwana komana wemunhu!”

Munogona kutipa chuni pane ichocco here, hanzvadzi, kana mukakwanisa. Vangani vanoziva chimbo ichi? Ngatiedzei, ndima imwe chete. Zvakana.

Apo zimbe reMoto parakabata muporofita,
Richimuita kuti ave akachena nokuchena
kwose,

Apo Izwi raMwari parakati, “Ndiani
achatiendera?”

Zvino akapindura akati, “Ndiri pano,
nditumei.”

[Chipenga patepi—Mupepeti] . . . taurai, Ishe
wangu,

Taurai, zvino ndichakurumidza kuKupindurai;
Taurai, Ishe wangu, taurai, Ishe wangu,
Taurai, zvino ndichapindura, “Ishe, nditumei.”

Mamiriyoni zvino ari muzvivi nokunyadziswa
vari kufa;

Inzwai kuchema kwavo kune kusuwa pamwe
nekurwadziwa;

Kurumidzai, hama, kurumidzai kuti
muwanunure;

Pindurai nokukurumidza, “Tenzi, ndiri pano.”

Taurai, Ishe wangu, taurai, Ishe wangu,
Taurai, zvino ndichakurumidza kuKupindurai;
Taurai, Ishe wangu, taurai, Ishe wangu,
Taurai, zvino ndichapindura, “Ishe, nditumei.”

Regai vakuru vafambe vachikomberedza zvino voisa maoko pamusoro peHama Capps. Ngatikotamisei misoro yedu tose.

²⁸ Mwari vanodikanwa, mbiru dzemutemberi dzazunguzika zvakare, uye sekuona Mweya weHupenyu hunovandudza huchishanda muhama yedu. Ndinonamata, Mwari, apo vari kunzwa izvi kubva Kumusoro, zvichitaura kuti anofanirwa kuenda. Tinoisa maoko pamusoro pake, sevakuru vari veNy, Ishe, uye tinovachingamidza mukuwadzana kwedu; nekuisa maoko edu pamusoro pavo, uye nekugamuchidza maropafadzo aMwari pamusoro pavo, kuti Mugozodza miromo yavo, kufunga kwavo, mutumbi wavo wose. Uye dai akaendesa Mharidzo iyi yeEvhangeri kune gwanza rose nekona yose yaMuchamudanira kwairi. Zviitei, Ishe. Tinokupai iMi hama yedu, semuranda weNy, nemuZita rajeSku Kristu. Ameni.

²⁹ “Paridza Shoko,” munun’una wangu. “Iva mumwaka, uye nenguva isina kufanira; tuka, tsiura, nomwoyo murefu wose uye neDzidziso.” Mwari akuropafadze, hama.

³⁰ [Hama Ben Bryant vanoti, “Hama Branham, mungaise maoko pandiri here? Vangaisewo maoko pandiri here? Ndinoda kugadzwa.”—Mupepeti] Makambo here...Ndanga ndisingave kuti mange musati.

Hama Ben, pano, vauya kватiri. Ndinofunga kuti vange vachiparidza kwechinguva. Zvakadaro, havasati zviri pamutemo (ndaifunga kuti vakatogadzwa; ndicho chikonzero ndavadana kuno) vagadzwa, kana kuiswa maoko pavari pano.

³¹ Zvino, mudzimai weHama Ben vari pano pane imwe nzvimbo, uye munhu anokosha. Vaive vari muparidzi wechikadzi. Zvino ivo nehama yedu pavakaroorana, zvino ndokuuya navo kutabhenakeri, zvino pavakaona nokunzwa Shoko, asi vari mudzimai muduku akanaka ane hunhu hwakanaka, asi pavakaona kuti zvaive zvakatsveyama kuti madzimai aite izvozvo, vakabva vazviisa parutivi; zvino zvinenge zvinoratidzika sokuzowira pamurume wavo. Ndizvozvo chaizvo. Ndicho chiapostora. Ndiyo nzira yazyvinofanira kuva.

³² Hama Ben vanotora matepi, sekunzwisia kwangu, nemudzimai wavo. Vanoenda kune nzvi...nzvimbo dzekunze-kunze, seri kure uko mumakomo, mumasango, zvino vanoridza matepi aya zvino votsinhira pamusoro pematepi acho. Nguva zhinji vanomhanyiswa, vanobuditswa kunze, vanodzingwira

kunze. Tinozvitarisira izvozvo. “Nokuti avo vose vanorarama zvine humwari muna Kristu Jesu vachatambudzwa.”

³³ Vangani pano vanoziva Hama Ben? Vangani vanotenda kuti muranda waMwari, [Ungano inoti, “Ameni.”—Mupepeti] vakafanirwa neropafadzo iri ratiri kuzokumbira kubva kuna Mwari pamusoro pavo? Munona, havazi muenzi. Vagara nesu kwemakore nemakore. Ndinovaziva semurume akazvininipisa. Vakafanana neni; vanoita mhosho zhinji. Tose tinodaro. Chinhu chandinoda pamusoro peHama Ben, vakagadzirira kukambairai nemabvi avo kuti vazvigadzirise.

Zvino pavakanza, rimwe zuva, pezve*Kuroorana NeKurambana*, ivo nemudzimai wavo vaive vagadzirira kusiyana, nokuti vanomuda, mudzimai achivadawo, asi vanoda kuenderana neShoko raMwari. Chingave chipi chakataurwa neShoko, ndizvo zvavaida. Ndinonamata kuti Mwari aropafadze Ben nomudzimai wake, kuitira shumiro yaKe.

Ngatiisei maoko edu pamusoro pehama yedu.

³⁴ Mwari vanodikanwa, tinoisa maoko edu pamusoro peHama yedu Ben, nechiratidzo chokuti tinovada. Uye tinotenda, Ishe, kuti vakagadzirira kukuitirai basa reNy, kutumwa kunze nematepi aya, kuaridza pakati pevanhu vekumakomo uko kunzvimbo dziri kure-kure kwekuti dzimwe nguva vazhinji vedu hatimbosviki ikoko, asi zvakadaro Mharidzo inofanira kuenda pasi rose. Tinonamata kuti Muropafadze hama yedu, uye mugovapa Mweya weNy, uye dai Ukuya pamusoro pavo. Ugovatugamirira, nokuvafambisa mugwara pamwe nomudzimai wavo kunzvimbo idzodzo kuda mweya mumwe chete iwoyo uriko kunze uko, uye mikova haigone kuvharwa kusvikira gwai riya rimwe raunzwa mukati. Hamugutsikane nemakumi mapfumbamwe nemapfumbamwe. Iro...Zita rose riri muBhuku rinofanirwa kuunzwa mukati. Vabatsirei, Ishe, apo patinoisa maoko edu pamusoro pavo, patinenge tichiwadzana navo sehama yedu. Zvino kubatsira kwedu nemunamato wedu kwavari, zvinoenda navo. Zvino tinonamata kuti iMi muvaropafadze, Ishe, kwese kwavanoenda. NemuZita raJesu. Amen.

Ropafadzwai, Hama Ben! Tinokuchingamidzai mukuwadzana kwedu, sehama dzinoshumira. Mwari vakuropafadzei, hama.

³⁵ [Hama Earl Martin vanoti, “Hama Branham, mungaisawo here maoko pamusoro pangu, mundigadze kushanda semufundisi?”—Mupepeti] John Martin...[“Earl.”] Earl.

Vangani vanoziva Earl Martin? Vangani vanotenda kuti muranda waKristu? Vakauya kwatiri vachibva kune... ndinotenda, kumavambo, vakabva kuboka rePentekosti, zvino ndinofunga kuti vanofudza uye vachiita basa vakazvimiririra.

³⁶ Ndakaziva Earl kuve muranda waKristu wechokwadi. Handimbofa ndakakanganwa chiitiko chimwe chete, zvizhinji zvakaitika, asi chiitiko chimwe chete naEarl. Ndinorangarira humwe husiku vakamudana pandakange ndiri kuDallas, Texas; kana ndi—ndinotenda, kwete, kwaive kuri... [Imwe hanzvadzi inoti, “Beaumont.”—Mupepeti] Beaumont, Texas, ndizvozvo, hanzvadzi. Zvino ivo—ivo... Mwana wavo aive arere, achifa, uye vakatofunga kuti akanga atofa nechakare. Akange achisiri kufema zvachose. Zvino Earl akauya kumupanda wangu, sababa, mapipito akakombama, akakotama pasi pamberi pangu, sezvo ndaive ndiri pamubhedha. Ndakamuka; akaisa maoko akae pandiri ndokuti, “Hama, ndinotenda kuti muri muporofita waMwari. Ndakagara ndichizvitenda izvozvo. Zvino kana mukangotaura shoko bedzi, kunyangwe mwana wangu afa, asi achararama.” Zvino mwana wavo akadzoka kuhupenyu, ari kurarama.

³⁷ Munotenda here kuti iye akakodzera kugamuchirwa muruwadzano rwevatendi ava? [Ungano inoti, “Ameni.”—Mupepeti]

Ngatinamatei, hama, tichiisa maoko edu pamusoro pake.

³⁸ Baba veKudenga vane nyasha, tinoisa maoko, zvakare, pane Hama yedu Martin. Tinomutuma, Ishe, kunzvimbo dzese dzekure idzo dzaMakatemera kuti vanofanira kuti vaende; kungave kipi zvako, dzakawanda kana shoma, munzira duku, migwagwa mikuru, mumaheji, kana zvakafanira. Kungave kipi zvako, Ishe, dai maropafadzo eNyu ave navo. Tinoisa maoko edu pamusoro pavo apo tinokoka kufamba kweNyu pavari tichivapa maropafadzo edu, kuti Mweya uri patiri, Ishe, uende navo, kuti uzovatungamira nokuvaratidza gwara kune mweya yakarasika kunze mumaheji nemumigwagwa mikuru. Tinovatuma, nemuZita raJesu Kristu. Ameni.

Mwari vakuropafadzei, Hama Martin. Endai zvino, uye Ishe ave nemi.

³⁹ Nokuda kwechikonzero chimwe chete? [Hama Richard Blair vanotaura neHama Branham—Mupepeti] Richard ndiro zita rako here? [“Ndizvozvo. Richard Blair.”] Vangani vanoziva Richard Blair? Vangani vanotenda kuti muranda waMwari? Vanobva kune bo—boka rechechi yeUnited Pentecostal.

Zvino hama, Hama Blair, ndinorangarira kudanwa kukuru, kwavo. Ndinorangarira nguva apo Hama Blair vairamba, vakange vasingade kunditenda, nokuti paive nemweya waishanda navo, uchivaudza kuti ndaive wenhemba. Zvino vakagara mumusangano chaimo, Mweya Mutsvene wakatendeuka uchibva waufumura. [Hama Blair vanoti, “Ndizvozvo chaizvo.”—Mupepeti] Zvino vakange vagadzirira kuve muchinhano cheku—kutokanganisika, zvino ndizvo zvakavaisa muchinhango ichocco.

Zvino ndinorangarira mudzimai wavo akaisvonaka achindifonera rimwe zuva. Akati, "Hama Branham, ndinotenda kuti Richard ari kuzofa." Zvino akange ane, ndinotenda, sikavha. Akaenda akanoiisa paari, sokumukumbira kwandainge ndamuita, zvino ndokunamata. Heuno ari pano. [Hama Blair vanoti, "Ameni."—Mupepeti]

⁴⁰ Kamwana kaduku kaive kapinda mutsaona, kana... [Hama Blair vanoti, "Mwanakomana wangu."—Mupepeti] Mwanakomana wavo, mutsaona iyozi, zvokuti vakange vasina kupa tariro yakanyanya kwaari, aive akakuvara muhuropi. Zvino nemunamato, kunyangwe kubudikidza nefoni, mwana akapodzwa. ["Ameni."]

Munotenda here kuti Hama Blair ichapupu chechokwadi chaKristu? [Ungano inoti, "Amen."—Mupepeti] Imi namatai kuti maropafadzo enyu aende navo.

Hama, isai maoko enyu pamusoro pavo.

⁴¹ Mwari vanodikanwa, tiri kucherechedza hama yedu ine nyasha uye inoremekedzwa, muranda weNy, uyo akatobva kuboka rake, kuti afambe muChiedza. Baba, tinonamata kuti iMi muropafadze Hama yedu Blair, apo tinovatumira nemaropafadzo edu nerutsigiro rwed, nemaoko edu pamusoro pavo, kune chero kupi kwaMungavadanire, Ishe, kubasa ripi zvaro zvaringave. Dai Mweya weNy waenda neHama Blair. Vatungamirirei movanongedza gwara kune vakarasika nevari kuva venyika ino, kuti vabatsire kuwana gwai riya rakarasika, kuti varidzore zvakare mudanga. Kungave chero kupi zvako, chingave chero chii hacho chaMunacho kuitira ivo, Ishe, tinongokumbira kuti Mweya weNy uvatungamirire pamwe nekuvanangisa mugwara remurwendo rwohupenyu hwavo. Tiri hama dzavo. Mukuvachingamidza mukuwadzana kwedu, tinokumbira iMi kuti muende navo, nemuZita raJesu Kristu. Ameni.

Munochingamidzwa mukuwadzana kwedu! Mwari vakuropafadzei, Hama Blair. Tiri pamwe chete nemi, zvizere, tichakunamatirai uye nokuita zvose zvatinokwanisa kukubatsirai muchifamba. Mwari vakuropafadzei.

⁴² [Hama Merlin Anthon vanoti, "Zvimwe chetezvo nen, Hama Branham, zvokugadzwa."—Mupepeti] Mati kudini? ["Kugadzwa."] Ndimi ani? ["Merlin Anthon."] Merlin Anthon. ["Ndiri muchechi."] Kupi? ["Pano pachechi."] Muchechi. Pane anozivawo here Hama Merlin Anthon? Vatsva, kwandiri. ["NeveSalvation Army. Munondirangarira here?"] Oo, hongu. Ndiregerereiwo, hama.

Makabva kuSalvation Army, ndizvozvo chaizvo, ndavarangarira. Chokwadi, ndava kuvasiva zvino. Ini ndange... Chiso chavo changa chisingaratidze kunge ndinochiziva ipapa, panguva ino. Vangani vanovaziva kuva

munhu waMwari? [Ungano inoti, "Ameni."—Mupepeti] Vangani vanotenda kuti—kuti Mwari vari kushanda navo, simudza ruoko rwako. ["Ameni."] Muchavanamatira here? ["Ameni."]

⁴³ Zvino, hama, tinoziva kuti muri kubva kuboka guru revanhu, Salvation Army, vanhu vakuru. Asi, uye, asi veSalvation Army vanoita basa guru kunze munzira. Hapana zvakaipa zvatinogona kutaura pamusoro pemaNazarini, chechi yePentekosti, kana Salvation Army, kana chero imwewo zvayo; ihama dzedu. Asi, munoona, tinotenda kuti tiri vatakurvi veMharidzo huru yenguva ino yatiri kurarama mairi. Munoda kuita izvozvo nesu here? [Hama Anthon vanoti, "Ameni."—Mupepeti]

Ngatikotamisei misoro yedu apo patiri kuisa maoko edu pamusoro pehama yedu.

⁴⁴ Mwari veKudenga vanodikanwa, iMi ndiMi munodana. Imi ndiMi munopa upenyu kuShoko, kuti ivo vagotenda. Zvino tinoisa maoko edu pamusoro pehama yedu yakakosha, sekubvumira kuti tinotenda kuti iMi munavo uye muchavabatsira. Tinotumira maropafadzo edu pamwe navo, kuti isu tinotenda kuti takabva murufu kuenda kuHupenyu uye zvino tave neSimba rinomutsiridza mumoyo yedu, nenyasha dzaMwari. Tinoisa maoko edu pamusoro pehama yedu zvino tichivatumira nemaropafadzo edu, kuti iMi muchavatungamirira nokuvanongedzera gwara pamwe nekuwanangisa kune gwanza rose remunyika, Ishe, yaMakagadza kuti vagoenda. Dai Mweya weNyuu waenda navo ugovapa hutano, simba, nokubudirira mushumiro yavo, nokuti tinovatuma nemuZita raJesu Kristu. Ameni.

⁴⁵ Mwari vakuropafadzei, hama. Ndiko kuchingamidzwa kwenyu mukuwadzana, munoziva, hama kwazisanai nemaoko navo, hama saizvozvo. Saka ndizvo muri... Zvakanaka, Ishe vakuropafadzei mose.

⁴⁶ [Hama Carrell vanoti, "Ini—ini handina kugadzwa, zviri pamutemo. Ndinoda kuti muise maoko enyu pandiri, seavo, nemuZita raJesu."—Mupepeti] Imi, chingave chii chamunoshuwira. Uye zvenyu... ["Nguva yokuva, uye sezvimwe chetewo savo."] Zvino zita renyu ndiyani? ["Hama Carrell, vanobva kuCincinnati."] Hama Carrell.

[Hama Carrell vanoti, "Ndakagadzwa semushumiri, asi handina kukwanisa kuwirirana nehama yaigadza madzimai sevashumiri, zvino ndakabva ndabva pazviri."—Mupepeti]

Ava ndiHama Carrell vanobva kuCincinnati. Pane anoziva Hama Carrell here, simudza rwako... Nokuti vanobva kuCincinnati, ndinopokana nazvo, kuti pane angavaziva. Vanoti vaive pamwe chete neboka, zvino boka raida kugadza vashumiri vechidzimai. Havana kukwanisa kuwirirana nazvo, zvino vakabva vakwachuka vachibva kwavari.

Ndiwo chaiwo makwachukiro andakaita ndichibva kune Missionary Baptists. Chiremba Roy E. Davis, vangani vakambonzwa nezvake? Chokwadi, makambonzwa, munoona. Vaida kugadza vamwe vakadzi vanoparidza, zvino ndikati, "Kwete, changamire. Semukuru," ndakati, "handikwanise kuita izvozvo, ndichinyatsoziva. Zvinopesana neShoko raMwari."

⁴⁷ Handikuzivei, Hama Carrell. Asi panheyo yechapupu chenyu, zvino neZvokwadi yamunomiririra... Hatina chatinopesana nemadzimai iwayo. Ihanzvadzi. Tinovada. Asi tinotenda kuti vane nzvimbo yavo, uye yavanofanirwa kugara. Maona? Zvino tinotenda kuti vari vanodikanwa kumurume, mubatsiri. Uye zvisingareve kuti... Tinofunga kuti ivo chipo chikurusa, kunze kweruponeso, chakambopiwa kumurume naMwari. Asi haana nzvimbo papurupiti, maererano neShoko raMwari. Nokuda kwaizvozvo, nekutenda kwenu muna Mwari, tinoisa maoko edu pamusoro penyu, seruwadzano, kuti muuye muende nesu.

Ngatiisei maoko edu pavari.

⁴⁸ Baba vedu veKudenga vanodikanwa! Murume wechidiki yyu, ndiri kuita sokutongoziva kuti ari kunzwa sei. Akasaidzirwa kunze nokuda kweChokwadi chemazvirokawazvo. Kutu, "Munhu haangararame nechingwa bedzi, asi neShoko rimwe nerimwe." Saka tinoisa maoko pamusoro pake, tichiisa maropafadzo edu paari. Dai Mweya weNyus wamutungamirira, nekumuratidza gwara, pamwe nokumunangisa kwekuenda murwendo rwose rwohopenyu chero kuchi zvako kwaMuchamutuma, Ishe. Itai kuti azive kuti tiri kumunamatira, uye kuti tichave betsero kwaari, uye nokumutsigira chero bedzi achimira neChokwadi. Zviitei, Ishe. Tinomutuma, nemuZita raJesu Kristu. Ameni.

Mwari vakuropafadzei, Hama Carrell.

Unongoita kuti vaiswe maoko pamusoro, vacho vakasiyana-siyana. Mose muvagamuchire mukuyanana kwenu muna izvozvo.

⁴⁹ Hama Ruddell, pano, havasati vagadzwa zviri pamutemo pano pachechi. Kugona... Vangani vanoziva Hama Ruddell? [Ungano inoti, "Ameni."—Mupepeti] Tose tinovaziva. Vangani vanoziva kuti munhu waMwari? ["Ameni."]

Baba voKudenga vanodikanwa, sevakuru veNyus tinoisa maoko edu pamusoro pehama iyi yakafamba nemumvura yakadzika, ine madhaka. Vakaona ungano yavo ichiparara. Vakaona zvose zvichiitika, asi zvakadaro vanotenda. Kunyangwe...?... Tinoisa maoko edu pamusoro pavo, tichiisa maropafadzo edu pavari. Vazodzei, Ishe, zvime simba, neShoko, Ishe, uye muvatumire kugwanza rose renyika!...?... uye pamusoro pavo nokuvabatsira. Uye vatumei, nemuZita raJesu Kristu. Ameni.

⁵⁰ Hama Ruddell, makagara mune kugamuchirwa mukuwadzana. Ndinoziva Hama Ruddell. Vanoita semwanakomana wangu chaiye. Baba vake nen, amai, takazivana kwenguva refu kwazvo. Uye ndinoziva Hama Ruddell kuve muranda waMwari. Ndakashumira pamwe navo. Mwari vakuropafadzei, Hama Ruddell.

⁵¹ Zita ravo ndiani? Ndimi ani, hama? [Mumwe munhu anoti, "Nditsano weHama Martin."—Mupepeti] Hama Martin, munovaziva, Hama Martin?

Zita renyu ndiani? [Hama inoti, "Mufundisi McComas."—Mupepeti] Hama McComas. Ndinodaira kuti hapana pano vanovaziva, asi ivo vari...Hongu, murume uyu pano anovaziva, Hama Tyler. Zvino vanouya kuve...kuti maoko aiswe pamusoro pavo, kuti vave mutakuri weEvhangeri. Hama McComas, munobva kupi, Hama McComas? ["Rockford, Illinois."] Rockford, Illinois. ["Makafona kumba kwangu, svondo rapera, kana Muvhuro wapfuura manheru, mukanamatira mudzimai wangu."] Oo, ndizvozvo here? Munobva kuTucson. ["Tucson, Arizona."] Oo, ndinorangarira kufona kwacho zvino. ["Mudzimai akamuka mangwana aitevera."] Ishe ngavarumbidzwe!

[Hama Martin vanotaura chimwe chinhu kune Hama Branham—Mupepeti] Mati kudini? ["Hanzvadzi yangu mudukusa wacho."] Hanzvadzi yenu. ["Ari pano iko zvino. Aive akaoma mitezo."] Saka, ari pano iko zvino, akanamatirwa, humwe husiku, kubva kuTucson, nerunhare. ["Akaoma mitezo."] Kuom-...["Aive akaoma mitezo, zvino aripo pano."] Aive akaoma mitezo, husiku hushoma hwapfuura, zvino ari pano zvino. Hama Martin vanozviziva, shamwari. Ndosaka vari kuda kutora Mharidzo!

Ngatiisei maoko pamusoro pehama yedu.

⁵² Mwari vanodikanwa, ndinoisa maoko, pamwe chete nevamwe ava, pamusoro pemuranda weNy, uye tinovachingamichidza mukuwadzana kwedu, tichinamata kuti maropafadzo aMwari kuti...?...[Zviri kutaurwa naHama Branham hazvisi kunyatsonzwika zvakakanaka—Mupepeti] ...?...zvaMakavagadza kuti vave. Maropafadzo enyu ave pamusoro pavo, ogovatungamirira uye nokuvaratidza gwara, nemuZita rajesu Kristu. Ameni.

Munochingamidzwa mukuwadzana kwedu, hama yangu, uye neavo vanenge vanemi. Mwari vave nemi.

⁵³ [Mumwe munhu anoti, "Hama Branham?"—Mupepeti] Hongu, hama? ["Ndine mumwezve anodawo izvi zvakare."] Zvakakanaka, changamire. Ndinotenda kuti uyu ndi...["Hama Darris."] Hama Darris. Handi...[("Ndinoziva Hama Earl naHama Brewer.") Murume uyu ndiHama Darris. Munobva kupi, hama? ["Black Rock, Arkansas."] Black Rock, Arkansas.

Hama . . . [“Ndinovaziva, hama.”] . . . ndovaziva. Mumwezve zvakare, ndinotenda, pano, ndokuti . . . Hama Brewer. Ndinotenda kuti ndasangana navo, mangwanani ano. Na-naHanzvadzi Vayle, ndinodaira, Hama Vayle, nevose vanovaziva, uye vachivaziva kuti munhu waMwari, muranda waMwari. Zvakanaka kwazvo!

⁵⁴ Saka, zvino, hama yangu inodikanwa, kuve mutakuri weMharidzo, tinoda kuti muzive kuti tichamira shure kwenyu, toita zvose zvatinokwanisa. Tichange tichikunamatirai, kuti nemivo zvakare mugotakura Mharidzo iyi kure-kure chero kupi kwamakatemerwa naMwari kuti muende.

Ngatiisei maoko edu pane Hama yedu Darris.

Mwari vanodikanwa, tinoisa maoko edu pamusoro pehama yedu, tichivachingamidza mukuwadzana kwedu, uye tichivatuma nemuZita raJesu Kristu, kuti Mugovazodza. Uye . . . ? . . . tinovachingamidza mukuwadzana kwedu! . . . ? . . . Uye Mweya weNyru uende navo, ugovatungamirira nekuvanangisa kwokuenda, neMuzita raJesu Kristu. Ameni.

Mwari vakuropafadzei, hama.

⁵⁵ Zvino, ndinotenda, Hama Anthony. Vazhinji venyu munoziva Hama Anthony. Vanga vanesu pano kwenguva refu. Ndinovaziva kuva muranda waKristu, pachangu. Ndinotenda kuti murume wechidiki akazvipira. Havasati vaiswa maoko pamusoro pavo zviri pamutemo. Vanga vasingazine kuti izvi zviri kuuya, shamwari. Maona? Asi iko zvino kwakangonaka sekumwewo. Saka zvino tichaisa maoko pane Hama Anthony kuti tivachingamichidze mukuwadzana kwedu. Mwari ndivo vanofanira kugadza. Uku kungoita kuti azive, uye imi muzive, kuti tinotenda hama iyi uye tinovada, uye mumwe wedu, muMharidzo. Zvino tinoda kuti vave nemaropafadzo aMwari, zvino ndiwo atinokumbirira pavari. Ngatinamatei, tichiisa maoko edu pamusoro, pehama.

⁵⁶ Mwari vanodikanwa, muranda weNyru uyu muduku akazvininipisa, wechiTariyana, Ishe, auya manheru ano, kuti a—aiswe maoko pamusoro pake, uye gamuchidzo yekuwadzana nesu yatambanudzirwa kwavari zviri pamutemo, kubva kuchechi. Ishe, Simba reNyru guru ritumire mukomana muduku uyu kudivi renyika uye nehwangwadza yamakamudanira iMi. Dai aenda onodzikunura vanhu ivavo kubva pazvivi nehurwere, uye nekukushumirai iMi, Ishe, mazuva ose ehupenyu hwake. Dai Mamutungamirira, nokumuratidza gwara. Dai maropafadzo edu ave naye, apo tiri kumutuma, nemuZita raJesu Kristu. Ameni.

Mwari vakuropafadzei.

⁵⁷ [Mumwe munhu anotaura neHama Branham—Mupepeti] Huh? Oo, handizivi. Tiri pamubatanidzwa werunhare; masenzi

makumi mashanu paminiti. Pange pane mumwezve munhu here pano anga achida...

Huyai kuno mutaure mazita enyu, kuti ndimi ani, hama, pamaikirofoni kumusoro *kuno* chaiko. Ingovaudzai. [Hama imwe neimwe inotaura zita rayo, “Pat Tyler,” “Claude Boggess,” “Dale Potter,” “...?...Henasey,” “James Humes,” “Earl Horner.”—Mupepeti] Ndivo vacho here? [Mumwe anoti, “Hongu.”] Hama dzangu.

Varume ava, munotenda here kuti Mharidzo iyi iChokwadi chakabva muShoko raMwari? [Hama dzinoti, “Ameni.”—Mupepeti] Munozvitenda nemoyo wenyu wose here? [“Ameni.”] Zvakanaka. Uye munoshuvira, uye muchifunga kuti tikaisa maoko edu pamusoro penyu... Tinoda kuti muzive kuti tinemi, uye tichaita zvose zvatinokwanisa kuita kuti tikubatsirei.

Uye zvino ndinoda kuti imi hama, kuti ndizokwanisa kuisa maoko pamusoro pavovo zvakare, kuti munyatsouya kumusoro kuno zvino. Zvino ngatikotamisei misoro yedu tose, apo patinge tichiisa maoko pamusoro pavo.

Mwari vanodikanwa, pano pane boka revarume. Ndinoisa maoko angu pane mumwe nomumwe wavo, nemuZita raJesu Kristu, Mwanakomana waMwari. Zvino dai iMi, Makavadana kuve vashumiri, kuti vave vanoIparidza, Ishe, mazuva ose ehupenyu hwavo. Uye...?...kuparidza Evhangeri kuzvisikwa zvose. Tinovachingamidza mukuwadzana kwedu, uye tichinamatira maropafadzo eNyу kuti ave navo, Ishe, apo patiri kuvaropafadza, nokutumira maropafadzo edu. Dai yaenda kune gwanza rose renyika uko kwaMakavadanira kuti vaende. Dai vakashanda nekuKushumirai muchinzvimbo chamakavadanira iMi. Dai vakave varanda vaMwari vakashinga vechokwadi. Zviitei, Ishe. Zvino tinozvikumbira nemuZita raJesu Kristu.

⁵⁸ Mwari vakuropafadzei, mumwe nomumwe, hama. Mwari vakuropafadzei. Mwari vakuropafadzei, hama. Mwari vakuropafadzei. Mwari vakuropafadzei, Hama Humes. Ishe vave nemi, mumwe nomumwe.

Ngachiropafadzwe chisungiso chinosunganidza
Moyo yedu murudo rweChikristu;
Kuwadzana kwefungwa dzine ukama
Zvakafanana nezvoKumusoro.

⁵⁹ HaAshamise here? Ingofungai zvino, vashumiri vangani vari pano manheru ano vaiswa maoko pamusoro pavo!

⁶⁰ Handina kuziva kuti tanga tiri pamubatanidza wenhare. Dai vanhu vari kunze uko vakandiregererawo nekuda kwazvo; ndange ndisigazvizive. Maona? Handina kunge ndaziva kuti vanga vachazobatanidza Mharidzo ino duku manheru ano. Asi tiri...

⁶¹ Zvino tichaverenga Shoko tozonamata, zvino tobva tangopinda muMharidzo iyi yandinofunga kuti Mweya Mutsvene unoda kuti ndikuunzirei manheru ano.

⁶² Zvino apo patiri kuvhura mune...kuitira chidzidzo, ndichachizivisa muchinguvana. Ngativhurei kuna Numeri, chitsauko 22, ndima 31. Numeri 22:31, kuitira chidzidzo. Apo muri kuvhura, kana muchida kuverenga, verengai kana kuti mupanyore.

⁶³ Ndinoda kuti mose mundirangarire zvino, kusvikira ndazokuonai zvakare, ndinotarira, imwe nguva muzhizha, Ishe vachitenderera. Zvino kana chimwe chinhu chikaitika, ndikasaenda mhire kwemakungwa, ndinodzoka. Asi zvino tave kutenda kuti, zvese izvi zvakashanda sei, kuti Mweya Mutsvene uchatituma zvino munzira iyo yaWakazvisarudzira pachaWo kuti utitumire. Zvino ndiyo nzira yatiri kuda kuita nayo. Ishe varopafadze!

⁶⁴ Baba, tave kuda kuverenga Shoko reNyu. Dai iMi maRiropafadza pamwe nokuRizodza pane kunzwisisa kwedu, tinokumbira nemuZita raJesu Kristu. Ameni.

⁶⁵ Bhuku raNumeri, chitsauko 22 pandima 31.

Zvino JEHOVHA akasvinudza maziso aBharamu,
akaona mutumwa waJEHOVHA amire munzira,
nemunondo wake wakavhomorwa muruoko rwake:
zvino akakotamisa musoro wake, akawira pasi nechiso
chake.

⁶⁶ Zvino, mukuverenga izvi, kuti tivake chidzidzo pazviri, ndinoda kutora musoro wechidzidzo: Ko Mwari Vanomboshandura Pfungwa YaVo Here Pamusoro PeShoko RaVo?

⁶⁷ Ichi chidzidzo chaicho, uye Izvokwadi huru yatinofanira kunzwisisa. Ko Mwari vanogona here kutaura chimwe chinhu zvino vozoti, “Ndine hurombo kuti Ndazvitaura”? Ko Mwari vanogona kudzosa Shoko raVo here, shure kwekunge iVo vaRitura?

⁶⁸ Zvino, muchitaurwa ichi pano, chikonzero ndasarudza chitaaurwa ichi, nokuda kwekuti ndicho chimwe chezvitaaurwa zvemuBhaibheri chekuti muverengi, achiedza kuona, kana kuedza kutaura kuti Mwari anogona kushandura pfungwa yaKe; apa zvinogona kuratidzika sokunge Akashandura pfungwa yaKe kudarika dzimwe nzvimbo dziri muBhaibheri, dzandinoziva, nokuti Akaudza Bharamu chimwe chinhu uye ndokuzomuudza zvimbewo. Uye zvino, vanhu vazhinji vakaedza kuita Bharamu kungova, oo, muuki kana zvimbewo. Asi Bharamu akange asiri muuki. Aive muporofita waShe.

⁶⁹ Zvino, tichaedza kuwana chimiro cheMharidzo, kutanga. Israeri yakange iri murwendo rwayo kubva kuParas-...

kuenda kuParastina, vachibva kuEgipita. Zvino Ishe akange anavo, uye ivo vaive... Muvengi wose akambosimuka pamberi peIsraeri akabviswa munzira, nokuti Mwari vakati Vaizotumira mago pamberi pavo uye vaizodzinga muvengi, chero bedzi vaingofamba mukuterera murairo waVo. Basa harina kumbobvira rave rakakurisa. VaAmereki, hofori dzezuva iroro, hadzaireva chinhu kuIsraeri. Kunyange vaive vanhu vadiki pamumhu, asi vaifamba MUZVANZI NAJEHOVA. Saka zvakanga zvisina basa kuti vanodzivisa vaive vakaita sei, Mwari nguva dzose vaitoona kuti maShoko aVo evimbiso haaimbofa akakundika Israeri.

⁷⁰ Zvino Israeri yeTestamende Yekare mufananidzo weMwenga weTestamende Itsva, uchibuda kubva munyi—nyika, uchifora munzira kuenda kuKenani, kana Kenani yatinoenda kwairi, Mireniyamu.

⁷¹ Zvino, zvino, tinocherechedza Moabhi pano mufananidzo wechechi. Uye Moabhi... Vaive vachangouraya madzimambo uye vakunda muvengi, vakauraya zvinhu zvose, ndokutora nyika, ndokufamba vachisvika paive neMoabhi. Zvino, Moabhi yakanga isiri nyika yevahedheni. Moabhi yaive nyika yaishumira Mwari mumwe chete aishumirwa neIsraeri. Zvino nyika yeMoabhi yakatotangwa nemwanakomana waRoti, waakaita nemwanasikana wake. Zvino iye, ari muvambi wenyika iyi, aive aronga vake vane mukurumbira nevamwe vakadaro, ndokuita rudzi rukuru kubva pavari, uye vaive vawanda vachienderera mberi.

⁷² Uye, zvino, Israeri yaive yembeu yaAbrahama, kwete yaRoti. Israeri yakabva muna Isaka, Jakobho. Zvino Israeri yakabva mune ndudzi gumi nembiridzwa kuti “Israeri,” nokuti akaita mutsimba naShe. Zvino Moabhi pano...

⁷³ Zvino, pane izvi, uye nemi vanhu kunze muri pa—pamafoni, ndinoda kutaura kutanga kuti ini—ini handisi kuda kuva mutsoropodzi, uye ndinodaira kuti handisi. Asi, Mharidzo yakapihwa kwandiri, ndinofanira kutendeseka kuMharidzo iyoyo, kana kuti ndinenge ndave munyengeri. Maona? Ini—ini handikwanise kutaura zvinopfuura zvandakatumwa kuti nditaure.

Zvino ini—ini ndiri kufunga kuti muvengi mukuru wegungano reChikristu nhasi machechi ari muhurongwa. Ndinotenda nemoyo wangu wose kuti izvozvo zvichazopedzisira zvaumba munembo wechikara, izvo zvandinogona, zvandinofunga kuti ndinokwanisa kuzviratidza neBhaibheri ndichibatsirwa naMwari. Ndakazviita kare. Kuti, zvichaumbika kuve munembo wechikara, mumubatanidzwa wemachechi. Nokuti, Mwari havana kumbobvira, pangva ipi zvayo,

vakambocherechedza chechi yakagadzwa, chechi yakarongwa, kwete zvachose. Havana kumbobvira vazviita.

Zvino nguva yose munhu paakaita sangano, Mweya waMwari wakabva watama uye ukasazodzoka zvakare. Bvunzai chero wezvenhoroondo wese, kana kuti unogona kunge uri muverengi pachako. Hazvina! Pavaingoumba sangano, Mwari aibva angoturika musherufu, saka ndiko kwayakaenda; ikagara, kubvira ipapo zvichienda mberi. Vakakura muhuwandu hwenhengo, asi hapana kumbova nekumuka kweMweya; hapana kana, zvachose.

⁷⁴ Moabhi, pano, ndiyo mufananidzo waizvozvo, nokuti vaive ru—rudzi rwakarongwa; munyika mavo pachavo, sekunge musangano ravo. Zvino vaive nezvinamato zvavo, zvino chinamato chavo chaive chakafanana nechaive neIsraeri. Vaive vaMoabhi vachitenda muna Jehovah Mwari, asi vaive boka revanhu rakarongwa.

⁷⁵ Uye, zvino, vachimiririra chechi yapanyama, Israeri inomiririra chechi yapamweya parwendo rwayo. Zvino, Israeri yakange isiri rudzi rwakarongwa. Chero bedzi vaingotevera Mwari, vaive vakazvimiririra. Vakauya, vari vafambi, vasina nzvimbo yokuenda. Chero kwese kwaienda Shongwe yeMoto, vaibva vaendawo naYo. Vaive vasiri rudzi rwakarongwa. Vaive vane chinhu chipenyu pakati pavo, nokuti kudzingiswa kwakavapa izvozvo pasi pekuraira kwaMwari, asi vasina kumbova rudzi rwakarongwa panguva iyi. Apo pavakazopedzisira vave rudzi rwakarongwa, ndipo pavakawa uye ndokuramba Mesiya wavo.

⁷⁶ Zvino tinoona, nguva dzose, kuti kana mwuya iyi yepanyama nepamweya, yemachechi nemasangano, yasangana, panogara paine kurwisana. Hazvina kumbokundika kuve saizvozvo. Panogara paine kurwisana. Nokuti, tinoona kuti imomo mune godo. Uye imomo, mugodo irori, zvinokonzeresa kuenzanisa panyama, kutevedzera. Uye tinozviona izvi nhasi, sezvazvakange zviri kareko. Kana Mwari vakaita chimwe chinhu kune mumwe munhu, munhu wese anobva aedza kutevedzera sezvakaitirwa munhu uyu naMwari. Munoona, zvinokonzeresa makwikwi, uye zvobva zvaita zvepanyama. Zvino kana vakasakwanisa, rimwe divi, rinowana zviberekoo zvepamweya, zvino vanozvitora nesimba rematongerwo enyika, kana kuti vanotsiva nechimwe chinhu, kuti vavhiringidze pfungwa dzevanhu, kuti vakwezve vadzidzi kwavari.

⁷⁷ Ndizvozvo chaizvo zvakaitika pamavambo chaipo; saKaini naAbheri, vose vakomana vari vaviri pano panyika. Zvino Abheri paakapira kuna Mwari chipiriso chakanaka kudarika chaKaini, uye Mwari vakasimbisa Abheri, nokudzika pasi uye vakagamuchira chipiriso chake; zvakakonzera godo muna

Kaini, nokuti akaita godo nemunin'ina wake, uye ndokuuraya munin'ina wake.

⁷⁸ Zvakatangira pamavambo, kuti wepanyama newepamweya, zvakadaro Kaini naAbheri vainamata Mwari mumwe chete. Uye vari vaviri vakagadzira mhando dzemaaritari akafanana. Uye vose vainamata Mwari mumwe chete, pachechi imwe chete, aritari imwe chete. Asi Kaini, nepfungwa dzenyama, akauya nemichero yenyika achibva aiisa paaritari sechipiriso, achifunga kuti zvemazvirokwazvo izvi zvichagamuchirwa naMwari seyananiso. Saka anofanirwa kunge akaunza, sekufunga kwevanhu nhasi, “aiva maapurosi ayo akatorwa naAdhama naEvha, zvikakonzera chivi.” Zvino, chingave chii, ndinofunga vakazozvidzikisa kusvika “kudamba” kana chimwewo chinhu zvino. Vamwe vavo vakati, nguva shoma yapfuura, chaive chiru chimwewo chinhu.

⁷⁹ Uye, asi Abheri aive nechipiriso chaicho. Aiziva kuti iropa rakazviita, saka akaunza gwayana. Zvino Mwari pavakagamuchira chake, zvino, Abheri, nokutenda, nechizaruro, hapana imwe nzira. Paive pasina Bhaibheri rakanyorwa. Saka, munoona, kutanga kwekururama iChokwadi chaMwari chakazarurwa, zvino Chechi yose yaMwari anorarama yakavakirwa pane izvozvo.

⁸⁰ Jesu, rimwe zuva, achidzika kubva mugomo, akati kuvadzidzi vaKe, “Ko vanhu vanoti iNi Mwanakomana wemunhu ndini ani?”

“Mumwe akati ndiMi ‘Mosesi’ uye mumwewo akati ndiMi ‘Eria’ uye ndiMi ‘Jeremia, kana mumwe wevaporofita.’”

Akati, “Asi imi munoti iNi ndini ani?”

⁸¹ Ndipo apo muapostori Petro, akafemerwa naMwari, akavandudzwa neMweya, akaita chitaurwa chinoshamisa chiya, “Ndimi Kristu, Mwanakomana waMwari mupenyu.”

⁸² Cherechedzai chitaurwa chacho. “Wakakomborerwa iwe, Simoni, mwanakomana waJonasi, nyama neropa hazvina kuzarura izvi kwauri. Baba vaNgu veKudenga ndivo vazarura izvi kwauri. Ndiwe Simoni. Pamusoro pedombo iri...”

Dombo ripi? Zvino, maKatorike anoti, “Pamusoro paPetro, dombo, dombo duku.” Zvino maProtestanti vanoti, “Pamusoro paKristu, Dombo.”

Kwete zvokungoda kuplesana; asi zvaive zviri pamusoro pechizaruro chaive naPetro, Aive Ani. “Hapana munhu anogona kuuya kwaNdiri,” Jesu akadaro, “kusara kwekunge Baba vaNgu vamukweva. Uye vose vaNdakapihwa naBaba vachauya kwaNdiri.”

“Ndimi Kristu, Mwanakomana waMwari mupenyu.”

⁸³ “Wakaropafadzwa iwe, Simoni, mwanakomana waJonasi; nyama neropa hazvina kuzarura izvi kwauri, asi Baba vaNgu

vari Kudenga. Pamusoro pedombo iri Ndichavaka Chechi yaNgu, uye masuwo egehena haakwanise kuikunda.” Shoko raMwari rakazarurwa neMweya!

⁸⁴ Cherechedzai, Abheri, nokutenda muna Mwari, akapira chipiriso chakanakisa nokupfuura. Zvino mutendi wepanyama akafunga kuti aive mabasa emaoko ake pachake, izvozvo, uye nemichero yake pamwe nechipiriso chake chakanaka chaakaunza, kuti Mwari aizocherechedza, zvino zvichibva zvave zvinopesana.

Tinoona kuti Abrahama naRoti vakapesana.

⁸⁵ Tinoona kuti Mosesi na—naDhatani, Kora, vakava nekuplesana kumwe chete.

Mosesi, ari muporofita akagadzwa ane Shoko raShe, akasimbiswa zvokuti akasarudzwa kuve mutungamiri wavo wenguva iyoyo, uye kuti Abrahama aive avimbisa zvinhu zvose izvi, zvino pano Mosesi akaita chaizvo zvakanzni naMwari ndizvo zvazvichazove, zvikaitika.

Zvino Kora, ari munyama, aida kumutsa sangano pakati pavo. Aida kuita boka revarume. Zvino Mwari haashande nevanhu zvakadaro. Zvinoratidza pakare ipapo, muGwaro ororo, mufananidzo werwendo rwanhasi, kuti sangano hachizi chinhu chakagadzwa naMwari. Nokuti, apo Kora paakangozviita, akati kuna Mosesi, “Unozvitorera zvakanyanya pauri.” Nemamwe mashoko, “Ungano yose itsvene! Nhai, unoti ndiwe woga munhu mutsvene. Hauna kodzero yokuita saizvozvo. Unoedza kuzviita mumwe munhu mukuru. Tose tiri vatsvene. Tose tiri vana vaMwari.”

⁸⁶ Zvino Mosesi akangotendeutsa musoro wake achibva afamba achiyenda. Akati, “Ishe, ndoita sei?”

⁸⁷ Mwari vakati, “Zvipatsanure kubva kwaari. Ndafinhikana nazvo.” Vakamumedza munyika.

⁸⁸ Maona, pakave nokuplesana. Kana wepanyama newepamweya vakasangana, panogara pane kuplesana. Zvino Judhasi naJesu pavakasangana, pakave nokuplesana; Mumwe, Mwanakomana waMwari; mumwe wacho, mwanakomana waSatani. Sezvakangoita Kaini naAbheri, pakave nokuplesana pavakasangana. Mumwe wacho aive mubati wehomwe muchechi, Mumwe wacho aive ari mufundisi. Uye sazvino, tinouya muzuva ranhasi, kuchinhu chimwe chete zvakare. Sangano repanyama neMwenga waKristu weepamweya. Mwenga waKristu weepamweya une mutsauko mukuru kubva kumasangano epanyama, kusvikira haugone kuvanza kuvanza zvachose.

⁸⁹ Zvino cherechedzai, zvepanyama zvinogara zvichiedza kufananidzira zveepamweya. Asi, semuna Jakobho naEsau, hazvishande. Hazvidaro. Zvino, kana zvouya pakuita mabasa

akanaka, ndi—ndinototenda kuti Esau chaizvoizvo aive munhu ari nani kupfuura Jakobho, pakuonekwa nevanhu. Akaedza kuchengeta baba vake; vaive bofu, muporofita. Uye nezvinhu zvose izvi zvaaiiedza kuita, asi zvakadaro Esau haana kuzvifunga sezvinhu zvaingove mabasa epanyama. Aifunga kuti aigona kuzopinda nezvaakaita, kuitira mumwe munhu chinhu chakanaka, zvaive zviri zvakanaka. Asi Jakobho, mweya wake wose waive pakuwana hudangwe ihwohwo, zvino izvozvo ndizvo zvakacherechedzwa naMwari maari kuve zvomweya.

⁹⁰ Cherechedzai, izvi zvakagara zvichikonzera wepanyama kuvenga wepamweya. Zvakaita kuti Kaini avenge Abheri. Zvakaita kuti Kora avenge Mosesi. Zvakaita kuti Judhasi avenge Jesu. Zvino zvinoramba zvichingoenda zvakangodaro. Zvakaita kuti wepanyama avenge wepamweya, sezvakaita Kaini pakutanga akavenga Abheri, uyo anove ane chibairo chakagamuchirwa naMwari, uye akaedza kuvaparadza.

Vakatoedza kuparadza runziro. Vanoedza kuparadza zvose, nokuti hapana chimwe kusara kwegodo. Zvakatanga muna Kaini uye zvikaratidza kuti raive godo, uye zvichingori zvimwe chetezvo nhasi uno apo wepanyama (wenyama) uye newemweya pavanosangana pamwe chete. Zvinoratidza kuti ndiSatani, hapana zvimwe zvakare, nokuti godo rinobva kuna Satani. Zvino zvinokonzeresa kutevedzera Chokwadi, mumwe munhu achiedza kutevedzera chimwe chinhu chisiri icho, chavasina kutemerwa kuti vaite. Zvingani zvakadaro zvatakaona mumazuva ano okupedzisira! Oo, ini zvangu, zvingani zvezvakadaro!

⁹¹ Saka tinoona kuti Mwari haasha-... kwete nokusingaperi kushandura pfungwa yaKe pamusoro peShoko raKe rokutanga. Asi, uyo waAnodana, ndiye waAnogadza. Hapana mumwe munhu anogona kutora nzvimbo iyoyo. Hapana aigona kutora nzvimbo yaMosesi. Hazvina basa kuti vanaKora vangani vakasimuka, kana vanaDhatani vangani; aive ari Mosesi, aive adanwa naMwari, zvisinei.

⁹² Asi, kana vanhu vakasafamba mukuda kwaKe kwakakwana, Iye ane kuda kwekuzongotendera kwaAnoita kuti iwe ufambe makuri. Cherechedzai, iYe anokutendera, zvakanaka, asi iYe anoita kuti ikoko kugozoshandira kubwinya kwaKe, mukuda kwaKe kwakakwana. Zvino kana muchida...

⁹³ Zvakangofanana, nepakutanga, kwakange kusiri kuda kwaMwari kwakakwana kuti vana vaberekwe nokuda kwekusangana kwemukadzi nomurume. Kwete, changamire. Mwari vakasika munhu kubva muguruva renyika, ndokufemera mweya wehupenyu maari, iye achibva ava mweya unorarama. Akatora kubva mumurume iyeye mubatsiri, achibva agadzira mudzimai wake. Ndiko kwaive kuri kuda kwaMwari kwekutanga kwepamavambo. Asi chivi pachakauya chikaita

izvo zvachakaita, zvino Akazotendera kuti munhu aroore mudzimai, zviri pamutemo, zvino ova nevana kubudikidza naye. "Berekanai muwande panyika, zvino, kana iri iyo nzira yamuchazozviita nayo." Asi, munoona, hakuna kumbobvira kwakave kuda kwaKe kwakakwana.

⁹⁴ Naizvozvo, zvinhu zvose izvi zvine mavambo zvinofanira kuve nemagumo. Chivi chose chinofanirwa kusvika pakuparadzwa zvachose. Chivi chose chinofanira kubviswa. Naizvozvo, muMireniyamu huru kana rumuko rwauya, isu hatizofanirwi kuzvarwa patsva zvakare navanababa navanaamai vedu, asi Mwari sekuita kwaVakaita pakutanga vachadana munhu kubva muguruva renyika, nemubatsiri wake pamwe naye. Ndizvozvo chaizvo. Ndiyo nzira yaVakazviita nayo pamavambo.

⁹⁵ Saka nokudaro, Mwari havamboshandura pfungwa yaVo pane chipi zvacho, asi Vanokutendera kuti uenderere mberi. Zvino, izvi zvingori nzira inotenderera nekure kuti ndisvike pane chandinoda kutaura pano pamusoro peizvi. Asi, uye, asi, zviri, mucha... Ndinoda kuti muzvinzwisise. Maona? Mwari vanokutendera kuti uite chimwe chinhu, uye votokuropafadza mukuchiita, asi hazvo zvisiri kuda kwaKe kwakakwana.

⁹⁶ Mwari vakatendera Israel kuti itore murairo, muna Eksodho chitsauko 19. Apo nyasha dzaive dzatovapa nechekare muporofita, Shongwe yeMoto, gwayana rechipiriso, simba rinodzinkinura, asi ivo vakachemera Murairo. Kwakange kusiri kuda kwaMwari, asi kwakapfekedzerwa nokuda kwekuti munhu akauda. Zvino iye akabva atukwa nemurairo wacho waaida.

⁹⁷ Zvakanakisisa kuve nekuda kwaMwari. Ndizvo zvaAkatidzidzisa isu. "Kuda kwenu ngakuitwe. Humambo hweNyu ngahuuye. Kuda kwenu ngakuitwe." Tinofanira kuzviisa pasi pekuda kwaKe uye neShoko raKe. Usava nemubunzo naRo. Ritende. Usaedze kutsvaga nzira yokupoterera paRiri. IngoRitora nenzira yezvaRiri.

Vazhinji vanoda kuenda vachitenderera, votora imwe nzira. Zvino kana wadaro, unozozviona wave kuenda mberi, unoona Mwari vachikuropafadza, asi iwe uri kushanda nekuda kwaKe kwekuzongotendera asi kwete kuda kwaKe kwakakwana, kwaMwari.

⁹⁸ Anozvitendera, sekautaura kwandamboita, asi haAzo—haAzoregi kuti kuve kuda kwaKe kwakakwana; asi Iye anoita kuti zvishande mukuremekedza uye nokuropafadza kuda kwaKe kwakakwana. Zvino kuberekwa kwemwana, nokuda kwekusangana kwemukadzi nemurume, ndicho chimwe chacho.

⁹⁹ Zvino cherechedzai, Moabhi, pakutanga kwacho, rwaive rwuri rudzi rwehupombwe. Irwo rwakatanga, nohupombwe, zvisinei naba—baba mutendi nemwanasikana mutendi.

Zvingori chaizvo, kana ukafananidza izvozvo zvino woshandisa pfungwa yemweya, unogona kuona sangano riya rakamira ipapo zviri pachena zvachose. Chokwadi. Maona, chinhu chacho chose chakatsveyama. Zvino, tarisa, kana zvaunzwa, zvichitanga saizvozvo, hazvigone kumbofa... Izvo zvinongoramba, zvichiita sebhora rechando, zvinozongoramba zvichikunguruka kakawanda nekakawanda uye nekakawanda. Unowana kukanganisa kumwe chete, wobva watangira pakukanganisa kumwe chete ikoko, zvino wozoramba uchingokungurutsa chimwe chinhu chichiteverwa nechimwe, uye chimwe chinhu sechimwe chacho, zvose zvichiteverana nechimwe.

¹⁰⁰ Zvino ndiyo nzira yamatanga nayo chechi. Ndiyo nzira yayamatanga nayo paNicaea, Rome, apo chechi yeRoma Katorike... Pamavambo pacho chaipo, uko kwayakabva, paiva paPentekosti. Asi pavakaumba sangano vakaunza vane mukurumbira, muchechi, vamatanga kugadzira, vachiva neminamoto, uye nokuverenga zvuma, uye—uye vachinamatira vakafa, nezvimwe zvinhu zvose izvi. Zvino yakabva yatanga kukunguruka, ichibva pane kumwe kukanganisa ichienda pane kumwe, kumwe kukanganisa ichienda pane kumwe, kusvikira tarisai kwayazosvika. Hapana kana chimwe chete chinomiririra Pentekosti mairi, zvachose. Maona? Kukanganisa kumwe chete kuchinonhonga kumwe, kuchinonhonga kumwe. Pane chinhu chimwe chete bedzi chokuita, ndecekuti, bvisai zviripo zvachozmodzokera kumavambo.

¹⁰¹ Apo, Martin Luther akatanga nokururamiswa. Ino inofanirwa kunge iri chinhano chepamberi, chechechi yeLutherani. Maona? Kana... Luther, paakaumba sangano, haana kukwanisa kutora kucheneswa kwaWesley, nokuti ainge ave muhurongwa; uye vanhu vacho havaikwanisa kuzvigamuchira, saka Mweya wakabva wabuda mairi.

¹⁰² Zvino, boka raRoti pano; kana, Moabhi aive mwana wemwanasikana waRoti, ari wehupombwe pakutanga kwacho. Zvino cherechedzai, sechechi yepanyama, Moabhi, inomiririra sangano repanyama.

Israeri inomiririra Chechi yepamweya. Israeri, paive nechechi yechokwadi, yaive mwenga wezuva iroro, yakadanwa kubuk muEgipita, uye ikasimbiswa kuti yaive chokwadi.

¹⁰³ Cherechedzai apo ivo, vari vavari pavakauya pamwe chete. Vari vaviri vakapirisa chipiriso chimwe chete, vose vakavaka, ndokuona maaritari manomwe, vose vakapirisa chipiriso chakachena, nzombe. Uye vakatopirisa makondohwe, zvichipupura kuti kwaive naMesiya ari kuuya. Pane zvepamavambo, vose vaive vakanyatsofanana. Israeri, zasi kuno mumupata; Moabhi, kumusoro pachikomo. Zvino Moabhi iine maaritari manomwe; Israeri iine maaritari manomwe. Moabhi

yaive nenzombe nomwe; Israeri yaive nenzombe nomwe. Moabhi iine makondohwe manomwe, zvichitaura pamusoro paMesiya ari kuuya; Israeri iine makondohwe manomwe.

Chii chaise mutsauko pavari? Pane zvepamavambo, vose zvaive zviri izvo. Asi, imi munoona, Moabhi yaive isina kusimbisa kwaMwari pavari; vaingove rudzi chete, boka reavo vane mukurumbira. Asi Israeri yaive nemuporofita pamwe navo. Vaive vane Dombo rakarohwa pamwe navo. Vaive neShongwe yeMoto. Vaive nenyoka yendarira, kuitira kupodzwa. Vaive nemaropafadzo aMwari achifamba pamwe chete navo, uye vaive vana vaMwari vakadanirwa kunze.

¹⁰⁴ Zvino tinoona izvozvo zvichifananidzirwa zvakanyatsokwana mune machechi anhasi. Sezvo, Moabhi yaive isina kudaro. Israeri yaive mufambi, vachibva pane nzvimbo vachienda pane imwe nzvimbo; chero kwese kwaifambwa neShongwe yeMoto, ivo vaifamba pamwe chete naYo. Moabhi, yaive isina kudaro; vaive vakagadzikana mune sangano ravo, zasi umu munyika mavo. Havana kumbofamba, vaitogara ipapo. Vaive navo vaya vane mukurumbira. Vaive vakagadza zvinhu sezvazvinofanirwa kunge zviri, uye vane masoja avo, vaive vane varwi vavo, vaive vana mambo wavo wavaive naye, uko kwaibva rairo yavo, nezvakadaro.

¹⁰⁵ Asi Moabhi yakaona Israeri iine chimwe chinhu chavaive vasina. Vakaona simba guru pakati peIsraeri, zvino aive muporofita. Zvino muporofita wacho aive Mosesi. Zvino vaiziva kuti kana hondo yaenda nekusiko, ivo vaingosimudza maoko ake voabata ari mudenga ipapo, zvino hondo yaibva yashanduka. Saka ivo vaive vasina zvakadaro, saka vakaedza kuzvienzanisa nezvematongerwo enyika, pamwe nekudhonza kwezvematongerwo enyika. Vakatumira kune imwe nyika ndokutora mumwe muporofita anobhadharwa kuti auyeko, kuti ivo vagovewo nemuporofita, zvino vozova nesimba pakati pavo sezvakaita raive neIsraeri pakati pavo.

¹⁰⁶ Munoona here kuenzanisa kwepanyama? Muri kuona here chechi yapanyama nhasi? Yakaita zvinhu zvime chetezvo.

¹⁰⁷ Cherechedzai, zvino, vose vave kuzove nevaporofita. Mutsauko bedzi waive, Mosesi, muporofita waMwari, Mambo wake aive Mwari. Ndiko kwaaiwana rairo yake, Shoko raShe. Zvino Bharamu, naiyewo, aive namambo, zvino mambo wacho aive Bharaki, mambo weMoabhi, ndiko kwaaiwana rairo yake nemaropafadzo ake. Saka Moabhi yakati kuna Bharaki, “Dzika zasi,” kana kuti Bharamu, akati, “dzika zasi unditukire vanhu ava, nokuti vakazadza chiso chese chenyika. Vanongouya vonanzva zvose senzombe inonanzva huswa.” Ndokuti, “Huya zasi iko zvino. Uye ndinonzwisisa kuti iwe unogona kutuka, unogona kuropafadza, chero chipi chaungaite chinocherechedzwa.”

¹⁰⁸ Zvino, tinoda kucherechedza kuti murume uyu aive muporofita akagadzwa naMwari, asi iye akatengesa hudangwe hwake nokuda kwechikonzero chezvematongerwo enyika. Sezvakaitwa nechechi nhasi uno, saLuther, Wesley, Pentekosti, uye boka ravo vose, vakazvitengesa nokuda kwezvinodhonza zviri musangano ravo. Mosesi, ari pasi paMwari; Bharamu, ari pasi paBharaki. Zvakadaro, vose vaporofita vaive varume vakadanwa vaMwari, vose vari vemweya. Cherechedzai mutsauko. Mumwe nomumwe wavo aive ane mutungamiri; waMosesi aive Mwari; waBharamu aive Bharaki.

¹⁰⁹ Cherechedzai pano kuti zvemweya zvinoshandisa sei, kuti zviratidze kuti zvepanyama zvakatsveyama. Mosesi, akatumwe naMwari, ari mugwara rebasa, anosanganikwa naye pamwe nokupikiswa nemumwe muporofita waMwari. Ungambozvifungidzirawo here izvozvo! Mosesi, akadanwa naMwari, akagadzwa naMwari, akamira pabasa raMwari; ndokufamba achipinda muboka iri rakatonhora, retsika, zvino ndokupikiswa nomumwe muporofita waMwari, uyo akaropafadzwa pamwe nokugadzwa naMwari. Ko ungaone sei mutsauko? Vose vaive nemuporofita. Mwari vakataura navo vose vaporofita.

¹¹⁰ Zvino vamwe vavo vanoti, “Mwari vakati, ‘Ita izvi.’ Mwari vakati, ‘Ita izvo.’” Zvino, ini handiite mubvunzo pazviri, asi zviri kunze kwemutsara weShoko raMwari. Muporofita, hazvina basa kuti muporofita, ari kunze kwemutsara. Vanhu vazhinji vanonyengerwa saizvozvo. “Oo, hama *iyi* inogona kuita *zvakati*, uye hama *iyi* inogona kuita *zvokuti*,” zvino achiramba Shoko?

¹¹¹ “Kunyangwe ndichitaura nendimi dzevanhu nengirozi, kunyangwe ndine zvipo, zvokuti ndinokwanisa kufambisa makomo, kunyangwe ndikapa zvinhu zvangu zvose kuti ndipe varombo chokudya, zvakadaro hapana zvandiri.”

“Vazhinji vachauya kwaNdiri nezuva iroro, vachiti, ‘Ishe, Ishe, handina here kuporofita nemuZita reNy?’ Handina here, nemuZita reNy, ini ndakadzinga madhimoni uye nekuita mabasa makuru kwazvo?” Zvino iNi ndichati kwavari, ‘Ibvai, imi...Ibvai kwaNdiri, imi vaiti vezvisakarurama. Ini handina kumbobvira ndakuzivai.’” Zvisinei, vanouya nokupupura kwekuti vakazviita, asi Jesu akati, “Ivo vaive vaiti vezvisakarurama.” Chii kusarurama? Chinhu chaunoziva kuti unofanira kuchiita, icho chakatonaka kuchiita, asi zvakadaro iwe hauzviite. Munoona here zvazvichave mumazuva okupedzisira?

¹¹² Inzwai mutsara wose! Ndicho change chiri chinangwa changu manheru ano. Ini ndati ndichapedza nenguva dza nine o’clock, asi ndichati darikei zvishoma, zvichida. Tarisai, ndicho change chiri chinangwa changu chose, kukuratidzai mutsara

uyu, neShoko raMwari, munoona, kuti—kuti Mwari anofanirwa kuchengeta Shoko raKe kuitira kuti agare ari Mwari.

¹¹³ Zvino, isu tinocherechedza kuti vose vaive varume vemweya, vose vaive vaporofita, vose vaive vakadanwa. Zvino Mosesi, aive ari mumutsara webasa, aine Shongwe yeMoto itsva pamberi pake zuva nezuba, zvino Mweya waMwari uri paari, ari pamutsara webasa. Hepano panouya mumwe muranda waMwari, akadanwa naMwari, akagadzwa naMwari, muporofita uyo Shoko raMwari rinouya kwaari. Zvino heuno mutsara une njodzi. Hapana munhu aikwanisa kuzviramba kuti murume uyu aive waMwari—waMwari, nokuti Bhaibheri rinoti Mweya waMwari waitaura naye, uye aive ari muporofita. Asi, munoona, apo paakawana mhinduro chaiyo kubva kuna Mwari, haana kuIchengetedza. Haana kuIcherechedza, zvino ndokuenda kunopikisa Mosesi.

¹¹⁴ Zvino, Bharamu akatsvaga kuda kwaMwari, nomoyo wake wose. Zvino, varume vakuru vaya pavakauyako zvino ndokuti, “Bharamu! Bharaki mambo atumira, kuti uuye kwaari izvozvi ugotuka vanhu ava veIsraeri, nokuti vakangopararira kwese-kwese pachiso chenyika, zvino vadzika musasa kuti vandirwise. Zvino ivo vananzva humambo hwese hwakatenderedza, uye nezasi kwavo. Zvino tinoda kuti uuye kuno uzotuka vanhu ava. Nokuti, ndinonzvisisa kuti kana une wawatuka, iyeye atotukwa.” Zvino, munoona, iye aive munhu waMwari. “Izvo zvaunokomborera, zvatokomborerwa.” Aive muranda waMwari.

¹¹⁵ Uye Bharamu zvino akafunga, ari muporofita, “Pane chinhu chimwe chete chokuti ndiite, ndiko kutsvaga kuti ndekupi kuda kwaMwari.”

¹¹⁶ Ndiro basa romuporofita, kana akadanwa kuve muporofita. Chokutanga, muporofita anofanirwa kuita sei? Kutsvaga kuda, Shoko raMwari. Iye anofanirwa kuzviita. Nokuti, zvaari muporofita, Shoko raMwari rinouya kwaari. Iro... Ivo vanoti, “Zvino, iwe hausi mudzidzi wezvechitendero.” Hapana pakambonzi neBhaibheri Shoko raMwari rinouya kune mudzidzi wezvechitendero. Ndivo vacho vanotoRinyonganisa. Shoko rinouya kumuporofita waMwari.

¹¹⁷ Zvino hepano paive nemurume aive ari muporofita waMwari. Zvino iye paakapiwa basa, kuti aite basa, kuti auyeko kuzotuka vamwe vavanhu vaMwari, cherechedzai, akaenda kunotsvaga kuda kwaMwari. Zvino aida kuziva kuda kwaKe kwakakwana, zvino Mwari ndokumupa kuda kwaVo kwakakwana pane nyaya iyoyo. Kuda kuda kwaVo kwakakwana kwakapiwa kwaari. Ndekupi kwaive kwaVo? “Usaende!” Ndiro Shoko raMwari rokutanga. “Usaende navo. Usaedze kurwisa vanhu vaNgu, vari kufamba munzira dzaNgu dzakakwana.”

¹¹⁸ Zvakaitawo semuzuva ranhasi, tinoda kunetsana, kukakavadzana, nezvime zvose, apo pavanoona Mweya waMwari uchishanda pakati penyu. Zvino vari kuedza kudaro, vakazviedza kwemakore, kuRidzvinyirira pasi. Asi ipo pose pavanoedza kuRidzvinyirira pasi, ndipo paRinotowedzera kukura. Haukwanise kutuka icho chakaropafadzwa naMwari. Haumbokwanisi. Haumbokwanisi kuzviita.

¹¹⁹ Saka, munoono, ava vanga vari vanhu vaMwari. Zvino, muporofita uyu, kunyangwe aive ari kumusoro uko akatengwa namambo, ndukushanda pakati pevane mukurumbira, uye nevakadaro. Zvino Shoko raMwari rakauya kwaari. Akatsvaga kuda kwaMwari, zvino kuda kwaMwari kwakataura zvakare kwaari, ndokuti, “Usatuke vanhu ava. Ini ndakavaropafadza.”

¹²⁰ Zvino hapana mudzidzi wechitendero pasi pezuva anogona kuramba Mharidzo ino yatiri kuparidza, asi kuti Itori chaizvo Shoko raMwari riri panguva. Mwari akarisimbisa, mune zvese zvakataurwa kana kuitwa. Iye akaIratidza kuve yakakwana. Zvino, hapana mudzidzi wechitendero, hapana muverengi weBhaibheri, hapana muporofita, anogona kutarisa muShoko iroro, kana ari muporofita, anongoona chinhu chimwe chete. Asi kana asingaone chinhu chimwe chete, zvinoratidza kuti pane chimwe chinhu chakatsveyama. Nokuti . . .

¹²¹ Iwe unoti, “Zvakanaka, oo, ndinogona kuzvitora ndozvipesanisa.” Bharaki aikwanisawo kudaro, Bharamu. Maona? Asi Mwari akazivisa Mosesi.

Zvino chii chaise umbowo? Shoko raMwari. Zvino aive anzwa sarudzo yaMwari iri pachena, yakananga, “Usaende. Usaedze ku—kutuka zvandakaropafadza. Ava vanhu vaNgu.”

Asi munoziva chii? Bharamu akange asingadi vanhu ava, kubvira pokutanga. Oo, chaise... Vangani vana Bharamu varimo munyika nhasi! Akange asingade boka iroro, kubvira pokutanga.

¹²² Zvino, mushure mekunge anzwa sarudzo yaMwari yakananga, “Iwe usaende.” Asi, munoono, pane kuti azviite, zvaise zvime zvime chete saKaini, saKora, aive negodo, uye iye—iye aida, chikonzero chokuti aende, zvakadaro.

¹²³ Cherechedzai, muzinda wesangano rake, mushure mekunge adzosera, akati, “Kwete, handitende kuti ndichaenda zasi. Handitende kuti ndichava nechokuita navo. Ini handisi kuzokakavadzana nevanhu ava, nokuti Mwari akandiudza kuti ava vanhu vaKe, uye handitende kuti ndichaenda.” Dai ainge akazongogara naizvozvo!

Asi, zasi mumoyo make, iye aive asingavade. Maona? Vakange vasiri veboka rake. Saka chose chakange chisiri chemuboka rake, “chaise chisina kunaka, kubvira pokutanga.” Maona? Zvino akatarisa pasi kwavari, ndokuti, “Panga pane

zvimwe zvinhu zvakashata kwazvo zvakaitwa nevanhu ava. Chokwadi Mwari mutsvene anototuka vanhu vakadaro. Ivo vari, havana kudzidza. Havana kudzidza sesu. Isu tiri vanhu vakadarika pakungwara. Oo, vanoti vanoshumira Mwari, asi, vatarisei, vambori chii? Boka haro, handiti, boka renhapwa, vanaganyamatope, vakatodzingwa nevaEgipita zasi uko. Handiti, Mwari haaimbogona kuve kana nechimwe chokuita neboka rakasviba rakadaro!"

¹²⁴ Akatadza kuona Dombo riya rakarohwa uye nenyoka yendarira iya, Shongwe yeMoto iya. Iye akaedza kuvatonga kubva pane maonero emazvibatiro. Akatadza kuona kudana kwepamusoro kwaMwari. Nenyasha, nokusanangurwa, vaive vari mugwara iroro, uye neShoko raMwari. Zvino paaida kuvatuka, Mwari akati, "Usazviite izvozvo. NdevaNgu. Vasiye vakadaro. Iwe usambovabata."

¹²⁵ Zvino, saka murume wacho akabva atendeuka, ndokudzokera. Zvino tarisai muzinda wesangano rake, kunyangwe, iye paakadzokera. Vakazotumira boka raive rine runziro iri nani. Nguva ino panogona kunge pakange paine vamwe, pachinzvimbos chemunhuvo zvake wekereke, vanogona kunge vaive vana chiremba vezvinamato vakazouya panguva ino. Vanogona kunge vaive mabhishop, kana vakuru vepamusoro pemakereke, vari vose... Akatuma bo-bo-boka riri nani, uye neri—rimwe rine runziro iri nani, mumwe munhu aive nedzidzo iri nani uye ainyatsogona kutsanangura zano racho kwaari zviri nani, oita kuti rive rinogamuchirika.

¹²⁶ Munoonaka, ndizvo zvakaitwa naKaini; akashandisa pfungwa. Ndizvo zvakaitwa naKora; akashandisa pfungwa. Handi zveuyo anoshandisa pfungwa.

"Isu tinokandira pasi kufunganya kwese." Isu tinotenda muna Mwari, hazvina basa kuti zvimwe zvese zvinoti kudii. Isu tinotenda muna Mwari. Isu hatishandisa pfungwa pane zvinenge zvataurwa naMwari. Haugone kushandisa pfungwa paRiri. Unofanira kuRigamuchira nokutenda. Zvino chero chinhu chose chaunoziva, iwe haufanire kushandisa pfungwa dzako zvakare. Handizivi kuti Anozviita sei; ndinongotenda kuti Anozviita. Handizive kuti Achachengetedza vimbiso iyoyi sei; asi Akati Achazviita. Ini ndinozvitenda. Ndinozvigamuchira panheyo yokuti ini ndinozvitenda kuti izvozvo iShoko raMwari.

Imi munoti, "Zvino, iwe haugone kuenderera mberi nazvo." Ini handizive kuti ndichaenderera mberi nazvo sei, asi iYe akati, "Zvitaure."

Ndinorangarira mufundisi wangu weBaptisti zvaakandiudza, akati, "Nhai, Billy, iwe uchaparidzira kumbiru dzemuchechi. Nhai, iwe unofunga kuti pane munhu anonzwa chinhu chakadaro?"

Ini ndakati, "Mwari vakataura kudaro."

“Zvino uchakwanisa sei, nedzidzo yegiredhi rechinomwe, kunamatira madzimambo, uye nokuparidza pasi rose?”

¹²⁷ Ndakati, “Ini handizive kuti ndichazviita sei, asi, iYe akatura kudaro, zvinoka izvozvo zvakatondikwanira.” Maona? “Akatura kudaro. Ini handizive kuti zvichaitwa sei.”

Iye akati, “Unofunga vanhu vari munyika ino huru, yakadzidza iyo yauchamisidzana nayo, pane nyaya iyoyi yekupodza kwaMwari nezvakadaro, unofunga here kuti vachazvitenda izvozvo?”

¹²⁸ Ini ndikati, “Hazvinei neni kuziva kuti vachaZvitenda here kana kwete.” Ndakati, “Basa rangu ndere kungoZviparidza. Ndizvozvo zvaAkandiudza. Akati Achazenge aineni, uye Akandiudza kuti zvichazoitei.”

Zvino izvo zvakaita chaizvo izvo zvaAkatura kuti zvichazoita. “Chokutanga, bata maoko avo; zvino zvichaitika kuti iwe uchazoziva zvakavanzika zvemoyo yavo.” Zvino ndakakuudzai pamusoro pazvo, uye zvakaitika nenzira iyoyo. Zvino zvinoitika sei? Ini handitozivewo kuti zvinoitika sei. Izvozvo hazvinei neni kuti zvinoitika sei; zvinongoitwa.

¹²⁹ Ndiani aigona kutsanangura apo Mwari akaudza Eria, “Enda kumusoro uko unogara pagomo, Ini ndichakupa chikafu. Ndaraira ma—makunguwo kuti akupe chikafu”? Ko gunguwo raigona kuwana sei hwendefa yechingwa uye nechidimbu—chidimbu chehove, yakabikwa, rouya nazvo kune muporofita? Izvozvo zvinopfuura zvose zvandingagona kutsanangura. Handifunge kuti kana newewo ungazvigona, kana mumwe munhu angazvigona. Asi Akazviita. Ndizvozvo chete zvakange zvine basa. Akazviita, uye ndicho chokwadi chazvo.

Kuti Akazviita sei, ini handizive; harisi basa rangu. Asi Akazviita. Kuti Akagadzira nyika sei, ini handizive; asi Akazviita. Kuti Akatuma Mwanakomana waKe sei, imi handizive; asi Akazviita. Kuti Akamuka sei kubva kuvakafa, imi handizive; asi Akazviita. Ko Akandiponesa sei? Ini handizive; asi Akazviita. Ndizvozvo chaizvo. Ko Akakuponesa sei? Handigone kukuudza; asi Akazviita. Ko akandipodza sei? Ini handizive; asi Akazviita. Akavimbisa kuti Aizozviita, uye Anochengeta Shoko raKe.

Zvino, Bharamu aifanirwa kunge akazviziva izvozvo, uye aiziva zviri nani.

¹³⁰ Cherechedzai, boka iri riri nani, rine runziro, ndokuuya, zvino nechii chiri nani? Vaive vane zvipo zviri nani. Zvino kwete izvozvo chete, vaigona kumupa mari yakati wandei, uye vaigona, ndokumuvimbisa chinzhimbo chiri nani. “Zvino, pane kungove mushumiriwo zvake musangano, isu tinokuita mukuru wedunhu. Maona? Izvozvo, ticha—tichakuitira chimwe chinhu kana ukangodinga boka revanhu avo vabve ipapo, unoona,

wobva wazvimisa izvozvo." Oo, vakamuvimbisa chinzhimbo chakakura. Ndokuti, "Paunowedzera kuropafadza..." Ndokuti, "Iwe unoziva, ini ndinokwanisa kukusimudzira." Tarisai kwaari kuwana mashoko ake achibva, kune mukuru wenyika.

¹³¹ Ko Mosesi aiwana maShoko ake achibvepi? Mambo weKudenga. Rimwe raive Shoko raMwari revimbiso, "Ndichakutorai kuenda nemi kunyika yechipikirwa, uye hapana munhu achagona kumira pamberi penyu. Ndichatumira mago pamberi penyu zvino ndovadzingira kunze, kubva kurudyi kusvikira kuruboshwe. Zvino imi muchatora nyika. Ini ndavi-... Ini ndakatoipa kare kwamuri. Endererai mberi, itorei, chiitorai; ndeyenu." Uye zvino, munoona, ndiyе Uyo aitererwa naMosesi. Zvino murume uyu aiterera kusvikira zvakasviка pane chimwe chinhу mumoyo make chaaiitira godo, zvino saka ipapo iye achibva aenda kune mukuru wake wezvinamato. Maona?

¹³² Cherechedzai, chinzhimbo chiri nani. Iye akati, "Unoziva here kuti ndinogona kukusimudzira? Ndinokusimudzira kune chinzhimbo chiri nani. Ini ndichakuitira zvakawanda. Ndichakwidza muhoro wako. Ndichakupa muhoro uri nani." Zvino paakamuvimbisa zvose izvi, zvakabva zvamupofomadza.

¹³³ Vangani vanaBharamu vari munyika nhasi, vokuti, nokuda kwechinzhimbo chiri nani, chechi iri nani, vimbiso yechimwe chinhу! Kana munhu avhurwa maziso ake kune Shoko uye nekushanda kwaMwari... Zvino munhu akanaka uyu, ane runziro, anotanga semuranda waMwari, zvino anenge ane ungano yakanaka. Mushure menguva, rubhabhatidzo rweMweya Mutsvene rwunoratidza kwaari; rubhabhatidzo nemuZita rajesu rwunoratidza kwaari, ranova Gwaro uye iri iyo nzira yega yeRugwaro yokubhabhatidza. Zvino kana rwaratidza kwaari, zvino sangano roziva kuti richarasikirwa naye kana akatanga izvozvo, vanomuvimbisa chinzhimbo chiri nani uye nekuchinjirwa chechi. Munoona, chiBharamu chakare, zvakare, chaizvo sezvazvakange zviri pakutanga.

¹³⁴ Zvino, munhu wacho anoverenga Bhaibheri, haagone kuRiverenga kunze kwekunge anoona kuti icho ndicho Chokwadi. Hapana munhu akambobhabhatidza achishandisirwa madunhurirwa a "Baba, Mwanakomana, Mweya Mutsvene." Chitendwa cheKatoriike kwete Dzidziso yeBhaibheri. Hapana munhu muBhaibheri akambobhabhatidza, kana makore mazana matatu shure kwekuwa kwemuapostora wekupedzisira, kunze kweakabhabhatidza nemuZita rajesu Kristu. Chechi yeKatoriike yakazvitanga izvozvo, zvino vamwe vavo vose ndokuuya kwazviri. Zvino chero mushumiri upi zvake anenge agere mukamuri yake yokuverengera zvino ozvitarisa izvozvo, anoziva kuti iChokwadi. Asi, nokuda kwemukurumbira, kuti

achenegetedze chinzhimbo chake, anofungwa nezvake zviri nani pakati pevanhu, anobva arerutsa.

“Zvino,” imi munoti, “Mwari vakamuropafadza.”

¹³⁵ Zvirokwazvo. Vamwe vavo vane zvipo zvokupodza, vamwe vavo vane misangano mikuru kwazvo. Zvino izvozvo zvikabva zvanyatsopfuudzwa nepachiso chavo, zvino vanowana mhinduro imwe cheteyo kubva muShoko raMwari iyo iwe kana mumwe munhu anongowana. Mwari havashanduke. Munoonaa here zvandinoreva?

¹³⁶ Bharamu, nokuda kwechinzhimbo chiru nani, akafunga. Zvino tarisai, paya boka riya raive nani radzoka, chairo... Bharamu, pano, akatora chidzidzo chokunyebera. Maona? Iye akati... Bo—boka riri nani radzoka, iye—iye aifanirwa kuti, “Ibva! muhupo hwangu! Ndakuudzai Shoko raMwari. Ibva! muchitoenda! Iyi iZVANZI NAJEHOVHA.” Asi, munoonaa, zvipo, uye nekuzove munhu ane mukurumbira wakawedzerwa!

¹³⁷ Oo, vanoda zvakadini kuzviita! “Tichakutumirai kwese-kwese pasi rose. Tichakupa ndege yakatsaurwa. Tichatsigira nemari misangano yako kwese-kwese kana iwe ukango...” Oo, kwete. Uh-huh. Maona?

Tinoziva kuti Shoko rinoti kudii. Tinoziva kuti Mwari vakati kudii. Isu tichagara naizvozvo, tichibatsirwa naMwari. Maona? Hazvina basa kuti imhandoi yevimbiso, uye kuti munogona kubhadhara zviri nani zvakadii, uye mune zvingani *izvi*, *izvo*, kana *zvimewewo* zvamunogona—zvamunogona kuunza; tinoda ZVANZI NAJEHOVHA, uye neizvo zvaAkataura *Pano* kutanga.

“Zvakanaka, chechi yakati, ‘Izvozvo ndezveshure.’”

Isu tinoda zvakataurwa naMwari pakutanga. “Zvino chero chose chakawedzerwa kwaZviri kana kubviswa kwaZviri, kunyangwe zita rako rinobviswa muBhuku reHupenyu; kuwedzera shoko rimwe kwaZviri, kana kubvisa Shoko rimwe kubva paZviri.” Isu tinoda zvaAkataura; kwete zvakataurwa nechechi, zvakataurwa naChiremba Jones, zvakataurwa nemumwewo munhu. Isu tinoda zvakataurwa neZVANZI NAJEHOVHA, zvakataurwa neShoko.

¹³⁸ Asi zvino tinoona Bharamu, muranda waMwari. Uye vakawanda vevarume ava vanobuda kunze, uye vakagadzwa naMwari, uye vachitaura Shoko raMwari mune zvinhu zvakawanda; asi kana zvasvika kune Chokwadi chakazara, ivo hazviite.

¹³⁹ Cherechedzai pano, semuporofita waMwari, haafanirwe kubatwa ari muboka rakadai, kutanga kwacho. Haaifanirwa kunge akaenda navo. Asi, tarisai, nokuda kwemukurumbira, munoonaa, nokuda kwehana yake, iye akati, “Saka, garai husiku hwese, zvino ndichaedza zvakare.” Munoonaa, “Ndichaedza zvakare”? Chii chaunodira kuedza zvakare?

¹⁴⁰ Mwari vaive vatomuudza kare zvekutura. Mwari vakati, "Vaudze kuti hausi kuenda." Ndiro Shoko raKe repakutanga. "Ini handisi kuenda. 'Uye usaende. Usatuke izvo zvandakaropafadza.'" Zvino tarisai kuti zvakamupindukira sei, kwapera chinguva. Maona? Zvino zvichadaro, nguva dzose. Kana Mwari akataura chimwe chinhu, Anenge achirevesa. HaAshandure pfungwa yaKe pamusoro pazvo. Anonyatsogara neShoko raKe. Hazvina basa kuti mumwe munhu anoti kudii, Anonyatsogara neShoko iroro.

¹⁴¹ Zvino, Bharamu aifanirwa kunge ainge achiziva zviri nani. Aifanirwa kunge akazvibvisa kubva pakati peboka rakadaro. Asi zvipo zvose zviya zvakanaka uye nevimbiso yakabva kuna mambo uyu, akati, "Unoziva kuti ndinogona kuzviita. Ndini mubhishopi. Ndinogona kuita chero chandinoda kuita, uye ndichakusimudzira kana ukangouya wondiitira izvozvo."

Zvino Mwari akange atomuudza kare, "Usazviite."

¹⁴² Asi zvakadaro Bharamu akati, "Imi, mugare husiku hwose, zvino ndi—ndichaedza zvakare."

Munoona, iye aive neShoko. Haufanirwe kuita nharo zvakare pamusoro paRo. Mwari vasotaura kudaro. Neboka rakadaro, vanogarotaura zvinokubvisa pakuda kwaMwari, kana iwe ukavarega.

¹⁴³ Paiwe neboka rimwe chete rakauya kumuporofita, imwe nguva, ainzi Jobho. Havana kukwanisa kumubvisa nemashoko. Akaona chiratidzo. Aiziva zvakanga zvakanaka.

Bharamu akaona chiratidzo, asi kunyangwe zvakadaro haana kugara naCho.

¹⁴⁴ Hazvina basa kuti boka iri rechechi yake rakataura zvakawanda sei, "Oo, Jobho, iwe unofanira kuita *izvi*, unofanira kuita *izvo*." Kunyangwe mudzimai wake, iye akati, "Iwe unotaura semunhu benzi." Maona? "Ndinoziva izvo zvakataurwa naShe. Ndinoziva zvaVaida, zvino ndizvo zvandaita." Munoona, iye akagara nezvaakange ataurirwa naMwari.

¹⁴⁵ Cherechedzai, Bharamu achishandisa nyaya isiri iyo iyi kuitira hana yake. Maona? Iye akati, "Zvakanaka, ndicha—ndichambonoona. Ndichaedza zvakare." Zvino, ndipo apo paunopinda, neimwewo nzira. Vangani vanaBharamu vatinavo manheru ano, vanoda kushandisa nyaya isiri iyo yaMateo 28:19 kungoitira hana yavo? Vangani vanoda kushandisa Maraki 4 nokuda kwehama yavo? Vangani vanoda kushandisa Ruka 17:30 kungoitira hana? Vangani vanoda kushandisa zvinhu izvi, asi, "Saka, ndinokuudzai, ndi—ndinotenda ivo vakavhiringika pane iZvozvo"?

¹⁴⁶ Zvino hepano Bharamu achiedza kutaura kuti, "Dzimwe nguva zvichida Mwari vangovhiringika. Ndichaedza zvakare, munoona, munoona zvaAkataura." Zvino, Anoziva moyo

wako. Cherechedzai, Bharamu akashandisa nyaya isiri iyo kuitira hana yake, nokuti, chaizvoizvo, aida mari iyoyo. Aida chiremerera ichocho. Ainge achizvida izvozvo. Aida basa racho. Aida chinzvimbo ichocho, kuti atarisirwe kwaari, saChiremba *Nhingi-nhingi*. Saka a—a—akati, “Ndichaedza zvakare.”

¹⁴⁷ Oo, kune vanaBharamu vari munyika manheru ano, vakavimbisa zvinzvimbo, mukurumbira! Ini zvangu, oo, ini zvangu! Vanobata hana dzavo nechiveve nokuda kwazvo. Nokuda kwemasangano avo, vanoti, “Kana ukaita *izvozvo*, wobva watobuda uchienda. Ndinoziva kuti uri munhu akanaka, uye tinokuda,” uye iye munhu akanaka, “isu tinokudai. Asi hamugoni kuparidza izvozvo. Dzidziso yedu—yedu inoti hamukwanise kuzviita izvozvo. Chiremba *Nhingi-nhingi* vakati iyi ndiyo nzira yazviri. Zvino unofanirwa kuzvitenda nenzira iyi, kana uchigara nesu. Zvino, kana iwe uchida, ndinoziva kuti wakava nenguva yakaoma, saka, ndichaona kana ndingagona kuita kuti usimudzirwe, zvichida woenda kune imwe chechi.” Oo, iwe Bharamu! Kana waziva kuda kwaMwari, chibva wakuita! Mwari havasi kuzomboshandura pfungwa yaVo. Kwete.

¹⁴⁸ Chimwe chinhu chaaignona kupfuura hake, Chokwadi, kuitira kutumwa kwake. Akati, “Saka, ndicha—ndichaedza zvakare.” Cherechedzai vanaBharamu varipo.

¹⁴⁹ Saka zvino rangarirai, apo paakauya pahusiku hwechipiri, aine mukuru uyu ane mukurumbira, akange atove nehana yake yapusa uye yabatwa nechiveve, Mwari vakamurega achienda. Zvino, Mwari havana kushandura pfungwa yaVo, asi Vakamupa kuda kwaKe kwekuzongotendera. “Enda mberi hako.” Asi akaona kuti hazvigone kushanda.

¹⁵⁰ Mwari vaiziva zvaive zviri mumoyo waBharamu. Kunyangwe aive muporofita, Vaiziva kuti aivenga vaumburuki vatsvene ava, zvino iye—zvino akango...iye—iye aizongoda chete kunovatuka, zvakadaro. Zvino Mwari akange atomuudza kuti asazviite, asi zvakadaro akangouya, achida kuzviita, zvakare, saka Mwari vakamurega achienda mberi. Mwari vakati, “Enda hako mberi.” Zvino, rangarirai, iVo havana kumboshandura pfungwa yaVo.

¹⁵¹ Cherechedzai, chakange chiru chishuwo chake chekuti avatuke. Vanhu vaaive ati vapengereki, iye aida kuvatuka. Aida chinzvimbo. Akange asingade kutamba navo, saka akafunga kuti kana akagona kuitira mambo kachiiitiko kaduku aka, ipapo aizosimudzirwa. Mwari havana kumboshandura pfungwa yaVo kana Shoko raVo.

Asi Iye achakupa chishuwo chemoyo wake, chemoyo wako. Akazvivimbisa izvozvo. Imi munozviziva izvozvo? Akavimbisa kuti achakupa chishuwo chemoyo wako. Zvino ita kuti chishuwo chako chive Shoko raMwari. Ita kuti chishuwo chako chive kuda

kwaKe, kusambove kuda kwako pachako. Kuda kwaKe! Kana iYe... Iwe ukaMukumbira chimwe chinhu, iYe orega kukupa, iti, "NdinoKutendai, Ishe. Imi munoziva zvakanaka."

¹⁵² Tarisai kunyangwe kuna Mambo Hezekia, apo paAkatumira muporofita uya kumusoro kuya kwaari, Mwari vakaziita, zvino ndokuti, "Isa imba yako muhurongwa. Iwe uri kuzofa."

Hezekia akatendeutsira chiso chake kumadziro akachema kwazvo, uye ndokuti, "Ishe Mwari, ndi—ndinokumbira kuti Mundirangarirewo. Ndakafamba pamberi peNyU nemoyo wakarurama. Ini ndinoda kuti Mundirege ndirarame mamwezve makore gumi nemashanu."

¹⁵³ "Zvakanaka." Mwari vakataura nemuporofita, akati, "Dzokera unomuudza kuti Ndamunzwa."

Zvino akaitei? Akaunza kunyadziswa pane nyika yose. Akadenha hasha dzaMwari kusvikira Akatopotsa amuuraya. Ndizvozvo chaizvo. Imi munozviziva izvozvo. Ndokudzokera kumashure pana Mwari. Zvingadai zvakatenge zviri nani chaizvo, nekure, nyika, mambo, nevose, dai ainge akaenda akatora chinhu chaMwari chepaktanga kwaari.

Asi zvairatidzika kuve zvakaomera muporofita, apo muporofita akatodzokera zvakare kunotaura Shoko raMwari kwaari, shure kwekunge atombomuudza. Asi Mwari akati, "Enderera mberi." Asi, munoonaka, zvakazounza kunyadziswa.

¹⁵⁴ Bharamu akaitei? Shure kwekunge aziva kuda kwaMwari, asi zvakadaro akaramba akasimbirira, ainge ari kuzozviita, zvakadaro. Zvino izvozvo zvakaitei? Cherechedzai. Iye haana kumboshandura pfungwa yaKe. Aiziva zvaive mumoyo make.

¹⁵⁵ Munoziva, Tomasi, imwe nguva haana kukwanisa kuzvitenda. Kwete, a—akati, "Kwete, handigone kuzvitenda izvozvo. Dai ndikakwanisa kutora ruoko rwangu ndorwupfekera parutivi paKe, ndorwuisa muzvipikiri zvemuruoko rwaKe, saka, ipapo, zvino ndicha—ndichabva ndazvitenda ipapo."

Akati, "Huya pano, Tomasi. Maona? Zvino isa maoko ako munu umu."

Zvino, oo, Tomasi akati zvino, "NdiIshe wangu naMwari wangu."

¹⁵⁶ Akati, "Hongu, waona, uye zvino wave kuzvitenda. Ko mubairo wakakura sei weavo, vasina kumbobvira vaona asi vachitenda!"

Dzimwe nguva vanhu havadi kugamuchira Mweya Mutsvene kusvikira vatotaura nendimi. Ndinotenda mukutura nendimi, chaizvoizvo. Iye ndiMwari akanaka; Anokupa chishuwo chemoyo wako. Asi hazvina basa kuti wataura nendimi zvakadini, zvino woramba Shoko iri, wakatotsveyama zvakadaro. Maona? Munoona, haupinde nokutura nendimi.

Unopinda nokuchengeta Shoko rose. Ndicho chiratidzo cheMweya Mutsvene, kana uchitenda Shoko raMwari. Maona?

¹⁵⁷ Ini ndinotenda mukutura nendimi. Ndinotenda kuti unogona kuvandudzwa, sekutura kwandaита mangwanani ano, kusvikira unozaura nendimi itsva. Ndakadaro, pachangu, uye ndinoziva kuti iChokwadi. Ini ndinoziva kuti ichokwadi. Asi ichocho handicho chiratidzo, iwe, kuti uri mwana waMwari akasanangurwa. Maona? Kwete, zvachose. Iye haana kumbotaura...

“Vazhinji vachauya kwaNdiri zvino voti, ‘Ishe, handina here kuperofita uye nokuita zvose zvinhu zvikuru izvi muZita reNyu?’ Iye achati, ‘Ibvai kwaNdiri, imi munota zvisakarurama, iNi handina kumbokuzivai.’”

¹⁵⁸ Unotaura nendimi asi haudi kubhabhatidza nemuZita raJesu Kristu? Pane chakatsveyama pamwe panhu. Hongu, chaizvoizvo; chero chipi hacho chezvinhu izvi, chero imwe yerairo idzi dzakapiwa naMwari. Pane chimwe chinhu chakatsveyama. Ingotsvaga muhana mako, zvino ugoona kuti chii—ugoona kuti chii chakataurwa neBhaibheri. Ndiratidzei imwe nzvimbo apo pakabhabhatidza mumwe munhu nemuzita ra “Baba, Mwanakomana, Mweya Mutsvene.” Maona? Hazvimo. Asi, munona, dzimwe nguva nokuda kwehana yako, unoti, “Saka...”

Munoti, “Mwari anotaura nevakadzi kuti vanofanirwa kuita sei, kuti vasapfeke zvikabudura nezvimwe, asi, imi munoziva, mufundisi akati...” Saka vanotora nzira yakareruka.

¹⁵⁹ Ivo vanoziva zvakataurwa naMwari pamusoro pazvo Pano. Maona? Chokwadi, Mwari vakataura kudaro.

Saka ivo—ivo—ivo vanoda kuzviita, zvakadaro, munona. Vanoedza kutsvaga pembedzo. “Saka, ndinofunga kuti zviri nani. Hazvi—zvizi kwete... Mhepo haivhuvhute...” Hongu.

Asi Mwari akataura kuti munhurume apfeke zvakasiyana nomunhukadzi. “Kana mudzimai akapfeka hanzu inove yakafanana neyemurume, chakange chiri chinyangadzo mumaziso aKe.” Saka hazvina kunaka, hongu, uye haufanirwe kuzviita. Kwete. Maona? Saka, nokudaro, zvakatsveyama.

¹⁶⁰ Asi, munona, ivo vanoedza kutsvaka pembedzo, kuti, “Ishe vakandiudza kuti ndiite izvi.” Ini handiti haVana kudaro, asi, tarisaka, hakusi kuda kwaVo kwakakwana. Kunofanirwa kunge kuri kuda kwaVo kwekuzongotendera. Munona here zvazvinoita? Zvinozosvibisa boka rose. Zvakasvibisa musasa wose.

¹⁶¹ Cherechedzai pano, Mwari havana kumboshandura pfungwa yaVo, Shoko raVo. Asi iVo ndiMwari vakana, uye Vanokupa chishuwo chemoyo wako, kunyangwe zvichipesana nokuda kwaKe. Munozvitenda here izvozvo?

Tarisai, Mwari vakaudza Mosesi, “Iwe dzika zasi uko,” muporofita akazodzwa uyu. Ndokuti, “Dzika zasi uko unotaura nedombo riya.” Rakatomborohwa kare.

¹⁶² Mosesi akadzika zasi ikoko muhasha dzake, ndokutora tsvimbo, ndokuti, “Imi vapanduki, tinofanirwa here kukuunzirai mvura kubva mudombo iri?” zvino achibva arova dombo. Mvura haina kubuda. Zvino akarirova zvakare; ichibva yabuda. Izvi zvaipesana nekuda kwaMwari. Zvakabva zvaputsa hurongwa hwese hwemuBhaibheri; Kristu akatozorohwa rwepiri. Maona? Kristu akarohwa kamwe chete. Izvi zvakaputsa hurongwa hwese. Asi Akazomupa kuda kwaKe kwekuzongotendera. Zvino, mushure, akati, “Munoona, takuwanirai mvura. Hongu, ini ndakuunzirai, imi boka revapanduki!”

¹⁶³ Mwari vakati, “Huya pano, Mosesi. Huya pano. Kwira kuno kumusoro... Wanga uri muranda akatendeka.” (Semudzimai akapfeka gogo, “Iwe wakwira,” munoona.) “Tarisa mhiri uko. Uri kuona here nyika yechipikirwa?”

“O Ishe!”

“Asi iwe hausi kuzoyambukira mhiri. Wakatora kuda kwaNgu kwekuzongotendera, zasi uko paDombo. Wakazvikudza pachako, unoona, kwete iNi. Iwe wakazvichenesa pachako. Iwe hauna kuNdichenesa. Iwe hauna kuchengetedza Shoko raNgu repakutanga, zvaNdakakutaurira kuti uite.” Zvakadaro, mvura dzakabuda.

Unogona kuisa maoko ako pane vanorwara zvino votopora. Unogona kuporofita, kana kutaura nendimi. Asi, nyaya yacho ndeiyi, chengetedza Shoko raKe repakutanga! Mwari havashandure pfungwa yaVo, shamwari. Unofanirwa kuchengetedza rairo yaVo, kuda kwaVo.

“Oo, zvakanaka, izvozvo zvaive zviri zvevadzidzi.”

¹⁶⁴ Iye haashanduke. Kana Achine mudzidzi, ndiko kutumwa kumwe cheteko. “Endai munyika yose munoparidza Evhangeri. Zviratidzo izvi zvichatevera kune avo vanotenda.” Hazvina kana kumboshanduka. Iye haagone kushanduka.

Zvino, iwe unogona kuti, “Zvino, ndinokuudzai, handi zvezuva ranhasi.” Oo, iwe muBharamu! Muri kuona? Munoona, Mwari havashanduke. Ndiye mumwe chete zuro, nhasi, nokusingaperi.

¹⁶⁵ Ingotorisai kune vekwaBharamu nhasi. “Oo, ndinoziva, muBhaibheri vaibhabhatidza nemuZita raJesu, asi, tarisai, vanhu vase...”

Ini handina basa kuti vanhu vakaitei. “Hapana rimwe Zita pasi peDenga rakapihwa pakati pevanhu iro raunogona kuponeswa naro.” “Hapana kuregererwa kwezvivi, kubudikidza bedzi nemuZita raJesu Kristu.” Kuti, iwe wakanaka zvakadii,

iwe unoitei, izvozvo hazvinei nechekuita nazvo. IShoko raMwari repamavambo; unofanira kugara naRo. Whew! Zvakanakai.

¹⁶⁶ “Kuterera kuShoko raKe zviri nani pane chipiriso.” Munorangarira nguva iye Sauro paakadzoka.

¹⁶⁷ Bharamu aive ane chipo chokutenda uye aigona kunge akachishandisa paShoko raMwari rakakwana, repamavambo.

Varume vazhinji vari mumunda wekuvhangera nhasi, vane zvipo zvokupodza, vanogona kuita zvimwe chetezvo. Varume vazhinji kunze kuno, vanhu vachitaura nendimi, vanhu vachiporofita, chipo, vanogona kuchishandisira Humambo hwaMwari, asi havazviite. Vanotora... Uye Mwari anovaropafadza, zvakangodaro, vanowana kuda kwekuzongotendera. Asi nokuda kwemukurumbira, nemafaro, zvavanozviwanira pachezvavo, vakatengesa hudangwe hwavo, sezvakaitwa naEsau, munoona, kuzvitengesa kune sangano. Kuzvitengesa, sezvakaita Bharamu. Maona?

Saka vazhinji vari kuita zvimwe chetezvo nhasi. Tinoziva kuti ndizvozvo. Vanotengesa hudangwe hwavo. Huh! Madzimai achipupura Mweya Mutsvene, vachipfeka zvikabudura; varume vachivabvumidza pamapurupiti, vakadzi vane bvudzi rakagerwa pamapurupiti; pendi kumeso kwavo, vakapfeka magemenzi ezvinamato. Chigumbuso chikurusa icho chechi yati yambova nacho.

¹⁶⁸ Kana uchida kuziva, mune zvemasimba ezmematongerwo enyika, kuti inguvai muzera rehumambo, ingoona kuti maJudha ari papi. Tarisai izvo zviri maJudha, nokuti ivo vave rudzi. Kana muchida kuziva kuti marudzi akamira papi, tarisai maJudha.

Kana muchida kuziva kuti chechi imire papi, tarisai madzimai. Tarisai hunhu pakati pemadzimai, nokuti iye anomiririra chechi. Mukaona kushaikwa kwehunhu pakati pemadzimai, munoona kushaikwa kwehunhu muchechi. Chii chaake, Jezebheri akapendwa, zvingori chaizvo zvave chechi. Maona? Zvino, ndicho chokwadi, uye munozviziva izvozvo. Maona? Kana muchida kuziva kuti chechi iri papi, tarisa hunhu huri pakati pemadzimai enyu. Nokuti, iye ndiye, chechi mudzimai.

Kana uchida kuona chimiro chepane nyika, tarisa maJudha.

¹⁶⁹ Cherechedzai, sekutura kwakaita Mwari kuna Bharamu, shure kwekunge anzwa sarudzo yakananga, Shoko, “Usaende.” Hongu, zvino Achibva amuidza, mushuremekunge Aona mukati make—mukati memoyo wake, kuti waizoitei; Akamupa kuda kwaKe kwekuregedzera, saka Akati, “Enda.”

¹⁷⁰ Zvino iwe unogona kuita zvimwe chetezvo. Kana usingade kufamba muZvokwadi, unogona kuenda zvino wova—wova neshumiro huru kwazvo. Zvirokwazvo, unogona. Asi uri kutora

kuda kwake kwekuzongotendera. Uri kufamba nepamusoro peShoko raKe. Achakuita kuti ubudirire, chaizvoizvo. Iko . . .

SezvaAkangoita kuna Bharamu. Akazobudirira, asi haana kukwanisa kutuka vanhu ivavo. Haana kukwanisa kuzviita. Nokuti, nguva yose paaitanga kutuka, aibva aropafadza. Munona, haana kukwanisa kuzviita. Asi apo paakasvika pakubudirira pahurongwa hwake, akadzidzisa vanhu ivavo, kubudikidza naBharaki, kuti vaite hupombwe. Akaunza imomo mumusasa weIsraeri achibva avaroodza, ndokuti, “Handiti, tose tiri vamwe. Handiti, munonamata Mwari mumwe chete. Isu tine muporofita kumusoro kuno; uye imi mune muporofita zasi uko. Uye tose tine chipiriso chakafanana, Jehovha mumwe chete semadzibaba edu. Zvino, ko madiniko imi mose mangouya muchiwadzana nesu?”

Bhaibheri rakati, “Usazvibatanidze pachako pakati pevasingatendi. Usazvibatanidze navo, zvachose. Kana ivo vasingaŽvitende, garira kure navo.” Maona? “Buda kunze, iva wakapsanurwa,” ndizvo zvinotaura Jehovha, “uye Ndichakugamuchirai.” Maona? “Musabata zvinhu zvavo zvisina kuchena.” Ndizvozvo chaizvo. Tsvina dzavo dzinopesana neShoko, nezvinhu zvakadaro, garirai kure nazvo. Musaterere kwazviri.

¹⁷¹ Zvino tinoona pano kuti Bharamu akadzika zasi ikoko ndokutanga kudzidzisa vanhu, zvino iye aive nokudarika. Zvino a—akamhanya nemunzira yaBharamu, uye nemaitiro aakaита, zvino ndokudzidzisa Bharaki, zvino vana veIsraeri vakaita hupombwe. Zvino denda rakarova rudzi rweIsraeri, vanhu vacho, zvino zviuru zvavo zvakafa nezuva rimwe.

Zvino vose vachiri ipapo, pamberi paritari yaMwari, vachinamata, hepano pakauya murume muIsraeri nemudzimai wechiMidhia, mudzimai wemumasangano, achibva apinda mutende. Zvino mwana wemuprisita akafamba ndokuendako, akatora pfumo ndokuvauraya vose vari vaviri. Zvino izvozvo zvakamisa hasha dzaMwari. Munoziva kuti iGwaro. Handizvo here? Maona?

¹⁷² Asi chii chakaitika? Bharamu, akabudirira mukunetesu Israeri. Chii chaakaita? Akanetesu musasa wavo. Mwari akamurega achienda ndokunetesu musasa wavo, zvino ndokubva zvasvibisa musasa wose.

Zvino kana imwe dzidziso yatanga, isiri Zvokwadi yemuBhaibheri, zvinosvibisa musasa wose. Mumwe munhu osimuka aine pfungwa yakasiyana, saKora, zvino woti, “Zvino, izvi, izvo, uye nezvivimwe, uye ndine pfungwa yakati siyanei,” zvinosvibisa musasa wose. Zvino ndizvo zvazvaita kumusasa wose wechechi nhasi. Ndizvozvo chaizvo.

¹⁷³ Achidzidzisa sezvaaiita, akapedza simba mumusasa wose kuitira Kadheshi-bhania, mangange eShoko. Apo pavakasvika

paKadheshi-bhania, ipapo, kупедзва simba kwemusasa. Vakadzoka. Vakange vaenda vachitevera . . .

Rangarira, vaive vadya chikafu chengirozi. Vaive neShoko raMwari, husiku hwega-hwega, richiratidzwa. Zvino vakadya chikafu. Vakanwa kubva padombo. Vakaita zvose, vakaona minana. Vakatarisa Mosesi, uyezve vakaona shoko rake, vakaona zviporofita zvake, zvose hazvo.

Zvino pakupedzisira pavakaterera mudzidzisi uyu wenhemha, akauya pakati pavo achidzidzisa zvisirizvo, akapedza simba remusasa, zvino ndokubudirira nazvo.

Aigona kunge akavaka zvivakwa zvemadhora miriyoni. Aigona kunge aine masangano makuru. Aigona kunge akawedzera zviuru zvakapetwa zviuru, uye akaita mabasa makuru, uye nemabasa esimba, uye ari muporofita. Zvose izvozvo zvakanaka, asi, chero bedzi zvisingori pamwe neShoko raMwari, zviri nani wangogarira kure nazvo.

Mwari havashandure pfungwa yaVo. Nyatsogara pamwe neShoko raVo, nokuti ndizvo zvichabuda kwekedzisira, iro Shoko, Shoko neShoko. “Angave ani anobvisa Shoko rimwe chete kubva paRiri, kana kuwedzera shoko rimwe chete kwaRiri!” Rinofanira kugara, riri Shoko iroro.

¹⁷⁴ Zvino nyatsotererai zvino. Pakauya kuedzwa neShoko, apo pavakayambukirako zvino ndokuona kuti kupikiswa kwacho kwakakura kwazvo, kupikiswa kukurusa kwavakati vamboona, vaAmareki vaive—vaive vakakura kakapetwa kagumi kupfura ivo. Ivo vakati, “Isu tinoratidzika semhashu. Mafenzi avo, kana kuti maguta avo aive nemasvingo kusvikira vaigona kuita mumujawo wengoro dzichitenderera paari, ngoro mbiri, dzichimhanyisa sokukwanisa kwadzo, dzichitenderera pamadziro, munoonaa, emaguta avo. Handiti, mapfumo avo aive akakura, akareba. Uye ivo vari hofori. Handiti, isu tinoratidzika semhashu. Hatigone kuzviita.”

Zvino varume vaviri vakamira paShoko iroro, Karebhi naJoshua, vakati, “Mirai zvishoma! Imi vanhu mamiriyoni maviri nyararai kwechinguvana. Isu tinokwanisa nekupfuirira kuzviita. Munoonaa, isu tinotogona kuvakurira nekure.”

Ivo chii chavainge vakamira pachiri? Mwari vakati, “Ndakupai nyika yacho. Ndeyenyo.” Zvino ndipo pavakamira. Asi vanhu vaive vatoroodzana, pakati pezvimwewo zvinhu, nemhando dzose dzevitendwa nekupirisa pakati pavo, zvino vainge vangorukutika, vaita zinyeke-nyeke, vasisazive kuti voenda nekupi uye voitei. Ndizvozvo chaizvo. Pakazouya kuedzwa neShoko.

¹⁷⁵ Zvisinei, Anokupa mvumo yokuita, otendera kuda kwako, kuda kwekuzongotendera, achiziva kuti . . . Zviri mumoyo mako, iYe anozviziva.

Iwe unoti, "Zvino, Hama Branham, ndinoita *zvakati-nezvakati*. Izvozvo hazvimbondikanganisa ini. Mwari vanondiropafadza mazuva ose. Ini ndinoimba muMweya. Ndinotamba muMweya. Ini..." Vanozvitendera izvozvo. Enderera hako mberi. Ndizvozvo chaizvo. Asi iwe uchaita sei?

¹⁷⁶ "Ini ndinopfeka zvikabudura, uye ndinoita *zvakati*. Hazvimbondinetsa. Ndinoziva kuti kutenda kwangu kuri muna Kristu, kwete mune zvandinopfeka."

Asi, Bhaibheri rakati pane chimwe chinhu kwazviri. Maona? Iwe uchaita sei? Uchave chigumbuso, sezvakaitwa naBharamu, pamberi pevamwe vakadzi vose. Uchaita sei kune vasikana vako vechidiki? Uchange uine chipoka chevanaRicketta, ndizvozvo chaizvo, chipoka chevanaJezebheri vadiki vakapendwa-pendwa. Maona?

¹⁷⁷ Asi Mwari vachakuita kuti ubudirire. "Nhai, Vanondiropafadza." Ini handizvipokane izvozvo. Vakaropafadza Bharamu, zvakare. Maona? Zvirokwazvo Vachazviita. Iwe uri kufamba mukuda kwaVo kwekuzongotendera, kwete kuda kwaVo kwakakwana. Mwari havashandure pfungwa yaVo, nokuti Vari kukuropafadza.

Vakaropafadza Israeri kunze uko kwemakore makumi mana. Chii chavakaita? Vakaroora madzimai, vakakudza mhuri, vakasvepura vana, vakabhadhara chegumi chavo, vakagara kunze uko chaiko. Zvino Mwari vakavaropafadza murenje, vakavapa mana yokudy, zvichingoenda zvakadaro. Zvino mumwe nomumwe wavo akaparara, nokuti havana kumbochengetedza kwaKe kwokutanga, kwekuzongotendera... Kuda kwaKe kwepakutanga, Shoko raKe. Ivo vakatora nzira yaKe yekuzongotendera.

¹⁷⁸ Enderera mberi, asi, rangarirai, apo pavakabva paKadheshi, havana kuzofamba zvakare zvokuenda mberi. Vakaramba vachingotenderera vachitenderera, vari murenje. Umo, mavaigona kunge vakabuda, mumazuva maviri kubva ipapo, vaigona kunge vatove munyika yechipikirwa. Vakafamba kwemakore makumi mana, zvino mumwe nomumwe wavo akafa kusara kwaJoshua naKarebhi, avo vacho vakagara paShoko repakutanga.

¹⁷⁹ O Mwari, tibatsireiwo. Mwari havashandure kuda kwaVo. Havashandure pfungwa yaVo, asi Vanokuropafadza.

Chokwadi, Vakaropafadza Bharamu. Zvino akaitei zasi uko? Akasvibisa musasa wose. Maona, unofanira kugara pane zvaAkataura. Haana kumboshandura zano raKe repakutanga.

¹⁸⁰ Zvino tarisai pana vanaBharamu nhasi, mumunda wekuvhanger, munogona here. Ingotarisai kwese-kwese. Vachibudirira, nokutura nendimi, chokwadi, vachishandisa chipo chaMwari kuti vapfume, zvese, ichokwadi. Asi izvi

zvinosvibisa chechi yose yaMwari nedzidziso yavo yakaora. Ndizvozvo chaizvo.

Mumwe akati kwandiri, akati, “Ko *izvi* muri kuzviitireiko? Koi *izvo* muri kuzviitireiko?”

Ini ndikati, “Iwe hauzvitende here kuti Izvozvo iChokwadi?”

¹⁸¹ “Oo, hongu. Asi,” akati, “munozivei? Iri harizi basa renyu. Imi munofanirwa kunamatira varwere. Vanotenda kuti muri muporofita. Handiti, munogona kudzidzisa madzimai zvokuti, uye nevarume vacho, kuti vanoita sei *izvi*, *izvo*, *nezvime*.”

“Ko mungavadzidzise sei masvomho akaoma ivo vasingambodzidzi maABC avo? Huh? Huh? Ko ungavadzidzise sei zvinhu izvozvo ivo vachitadza kutora zvavo zvokumavambo?” Maona? Unofanira kudzoka wotangira pawakambotangira, kana pawakasiyira, zvino wotoru Shoko rose raMwari.

¹⁸² Ingozvitarisa muminda yekuvhangera nhasi. SaBharamu akaroodza muchechi yaMwari, chipfeve, akaroodza chipfeve muchechi yaMwari, saka ndizvozvovo zviri vadzidzisi ava venhema nhasi vachiedza kuktaurirai. Vacharoodza rimwe nerimwe remasangano aya pamwe nevanhu ava kune chipfeve chemuna Zvakazarurwa 17. Dzidziso yavo yaBharamu iri kutenderera nhasi, uye vachiti, “Isu takangofanana. Tose tiri Makristu.” Zvino vaprisita navanapapa, uye nevakawanda, vose vachirerutsa uye vachiita izvi.

¹⁸³ Muparidzi akati... Ndinotoziva muparidzi wechiPentekosti, vose zvavo, vakatanga zvino kupa kachingwa kechirairo kedenderedzwa. Zvinoreva izvo, *Ashtoreth*, “mwari-wemwedzi,” kachingwa kechirairo. Moti, “Vhara maziso ako uchitore, kana zvichikanganisa hana yako.” Vhara maziso ako? Kachingwa kedenderedzwa, zvinorevei izvozvo? Isu tiri kutora mutumbi wakamedurwa, Jesu Kristu, akamedurwa; kwete mwari-wemwedzi ari denderedzwa, Ashtoreth, uyo akatorerwa nzvimbo yake naMaria. Zvino chingwa chechirairo chechiRoma chichiri chedenderedzwa, ari mwari-wemwedzi, mwarikadzi, kwete mwari. Isu tine chingwa chechirairo chakamedurwa, zvirokwazvo. Oo!

¹⁸⁴ Saka zvino chipfeve chikuru chemuna Zvakazarurwa 17, ava vadzidzisi vechiBharamu vane dzidziso yavo yenhemba, vari kuroodza chechi mune mhando yakadaro yenyonganyonga. Tarisai kana zvosvika pamangange panguva yokuguma, tarisai hutera hwacho zvino. Masangano mazana mapfumbamwe neanoraudzira akasiyana-siyana, rimwe richidhonzeru uku, uye rimwe nekoko. Hapana kubatana pakati pavo. Zvino vari kuedza kuunza kubatana; kusina kutsigirwa neShoko raMwari, zano raMwari repakutanga. Ivo vari kuzvitora izvi nezvematongerwo enyika pamwe nesangano.

Mwari haahandure pfungwa yaKe. Anonyatsogara neShoko raKe. Akati, "Matenga nenyika zvichapfuura, asi Shoko raNgū harigone." Ndizvozvo chaizvo. Anogara neShoko raKe repakutanga. Oo, ini zvangu!

¹⁸⁵ Kunyangwe vachiri kushandisa pfungwa vachipesana naRo, sevvavakangoita, uye kungo... Pane chinhu chimwe chete chokuita. HaaRishandure. Ingotenda. Nokuti, zvose matenga nenyika zvichapfuura; Shoko raKe harimbofa rakakundika. Maona?

¹⁸⁶ Murikuona here kwamuri kuroodzwa makuri? Munoona matongerwo enyika nezvinhu, kuti vari kuedza sei kubatanidza chechi pamwe chete kubudikidza nezvematorgerwo enyika muchechi? Isu hatina kubatanidzwa kuna Kristu nezvematorgerwo enyika.

Isu takabatanidzwa kuChechi, kuna Kristu, kubudikidza nerubhabhatidzo rweMweya Mutsvene. Zvino nzira yaunoziva nayo rubhabhatidzo rweMweya Mutsvene, ndeyekuti iwo Mweya uri mauri unocherechedza Shoko rose raMwari kuve Chokwadi. Ndizvozvo chaizvo. "Nokuti ani naani zvake uchatora Shoko rimwe kubva maRiri, kana kuwedzera shoko rimwe kwaRiri, mugove wake uchabviswa muBhuku reHupenyu."

¹⁸⁷ Zvisinei, "Anobudirira," munodaro. Hamugone kutenda Izvozvo nokuda kwebudiriro. Haugone kutonga Mwari kubudikidza nebudiriro. Nyika inobudirira. Bharamu akabudirira nazvo.

Asi, hama, unotonga Mwari kubudikidza neShoko raKe. Iye anochengetedza Shoko raKe uye oRiratidza kuve Chokwadi. Saka, rangerira, shamwari, chero bedzi iwe uchingorarama, usambofa wakakanganwa izvi: Mwari haashandure pfungwa yaKe. Zvisinei, Anoropafadza. Anokurega uchienda uri mukuda kwaKe kwekuzongotendera, asi haAshandure pfungwa yaKe. Haashandure zano raKe. Haashandure Shoko raKe, nokuda kwako. Kwete, changamire.

Iwe unofanirwa kushanduka. Haugone kuita kuti Shoko raMwari rienderane nechiitiko chako; unofanirwa kutoti chiitiko chako chienderane neShoko raMwari. Maona? Ndiyo nzira yaunofanira...

Iwe unoti, "Zvino, ini ndiri munhu akanaka. Mwari vanoita izvi, izvo, kana zvimwewo." Asi unochengeta Shoko raVo here? "Oo, zvakanaka, ndinokuudza, hazvingori... Kwete." Zvakanaka, pane chakatsveyama pane imwe nzvimbo. Mwari vari... Hongu, Vachaita kuti ubudirire. Chokwadi, Vachakuita kuti...

¹⁸⁸ Masangano ari kubudirira ko ndiani asingazvide izvozvo! Ivo vanotambanudza matende avo, machechi makuru, akanaka, nezvimwe zvose, munyika mose. Vapfumi, uye

mari ichingodururirwamo ichipinda, uye nhengo dzichibva kwose-kwose. Ko Bhaibheri harina here kuti, "Makawanikwa mairi kunyangwe hupfumi hwepanyika, kunyangwe nemweya yevanhu," nezvime we zvose, zvakawanikwa mune chipfeve chakare ichi, chinova icho amai vezvinhu zvose, zvematongerwe enyika nemasangano?

¹⁸⁹ Asi boka raMwari duku ndiwo Mwenga waKe, wakanangana neShoko iroro. Dai Baba voKudenga vanodikanwa varamba vachikuchengetai makadzikamiswa muri ipapo. Musambofa makabva paShoko iroro.

Imi munogona kuropafadza, munogona... Mwari anogona kupodza varwere venyu. Anogona kupodza mwana wako anorwara. Anogona kupodza murume wako, mudzimai wako. Anogona kupodza amai vako, mumwewo munhu. Unogona kusvetuka pane Mweya waKe, uye ugotamba uchikwira-nokudzika.

Rangarira, mvura inonaya pane vakururama uye nevasina kururama, zvakangofanana. Asi kana mbeu iyoyo irere ipapo, inogona kunge yakatemerwa kana kuti isina kutemerwa. Zvino kana yakatemerwa, inogona... Kana iri gorosi, inofanirwa kubereka gorosi. Kana iri Shoko raMwari, inofanirwa kubereka Shoko raMwari. Kana isiri, saka, zvino haisi. Maona? Mazvibata here zvino?

¹⁹⁰ Ishe vakuropafadzei imi. Pano ndakuudzai kuti ndichapedza na nine o'clock, zvino hezvinoi izvi, maminetsi makumi maviri tisati tasvika pana ten. Vazhinji venyu imi vanhu, mune kurefu kwekuenda. Ini ndinokudai. Zvino chikonzero chandinokubatai sezvizvi, hakusi kuti ndinoda kukuitirai hutsinye, asi ndinokudai. Uye zvandinoziva, hapana chinhu chandinokuvanzirai; ndinokutaurirai Chokwadi.

¹⁹¹ Kunze uko kumisangano kwandinoenda, haumbondinzwa ndichiparidza Mharidzo idzi. Kwete, ndakakuvimbisai, kuti ndinouya kutabhanakeri ino. Ipo pano chaipo ndipo pandinoparidzira Mharidzo dzangu. Ndine dzimwezve nhatu kana ina pano, idzo dzandakapihwa naShe, ndine Magwaro pamusoro payo, zvokuti handingamboedza kuiparidza kumwewo zvako asi ipo pano. Pano ndipo pakatangira kubva Shoko raMwari richienda. Zvino, kusvikira Mwari vazvishandura, ini ndiri kuzogara ipo pano ndichiriburitsa kubva ipo pano. Ndizvozvo chaizvo.

Kunze uko mumisangano, ndinonamatira vanorwara, nezvime we zvakadaro; uye, parutivi, ndinotaura zvihu nenzira yokupoterera, kuti makwai azvinzwe. Vanoziva zvazvinenge zvichireva. Chaizvoizvo, ingori ndyiro iri pachirauro, muri kuona. Ndinoratidza zvinoratidza zve—zvekuedza kuratidza kuti ndionese kuti Mwari vanoziva, mukunzvera, uye nokuziva

moyo yevanhu, uye anoita zvinhu izvi. Ichocco chipo chemuvhangeri, chekumutsiridza vanhu.

Chinhu chokutanga munoziva, tepi inouya mumba mavo. Vava nayo, ipapo. Kana ari hwai, anobva atofambirana nayo. Kana ari mbudzi, anobva akavira tepi yacho kunze. Uh-huh. [Hama Ben Bryant vanoti, "Newewo, zvakare."—Mupepeti] Munoono, ndizvo... "Uye newewo, zvakare," ndizvozvo, Ben. Izvozvo, ndizvozvo chaizvo. Ben akambova nezvimwe zviitiko. Zvakanaka. Saka, ndizvozvo chaizvo.

¹⁹² Hamufare here kuti muri vaKe? [Ungano inoti, "Ameni."—Mupepeti] Hamuzi kufara here? ["Ameni."] Taisimboimba karwiyo kaduko kechipentekosti, kare-kare, kokuti:

Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze;
Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze;
Dai ainge asiri Jesu, ko ndingadai ndiripi?
Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze.
Oo, ndange ndichifara kubvira Ishe
vakandibuditsa kunze;
Ndange ndichifara kubvira Ishe
vakandibuditsa kunze;
Dai ainge asiri Jesu, ko ndingadai ndiripi?
Ndiri kufara kwazvo kubvira Ishe
vakandibuditsa kunze.
Ndange ndichidanidzira kubvira Ishe
vakandibuditsa kunze;
Ndange ndichidanidzira kubvira Ishe
vakandibuditsa kunze;
Dai ainge asiri Jesu, oo, ndingadai ndiripi?
Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze.

Kubwinya! Hamuzi kufara here? [Ungano inoti, "Ameni."—Mupepeti] "Hamuzi kufara here..." Ngatirwuimbei.

Haufare here kuti Ishe vakakubuditsa kunze?
Haufare here kuti Ishe vakakubuditsa kunze?
Dai ainge asiri Jesu, oo, ndingadai ndiripi?
Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze.
Saka, ndanga ndiri kungoimba kubvira Ishe
vakandibuditsa kunze;
Ndanga ndiri kungoimba kubvira Ishe
vakandibuditsa kunze;
Dai ainge asiri Jesu, oo, ndingadai ndiripi?
Ndiri kufara kwazvo kuti Ishe vakandibuditsa
kunze.

Hauzi kufara here nokuda kwazvo? [Ungano inoti, “Ameni.”—Mupeteti] Zvino, tichafamba muChiedza. Munochiziva here chimbo ichocho?

Tichafamba muChiedza, Chiri Chiedza chakaisvonaka,
 Chinouya pane madonwe edova retsitsi akajeka;
 Chichipenya chakatipoteredza masikati neusiku,
 Oo, Jesu, Chiedza chenyika.

Hauchide here? Ngatichiimbei zvakare.

Tichafamba muChiedza, Chiri Chiedza chakaisvonaka,
 Chinouya pane madonwe edova retsitsi akajeka;
 Chichipenya chakatipoteredza masikati neusiku,
 Oo, Jesu, Chiedza chenyika.

Kwave kubuda kwezuva!

Mose imi vatsvene veChiedza taurai,
 Jesu, Chiedza chenyika;
 Chokwadi netsitsi muZita raKe,
 Jesu, Chiedza che . . .

Zvino ngatisimudzei maoko edu patinenge tichichiimba.

Oo, tichafamba muChiedza ichochi, Chiri Chiedza chakaisvonaka,
 Chinouya pane madonwe edova retsitsi akajeka;
 Chichipenya chakatipoteredza masikati neusiku,
 Jesu, Chiedza chenyika.

Kwazisanai ruoko mumwe nomumwe.

Oo, Chinouya pane madonwe edova retsitsi akajeka.

Hamufare here kuti muri vana veChiedza? Mwanakomana amuka.

. . . kwose chakatipoteredza masikati neusiku,
 “Imi vana vaduku, dananai.”

Oo, isu tichangofamba muChiedza, Ichocco Chiedza chakaisvona- . . . (kuratidzwa kweShoko raKe)
 Chinouya pane madonwe edova retsitsi akajeka,

Chichingopenya chakatipoteredza masikati
neusiku,
NdiJesu, Chiedza chenyika.

Mose munozvitenda here?

Tiri kufora tichienda Zioni,
Iyo yakanaka, yakanaka Zioni;
Tiri kufora tichikwira kuZioni,
Riya Guta raMwari rakaisvonaka.

Oo, tiri kufora tichienda Zioni . . .

Regai avo varambe kuimba
Vasina kumboziva Mwari wedu;
Asi vana vaMambo weKudenga,
Uye asi vana vaMambo weKudenga,
Zvino vanogona kutaura mufaro wavo kure-kure,
Vanogona kutaura mufaro wavo kure-kure.

Nokuti tiri kufora . . . (Kubwinya!)
Iyo yakanaka, yakanaka Zioni;
Oo, tiri kufora tichikwira kuZioni,
Riya Guta raMwari rakaisvonaka.

Oo, tiri kufora tichienda Zioni,
Oo, yakanaka, yakanaka Zioni;
Tiri kufora tichikwira kuZioni,
Riya Guta raMwari rakaisvonaka.

¹⁹³ Buditsai mahengechepfu enyu kunze. Buditsai Mahengechepfu enyu kunze, kwekanguvana. Ngatipei Ishe mupiro wekuazunguzira mudenga. Ichi hachisi chisote, asi vaitora kubva pamutumbi waPauro mahengechepfu nezvimwe, munoonaa.

Oo, tiri kufora tichienda Zioni,
Oo, yakanaka, yakanaka Zioni;
Tiri kufora tichikwira kuZioni,
Riya Guta raMwari rakaisvonaka.

Oo, tiri kufora tichienda Zioni,
Oo, yakanaka, yakanaka Zioni;
Tiri kufora tichikwira kuZioni,
Riya Guta raMwari rakaisvonaka.

¹⁹⁴ Ameni! Oo, hazvikuite kuti unzwe zvakana here? Ndinogona kungofungidzira vatsvene vara vekare kare-kare uko, vasati vaenda munhandare yemutambo yemaRoma ikoko, votanga kufamba vachikwira chikomo chiya, munoziva, vachikwira manera aya madiki, vachienda kumusoro kunopinda mubako reshumba, vachiti:

Oo, tiri kufora tichienda Zioni,
 Iyi yakanaka, yakanaka Zioni;
 Tiri kufora tichikwira kuZioni,
 Riya Guta raMwari rakaisvonaka.

Minda yeZioni inobuditsa
 Zviuru zvakayereswa zvinotapira
 Tisati tasvika paChigaro cheKudenga,
 Tisati tasvika paChigaro cheKudenga,
 Kana kufamba panzira dzendarama,
 Kana kufamba panzira dzendarama.

Tiri kufora tichienda Zioni,
 Iyo yakanaka, yakanaka Zioni;
 Tiri kufora tichikwira kuZioni,
 Riya Guta raMwari rakaisvonaka.

¹⁹⁵ Tevedzerai shure kwangu:

[Ungano inotevedzera mushure maHama Branham—Mupepeti] Ishe Mwari, ndinopika kuzvipira pachangu patsva kwaMuri. Ndichenesei kubva pane kusururama kwose. Ndichenesi kubva pane kupokana kwese muShoko reNy. Ndiitei kuti, kubvira paEsta ino, ndive chisikwa chitsva munia Kristu Jesu. Ndiregei nditakure, Shoko reNy, mumoyo mangu. Dai Rava Chiedza kutsoka dzangu richizovhenekera nzira yangu. Kubvira zvino ndichaKuteverai. NemuZita raJesu. Ameni.

Tiri kufora tichienda Zioni,
 Oo, yakanaka, yakanaka Zioni;
 Tiri kufora tichikwira kuZioni,
 Riya guta raMwari rakaisvonaka.

¹⁹⁶ Izvozvo hazvikuite kuti unzwe zvakanaka here? [Ungano inoti, “Ameni.”—Mupepeti] Isu tapika tichizvipira pachedu patsva, tichiziva kuti mumoyo yedu takamutswa kubva kuvakafa, tikaitwa vapenyu. Hazvikuite kuti unzwe zvakanaka here? [“Ameni.”] Ini zvangu, oo, ini zvangu! Ini ndinokudai, norudo rwusingafe.

Tererai. “Dananai mumwe noumwe. Nokuti haugone kusafarira hama yako, iyo yaunoona, zvino iwe woti unoda Mwari, Uyo wausati wamboona.” Maona? Saka ingodananai mumwe nomumwe.

Zvino, muchishumira mumwe kune mumwe, munoshumira Mwari. Ndizvozvo here? “Sezvaunoita kune mudukusa weava vane Simba rinomutsiridza mavari, munenge matozviitira iNi.”

“Ko takoKuonai rinihi mune chamaishaiwa? Ko takoKushanyirai rinihi mutorongo? Zvinhu izvi takazviita rinihi?”

“Izvozvo zvawakavaitira, iwe wakatozviitira iNi.”

¹⁹⁷ Izvi hazvina kunakisa here? [Ungano inoti, "Ameni."—Mupepeti] NdinoMuda, imi hamumudiwo here? ["Ameni."]

¹⁹⁸ Oo, pane chimwezve chimbo chatinofanirwa kuimba, kana mungori neimwezve nguva shoma. Oo, zvino, tichangodzitora. Zvakanaka. Zvakanaka, changamire. Oo! *Tora Zita RaJesu Pamwe Newe*. Musakanganwe izvozvo, shamwari. Ngatirwuimbei tose iko zvino. Mumwe nomumwe, pamwe chete zvino, tingori nemoyo mumwe chete mukuru, enda naro kwaAri. Regai, nezvoze zvatinazvo zviri matiri.

Tora Zita raJesu pamwe newe,
Mwana wekuswa nenhamo;
Richapa mufaro nenyaradzo kwaauri,
Ritore kwese kwaunoenda.

Zita rakakosha, Oo rinotapira sei!
Tariro yenyika nemufaro weDenga;
Zita rakakosha, Oo rinotapira sei!
Tariro yenyika nemufaro weDenga.

¹⁹⁹ Rangarirai zvino, ndinamatireiwo apo mhepo dzinopisa dzekutambudzwa dzovhuvhuta, apo madhimoni anenge ari kumativi ose achipikisa, ndicharangarira kuti muri kundinamatira siku nesikati, uye ndichange ndichikunamatirai.

Mirai nomufudzi wenyu akanaka, Hama Neville, nemutevedzeri wavo, Hama Capps. Tererai kwavari. Vachakudzidzisai Shoko reHupenyu. Ini ndinozvitenda. Dai ndisingazvitende, zvechokwadi handaimbove navo pano. Mazvirokawazvo handaimbodaro. Ini ndinotenda kuti vanotenda Mharidzo, uye vanogara nayo sepakuziva kwavo kwese, uye ndine kutenda mune varume ava vari vaviri. Garai navo. Idzi dzimwe hama, dzakapoteredza uko kwavane musangano wavo, dzamira pano manheru ano, kana muri munharaunda mavo, mirai navo. Manzwa izvo zvavauyira pano, manheru ano.

Tora Zita raJesu pamwe newe,
Senhowo kune muteyo wose; (tererai kune izvi)
Kana miyedzo yaungana yakakumomotera,
Ingofema Zita riya dzvene mumunamato.

Zita rakakosha, Zita rakakosha, Oo rinotapira
sei! Oo rinotapira sei!
Tariro ye...

Mwari vanodikanwa, podzai vanhu ava. Ndinokumbira kwaMuri, Baba, nemuZita raJesu. Zviitei, Ishe, ndinonamata.

...Oo rinotapira sei!
Tariro yenyika nemufaro weDenga.

Kusvikira taonana! kusvikira taonana!
Kusvikira taonana patsoka dzaJesu;
Kusvikira taonana! kusvikira taonana!
Mwari ave nemi kusvikira taonanazve.

Ngatikotamisei misoro yedu zvino.

[Hama Branham vanotanga kuhon'era *Mwari Ave Nemi—Mupepeti*] O Mwari, ivai nesu. Tibatsirei, Ishe.

...taonana patsoka dzaJesu! (kusvikira taonana!)

Kusvikira taonana! kusvikira taonana!
Mwari ave nemi kusvikira taonanazve.

²⁰⁰ Ndiwo munamato wangu chaiwo. Kusvikira taonana zvakare, Mwari vakuropafadzei! Uye zvino ndichakumbira Hama yedu Neville yakakosha kuti vachiparadzanisa ungano ino yakanakisa.

Mwari vanokudai, mumwe nomumwe. Ini ndiri kutenda kwazvo kuve nevanhu vakaita semi mose. Ko Mharidzo yangu yaizovei dai ndainge ndisina munhu aizoItenda? Uye pane vanhu vari pano, munogona kutoIfira, nokuda kweMharidzo ino yatinayo. Dai Mwari vakubatsirai, mumwe nomumwe. Minamoto yangu inemi. Maropafadzo angu anoenda nomumwe nomumwe wenyu. Dai mukasakanganwa kuti muri chikamu cherumuko irworwo. Iro Simba rinomutsiridza riri mamuri zvino. Zvose zvakagadziriswa. Iwe uri mwana waMwari.

Ngatikotamisei misoro yedu, kusvikira Hama Neville vavhara. Uye Mwari vakuropafadzei.



*KO MWARI VANOMBOSHANDURA PFUNGWA YAVO HERE
PAMUSORO PESHOKO RAVO?* SHO65-0418E
(Does God Ever Change His Mind About His Word?)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo manheru, 18 Kubvumbi, 1965, paBranham Tabhenakeri muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarhekedowa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice of God Recordings.

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Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

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