


# *MBEWU NTHA YIZAMKUWA*

## *YIHALIRI PAMOZA NA CHIKANTHA*

 Yewo chomene, M'bale Demos. Ndipo sono ise ndise wakukondwa kuwa kuno mlenji uwu, na kupulika maukaboni ghouse ghaweme agha kufuma ku wanthu waweme awa, ndipo sono ise tikugomezga kuti Chiuta warutirirenge kuwa nase na kutitumbika ise.

<sup>2</sup> Sono, usiku uwu, ine ndaphalirika kuti ine ndine ndiyowoyenge usiku uwu, para Fumu yazomerezga. Ndipo ine nangumupempha M'bale Shakarian, nyengo zichoko waka zajumpha, ine nanguti, "Sono, kuchita soni chara. Ine nkhumanya ise tikwenera kuti tifumemo muno pa eleveni koloko ndipo ine—ine nkuruwa waka mahara ghouse gha nyengo para ine ndafika pano."

<sup>3</sup> Chikuwoneka ngati kuti tawanyakhe tose wa ise tikuchita. Ise tikuwona... Iwo wakuti, "Maminiti ghaŵiri, maminiti ghatatu, panji..." M'bale Smith, iwe ukumanya, icho ntchinonono kuchita mu maminiti ghaŵiri panji ghatatu. Ndipo ine nkhumanya umo ichi chiliri, ndipo ine nkhumuchitira chitima waliyose yumozayumoza. Kweni ise tiri mu muwiro wa nyengo, ndimo ise tiri. Ise tikuruta ku Muyaya, kweni ise sono tiri mu nyengo.

<sup>4</sup> Ndipo ine nanguti, "M'bale Demos, pachoko pambere nyengo yindamare, kuchita soni chara, undiguze waka ine pa chikhoti ndipo ine ndimanyenge kuti ndi nyengo yakuti ine ndilekezege." Sono, usange ine ndimalizgenge chara, ine ndizamkumalizga usiku uwu. Ntheura usange ine ndamalizga, inya, ine ndiri na makani ghaphya gha usiku uwu.

<sup>5</sup> Sono pambere ise tindajure Buku, tiyeni ise tiyowoye kwa Chata, na mitu yithu yakusindama.

<sup>6</sup> Dada wakutemweka Wakuchanya, ise tikumuwongani Imwe mlenji uwu chifukwa cha kuwungana uku, pa icho ise tapulika kale. Usange ise tingaromba waka thumbiko sono, Fumu, ise mbwenu tiwonenge kuti changuwa chiweme kuwa kuno sono. Ntheura ine nkhuromba kuti Imwe murutirirenge, usange ichi ntchiweme mu maso Ghinu, na kurutirira kuwa nase na kutivwira ise. Ndipo sono ise tikuwungana tawene pa Mazgu. Umo ise tawunganirana pa wenenawene wa yumoza munyakhe, kupulikanga maukaboni pa ivyo Imwe mwatichitira ise, sono tizomerezgani ise tirute mu Mazgu ndipo tisange uko chose ichi chikufumira. Ntheura, icho kuwenge kukhozgera kwa icho

ise tikupulika na kuwona, chikuchitika muhanyauno. Perekani vinthu ivi mu Zina la Yesu Khristu. Amen.

<sup>7</sup> Sono, ngati—ngati muteweti Wakhe, ine—ine ndiri wakukakamizgika ku Uthenga. Ndipo ine nyengo zinyakhe ndiri kuwa wambura kupulikiskika chomene, mu nyengo zakale, ndipo panyakhe ndizamkuwa nyengo zose. Kweni ine ntha nkhuoyoya vinthu nyengo zinyakhe kuti ndiwe—kuti ndiwe wakulekana, ine nkhuoyoya ivi kuwa muneneska. Ndipo ine nkhutemwa kuyoyoya icho ine nkughanaghana kuti chiri makora. Waliyose wali na a—wanangwa ku vinthu ivyo, kuti wayoyoye malingaliro ghakhe yekha. Ndicho chifukwa ine ndiri pakati pinu.

<sup>8</sup> Ndipo M'bale Shakarian, kuyoyoyanga za makadi gha mapemphero mu mizere ya pemphero, za kuwonanga ivyo Mzimu Mutuwa. . . Sono, iyo ntha wakayoyoya icho za ine. Icho ntchakukhuza Mzimu Mutuwa, chifukwa ine ningachita chara vinthu ivyo. Waliyose wakumanya, kuti ine ningachita chara. Kweni—kweni icho ndi chiga wa chichoko, ivyo imwe mukuwona kuno. Imwe mukwenera kuti muruteko kumalo kunyakhe, ndipo mukawone umo Iyo wakuphalira nkhanira vinthu! Ndipo ine. . . vinthu ivyo vizamkuchitika, ichi ndi, vinthu ndi waka. . . imwe, imwe ndimwe mukuchita icho. Imwe ndimwe mukugomezga Chiuta.

<sup>9</sup> Ndipo—ndipo ntheura usange imwe ntha mukumugomezga Chiuta, kumbukirani, Iyo wakumuphalirani imwe ntheura, nkhanira pano pa gome. Ndipo usange imwe muli mu kwananga, Iyo wakumuphalirani imwe ntheura. Ndipo vinthu ivyo imwe mwachita, na ivyo imwe ntha mukayenera kuchita, Iyo wakumuphalirani imwe ntheura. Ntha ndi icho waka iwo wakulemba pa kadi lapemphero. Iwo wangamanya kulemba pa kadi lawo lapemphero. . . Iwo ntha wangayoyoya, pa leneilo, iwo waka wa “wakwananga,” ndipo mwanakazi uyu “wakakhalanga na mwanarumi munyakhe,” panji vinyakhe ntheura. Ndipo iwo ntha wangalemba icho pa kadi lapemphero, kweni Mzimu Mutuwa wakuchikora icho munthowa yiriyose, wonani. Mukuwona? Ndipo ntheura ichi pamanyuma chiri mkati sono (uli) a—chiga wa chauzimu, wabwezi.

<sup>10</sup> Ndipo ine nkhuoyoya ichi mwantchindi. Chifukwa, ntha kuli wanandi wa ise kuno mlenji uwu, gulu lichoko waka. Ichi chikundizukumiska ine, kufikira ichi chikundipangiska ine kuwopa chomene, ine nkhuwona waka ngati ndingalira nyengo zinyakhe. Ndipo para ine ndakhala pasi kuti ndilawiske, chakudera kuphiri, uko ine nkukhalako nyengo yitali chomene kula, kupokeranga kufuma kwa Chiuta, nkhwiza na kupereka ku wanthu ivyo Iyo wangupereka kwa ine. Ndipo ine—ine ntha nkukhumba kuwa wapadera ku wanthu. Kweni ndipouli, kuwa muneneska, ine nkhuoyoya kuwa muneneska na Chiuta, wonani, ku—ku Uthenga.

11 Ndipo sono ise, para Fumu yazomerezga, ise tikunozgeka kunyamuka kuruta ku ulendo wakusirya kwa nyanja, mu mazuŵa waka ghachoko, ndipo usange ilo liŵenge khumbo la Fumu. Ine nadi nkhupempa malurombo ghinu.

12 Imwe ndimwe ŵaweme chomene! Ine nkhuymba kuyowoya, ine mbwenu nkuruwa waka vyose vya nyengo, ngati ndi ŵanyakhe wose ŵa ise. Kweni kwa M'bale Shakarian, ŵapharazgi ŵaweme aŵa apa pa gome, na kuwaro uko, mose imwe ŵabwezi kwa Yesu Khristu, ine nkhumutawuzgani imwe mu Zina Lakhe; ngati a—wachibale munyinu na imwe, mwa mphinjika, kwa Chiuta, pakuŵa ŵabale na ŵalongosi.

13 Ine nkhuumba kuti ndijure, mlenji uwu, mu Malemba, uko mu Buku la Ŵagalatiya, para Fumu yazomerezga. Ine nkhuumba kuti ndiŵazgeko Lemba.

14 Sono, usiku wamara, kupulikanga uthenga uwo ukapharazgika na m'bale withu mupharazgi kuno pa gome, iyo wakayowoya malilime. Bredesen, M'bale Bredesen, munthu muweme chomene. Ine . . .

15 Kuwona ichi na uburutu wane na masambiro, kupereŵera kwane kwa kapulikiskiro mwa mazgu, ndipo nthura kumanyanga Uthenga kuti ndi waunenesko, na kuwona ŵanthu ŵantheura ngati ndi awo ŵakaŵa pa mndandanda usiku unyakhe, ŵayimirira uko, ndipo awo mbakukwana vyakuŵayenezga vya mahara gha m'mutu. Iwo panji nthā ŵangachita icho Fumu yiri kuchemera ine kuti ndichite. Ine nthā ningachita icho Fumu yiri kuŵachemera iwo kuti ŵachite. Kweni ise kutewetanga pamoza, ine ndiri na chigomezgo ise tingamanya kuwupereka Uthenga, usange ise tikhalenge waka panthazi pa Chiuta.

16 Ndipo para iyo wakupereka a—ukaboni muno usiku wamara. Ndipo Mzimu Mutuŵa wakayowoya malilime, ndipo, munyakhe kufuma mu gulu, ine nyengo zose nkhumanya kuchindika icho. Chifukwa, ine ndaphalirika, na Baibolo, kuti ndi Mzimu wa Chiuta kuperekanga chinyakhe kwa ise. Ndipo iyo wakati, wakayowoya za vura yaumaliro, vura yakudanga na vura yaumaliro. Ndipo icho chikunditorera ine ku ghanoghano.

17 Kutu M'bale Bonham wangundipasa waka ine kaphukusi kachoko na macheke pa iko, kuti, "Ichi ndi chakupereka chachitemwa cha . . . kufuma ku ŵanthu." Sono, iyo—iyo, iwo nthā ŵakayenera kuchita icho. Wonani, ine nthā nangwiza kuno pa chakulinga icho. Kweni ine . . . iyo, iwo ŵakupereka ichi kwa ine, ndipo, nkhumanya, kungamanya kuŵa . . . nthā yiriko nthowa yakuchiwezgera ichi. Ndipo ine nditorenge ichi, usange Fumu yazomerezga, na kuyezga kuŵika ichi pa zakugwiriskira ntchito zane, kurutanga kusirya kwa nyanja. Chifukwa, ine nthā ndiri na wakundilipirira, munthowa yiriyose, uko ine nkhuuruta.

<sup>18</sup> Ichi chiri ngati chisisi, chifukwa mipingo ntha yindizomerezgenge ine. Ndipo ine nkhiruta ngati wokusaka, chifukwa ichi chiri pa Fumu yane. Fumu yiri kuwika ichi pa mtima wane kuti ndichite ichi, ndipo ine nkhuwenera kuti ndirute mu mtundu wa kubisirizga. Mukuwona? Ntheura iwo wâli na fundo zinyakhe zachilendo kula, kuti waliyose wakukhumba kuti ine ndisayinire kadi, kuti ine ndizomerezganenge nawo pa icho iwo wakugomezga, na kuyowoya kuti gulu *linyake* ili ndakutondeka, ndipo gulu *ili* likuti iwo wandizomerezgenge ine usange ine ndiyowoyenge kuti gulu *ili* ndakutondeka. Mukuwona? Kweni ine nkhuwitemwa chara icho. Wonani, ise ndise . . .

<sup>19</sup> Ine nyengo zose ndiri kuyezga kuyimirira pakatikati pa wanthu, kuwaro kwa mabungwe na kupambana kwawo, na kutora icho chikawoneka kuwa Mzimu wa Chiuta uwo wayowoyanga mu wabale kuno mlenji uwu, kuti ise ndise bungwe chara. Ise ndise wana wa banja. Sono, kulije bungwe la Branham. Kuli banja la Branham, ndipo ise tose ntha tikuchita kulijoyina banja lira, ise tikubabikira mu banja lira. Ndipo ntheura, ine, icho ndicho ine nkhuwezga kupereka, a—chiweme chomene icho ine nkhumanya.

<sup>20</sup> Sono mu Wagalatiya 4:27-31, ine nkhuomezga ine ndalemba apa, ine nkhuukhumba kuti ndiwazge ichi kuwa makani.

*Pakuti kuli kulembeka, Sekererani, imwe vyumba imwe ntha mukubaba; nyamukani ndipo chemerezgani, imwe ntha muli mu vyakuwinya pakubaba: pakuti mayiyi ghali . . . wana wanandi kuruska iyo mweneuyo wali na mwanarumi.*

*Sono ise, wabale, umo Isaac wakawira, ndise wana wa phangano.*

*Kweni umo kukawira kale iyo mweneuyo wakababika na thupi wakazikizga iyo mweneuyo wakababika na Mzimu, nanga ndi ntheura ndimo kuliri sono.*

*Kweni kasi Lemba likuti vichi? Mufumiskani kuwaro mwanakazi muzga na mwana wakhe: pakuti mwana wa mwanakazi muzga ntha wawenge muhaliri pamoza na mwana wa mwanakazi mwanangwa.*

*Ntheura ipo, wabale, ise ntha ndise wana wa mwanakazi muzga, kweni wa mwanangwa.*

Nkhuromba Fumu yisazgireko vitumbiko Vyakhe sono ku Mazgu Ghakhe ghakuzirwa.

<sup>21</sup> Ine ndiri na ghachoko, usiku wamara nkhalamba vinthu vichoko; ndipo kale nkachitanga kuti, para ine nkawâ waka na ungano umoza mu sabata, kumalo kunyakhe, ine—ine nkhuwitemwa Malemba ghara nkhanira makoraghe mu

malingaliro ghane. Kweni sono pamanyuma pakuti ine. . . Sono, umo ine nkhuwowyera munthowa ya nthabwara pachoko, ine ntha nkhang'anamura kuchitanga nthabwara pano pa gome ili. Kweni nkhati ndajumpha twente-fayivi, nyengo yachiŵiri, ine ntha nkhekumbukira ngati ndiumo ine nkchachitiranga. Pali vinandi vya. . . Pali mitunda yinandi chomene pa ford yakale iyi, ndipo nthaura ine ntha nkhekumbukira ichi. Kweni malinga ine nkhumanya kuyenda, ine nkhekumba kuti ndipereke kuyenda kulikose ku uchindami wa Iyo Uyo wakandiponoska ine.

<sup>22</sup> Sono ine, pakuwonanga pamanyuma mlenji uwu, kulaŵiskanga. . . Panji ichi chikuwoneka chachilendo, ndipo panji ku malingaliro gha mahara gha m'mutu ichi panji chonse chingamanya kuŵa chakutimbanizga, kweni ichi ndi chakukwaniriska ku chinthu icho ine ndiri kuchemekera. Nanga ndi kanthu kachoko kalikose ndi chimanyikwirowo kwa ine. Ine nkchuchilaŵiska Ichi, kuwona umo Ichi chikuyendera. Umo ndimo ine nkhusangira Mauthenga ghane nyengo yinyakhe, ndi kulaŵiska na kuwona umo Mzimu ukuyendera, na kuwona ichi yumoza *uyu* wakuyowoya, yumoza *uyo* wakuyowoya.

<sup>23</sup> Ndipo imwe muli kundiwona ine, nyengo zinandi, pambere undachitike uteweti wa machirisko, kuyimirira apo pa gome, panji kukhala kunyuma, kulaŵiskanga. Ine nkhuwupulika Mzimu, umo Uwu ukuyendera, ndipo nkhumanya kale icho chasuzga na munthu yura wakhala apo. Mukuwona? Mukuwona uwu pachanya, pachanya *apa*, wonani, iwe ukuchiwona Ichi nanga ndi pambere iwe undarute ku gome.

<sup>24</sup> Nyengo zinyakhe pambere ine nindafike ku ungano, nyengo zinyakhe, pambere nindafike nanga ndi kuno ngati ku California, ine nkhekhalala pasi na awo ŵali na ine, kuti, "Kwamkuŵa chinthu chinyakhe chamuchitika, *ichi* chizamuchitika malo agha, ndipo *ichi* chizamkuŵa kusika uku, ichi chizamkuruta kudera *uku*," wonani, chifukwa chiri mu Mzimu wa Chiuta. Iyo ndi a. . . Iyo wakamanya vinthu vyose kufuma pa chiyambi, wonani, ndipo nthaura Iyo ndi Mweneyura Wamuyirayira.

<sup>25</sup> Ndipo nthaura pakulaŵiskanga, mlenji uwu, M'bale Jewel Rose, mubwezi muweme chomene ndipo m'bale kwa ise tose, umo kuti iyo wangunyamukira na kuŵazga Masalmo ghara. Wonani umo icho chikulinganirana, umo iyo wanguti, "ine nkhekumba kuti ndiwone mtundu wa mbewu iyo yiri pa iwe." Usiku wamara, Mzimu wakayowoya ndipo wakati, ndipo za, "Vura yaumaliro, vura yakudanga na vura yaumaliro, zose ziŵiri kurokwanga mu mazuŵa ghaumaliro." Ndipo mlenji uwu, "Mbewu iyo yiri pa iwe." Wonani, Mzimu kuyowoyanga, wonani umo Ichi changuchitira mu ŵapharazgi aŵa, na vinyakhe nthaura, mlenji uwu. Nthaura ipo ine nkchutora chisambizgo ichi: *Mbewu Ntha Yizamkuŵa Yihaliri Pamoza Na Chikantha.*

<sup>26</sup> Uwu ndi mutu wa chilendo chomene, kweni, *Mbewu Ntha Yizamkuwa Yihaliri Pamoza Na Chikantha*. Ndipo kufumira pakutora, kupanganga vigamuro vyane vya ichi, panji mutu wane, mphanyiko, kufumira ku Wagalatiya 4:27, vitatu, Paulos apa nkhumanya wakuyowoya za mbewu yeneko ya wana wawiri wa Abraham. Sono, ichi, ine nkikhumba kuti ndigwiriske ntchito ichi kuti imwe muwoneseske kuti imwe mukuchiphonya chara ichi. Ndipo usange ine ndajumphiska nyengo, ine ndizamkuchitora ichi usiku uwu. Ndipo ine nkikhumba kuti ndisambizge, ngati ndi chisambizgo waka cha Sande sukulu, nthaura kuti imwe, ine nkugomezga, muwenge na kapulikiskiro kaweme.

<sup>27</sup> Ndipo ine . . . Ndipo mwaŵanthu wanyakhe imwe ndimwe—ndimwe wakukwana chomene kuchita ichi kuruska ine, chifukwa . . . Ine ndine wakusambira vyauchiuta chara, munthowa yiriyose. Ndipo nthaura usange imwe mukususkana nane pa Ichi, chitani waka ngati ndiumo ine nkachitira usiku wamara apo mlongosi munyakhe muweme kuno wakandipangira ine chingwa chakuwika chipaso chanjere mkati. Nangukhala mu chane—chane . . . mu chipinda cha hotela mlenji uwu, ine—ine nanguruma njere, kweni ine ndichali kurya chingwa chakuwika chipaso. Ine nanguthunya waka njere, imwe wonani. Nthaura, icho ndi, icho imwe ntha mukugomezga za Ichi, sezgerani waka ichi kumphepete, wonani, ndipo rutirirani waka kurya icho imwe mukughanaghana kuti chiri makora.

<sup>28</sup> Sono, Paulos wakuyowoya za wana wawiri wa Abraham, cheneicho, yumoza wa iwo wakababika mwa Sara ndipo munyakhe wakababika mwa Hagar. Sono ise tikusanga apa, ndipo ise tikupulika kuti kwizira mu Malemba, kuti Chiuta ntha wakujiwoneska mu uwiri. Ndi mu utatu. Nyengo zose mu utatu, Chiuta ngwakufikapo.

<sup>29</sup> Masamu gha Baibolo ghakwenda mwakufikapo. Chiuta ngwakufikapo mu utatu, wakusopeka mu maseveni, na vinyakhe nthaura. Wonani, nthaura ise—ise tikusanga kuti masamu gha Baibolo ghakutondeka chara.

<sup>30</sup> Ndipo ise apa tiri na wana wawiri wa Abraham, ndipo kweni ise tingawa wahaliri malinga ise tiri yumoza wa wana wara, panji mwana munyakhe wa Abraham. “Pakuti ise pakuwa wakufwira mwa Khristu, nthaura ise tikuzgoka mbewu za Abraham, ndipo ndise wahaliri pamoza na Iyo kwakulingana na phangano,” ipo Abraham wakwenera kuwa na Mwana munyakhe.

<sup>31</sup> Sono, ise tikumanya kuti mwana wakhe wakudanga wakababika mwa Hagar, ndipo ise tikusanga kuti mwana wakhe wachiwiri wakababika mwa—wakababika mwa Sara. Kweni iyo wakaŵa na Mwana wachitatu, uyo wakaŵa Yesu.

Sono, icho panji chingawoneka chachilendo, kweni icho ndicho ise tiyezgenge kuti tisanthure. Umo ine nanguyowoyera, Chiuta wakujiwoneskera Iyomwene, nyengo zose mu kufikapo, mu utatu. Ndipo ine ndarongosora ndamwene pakweru panthazi pa imwe mose sono, ndipo chomenechomene kwa winu wakusambira vyauchi-. . . wakusambira vyauchiuta, kuti vinthu ivi viri waka ngati ndiumo ine nkhuchiwonera Ichi, umo Ichi chikwizira kwa ine.

<sup>32</sup> Ngati pa chiyambi, Chiuta, Chiuta wakakhalanga yekha, chifukwa Iyo wakaŵa Yumoza Wamuyirayira, wonani, ntha nanga wakaŵa ndi Chiuta. *Chiuta* ndi “chinthu chakusopeka.” Ndipo Logos, umo ise tikuzunurira Ichi, Mazgu agho ghakafuma mwa Chiuta, Agho, waliyose wakumanya kuti Yura wakaŵa Mungelo wa Yehova, panji Mazgu gha Yehova, agho ghakarondezga ŵina Israel mu mapopa; Mungelo wa Phangano, Logos ilo likafuma mwa Chiuta. Ndipo pamanyuma Logos lira likazgoka thupi ndipo likakhala pakati pithu. Sono ise tiri mu Yohane Mutuŵa 1, “Mu mtendeko kukaŵa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.” Ndipo sono, umo Iyo wakapereka Umoyo Wakhe chifukwa cha ise, nthaura Mzimu Wakhe ukuwereraso pa ise. Yesu wakati, “Pa zuŵa lira imwe muzamkumanya kuti Ine ndiri mu Wadada, Wadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.”

<sup>33</sup> Wonani, Ichi ndi Chiuta, kufuma kale, Chiuta kujiwoneskanga Iyomwene, kujirongoranga Iyomwene mu miwiro. Ntheura watatu ŵara, za, Dada, Mwana, na Mzimu Mutuŵa, Chiuta mweneyura kujirongoranga mu maukhaliro ghatatu. Ndipo ise muhanyauno tiri yumoza, Mpingo Iwowene, ukhaliro wa kughanaghana kwa Chiuta pambere charu chikaŵa chindaŵeko, kuti waŵe na—Mpingo. Ntheura awo ŵali mwa Khristu wakaŵa mwa Khristu pa chiyambi, icho ghakaŵa maghanoghano Ghakhe, ndipo maghanoghano Ghakhe ndi maukhaliro Ghakhe.

<sup>34</sup> Apa mbewu yikuyamba, mu phangano. Ndipo Abraham apa wakakayika pachoko, mwa Ishmael. Ndipo ine nkhukhumba kuti ndimuwoneskani imwe masiteji ghatatu gha izi, za Mbewu iyi yeneiyo ise tiyowoyengepo, yeneiyo ntha ndi yihaliri pamoza na chikantha. Sono ise tikusanga kuti, mu chiyambi umu, kuti Chiuta wakamupa Abraham phangano.

<sup>35</sup> Iyo wakamupa Adam phangano, chakudanga. Ndipo likaŵa lakuti, panji, phangano likaŵa lakuti para wakwaniriska chinyakhe. “Usange iwe uchitenge chara *ichi*. Usange iwe uchitenge *Ichi*.”

<sup>36</sup> Kweni para Iyo wakapereka ili kwa Abraham, ili likaŵavaye kuti ukwaniriske chinyakhe, “Ine ndachita kale *ichi*.” Iyo ntha. . . Icho Iyo wakachita, chikaŵa chambura kuti wakwaniriska chinyakhe, Iyo wakapereka kwa Abraham. Sono,

ndipo kwizira mu icho, Abraham pakuwa na phangano, ipo ise tikwenera kuwa Mbewu ya Abraham. “Ili ntha lika wa kwa Abraham pera, kweni ku Mbewu pamanyuma pakhe.” Sono usange imwe muwonenge, ntha zika wa “mbewu zinandi” pamanyuma pa iyo, kweni “Mbewu yimoza” pamanyuma pa iyo.

<sup>37</sup> Sono ise tikusanga kuti phangano, pakuwa lakukayikika pachoko na Sara, ndipo Sara wakaphalira Abraham kuti watore Hagar uyu, mu Egipto, mwanakazi wachisungwana, kuwa muwoli, ndipo yira yi wenge nthowa iyo Chiuta wayandaniskirenge mbewu yakhe yaphangano.

<sup>38</sup> Sono, imwe wonani, kufumira umo ine nkhayowoyera usiku wamara, kusuntha kulikose kufumako ku ndondomeko yapakudanga yira ya Chiuta kukuponya chinthu chose kuwaro kwa dongosolo. Ise tingafumako chara ku Mazgu ghara ghapakudanga. Ichi chikwenera... Ise tikayowoyapo pa ichi kumise kwa mayiro, panji kumise kuseri kwa mayiro, mphanyiko, za Balam. Iyo wakapokera zgoro la Chiuta, mwakurunjika ndipo mwapakweru, “Kurutako yayi!” Kweni iyo wali na khumbo layekha. Ndipo imwe mungayendera mu icho usange imwe mukukhumba, ndipo Chiuta wapangenge ichi chimuchindike Iyo, kweni ndipouli ndi khumbo lakufikapo chara la Chiuta. Ndipo icho ndicho ise tikwenera kuti tilimbikirenge, khumbo Lakhe lakufikapo, ntha khumbo Lakhe la ta wene. Ufumu wa Chiuta, uwo Iyo... uli mu charu chapasi muhanyauno, uzamkuwa... ntha ungakhazikiskika, mwaaurunji, pa khumbo la ta wene. Ichi chikwenera kuti chiwerere ku khumbo Lakhe lakufikapo.

<sup>39</sup> Sono ise tikuwona apa kuti Sara, para Chiuta wakati wamuphalira Abraham kuti mwana wababikenge mwa Sara, icho chizamutumbika charu, sono Sara wakakayika ichi. Ine nkukhumba kuti imwe muwone, ichi ntha chikizira mwa Abraham; kweni mwa Sara, mwanakazi. Ndipo iyo wakakayika ichi, ndipo iyo wakati, “Tora Hagar.” Ndipo Abraham ntha wakakhumba kuchita icho, kweni Chiuta wakamuphalira iyo kuti wachite ndipo wakachita ichi munthowa yiriyose. Ntheura iyo wakachita ichi, wakakayika pachoko. Sono, Isaac, pakuwa mwanangwa ndipo wakufumira mu mwanakazi waphangano, ntha wakamanya kuwa muhaliri pamoza na Ishmael, mwanakazi muzga, mu nkhaiyiko.

<sup>40</sup> Icho Paulos wakayezganga kuyowoya apa. Wonani, uko chinthu chimoza chakayikika, ndipo ichi chikukoma chinthu chinyakhe cha Chiuta, dongosolo linyakhe la Chiuta, kweni ichi ntha chizamkuwa chihaliri na dongosolo lapakudanga la Chiuta. Imwe mukupulikiska? Wonani, ichi ntha chingawa chihaliri.

<sup>41</sup> Sono ndicho chifukwa ine nkhumimbika chomene muhanyauno. Ndipo ine nangughanaghana iyi yi wenge nyengo yiweme, chifukwa ine nkhumanya chara kasi ise tiwenge pamoza



nyengo yitali uli, ndipo, panji ine ningamanya, munthowa yinyakhe Chiuta wangandivwira ine kuti ndimuwoneskani imwe chifukwa icho ine nkhususkira chomene usopisopi wa bungwe. Mukuwona? Wonani, ichi nthā chingaŵa muhaliri na ndondomeko yapakudanga ya Chiuta, chifukwa bungwe nda Chiuta chara. Ichi ntcha munthu. Mpingo wakudanga ukapanga bungwe, mu charu chose, ukaŵa Mpingo wa Roma Katolika pa Nicaea, Rome. Chivumbuzi 17, wakati, “Iyo wakaŵa hure, ndipo ŵana ŵakhe wose ŵakaŵa ŵazaghali.” Ndipo hure ndi mwanakazi uyo nthā wakukhala umoyo waunenesko kwa mfumu wakhe, ndipo muzaghali ndi chinthu chenechira. Kweni, imwe wonani, uwu ukazgoka mpingo, munthowa yiriyose. Ndi usopisopi wa bungwe ndipo ichi chikupaturanya ubale. Ise tikayezga kuwunganiska mipingo yose pamoza. Ichi chigwirenge ntchito chara; nthā chikagwirapo ntchito. Ichi chingachita chara (ng’o) kugwira ntchito. Mphara ya Mpingo ya Charu, iwo mbwenu waka . . . iwo ŵali kuwaro kwa ndondomeko ya Chiuta.

42 Sono imwe mukuti, “Kasi iwe ndiwe njani, munthu wayimirira apo wambura nanga ndi masambiro gha garamara wa sukulu?” Icho nthā chikupanga mphambano yiriyose, icho masambiro ghali. Nthā ndi masambiro ghane icho ine nkhuyezga kuyowoya.

43 Ndi Mazgu gha Chiuta ine nkhuwowoya, wonani. Ndipo vikhozgero ivi ivyo imwe mukuwona mu utumiki, ndine chara, ndi Chiuta kuyezganga kupereka icho kwa imwe, kuti ichi ndi Unenesko. Kasi Chiuta wangaŵa na chakuchita chirichose na utesi? Ntheura chikhale kutali na ine, kutumikiranga Chiuta uyo wangatumbika utesi. Ndi Unenesko uwo Iyo wakatumbika, Unenesko ndiwo Iyo wakachindika.

44 Sono, Ishmael nthā wakayenera kuŵa muhaliri pamoza na Isaac, chifukwa yumoza wakaŵa wakukayika pachoko, kukayika waka pachoko. Wakaŵa mwana, yikaŵa ndithu mbewu ya Abraham, kweni nthā nthowa ya Chiuta yakufikapo ya ichi; Ishmael. Sono ine ningamanya kumara nyengo yikuru apa, kweni ine nkhuomezga Mzimu Mutuŵa waperekenge ichi kwa imwe mu nthowa yeneko iyo chikwenera kuperekekerera. Sono usange iwo . . .

45 Usange Ishmael na Isaac nthā ŵakamanya kuŵa ŵahaliri pamoza chifukwa ndondomeko yapakudanga ya Chiuta yikasinthaniskikira mu a—ndondomeko yakukhumba iwoŵene ya Chiuta, nthowa yakukhumba iwoŵene iyo Chiuta wakatumbika, nesi Mpingo wauzimu muhanyauno ungamanya kuŵa muhaliri pamoza na wabungwe. Ŵa mabungwe, Chiuta wakaŵatumbika iwo, ngati ndiumo Iyo wakachitira na Ishmael, kweni Wauzimu nthā uzamkuŵa muhaliri pamoza na yinyakhe. Uwo mbunenesko. Kuzamkuŵa, kufuma mu mpingo wa bungwe

(mpingo wakuchemeka nthaura, mpingo kuthupi), wazamkwiza Mkwatibwi wa Khristu, Wakusoreka.

<sup>46</sup> Sono kula, icho chikundikwenyerezga ine pa ora ili, ndi kumanya kuti ise tikuwona mabungwe ghose agha ghakuguzikira mu icho ise tikumanya kuwa a...icho imwe mukuchema vura yaumaliro, panji, kupungulika kwa Mzimu. Kasi imwe mukumanya kuti Yesu wakayowoya, kuti, “Para icho chikuchitika, uzamkuwa umaliro”? Apo, wamwali wakupusa na wamwali wakuchenjera ntha waka wa wahaliri pamoza. Pakuti para...Mwali wakupusa, iyo waka wa mwali, waka wavye waka Mafuta. Kweni para iyo wakaruta kukagura Mafuta, paka wa pa nyengo yeneyira apo Mwenenthengwa wakiza. Ndipo iyo wakalekeka, apo iyo wakayezga kukagura Mafuta. Imwe mukupulikiska? [Gulu likuti, “Amen.”—Munozgi.] Ine nkhuumba kuti icho chinjire, nkhanira chomene. Sono, nadi ine ntha nkhuenera kuti ndirutirizge chisambizgo icho. Sono, ntha nanga ndi Wauzimu na wakuthupi wanga wa wahaliri pamoza.

<sup>47</sup> Ndicho chifukwa Mkwatulo, Mkwatibwi, mwali wakuchenjera, wakuchemeka, wakumanyikwirathu, wakusoreka! Chifukwa, imwe wanthu wamalonda ntha mungayendeska maofesi ghinu ngati ndiumo wanthu wANJI wakuyezga kughanaghana kuti ndimo Chiuta wakuyendeskerana ndondomeko Yakhe, bwekabweka. Chiuta wakamanya, pambere charu chika wa chinda weko, uyo wazamkuponoskeka na uyo ntha wazamkuponoskeka. Mwa kusankhirathu, mwa kumanyirathu, Iyo wakawona membara waliyose, waka wika zina lililose pa Buku la Mwanamberere Wamoyo, pambere Mpingo uka wa undayambike. Yesu wakiza kuzakapenja na kuponoska iyo mweneuyo waka wa pa Buku lira. Iyo wakagura Buku la Uwombozi. Ili likatayika, ndipo Iyo wakatiwombora ise, ndipo mazina ghose ghaka wa pa Buku lira ghakawomboreka para Iyo wakatiwombora ise.

<sup>48</sup> Nthaura, umo ine ndiri kuyowoyera nyengo zinandi, imwe mukumanya icho. Ndicho chifukwa imwe muli pano mlenji uwu, ntchifukwa imwe mukufumamo mu mabungwe ghose agha na vinthu. Imwe ndimwe...Chiripo Chinyakhe chikumuguzani imwe. Umo lingaliro lane lichoko languwira, za nombo kukonkhomorerereka pa nkhu, wonani, imwe—imwe mukumanya chiripo chinyakhe chachilendo. A—mpingo ntha uka wa na—chinthu chakukhutiska. Kweni, imwe, mukapulika chinthu chinyakhe icho chika wa kuchemerezga, imwe mukachimanya icho, kuti imwe mukababikira Icho. Imwe ndimwe gawo la Ichi. Imwe, imwe mukukwana mu Ichi, ngati gulovu pa woko. Ndicho chifukwa ise tawungana muno pamoza mlenji uwu, ndi chifukwa chakuti, umo mama wane wakale wa kumwera wakayowoyera kale, “tuyuni

twakuyana mahungwa tukuwuruka pamoza,” chifukwa imwe muli na vintu vyakuyana.

<sup>49</sup> Ŵachabaŵi na nkunda ŵaliye chinthu chakuyana. Chakurya chawo ndi chakulekana, nangauli nkunda yingamanya kukonkhomorererera pa chabaŵi. Uwo mbunenesko. Chikutorera kasi ichi ntchivichi, kufuma pa kuyamba. Sono, ndipo mu icho, nangauli, a—nkunda panji yingalereka mu kanyengo na icho, na chabaŵi yura, kweni paumaliro iyi yimusangenge wakutorana nayo wakhe.

<sup>50</sup> Ndicho Mpingo ukuchita muhanyauno, pakuti Yesu ndi Mazgu ndipo Iyo ndi Mwenenthengwa, ndipo Mkwatibwi ndi gawo la Mwanarumi. Ipo Mazgu agho ghakwenera kuti ghakwaniriskike nyengo iyi ndi gawo lenelira la Mazgu agho ghakakwaniriskika mu nyengo Yakhe, ndipo ndi Mazgu gheneghara, vyakuchitika vyenevira, Umoyo weneula.

<sup>51</sup> Pakuti, para Chiuta wakati wamupatura Adam, iyo wakaŵa vyose viŵiri. Ise tikusanga kuti, Adam wakaŵa Mzimu, kufuma pakuyamba. “Iyo wakapanga munthu mu chikozgo Chakhe Yekha, wakamulenga iyo mwanarumi na mwanakazi.” Ndipo nthura, Genesis 2 na kunthazi, Iyo wakalenga munthu mu . . . kufuma ku dongo la charu chapasi. Munthu wakalengeka mu chikozgo cha Chiuta (Chiuta ndi Mzimu), nthura iyo ndi munthu mzimu. Nthura para iyo wakati wazgoka munthu thupi, thupi la chinyama pa charu chapasi, Iyo ndi—Iyo wakuwoneska, kuwoneskera apa Mkwatibwi. Iyo nthura wakatora na kupanga chinthu chinyakhe chamoyo, kweni Iyo wakatora gawo la Adam, chilengiwa cha pachiyambi, wakatora kufuma kwa iyo, mbambo kufuma ku lwandi lwakhe; ndipo wakatora mzimu wa chanakazi kufuma kwa Adam, wakasida mzimu wa chanarumi mwenemula, ndipo wakaŵika uwu mu chigaŵa cha mwanakazi. Ipo, gawo la mzimu wakhe, gawo la thupi lakhe; munofu wa munofu wakhe, chiwangwa cha chiwangwa chakhe; Mazgu gha Mazgu Ghakhe, Umoyo wa Umoyo Wakhe, ndipo umo ndimo Mkwatibwi waliri kwa Khristu!

<sup>52</sup> Ndicho chifukwa Mkwatulo wa Mbewu yaufumu ukwenera kudanga kuchitika. Ndipo ŵanyakhe wose ŵakufwa nthura ŵakukhala kufika virimika sauzandi, pamanyuma iwo ŵakatorekera pa Cheruzgo cha Chizumbe Chituŵa. Wonani, kulije cheruzgo ku Mbewu yaufumu, panji Mbewu yakusankhikirathu ya Abraham. Sono usange imwe mutorenge Yohane Mutuŵa 5:24, tegherezgani ku ichi, “Uyo wakupulika Mazgu Ghane, na kugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira.”

<sup>53</sup> Sono kasi icho chiŵenge chakulekana chomene uli ku fundo zithu zinandi za kusambira vyauchiuta? Sono ine ningamanya kuyenda kufuma pano na kuyowoya kwa muloŵevu, “Kasi iwe ukugomezga?” “Inya!” Mwanarumi na mwanakazi wa

mwanarumi munyakhe, “Kasi iwe ukugomezga?” “Inya!” “Kasi iwe ukawamo mu ungano usiku wamara, kuti upulike Mazgu?” “Inya!” “Iwe ukugomezga Ichi?” “Inya!” Iyo wakuyowoya waka icho.

<sup>54</sup> Kweni kumasulira kwa pakudanga kwa Lizgu ili, “uyo *wakupulikiska* Mazgu Ghane, ndipo wagomezgenge pa Iyo uyo wakandituma Ine.” “Uyo wakupulikiska,” ndiko kuti, uyo Ichi chiri kumuvumbukwira.

<sup>55</sup> Yesu wakati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamuchema iyo. Ndipo wose awo Wadada Wane wali kundipa Ine, iwo wafikenge kwa Ine. Mberere Zane, nkunda Zane, zikupulika Mazgu Ghane. Mlendo zimurondezgenge chara.” Ndipo kasi Lizgu la Chiuta ndi vichi? Ndi Mazgu gha Chiuta. Kasi lizgu la munthu munyakhe ndi vichi kweni lizgu lakhe? Ndi Mazgu gha Chiuta; iwo wapulikenge Mazgu gha Chiuta.

<sup>56</sup> Mbewu ya kuthupi ipo yikawa waka chakunyamulira, kwizira mwa Ishmael pakudanga, Isaac kachiwiri, ntheura kurutirira na Mbewu. Kuyana waka na muthibiri, mphunga, na chikantha, cha chingoma. Sono, apa, masiteji ghatatu gha mbewu ghakutirongora ise chithuzithuzi cheneko icho ine nkukhumba kuti imwe muwone pamoza na ine mlenji uwu. Ise tikuwona apa.

<sup>57</sup> Ndipo pakuwa wambura kusambira, ine nkhuayenera kutora vinthu vyakuthupi ivyo ine nkhuwona, kuti ndilinganizgeko vinthu vyauzimu ivyo vyavumbukwa kwa ine, chifukwa ine ntha ningapanga ichi chakupulikikwa kwa imwe mu garamara yiriyose.

<sup>58</sup> Ndipo, munthowa yinyakhe, Chiuta nyengo zose wakulinganizga vyauzimu ku vyakuthupi. Usange kukaŵavye Baibolo, ine ndati ndimanyenge ndithu kuti Chikristu chikawa chakuneneska, chifukwa charu chose chikuzungulira pa nyifwa, kusungika, na chiwuka. Chilengiwa chikupanga nyifwa, kusungika, na chiwuka.

<sup>59</sup> Laŵiskani pa maji gha khuni, umo ili likubabira hamba, ndipo chipaso, chikuwa; chikuwerera kunjiraso mu dongo kuti nyengo yakuzizima, kusi kwa dongo; chikumeraso mu nyengo yakuphuka, na umoyo uphya. Chirimika chirichose, kuchitiranga ukaboni kuti uliko umoyo, yiriko nyifwa, chiriko chiwuka.

<sup>60</sup> Zuwa likufuma ku mlenji, bonda muchoko waka wababika, lakufoka chomene. Pa seveni panji eyiti koloko, ili likuyamba kuruta ku sukulu. Pa teni panji eleveni koloko, ili lawerako ku koleji. Ili likuŵara mu nkhangono yakhe, kufuma pakunji eleveni kufika pakunji firi, ntheura ili likuyamba kufoka. Kumise ili likunjira, likufoka, munthu muchekuru. Kasi uwo ndi

umaliro wa ili, ili likufwa? Yayi. Ili likufumaso mlenji unyakhe. Mukuwona?

<sup>61</sup> Chilengiwa chirichose, Baibolo linu leneko ilo likuchitira ukaboni na Baibolo! Ndipo icho ndicho ine nkhuvezga kuti ndimuwoneskani imwe mlenji uwu sono, kwizira mu chilengiwa imwe mughawonenge Mazgu gha Chiuta, kulinganizgika ku a—Mazgu gha Chiuta, chifukwa chilengiwa ndi kupanga kwa Chiuta.

<sup>62</sup> Ngati sayansi, iwo ŵakusanga vyakupangira na maramuro gha chilengiwa, kweni iwo nthā ŵakumanya kasi chilengiwa chira ndi vichi. Iwo nthā ŵakumanya Umoyo wa chilengiwa. Uyo ndi Chiuta. Ntheura, vyakupangira kwambura nkhangono virije ntchito.

<sup>63</sup> Sono, muthibiri, mphunga, na chikantha, wonani. Hagar apa wakayimira muthibiri, uwo ukaŵa umoyo wakudanga uwo ukayamba mu phangano. Sara wakuyimira mphunga, panji pollen, wakwiza mu mphunga. Mariya, mwali, wakayimira ndipo wakababa Mbewu yeneko yauzimu, kuti wawoneske muthibiri weneko. Hagar na Sara, wose mwa kugonana. Kweni Mariya, mwali, wakababa kwizira mu nkhangono ya Mazgu ghakulayizgika gha Chiuta, mwa kubabika na mwali. Iyo wakababa Mbewu yeneko. Muthibiri, Hagar, mwanakazi wachiŵiri, mwa kukayikira phangano, kuteweta kwizira mu nkhaiyiko, pachoko.

<sup>64</sup> Ine nkhuomezga waka, nkhuromba Chiuta wativwire ise. Ine nthā... Ine nkhuhumba kuti imwe muchiwone ichi, chomene nkhanira. Imwe nthā mungakayikanga pachoko chirichose cha Ichi. Imwe mukwenera kuti mutore Ichi umo Ichi chiliri. Ichi nthā chikusoweka kumasulira. Baibolo likuyowoya kuti, “Mazgu gha Chiuta ghalije kumasulira kwa ku udesi.” Chiuta nthā wakukhumba chinyakhe chirichose cha sukulu zithu kuti chimasulire Mazgu Ghakhe. Para Iyo wakhozgera Ichi na kupanga Ichi chamoyo, uko ndi kumasulira kwa Ichi. Para Chiuta wakati, “Kuŵeko kungweruka,” kukaŵako kungweruka. Icho nthā chikukhumbika kumasulirika. Para Iyo wakati, “Mwali wazamkuyima,” iyo wakayima. Ichi nthā chikukhumbikwa kumasulirika.

<sup>65</sup> Ise nthā tikuchikhumba chose ichi, maseminare ghakhe na vinthu ivyo vikukora ŵanthu, “Inya, ise tiri nako kumasulira. Ise tiri nako kumasulira.”

<sup>66</sup> Chiuta Iyomwene wakumasulira Mazgu Ghakhe Yekha. Iyo nthā wakukhumba munyakhe waliyose kuti wamumasulirire Iyo. Iyo wakati, “Ichi chizamuchitika,” ndipo ichi chikuchitika. Iyo wakati, “Mu mazuŵa ghaumaliro, Iyo wazamupungula Mzimu Wakhe,” Iyo wakachita ichi. Ine nthā nkhuwperera icho mabungwe ghakayowoya. Iyo wakachita ichi, munthowa yiriyose, chifukwa Iyo wakati Iyo wazamuchita ichi. Ntheura,

Ichi nthā chikukhumbikwa kumasulira, pakuti Chiuta wakuchita kumasulira Kwakhe Yekha.

<sup>67</sup> Ndipo vinthu ivi ivyo imwe mukuwona, icho chikuwoneka kuŵa chamchindindi kwa imwe sono. Usange imwe mungachita, imwe kumbukirani; utumiki winu, imwe ŵa Pentekoste, kale kula virimika vyakunyuma sate panji fote vyajumpha, chikaŵa waka chamchindindi chomene ku a—mpingo wa Methodist na Baptist, umo Ichi chiliri kwa imwe muhanyauno. Kweni sono chisangani Ichi mu Mazgu. Ine nkhuyezga kumuwoneskani imwe umo imwe mukayezgera kuŵawoneskera iwo. Ndipo nthaura usange Chiuta wang'anamuka na kuti Ichi chiri nthaura, mu Mazgu, pamanyuma kukhozgera Ichi kuŵa nthaura, uko ndi kumasulira Kwakhe Chiuta. Imwe nthā mukukhumbikwa munyakhe wamumasulirani imwe.

<sup>68</sup> Sono, Hagar, mwa “pachoko”! Kumbukirani, imwe mungafumyako chara Lizgu limoza ku Icho. Ndipo Yesu wakayowoya, mu Chivumbuzi, pa kujara kwa Buku. Pa kuyambirira kwa Buku, Khristu wakati, “Munthu waliyose uyo wakafumyako Chiduswa chimoza ku Mazgu ghara!” Lizgu waka limoza kumasulirika mwaujira, kukapangiska urwari uliwose, nyifwa, ivyo ise tiri kuŵapo navyo. Inya, usange Chiuta, Uyo ndi mutuŵa, wakakwenyerera; ndipo chikapangiska chitimbaheti chose ichi pa kuchita kumasulira waka mwaujira pachoko Lizgu limoza, ndipo kanthu kalikose kachoko kwimikana na Mazgu ghapachanya ghara kakapangiska chitimbaheti chose ichi; na kusuzgika, kutchutchā ndopa na kufwa kwa Mwana Wakhe Yekha, kuti waphemaniskire chinthu chakofya ichi kuwerera kwa Iyo; kasi ise tinjizgenge uli chirichose kupaturako kusungirira Mazgu ghoŵe?

<sup>69</sup> “Inya,” imwe mukati, “M'bale Branham, mula mukaŵa mu Genesis.” Ine changundikhwaska icho, wonani.

<sup>70</sup> Kweni lekani ine ndimuphalirani imwe, Chivumbuzi, icho ndi chigaŵa chaumaliro cha Buku. “Uyoyose wazamkufumyako Lizgu limoza kufuma mu Buku la uchimi uwu, panji kusazgako lizgu limoza ku Ili, gawo lakhe lizamkufumiskikako ku Buku la Umoyo.”

<sup>71</sup> Yesu wakayowoya, pakatikati pa Buku! Apa paliso ŵakaboni ŵinu ŵatatu: Genesis, Chipangano Chiphya, na zuŵa muhanyauno. Yesu wakati, “Munthu nthā wakhalenge na umoyo na chingwa pera, kweni na Lizgu lililose kufuma mu mlomo wa Chiuta.”

“Inya, Iyo nthā wakang'anamura ichi.”

<sup>72</sup> Iyo wakayowoyanga ku ŵanthu awo ŵakaŵa ŵakusambira vyauchiuta, kufika ku ŵapachanya nkhanira. Ŵasembe ŵara, ŵasekuru ŵawo ŵakuru-ŵakuru-ŵakuru-ŵakuru-ŵakuru ŵakayenera kuŵa ŵasembe. Kumasulira mwaujira Lizgu limoza la Ichi, chifukwa, ichi nadi chikaŵa chilango cha nyifwa. Iwo

ŵakayenera kudinika na mawe, chifukwa cha kuphonya Lizgu limoza. Kweni iwo ŵakaŵa na kumasulira kwaujira kwa Ichi. Ipo para Mazgu Ighoghene; para Chiuta wakalayizga kutuma Mesiya, ndipo wakatuma Ichi mu saru zakuvungirizgamo zenezira icho Iyo wakalayizga Ichi chizamkwiziramo, iwo ŵakaŵa na chakuvungirizgamo chakulekana na Ichi kuti wavungirizgikemo.

<sup>73</sup> Lekani ine ndiyowoye ichi. Ntheura ndimo kuliri muhanyauno, kuti iwo nthā ŵakuchipulika Ichi! Ichi nthā chiri mu chakuvungirizgamo cha chibungwe panji mahara gha m'mutu. Ichi chiri mu kuvungirizgika kwa nkhangono na chiwuka, na kuwonekera kwa Khristu wakuwuka, umo Chiuta wakalayizgira Ichi, ndipo nthā mu kuvungirizga kwa maghanoghano gha ŵanthu gha Ichi.

<sup>74</sup> Sono, Hagar, na mphambano yimoza yichoko chomene, kwizira mu mwanakazi, nthā kwizira mwa Abraham sono. Abraham nthā wakakhumba kuchita ichi, kweni Chiuta wakamuzomerezga iyo wachite ichi chifukwa iyo... Chinthu chenechira, Iyo wakazomerezga Balam warutirire. Sono wonani, mwa kuchita kupambana na Ichi pachoko, iyo wakababa Ishmael, uyo wakaŵa munthu wamuthengere, nthā wakathereska. Iyo wakakhalira umoyo uta wakhe. Iyo wakaŵa munthu wamuthengere. Iyo wachali ndithu, muhanyauno.

<sup>75</sup> Sono Sara, mphunga, panji pollen, Sara, mwanakazi mweneko wa phangano, wakubaba munthu wakukwana, pamanyuma wakababa mtundu wakulayizgika.

<sup>76</sup> Sono, kweni, Mariya, kwambura kugonana, kweni kwizira mu phangano, ngati ndiumo Abraham wakapokerera phangano kufuma kwa Chiuta, Mazgu gha Chiuta, kweni wakagomezga phangano, "Wonani wantchito mwanakazi wa Yehova," wonani, nthā wakababa muthibiri, kweni Mbewu yapakudanga, pakuti Iyo wakaŵa Mazgu agho Abraham wakagomezga na agho Mariya wakagomezga.

<sup>77</sup> Sono, Mariya nthā wakaŵa Mbewu, iyo wakaŵa waka chikantha chakukhalamo Mbewu. Vinyakhe viŵiri vikaŵa vyakunyamulira umoyo, mbewu yekha yakuthupi. Mariya nthā wakaŵa Mbewu, iyomwene; kweni ngati chipulikano mu Mazgu gha Chiuta, wakababa chikozgo cheneko cha Mazgu, chifukwa Iyo wakaŵa Mazgu. Kweni ngati chikantha, a... cha tirigu, njere ya tirigu, chikantha chikusunga tirigu mkati mwa ichi na kumuvikirira uyu mpaka uyu ngwakukwana panji wakukhwima kuti wangarutirira pa iyoyekha. Mukuwona? Ntheura, yikaŵa Mbewu iyoyene yeneiyo yikamuleka iyo. Ngati ndi, Mbewu yikaŵa mu nthumbo yakhe, iyo nthā wakaŵa Mbewu. Iyo nthā wakapanga Mbewu. Chiuta ndi Mbewu.

<sup>78</sup> Sono, ntheura ndopa, ŵanthu ŵanandi ŵakughanaghana kuti zikaŵa ndopa za Chiyuda izo ise tikaponoskekeramo.

Ndipo wanjani wa iwo wakati, “Inya, ise tiri na ufulu kunjira ta waMitundu, chifukwa Rahab muzaghali na—na Ruth wa ku Moab, na wanyakhe ntheura, iwo wakaŵa waMitundu.” Imwe mulije mazaza pa icho na pachoko pose, nesi chimoza. Iyo ntha wakaŵa m’Yuda nesi wa Mitundu.

<sup>79</sup> Iyo wakaŵa Chiuta, Logos, Mazgu agho ghakafuma mwa Chiuta. Para, Ichi chikati chayamba kulamira pa charu chapasi, ndipo Ichi chikababa umoyo wa vya mu maji. Para Mzimu wa Chiuta, Logos, Mazgu, cheneicho Chiuta wakati, “Lekani kuwêko,” ndipo kula ghakaruta Logos, cheneicho ndi Mazgu. Ndipo Mazgu ghakayamba ku... chifukwa chose ichi chikaŵa mu Logos; Mazgu ghose gha Chiuta, Baibolo lose, ku muwiro uliwose. Ndipo apo Logos wakayamba kuthuta pa charu chapasi, kukiza umoyo wa vya mu maji; ndipo ukakweranga, umoyo wa viyuni, kurutirira muchanya kufika umoyo wa vinyama. Ndipo paumaliro kukiza chinyakhe mu kuzozgana, panji chikawoneka ngati chinthu icho chikapanganga ichi, kulamiranga, Chiuta, munthu mu chikozgo chenechira cha Chiuta.

<sup>80</sup> Munthu yura wakawa, umo mbewu yikwenera kuti yiwe. Ndipo ntheura Chiuta wakayamba kulamira, yikati yawa. Iyo wakababa a—Enoki, Iyo wakababa Elija, Iyo wakababa Moses, Iyo wakababa muprofeti pamanyuma pa muprofeti, kuyezganga kuwezgeresako chikozgo chira. Ndipo, paumaliro, pa charu chapasi pakizaso chikozgo cheneko cha Chiuta Iyomwene, uyo wakaŵa Chiuta, Logos kuzgoka thupi ndipo wakakhala pakati pithu.

<sup>81</sup> Sono Logos mweneyura wali na gawo, Iyo wali na Mkwatibwi, ndipo Logos mweneyura, Mazgu agha gheneagho ntha mungaseŵera nagho, ghakukhala pa mipingo muhanyauno, kuyezganga kuwezgerapo Mazgu kufika ku mawonekero gha uzari Wakhe. Cheneicho, a—waprofeti wakaŵa vyakunyamulira vya Mbewu yira, ndipo mabungwe gha mpingo ghali kuŵa vyakunyamulira vya Mbewu yira sono. Sono wonani, mwaluŵiro, kweni umo chikantha chikudemererera, chikusungirira Mbewu mkati sono, pamanyuma iyi yikuchileka ichi.

<sup>82</sup> Yesu wakaŵa Chiuta. Iyo wakaŵa. Dada Wakhe wakaŵa Logos mukuru Ilolene. Ndipo Iyo ntha wakapungulira chose Ichi mwa Moses, pakuti iyo wakaŵa muprofeti.

<sup>83</sup> Ndipo Mazgu gha Yehova nyengo zose, ntha ghakutondeka, ghakwiza kwa muprofeti. Kulije malo, kulije nyengo, mu Baibolo, panji kufumira apo Baibolo likaŵirako, kuti kumasulira kweneko kwa Mazgu kukwiza kwa wakusambira vyauchiuta. Ichi ntha chiri mu Malemba. Ntha wakachita waFarisi, ntha wakachita waSaduki, ndipo Chiuta ntha wakawuska muprofeti kufuma pa waliyose wa iwo, ndipo ntha wakachita Iyo mu mazuŵa agha ghaumaliro.



<sup>84</sup> Para iwo ŵakati ŵayamba waka ichi, iwo wose ŵakawungana pamoza ndipo ŵakapanga bungwe kufuma mu ichi, kula ichi chikufwa. Kweni chiri na chakulinga kuti Iyo wakachita ichi. Ise tiyezgenge kurongosora ichi, Chiuta kutivwiranga ise. Wonani, wonani apa umo uliri kufupi uwu, mpingo, mbewu sono, yikufika pa kuwoneka ngati Mbewu Iyoyene.

<sup>85</sup> Sono imwe wonani, para mbewu yikunjira mu dongo, ndi mbewu yapakudanga. Para iyi yikumera, iyi yikunyamura umoyo. Kweni kasi umoyo ukuchita vichi mu mbewu ya tirigu? Uwu nthu ukupanga muthibiri weneula wa tirigu nkhanira penepapo, panji njere yeneyira ya tirigu. Ndi umoyo wa tirigu, kweni uwu uli mu steji ya chakunyamulira. Ndipo kula kukaŵa kusintha vinthu kwakuyamba, para Luther wakati wafika kufuma mu mdima wa chitimbaheti. Ichi chikayenera kufwa.

<sup>86</sup> Nyengo zinandi chomene, ŵanthu ŵakulekerera. O, ndipo ine nkhaŵazga buku kale chomene chara, pa, *Chiuta Wachete*, likaperekeka na nkhwantha zinyakhe zasono izi izo zikuyezga kumufumyaniko imwe kwa Chiuta. Usange imwe nthu mukughamanya Mazgu gha Chiuta na ndondomeko ya Chiuta, imwe mungagwedezgeka mwaluŵiro. Kweni para imwe mukuyiwona pulani ya Chiuta, ndondomeko Yakhe, nthura mwa chipulikano imwe mukumanya ichi ndi Chiuta; ndipo Chiuta kujimanyiskanga Iyomwene, kuchitanga waka icho Iyo wakachita mu—mu nyengo zinyakhe, kuyendanga, kusimikizgiranga.

<sup>87</sup> Ndicho chifukwa Moses nthu wakamanya kugwedezgeka. Iyo wakayowoyeskana maso na maso na Chiuta, ndipo Chiuta wakamuphalira iyo, “Ine ndine Mweneuyo nkhaŵa na Abraham kale kula. Ine ndine Mweneuyo wakapanga phangano ili. Ine ndiŵenge na iwe.” Kasi imwe mumulekeskenge uli munthu yura nthura?

<sup>88</sup> Umo muprofeti wakale wakayowoyera, “Para nk Haramu yikubangura, ndinjani wangareka kweni kuchita mantha? Ndipo Chiuta wayowoya, ndinjani wangareka kweni kuchima?” Para ise tikuwona vinthu ivi ivyo Chiuta wakalayizga pa ora ili, kuwona ichi chikuvumbukwa, kasi imwe mungakhala uli chete para imwe mukuwona kuti yira ndi nthowa Yakhe? Icho Iyo wakayowoya, ichi chizamuchitika. Wonani vinthu vyose vyamchindindi, kweni umo ndimo waka ndendende Chiuta wakayowoyera ichi chizamuchitikira.

<sup>89</sup> Sono wonani, “mwanakazi,” chakunyamulira. Sono, Hagar wakiza ngati muthibiri, ndipo pamanyuma wakiza pollen, ndipo pamanyuma chikiza chikantha, ndipo pamanyuma yikiza Mbewu. Sono wonani vyakunyamulira ivi, ine nk hukhumba kuti imwe muwone, chakudanga.

<sup>90</sup> Sono, muthibiri ntha ukuwoneka napachoko pose ngati Mbewu, kweni Umoyo uwo ukaŵa mu Mbewu uli mu muthibiri. Yura wakaŵa Luther. Sono, muthibiri uchoko uli na mahamba ghanandi; uwu ukapanduka kufuma kwa Luther, kunjira mwa Zwingli, na kurutirira kukhira kufika kwa Calvin na ŵanyakhe ŵanandi.

<sup>91</sup> Sono wonani, pamanyuma, ichi chikasintha malo ghakhe. Wonani chilengiwa sono kulinganizgikanga ku Mazgu gha Chiuta, umo zuŵa; nyifwa, kusungika, na chiwuka. Pamanyuma wakwiza pollen, yura wakaŵa Wesley. Ndipo kwizira mwa yura mukaŵa pollen munyakhe munandi muchokomuchoko kulenderanga pa ichi, icho chikawoneka chose chomene ngati Mbewu kuruska icho hamba lira likachita, pa tirigu pa chingoma. Chikawoneka chakukozgana chomene ngati ichi; chifukwa, Wesley na Mazgu ghachiŵiri, Mazgu ghachiŵiri gha Chiuta, kukuzganga Mpingo wakhe, wakizira mu kutuŵiskika. Ula ukaŵa uthenga wakhe. Viri makora.

<sup>92</sup> Pamanyuma, pakati pajumpha kanyengo, yira yikakhira ndipo yikanjiraso mu muthibiri, ndipo yikababa mugwedu wa chingoma. Kweni pambere mugwedu uwu ukaŵa undayambe, kukaŵa kugwedezga, chikantha, chakubenekerera, chakuwaro. Ndipo mlimi waliyose wa tirigu, mlimi wa vingoma, usange imwe musuŵenge na kutora mugwedu ula wa chingoma panji njere yira ya tirigu, imwe mughanaghanenge kuti kachoko kala—kanthu kachoko kakudanga ako ndi njere yira ya tirigu. Kweni, sono, kuli muwiro wa Pentekoste. Sono imwe ntha, imwe, waliyose wakusambira vyauchiuta panji. . .

<sup>93</sup> Wa mudauko waliyose, mphanyiko, wakumanya kuti yira ndi miwiro, umo iyi yikwizira. Torani a—Buku la Chivumbuzi, torani miwiro ya mpingo, ndipo muwone usange icho ntha ndi ndendende umo yikuvumbukwira.

<sup>94</sup> Sono, kufuma kwa Wesley kukiza ŵa Pilgrim Holiness, ŵa Nazarene, na mipingo yose yichokoyichoko yituŵa, yose pafupifupi kufupi chomene ku Mazgu kuruska icho ŵakusintha vintu ŵa Luther ŵakaŵa. Kweni, imwe wonani, para Luther wakati wapanga bungwe, chira chikayamba waka mahamba ghara. Ndipo para ichi chikati chaphuka, Mzimu wose ukafumamo mu mpingo ula wa Luther, wose kweni chibungwe pera, ndipo ŵakugomezga ŵeneko ŵaneneska ŵakanjira mu kutuŵiskika.

<sup>95</sup> Ndipo pamanyuma para kutuŵiskika kukati kwasezgekapo, Pilgrim Holiness, na ŵanyakhe ntheura, na mabungwe ghose gha utuŵa, ŵa Nazarene, na ŵanyakhe ntheura, Ichi chikasuntha kufuma kula, nkhanira kufuma kunjira mu muwiro wa Pentekoste. Ndipo yiwonani njere yichoko yira sono, ya tirigu, iyi yikuwoneka yakukozgana chomene kwandaniska miliyoni ngati tirigu wapakudanga, uyo wakanjira mu dongo, kuruska

icho muthibiri ukachita panji icho pollen wakachita. Kweni usange imwe mukhalenge pasi, kuyilawiskira iyi mu galasi, na kusuŵa makantha ghachoko ghara, ivyo navyoso ndi vyakunyamulira. Njere yichali yindayambe. Ndi kamphukira kachoko chomene nkhanira kunyuma, na galasi lankhongono likuru imwe mungamanya kukawona kamphukira kachoko kala, ngati ndi apo palasa phini, apo yikwiza mbewu. Ndipo chikantha ichi apa icho chikuwoneka ndendende ngati chinthu cheneko, nthā ndi chinthu cheneko. Ichi ndi chibabiro waka.

<sup>96</sup> Ngati chibabiro cha Mariya. Mariya nthā wakaŵa Mbewu, mu kuyimirira muthibiri apa. Iyo wakaŵa waka chakunyamulira cha Iyi, ngati vinyakhe vyose vya ichi. Kweni pakuŵa wakuchemeka na wakudanga kusankhika, na Chiuta Iyomwene, ku chakulinga ichi, ichi chikawoneka chakukozgana chomene ngati ndiumo ŵabwezi ŵithu ŵa Katolika ŵakaghanaghanira, kuti iyo wakaŵa nyinawo wa Chiuta. Yayi, iyo nthā wakaŵa nyinawo wa Chiuta, iyo nthā wakaŵa nesi Mbewu ya Chiuta.

<sup>97</sup> Mwanakazi wakupanga sumbi. Chiuta wakupanga a—umoyo. Ndopa ziswesi, ndopa, ziri mu mwanarumi.

<sup>98</sup> Nkhuku yanakazi yingamanya kutayira sumbi panji kayuni kangamanya kutayira sumbi, mu nyengo yakuphuka kuzenga chivwimbo, kweni, usange kayuni kanakazi kala nthā kali kukumanapo na kayuni kanarumi, ili likonkhomorenge chara. Ili ndakufwa. Ili livundirenge nkhanira mu chivwimbo.

<sup>99</sup> Umo ine nkhuoyowoyera kanandi, icho ndicho chikuchitika na mipingo muhanyauno, iyi yikuvundira nkhanira mu chivwimbo, chakuchemeka Methodist, Baptist, Pentekoste, na yinyakhe nthēura. Usange iyi yindakumane na Mazgu, Iyomwene, iyi yikuvundira nkhanira mu chivwimbo, mu bungwe lawo.

<sup>100</sup> Sono, sono ŵanji ŵa iwo ŵakuti nthēura, wa Protestant pakuru panji pachoko wakugomezga kuti wakaŵa Mariya wakapanga sumbi. Usange icho chingaŵa nthēura, wonani icho imwe mukumupanga Yehova Chiuta wakuchita. Sumbi nthā lingapangika kwambura kukhwaskika.

<sup>101</sup> Nthēura, imwe wonani, Chiuta wakapanga vyose sumbi na mbewu, Iyo wakalenga vyose mu chibabiro cha Mariya. Ndipo Munthu yura wakaŵa chinyakhe chara kweni Chiuta Iyomwene kuzgoka thupi ndipo wakakhala pakati pithu, Emmanuel, nthā munthu waka muweme, muprofeti; Iyo wakaŵa Munthu muweme ndipo Muprofeti; nthā musambizgi, wakusambira vyauchiuta. O, Iyo panji—Iyo panji wakaŵa chose icho; Iyo wakaŵa vyose mu vyose. Kweni kuruska chose icho, Iyo wakaŵa Chiuta Iyomwene. Baibolo likati, “Ise tikuponoskeka na Ndopa za Chiuta.” Chiuta Iyomwene, nthā munthu wachitatu panji munthu wachiwiri. Munthu, Chiuta Iyomwene, Yehova mukuru,

wakamuphimba Mariya; ndipo Mlengi, ndipo wakalenga vyose chiduswa cha ndopa, umoyo, ndipo kweniso sumbi.

<sup>102</sup> Usange imwe mungamupanga m'Yuda kuti wachiwone icho, imwe. . . iyo wakumanya kasi Mesiya ndinjani. Para John Rhyn yura wakati wachizgika kumtunda kula pa Benton Harbor, wakaŵa wachiburumutira virimika fote. Musambizgi yura wakandifumba ine, iyo wakayowoya, ine nkhamufumbapo iyo, iyo wakati, “Imwe ntha mungamupikita Chiuta mu viduswa vitatu na kumupereka Iyo kwa m'Yuda.”

<sup>103</sup> Ine nkhati, “Ŵanji ŵa iwo ŵakuchita. Kweni ise ntha tikumupikita Chiuta mu viduswa vitatu.” Ine nkhati, “Kasi iwe ukuŵagomezga ŵaprofeti?”

“Nadi, ine nkhuŵagomezga ŵaprofeti,” iyo wakayowoya.

<sup>104</sup> Ine nkhati, “Kasi Yesaya wakayowoya za njani, Yesaya 9:6, ‘kwa ise Mwana wababika?’”

Iyo wakati, “Chifukwa, wakaŵa Mesiya.”

<sup>105</sup> Ine nkhati, “Kasi ndi ubale uli Mesiya wazamkuŵa kwa Chiuta?” Chira chikamazga ichi. Ine nkhati sono. . .

Iyo wakati, “Iyo wazamkuŵa Chiuta.”

<sup>106</sup> Ine nkhati, “Nkhanira ndendende. ‘Zina Lakhe wazamuchemeka Muphemaniski, Kalonga wa Mtende, Chiuta Mwenenkhongono, Dada Wamuyirayira.’”

<sup>107</sup> Apo ndi penepapo wa oneness wakuchiphonyera ichi, apo ndi penepapo wautatu wakuchiphonyera ichi, vigaŵa vyose vya msewu. Kweni chigaŵa chakukondwa chiri nkhanira pakatikati. Usange Chiuta wakaŵa Dada Wakhe Yekha, usange Yesu wakaŵa Dada Wakhe Yekha, Iyo ntha wakamanya kuŵa. Ndipo usange Iyo wakaŵa na Dada munyakhe padera pa Chiuta, ndipo Baibolo likati “Mzimu Mutuŵa” wakaŵa Dada Wakhe, ndipo usange iwo ndi mizimu yiŵiri yakulekana, Iyo wakaŵa mwana wapathengere. Uwo mbunenesko. Kasi Dada wa Iyo wakaŵa njani, Chiuta panji Mzimu Mutuŵa? Imwe muzunure chimoza ndipo muwone umo soni zimukoleraninge. Chiuta wakaŵa Dada Wakhe. Ndi unenesko uwo? [Gulu likuti “Amen.”—Munozgi.]

<sup>108</sup> Mateyu 1:18, Iyo wakayowoya.

*Sono kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi: Para . . . mama wakhe Mariya wakajarizgika kwa Yosefe, pambere iwo ŵakaŵa ŵandakhale pamoza, iyo wakasangika na mwana wa Mzimu Mutuŵa.*

<sup>109</sup> Sono Kasi Dada Wakhe ndinjani? Wonani, mukuwona icho ine nkhang'anamura? Wonani.

*. . . Yosefe mfumu wakhe, pakuŵa munthu murunji. . . ntha wakakhumba kumukhozeska soni pagulu, wakaghanaghana kumulekerezga iyo mwachisisi, pa chinjeru ichi.*

Wonani, apo iyo wakaghanaghana pa vinthu ivi, . . .  
*mungelo wa Fumu wakawoneka kwa iyo mu loto, kuti,  
 Yosefe, iwe mwana wa David, ungowanga kumutora  
 wako . . . kwa iwe Mariya muwoli wako: pakuti icho  
 chiri mwa iyo ndi cha . . .* [Gulu likuti, “. . . Mzimu  
 Mutuŵa.”—Munozgi.]

<sup>110</sup> Ine nkhathe iwo ŵakati, “Chiuta Dada wakaŵa Dada Wakhe”? O, ŵakusambira vyauchiuta, kasi kalinkhu kapulikiskiro kinu?

Wonani, “Kuzamkuŵa Kuŵara chakudera kunyengo yakumise!”

<sup>111</sup> Mbewu yeneko yikababika kufuma kwa Mariya, kweni nthā yikaŵa Mbewu yakhe. Likaŵa phangano la Chiuta, kuti iyo wakati, “Wonani wantchito mwanakazi wa Fumu.” Vyakunyamulira umoyo ŵakaŵa ŵanakazi. Ndipo sono, Mariya, Mbewu kufupi chomene.

<sup>112</sup> Hagar wakapokera iyi mu nthowa yakutimbanizgika. Sara, kukayikanga chinthu, wakababa iyi kuŵa waka mbewu yakuthupi, khumbo lakugonana. Kweni Mariya, kwambura kugonana kulikose, wakagomezga Mazgu, ndipo Mazgu ghakazgoka thupi.

<sup>113</sup> Kweni wonani, Mariya pakuŵa kufupi chomene, iyo wakasunga Mbewu mu chibabiro chakhe, ndipo ichi chikawoneka ngati kuti yiŵenge Mbewu yakhe. Ndipo nthēura ŵachitu ŵa Pentekoste. Ine ndifikenge kukaya. Kweni kumbukirani, Yesu wakayowoya, mu Mateyu chipatulo 24, vesi 24, “Mu mazuŵa ghaumaliro, mizimu yiŵiri. . .” Nthā mu mazuŵa ghakwambilira, sono. “Mu mazuŵa ghaumaliro, mizimu yiŵiri yizamkuŵa pafupi chomene pamoza mpaka iyi yingamanya kupuruska ŵakusoreka usange ichi chingaŵa chamachitiko.” Mzimu wa chiPentekoste, nkhanira ndendende ngati ndi chinthu cheneko, wakufikapo chomene kuti ichi chingamanya kupuruska ŵakusoreka usange chingaŵa chamachitiko.

<sup>114</sup> Sono, icho nthā ndi mazgu ghane. Icho ndicho Iyo wakayowoya. Sono, para pajumpha kanyengo, panji imwe mutorenge kapulikiskiro ka icho ine nkhuvezga kuyowoya. Sono Mbewu yira nadi yikawoneka chomene. . .

<sup>115</sup> Chikantha chira chikawoneka chomene ngati Mbewu, mpaka chomene kuruska umo pollen wakachitira, ndipo chomene kuruska umo chikantha chikachitira, kweni ivi vikaŵa waka vyakunyamulira Mbewu. Wonani, Luther wakapanga bungwe, muthibiri ukafwa; Wesley wakapanga bungwe, pollen wakafwa; Pentekoste wakapanga bungwe, umoyo ukafwa. Ndipo sono yikupangika Mbewu. Imwe nthā mungarutirira kujumpha Mbewu.

116 Wonani, mu virimika vyose, para chisisimuso chikuru chayamba, nkhanira mwaluwiro kunyuma kwa ichi kukupangika bungwe. Pafupifupi virimika vitatu ndi pafupifupi kutalika kwa nyengo chisisimuso chikukhalirako, pamanyuma iwo wakupanga bungwe ichi, kupanga bungwe. Kukuvenera kuwa wanandi waphuke kufuma ku ichi; ngati wanandi wakaphuka kufuma kwa Luther, mahamba; ndipo wanandi kuphuka kufuma ku pollen, Wesley; ndipo mahamba gha chiPentekoste kufumangako, waumoza, wawuri, wautatu, waunayi, waunkhonde. O, lusungu! Mukuwona?

117 Kweni, wonani, virimika twente vya Yesu Khristu kuwonekera! Ntha bungwe limoza liri kuphuka, ndipo ntha limoza lizamkuchita; ichi chizamkufwa ngati chisisimuso chinyakhe chirichose cha vura yaumaliro, na chinyakhe chirichose. Iyi ndi nyengo yaumaliro, Mbewu, ndipo ntha yiwenge yihaliri pamoza na chikantha, ntha kuruska umo Ishmael wakaŵira muhaliri pamoza na Isaac.

118 Wonani sono apa umo iyo waliri kufupi, kufupi chomene kuti wangapuruska. Luther, muthibiri; Wesley, mphunga; ndipo Mariya, chikantha, panji chibabiro, panji Pentekoste. Umo ine ningarutira nkhanira apa pa chikantha, na kumuwoneskani imwe. Kufuma kale mu muwiro, ichi ntha chiri kufika kufupi chomene ngati ndiumo ichi chiliri sono. Chirichose ndi mpingo, *mpingo*, wonani, “mwanakazi.”

119 Ndipo wonani, wakaŵa “mwanakazi,” pa chiyambi, uyo wakakayika phangano lapakudanga. Ntha wakaŵa Chiuta wakafumiskapo Mazgu Ghakhe. Chiuta ntha wakufumiskapo Mazgu Ghakhe muhanyauno; Iyo wakukhozgera Mazgu Ghakhe ghapakudanga! Kweni Sara wakati, “Panyakhe, mzire; ise tikulindizga.”

120 Icho ndicho chikuchitika na wanthu muhanyauno, imwe mukuyezga kukwera chinyakhe icho imwe ntha mukumanya icho imwe mukukwera. Kasi imwe muchitenge uli ichi pekhapekha imwe mukumanya icho imwe mukuchita? Kasi imwe mukwenda wakuburumutizgika? Kuyezganga kukweranga chinyakhe icho imwe ntha mukumanya icho imwe mukuchita, imwe muwenge. “Usange wachiburumutira wakurongozga wachiburumutira, iwo wose wawirenge mu mbuna,” Yesu wakayowoya mazgu ghose.

121 Kweni sono ise tayimirira pa nyengo ya Mbewu. Sono Mbewu yisungirirenge, (vichi?) yikhozgenge, yikoleranengeko na Mbewu yikusungirira Ichi. Ichi chikaŵikika kula pa chakulinga, kuti yisungirire ichi.

122 Chifukwa, zuwa apo likukwera mlenjilenji mu nyengo yakuphuka, pa tirigu, wonani chilengiwa chose mu kuyenda kwa nyengo, mu kuyenda kwa zuwa, chirichose chikwenda makora waka, na Chiuta. Sono para zuwa lakuthukira lira layamba

kuŵalira pa mbewu, iyi yikufumamo. Kweni charu chikwenera kuŵa mu malo ghanyakhe kuti chipange Mbewu yira kuti yimere mu dongo. Ichi chikwenera kwizira kudera uku, na kukhala mu malo ghanyakhe kupanga mbewu kuti yimere. Ichi chikayenera kwizira munthowa iyo, kuti yipange iyi kufumapo. . . pa muwiro wa mdima.

123 Ŵanthu ŵanyakhe, wakususka uyo ine nkhati wakalemba buku, *Chiuta Wachete*, iyo wakati, “Mu miwiro yose ya mdima, ŵanthu ŵachitima ŵara ŵakafwira chigomezgo, iwo ŵakakomeka, Ŵakhristu ŵara, ndipo Chiuta wakakhala Kuchanya ngati kuti vikamukhwaskanga chara.” Chifukwa, ŵakavu ŵaburutu, ŵachiburumutira, munthu wakuburumutizgika ku uzimu, usange maso ghakhe ghakajurikenge waka! Kasi imwe mukumanya chara mbewu yikwenera kuti yikhale mu dongo, kuti yifwe na kuvunda, pambere iyi yindamereso?

124 Ndipo mpingo wa pentekoste ukafwa, kwizira mu mpingo wakudanga wa Katolika. Ndipo uwu ukakura waka mu kaŵiro ka muthibiri, kweni imwe mukuwona kufupi umo uwu ukukulira, pa umozaumoza, mwa Luther, Wesley, muwiro wa Pentekoste? Imwe mukupulikiska? [Gulu likuti, “Amen.”—Munozgi.]

125 Sono Uwu ukwenera kuti uwerere nkhanira ku utumiki wa pakudanga ula uwo Iyo wakaŵa nawo pa charu chapasi, chifukwa ndi Mkwatibwi. Iwo mbamoza. Sono Iyo wakalayizga, mu mazuŵa ghaumaliro, umo vinthu ivi vizamuchitikira. Ndipo ise tikuwiona ivi vikuchitika, ngati malayizgano ghose, Malaki 4, Luka 17:30. O, Malemba ghanyakhe ghanandi ghalinga, ichi ndi chambura kumara!

126 Ndipo, o, ine nkhuwenera kuti ndilekezge, chifukwa nyengo yamara. Inya. Viri makora, imwe—imwe muŵaphalire iwo, muwone usange iwo ŵangapulika. . . Imwe muŵafumbe iwo, wonani, ndipo pamanyuma mwize muzakandiphalire ine. Sono, miniti pera. Ine nkhuwumba kuti nditore ichi, chomene nkhanira, wonani. Ine—ine nkhuwumba kuti imwe muwone ichi, chomene nkhanira. Wonani, Yesu. . . Wonani, laŵiskani, Mkwatibwi.

127 Ndipouli, ise tikusanga kuti, mu muwiro uwu umo ise tikukhala sono, wonani, kuti chibabiro, bungwe la Pentekoste, likawoneka waka ndendende ngati ndi chinthu cheneko. Kweni kasi imwe mukamanyanga icho, Chivumbuzi 17, ichi chikazunura mpingo wa Roma Katolika, bungwe lakudanga, “hure”? Kasi mbalinga ŵakumanya uwo ndi unenesko? Kasi mbalinga ŵakumanya kuti iyo wakaŵa nyinawo wa ŵazaghali? Kasi mwanakazi wankharo yiheni ndinjani? Sono, Iyo wakayowoya kuti mwanakazi uyu wakaŵa “mpingo.” Kasi hure ndinjani? Ndi mwanakazi uyu ndi muneneska chara ku

lumbiro lakhe la nthengwa. Kasi muzaghali ndinjani? Chinthu chenechira, lizgu lenelira.

<sup>128</sup> Sono, iyo wakababa. Kubaba kwa mtundu uli? Ntha kubaba Mazgu, kweni kubaba bungwe. Apa pali Methodist, Baptist, na waPentekoste, ndipo iwo wose wakatora vizorowezi vya mama wawo. Mwanakazi wamawonekero ghakukwiya luwiro mu California wangamanya kubaba mwana msungwana mwali; ndipo ndicho chifukwa uthenga wakudanga ukiza, kweni para unenesko ukati waperekeka ku muwiro wa Luther, wa kutuwiskika, uwu ntha ukatora ichi. Para Ubapatizo wa Mzimu Mutuwa ukati wazomerezgeka, ukaperekeka ku wa Methodist, uwu ntha ukatora ichi. Ndipo sono apo nyengo ya Mbewu yababa pentekoste, uwu ukatora chara Ichi. Uwu wapanga bungwe. Kweni uwu wakhala chakunyamulira cha Mbewu, wonani.

<sup>129</sup> [M'bale wakuyowoya mu lilime linyakhe. Pa tepi palije kalikose—Munozgi.] Amen. Sono wongani Fumu chifukwa cha icho, Mazgu, kuphweka kwa Mazgu agho ghanguyowoyeka.

<sup>130</sup> Wonani, ndi chipusu waka, ngati waka mu ichi, kuyana waka na kuwona chingoma chikukura. Imwe ntha mukwenera kuwa na kamasuliro kanyakhe kakuru ka kusambira vyauchiuta vya ichi. Chiwonani waka ichi. Imwe ndimwe. . . Iyo wali nkhanira pakati pinu, nyengo zose. Wonani, a . . . ichi ndi . . .

<sup>131</sup> Ine nkhuwenera kuti ndilekezge. Ine nangupulika kuguza pachoko, ndipo ine nangumupempha iyo kuti wachite icho. Ise tikwenera kuti tijare. Sono, m'bale, ndemanga waka yimoza iyi, pamanyuma ine ndirutenge.

<sup>132</sup> Wonani, sono. Chikantha, muthibiri, na vinyakhe nthaura, ndi vyakunyamulira waka vya Mazgu. Ivi vikaŵa na chigaŵa cha Mazgu, wonani, kufikira ivi vikafwa; kurunjiskika, kutuwiskika, kuwezgereska kwa vyawanangwa mu—mu wa Pentekoste. Kweni sono wonani. Umo wakaŵira Ishmael, Isaac, wonani, ndipo pamanyuma kwa Yesu; wonani, yumoza wakaŵa wakutimbanizgika, yumoza wakaŵa wa pachiyambi, ndipo apa yikwiza Mbewu Iyoyene. Mukuwona? Sono, mpingo uli kukura kifuma ku chinthu chenechira, nkhanira kunyuma. Ngati luwa panji chinyakhe chirichose, ili likumwa, likufika pakugota, ndipo likuruta. . .

<sup>133</sup> Icho ntha chikung'anamura wa Luther mbakutayika. Wa Luther awo wakakana kutuwiskika, wangamanya kuwa, awo wakukhumba kudemerera ku chinyakhe. . . Wonani, Israel wakarya mana ghaphya usiku uliwose, wonani. Laŵiskani.

<sup>134</sup> Kweni sono pa nyengo yaumaliro, laŵiskani pa chikantha ichi apa, sono wonani, mu tirigu. Chamchindindi chathunthu cha—cha Umoyo chiri kudidimizgikira mkati mu chikantha chira. Ise tikuchiwona ichi mwa Luther, chikukura. Ise tikuchiwona ichi mu mphunga, chikufuma. Ise tikuchiwona ichi mu muthibiri. Ise tikwiza kudera uku, ndipo sono chiri



mu kaŵiro ka chikantha, pafupifupi ngati mu muwiro wa pentekoste, kweni chamchindindi cheneko chiri kubisika mkati.

<sup>135</sup> Sono kumbukirani, kwakulingana na Chivumbuzi, chamchindindi chose cha Buku chiri kudidimizgika na Vididimizgo Seveni, ivyo ŵakunozga vinthu nthā ŵakaŵa na mwaŵi kuti ŵavumbure, masiteji ghanayi gha kusintha vinthu, masiteji ghanayi gha Vikoko vinayi ivyo vikafuma kukakumana na nkhangono zinayi za charu. Chakudanga chikafuma, chikaŵa a . . .

<sup>136</sup> Kasi chakudanga chikafuma chikaŵa chivichi? Nkharamu, kuti yikakumane na muwiro wa Chiroma. Ghara ghakaŵa Mazgu, gha pa chiyambi. Iyo ndi nkharumu ya fuko la Juda. Khristu Iyomwene wakaruta kukakumana na muwiro ula. Kasi chinyama chakurondezgako chikaŵa chivichi icho chikafuma kukakumana; chinyama chachiŵiri chikafuma, kuti chikakumane na mukweri munyakhe wa kavaro, kasi wakaŵa njani? Wonani, mukweri kavaro wakudanga yura wakavwara vituŵa, mphumphu pa mutu wakhe, pamanjuma, vinyakhe nthaura, kweni uta wambura mivi.

<sup>137</sup> Wonani kavaro wachiŵiri uyo wakafuma, Chikoko icho chikaruta kukakumana na iyo yikaŵa ng'ombe. Ng'ombe ndi chikoko cha kujipereka. Iwo ŵakakomekera mu chigomezgo mu muwiro wa mdima.

<sup>138</sup> Chikoko chachitatu icho chikaruta kukakumana na kavaro munyakhe, pambere mukweri kavaro wa nyifwa wandafike, nyifwa na gehena, kavaro wakurondezgako uyo wakaruta . . . Chikoko chakurondezgako icho chikaruta kukakumana na mukweri kavaro wa nyengo yira, chikaŵa Chikoko cha nkhope ya munthu. Kasi mbalinga ŵakumanya icho? Muwiro wa mahara gha m'mutu, ŵakunozga vinthu, Luther, Wesley, Calvin, Knox, Finney, Moody. Mukuwona?

<sup>139</sup> Kweni pamanjuma wonani, kasi ntchivichi chikaruta ku nyengo yakumise? [M'bale wakuti, "Nombo!"—Munozgi.] Nombo, uchimi wafikaso. Kuzamkuŵa Kuŵara kunyengo yakumise, nthowa ya ku Uchindami imwe muyisangenge nadi, O Mpingo wa Chiuta wamoyo!

<sup>140</sup> Ine nakhumbanga nthena nangwiza kuno na—na kukhala pasi mlenji, na kutandala zuŵa lose, kuyanjana namwe pa vinthu ivi. Tegherezgani, kasi imwe mukughanaghana kuti ine nkhumutemwani chara imwe? Ine nkhumutemwani imwe, ŵabale ŵane. Ine—ine—ine ningatemwa kuti ndirute ku bungwe lirilose na kuko- . . . na—na kugomezga waka na waliyose yumozayumoza. Kweni, imwe wonani, ichi nthā chingachitika. Ntha uliko muryango wakujurikira ine.

<sup>141</sup> Ine nkhuendayenda mu charu sono nthena, chifukwa cha bungwe, chifukwa iwo nthā ŵazomerezgenge utumiki uwo Chiuta . . . Ine nkhaŵazgora iwo pakuŵalemba kalata, ine

nkhati, “Pa virimika teni ine ndiri kuyezga kuti ndifike. Ndipo imwe na ubapatizo winu uheni!”

<sup>142</sup> Yumoza wa iwo wakugomezga, “Iwe ukwenera kubapatizika katatu; umoza wa Dada, ndipo umoza wa Mwana, na Mzimu Mutuŵa; chisko kunthazi.” Yumoza munyakhe wakati, “Yayi, iwe ukwenera kubapatizika katatu chakunyuma; umoza wa Mwana, umoza wa Dada, na Mzimu Mutuŵa.” Ndipo iwo wose mbakwananga.

<sup>143</sup> Yumoza wakati, “Iyo, iwe ukubapatizikira ku nyifwa Yakhe, ndipo Iyo wakazgorikira kunthazi para Iyo wakati wafwa. Ise tikubapatizikira ku nyifwa Yakhe.” Yumoza munyakhe wakati, “Ndinjani wakusunga munthu wazgorikira chisko pasi? Imwe mukumusunga iyo, chagada.” Kupusa kwantheura, kupaturanga ŵanthu, ichi chikurongora ndi sanje. Ichi chikufuma kwa Satana. Ntha ndi cha Chiuta.

<sup>144</sup> Mkatikati mu lwandi zose ziŵiri, Chiuta ntha wali lwandi lililose, kweni Iyo wakuchema kufuma ku lwandi zose ziŵiri, “Fumanipo pakati pawo, ndipo muŵe ŵakupatukako,” wakuti Chiuta, “Ndipo ine ndimupokereraninge imwe kwa Inendekha.” Chiuta wamutumbikani imwe.



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(The Seed Shall Not Be Heir With The Shuck)

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