

# *KANJALO KUKHANYA KWENU*

## *AKUKHANYE EMBIKWEBANTFU*

1 Loku kufana nje nalobekungakalindzeleki kimi njengoba kunjalo kini. Ngiyehla . . . Ngifanele ngivume kutsi ngitsite kudlala indzawo yemzenzisi. Ngifika sesitsite kwendlula kancanyana sikhatsi. Ngitsite, "UMnaketfu Neville utobe sekashumayela uma sengifika lapho, ngako ngeke atsi vu kimi. Utovale achubeke nje."

2 Ngesikhatsi ngingena emnyango, Billy utsite kimi, watsi, "UMnaketfu Neville sewuvele uyashumayela. Sewufike ngesikhatsi impela."

Ngatsi, "Kuhle."

3 Wangena, watsi, "Ngisengakacali kushumayela kwanyalo. Ngitsite nje kulindza."

4 Ngako ngacabanga, "Yebo-ke, mhlawumbe, nginga . . ." Ngiyati kutsi u . . . kunjani kushumayela, kabili noma katsatfu ngelusuku, kutsi kukukhandla. Siyakwati loko. Ikakhulukati uma basebancane njengoba sinjalo, niyati, futsi labafo laba labasebancane loko-loko akutsatsi sikhatsi lesidze. Ngako sitsi nje ndzawonye, njengebazalwane, futsi nje sitsi kwetjatsisana ngemahlombe ndzawonye, netinhliyo tetfu tindzawonye, imicabango yekucondza kwetfu ndzawonye, kute sisebentele kanyekanye, uMbuso waNkulunkulu.

5 Futsi siyatsandza kutsi sibe kanye nani. Kuyi-kuyintfo lenhle kakhulu. Ngako nje ngicelle iNkhozi kutsi inginike sihloko lesincane lapho, lenye intfo letsite, sitowutsi nje kucala. Ngisengakati kutsi ngitotsini namanje, kodvwa nje sisandza kucala, bese-ke noma ngukuphi la Asiholela khona. Kuliciniso kutsi si . . .

6 Bengifanele ngicale umhlangano wetinsuku letisifupha eFairbanks, e-Alaska, tilishumi nesihlanu, ucalal tilishumi nesihlanu. Kodvwa angicabangi kutsi ngitokhona kukhuphukela lapho ngalesikhatsi lesi, ngoba kukhona lapho ngetsembise kuya khona, ngale eBritish Columbia. Ngako angicabangi kutsi ngiyokhona kuvuka ngalesikhatsi lesi. Futsi, bafuna kuhlela umkhandlu walabakhulu belisonto lababosomabhizinisi, eMadvodza labosomaBhizinisi langemaKhristu.

7 Impela ngicela futsi ngifisa imikhuleko yenu ngalemihlangano letako lesitama kuyilungiselela manje. Futsi benginesimemo, etinsukwini letimbawla letendlulile, saleny

intfo leyayivakala iyinhle kimi. Futsi angati noma ngabe iNkhosi ikuyo yini noma cha; Ngitodzingeka nje kutsi ngilindze futsi ngitfole kahle. Bosomabzhizini bebafuna ngite ePhoenix, ngaBhimbidvwane, futsi ngiye kuwo onkhe emabandla, ngebusuku banye, kulolonkhe lidolobha lasePhoenix, bese-ke ngiba nengcungcuthela kamuva. Loko bekuvakala kuneiisasasa, kimi, ngoba bekutonika li—litfuba kimi kutsi ngitfole kukhuluma nemabandla nakubo bonkhe bafundisi.

<sup>8</sup> Ngalokwejwayelekile, bantfu bacabanga kutsi, uma kumayelana nami, ngoba ngigadla kakhulu ngimelane netinhlangano, kutsi ngimelene nemadvodza lekuleyo nhlangano. Angisiko loko, nakancane. Ngingakuwo lamadvodza.

<sup>9</sup> Kufana nekutsi nje uma bengibone umuntfu ehla eta ngemfula lapha esikebheni, nalesosikebhe sasigcwele kuvuta, futsi ngibe bengikwati, futsi ngati kutsi lesikebhe ngeke size sikhone kuhamba sidzabule emabhudlo entasi lapho. Bengitobe ngimemeta futsi nilahla lesosikebhe, ngawo onkhe emandla ami, kodvwa hhayi umuntfu losesikebheni. Ngilahla lesikebhe ke. Ngiyati kutsi lesikebhe ngeke sikhone kuphumelela. Futsi ngiyati kutsi inhangano ngeke iphumelele. Kodvwa ngiyati kutsi bantfu labasekhatsi lapho bayophumelela, uma nje niphuma. Niyabona na?

<sup>10</sup> Kodvwa kunjengekutsi uma unemoto lendzala futsi beyikhuphuka entsaben, futsi ngesikhatsi nicala kuya entasi ngakulolunye luhlangotsi bewungenamabhiliki. Beningeke ngamelana nalomuntfu, ngimemete ngimelane naye, akusuye, ngulemoto lakuyo; utolimala.

<sup>11</sup> Futsi loko kumayelana netinhlangano. Ngicabanga kutsi bantfu lobambelele kuletotinhlangano, kube sengatsi kwakunguNkulunkulu cobo lwaKhe, futsi bashiya Livi laNkulunkulu, kutsi nje babambe inhangano. Yebo-ke, uma benta loko, ngesaba kutsi batokwenta liphutsa lelibi kabi. Futsi akusiko kutsi ngimelene nemuntfu ngamunye, kodvwa sikebhe lasigibe, niyabona, ngingeliciniso kutsi ngeke siphumelele. Inhangano angeke ize iphumelele, kodvwa Khristu uyophumelela. Ngako nje phuman e—phuman esikebheni lesivutako sebunhangano, ningene eMkhunjini waseZiyoni lophophile, uMkhumbi lomdzala longakaze wehluleke kute kube ngumanje kufika eveni ngesikhatsi, Khristu.

<sup>12</sup> Futsi loko kukutsi, cabanga, kutonginika litfuba, kutsi ngikhulume kulabobantfu.

<sup>13</sup> Manje, ngicabange kutsi, mhlawumbe...Kusihlwa, busuku besidlo senkhosi. Futsi ngiyeva kutsi babenembhabhatiso, batoba nalomunye. Ngiyatsandza kwehlela si—sidlo senkhosi. Ngaphutsela ngiso esikhatsi lessendlulile, ngingekho lapha. Sangiphutsela. Futsi bengati kutsi leli liSontfo lekucala ngako

ngente emalungiselelo kutsi ngibe lapha, kute ngikhone kuba sesidlweni senkhosi kusihlwa.

<sup>14</sup> Ngoba impela ngicabanga kutsi kungumsebenti wawo wonkhe umKhristu kutsi adle sidlo senkhosi. LiBhayibheli latsi, "Uma ningakutsatsi loku, aninasabelo naMi." Futsi ngikholwa kutsi kusikhatsi se—selemancamu kumaKhristu. Uma singasitsatsi, asinasabelo naYe. Futsi uma sisitsatsa, ngalokungakafaneli, khona-ke sinelicala leMtimba nekuwa kwaKhristu. Ngako kufika endzaweni lapho khona kugcina umKhristu ahiale akhulekile, uma eta esidlweni senkhosi. Sifanele site ngenhlonipho yekutiftoba, ngesizotsa, ngebungcwelle, senyuka, sivuma onkhe emaphutsa etfu, sikhulekele lomunye nalomunye. Kungabi nguloko kuphela, kodvwa sifanele sitivele...Uma kukhona umnaketfu noma dzadze emkhatsini wetfu, lesiva kutsi utsite kuphuma kancanyana emgceni ndzawanatsite, tinhilityo tetfu tifanele tibe nemtfwalo ngalowomuntfu ngebusuku besidlo senkhosi, ikakhulukati, kubabona, kutsi batokhona yini kwenyuka futsi batsatse sidlo senkhosi, bangalahlw kaanye nelive. Ngoba, babanaketfu nabodzadze.

<sup>15</sup> Manje, kulamaviki lambalwa lendlulile, lamabili noma lamatsatfu, emaviki lamabili, kuya kulamatsatfu, angikakkhumi kakhulu kangako. Bengiphumula nje. Ngoba lesi sikhatsi semnyaka sekuphumula lesincane kimi, ngaphambi kwe—kwekufuca lokukhulu.

<sup>16</sup> Ngiva uMnaketfu Neville akhuluma ngaletibiketelo leti emkhatsini webetembusave nemadvodza impela lanekucondza kwaletotintfo, mayelana nemphi ye-athomu lesisedvutane kakhulu, itotsatsa sikhatsi lesisukela kuNgongoni kuya kuBhimbidvwane. Yebo-ke, nje ku...Loko nje kutsi akube ngiko. Bayoyimemetela, bese bayayicalisa, bese-ke kuba mabhomu lambadlwana nje, naloko kutokucatulula. Ngako sive ngeke sisindze emphini ye-athomu. Besingeke nje sesikwente. Kodvwa loko akumetfusi umKhristu, noma akufanele kutsi kwetfuse umKhristu. Sifanele silungele noma ngamuphi umzuzu, silindze iNkhosi yetfu kutsi ifike. Futsi, o, sikhatsi lesinengi, niyabona, leti...

<sup>17</sup> Loku akutheyishwa, loku kulapha nje ekhaya. Kute itheyiphu, ngako awudzingi kutsi ucaphale lokushoko, mayelana nekuya kulomunye umuntfu, noma kanjalonjalo. Bafo basekhaya nje.

<sup>18</sup> Ngianitjela kutsi bengikadze ngentani. Bengikadze ngihamba ngitingela tikwireli. Futsi, kodvwa, bengingenti kahle kangako. Atisitinengi kakhulu tikwireli. Futsi ngiya e-Alaska manje, ngitingela timvu.

<sup>19</sup> Futsi mhlawumbe labanye bantfu bangahle, incumbi yebantfu, ungeke wakusho loko etheyiphini noma lokutsite,

ngoba kunebantfu labanengi labangakholelwa ekutingeleni, nhlobo. Futsi, kodvwa, bengihlala njalo ngicaphela, kutsi ngibo labangakholelwa ekutingeleni, baletsele licatsa lenyama nje, baneliseke kakhulu ngilo, niyabona.

<sup>20</sup> Futsi njengadzadze, ngalesinye sikhatsi, wangitjela. Watsi, “Mnaketfu Branham, ucondze kungitjela kutsi u—utingela bologwaja?”

<sup>21</sup> Ngatsi, “Yebo, memu.” Manje, angikhulumi ngemiphefumulo leligugu. Sewashona.

<sup>22</sup> Wase utsi, “O, loko kuyahlekisa. Awukafanele kutsi udubule labo bologwaja.” Ngako, ke, kwakungesiko... Sikhatsi semnyaka sasingakendluli wase utsi lomunye dzadze, “Ungangiletsela yini labambadlwana balabologwaja?” Watsi, “Bamnandzi kwendlula tonkhe tintfo lengake ngatidla.”

Ngatsi, “Yebo-ke, ngiyacabanga nguloko lengikubita nge ‘mphucuko.’” Niyabona na?

Nalomunye watsi, “Ucondze kutsini na?”

<sup>23</sup> Ngatsi, “Loyo dzadze unemphucuko.” Ngatsi, “Imphecuko ngulowomuntfu longenaso sibindzi lesenele sekubulala umgwaja, kodvwa longawudla emvakwekuba sewubulewe ngulomunye. Ngako ngiyacabanga nguloko lo—nguloko lobewungakubita nge ‘mphucuko.’” O, mine ngi... angi...

<sup>24</sup> Ngingumongi wemvelo. Angikholelwa ekubulaleni nasekumosheni. Ngifundzisa umfana wami, labo labatingela kanye nami, “Ungatsatsi lutfo ngaphandle uma ulungiselela kuludla.” Niyabona na? Kuyekele kanjalo. Ungayidubuli inyonni kutsi wentele inkoyoyo nje. Niyabona na? Loko akusikahle. Tfola inkoyoyo, uyibeke kahle ngephandle lapho bese uayayidubula. Utoyidla inyatane, khona-ke, yabekwa lapha ngenca yaleyonhoso. Futsi kuyimosha, kunjengekumosha nomayini lenye. Akusikahle kukwenta, kudubula tilwane tibe—tibe yinkoyoyo.

<sup>25</sup> Futsi uma ngiyongena etintsabeni, bangani, akusiko kakhulu kangako kwenyukela lapho “kuyotingela.” Ngiya lapho kutsi ngibe ngedvwa naNkulunkulu. Labanye benu, uma nitocaphela, tentakalo tami letinkhulu kunato tonkhe lenginato, kulapho uma ngiphumile ngitingela, nangihlangana naNkulunkulu.

<sup>26</sup> Kuto tonkhe tentakalo tami, angikaze ngibe naso lesisodvwa njengaleso lengaba naso ngalokunye kusa, khona ngco etulu lapha, ngihamba ngitingela tikwireli. Ngibone tintfo letinengi emphilweni yami, tibonakaliso netimangaliso, nakanjalonjalo. Kodvwa loko kwangishaya ngemandla kunanoma yini lengake ngaba nayo kute kube ngumanje. Awucabange nje manje, sekutoba sikhatsi sekutsi akuse nje, lina, lisibekale mbo ndzawo tonkhe, futsi ngibona kume embikwami, kuphakama,

kukwangatsi kuvela enkomishini lehleti egcumeni, ihleti lapho, imishi yenkosazana lemitsatfu iphakama iya etulu etulu, waze waba ndzimundzimu yonkhe indzawo kuze kubeluhkuni nekutsi ukhulume. Bese uhamba usondzela kuLo, futsi uMuve akhuluma futsi afakazela wona kanye loMlayeto lowushumayelako, kutsi uliCiniso. Niyabona na?

<sup>27</sup> Watsi, “Jesu welithestamenti leLisha unguJehova waleLidzala. Wagucula nje ivesyili yaKhe.” Yebo-ke, ngahlala, ngidadisha loko. Ngatfola, lelovi lelifanako, lapho A “ntjintja khona buso baKhe,” esigrikhini, kwakuchaza, “kuntjintja sifihlabuso saKhe.” Hhayi empeleni ivesyili yaKhe, kodvwa saKhe “sifihlabuso.” Kufika endzaweni lapho khona A “guculwa,” niyabona, loko kuchaza kutsi Wa “ntjintja indlela yaKhe.” BekanguNkulunkulu, Jehova. Futsi Nkulunkulu, Jehova, watintjintja Yena lucobo esuka eMoyeni futsi waba nguMuntfu. UNGUJehova Nkulunkulu lofanako. Lokukutsi, *lowo* kwakunguBabe, futsi *lena* yiNdvodzana, inguMuntfu lofanako.

<sup>28</sup> Futsi kanjani, ke, Wanginika intfo letsite kutsi ngiyikhulume. INKhosi ivuma, ngitoba sesihlahleni lesifanako, ekuseni, cishe sekusile. Futsi ngi—ngiyetsema kutsi Itobonakala kimi futsi. Ngi—ngiyetsema kutsi Itobonakala, kute ngati kutsi ngifanele ngenteni. Nginemtfwalo enhlitiyweni yami ngebantfu. Njengoba ngibona li-awa lisondzela futsi ngati kutsi bantfu basengakakulungeli, nalabanengi balabatsandzekako bami, angati kutsi ngentenjani noma ngitsini. Futsi ngiyenyuka futsi ngibone kutsi Itongitjelani. Ngako banini semkhulekweni ngami.

<sup>29</sup> Khona-ke ngiyahamba, kusasa ntsambama noma ngaLesibili ekuseni. Umnaketfu lapha ebandleni, nami, siyahamba siya eBritish Columbia. Futsi ngiphuma ne—nelicembu lebafundisi bePhentekhostali. Lusitwe ngetimali, loluhambo, alungibiti ngisho namunye peni. Futsi basite ngetimali loluhambo futsi banemholi. Nemholi ngumnaketfu wePhentekhostali logewaliswe ngaMoya loNgcwele. Bese kutsi-ke nginebantfu labatobhabhatiswa eGameni leNKhosi yetfu Jesu Khristu, betsyi labatsite ne—netintfo ngisesetulu lapho, betsyi baseNorway nakanjalonjalo, lonako, ngalamatheyiphu lephumile, ukubonile kuKhanya, futsi ufunu ngibabhabhatise eGameni laJesu Khristu.

<sup>30</sup> Nenhloko yeNhlangano yebaFundisi baseBritish Columbia, ngitobonana naye ngeMgcibelo lotako kusihlwa ePine Lodge eDawson Creek, eBritish Columbia. Futsi ulambele futsi womele kubhabhatiswa eGameni laJesu Khristu.

<sup>31</sup> Ngako, niyabona, akusiko kutingela nje kuphela, bangani. Ngifuna kubhabhatisa lomholi, nawo wonkhe umshumayeli lohamba nami kulesikhatsi lesi, eGameni laJesu Khristu. Ningikhulekele. Niyabona na? Lokukutsi, ngiyati kutsi

kuliciniso, kwenta inhlitiyo yami ilambe futsi yomele kubona Nkulunkulu.

<sup>32</sup> Manje, ngaphambi kwekutsi sisondzele eVini, angeke ngidle sikhatsi senu lesinengi kakhulu, kutsi ngifundzise nje kancanyana emBhalweni, size sitfole indzawo, kutfola lapho singahamba siyokhuleka khona. Futsi sitfole...

<sup>33</sup> Ngikholwa kutsi ukhona lome lapha. [UMnaketfu Branham utsi kuthula kancane njengoba kukhona losakhulum ebandleni—Umhl.] Ngi—nginjalo, ngiyacolisa, ngabe kushiwo ngumuntfu losondzele kakhudlwana na? Angikeva nje kutsi umnaketfu beka...[Lomunye utsi, “Ufuna kutsi unikele luswane lwakhe.”] Nginikele luswane lwakhe? Impela, mnaketfu. Yebo, mnumzane. Luletse impela luswane lwakho. Sitojabula kukwenta loko.

<sup>34</sup> Futsi, manje, ngi—ngiyakholelwa kuloku. Manje, kute ngikhone kukuchaza kubantfu basengaketi.

<sup>35</sup> Ngabe uMnaketfu Arnold ukhona? Teddy? [Lomunye umfo utsi, “Yebo.”—Umhl.] Kulungile. Uma ungeta epiyanweni usisite.

<sup>36</sup> Manje, bantfu labanengi bafafata letinswane letincane, futsi bakubita ngembhabhatiso webantfwana labasamunya. Manje, uma libandla lakho likwenta loko, loko, loko kulungile. Kodvwa, niyabona, uma bakwenta, kuluhlelo lwelibandla. Akuswi umBhalo. UmBhalo awukwesekeli kubhabhatisa wakho kufafat...

<sup>37</sup> UmBhalo awukwesekeli kufafata, nomangayiphi indlela. Kute ngisho namunye lowake wafafatwa, eBhayibhelini. Bona ba, wonkhe umuntfu, wabhabhatiswa ngekucwiliswa eGameni laJesu Khristu.

<sup>38</sup> Kodvwa, manje, luswane, eBhayibhelini, babaletsa base babanikela eNkhosini. Baletsa bantfwana labancane base babanikela eNkhosini, babanikela etandleni teNkhosi Jesu.

<sup>39</sup> Kulungile, dzadze, letsu umntfanakho lomncane. Nanoma ngubaphi labanye, labanebantfwana labancane, lofuna banikelwe, ngani, sitojabula kukwenta loko, siyente ibe yinkonzo yekunikelwa kwebantfwana betfu labancane. Manje, Jesu, emBhalweni, i...

<sup>40</sup> Manje, ebandleni lapha, sinetinhlangano letihlangahlangene tato tonkhe tinhlobo. Labanye babo, iPhrothestane, labanye yiKhatolika, futsi sinawo ngisho nemaJuda langena lapha, lawo ngemaJuda elibandla leMtsetfo. Kungalesosizatfu sitibita ngalokucinile ngekutsi sili “bandla lelingakhetsi hlelo.”

<sup>41</sup> Futsi manje, kute nicondze, sitama, ku—kulelibandla, kutsi libe libandla langekwemBhalo, kuhlala neliBhayibheli nje. Noma ngukuphi lapho liBhayibheli lisho khona nomayini, silandzela loko ngaleyondlela impela ngco. Manje, libandla

lekucala, nawo onkhe emaKhristu nani bafundisi nitovuma kutsi Lona ngumlandvo weliBandla lekucala. Sonkhe siyakwati loko. Nguloku impela lokwenteka.

<sup>42</sup> Bengikhuluma nemphristi, umphristi lolikhatolika lohlala lapha enhla emgwacweni, madvute nje. Futsi utsite, “Mnumz. Branham,” watsi, “ngabe a—awusilo liKhatolika noma iPhrohestane na?”

Ngatsi, “IPhrohestane.”

Watsi, “Ngako-ke ubhikishela tsine.”

<sup>43</sup> Ngatsi, “Cha, mnumzane. Angibhikisheli—bhikisheli bantfu, li—libandla, imfundziso yelibandla.”

Watsi, “Ngabe wena, ke, utibita ngeBaptisti noma iPresbyterian na?”

Ngatsi, “Cha, mnumzane. NgingumKhristu nje.”

<sup>44</sup> Wase utsi, “Yebo-ke, ulwakhela kuphi luhlobo lwemfundziso yakho na? Kuba ngumKhristu, utofanele ube nesisekelo sekwakha imfundziso.”

Ngatsi, “Liciniso lelo.” Ngatsi, “LiBhayibheli.”

“Yebo-ke,” watsi, “lowongumlandvo welibandla laseKhatolika.”

Ngase ngitsi, “Yebo-ke, ngabe loko, baphostoli bebayikhatolika yini?”

Watsi, “Yebo, mnumzane.”

<sup>45</sup> Ngatsi, “Kulungile. Ngitovuma kutsi loko kungiko.” U... Ngatsi, “Pho kungani nani ningahlali nemBhalo na?”

<sup>46</sup> Watsi, “Uyabona, Khristu wanika libandla emandla kuntjintja umBhalo nomangasiphi sikhatsi labafuna ngaso.”

<sup>47</sup> “Yebo-ke,” ngatsi, “ngako-ke seniWuntjintjile, futsi ninaloku leninako namuhla na?”

Watsi, “Yebo, mnumzane.”

<sup>48</sup> Ngatsi, “Ngako-ke, kukhona lengifuna kukubuta kona. Khona-ke Khristu ufanale kutfokotiswa ngiWo, ngoba etikweliBandla lekucala Watfulula Moya loNgcwele. Baphilisa labagulako, futsi bavusa labafile, futsi bakhipha emadimon, futsi bente lemikhulu, imimangaliso lenemandla, ngaphansi kweMfundziso yeliBandla lekucala laseKhatolika. Futsi akukaze kubonwe ebandleni laseKhatolika kusukela bantjintja leMfundziso.”

<sup>49</sup> Manje, asibuyele emuva futsi sibe yikhatolika yasekucaleni. Asibuyele emuva futsi sibe nguloko liBhayibheli lelatsti bebangiko. Khristu wahamba nalabo. Kungalesosizatfu, bangani, kutsi sitama kutsi singalahli bandla, nanoma ngubaphi bantfu emabandleni, kodvwa sitama kukugcina njengoba nje liBhayibheli lisho.

<sup>50</sup> Manje, eBhayibhelini, lwalungakaze lubekhona luswane lolwake lwabhabhatiswa. Lwalungakaze lubekhona luswane lolufafatwako, noma ngukuphi eBhayibhelini. Kodvwa naku lapho kuseBhayibhelini khona, kwatsi, “Baletsa bantfwana labancane kuJesu, kute Abeke tandla taKhe etikwabo futsi ababusise.” Futsi Watsi, “Vumelani bantfwana bete kiMi, ningabaleli ngoba uMbuso waNkulunkulu uwalabanjalo.” Manje loko kuliciniso impela. Manje, ngako-ke, siletsa bantfwana labancane futsi sibanikela etulu basemikhonweni yamake, noma yababe, kuBabe wetfu loseZulwini, futsi sibanika ngekubanikela, kubobonkhe bucotfo lobujilile.

<sup>51</sup> Bantfwana bami, nginalababili, noko, labangakaze babhabhatiswe namanje, ngoba basandza kunikelwa nje. Nginemntfwana loseNkhatimulweni, lowanikelwa nje, angakabhabhatiswa.

<sup>52</sup> Ngoba, umbhabhatiso uwekususwa kwetono, niyabona, kukhombisa kutsi sewuphendvukile. Loloswane alwentanga lutfo lwekutsi lukuphendvukele. Luswane, lolutelwe lapha nje eveni. Alunamandla lolunawo ekuta lapha, niyabona, futsi alunasono. Ngesikhatsi Khristu afa eSiphambanweni, Wafela kususa sono selive. Luswane kute kubekhona lolukuphendvukelako, iNgati yaJesu Khristu yenta kubuyisana.

<sup>53</sup> Kodvwa manje make nababe, labatali, unelilungelo lekuletsa luswane, bese ulunikela ngekulubuyisela kuNkulunkulu, loluswane labaluphiwa nguNkulunkulu.

<sup>54</sup> Hana ethempelini. Wetsembisa. Bekayinyumba. Bese amdzala. Bekangenabantfwana. Wakhuleka ngebucotfo kakhulu e-altari, umphristi waze waphuma futsi wamsola ngekutsi udzakiwe. Bekamemeta kakhulu futsi akhala, e-altari, kutsi Nkulunkulu amuphe luswane. Futsi watsi, “Nkulunkulu, uma Utongipha luswane, ngitolubuyisela ngco kulendzawo futsi nguluphe Wena.”

<sup>55</sup> Bomake, nguleyondlela lenineluswane ngayo. Nkulunkulu unipha luswane. Kufana impela nje njengoba Apha Hana luswane lwakhe. Futsi manje nibuyisela tinswane tenū kusihlwa, ethempelini, njengoba nje Hana enta ngaSamuweli lomncane, naye, enkonzweni yekunikela. Manje, sinikela futsi sibuyisela luswane lwakho, ngemkhuleko, kuNkulunkulu Lokuphe lona. Futsi ngikhulekela kutsi labafana labancane nemantfombatane lome lapha kusihlwa, batoba baprofethi nebaprofethikati, njengaSamuweli, wasendvulo, eNkhosini, lenibabuyisako.

Manje, uma tetsameli titokhotsamisa inhloko yato kwemzuzwana nje.

<sup>56</sup> Nkulunkulu lonemusa nalotsandzeka kakhulu, sisondzela esihlalweni saKho sebukhosi semusa nesihawu, kuleli-awa, ngesitukulwane lesitako emvakwekuba sesihambile. Labafo labancane labemile, futsi babambile—bababambile. Bebasolo

babanjiwe, kusihlwa, emikhonweni yabomake nasemikhonweni yabobabe. Bayintalo yesive sakusasa. Kutsi baciniseke kutsi batfola kucala kahle, labomake laba nabobabe baletsa laba labancane etulu lapha kutsi babusiswe, kunikela timphilo tabo letincane kuNkulunkulu lophilako.

<sup>57</sup> Babe, umelusi nami siya embili lapha, futsi sinikela labantfwana laba kuWe ngemkhuleko wekunikela. Babusise, Babe wetfu. Sikhulekela kutsi Utobabusisa, kutsi babe tinceku taKho letincane. Kwangatsi bangaphila letindze, timphilo letijabulisako lapha emhlabeni, futsi babone kuBuya kweNkhosi Jesu. Kungabi nguloko kuphela, kwangatsi bangaphila lokudze, kuphila, imphilo lejabulisako, futsi babe tinceku taKho. Kwangatsi Ungabahola. Kwangatsi Ungenta bashumayeli, bahlabeleli, bavangeli, titfunywa tenkholo, takusasa, kulabantfwana laba, uma likhona likusasa lelitako. Siphe kona, Nkhosi. Sitobanikela kuWe kwendlula konkhe lesikwatiko kutsi kwentiwa kanjani, ngekwemBhalo waKho Lowasishiyela wona, liVi leliNgewe.

<sup>58</sup> Lokukutsi, kubhaliwe eNcwadzini yeliBhayibheli yekugcina, "Nkulunkulu uyokhipha eNcwadzini yekuPhila, lowomuntfu loyosusa liVi linye kuLena, noma engete livi linye kuYo." Siyaconda, khona-ke, kutsi liBhayibheli liliVi laNkulunkulu lelingewe. Futsi ngeke sengeta ngisho nayinye intfo kuLo, noma sitsatse intfo yinye kuLo. Ngako-ke, Nkhosi, siLiyelela nje ngendlela Losinika Lona ngayo, futsi siLifundzise, futsi sitame kuLiphila, ngemusa waKho.

<sup>59</sup> Njengoba, sinikela labantfwana laba, njengoba babaletsa kuJesu etinsukwini letendlulile. Kube Bekalapha emhlabeni kusihlwa, esimeni senyama, labomake nabobabe bebatojakela etinyaweni taKhe, futsi baletse labobantfwanyana. Futsi Bekatobeka tandla taKhe etikwabo futsi ababusise. Uhleti ngesekudla sebukhosni Etulu, kusihlwa, Nkhosi Jesu. Futsi sishiywa lapha, njengenceku yaKho. Sitobeka tandla tetfu etikwabo, ngemkhuleko kuWe, kutsi Utotsatsa timphilo tabo futsi utisebentissele inkhatimulo yaKho. EGameni laJesu Khristu, siyakucela. Amen.

*Bangeniseni.* [Umshayi wepiyano ushaya  
*Bangeniseni—Umhl.*]

<sup>60</sup> Unalomncane? Ngubani ligama lakhe? John. Sibongo, dzadze? [Lomake utsi, "Meyer."—Umhl.] Meyer. O! Lona nguJohn Meyer lomncane, labancane sonkhe sikhulekile ngabo, ngalelelinye lilanga. Nangu ke, unatsi, kusihlwa.

Asikhotsamise inhloko yetfu.

<sup>61</sup> Nkhosi Jesu, njengoba umelusi waKho nami sime kanyekanye EGameni laKho, sitsatsa emikhonweni yalomake, loluswane lolusamunya, nalobabe lobukako. Banematsembo lamakhulu ngalona lomncane etinsukwini letitako. Manje

nginikela loJohn Meyer lomncane kuWe, Nkhosi, kwentela inkonzo yaKho. EGameni laJesu Khristu, simnikela kuNkulunkulu. Amen.

<sup>62</sup> Nkulunkulu akubusise. Nkulunkulu abusise lolomncane. Mgcine ajabulile, abe yi...?...

<sup>63</sup> Ekugcineni, wefika. Ngicabanga kutsi bewunalomfo lomncane lapha kabi noma katsatfu, kodywa bengingakwati. Ngubani ligama latentfombatane? [Lomake utsi, “Elisabeth Collins.”—Umhl.] Elisabeth Collins. Kulungile. Ngiyamati; utomwisa. Ngiyakwati. Niyabona na? Kodvwa Elisabeth Collins lomncane.

Singakhotsamisa inhloko yetfu.

<sup>64</sup> Babe loseZulwini, yenta lona kube nguHana lomncane. Mente abe yinceku eNkhosini. Mbusise. Busisa babe wakhe namake, ekhaya labo—labo. Futsi kwangatsi angaphilela inkhatimulo yaNkulunkulu. Siphe kona, Nkhosi. Sinika Wena, Elisabeth Collins, ekunikelweni kwemphilo yakhe. EGamani laJesu Khristu. Amen.

Nkulunkulu akubusise.

<sup>65</sup> Angati noma ungaphakanyiselwa yini ngembili? Nguwe? Ngubani ligama lakhe? [Lomake utsi, “Davonna Gayle Stayton.”—Umhl.] Davonna Gayle [“Stayton.”] Stayton. Nguloko-ke. Davonna Gayle.

<sup>66</sup> Lona nguDavonna Gayle Stayton lomncane. Unina nalabanye uta enkonzweni nje, beka...wemukela Moya loyiNgewe, wabhabhatiswa.

Asikhotsamise inhloko yetfu.

<sup>67</sup> Babe wetfu loseZulwini, siyasatisa sibindzi salomake losemncane nababe, kuta kwakhe, ngendlela lente ngayo, nenchubekela embili layentile. Kutsi Wena uyibusise kanjani letinhilitio letisetincane letitsambile. Sinika Wena les'thandwa lesincane, kutsi Ubusise imphilo yaso lencane, Nkhosi. Futsi kwangatsi singaba yinceku yaKho. Busisa uyise nenina, kanyekanye. Kwangatsi singakhuliswa njalo ekhaya lemaKhristu, ngaphansi kwekuyala kwaNkulunkulu. Simnika Wena, eGameni laJesu Khristu. Amen.

<sup>68</sup> Nkulunkulu akubusise, Davonna Stayton lomncane. Nkulunkulu akubusise, Mnaketfu Stayton.

<sup>69</sup> Sawubona, s'thandwa lesincane? Ase ute lapha, umzuzu nje? Huh? Nginga...Angema khona lapha, uma afuna. Ngubani ligama lakhe, mnaketfu? [Lomnaketfu utsi, “Hannah.”—Umhl.] Mnaketfu Creech...Bani mncane...Ya. UNGU-Allen lomncane. Ukhuluma kahle kakhulu, niyabona. Yebo-ke, lo-loHannah Creech lomncane. Mhlawumbe utongivumela ngimkhulise. Uyintfombatane lencane lenhle.

Asikhotsamise inhloko yetfu.

<sup>70</sup> Babe loseZulwini, sinika Wena loluswane loluncane, manje lusetinyaweni tenina. Futsi siyakhuleka, Babe loseZulwini, kutsi Utombusisa futsi wente imphilo yakhe ibe lithulusi eMbusweni waKho. Busisa uyise nenina. Kwangatsi lomntfwana angakhuliswa ekhaya lemaKhristu, kuyala kwaNkulunkulu. Sibeka tandla tefu etikwakhe futsi simnikela kuWe, imphilo yakhe leseseyincane, ibe yinkonzo kuWe. EGameni laJesu Khristu. Amen.

Akubusise, manje ekuseni. Akubusise!

<sup>71</sup> Aketi yini? Litsini ligama? Litsini ke? Don? [Lomnaketfu utsi, “Don . . . . Benjamin.”—Umhl.] Benjamin. Benjamin. [“Kulungile. Benjamin lomncane.”] Lona nguBenjamin . . . ? . . . [“Kungiko.”] Mnaketfu nadzadze labancane.

Asikhotsamise tinhloko tetfu.

<sup>72</sup> Babe wetfu loseZulwini, njengoba siKunika les’thandwa lesi lesincane, noko lesisesincane kakhulu, Nkhosi, kwati kutsi kwentekani. Kodvwa Wena wati tintfo tonkhe. Sikhulekela kutsi Wena utobusisa lemphilo yakhe lencane, Nkhosi. Busisa likhaya lakhe. Futsi, Nkhosi, kwangatsi lomfo lomncane angaphila enkhatimulweni yaNkulunkulu, lenhle, imphilo yekujabula; uma kungenteka, abone kuBuya kweNkhosi Jesu. Siphe kona, Nkhosi. Simnikela kuWe, abe senkonzwensi yaKho, eGameni laJesu Khristu. Amen.

<sup>73</sup> Futsi lowo bekungu . . . [Lomunye utsi, “Mfana.”—Umhl.] Lowo ngumfo lomncane lomuhle. Niyabona na? Benjamin . . . ? . . . Hhe, umfana lomkhulu kangaka pho lona! Hhe! . . . ? . . . O, hhe!

<sup>74</sup> Ngibukisise lolomncane, uyangibukisisa impela. Bengisolo ngimbambile. Niyabona na? Ligama? [Lobabe utsi, “William Davis.”—Umhl.] . . . ? . . . William Davis lomncane. Impela s’thandwa lesingumfo lomncane, impela, ngakulomfo lomncane.

Asikhotsamise tinhloko tetfu.

<sup>75</sup> Nkhosi Jesu, sinika Wena, lomfana lomncane los’thandwa, abe senkonzwensi yaKho. Lomake nababe bayamletsa laphetulu, Nkhosi, kute assetjentiswe enkhatimulweni yaNkulunkulu. Manje, ngako-ke, Nkhosi, ngifundza etinsukwini letendlula, Wabeka tandla taKhe etikwebantfwanyana njengalona futsi wababusisa. Tandla tetfu tinguletiphuye kakhulu kutsi tingamelela Yena. Kodvwa sicela eGameni laKhe, futsi sinikela loluswane kuWe, kwentele imphilo yenkonzo, eGameni laJesu Khristu. Amen.

Akubusise! [Lobabe utsi, “Akubusise, mfundisi.”—Umhl.]

<sup>76</sup> Nkkt. Bowers . . . ? . . . Lapha, s’thandwa, ungubani ligama lakho? O, hhe! [Lomunye utsi, “Sussie. Sussie . . . ? . . .”—Umhl.]

Ngitojabula kukubamba. Ungumfana lomncane lomuhle. Sussie Bate lomncane.

Asikhotsamise tinhloko tetfu.

<sup>77</sup> Babe loseZulwini, lentfombatane lencane lenemehlo lakhanyako . . . ? . . . Singati kutsi yini lebekwe entasi nendlela; kute namunye wetfu lowatiko. Kodvwa, babe namake bayifuna ihlale endleleni lecondzile nalencane. Nelithulusi lelincane lelihle njengaleli, angatsandza kanjani Sathane kukhehletissa. Kodvwa bayiletsile, kute Sathane kuliwe naye asuke kuyo. Fihla imphilo yakhe lencane, Nkhosi, kwentele inkonzo yaKho. EGameni laJesu Khristu siyakucela. Amen.

Nkulunkulu akubusise, ntfombatane lencane! . . . ? . . . Kulungile.

Bangeniseni, bangeniseni,  
 Bangeniseni baphume emasimini esono;  
 Bangeniseni, bangeniseni,  
 Letsani labancane kuJesu.

<sup>78</sup> O, kanjani . . . Anibatsandzi bantfwana labancane na? Uma bantfu angabatsandzi bantfwana labancane, kukhona lokungalungi. Jesu watsi, “Uma ningaphendvuki futsi nibe njengamunye walaba labancane, ngeke ningene eMbusweni.” Kute ngisho namunye.

<sup>79</sup> Babe lotsite unemantfombatane lamancane lamabili ngemuva lapho, noko, lebekafuna kuwaletsa. Ngimtjelile, “Chubeka ubaletse ngco.” Niyabona na?

<sup>80</sup> “Uma singaphendvuki sibe njengalabantfwana laba labancane.” Niyati kutsini? Ningabephula umoya wabo lomncane. Babe namake uyati, tikhatsi letinengi bangena enkingeni, bababhansute. Leni, imizuzu lemibili, imikhono yabo lemincane seyikugacile, futsi bakhohlwa ngiko konkhe ngako. Futsi nguleyondlela lesifanele siyente. Akunandzaba kutsi kwentekani, sifanele sitsetsele futsi sibe nemusa, kulomunye nalomunye, futsi—futsi—futsi sibe njalo, njengebantfwana labancane, sivuma ku—kutsetselela futsi sikhohlwe, futsi—futsi kanjalo. Nguloko lesi—lesifanele sikuwente. Bese-ke uma senta kanjalo, sisondzela eMbusweni waNkulunkulu ke.

<sup>81</sup> Ngikhholwa kutsi emantfombatane lamancane lamabili itsi kuba nemahloni. Babe namake utokwenyuka nabo. Yebo-ke, loko kuhle kakhulu. Siyakutsandza nje loko. Siyawatsandza emantfombatane lanemahloni. Kulivelakancane impela kutsi ubone yinye lenga . . . O, laba ngibo lalababahlabeli labancane. Akunjalo na? Ngiyo lena lelehlabelo na? Bengicabanga kutsi bekungiyo. Kulungile, mnumzane.

<sup>82</sup> Manje, ungubani ligama lakho? [Lentfombatane itsi, “Ruth.”—Umhl.] Ruth. Lihle kakhulu lelo. Ruth ligama lelihle kakhulu. Ngiyalitsandza, ngilitsandza kakhulu impela. Manje,

sitsini lesosibongo? Ngabe i...[Lomunye utsi, "Myers."] Myers, Ruth Meyers, unguolumunye webahlabeleli betfu lapha. Bangemaphahla? Babukeka bafana kakhulu, ababukeki yini?

<sup>83</sup> Babe wetfu loseZulwini, siKunika lentfombatane lencane, latsi babe namake utsi beyingakaze inikelwe nomu ngayiphi indlela enkonzweni yeMbuso waNkulunkulu. Sibeka tandla etikwaRuth lomncane, kusihlwa, Ruth Myers lomncane, futsi sicela kutsi eMandla aNkulunkulu Somandla, Lomuphe lithalente lekuhlabela, atochubeka ambusisa. Futsi kwangatsi imphilo yakhe inganikelwa kuWe, kutotonkhe tinsuku alapha emhlabeni. Simnika Wena, eGameni laJesu Khristu.

<sup>84</sup> Ngubani ligama lalodzadze lomncane? Loyce? Kulungile, Loyce lomncane. Hhe!

<sup>85</sup> Babe loseZulwini, sibeka tandla etikwaLoyce lomncane, naye anelithalenta asemncane ngeminyaka, kutsi ahlabele liVangeli. Busisa lamathalenta alabantswana laba, Nkhosi. Namanje timphilo tabo tinikelwa kuWe, batali babo. Masinyane, Nkhosi, batoba badzala ngalokwenele kutsi babhabhatiswe. Uma bacala—bacala kucondza kutsi ngukuphi lokungakafaneli, netintfo, futsi bacale kwenta lokungakafaneli, lapho-ke sebafanle baphendvuke futsi babhabhatiswe. Kute kufike lesosikhatsi, Nkhosi, sibanikela kuWe. Kwangatsi Ungasebentisa emathalenta abo enkhatimulweni yaKho. Sebentisa kuphila kwabo, baphile sikhatsi lesidze, timphilo letijabulile, kukhonta Wena. Sinikela lentfombatane lencane kuWe, eGameni laJesu Khristu. Amen.

<sup>86</sup> Nkulunkulu akubusise. Hamba, futsi kwangatsi Nkulunkulu angaba nawe, futsi akubusise njalonjalo kuko konkhe lokwentako.

Kulungile, Mnaketfu Neville.

O, ngi—ngicabanga kutsi nje babukeka bakahle kakhulu!  
Ngi...

<sup>87</sup> Emantfombatane ami iyakhula manje, ngako kufanele nje ngibe ne... Ngangivamise kubamema. Kodvwa sebangacishe impela bangimeme kwamine manje, sebakhulile impela—impela; Becky, ikakhulukati, intfombatane lenkhulukati.

<sup>88</sup> Manje asivule Livi leNkhosi, kuMatewu weli 15...noma sahluko se 5. Futsi sitofundza incenye nje, ngitobese-ke sengikhisha kulona, iNkhosi itsandza, ingcikitsi lencane cishe imizuzu lelishumi nesihlanu, lengemashumi lamabili. Khonake sitoba nenkonzo yesidlo senkhosi, nekugezana tinyawo, nenkonzo yembhabhatiso, itositsatsa cishe kuya nase igabence insimbi yemfica, khona-ke, noma kamuvanyana, kutsi sicedze. Ngitotsandza kucala kusukela esahlukweni se 5, evesini le 12.

Jabulani, *futsi nitfokote kakhulu impela: ngoba umvuzo wenu mkhulu ezulwini: ngoba njengoba babahlupha...baprofethi labanendvulele.*

Nine *niluswayi lwemhlaba: kodvwa uma seluphelelwé bumunyu balo, lobuswayi balo butovuswa ngani? alusasiti ngalutfo kusukela lapha, kuphela kutsi lulahlwe ngephandle, futsi...lunyatselwe bantfu ngaphansi kwelunyawo.*

Nine *nikukhanya kwelive. Umuti lowakhe entsabeni ungeke usitseke.*

Kanjalo *nebantfu abalokheli likhandlela, bese balibeka ngaphansi kwesitja, kodvwa balifaka elutsini lvesibane; khona ke luyabakhanyisela bonkhe labasendlini.*

Kanjalo *kukhanya kwenu akukhanye embikwebantfu, kutsi babone imisebenti yenu lemihle, futsi badvumise uYihlo losezulwini.*

<sup>89</sup> Ngitotsandza kutsatsa si—sihloko kulelovesi lekugcina lapho, lokulivesi le 16: *Kanjalo Kukhanya Kwenu Akukhanye EmbikweBantfu.* “Kanjalo Kukhanya kwenu akukhanye embikwebantfu, kutsi babone imisebenti yenu lemihle, futsi badvumise uYihlo loseZulwini.”

<sup>90</sup> Siyatfola, emBhalweni, kutsi kunetindzawo letimbili lapho emadvodza lamabili lehlukene akhulumwa ngekulungisiswa. Nalenyen yawo kwakunguPawula, nalelenye kwakunguPhetro. Pawula loNgewe, naPhetro loNgewe; naPawula bekalungisisa Abrahama ngekukholwa, naPhetro bekamlungisisa ngemisebenti. Phetro watsi walungisiswa ngemisebenti yakhe. Pawula watsi walungisiswa ngekukholwa kwakhe. Manje, abaphikisananga. Bebakubuka ngetimboniso letimbili letehlukene. NaPawula bekakhuluma ngekukholwa kwa-Abrahama, nguloko Nkulunkulu lakubona ku-Abrahama. NaPhetro bekakhuluma ngemisebenti yakhe leyayikhuluma ngekukholwa kwakhe. Ngako kubhaliwe, “Ngikhombise imisebenti yakho ngaphandle kwekukholwa kwakho, nami ngitokukhombisa imisebenti yami ngekukholwa kwami.” Manje, ngako-ke, Pawula, abona lokwakukhuluma, naloko Nkulunkulu lakubona. NaPhetro bekakhuluma ngaloko lokwabonwa ngumuntfu, futsi, ngoba, uma umuntfu anekukholwa, uyotiphatsisa kwako. Imphilo yakhe iyokubonisa kulabanye.

<sup>91</sup> Ngako ngiyahamba, ngifuna kukhuluma ngaloko, kusihlwa, “Kukhulula kuKhanya kwetfu kukhanye.”

<sup>92</sup> Manje, kwalemizuzu lembalwa nje, angifuni kusukuma lapha nje kutsi nje ngibonwe noma ngiviwe. Loko bekungeke kube kuhle. Kodvwa, mhlawumbe, Nkulunkulu angisita, mhlawumbe singakhuluma emavi latsite latosakha, latosisita sonkhe, kutsi singenta kanjani futsi siphile imphilo lencono.

Ngineliciniso kutsi nguloko lesikutele lapha, kutsi sitsatse kulungiswa nekutfola kucondza kwaloko lesingakwenta kusenta sibe ngumKhristu loncono. Uma nginentfo yinye emphilweni yami lengiyifisako, kuba ngumKhristu loncono kunaloku lengingiko. Futsi nginesiciniseko kutsi leso kusikhalo sawo wonkhe umphefumulo lolapha kusihlwa, kuba ngumKhristu loncono.

<sup>93</sup> Ngalesinye sikhatsi lesendlulile, ngangehla ngemgwaco, futsi ngi, hamba ngishayela ngelitubane lelisheshako impela, futsi ngibukisisa njengoba ngivamise kwenta, cobo lwami, ngishayela. Futsi kukushayela lokunesitunge utishayelela wena. Awukwati kuvula umsakato, ngaphandle uma kunalokunye kwaletiteshi leti tekuchumana kwemindeni lapho ungtfola khona umculo wetenkholo, ngoba ngito tintfo letingakhiphawona kanye uMoya kuwe.

<sup>94</sup> Futsi noma ngiyaphi, emvakwekuba sengitsite kubamdzadlana, ngani, ngiphatsa lipheshana lekubhalela. Futsi uma iNkhosi ingembulela lokutsite, ngivele ngikubhale phansi. Futsi ngaze ngabhalala ngisho nasemphameni yesibhamu sami, emahlatsini, ngenhlavu yesibhamu. Netintfo letinjalo, kutfola nje umcabango loletfwa kimi. Ngikhokhe sigcebhezane etimphahleni tami, noma ngulokutsite, futsi ngibhale kuko. Lokunye lokutsite, kutsi ngigcine loMlayeto usemcondvwenni wami.

<sup>95</sup> Futsi lapho ngisahamba ngishayela, ngehla ngemgwaco, ngacaphela libhodi lemasayini lelihle lelikhulukati. Futsi ngalokwejwayelekile, niyati, banencumbi yetintfo labatinamatselisa kulamabhodi emasayini, kodvwa ngangingakaze ngicaphele tintfo letinje kulelibhodi lelitsite lemasayini. Ngalokwejwayelekile banetitfombe tebesifazane la—labagcoke hhafu, noma lenye intfo letsite, bakhangisa ngeluhlobo lolutsite lwabosikilidi, noma—noma inkantini, noma bhiya, noma lokutsite, emabhodi emasayini lakhanyako lamakhulu. Kodvwa lokwangimangalisa, nangicala kutsi jeti, kwadvonsa emehlo ami kutsi nginake, ngoba lalingakagcwali nhlamba lengulenye intfo letsite. Inhlamba yayingekho kulo. Ngase ngibuka emuva, kutsi ngibone.

<sup>96</sup> Kwakulibhodi lelihle. Futsi libekwe endzaweni lefanele, lapho nje, uma ujika kulelikona, awukwati kungayiboni lesayini. Futsi lokwangimangalisa, lalineligama linye lelibhalwe kulo, “Ulambile?” Nje, “Ulambile?” Nguloko kuphela lokwakukhona. Ngase-ke ngiyacaphela luvhavanyana lweligmaga ngaphansi ekugcineni kwalelibhodi, lwalutsi, “Emakhilomitha lasihlanu ngembili.” “Ulambile? Emakhilomitha lasihlanu ngembili.”

<sup>97</sup> Yebo-ke, ngacala kufundzisisa ngaloko. Bantfu bekangekho kakhulu kangako... Ngalokwejwayelekile, uma banesitolo lotsenga udlele kuso embili, ba—batama kutsengisa behlule

lolomunye umfo; sitfombe, letinkhulu titeki leti, nhlinhlako nakanjalonjalo. Futsi uma sewungena, ngalokwejwayelekile awutfoli lutfo lolunjengalolokukhangisiwe, kodvwa nje sisikhangiso. Kodvwa loku kwakubonakala kuta ngendlela leyehlukile.

<sup>98</sup> Futsi siyati kutsi lusuku lesiphila kulo namuhla, kuyakhokhela kukhangisa. Futsi siyatfola, kutsi, labantfu laba labenta inchubekela embili lenkhulu kangaka ebhizinisini babantfu la-labakhulu bekukhangisa. Ba—bakufaka kumabonakudze. Bakunameka emabhodini, yonkhe indzawo labangahle bakhone kuyo, kutsi bakhangise imikhicito yabo. “Bhema *lona* munye; hhayi kukhwehlela emtfwalweni wemoto.” Nekutsi, “Lihluto lendvodza lecabangako,” nalenye ithiphu yalomunye, noma intfo lenjengaleyo. Ye... kanye ne... “Hlala uphilile, sikhatsi lesidze,” nabhiya wabo. Nayyo yonkhe intfo lenjengaleyo, sikhangiso nje. Futsi besula incumbi yemtselo wenzuzo, ngenga nje yesikhangiso. Futsi impela kuyabhadala.

<sup>99</sup> Ngako uma kubhadala, ngenga yaloko, ngicala kucabanga, “Pho kungani buKhristu bungeke babhadalwa uma bukhangiswa na?”

<sup>100</sup> Yebo-ke, ngacabanga, khona-ke, “Yini—yini sikhangiso na?” Ufanele ube nentfo leyehlukile kancane kuleyo bonkhe labanye labanayo, noma uma nje kuyintfo leseyandze kakhulu, njengetintfo telive, ngeke kute kudvonse emehlo ebantfu. Manje, uma umuntfu bekafuna imoto, bekayohamba ayendluleleyosayini. Kodvwa uma bekalambele, bekatoyifuna leyosayini.

<sup>101</sup> Ngako ngikholwa kutsi umKhristu ulibhodi lelikhulu letikhangiso laNkulunkulu. Ngikholwa kutsi ngulowo nalowo wetfu ulibhodi lelikhulu letikhangiso laNkulunkulu. Futsi asidzingi kutsi sente lokukhulu kangako sichubeke ngako, njengoba senta. Kalula nje phila imphilo lenjalo letokwenta kutsi bantfu bakulambele kuba njengawe.

<sup>102</sup> Manje, ngacaphela kulelibhodi lelikhulu letikhangiso, leli lelitsite, lalingasho lutfo lolunye, lutfo, kodvwa nje lalibuta umbuto, kutsi u “Lambile?” Futsi ungeke utsengisele nomangubani nomayini kutsi ayidle ngaphandle uma balambile. Intfo yekucala leyentiwa ngulesosikhangiso, umuntfu ngamunye lowendlulako ufanele asibone.

<sup>103</sup> Manje, indlela kuphela live leliyoke libone ngayo Khristu kungesikhatsi lapho yena, bona, baKubona kuwe nami. Nguleyondlela kuphela labayoke babone ngayo Khristu. Nembeza wabo—wabo undzimundzimu ekushoneni kwemalanga, ekubiteni kwetinyoni, emacembeni, na—nasetjanini, netimbali; nemculo, neMlayeto nakanjalonjalo, lesiwujabulelako emvakwekuba sesitfole Khristu. Kodvwa, size sifike endzaweni lapho siveta khona Khristu ebeleni!

<sup>104</sup> Manje, kukhumbuleni loko. Ngamunye wenu, kusukela kusihlwa kuchubeke, khumbulani, ningemabhodi lamakhulu etikhangiso aNkulunkulu. Futsi u—uwaNkulunkulu losebentela kukhangisa. Manje, live litokubuka, kubona kutsi Khristu uyini. Ngako asifuni kunameka lenkhulu incumbi yetintfo etulu lapho, letifikaza ngetintfo empele ni lesingesito tsine. Asibe nguloko kucala. Khona-ke bese siba nguloko, khona-ke live litobona Khristu kuwe nami.

<sup>105</sup> Intfo yekucala, loko, nomangusiphi sikhangiso, umuntfu ufanele asibone.

<sup>106</sup> Bese-ke, intfo lelandzelako, batofanele basifune. Manje, uma basibona futsi bangasifuni, khona-ke loko kwehlukile. Kodvwa awukasikhipheli lite sikhangiso.

<sup>107</sup> Kodvwa uma bona, kucala, batofanele basibone, futsi-ke sitofanele sisente sibadvonse emehlo kakhulu. O, ngiyetsembe siyakubona loko, kudvonsa emehlo kwensindziso, kutsi yentani kumuntfu. Sifanele sidvonse emehlo elive kuKhristu. NeliVangeli linako kudvonsa emehlo. Lifanele libe nako kulabo labalambele Nkulunkulu. Lidvonsa emehlo alabo kuphela labalambele nalabomile, futsi ngulabo lesibaphumele. “Akekho umuntfu longeta kiMi, uma Babe waMi angakamdvonsi.”

<sup>108</sup> Kodvwa banengi kakhulu Babe labadvonsile, futsi balambele futsi bomele kutfola Nkulunkulu, futsi abati kutsi batoMtfolaphi, ngoba labo labangakafaneli kuba ngemabhodi lamakhulu etikhangiso agcwele inhlamba yetintfo telive, baze bangabe basakhona kubona lapho basenako kwendlula loko bebanako ngaphambi kwekutsi bete kuYe. Baphila njengelive. Bakhulum a njengelive. Bahlabela emaculo lafanako live leliwahlabelako. Bagcoka njengelive, ngicondze kusho njalo, ikakhulukati ebulilini besifazane. Futsi batiphatsissa kwellive. Baya etindzaweni telive. Bangenela imicimbi yelive.

<sup>109</sup> Lomunye washo kimi, ngalelelinye lilanga, ngemfundisi lotsite. Futsi ngiyayitsanza lendvodza. Akungabateki kutsi uyindvodza ledvumile. Watsi, “Kodvwa washo kutsi—kutsi nine benibagiciki labangcwele,” kimi, kutsi bengingumgiciki longcwele.

<sup>110</sup> Ngatsi, “Yebo-ke, a—a—angicabangi kutsi nginguye. Kodvwa,” ngatsi, “Ngi—ngifuna kuba ngcwele. Futsi uma iNkhosi yake yangitjela kutsi ngigicike, ngiyacabanga bengiyogicika. Kodvwa ngi—ngifuna kuba ngcwele, empele ni, ngiphile imphilo yebungeewe, lokusho ‘kuhlanteka embikwaNkulunkulu.’”

<sup>111</sup> “Futsi ngako watsi, yebo-ke, kutsi uphuma ugijime, uye ngesheya kwetilwandle, futsi ujikelete kanjalo, futsi utente sitfunywa senkholo. Kute libandla lelikutfumile, futsi utente nije sitfunywa senkholo lesentiwe ngesandla.”

<sup>112</sup> “Yebo-ke,” ngatsi, “uma ngente sitfunywa senkholo lesentiwe ngesandla, bekungeke kudvonse emehlo elive, ngenca yekutsi abafuni kona loko. Bafuna Khristu.”

<sup>113</sup> Futsi siyatfola, kutsi, lawomadvodza nebantfu labacabanga letotintfo... Kunetigaba letimbili letehlukene; Nkulunkulu unetigaba letimbili letehlukene.

<sup>114</sup> Kunemadvodza Nkulunkulu lawasebentisela kutsi ahiale ekhaya, futsi ajabulise labagulako, futsi angewabe labofile, futsi acabuze tinswane, futsi ashadise labasebasha bawo, nakanjalonjalo kanjalo. Lamanengi alawomadvodza awati kutsi kuyini kuphatsa inkemba, futsi aphumele lapho enkembeni lebanjwa ngetandla totimbili emgceni longembili. Awati kutsi iyini imphi, kulwa nesitsa. Aphumela lapha, futsi angemadvodza lahlakaniphile, bosiyazi betenholo, emadvodza ladvumile, langema nako, akhiphe inshumayelo letse nje kutsintfwatsintfwa, kantsi futsi angakhulumu ngelulwimi lolunjalo, kute kubelukhuni kuWebster kutsi ati kutsi bebatsini. Baneticu tasekolishi, kodvwa loko kulungile uma ukhulumu nelicembu lelinekuhlakanipha lelifuna nje libandla lasekhaya.

<sup>115</sup> Kodvwa uma uphumela lapho ekhaleni lemphi, lapho lawomadvodza analokungetulu kwaloko, bafanele babone eMandla aNkulunkulu Somandla ekutibonakaliseni, noma nakungenjalo angeke uze ukutsengisele bona. Bafanele babone Khristu ekuvukeni kwaKhe. Yebo, mnumzane.

<sup>116</sup> Lawomadvodza akati kutsi kuyini kubamba iNkemba lebanjwa ngetandla totimbili, kulwa nesitsa ume mantontolwane lapho. Lapho bodeveli netinyanga-batsakatsi, nako konkhe lokunye, bema lapho, baphonsele insayeya ndzawo tonkhe. Futsi lapho khona emadvodza, afundza leloBhayibheli, atsi, “Uma Jesu Khristu anguye itolo, naphakadze, angibone Moya loyiNgcwele enta njengoba Enta emuva lapho.” Niyabona na? Khona-ke ungeke utsatse u—umfundzate bese wenta loko.

<sup>117</sup> Kubita eMandla nekuvuka kwaJesu Khristu kuveta loko. Yebo. Futsi manje nguloko bemdzabu labalambile labakufunako. Bafanele baKubone, futsi batofanele baKufune.

<sup>118</sup> Naleyo yintfo lefanako lesive lesinayo. Kungalesosizatfu, kusihlwa, sinato tonkhe letecwayiso leti temphi ye-athomu, ngoba tive tiKubonile, lesive lesi sikubonile, futsi abaKufuni. Futsi kungalesosizatfu kwehlulela kwaNkulunkulu kusetikwabo. Kungoba sikaliwe esilinganisweni.

<sup>119</sup> Ngibonile lapho Mengameli wetfu, uMnumz. Kennedy, Tom, ngikholwa kutsi ligama lakhe ngu, Kennedy, kutsi utfumele loku entasi, letinengi kakhulu tikhulu, entasi ngalemphi yelubandlululo. Utfumele entasi emakhulu lamane nentfo, entasi ekhatsi eNingizimu, kutsi ayimise imphi yelubandlululo. Futsi ngesikhatsi sekacedzile, esikhatsini sakhe lesigcwele, abasayitfumeli, bekanemakhulu lasitfupha nemashumi

lasitfupha nesitfupha. Kwakusephephabhuwini *iTimes*. O, kube bantfu kuhphela bebabakamoya, bebatophaphama futsi babone kutsi yini “emakhulu lasitfupha nemashumi lasitfupha nesitfupha.” Kona kanye nje lebebanako. Loko kuku *Time's* yalenyanga.

<sup>120</sup> Manje, siyatfola, kutsi, bantfu baze bacale kufuna Nkulunkulu, bantfu baze bacale koma! Jesu watsi, “Babusisiwe labalambako futsi bomele kulunga, ngoba bayosutsiswa.” Manje, ufanele ukulambele futsi uKomele.

Singemabhodi lamakhulu etikhangiso aKhristu.

<sup>121</sup> NaKhristu ungumsiti wetfu ngetimali, ngokuba lolusito lwetimali lungaKhristu. Futsi Usipha kuPhila kwetfu, kutsi siMsite ngetimali. Manje, nhloboni yemuntfu lobewungaba ngiyo kube bewusite ngetimali lomuny'umuntfu? Nhloboni yemuntfu lebesifanele sibe ngiyo uma si—sisiswa nguKhristu ngetimali? Usipha insindziso. Usipha kophiliswa kwetfu. Usipha imphilo yetfu nemandla ekucina. Uphindze asiphe kudla kwetfu. Usipha emakhaya etfu. Khona-ke, sisiswa ngetimali nguKhristu. Nebantfu bephentekhostali, logcwaliswe ngaMoya loNgcwele, basiti ngetimali baJesu Khristu. Basitwe ngetimali nguJesu Khristu, futsi baphiwa Moya loNgcwele, kutsi babe sibonelo kubantfu.

<sup>122</sup> Besifanele sibe yini, namuhla? Lifanele libe kuphi liBandla, namuhla? Besifanele sibe njalo, esimeni lesinje, lesingabangela lonkhe live kutsi lifune kuba njengatsi. Ngoba emadvodza ehla ngemgwaco bese atsi, “Kukhona indvodza, ngingahle ngingavumelani nayo, eMfundzisweni yayo yetenkholo. Kodvwa ngikutjela intfo yinye, lowo ngumKhristu lucobo.” Bekufanele kube besifazane labehla ngesitaladi, batsi, “Angabukeka ayifeshini lendzala. Angahle angafani nabo bonkhe laba besifazane lenibabonako. Kodvwa ukhona umKhristu munye kulelidolobha, uma akhona munye, nango ahamba.” Ngoba, sisitwe ngetimali nguJesu Khristu. Amen.

<sup>123</sup> O, nhloboni yemuntfu lebesingaba ngiyo, lesifanele sibe ngiyo, uma singemabhodi lamakhulu aKhe etikhangiso futsi sisitwe nguYe ngetimali na? Khona-ke, kuKhristu, nguYe lapho sitfola khona kuPhila kwetfu, futsi sitfola emandla etfu ekucina, futsi sitfola konkhe lesinako, kuvela kuKhristu. Ungumsiti wetfu ngetimali. O, ngibonga kakhulu ngaloko!

<sup>124</sup> Ngako, sifanele sibe njengaYe. Sikucaphele lesikwentako, lesikushoko, lesikwentako emphilweni yetfu yansuku tonkhe, ngoba sisitwe nguKhristu ngetimali. Sifanele sihambe kanjani uma sisitwe nguKhristu ngetimali? Sifanele sitsini uma sisitwe nguKhristu ngetimali? Uma lomunye asho lokubi ngatsi, sifanele sitsini uma sisitwe nguKhristu ngetimali? Sifanele sibe njengaKhristu. Akunjalo yini na? [Libandla litsi, “Amen.”—Umhl.]

<sup>125</sup> Manje, manje, yinye kuphela intfo... Nalenye intfo lesifanele siyente, hhayi intfo kuphela, kodvwa lenye intfo tsine bafundisi lessifanele siyente. Sifanele sishumayele liVangeli lelihawukelekako kulolambile.

<sup>126</sup> Manje, uma sishumayela liVangeli lenhlaliswano, futsi sitsi, "Yebo-ke, ufanale ute ujoyine lihlelo letfu. Sitfole letinye tinkhulungwane letine ngemnyaka lowendlulile, enhlanganweni yetfu." Akusiko loko. "Yebo-ke, uma uta ebandleni lami, noma ube lilunga lelibandla lami, sitociniseka kutsi uyanakelelwa e... uma sewugugile. Futsi ube lilunga leletsembekile, kunjengemgommo wemshwalensi, uttonakelelwa uma sewugugile. Sitokubona loko." Loko kusasolo kungesiko kudvonsa emehlo.

<sup>127</sup> Intfo lesifuna kuyenta kushumayela liVangeli lelihawukelako eveni lelilambile.

<sup>128</sup> Manje, ungaba ngulohawukelekako kanjani eveni lelilambile labalafuna kubona lapho bachamuka khona, babobani bona, nekutsi bayaphi, ngaphandle uma ushumayela liVangeli lelivusa Khristu esimeni lesiphilako, lesisitungeletile khona lapha na? Singeke sakwenta. Ayikho indlela. Tsine, besingajoyina, besingajoyina iMason, i—i-Odd Fellows, noma nguliphi lelinye lidlangala, kujoyina lelinye lidlangala bekungaba njalo nje nako.

<sup>129</sup> Kodvwa sifanele sishumayele liVangeli lelihawukelekako kubantfu labalambile, lelitobamba labo labalambile nalabomele kulunga. "Babusisiwe labalambako futsi bomene kulunga, ngoba bayosutsiswa." Manje, bebangaba kanjani na? "Labalungile bayosutsiswa." Basutsiswe ngani na? NgaMoya loyiNgewe.

<sup>130</sup> LiBhayibheli latsi, "Stefano bekayindvodza legcwele..." Agcwele ini? Agcwele emandla. Agcwele kukholwa. Agcwele lutsandvo. "Agcwele Moya loNgewe." Nguloko lokwamenta waba nguloko lebekangiko, kungoba bekagcwele Moya loNgewe. Bekalibhodi lelikhangisako sibili laKhristu.

<sup>131</sup> Ngesikhatsi eme lapho, ngaloko kusa, etinkantolo temkhandlu iSanhedrin, futsi bamangalela. Batsi, "Lomuntfu lona," kuko konkhe lebekakwenta. Futsi wema yedvwa, yedvwa nje vo, ngephandle embikwenkantolo lenkhulu yemkhandlu iSanhedrin. Mhlawumbe emaJuda latinkhulungwane letimbili noma letintsatfu, noma tinkhulungwane letisihlanu, time lapho nalomuno lokhombie.

<sup>132</sup> LiBhayibheli lasho ngesikhatsi aphumela lapho, kutsi, "Buso bakhe bafana nebeNgelosi." Loko akusho kutsi bekanekuKhanya kukhanya ebusweni bakhe. Ingelosi kungaba sitfunywa lebesati kutsi bekakhulumma ngani. Stefano waphumela lapho, angakwesabi kufa. Bekangesabi lutfo, ngoba bekti kutsi bekakhulumma ngani.

<sup>133</sup> Njenga Pawula watsi, “Ngiyamati lengikholve nguYe, futsi ngingeliciniso kutsi Unemandla ekulondvolota loko lengikubeke kuYe.”

<sup>134</sup> Kodvwa Stefano waphumela lapho, embikwaleyonkantolo yemkhandlu weSanhedrin, njengemu emkhatsini wemhlambi wetimpishi, tatishayela ingati yakhe umkhulungwane. Futsi bammangalela, futsi bamkhomba ngemuno wekummangalela. Wentani na? Watsi, “Madvodza bazalwane, Nkulunkulu weNkhatimulo wabonakala kubabe wetfu, Abrahama, ngesikhatsi aseseMesophothamiya, angakabitwa kutsi aphume.” Wachubeka wawehlisa, wonkhe umlandvo wa-Abrahama, nekutsi kwakutokwenteka kanjani kutsi ngaye angenise beTive. Futsi sekefika phansi endzaweni letsite... Mbukeni, agcwele Moya loNgcwele. Bona beba, balindzile, abakwatanga nje kulindza baze bakhone kumbeka tandla. Watsi, “Nine bonhlitiyo tilukhuni, labangakasoki enhlitiywani nasetindlebeni, nimelana njalo naMoya loNgcwele. Njengoba bobabe benu benta, kanjalo nani niyakwenta.” Bekalibhodi letikhangiso laNkulunkulu.

<sup>135</sup> Futsi ngesikhatsi bamgcoba ngematje aze afe, bamphonsa ngephandle kwelidolobha futsi bamshaya ngematje waze wafa, ngesikhatsi afa, waphakamisela inhloko yakhe eZulwini futsi wacelela intsetselelo labo lebebamgcoba ngematje, ngalokufanako njengoba kwenta Jesu esiphambanweni.

<sup>136</sup> Ngako-ke, Nkulunkulu walibona libhodi laKhe lelincane letikhangiso lehliswa. Stefano wabuka etulu eZulwini, watsi, “Bukani, ngibona emazulu avulekile, naJesu eme ngesekudla saNkulunkulu.” Wase ulala butfongo emikhonweni yaNkulunkulu. Bekalibhodi letikhangiso eveni lelilambile.

<sup>137</sup> Wena utsi, “Yebo-ke, bebabangakhi lebebalapho? Utsite mhlawumbe kwakukhona tinkhulungwane letisihlanu. Bangakhi kubo labasindziswa na?”

<sup>138</sup> Kwakunamunye. Akazange alemukele ngaso lesosikhatsi, kodvwa eminyakeni kamuva. Haleluya! Ndzwananatsite, umtselela wakho awufi. Bekakhona lobekabambe libhantji, Sawula, lowomFarisi losemusha eme lapho, watsatsisa futsi waniketa bufakazi ekufeni kwakhe. Kodvwa ngesikhatsi abona lesosikhangiso seMandla aKhristu lovukile kulowomfo lomncane, akutange kusuke kuye. Leyondvodza lefanako, Pawula, lowo lobekeme lapho ngaloko kusa, waholela emashumi etinkhulungwane temiphefumulo kuKhristu, ngoba umuntfu munye wavuma kunikela ngemphilo yakhe kutsi abe libhodi lelikhangisela Jesu Khristu.

<sup>139</sup> Sifanele ngabe sentani namuhla na? Akunandzaba, asidzingi kutsi sibe netetsameli letinkhulu. Asidzingi kutsi sishumayele eshumini letinkhulungwane. Asidzingi ngisho nekutsi sishumayele. Singaba libhodi letikhangiso laNkulunkulu. Wati ngani kutsi imphilo yakho ingeke icalise insizwa letsite

eVangelini na? Labanye benu besilisa lesebakhlakhlile, nibona besifazane lesebabatzala, nicalise insizwa letsite ensimini ngephandle lapho, letozuzela Khristu imiphefumulo letinkhulungwane letilishumi, kungoba yabona Khristu kuwe, kutsi wetfula Khristu kuyo, ngeMandla lalula nje eliVangeli. Yebo.

<sup>140</sup> Ngicabanga kutsi sidzinga Khristu. Yebo, mnumzane. Indlela kuphela lesibona ngayo Khristu ngulapho uma Atibonakalisa kulomunye nalomunye. Ngibona Khristu kini. NiMbona kimi. Simbukisisa kanjalo ke Khristu. Ngifika emhlanganweni. Ngicala kushumayela. Ngibukisisa bantfu. Uyababona noma kutsi bakhatsalele yini noma cha, imizuzu lembalwa nje. Ubuka etikwetetsameli takho. Ungasho kutsi uyababangela situnge noma awubabangeli situnge. Niyabona na? Nentfo yekucala uyati, ubabona bahleti lapho, babambele kulolonkhe liVi, balangatele. Niyabona na? Ngibona Khristu atibonakalisa kulowomuntfu, ngoba ulambele womele Nkulunkulu.

<sup>141</sup> Ngako-ke, mine, ngishumayela liVangeli, ubona Khristu atibonakalisa kimi. Ngibona Khristu atibonakalisa kuyo. Loko kusho kutsi Khristu usemkhatsini wetfu ke. Amen. "Kulamba nekoma." Ngibukisisa tetsameli, kutsi tikutsatsa kanjani. Shano lenye intfo letsite, bukisisa kutsi—bukisisa kutsi Liveta mphumela muni kubo. Bukisisa buso babo bumamatseka, bugcwele injabulo. Sebakulungele ngaso lesosikhatsi kwemukela lokutsite. Lowo nguKhristu. Ngibona Khristu atibonakalisa kulowomuntfu ngoba liVangeli, liVangeli lelilula laKhristu, liyabambele kuleyonhlitiyo, ngoba bayalamba bayomela.

<sup>142</sup> Futsi ngikhombise libhodi lelikhulu letikhangiso lapha, sikhangiso. Nhloboni yesikhangiso na? Hhayi kusayensi yetenkholo letsite, hhayi kusivumokholo lesitsite lesentiwe ngumuntfu, kodvwa kuKhristu lophila ngalokufanako nje namuhla, njengoba Bekanjalo ngaley, ngoba Nguye itolo, namuhla, naphakadze. Amen. Kungiko. Bangawabona lawomanbla aNkulunkulu anyakata, ngiKubukisise etukwetakhiwo, futsi ngikuBone kukhetsa bantfu, kubona lokufihlakele etinhltiyeweni tabo, kuphilisa labagulako, kwembula timfihlo tenhlitiyo yabo, kuvula tindlebe letingeve, futsi kwenta timphumphutse kutsi tibone. Kuyini na? Liyahawukeleka. Libhodi lemasayini laKhristu. Nebantu baKubone, futsi babutsane, bese badvumisa Nkulunkulu. Ngikubukisisa ekhatsi kubo uma badvumisa Nkulunkulu. BaKubukisisa ngephandle lapha, uma Kuya ngalapha. Ngako, ngalomunye nalomunye, sibona Khristu abonakalisa kuKhanya kwaKhe. Manje, akunanzaba kutsi bengingaKubonakalisa kakhulu kangakanani *lapha*, ngaphandle uma Kubonakaliswa kuwe, nawe, angeke size saKucondza.

<sup>143</sup> LiVangeli belitoba lite ngaphandle uma lomunye bekalapho kutsi aLitsatse. Bayoba banengi labangeke baLitsatse. Kodvwa labo labayoLitsatsa, Liyotibonakalisa ngekhatsi kubo.

<sup>144</sup> Kukhona mhlawumbe tinkhulungwane letisihlanu ngaloko kusa ekubulaweni ngesigwebo kwaStefano, kodvwa waba munye leLatibonakalisa ngekhatsi kuye. Ngisho nasekuphele ni kwemphilo yakhe, watsi, “Angikafaneli ngisho nekubitwa ngalomunye walabangewe,” watsi, “ngoba ngalitingela liBandla laNkulunkulu, ngisho nasekufeni.” Kuvuma kwakhe kutsi kugcotjwe ngematje lowomfeli-lukholo, Stefano, akatange asuke kuPawula. Watsi, “Ngalitingela liBandla, ngisho nasekufeni.” Niyabona na? Akutange kusuke kuye, ngoba bekabone Khristu abonakalisiwe.

<sup>145</sup> Wakwenta kanjani Stefano na? Akazange ente imimangaliso, naloku nje bekti kutsi Khristu bekangumenti mimangaliso. Bekawati onkhe lamandla netintfo. Kodvwa wentani na? Wavele nje wetfula imphilo yakhe nje ngangekutsi baze babona kutsi kwakungemandla aKhristu. Amen.

<sup>146</sup> Ungahle ungawuboni nhlobo umbono. Ungahle ungatibeki nhlobo tandla takho etikwemuntfu logulako, futsi uve kugcwalisa ngemandla kwaNkulunkulu Somandla enta luhlaka lwematsambo emuntfu abuya aphile futsi. Ungahle ungaMbomi nhlobo eme ngale emishini yenkosazana lemitsatfu noma lemine. Ungahle ungawuboni nhlobo umfanekiso waKhe. Ungahle ungaliva nhlobo liphimbo laKhe. Kodvwa noma kunjalo ungaba libhodi lemasayini leliyobonakalisa Jesu Khristu, ngemphilo lebeyimsulwa kakhulu futsi imsulwa eveni. Hhayi lefuhleketele tintfo letingcolile letitungelete imphilo yakho; kodvwa intfo lehlantekile, kutsi iyobangela inhlitiyo lelambile kutsi ilambele iphindze yomele kuba nawe. Amen.

<sup>147</sup> Ningusawoti wemhlabo. “Uma sawoti sekadvuma, bumunyu bakhe buyovuswa kanjani na?” Kunjalo. Balambile futsi bomele! “Kanjalo kukhanya kwenu akukhanye embikwebantfu, kutsi babone imisebenti yenu lemihle, babone kutsi nentani, futsi badvumise Babe loseZulwini.” Kulamba! Emabhodi emasayini! Abonakalisa! Kuyamangalisa! Yebo, mnumzane.

<sup>148</sup> Manje, futsi, asifuni kwenta loku. Asifuni kwenta kutsengisa lokusheshako, kutsi nje, “Yebo-ke, ngiphendvuke itolo ebusuku. Haleluya! Umhlabo wonkhe...” Ungeke wakwenta loko. Loko kutsengisa lokusheshako. Uma senta loko, lomkhicito awusimuhle kakhulu kangako. Uma nje uphila kahle, utsi, “Ngiyati ngalesinye sikhatsi, nga—ngaphila kahle emaviki lamabili emvakwekuba sengiphendvukile. Ngaphila lamabili, ngaphila—ngaphila emaviki lamabili, imphilo lephelele nje” Loko kutsengisa lokusheshako. Loko kunjengaleHadacol lesisandza kuba nayo, ayisilutfo kuphela nje sikhehle semavithamini lagocotelwe ndzawonye, futsi ayitange ihlale

sikhatsi lesidze kodvwa sikhashana lesincane. Ekugcineni yaphela.

<sup>149</sup> Ufuna kuba ngumKhristu wansuku-tonkhe, umKhristu wema-awa onkhe, umKhristu waminyaka-yonkhe, hhayi kutsengisa lokusheshako. Kodvwa kanjalo akukhanye kuKhanya kwenu.

<sup>150</sup> Uma wenyuka uye kumuntfu bese umcela kutsi emukele Khristu, uvele akuhleke emehlwani nje, ungaphambuki bese utsi, "Yebo-ke, kute lutfo kuKo, noma nakungenjalo bekatoKwemukela." Cha. Lokokutsengisa iHadacol. Asitsengisi yona iHadacol.

<sup>151</sup> Sitsengisa liVangeli, emandla aNkulunkulu lophilako, Khristu longuye itolo, namuhla, naphakadze. Uma live linitondza, batondza Khristu ngaphambi kwekutondza nine, ngenca yesizatfu lesifanako baMchubela esiphambanweni. Kodvwa singulabamelele Yena. Singemabhodi lamakhulu etikhangiso aKhe. Sikhangisa ngaYe.

<sup>152</sup> Awudzingi kuba nentfo lebukhatikhati, incumbi yekutsi, "Dokotela, Ph.D., LLD! Lelikhulu, libandla lelingcwelisiwe la *S'bani-bani* na*S'bani-bani*, lasungulwa emuva le ku *kutsi-nekutsi* na *kutsi-nekutsi*! Sina *s'bani-bani* na *s'bani-bani*!"

<sup>153</sup> Bente balambe nje. Amen. Lelilula, libhodi lelikhulu letikhangiso lelihantekile lelinaKhristu abhalwe emphilwени yakho, "Kutsi bantfu batobona imisebenti yenu lemihle futsi badvumise Babe loseZulwini." Nguloko-ke.

<sup>154</sup> Ungagcwali inhlamba nemfucuta yelive. Ungatami kutikhangisa wena lucobo njengemuntfu lotsi, "Yebo-ke, ngisontsa ka*S'bani-bani*, lelibandla lelikhulu. Lilibandla lelikhulu kunawo onkhe edolobheni."

<sup>155</sup> Sinemuntfu longumakhelwane losedvute natsi enhla laphaya, lowashiya libandla lelincane enhla lapha emgwacwensi lomkhulu, kutsi aye ebandleni lelikhulu ngalokutse gcagca, ngoba, batsi, "Bantfu belizinga lelincono baya lapho." Bantfu belizinga lelincono? Niyabona na? Abati. Bucopho babo—babu netintfuli. Li—li—linindvwe tintfo telive. Bantfu belizinga lelincono?

<sup>156</sup> Yini bantfu belizinga lelihle? Bantfu labatelwe nguMoya waNkulunkulu. Uma baphuyile ngangekutsi bangati ngisho nekutsi kudla lokulandzelako kuvelaphi. Ngulelo kuphela lizinga lebantfu lofanele nomayini. Babantfu lotelwe kabusha.

<sup>157</sup> Lapho Jesu efika, hlobo luni lwelizinga lebantfu Ladzingeka kutsi alutfole na? Labangakafundzi, badwebi, emadvodza... Phetro, umphostoli, longewe le lomkhulu lowanikwa tikhiya kulo liZulu, bekangakwati ngisho nekusayina ligama lakhe lucobo; anuka inhlanti etintfutfwini letindzala tenhlanti netintfo, afake sidziya lesidzala lesinagrizi. Jesu watsatsa lelozinga

lemuntnu. Namuhla, bebangamkhahlela bamkhiphe ebandleni uma angena, kunjalo, kutokhonta. Niyabona na?

<sup>158</sup> Bantfu bafuna “lizinga.” Futsi niyati yini kutsi develi uphila ezingeni na? Niyati kutsi yini leyabangela imphi yekucala eZulwini? Kwakungesikhatsi Lucifer amisa bantfu belizinga lelikhulu, watfola tiNgelosi telizinga lelincono, bekacabanga kanjalo. Lomkhulu, umbuso lomkhulu, logcame kakhulu impela, umbuso lokhanya kwendlula lowo lebekanawo Mikhayeli. Futsi wakhahlewa wakhishwa eZulwini. Niyabona kutsi lichamukaphi lelizinga? Sukani ezingeni.

<sup>159</sup> Lolambile akalifuni lizinga. Lolambile ufunu kudla. Yebo, mnumzane. Lochuchako ufunu umlilo, hhayi sitfombe, umlilo. Nalolambile, lowomele Nkulunkulu, ufunu liVangeli nemandla aJesu Khristu. Amen. Akunandzaba kutsi kulula kanjani, kanjani–kanjani un... kutsi akutsandvwa kanjani bantfu eveni, bafuna intfo lephatsekako.

<sup>160</sup> Umuntfu lofako, umuntfu lowatiko kutsi utohlangana naNkulunkulu, akakhatsali nganoma nguliphi lizinga. Ufunu kutfola Nkulunkulu. Ufunu kutfola siciiniseko, kutsi uma seketa ehlela emfuleni, kuyoba khona lapho lomhlangabetako futsi amkhombise indlela. Ufunu intfo lemsimisako lelihhuka lemkhumbi manje, lowatiko kutsi, “Ngiyati uMhengi wami ukhona. Ngetinsuku tekugcina, Uyokuma emhlabeni.”

<sup>161</sup> “Ngicinisekile kutsi akukho lutfo lolukhona, lolusesikhatsini lesitako, noma loluyofika, indlala, bumatima, noma yini lenye, lengasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu.” Nguloko labakufunako, ngifuna intfo le...

<sup>162</sup> Akusiko kukholwa kwekutentisa, intfo letsengiswa ngekushesha, “Bese ungena ngalapha bese ujoyina lelibandla leli.” Ngifuna intfo le... Utsi, “Yebo-ke, ngitokwehla bese ngijoyina libandla. Ngitokuba nenkonzo yekutehlukanisela, umelusi utongibhabhatisa ngasense bese uyangitsatsa angingenise ebandleni.” Cha, cha. Akusiko loko. Loko ngulenye yaletotintfo letitsengiswa ngekushesha. Ngeke kuhlale sikhatsi lesidze kakhulu.

<sup>163</sup> Ngifuna kuphendvuka lokuyifashini lendzala lokuphatsekako, wesilisa noma wesifazane lovumako kuphuma bese utsi, “Ngineliphutsa. Ngifuna kutsi ngifane namakhelwane wami. Ngilangatelela kuba nguvesifazane lofana namakhelwane wami. Ngifuna kuba nguvesilisa lofana namakhelwane wami. Ngifuna kuhamba ngekumesaba kakhulu Nkulunkulu embikwebantfu, kutsi bantfu bacabange ngami ngalokufanako njengoba benta ngaye. Ngifuna kufana naJesu Khristu.”

<sup>164</sup> Manje, khumbulani, sengivala, ngi–ngi–ngisoloku ngichubeka nje. Kodvwa, sengivala, ngifuna kusho loku: Asisibo batsengisi baKhe, singemabhodi lamakhulu etikhangiso aKhe.

Niyabona na? Angicabangi kutsi sibatsengisi baKhe. Akadzingi kutsengisela, emabhodi lamakhulu etikhangiso nje.

<sup>165</sup> Ngangivame kusebenta eNkapaneni yemiSebenti yeSive. Futsi besinalelilambu lakaMogul likhishwa. Bebanekuncintisana ngalo. Noma ngubani lobekatsengise emalambu lamanengi kakhulu, bekatfola, o, umklomelo, nakanjalonjalo, neliphesenti lelitsite, lebebalitfola ngekuwatsengisa. Yebo-ke, wonkhe umuntfu, tonkhe tisebenti, tatifanele tibe batsengisi balamalambu. Yebo-ke, ngangicabanga ngentfo letsite njengalena, “Uma lomkhicito ugalantiwe kimi, inkapane iligalantile lelilambu kimi. Manje, uma lelolambu likahle, liyotitsengisa lona lucobo. Futsi uma lingasikahle, kusho kutsi-ke ngibeka emkhatsini intfo lengakalungi.”

<sup>166</sup> Angizange sengikholelw kuloko. Angikholelw kuletintfo leti leticindzettelwa kakhulu batsengisi. Kungalesosizatfu ngingakholelw kuko enkholweni. Uma ngingemkhicito lokahle, utotitsengisa wona lucobo. Kunjalo. Uyotitsengisa wona lucobo.

<sup>167</sup> Ngako niyati kutsi ngenteni? Ngehlela lapho, futsi ngatsi kumphatsi, ngatsi, “Ngabe lamalambu acinisikiswe mbamba yini?”

“Agalantiwe, impela.”

“Angeke ajike yini?”

“Cha, mnumzane.”

<sup>168</sup> “Futsi agalantiwe na? Umsebenti wetandla temuntfu nako konkhe kugalantiwe yini?”

“Yebo.”

<sup>169</sup> Ngibonile bebenta lilambu lelihle lelitsambile. Noma ngumuphi wesifazane bekangawajabulela ekamelweni. Niyati kutsi ngenteni? Ngavele nje ngatilayishela cishe langemakhulu lamabili, ngase ngicala kujikeleta ngiya kuwo wonkhe umuntfu lengangimati.

<sup>170</sup> Batsi, “Ufunani, manje ekuseni, Billy? Angikasibhadali yini sikweneti sami na?” Ngangikweleka tikweneti.

<sup>171</sup> Ngatsi, “O, usibhadele sikweneti sakho. Ngifuna kukwentela lesinye.” Ngitsi, “Nginelilambu lapha.”

“O, ngeke ngikhone kulitsenga.”

<sup>172</sup> “Manje awume kancane. Angikaceli nje kutsi ulitsenge. Nginemtfwalo nje wawo, ngi—ngifuna kwehlisa linye endlini yakho. Ligcine nje emaviki lambadiwana, futsi utijabulise ngalo, ngitawubuya bese ngiyalitsatsa. Sifanele sikhangise ngato letintfo leti, ngiyawakhipha nje, ngako ngitovele nje ngilimise endlini yakho.”

<sup>173</sup> “Yebo-ke, manje, Billy, a—angikhonanga nje kulitsenga. Anginayo imali yekulitsenga.”

<sup>174</sup> “Angikaze ngikucele ngisho kutsi ulitsenge, ngikucelile yini? Ngitsi nje ngifuna nje kulibona endlini yakho, ngikwente ulijabulele.”

“Akukho kudlala nje?”

<sup>175</sup> “Akukho nalelincanyana lihhuka. Uyangati. Ngitobuye ngendlule ngilitsatse. Ngitobuye ngilitsatse emavikini lamabili. Kulungile. Ngiyofika ngendlule ngilitsatse impela. Intfo kuperhela lengifuna uyente, kutsi nje... Ngifuna kulehlisa elolini yami, tfola indzawo yekulibeka. Ngifanele ngehlise lamanengi kakhulu awo lapha. Ngi—ngi—ngifuna kulehlisa elolini yami. Be—bengingafuni kutsi ulitsenge. Angikakuceli kutsi ulitsenge. Ngivele nje ngakucela kutsilibekwe lapha.”

“Yebo-ke, uma lephuka ke?”

“Lowo ngumtfwalo wami. Ngimi lengime emvakwalo.”

<sup>176</sup> Ngangati kutsi lelilambu lalitotitsengisa lona lucobo. Ngangati kutsi kwakungumkhicito sibili. Ngalibeka endlini lelilambu. Angiwatsatsanga lalishumi kulangemakhulu lamabili. Ngawuwina lomncintiswano. Ngoba ngani? Ngani? Lelilambu latitsengisa lona lucobo. Uke walibona, futsi wabona kutsi liyini, khona-ke uyalifuna. Liyotitsengisa lona lucobo.

<sup>177</sup> Leyo yintfo lefanako. Asidzingi kutsi sibe netinhlangano letinkhulu kute sitsengise Khristu. Asidzingi kutsi sibe nebashumayeli labafundziswe kakhulu, nebantfu labaphucuke kakhulu lokubaphatsi-dolobha, netintfo letehlukene telidolobha. lesifanele sibenaye nguKhristu. NaKhristu utitsengisa Yena lucobo. Faka Khristu enhlitiyweni yemuntfu, awudzingi kumtjela, “Ufanele ujoyine *lena* inhlangano, noma *leya* lenye.” Sewuvele uwutsengisile umkhicito.

<sup>178</sup> Nilambile na? “Babusisiwe labalambile nalabo labomile.” Silungiselela kuta esidlweni senkhosi manje. Kulabo labasengakaze namanje, mhlawumbe, ungakaze utsatse Khristu umfake emphilweni yakho... Uma ungumKhristu, khonake ulambele. Sengibe ngumKhristu, iminyaka lengemashumi lamatsatfu nakunye manje, futsi lusuku ngalunye ngimlambela kakhulu Khristu kwendlula lengakwenta nangicala. Uya ngekuba-mnandzi kakhulu lapho tinsuku tendlula.

<sup>179</sup> Futsi ngibukisisa emabhodi etikhangiso lamancane aKhe, njengoba ngiwabonile ehla ngemgwaco, ngiwabukisise ngephandle lapha esibhedlela, ngiwabukisise e-aweni lekuwa kwawo, ngiwabukisise ngephandle lapha uma sekakulemancamu, ngibukisise loyodzadze lomncane, kutsi utibamba kanjani lapho njengewangempela, longcwele mbamba.

<sup>180</sup> Ngema kukhawunta, lapha esikhatsini lesingesidze lesendlula, ngabukisisa dzadze lomncane. [Akucoshwanga etheyiphini—Umhl.]...ngicala, ngajika. Ngatsi, “Uyamati Jesu

njengeMsindzisi wakho na?" Nalomfana wavikisa inhloko yakhe phansi, wagijima waphuma emnyango, niyabona, akazange angibuke nhlobo. Nako laph'ukhona. O, bekangangati mine, kodvwa mine ngangimati. Ngangimati. Ngambukisisa. Sewushadile manje. Washada umshumayeli lomncane, futsi nje uchuba kahle.

<sup>181</sup> Ngako nguloko-ke, niyabona, ngiyatsandza kubukisisa lelobhodi lelikhulu letikhangiso. Ngiyatsandza kulibukisisa. Li—lingenta ngilambe, ngifike endzaweni lapho khona, lapho, singadla khona, sidle Kudla kwakamoya. Ngoba, ngangiyati leyontfombatane kutsi yayingasontsi nje. YayingumKhristu. Kunjalo. Ya. Ungasho.

<sup>182</sup> LiBhayibheli latsi, "Naloku nje Phetro naJohane..." (Emvakwekuba sebaphilise lowomuntfu egedeni lelitsiwa Lihle; bekasishosha kusukela esibeletfweni senina, niyabona, bekangenawo emandla lamanengi kangako, bekangakhoni kuma sikhatsi lesidze kakhulu, Phetro wadzingeka kutsi ambambe amphakamise kutsi amhambise. Aphilisiwe... Kusukela esibeletfweni senina, niyabona. Ngesikhatsi babangenisa embikwemkhandlu futsi babalela kutsi bashumayele ngeliGama laJesu.) "Futsi bebatı kutsi bebangati lutfo nje," liBhayibheli lasher. Labaphostoli laba, Johane naPhetro, beba "bantfu labangati lutfo nje futsi bangakafundzi." Bebangati kwasasayensi lenkhulu yetenkholo. Bebabadwebi, bebangakwati kusayina ligama labo. Kodvwa batsi, "Babacaphela, kutsi bebakadze banajesu."

Babayini na? Emabhodi lamakhulu etikhangiso, emabhodi lamakhulu etikhangiso.

<sup>183</sup> O, besingachubeka. Nkulunkulu, sisite sibe mabhodi lamakhulu etikhangiso. Kwangatsi leliTabernakeli laBranham lapha, lendzawo lencane lingatehlukanisela futsi litinikele kuNkulunkulu, kwangatsi lingaveta emabhodi etikhangiso lamancane kulolonkhe lelive lapha, atobangela kutsi sonkhe lesive lesilambilale nalesomile site kuKhristu, kube ngumkhuleko wami.

Asikhotsamise tinhloko tetfu umzuzu nje.

<sup>184</sup> Babe lonemusa kakhulu, sibantfu labanenhlanhla ngempela, kutsi sibe naKhristu etimphilweni tetfu nasetinhlityweni tetfu. Siyabonga kakhulu ngaYe, Babe wetfu. Siyati kutsi kwati Yena kukuPhila. Hhayi kwati sivumokholo, hhayi kwati tincwadzi, kodvwa kwati Khristu kukuPhila. Futsi, Babe Nkulunkulu, tsine lesiMtfolile ngaleyondlela, uMsindzisi wetfu, uMphilisi wetfu, (emandla etfu, lusito lwetfu—lusito lwetfu luvela enKhosini), sitisho kutsi asisilutfo; asati lutfo. Yinye kuphela intfo lesiyatiko noma lesifisa kuyati: Lowo nguKhristu emandleni ekuvuka kwaKhe. Ngoba wonkhe lokholwa nguloku unekuPhila lokuPhakadze.

<sup>185</sup> Futsi siyakhuleka, Babe loseZulwini, kutsi Utobusisa lelibandla lelincane nalabantfu laba lolapha busuku lobushisako, ngaloku kuhlwa kweliSabatha, sihleti, kulelitabernakeli letingodvo lelincane, silindzele tibusiso taNkulunkulu.

<sup>186</sup> Lambalwa lacovekile nalephukile emavi laniketiwe: lalambile, nesihambi ubona libhodi lelikhulu letikhangiso. Nkulunkulu, sente silambe futsi some kakhulu kute sibukisise emabhodi lamakhulu etikhangiso aKho, sibone imphilo yemKhristu. Kwangatsi singaba ngemabhodi lamakhulu etikhangiso sentele Wena. Kwangatsi Ungabonisa kuKhanya kwaKho emphefumulweni lolambile, kute balambe uma babona libhodi lelikhulu letikhangiso lesilikhangisako: “Khristu, uMsiti ngetimali wetfu, usiphe kuphila lokunekuthula, lokugcwele injabulo nemandla ekucina emphefumulweni wetfu.”

Nekuphila imphilo kute bantfu bafune kufana naYe; siphe kona, Nkhosi, kuphe tsine sonkhe.

<sup>187</sup> Futsi kwangatsi kungabakhona labanye lapha losengakakutfoli loko; kodvwa kusihlwaa besikadze sidadisha, futsi babukile nje, kusukela phansi eluhambeni lwemphilo kulabehlukene bantfu labangcwelisiwe labadzala: labomake labadzala bangetinsuku letendlula; lowomuntfu lebebamhleka ekoneni lesitaladi futsi bebacabanga kutsi bekalu...asangene engcondvweni yakhe,eme ngephandle lapho ashumayela. Kodvwa manje sebayabona kutsi lowomuntfu bekalibhodi lelikhulu letikhangiso. Bekayisayini leyayikhomba. Lowomake longcwelisiwe lomdzala lowehla ngemgwaco netinwele takhe tisongwe ngemuva kwenhloko yakhe, agcokise kwefashimi lendzala, kepha noko, tsine bantfu labasha singahle kube sabahleka sase siyacabanga, “Nhloboni yasendvulo leyo na?”

<sup>188</sup> Kodvwa siyacondza, Nkhosi, lelo kwakulibhodi lelikhulu letikhangiso ekuPhileni lokuPhakadze. Silendlulile, Babe. Siyacolisa. Asibuyelete emuva futsi siphindze siwutfole umkhondvo walo kusihlwaa, Babe. Sente njengaloko. Siphe kuPhila. Sifuna kufana nalabangewelesembikwaKho. Sifuna kutiphatsa kanjalo. Lowomuntfu lesakhulumaki kuye, lowomuntfu lesiphikisene naye, akazange abuyisele ngavi kodvwa bekanemoya lomuhle kabi. Watsi, “Loko kulungile, ndvodzana. INkhosi ikubusise.” Futsi samhleka ebusweni bakhe nje sase siyesuka siyahamba. O, Nkulunkulu, singati kutsi lelo kwakulibhodi lelikhulu letikhangiso, singati kutsi leyondvodza yayilibhodi lekukhangisa kukhangisa ngekuPhila lokuPhakadze kitsi. BeyinaKhristu emphilwени yayo.

<sup>189</sup> Manje, siyalambela, Nkhosi. Siyati lapho sifanele siye khona. Sifuna kuya kulenzawo leyo isayini lesikhomba kuyo, eKhalvari lapho singatfola khona lolohlobo lwekuphila. Lapho umphefumulo lolambile ungesutsiswa khona. Ya, akusiwo

emakhilomitha lasihlanu kwehla ngemgwaco. Kungulesinye nje sinyatselo ngetulu.

<sup>190</sup> Nkulunkulu, yenta lesosoni, kusihlwa, sente leso sinyatselo: site eKhalvari sisuke eludzakeni nesono lesikuso. Kwangatsi besingadvonsa senyukele eKhalvari khona manje, futsi sime, bese sibuka etulu, futsi sitsi, “Nkhosi, bengisolo ngiyisayini yaKho, futsi ngilambile. Gcwalisa umphefumulo wami lolambile.” Siphe kona, Babe.

<sup>191</sup> Lapho tinhloko tetfu tisekhotsanyisiwe, bangabakhona yini labanye ekhatsi lapha kusihlwa lofuna kudvonsa akhuphukele eceleni kweKhalvari futsi atsi, “Nkhosi, gcwalisa umphefumulo lolambile, ngente ngibe njengemKhristu mbamba, umKhristu weliBhayibheli, umKhristu lengimbona namuhla, lophilela Nkulunkulu”? Ungatsandza yini kukhunjulwa emkhulekweni? [Lomunye ukhuluma ngetili, futsi uyahumusha—Umhl.] Ungatsandza yini kuphakamisa sandla sakho manje, futsi utsi, “Ngikhumbule, Mnaketfu Branham”? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise.

<sup>192</sup> Babe wetfu loseZulwini, sekubenetandla letinengi letiphakamile. Siyakubonga Wena, kuva uMoya waKho ukhuluma usiphendvula, ubamemela etafuleni leNkhosi. O, Nkulunkulu, kwangatsi bangatsatsa leso sinyatselo saPhakadze khona manje (bangaphindzi babuyele emuva futsi), benyukele eKhalvari, akutsi kukhanya kwabo kukhanye kusukela manje, kute labanye bakhone kubona lemisebenti lemhile, futsi badvumise Babe loseZulwini. Siphe kona, Nkhosi. Sibetfula kuWe manje, njengemiklomelo yemusa, ngeliGama laJesu Khristu.

<sup>193</sup> Lapho sisemile, netinhloko tetfu tikhotseme manje, kwemzuzwana nje. Sibone kutsi lotsite angafuna yini kuhamba ete ngembili, ente kuvuma, athandaza.

Uyakukhatsalela,  
Uyakukhatsalela;  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

Uyakukhatsalela,  
Uyakukhatsalela;  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

Manje ngetinhloko tetfu tikhotseme, emaKhristu  
akahlabele.

Uyakukhatsalela,  
Uyakukhatsalela;  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

Uyakukhatsalela,  
 Uyakukhatsalela;  
 Ekukhanyeni noma etfuntini,  
 Uyakukhatsalela.

<sup>194</sup> Cabanga nje uma lilanga likhanya, Uyakhatsalela; lapho titfunti tiwa, Uyakhatsalela. Kutsiwani ke ngelitfunti le... sigodzi selitfunti lekufa? Usolo akukhatsalela. Ungete wakhatsalela ngalokwenele ngaYe kusihlwa ngekutsi wenyuke futsi uguce phansi nalelicembu lelincane lapha manje? Yenta kuvuma kwakho, uMtjele kutsi wena ufunu kuhambelia edvute neKhalvari, manje.

Uyakukhatsalela.  
 Uyakukhatsalela,  
 Uyakukhatsalela;  
 Ekukhanyeni noma etfuntini,  
 Uyakukhatsalela.

<sup>195</sup> Kwewuka ngemikhatsi lapho sisahamba, titfunti letijulile tehla; kodvwa Uyakhatsalela, Akashiyani, noma ayekelelane. Ngalelinye lilanga, uma sifika ekugcineni kwemgwaco, futsi sicale kwewuka lapho neluhambo lwekugcina, Ngimbhekile Yena kutsi abe lapho ngalelolanga. Uyoba lapho. UneMsiti ngetimali kusihlwa, Khristu ufunu kukusita ngetimali uma ufunu kuvumela kukhanya kwakho kukhanye, ube libhodi lakhe lelikhulu lekuMkhangisa. Ningete neta yini, ube libhodi lelikhulu laKhristu? UnguMsiti wakho ngetimali. Wota, uMtsatse manje lapho sisahlabela.

Uyakukhatsalela, (Yani e-altari bese  
 uyakhuleka, manje.)  
 ...kukhatsalela; (Uyakhatsalela,  
 uyakhatsalela yini wena?)

Ekukhanyeni noma etfuntini,  
 Uyakukhatsalela. (Uma Akhatsalela, ungete  
 wakhatsalela yini? Ungete wakhatsalela yini,  
 uma yena Akhatsalela?)

Uyakukhatsalela, (Wota manje, vele nje  
 uguce phansi kahle. Utsi, “Khristu,  
 ngiyakhatsalela.”)  
 ...kukhatsalela;

Ekukhanyeni noma etfunt-... (Kutsiwani  
 ke ngekukhatsala nekuguliswa yimizwa  
 nayoyonkhe intfo iphatamisekile?)  
 Uyakukhatsalela.

Uyakukhatsalela,  
 Uyakukhatsalela... (Ngesikhatsi dokotela  
 efika futsi watsi, “Onkhe ematsema  
 aphelile.”)

Ekukhanyeni noma etfuntini,  
Usolo akhatsalela . . .

<sup>196</sup> Wena utsi, “Kodvwa, Mnaketfu Branham, ngonile kuNkulunkulu.”

Uyakukhatsalela . . . (Wena  
ukhatsalele. Uyakhatsalela.)  
Uyakukhatsalela;  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

<sup>197</sup> Utsi, “Mnaketfu Branham, nginalabatsandzekako. Ngente loku, lokwa.”

Kodvwa Uyakhatsalela. Usakhatsalela ngalokufanako nje.

“Ngibe nalobunengi buhlungu benhlitiyo, Mnaketfu Branham. Nginebantfwana lolengaphandle eveni. Nginalabatsandzekako laba . . .”

Uyakhatsalela . . . (Ubona wonkhe umkhuleko,  
yonkhe inyembeti.)  
Yena . . . (Nginebantfwana lababili la-altari  
kusihlwa, ngako ngiyati Uyakhatsalela.)  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

Uyakhatsalela . . . [UMnaketfu Branham  
uyahamisha—Umhl.]

<sup>198</sup> O, Nkulunkulu, kuliciniso kanganani pho. Uyasikhatsalela, Nkhosi. Asikafaneleki kutsi singakhatsalelw, kodvwa Wena uyasikhatsalela nomakunjalo. Wakhatsalela kakhulu waze Wanikela ngeyaKho luCobo iMphilo kute tsine sisindziswe.

<sup>199</sup> Ngase altari kusihlwa kunebantfwana, labasemkhatsini wendzima ngekukhula, litjiti libhungu, labadzala ngemnyaka. Ukhatsalela wonkhe wonkhe. Ukhatsalela labancane. Ukhatsalela libhungu. Ukhatsalela labadzala nalabanebutsa katsaka. Ukhatsalela make losemusha, babe losemusha, make losamdzala, babe lomdzala, nemfana lomncane, intfombatane lencane. Uyakhatsalela. Ukhatsalela labangakhatsaleki, labo lebebangakhatsaleli emphilweni, sacitsa timphilo tetfu ngemphilo legcweli umbhikisho. Sente yonkhe intfo leliputsa. Asikawufaneli umusa waKho, Nkhosi. Kodvwa, Nkulunkulu, siyalamba.

<sup>200</sup> Khona lapha nalaba labanye, Nkhosi, kume lababili bebantfwana bami, indvodzana yami nendvodzakati yami. Ngiyabakhulekela, Babe. Kwenta inhlitiyo yami itfkotekubabona baguce phansi lapha, kusihlwa, embikwaNkulunkulu wababe wabo. Bati kutsi Ungilondvolote kuyoyonkhe lemnyaka, Utobagcina nabo. Watsi, “Ngitolondvolota ngelawa lekulingwa, lelita kuwowonkhe umhlaba.” Uyashikhatsalela, Nkhosi.

<sup>201</sup> Lamanye emantfombatane lamancane neba fana baguce khona lapha. Tinhlitiyo tabomake netinhlitiyo tabobabe tiyatfokota. Mhlawumbe lomunye make, babe, lapha, kutsi labatsandzekako babo sebahambe iminyaka. Labanye labadzala bakhuleka make useNkhatimulweni, ubuka ungale kwelubondza, kusihlwa, lwaseNkhatimulweni, kwehle ngemihubhe yaseZulwini. Ubona leyontfombatane, leyandvodzana, iguce e-altari.

<sup>202</sup> Uyakhatsalela, Nkhosi. Kuyakhombisa kutsi Uyakhatsalela.

<sup>203</sup> Manje, lomlayeto lomncane, kutsi, “silambe kangako”; bayalamba, Nkhosi. Wabonakalisa iMphilo yaKho kubo. Benyukela lapha kusihlwa kutsi bafakwe emandla, noma bentwi libhodi lemasayini lekukhangisa laKho. Baphe kuKhanya kwemsebe welilanga, Nkhosi, enhlitiyweni yabo.

<sup>204</sup> Tsetselela sonkhe sono. Siphe kona, Nkhosi. SebangebaKho. Futsi bayimichele yalomlayeto kusihlwa, banikelwe kuKhristu lomkhulu lowafela eKhalvari. Kwangatsi bangeta, Nkhosi. Wena watsi, “Nomayini leniyicelako, kholwani kutsi nemukela loko lenikucelako, futsi nitakwemukela.”

<sup>205</sup> Ngicela insindziso ngicelela wonkhe umphefumulo khona manje kule-altari. Ngiyacela, Nkhosi, kutsi batoba libhodi lemasayini, kusukela kulobusuku kuchubeke; kutsi emphilwemi yabo, imphilo yabo yelusuku ibonakalisa Jesu Khristu, kusukela kulomncane kakhulu kuya kulomdzala kakhulu; kutsi bangeke baze babukhohlwe lobusuku; bangayikhohlwa lengoma, *Uyakukhatsalela*; futsi ngesikhatsi balamba futsi boma, Ukhatsalela ngalokwenele kondla imiphefumulo yabo lelahlekile.

<sup>206</sup> Utsetselela sono sabo, ngoba kubhaliwe: “Loyo lotova liVi laMi, futsi ukholelwa kuLowo loNgitfumile, unekuPhila lokuphakadze. Loyo lotokuta kimi Angeke nje ngimlahlele ngephandle.” Khona-ke kungakhatsaleki, Nkhosi, ngesimo semphefumulo, uma benyukela etulu lapha, kusihlwa, kuguca phansi kuleli-altari, beta kuWe, Nkhosi. Akunawukwenteka kuWe kungabemukeli, ngoba liVi laKho lingeke lehluleke. “Angeke ngisho nakanye ngimlahlele ngephandle. Loyo lota kimi, Ngitamnika kuPhila lokuPhakadze, futsi ngiyomvusa ngelusuku lwekugcina.”

<sup>207</sup> Naba ke, Nkhosi, batsatsa kuPhila lokuPhakadze khona manje, ngoba Wena watsi bayoba nako, kuPhila lokuPhakadze, kuPhila kwaNkulunkulu luCobo kubo, futsi bangeke bete ekwahluelweni. Kodvwa uma ibhomu ye-athomu itomanyata, bayobe sebahambile ngaphambi nje kwekutsi imanyate. Bayoba nekuPhila lokuPhakadze futsi bayovuswa, ngelusuku lwekugcina, baguculwe simo, bakhatimuliswe, batsatfwe besuke kulomhlaba baye eNkhatimulweni. SebangebaKho ke,

Nkhosi. Ngibetfula kuWe njengemabhodi emasayini eluhambeni lwemphilo.

<sup>208</sup> Kwangatsi lamantfombatane lamancane angaba libhodi lemasayini esikolweni, labafana labancane libhodi lemasayini esikolweni. Babe namake, libhodi lemasayini esitolo, emsebentini, endlini, kubomakhelwane. Bente bonkhe babengemabhodi emasayini aKho, ngoba sebaKho. Njengenceku yaKho, ngibaniketa Wena, eGameni laJesu Khristu.

Uyakukhatsalela,

Manje, Yena . . .

<sup>209</sup> Manje, uyaMkhatsalela yini? UyaMfuna yini njengeMsindzisi wakho futsi uyakholwa kutsi Uyaligcina liVi laKhe? Uyakholwa kutsi Uyaligcina liVi laKhe; wota ngekukholwa; kholwa kitsi Uyaligcina liVi laKhe: “Loyo lotokuta kimi, angeke ngize Ngimlahlele ngephandle.”

<sup>210</sup> Utamemukela Yena etikwetisekelo letifako, futsi ukholwe kutsi ngoba uphendvukile, tono takho titssetselelwe, utamemukela Yena njengeMsindzisi, futsi ukholwe kutsi Uyakukhatsalela, Ngifuna usukume ume, ugucuke ubheke kulesive, kuletetsameli njengebufakazi kutsi uyaMkhatsalela, njengoba Akukhatsalela wena. Khumbulani, beningeke nite lapha ngaphandle uma Bekenikhatsalela. Manje, niMkhatsalele, ngako nitosukuma futsi nifikaze, manje, kutsi niMkhatsalele. Kusukela kulobusuku kuchubeke, nitawuba libhodi lemasayini kuYe.

. . . Uyakukhatsalela.

Uya (Kunjalo, kunjalo.) wena,

Uyakhatsalela . . .

Nine manje, lokholwako kutsi Uyakukhatsalela, nawe uyaMkhatsalela, sukuma ume ngetinyawo, buka emuva etetsamelini kute tibone. Watsi, “Wena Ungivuma embikwebantfu, Ngitakuvuma nawe embikwaBabe.”

Usolo akhatsalela . . . (Chubekani nje nekuma lapha, kwemzuzwana nje, uma nitsandza.)

Uyakukhatsalela,

Uyakukhatsalela;

Ekukhanyeni noma etfuntini,

Uyakukhatsalela. (Wonkhe wonkhe kanyekanye manje.)

Uyakhatsalela . . . (NiyaMkholwa na?)

[UMnaketfu Branham wenta inkonzo kulabo labase-altari, futsi akakhoni kutsi avakale kahle—Umhl.] . . . ? . . . Uyakukhatsalela yini? Kulungile, sukuma . . . ? . . .

<sup>211</sup> Manje, tetsameli bukani ngakula—abantfu. Manje, ase sonkhe . . . nine lapha etetsamelini phakamisani tandla tenu nje,

nalabo labasetetsamelini, abaphakamise sandla sakho, nine lenise-altari, phakamisani tandla tenu manje, lapho sisahlabela:

Uyakukhatsalela,  
Uyakukhatsalela;  
Ekukhanyeni noma etfuntini,  
Uyakukhatsalela.

<sup>212</sup> Manje, laba la-altari, ngitofaka emagama emlonyeni wenu, nine shanoni loku: [Lubo labalapha e-altari basho emvakwemnaketfu Branham—Umhl.] “Jesu wangikhatsalela. Ngite kuYe, manje Uyangikhatsalela, nami ngiyaMkhatsalela. Kusukela kulobusuku, kuye embili, ngitaMkhonta, futsi ngitawuba libhodi laKhe lemasayini kusukela kuyembili, Nkulunkulu alusito lwami. Amen.”

<sup>213</sup> Manje, ake tetsameli tisukume time ngetinyawo tato manje. Njengoba labantfu laba...Ngifuna nine lenilapha e-altari nichawulane nalomunye, futsi nitsi, “Nkulunkulu akubusise, mnaketfu, dzadze,” futsi, “Ngi—ngitokhuleka kutsi utawuba libhodi lemasayini laNkulunkulu.” Futsi ke uma babuyela etitulweni tabo, chawula sandla sabo, utsi, “Nkulunkulu akubusise, Sihambi. Sewungulomunye wetfu manje, futsi ngitawube ngikukhulekela kutsi ube libhodi lemasayini.”

<sup>214</sup> Futsi uma nine bantfu nisengakabhabhatiswa e—emantini eGameni laJesu Khristu, lichibi litawube livuliwe emzuzwaneni nje. Kulungile.

Uyakhatsalela...?  
Uyakhatsalela...

[UMnaketfu Branham ukhontisa kulabo labase-altari—Umhl.] O, Nkulunkulu...?...

O, Uyakukhatsalela,  
O, Uya... (Emantfombatane lamancane etulu lapha e-altari, ayalila, abambene lomunye nalomunye etandleni tawo.)  
Konkhe ekukhanyeni noma etfuntini,  
O, Uyakukhatsalela.

<sup>215</sup> Siphe ishuni lencane manje, ye*Misebe yelilanga*. Lena yalamantfombatane lamancane neba fana. Asihlabele kanyekanye, nine bafo labancane.

Imisebe yelilanga, umsebe welilanga,  
Jesu ungifunela umsebe yelilanga;  
Umsebe welilanga, umsebe welilanga,  
Ngitawuba ngumsebe welilanga waKhe. (Ase silihlabele sonkhe kanyekanye.)

Umsebe welilanga, lowelilanga- . . .,  
 (Akukhanye kukhanya kwenu.)  
 Jesu ungifuna ngibe ngumsebe welilanga;  
 Umsebe welilanga, umsebe welilanga  
 Ngitawuba ngumsebe welilanga waKhe.  
 (Asiphakamise tandla tetfu kuNkulunkulu  
 futsi sente loko kwetsembisa kuYe.)  
 Umsebe welilanga, umsebe welilanga,  
 Jesu ungifuna ngibe ngumsebe welilanga;  
 Umsebe welilanga, umsebe welilanga,  
 Ngitawuba ngumsebe welilanga waKhe.

<sup>216</sup> Ngani na?

Uyakukhatsalela . . . (Manje,	chawulana
nalomunye sandla, manje.)	
Uya . . . ( . . . ? . . . )	
. . . -kukhanyeni      noma	etfunt- . . . ,
(NginemBhalo na?)	
Uyakukhatsalela.	
Uyakukhatsalela,	
Uyakukhatsalela;	
O, ekukhanyeni noma etfuntini,	
Uyakukhatsalela.	

Asibe ngulabahleti manje, wonkh'umuntu.

<sup>217</sup> Babe wetfu loseZulwini, kuli-awa lelinemusa latabernakeli lapho singabona khona imiphefumulo leminengi ita e-altari, nekucitsa tinyembeti teku-kuphendvuka, futsi tilamba futsi tomela Nkulunkulu. Sikubonga kanjani pho Wena ngaloku, ngisho nekutsintseka kwebantfwana labancane, babaletsa.

<sup>218</sup> Nkhosi uma sihlabela letingoma kutsi *Uyakukhatsalela*, siyakwati loko, Nkhosi. Nalabantfwana labancane nengoma yenkhulisa, *Umsebe welilanga*; “Umsebe welilanga, Jesu ungifuna ngibe ngumsebe welilanga.” Impela, Watsi, “Kanjalo Kukhanya kwenu akukhanye embikwebantfu, kute babone imisebenti yenu lemihle.” Babe, kwangatsi loko kungete kwabheka kulaba labancane nje kuphela, kodvwa kwangatsi sonke singaba njengalabantfwana labancane njengoba kucaphuniwe phambilini, kutsi, “ngaphandle sibe njengebantfwana labancane, singahle singangeni; tefu letincane, tinhlitiyo letitsambile, njengebantfwana labancane, singeke sikhone kubona uMbuso waNkulunkulu.”

<sup>219</sup> Kwangatsi tinhlitiyo tefu tingaba njengebantfwana labancane. Futsi sifuna kuba ngaleyondlela, Nkhosi, kalula emphilweni yetfu. Kungekho lowati kakhulu, kungekho kutiphakamisa, kodvwa ubelula nje, njengebantfwana labancane, kutsandza Wena, nekutfobela Wena, nekukhonta Wena. Siyati kutsi asifuni kuhlakanipha kwalomhlaba, ngoba kubulima kuNkulunkulu. Sibuka umusa waNkulunkulu futsi

siyakhuleka kutsi Utoniketa sihawu kubobonkhe labo laba—labafuna sihawu. Futsi kubhaliwe: “Labanesihawu bayotfola kuhawukelwa.”

<sup>220</sup> Manje, sisondzela etafuleni leNkhosi. O, sikhatsi lesifaneleke kanjena pho, emvakwekubona labanengi... li-altari ligcwele, baphendvuka: bafana labancane, emantfombatane lamancane, bantfwana labancane, labadzala, labasekhatsi nebudzala, litjitji nelibhungu, bobabe, bomake. Kubabona beta, bemukela Jesu, bahamba basondzela eKhalvari ngenga yekutsi beta etafuleni leNkhosi.

<sup>221</sup> Manje, emfanekisweni, Wena wasishiya kuphela nemifanekiso lemibili: Lomunye wayo kwakuSidlo senkhosi, lolomunye kwakugezana Tinyawo, futsi (mitsatfu, kwakungiko), nemBhabhatiso, njengemfanekiso: Sidlo senkhosi, Kugezana tinyawo, umBhabhatiso. Loyo ngumfanekiso, ngephandle, lesikwentako, loko kukhuluma ngemsebenti wangekhatsi wemusa. Sifanele sibhabhatise umuntfu lotsite emizuzwini lembalwa eGameni laJesu Khristu.

<sup>222</sup> Babe, kunalabanengi lapha labeta etafuleni leNkhosi. Akutsi wonkhe umKhristu ati kutsi Jesu wakusho loku: “Loyo lodla inyama Yami, futsi anatse iNgati yaMi, unekuPhila lokuPhakadze; futsi Ngitamvusa ngelusuku lwekugcina.” Siyati kutsi Wakusho. Manje, Babe, siyakhuleka kutsi Utawulungiselela tinhltiyo ekutsambeni nasekuphendvukeni, kutsi tsine lesitako singake silahlwe nalelive. Kwangatsi singeta njengemaKhristu, ngoba sikucela eGameni laJesu. Amen.

<sup>223</sup> Lapho basa...bo-asha, noma, emadikhoni eta nelitafula leNkhosi, sitohlabela liculo, *KuneMtgombo logcwaliswe ngeNgati, Lemunywe Emitsanjeni Ya-Emanuweli*, sisalungiselela sidlo senkhosi, emzuzwaneni nje, nabo asha batokuta ngembili, noma, emadikhoni, futsi baletse litafula lesidlo senkhosi lapho sisahlabela leli.

Kunemtfombo logcwaliswe yingati,  
Lemunywe emtsanjeni wa-Emanuweli,  
Futsi toni tabhukusha ngaphansi  
    kwesikhukhula,  
Kusuka lonkhe libala lato lelicalala.

Kusuke lonkhe libala lelicalala lato,  
Kusuke lonkhe libala lelical-... (Cabanga nje,  
    lonkhe libala lesono sabo.)  
Netoni tabhukusha ngaphansi  
    kwalesosikhukhula,  
Kusuke lonkhe libala lelicalala...

<sup>224</sup> Manje, ngekuhlonipha, sifundza liVi, lelitfolakala esahlukweni seli 11 sebaseKhorinte bekuCala, livesi lema 23. Pawula loNgcwele akhuluma nelibandla laseKhorinte:

*Ngoba Mine ngakwemukela eNkhosini loko naMi lenganitfulela kona, Kutsi iNkhosi Jesu ngalobobusuku lobufanako... leyakhashelwa ngabo yatsatsa sinkhwa:*

*Futsi nasabongile, wasihlephula, futsi watsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.*

*Kanjalo ngalokufanako nje futsi watsatsa indzebe, futsi nasadlile kudla kwakusihlwa, watsi, Lendzebe lena yesivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe leniyinatsa ngaso, kutsi ningikhumbule.*

*Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lendzebe lena, nimemetela ngaphambili kufa kweNkhosi ize ibuye.*

*Ngako-ke lowo lotakudla lesinkhwa lesi, futsi anatse lendzebe lena yeNkhosi, ngalokungakafaneli, utoba nelicala lemtimba kanye nengati yeNkhosi.*

*Kodvwa umuntfu akatiholisise, khona-ke akadle kulesinkhwa, bese unatsa kulendzebe.*

*Ngoba loyo lodlako futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa kuye lucobo, ngekungawehlukanisi umtimba weNkhosi.*

*Ngenca yaloku labanengi bayagula futsi babutsakatsaka emkhatsini wenu,... labanengi balele.*

*Ngoba uma be... sitehlulela tsine, besingeke sehlulelwe.*

*Kodvwa uma sehlulelwa, siyalaywa yiNkhosi, kute singalahlw kanye nelive.*

*Ngako-ke, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunye nalomunye.*

<sup>225</sup> Manje, ngekutfobela kulomyalo lomkhulu, loniketwe lapha nguPawula loNgcwele, asesikhumbule loku: kutsi sinelicala, kutsi ngandlelatsite futsi nomakukanjani, labancono betfu banelicala embikwaNkulunkulu, ngoba kubhaliwe ngeNkhosi yetfu Jesu Khristu: “Ngako-ke banini ngulabaphelele, njengoba Babe loseZulwini aphelele.” Ngako singaba kuphela ngulabaphelele ngekukholwa kwetfu eNgatini yaKhe lecitsiwe. Ngoba akukho ngisho yinye info lebesingayenta kutsi sitisite, sifanele setsembele esihawini saKhe.

<sup>226</sup> Ngako, ngitanikhulekela kutsi Nkulunkulu anitsetselele ngakokonkhe kungafaneleki kwenu. Futsi ngabe nitongikhulekela yini, kutsi Nkulunkulu angitsetselele ngekungafaneleki kwami? Ngoba sisondzela etafuleni leNkhosi.

Sitokhuleka, ngekuthula, lomunye nalomunye. [Mnaketfu Branham uyema ihhafu yemzuzu—Umhl.]

<sup>227</sup> Phani loku, Babe wetfu, eGameni la—laJesu Khristu, iNdvodzana yaKho. Amen.

<sup>228</sup> Lokumelele umtimba waJesu Khristu: lesinkhwa lesi i-kosha. Watsatsa sinkhwa futsi wasephula wase uniketa bafundzi baKhe futsi ta-...watsi, “Tsatsani futsi nidle: lona ngumtimba waMi, lohleshulewe nine: loku kwenteni kutsi niNgikhumbule.”

<sup>229</sup> Asikhulekeni:

Babe wetfu loseZulwini, aliNgcweliswe liGama laKho. UMbuso waKho awute. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini. Siphe namuhla sinkhwa setfu semihla ngemihla. Futsi usitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labo labasonako. Ungasiholeli ekulingweni, kodvwa sisindzise kulokubi.

<sup>230</sup> O, Nkhosi Nkulunkulu, Mdali wemazulu nemhlabo, Mcalisi wekuPhila lokuPhakadze, Mniketi wasosonkhe sipho lesihle, buka phansi etikwemadvodzana ebantfu futsi utsetselele tono, njengoba tsine, ekutisoleni, sikhotsama embikwaKho, sitidalwa letingakafaneleki. Futsi uma sibona imbadalo Nkulunkulu layikhokhela tono tetfu ngekufumela iNdvodzana yaKhe, yentiwe ngekufana nenyama legcwele sono, futsi umtimba waKhe loligugu, ngibona tibati tetipikili etandleni taKhe, etinyaweni taKhe, imidvwa yemanyeva enhloko yaKhe, linceba ngaphansi kwenhilitiyo yaKhe leligugu. Loku konkhe kwentelwa tono tami netono tebantfu bami. Loku, Nkhosi, siyaphendvuka ngesono setfu.

<sup>231</sup> Lesinkhwa lesi simelele lowomtimba lodzatjuliwe lesitosidla ekukhumbuleni Yena. O, Babe Nkulunkulu, ngcwelisa lesinkhwa i-kosha kuleyonjongo. Sicela eGameni laJesu Khristu. Amen.

<sup>232</sup> “Ngendlela lefanako Watsatsa indzebe, futsi uma seKadlile, watsi, ‘Lena yiNgati, liThestamenti leLisha: loku kwenteni kuze niNgikhumbule. Ngoba njalo uma niyinatsa, nimemetela kufa kweNkhosi ize Ibuye.’”

Nkulunkulu Somandla, Mdali wemazulu nemhlabo, neMcalisi wekuPhila lokuhle, kuPhila lokuPhakadze, lokungukona kuphela kuPhila, Babe Nkulunkulu, siniketa Wena lesitselo lesi semvini. Lokukutsi, siyakhumbula, kuyaKho lenkhulu, lengcwele, inhlitiyo leligugu, njengoba Wena, ngalobo busuku, bewati kutsi Utoshiya labatsandzekako baKho, Wababitela eceleni, wase utsatsa sidlo sakusihlwa, futsi watsi kubo, “Angeke ngisaphindze nginatse kwalomvini futsi, ngize Ngiyinatse a-... kanye nani kabusha kuwaBabe Wami Hea-... Umbuso.” Sibuke embili kulolosuku lapho siyonatsa khona lena Nani kabusha eMbusweni waNkulunkulu. Lobo lobukhulu, lobunakekako busuku lobuyokuta lapho Sidlo sakusihlwa

seMshado sitowendlalwa etibhakabhakeni, siyokuma lapho sihlengiwe ngeNgati lamagelebisi layimelele.

<sup>233</sup> O, Nkulunkulu, ngewelisa le-kosha yeliwayini kutsi lente loko lelihloselwe kona kumelele iNgati yeNkhosi Jesu Khristu. Futsi akutsi wonkhe lodlako kulesinkhwia lesi neliwayini, kwangatsi bangemukela emandla ebuNkulunkulu, lusito, siphilise kugula kwabo, utsetselele tono tabo, Nkhosi. Philisa kugula kwami futsi utsetselele tono tami. Futsi sente sibe bantfu baKho, tinceku taKho, ngoba siyakucela, eGameni laJesu Khristu. Amen. [Akucoshwanga etheyiphini—Umhl.]

<sup>234</sup> . . . kusale kuze kubeskuseni.

. . . sekuphelile kudla kwakusihlwa, develi manje sewukufake enhlitiywensi yaJuda Iskariyothi, indvodzana yaSimoni, kutsi amkhaphele;

Jesu akwati kutsi uYise unikele tonkhe tintfo etandleni takhe, . . . kutsi yena . . . wavela kuNkulunkulu, futsi wabuyela kuNkulunkulu;

Usukuma asuka ekudleni kwakusihlwa, wase ubeka sembatfo sakhe eceleni; futsi watsatsa lithawula, wase uyaligaba.

Emvakwa . . . watsela emanti kubhesine, wase ucala kugeza tinyawo tebafundzi, futsi watesula ngalelithawula lebekatigace ngalo.

Khona-ke ufika kuSimoni Phetro: naPhetro watsi kuye, Nkhosi, wena ugeza tinyawo tami?

Jesu aphendvula . . . watsi kuye, Luku leNgikwentako manje wena awukwati . . . ; kodvwa wena utawukucondza emvakwaloku.

Phetro watsi kuye, Angeke uze ugeze tinyawo tami. Jesu wamphendvula watsi, Uma Ngingakugezi, kushokutsi awunasabelo nami.

Simoni Phetro watsi kuye, Nkhosi, akungabi tinyawo tami kuphela, kodvwa . . . tandla nenhloko yami.

Futsi Jesu watsi kuye, Loyo logeziwe akadzingi kuphela kugezwa tinyawo takhe, kodvwa sewugezekile yonkhe intfo: . . . sewuhlobile, kodwa hhayi nonkhe.

Ngoba bekamati loyo lebekatomkhaphela; kungako ke atsi, Anikagezeki nonke.

Ngako emvakwekuba sekageze tinyawo tabo, wase utsatsa sembatfo sakhe, futsi . . . waphindze wahlala phansi, watsi kubo, Niyakwati yini leleNgikwente lapho kini?

Ningibita nitsi Mfundisi neNkhosi: futsi nisho kahle; ngoba Ngingiko.

*Uma-ke Mine, iNkosi neMfundisi wenu, ngigeze tinyawo tenu;nani nifanele nigeze tinyawo talomunye nalomunye.*

*Ngoba Ngininikete sibonelo, kutsi nine nente njengoba Ngentile kini.*

<sup>235</sup> Kulowo lofikako longahle abe la kulelitabernakeli, loku sekube ngumsimeto wetfu kusukela ngaba ngumshumayeli lapha, futsi kuyobanjalo tize tinsuku...tinsuku tami tiphele. Kungumkhuba kutsi emvakwekugeza Tinyawo, tsine... emvakweSidlo senkhosi, senta kugeza Tinyawo. Ngicabanga kutsi kungumyalو lovela eNkhosini. Besifazane baya kulelinye ligumbi futsi bagezane tinyawo nalomunye, njengesibonelo.

<sup>236</sup> Bekukhona tintfo letintsatfu leto Jesu lasishiya kutsi sitente. Kwekulala (loko kwemvelo), kunye kwako kwakungumBhabhatiso weManti; lolokunye, Sidlo senkhosi; nalolokunye kwakukugezana Tinyawo. Tonkhe letinye tintfo, njengekutsinta, kuphatsa, nakanjalonjalo, kwashiywa ngaphandle esiphambanweni. Kodvwa letintfo leti tayalwa kutsi tentiwe.

<sup>237</sup> Futsi sitfola kutsi iminyaka lemitsatfu nakutsatfu emvakwaloku, Pawula bekashumayela, noma, atjela Thimothi, kutsi ngisho nemfelokati lobekangaphansi kweminyaka lengemashumi lasitfupha budzala bekangeke atsatfwe angene ecenjini lemakholwa, ngaphandle uma akhoselise tihambi, wakhuleka angayekeli busuku nemini, futsi wageza tinyawo talabangcwеле. Kukhombisa kutsi kegezana Tinyawo bekusolo kwentiwa emvakweminyaka leminengi. Sinako kubhalwe phansi kuyoyonkhe leminyaka.

<sup>238</sup> Sisasolo sikugcina lapha ngendlela leyifashini lendzala yeliBhayibheli; kutsi siyakwenta ngenga yekutsi kungumyalо lesatfunywa wona. Kungumyalо lovela eNkhosini kutsi sifanele sente letintfo leti aze Abuye futsi, sikhombisa kutsi siyaMkholwa, kutsi Wakwenta, futsi Washo lapha kutsi, "Ngininike sibonelo, kutsi nifanele nente kulomunye nalomunye njengoba seNgentile kini. Niyajabula nine uma nati letintfo leti, futsi nitente." Ngako kunguloko, kukholwa kwetfu eBhayibhelini, kutsi sifanele sikugcine, emvakweSidlo senkhosi, kugezana Tinyawo. Ngicabanga kutsi masinyane lokulandzelako yinkonzo yemBhabhatiso.

<sup>239</sup> Ngiyati sekwephuteke kancanyana, kodywa khumbulani lolusuksu ngesikhatsi basi wetfu asicela kutsi asisebente sikhatsi lesengetiwe kancane noma intfo letsite? Utsini ke ngekukhonta iNkhosi? Tikhatsi letinengi bashumayela busuku bonkhe ngesikhatsi seliBhayibheli. Ngiyakhumbula ngalesinye sikhatsi eBhayibhelini, ngifundza lapho Pawula, ashumayela khona busuku bonkhe, umfo lomncane wawa waphuma ngelifasitelo futsi wafa. Pawula wahamba futsi wabeka umtimba wakhe

etikwemtimba walensizwa, nekuphila kwabuya kuyo futsi, yase iyaphila. Naleli liseliVangeli lelifanako, liVangeli laPawula, lelesisolo sisalishumayela, liVangeli laKhristu.

<sup>240</sup> Ngako manje, labesifazane baneligumbi ngemuva *lapha*, nebesilisa baneligumbi *lapha*. Futsi manje, uma beningahlala futsi ninga...funa kubona inkonzo yemBhabhatiso...Noma ngubani wenu lofuna kubhabhatiswa, sinetimpahla lapha letilungele inkonzo yemBhabhatiso, letobakhona masinyane kulandzela lena, letotsatsa cishe, mhlawumbe, imizuzu lesiphohlongo noma lelishumi kucedza le ba-...inkonzo yekugezana Tinyawo.

<sup>241</sup> Futsi uma nine bantfu, besilisa noma besifazane, leningazange senikwente loku, futsi nifuna sibusiso emphefumulweni wenu, nati kutsi niyakwenta, nje, uma ugaca lithawula kuwe kutsi uguce phansi etinyaweni temnakenu, kutsi umgeze tinyawo, khumbula kutsi Jesu wagaca lithawula kuYe ngalelinye lilanga, wase uguca phansi kugeza tinyawo tebadwebi. Futsi Watsi, “Ngininika sibonelo, kutsi nifanele loko kulomunye nalomunye njengoba ngentile kini.” Geina loko emecondvweni wakho, futsi ngicinisekile kutsi kunesibusiso embikwakho. Nkulunkulu anibusise, manje.

<sup>242</sup> Akutsi besifazane baye kulelagumbi. Futsi uma nje ufunu kuhlalela inkonzo yemBhabhatiso, chubeka nje uhhlale esitulweni sakho, inkonzo yemBhabhatiso itolandzela lenkonzo lena khona lapha. Nalabesilisa batobuya *lapha*, nalabesifazane batobuyela emuva *lapho*. Nkulunkulu anibusise.

Kunjalo, Teddy, chubeka nemculo nje.



*KANJALO KUKHANYA KWENU AKUKHANYE EMBIKWE BANTFU* SSW61-0903  
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