


KUPHIKELELA

 Asichubeke nekuma, umzuzwana nje, sentele umkhuleko njenge... Ngaphambi kwekutsi siye emkhulekweni, ngabe tikhona yini nomangutiphi ticelo longatsandza kutatisa ngekuphakamisa sandla sakho nje? Nginesiciniseko kutsi Utocondza kutsi yini lengaphansi kwesandla sakho. Kwangatsi Nkulunkulu angakupha kona. Asikhotsamise tinhlitiyo tetfu manje embikwaKhe.

² Babe wetfu loseZulwini, sisondzela kuWe futsi, kusihlwa, eGameni leNkhosi Jesu kutoniketa kubonga neludvumo ngako konkhe lesikubonile nalesikuvile kulolusuku lonkhe, nangemphilo nemandla etfu, ngoba siphila futsi sisemhlabeni, futsi sibutsene lapha kusihlwa, ekukhonteni Wena.

³ Manje, kwangatsi Moya loNgcwele lomkhulu angeta emkhatsini wetfu kusihlwa, Nkhosi, futsi nje ente imimangaliso netimanga. Futsi sikhulekela kutsi Utosentela njengoba Wenta kulabo e-Emawuse ngalobo busuku, kutsi uma sisuka lapha kusihlwa, kwangatsi singaya ekhaya sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni na?” Siphe kona, Babe.

⁴ Busisa kufundvwa kweLivi, nesihloko nengcikitsi. Futsi i . . . Sitinikela kuWe, Nkhosi, neLivi laKho, sisebentise njengoba Ubona kufanele. Sikucela, eGameni laJesu. Amen.

⁵ INkhosi inibusise. Loku sikutsatsa ngekutsi kuyinhlanhla lenhle kakhulu, kusihlwa, kubutsana lapha nani futsi emkhulekweni. Sibenelusuku lolumangalisako. Futsi ngitsi kusha livi kancane, ngishumayela sonkhe sikhatsi, futsi ngako ngi, ngitsi kuhlala ngekushukunyiswa kancanyana emphinjeni.

⁶ Kodvwa sibe nemhlangano lomuhle manje ekuseni enhlanganyelweni, umhlangano weNhlanganyelo yeMadvodza labosomaBhizinisi eClifton's Cafeteria, sibe nesikhatsi lesihle kakhulu. Sihlala njalo sinako etulu lapho eClifton. Kungibambela tinkhumbulo letinengi. Futsi ngi . . .

⁷ Uma loyodzadze alapha lobhadalele kudla kwami kwasekuseni manje ekuseni, Dzadze, ngifuna kukubonga. Bengingamati ngisho lowesifazane, wangena watungeleta waba ngaphambi kwami. Futsi wabeka lokunjengesipinashi irubhabhu lapha, ngako bekati kutsi bengingumfana wasemaphandleni, ngako wanginika lokunjengesipinashi irubhabhu. Kwase kutsi-ke ngesikhatsi ngiphuma, loweta watsi, noma, lotsatsa imali watsi, “Loyodzadze nje ukhokhele lidina lakho,” mine, noma, “kudla kwakho kwasekuseni.” Ngangingati kutsi bekangubani. Futsi uma alapha, impela ngifuna kumbonga.

⁸ Yebo, sibenesikhatsi lesimnandzi lapho eClifton ekuseni, neNkhosi yente tintfo letitsite letinkhulu. UMnaketfu Victor *Le Doux*, ngi—ngiyati angilibiti lelo kahle, *Le Doux*, ngulapho la lesosiprofetho savela khona kuDanny Henry, nginako eBhayibhelini lami lapha, lokwakuyintfo lenkhulu. Ngesikhatsi Danny Henry, ngi. . . eta etulu nje kutongigaca kutsi akhuleke nami, futsi, emvakwenkonzo, futsi wakhuluma ngesiFrentji. Ne—nemhumushi waka U.N. kwenteka waba sesakhiweni futsi wahumusha. Futsi kwakuyintfo ncamashi impela nje lebengiyifuna kuNkulunkulu. Futsi ngako, tintfo letinengi.

⁹ Futsi ngiyakhumbula intfo yinye. Loku kutsi akube njalo, kuhle kini bodzadze, niyati. Ba. . . Ngangimile ngilindzele uMnaketfu Arganbright, umnaketfu loligugu esahlukweni seMadvodza labosomaBhizinisi beFull Gospel lapho, futsi—futsi bekangena. Futsi angikaze ngibone noma nguyiphi yaleti lapha intfo lensha besifazane labayigcobise ebusweni babo. Futsi ngabona wesifazane eta etulu lapho bekanemehlo laluhlata satjani, futsi abovu yonkhe indzawo ebusweni bakhe, futsi nga—ngacabanga, “Loyo wesifazane tatane!” Ngabuka emuva, futsi ngacabanga. . . Ngi—ngisitfunywa senkholo, futsi ngi—ngi—ngibone umzimbomubi futsi ngibubonile bulephelo, kodvwa a—angatanga kutsi yini lebeyingalungi kuye. Futsi ngachubeka nekuma, ngibuka, ngacabanga, “Uyati, ngi—ngikholwa kutsi ngitokuya ngale futsi ngitjele lowesifazane tatane, ‘Ngi. . .’ Bengitowelela ngale bese ngitsi, “Dzadze, ngiyacolisa. Ngi—ngi—ngikhulekela labagulako, uma—uma kukhona—uma kukhona noma yini lengingayenta kukusita, ngatise.”

¹⁰ Futsi naku kuta lomunye wesifazane, ngendlela lefanako, Ngatsi, “Kufanele, mhlawumbe baneluhlobo lolutsite lwembukiso, niyati, noma intfo letsite labayigcokako,” bosomahlaya, niyati, kutsi batipenda kanjani, niyati, futsi kubukeka kanjalo. Futsi ngalokwejwayelekile angikake ngicabange kutsi sidalwa lesingumuntfu besingafuna kutehlisela phansi kanje, Ngi. . . wesifazane lomuhle bekangafuna kubukeka kanjalo.

¹¹ Futsi-ke bebanaloko kuhhulwa kwetinwele lokumankimbonkimbo, niyati, lolohlobo lwe. . . futsi impela, bekubukeka kabi kakhulu. . . Kodvwa intfombatane lebukekako ime lapho, futsi yamona. . . Yebo-ke, kuyini, nguloyombono weMfati weMengameli, niyati. Futsi niyati, Jezebeli bekangumfati wenkhosi yase—yasePhalestina ngalesinye sikhatsi, naye, ngako caphela kutsi utifanekisa nani, uyabona? Ungetami. . . Tama kubukeka njengobe Nkulunkulu asho. Yekela tinwele takho tikhule, nguloko Nkulunkulu latsi kwente.

¹² Lusuku emvakwemihlangano yetfu ePhoenix kwakunadzadze lomncane lowenyuka, watsi, “Mnaketfu

Branham, kusukela kube nalemihlango,” watsi, “Ngiyekela tinwele tami tikhule.”

Ngatsi, “Awukho khashane neMbuso manje.”

¹³ Wa—watsi, “Dzadzawetfu bekanelibhala leligcwele letikhindi leti netintfo, bekayotilahla emgconyeni wetibi, nadzadze lolandzelako weta, watitsatsa.” Wase utsi, “Watsi besacedzile ngaletotintfo.”

Ngako ngatsi, “Loko kulungile, ngikholwa kutsi liBandla litobuya libe ngiLo ngalelinye lilanga, uma Lisolo lichubeka kanjalo, Litolunga.”

Ngahlangana nendvodza kungesiko kadzeni, yatsi, “Awubayekeli ngani labo besifazane?”

Ngatsi, “Yebo-ke, angati.”

Watsi, “Bantfu bakutsatsa njengemprofethi.”

Ngatsi, “Angisuye.”

Watsi, “Kodvwa bakutsatsa njengaye. Awubafundzisi ngani tintfo letijulile, kutsi temukelwa kanjani tiphiwo takamoya letijulile na?”

¹⁴ Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babe bangeke babati ngisho bo-ABC babo na?” Niyati kutsi ABC umele ini, anati na? “Hlalani Nikholwa Khristu.” Futsi loko—loko kunjalo, loko bo ABC bekucala. Abafundze kutsi kwentiwa kanjani loko, sitobese-ke sesifundzisa intfo letsite kwehluka kancane, niyati. Futsi ngako, uma sitfola loko, ngani, sisondzela kakhudlwana e—eMbusweni.

¹⁵ Manje, kube lusuku loluhle kakhulu. Ngibe nesikhatsi lesimnandzi lapha itolo ebusuku. Awusho, uyati, ngabe uke watama losinye salesihlungu na? Kulungile, akunjalo? Niyati, Phetro wabatjela kutsi bebangavikeliswa kanjani. Futsi niyati batiphatsa ngendlela lengakejwayeleki, kodvwa impela bebvikelisiwe, leyo kwakuyintfo yinye.

¹⁶ Sasivame kutsi, lapho sishisa ematfole luphawu, niyati, sitsatsa insimbi yekushisa luphawu, bese siyishaya kuwo *kanjalo*, futsi hhe, ukhuluma ngekubhonsa nekumpongolota, kodvwa bekati kutsi bekawakuphi emvakwaloko, leyo kwakuyintfo yinye ngako. Nguleyondlela Moya loyiNgcwele langiyo, Angahle akwente umpongolote kancanyana, kodvwa uyati kutsi ukuphi emvakwaloko. Kunjalo. Uluhlobo sibili kusukela ngalesosikhatsi kuchubeke.

¹⁷ Noma yini lengingayitsandzi ku—kotalanisa tinhlobo letehlukene. Ngashumayela ngaloko esikhatsini lesitsite lesendlulile, futsi bengihlala ngisho lenye yetintfo letimbi kabi ngumnyuzi. Loyomfo akati kutsi babe uyini, make, akati kutsi uvelaphi, futsi impela angeke aye ndzawo, ngoba

yena, niyabona, make wakhe, li—lihhashi nababe wakhe, yi—yimbongolo, futsi—futsi uyi—uyi. . .

¹⁸ Loko kufakazela isayensi, uma bacabanga kutsi bantfu bebachubeka baya ngekuba bakhulu futsi kutalanisa tinhlobo letehlukene, nakanjalonjalo, emphilweni yesilwane ivela, ngani, kwekucala ucubanisa imbewu, ima khona lapho, ayikwati kuchubekela embili. U—ungawubhastelisa ummbila, kodvwa ungeke uwuhlanyele lowommabila lobhasteliwe futsi, ungeke umile. Ngako niyabona, ba—bakwenta batfola lentfo ilahle inchazelo yabo lengenabufakazi, ngako ungeke wakwenta loko.

¹⁹ Ngako. . .Kodvwa ngi. . .Umnyuzi, awukhulumi, niyati, bewungakhuluma nawo nje, futsi uyolinda yonkhe imphilo yawo kutsi utfole, ukukhahlele ngaphambi kwekutsi ufe. Futsi u. . .Ungawutjela. . .Ungeke uwufundzise lutfo, unenhloko lelukhuni. Ungatama kuba nebubele kuye, futsi uyokhipha tindlebe takhe, niyati, futsi ampongolote, “Awu, tinsuku temimangaliso selwendlulile. Oh, ayikho intfo lenjengaleyo,” futsi uyati, ukhonya nje.

²⁰ Kodvwa lelohlobo sibili loluhle, lihhashi lweluhlobo lwelutalo nje longalifundzisa noma yini. Liyati kutsi ngubani babe walo, ngubani make walo, ngubani khokho mkhulu nagogo longukhokho walo, liyawati umlandvo kusukela le emuva.

²¹ Futsi kunjalo ngeMkhristu weluhlobo lwelutalo lolukahle lotelwe nguMoya loNgcwele. Akadzingi kutsi atsi, “BengiyiMethodisti, iBaptisti, futsi ngadzingeka ngintjintje ngiye kuPresbyterian, iLuthela.” Watalwa nguMoya loNgcwele emndenini waNkulunkulu, naloluhlobo luhamba luyotsi ngu ePhentekhosti ngalo. Haleluya! Amen. Ngiyawutsandza loyomjovo wekuvikela.

²² Ngimangaliswe nguDzadze Shakarian. Ngabe ukhona, Dzadze Shakarian? Dzadze Demos Shakarian, manje ekuseni bekacoca emhlanganweni e. . .EPhoenix besinelidzili, lidina, lidzili, noma yini lenikubitako, ngiyakuhlangahlanganisa konkhe loko ngaso sonkhe sikhatsi. Nga—ngangivamise kuba nelibhulakufesi, nelidina, nekudla kwakusihlwa, futsi manje, banalo lelodina lidekelwe kudla kwakusihlwa, futsi uma ngibita loko ngelidina, khona-ke kwentekani ekudleni kwami kwakusihlwa na? Angikhoni nje, angikhoni kutfola lentfo icondzisiwe ngandlela tsite. Futsi—futsi ngi. . .libhulakufesi nje, lidina, nekudla kwakusihlwa endlini yetfu, ngako futsi loko kulungile. Niyakwenta. . .anilidli lidina leNkhosi, nidla kudla kwaKhe kwakusihlwa. Akunjalalo loko na? INkhosi. . .Ngako sikuloko ngco, mnaketfu, noma ngubani lowatsi, “Amen,” kuloko.

²³ Kodvwa sasinalelodzili ngalobobusuku, futsi kwenteka kutsi. . .Awunakulawula kuloko Moya loyiNgcwele latokwenta. Niyabona na? AwuMlawuli, Uyakulawula, niyabona. Uma noma

ngubani angena, watsi, “Manje, wena, *s’bani-bani* . . .” Ngani, awati kutsi Utokwentani, ufanele ulindze nje.

²⁴ Khona-ke ngiyakhumbula, Moya loyiNgewe wehla. Futsi—futsi kuloko kuhlola lokufihlakele, kufana nje nekugcumukela egiyeni. Nebantfu abakucondzi, kodvwa ngibo labenta loko, akusimi, kukholwa kwabo lucobo.

²⁵ Ngingahle ngitame kuniketa nje umzuzwana lomfishane noma lemibili yekuchuma kwako, ngitame kukuchaza. Ungeke umchaze Nkulunkulu, ngoba ufanele nje umkholwe Nkulunkulu. Uma ungaMchaza, khona-ke ungeke usakwemukela ngekukholwa, niyabona, ngoba wati konkhe ngako, uma ungakuchaza. Kodvwa semukela Nkulunkulu ngekukholwa.

²⁶ Kodvwa niyabona, kuKhristu kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba. Manje, BekanguNkulunkulu, siyincenye yaloyoMoya. Sanikwa ngesilinganiso, Yena ngaphandle kwesilinganiso. Kodvwa uma ngitsetse sipunu lesigcwele semanti, noma inkomishi legcwele emanti, elwandle ngephandle lapha, kuyoba ngemakhemikhali lafanako kulawomanti, layoba selwandle lonkhe.

Ngako nguleyondlela Moya loyiNgewe langiyo. Uma Akitsi Akasimkhulu kangako, kodvwa U—Use . . . NguMoya lofanako nje, lowenta tintfo letifanako.

²⁷ Khona-ke niyacaphela ngalesinye sikhatsi ngesikhatsi iNkhosi yetfu . . . Yatsi Ayentanga lutfo aze Babe aYikhombise kucala. Futsi Bekanemngani lotsiwa nguLazaru, futsi Yena, ahlala nalomngani, nalomngani bekatogula, ngako Babe kufanele kutsi waMbita kutsi akhweshe, futsi waMniketa umbono kutsi ahambe.

²⁸ Walindza tinsuku *letinengi kakhulu*. Batfumela kuMbita, Akazange ahambe, Wachubeka nje nekuhamba. Kwase kutsi-ke emvakwesikhatsi lesifanele Babe bekaMkhombise kutsi bekatotsatsa Lazaru kutsi afe, Watsi, “Lazaru ufile. Futsi ngenca yenu ngiyajabula kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.”

²⁹ Futsi ngako, ngesikhatsi Efika e . . . Mata kanye nabo . . . Siyayati lendzaba. Futsi-ke, ngesikhatsi Avusa lendvodza lefile, Akazange asho lutfo ngekuba butsakatsaka, loyo kwakunguNkulunkulu asebentisa siphiwo saKhe.

³⁰ Kodvwa-ke, wesifazane lomncane wacindzetela esicukwini futsi watsintsa umphetfo wesematfo saKhe, futsi Wagucuka, angati kutsi kwakungubani, Watsi, “Ngubani loNgitsintsile na?”

³¹ NaPhetro waMekhuta, watsi, “Nkhosi,” ngalamany’emagama, angahle kube washo loku, “leni, loko kuvakala kungakavami kakhulu ku—kuWe kutsi usho loko, uma wonkhe umuntfu aKutsintsa.”

³² Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla.” Futsi Wacalata yonkhe indzawo waze Wamtfola lowesifazane, futsi Wamtjela inkinga yakhe yemopho, kutsi kukholwa kwakhe kwakumsindzisile, kukholwa kwakhe, hhayi umkhuleko waKhe, kukholwa kwaKhe, kodvwa kukholwa kwakhe. Loko kwakukutsintsa kwakhe Nkulunkulu ngaYe loko kwaMcedza emandla. Loyo kwakungulowesifazane asebentisa siphwiwo saNkulunkulu, kodvwa ngesikhatsi Nkulunkulu asebentisa siphwiwo saKhe luCobo, Akazange asho lutfo ngako, niyabona, ngekuba butsakatsaka.

³³ Yebo-ke, leyo yintfo lefanako lokungiyi emihlanganweni, bantfu benta loko. Uma ungakukholwa, kungeke kusebente, kukholwa kwakho lokukwentako, futsi ngako-ke, nguloko lokwenta tintfo tenteke etetsamelini ngendlela lekusebenta ngayo.

³⁴ Futsi ngalobo busuku ngesikhatsi sisedzilini, uMoya loyiNgewele ucala kuncamula emkhatsini wetetsameli futsi ukhuluma nebantfu labehlukene, futsi ubatjele. Futsi ngacaphela emvakwami kwakukhona wesifazane losakhulile eme *ngalapha*, njengekubukela nje esikrinini samabonakudze sikubukela kwenteka, khona-ke shano nje kutsi ubukani, intfo lefanako nje, kukutsi ubuka intfo letsite. Njengoba nje bewulele futsi ukuphuphile, kuphela awukalali, uyakubuka nje. Ngulelinye lizinga, futsi ubuyele emuva le phansi, lobekungiko, futsi ngaphandle le, lokuyoba ngiko. Lowo nguNkulunkulu enta loko.

³⁵ Ngase-ke ngiyacaphela emvakwami, futsi kwakubukeka kwangatsi kwakuvula ngale ekoneni, njengala *lapho* lodzadze ahleti khona. Futsi ngabuka emuva ngaleyondlela, futsi kwakunguDzadze Shakarian, ngase ngiyacabanga, “Akusuye loyo.” Ngase ngibuka emuva, futsi nangu dzadze eme lapha, ngase ngibona ludvwadvwasi luhamba ngetulu kweliso lakhe. Ngase ngibuka emuva futsi, futsi kwakungesiko. . . Ngangati kutsi kwakukudzala kakhulu kuna Dzadzewetfu Shakarian, bekangesiyo intsandvokati nhlobo. Ngase ngiyacabanga, “Uma ngikhuluma naye khona-ke umbono utofika, uma akhulekela lomunye lotsite.”

³⁶ Futsi kwakuyini, loewephesha wenhltiyo lodvumile waseWest Coast lapha, longudokotela weMnaketfu Shakarian, bebanaye lapho emhlanganweni, uyiSeventh Day Adventist ngenkholo, ngelihlelo. NaNkkt. Shakarian bekakhuleka kamatima kutsi kuyokwenteka lokutsite, kutsi dokotela bekatokhona kuneliseka kutsi kwakunguNkulunkulu. Futsi bekangudokotela wamake wakhe, lobekatfole loludvwadvwasi esweni lakhe.

³⁷ Futsi nako kuhleti dokotela ngalapho, naNkkt. Shakarian ngalapha e . . . lapho bekasemvakwami khona, kwakute lomunye

ngemuva kwaNkkt. Shakarian, futsi bekahleti lapho akhuleka, “Nkhosi, ake kwenteke intfo letsite, manje ngesikhatsi kuhlola lokufihlakele kuchubeka, loko kutomkholisa lodokotela, kute emukele Moya loNgcwele, uyindvodza lenkhulu impela.” Futsi ngako u . . .

³⁸ Kwatsi, “Nkkt. Shakarian, ukhulekela make wakho, neludvadvadvwasi luta ngetulu kweliso lakhe, futsi sewuya ngekuba yimphumphutse.” Kodvwa watsi, “Ngibona inkhungu lemhlophe isuka kumake wakho manje, ihamba, ‘ISHO KANJE INKHOSI,’ loludvadvadvwasi lutawusuka.”

³⁹ Futsi washayela unina lucingo, futsi wamtjela ngelusuku lolulandzelako. Emkhatsini wetinsuku letimbalwa, lonkhe licashata leludvadvwasi lase lingasekho, unina bekasaphila saka futsi aluleme. Nalodokotela lowahlola lowesifazane futsi watfola loludvadvwasi emehlweni akhe, wahlolwa futsi, nalelidvadvwasi lase lingasekho. Ngako kwakunjalo, ku . . .

⁴⁰ Ngako kuyakhombisa kutsi Nkulunkulu wetfu usenguye Nkulunkulu. Nje u . . . Futsi asijabuli yini, kusihlwa, kwati kutsi sinaBabe loseZulwini longasusa emadvadvwasi, asuse tifo na? Futsi UnguNkulunkulu nje, nguloko kuphela. Ngako sitokhuluma naYe emizuzwaneni lembalwa ngaphambi kwekutsi sifundze Livi laKhe, ngenca yekutsi besikhuluma ngendlela lesinayo, bese-ke siyakhuluma kusihlwa.

⁴¹ Futsi manje, kusasa ntsambama yinkonzo, ngako bonkhe bazalwane betfu nabo bonkhe, wonkhe umuntfu angabuyela ebandleni labo. Manje, ekuseni. . . Kunemabandla lamanengana lapha lamelelwe, loku, kusekelwa kwami ngetimali kwalomhlangano. Manje, lamadvodza akholelwa kuloluhlobo lwenkonzo, noma nakungenjalo bekangeke angisite ngetimali futsi ahleti lapha ngakimi. Futsi tonkhe tivakashi tilapha, letingenalo libandla labo lucobo lapha, ndzawanatsite labetsamela kulo, awumtfoli ngani lomunye walabazalwane laba lapha, ngiyacabanga bashito kutsi bavelaphi, futsi niye etinkonzweni tabo ekuseni na? Ngingesiciniseko kutsi batonisita.

⁴² Futsi kusifiso sami lesicotfo kutsi—kutsi ndzawanatsite emkhatsini walapha nakusasa ntsambama, kutochuma imvuselelo leyifashini lendzala emkhatsini walamabandla lawa lapha latoba yinkhatimulo nangalolusuku lwekugcina. Sitama kuhlanyela imbewu, kutsi uma Moya loyiNgcwele ehla, Uyowela entfweni lefanele, Uyoveta luhlobo lolufanele lwesilimo, njengoba sibuke i . . . letinsuku tekugcina.

⁴³ Khona-ke kusasa ntsambama tinkonzo tetfu tekuvala lapha. Bese-ke sicala enhla e, ngicabanga kutsi kubitwa ngeSanta Maria. (Ngabe loko . . . ?) [Lomunye umfo utsi, “eSanta Maria.”—Umhl.] ESanta Maria. Bese-ke sisuka lapho siya eGrass Valley, bese-ke—bese-ke, sichubeke njalo, sichubeke njalo, futsi senyuke. Ngako-ke, uma iNkhosi itsandza, ngifanele ngibe se . . .

⁴⁴ Mnaketfu Williams, ukhona na? Beka—beka...Mnaketfu Williams, kakhulu...Ya, uMnaketfu Williams utama...watsi bekanayo yonkhe iPhoenix ingikhulekela, kutsi esikhundleni sekuwelela eTanganyika, naseKenya, nase-Uganda, futsi entasi kudzabule eNingizimu Africa kuloBhimbidwane lotako, iNdlovana, iNdlovulenkulu, naMabasa, bekatokhuleka kutsi sitoba ngale ePhoenix. NeMnaketfu Carl, ngi—ngitohamba nje ngendlela Langihola ngayo, niyakwati loko, niyakwati loko. INkhosi inibusise. Ngiyabonga kakhulu ngalobo bucotfo.

⁴⁵ Futsi ngiyetsemba manje, kusasa ntsambama, kutsi wonkhe umuntfu aphume, futsi sinembutsano lomkhulu kusasa kusihlwa. Ngitama kushumayela kancane, uma liphimbo lami likhonile, futsi silindzele sikhatsi lesikhulu kusasa.

⁴⁶ Manje, ngitotsandza kufundza lelinye—lelinye leLivi leliligugu lapha. Futsi ngifuna nivule, uma nisalanzela kutsi kwentekani njengoba sikubita kanjalo eningizimu, ngalesihloko lesisifundzako. Ngitotsandza...Nginemanotsi latsite labhalwe phansi lapha, leminyane imiBhalo. Ngitotsandza kufundzisa kancanyana nje, kusihlwa, ngesifundvo lesitfolakala kuMatewu loNgcwele, sahluko se 15, futsi asicale ngelivesi lema 21. Matewu loNgcwele, sahluko se 15 futsi sicale ngelivesi 21.

Wase-ke Jesu uyesuka lapho, wase uya emikhawulweni yaseThire yaseSidoni.

Futsi, buka, wesifazane waseKhenani waphuma emikhawulweni lefanako, futsi wakhala kuye, watsi, Ngihawukele, O Nkhosi, wena Ndvodzana yaDavide; indvodzakati yami ikhwelwe kabi ngudeveli.

Kepha akamphendvulanga nangelivi. Nebafundzi bakhe beta bamncenga, batsi, Mcoshe; ngoba uyakhala emvakwetfu.

Kodwa waphendvula watsi, Ngitfunyelwe kuphela etimvini letilahlekile tendlu yaka-Israyeli.

Wase-ke uyeta futsi wamkhonta, ngekutsi, Nkhosi, ngisite.

Kodwa waphendvula watsi, Akukuhle kutsatsa sinkhwa sebantfwana, nekusiphonsa etinjani.

Futsi watsi, liCiniso, Nkhosi: noko tinja tidla... timvutfu letiwa etafuleni letinkhosi.

Wase-ke Jesu uyaphendvula watsi kuye, O mfati, kukhulu kukholwa kwakho: akube kuye njengoba ufuna. Nendvodzakati yekhe yasindza kusukela ngalesosikhatsi.

⁴⁷ Uma bekungabitwa ngesihloko, ngitotsandza kutsatsa ligama linye libe sihloko, futsi lelo ligama lelitsi *Kuphikelela*. *Kuphikelela*, Webster utsi, ku “kubeketela, kubeketela ekwenteni umgomo lotsite; kwenta lokutsite.” *Kuphikelela*

kukuba ngulobeketelako, futsi ngaphambi kwekutsi ube nekubeketela ufanele ube nemcondvo waloko lokubeketelako.

⁴⁸ Futsi bantfu kuyo yonkhe iminyaka loke wetama kufeza intfo letsite bebabeketele. Umuntfu, kute abe nekubeketela, ngingahle ngicaphune futsi, kwati kutsi ulandzeleleni. Futsi uma ungati, awunasiciniseko ngekuma kwakho, kodvwa uma sewucondza mbamba kutsi kuyini, kutsi ulandzela ini, futsi wenelisekile kutsi utokwenta, khona-ke ungaba nekubeketela, ubeketele impela, ubambebele.

⁴⁹ Ngiyatsandza ku—kusondzela. Ngiyabatsandza bantfu lababeketelako uma ba...ucondze...akunandzaba uma lendvodza i—ineliphutsa, kodvwa noko ikholwa kutsi icinisile. Kodvwa manje, uma efika endzaweni lapho afakazelwe kutsi uneliphutsa, khona-ke kutama kuba yipher...angeke abe nekubeketela ke, ngoba sewuvele ufakazelwe kutsi uneliphutsa, kodvwa uma a—acinisile, khona-ke uyobambelela kuko.

⁵⁰ Ngiyacabanga kusihlwa, ngemengameli lomkhulu wekucala walesive lesi lesikhulu lesisitfokotela kakhulu kusihlwa, le-United States lenkhulu yaseMerica, George Washington, indvodza lenkhulu yekukholwa, indvodza yemkhuleko, indvodza lebeketelako, lephikelelako impela. Futsi bekati kutsi bekayini kamuva, futsi ngalobunye busuku wakhuleka cishe busuku bonkhe, ngesikhatsi a...kwabonakala kwangatsi tincaba tatimelene naye. Futsi wakhuleka waze watsi umtimba wakhe wase ucishe umanti yonkh'indzawo ngekuguca echweni, waze watfola imphendvulo levela kuNkulunkulu.

⁵¹ Futsi ngekusa lokulandzelako, nencenye yemphi yakhe bangenato ngisho neticatfulo etinyaweni tabo, lawo kwakungemasotja aseMerica angakafaki ticatfulo, tinyawo tawo tigocotwe ngetindvwangu, iDelaware yayikhitsika lichwa, bekabeketele kutsi bekangewela iDelaware, ngoba bekevile kuNkulunkulu. Akunandzaba kutsi kuphikisana kwakuyini, bekevile kuNkulunkulu. Naloku nje tinhlavu letintsatfu tesibhamu imaskethi tabhoboza libhantji lakhe, akukho lutfo lolwamtintsatsa. Ngani, bekabeketele ngoba bekati kutsi bekacinisile, futsi imphumelelo yakhe lebekayilindzele yayiyentfo lefanele!

⁵² Akunandzaba kutsi lawomadvodza bekakusiphi simo, kutsi tinyawo tawo tatibandza kanjani, bekangaba nekubeketela, ngoba bekati kutsi beketama kufeza intfo letsite kusita lomunye umuntfu. Futsi bekakhulekile waze weva kuNkulunkulu, futsi wewela iDelaware ngesikhatsi sekukhitsika kwelichwa.

⁵³ Ngingahle nginidonsele kuleminye imizuzu kulenye indvodza leyaba nekubeketela. Futsi noma ngubani angakwenta, uma wati kutsi ukhuluma ngani. Uma umuntfu angati kutsi bakhuluma ngani, khona-ke abati kutsi batoya ngakuphi. Kungaleso sizatfu ngicabanga kutsi uma buKhristu

nesiphetfo sakho saPhakadze kuncike ekukholweni kwakho kuNkulunkulu, kufanele wati kutsi ukahle noma cha.

⁵⁴ Nowa, umlingiswa lomkhulu, ngitotsandza kukhuluma ngaye imizuzwana lembalwa. Wavela elutalweni lwaSethi. Uma nicaphela, lutalo lwe—lwebantfwana bakaHamu bonkhe bebayimisebenti lemikhulu yebuciko, bebabosayensi, emadvodza lamakhulu, tifundziswa letinkhulu, basunguli, nemadvodza lamakhulu lefika ngaKhayini. Kodvwa ngakulololunye luhlangotsi kwefika bantfwana bakaSethi, bebabelusi betimvu, balimi labancane, kodvwa bakholwa sibili bakhonta iNkhosi futsi bakholwa nguYe.

⁵⁵ Futsi ngalelinye lilanga ngesikhatsi Nowa, mhlawumbe umlimi, ngephandle ensimini (Live lase likhohlakele njengoba linjalo namuhla, kwaze kwatsi yonkhe inhloso yenhlitziyo yemuntfu yayiyimbi, futsi kwamdzabukisa ngisho Nkulunkulu kutsi Wake wenta umuntfu.), naNkulunkulu wakhuluma kulomlimi lotfobekile futsi wamtjela kutsi Bekatobhubhisa umhlaba ngemanti. Manje, lalingakaze line.

⁵⁶ Manje, mlayeto muni lonje kulomnyaka wesayensi! Futsi uma... Bayasho manje kutsi isayensi yetfu namuhla ingeke icatsaniseke neyabo ngaletotinsuku. Bakha tivivane, besingeke sikwente loko namuhla, asinamandla ekuphakamisa lawomadwala etulu lapho. Futsi bebane... Bebakhona komisa sidvumbu sibukeke singumtimba wemvelo kuze kube ngunamuhla, asinayo leyo mfihlo yekomisa sidvumbu labayenta ngalesosikhatsi kwenta tidvumbu letomisiwe. Kwenta umbala, netintfo letinengi lebebanato ngalesosikhatsi lesingenato manje. Futsi umnyaka wesayensi lonje pho!

⁵⁷ Ungake ucabange nje indvodza yenyukela lapho, itsatsa umndeni wayo futsi yakha umkhumbi, futsi itsi litokuna emanti ehle avela ezulwini, kube lapho kwakungakaze kubekhona ngisho litfonsi lemanti lelawa etibhakabhakeni? Ungake ukucabange nje ku—kuhleka nekuhhalatiswa lokufike kuleyondvodza ngalolosuku na? Kutsi bososayensi bebayo... *Isayensi* beyiyofika futsi itsi, “Bukani lapha, sinelithulusi lesingalidubula liyotsi ngcu enyetini netinkhanyeti, futsi akukho manti etulu lapho. Kuvela kuphi? Kutoba kanjani lapho? Ngikhombise kutsi kukuphi.” Livi laNkulunkulu alizange lime esilinganisweni sesayensi; kanjalo naLo alikwenti nanamuhla, kodvwa siyaLikholwa noma kanjani.

⁵⁸ NaNowa bekabeketela, aphikelela impela. Sengiyababona batsatsa bodokotela futsi bamletsa embikwadokotela wetifo tengcondvo kutfola kutsi yini indzaba ngengcondvo yalendvodza lendzala. Kodvwa kwakungesiyo ingcondvo yayo, Kwakusenhlitziyweni yayo. Futsi bekaneLivi leNkhosi, futsi bekati kutsi KwakunguNkulunkulu.

⁵⁹ Futsi ngiyamuva Nowa atsi, “Uma kute emanti etulu lapho, futsi Nkulunkulu watsi lalitokuna emanti lavela etulu lapho, Nkulunkulu unemandla ekubeka emanti etulu lapho.” Nendzaba yakhe yabambelela iminyaka lelikhulu nemashumi lamabili, asakha umkhumbi, abeketele impela. Ngesikhatsi sebahhalatise akekho lowamlalela, kodvwa bahleka futsi bahlekisa ngaye nomaphi lapho aya khona, kodvwa noma kunjalo wabambelela ngco, ngoba bekati kutsi KwakuLivi leNkhosi, bekacinisekile ngalo.

⁶⁰ Kwangatsi ngiyabona, ngesikhatsi imihlangano yakhe yasesitaladini ivela, kutsi bebahleka kanjani! O, bebakholwa ngalesosikhatsi, khumbulani, bakholwa impela, bekanjalo naKhayini, futsi wakha i-altari njengoba kwenta Abela. U...Uma—uma inkholo inguloko kuphela Nkulunkulu lakudzingako, Bekanesibhuku kulahla Khayini, ngoba Khayini wenta sonkhe sento sekukholwa Abela lasenta, kodvwa weta ngendlela lengasiyo. “Kukhona indlela lebonakala kwangatsi ilungile, kodvwa kuphela kwayo iyindlela yekufa.”

⁶¹ Kodvwa manje, ufanele uciniseke kutsi ucinisile, ngako singeke nje sigembule kuloku. Asikho sidzingo sekukwenta, Khristu ushiye i—iphethini ngalokucace kakhulu size si...Watsi ngisho siwula asikafaneli siduke, niyati uma kulungile noma cha. Bese-ke, uma ucinisekile kutsi ucinisile, ngekwemBhalo ucinisile, khona-ke ungema lapho ngoba... futsi ube nekubeketela impela nako.

⁶² Manje, Nowa nekushumayela kwakhe, kutsi kufanele kutsi kwaba kanjani kulomunye atsi, “Leyondvodza lendzala etulu lapho isasolo ibetsela esikebheni.” Futsi bebakholwa kutsi noma ngusiphi sikebhe lesidzala besiyokwenta uma seyifikile imvula, noma sakhiwa nguNkulunkulu noma cha.

⁶³ Futsi nguleyondlela labacabanga ngayo namuhla, noma nguliphi libandla lelidzala litokwenta, noma ngumuphi umcondvo lomdzala wetenkholo. Hamba ujoyine loku, awulitsandzi, futsi abalitsandzi lapho, bawelele kulolandzelako, lolandzelako, noma ngumuphi wabo lotokwenta. Kodvwa Nkulunkulu uneliBandla lelakhelwe eDvwaleni, Khristu Jesu, futsi “Yonkhe leminyane imihlabatsi isihlabatsi lesibishako,” kwasho Eddie Perronet. Futsi kunjalo.

⁶⁴ “Etikwalelidvwala Ngitawulakha liBandla laMi.” Libandla laseKhatolika latsi lali setikwa Phetro, wahlubuka emvakwaloko. IPhrothestane yatsi kwaku setikwaJesu, ngiyehluka kuwe, Watsi, “Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku.” Khona-ke kwaku setikwalelidvwala lesambulo sakamoya seLivi. Kunjalo.

⁶⁵ Intfo lefanako Abela bekanayo, kutsi kwembulwa kanjani kuye, esikhundleni sekunikela sitselo njengoba kwenta Khayini,

wanikela ngengati, ngoba kwembulwa kuye. Lonkhe liBandla laNkulunkulu lakhelwe etikwesambulo sakamoya saKhristu, Ungubani Yena, loko Langiko, nako konkhe ngaYe.

⁶⁶ Futsi manje, sitfola kutsi Nowa wahlala ngco nesifundvo sakhe. Futsi kwangatsi ngiyambona Nkulunkulu, ngalelinye lilanga, analokwenele kwekuhleka kwabo nekuhhalatisa Nowa. Niyati, Nkulunkulu angahamba nje, eme kakhulu, bese-ke kubeketela kwaKhe kuyaphela. Ngako Watfola lokwenele kwako, futsi Bekatokwenta lokutsite ngako, futsi Watsi kuNowa, “Yenyukela lapho, bese ubona tilwane tingena emkhunjini na? Ungena ngco emvakwekuba tonkhe tilwane setisekhatsi, nemnyango utovala emvakwakho.”

⁶⁷ Futsi ngaloko kusa tilwane ticala kungena ngatimbili-ngatimbili. Futsi kwangatsi ngiyabona bonkhe bahhalatisi beme lapho batsi, “Manje, chubeka wenyukele lapho futsi uhlale netilwane takho letinukako. Ngena lapho bese uvala umnyango nako konkhe kunuka, nakanjalonjalo, naletotilwane.”

⁶⁸ Nguleyondlela labetama kukusho ngayo futsi namuhla. Kodvwa umuntfu lo...uyati kutsi uMkhumbi uyini, akunandzaba kutsi kwentiwe inhlekisa kangakanani ngaKo, kutsi Kulahlwa lokunengi kangakanani noma konkhe ngako, lendvodza iyati kutsi iholwa nguNkulunkulu. Kunjalo. Nowa wamasha wangena emkhunjini, nesandla saNkulunkulu lesikhulu, lesinemandla savala umnyango emvakwakhe.

⁶⁹ Manje, kwangatsi ngiyakubona loko, bona babona loko, kwakunalabanye bantfu bangahle kube bebamakholwa leme emnceleni, watsi, “Uyati kutsini? Lelokhehla belingahle kube belicinisile.” Loluhlobo nje loluhlala lusemhlanganweni, niyati, futsi luta kuwo wonkhe umhlangano (Wase utsi, “Lendvodza lendzala...”), kodvwa bangafisi kungena, bangafuni kulemukela.

⁷⁰ Khona-ke, njengoba emaHebheru 6 asho, futsi njengasemakholweni leme emnceleni eliThestamenti leLidzala, sonkhe sikhatsi sibukisisa, futsi sicalata, futsi singakhoni kufika elwatini lweliciniso, naku kufika labantfu laba, futsi bema batungeleta, “Yebo-ke, uma licala kuwisa emanti aphuma lapho, sitokwenyuka sinconcotse emnyango, futsi njengendvodza lendzala lenenhltiyo lenhle, utovula umnyango asingenise. Ngako sitonamatsela ngakuwo futsi sitfole kutsi imvula iyafika yini.”

⁷¹ Kwangatsi ngiyambona Nowa acanca aya esiyilweni sekucala, wenyuka, esiyilweni sesibili, futsi wenyukela etulu esiyilweni sesitsatfu, wenyukela emnyakeni wemaLuthela, emuva emnyakeni waWesley, futsi waya lapho umnyango wawuvuleke khona ngetulu, lapho kukhanya kwakukhona, embhabhatisweni waMoya loyiNgcwele ekamelweni lelisetulu, etulu lapho kukhanya kwehla khona. Futsi kusobala, kuna

lokunengi kukhanya esiyilweni sesibili kuna lebe kuyobakhona e—esiyilweni sekucala. Futsi nguleyondlela lekuta ngayo, sonkhe sikhatsi.

⁷² Manje, siyatfola etulu lapho, ngiyacabanga Nowa bekabutsise umndeni wakhe wase utsi, “Manje, uma lusuku ludzabuka ekuseni kuyoba nebumnyama konkhe etibhakabhakeni, futsi kuyoba nemvula lenkhulu leyehlako, nebantfu batokwati-ke kutsi ngiliprofethile liciniso.”

⁷³ Kodvwa niyati, emvakwekuba sewulandzele wonkhe umyalo...Manje, naku lapho ngifuna ubuke khona: Emvakwekuba sewulandzele wonkhe umyalo, khona-ke uma kwenteka intfo letsite lengaphumi kahle, labanengi baphelelwa ngemandla, loko kukhombisa kutsi abakholwanga loko lebebakuvuma kutsi bebakusho. Nkulunkulu uvivinya bantfwana baKhe.

⁷⁴ Manje, lalalani lomlayeto. Nowa, ngelusuku lwelishumi nesikhombisa lweNdlovana, ngekweLivi laNkulunkulu, wangena kuloyomkhumbi, futsi ngekusa lokulandzelako bonkhe bebalapha balindzele kubona imvula icala kwehla, kodvwa lilanga laphuma impela nje njengoba belihlala lenta. “Lamanye nje ema-awa lambadlwana, futsi litocala, imvula itocala.”

⁷⁵ Lusuku lwendlula, futsi kwangatsi ngiyayibona inhlitiyo yaNowa icala kushayela etulu. Bengingasho intfo letsite khona lapha, kodvwa kuncono ngingayisho. Kodvwa niyacaphela, bekangeke aphume kube bekafuna, bekabekwe luphawu ngekhatshi. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Nkulunkulu wabeka luphawu umnyango emvakwakhe.

⁷⁶ NaNowa wahlala lapho, nebusuku bendlula, netinsuku. Labangati lutfo bayokwenyuka futsi batsi, “Yebo-ke, i... O, impela, labososayensi bebacinisile, leyondvodza lendzala yayingati kutsi yayikhuluma ngani, akusiyo imvula. Futsi lapho lomfo lomdzala usekhatsi lapho ukhiyelwe kulesosikebhe lesikhulu lesidzala.”

⁷⁷ O, intfo lenkhulu kangaka pho kuboshwa naKhristu! Leso si—sifundvo sibili. Nemnyango wanamatsiselwa ngeluphawu emvakwakhe, akakhonanga kuwuvula, sandla saNkulunkulu kuphela lebesingawuvula. Manje, futsi lusuku lwesibili lwendlula, futsi ngelusuku lwesitsatfu, lwesine, lwesihlanu, lwesitfupha, kute kwendlule liviki leliphelile. Nowa wahlala futsi wakujulukela.

⁷⁸ Khona-ke, sifinyelela kusiphi sifundvo kuloko na? Uma Nkulunkulu...Kube-ke Nkkt. Shakarian bekatsite...? Ngesikhatsi Moya loyiNgcwele akhuluma, “ISHO KANJE INKHOSI, kukhona inkhungu lemhlophe lephuma kuye,

loludvadvwasi lutawusuka,” futsi alizange lisuke cishe emaviki lamabili noma lamatsatfu, kodvwa bekasolo ahleti lapho atsi, “Kufanele kubenjalo. Kufanele kubenjalo.” Nkulunkulu ukuvumela ukujulukele ngalesinye sikhatsi, kodvwa ufanele ubeketele, uphikelele, akunandzaba kutsi utiva unjani, kutsi ucabangani, noma lutfo ngako, bambelela nje. Uma ukukholwa sibili, utobambelela, hlala ngco netinkholelo takho. Nkulunkulu wakwetsembisa, futsi utivele usimisiwe enhlitiyweni yakho, hlala lapho.

⁷⁹ Kwase kutsi-ke ngelusuku lwekugcina lweliviki, Nowa wavuka ngaloko kusa, ngicabanga kutsi emafu onkhe bekalenga lapho. Babuka ngephandle ngelifasitelo lelisetulu. Manje, kwakungekho eluhlangotsini lwemkhumbi, Nkulunkulu akafuni abuke phansi *ngalendlela*, ufuna abuke etulu *ngaleyondlela*, ngako kwaku sesicongweni semkhumbi. Futsi lapho acala kubuka, emafu abelenga ngetulu, umbane wawubhodla, nebantfu bacala kugijima benyukela emkhunjini. Titaladi ticala kugcwala ngematfonsi lamakhulukati emanti, emaswirishi agcwala onkhe nswi. Kungani, bebacabanga kutsi batowapompa, uma kufika kugcwala lokutsite. Kodvwa niyabona, bakhapha tikebhe, kodvwa uma kwakungakakhiwa nguNkulunkulu, kwacwila; akukho lutfo lokwantanta ngaphandle kwemkhumbi.

⁸⁰ Futsi niyati kutsi umkhumbi wentiwa ngelukhuni lweshithimu. Futsi uma benati kutsi loko kwakuyini, lilula kunelibhalisamu. Akusilutfo...kufana nesipontji nje, ngako silula ngangekuba bewungatsatsa lipulango lelikhulu lawo futsi ulibambe ngesandla sinye. Futsi bekuengeke yini kubonakale kungakejwayeleki kutsi Nkulunkulu bekatokwakha umkhumbi waKhe entfweni lenjengaleyo na? [Akucoshwanga etheyiphini—Umhl.]...yitfululele kuloku kugcwalisa timbobo, bese-ke iba lukhuni kwendlula insimbi.

⁸¹ Futsi nguleyondlela lesifanele siyente, kutfulula tonkhe tivumokholo, yonkhe intfo lekitsi, nawo wonkhe umbhedvo, nako konkhe kungakholwa lokungamesabi nkulunkulu, kute uMoya loyiNgcwele ukhone kusigcwalisa, futsi unamatselise tonkhe timbotjana tekukholwa kwetfu, lonkhe lusizi lwemcondvo wetfu, ute ungabe usacaphela kutsi ngabe ngumakhelwane wakho yini, noma—noma ngubani lohleti ngakuwe, ubekwe luphawu eMbusweni waNkulunkulu, khona-ke ungakumela kushaywa ngemagagasi lapho wendlula ekuhlushweni.

⁸² Khona-ke emanti acala kucanca ligcuma, nebantfu bacala kumemeta futsi banconcotsa emnyango. Kodvwa Nowa bekanqakhoni ngisho nekubeva, bekahleti etulu le esicongweni sesakhiwo. Futsi babhubha, yonkhe intfo leyaphefumula umoya lomoya emhlabeni yabhubha ne...Futsi yona kanye lentfo leyabulala live lelingakholwa lasindzisa Nowa.

⁸³ Loko kuyafana njengoba kunjalo namuhla. SiKhubekiso, Moya loyiNgcwele, lowenta live lapho bangaMfuni khona, leNtfo labayencabako nguyonaNtfo letokhuphula liBandla. UMoya loyiNgcwele uyotsatsa liBandla ulifake eluHlwitweni.

⁸⁴ Nowa bekabeketele ngoba bekati kutsi Nkulunkulu bekakhulumile naye. Akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani, noma mingakhi iminyaka, noma ngabe kwakuyini, wabambeleva ngoba bekati kutsi kwakuluhlelo lwaNkulunkulu.

⁸⁵ Mosi, umprofethi lobalekako, nawo wonkhe umcabango wekuhlakanipha noma ngubani lobekangaba nawo, bekakhaliphe kakhulu waze wakhona kufundzisa baseGibhithe. Futsi wetama kubeka luhlelo lwaNkulunkulu nemcondvo wakhe wekuhlakanipha, futsi akusebentanga.

⁸⁶ Futsi ngeke kusebente namuhla. Kunjalo. Siya kuko ngendlela lengasiyo, libandla lonkhe. Sitama kuhlela luhlobo lolutsite lweluhlelo.

⁸⁷ Uyeva kutsi i—imvuselelo iyaphola, icimile ishunc'intfutfu. Yini indzaba? Kungoba sinetinhlelo tetfu—tetfu letentiwe ngumuntfu kuko. Konkhe labakhatsateke ngako namuhla kutsi, kubonakala kwangatsi, kukujoyina libandla, kungenisa emalunga lamasha, akha sakhiwo lesikhulu lesitsite, asekelo luhlelo lwemsakato, noma intfo lefana naleyo.

⁸⁸ Silahlekelwe nguloko kukhatsalela, impela, kwemiphefumulo, loyomphefumulo wahelwa kutsi umKhristu ufanele abe nawo, sibonakala silahlekelwa ngiwo. Angikhulumi ngemaKhristu sibili, ngikhuluma ngalabanengi kakhulu labatisho kutsi bangemaKhristu.

⁸⁹ Manje, konkhe lenikuvako namuhla yintfo letsite lenkhulu, nebantfu baya etindlekweni letitigidzi ne...temadola ngetintfo letinkhulu. Bese-ke ngishumayela kutsi iNkhosi iyeta kulesitukulwane lesi? Ngani, le—lesoni esitaladini siyati kutsi awukukholwa, noma, takho—takho—takho tento tikhuluma kakhulu kunemavi akho uma—uma wenta loko. Impela.

⁹⁰ Besifanele sisuke endlini siye endlini, sisuke endzaweni siye kulenye indzawo, sishumayela, futsi sikhala, futsi sincusa, futsi sincenga, sitama kutfola wonkhe umphefumulo eMbusweni waNkulunkulu lesingawutfo, sitfumela titfunywa tenkholo emphumalanga, enshonalanga, enyakatfo, naseningizimu, nako konkhe lesingakwenta kutfola bantfu basindziswe.

⁹¹ Manje, siyatfola namuhla kutsi kunengi kakhulu etincumeni. Niva loko ngaso sonkhe sikhatsi, “kwenta tincumo.” Ngifuna...Tincumo tivumo, tivumo ngematje. Kusita ngani ku—kubutsanisa sicuku sematje, uma ungenaye umsiki wematje lapho longawabumba angene, ngeNkemba lekhali phako lesika ngetinhlangothi totimbili yaNkulunkulu, emadvodzaneni nemadvodzakatini aNkulunkulu na? Abagijime

yonkhe indzawo nato tonkhe tinhlobo tebesifazane, bagcoke njengeviyena lehlindziwe, futsi batibite ngemaKhristu, nemadvodza abavumela bakwente, bese-ke batibita ngetinceku taKhristu, nelibandla esimeni lesisivuvu lesibophekile nje lelikuso, “simo sekumesaba nkulunkulu, kepha emandla ako bawaphika,” netincumo telubito na?

⁹² Sidzinga ematje ajutjwe abe ngemadvodzana nemadvodzakati aNkulunkulu nge . . . Kusitani kugicita ematje uma ungeke uwabate na? Afanele ajutjwe futsi alingane eluhlelweni lwaNkulunkulu ngetiphiwo nekubitwa, futsi abekwe eBandleni njengoba kufanele, kufanele kube njalo.

⁹³ Nowa . . . Mosi emcondvweni wakhe wekulakanipha wehluleka njengoba nje libandla lonkhe linako namuhla. Bantfu bachubeka baphila, bayangena, bente kuvuma, bafake ligama labo e . . . “Yincwadzi, yincwadzi. Letsa incwadzi yakho kusuka *lapha* uye *lapho*.” Akusiyo incwadzi, kukutalwa. Talwa kabusha, bese-ke ubawasetulu *Lapho*.

⁹⁴ Caphelani, kodvwa Nowa, anakubeketela njengoba bekanjalo . . . Bekamvile Nkulunkulu. Futsi ngalelinye lilanga lomprofethi lobalekako, emuva ngemuva kwelugwadvule, ufika impela kuletotihlabatsi letingwele, lapho wonkhe umfundisi bekafelele ete khona. Akunandzaba kutsi tingakhi ticu tebudokotela lanato, njingalwati welikolishi, noma angaba yini, akanamsebenti emvakwepulpiti aze kucala abambeke kuletotihlabatsi letingwele emkhatsini wakhe naNkulunkulu yedvwa, kutsi unesentakalo naNkulunkulu kutsi akukho sosayensi emhlabeni lobekangake akubetsela kusuke kuye.

⁹⁵ Bangalitsatsa leloLivi futsi baLijube noma ngayiphi indlela labayifunako. Develi usebentisa Livi, walifakazela, usebentisa Livi kujuba luhlelo lwakhe lucobo. Kodvwa uma umuntfu ake waba semuva lapho kuleto tihlabatsi letingwele, lapho kungekho lutfo ngaphandle kwakho naNkulunkulu kuphela longema, bonkhe bososayensi emhlabeni bebangeke bakususe kuwe, ngoba wawulapho, futsi wahlangana naNkulunkulu, futsi uyati kutsi kwentekani. Akukho muntfu . . .

⁹⁶ Jesu akazange abavumele bashumayele baze benyukela eJerusalema futsi beba . . . bemukele Moya loNgcwele ngaphambi kwekutsi bahambe bashumayele, leso sentakalo.

⁹⁷ Ngesikhatsi Mosi atfolala lesosentakalo salesosihlahla lesivutsako, abeketele na? Ngani, liphutsa linye lelincane, futsi wagijima waphuma eGibhithe. Futsi caphelani, ngephandle kwentsandvo yaNkulunkulu wehlela lapho wase ubulala indvodza yinye, futsi yayibanjwe imelene naye, wase-ke Nkulunkulu uyehla naye futsi wabulala sonkhe sive, futsi bekuyinkhatimulo. Kwakungulowo umehluko.

⁹⁸ Manje, Mosi . . . Ngalesinye sikhatsi uma uhlangana naNkulunkulu kukwenta utiphatsa ngendlela lengakejwayeleki,

impela uyakwenta. Manje, Mosi wake, ngesikhatsi aphuma kuyokhulula bantfwana, bekalichawe lelincane futsi licinile, kodvwa siyatfola ngesikhatsi sekatsi akabe neminyaka lengemashumi lasiphohlongo budzala, emadzevu akhe alengela phansi, futsi mhlawumbe inhloko yakhe lenemphandla yacishe yabanemabhamuta, elangeni, futsi ngesikhatsi yena, ngekusa lokulandzelako, emvakwekuba sekahlangene naNkulunkulu kulesihlahla lesivutsako, simtfolo naZiphora ahleti acamalatele umnyuzi, nalomncane wakhe engculwini yakhe, ahola lembongolo nendvuku legwegwile esandleni sakhe, emadzevu aphephuka, emehlo akhe abheke, ahleka nje futsi advumisa Nkulunkulu.

Lomunye watsi, “Uyaphi, Mosi?”

“Ngiya entasi eGibhithe kuyokwengamela.”

⁹⁹ Kwakuyini na? Kuhlasela kwendvodza yinye. Kodvwa ini? Bekabeketele ngoba bekahlangene naNkulunkulu, futsi bekati kutsi Nkulunkulu watsi, “Impela Ngitawuba nawe.” Futsi wakwenta, wakutsatsa. Ngani na? Bekangaba nekubeketela ngoba Nkulunkulu watsi, “Ngitawuba nawe.” Kwenta noma ngumuphi umehluko . . .

¹⁰⁰ Ngesikhatsi efika lapho, intfo yekucala lahlanguana nayo kwakungumntfu lobekangatama kulingisela umsebenti lebekawentela Nkulunkulu, intfo lefanako. Nguloko lenihlala njalo ni, ni . . .njengoba ngishito, ngalolobunye busuku lapha, noma lomunye umhlangano, nihlala njalo nihlangana nemaklasi lamatsatfu, loko makholwa, bazenzisi, nalabangakholwa, futsi ngako, ubatfola ndzawo tonkhe.

¹⁰¹ Ngako naku kufika labenti bemilingo kute bazame kulingisa ngekubona kwabo lokuphakeme, futsi baphonsa phansi letinyoka leti kutama ku, noma, tindvuku kutenta letotinyoka. Mosi bekente konkhe lebekangakwenta, nguloko Nkulunkulu lebekamtfume kutsi akwente, ngako wavele wema nje wathula. Haleluya! Uma sewente konkhe longakwenta, khona-ke kukuNkulunkulu kwenta konkhe lolokunye. Yase-ke inyoka yaMosi iyefika futsi idla yabo.

Manje, nine lenikholelwa ekuboneni lokungetulu kwemandla, kwentekani kuletindvuku? Amen. Nguloko-ke. Bekabeketele.

¹⁰² Davide lomdzadlana ngalelinye lilanga, lomncane kunabo bonkhe nalongakabaluleki kakhulu eme lapho (Sawula, jenene, inhloko nemahlombe angetulu kwayo yonkhe imphi yakhe, umfo lomkhulukati.), waphonsela insayeya Goliyadi, noma, wahlangabetana nensayeya yakhe, njalo. Yebo-ke, manje, Davide, umfo lomncane lobovana, lomncane, lonemahlombe lagobene, agcoke i—ivesti yesikhumba semvu lapha, bekanesidubulelo, kodvwa bekabeketele kutsi bekangalwa

nalesosichwaga. Yini leyenta sibindzi kuloyomfo lomncane na? BekaneNtfo letsite kuye.

¹⁰³ Bengehla ngingena, ngikholwa kutsi kwaku yiGeorgia, ndzawanatsite entasi lapho, ngangsi, naRufus Mosely kanye nabo, labanengi benu bebamati, futsi bengine—nemhlangano entasi lapho enkhundleni yebhola letinyawo, futsi ngabona luphawu loluncane luhlala njalo lungikhutsata, lwatsi, “Akusibo bukhulu benja ekulweni, kodvwa bukhulu bekulwa enjeni.” Ngako nguleyondlela lokungayo. Awudzingi kutsi ube ne Ph.D., L.L., dabuli L.D., Q.S.T., nomangabe kuyini, intfo lekuphela lofanele kutsi ube nayo sibindzi lesihle lesidzala semKhristu, ngekucondza kutsi Nkulunkulu ukutfumile.

¹⁰⁴ Njengoba bengisho manje ekuseni ngaHudson Taylor, ngesikhatsi indvodza imtjela, umfana lomncane loliShayina watsi, “Mnumz. Taylor, ngisandza kwemukela Khristu nje. Kuyavutsa enhlitiyweni yami. Manje, ngitodzingeka ngibe neminyaka lemene kutfola i—i B.A. yami, neticu tebudokotela bami, nakanjalonjalo.”

UMnumz. Taylor watsi, “Ungalindzi lize likhandlela lishe hhafu ngaphambi kwekutsi utame kukhombisa kukhanya kwakho,” watsi, “hamba ukwente manje.”

¹⁰⁵ Ngacabanga, “Amen. Kunjalo.” Ungalindzi ngakuloku, lokwa, noma lolokunye. Tikolwa letinkhulukati tesayensi yetenkholo, tonkhe tilungile, betikhona elusukwini lolwendlula. Kodvwa, mnaketfu, lesikudzingako namuhla akusiso sikolwa sesayensi yetenkholo, sidzinga emakhandlela lakhanyisiwe.

¹⁰⁶ Lalelani, uma ningati lutfo ngako, hambani nibatjele kutsi kokhelwa kanjani, abakhanyise kuloko, nalomunye wokhela kukhanya lokuncane kuloko, sitoba nalokunye kubuya kwePhentekhosti. Kunjalo. Masinyane nje uma selokhelwe, uma kunguloko kuphela lokwatiko ngako, hamba utjele lomunye umuntfu kutsi lokhelwe kanjani. Ngaletinye tikhatsi lamathuna, noma, emasemina atsatsa konkhe, ngiyacolis, akhipha konkhe kuKhanya kuwe. Kunjalo.

¹⁰⁷ Manje, uyabeketela, batjele nje kutsi lokhelwe kanjani, utsi, “Bengime lapho, futsi khona masinyane nje Moya loNgcwele wehlela kimi. Uma utokwenta intfo lefanako, kutokwenteleka kuwe.” Tjela loko kakhulu, uma kunguloko kuphela lokwatiko, tjela loko nje, loko kwenele.

¹⁰⁸ Davide, bekati kutsi Nkulunkulu bekamsitile ngalesosidubulelo kubulala li—libhubesi nelibhele, futsi wasibona simo. Futsi, Nkhosi bekakhuluma enhlitiyweni yakhe kutsi Bekatomnika kuncoba etikwaleso sichwaga, ngako bekabeketele. Umnakabo watsi, “Ngiyati kutsi awuva lutfo. Buyela emuva laphaya bese welusa letotimvu.” Kodvwa Nkulunkulu bekanemyalo, naDavide bekanekubeketela waze wambulala Goliyadi.

¹⁰⁹ Samsoni, angenalutfo ngaphandle kwelitsambo lemhlatsi wemnyuzi . . . Futsi nike nadadisha kutsi letotikhali betitinkhulu kangakanani kulawo maFilisti na? Yebo-ke, loyomakalabha loweca ngetulu kwenhloko yabo, phansi etindlebeni tabo, lapho bebangashaya khona kumanyatela kwenkemba lebanjwa ngetandla totimbili, kwakutsi akube li-intji, noma li-intji nehhafu bugcinsi belitfusi, phansi etinhloko tabo.

¹¹⁰ Futsi niyati kutsi lomdzala, umhlatsi lobolile wemnyuzi uyoba njani. Kushaya kwekucala ngetulu kwesikobho, ngani, lomunye walabomakalabha angachumisa lowomhlatsi lomdzala wonkhe ube ticucu. Kodvwa Davide bekakwati kuva emuva, futsi eve lawomagodza lasikhombisa, nguloko kuphela lebekafanele akuve. NaMoya loNgcwele wehlela etikwakhe, futsi washaya inkhulungwane yalawo maFilisti entasi ngaloyomhlatsi. Bekabeketele, ngoba bekati kutsi lawomagodza lasikhombisa amela sivumelwano, naNkulunkulu bekanaye. Bekangaba nekubeketela. Yebo, mnumzane.

¹¹¹ Johane umBhabhatisi, asinako lokunengi lokubhalwe ngaye. Siyati kutsi babe wakhe bekangumphristi, futsi bebabadzala, bobabili, Elizabethe na—naZakhariya bagugile emnyakeni. Kufanele kutsi kwakulukhuni e—emndenini, ngoba bebati kutsi bebangeke baphile kutsi babone indvodzana yabo ingena inkonzweni yayo, kodvwa bebati kutsi lesetsembiso sasivela kuNkulunkulu. Bafa, siyatjelwa.

¹¹² Esikhundleni saJohane ahamba, njengoba kwenta uyise, abuyele ekolishi lelifanako nesikolwa lesifanako, futsi sitfolo i Ph.D., nakanjalonjalo, futsi bafundza, bekanemsebenti wekutsi awente, hhayi kucabuza tinswane, futsi ashade labasha, angcwabe labafile, wadzingeka abambe iNkemba lebanjwa ngetandla totimbili futsi abeseckhaleni emphi, futsi bekangeke akhone kutsatsa noma ngusiphi sentakalo sesemina, bekangeke alindze konkhe loko, afundze konkhe kutsi utigwema kanjani tonkhe tivumokholo. Uma loko kunguloko bekayokufundza, nguloko kuphela lebekangakunika bantfu.

¹¹³ Kodvwa waphumela lapho ehlane futsi wahlala, ngoba bekatokwetfula Mesiya, ngako wahlala lapho waze Nkulunkulu wantjela kutsi loyoMesiya uyoba njani. Futsi uma Johane bekafuna, uh, wenta loko, sifanele sidadishe kangakanani-ke futsi sibone kutsi Moya loyiNgcwele ufanele kwentani kulolusuku uma Efika! Litokwenta kanjani Lona? Litobanjani Lona?

¹¹⁴ Namuhla, uma sihlangahlangene nato tonkhe tinhlobo temibhedesho, netimfundziso, nemijovo, nemanti ekugcobisa sidvumbu, nako konkhe lokunye, bese-ke senta loko bese-ke asidadishi, uvele nje ukutsatse ngekuticabangela. *Kuticabangela* ku “kwenta ngaphandle kweligunya lelikhona.” Ungaticabangeli nje kuNkulunkulu, tsatsa Livi laKhe ngako

bese uyachubeka. Nkulunkulu uneluhlelo lolubekwe ngephandle lapha, Wasitjela ngaphambili ngebaprofethi baKhe kutsi kwaku tokwentekani kulolusuku.

¹¹⁵ Johane wahlala ngephandle lapho waze Nkulunkulu wantjela, “Manje. . .” Manje, kusobala, ngesikhatsi sekaphumile futsi watsi, “Ngingu mendvuleli, Nginguye lokwakhulunywa ngaye ngemprofethi, Isaya, ngiliphimbo lalomemeta ehlane,” futsi manje, akungabateki kodvwa loko i. . .umfundisi wesifundza lotsite, noma lomunye Kheyifase, noma umbhishobhi, noma lomunye umuntfu afike, atsi, “Niyati, uMbhishobhi Jones ngalapha, bengihlala njalo ngicabanga kutsi Utoba nguMesiya. Ngako niyati, ngicinisekile nje. . .”

¹¹⁶ Lelo liphutsa lelifanako liBandla lelalenta netikhiya taLo letinsha. Jesu waniketa Phetro tikhiya eBandleni, bekanetikhiya. Kodvwa bentani kwekucala bakusebentisa na? Bakhetsa Mathiyase kutsi atsatse indzawo yaJudasi, futsi ayizange isebente, akukaze kubekhona lutfo lolushiwo ngaye. Kodvwa Nkulunkulu wakhetsa lelincane, lelinelulaka, lelinemphumulo legwegwile, liJuda lelinelulaka, futsi Watsi, “Ngitomenta futsi, futsi ngikhombise kutsi tintfo tini latohlupheka ngato ngaMi.”

¹¹⁷ NguNkulunkulu lotofanele ente tintfo, hhayi umuntfu. Ngako siyatfola kutsi Johane bekangeke akhone kwehla futsi atfole umjovo wesemina yesayensi yetenkholo. Ngako intfo layenta walindza lapho, naNkulunkulu wantjela, “Uma uphumela lapho manje, utoba *naloku*, *lokwa*, noma *lolokunye*, kodvwa ungakunaki loko, kutsi Mesiya uyoba nesibonakaliso saMesiya, futsi nitosibona. Kuyoba nguMoya we. . .uyokwehla uvela eZulwini njengelituba, futsi Uyokwehlela etikwaKhe, futsi loyo nguMesiya.”

¹¹⁸ NaJohane bekabeketele kakhulu kutsi Bekatofika esitukulwaneni sakhe, akazange akhe ticolwa letinkhulu, bekangena masemina lamakhulu futsi wamemela bantfu kubo. Wentani na? Bekaciniseke kakhulu, kutsi watsi, “Ukhona Lome emkhatsini wenu manje,” amen, “awuMati, kodvwa nguYe lotobhabhatisa ngaMoya loNgcwele. Ngiyati kutsi Ulapha.”

¹¹⁹ Haleluya! Singasho kanjani intfo lefanako kusihlwa! Ngetibonakaliso taMoya loNgcwele, siyati loyoMoya loNgcwele lofanako lowehla ngelusuku lwePhentekhosti ulapha, Intfo lefanako. Intfo lefanako Nkulunkulu latsi Uyotenta kuletinsuku leti tekugcina.

Ngiyacolisa ngekungahlali emuva lapha, kodvwa uma utivele njengoba ngentile, bewuyohamba nawe.

¹²⁰ Ngako, bona. . .Johane bekacinisekile, futsi bekati kutsi lesosibonakaliso saMesiya siyoba yini, ngako be—bekabeketele mbamba kutsi atoMati. Ngalelinye lilanga Weta ahamba ewuka emkhatsini wabo, watsi, “Bukani liWundlu laNkulunkulu,

lelisusa sono selive.” Watsi, “Loyo lowangitjela, ehlane, kutsi ngibhabhatise ngemanti, watsi, ‘EtikwaLoyo loyobona uMoya wehla, futsi uhlale, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.’”

¹²¹ Manje, tindlela letindze kufinyelela esifundvweni sami. Kodvwa lona wesifazane lomncane lesifundze ngaye, beka ngumGrikhi, kodvwa bekevile ngaJesus. Nekukholwa kuvela ngani na? Kuva, kuva Livi laNkulunkulu. Manje, beka ngumGrikhi, walesinye sive. Manje, kodvwa niyati, naloku nje bekangekho enkholelweni yaloko, bekawesive sebantfu lesehlukile, noko, niyati, kukholwa kutfola uMtfombo labanye labangawuboni. Kukholwa kutfola uMtfombo labanye labangawuboni, nekukholwa kwakhe kwakuwutfolile lowo Mtfombo. Manje, bekakwati loko, ngekuva, kube bekefike lapho, kutsi kwaku tokwentekani.

¹²² “Livi laNkulunkulu,” ngekuwe maHebheru, sahluko se 4 nelivesi le 12, “likhalipha kunenkemba lesika ngetinhlangotsi totimbili.” Siyakwati loko, nekukholwa nguloko lokubamba leyonkemba. Akukho lokunye lokungabamba lenkemba yeliBhayibheli ngaphandle kwekukholwa kuNkulunkulu, lokukujikitisako. Manje, ungahle ube butsakatsaka ngemkhono wakho wekukholwa, mhlawumbe ungavele nje ujube kulungisiswa, mhlawumbe ungajuba nje ngalokwenele kujoyina libandla. Kodvwa lokahle, umkhono locinile wekukholwa ungajuba embhabhatisweni waMoya loNgcwele, lingajuba liye ekuphiliseni kwaNkulunkulu, lingajuba libe tiphiwo, imimangaliso, tibonakaliso, timanga, lingajuba tonkhe tetsembiso taNkulunkulu tiphume etibhakabhakeni futsi liyibite, ngoba lijikitisa Livi laNkulunkulu.

¹²³ Bekanemicabo leminengi, uma bekungenteka uhambe uyocabanga ngako, kodvwa kukholwa kwakhe kwakungenayo. Nguloko-ke. Uma kukholwa kwakho kungekho micabo, kwehlukile. Bekanako, kodvwa kukholwa kwakhe kwakungenamicabo. Kukholwa akwati micabo, kukholwa kwati intfo yinye kuphela, umgomo wako, nguloko kuphela.

¹²⁴ Lomunye angahle kube watsi kuye, “Manje, awume kancane, ungumGrikhi, awunamsebenti.” “UyiMethodisti, awukafaneli kuya kulawo maPhentekhostali.” “UyiBaptisti, awukafaneli kuya lapho. Niyabona na?” Kodvwa loko akuzange kumvimbele, bekanekubeketela. Bekaphikelela impela.

¹²⁵ Futsi kungahle kube kwakukadze kunalelinye licembu lelita kuye futsi latsi, “Manje, awume kancane lapha, s’thandwa. Uyati kutsini? Tinsuku temimangaliso selwendlulile.” Kodvwa loko akummisanga. Ngani na? Kukholwa kwakubambile, futsi bekasolo abeketele, bekahamba nomakunjalo.

¹²⁶ Bese-ke kubakhona lelinye licembu. Labanye besifazane belibandla lakhe bangahle kube beta ngalapha, futsi batsi,

“S’thandwa, uyati kutsini? Uma uya *laphaya*, umyeni wakho ulidikhoni ngalapha, utokushiya, nguloko kuphela. Kutobakhona idivosi emndenini wakho.”

¹²⁷ Kodvwa kukholwa kwakubambe iNtfo letsite, Livi laNkulunkulu, futsi wahamba nomakunjalo. Beka nekuphikelela, bekangeke atsatse “Cha” kwemphendvulo, kukholwa kwakubambe iNtfo letsite. Ngifisa kwangatsi bekungenta loko kusihlwa, wonkhe umuntfu lapha, kukholwa kuyabambelela. Akwati lutfo ngaphandle kweliciniso, nguloko kuphela.

¹²⁸ Manje, yebo-ke, kungahle kube kwakukadze kunalelinye licembu lelakhuphuka, latsi, “Utohlelwa, utobitwa nge ‘mgiciki longewe.’ Uma uyoke uye lapho utophawulwa lomunye wabo.” Kodvwa niyati kutsini? Bekasolo abeketela, bekahamba, kungakhatsaleki kutsi bekabitwa ngani, kukholwa kwakubambile.

¹²⁹ Manje, lapho, lapha kungahle kube kwenyuka sicuku sebashumayeli kuye ngekukholwa kwakhe lucobo, futsi watsi, “Uyati,” noma—noma, kukholwa bantfu bakubo lebebakuko, futsi batsi, “uyati kutsini? Uma uhamba, utokhishwa ebandleni lakho.” Kodvwa bekasolo abeketele. Bekatofika lapho noma kanjani, kungakhatsaleki kutsi noma ngubani watsini, bekafuno kufika lapho.

¹³⁰ Ekugcineni wefika. Njenga Nowa, wefika. Kodvwa ngesikhatsi efika kuJesusu, wacabanga kutsi konkhe kwase kuphelile ngalesosikhatsi. Futsi tikhatsi letinengi bantfu bacabanga kutsi ngoba Nkulunkulu uyakubusisa, akuphe umhlangano lomuhle, noma akunike kushukuma lokukhulu kwekukholwa masinyane impela, iNkhosi ikhulume nawe, futsi ikubite uphume emhlanganweni, uyacabanga, “O, nguloko nje.” Kodvwa khumbulani, kukhona tinjabhiso lapho futsi, Nkulunkulu utama wonkhe umntfwana lota kuYe, yonkhe indvodzana.

¹³¹ Ngako ngesikhatsi efika kuJesusu, wacabanga konkhe sekuphelile, niyati, ngesikhatsi efika kuJesusu, kodvwa ngekushesha Wagucuka, nekujabha lokukhulu, wase utsi, “Angikatfunyelwa esiveni sakho.” Manje, emvakwekuba sekadzingeke kutsi endlule kuto tonkhe letivimbelo leti, futsi bekabavikele bonkhe ngekukholwa kwakhe, futsi wefika kuloJesusu waseNazaretha, futsi watsi nje angefika lapho futsi wahamba akhala emvakwaKhe, Wamshaya indiva, wesuka wahamba, kwase kutsi-ke ekugcineni Wagucuka nekwekhutwa wase utsi, “Angikatfunyelwa esiveni sakho. Ngitfunyelwe nje etimvini letilahlekile tendlu yaka-Israyeli.”

¹³² Kwekhutwa lokunje pho! Kube loko kwakukadze kungulabanye bebantfu betfu bePhentekhostali, bebayotsi, “Yebo-ke, uma leyo kuyindlela Lativa ngayo ngako!” Kwase

kutsi-ke, ngaphandle kwaloko, watsi...wacondza...Futsi Watsi, lenye intfo, Watsi sive sakubo kwakusicuku setinja. O, hhe, sona kanye nje sibindzi! Bekungeke yini loko kunyakatise iPhentekhostali na?

¹³³ “Akabusiwe Nkulunkulu, ngitokuya ku-Assemblies manje, noma ngale eBandleni laNkulunkulu, noma iFoursquare. Uma unga...Ngitoshiya sonkhe lesicuku futsi ngiye kumaBaptisti. Uma bangeke babenami, ngitawuya kuPresbyterian. Ekugcineni ngitawuphetsa liKhatolika, ngiyetsemba.” Niyabona na? “O, impela, bangeke bangibite ngentfo lenjengaleyo, batsi ngiyinja. Cha.”

¹³⁴ Yebo, wambita ngenja, watsi, “Angikatfuyelwa esiveni sakho sebantfu, ngitfuyelwe kumaJuda kuphela. Angikatfuyelwa kini, nangaphandle kwaloko, bantfu benu basicuku setinja nje.” Hmm! Kodvwa noma kunjalo wabambelela. O, hhe! Ngiyakutsandza loko. Manje, ngitiva ngigwala lukholo. Amen.

¹³⁵ Ngiyakutsandza loko. Akunandzaba kutsi umcabo wawuyini, bekasolo abambelele kuloko kukholwa. Ngulapho la ukubamba khona, mnaketfu. Amen. Yonkhe i, yonkhe intfo emhlabeni beyingeke ikunyakatise ikususe kuko ngalesosikhatsi. Kunjalo.

¹³⁶ Wabambelela, akunandzaba kutsi lomunye watsini, wakubamba, ngisho naJesu lucobo lwaKhe watsi, “Angikatfuyelwa esiveni sakho, futsi usicuku setinja. Futsi angeke ngitsatse sinkhwa sebantfwana ngisiphonse kini tinja.” O, hhe! Kodvwa bekasolo abambelele. Ngiyakutsandza loko.

¹³⁷ Bekangesiso sitfombo lesikhuliselwe endlini yekukhulisela titfombo, luhlobo lolutsite lolubhasteliwe njengoba silimo sesimanje sinjalo namuhla. Ngitsiteni ke? Caphelani, kunjalo, sitfombo lesikhuliselwe endlini yekukhulisela titfombo sitofanele sitototiswe, ufanele umfutse ngaso sonkhe sikhatsi, umbhambadze ehloambe, kodvwa sitfombo lesidzala lesineliphunga lesiphumela lapho ngemandla emvelo, awudzingi kutsi umfutse, futsi akukho silokatana lesitomkhatsata futsi. Amen.

¹³⁸ Nguletintfo letibhasteliwe, ufanele ubabhambadze ehloambe. Uma emaMethodisti angabafuni, emaBaptisti atowatsatsa. Uma lona angabafuni, lolomunye utobatsatsa, kungalesosizatfu banganakukholwa. Bekangesuye lomunye walabo lababhasteliwe, cha, mnumzane, sitfombo lesikhuliselwe endlini yekukhulisela titfombo. Bekati kutsi bekafuna ini, futsi bekabambe intfo letsite yayitometfulela yona. Amen. Amen. Ngiyakutsandza loko. Yebo, mnumzane. Bekangesiso silimo sesimanje lesinaso namuhla. Wahhala naso.

¹³⁹ Caphelani, wavuma futsi kutsi loko Jesu lakusho kwakulicinis. Whuu! Hhe! “Ngiyinja.” Amen. Kukholwa,

lalelani, Jesu bekaLivi, futsi uma ninekukholwa kwelucobo, kukholwa kuyohlala njalo kuvuma kutsi Livi licinisile. Kukholwa angeke kuphikisane neLivi, amen, kuyohlala neLivi. Indlela Livi lelatsi kwente ngayo, nguleyondlela kukholwa lokutokucondza ngayo. Ngitokuvumela nje loko kujule umzuzu. Yebo, kukholwa kuyalivuma liciniso.

¹⁴⁰ Watsi, “Liciniso.” Wavuma kutsi Bekacinisile, kukholwa kuyohlala njalo kukwenta. Niyabona, bekabambe intfo lephakeme kwendlula i...sonkhe lesositukulwane semaJuda lesakwenta ngalesosikhatsi. Bekanentfo letsite lebekayibambile lebeyi...ingeke ikhululwe. Kwakukhona intfo letsite ekhatsi, kushaya kwemtsambo kuye lebekayati kutsi bekatositfola sicelo sakhe. Akunandzaba noma bekatobitwa nge “nja,” bekatobitwa nganoma yini, akhahlelwa akhishwe, ashayiswe, noma ngabe kwakuyini, bekabambe intfo letsite lebekayati kutsi yayitokhulula sicelo sakhe.

¹⁴¹ Nkulunkulu bani nesihawu kulesitukulwane lesi sesono sebantfu. Bamba. Uma lelo kuLivi laNkulunkulu, lonkhe Livi laLo liliciniso. Phila ngaLo, ufe ngaLo. Nekukholwa kwaMoya loyiNgeweke kuyogcizelela sonkhe setsembiso nga “Amen.” Kunjalo.

¹⁴² Wabambelela kulo, watsi, “Liciniso, Nkhosi, angikafaneli. Ngingu mGrikhi, angisuye webantfu baKho, futsi ngiyinja. Futsi angiteli Wena kutsi ungitotise, futsi ungibeke tandla, futsi...”

NjengaNamani noma labanye babo, “Impela ngabe waphuma, wabeka tandla takhe etikwami, waphulula bulephelo besuka.”

Umprofethi watsi, “Hamba uyongena eJordani.” O, hhe!

¹⁴³ Niyabona, kungalesosizatfu bantfu bakugeja, bafuna kukutfolela ngendlela labakufuna ngayo. Nkulunkulu ukunika ngendlela Lafuna kukuniketa ngayo. Sifuna...sinendlela leyodvwa lebekiwe, sifanele sihambe ngaleyondlela. Nguloko kuphela. Kodvwa Nkulunkulu ukwenta ngendlela yaKhe.

¹⁴⁴ Watsi, “Liciniso, Nkhosi. Angikafaneli, futsi ngiyinja, Ucedza kungibita ngalenyeye yato. Kodvwa tinja tidla timvutfu letiwa etafuleni lenkhosi.” Nguloko-ke! Bekavuma kutsatsa timvutfu.

¹⁴⁵ Kwehluke kangakanani kitsi tsine bantfu bePhentekhostali! Niyati kutsi yini indzaba ngatsi tsine bantfu bePhentekhostali? Sibone lokunengi kakhulu, sekuze kwejwayelekile kitsi, sibusiseke kakhulu. Nguleyo indzaba ngatsi tsine maMerica.

¹⁴⁶ Uma ngiya eNdiya, futsi ngibone letotinswane letincane tilele lapho, netisu tabo letincane takhukhumuka ngekulamba, namake alele esitaladini afa, etindzaweni letinjalo, futsi ubone indlala nekubulawa yindlala, wota lapha, futsi ubone lokwenele kuhhaliga kwemigcoma yetibi kubondla,

ngibone laba besifazane baphuma, futsi babhadale emadola lasiphohlongo ngekudla kwantsambama, intfo lenjengaleyo, futsi nikunconkholote imizuzu lembalwa futsi nikhulume ngemphakatsi lotsite weluhlobo lolutsite, futsi nikulahle emgconyeni, loko bekungondla bantfwana labalambile bemaKoriya! Bese-ke sitibita ngesive semaKhristu. Sondliwa kahle.

147 Bantfu bePhentekhostali bahambahamba, futsi babuyela emuva, futsi bendlula kuko, futsi sibone luhlobo lwemhlangano wa-Oral Roberts, loko Nkulunkulu lakwentako nga-Oral, uyabuya, futsi abone lona lomunye, *nalona* lomunye, *nalona* lomunye, wonkhe Nkulunkulu asebenta, khona-ke intfo yekucala niyati, bavele bahlale emuva, futsi nje bakutsatse ngalokwejwayelekile.

148 Njengelitilosi lelidzala ngalesinye sikhatsi, livela elwandle, futsi lahlangana nembongi, sonkondlo wemaNgisi. Futsi watsi kusonkondlo, losonkondlo bekabhale tinkondlo letinengi ngelwandle, nalelitolosi lelidzala latsi, “Uyaphi, mlisa wami lolungile na?”

149 Watsi, “O, ngiya elwandle. Angikaze ngikubone, noko ngibhale ngako kuloko lengikufundze etincwadzini,” watsi, “kodvwa angikaze empeleni ngibone lwandle. Ngiyalangatelela kuhosha luswayi, emagagasi laneluswayi, Ngiyatsandza kubona sibhakabhaka lesiluhlata sibonakala emantini aso laluhlata sasibhakabhaka, ngiyalangatelela kuva kumemeta kwenyoni emalanda aselwandle.”

150 Litolosi lelidzala, lime lapho nelipipipi lelikhulu emlonyeni walo, likhafuna, futsi latsi, “Yebo-ke, sengiphile ngalo iminyaka lengemashumi lasihlanu, futsi angiboni lutfo lolujabulisa kakhulu ngalo.”

151 Ngani? Beselikubone kakhulu laze laba, kwaba ngulokujwayelekile kulo. Futsi nguleyondlela bantfu, labakubona ngayo kuletinsuku tekugcina, uma liBhayibheli likhuluma ngco loko Moya loyiNgcwele langiko, naloko Khristu latokwenta ekubonakaleni ngaphambi nje kwekuBuya, futsi babona intfo yenteka, futsi batsi, “Yebo-ke, kuhle impela, ngiyacabanga loko kulungile.” O, hhe! Kufanele kutamatamise tinhlitiyo tetfu, kufanele kusente sibe nekubeketela kutama kuletsa uMlayeto kubantfu ngaphambi kwekutsi kwendlule sikhatsi kakhulu.

152 “Nkhosi, ngifuna timvutfu kuphela.” Khumbulani, bekangakaze awubone ummangaliso, bekangumGrikhi, kodvwa bekevile kutsi kwakunemmangaliso, kutsi Jesu wenta imimangaliso. Futsi bekati kutsi uma Bekangenta imimangaliso entele umuntfu munye, Nkulunkulu bekanguMdali wetintfo tonkhe, nabo bonkhe bantfu, futsi Bekangamentela kona. Akazange awubone ummangaliso, kodvwa noko bekakholelwa

kulowodvwa, futsi tsine siyawubona lusuku nelusuku nebusuku nebusuk, bekangakaze akubone.

¹⁵³ Bekanjenga Rahabi ingwadla uma tinhloli tifika, akazange atsi, “Manje, awume kancane, ake ngihambe ngiyobona Joshuwa, ake ngibone kutsi utigcotika kanjani timphahla takhe, ake ngibone kutsi utikama kanjani tinwele takhe, angimbone enta imimangaliso letsite.” Akazange akucele loko, cha. Kungalesosizatfu walungisiswa, ngoba wakwemukela ngekukholwa.

¹⁵⁴ Watsi, “Ngivile!” Amen. “Ngifuna kutsi Nkulunkulu abe nguNkulunkulu wami.” Weva. Futsi ngesikhatsi eva, kwakunyakata kwaNkulunkulu. Futsi bekati kutsi kwaku nguNkulunkulu, ngoba bekasibonile sibonakaliso saNkulunkulu lebesingancoba onkhe emandla emakhosi emhlabeni. Bekasalungele kukwemukela. Yebo.

¹⁵⁵ O, hhe! Bukisisani kutsi loko kwentani kuJesu, Watsi, “Ngenca yalengkulumo lena...” Ngenca yalengkulumo lena... Niyabona, bekanendlela lefanele yekuta esiphiweni saNkulunkulu, ufanele usondzele kuso kahle. Uma uhleti ngephandle lapho, uma usebandleni, uma use-altari, noma ngabe ukuphi, ufanele usondzele kuNkulunkulu ngendlela lefanele. Umusa... Kukholwa kuhlala njalo kuvuma liciniso.

¹⁵⁶ Mata, asikhulume ngaye imizuzu lembalwa nje. Mata, sihlala njalo sicabanga kutsi beka vilapha kakhulu, ngekuhlantwa kwendlu yakhe ngesikhatsi atojabulisa Jesu. Mariya, luhlangotsi loluncane loluvilaphako, wavele wahlala lapho nje, walalela. Jesu, kusobala, watsi walalela tintfo letincono. Kodvwa Mata wakhombisa bunguye bakhe kutsi bekayini, kutsi kwakunani enhlitiyweni yakhe, bekati kutsi Jesu bekayiNdvodzana yaNkulunkulu.

¹⁵⁷ Akungabateki bekafundze tindzaba letinengi teliBhayibheli. Bekafundzile ngalwesifazane waseShunemi, nekutsi lowesifazane besendlulile kanjani emnyakeni wekutala, futsi bekente likamelo lelincane lemprofethi, ngoba watsi kumyeni wakhe, “Ngiyabona kutsi loyo ngumuntfu longwele lowendlu endleni yetfu. Asitsi, ngiyakuncenga, wente likamelo lelincane eceleni kwendlu yetfu, kute akhone kuphumula. Futsi uma singekho ekhaya, angachubeka nje angene, angaba nesikhiya emnyango.” Futsi bekakhombisa umusa.

¹⁵⁸ Futsi Eliya wamnika sibusiso, futsi wamtjela kutsi utoba nendvodzana. Ngesikhatsi leyondvodzana igula cishe ineminyaka lelishumi nakubili budzala, ifanele kutsi yaculekiswa kushiswa kakhlu lilanga, yamemeta, “Inhloko yami, inhloko yami,” uyise bekamtsetse wamngenisa, noma, wamngenisa, wahlala ematsangeni amake wakhe kwate kwaba semini, futsi wafa.

159 Manje, bukani kukholwa kwaloyo wesifazane, wamtsatsa wase umlalisa embhedzeni wemprofethi. Um-hum! Indzawo lenje pho yekumbeka kuyo! Niyabona na? Wambeka kuloyombhedze, wase utsi, “Bophela umnyuzi manje, futsi ungemi ngize ngikutjele kutsi ume.” Futsi ngako wasuka waya entsabeni lapho, waya kulomgedze, lapho Eliya bekakhona.

160 Nkulunkulu akabatjeli baprofethi baKhe yonkhe intfo, nguloko nje Lafuna bakwati. Na-Eliya wabuka etulu, wase utsi kuGehazi, watsi, “Nangu eta loyomShunemi. Futsi ngi . . . Ugewele lusizi, angati kutsi kuyini, Nkulunkulu ungifihlele kona.” Watsi, “Ngabe kuhamba kahle ngawe na? Ngabe kuhamba kahle ngemyeni wakho na? Ngabe konkhe kuhamba kahle ngemntfwana na?”

Bukani loyo wesifazane waseShunemi, “Konkhe kuhamba kahle.” Amen.

161 Ini? Bekesbukhoni bemuntfu, sitfunywa saNkulunkulu, indvodza leyayingenta ummangaliso, leyatsatsa wesifazane longuntsanga yakhe, losandlulile ekutaleni, nendvodza lendzala lenjengendvodza yakhe, futsi wababusisa eGameni le—leNkhosi Nkulunkulu, futsi abone umbono, futsi amtjele kutsi bekatogona umntfwana, futsi wakwenta. Wati-ke kutsi leyo kwakuyindvodza yaNkulunkulu.

Ngako watsi, “Asengiye kuye.” Futsi ngesikhatsi efika kuye watsi, “Konkhe kuhamba kahle.” Amen. Ngiyakutsandza loko. “Konkhe kuhamba kahle.” Wase-ke ucala kwembula.

162 Wase-ke Eliya, watjela Gehazi, watsi, “Tsatsa loludvondvolo,” ngoba Eliya bekati kutsi yonkhe intfo lebekayitsinta yayibusisiwe. Manje, nomangabe lowesifazane bekangakukholwa loko noma cha, angati. Ngicabanga kutsi ngulapho la Pawula, angulocavile, watfola umcondvo wekubeka emaduku netindvwangu watsatsa emtimbeni wakhe kubantfu.

Wase-ke Eliya utsi, “Tsatsa loludvondvolo, bopha tinkhalo takho, uma noma ngubani akhuluma nawe, ungamphendvuli, futsi uhambe, ubeke loku etikwalomntfwana lofile.”

163 Kodvwa kukholwa kwalowesifazane kwakungekho endvukwini, kwakukumprofethi. Indvuku ayizange imtjele kanjalo, umprofethi wamtjela kanjalo. Futsi bekabeketele, watsi, “Njengoba iNkhosi iphila, nemphefumulo wakho ungafi, ngingeke ngikushiye.”

164 O, ngiyakutsandza loko. Akabusiwe Nkulunkulu, uma bantfu bebangambamba Moya loNgwele, Sitfunywa saNkulunkulu emhlabeni kusihlwa, futsi sibambelele kuLo kanjalo, “Angina Wulikhulula.” Ungahle ubambane njengaJakobe busuku bonkhe, kodvwa utotfola sicelo sakho. Bambelela kuSo, ube nekubeketela. Futsi wabambelela waze wasitfola sicelo sakhe.

¹⁶⁵ Mhlawumbe Mata bekayifundzile leyondzaba. Futsi bekati kutsi uma Nkulunkulu beka kuloyo mprofethi, kutsi Jesu bekanguMuntfu weli-awa ngalesosikhatsi, futsi impela Nkulunkulu bekaseNdvodzaneni yaKhe uma Bekakumprofethi waKhe. Ngako uyaphuma kuyoMhlangabeta, futsi ngesikhatsi ayoMhlangabeta, bekangaMtsetsisa, manje, ngoba watfumela kuYe kutsi ete, Lazaru bekafile tinsuku letine futsi bekanuka. Futsi wagijima waphuma kuyoMhlangabeta, weva kutsi Uyeta, ngako bekabeketela, washiya ludvwendvwe lwemngcwabo wase uyaphuma kuyohlangana naJesu. Naloku nje Besavele amencabile, wahamba kuyohlangana naYe; bekabeketele.

¹⁶⁶ Futsi wagijima wenyukela kuYe, wase utsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Ngiyakutsandza loko. Niyabona na? “Naloku nje afile, naloku nje sekanuka, kepha noko nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.”

¹⁶⁷ Manje, nguleyondlela yekwenta intfo letsite. Manje, nguleyondlela nine libandla lebenifanele nitivele ngayo ngemelusi wenu. Niyabona na? Ngulapho la Nkulunkulu ayophendvula khona. Kunjalo. Ufanele usondzele etiphiweni taNkulunkulu ngendlela lefanele, ngenhlonipho yekutitfoba. Futsi inkonzo ikutsi, tiphiwo temfundisi. Batiphiwo emtimbeni, tiphiwo letisihlanu takamoya leti, letamiselwa ngaphambili futsi tamiselwa ngaphambili nguNkulunkulu eBandleni. Ngiyati kunetiphiwo tendzawo letiyimfica emtimbeni, kodvwa leti tiphiwo tetikhundla taNkulunkulu, sikhundla, baphostoli, baprofethi, bothishela, belusi, bavangeli. Futsi sifanele sitihloniphe uma sibuke lokutsite lokuvela kuNkulunkulu.

¹⁶⁸ Wagijima wenyukela kuYe ngco, wase utsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Ngiyakutsandza loko.

¹⁶⁹ Naloku nje dokotela asho *loku*, “Kodvwa ngisho namanje, Nkhosi...” Dokotela utsi unemdlavuza, “Kodvwa ngisho namanje, Nkhosi...” Dokotela utsi ungeke usindze, “Kodvwa ngisho namanje, Nkhosi...” Nguloko-ke. “Ngisho namanje, nomayini loyicela kuNkulunkulu...” Futsi Uhleti ngesekudla saloMkhulu, “UmPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, aphilela njalo kwenta kuncusela.” O, hhe! Timphahla lucobo letineNgati tilele embikwe-altari yaNkulunkulu. “Mphristi loMkhulu lonekuvelana nebutsakatsaka betfu.”

¹⁷⁰ Kukholwa kwakho kungaMtsintsa futsi Angatsatsa sikhundla eBandleni, futsi akhulume aphenzvule ngco ngaletotindzebe, futsi anitjele impela. Utokwenta umsebenti lofanako Layenta ngesikhatsi Alapha emhlabeni, Wetsembisa

kukwenta, futsi Uyakwenta. Amen. Kungani singakhoni kuba nekubeketela na? impela, nalokunjengaloko, khashane kakhulu kunaloko lebekanako.

¹⁷¹ Caphelani, manje, naMartha, watsi, “Ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.” Bukani loko, naloku nje Bekamalile, watsi, “Intfo kuphela lengifuna Uyente kucela umkhuleko nje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

¹⁷² Lalela loku, mfana, ematinyo elisondvo acala kuhlangu ndzawonye-ke, kukholwa kucala kuhlangu naNkulunkulu. Kufana nje nekuhlanganisa inegethivu nephozethivu ndzawonye, utotfola kukhanya masinyane impela.

Manje, niyacaphela kutsi kwentekani. Manje, Watsi, “Umnakenu utawuvuka futsi.”

Watsi, “Yebo, Nkhosi, uyovuka futsi ngelusuku lwekugcina, kuvuka kwebantfu bonkhe. Bekangumfana lolungile, utawuvuka.”

¹⁷³ Wase-ke Jesu uyacondza. Niyabona, tintfo ticala nje kwenteka manje, bekakujulukela, njengaNowa, futsi njenga lowesifazane lesikhuluma ngaye, lomGrikhi, awujulukela. Watsi, “NgikuVuka nekuPhila. Loyi lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa yini loku?”

¹⁷⁴ Watsi, “Ya, Nkhosi, o, hhe, “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.” Kwakunguloko-ke. “Ngiyakholwa kutsi Unguloko Lotisho kutsi ungiko, iNdvodzana yaNkulunkulu.” Kukhona lokumele kwenteke. “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

¹⁷⁵ Wesifazane wahlangu nama eminyakeni letsite leyendlulile futsi bekacoca loko nami, watsi kimi, watsi, “Mnaketfu Branham, linye kuphela liphutsa lengilitfola ngekushumayela kwakho.”

Ngase ngitsi, “Ngiyabonga! Uma liphutsa lilinye nje, loko—loko kuhle kakhulu.”

Wase utsi, “Loko nguloku: uchosha kakhulu ngaJesu.”

Ngatsi, “O, hhe, uma kunguloko! Ngi—ngijabula kakhulu kutsi ngiyachosha.” Ngatsi, “Angikwati kuchosha ngalokwenele.”

¹⁷⁶ Watsi, “Kodvwa uyabona, Mnumz. Branham, nayi into yinye...” Libandla lakhe alikholwa kutsi Ungulo nebuNkulunkulu, likholwa nje kutsi Bekangumprofethi. Uma nje Bekangumprofethi, sonkhe silahlekile. Uma Asilele noma yini kuNkulunkulu, sonkhe silahlekile, kunjalo, impela. Beka nguNkulunkulu.

Wase utsi, “Umenta abe ngulo nebuNkulunkulu, futsi bekangesuye lonebuNkulunkulu.”

Ngatsi, “Beka ngulo nebuNkulunkulu.”

Watsi, “Utisho kutsi uyalikhholwa liBhayibheli.”

Ngatsi, “Ngiyalikhholwa.”

Wase utsi, “Uma ngitofakaza ngeliBhayibheli kutsi bekangesuye lonebuNkulunkulu, utokwemukela na?”

Ngatsi, “Uma liBhayibheli latsi Bekangesuye lonebuNkulunkulu Ngitokwenta, kodvwa ungeke ukufakazele.”

Watsi, “Ngitokwenta.”

Ngatsi, “Kulungile.”

¹⁷⁷ Watsi, “KuJohane loNgcwele, sahluko se 11, liBhayibheli lasho kutsi ngesikhatsi Jesu aya ethuneni laLazaru wakhala, futsi uma bekangulonebuNkulunkulu, bekangeke akhale.”

¹⁷⁸ Ngatsi, “Dzadze, imphekiswano yakho yondze kulisobho lelentiwe ngesitfunti senkhukhu lebeyilambe impingosakufa.” Ngatsi, “A—awunawo ngisho namunye umcabango nhlobo. Yebo,” ngatsi, “Beka ngulo nebuNkulunkulu,” Ngatsi, “Bekangiko kokubili Nkulunkulu nemuntfu.” Kunjalo. Ngatsi, “Bekangumuntfu ngesikhatsi Akhala, kodvwa ngesikhatsi Ema eceleni kwalelothuna lapho umuntfu lofile bekakadze afile tinsuku letine, futsi watsi, ‘Lazaru, mani ngetinyawo takho,’ nayo indvodza lebeyikadze ifile tinsuku letine ibuya, loko kwakungetulu kwemuntfu.” Impela kwakungiko.

¹⁷⁹ Bekangumuntfu ngesikhatsi Ehla egcumeni ngalobo busuku, alambile, abuka esihlahleni kutfolo lokutsite langakudla, Bekangumuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Akhona kutsatsa imicatsane lesihlanu netinhlantlanti letimbili futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, loyo kwaku nguNkulunkulu, uMdali. Kunjalo.

¹⁸⁰ Bekangumuntfu ngesikhatsi Alele ngemuva kwaloyomkhumbi ngalobo busuku, emandla bekaphumile kuYe, tindzebe taKhe tachekekeka ekushumayeleni, liPimbo laKhe lasha, lihaza. Bekalele kuloyomkhumbi alele, aze emadimoni latinkhulungwane letilishumi elwandle afunga kutsi atoMcwilisa ngalobo busuku, ngesikhatsi banaYe alele lapho emcamelweni ngemuva kwesikebhe, nemagagasi amanyata aya emuva nasembili akakhonanga ngisho kuMvusa. Beka nguMuntfu ngesikhatsi Alele, Bekangumuntfu ngesikhatsi Akhatsele.

¹⁸¹ Kodvwa ngesikhatsi baMvusa, futsi Wema ngephandle lapho, wase ubeka lunyawo lwaKhe etikwentsambo yesikebhe, futsi wabuka etulu, wase utsi, “Thula, utsi duv,” nemimoya nemagagasi kwaMlalela, loko kwakuyi. . . loko kwakungetulu kwemuntfu, loyo kwaku nguNkulunkulu kuloyomuntfu,

Beka ngulo nebuNkulunkulu. Bekangetulu kwemprofethi, BekanguNkulunkulu-mProfethi, bobabili Nkulunkulu nemuntfu, Jehova entiwe inyama kukhipha ludvonsi ekufeni.

¹⁸² Caphelani, Bekangumuntfu ngesikhatsi Akhalela sihawu esiphambanweni, kunjalo, kodvwa ekuseni ngeliPhasika, ngesikhatsi Aphula timphawu tekufa, sihogo, nelithuna, waphindze wavuka futsi, watsi, “NginguYe lobekafile, futsi sengiyaphila kute kube phakadze,” loko kwakungetulu kwemuntfu.

¹⁸³ Wonkhe umuntfu lowake waba lutfo emhlabeni kube bantfu labakukholwa loku, ngisho nabosonkondlo, lomunye watsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami taya
khashane le;

Avuka, Walungisisa ngesihle inguna phakadze:
Ngalolunye lusuku Uyeta—o, lusuku
loluyinkhatimulo!

Eddie Perronet, lowabhala, ahlushwa, wabhala ingoma yekugcotjwa kwekuBuya kwaKhe, watsi:

Bayethe emandleni eliGama likaJesu!
TiNgelozu atiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi baYitfwese umchele iNkhosi yako
konkhe;

Nkulunkulu abonakaliswa enyameni! Impela.

Imphumphutse Fanny Crosby, ungatsini ngaYe? Watsi:

Mawungangendluli, O Msindzisi loMnene,
Yiva kukhala kwekutitfoba kwami;
Lapho Ubabiza labanye,
Ungangendluli.

Ngoba Wena mfudlana wayo yonkhe
indvudvuto yami,
Ngetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?

¹⁸⁴ Amen. Bekangetulu kwemuntfu, Beka nguNkulunkulu. Yebo, mnumzane. Mata wabeketela waze wakutfolela lebekakucelile.

¹⁸⁵ Lapha lembalwa, cische sekwendlule umnyaka, ngalelinye lilanga ngingena ngivela emihlanganweni, ngikhatsele. Ngehla kuyokhuluma etabernakeli lelincane, wesifazane, angahle kube uhleti lapha kusihlwa, uma akhona, ngifuna asukume, bekawalapha eCalifornia ndzawanatsite, bebamngenise, bekanesimila lebesiphumile *kanjena*. Lesimila sasisindza emaphawondi langemashumi lasihlanu noma

emashumi lasitfupha, sasibukeka sisibi kakhulu. Emadvodza bekadzingeke ametfwale kumngenisa.

¹⁸⁶ Ngalokwejwayelekile etabernakeli ngikhatsele impela, angibakhulekeli labagulako, ngisandza kungena nje, ngakhuluma ebandleni, futsi ngabayela emuva. Uma ngingaphosisi, labanye bebazalwane bahleti lapha kusihlwa, yonkhe indlela kusuka eJeffersonville leyehla lapha, leyasita kutfwala lowesifazane lapho. Batsi. . . Ngaphuma ngemnyango wangemuva. Bekabeketele. Bamtjela, batsi, “Umnaketfu Branham akabakhulekeli labagulako uma angena kanjena, udzinwe kakhulu, asimbiti. Lindza tinsuku letimbalwa.”

Watsi, “Ngingeke.”

¹⁸⁷ Futsi ngako, watfola lamanye emadikhoni, noma emagonsa, kutsi ametfwale aphume ngemnyango lomncane longemuva. Emvakwekuba sengicedzile kukhuluma, ngaphuma, wangibamba ngemlente; wabambelela. Ngabeka tandla etikwakhe, netinyanga letimbalwa kusukela ngalesosikhatsi u. . . Nangu ngephandle. . . Ngabe nguwe loyo, dzadze? Nango emile khona manje. Akukho ngisho nalesisodvwa sibonakaliso, indlela yinye, nomakuphi nhlobo. Lesimila sancibilika ngesikhatsi ngimkhulekela. Nkulunkulu wamphilisa lowesifazane, ngesikhatsi sicuku semadvodza sidzingeke simtfwale simkhiphe.

¹⁸⁸ Kwakuyini na? Kuba nekubeketela, kuphikelela, wakholwa, futsi wabambelela kuko, kubita loko-ke. Kubita intfo letsite kuba nekuphikelela, intfo letsite kubambelela kuyo.

¹⁸⁹ Kwaku nguMikhaya entasi lapho ngesikhatsi Jehoshafati na-Ahabi. . . Beyingafuna kwentani indvodza yaNkulunkulu kutsi yente budlelwane nemzenzisi kanjalo na? Wangena kubangani labakabi, njengoba nje bantfu labanengi benta, baphuma emkhatsini walabangakholwa, liVangeli lenhlaliswano, intfo lenjengaleyo, futsi uyatenta uhlangahlangane. Jehoshafati watsi, “Sifanele senyukele eRamothi-gileyadi na?”

“Ngani, impela, ngekwemvelo.”

Bonkhe. . . Benyuka base batfola baprofethi labangemakhulu lamane labondliwa kahle, baprofethi labacecheshiwe, benyukela lapho, futsi batsi, “Yenyuka, iNkhosi inawe.”

¹⁹⁰ Hezekhiya wahamba wamtfolela timphondvo letinkhulukati wase utsi, “Ngaloku utobafuca baphume. Ngoba ngani? Joshuwa waba tindzawo, neRamothi-gileyadi yetfu.” Kwevakala kahle, niyabona, kwevakala konkhe kwentingcondvo, ngekwasekucaleni. Watsi, “Utovele ubafucele emuva ngco baphume eveni.”

¹⁹¹ Niyati, kodvwa kukhona lokutsite ebandleni, i—inhlitiyo yemuntfu, leyo yindvodza yaNkulunkulu. Jehoshafati watsi. . .

Bukani lapho, kunemakhulu lamane abo, nako konkhe nganhlitinye, baniketa liphimbo linye. Watsi, “Manje, ngiyakwati loko . . .”

¹⁹² “Loko kufanele kube ngulokucinisile,” kwasho Ahabi. “Manje, singemaJuda,” Jezebeli esihlalweni sebukhosi naye. Niyabona na? Watsi, “Manje, buka laphaya, baprofethi labangemakhulu lamane bemaJuda batsi, ‘Yenyuka, ISHO KANJE INKHOSI.’”

Kodvwa loko akushayanga insimbi. Jehoshafati watsi, “Awusenaye lomunye na?”

“Lomunye futsi? Ngidzingani ngalomunye futsi, uma sinayo yonkhe isemina lapha, umbhishobhi nabo bonkhe na? Yini lenye lesingayidzinga ngaye na?”

“Yebo-ke,” watsi, “akasekho yini lomunye na?”

Watsi “Yebo, ukhona lomunye futsi, kodvwa ngiyamtondza.”

“O,” Jehoshafati watsi, “inkhosi ayingakusho loko. Hamba umlandze.”

Watsi, “U—unguMikhaya indvodzana ya-Imla,” watsi, “kodvwa ngiyamtondza, uhlala njalo aprofetha lokuliphutsa ngami, uhlala njalo angitjela lokutsite.”

¹⁹³ O, yebo, asusa emakona, asusa tinsumpe. Niyabona na? Wonkhe umuntfu ufuna kutototiswa futsi abhambadvwe. Kungaleso sizatfu kwenta titfombo letikhuliselwe endlini yekukhulisela titfombo, sifanelwe sifutfwe ngekunceneka *loku*, nekunceneka *lokwa*. BuKhristu kumela bulukhuni. LiVangeli litobanjwa ngetandla letingakagcokiswa lutfo, hhayi ngemaglavu ebufundisi, kunjalo, lamaglavu lamhlophe latsambile, lange wabesifazane, hhayi kubashumayeli, cha. Lalela, mnaketfu, Livi litofanele liniketwe ngendlela nje leLingiyoy lapho, hhayi ngembhedesho lotsite wesemina kuLo, kodvwa nje ngendlela leLibhalwe ngayo lapha.

¹⁹⁴ Ngako i . . . batfumela libhodi lemadikhoni ngale, base bayamtjela, batsi, “Manje, buka, Mikhaya, sitokutsatsa sikubuyisele enhlanganweni uma nje utokusho intfo lefanako umbhishobhi nabo bonkhe labayishoko.”

¹⁹⁵ Bekakhuluma nendvodza lengakalungi lapho, Mikhaya bekati kutsi kwakuyini kwetsemba Nkulunkulu. Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitokusho kuphela loko Lakufaka emlonyeni wami.” O, mnaketfu, hhe! Isemina noma kungekho semina, lubambiswano noma kungekho lubambiswano, watsi, “Ngitokusho nje loko Nkulunkulu lakubeka emlonyeni wami.” Watsatsa ngalobo busuku wase ubuyela emuva ngelusuku lolulandzelako, watsi, “Chubeka wenyuke, kodvwa ngibone Israyeli ahlakatekile njengetimvu letinale- . . . , noma, tite umelusi.”

Futsi ngako lombhishobhi lomkhulu wammukula emlonyeni wase utsi, “Uhambe waya ngakuphi loMoya waNkulunkulu ngesikhatsi Uphuma kimi?”

¹⁹⁶ Watsi, “Ngibone Nkulunkulu ahleti eZulwini, umkhandlu wabanjwa. Ngase ngibona umoya lomubi wenyuka, umoya wemanga, watsi, ‘Ngitokwehla ngingene emlonyeni walabo baprofethi futsi ngibente baprofethe emanga.’”

¹⁹⁷ Wena utsi, “Yebo-ke, manje, mnaketfu, umuntfu bekangasho kanjani kutsi bekaneliphutsa na?” Ngani na? Umbono waMikhaya wawuhambisana neLivi. Livi laNkulunkulu lase livele likhulunywe nge—ngemprofethi, neLivi leNkhosi njalo lita kumprofethi. Futsi uma umprofethi Eliya bekamcalekisile Ahabi futsi wamtjela kutsi tinja tatiyocapha ingati yakhe, bekangakubusisa kanjani loko Nkulunkulu lebekakucalekisile na? Ngako umbono wakhe wawuhambisana neLivi.

¹⁹⁸ Indvodza yangibhalela incwadzi ngalelelinye lilanga, yatsi yayisenkonzweni yekukhululwa, watsi, “Ungasho kanjani kutsi nguNkulunkulu akhuluma nawe, noma—noma ngudeveli?” Hmm, hmm!

Ngatsi, “Kuhlole ngeLivi, uma kungekho kanye neLivi, khona-ke kuliphutsa, angikhatsali kutsi kubukeka kukuhle kanjani.”

¹⁹⁹ EThestamentini leLidzala bebanendlela yekutfola lapho umprofethi akhuluma liciniso, noma umphuphi bekaphupha kahle. Bebamehlisela ethempelini base bambeka embikwe-Urimi neThumimu, futsi uma leyo-Urimi neThumimu yenta, naleso sibumbatsa setibane njengemushi wenkosazana ubhanyata kuloko, Nkulunkulu bekacondza loyomprofethi kutsi ucinisile, noma siprofetho, noma umphuphi, kodvwa uma kungakwentanga, akunandzaba kutsi kwakubukeka kungiko sibili kanjani. Kwakuhlala njalo kuphendvula, Nkulunkulu ubanika lokungetulu kwemvelo.

²⁰⁰ Ngiyanitjela kutsi buphristi baphela, naleyo-Urimi neThumimu yaphakanyiswa, kodvwa sinaLensha namuhla, futsi leyo nguleli Bhayibheli. Uma umshumayeli, noma ngubani lomunye, ashumayela noma ngumuphi umbhedesho noma yini ngaphandle kwalelo Bhayibheli, kimi kuliphutsa, akusiko kutsi kubukeka kungiko kanjani (kufanele kube liphutsa), kufanele kuhambisane naleloBhayibheli. Um-hum! Ungahlanganisi lutfo naLo, Lishiye nje ngendlela leLingiyo, nguleyondlela Nkulunkulu laNalo ngayo, futsi nguleyondlela lesifanele siLemukele ngayo futsi siLikholwe, yebo.

²⁰¹ Lendvodza leyimpumphutse, impela, beyingeke iphikisane nesayensi yetenkholo nabo, kodvwa bekabeketele, bekati kutsi wake waba yimpumphutse futsi khona-ke besakhona kubona. Impela. Bekati leyontfo yinye, bekabeketela impela. Batsi

uyise nenina...Batsi, “Noma ngubani lovuma lomprofethi waseGalile, sitobakhipha ebandleni.”

²⁰² Futsi ngako lomfo bekabambe intfo letsite. Kukhona lokwakwentekile kuye, futsi bekabeketele, bekakhona kubatjela. Manje, akakhonanga...Watsi, “Kuyintfo lengakejwayeleki kimi manje, kutsi nayi intfo kuphela Nkulunkulu lebekangayenta, futsi akukenteki ngisho nakulelinye lemabandla etfu kusukela phansi eminyakeni lengati ngayo, umuntfu lotelwe ayimphumphutse wemukela kubona kwakhe. Futsi nifanele nibe baholi bebantfu balolusuku, kepha noko anati lapho Avela khona na? Kuyintfo lengakejwayeleki.”

²⁰³ Mnaketfu, bekanalamanye emaphuzu laphikisanako lakahle sibili lapho, ngingacabanga. Yebo, mnumzane. Nebantfu batsi namuhla, “Kumayelana nani konkhe loku na?” Futsi abati, bosiyazi betenkholo, nakanjalonjalo, kutsi liBhayibheli liyayibiketela yona kanye lentfo kutsi yenteke. O, mnaketfu, besifanele sibe nekubeketela kanjani pho!

²⁰⁴ Filiphu, ngesikhatsi ema lapho futsi weva Jesu akhuluma naSimoni, futsi wambita ngaSimoni, watsi, “Ligama lakho unguSimoni, uyindvodzana yaJonase,” futsi akazange sekambone phambilini, bekabeketele impela. Wabamba Nathanayeli, futsi ngesikhatsi Nathanayeli efika, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Waba nekubeketela impela, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.”

²⁰⁵ Lowesifazane lomncane emtfonjeni, bekakadze afuna Mesiya kutsi afike. Bekabevile bonkhe bosiyazi betenkholo futsi emuva naphambili, futsi wacabanga kutsi angavele ahambe esitaladini futsi abe yingwadla, uma loko kungulokwendlula konkhe lebebanako.

²⁰⁶ Futsi yena, ngalelinye lilanga, wehlela emtfonjeni kuyokha emanti, nako kuhleti iNdvodza lejwayelekile, ibukeka cishe inemashumi lasihlanu eminyaka budzala, ngiyacabanga. Futsi waMbuka, futsi Yamcela kutsi aMnatsise, futsi waya emasikweni wase utsi, “Kune kubandlululana,” nakanjalonjalo.

Kodwa ngesikhatsi Atsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginayo.”

Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.”

Watsi, “Mnumzane, ngiyabona Wena kutsi ungumphrofethi. Siyati uma Mesiya efika, letintfo leti tiyoba nguloko Latokwenta.”

Watsi, “Nginguye lolokhuluma nawe.”

²⁰⁷ Manje, bekangesuye, ngekwemtsetfo, bekafanele kutjela umuntfu emakethe tindzawo tekumaketha noma yini, ngoba beka nguwesifazane lodvume kabi, kodvwa, mnaketfu, bekabeketele, futsi wabancenga ekuphikeleleni kwakhe waze watsi, “Wotani, nibone uMuntfu, ningahlali *lapho*, ningahlali *lapha*, wotani nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lowetsenjiswa na? Watsi ‘iNkhosi Nkulunkulu iyovusa umProfethi lonjengami.’ Mlaleleni.” Bekabeketele waze watfola lamadvodza ngephandle lapho, futsi bakholwa ngiKo.

²⁰⁸ Kungikhumbuta indzaba lencane lebesinayo entasi eMexico, lapho li*Phimbo* lemaDvodza labosomaBhizinisi laba ngemaKhristu lalinendzatjana yako lapha kungesiko kadzeni. Sehlela lapho futsi i...Jenene Medina nguye lobekangiletse entasi lapho. Futsi ngako bangena enkhatsatweni lencane ngahulumende waseMexico angenisa iPhrothestane, futsi ngako, ngalombutfo wetemphi, futsi ngako umbhishobhi wawela wase utsi, “Mnumzane,” watsi, “uyati lendvodza ayisilo liKhatolika na?”

Watsi, “Cha, kodvwa,” watsi, “Ngiyacabanga ungumuntfu loneligama lelihle, tinkhulungwane tita kutomuva ashumayela, basho njalo.”

Watsi, “O, ngulabangati lutfo nje nala bangakafundzi labaphumela kuyova umuntfu lonjalo.”

Watsi, “Nikile nabanabo entasi lapha iminyaka lengemakhulu lasihlanu, kungani bangati lutfo futsi bangakafundzi?”

Ngiyacabanga kutsi loko bekuku*vala-umlomo* lokuhle. Futsi ngako basivumela sibe nendzawo ngephandle lapho, netinkhulungwane tibutsene ekhatsi. Futsi ngangitoba lapho cishe busuku lobutsatfu.

²⁰⁹ Ngalobunye busuku ngembali, ngabuka, futsi naku kufika lophuyile, umnaketfu lomdzala longumMexico, aphumphutseke ngako konkhe, tinyawo takhe tingakagwabeli futsi tigcwele umnkenke yonkh’indzawo, sigcoko sakhe lesidzala esandleni sakhe, sitfungwe ngetintsambo, imilente yelibhuluko lakhe idzabuke etulu *lapho*. Ngambuka, anelutfuli yonkhe indzawo. Beketa ngalapho aphetse sigcoko sakhe ngesandla sakhe, bekamumula intfo letsite kulendvodza lebeyimletsa. Ngesikhatsi asondzela kimi, wafinyelela ekhukhwini lakhe wase ukhipha siphambano lesincane lesinemfanekiso wakhristu futsi ucala ku—kusho lo—lo “Yethi, Mariya,” ngamenta kutsi asiphakamisele etulu.

210 Futsi ngako, wenyukela lapho, ngase ngiyambuka, Ngacabanga, “Nangu lapha, umfo lomdzala tatane, mhlawumbe bekangakaze abe nekudla lokuhloniphekile emphilweni yakhe. Nangu ke manje, abuka, angakagecoki ngisho ticatfulo, naku ngime neticatfulo letinhle. Naku ngime nesudu.” Ngikholwa kutsi bekuyisudu lefanako uMnaketfu Carl Williams, umkakhe langinika yona, *lapho*. Futsi nga—futsi ngangime lapho, Ngacabanga, “Lapha ngigcoker isudu.” Ngacabanga. . . Ngabeka emahlombe ami. . . Ngacabanga, “Uma litomenela, impela ngitomnika yona.”

211 Ngabeka tinyawo tami eceleni kwetakhe, tatingeke timulingane nhlobo, ngase ngiyacabanga, “Ngingentanjani na?” Ngase ngiyacabanga, “Nango ayendza ngebu mphumphutseni, umfo lomdzala tatane.” Ufanele ubavele bantfu, noma nakungenjalo ngeke kusite ngalutfo kubakhulekela. Nguloko—nguloko kuphela. Futsi ngacabanga, “Kube babe wami bekasaphila, ngabe cishe abekuleyo minyaka.”

212 Ngamgaca, ngase ngicala kumgaca *kanjalo*, ngase ngitsi, “Nkhosi Jesu, akukho lokungamsita ngaphandle kwaKho. Akanaye ngisho senti wemali, futsi mhlawumbe akakaze abe nekudla lokukahle, noma isudu lehloniphekile yetimpahla emphilweni yakhe. Futsi nangu emile lapha, futsi nemvelo ibe nelunya kakhulu kuye, kute kube lapha uphumphutsekile. Buka kutsi siphetfo simentele ini. O, Nkhosi Nkulunkulu, sihawukele.”

213 Ngamuva ampongolota “Gloria a Dios!” Futsi ngacalata, lelikhehla lalikhona kubona kahle hle. Nango asuka ngembali atfokota, ampongolota.

214 Ngebusuku lobulandzelako bekunendvundvuma yonkhe yemasholi lamadzala nemabhantji, ilakanyene etulu *lapho* ngembali. Lina. . . Manje, labobantfu abetanga futsi abaphindzilitananga ngoba ngahlala kwaze kwaba yinsimbi yemfica ngco, Angifikanga lapho kwate kwaba yinsimbi yemfica ngco. Futsi befika lapho ngensimbi yesiphohlongo noma yemfica ekuseni, futsi bayemene, bayeme kulomunye nalomunye nje. . . kungekho ndzawo yekuhlala phansi, nje bema kulendingilizini lenkhulu futsi beyamana.

215 Ngako ngesikhatsi ngifika ngembali, ngacala kukhuluma ngekukholwa, ngibuka lendvundvuma lenkhulu yemasholi lamadzala. . . Kutsi bebatawati kanjani kutsi loku kwabani, netigcoko, nemabhantji, nakanjalonjalo! Ngakubuka konkhe phansi lapho. NaBilly weta kimi, watsi, “Babe, sinabo-asha labalikhulu noma ngetulu labeme entasi lapho, futsi kukhona wesifazane loneluswane lolufile lome lapho,” futsi watsi, “tsine. . . bona. . . asinabo bo-asha labenele kubamba loyo wesifazane bamkhiphe elayinini.”

“Yebo-ke,” ngatsi, “ungakanani yena?”

Wase utsi, “Yebo-ke, ungulomncanyana nje.” Futsi watsi, “Kodvwa bekeme lapha lusuku lonkhe naloloswane lolufile.”

²¹⁶ NeMnaketfu Jack Moore, labanengi benu bayamati, bekeme emvakwami, Ngatsi, “Mnaketfu Jack. . .” Mnaketfu Espinoza, labanengi benu bantfu labakhuluma ngeSpanish bayamati uMnaketfu Espinoza, futsi watsi. . . bekangihumushela. Ngase ngitsi, “Mnaketfu Moore, hamba uye laphaya, akangati, yani laphaya umkhulekele.”

²¹⁷ Futsi bekahamba adzabule kulabo-asha labadzala lapho, bekagijima ngaphansi kwetinyawo tabo, akhwela ngetulu emhlane wabo, abambe luswane lolufile emkhonweni wakhe, wesifazane lomncane loliKhatolika, futsi beketama kufinyelela etulu lapho.

²¹⁸ Ini? Kukholwa kuta ngekuva. Bekayivile leyondvodza leyimpumphutse itfolo kubona kwayo. Bekati kutsi uma loyo kwaku nguNkulunkulu, kwaku nguNkulunkulu walabaphilako, Nkulunkulu bekangavusa labafile. BekunguNkulunkulu lofanako lowakhona kuvula emhlo, wakhona kuvusa umntfwanakhe, akunandzaba kutsi simo sini lokwakungiso. Nguloko-ke. Bekati kutsi Beka nguNkulunkulu, futsi beketama kufinyelela etulu lapho.

Futsi ngako, uMnaketfu Moore wacala ngale kuyokhulekela loluswane, ngase ngiyagucuka futsi ngicala kutsi, “Futsi njengoba bengisho. . .”

UMnaketfu Espinoza wahumusha, “Kukholwa ku sub- . . .”

²¹⁹ Futsi ngabuka futsi lapha embikwami kwakuluswane loluncane lolu ngumMexico, buso lobumnyama lobuncane, netisini letincane ticwebetela, umfo lomncanyanyana, amamamatseka nje, ahleti khona lapha embikwami. Ngacabanga, “Lolo kufanele kube nguloloswane.” Ngacalata, neMnaketfu Moore beketama kwehla endlule bo-asha, Ngatsi, “Umzuzu nje, Mnaketfu Moore. Dedelani emuva, bo-asha.”

²²⁰ Sizatfu sekutsi angakhoni kwenyuka, bekangenalo likhadi lekukhulekelwa. Mnaketfu, bengimbita ngaMañana, lokusho kutsi “kusasa,” bekabina kakhulu, bekayokwehlela lapho nje, futsi eme atungelete, futsi anikete emakhadi ekukhulekelwa. NaBilly wehla kuyomgadza, kubona kutsi akatsengisanga ngisho nalinye lawo, ngako, kubona kutsi akaphunyuli. Ngako bekangeke akhona kukhuluma lulwimi lwaseSpain. Ngako ukhiphe onkhe emakhadi ekukhulekelwa, futsi kute bekasele kuye, futsi bekatocedza nomakanjani. Bekabeketele, bekafuna leyontfo yentiwe.

Futsi ngako, uMnaketfu Moore wacala emuva ngaleyondlela, futsi—futsi ngatsi, “Awume kancane, Mnaketfu Moore.”

Watsi, “Yin’indzaba?”

221 Ngatsi, “Angati. Ungahumushi, Mnaketfu Espinoza.” Ngatsi, “Ngibone luswane loluncane lolu ngumMexico lumile lungibuka ngco, khona ngaphandle—etikwetetsameli khona lapha.” Ngatsi, “Mvumele ete ngalapha.” Futsi ngako abazange bakuhumushe loko.

222 Nalomake lomncane weta enyuka lapho, wesifazane lomncane lomuhle, cishe, o, bengingatsi cishe iminyaka lengemashumi lamabili nesihlanu budzala, nje amanti ngako konkhe, netinwele takhe letinhle tilenga ebusweni bakhe, nemehlo akhe ageweletinyembeti, nekutsi imishi yehla kanjani ebusweni bakhe. Futsi wagijimela etulu lapho, futsi wawela phansi esiyilweni, wase ucala kumpongolota, “Padre.” Ngicabanga kutsi kuchaza kutsi, “Babe.”...?...Padre? Futsi “Padre,” njalonjalo...kanjalo.

Futsi—futsi ngatsi, “Sukuma, sukuma.” NeMnaketfu Espinoza uta ngalapho, ngatsi, “Lufe nini loluswane na?”

223 Watsi, “Ngemfica manje ekuseni.” Futsi loko kwakucishe kugabance insimbi yelishumi ngalobo busuku. Futsi nje amanti nte...Lengubo lencane lelele *kanjalo*, bekanesimo lesincane, ayibambe *kanjena*.

224 Watsi, “Thula nje, umzuzu nje.” Futsi—futsi ngako wema, ngase ngitsi, “Babe loseZulwini, ngibonile embonweni luswane loluncane lolu ngumMexico, Angati kutsi nguloluswane noma cha, kodvwa kuthulisa inhlitiyo yalomake, futsi loyo bekungaba ngumbono lovela kuWe, kungalesosizatfu ngilapha, Ngibeka tandla tami etikwe...” loluswane loluncane lwatsi, “Ngwa, ngwa,” lucala kukhahlela ngetinyawo talo letincane *kanjalo*, nalo lapho luphila. Ngitjele kutsi kungani. Kuphikelela kwewesifazane.

225 UMnaketfu Espinoza angahle kube uhleti ukhona kusihlwa. Banengi...Ngabe kunjalo na? Ngabe uMnaketfu Espinoza ukhona lapha na? U...Nonkhe niyamati, futsi ninga...niyayati lendzaba. Kwakuyini na? Loyo wesifazane lomncane, abeketele. O, bekati kutsi noma Nkulunkulu bekangavula emhlo aleyondvodza leyimphumputse, Bekangamphilisa futsi umntfwanakhe, ambuyise ekuphileni.

226 Futsi ngako ngatsi kuMnaketfu Espinoza, “Ungasho lutfo ngaloko. Ningakwenti loko manje, ngoba intfo kuphela lengiyibonile kwakungumntfwana nje lapho, angati kutsi kuchaza kutsini. Tfumela sigijimi newesifazane, bese uya kudokotela, bese utfola sitatimende kutsi loloswane belufile, futsi walumemetela kutsi lufile.”

227 UMnaketfu Espinoza watumela sigijimi naye, futsi wahamba ngelusuku lolulandzelako kudokotela, dokotela watsi, “Ngimemetele kutsi loluswane lufile itolo ekuseni, lubulewe yinyumoniya,” noma intfo lefana naleyo, “ngensimbi yemfica. Loluswane belufile, futsi manje luyaphila.” Haleluya!

Ngani na? Loko kukholwa. Naloku beka liKhatolika, bengiyi Phrothestane. Kukholwa kwabambelela entfweni letsite. Haleluya!

²²⁸ Ufanele ubeketele, uphikelele, ufanele wati kutsi Nkulunkulu usenguye Nkulunkulu, futsi Nkulunkulu bekahlala njalo anguNkulunkulu, Nkulunkulu uyohlala njalo anguNkulunkulu. “Unguye itolo, namuhla, naphakadze.” Kubambe ngekukholwa futsi uphikelele, ungakuyekeli, Nkulunkulu wakwetsembisa, kukuNkulunkulu kukwenta kulunge. Nkulunkulu wenta setsembiso, Nkulunkulu utokwenta.

²²⁹ Asikhotsamise tinhloko tetfu umzuzwana nje. Angeke ngikucedzele loku kute kube ngulesinye sikhatsi ngoba ku—ku...Kwentekile ngacaphela kutsi sekuya ngekwephuteka kancane. Kuba nekubeketela, kuphikelela... [Akucoshwanga etheyiphini—Umhl.]

²³⁰ Kusasa ntsambama ngitobeka yonkhe intsambama ngikhulekela bantfu nalawomakhadi ekukhulekelwa. Ngiva nje kwangatsi Moya loNgcwele ulapha, futsi unekukholwa lokwenele kutsi uMnyakatise. Niyakukholwa loko na? Phakamisani tandla tenu uma nikukholwa. Kulungile. Kubita loko kwehlisa uMoya.

²³¹ Angiboni ngisho namunye umuntfu lengimatiko kuletetsameli leti, wesifazane nje lofakazile njengamanje ngalapho, lobekasukumile, lowaphiliswa ngesimila lesikhulu.

²³² Futsi uma ngingaphosisi, bengifuna kubuta kulobusuku bayitolo, ngabe akusuye yini loDzadze Upshaw lolohleti lapha na? Nkulunkulu akubusise, Dzadze Upshaw. Umyeni wakhe, nonkhe niyamkhumbula uMnaketfu Willie Upshaw, bekasendzaweni yakho ngalobo busuku, simemo iminyaka lengemashumi lasitfupha nentfo esitulweni semasondvo, Nkulunkulu wamphilisa, futsi waphiliswa waze wahamba kuyoba naJesu iminyaka kamuva. Ngaphandle kwaloko, nguloko kuphela lengikwatiko.

²³³ Kodvwa unesidzingo saNkulunkulu. Manje, ake sime nje, sitsatse umzuzu nje kudadisha umzuzu. Manje, bangakhi kini lapho labamatiko kutsi Jesu, ngesikhatsi Alapha emhlabeni, ngesikhatsi Efika, BekanguMesiya waNkulunkulu, LoGcotjiwe na? Niyakukholwa na? Bati kanjani bantfu kutsi Beka nguLogcotjiwe na? Ngoba Wenta sibonakaliso saMesiya. Manje, bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, na-Israyeli uhlala njalo akholwa baprofethi babo.

²³⁴ LiBhayibheli litsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye, futsi ngikhulume naye ngemibono,” nakanjalonjalo. “Futsi uma lakushoko kufezeka khona-ke muveni, kodvwa uma kungafezeki khona-ke ningamesabi loyomprofethi, ngoba

angikakhulumi naye.” Yebo-ke, loyo nje ngumuzwa kuphela, niyabona, kutsi kutoba njalo.

²³⁵ Manje, Mesiya, ngeke liBhayibheli, bekatoba ngumProfethi, Nkulunkulu-mProfethi. Mosi watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi,” kuDutheronomi, “lonjengami.” Futsi ngesikhatsi Efika, baMcondza kanjani kutsi ungumProfethi na? Ngoba Washo tintfo tingakenteki letatilungile impela, Bekayati imicabango lowawu senhltiyweni yabo, Wabatjela kutsi bebabobani, kutsi bebayini, kutsi tidzingo tabo tatiyini, kutsi bebenteni. Ngabe kunjalo na? Futsi bebat kutsi lesa kwaku sibonakaliso saMesiya.

Filiphu watsi, “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli,” ngesikhatsi Amtjela ngaye, umngaliso wentiwa kuye.

²³⁶ Manje, kuJohane loNgcwele sahluko se 14, nelivesi le 12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

²³⁷ Manje, uma nginitjelile kusihlwa...Ake nginikhombise ngebutsakatsaka besimo selibandla. Sitisho kutsi singemaKhristu. Uma ngitsite umoya waJohn Dillinger bewukimi, Bengiyoba netibhamu futsi bengiyoba ngumgulukudvu, ngoba loko kusemvelweni. Uma ngitsite umoya...Uma ufaka kuphila kwe—kwemvini welitsanga emvinini wemagilebisi, uyotsela ematsanga. Impela, kuphila lokukuwo lokukuvetako. Faka kuphila esihlahleni semahhabhula esihlahleni semagonandvodza, siyotsela emahhabhula, ngoba kuphila kwesihlahla semahhabhula kukuso.

²³⁸ Faka kuPhila kwaKhristu kumuntfu munye, kutotsela titselo taKhristu, nekuPhila kwaKhristu. Kungalesosizatfu Atsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Manje, bukani, ngabe Wake wahlela sikolwa, isemina na? “Imisebenti leNgiyentako...” Watsi, “Uma ningaNgiholwa, kholwani lemisebenti leNgiyentako, ifakaza ngaMi.”

²³⁹ Nguyiphi imisebenti lefakazile ngaYe na? Bukani loyo wesifazane lomncane etulu lapho, watsi, “Ngiyati uma Mesiya efika Uyokwenta letintfo leti, kepha Ungubani Wena?”

Watsi, “NginguYe.”

²⁴⁰ Wangena wase utsi, “Ngabe akusuye yini yena kanye loMesiya lona? Akusiko yini loko Mesiya lafanele akwente na? Wotani, nibone uMuntfu Longitjele tintfo lengitentile.” Niyabona na?

²⁴¹ Yebo-ke, uma Jesu Khristu anguye itolo, namuhla, naphakadze, Uyafana. Manje, intfo kuphela ngumtimba wenyama. “Kusesikhashana nje, nelive,” ikhozimosi, luhlelo lwemhlaba, “ngeke lisaNgiyabona. Noko nine nitoNgiyabona,”

liBandla, likholwa, “ngoba Ngi” futsi *Ngi* sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba,” kupheleliswa. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Jesu Khristu longuye itolo, namuhla, naphakadze.” Khona-ke uma uMoya waKhristu ukitsi, Utokwenta imisebenti yaKhristu. Ngulapho-ke la kukholwa kwami kume khona.

²⁴² Futsi niyati angisuye umshumayeli, anginamfundvo, ngingeke ngishumaye, angitisho kutsi nginguye. Kodvwa kushumayela kwami kungesiphiwo, kuciniswa kwaloko bashumayeli labashumayela ngako. Ekungatini kwami, ngiyacabanga Nkulunkulu wavele wangivumela nje ngivuke kanjalo kodvwa wati inhliyo yami, kutsi ngiyabatsandza bantfu futsi ngiyamtsandza Nkulunkulu, ngifuna kwenta lokutsite.

²⁴³ Futsi uma nginganitsandzi, khona-ke angimtsandzi Nkulunkulu. Indlela lekuphela lengingakhonta ngayo Nkulunkulu kukukhonta nine. “Khontani. Loko lenikwente kulaba labancane, nikwente kiMi.”

²⁴⁴ Nginamsebenti muni ngephandle lapha kusihlwa na? Yini...kungani ngingekho ekhaya? Kungani ngingetulu kwemagcuma nesigcobo sami sekudweba ndzawanatsite? Entasi lapha kwemkhohlisi futsi utohlangana naNkulunkulu ngephandle ngaleya ekweHlulelweni? Hhayi mine. Ngitohamba ngiyodweba, ngihambe ngiyotingela kucala, futsi ngihlangane naNkulunkulu ngekuthula. Ngime lapha nemkhohlisi...

²⁴⁵ Akusiko kutsandvwa bantfu, niyati ngiyakugwema loko. Anginato tinhlelo letinkhulu, futsi ngicele bantfu imali, nana-lolonkhe loluhlobo lwetintfo, Angizange sengitsatse umnikelo emphilweni yami. Ngigcina umhlangano wami lapho ngingaya khona noma ngukuphi lapho Nkulunkulu angitfumela khona, uma kunjalo, akunandzaba noma ngabe kuseTimbuktu, noma ngabe ngukuphi. Uma Afuna ngishumaye etinkhulungwaneni letingemakhulu lasihlanu, njengaseBombay, Ungitfumela ngalapho, lomunye umuntfu angisekele ngetimali. Uma ngifuna kwehlela lapha lapho kunebantfu labane noma labasihlanu nje, angidzingi kutsi ngibe nemali. Ngifuna kuba lapho Nkulunkulu angangisebentisa khona. Futsi sonkhe ekhatsi lapha, sifuna nje kuba lapho Nkulunkulu angangisebentisa khona. Niyabona na?

²⁴⁶ Manje, UnguNkulunkulu. Futsi uma Angesuye Nkulunkulu lofanako namuhla Lebekasolo anguye njalo, khona-ke Akazange sekabe nguNkulunkulu. NeliBhayibheli litsi UngumPhristi loMkhulu. Ngabe kunjalo na? Futsi Unguye, lonekuvelana nebutsakatsaka betfu, umPhristi loMkhulu aphila, aphila njalo, kwenta kuncusela kwetfu, futsi singatsintfwa ngekuvelana nebutsakatsaka betfu.

247 Manje, bufakazi baNkkt. Shakarian, emakhulu alabanye, angafakaza intfo lefanako. Manje, uyati kutsi angisuye Mesiya, ngingumnakenu, lomncane emkhatsini wenu nonkhe. Bengi ngumshumayeli loyiBaptisti ngita emkhatsini wenu bantfu, ngoba emaBaptisti bekangeke akwemukele, futsi bangitjela kutsi ngangiphambene emcondvweni wami. Kodvwa ngiyati uma Nkulunkulu akutfumele, kukhona umuntfu lotsite ndzawanatsite kutsi akwemukele ndzawanatsite, ngako kungako ngilapha.

248 Manje, siphwiwo nje, uma Nkulunkulu atongifaka nje kulesosikhundla, ngingumlomo waKhe nje. Manje, lamadvodza lawa atifundziswa letinkhulu, anekucecshwa, ayati kutsi angakuhlanganisa kanjani ndzawonye, Ngifanele nje ngikusakate ngephandle lapho noma ngayiphi indlela, ngekuphefumulelwa nje. Kodvwa bayati kutsi kuhlanganiswa kanjani ndzawonye futsi bente umcondvo ngako, kodvwa ngifanele nje ngifinyelele etulu, futsi ngikutfole, futsi nje ngikuphonse, futsi ngifinyelele, ngikutsatse, futsi ngikuphonse; nguleyo kuphela indlela lengiyo yekukwenta.

249 Kodvwa kuloku, siphwiwo, uma Nkulunkulu atosipha kona, kutsi Uyasitsatsa futsi anyakate, futsi ukhuluma ngalapha, umPhristi loMkhulu lofanako nje...Lowesifazane watsintsa sembatfo saKhe...Futsi uma AngumPhristi loMkhulu lofanako, longuye itolo naphakadze, Uyokwenta ngalokufanako uma AngumPhristi loMkhulu lofanako. Niyakukholwa loko na? Manje, bani nekukholwa kuNkulunkulu. Ungangabati, kodvwa kholwa nje.

250 Ngifuna kwati, ngalapha, nine bantfu logulako, nomakuphi kulesakhiwo noma ungaba kuphi, futsi uyati kutsi angati ngisho nayinye intfo ngawe, phakamisa sandla sakho nje. Yebo-ke, kucinile nje. Manje, khulekani futsi nenta loku . . .

251 Manje, loku kwetsenjiswa. Kube benginesikhatsi kunibuyisela lapho Jesu atsi, “Njengoba kwakunjalo etinsukwini ta—taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu...” Nicaphelile kutsi hloboluni lweliBandla leyoNgelosi leyahlala ngakulo, ngesikhatsi Ifulatselise umhlane Wayo etetsamelini kanjalo, noma, emuva ethendeni futsi Watsi, “Uhlekeleni Sara?” ethendeni na?

252 Manje, Jesu uyabiketela khona lapho kutsi leyontfo itokwenteka futsi. Ku...Nkulunkulu waticinisekisa Yena lucobo ngaleyondlela kumaJuda, kumaSamariya, kodvwa hhayi kubeTive, ngoba beTive bebangafuni kwasaMesiya. Namuhla sibuke Mesiya, nendlela Lakwenta ngayo emuva lapho, Yena, Nkulunkulu unguNkulunkulu, Angeke ente sincumo bese-ke uyagucuka, bese utsi, “Ngitokwenta lenye intfo.” Futsi uma Avumela liBandla lingene nje ngesayensi yetenkholo, ngaphandle kwekutikhombisa Yena lucobo abonakala

emkhatsini wabo kanjalo, khona-ke Ubentela intfo letsite emuva lapho Langasentelanga. Kodvwa Wetsembisa kukwenta, nguloko lengikukholwako, futsi nguloko Lakufakazelako.

²⁵³ Manje, banini nekukholwa kuNkulunkulu. Banini nekubeketela. Utsi, “Nkhosi Jesu, loyomshumayeli lomdzadlana lonemphandla eme lapho angati lutfo ngami, kodvwa Wena uyati. Nkhosi Jesu, ngaphandle kwekuba neluvalo, konkhe kucindzetelekile, ngita ngekutitfoba, ngivuma sonkhe sono lengake ngasenta. NgiyaKutsandza, Nkhosi. Angitsintse Wena, Utokwenta yini, Nkhosi? NgiyaKudzinga. Bese-ke Usebentisa tindzebe takhe, uma angitjele liciniso, futsi ngikhulwa kutsi ungitjelile, sebentisa tindzebe takhe futsi ukhulume uphendvule, Babe loseZulwini, futsi ungatise. Khuluma nami njengoba Wenta kulowesifazane lobekenenkinga yekopha, ngitoKukholwa.” Ungakwenta loko? Bekungakwenta ube nekubeketela ke, lobambelele kuko ngco? Kulungile. Asikhuleke.

²⁵⁴ Manje, Babe loseZulwini, lomhlangano waKho. Ngingeke ngitente... Ngicela kuphela, Nkhosi, angiKuceli ngisho nekukucela kutsi ukwente, kodvwa uma kuba sentsandvweni yaKho yebuNkulunkulu, eluhlelweni lwaKho, akufezeke. Akunandzaba kutsi bengingatsini, Livi linye lelivela kuWe liyosho lokukhulu kunaloko sonkhe besingakusho, Nkhosi, esikhatsini sekuphila, Livi linye nje lelivela kuWe.

²⁵⁵ Manje, ngitamile kuleminyaka lengemashumi lamatsatfu nakunye yekushumayela kubamba liGama laKho, kukhuluma ngaWe. Futsi manje, Babe, Awukaze ungentele phansi noma ngasiphi sikhatsi, futsi angikhulwa kutsi Utokwenta kusihlwa. Ngako ngikhulekela kutsi Utosipha lokutsite, Nkhosi, kute bantfu baye ekhaya, tihambi kanye natsi, futsi atsi, “Liciniso, Jesu Khristu akafi, Uyaphila, ngoba ngiMbonile asebenta ngetidalwa letibantfu kusihlwa, enta umsebenti lofanako, ngako kufanele kube kuPhila lokufanako.” Khona-ke batolambela Wena, Nkhosi, futsi bete futsi baKuvume njenge Msindzisi wabo. Siphe kona, ngiyakhuleka, eGameni laJesu. Amen.

(Kudvonsa emuva *lapha*, ningakwenti nje. Khulekani. Niyabona na? Ngikhulekeleni nje. Niyabona na? Akube ngephandle *lapha*. Sikhatsi setfu sitoba kukusasa.)

²⁵⁶ Uhleti khona masinyane. Ngiyakutsandza loko. O, awati kutsi ngitivela kanjani! Empeleni, nisitsengile sitfombe saYo manje? Bangakhi labake babona sitfombe saleyoNgelosi yeNkhosi na? Banaso emuva lapho futsi ningasitfola. Kwatsatfwa ngalapha, kuseWashington DC, eHholeni leteNkholo yebuBuciko, kuphela Sidalwa lesingetulu kwemvelo lesake satfwetjulwa, iNsika yeMlilo.

²⁵⁷ Eminyakeni leyendlula, ngesikhatsi ngise ngumfanyana, ngangibhabhatisa entasi emfuleni ngalolosuku, umlayeto wami

nje wekucala ebandleni iMissionary Baptisti, bengibhabhatisa emakhulu lasihlanu. Futsi ngaleyontsambama, ngeNhlaba, 1933, ngeNhlaba, cishe tili 15, naku kufika leyoNsika yeMlilo ivunguta ivela etibhakabhakeni, khona impela kulenhle, intsambama lebalele, yase iyehla ngco naleloPhimbo lelatamatamisa lonkhe live lapho, latsi, “NjengaJohane umBhabhatisi watfunyelwa kwendvulela kuFika kwekucala kwaKhristu, uMlayeto wakho uyokwendvulela kuBuya kwesibili.” Manje, loko kucale imvuselelo masinyane emvakwaloko. Futsi nako kuhambe kwadzabula esiveni, umhlaba jikelele, iPhentekhosti ivuselela. Futsi nguloko lokwentekile, kubuya kwesibili kwaKhristu.

²⁵⁸ Futsi manje, emaphephandzaba bekakucuketse kuyofika enhla eCanada. Kwaku semaphephandzabeni, nakanjalonjalo, futsi kwachubeka ne-Associated Press, Ngangisolo ngitjela bantfu. Kwase kutsi-ke ekugcineni liso lekhamera lacala kuLibamba, futsi manje sebalitfolile emuva lapho.

²⁵⁹ Manje, bangakhi lowatiko kutsi leyoNsika yeMlilo kwakunguJesu Khristu na? INgelosi yesiVumelwano, impela. Impela. Manje, bukani, ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngabe kunjalo na? “Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.” Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Pawula, Sawula ngalesosikhatsi, bekasendleleni yakhe abheke entasi eDamaseko kuyobopha labanye bantfu lebebenta umsindvo lomkhulu kakhulu, bamemeta futsi bachubeka.

²⁶⁰ Ngako bekasendleleni yakhe abheke entasi, naleyoNsika yeMlilo yehla embikwakhe, bantfu abakubonanga, wakubona, bona kanye naye abakubonanga, kodvwa iNsika yeMlilo leyamshaya yamlahla phansi ngebumphumputse, futsi wawa phansi emhlabatsini, futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

²⁶¹ Watsi, “NginguJesu.” Uvela kuNkulunkulu, futsi Wabuyela emuva kuNkulunkulu. Futsi ngesikhatsi leyoNsika yeMlilo, uMoya, wawusemimbeni weMuntfu lokutsiwa nguJesu Khristu, wenta leyomimangaliso . . .

²⁶² Futsi Unguye itolo, naphakadze. Futsi Nali, live lesayensi liyafakaza, njengaGeorge J. Lacy, inhloko yeFBI, leyahlola lokushicilelwe, njengoba nisati, kukhona kubhala kwakhe ngako kanjalo, watsi, “Bengisolo ngingumgeeki wakho, Mnumz. Branham, kodvwa,” watsi, “liso lemshini lalekhamera ngeke liyitsatse isayensi yengcondvo.” Watsi, “KuKhanya kwashaya liso lekhamera.”

²⁶³ Manje, khona-ke uma loyoMoya ungabukhiphi bufakazi lobufanele ngaloko Jesu Khristu lakutselako, khona-ke akusiwo

uMoya lofanako, kodvwa uma Likwenta, LinguYe emkhatsini wetfu. Ungalikhholwa ngenhlitiyo yakho yonkhe?

²⁶⁴ Khulekani, lomunye umuntfu kulesifundza ngalapha, khulekani nje futsi nibuke ngalapha. Kholwa ngayo yonkhe inhhlitiyo yakho manje. Moya loyiNgcwele ulapha. Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami eGameni laJesu Khristu, ngenkhatimulo yaNkulunkulu. Hlalani nithule manje, letifo leti titosuka kulomunye tiye kulomunye, niyakwati. Khulekani nje.

²⁶⁵ Yebo. Bukani lapha, anikuboni loko kuKhanya ngco etikwaleyo ndvodza lehleti phansi lapho, loko kuKhanya lokuncane lokukhatimulako etikwendvodza lekhotsamise inhloko yayo. Unenkhatimulo yelicolo, ulindzele kuhlindvwa emhlane wakhe. Arthur, sukuma futsi wemukele kuphiliswa kwakho eGameni leNkhosi Jesu.

²⁶⁶ Haleluya! Manje, ngifuna kunibuta lokutsite, ngifuna kunibuta bazalwane: Utsintseni na? Akazange angitsintse. Niyabona na? Ukhweshe ngemayadi langemashumi lamabili kimi, akazange angitsintse.

²⁶⁷ Uma sitihambi lomunye kulomunye, vele nje ujikitise sandla siyemuva nasembali, lendvodza letsandza kutsintfwa nguNkulunkulu ngalesosikhatsi. Uma singatani, jikitisa sandla.

Ini? Kodvwa Nkulunkulu bekamati.

²⁶⁸ Khona entasi nelilayini kusuka kuye, lapho, ngulomncane, wesifazane longumMexico loncama, ukhulekela umyeni wakhe lonesimo sekwetfuka. Kholwa, Dzadze, utosindza. Uyakukholwa na? Nkulunkulu akubusise. Sitihambi natsi. Ungangabati nje, bani nekukholwa.

Niyabona kutsi Uyini na? “Umlomo wabofakazi lababili noma labatsatfu akutsi lonkhe Livi liciniswe.”

²⁶⁹ Lapha, bukani lapho, bukani loyo wesifazane. Kunewesifazane losidudla lohleti lapho. Une—nesilondza, silondza lesophako emlenteni wakhe, sisemlenteni wakhe wangesencele. Futsi bekahleti lapho akhuleka, “Nkhosi Jesu, akube ngimi.” Uma loko kunjalo, jikitisa sandla sakho siye emuva nasembali, kanjena.

²⁷⁰ Angimati lowesifazane, usihambi. Uma loko kunjalo, jikitisa sandla sakho dzadze, uma sitihambi kumunye... Ngingati kanjani kutsi ukhuleka mayelana nani na? LoNkulunkulu lofanako longawuva umkhuleko angawuphendvula umkhuleko...?... UnguNkulunkulu. Amen.

²⁷¹ Kutsiwani-ke ngalwesifazane lohleti lapha agcoke lengubo leluhlata-satjani na? Uyangikhholwa kutsi ngingumprofethi waNkulunkulu na? Sitihambi lomunye kulomunye, singito na? Uma Nkulunkulu atongitjela kutsi sifiso sakho siyini, utokukholwa na? Ufuna umbhabhatiso waMoya loNgcwele.

Uma loko kunjalo, phakamisa sandla sakho. Yemukelani Moya loNgcwele, liGama laJesu Khristu.

Kholwa ngayo yonkhe inhlitiyo yakho na? Bani nekukholwa nje, ungangabati. Kholwani Livi laNkulunkulu. Senilungele kukholwa?

²⁷² Lapha, naKu. Lendvodza lehleti kulesitulo lesi semasondvo. Mnumzane, ngikholwa kutsi uyangati mine. Ngingeke nje ngikhone kukwenta. Kodvwa kuKhanya bekugetulu kwenu emizuzwaneni lembalwa nje leyendlulile, chubekani nekukhuleka.

²⁷³ Dzadze, lohleti lapha, khona lapha embikwami. Utsandza kuhlindvwa, lokuphatselene nesinye lokuphelele, emadlala ebesifazane. Akwentiwanga kahle, kubi. Uyakholwa kutsi Nkulunkulu angakuphilisa? Uyangikholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe? Uyakholwa? Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani uma Atongivumela ngibite ligama lakho? Nkkt. Cole, kholwa ngayo yonkhe inhlitiyo yakho. Uhlala e-700 bloki esitaldini i-east Maple, eGlendale, yani ekhaya futsi ukholwe, naJesu Khristu uyakwelulamisa.

²⁷⁴ Empeleni, loyo ngumake wakho lohleti ngco emvakwakho, futsi uyagula. Loko kumjabulisile kakhulu kubona indvodzakati yakhe iphiliswa. Unesigadla esiswini sakho *lapha*, ukhuleka ngaloko. Uyakholwa ngenhlitiyo yakho yonkhe? Khona-ke utophiliswa.

Kholwa, bani nekukholwa.

²⁷⁵ NaKu kusetikwa lendvodza...?...Mnumzane. Une...?... U—utokufa uma uhleti lapho, nguloko kuphela. Unemanti emaphashini akho...?...

²⁷⁶ Nkulunkulu akubusise. Amen. Ake sitsi, “Ayibongwe iNkhosi.” “Ayibongwe iNkhosi.”

NgitoMdvumisa, NgitoMdvumisa,
Dvumisa liWundlu ngekuhlatjelwa toni;
O, Mniki inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe igeze ngalinye... .

Sukuma ume ngetinyawo takho. Mnike ludvumo uma ufuna kuphiliswa.

NgitoMdvumisa, NgitoMdvumisa,
Dvumisani liWundlu ngokuhlatjelwa toni;
O, Mniki inkhatimulo nonkhe...(Nango
Abuya endlula.)
Ngoba iNgati Yakhe isuse onkhe emabala.

²⁷⁷ UyaMfuna njengeMsindzisi wakho na? Uyakholwa kutsi Utsetse indzawo yakho? Yenyukela e-altari manje. Asikhuleke, nine lenifuna Moya loNgcwele, yenyukani...?...

NgitoMdvumisa, ngito . . .

Nguloko-ke. Ulapha . . . ? . . . Wota . . . ? . . . Leli li-awa.
Likhohlewe.

Mnikeni ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ingahlanta libala
ngalinye.

²⁷⁸ Wota, mngani losoni. Wota, wena ngaphandle kwaMoya loNgcwele. Leli li-awa lekuKwemukela . . . ? . . . Ufanele ukhuphukele kutinikela.

Leyondvodza lapho ineTB, khohlwa ngiko, Mnumzane.
Nkulunkulu ukusindzisile. Haleluya!

. . . Yena ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe
libala.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
O, Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ingahlanta libala
ngalinye.

NgitoMdvumisa,

Nkhosi Jesu, siphe lokuphiliswa loku eGameni laJesu.

NgitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni ludvumo nine bantfu,
Ngoba iNgati Yakhe isuse onkhe emabala.

Ngitodvumisa . . .

²⁷⁹ Chubeka wenyuke, chubeka nje wenyuke wonkhe umuntfu lofuna Khristu. Moya loNgcwele wehlela nje kumfanyana lapha.

. . . mdvumisani,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni ludvumo nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe
libala.

²⁸⁰ Babe loseZulwini, ngiyakhuleka manje kutsi eGameni laJesu akutsi kwaKho . . . ? . . . Phani, O Nkulunkulu . . . ? . . . letindvwangu letikhulekelwe, futsi ubente basindze . . . ? . . . futsi ngiyakhuleka, eGameni laJesu Khristu. Amen. 🙏

62-0623 Kuphikelela
EGreat Western Exhibit Center
ESouth Gate, ECalifornia E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org