


KUWOMBOREKA KWATHUNTHU

 Ine nangumanya yayi chakuti niyowoye mlenji uwu. Ine nangukhala kumanyuma kula na M'bale Egan, ndipo ine nangupulika . . . M'bale Neville wayowoyanga chinthu chinyake, ndipo walaŵiskanga kwa ine. Ndipo ine nanguyowoya kwa M'bale Egan, “Kasi iyo wakuchema ine?”

Ndipo iyo wanguti, “Iyo wakuchita.”

² Ndipo nthaura apa ine nafika kuti niyowoye chinthu chinyake mlenji uwu. Ine naghanaghananga, para ine nanguŵa . . . Chakukupizgira mphepo kula, uko iwo ŵali nacho . . . chikuniguza mazgu, chikuwoneka kuti chikuguza waka ghose, para iwe ukuyowoya. Kukuwoneka kuti chakukupizgira mphepo chikutora mazgu ghose.

Ine napulikanga pamanyuma . . . ukaboni para ine nanguŵa kwenekula kuti ndirombere mwanakazi pa foni. Ndipo mweneuyo wakapokera uthenga, wakaruwa kuŵikapo malo gha msumba uko wangayimba, kufuma kwa muwoli wa Dr. Morrison. Ndipo ine nimuphalireninge waka icho ine nanguchita, ku kuromba kwinu kose, na kwane. Ine nkhaŵika nawoko pa foni, ndipo nkharongora ku nambala, uko iyi yikaŵa, ndipo nkharomba Mzimu Mutuŵa kuti warute ku mwanakazi. Nthaura ine nkughanaghana kuti Iyo wapulikenge icho mwakuyana waka umo Iyo wangachitira usange ise . . . Mukuwona? Ndipo ine nkhaŵika waka iyi pasi. Ndipo panyake vingaŵa kuti iyo ndi nthowa umo Fumu yikakhumbiranga ichi. Mukuwona? Ichi panyake chingaŵa chiweme ngati nthaura.

³ Ndipo nthaura ine nkhapulika maukaboni apo ine nkhaŵa mwenemula, za munyake kuyowoyanga kuti Mlongosi Rook wakaŵa . . . Ine nkhuomezga M'bale Neville wakayowoya kuti iyo wakaŵa na a—kutimbanizgika kwa mongo, nthaura. Tiyeni tikoreske kwa Chiuta pa icho, kukumbukiranga waka chinthu chimoza ichi: Chiuta wakuŵamanya Ŵake Yekha. Iyo wakumanya vyose za iwo.

⁴ Kasi imwe mukupulika makora kumanyuma? Usange imwe mukupulika yayi, kuli mipando yambura ŵanthu kumtunda kuno. Imwe mungamanya kusintha usange imwe mukukhumba. Ndipo, tiyeni ise tiwone, kasi *iyi* ndi mayiki yiweme? [M'bale wakuti, “Yayi, bwana.”—Munozgi.] Iyi kudera *uku* ndiyo mayiki yiweme? Yewo. Ise tiwonenge usange ise tingayisezgera iyo kufupiko waka pachoko. Ukuti uli na chakudera uku, Gene? Icho chiŵenge waka makora. Ndipo nyengo zinyake ine nkhugota waka mazgu chomene; ine nakhala nkhu-pharazga chomeniko. Kasi apo mphaweme? Kasi imwe mukuyipulika makora?

⁵ Ndipo ise tikuwakumbukira nadi aŵa mu kuromba. Ndipo ise tikukhumba kuti tipereke ripoti za unguno ukuru kufuma kusika mu . . .

Kasi ine nkhuwona Mlongosi Rook? Ine nangughanaghana kuti nkhuwona dona munyake kumanyuma uku uyo wakawoneka ngati iyo. Ine nangughanaghana, “Nadi ine nkhuwonya mwakuzweta yayi apa.” Ine nkhuwona munyake uyo wakawoneka ngati iyo, chakudera kumanyuma. Iyo wali mu Chipatala cha Saint Edward.

⁶ Ndipo ntheura, ku Cleverland, Tennessee, ndipo kweniso mu California, ise tikaŵa na maungano ghaweme. Fumu yikatitumbika chomene, na vinthu vinandi ivyo Iyo wakachita. Ndipo ise ndise wakukondwa pa icho. Takondwa kuti ise tafikaso ku gulu lithu, kuperekanga ripoti la uweme na lusungu lwa Chiuta. Umo ndimo iwo wakachitira mu Baibolo.

⁷ Ine namuwonganga M’bale Neville, panji lurombo la M’bale Beeler, umo iyo wakaŵarombera ŵanthu, na—na kupempha wovwiri na lusungu. Ndipo usange ise tilawiskenge waka kumanyuma, imwe nyengo zose, chirichose icho chikuchitika, imwe musangenge kuti chiripo chinyake cheneko za ichi. Ndipo ntheura para M’bale Neville wakati wafika ndipo wakiza na madikoni agha, na ŵanyake ntheura, kuno ku gome, kuti—kuti wapereke vitumbiko vya Chiuta pa—chakupereka cha mpingo, ine nangumupulika iyo wayowoyanga mu lurombo kwa Chiuta, za ŵanarumi ŵara, umo kuti iwo ŵakaromberananga yumoza na munyake. Ndipo icho chikundichitira makora ine kupulika mliska uyo wangamanya kurombera madikoni ghake, ndipo madikoni kumurombera mliska. Para imwe mukuwona mpingo ukuyamba kukoleranako ngati ntheura, inya, chinyake chiri pafupi kuchitika. Umo ndimo mpingo ukwenera kuti ukhalirenge mu dongosolo. Ndipo ichi chikundipa ine chakuti ndiyowoye. Ine nate niyowoyenge pa thumbiko pa Kadesh, na kukana kupulika ripoti la ŵazondi, kweni pamanyuma ine nangusinthira malingaliro ghane, ku chinthu chinyakeso ntheura.

⁸ Ndipo sono, kukhwaskana na machirisko, ine ndiri waka na ukaboni uchoko uwo ine nkukhumba kuti ndiwupereke. Ine nagomezganga kuti ine nimuwonenge mnyamata wane, Billy, kumanyuma kula, kweni iyo wali nacho ichi mu thumba lake.

Ndipo Billy wakuyamba kuŵa wakovwira mu maungano, kuruska umo iyo wakaŵira kale. Wakaŵa wamantha, wakukhumudwa, ndipo iyo wakachitanga kuŵaphalira ŵanthu, “O, rutani mukakhale pasi. Rutani mukakhale pasi.” Kutu, “Ine—ine nimupeninge imwe kadi la pemphero.” Kweni ine ndiri kuwona, mwasonosono, mukuŵa ŵanthu mu unguno awo iyo wakuŵachitira waka chitima chomene. Usange iyo walije makadi gha mapemphero agho ghakhalapo, ntheura

iyo waŵaŵikenge iwo mu chipinda mwakuti ine ningaruta na kukaŵarombera iwo.

⁹ Ndipo chinthu chantheura chikachitika mu Chicago, nyengo yajumpha. Ndipo ine nkhuKhumba kuti nizakaŵazge kalata yira para iyo wafika. Ine nkhaŵa nindamuwonepo iyo. Iyo wakamanya yayi kuti ine nifikenge mlenji uwu, kudera kuno, ndipo—ndipo nkhuYikhumba—nkhuYikhumba kalata. Kweni ine nangughanaghana waka za ichi para ine nangughanaghana chomene za maurwari. Ndipo umo ndimo iyi yiliri. Ndi kalata yakuzomerezgeka kuti . . .

Ine nkhaŵazganga mu nyuzi, (Ine nthā; nkchita kuphalirika) kuti uko nyuzi yikasuskanga Oral Roberts, chifukwa cha kurombera mwanakazi uyo wakaŵa na matenda gha shuga ndipo wakafwa. Ndipo ine, sono, ngati wa mu America, ine—ine nkchitemwa kupulikizganga ku malamuro na—na munthu uyo wakulamulira. Kweni ine nkchughanaghana kuti icho ntchiweme yayi. Nkchumanya yayi usange iwo ŵangakhumba kuŵika, mu nyuzi, wose awo Oral Robert wakarombera ndipo ŵakachira, awo madokotala ghakatondeka. Ine nkchuzizwa, iwo ŵakuchizerezga na kuchiponyera kumanyuma ichi, wonani. Iwo ŵangachita yayi icho. Ndipo pamanyuma ine nkchughanaghana kuti panyake devulu wali kuŵatimbanizga chomene iwo, kuti, ndipo Chiuta kuzomerezganga ichi, mwakuti pa Zuŵa la Cheruzgo iwo ŵakwenera kuti ŵakazgore pakuchita icho. Kweni ine nkchumanya za masauzandi gha ŵanthu awo Oral Roberts wali kuŵarombera, awo ŵakaŵa pafupi kufwa, ndipo iwo ŵali makora.

¹⁰ Ntheura, imwe wonani, iwo, iwo ŵakuchita makora yayi za ichi. Iwo ŵayowoyenge lwandi lawo, lwandi lakususka, kweni ŵayowoyenge yayi lwandi linyake. Sono, nyuzi yikwenera kuti yiŵamanyiskenge ŵanthu vyakuchitika vyose iyvo vikuchitika. Ntheura ine nkchughanaghana, usange ŵanthu mbakukhwaskika za yumoza na munyake, usange munthu munyake wachira, wachira nadi, nyuzi yiriyose mu United States yikwenera kuti yilembe nkchani ya ichi. Kweni imwe mungawatuma yayi iwo kuti ŵachite ichi. Yayi. Imwe kutora chinyake ngati icho kuruta kula, iwo ŵanyozenge na kuseka, na kukuwezgera. Kweni sono usange pali chinyake chakuti ŵasuske. . . Ichi chikuwoneska waka kuti charu ichi chiri kufupi ku kuyeruzgika. Mbunenesko. Ndipo cheruzgo chiliko, ndipo kulije nthowa yakufyolowokera ku ichi. Ndipo iwo ŵakujiwunjikira waka moto pa mitu yawo, na vinyake ntheura. Ndipo chantheura—a. . . chambura kukhola, ku fundo! Nyuzi, fundo zake, ndi zakuti—yimanyiske ŵanthu chirichose chiweme panji chiheni, icho chikuchitika. Kweni iwo ŵali kutali na fundo zawo. Ndipo iwo ŵafumako ku fundo zawo, ntheura iwo—iwo ŵatumikirenga makora yayi chakurata chawo.

¹¹ Ndipo umo ndimo kuliri na mpingo. Para mpingo wafumapo pa fundo zake, uwu ungaŵatumikira makora yayi ŵatuŵa. Ise tikwenera kuti tikhale pamoza, tikwenera kuŵa ŵakukoleranako. Ise tikwenera kuŵa na mtima umoza na kuzomerezgana kumoza. Panji, ise timutumikirenge yayi Chiuta panji ŵanthu, pekhapekha ise tiri ŵa mtima umoza na kuzomerezgana kumoza, kuti tiyime na fundo za Baibolo na vinthu ivyo Chiuta wali kuyowoya kuti ndi vyaunenesko. Ise nyengo zose tikwenera kuyima na ivyo.

¹² Billy wakaŵa mu chipinda, mu Chicago, iyo... Munyake wakiza kwa iyo, mwanakazi na mfumu wake, wakaŵa na kansa ku maphapu ghake, wakafwanga. Ndipo muwoli wake wakaŵa na polio wakayenderanga mpando wakutchika, ndipo iyo kuyezganga kupwelerera mwanarumi uyo wakatondekanga kuyimilira, na kansa ku maphapu ghake. Ndipo Billy wakayowoya kwa iyo, iyo wakati, “Ine—ine ndiri na chitima, bwana.” Wakati, “Ine nthena nangumupani imwe kadi la pemphero.” Ndipo iyo wakati, “Kweni ine—ine nilije nanga ndi limoza lakhalapo.”

¹³ Ndipo iyo wakati, “Inya, viri makora, mnyamata.” Iyo wakati, “Icho chiri makora.” Wakati, “Ise tikayezga kwiza kuno, kweni ichi ntchakusuzga chomene kwa ise.”

¹⁴ Billy wakati, “Nimuphalireninge imwe chakuti muchite.” Wakati, “Ine namuŵachema adada. Ndipo ine nizamukwiza nawo, ndipo ine nizamufuma nawo.” Ndipo wakati, “Para ine nachita, para imwe mwapulika waka Uthenga wawo,” wakati, “ntheura imwe mutore winu...panji muwoli winu na imwe, ndipo munjire mu chipinda chichoko uko ine nkhu njira, ndipo ine namkuŵaphalira iwo kuti ŵamurombereni imwe.”

¹⁵ “O,” iyo wakati, “izo ndi ntchindi, mnyamata. Icho ntchiweme chomene.” Mukuwona? Pali a—pali kachitiro. Mukuwona? “Ntchiweme chomene. Icho chiri makora.” Mukuwona?

¹⁶ Ndipo usiku ula, Billy, para iyo wakati wawererako kula, wakususkana ndithu na icho iyo wakayowoya, kuti iyo wakaŵa na mlamu wake mwanarumi kula uyo wakasuluranga ndopa mu maphapu. Ndipo mlamu wake mwanakazi kula, uyo wakasuluranga ndopa munthumbo, na vilonda vya munthumbo, kweniso kuti iwo ŵakiza pamoza na iwo, kuŵa ngati kuti ŵaŵavwire iwo kuti ŵanjire. Imwe mukwenera kukhala tcheru, chipinda chose chingamanya kuzura, imwe wonani. Kweni kuyendanga na kuŵaromberanga iwo, ise tikapokera zgolo, kwizira mu kalata, kuti mwanarumi yura wakachizgika mwakufikapo ku kansa yira ya maphapu ghake. Mwanakazi, muwoli mu mpando wakuchita kutchika, wakuyimilira, kuyendanga makora waka umo iyo wakaŵira kale. Mwanarumi uyo wakaŵa na kusulura ndopa kwa—kwa

maphapu, chifukwa cha chifuwa chikuru, wali makora chomene. Ndipo muwoli wake wali kuchira ku vilonda vya munthumbo. Wanayi wa iwo wakachizgika, nadi! Ine nkhumanya yayi usange nyuzi zingakhumba kuti zilembe icho. Mukuwona? Mukuwona? Mukuwona? O! Kweni Chiuta wachali ndithu Chiuta. Iyo wakuchita waka vinthu mu kachitiro Kake Yekha, imwe mukumanya, ndipo Iyo ndi muweme chomene. Ise tiri wakukondwa kumanya kuti Iyo ndi Chiuta.

¹⁷ Ise tikayowoyanga mlenji unyake za mupharazgi mwanichi uyo ise tikumumanya, uyo wakayendanga yendanga, kuromberanga warwari na chirichose. Ndipo iyo wakaruta ndipo wakarombera munthu mu chipatala mu Louisville, ndipo nthenda ya chifuwa chikuru, dona wakafwa. Mnyamata mwanichi wakati, “Inya, palije phindu...Chiuta kulije... Chiuta kulije. Iyo nthenda wakasunga Mazgu Ghake.” Wakati, “Ine nkhamuphakazga iyo kuyana waka ngati—ngati ndiumo Baibolo likayowoyera. Usange Iyo wakusunga yayi Mazgu Ghake, Iyo ndi Chiuta yayi.” Wakati, “Ndi buku waka.”

¹⁸ Sono, icho panyake chingawoneka ngati nthaura pekhapekha imwe mukamumanya Chiuta. Icho ndi gawo la Malemba, kweni chose ndi Lemba yayi. Ichi chagona pa chikhazi cha chipulikano cha munthu payekha. Mukuwona?

¹⁹ Ndipo ine nkhamuphalira muwoli wane, ine nkhati, “Vinthu vinandi chomene vyakhala vikuchitika, ivyo ine nkhumanya kuti viliko. Ine nkhumanya yayi icho chichitikenge kwa ine paumaliro. Ine panyake nirutenge munthowa yenyera. Usange Chiuta wafumiskengepo woko Lake la lusungu pa ine, ine nirutenge munthowa yenyera. Kweni malinga Iyo warutirirenge kuwika woko Lake la lusungu na urongozi pa ine, ine nirutirirenge.” Kweni ine nkhamufumba Meda, ine nkhati, “Kasi waka wa njani mu chipinda chira mlenji ula pamanyuma pakuti ine nkhati nawona mboniwoni ya msungwana wane muchoko, Sharon?”

²⁰ Nakwenenako, zuwa linyake, ine nkha wa ngati nkhakomoka. Ine nkakhala pa msewu. Ndipo imwe mukumanya nkhanu yane ya mboniwoni ya iyo, pamanyuma. Ndipo ine nkhalawiska, kwizanga ku lwardi kwane, ndipo kukiza msungwana mwanichi wakakhiranga na msewu kuno mu Jeffersonville, waka wa nkhanira ndendende ngati mboniwoni yira. Ine nkachita waka kukora mawoko ghane pamoza. Wakawoneka chomene ngati mboniwoni yira ya Sharon wane muchoko! Iyo waka wa mwanakazi mwanichi pa nyengo yira.

²¹ Ndipo pamanyuma pa mboniwoni yira mlenji ula, para waka wa mu Uchindami, ine...Hope wakandiphalaranga ine, waka wika woko lake pa phewa lane, wakayowoyanga, “Kudandaula yayi za ise, Bill. Ise tikukhala makora.”

Ine nkhavezanga waka kuti nijikome. Ndipo iyo wakati, “Kudandaula yayi. Pangana kuti iwe uzamudandaulaso yayi.”

²² Ndipo ine nkhati, “Ine ningapangana yayi ichi, Hope, chifukwa ine—ine—ine ndiri...Ine nkhudandaula. Ine nkhutondeka kujikola.”

²³ Ndipo ine nkhafumamo mu mboniwoni, chiyimilire mu chipinda cha mdima. Ndipo mboniwoni yayi, kulingalira waka yayi, kweni woko lake likandikumbatira ndithu ine. Ndipo iyo wakandisusutizanga ine. Ine nkhanghanaghana, “Lindizga miniti pera. Ichi ntha ndi...” Ine nkhamanya yayi chakuti nizunure ichi mu mazuwa ghala, mboniwoni. Ine nkachema ichi chakuchitika chachilendo. Ine nkhati, “Ichi ndi...Woko lake lichali ndithu penepala.” Ine nkhati, “Kasi iwe uli muno, Hope?”

²⁴ Iyo wakati, “Bill, upangane nane kuti iwe uzamudandaulaso yayi za ine na Sharon.” Chifukwa, ine nkawa ku umaliro wa msewu. Ine nkhanozgeka kujikoma.

Ine nkhati, “Ine nkhopangana nawe.” Ndipo iyo wakandihaga ine, ndipo wakandisusutizga ine na woko lake.

Ndipo pamanyuma ine—ine nkhati, “Hope, kasi iwe ulinkhu?” Ine nkhasanga...nkhatimbanizgika, mpaka ine nkakora katcheni kachoko kakubuskira magesi ndipo nkaguza aka. Ine nkheyendayenda kuzingilira, nkhapenja pa mpando uliwose, kuti niwone usange iyo wakakhala kula.

Iyo ndi Chiuta. Iyo ndi Chiuta waka chomene, muhanyauno, umo Iyo wakaŵira pa Phiri Lakusandulika para Moses na Eliya ŵakawonekera. Iyo wachali ndithu Chiuta.

²⁵ Ise panyake tingayenda mu masuzgo ghanandi chomene na viyezo. Kumbukirani waka, waliko Munyake Uyo wakumanya, wakupereka ungwero munthowa, wakupanga ichi chenekotheneko. Ine nkhumanya yayi icho chili kuseri kwa chakutchinga. Kweni ine nkhumanya chinthu chimoza, ine narunjika kurazga ku lusimbo lwa ntchemo yikuru, zuwa lililose, kuyezganga kukhalira umoyo chakuchitika chikuru chira icho chizamuchitika zuwa linyake; para ine nizakumuwona Iyo, maso na maso, na kuyowoya nkhani, “Kuponoskeka mwa uchizi.” Ndilo zuwa ine nkukhalira umoyo. Kulekanga vinthu vira kumanyuma, vyeneivyo viliko, ine nkukhumba kuti nilimbikire, kurutirira waka munthazi.

²⁶ Ine nkukhumba kachisi uyu, sono kuti imwe mwayimilira, ine nkukhumba imwe kuti murutirire kulimbalimba kurazga ku lusimbo lwa ntchemo yikuru. Chirichose imwe mukuchita, mamatiranani pamoza, muwe wakumamatirana umo imwe mungamanya kuŵira, kweni nyengo zose na woko lakutambasuka, kuti mupenje na kumusanga munyake, kuti muŵatorere mkati iwo. Kweni mu Chipulikano ichi icho ise tikupharazga sono na kufwirirangapo chomene, mungasezgekanga nanga mphachoko kufuma ku Ichi. Pakuti,

usange imwe mukundigomezga ine kuŵa muteweti Wake, iyi ndi ndondomeko ya Chiuta. Uwu nyengo zose uzamkuŵa na ŵanandi yayi. Uwu nyengo zose uzamkuŵa na ŵachoko, nyengo zose ndimo ukaŵira ndipo nyengo zose ndimo uzamkuŵira. Kweni, kumbukirani, kuli kulembeka, “Ungopanga, muskambo uchoko; ndi kukhumba kuweme kwa Dada winu kuti wapereke kwa imwe Ufumu.”

²⁷ Sono, pali gulu la maudindo gha mpingo withu, madikoni, mathrastii, mulara wa Sande sukulu, ŵaliska, umo mpingo withu uli kukhazikiskira mu dongosolo. Ndipo imwe, mwaŵanthu, mukasankha ŵanthu aŵa na mliska uyu. Ine ndine waka mulaŵiliri, kuwonneseskanga kuti uwu ukwenda makora, na kupereka unjirikizgi na vinyake ntheura. Imwe ndimwe mukusankha mliska winu, imwe mukusankha mathrastii ghinu, imwe mukusankha madikoni ghinu, imwe mukusankha udindo uliwose uwo uli mu mpingo uwu; imwe, mwaŵanthu. Ndipo ndi ntchito yinu kuyima na ŵanarumi ŵara, wonani, pakuti iwo ŵazamunangiska. Iwo ndi ŵanthu. Iwo ndi ŵanarumi waka, ndipo iwo ŵazamunangiska. Kweni usange Prezidenti wa United States wanangiska, kasi ise tikumufumiskapo iyo, pa Uprezidenti? Ise tikuruwako za ichi ndipo tikurutirira munthazi. Umo ndimo ise tikukhumbira kuchita na mpingo withu sono. Ine namupulikanga iyo wakuromba, maminiti ghachoko ghajumphu, kuromberanga madikoni ghara. Ndipo kupulika kumanyuma kula, ukaboni, pa muryango, kufuma ku mathrastii, umo muliri na kuzomerezgana kumoza. Sono khalani mwantheura umo. Sono, imwe mamembara yimani na mathrastii agha, madikoni, na mliska. Ndipo kumbukirani, para imwe mwaŵika ichi pamoza, kumbukirani kuti ndi ntchito ya devulu kuwonneseska kuti mwaswekana. Sono nyengo zose ndimo chili kuŵira ndipo nyengo zose chizamkuŵa ntheura. Kweni imwe yimani na ŵamaudindo ŵinu, ndipo agho ndi makani agho nate niyowoyenge.

²⁸ Ndipo ntheura ine pano ndiriso na chinyake... chinyake chakuti ndilengeze mlenji uwu, za kukumana kwa ŵakuruŵakuru na ntchito yawo. Ndipo ichi tichiŵikenge pa vimanyisko vyakuchita kulemba. Ndipo ine ndiri na chinyake cha M'bale Roberson, uyo ndi mulara wa madi-... wa mathrastii. Ndipo ntheura ine ndiri na chinyake cha M'bale Collins, ine nkughanaghana, uyo wakukolerapo mpando wa gulu la madikoni. Ndipo sono, maudindo ghose agha ghali kukhazikiskika kwakulinga na Malemba, ndipo iwo ŵakwenera kuŵa na malamuro gha m'Malemba za icho iwo ŵakwenera kuchita. Ipo, mathrastii ghali na ofesi yawo ŵekha. Ndipo madikoni ghali na ofesi yawo ŵekha. Mulara wa Sande sukulu wali na ofesi yake yekha. Ndipo mliska ndi mulara wa mskambo.

²⁹ Sono, liriloŵe la agha liri na vinthu ivyo ŵakuchita mwakuyana. Ndipo ine nkughanaghana kuti kukumana kwinu

kungachitikiranga pamoza yayi, kweni kuchitike ngati ofesi payekha, chifukwa madikoni ghalije chakuyowoya ku mathrastii pekhapekha iwo wâli na chakuchita kuti wâkayowoye kwa iwo. Ndipo ntheura pera, mathrastii ghakuwonerera chuma na vinthu vya kachisi; iwo wâlije chakuchita na madikoni. Madikoni ndi wâpolisi wâ mpingo, ndipo wâkovwira kwa mliska. Ndipo mathrastii ndi wâsungiliri wâ katundu yose. Mathrastii ghalije chakuchita ku vinthu vyauzimu vya ichi, ndipo dikoni walije chakuchita pa nkhani ya ndalama ya ichi. Ipo, ichi chikwenera kuwâ ntheura. Ndipo mulara wa Sande sukulu wakuwonerera Sande sukulu yake. Ntheura ine ndiri nacho nalemba chose ichi, chakutayipa, kuti chiwîkike pa vimanyisko.

³⁰ Ndipo pamanyuma ise tiwîkenge, mu flemu, Chisambizgo icho mpingo ukuyimapo, na kuwika Ichi mu flemu mkati umu, mu tchalitchi; icho ise tikuyimira, a—fundo, Chisambizgo cha mpingo. Sono, kuwâ mpingo, ise tikwenera kuwâ na chisambizgo.

³¹ Ise tikulemberana mphaka yiriyose yayi, na kuti, “Ise tikugomezga kufika waka *apa*.” Ise tikugomezga kufika waka pakuti, kuyanjana na waliyose, uko Chiuta watizomerezgenge ise kuruta, mu Malemba Ghake, na wânthu. Ndipo sono mamatiranani pamoza, muwê mu kuzomerezgana kumoza, mtima umoza, ndipo yendaninge na Chiuta. Umo ndimo Chiuta wakukhumbira kuti ise tichitirenge.

Sono tiyeni tirombe, ndipo pamanyuma tijure Mazgu.

³² O Fumu yiweme, ise sono takhala pafupi kufika ku Mazgu Ghauzimu, panji kuwâzngika kwa Mazgu agha. Tikuromba kuti Mzimu Mutuwâ Winu wamasulire kwa ise cheneicho ise tikusoŵeka. Ndipo zomerezgani ise tiyowoye, Fumu, na kuchita na kukhala umoyo, kumanyanga kuti ise tose ndise wâna Wînu, mwa uchizi, umo Imwe muli kutichemera ise. Nkhuromba kuti muwê wenenawene mu mpingo uwu, kuwonanga kuti ise takhala waka pafupi kuti tinjire mu chakuchitika chinyake chikuru, ise tikuwona, za kulera wâpharazgi wânyake kuti wârute ku malo ghauteweti uko, usange Imwe munditumenge ine mu vigaŵa vyakupambanapambana vya charu, kula kuti nkakhazikiske Chipulikano, na kuwâ na mupharazgi wakunozgeka na wakukhumba, ndipo wakusambizgika kuti warutirizge. Ndipo tikuromba kuti Chipulikano icho kale chikaperekeka ku wâtuwâ, icho ise tikugomezga mwakufikapo, chifike palipose mu charu. Perekani ichi, Fumu. Mphanyi kambewu kachoko aka kakure, umo kukaŵira zuwâ limoza para ise tikapatulira ichi kwa Imwe, tikuromba kuti mpingo uyambike, Fumu, kuti kufuma mwa uwu musangike wâpharazgi na wânani na wâsambizgi na wâtumiki, kuruta ku vigaŵa vyose vya charu.

³³ Ise tikuromba, mlenji uwu, thumbiko lapadera kwa M'bale withu na Mlongosi Stricker uyo ndi murwari sono. Kweni ise tikumanya kuti tose tikufika mu viyezgo ivi. Mwana waliyose uyo wakwiza kwa Chiuta wakwenera kulangika, kuyezgeka. Ndipo usange ise tikugonja mwaluwiro, na kurazgako msana, ntheura ise ndise wana wa pathengere, ndipo wana wa Chiuta yayi. Perekani kwa M'bale na Mlongosi Stricker nkhangono na mazaza, kuti wakakhalirire pa malo ghawo gha ntchito. Usange chitorengere kuti iwo wachite kupemphiska chakurya chakuti warye, zomerezgani woko Linu la vitumbiko likhale pa iwo. Pakuti ise tikumanya yayi kweni panyake kunga wa kuti kwizira mu kutokatoka kulikose kula uko Imwe mungawoneska ku wanthu wa mu Africa icho Mukhristu mweneko wali. Perekani ichi, Fumu. Sono zomerezgani chose ichi chichitikire ku khumbo Linu.

³⁴ Tumbikani mliska uyu, M'bale Neville. Ise tikuromba, Fumu, kuti Imwe mumupangenge iyo mliska wa mskambo, umo Imwe mukachitira kale. Ndipo ise tikumuruwa yayi wake wakutemweka, muwoli wakujikhizga uyo warwara chomene. Murwani wakukhumba kuti wamulekere M'bale Neville na gulu lira la wana, kwambura mama, kweni ise tikuyima na kuwikapo, mwa chipulikano, Ndopa za Yesu Khristu pakatikati pa murwani yura na mlongosi withu. Tikuromba Mzimu Winu, Fumu, uwe ukuru pa iyo, kumanyanga kuti wanakazi wose wali kwimikika kuyenda kujumpha mu dambo ili, la mdima wa muwiro uwu, kweni ise tikuromba kuti Imwe muwenge na iyo. Tumbikani wana wachokowachoko wana. Iyo wawenge na mantha sono, na wakudandaula, kweni tikuromba kuti Mzimu Mutuwa wawe pa muryango wa lusungu, pa nyengo zose, ku banja lira.

³⁵ Tumbikani gulu lithu la mathrastii, M'bale withu Wood, na M'bale withu Egan, M'bale Roberson, na wanyake wose, Fumu. Madikoni, mathrastii, na wose awo wali mu mpingo, ise tikuromba, Fumu, kuti Imwe muwazomerezgenge iwo watumikire mu nyengo yawo na utuwa na-na urunji. Watumbikani iwo, Fumu, awo wali kutumikira mu nyengo yajumpha. Ndipo ise tikuromba kuti Imwe murutirirengere kuwa na ise tose, kuti ise timanyikwenge ngati mpingo wa kukolereranako, na Mzimu na chitemwa cha Fumu. Ise tikuromba sono kuti Imwe mutigawirengere ise Mazgu, umo ise tikusowejera, apo ise tikuwazga kufuma mu Mazgu Ghinu ghakulembeka. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

³⁶ Ndipo mu kurombanga, ine naghanaghananga apo ise tikatumbikanga panji kurombera vitumbiko pa lithu lasono. . . . gulu lithu liphya la mathrastii na wanyake ntheura, ine naghanaghananga za M'bale withu Fleeman na M'bale Deitzman na wana wakhalala uku, awo wali kutumikira makora,

kumanyuma. Ndipo ise tikukhumba kuti tipereke viwongo kwa Chiuta chifukwa cha kutumikira kwawo kwakujipereka. Tikurumba Fumu yikhalirire na iwo, kuti yiŵatumbike iwo na kuŵavwira iwo. Ine nkukhumba kuti niŵazge pambere... Kumbukirani waka sono, vyakulengezeka na vinyake nthaura, na maungano agho ghakwiza.

³⁷ Ndipo ise tiri ŵakukondwa kuŵa pamoza nase, mlenji uwu...Inya, ine panyake niyowoye ichi mwantheura, mwanarumi uyo wali kuŵa muweme chomene kwa ine, mu nyengo zakale, ndipo muweme sono, m'bale muweme, Fred Sothmann, wafika...na muwoli wake, kufuma ku Saskatchewan, Canada, uyo wali kuno kuti wakhale nase, mu charu chithu, ngati wakuzakakhala; kweni mu wenenawene withu, m'bale wakutemweka, M'bale Fred Sothmann wakhala uko. Iyo wakandiyendeskerera maungano ine para ine nkhaŵa mu Canada.

³⁸ Ndipo m'bale munyakeso muweme uyo nayoso wakufuma ku Canada, uyo wakaŵa wa bizinesi, ndipo wakumanya kusimikizgira ku charu kuti imwe mungamuruska yayi Chiuta pa kupereka. Iyo na mubwezi wake ŵakayambiska thumba la ndalama za kuzengera malo, panji la kutumikira ku vyaru vyakuwara, thumba lakovwira. Ndipo iwo ŵakandichemeska ine ku Oakland, ku ungano, ndipo ŵakati iwo ŵakaŵa nazo ndalama. Iwo ŵalipilirenge uwu, kufuma mu thumba lakovwira.

³⁹ M'bale Fred na ine tikayezga icho pa ndalama zinyake izo M'bale Fred wakaŵa nazo, izo ine nthena nkhapoka yayi ngati munthu pandekha. Ntheura pamanyuma ise tikaghanaghana kuti ise tipereke izi ku ŵanthu ŵa ku Canada ndipo nanga nkhortora chakupereka yayi, kweni ichi chikayenda makora viŵi yayi. Maungano ghakayenda makora. Kweni pakuti ise tikatorera yayi chakupereka...Ine nkhpwelera yayi usange mpingo uli na handiredi biliyoni dolazi, imwe mukwenera kupereka ndithu ichi, kwa Chiuta, kuti mutoreke chakupereka. Ilo ndi gawo la kusopa. Ndipo imwe mukuphanga icho...Umo ine nakhala nkhuoyowoya mwakususka vya ndalama na vinthu ngati ivyo, ine nkhasanga kuti, para munthu wananga, iwe ungamanya kuzomerezga kuti wananga, chifukwa M'bale Fred na ine tikachiwona ichi chikakhala makora yayi.

⁴⁰ Ndipo, M'bale Borders, para ine nkhati ndamuleka M'bale Fred ndipo nkhaŵa kwa imwe ku Oakland, ine nkhati, "Kuchita yayi ichi. Imwe muyendeske waka mbale ya chakupereka, torani chakupereka, ndipo, chirichose icho chiriko, mukawezgere ichi mu thumba linu lakovwira kunozgekerera ungano unyake kumalo kunyake."

⁴¹ Ndipo pambere visopo vikaŵa vindamale, M'bale Border na ŵabwezi ŵake ŵakiza kwa ine, ndipo ŵakati, "Umo ise tikuperekerera chomene mu—ungano, ichi chachitika kale."

⁴² Ndipo ntheura, mazuwa ghachoko ghajumphu, iyo wakanozga unganu mu San Jose, California, uko iyo wakaŵa na yinyake, ine nkhusachizga mipingo sikisite panji sevente mu chithaŵali, ya mitundu yose yakupambanapambana ya vigomezgo vyose kukumana pamoza. Ise tikaŵa na unganu uweme, ndipo tiwererengeko kamoza, mu Novembara. Ise ndise ŵakukondwa kuŵa na imwe pamoza nase, M'bale Borders na M'bale Fred ŵakhala kumanyuma uko. Ndipo ŵanarumi aŵa mbalendo panyake kwa imwe mose, kweni iwo ndi ŵabale ŵaweme kwa ine mu malo ghauteŵeti, kufwirirangapo chomene pa Chipulikano icho ise tikugomezga. Chiuta wakutumbike iwe, m'bale. Ise ndise ŵakukondwa kuŵa na iwe mlenji uwu, mu muchoko, kachisi wakale kuno. Ndi umo ukuwonekera viŵi yayi. Kweni kuli chinyake kuno, kuti, ise tikumanya kuti Chiuta wali muno, imwe wonani, ntheura ise ndise ŵakukondwa pa icho. Ndipo kuliso ŵabale ŵanyake ŵaweme, usange ine nkhaŵenge na nyengo kuŵazunura, awo ŵali nase muhanyauno.

⁴³ Sono ine nkukhazga na kurombanga kuti mu mazuwa ghakurondezgako ghachoko, para Fumu yazomerezga, ine nkukhumba kuti ndirute, nkhuwona kurongozgeka... Ine nindalengeze. Ungano wakurondezgako, ku Ohio, kuti tikaŵe na M'bale Sullivan, pa malo ghakuŵikapo misasa, mu nyengo yichoko. Ndi mitunda waka pafupifupi handiredi kumtunda kula, ine nkhusachizga, Gene, chinyake ngati icho. Ukuŵa ulendo uweme, para iwe undanozgekere holide yako, usange Fumu yikurutirizga kutidangilira ise. Munthu muweme chomene, ndipo ise tikumuwonga M'bale Sullivan, chomene. Mbweni waka... Iyo ndi mulamuliri wa msumba. Iyo wakaŵa waka mulamuliri wakale, ndipo wa ku Kentucky wakachitiro kakale. Ndicho chekha ine ningamanya kuyowoya za iyo. Para ine nkhati nakumana nayo zuŵa linyake mu... Ise tose ŵaŵiri tikakulira kusika kula mu mapiri gha Kentucky. Iyo wakayowoya kwa ine, "Kasi iwe uchali navyo vyakumatira mu singo lako, Billy?" Sono imwe mukumanya umo—umo iyo waliri wa Chikentucky. Sono tiyeni tijure mu... .

Ntha muyuyuro ku ŵabale ŵane ŵa ku Kentucky kuno, M'bale Jefferies, na ŵanyake ntheura. Ine ndine wa ku Kentucky, naneso, imwe mukumanya. Ine ndimuphalireninge chinthu chimoza icho ise tiri. Ise ndise ŵa ku Kentucky yayi, panji nesi ise ndise ŵa ku America. Ise ndise ŵamwenda nthowa na ŵalendo. Ise tikupenja Msumba uwo ukwiza.

⁴⁴ Sono ghakuti tiŵazge, tiyeni tiŵazge kufuma mu Buku la Exodus, pa maminiti ghachoko. Ine nkukhumba kuti ndiŵazge kufuma mu chipatulo 23, ndipo vesi 20 kufika vesi 23, ghose. Ndipo ine nkukhumba kuti nditorepo mutu mlenji uwu, pa ichi, wakuti, mphanyiko: *Kuwomboreka Kwathunthu*. Ndipo ine nditorenge nyengo yitali yayi, kuyowoyanga, sono apo ine nkulindizga imwe kuti mujure Buku linu na chipatulo.

Wonani, ine nkhutuma Mungelo panthazi pinu, kuti wamukhalikeni imwe munthowa, na kumutorerani imwe ku malo agho ine ndiri kunozga.

Chenjerani nayo, . . . pulikirani lizgu lake, kumusosomora yayi iyo; pakuti iyo wagowokerenge yayi kwananga kwinu: pakuti zina lane liri mwa iyo.

Ine ndiri na chigomezgo kuti mpingo ukumanya kasi Mungelo uyu wakaŵa njani. “Zina Lane liri mwa Iyo.”

Ndipo usange imwe mupulikirenge nadi lizgu lake, na kuchita chose ine nkhuoyoya; ntheura ine ndiŵenge murwani ku ŵarwani ŵinu, ndipo murwani ku ŵarwani ŵinu.

Pakuti Mungelo wane wazamkudangira panthazi pinu, na kumupokani imwe . . . ku ŵa Amori, . . . ŵa Hiti, . . . ŵa Perezi, . . . ŵa Kenani, . . . ŵa Hivi, na . . . ŵa Jebuzi: ndipo ine ndizamkuŵadamurako iwo.

⁴⁵ Nkhuromba Fumu yitumbike Mazgu Ghake apo ise tiyowoyenge sono pa maminiti ghachoko, usange imwe murombenge. Ine naghanaghananga pa chisambizgo ichi, chakuti: *Kuwomboreka Kwathunthu.*

Mpingo wakhala ukuŵa mu—mu chiŵerengero chichoko. Nyengo zose uzamkuŵa ntheura, mu chiŵerengero cha ŵanthu, mpaka Yesu wafike. Kweni Uwu ukukhalira umoyo pasi pa mwaŵi Wake wakufuma kwa Chiuta. Usange ise tikamanyenge, uwu ndi mpingo wa Chiuta wamoyo; Kachisi wa Branham yayi, kweni Kachisi wa Branham ndi gawo waka la Uwu. Ŵaliko ŵakachisi ŵanyake ŵantheura kulikose mu charu.

⁴⁶ M’bale Snelling, usiku uwu, waŵenge na chisopo cha ubapatizo. Ine nanguruwa M’bale Curtis wangundiphalira ine kuti ndilengeze icho, panji wakandiphalira ine mayiro, wakaŵa nacho ichi. Iyo waŵenge na chisopo cha ubapatizo. Ndipo usange munyake muno wandabapatizike, kufikira sono, chifukwa, M’bale Snelling waŵenge wakukondwa kuchita icho, usiku uwu. Uwo ndi Holiness Tabernacle ku Utica. Ndipo M’bale Junior Jackson, mu New Albany. Ndipo kuli mipingo yinandi yantheura mu charu chose. Kweni ise tose tikukhala, kukuwoneka ntheura, ku chigaŵa chakuthereskeka, pakuru, pachoko.

⁴⁷ Ine nangupulika M’bale Neville wakulengeza mlenji uwu, kumanyuma kula, kuti ichi chikafika ku malingaliro ghane, kuti ŵanthu ŵakuwoneka ngati kuti ŵakufumako ku uwombozi. Kukuwoneka ngati chiripo chinyake, icho, ŵanthu ŵakachiwona ichi, ntheura iwo ŵakuchisezgera waka kumhpete ku lwandu limoza, “O, inya, Chiuta wangachita ichi.” Kweni ako ndi kachitiro yayi.

⁴⁸ Sono, Moses, para iyo wakati wachemeka na Chiuta, iyo wakaŵa wakukwana, muprofeti wakukwana.

Para Chiuta watuma munthu kuti wakachite chinyake, Iyo wakumukhozga mwakukwana iyo na chirichose icho wakukhumba. Usange Chiuta wachema munthu kuti waŵe mupharazgi, Iyo wakuŵika chinyake mwa iyo chakuti wapharazgire. Usange Iyo wamuchema iyo kuti waŵe musambizgi, Iyo wakuŵika chinyake mwa iyo chakuti wasambizgire. Usange Iyo wamuchema iyo kuti waŵe muprofeti, Iyo wakuŵika chinyake mwa iyo, chakuti wawonenge mboniwoni na kuŵa muprofeti. Chiuta nyengo zose wakumukhozga mwakukwana munthu Wake.

Ndipo icho ndicho Iyo wakachita para Iyo wakati watuma Moses kusika mu Egupto. Iyo wakamulera iyo munthowa yinyake. Ndipo Iyo wakamusambizga iyo munthowa yinyake, ndipo Iyo wakamuwumba iyo, ndipo wakamupanga iyo, ndipo wakamunozga iyo. Pamanyuma pakuti Iyo wakati wamulayizga Abraham, virimika mahandiredi kale, kuti Iyo wazamkumbora ŵanthu, nthaura Iyo—Iyo wakaŵa nacho mu malingaliro Ghake chakuti Iyo wamupangenge Moses umo Moses wakapangikira. Moses wakaŵa muprofeti wakukwana. Ndipo nthaura, pakuŵa muprofeti wakukwana, nthaura . . .

⁴⁹ Kuyana waka na imwe, usange imwe ndimwe Mukhristu, Chiuta wakupanga Ŵakhristu ŵa hafu yayi. Chiuta wakupanga Ŵakhristu ŵakukwana. Chiuta wakupanga ŵapharazgi ŵahafu yayi, kweni mupharazgi wangamanya kuŵa wahafu. Ndipo Chiuta wakupanga ŵana Ŵake Ŵakhristu, kweni nyengo zose iwo ŵakuŵa Ŵakhristu ŵahafu. Kweni ndi kukhumba kwa Chiuta yayi kuti ŵaŵe nthaura. Ndi nthowa zawo ŵekha zasazgikana na ndondomeko ya Chiuta ya umoyo wawo, ndipo icho ndicho chikuŵapanga iwo umo iwo ŵaliri. Chiuta wakukhumba yayi kuti iwo ŵaŵenge Ŵakhristu ŵahafu, panji ŵapharazgi ŵahafu, kulekereranga ku lwandi lililose, panji . . . Iyo wakukhumba kuti iwo ŵayimilire nkhanira pakatikati.

⁵⁰ Sono, Moses, Chiuta wakamupanga iyo muprofeti wathunthu, ku mlimo wa uwombozi wathunthu. Ndipo Moses wakajipereka kwathunthu mu mawoko gha Chiuta. Ndicho chifukwa ichi chikamupanga iyo icho iyo wakaŵa. Iyo wakaŵa wakukwana nkhanira mwa Chiuta mpaka Chiuta wakamugomezga iyo.

⁵¹ Ine nkhumanya yayi, mlenji uwu, ngati Ŵakhristu, usange ise tapereka kukhumba kwithu taŵene, ndipo tajipereka taŵene kwathunthu kwa Chiuta, mpaka Chiuta wangamanya kutigomezga ise pa malo apo Iyo wali kutiŵikapo. Ine nkhumanya yayi, mlenji uwu, za ndamwene, usange ine ningajipereka mwakukwana kwa Chiuta mpaka Chiuta wanganigomezga ine, wangamanya kumugomezga M'bale Neville, wangamanya kuligomezga gulu lithu la mathrastii, gulu lithu la madikoni, panji mamembara ghithu gha mpingo. Ise tose tiri nagho malo, ndipo ise tiri nayo ntchito.

⁵² Mupharazgi wali nagho malo gha ntchito, kuti wayimilire na kupharazga mausambazi ghambura mapendeko gha Khristu, kwambura kunyengelera, usange iyo wali kuchemeka kuwa mupharazgi. Iyo walekererenge chinthu chimoza yayi chifukwa cha munthu yumoza, usange iyo wali kuchemeka kuwa mupharazgi.

⁵³ Ndipo membara wa mpingo, usange iyo wali kuchemeka kuwa membara wa gulu linyake ili, mwantheura iyo wanganyengereranga yayi. Usange mpingo ukugomezga kuti ise tingatchayanga njuga yayi, mwantheura membara yura wangakhwaskanga yayi mulu wa makadi. Ise tikugomezga kumwa yayi, iyo wakwenera kuti walekerethu kumwa. Usange ise tikugomezga yayi kutchayanga njuga, panji kukhwewa, membara wa mpingo uwu wangakhwaskanga yayi chinthu chantheura. Chiuta wakupereka uwombozi wathunthu. Para ise...

Iyo wachitenge ichi usange ise tijiperekenge taŵene mwakukwana kwa Iyo. Usange ise tijiperekenge taŵene mwakukwana mu woko Lake, mwantheura Chiuta wangamanya kukhala mwa ise. Khristu, Chigomezgo cha Uchidami, Iyo wangamanya kujiwoneskera Iyomwene mwa ise apo ise tikujifumiskapo taŵene pa nthowa. Mwantheura maghanoghano ghithu ndi maghanoghano Ghake. Kasi imwe mungalingalira Khristu kukhweŵanga chingambwe? Kasi imwe mungalingalira Khristu kumwanga, panji kutchayanga njuga? Mwantheura usange mzimu winu ndi gawo la Mzimu Wake, Iyo wakukhumba kuti ichi chikhale pa kurapa kwinu. Kweni imwe mukumuzomerezga devulu kuti wanjire na kutora ulamuliro. Ndipo nyengo yose, mu mtima winu, nkhanira mkati, imwe mukumanya kuti mwananga para imwe mukuchita vinthu ivyo.

Ndipo para membara yumoza wangayowoya mwakunyoza membara munyake, imwe mukumanya uko ndi kwananga. Imwe mukulangulika kuromberana yumoza na munyake, kuyowoya mwakunyozana yumoza na munyake yayi, kweni kutemwana yumoza na munyake. Ndipo usange munyake wawa, tiyeni timunyamure iyo, timovwire iyo. Sono, icho chikutipanga ise a—a—gulu lakukoleranako la ŵakugomezga. Sono, para ise tikupulikira yayi icho, ntheura ise tikumupulikira yayi Chiuta ndipo tikumukwenyerezga Chiuta. Ndipo mwantheura, mpingo withu, ŵanthu ŵithu ŵangatukuka yayi, mpingo ungalutirira yayi, ndi chifukwa chakuti ise tikukoleranako yayi, pamoza. Umo Yesu wakayowoyera, “Chakutupiska chichoko chikutupiska chingwa.”

⁵⁴ Sono, usange ŵalaraŵalara ŵa mpingo, panji ngati a—madikoni, ŵangamanya kwiza na kuyowoya kuti ise tikayenera kuti...kughanaghananga kuti ise tizenge kachisi muphya. Usange uko ndi kukhumba kwa madikoni, ndipo mathrastii ŵaghafumba ndipo iwo ŵaliŵe ndalama kuti ŵachite ichi,

ntheura iwo wāpange ndondomeko ya ntchito ya kuzenga ngati ndi iyo ise tiri nayo yikuchitika sono. Ndipo ntheura ichi chikuphalirika ku mpingo wose, umo ise tikwenera kuchitira, mpingo wose kuwa wakuyima pawekha. Ntheura usange mpingo wasankha kuwa na kachisi muphya, ntheura ise tose tikwenera kukoleranako pamoza mu kuzenga kachisi muphya yura.

⁵⁵ Mu unenesko, ine, para iwo wakati wayowoya za kachisi muphya, kwa ine, ine nkhaŵa wakusuka ghanoghano lawo. Uwo mbunenesko. Ine nkhati, “Ise tikukhumba kachisi muphya yayi. Ine panyake ndizamufumako kuno mwasonosono, umo Fumu . . . usange icho Iyo wakandiwoneska ine chakwaniriskika. Kasi ise tikukhumba kachisi muphya kuti ngwachi? Ise tilije ndalama.”

⁵⁶ Pamanyuma ine nkahajikhizga ndipo nkawona kukhumba kwa mpingo, kuti mpingo, mu unandi, wakawoneka kuti wakachikhumba ichi. Ntheura kasi ine nkachita vichi? Ine nkaghaleka maghanoghano ghane ndamwene ndipo nkazomerezgana na mpingo. Nadi, tiyeni tichite ichi. Usange . . . Umo ndimo ise tikuchitira pa kusankha, umo ndimo kukaŵira mu nyengo ya Baibolo, umo mpingo ukasankhira. Ku—kuyima pawekha, magulu gha wanthu, iwo wakwiza pamoza. Mu umozu muli nkhangono. Ntheura, ipo, ine nkhati, “Nadi, usange umo ndimo mpingo ukukhumbira, usange icho ndicho Chiuta wakukhumba, Iyo wali na mazaza ghakuru kukoleranako pamoza na gulu lose la wanthu kuruska umo Iyo waliri kwa ine, chifukwa ine ndilije mboniwoni kuti ndiyowoye kuti ichi chingachitikanga yayi.” Mwantheura ise tikuzomerezgana waka na mpingo, na kwenda na mpingo. Ndipo ine nkuchita nawo ichi, kuti ndichite chose ine ningamanya kuchita, wonani, kuti ndivwire mpingo.

⁵⁷ Ako ndimo kaŵirenge kaŵiro ka Mukristu waliyose na munthu waliyose mu mpingo, ndi kakuti tikoleranako taŵene na kumamatirana pamoza. Chirichose icho mpingo wakhumba kuchita, ndicho ise tikwenera kuzomerezga. Pamanyuma ndiyowoye, mwakuyezgerera, a . . . mukukhumba kusintha chinyake mu mpingo. Inya, ntheura, usange mathrastii ghakukhumba kuti, a . . . munthu munyake wakukhumba kuti, madikoni, iwo wakukhumba kuti wasinthe chinthu chinyake, icho chiphalirike ku mpingo, pamanyuma mpingo uzomerezgane pamoza. Ndipo usange yithu—usange fundo yithu apa yikuwoneka kuwa yakususkana pachoko kuruska icho mpingo wose ukayowoya, tiyeni tiyileke fundo yira, chifukwa iyo ndiyo nthowa yekha pera ise tingamanya kuyima wakukoleranako. Ndipo usange mpingo uwu uyendenge waka ngati ndiumo uwu ukuyendera sono, na kuwa wakukoleranako pamoza, Chiuta a . . . Ndi chambura mayowoyeko, icho Iyo wachitenge, usange ise timamatiranenge pamoza. Ise tikwenera kumamatirana pamoza. Umo ndimo ise tikukhumba kukhalira,

wakukoleranako chomene yumoza na munyake, ndipo kweniso wakukoleranako chomene mu mawoko gha Chiuta.

⁵⁸ Mwantheura ise tikwenera kuwa na munthu uyo ise tikugomezga kuti wakupharazga Mazgu gha Chiuta. Usange munthu wakuchita yayi ichi, ntheura sangani munyake uyo wakuchita ichi. Umo ndimo ise tikwenera kuyimira. Usange gulu la mathrastii liyimenge yayi na icho ntchiweme, ntheura ndi ntchito yinu kuti musankhe munyake uyo wayimenge na icho ntchiweme. Ndipo ntheura para imwe mwachita ichi, khalani na ichi. Ichi chiri kwa imwe. Yimani na ichi. Ndipo, mose pamoza, ise tikugomezga Chinthu chimoza, uyo ndi Chiuta.

⁵⁹ Usange membara wanangiska, kumutaya yayi iyo. Movwireni iyo. Muwuskeni iyo. Kumanani pamoza, yowoyeskanani yumoza na munyake. Icho ndicho Lemba likuyowoya. Para ise tanangiska, tiyeni tirute panthazi pa Chiuta. Pambere ise tindarute panthazi pa Chiuta, ise tikwenera kuti tirute kwa munthu uyo ise tikamunangira.

⁶⁰ Ine nkhayenera waka kuchita icho. Ndipo ine nkhumanya kuti ine nkhananga. Ine nkhateta, nkhapangiska muwoli wane kuyowoya boza. Ine nkugomezga ndiri kumuphaliranipo imwe za ichi, kuno pa tchalitchi. Pakaŵa mazuwa ghachoko ghajumpha, kale chomene yayi, ndi pafupifupi masabata sikisi ghajumpha. Maloya ghakanditangwaniska chomene ine, pa kufufuza uku, mpaka ine nkhamanya yayi apo ine nkhaŵa. Ine nkhaŵa kuti ndafika waka ku nyumba kufuma ku ofesi, kuti nkhye. Ndipo foni ya nambala yachilendo yikalira, ndipo Meda wakaruta kukazgora foni. Iyo wakaŵika woko lake pa iyi, wakati, “Ndi maloya ghara kamoza.”

⁶¹ Ine nkhati, “Ine ningazizipizga yayi mise yinyake. Mutu wane ukuwoneka ngati wayima. Ine nkhutaya malingaliro ghane, kundikokeranga waka ine kudera uku, na kudera uko, na kudera uku.” Ine nkhati, “Ine ningazizipizga yayi ichi.” Ndipo ine nkhaduka, ndipo ine nkhati, “Waphalire iwo kuti ine ndiripo yayi,” ndipo nkachimbilira kuseri kwa nyumba.

⁶² Para ine nkhati nawerako... Meda ngwakukhuzika chomene na vinthu vyantheura. Iyo wakakumana nane pa muryango, wakulira pachoko. Iyo wakati, “Bill, kasi chira changuwa chinthu chiweme kuchita?”

⁶³ Iwe ukumanya umo iwe uliri. Ine nkhumanya umo ine ndiliri. Ine nkhati, “Enya. Ine nanguwa muno yayi panyengo yira.” Ine nkhamanya kuti Chiuta wakandisuska ine pa ichi. Ine nkhati, “Ine nanguwa muno yayi panyengo yira.”

Wakati, “Kweni iwe wanguwa muno para iyo wanguyimba foni.”

⁶⁴ Kumuhanya kula ine nkharuta kukarombera bonda murwari. Ndipo pambere ine nkhaŵa nindafumepo pa nyumba, foni yikaliraso, Joseph muchoko wakachimbilirako ndipo

wakatora foni ndipo wakati, “Adada, imwe mukukhumba kuti ine ndi waphalire iwo kuti imwe mulipo yayi?” Imwe mukuwona umo kwananga kukutimbanizgira, kasi lira paumaliro likati liwenge banja uli?

⁶⁵ Yohane Wakudanga, chipatulo 5, ndipo vesi la 21, likati, “Usange mitima yithu yikutisuska yayi ise, ndiko kuti ise tiri nacho chisimikizgo mwa Chiuta.” Kweni usange mitima yithu yikutisuska ise, kasi ise tiwenge uli na chisimikizgo mwa Chiuta? Ise tikumanya, malinga ise tiri na kwananga uko tindanozge, Iyo wazamutipulika yayi ise. Icho ntchakupweteka, kweni, ichi ndi—ichi ndi—ichi ndi, mpingo ukukhumbikwa vinthu ivi.

⁶⁶ Ntheura ine nkhayamba kurombera bonda uyu. Ndipo para ine nkhati ndayamba kuwika mawoko ghane pa uyu, Fumu yikandichenya ine ndipo yikati, “Iwe ukayowoya boza. Iwe ndiwe wakwenerera yayi kurombera bonda uyo.”

⁶⁷ Ine nkhafumapo pa munthu yura. Ine nkhati, “Bwana, iwe ulindizge waka apa. Ine ndiri na chinyake chakuti nkhuwenera kuti ndinozge.”

⁶⁸ Ine nkhayimba foni kwa loya ndipo nkharuta ku ofesi, nkhamuchema iyo. Ine nkhati, “Wonani, bwana, ine nkhayowoya boza. Ine nkhapangiska muwoli wane kuyowoya boza. Iyo wakayowoya kuti ine nkha wapo yayi, ndipo ine nkchimbilira kuseri kwa nyumba.” Ndipo ine nkchazomerezga ichi ndipo nkhamuphalira iyo za ichi.

⁶⁹ Wakanyamuka ndipo waka wika mawoko ghake pa phewa lane. Iyo wakati, “M’bale Branham, ine nyengo zose nkha wana chigomezgo mwa iwe, kweni ine ndiri na chikuru sono kuruska kale, munthu,” iyo wakati, “uyo ngwakunozgeka kuti wanozge kwananga kwake.”

⁷⁰ Ine nkhamuphalira iyo, ine nkhati, “Ine nkhayamba kumurobera bonda, ndipo Fumu yikandisuskanga waka ine, mu mtima wane, chifukwa ine nkhamanya kuti ine nkchachita chinyake mwakunangiska.”

⁷¹ Pamanyuma, zuwa lakurondezgako, muwoli wakati, “Kasi iwe ukuyankhu?”

Ine nkhati, “Ku mphanji yane.”

⁷² Ndipo ine nkharuta ku mphanji yane, kujumpha Charlestown, uko ine nakhala nkharuta, pa virimika. Ine nkhanjira kwenekula, ndipo ine nkharomba zuwa lose, “O Chiuta, kuzomerezga yayi ine ndichite chinthu ngati icho kamosaso. Imwe mundigowokere ine, Fumu, pakuti para ine nayamba kuwika mawoko ghane pa wanthu warwari, kuti niwarombere, ntheura ine nkhasuskikanga.” Chamudera mu firi koloko kumise, ine nkchafumako. Kuli libwe likuru liri kula. Ndipo ine nkchakwera pa libwe lira ndipo nkchala wiskanga chakudera kuvuma, na mawoko ghane muchanya, kurumbanga

Fumu. Ndipo mukaŵa waka nkhanira chete mwenemula. Ndipo ine nkhati, “Fumu, usange Imwe muchitenge waka . . . Nyengo yimoza Imwe mukajumpha kufupi na Moses, ndipo iyo wakati ichi chikaŵa . . . para Imwe mukamuŵika iyo mu mphanji ya jarawe, ndipo mukawoneka ngati msana wa munthu.” Ine nkhati, “Kasi Imwe mungachita ichi kamozaso, Fumu? Ndizomerezgeni ine nimanye kuti ine nagowokereka.” Ndipo ine nkhati, “Usange Imwe mundivwiringe ine na kwiza ku malingaliro ghane . . .” Ine nkhati, “Fumu, ine ndiri wakukhona viŵi yayi, m’alingaliro, chifukwa ine ndirije masambiro.” Ine nkhati, “Ndipo ine—ine nkhuvezga kumutumikirani Imwe. Imwe mukumanya mtima wane, ndipo ine nth . . . Ine nkhayenera kuchita yayi icho. Ine nkhang’anamura kuchita icho yayi. Mutu wane ukawoneka ngati kuti uwu ukatimbanizgika, ine nkachita wofi chomene, ndipo ine nkachita ichi mu kanyengo kachoko chomene para Satana wakandikora ine.” Ine nkhati, “Usange Imwe mwandigowokera ine, zomerezgani ine ndimuwoneni Imwe, nthaura, Fumu.”

⁷³ Chiuta pakuŵa Mweruzgi wane; nkhanira kulwandi kwane, kamalo kachoko mu vivwati kukayamba kuzingilira ngati Kavuluvulu, ndipo uyu wakiza nkhanira chakudera ku mphanji uko ine nkhaŵa, ndipo wakajumpha mu makuni. O, m’bale, mtende uwo ukujumpha kapulikiskiro kose ukiza pa ine, ndipo ine nkhalira. Ine nkhabangula. Ine nkachemerezga. Ine nkhamanya kuti zakwananga zane zikagowokereka. Wonani, ine nkhatapatukana na Chiuta, ine nkhatondeka kuŵa na uwombozi wa bonda.

⁷⁴ Ine . . . Ndipo dazi lenelira lakurondezgako kukaŵa munthu kufuma ku Chicago, uyo ndi munthu mulara, wa Katolika uyo wakaphenduka waka, mavaluvu mu mtima wake ghakatupa ngati chubu chakupopa, ndipo iwo ŵakhala ŵakuyezga nyengo yitali kuti ŵadumureko igho, ŵakati ŵachitenge, ndipo iyo wakaŵazomerezganga yayi iwo. Paumaliro iyo wakasanga wakumufumba. Vinthu vira, ise tikukhala nkhanira na ichi mpaka ise tikusanga icho chanangika. Ndipo munthu wakaŵa na chinyake yayi kuruska kwiza waka, mpaka Mzimu Mutuŵa wakanjira mu umoyo wake ndipo wakavumbura chinyake icho iyo wakachita para iyo wakaŵa mnyamata wakutumikira pa gome mu mpingo wa Katolika. Iyo wakati, “Uwo ndi unenesko. Uwo ndi unenesko nadi.” Wakati, “Kasi iwe ukung’anamura kuti icho chikaŵa chakususka ine?”

Ine nkhati, “Uwo ndi muzgezge wekha uwo ine ningamanya kuwona mu umoyo wako.”

⁷⁵ Nkhawererako ndipo nkhamuphalira dokotala, wakati, “Viri makora, ŵikani vinthu pamoza sono, ise tichitenge opareshoni.”

76 Dokotala wakati, “Inya pimaniso kugunda kwa mtima kula.” Ndipo para iyo wakati wapima, iyo wakati, “Iwe ukukhumbikwa oparesoni yayi.” Mukuwona?

77 Usange mitima yithu yikutisuska ise, ise tikukhumbikwa kuwomboreka kwathunthu. Ise tikukhumba yayi kuwa wahafu, mpingo. Ise tikukhumba kuti tiwe mpingo weneko panji tileke waka kuwa mpingo. Ise tikukhumba kuti tiwe Wakristu weneko panji kuwa Wakristu yayi. Ise tikukhumba kuwomboreka kwathunthu ku vizgoŵezi vithu, ku kwananga kwithu, ku kughanaghana kwithu kuheni, ku kuchita kwithu kuheni, ku kuzereza kwithu, chirichose ise tachita. Ise tikukhumba kuwomboreka kwathunthu, mwakuti para wanthu wakwiza mu tchalitchi ili, kuti warombereke, pazamkuwa waka kagulu kachoko aka (panyake nthu kujumpha handiredi, panji ghaŵiri) wakhala muno, kwani iwo wawenge nkhanira mu mawoko gha Chiuta. Ndipo para ise tikurumba, ntheura Chiuta wapulikenge Kuchanya. Chiuta wakukhumba munyake uyo Iyo wangamuŵika mu mawoko Ghake, munyake uyo Iyo wangayowoya kuti, “Ine nkhumugomezga. Ine ningamanya kutumako uyu, wantchito Wane murwari, ku Branham Tabernacle ku Jeffersonville, ndipo gulu lira la wanthu likuzomerezgana pamoza.” Chinyake chichitenge.

78 Inya, wonani icho Iyo wakutichitira mu kawiro ako ise tirimo. Kasi Iyo wangachita vichi usange ise tikaŵenge na mtima umoza na kuzomerezgana kumoza? Nthowa yimoza pera ise tingamanya kuchita icho, ndi kuŵika mitima yithu pamoza na chitemwa cha paubale, kupulikira wamaudindo gha pa mpingo, na mliska, ndipo mliska wapulikire Chiuta. Ntheura Chiuta wateŵetenge kwizira mwa mliska, kuteweta kwizira mu madikoni, kufika mu mpingo, ndipo wose pamoza ndi gulu limoza ku Ufumu wa Chiuta. Ntheura Chiuta wapulikenge, para ise tiri na gulu lakukoleranako. Paŵavye chinyake chimutangwaniskeni imwe. Kugongowa yayi pa chinyake chirichose.

79 Sono, uyo ndi munthu uyo Chiuta wakakhozga kuti wakatore charu. Moses wakaŵa wakukwanira, iyo wakaŵa munthu uyo wakanyengeleranga yayi. Usange pakaŵa vyakutimbanizga na mikangano, na vinyake ntheura, iyo wakanyengeleranga yayi. Icho ndicho Chiuta wakukhumba sono pa ise.

80 Faro wakakhumba kuti wazomerezge, wakati, “Moses, imwe mose mungaruta, ndipo, kwani, imwe muŵaleke wana wina kumanyuma, panji muleke ng’ombe zinu zinyake kumanyuma kuno.”

81 Umo ndimo devulu wakukhumba kuti Mukristu wafikirenge. “Chiŵenge makora kwa iwe kuti unjire mpingo, kwani kumugowokera yayi Jones. Chiŵenge chiweme usange

iwe ungiza na wako. . . usange iwe ungaruta. . . Iwe ukwenera kuleka yayi kukhweŵa kwako, kumwa kwako, utesi wako, kwiba kwako, kupenjanga vifukwa kwako, kujeda. Iwe ukwenera kuleka yayi icho. Njira waka mpingo.”

⁸² Kweni Moses wakaŵa wakunyengelera yayi. Iyo wakakhumbanga kuwomboreka kwathunthu. Iyo wakati, “Ise tilekengeko nanga ntchikandiro chimoza yayi. Ise titorenge chirichose icho ntchithu, para ise tikuruta kukamusopa Yehova.”

⁸³ Umo ndimo mpingo ukwenera kuŵira. “Ise titorenge urunji. Ise titorenge utuŵa. Ise titorenge Mzimu Mutuŵa. Ise titorenge gulu lakukoleranako para ise tikuruta ku guwa. Ise tiwenge gulu lakufikapo. Ise tilekenge kalikose yayi kumanyuma. Ise titorenge chirichose. Chiwengepo yayi chikandiro chimoza chikhalenge kumanyuma kuno.” Imwe mukumanya, ndipo ŵanthu ŵangamanya kuromba mu nthowa iyo mpaka devulu wakwenera kuti wathere.

⁸⁴ Umo ndimo Moses na gulu lake ŵakachitira. Iwo ŵakaruta kudera kula ndipo ŵakakhala pasi pa Ndopa. Imwe mwanguwona, pekhapekha iwo ŵakafika pasi pa Ndopa, kukaŵavaye kuwomboreka kwathunthu. Moses, iyomwene, iyo wakaŵa pamoza na Chiuta, kweni Israel wakaŵa yayi. Kwananga kukaŵapo ndithu. Ndipo iwo ŵakamusinginikira Moses, ndipo iwo ŵakati, “Chifukwa, ntchifukwa uli iwe ukuchita ichi? Iwe ukwiziska masuzgo ghanandi pa ise.” Chifukwa, Faro wakayandaniska waka kawiri njerwa izo ŵakawumbanga, na vinyake ntheura. Yura wakaŵa Moses; iyo wakaŵa kwathunthu mu mawoko gha Chiuta, kuwomboreka kwathunthu ku kuliskanga mberere, kuti wakaliske mberere za Chiuta. Iyo wakawomboreka kwathunthu, iyomwene. Kweni ŵanthu ŵakaŵa ŵakuwomboreka yayi, chifukwa kukaŵapo ndithu kusinginika pakati pawo.

⁸⁵ Usiku umoza para Chiuta wakakhozga kuti mwanamberere wakwenera kuti wakomeke, chithuzithuzi cha Khristu, ndipo ndopa zikabizgika mu hyssop, cheneicho, mautheka waka (wamba, kujikhizga), ndipo zikaphakika pa thabwa lapachanya la flemu ya chijaro na pa mizati, apo ndipo Israel wakawomboreka kwathunthu, na chikandiro kulekeka kumanyuma yayi. Chose icho chikaŵa chawo chikawomboreka. Mabanja ghawo, ŵakutemweka ŵawo, ndipo chirichose chikawomboreka para iwo ŵakati ŵafika kwathunthu pasi pa ndopa.

⁸⁶ Apo ndipo mpingo uŵenge wakuwomboreka kwathunthu, para chirichose chafika pasi pa Ndopa. Para zakwananga zinu zafika pasi pa Ndopa, para kukhweŵa kwinu, para kutchaya njuga kwinu, para kupusika kwinu, para kwiba kwinu, para utesi winu, para chirichose chafika pasi pa

Ndopa, ntheura paŵenge kuwomboreka kwathunthu. Imwe mwamunangira munyake, nozgani ichi. Imwe mungaŵika yayi icho pasi pa Ndopa, ichi chikhalenge yayi. Imwe mungaŵikapo yayi ichi. Chinyake chimuzomerezgeninge yayi kuchita ichi. Para iwe wamwene, wafika nkhanira pasi pa Ndopa, paŵenge kuwomboreka kwathunthu; ntheura imwe muŵenge na mtende uwo imwe mukawumanyapo yayi kale. Para chirichose chafika pasi pa Ndopa, kufika pa kujilambika ku Ufumu wa Chiuta, ntheura paŵenge uwombozi weneko.

⁸⁷ Yesu wakaŵa kwathunthu, munthu wathunthu. Iyo wakaliranga ngati munthu. Iyo wakaryanga ngati munthu. Iyo wakavukanga ngati munthu. Iyo wakaŵa kwathunthu, munthu kwathunthu, mu kaŵiro Kake ka umunthu. Ndipo mu Mzimu Wake, Iyo wakaŵa kwathunthu, Chiuta kwathunthu, ntheura Iyo wakapanga thupi Lake kujilambika ku Mzimu uwo ukaŵa mwa Iyo. Imwe wonani, Iyo wakayezgeka mu nthowa zose ngati ndiumo ise tikuchitira. Iyo wakaŵa munthu, Mungelo yayi. Iyo wakaŵa munthu. Iyo wakaŵa navyo vyakukhumba na vyezgo, ngati ndiumo ise tikuchitira. Baibolo likati Iyo wakachita. Iyo wakaŵa munthu, Mungelo yayi wakuti wangayezgeka yayi. Ŵahebere 1 wakayowoya, kuti, “Iyo wakaŵa...” Ŵahebere 1:4 wakati, “Iyo wakajikhizga kuruska Ŵangelo.” Iyo wakaŵa munthu, munthu kwathunthu; kuti Chiuta wakatora munthu wathunthu, kuti wapereke kuwomboreka kwathunthu, ndipo Iyo wakamuzugza Iyo na Mzimu Wake. Mzimu Mutuŵa wakaŵa mwa Iyo, wambura mlingo. Ndipo Iyo wakayezgeka ngati ndiumo ise tikachitira. Ndipo Iyo wakaŵa Chiuta kwathunthu. Iyo wakasimikizgira ichi para Iyo wakawuska ŵakufwa, para Iyo wakayimika chilengiwa, nyanja zakofya na mphepo zankhongono. Para Iyo wakati wayowoya ku makuni, na vinyake ntheura, ivi vikamupulikira Iyo. Iyo wakaŵa Chiuta, mkati. Ndipo Iyo nthena wakaŵa munthu, pakuti Iyo wakaŵa munthu, kweni Iyo kwathunthu nkhanira wakajipereka kwathunthu Iyomwene (ngati munthu) mu mawoko gha Chiuta, ku uteŵeti wa Chiuta.

⁸⁸ Ndipo Iyo ndi chiyerezgero chithu. Ise ndise ŵanarumi na ŵanakazi. Ise ndise Ŵakhristu. Usange Iyo ndi chiyerezgero chithu, tiyeni tijipereke taŵene kwathunthu mu mawoko gha Mzimu Mutuŵa, mwakuti ise tingamanya kuŵa ŵana ŵa ku Ufumu wa Chiuta.

⁸⁹ Iyo wakaŵa munthu wakukwanira; Iyo wakaŵa Chiuta wakukwanira. Kweni Iyo wakapereka vigaŵa Vyake vya kuthupi ku Wake...na vigaŵa Vyake vya kuthupi, na kughanaghana Kwake Yekha, na kuchita Kwake Yekha, na vyakuchita Vyake Yekha, ndipo, “Ine nkchuchita chekha pera icho chikukondwereska Adada.” Apo imwe muli. Kujipaturako kwathunthu ku ŵanthu. Ŵasofi ŵakiza kwa Iyo, ŵanthu ŵakuruŵakuru, ndipo ŵakati, “Musambizgi, *wakuti-na-*

wakuti,” ndipo wakayezga kumukopa Iyo kuti wanjire mu magulu ghawo na mipingo. Kweni Iyo wakawomboreka kwathunthu chifukwa Iyo wakagomezga mwa Chiuta.

⁹⁰ Kasi mlembi wa Masalmo wakayowoya yayi, “Iwe uzakumuwombora Iyo, pakuti Iyo wagomezga kwathunthu mwa Ine”? Mukuwona? “Ine ndimuwomborenge Wakutemweka Wane ku ntcheŵe, chifukwa Iyo wagomezga mwa Ine.”

⁹¹ Ora linyake para ise tafika ku umaliro wa ulendo wa umoyo uwu, ine nkhukhumba kuti ichi chizakaŵe chane. Ine nkhumanya imwe mukukhumba kuti ichi chizakaŵe chinu. Ine nkhukhumba Iyo kuti wazakayowoye kuti, “Ine ndizakumuwombora iyo ku ukali wa nyifwa, pakuti iyo wagomezga mwa Ine. Ine ndizakumuwombora iyo ku dindi, pa mlenji wa chiwuka, kumuwombora kwathunthu iyo, vyose moyo, thupi, na Mzimu, chifukwa iyo wagomezga mwa Ine.”

⁹² Milimo yose ya Yesu yikaŵa yakukwanira. Chirichose chikaŵa chakukwanira, kwathunthu, chakuwomboreka kwathunthu. Iyo wakamuwombora kwathunthu wa vyoni ku vyoni. Iyo wakamuwombora kwathunthu mwanakazi wa suzgo la kusulula ndopa, ku suzgo lake. Iyo wakachiwombola kwathunthu charu ku kwananga, para Iyo wakati wafwa pa zuŵa la mphepisko. Iyo wakathereska kwathunthu kwananga kulikose. Iyo wakawombora Mpingo. Ntheura palije phindu kwa ise kuti tikhalenge ngati ŵambura mwaŵi, ŵanthu. Palije phindu kwa ise kuti tikhalenge umoyo wa kaŵiro ka kuthereskeka, chifukwa Iyo wakathereska devulu ndipo wakatora maufumu ghose na mazaza, ndipo wakaŵaponderezgera iwo pasi ku marundi Ghake, ndipo iwo ŵaliye wanangwa wakuzomerezgeka kuti ŵumulumulireni imwe. Ise ndise Wakristu, wakuzuzgika na Mzimu Mutuŵa. Ise ntha tikwenera ku-...kuti devulu watichichizgenga ise. Khristu wakatiwombora ise, kuwomboreka kwathunthu; wakatiwombora ise ku uheni, wakatiwombora ise ku kwananga, wakatiwombora ise ku vizgoŵezi, wakatiwombora ise ku kubwetuka, wakatiwombora ise ku—ku ukhuruku, wakatiwombora ise ku mitundu yose ya vinthu vya ukazuzi. Iyo wakatiwombora ise kwathunthu ndipo wakatiŵika ise mu mawoko Ghake ghatuŵa; kwathunthu, kuwomboreka kwathunthu.

⁹³ Iyo wakathereska urwari withu. Iyo wakatiwombora ise ku urwari, pakuti ise tiri nacho chikalata cha umwini ku icho. Haleluya! “Pakuti Iyo wakatimbika chifukwa cha kwananga kwithu, na vitimbo Vyake ise tikachizgika.” Iyo ndi Muchiriski withu. Ndicho chifukwa wachitima yura, wakujiikhizga, mwanakazi wa polio, kuyezganga kupwelerera mfumu uyo wakafwanga na kansa, iyo wakanjira mu dera la mu Kuŵapo kwa Chiuta. Iyo wakaŵa na chipulikano. Ndipo iyo... Madokotala ghakachita chose igho ghakamanya kuchita,

ntheura iyo wakarondezga kunjirikizga kwa Chiuta ndipo wakawomboreka kwathunthu.

⁹⁴ Wasambiri wakawomboreka kwathunthu, kuwomboreka kwakufikapo. Chifukwa? Chifukwa iwo wakaŵa kwathunthu na wakuzuzgika mwakukwanira na Mzimu Mutuŵa. Para imwe, membara waka wa mpingo ndipo mukakorako chasa ku woko la mliska, panji munyake... mukaŵa na mtundu unyake wa chakumuchitikirani chichoko cha kudukaduka, kuchemerezganga, panji kuyowoyanga malilime, panji chinthu chinyake; ndipo muchali ndithu na maghanoghano ghaheni mu mtima winu, vyakuchitika vyachilendo, kuyowoyanga mautesi, kukhewŵanga ndudu, kudokeranga wanakazi; chiripo chinyake chichali chindachitike. Chiripo chinyake chakwanangika. “Pakuti iyo mweneuyo wakutemwa charu, panji vinthu vya charu, chitemwa cha Chiuta mulije mwa iyo.” Iwe uli kupusikika. “Na vipambi vyawo imwe muŵamanyenge iwo.”

⁹⁵ Ise tose tikukhumba kuti tiŵe wakoleranako pamoza, na Mzimu Mutuŵa. Membara waliyose wakwenera kuŵa wakukoleranako, yumoza na munyake. Chitemwa cha Chiuta chikuphakazgika palipose mu mitima yithu, na Mzimu Mutuŵa. Ichi chikutitozga ise ku uheni wose. Ise ndise wakuwomboreka ku vinthu vya charu. Yesu wakati, “Na ichi wanthu wose ŵamanyenge kuti ndimwe wasambiri Wane, para imwe muli na chitemwa, yumoza kwa munyake.” Para membara yumoza wakutemwa membara munyake chomene mwakuti iyo wangamanya kufwira ichi.

⁹⁶ Para chinthu chimoza chiheni chayambika, charu cha kuwaro, wanakazi wanyake wakwiza ndipo wakuti, “Sono, wona, wakutemweka. Chingaŵa chiweme kwa iwe usange iwe ukachita *ichi*, panji kuchita *icho*, kuvwara *ichi*, panji kuchita *icho*, panji nthena ukachita *icho*, na kufumako ku gulu lira la watuŵa wakukunkhuluka,” panji vinyake ntheura ngati ivyo, ise ndise wakukoleranako chomene na Chiuta!

⁹⁷ Imwe mukuti, “Inya, M’bale Branham, ndi chিয়েzgo chakofya.” Kweni Khristu wakafwira chakurata icho. Devulu wathereskeka. Ise tikukhumba kuwomboreka kwathunthu. Ise tikukhumba mpingo uwo ngutuŵa na wakutozgeka na wambura kusakanikirana, ndipo wakuchapika mu Ndopa za Mwanamberere, na kuzuzgika na Mzimu Mutuŵa, na vimanyikwirowo na vyakuziziswa na minthondwe. [Pa tepi palije kalikose—Munozgi.]...kumuwombora waliyose kwathunthu. [Pa tepi palije kalikose].

⁹⁸ Chiuta wakutemweka, Imwe mukutora yayi vinthu pekhapekha ichi chawomboreka kwathunthu. Imwe mukapokerera yayi sembe iyo yikaŵa na chilema pa iyi. Imwe mungapokerera yayi lurombo, umo muli kwananga mu umoyo wa munthu yura. Imwe mungachita yayi ichi, Fumu.

Imwe mukachita yayi ichi mu miwiro yakale, ndipo Imwe mungachita yayi ichi muhanyauno. Kweni sembe yikwenera kuwa yambura chilema. Fumu Chiuta, apo ise tafika taŵene pa guwa, umoyo wakujipereka, fumiskanimo mwa ise, O Fumu, vilema vyose vya kwananga. Ine nkhuwika kwathunthu moyo wane, na thupi lane, na nkhangono zane, kutokatoka kwane, na mpingo uwu mlenji uwu, pa guwa. Titozgeni ise na Ndopa Zinu, ndipo mutigowokere ise ku kwananga kulikose uko ise tachita. Ndipo mphanyi Mzimu Mutuwa mukuru wakhale mwa ise mu uzari wose, ndipo Kuwapo Kwake kuyende na ise kufuma mu kachisi uyu mlenji uwu, mwakuti ise timanyenge mkati mwithu kuti Iyo watigowokera ise. Ntheura lurombo liwenge lakuti, "Mutigowokere ise kwananga kwithu apo ise tikuwagowokera weneawo wakutinangira ise." Perekani ichi, Fumu.

⁹⁹ Imwe muwe kufupi na ise sono, mutitumbike ise ndipo mutisunge ise mpaka ise tizakakumaneso pa chisopo cha kumise. Mphanyi ise tikize na mawoko ghakuphotoka na mtima utuwa, mwakuti Imwe muzamutikana yayi, pakuti ise tikuhumba kwathunthu na kuwomboreka ku chirichose, Fumu, icho chingatitondeska ise kuwa kuwara kwa charu; nyali iyo yawikika pa phiri, kwambura chakubenekerera pa iyi, kweni nyali iyo yiri pa phiri, iyo yikupereka kuwara kwakuti kurongozgere marundi gha wanthu mu nthowa iyo njiweme. Perekani ichi, Wadada. Ise tikuromba ichi mu Zina la Yesu, na ku Uchindami Wake. Amen.

¹⁰⁰ Ine ndimufumbenge Doc. . . Ine nkhuomezga kuti iyo wali kumanyuma uko, panji yumoza wa madikoni walipo. Mwakuti mpingo panji ungaŵazga ichi, Doc, fika uzakaŵike ichi pa mndandanda wa vimanyisko mwakuti mpingo ungamanya kuchiwona ichi apo iwo wakuruta kuwaro. Ndipo ntheura M'bale Collins, usange iyo walimo muno. . . Kasi M'bale Collins walimo? Mupaseni iyo chinyake ichi.

¹⁰¹ Ndipo, viri makora, bwana, ndipo ise tiwonenge kasi. . . [M'bale Branham wakulekezga pachoko ndipo wakuwazga mwakachetechete kakalata—Munozgi.] Ndi munyake wakuhumba kuti nikumane nayo. Icho nyengo zose ntchakuzomerezgeka. Ise ndise wakukondwa.

Ndipo ine ndiri na wanthu wakuti nikumane nawo. Imwe wonani, chinthu icho ukuchita ndi kuyimba nambala yithu kuwaro kula. Ise—ise tikaŵa na suzgo likuru chomene kumtunda ku nyumba, mpingo ukumanya ichi. Ichi ndi walendo. Mpingo ukumanya za ichi. Pakwenera kuti paŵe kachiduswa kachoko kalembeke. . . Ine nikhumbenge kuti kawikike muno mu tchalitchi, namoso, chifukwa cha walendo. Imwe wonani, walipo wanandi chomene, awo ise tingakumana nawo yayi wose, apo iwo wakwiza waka mwakurondezga manambala. Mukuwona? Ndipo ise. . . Usange imwe mufonenge waka BUTler 2-1-5-1-9, BUTler. [Nambala ya telefoni yiri kusinthika.—Munozgi.]

Ndipo membara munyake uyo wakuwona munyake uyo wakukhumba, ine nyengo zose ndine wakukondwa kukumana na wanthu. Kweni ise tiri na kachitiro ka nyengo zose. W̄alipo w̄anyake awo w̄achemeka kale, w̄anandi, wonani. Ndipo ise tikwiza waka kufupi, yumoza na munyake, apo ise tikwiza. Ntheura pakuw̄a. . . Kale tikachitanga, ise tikachitanga waka ichi mwakupupuluma, munthowa yiri yose, kuw̄ajumphira, kuw̄adukira, w̄anthu w̄akaruta kunyumba w̄akukhumudwa na chirichose. Sono iwo w̄ali waka na chirichose mu dongosolo. Ndipo icho ndicho ise tikuyezga kuyowoyapo sono, wonani, kuw̄ika chirichose mu dongosolo, mwakufikapo waka.

Ndipo ine niw̄enge wakukondwa kuwona gulu lakutemweka ili, usange iwo w̄afonenge waka 2-15-19, BUtler (1-5-1-9), ndipo Mr. Mercier panji Mr. Goad, yumoza, wazgorenge foni na kumuphalirani imwe apo imwe mungakumanirana nayo. Ise tiri na malo kuwaro kula, ghali na vyakuzizimiskira mphepo, ndipo tiri w̄akunozgeka kupokerera w̄anthu na kuw̄arombera iwo. Ise ndise w̄akukondwa kuchita ichi.

¹⁰² Sono, chifukwa icho ine nkhwiza ku tchalitchi yayi, w̄anthu w̄akughanaghana kuti ine nkhuvezga kukhala kutali na w̄anthu; ndi ntheura yayi. Ine nkhuvezga kuw̄a—kuw̄a nkhanira mu dongosolo. Mukuwona? Icho ndicho ine nkhuukhumba kuw̄a, niwoneskenge kuchindika munthu yayi. Munthu waliyose, munyake waliyose, kulikose, nyengo yiriyose, wonani; mtundu, kachitiro ka chigomezgo kalije chakuchita na ichi. Ise tikwiza nkhanira kula kuti tizakakumane na w̄anthu. Ndipo usange iwo w̄ali na chakusow̄eka, ise tikukhala nkhanira na Chiuta mpaka ichi chimale. Usange iwo w̄akukhumba kumanya chinyake za maungano, nkhumanya, ise tikulemba ichi ndipo tikusunga ichi mu mabuku. Icho ndi kurongozgeka na Mzimu Mutuw̄a pera. Ndipo icho ndi. . . Kachitiro ako, ine nkhuughanaghana ndi, ichi chikumuchitira waliyose mwakuyana waka. Ipo, palije kuchindika munthu, palije kuchindika.

¹⁰³ Kasi w̄anguw̄apo w̄anthu w̄anyake awo w̄angwiza kuzakapempherereka, mlenji uwu, awo w̄anguw̄a w̄arwari ndipo w̄akhumbanga kurombereka? Viri makora. Palije.

Ntheura tiyimbe sumu yiweme ya. . . ya chisopo. Kasi ise tingayimba vichi mlenji uwu? “Ntchivichi chingafumiskapo kwananga kwane?” Iwe ukuyimanya iyi, Teddy? “Kulije kweni Ndopa za Yesu.” Ntchivichi. . .

[Mlongosi mu mpingo wakuphala za dona uyo warwara chomene—Munozgi.] Viri makora, bwana. Iwe ukukhumba kumurombera iyo sono?

Ine nimuromberenge dona yura. W̄ikani mawoko pa mwanakazi uyu apa. Kasi imwe mungasindamiska mitu yinu pamoza na ine, ntheura, mwakachetechete sono. [M'bale Branham wakufumako ku mayikurofoni ya pa gome—Munozgi.]

¹⁰⁴ Chiuta wakutemweka, pali dona uyo warwara chomene. Mlongosi withu wamupwelerera iyo, nanga nkhuwira kumazga kansa pa wanyake, kuti wayimilire pakatikati, kuyimira wanyake. Kweni Imwe mukamuwombora iyo ku icho, Fumu, mazuwa ghachoko ghajumphu, para vinthu vira vikati vyamanyikwa. Muzomerezgeni waka iyo wamanye ichi, iyoyekha, nthaura, Fumu, iyo wamanyenge kuti ichi chafika kufuma kwa Imwe. Ine nkhuwika mawoko ghane pa iyo, ndipo nkhurombera lusungu mwanakazi yura uyo iyo wakuyimira. Mphanyi uchizi wa Chiuta, Nkhongono ya Mzimu Mutuwa... Usange muli uheni uliwose mu mitima yithu, Fumu, vumburani ichi kwa ise, chakudanga, pamanyuma ise tirutenge, tamunozga ichi. Nthaura ise tikumanya kuti ise tiri na kutemwerekana na Chiuta, ise tiri pa mtende na Chiuta, ise tikupokera icho ise taromba, chifukwa ise tilije kususkika. Perekani ichi, Fumu. Mu Zina la Yesu ine nkhuromba. Amen.

Viri makora. [M'bale Branham wakuwerera ku gome—Munozgi.]

Ntchivichi chingachapa kwananga kwane?

Kulije kweni Ndopa za Yesu;

Ntchivichi chinganipanga ine wamusuma kamozaso?

Kulije kweni Ndopa za Yesu.

O, kuzirwa ndi kuyenderera

Uko kukunipanga ine mutuwa ngati chiwuvi;

Kulije mbwiwi yinyake ine nkhumanya,

Kulije kweni Ndopa za Yesu.

¹⁰⁵ Ndimwe walinga mukuwona kuti kwananga kwinu kose kuli pasi pa Ndopa? Tiyeni tiyimbe iyi na mawoko ghithu muchanya sono.

Ntchivichi chingachapa kwananga kwane?

Kulije kweni Ndopa za Yesu;

Ntchivichi chinganipanga ine wamusuma kamozaso?

Kulije kweni Ndopa za Yesu.

Sono apo ise tikukhizga mawoko ghithu, tiyeni tikorane mawoko na munyake.

Kwakuzirwa ndi . . .

Ichi ntchiweme, palipose zingirizge.

. . . mutuwa ngati chiwuvi;

Kulije mbwiwi yinyake ine nkhumanya,

Kulije kweni Ndopa za Yesu.

Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi.] Amen.

O, umo ine nkhumutemwera Yesu,

O, umo ine nkhumutemwera Ye- . . .

Sono khalani na ichi, sono. Munthu waliyose wakoreske kwa Chiuta.

Umo ine nkhumutemwera Yesu,
Chifukwa Iyo wakadanga kunditemwa ine.
Ine ndizakumuleka yayi . . .



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(A Total Deliverance)

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