

KUZVIDZWA NEKUDA

KWECHIKONZERO CHESHOKO



Maita henyu, Hama Neville.

Ndati kuna Hama Neville, “Mune chokwadi here chokuti hamuna chizoro chishomanani hacho mangwanani ano?”

² Ndauya zasi kuzonamatira vanorwara. Panga paine vamwe vanhu vaungana umo isu . . . ari mangwanani-ngwanani eSvondo. Vandinofanira kubata ipapo, ndinongoti vauye kuno kuchechi. Uye ndi—ndinogara ndichifunga kuti zviri nani kunamatira vanorwara pachechi. Handizivi. Ndinoda chechi, uye kuuya zasi kuno uko ungoro, vanhu kunze kuno vachinamata.

³ Zvino panga paine musikana mudiki kumashure uko, musikana mudiki akanakisisa, nhai, ndinofunga kuti akagara pane imwe nzvimbo kunze kuno zvino, kana vanhu vacho vasina kuenda kumba. Oo, ndaona zvino. Uye ndicho chinhu chidiki chakanakisisa. Uye ari kurwara zvakanyanya. Zvino tanga takateerera, patanzwa shoko rendimi nedudziro zvichiendeka. Uye takanga takateerera, uye takafunga kuti tanzwisisa kuti chimwe chinhu chakataurwa pamusoro pemusikana mudiki. Zvino tanga takamirira kuona kana Ishe vakapa shoko, zvekutaura imomo. Asi ndinofunga kuti musikana mudiki ave zvakanaka zvino, uye achapora. Uye saka . . .

⁴ Zvino pange paine mudzimai akanga arasikirwa nekuona kwake, zvakare, uye tanga tichimunamatira. Nemumwe murume ari muamburenzi kunze uko, mushumiri. Handifungi kuti murume wacho angadai achirema mapaundi makumi matatu nemashanu, kana makumi mana. Kungo—kungo chaizvo, chaizvo . . . Uye saka ndauya zasi kuzovanamatira.

⁵ Uye chikonzero chandaita sendinozeza, zvakanyanya, namo yezino yakadonha kubva muzino rangu. Zvino ndiri kuzviridzira muridzo, mangwanani ano, panzvimbo iyoyo zvichibva muzino rangu ipapo, pamberi ipapo. Uye vanondiudza zvino kuti ndinofanira kuti achekererwe kusvika muzasi, zvino pozoiswa zvinovhara zvichiiswa pamusoro pawo. Zvino saka kuchembera uku kuri kungouya, ndicho chinhu chete chandinoziva. Zvino ndakanga ndakanamwa mune iroro, uye zvakada kuita sehafu yaro, zvino pandatanga kutaura, unogona kuzvinzwa, mhengo inoita sekusundira kunze, mu—munoziva zvandiri kureva, kunze nepamiromo yako. Uye zvinokuita sekutaura nechirimi, tingati.

⁶ Zvirokwazvo tiri vanhu vakaropafadzwa kuve vapenyu mangwanani ano, uye nekukwanisa kuuya kuchechi. Uye

nepausiku hwepanotangira Kisimusi, takamirira mhemberero yavanayo, iyo, ndi—ndinovimba ini. . . Pane vana vakawandisa pano mangwanani ano, saka ndichangoramba ndakaterama. Maona? Uye isu vanhu vakuru, dzimwe nguva, tinotaura zvinhu izvo vana zvavasingafanire kunzwa zvachose, munoziva.

⁷ Asi, ndinofunga kuti chechi ine chipo chidiki pano chevana vadiki, mushure mechinguva. Ndanga ndichingochitarisa—tarisa, kumashure uko. Oo, munoda kugara. Mushure meSunday school, chingomirirai, maona, 'nekuti ndi—ndinofunga vane zvipo kumashure uko zvemachinda madiki, zvekupa mangwanani ano. Uye kana ini. . . Imi machinda madiki, rangarirai, patiri kuita izvi, ndinoda kujekesa izvi, haasi Santa Claus, nekuti inyaya yekuti rimwe zuva muchazonzwisisa kuti hapana zviripo kwairi. Asi chabva kuna Jesu Kristu, Zvokwadi yezvokwadi zvese, munoona, Mwanakomana waMwari. Uye tiri kukupai chipo chino chidiki, mangwanani ano, nekuti zviri kukuzivisa kuti imwe nguva Mwari vakapa chipo chikurusa chingapihwa kurudzi rwevanhu: Mwanakomana waVo. Zvino tine nzira isina kukwana, yekuzviratidza. Uye hapana chinhu chatinogona kupa chingaenzaniswa nacho. Asi sevanhuwo vanofa, mumwe kune mumwe, tinozviita.

⁸ Zvino, ndanga ndiri kuzomirira kusvikira musi weSvondo unotevera. Uye pamwe ndichadaro, zvisinei, pamusoro pechimwe chinhu chandaida kutaura. Uye chimwe chinhu chaka—chakaziviswa kwatiri, kumusoro kumba, chechiratidzo, kuti ndinofanira kuchitevedza. Uye zvinoita kunge. . . Zvinoita kunge, sekunge, zvingave sezvakakwasharara, asi hatimbodi kufunga kuti izvo zvinotaurwa naMwari zvakakwasharara. Mitoro yaVo—yaVo yakareruka.

⁹ Uye zvichiva kuti Svondo inotevera, Mwari vachitendera, tichava neshu—shumiro pano mazuva mashoma tisati tapinda paUsiku hwepanotangira Gore Idzva, kana Ishe vakafadzwa nesu kuti tive neshumiro iyi. Uye tinoda kuva neshumiro yemangwanani, kunamatira vanorwara, uye pamwe neshumiro yerubhabhatidzo. Zvino ndakafunga, ushambadzirwe kunze kushamwari dzedu, kuti vazokwanisa kupinda. Saka tichava neSvondo mangwanani neSvondo manheru. Uye zvakare vanhu vanoda kusara vakamirira Gore Idzva, tichabva tava. . . Kuchave neKutarira, nguva ino? [Hama Neville vanoti, “Hongu.”—Mupepeti]

¹⁰ Pachave nevashumiri vakati wandei pano, vachange vachitaura pahusiku hweGore Dzva, kusvika pakati pehusiku. Uye—uye tinokoka vashumiri vakadaro kuti vauye vataure. Ishe vachitendera, ndinoda kuva mumwe weavo ane chekutaure pahusiku hweGore Dzva.

¹¹ Uyezve Svondo inotevera, ndakafunga kuti ndichaunza mutsara wezvinhu zviri kuitwa, zvakaitwa, kuratidza kuti

Mwari vari kushanda nevanhu vaVo sei, uye nokuzozviunza kumusoro chaiko kunho—kunhongonya kuno kuchechi.

¹² Uye vazhinji venyu muri kushamisika nezvenyaya iyi yemutero yatange tichipfuura nemairi. Yakagadziriswa. Uye saka ndinoda kukuudzai kuti zvakaitika sei, zvakare. Uye ndinofunga, zvingave, kuti ndizvitaure zvakare, Svondo inotevera, saka ndichangomirira kusvikira Svondo inotevera. Uye ndoedza kutaura nemi zvishoma, mangwanani ano, kubva muShoko. Maona? Uye Svondo inotevera, ndicha—ndichaedza, kana Mwari vachitendera, kukuudzai kuti zvese zvakaitika sei, nekuunza kwamuri chimwe nechimwe chezvinhu zvakataurwa naShe, uye nokuzvitarisa zvichinyatorova chaizvoizvo panzvimbo yazvo, zvakangoiswa chaipo panzvimbo. Maona? Havatauri chero chinhu chisicho.

¹³ Asi, zvino, chinhu chimwe chete chandinoshuvira kutaura mangwanani ano, icho pamwe chandisiri, chandisiri Svondo inotevera, chiri maererano nechimwe chinhu chakaitika nezuro. Ndanga ndichizeza zvishoma kuuya mangwanani ano, nekuti ndakanyatsoita sokurwadziwa pamoyo, zvekuti ini—ini handinzwe zvakanyanya kuda kuzviita. Asi sezvo ndiri pano, saka, ndichaedza nepandinogonesesa napo.

¹⁴ Husiku hwamarimwezuro, ndaive neshamwari, Hama naHanzvadzi Sothmann, sekuziva kwedu pano, mumwe wematirastii echechi, nemudzimai wavo, vakauya kuzoshanyira mudzimai neni. Uye taitaura pamusoro pemisangano iri kuuya muPhoenix nekwapoterredza, kana kuri kuda kwaShe. Uye takanga takasvinura kusvika nguva dzaten-thirty, ndinofungidzira, zvino ndakazoenda kunorara zvekuma eleven.

¹⁵ Zvino pane imwe nguva husiku, ndakarota hope. Uye muchiroto ichi ndakaona mumwe munhu aifanira kuva baba vangu; murume mukuru, muhombe, achingomiririra, pakutaura nenzira yekufananidzira, baba vangu. Ndakaona mukadzi, aisaratidzika saamai vangu; asi, zvakadaro, aifanirwa kuva ari amai vangu. Zvino murume uyu (uyo aifanirwa kuva sababa, murume wemukadzi uyu) aimubata zvakaipa zvine hutsinye, zvekuti aiva nezidanda rehuni rakakura, zvino aimubata achimusimudza *seizvi* zvino omurova nechidanda chehuni ichochi, zvino aibva adonha achienda pasi. Uyezve—uyezeve, mushure mechinguva, mudzimai aisimuka zvakare. Uye iye aifamba-famba, achiratidza kuti aida kumurova zvakare, aizomurova zvakare. Zvino ndaive ndakamira nechekure kachinhambwe, ndakazvitarisa.

¹⁶ Pakupedzisira, ndakazongofinikhana nazvo. Zvino ndaive mudiki kwazvo pane murume uyu, aifanirwa kunge akaita sababa vangu. Saka ndakafamba ndichienda kwaari ndikaisa munwe wangu kumeso kwake. Ndikati, “Usamurove zvakare.” Maona? Zvino pandakadaro, chimwe chinhu chakatanga

kuitika. Maoko angu akatanga kugwina-gwina, uye ndakava nemhasuru huru, dzakasimba. Handina kumbobvira ndakaona mhasuru dzakadaro. Zvino ndakangosimudza murume uya nekora, zvino ndikati, “Usamurove zvakare. Kana ukadaro, uchafanira kuzotarisanana neni kana ukamurova zvakare.” Zvino murume uya akanditya, ndokumusiya ari ega. Ndakamuka.

¹⁷ Saka, ndakarara ipapo, mukanguvana, hongu, dudziro yacho yakauya. Yaive, ndizvo, mukadzi, mukutaura nenzira yekufananidzira, ndiyo Chechi, yakada kuita samai. Baba isangano riri pamusoro payo, rinotonga pamusoro peChechi, semurume pamusoro pemudzimai. Uye ndiwo masangano aya ari kurova Chechi iyoyo, uye asingatomboIrega kuti isimuke netsoka dzaYo saizvo. Kungoti, nguva yese yaInoedza kusimuka kana kuita chimwe chinhu, ivo, vanhu vari imomo, sangano rinoIrovera pasi. Uye zvinongoreva kuisa dzimwe—dzimwe mhasuru dzekutenda kunze kuno kuti ndirambe ndichinongedzera munwe wangu kunze uko, uye ndichiti, “Uri kutarisanana neni. Maona?” Nekuti, mune vamwe vanhu imomo vari vaMwari. Uye zvakanga zvakanaka. Kunge . . .

¹⁸ Tainge tamuka kwemaawa maviri, kana matatu, ndinofungidzira. Zvino mwanasikana wangu, mumwe wavo, Rebekah, kumashure uko, anoshanda paChipatara cheMethodisti muLouisville. Ndiyo, oo, nzira yekwekutanga iyoyo yekudzidzira hukoti. Vanonzi “candy strippers,” vanovadaidza, kana zvimwe zvakadaro. Uye aive, iye . . . Vakamudana kuti auye mangwanani iwayo, uye ndizvo zvakandimutsa. Zvino akange ari mangwanani-ngwanani, uye iye, nemumwe wake mudzidzi mudiki wepachikoro pano, va—vanoshanda ipapo pamwe chete, uye ndaizovaendesa kuLouisville. Vaifanira kunge variko naten o'clock. Zvino mudzimai akashamisika kuti sei aisakwanisa kupinda mukamuri yekurara. Ndakanga ndakaikiya.

¹⁹ Zvino, ndakave nezvinhu zvakawanda zvakaitika muhupenyu hwangu, asi handina kumbova nechinhu chakadaro. Ndakapinda mukuona chiratidzo. Handizive dudziro yacho. Handisati ndambova nechinhu chakadaro muhupenyu hwangu. Asi, pamberi pangu, zvaiita sekunge ndakaziva kuti chaive chiratidzo, uye ndaive muchiratidzo chacho. Asi ndaitaura nemwanakomana wangu, Joseph. Uyo, akanga asiri mukamuri imomo panguva iyoyo. Asi neimwe nzira, pachakangondibata, ndaitaura naJoseph.

²⁰ Zvino nda—ndakatarisa mudenga. Uye zvakaita kunge muchimiro chepiramidhi, chakamira pamberi pangu, paive netushiri tudiki, tudiki, twakada kuita sehafu yeinji kureba. Uye dzaive, kumusoro, pamapazi, paive ne . . . ndingati, nhatu kana ina. Zvino, rinotevera, bazi rinotevera raiva pamwe riine sere kana gumi. Uye pasi kuzasi, raive negumi nemashanu kana makumi maviri.

²¹ Zvino twaive tuvarwi twudiki, nekuti minhenga yatwo yakanga yakarohwa, uye zvakaita sekunge twaiedza kutaura neni, tuchitaura chimwe chinhu. Zvino ndaive kuMadokero, kuchiita sekunge neche kuTucson, Arizona. Uye tushiri twakange twakatarisa kuMabvazuva. Zvino ndaive ndakanyatsoteerera. Twaiedza kutaura, zvaitaridza sekuti twaiedza kundiudza chimwe chinhu. Zvino twaive neminhenga mishoma, yese yakarohwa, nezvinhu. Twakanga chaizvo tuiwe mavanga kwazvo ekurwa muhondo. Ndokubva, kamwe-kamwe, kamwe kashiri kakatanga kutora nzvimbo yekamwe kacho, kachisvetuka *sekudai*. Uye itwo, tushiri tudiki twakaenda nekukasika, twuchibhururuka twakananga kumabvazuva.

²² Uye patwakadaro, kubva ipapo kwakauya shiri hombe, dzakada kuita senjiva, dzine mapapiro akatesva. Uye—uye—uye dzakauya dziri gurumwandira, uye nekukurumidza, kukurumidza kudarika zvaive tushiri tudiki, dzikabhururuka dzakanga kumabvazuva.

²³ Uye ini ndichiri mune yangu. . . hana mbiri dziri pamwe chete, ndaiziva kuti ndaive ndakamira pano, uye ndaiziva kuti ndaive kune imwewo nzvimbo. Maona? Uye ndakafunga, “Zvino, ichi chiratidzo, uye ndinofanira kudzidza kuti chinorevei.”

²⁴ Uye pasati papfuura boka rechipiri reshiri, ndakatarisa kuMadokero. Uye dzaitaridzika kunge muchimiro chepiramidhi, kunge mbiri kudivi rimwe nerimwe, neimwe kumusoro, kwakauya Ngirozi shanu dzine masimba makurusa dzandati ndakamboona muhupenyu hwangu. Kumhanya kukuru kwakadaro, kwandisina kumbobvira ndaona. Misoro yaDzo iri kumashure, nemapapiro aDzo akatesva, dziri kungofamba nekukurumidza! Zvino simba raMwari Samasimba rakandirova, nenzira yokuti, kusvikira Rakandisimudza kubva pasi, nzira yese kubva pasi, kuenda kumusoro.

Ndaikwanisa kunzwa Joseph achiri kutaura.

²⁵ Uye ruzha rwakaita sechidzitiro cheruzha chiri kupamuka, zvekuti—zvekuti kutinhira kukuru kwakaitika, chinambwe chiri kure-kure, kuMaodzanyemba. Uye pandakasimudzwa. . . Zvino paive nekumhanya kunotyisa kweNgirozi! Uye ndi—ndiri kungoDziona izvozvi, munoona, pa—paDzaiuya, muchimiro *seichocho*, dzichimhanyira mandiri chaimo.

²⁶ Zvino, kwete kurota, zvino. Kwete. Ndakange ndiripo ipapo chaipo, ndakanyatsosvinura sezvandiri zvino. Maona?

²⁷ Asi hepanoi Rakauya. Uye Dzaimhanyisa zvinototyisa, kusvikira ndakafunga, paRakasimuka. . . Ndakanzwa kuputika kuya, ungati, kana sekuputika kwakaitika, kunge chidzitiro cheruzha. Uye pazvakadaro, ndakafunga, “Saka, zvinofanira kureva kuti ndiri kuda kuuraiwa, munoona, mukuputika kweimwe mhando.” Uye—uye ndakango. . . Pandakanga ndichifunga pazvinhu izvozvo, ndakafunga, “Kwete,

hazvaizodaro. Nekuti, dai kwaive kuputika, kwaizotorawo Joseph, zvakare. Nekuti, hoyo paari, achiri kutaura, achifunga kuti ndiripo. Ndiri kumunzwa. Zvakanga zvisirizvo.”

²⁸ Zvino, izvi zvese zvichiri muchiratidzo. Zvakanga zvisiri. . . Maona? Makanga muri muchiratidzo.

²⁹ Uyezve, kamwe-kamwe, ndichicherechedza kuti ndange ndiri. . .Dzakanga dzakandikomberedza. Ndaive ndisingakwanise kuDziona, asi ndakanga ndaunzwa mune boka iri repiramidhi raDzo, mukati meboka iri re—reNgirozi, shanu. Zvino ndakafunga, “Zvino, Mutumwa werufu anenge ari mumwe. Shanu yaizova nyasha.” Ndainge ndichifunga izvozvo. Ndakafunga, “Oo! Riri—Riri kuuya neMharidzo yangu. Ndiyo nhongonya yangu yechipiri. Dziri kuuya kuzondiunzira Mharidzo kubva kunaShe.” Zvino ndakadanidzira nesimba rangu rose, zviri pamusoro sezvandaigona, “O Jesu, Mungada kuti ndiiteiko?” Uye pandakadaro, Zvako—kangoenda zvichibva pandiri.

³⁰ Ini—ini—ini handina kuzonzwa zvakanyatsonaka, kubvira ipapo. Maona? Ndaive, zuva rese nezuro, ndakatozogara mumba, ndichinzwa potse kunge ndisiri ini. Handisi kukwanisa kuita kuti pfungwa dzangu dzidzikame. Uye kubwinya nesimba raShe! Ndakange ndiine chiveve muviri wese, paRakandisiya. Ndaiedza kukwiza maoko angu. Uye ndakafunga, “handisi kukwanisa kufema.” Zvino ndakafamba-famba, nemukamuri, uye kuenda nekudzoka. Ndakafunga, “Zvinorevei, Ishe? Zvinorevei?” Ndokubva, ndamira. Ndikati, “Ishe Mwari, muranda weNyu ari. . .Ini—handisi kutombokwanisa kunzwisisa. Sei? Changa chiri chii ichocho? Itai kuti zvizivikanwe, Ishe.” Saka, ipapo. . .

³¹ Handikwanise kukuudzai nezvazvo, kana ndikati, “Simba raShe.” Hakuna nzira yekuzvitsanangura. Hazvisi izvo zvaunonzwa pano, mumaropafadzo. Ayo maropafadzo aShe. Izvi zvinoera! Oo, ini zvangu! Zvino—zvinopfuurira chero chinhu chipi zvacho chingafungidzirwa nemunhu wenyama. Maona? Uye zva—uye zvanga zvichindishungurudza, zvakanyuraya chaizvo. Hazvi. . .Hazvisi ropafadzo. Zvinoshungurudza. Unonetseka. Maona? Ndizvo zvazviri. Dai waigona bedzi. . .

³² Dai ndaigona bedzi kuwana imwe nzira yekuti ndikwanise kuudza vanhu kuti zvaiva chii, kana kuti izvo. . .kuti manzwiro azvo aiva akadii! Izvo, hazvina kungofanana nekugara pano, uchida kufara. Nde—ndechimwe chinhu chekuti tsinga dzese dziri mauri dzinongo. . .Zvinopfuura kutyiswa. Zvinopfuura kuvhundutswa. Ndekumwe kuremekedza kutsvene. Kwe. . . Ini. . .Hakuna nzira yekuzvitsanangura. Kunyangwe, kusvikira, musana wangu wese, kukwira nekudzika nemusana wangu, zvichipinda nemuminwe yangu, zvichikwira nekudzika nepatsoka dzangu nezviginwe zvemutsoka, muviri wangu

wose wakanga wangova nechiveve, maona, sekunge wanga—wanga wambobuda panyika, kune imwe nzvimbo. Zvino—zvino zvakanga zvava kundisiya, zvishoma nezvishoma, uye ndakati kuna—kuna Ishe, “Mungandiudzawo here, O Mwari?”

³³ Ndinofungidzira, kuti, chiri pedyo nekumbova chakasimba zvakadaro zvakare, ndeapo pandaiva kuZurich, Switzerland, nguva iyo paVakandiratidza Chapungu chiya chechiJerimani chakatarisa mutasvi webhiza weChirungu uya achiuya achidzika nemuAfrica. Zvino Vakati, “Vose vakatadza vakasavika pakubwinya.”

³⁴ Uye ndaichema kuna Ishe, kuti vandibatsire. Uye ndi—ndinoda kuti Vandipe dudziro, nekuti handaiziva kana zvaireva—kana zvaireva kuti ndakanga ndiri kuzoenda, ndaizouraiwa. Uye kana zvaiva zviri izvo, ndakanga ndisiri kuzotaura chinhu kumhuri nezvazvo. Inguva yangu yekuenda Kumusha, handiti, ndichangoenda Kumusha, ndizvo zvoga. Asi kana—kana zviri izvo zvazvaireva, ndaisada kuudza mhuri, ndaisada kuti vazive chimwe chinhu nezvazvo. Kwaive kungoti zviitwe, uye zvai—zvazvova zvese hazvo.

³⁵ Ndakati, “Ishe, ndibatsirei. Handidi kuudza mhuri, kana—kana Muri. . . Uku, ndiko kudanwa kwangu Kumusha, saka, ndicha—ndichange ndichienda.” Munooni. Ndakati. . . Uye, munoziva, muri. . .

³⁶ Munoti, “Nhaisi, sei usina kufunga nezvewakataura muchiratidzo, zvakataurwa nechiratidzo?”

³⁷ Asi haugone kufunga nezvezvinhu zvakadaro ipapo. Iwe. . . Handikwanise, zvakadaro. Uye ndakafunga. . . Ndaingotambudzika, ndisiri kufara. Hauzive kuti ungapungwa sei. Haugone kufunga.

³⁸ Zvino ndakati, “Baba veKudenga, kana zvanga zvichireva kuti—kuti kuputika kwakanga kuri kuzonditora, saka, ndizivisei iko zvino, kuitira kuti ndisataura nezvazvo. Regai kubwinya kweNyu nesimba zviuye pamusoro pangu zvakare, uye zvindisimudze zvakare. Kana kuti, regai kubwinya kweNyu kuuye pandiri, uye zvadaro ndicha—ndichazoziva ipapo kuti zvanga zvichireva—zvichireva izvozvo, uye kuitira kuti ndizogona kuzvichengeta mandiri.” Zvino hapana chakaitika.

³⁹ Saka zvadaro ndakati, “Zvino, Ishe, kana zvichireva kuti Muri kuzotumira Nhume dzeNyu kuitira kutumwa kwangu, zvino regai simba reNyu ridzoke zvakare.” Rakaita sekunge rakandiburitsa mukamuri macho!

⁴⁰ Kunyange, nda—ndave mupfungwa dzangu dzizere, ndiine Bhaibheri rangu muruoko rwangu, ipapo, munooni, uye ndichikumbira kuti Mwari vandibatsire. Uye pandakadaro, Va—Vakandiratidza chimwe chinhu muRugwaro, zvine chekunyatsoita nezvazvo chaizvo, ipapo chaipo. Zvino ndakafunga, “Zvingave zviri izvozvo chaizvo here? Ko ndazviita

sei?” Uye, oo, ini—ini handikwanise kutsanangura zvinhu izvi, hama. Zvinopfuurira chero chinhu chipi chandinoziva nezvacho. Maona?

⁴¹ Mudzimai wangu mukadzi asinganzwisisike, mumwe wevakanakisa pasi rose. Asi, kwechinguva chidiki, handina chandakatura nezvazvo. Ndakaenderera mberi. Akaziva kuti pane zvaitika. Saka pandakamuudza, akati, “Unoziva, Bill, ndinokuona uye ndinokunzwa, mune zvakawanda zvezvinhu izvozvo.” Akati, “Unoziva ndinokutenda nemoyo wangu wese,” akadaro. Akati, “Asi izvozvo chaizvoizvo zvanga zviine chimwe chinhu.”

⁴² Zvinongoita sekunge, kungondizunguza, kuputika kuya nekumhanyisa kweNgirozi idzodzo dzichiuya zvakadaro, shanu dzadzo pamwe chete, mu—boka radzo. Sekunge, zvakaita se—sekudhirowa kwandakanga ndakaita piramidhi riya pano, munoona, dzaitaridzika kuva, pakutanga, dzaitaridzika kunge, sekunge. . . muchinhambwe, dzaitaridzika sekunge ruvara rwuya rwenjiva. Uye dzaive mu—mukuuya kubva nenzira *iyi*. Zvino dzakange, dzakaita sekunge, yekutanga, yechipiri; yechitatu, yechina; uye kwoita imwe iri kumusoro chaiko, munoona, zvodziita shanu. Uye dzakauya nekumhanya kwakadaro! Hapana chinhu, hapana majeti, hapana chimwe chinhu chinogona kufananidzwa nazvo.

⁴³ Uye ndinogona kungodziona, nemisoro yadzo yakaita sekutendeukira kurutivi. Mapapiro iwayo akatesvera kumashure, nezvombo zvose, uye hedzinoi dzichiuya, kudai “Whew!” Saizvozvo. Dzikangouya zasi chaipo, zvino ndokungonditora mukati chaimo mepiramidhi iri reboka radzo. Ndakaona kuti ndange ndabva, ndakwira kubva pasi. Ndakafunga kuti pamwe. . . Ndakanzwa, muchinhambwe chiri kure-kure, kudzvova kuya, “Whoom!” Sekunge nde—nde—ndege kana yapfuura chidzitiro cheruzha, makambonzwa zvichiitika zvakadaro, sekutinhira kuri kure.

⁴⁴ Ndakafunga, “Izvi zvinogona kureva zvino, kana zvino chiratidzo ichi chandisiya, kuti ndichauraiwa nekuputika kana chimwe chinhu.” Ndakafunga, “Hepano pandiri. Ndakasimudzwa mudenga. Ndiri. . . idzo, dziri pano pane imwe nzvimbo, ndiri—ndiri mune ino, piramidhi ino yeNgirozi pano. Asi, ini—ini handizivi. Pamwe Ishe vari kuuya kuzonditora kuenda Kumusha.”

Zvino ndakanzwa Joseph zasi uko, achiti, “Baba?”

Ndakafunga, “Kwete, kana zviri izvo, zvingadai zvamutorawo, zvakare.”

⁴⁵ Zvino Chimwe chinhu chakati, “Iwe. . .” Rangarirai, ndakamirira, ndakatarisira Mharidzo yandaigara ndakatarisira, chimwe chinhu.

46 Zvino chiratidzo, rimwe zuva, munoziva, sechandakava nacho pano kasiri kare, chichindiudza pamusoro pezvakanganga zvichizoitika, kuti ndaiparidza sei mukati, kubva muzuva, mune nzvimbo iyi. Uye—uye zvakare Akati, “Zvino rangarira, nhongonya yechipiri ichiri kuuya.”

Ndakafunga, “Pachava neMharidzo.”

47 Munorangarira here Mharidzo yangu pano? Kuvhurwa kwedombo repamusoro riya, apo, mazwi manomwe nezvisimbiso zvisina kana kumbonyorwa muShoko raMwari. Munorangarira? Zvino zvakanditora kuenda mupiramidhi iroro.

48 Uye Junie Jackson, kana uri pano, chiroto chiya chawakandipa kasiri kare. Handisi kuzochitaura mangwanani ano. Wakanga wakanyatsa . . . Mwari vaive vakanyatsokwana. Zvino ndiregerereiwo nekusakupa dudziro; nekuti, ndakaona chimwe chinhu chichifamba.

J. T., zvimwe chete, munoona. Uye nda—nda—ndaizviziva izvozvo.

Uye Hanzvadzi Collins, zvimwe chete chaizvo. Maona?

Uye nhanhatu dzadzo, dzichitungamira dzakananga chaiko kuchinhu chimwe chete.

49 Uyezve chiratidzo chandakakuudzai mese, makore apfuura, chakangoitika pane rimwe zuva. Maona? Izvozvo zvaizoitika.

50 Uye hezvinoini izvi, zviripo chaipo, zvese zviripo chaipo kunze uko. Chingori chimwe chinhu chiri kufamba. Handizive kuti chii. Mwari vandibatsire; ndiwo munamoto wangu.

Ngatinamatei.

51 Baba veKudenga, tiri—tingori vanhu vanofa, uye hepanoi patimire mangwanani ano. Uye, Ishe, ini . . . Makandituma kuti nditungamirire boka diki rino nechechi ino. Zvino ndapererwa. Handizive kuti ndeipi nzira, chii, kupi, chiri kuuya. Asi ndinoziva chinhu chimwe chete ichi, kuti, Makati Maizogadzira “zvinhu zvese kuti zvishandire pamwe chete mukunaka kune avo” vanoKudai uye vakadanwa nekuda kwechinangwa cheNyu. NdinoKukumbirai, Mwari, kuti ruoko rweNyu rwukuru rwetsitsi rwugova pamusoro pedu.

52 Tinoziva zvechokwadi kuti iMi muri Mwari. Uye tinoziva kuti haMusi mumwe akararama mumazuva akapfuura, asi Muri kurarama kunyangwe nhasi. Makagara muri Mwari. Muchagara muri Mwari. Makanga muri Mwari nguva isati yavako, uye Muchange muri Mwari kana pasisina nguva. Muchange muchiri Mwari.

53 Uye tiri mumaoko eNyu, Ishe. Isu tinongori ivhu, uye iMi muri Muumbi, Muumbi. Umbai hupenyu hwedu, Ishe, nenzira inozowanisa shumiro yakanakisa yekuKuremekedzai. Zviitei, Baba. Tinongova mumaoko enyu.

⁵⁴ Takanga tisina nzira yekuzviunza pachedu pano, kanawo hatizive maendero kunze atichaita. Ishe, Munotipa hupenyu, uye Mune. . . Tinopa hupenyu hwedu tichihudzoserwa zvakare kwaMuri, uye, mukudaro, Makatipa, mukutsinhanisa, Hupenyu Husingaperi. Kutenda kwedu kunofemera izvozvo mukati memunhu wedu chaimo. Uye tinoKudai nekuda kweizvi, nekuti tinoziva kuti rimwe zuva tichaKuonai, uye Muchange muri mukubwinya kweNyu. Uye tichaVatarisa. Uye tinoshuvira kunzwa mashoko aya, “Zvakaitwa zvakana, muranda waNgu akanaka uye akatendeka. Pinda mumufaro waShe, wakagadzirirwa iwe kubva pakuvambwa kwenyika.” Kusvikira panguva iyoyo, O Mwari, patinosangana tese, titungamirirei.

Tiri varanda veNyu, uye tinokumbira kuregererwa kwezvivi zvedu.

⁵⁵ Zviratidzo zvikuru izvi, Ishe, zvakanyanyira muranda weNyu. Handizivi zvekuita. Ndi—ndinongoziva kuti zvinouya. Uye ndinogona chete kutaura zvandakaona, nezvacho zvakataurwa. Uye dzimwe nguva zvinondityisa, Ishe. Uye ini—ini handizivi zvekuita.

⁵⁶ Ipapo ndinotora Bhaibheri ndoverenga imomo kuti Isaya angave akanzwa sei musi iwoyo mutemberi, paakaona Ngirozi dziya, mapapiro ari pamusoro petsoka dzaDzo. Ndosaka akachema achiti, “Ndine nhamo! nekuti meso angu aona kubwinya kwaJehovha.”

⁵⁷ Uye ndipo apo muporofita akadanidzira: mushure mekunge acheneswa mutemberi, apo Ngirozi payakatora mbato ndokutora zimbe reMoto ndokuriisa pamiromo yake; mushure mekunge areurura kuti aive murume ane miromo isina kuchena, uye achigara pamwe chete, pakati pevanhu vasina kuchena. Asi zvakadaro, aiva muporofita. Ngirozi yakatora mbato ndokuisa zimbe reMoto pamiromo yake ndokumuchenesa, ndokuti, “Zvino chienda, unoporofita.”

Ishe Mwari, Isaya akadanidzira achiti, “Ndiri pano, Ishe. Nditumei.”

⁵⁸ Apo, paVakati, “Ndiani achatiendera?” Kuchizvarwa ichocho chakaipa uye cheupombwe!

⁵⁹ O Mwari, ngazvidzokorore zvekare. Ngazviuye zvakare, O Ishe. Tumirai Mweya Mutsvene neMoto unochenesa. Nekuti, ndinoreurura, ndiri miromo isina kuchena, uye ndinogara munyika ino pano nevanhu vasina kuchena. Uye hatina kuchena pamberi peNyu, Ishe. Asi, oo, tumirai simba rinochenesa, Mweya Mutsvene! Tichenesei, O Ishe. Chenesai muranda weNyu, Ishe.

⁶⁰ Uye zvarado taurai, Ishe. Muranda wenyu akateerera. Ndiri kushuvira kunzwa Izwi iroro. Ndiri weNyu. Ndishandisei, Ishe, sezvaMunoona zvakafanira, pandinozvira dzika paartari yeNyu. Regai Mweya Mutsvene undichenese, Ishe; uye zodzai nekutuma,

Ishe, kana Muchida mumwe munhu kuti aende, kana ino iri iyo awa yacho uye iri iyo nguva yacho.

⁶¹ Ini—ini handizivi, Ishe. Ndi—ndinongoziva kuti ndakaona Ngirozi dziya. Uye Munoziva zvinhu izvozo kuti iChokwadi chaicho. Uye ndinonamata, Ishe, “Ndine nhamo,” saka ndibatsireiwo.

⁶² Uye zvino ropafadzai vanhu ava. Uye tiri pano nhasi uno, nguva pfupi tisati tasvika pamanheru epanotangira nguva yekupemberera kuzvarwa kwaIshe wedu. Tinonamata kuti Muchatibatsira.

⁶³ Uye mangwanani ano, muranda weNyu, Hama yedu Neville, vanzwa kuti pamwe yaizova nguva yekuti vafanire kuzorora kwenguva shoma, uye pamwe ndizofanira kutaura. Uye ndi—ndinonamata kuti Muchandibatsira zvino.

⁶⁴ Kune avo pano, Ishe, uye nesu tese, tiri kukushuvirai iMi. Saka tinonamata zvino kuti Mutiropafadze patinoverenga Shoko reNyu uye nekufungisisa kwekanguva. Regai Mweya weNyu uyeye pamusoro pedu, Ishe. Uye tichenesei nekutiita kuti tipfute neMoto, neMweya Mutsvene, neMharidzo yaMwari, ichangoburwa paartari, kuti izunguze nyika iri kufa, kuuya kwaMwari vemuna Ziyendanakuenda kusati kwaitika. Nekuti tinozvikumbara muZita raJesu, Mwanakomana waVo anodikanwa, uye naMuponesi wedu. Amenii.

⁶⁵ Zvino ndinoshuvira kuti mutarise kune rumwe Rugwaro pano, uye nezvinyorwa zvishoma, zvandanyora pasi.

⁶⁶ Uye ndinotenda, Doc, kana Billy, kana mumwe wavo andiudza, kuti vanoda kukurumidza kubuda zvishoma, nekuda kwevana. Vane zvipo zvavo.

⁶⁷ Imi machinda madiki vachangobva kubuda muSunday school yenyu, imi—imi chingogarirai pedyo, kwechinguva chidiki. Zvatinotaura kubva pano zvinogona kunge zvakati dzikei kwamuri, asi mi—asi imi chingogarai makanyarara naamai nababa, kwemaminitsi mashoma. Ndinoda kutaura navo.

⁶⁸ Zvino, muna Mapisarema, Mapisarema 89, ndinoda kuverenga ndima imwe kana mbiri, dzaMapisarema 89. Ndichaedza kuverenga ndima 50, 51, uye 52 dzaMapisarema 89.

⁶⁹ Zvino, muri kugona here kunzwa kwese kumashure-shure uko, zvakanaka? Kana muchigona, simudzai maoko enyu. Saka ini. . . Ndeipi iyo. . . Mamaiki ese aya akabatidzwa here? [Imwe hama inoti, “Handisi kuziva.”—Mupepeti] Ko *iyi* iri nani here, kana *iyi*? *Iyi* here? *Iyi* here? [“Maviri aya ari padivi akabatidzwa.”] Pano chaipo, maviri *aya* ari padivi? [“*Iyi, iyi, neiyi.*”] Zvakanaka.

⁷⁰ Handizive kana vari kuzotepa ino kana kwete. Inongori imwe mhando yechiitiko chisingatarisirwe mangwanani ano.

⁷¹ Asi musakanganwa zvino, ivai neshamwari dzenyu dzese. Uye ndi—ndinoda kuti muve nechokwadi, pada, edzai kuuya kumusanganano weSvondo inotevera.

⁷² Manje-manje vachaita kuti chechi ipedzwe kunze uku, ndinofunga. Uye ndicha—ndichazodzoka ipapo kuitira izvi, kuparidza Zvisimbiso Zvinomwe zviya, kana kuri kuda kwaMwari, zvichibva muRugwaro pano.

⁷³ MuBhuku reMapisarema, chitsauko 89, kutanga nendima 50. Teereresai pakuverengwa kweShoko zvino.

Rangarirai, Ishe, kuzvidzwa kwevaranda venyu; kuti ndinotakura muchipfuva changu kuzvidza kwevanhu vese vane simba;

Uko vavengi venyu vakazvidza nako, O JEHOVHA; uko kwavakazvidza tsoka dzemuzodziwa wenyu.

JEHOVHA ngaarumbidzwe nokusingaperi. Ameni, naAmeni.

⁷⁴ Ndinoda kutaura nemi kweguva shoma...Ndinoda kuti muzvitare, kutanga, uye moramba muchidzokorora kuzviverenga, zvakanyatsonaka. Pamwe zvakarungana kuverenga zvakare izvozvi. Nyatsoteerera zvino. Maona?

Rangarirai, Ishe, kuzvidzwa kwevaranda venyu; kuti ndinotakura muchipfuva changu kuzvidza kwevanhu vese vane simba;

Uko vavengi venyu vakazvidza nako, O JEHOVHA; uko kwavakazvidza nako tsoka dzemuzodziwa wenyu.

JEHOVHA ngavarumbidzwe nekusingaperi. Ameni, naAmeni.

⁷⁵ MuRinzvere nepadyo, sekutarwa kwazvakaitwa naDhavhidhi. Ndinoda kushandisa sechidzidzo... Zvinoshamisa kwazvo, kana chidzidzo cheKisimusi zvakare; asi sekuparidza kwandakaita Svondo yapfuura pachidzidzo chisinganzwisike. Ndakanganwa kuti chaiva chipi zvino. Chaiva icho...[Imwe hama inoti, “*Nyika Iri Kuparara.*”—Mupepeti] Matii? [“*Nyika Iri Kuparara.*”] Kuparara: *Nyika Iri Kuparara.*

⁷⁶ Zvino ndinoda kushandisa semusoro wenyaya, Svondo ino: *Kuzvidzwa Nekuda Kwechikonzero CheShoko.* Zvino regai ndizvidzokorodze zvakare, zvakana chaizvo. Ku... *Kuzvidzwa Nekuda Kwechikonzero CheShoko.*

⁷⁷ Mwari vane nguva, nechikonzero chenguva iyoyo, kuti vazadzise maShoko aVo ose. Mwari vanoziva chaizvoizvo zvaVachaita. Isu hatizivi. Tinongofanira kuzvigamuchira sekupa kwaVanozviiita kwatiri. Asi, Vanoziva, uye hapana chiri kuzokanganisika neizvo zvaVa—Vakaronga kuzoita. Zvese zvinofanira kuitika. Panofanira kuve, dzimwe nguva, zvinhu

zvakaawasharara uye zvakaamarara, kuti zvingoburitsa bedzi hunhu hwemazvirokwazvo, hwechokwadi hwechinhu chacho.

⁷⁸ Munoziva, mvura inonaya inobuditswa mune matenga akasviba, akawasharara, ari kurova mheni, achitinhira. Zvino dai tisina kunaya kwemvura, hatairarama. Asi munoono zvazvinotora kuunza mvura inonaya? Kutinhira, mheni, kupenya, hashu. Uye kubva imomo munobuda mvura inonaya.

⁷⁹ Mbeu inofanira kufa, yooru, yoshata, yonhuwa, uye yodzokera kuguruva renyika, kuitira kuti iunze hupenyu hutsva.

⁸⁰ Zvinotora kudzvurwa kwegoridhe, richipidigurwapidigurwa, seri neseri, uye rodzvurwa kusvikira tsvina yese yabviswa mariri. Kweke nekuti rinopenya, nekuti iron pyrite, inozivikanwa segoridhe rebenzi, inopenya segoridhe chairo. Asi, ukaisa zviviri izvi pamwe chete. . . wozviisa kune rimwe divi, haugone kuzvisiyanisa, asi zviise pamwe chete, unogona kuzviziya. Uye uyo anorova anofanira kurova kusvikira iye—iye ave kuona mufananidzo wake uchiratidzwa mugoridhe.

⁸¹ Uye Mwari vanogadza nguva uye vane chinangwa nezvinhu zvose zvaVanoita. Hapana chinhu chinoitika netsaona kune avo vanoda Ishe uye vakadanwa nekuda kwekudana kwaVo. Maona? Takatemerwa. Uye zvinhu zvose zvinoshanda zvakanonaka, kune izvozvo, nekuti haVakwanisi kunyepa. Uye Vakati zvaiva saizvozvo, kuti chinhu chese chine nguva yacho, mwaka wacho, uye chine nzira yacho. Uye Mwari vari kuseri kwechitiko chese. Uye dzimwe nguva unofunga kuti zvinhu zvose hazvisi kufamba zvakanaka. Zviri kwatiri. Zvinhu izvozvo zvinoniswa patiri, miedzo nekushushikana. Zviri kuedza, kuona kuti tichazvibata sei pachitiko.

⁸² Imwe nguva yapfuura mune, kumusoro kuVermont, Hama Fred neni takaenda kudivi reNew York, mhiri kweLake Champlain, zvino takazenge tayambukira kudivi reNew York. Zvino ndakawira kumusoro mugomo uko, kumusoro muGomo reHurricane, uko kwandaigara ndichivhima. Zvino ikoko ndinorangirira pandainge ndarasika, uye kuti Mwari vakanditungamirira sei pakudzokazve, kubudikidza neMweya Mutsvene woga, nemudutu. Zvokuti, ndingadai ndakafa, ndakaparara, uyewo nemudzimai wangu naBilly, zasi mumusasa mudiki mamaera ari kure. Uye ndakatendeudzwa.

⁸³ Zvino kwaingova nechando chishoma chatakupfuura nemachiri, kuti tipinde mumusasa, kutanga kwepfumvudza. Zvino ndakanga ndakamira ipapo ndichitaura naHama Fred, zvino Mweya Mutsvene ndokuti, “Buda uende kwako wega.” Zvino ndakabuda kunze ndokuenda mudondo kwechinguva, nzvimbo. Vakandiudza, “Pane muteyo wakateyerwa iwe. Chenjera zvino.” Asi Havana kundiudza kuti sei, chii. Ndakadzoka ndikaudza Hama Fred.

⁸⁴ Takaenda kuchechi husiku ihwohwo muodhitoriyamu, ndikazvizivisa kuvanhu. Zvino husiku hwakatevera zvakaaitika. Uye zvakare ndakamira ipapo paVakandiudza, pamusoro pevamwe vanyombi, Vakati, “Zviri mumaoko ako. Ita navo. Chero chipi chaunotaura, chinoitika iko zvino.”

⁸⁵ Hezvoka izvo. Uko, mumwe munhu asingaremekedze, asina humwari, uye ivo vaiita dambe nekuseka musangano, murume wechidiki nemukadzi wechidiki. Uye akanga achiedza kuita zverudo zvinonyadzisa naye muchivakwa imomo; uye nekutarisa kwemunhu wese, pandainge ndichiedza kuparidza. Uye odhonzera musoro wake kumashure uye okwira pamakumbo ake, uye okandira musoro wake kumashure uye achiedza kumutsvoda, uye achienderera mberi saizvozvo mumusangano, kuti vaonekwe.

⁸⁶ Zvino Mweya Mutsvene wakati, “Zvino ari . . . Vari mumaoko ako. Uchaita sei navo?”

⁸⁷ Pakave nekunyarara kutsvene. Munhu wese akanyarara kuti zii. Uye ndakafunga, “Oo Mwari, ndinofanira kuitei?”

⁸⁸ Ndokubva ndarangerira, dai yanga isiri yambiro yeMweya Mutsvene, mazuva maviri apfuura. Ndakati, “Ndinokuregererai.” Zvino, ndizvo zvaVaida kuti nditaure. Maona?

⁸⁹ Nekuti, mushure mazvose, nda—ndakanga ndiine mhosva, pamwe kwete yeizvozvo, asi ndine mhosva. “Zvino ane mhosva yezvidiki ane yezvose.”

⁹⁰ Saka ndakati, “Ndinokuregererai.” Uye pane zvapupu zvakagara pano zvino, zvaiva ikoko. Ndokubva Mweya Mutsvene wadonhera imomo.

⁹¹ Zvino, munoona, ndinotenda kuti zvinhu zvose izvi zvaive nechirevo. Unozoitei nesimba? Ko iwe waizodii, munoona, mazvibatiro nekuda kwechiitiko? Chimwe chinhu chinouya sechiitiko, saka unozvibata sei kune chiitiko ichocho? Munonzwisisa here zvandinoreva? Waizoitei? Uye pamwe zvese izvi zvakashanda kusvika patiri izvozvi. Handizivi. Ini—ini handitogoni kudaro. Asi pakagara paine imwe nzira . . .

⁹² Uye zvirangarirei, kuzvidzwa kwe—weShoko kwaka . . . Shoko rakagara rakatakura kuzvidzwa. Nemumazera ese, Shoko raMwari rakazodzwa rakagara richizvidzwa. Uye ndicho chikonzero zvakaoma kwazvo kune vanhu vasinganzwisise, kuziva kuti vanogamuchira sei kuzvidzwa ikoko.

⁹³ Unogona here kurangerira vadzidzi vachidzoka uye vachifara nekuti vakaziva kuti vakaonekwa kuva vakakodzera kumira pakuzvidzwa kweZita raKe? Akati, “Vese vanorarama zvine humwari muna Kristu vachatakura kutambudzwa,” kuzvidzwa kweShoko.

⁹⁴ Unogara uchifanira kumira pakuzvidzwa uku kuitira kuti upe kuyedzwa kwako, kuti uone. Munhu wese anouya kuna Kristu anofanira kutanga adzidziswa semwana, ne—nechinangwa icho Mwari vakakugadzirira. Uye rangarirai, kana uchigona kungonyarara! Rangarirai, kana Vakakudana kuitira izvi, hapana chinhu chingatadzisa kuti zviitike. Hakuna madhimoni akakwana ari mukutambudzwa, asi kuti Shoko raMwari richazoratidzwa. Wakaberekerwa chinangwa, uye hapana munhu anogona kutora nzvimbo yako. Unogona kunge uine vatevedzeri nezvimwe zvakadaro, asi havafi vakatora nzvimbo yako. Ndizvozvo. Shoko raMwari richakunda. Harigoni kukundikana. Ndipo panofanira kumira Mukristu wese, achiziva izvozvo—izvozvo. Uye miedzo ichasimuka, uye zvichiita kunge nekunzira dzose, kwauri. Asi rangarira, Mwari vane chinangwa, uye zvese zvichashanda mukunaka.

⁹⁵ Zvino ngatichingodomai zvimwe zvi—zvishoma zvevitiiko zveShoko raMwari zvichizadzikiswa, uye neavo vakatakura Shoko muzera ravo.

⁹⁶ Nda—ndakanzwa muMweya, kasiri kare, kuti mumwe munhu ainditsoropodza. Munogona kunge maive munzvimbo yematepi. Zvekugara ndichinongedza zvakanyanya, kudzokera ndichinhonga vanhu vemuBhaibheri pane zvandiri kutaura. Saka, ndinozviita izvozvo nechinangwa. Bhaibheri rakati zvinhu izvi zvakanyorwa kuti titarise kwazviri. Uye ndiyo nzira yoga, ndisina dzidzo, nzira yoga yandinogona kuita, kunongedza kumashure ndoti, “Munoono pakamira *ichi*, zvakaitika nokuda kwacho, apo pakaitika *ichi*.” Maona? Uyezve unogobva wazviisawo imomo.

⁹⁷ Sekuparidza kwandakaita, kasiri kare, pamusoro pemukomana mudiki aive ari kunze muchikepe, munoziva, zvino—zvino mukuru wechikepe mutana akange ave kufa. Akanga achirwara. Zvino akabvunza kana painge pasinawo here Bhaibheri muchikepe. Zvino vakabata mukomana mudiki aive neBhaibheri, zvino akauya ndokuverenga Isaya 53:5. “Akakuvadzwa nokuda kwekudarika kwedu, akaiswa mavanga nokuda kwekusarurama kwedu.” Zvino akati, “Regai... Regai ndikutaurirei, mukuru wechikepe, kuti amai vangu vaisiriverenga sei.” Akati, “Heinoi nzira yavakazvinyora nayo: ‘Akakuvadzwa nekuda kwekusarurama kwaWilly Pruitt. Uye Akaranga nekuda kwaWilly Pruitt. Uye zvinhu zvese izvi zvaAkaitirwa, zvaive zvaWilly Pruitt.’” Ndiro zvine zita rake.

Mukuru wechikepe mutana akati, “Ndazvifarira izvi. Unogona here kuverenga zita rangu mazviri?”

⁹⁸ Akati, “Ndichaedza.” Zvino akati, “Akakuvadzwa nekuda kwekudarika kwaJohn Quartz. Akaiswa mavanga nekuda kwekusarurama kwaJohn Quartz. Uye nemavanga aKe John Quartz akapodzwa.”

Akati, “Ndazviona.” Zvino Ishe vakamupodza. Maona?

⁹⁹ Verenga zita rako mariri. Akakuvadzwa nekuda kwekudarika kwaWilliam Branham. Akaiswa mavanga nekuda kwekusarurama kwaWilliam Branham. Akandiitira izvozvo, uye Akazviitira iwe. Verenga zita rako mazviri.

¹⁰⁰ Zvakanaka, ndiyo nzira yandinoda kuunza Magwaro kune vanhu vangu—vangu, ndeizvo zvaAkaitira mumwe munhu akaMuteerera. ZvaAkaita kune mumwe munhu aive akatendeka kuChikonzero, nezvaAkaita kune mumweve munhu aive asina kutendeka kuChikonzero, zvadaro wobva waverenga zita rako mazviri. Dai waive ikoko, ungapai waizomira sei? Uye rangarira, une mukana wakanaka, nhasi, wekutora mhando yekumira imwe chete.

¹⁰¹ Apo, Noa, pakuzvidzwa kweShoko iro Mwari vakataura kwaari. Noa, pakava nekuzvidzwa. Noa akararama muzera resainzi, rakanga riine kubudirira kwesainzi uko kwavakawanisa kugadzira, izvo zvaipfuura chero chinhu chipi chatakagadzira nhasi. Vakanga vachidarika pakungwara, vane njere dzaidarika pakutesva. Sainzi yavo yakanga iri kumberi, kune yedu. Uye chingorangarirai, aifanira kumira pakuzvidzwa kweShoko raakaparidza, makore zana nemakumi maviri, akatarisana nevaseki. Nzira dzavo huru dzesainzi dzakavaratidza kuti kwaiva kusina mvura kumatenga. Asi, zvakadaro, Noa akange anzwa Shoko raShe, uye Raipesana nepfungwa dzavo dzezvaRo. Saka, hupenyu hwake husati hwaponeswa, anofanira kumira akatarisana nekutakura kuzvidza kwaakazvidzwa nako nevaseki ava.

¹⁰² Oo, pasina kupokana, vanofanira kunge vakanzwira tsitsi muparidzi wekare anonzvisa urombo. Havana kumuita kuti aendeswe kana chimwe chinhu, nekuti pamwe pakanga pasina dzimba zhinji dzerudzi irworwo muzuva iroro. Akanga asingakuvadzi. Akange asiri kuzokuvadza munhu, saka vakangomusiya akadaro. “Pfuurira mberi, mutana anopengereka kumusoro uko padivi rechikomo icho, uchivaka ngarava kunze kuno kure kusina nemvura. Oo, nhai, mutana anonzvisa tsitsi! Asi,” uye vachiti, “uchaendepi kunotoro mvura yako, yekuyangararisa ngarava yako, Noa?”

“Iri kudzika kubva kumatenga.”

¹⁰³ “Hazvina maturo. Tinogona kupfura mwedzi nenyeredzi, neradha,” chero zvavaive nazvo. “Hakuna mvura kumusoro uko.”

Asi akati, “Mwari vakati Vakanga vari kuzoisa imwe kumusoro ikoko.”

“Ko Vachaziita sei?”

¹⁰⁴ “Ndiri basa raVo. Chinhu choga chandinofanira kuita kukuyambirai kuti mubude muno.”

105 Zvakangoda kufanana nazvino. “Moto wacho uri kubva kupi?” Hama, zvati jekei zvishoma nhasi kupfuura zvazvaive panguva yaNoa. Tatogara taona kwauri. Wangogadzirira kuparadza, ndizvo zvoga. Sainzi yatogara hayo...Hapana pembedzo panguva ino, zvachose, nekuti sainzi yakatouwana kare. Hongu, changamire.

106 Saka zvino tinoona kuti chaive chimwe chinhu. Saka vakanzwira tsitsi muparidzi mutana ainzwise urombo, ndokungomusiya achienda. Chakanga chiri chinhu chinoshamisa, pamwe, kuvanhu ivavo, kufunga kuti munhu aifanira kuve akangwara, uye aitenda kuti Mwari, Musiki wematenga nyenika, vaizoita chimwe chinhu, kana kutaura chimwe chinhu chaVaizoita, chaipesana nemhando yemafungiro avo, avaive nawo. Pamwe hamuna kuzvinzwisisa. Tarisai. Vaive...Vakafunga kuti vaigona kuratidza chinhu chese chakasiyana kubudikidza nesainzi yavo. Ndokunge kana isiriyo mhando yenyika yatiri kurarama mairi nhasi uno, nyika yenjere, yedzidzo izere nesainzi! Uye chero chinhu chavaigona kuratidza, zvaive zvisiri izvo, zvaMwari...“Hakuna Mwari vaigona kumbotaura chero chinhu (chaive) chaigona kutsigirwa nesainzi kuti chakanga chisipo.”

107 Zvino, vane pfungwa imwe chete nhasi. Kana chiremba wako akataura kuti une kenza, ufananira kufa, uye sainzi yoratidza kuti une kenza, uye iri padanho repamberi, kupusa kufunga chero chinhu chakasiyana, nekuti uchafa; ndizvo zvoga. Sainzi inoti uchafa. Vakakuongorora, uye ndizvo zvoga zvazviri. Uri kuzofa. Uye vanofunga kuti kupenga kana ukaedza kutaura kuti Mwari vakavimbisa kuzviita. Munoono, sezvazvaive, ufananira kumira pakuzvidzwa ikoko.

108 Vanoti, kana chiremba akati pano, “Takatarisa zvese, zvino kenza yava padanho rekumberi. Takakuvhiya. Iri mumuviri wako wose, uye nemumoyo mako, nemumapapu ako, nemuchiropa chako, kwese hako. Hazvigoneke.”

Saka, munoono, kana ukati, “Asi achararama, zvakadaro.”

Vanoti, “Nhai, muchinda anonzwise urombo, chingomuregai akadaro.”

109 Ndinorangarira husiku. Bill Hall, Hama Hall zasi kuchechei yekuMilltown, vazhinji venyu munorangarira nyaya yacho. Uye apo ivo...Vakandishevedza. Mudzimai wangu, ambhuya neni, takaenda kunze kuno. Vakaroora musikana aive hanzvadzi, ndinotenda, kuna George Cupp, aiva meya weguta, kana mutongi kuno. Wavo...Akanga ari tsano wavo. Vakavaunza kumusoro kuno kuti vazofa. Chiremba muMilltown, chiremba muNew Albany, vakaongorora chinhano chavo sekenza yemuchiropa. Saka ndakadzika kunoona Mai Hall. Zvino vakange vaita chirwere cheyero, uye vakanga vari yero muviri

wese. Uye Ndikati, “Saka, ndinofungidzira kuti vachafa.” Uye ndikati. . .

¹¹⁰ Vakati, “Hama Bill, pane imwe nzira here ine. . . Munogona here kunzwa kubva kuna Mwari?”

Ndakati, “Ini—ini handizive, Hanzvadzi Hall. Ndinogona kunamata.”

¹¹¹ Ndakanamata. Uye ndakadzokera kumba, zvino Ishe havana chavakataura neni. Ndokubva ndadzokera, zuva raitevera, ndikanamata zvakare.

Zvino vakati, “Munozivawo here chero chiremba akanaka?”

¹¹² Ndikati, “Zvakanaka, chiremba wemhuri yedu ndiChiremba Sam Adair, zasi kuno muJeffersonville. Ndivo—ndivo—ndivo. . . Baba vake ndivo vaive chiremba wemhuri yedu. Sam mudiki neni takagara tiri shamwari dzepamoyo, uye—uye takaenda kuchikoro panguva yakada kufanana, takakudzwa pamwe chete. Tinogara tichienda kwaari kana paine chero chinhu chisina kumira zvakanaka.”

Vakati, “Hamenowo kana vaizouya kuzotarisa Bill Hall?” murume wavo.

Ndikati, “Ndichamukumbira.”

¹¹³ Saka, Sam akati kwandiri, akati, “Billy, kana chiremba akati ane kenza,” akati, “pane chinhu chimwe chete, chekuti ini ndiite, ndichamutumira kune mumwe munhu akangwara kupfuura zvandiri, kuna mazvikokota. Uye tichatora ma x-ray; uye hatizomuisse pasi perimwe dambudziko zvakare.”

¹¹⁴ Takatumira kuNew Albany ndokutora ma x-ray kubva kuna chiremba zasi ikoko. Ndokuvatora kuenda navo kuLouisville ndokuvaongorora, ndokuenda navo muamburenzi, ndokuvadzosa.

¹¹⁵ Saka, chaizvo, aisataura kuna Mai Hall kuti dambudziko ravo raiva chii, saka akandifonera. Akati, “Ari kufa,” akati, “shamwari yako muparidzi.” Akati, “Mazvikokota wemuLouisville achangobva kundifonera, akati, “Kuongororwa kwakaitwa navanachiremba ku—ku. . .zasi kuMilltown; uye nachiremba, kuNew Albany; vakapa ongororo chaiyo yacho.” Ndokuti, “Ikenza yechiropa, uye yava pachinhano chiri kumberi. Zvinoka, Billy, hatikwanise kucheka chiropa chemurume uyu, iye akararama.” Akati, “Ari kuzofa. Uye kana ari muparidzi, anofanira kunge akagadzirira.”

¹¹⁶ Ndikati, “Haisiyo nyaya yacho. Asi haasati apfuura makore angaita makumi mashanu nemashanu ekuberekwa, saka achiri nehupenyu hwakawanda maari, kuti aparidze.” Uye ndikati, “Saka, kana ari kuzofa, saka ndipo pazvaperera. Ndatenda, Chiremba Sam.”

117 Zvino ndakaenda zasi ndikadana Mai Hall kunze, uye ndokuvaudza. Ndakati, “Mai Hall, Sam ati kuongororwa kwekuLouisville kwaive kwakafanana nekwekuNew Albany nekuMilltown. Murume ari kufa. Hama Hall vari kuzofa. Uye vane kenza muchiropa, uye yava pachinhano chiri kumberi.”

118 Zvino saka vakatanga kuchema. Ndakatendeuka, ndokunamata navo. Uye vakanga vasisazive zvavari, ipapo, kusvikira vasisazive kuti ndaive mukamuri.

119 Saka, ndakadzoka. Zvino vanhu vazhinji vakauya pamba, mumazuva iwayo. Paive pasina mumwe munhu mumunda wekuvhangeri. Wakanga usati wasvibiswa nezvakawanda, uye vanhu vaiuya vachibva kwese-kwese.

120 Ndaida kumbozorora zvishoma. Saka ndakaverevedza pakupinda, ndokumuka mangwanani-ngwanani, dzingaita two-thirty, kana three o'clock. Hama Wood vaive vasati vatamira muraini ipapo. Zvino ndakatarisa kunze mumugwagwa, uye pakanga pasina, pasina munhu kunze ikoko, saka ndakatora ngowani yangu yakare ndikaverevedza mukamuri yepakavanda, ndokutora pfuti yangu .22. Uye ndakanga ndiri kuzoenda kunze kunovhima tsindi, kusvikira dzasvika dzingave eight o'clock, zvino ndozorara pasi pamuti kune imwe nzvimbo ndorara zvishoma. Waive usingagone kukuwana kumba.

121 Ndakatora ngowani yangu ndokutanga kufamba nemukamuri. Paiva neapurosi raiva rakaremba pamadziro. Uye raive apurosi ra—rakanyanya kuora. Rakanga rakadyiwa nemakonye, uye raiva nezvimapundu-mapundu, uye rakabooka-booka kwese-kwese. Uye ndakafunga, “Ko Meda akarirembdzerei kumadziro?”

122 Uye ndakacherechedza, zvakare, zvino rakanga risiri pamadziro. Rakanga rakaremba mudenga. Ndakabvisa ngowani yangu yakare, ndikaisa pfuti mukona, ndokupfugama nemabvi angu. Ndikati, “Ishe, chii chaMungada kuti muranda weNyu aive?”

123 Ndokubva kwakadzika rimwe, kukadzika rimwe, kusvikira maapurosi angaita mana kana mashanu (ndakanganwa zvino chete kuti aive mangani) akaremba ipapo. Zvino ipapo apurosi guru rakakura, rakanaka, rine mitsetse mukati maro; ringori apurosi guru kwazvo, rinotaridzika kuva nehutano, rakadzika pasi ndokudya mamwe maapurosi iwayo airatidzika kuve akadyika-dyika. Zvino Vakati, “Simuka. Mira netsoka dzako.” Vakati, “Enda, unoudza Bill Hall, haasi kuzofa. Ari kuzorarama.”

124 Oo, ndakamhanya nekukurumidza kwandaigona, zvino ndikati, “Mai Hall, ndine ZVANZI NAJEHOVHA. Vari kuzorarama.” Zvino vakandinzwa. Uye vakanga vachiedza kuchema, zvino vaisakwanisa kutaura zvachose.

125 Ndakadzoka ndikafonera Sam. Ndikati, “Sam, hama yedu—yedu iri kuzorarama.”

Akati, “Ko vanogona sei kurarama saizvozvo?”

126 Ndikati, “Izvozvo hazvisi zvangu zvekuti ndinzwisise. Mwari vadaro. Zvatoringana.”

127 Vari kurarama nhasi. Ave angade kuita makore gumi apfuura. Vakangosimba uye vaine hutano. Mudzimai wavo akafa kubva ipapo. Vakatoroora zvakare.

128 Ko zvichaitika sei kuna George Wright, uye nevamwe vazhinji vatinogona kutaura, avo vatinogona kudana? Chii ichocho? Ndiko kumira pakuzvidzwa. Vanoseka nekuita dambe.

129 Ndinorangerira apo mafashama emuna 37 asati aitika. Ndakamira ipapo neKambani yeFalls City Transfer, uye ndaivaudza pamusoro pekuti, paizove nemafiti makumi matatu nemaviri emvura, ndinotenda ndizvo, pana Spring Street. Vakandiseka. Vakati, “Billy anonzwisa urombo. Ndinofungidzira iye. . . Mwana iyeye!” Ndaingova mukomana kumashure ikoko. Akati, “Billy mwana akanaka. Zvinonyadzisa kuti akavhiringika mupfungwa.” Ndakanga ndisina kuvhiringika mupfungwa. Ndakanga ndabhabhatidzirwa *mukati*, kwete kuvhiringika mupfungwa. Ndaingova “mukati” chete. Zvino zvakaitika saizvozvo.

130 Kubva zvandanga ndichitaura, ndacherechedza Hanzvadzi Hattie Wright, ndinotenda, vakagara kumashure uko. Vanorangerira nyaya iyoyo yaBill Hall. Vazhinji. Vangani varipo, vari pano mangwanani ano, vanorangerira nyaya yacho? Oo, ini zvangu! Chokwadi. Pane vazhinji venyu.

131 Zvino, vanotinzwira tsitsi, vanonzwira tsitsi chero munhu anoedza kubatirira kuShoko, mumazuva evaseki. Asi, rangerirai, kuzvidzwa kunofanira kuuya. Zvagara zvakadaro. Vanofanira kunge vakafunga, sezvavakaita panguva yekare, kuti Mwari, mushure mechero chinhu zvacho chakaraitidzwa nesainzi, kuti Mwari havaizotaura chero chinhu chaipesana nesainzi. Saka, ndizvo zvinoVaita Mwari. Dai Vaingoenda zvinoenderana nesainzi, saka zvaisazodarika izvo zvinongokwanisa kuitwa nemunhu. Asi, iVo ndiMwari. ndiVo—ndiVo Musiki wesainzi. Vanogona kuita zvaVanoda.

132 Vanofanira kunge vakafunga, “Noa achembera anonzwisa tsitsi, saka, siyai mudhara uyu ari ega. Ari kurasikirwa nemafaro ese atiri kuwana mumazuva ano, saka ingomuregai akadaro.” Izvozvo zvakangoda kufanana nazvino.

133 Asi, zvino, ndinoda kutaura chimwe chinhu ipo pano chaipo. Zvino, tinotarisa kumashure toyemura kutenda kwake. Asi handizivi, dai takararama muzuva iroro, taizatora here kumira kumwe chete kwakatorwa naNoa? Taizokwanisa here uye tichida kumira pakuzvidzwa kwaienderana neZvokwadi?

Apo, pamamiriyoni ese aivepo munyika panguva iyoyo, paingova naNoa nemhuri yake chete vakamiririra Zvokwadi iyoyo. Wakambofunga nezvazvo here? Murume iyeye chete nevanakomana vake vatatu, nevaroora vake, mudzimai wake, ndivo vega vakamiririra Zvokwadi iyoyo. Asi vaiva neZVANZI NAJEHOVHA. Tinotarisa kumashure uye tomuyemura. Tinokwanisa here kuzvifunga zvakare?

Ndinofanira kukurumidza nekuda kwezvipo zvevana ava.

¹³⁴ Abrahamama, izwi iroro rekuti *Abrahamama* rinoreva kuti “baba vevazhinji,” rinomuita “baba vemarudzi.”

¹³⁵ Zvino, Abrahamama akanzwa Shoko raMwari. Abrahamama aive muporofita, uye akanzwa Shoko raMwari. Zvino tinoyemura Abrahamama nekubatirira kwake kuShoko raMwari; kuti akazvipatsanura sei kubva kuhama dzake; zvaiva zvakaoma sei kuna Abrahamama. Akarererwa ikoko. Akadzika achibva kuBhabheri, uye—uye aive zasi ikoko munyika yeShinari neva—va—vaKaradhea, muguta reUri, uko vawadzani vake vose, nevanhu vake, neavo vaaienda navo kucheche, nezvese. Asi Mwari vakati, “Zvipatsanure pachako.” Oo, ini zvangu! Chaive chinhu chakashata zvakadii, kusiya zvese zvaaikoshesa, zvese zvaive zvechokwadi kwaari, zvaaikoshesa. Zvino Mwari vakamuudza, “Zvipatsanure pachako.”

¹³⁶ Uye vakamupa chinhu chisinganzwisike kwazvo. “Uchava nemwana nemudzimai wako.” Zvino aive nemakumi manomwe nemashanu, uye mudzimai aive nemakumi matanhatu nemashanu. Zvakanga zvakaguma kwaari sezviri madzimai, sezviri nzira yevakadzi yaiva yekubereka vana, kwemakore. Uye pano, mushure mekugara naye kubva achiri musikana, nekuti aive hanzvadzi yake kudivi rekwababa vake asiri wekwaamai, zvino ko aigona sei kubereka mwana iyeye? Uye zvino ungakwanise kufungidzira here Abrahamama achibuda achienda pakati pevawadzani vake, achiti, “Tichava nemwana, ini naSara”? Ungazvifungidzira izvozvo here?

¹³⁷ Handiti, vanhu vakati, “Mudhara anonzwisa urombo, pane chakakanganisika paari.”

¹³⁸ Kuzvidzwa, asi Abrahamama akabatirira pakuri. Uye paakanga ava nemakore zana ekuberekwa, haana kudzedzereka pavimbiso yaMwari. Akaramba akamira pakuzvidzwa, chokwadi, akabatirira pakuri.

¹³⁹ Munocherechedza here musiyano urimo? Sara akaedza kupa Abrahamama, kana kupa Mwari, waro, karubatsiro kadiki, pachake. Akafunga, munoziva, kuti, neimwe nzira yakasiyana pane zvakavimbiswa naMwari. “Zvino, munoziva, ini ndiri mukadzi achembera, asi Hagari pano mukadzi akanaka. Abrahamama haaiti dambudziko rekumuroora, zvakare. Saka, munoziva, zvicha—zvichabatsira Mwari. Zvichabatsira Mwari, nekuti Hagari, pano, angangove nemakore makumi maviri

chete ekuberekwa. Ndiye musikana wangu webasa. Zvino munoziva zvandichaita? Ndichamupa kumurume wangu, kuti ave mukadzi,” nekuti barika raitenderwa pamutemo. Saka akati. . . “Ndichamupa, uye achaita mwana nemurume wangu, uye zvararo ndichatora mwana wacho. Uye ndiye wacho, akavimbiswa naMwari.”

¹⁴⁰ Munoono, tinogara tichiedza kuita chimwe chinhu; hatigone kuVamirira. Tinofanira kuita chimwe chinhu, pachedu. Zvaigona kunge zvakanaka. Aigona kunge ari tsvarakadenga. Zvinogona kutaridzika zvakanaka kwazvo, asi zvaive zvisiri maererano neShoko. Mwari vakaudza Abrahamu mwana aive achuuya kuburikidza naSara.

¹⁴¹ Munorangarira here zvaAkataura pamusoro peBoka diki? “Zviratidzo izvi zvichatevera avo vanotenda.” “Sezvazvakanga zviru mumazuva aNoa, ndizvo zvazvichava mukuuya kweMwanakomana wemunhu, uko vashoma, kunyange mweya misere, yakaponeswa.” MaShoko iwayo haagoni kukundika, saka ngatinyatsozvitarisai pachedu uye tigare neShoko. Zvakanaka. Maona?

¹⁴² Vanhu vanogara vachiedza kugadzira chimwe chinhu, kuti chitore nzvimbo yekuda kwaMwari kwekusika. Munoono, sekutura kwandagara ndichiita, uye pamwe pamberi pechechi, kumashure, munoziva, hawaigona kukumbira gwai, “Ungandigadzirirewo makushe here?” Kwete, harigoni kuzviita. Zvino, mbudzi haigoni kugadzira makushe, nekuti hunhu hwayo hahuitenderi. Hazvina mhosva kuti ungaedza zvakadii kusungirira makushe egwai pambudzi, hazvishande. Mbudzi haigone kugadzira makushe, uye gwai harigadzire bvudzi. Asi rine makushe nekuti igwai. Ndizvo zvinoriita. Harigadzire.

¹⁴³ Hatifanirwe kugadzira zvibereko zveMweya. Tinofanira kubereka chibereko cheMweya. Muti wemuapurosi haugadziri maapurosi; unongoabereka nekuti muti wemuapurosi.

¹⁴⁴ Uye kana tikaedza kugadzira chero chinhu, “Ndichabatsira Chikonzero. Ndichadzidza kwemakore gumi museminari. Ndichadzidza *ichi*, *icho*, kana *chimwewo*, uye ndoita dhigirii rangu reBachelor of Art nedhigirii rangu raChiremba. Ndichabatsira Ishe, ndega.” Hazvishande.

¹⁴⁵ Mwari, nokufanotemera, vanodana vaVanoda. Vanopa Humambo kune chero waVanoda kuHupa kwaari. Takadzidza izvozvo naNebhukadhinezari.

¹⁴⁶ Takadzidza izvozvo na—naJeremia, Mwari pavakamuudza izvozvo, neShoko raJehovha, kuti, kwaizove nenguva yekuti Israeri yaizoendeswa kuBhabhironi kwemakore makumi manomwe. Hepanoi ndokuuya mumwe muporofita. Akatomuudza kare, akati, “Zvino, muchava nevaporoifita, vachasimuka. Uye muchava navo zasi uko muBhabhironi, vachasimuka, uye vanorota nevaporoifita, vachaporoifita

zvinopesana neIzvi. Asi udza vanhu kuti vasateerere vanhu ivavo.”

147 Zvino pakauya mumwe murume a—ainzi, mumwe wevaporofita, Hanania. Zvino Jeremia paaiva akamira ipapo nejoki pamutsipa wake, hoyo Hanania akauya, akati, “ZVANZI NAJEHOVHA, mumakore maviri azere, midziyo yese yaJehovha. . .” Zvino, pane zvepamavambo, zvaitaridzika kuva zvakanaka kwazvo. “Mwari vacharopafadza vanhu vaVo. Vachadzosa zvinhu zvese chaizvoizvo, mumakore maviri.”

148 Zvino Bhaibheri rakati, kunyangwe muporofita Jeremia akati, “Ameni. Ameni. Hanania, Ishe ngavaite kuti mashoko ako azadziswe. Asi ngatifungei nezve chimwe chinhu, Hanania. Kwakave nevaporofita kumashure kwehu, uye vakaporofita vachipesana nenyika huru dzhondo, nezvimwe zvakadaro. Asi, rangarira, muporofita anozivikanwa mushure mekunge chiporofita chake charatidzwa.” Maona?

149 Ipapo Hanania akauya, akabvisa joki zvine simba kubva pamutsipa waJeremia, pamberi pevapisita vese pamwe neungano, pamwe vanhu miriyoni nehafu. Ndokutora joki iroro ranga rakaiswa naMwari pamutsipa waJeremia, sechiratidzo, ndokurityora-tyora, ndokurikanda patsoka dzake, zvingori zvemanyawi, ndokuti, “ZVANZI NAJEHOVHA, mumakore maviri, vachadzoka.”

150 Jeremia akangomutarisa. Zvaipesana neShoko, saka akabva afamba achienda. Zvino Mwari vakati, “Dzokera unomuudza,” ndokuti, “haNdina kumbotaura naye.”

151 Akanga angoita manyawi. Akatora pfungwa yake. Maona? Haana kumbomirira kusvikira azviona chaizvo uye oziva kuti akanga asiri iye, kuti vaiva Mwari vaizviture. Akadzokera, mumanyawi ose. Kana . . .

152 Tinozviwana, munyika yese, nhasi. Imwe yematepi edu yairidzwa nguva pfupi yadarika mune imwe imba, uko boka revashumiri vakabva vagutsikana ipapo, uye vaiuya kuzobhabhatidzwa muZita raJesu Kristu. Zvino mumwe murume akasimuka mukamuri macho, ndokutaura nemidzi ndokuti, “ZVANZI NAJEHOVHA. Batisisai pane zvamuinazvo. Chingorambai muchienderera mberi, uye muchienderera mberi, uye Ndichakuropafadzai.”

153 Vakati, “Saka, kana Ishe Vataura izvozvo, ndinofunga kuti ndizvozvo.” Munoono, hazvina kuongororwa neShoko. Zvinofanira kutora Shoko, kutanga. Hezvoka izvo. Zvaipesana neShoko.

154 Hepanoi Jeremia adzoka, muporofita uya akazodzwa. Mwari vakamuudza, vakati, “Ndinoziva Hanania akatyora joki remuti riri pamutsipa wako, raNdakaisa, asi Ndiri kuzogadzira rimwe resimbi.” Vakati, “Uye ndudzi idzi dzose dzakadzika zasi kunoshumira Nebhukadhinezari, muranda waNgu,” uye aive

muhedheni. Maona? Uye Israeri, vachichengeta zvibairo zvavo zvese, asi vaive vasiri. . . Maona?

¹⁵⁵ Mwari vakaita vimbiso, kuti Vaizoropafadza, asi maropafadzo iwayo ari pasi pezviga. Uye ofanira kusangana nezviga izvozvo, kuti izvozvo zvishande.

¹⁵⁶ Ndakagara, nguva pfupi yapfuura, nemusikana mudiki, anotapira pano. Chekutanga, ndakanyatsotarisisa mumhuri iyoyo, kuti ndione kana paive pane chinhu chisina kumira zvakanaka. Mwari vachapodza, asi zviri pasi pezviga. Maona? Chinhu chega chandawana, ndechekuti, amai vacho vaitya mukuti zvaiva zvisina kunaka kutora mushonga. Ndakati, “Haikona kufunga izvozvo, hanzvadzi. Zvibvisei mupfungwa dzenyu. Nyatsopfurirai mberi nemwana. Mupei mushonga. Mwari vachazvizivisa.” Maona?

¹⁵⁷ Zvino, asi, chinhu chiripo, tsvaga, ziva. Uye ipapo, kana iri ZVANZI NAJEHOVHA, zvakanaka.

¹⁵⁸ Zvino tinoona pano kuti, vanhu ava, vakanga vachiedza kugadzira chimwe chinhu; Hagari na—naSara, kubatsira Abrahamama, kubatsira Mwari kuti vimbiso yaVo iitike. Haugone kuzviita. Hakuna nzira, zvachose, yekuzviita. Zvi—zvinopesana nezvinhu zvose. Shoko raMwari riri kuzoitika, zvakadaro. Ufanira kutongomira paShoko chaipo, woti, “Inzira *iyi*,” uye wochengeta Shoko. Zvino, tarisai, kugadzira chimwe chinhu kuti chitore nzvimbo yeShoko raVo!

¹⁵⁹ Pamwe shamwari dzaAbrahamama, zvakare, kana takambozvicherechedza, pamwe shamwari dzaAbrahamama dzakauyapo dzichiti, “Saka, baba vemarudzi, mune vana vangani zvino?” Paaive nemakore zana. “Nhai, baba vemarudzi, baba vevazhinji, mava nevana vangani zvino?” Vaseki!

¹⁶⁰ Zvino, hamuna kumboona nguva here? Hatina kumbozviona here, apo dzimwe nguva dzatakanamatira chimwe chinhu, hachina kuitika?

¹⁶¹ “Hepanoi pagere murume mutana,” vanoti. “Ibofu. Imatsi. Imbeveve. Ari kurwara. Akaita *izvi*. Enda uko unomupodza, imi vapodzi vaMwari. Tichazvitenda.”

¹⁶² Vanoziva here kuti ndidhiyabhore mumwe chete uya akati, “Buruka kubva pamuchinjikwa, uye ndichaKutenda. Shandura mabwe aya kuita chingwa, uye ini ndichazvitenda”? Maona? Dhiyabhore mumwe chete uyo akasunga dhende pamaziso aIshe wedu, ndokuMurova mumusoro nechimuti, uye akati, “Zvino, kana Uri muporofita, tiudze kuti ndiani aKurova, uye tichazoKutenda.”

¹⁶³ Saka, maiziva kuti Aiziva kuti ndiani Akamurova. Aigona kunge akashandura matombo iwayo kuita chingwa. Kana kuti, Aigona kunge akaburuka kubva pamuchinjikwa. Asi taizoveiko

nhasi uno dai Akadaro? Maona? Havazive hurongwa hwaMwari. Unofanira kuwana zvakavimbiswa naMwari.

Zvino ndinofanira kukurumidza.

¹⁶⁴ Zvino, zvino vanogona kunge vakati, “Baba vemarudzi, takakunzwai, makore makumi maviri nemashanu apfuura, muchiti muchave nemwana naSara, uye kubva pana iyeye paizouya ndudzi dzevanhu. Mune vana vangani panguva ino chete, baba vemarudzi?” Huh! Maona? Ndiwo mweya mumwe chete uya wakare wekutsoropodza waitSORopodza.

¹⁶⁵ Chii chakaitwa naAbrahama? Zvakanzi, “Haana kudzadzrika pavimbiso, nekusatenda.”

“Nhai, pano iwe wakanamatira *Nhingi-nhingi*, uye havana kupora.”

¹⁶⁶ Izvozvo hazvina basa. Kana ndikanamatira zviuru gumi manheru ano, uye zviuru gumi vofa mangwanani, mangwana manheru ndinenge ndichiri kuzodza vanorwara nekuvanamatira. Mwari vakadaro. Hazvizvimisi, kana nepadiki pose. Mwari vakazvivimbisa. Ndinozvhitenda. Zvirokwazvo. Hazvina kana nemutsauko upi zvawo zvavanotaura, kunyangwe. Asi, vachaseka. Ndiko kuzvidzwa kweShoko.

¹⁶⁷ Abrahama, akamira paShoko raMwari, pakupedzisira Rakazadzikiswa. Oo, ini zvangu!

¹⁶⁸ Tarisai kunyadzisa kwekushaya mbereko. Achisekwa, nekuzvidzwa nokuda kwekushaya mbereko, kutanga. Vakanga vaine... Aifanira kumira pakuzvidzwa kwekushaya mbereko kwemakore ese iwayo. Aiva ave pedyo nekusvika makore zana ekuberekwa. Aive nemakumi mapfumbamwe, aine Shoko raMwari rakati aizovawo zvakare *mukunda wamambo*, amai vemwana uyu. Zvino iye naAbrahama, vasingabereki, miviri yavo—yavo vari vaviri yaive yakafa, asi zvakadaro havana kumbobvira vapokana Shoko iroro, nepadiki zvapo. Asi vaitofanira kumira pane izvozvo, kutanga. Uyezve, hareruya, Mwari vakachengeta Shoko raVo, munguva iyoyo yerima: Isaka akazvarwa. “Uye mbeu yake yakaita sejecha regungwa kana senyeredzi dzeKudenga.” Maona? Mwari vanogara vachipindura Shoko raVo. Hongu. Kushaya mbereko kutanga, kwozotevera Isaka.

¹⁶⁹ Zakaria naErizabhete, saizvozvowo, mutana uya nemuchembere uya, vachakangobatirira. Zvino Zakaria paakauya kumusoro ikoko, uye akagona kunyora pane chokunyorera chake, zvino ndokuti, “Ngirozi yasangana neni, ikandiuza kuti ndaizobereka mwana naErizabhete, mudzimai wangu achembera pano. Handichagoni kutaura zvachose. Ndiri chimumumu. Ndichange ndisingataure kusvikira zuva rinozvarwa mwana. Asi kuri kuuya mwana, uye achazove muporofita weWekumusoro-soro. Achazivisa Nyeredzi

Yemangwanani. Ndiye achafanotungira Mesiya.” Zvingazove zvakadaro sei?

¹⁷⁰ Vamwe vakati, “Mutana anonzvisa urombo. Oo, ndi—ndinofungidzira kuti aita sokunge pfungwa dzake dzati rasikei zvishoma, munoziva. Pane chimwe chinhu chidiki. Asi tarisai Erizabhete kunze uko, neche kumakumi masere. Uye tarisai—tarisai—tarisai kuna Zakaria, akwegurisa uye ave nenhetemwa, uye zvakare achizotaura chinhu chakadai. Zvakanaka, mutana anonzvisa tsitsi.”

¹⁷¹ Asi aive neShoko raShe. Kuzvidzwa kwakadaro, kusvikira akazvivanza kwemazuva akati wandei. Asi akagara neShoko. Oo, ini zvangu!

¹⁷² Achiramba mukurumbira, achiramba mafungiro anonyanyofarirwa, ndokuramba zvinopenya zvezuva, uye namaitiro nezvinhu zvezuva ravo. Vakazviramba. Vakaramba kufamba neboka revasingatendi. Vakaramba zvinhu zvepanyika. Vaifanira kuzviita, kuti vagare neShoko raMwari. Vaifanira kuzviita.

¹⁷³ Ndizvo zvazviri nanhasi. Zvipatsanure kubva kune chinhu chese kunze kwako iwe naMwari. Hazvisi izvo zvinoitwa nechechi. Ndeizvo zvaunaita naMwari. Maona? Ndiwe iwe, sedungamunhu. Hongu.

¹⁷⁴ Asi tarisai chaakapihwa naMwari. Jesu pachaKe paakauya, Zakaria aive aenda, Erizabhetewo, zvakare. Asi pakauya mwanakomana wavo murenje, neZVANZI NAJEHOVHA, Jesu akati, “Hakuna kumbove nemurume akazvarwa nemukadzi aive mukuru saiye.” Amen. Chii? Akatambura nokuzvidzwa kwekushaya mbereko. Akagara paShoko, ndokubereka mwanakomana akadaro.

¹⁷⁵ SaSara wakare, saAbrahama wekare, vaviri vakare vakabaturira paRiri. Tarisai, vazhinji vakambozvarwa, “sejecha regungwa,” hakuna rudzi revanhu munyika rakawanda semaJudha. “Sejecha remakungwa kana nyeredzi dzemudenga.” Chii chakange chaitika? Zvakaitika mune vashoma, mwana mumwe chete.

¹⁷⁶ Zvino munoona kwandiri kuenda. Mwana mumwe chete, ndizvo zvoga zvazvakatora. Zvakatora mwana mumwe chete kuzunguza marudzi nekunongedzera kuna Mesiya. Zvakatora mumwe chete, anoteerera. Ndizvozvo chaizvo. Mwari vanongoda munhu mumwe chete. Ndiye oga waVanoda, kune imwe nzvimbo kwaVanogona kuva nezwi. Ndizvo zvoga zvaVanoda, kutora munhu mumwe chete pasi pesimba raVo. Oo, Vanoda sei kuwana munhu mumwe chete!

¹⁷⁷ Vakawana Noa, imwe nguva. Vakawana—Vakawana Mosesi, imwe nguva. Vakawana je—Jeremia. Vakawana e—Eria. Vakawana Erisha. Vakawana Johane. Ivo—iVo vanotora... Vakawana Samusoni. Chero bedzi Vachingwana munhu

mumwe chete ari pasi pesimba raVo, ndiye Izwi raVo. Vanogona kutaura kuburikidza naro. Vanogona kupomera nyika. Oo, ini zvangu!

¹⁷⁸ Kuti Vanonzwa nzara sei pamwe nekukwira, kuwana munhu ari pasi pesimba raVo, “Kuti Ndikwanise kutaura kuburikidza nemaari. Ndinogona kuita kuti Izwi raNgu rizivikanwe. Kunyangwe achimira pakuzvidzwa, asi Ndichaita kuti Izwi raNgu rizivikanwe.” Maona? Oo, hongu.

¹⁷⁹ Kushaya mbereko, kutanga. Unofanira kutakura, unofanirwa kumira pakuzvidzwa kwekushaya mbereko. Sara akatozomira pakuri. Ndizvo zvakaaitawo Zakaria naErizabhete vakatozomira pakuri.

¹⁸⁰ Tarisai, nhasi. Zvino ndiri kuzotaura chimwe chinhu. Tarisai nhasi kuvana vemhombwe. Chatora ndudzi pasi pehutongi hwezvematongerwo enyika emasangano, mhombwe nevanasikana vayo. Tarisai zvakarerwa nechizvarwa chemasangano, uye kuti vashoma sei vakarurama. Musanetseke. Garai neShoko. Zvakanaka.

¹⁸¹ Unogona kusekwa, uchinzi muumburuki mutsvene. Unogona kudaidzwa zvese, chero mhando yezita rakaipa. Asi, gara ipapo chaipo, IShoko, kuzvidzwa kweShoko, chinhu chavachataura pamusoro pako.

¹⁸² Mumwe muchinda wechidiki, anogona kunge ari pano mangwanani ano. Ishamwari yangu; Jim Poole, Jim mudiki, vanhu vake—vake. Akabvunzwa rimwe zuva. Saka, akabhabhatidzwa pano. Mumwe munhu akati kwaari, akati, “Kana waizobhabhatidzwa muchechi, sei usina kuwana chechi huru, chimwe chinhu?” Maona? Asi akaona Chiedza. Ndizvozvo. Maona?

¹⁸³ “Vazhinji vana veasina kururama kupfuura avo vewakarurama.” Hongu. Zvakanaka. Vashoma zvakadii, vevakarurama! Tarisai muone vashoma vaivepo muzuva raNoa. Maona? Tarisai zvazvaiva mumazuva eSodhoma. Maona? Kuti vakarurama vashoma sei!

¹⁸⁴ Kuti chipfeve chine vana vangani! Chinongobereka vana chero nenzira yakare ipi zvayo, asi vese vana vehupombwe. Chipfeve chinobereka chipfeve. Imbwa inobereka imbwa.

¹⁸⁵ Uye Kristu anobereka vazodziwa. Bhaibheri rinobereka vakarurama, saka tinofanira kumira papfungwa yekuva boka diki. Chinhu chine nyasha zvakadii!

¹⁸⁶ Tarisai kuchechi huru yeEfeso, maingova negumi nevaviri mairi. Hongu. Tarisai kuti tine boka rakadii nhasi, padivi pavo. Hongu.

Paingova nemweya misere chete mumazuva aNoa.

¹⁸⁷ Paingova nevashanu chete mumazuva aRoti, kwete, vana; Roti nemukadzi wake, nevanasikana vake vaviri. Uye

akashanduka kuva shongwe yemunyu mushure mekunge abuda, ndokucheuka kumashure. Chaizvoizvo, vatatu vakabuda muzuva iroro.

¹⁸⁸ Zvino Jesu akati, “Sezvazvaive mumazuva iwayo.” Zvakatifanira kuti tirinde nekungwarira. Vakarurama vashoma sei! Asi, sezvazvagara zviri, vaseki vanofanira kuzvidza. Vasina mber- . . .Mira pakunyadzisa kwekushaya mbereko, kutanga. Ini zvangu!

¹⁸⁹ Ndinotongofanira kuti ndikurumidze. Ndiri . . .Handi . . . Ndinoda kubatsira kutora vana ava. Chingotsungirirai neni zvishoma. Maona?

¹⁹⁰ Vanhu vagara nguva dzose vakafanana sekare. Zvino ndiri kuzotaura chimwe chinhu zvakare. Uye ndinoda kuti imi . . .Uye handizive kana zviri kuiswa patepi, kana kwete. Asi kana zviri patepi, ndinoda kuti munditeerere, imi vari patepi. Musazvipotsa, asi zvinzverei. Munhu zvino akafanana nezvaagara ari. Ari kurumbidza Mwari nezvaVakaita; achitarisira pane zvaVachaita; uye achifuratira kune zvaVakaita nezvavari kuita. Anorumbidza Mwari nezvaVakaita; anotarisa kune zvaVachaita; asi anofuratira zviri kuitwa naMwari, zvino ipapo anopotsa chinhu chacho chese. Ndinovimba kuti vano zvivata. Maona? Kufuratira zvaVari kuita! Anoziva zvaVakaita; uye anoziva vimbiso yaVachaita; asi anotadza kuona zvaVari kuita.

¹⁹¹ Oo, imi maPentekosti, kana musiri muenzaniso weizvozvo! Muri kutarisira kuti chimwe chinhu chiitike: senguva dzose, zvakaitika ipapo pamuri, uye hamuzvize. “Kangani kaVaizokuvhumbamirai, sehuku inodaro kuhukwana dzayo, asi makaramba.” Makanyanya kufunga pamusoro petsika dzenyu nemasangano kupfuura zvakaita paShoko raVo neMweya waVo. Hongu.

¹⁹² Kunyadziswa kwakadii kuna Maria! (Tichisvika pakuvhara.) Kunyadziswa kwakadii kuna Maria naJosefa, nekuda kweShoko raVo! Inguva yeKisimusi. Ndanga ndichironga kuzvisiya zvishoma chete, asi muchazonzwa zvakawanda nezvazvo pawaresi uye pakati pevafundisi, nevamwe vakadaro. Kunyadziswa kwakadii kuna Maria naJosefa, kubatirira kuShoko raMwari revimbiso! Rangarirai, zvino. Uye kuseka, kwakanga kuine mubvunzo, pavakaona Maria mudiki achipfuura, achinoona Josefa. “Uri kuroora chipfeve.” Maona? Uye rangarirai, hama, hupombwe hwaive rufu mumazuva iwayo. “Zvino, uri kumudzivirira kuti asauraiwe. Anofanira kuva nepamuviri pako.” Uye, asi, rangarirai, nguva dzose, Mwari vaishanda navo, uye zvaiva maererano neShoko. Zvino havana kuzviziva. Maona?

¹⁹³ “Mhandara ichabereka mwana.” Josefa akazviziva. Maria akazviziva izvozvo, nekuti, mushure mekunyorwa kweShoko,

paive neMutumwa aitura navo, achisimbisa, kana kuti achiratidza Shoko iroro racho raiva rakanyorwa, rakanga riri kuzoitika. Usarote zvino. Funga. Mweya Mutsvene wakaburukira panyika; hauna kumbobvira wataura neungano yese. Wakataura navo.

¹⁹⁴ Josefa akatarisa. Zvino Mutumwa asati amushanyira, akati, “Zvakanaka hazvo, zvino, ndinomuda. Asi, ndiri munhu akarurama. Handikwanise kuroora mukadzi akadaro.”

¹⁹⁵ Zvino Mutumwa waJehovha akauya kwaari, muhope, akati, “Josefa, mwanakomana waDhavhidhi, usatya kutora Maria mukadzi wako, nekuti icho chakagamuchirwa maari ndeche Mweya Mutsvene.” Oo, ini zvangu! Inyaradzo yakadini! Maona?

¹⁹⁶ Zvino, Maria, munzira yake kuenda kutsime. Mhandara diki, ingangoita makore gumi nemanomwe ekuberekwa, gumi nemasere, achiroorwa nemurume akange akamboroora kare uye akaita vana vana; murume mutana. Uye aive. . . Aimuda, uye—uye aisaziva kuti sei. Uye murume aimuda, uye aisaziva kuti sei. Zvino hepano pavaive. Ndokuuya, achienda kutsime, kunochera mvura, nekunzvera kwese pamusoro pezvinhu zvaa—aifunga nezvazvo, Magwaro, pasina kupokana, zvino ipapo Chiedza chakapenya pamberi pake. Pakapenya Chiedza ichocho, ipapo pakamira Mutumwa.

¹⁹⁷ Hameno kuti Maria mudiki akanzwa sei? Wakambofunga nezvazvo here? Hameno kana akanzwa kutya sekwandakaita nezuro.

¹⁹⁸ “Kwaziwa, Maria!” *Kwaziwa* zvinoreva kuti “mira.” “Teerera kune zvandichakuudza. Wakaropafadzwa iwe pakati pevakadzi, nekuti wakawanirwa nyasha naMwari, uye uchazobereka Mwana. Usina kuziva murume, asi iwe uchava neMwana. Uye hama yako Erizabhete, mukukwegura, zvakare, ave nepamuviri zvakare, uye ari kuzobereka mwana. Uye zviratidzo izvi zvichaitwa.”

Akati, “Izvi zvichava sei, kuziva, ndichiona kuti handizivi murume?”

¹⁹⁹ Akati, “Mweya Mutsvene uri kuzokufukidzira. Chinhu Chitsvene Ichocho chichazvarwa kwauri chichadanwa kuti Mwanakomana waMwari.”

²⁰⁰ Rega vaseki vataure zvavanoda. Iye aizviziva. Aiziva kuti zvaizoitika, nekuti Mwari vakadaro.

²⁰¹ Zvino, anofanira kunge akanzwa sei, zuva iroro rekukumikidza, kana kuuya kuzodingisa Mucheche, apo paaifamba achiuya nekaMwana kacheche aka mumaoko ake, saizvozvo. Uye vakadzi vese vakamira chinhambwe, vese vaine zvirukwa zvakanaka, kuti vakumikidze vacheche vavo uye kuti vadzingiswe, uye kunge vese vachidhonza gwayana. Asi aive nenjiva mbiri, dzekuchenesa pakucheneswa kwake pachake.

Mwana mucheche akaputirwa mumachira epajoki, akatorwa kubva pajoki rakabva kumashure kwemutipa wemombe, joki, chaiputirisa pamusana wemombe. Aya aingove machira epajoki aive muchidiro. Vakanga vasina chavaiva nacho chaKe. Vakanga vari varombo zvakanyanyisa. Zvino hepano akamira.

²⁰² Pasina kupokana, vakadzi vese vakamira chinhabwe kubva kumhandara diki. Vakati, “Munoona, ane mwana weupombwe.” Onai Mwari vanoita kuti zvinhu zvitardzike sezvisingagamuchirike. Oo, ini zvangu! Vanongozvivanza mumeso aSatani. “Itsvina yakadii! Kusviba kwakadii! Hupombwe. Ndizvo zvaari. Imhombwe.” Izvozvo hazvina kumisa kurova kuya mumoyo mudiki waMaria. Vakaramba vari kure naYe.

²⁰³ Vachiri kuita zvimwe chetezvo, kuMudaidza zvino kuti, “Muumburuki mutsvene, kana mupengereki,” kana chimwe chinhu.

Maria aiziva kuti aive Mwana waAni. Akaramba achingoenderera mberi, zvakangodaro.

²⁰⁴ Asi, oo, vaisafanira here kunge vakacherechedza apo, Simioni, akagara kumashure mukamuri, akanga akavimbiswa? Akatenderera, achiporofita. Akati, “Ishe vakazviratidza kwandiri.” Ndokuti, “Handizoone rufu...” Zvino aive nemakore makumi masere neanoraudzira panguva iyoyo. “Handisi kuzoona rufu ndisati ndaona ruponeso rwaVo.”

²⁰⁵ “Oo, Simioni, wakwegura, mwanakomana. Wako—wako... Mutana uyu aita sokuti musoro wake, munoziva, ari zvisihoma... Ingomuregai akadaro. Haakuvadzi. Haazokuvadzi munhu.”

²⁰⁶ Asi Simioni aive neShoko raShe, akati, “Ndakaona mweya waMwari uchiburuka pamusoro pangu. Ndakamira ndokuMutarisa. Akandiudza, ‘Simioni, wanga uri munhu akarurama. Uye iwe hausu kuenda...Ndichakuita chapupu kunze uko.’” Uh-huh. Ndizvo zvoga.

“Muri kuzviitira chii, Ishe?”

“Iroo ibasa Rangu.”

²⁰⁷ Maonero angu ndeekuti, Vazonysogona kudururira marasha pavari, neZuva iroro. “Maive nechapupu. Sei musina kuchiteerera?”

²⁰⁸ Pana Ana muchembere bofu, akagara mutemberi, achinamata. Ishe vakamuzarurira, “Simioni ari kutaura chokwadi.” Ameni. Aisakwanisa kuona masikati kubva murima, asi aigona kuona kure kupfuura vanhu vazhinji nhasi vane maziso akanaka. Akaona, muMweya, Mesiya aive ari kuuya akange ave pedyo, Mweya uchifamba mumoyo make.

²⁰⁹ Munoona kuti yaiva Chechi diki zvakadii? Zakaria, Erizabhete, Maria, Johane, Ana, naSimioni; vatanhatu

kubva mumamiriyoni. Semumazuva aNoa. Vatanhatu vavo. Mwari vakashanda nemumwe nemumwe wavo. Vese vaiva mukuwirirana. Vese vakaungana pamwe chete. Amen.

²¹⁰ Pano, mutana Simioni. Heunoi Mwana mucheche mudiki achipinda. Akanga asati ambonzwa chinhu nezvazvo. Heuno Mwana. Zvino ipapo Simioni akagara mukamuri make, zvino Mweya wakauya pamusoro pake, ukati, “Buda kunze, Simioni.”

²¹¹ Hepano akaenda, achifamba, asingazive kwaienda. SaAbrahama, aitsvaga chimwe chinhu. Akanga asingazivi kuti chaivepi, asi akaramba achifamba. Mushure mechinguva, akamira. Zvino Mweya Mutsvene unofanira kunge wakati kwaari, “Heunoi Uyo.”

²¹² Akatambanudzira, mumaoko aMaria, akatora Mucheche mumaoko ake. Akatarisa mudenga ndokuti, “Ishe, chiregai muranda weNyu abve muhupenyu huno murugare. Meso angu akatarisa paruponeso rweNyu.” Chinhu icho munhu wese aiita dambe nacho, icho vakadzi chavaisada, Simioni akati, “Ndirwo ruponeso rweNyu, Ishe.”

²¹³ Uye panguva inenge iyoyo, hepano pakauya mukadzi chembere bofu, achitenderera-tenderera nenzira yake, achidzedzereka nemuongano. Zvino akauya kwaAri, uye naiyewo akaporofita, nokuti aiMutarisira. Akaudza Maria, “Munondo uchabaya pamoyo wako, asi Uchazarura mifungo yemoyo mizhinji.” Maona? Chii ichocho?

²¹⁴ Zvino, ndinofungidzira, vamwe vevakadzi vakati, “Zvino onaiwo izvo! Munoono kuti iboka rerudzii? Hezvoka izvo. Maona? Ndizvozvo. Munoono kwazviri? Harahwa iyo, yakasangana misoro. Heunoi apo, amire pamberi pemusikana chipfeve, achiedza kutaura chinhu chakadaro. Hezvoka izvo. Mwana iyeye weupombwe. Tarisai Ana uya achembera, anogara pasi kuno, achizviziya nenzara kusvika pakufa, uye achingoenderera mberi kudaro. Haasi kuzove nekunakidzwa sesu. Asi, hezvoka izvo, maona. Aigona kunge ari numasosaiti ese enyika pano. Akabuda mumhuri yakanaka chaizvo, maona, uye aigona kuva weikoko. Asi heunoi paari. Munoono kuti boka iri rinosangana pamwe chete sei?” Oo, hongu. Amen.

²¹⁵ Zvimwe chete nhasi uno. “Kugara munzvimbo dzeKumatenga muna Kristu Jesu, uchisimudzirwa neMweya Mutsvene.” Chokwadi. Hongu, changamire.

²¹⁶ Oo, tichiine imwe nguva shomazve here? Ndinofanira kutaura chimwe chinhu. [Ungano inoti, “Hongu.”—Mupepeti]

²¹⁷ Ndine mumwe munhu pano, wandakatarisa, panguva iyo apo Shoko rairatidzwa, varume vachenjeri.

²¹⁸ Ndinoshuva kuti dai ndaiva nenguva, Fred, yekuti uverenge zviya. Unazvo muhomwe yako? [Hama Fred Sothmann]

vanoti, “Hongu.”—Mupepeti] Ndinofungidzira vazhinji venyu makazviona mumagazini.

²¹⁹ Chinhu chakataurwa neMweya Mutsvene zasi kuno kurwizi, makore makumi matatu nematatu apfuura, vachangobva mukuchichera. Zvita 9, zvichizviratidza, zvekunzvera nyeredzi kuya, kuti iyo—iyo Jupiter nedzimwe nyeredzi, dziri muboka radzo’!

²²⁰ Vane rekare renyeredzi kare-. . .zvinyorwa zvaro, zvavakachera. Ndiyo nguva chaiyo yakauya boka iri, muboka renyeredzi idzi, ndokukanda dzakananga zasi chaiko kuBhabhironi, zvino varume vachenjeri vakauya zasi naro. Munorangarira? Dzakapesana pamakwara adzo, dzakadzika pasi, mabhiri yoni emakore echiedza akaparadzana zvakare. Zvino varume vachenjeri vechiJudha ivavo vaive kumusoro kuBhabhironi, vakaona boka iri richipinda muboka, renyeredzi iroro. Nhatu dzadzo dzichipinda, pamwe chete, uye ndokugadzira nyeredzi imwe chete yemangwanani. Zvino vakazviziva neShoko raMwari, kuti ndiyo yaive nguva, pakauya nyeredzi idzodzo pamwe chete, kuti Mesia aizove panyika.

²²¹ Ndicho chikonzero vakatanga kuti, “Ko Aripiko, akazvarwa Mambo wevaJudha? Ko Aripiko? Pane imwe nzvimbo! Nekuti, apo nyeredzi idzodzo padzakapinda, kusvikira mitumbi yadzo yekudenga yava mumutumbi mukuru mumwe chete uyu wekundenga pano, padzino famba pamwe chete dziri nhatu, Mesia anenge ari panyika panguva iyoyo.” Zvino padzakafamba mumakwara adzo, varume ivavo vakaziva kuti Mesia aive panyika.

²²² Vaive nyanzvi mubasa ravo. Vaive varume vakuru. Vaive nyanzvi mubasa ravo rezvesainzi dzechitendero. Vakanga vachitarisa divi rechitendero charo. Uye vakaona nyeredzi dzichibuda dzichienda uko, Jupita naSargas, uye zvadaro ndokupinda zvakare mumutsara wadzo—wadzo. Zvino vakati, “Tinoziva kuti Mesia ari kune imwe nzvimbo. Saka, Anofanira kunge ari muJerusarema, nekuti ndiyo muzinda wechitendero chepasi rose, yechitendero chaMesia. Ndiwo muzinda wavo. Ndiwo muzinda wesangano. Ndipo panogara boka guru rechechi.”

²²³ Zvino ndokufamba vari pangamera, kwemakore maviri, vachidzika zasi vachiyambuka Rwizi Tigris, vachipfuura nemumachakwi pamwe nemumasango, vari parwendo, vachienda kuguta, moyo yakazadzwa nemufaro.

²²⁴ Vaiziva apo nyeredzi idzi dzaive dzakaremba imomo. Uye izvi, kunyangwe vanzveri venyeredzi vanoti, nhasi, “Kana idzo chaizvoizvo, nyeredzi idzodzo, dzikauya munzvimbo iyoyo zvakare, zvaizogadzira nyeredzi imwe chete, kubva pavakange vakamira, vakatarisa.” Asi vaitofanira kumira vari panzvimbo iyoyo, kuti vaione. Ameni. Ameni.

225 Zvinoenderana nekuti wakamira papi. Zvinoenderana nezvaunenge wakatarisa. Uh-huh. Hongu.

226 Saka vakaiona, ndokuitevera, uye vaive mumutsara chaimo. Zvisinei nekwavaisvika, yaiva iri mumutsara pamwe navo. Yakavatungamirira. Maona?

227 Ndiyo nzira yaunofanira kuti Magwaro ese apinde mumutsara, zvinhu zvese, wobva wagara mumutsara iwoyo neMagwaro. Ndiyo nzira bedzi. Ichakutungamirira chaiko kwaAri. Zvirokwazvo ichadaro.

228 Zvino cherechedzai. Hevano vanouya, vachidanidzira, “Ko Aripiko, akazvarwa Mambo wemaJudha?” Ndokupinda muJerusarema, Nyeredzi yakavatungamirira ikoko chaiko, ikoko vakanyatsonanga kumuzinda wemasangano. Asi pavakatsaukira kwairi, Nyeredzi yakavasiya. Vakapinda muguta, vachikwira nekudzika nemugwagwa. Vakafunga kuti guta raizenge rakazara nemufaro waMwari. Kukwira nekudzika nemugwagwa, nemufaro, vakaenda, vachidanidzira, “Ko Aripiko akazvarwa Mambo wevaJudha? Takaona Nyeredzi yaKe patakanga tiri kuMabvazuva, uye tauya kuzoMunamata.”

229 Rangarirai, Nyeredzi, vakaenda kumadokero. Vakanga vari kuMabvazuva. “Vachitungamirirwa kumadokero, vachiri kupfuurira mberi. Titungamirirei kune. . .” Maona? Vakanga vari zvachose. . . Vakanga vari. . . Saka, Bhabhironi neIndia zviri kuMabvazuva kweParastina, sekumaodzanyemba kwakadziva kumabvazuva. Zvino vaienda kumadokero. “Kutungamira kumadokero,” munoziva rwiyo, “tichiri kuenda mberi. Titungamirirei kuChiedza ichocho chakakwana.” Maona? Ivo, varume vachenjeri, vaiuya kumadokero. Vachibva kuMabvazuva, vachienda kumadokero, zvino vakaona Nyeredzi iyoyo. Zvino, kana vaive kuMadokero, vakatarisa kumashure, havana kuIona. Maona?

230 Ivo, pavakasvika ipapo, Yakavatungamirira ipapo chaipo, ndokubva Yavasiya. Zvino vakafunga, “Heinoi iyi. Nyeredzi yatisiya, saka heinoi iyi.” Vanga vari muguta. Saka, “Oo, ini zvangu.” vakati, “munhu wese ari kungoimba nekufara. Kubwinya kwaMwari kwavhenekera zvese. Saka, hezvinoi tiri pano. Tinoziva kuti kwedu—tinoziva kuti kubudirira kwedu, patainge tichitarisa boka riya, pasina mumwe, pasina tenzi, aigona kuuya kumusoro ikoko obva aunganidza nyeredzi idzodzo pamwe chete. Uye tinoziva, kana idzodzo—kana nyeredzi idzodzo dzapinda mumutumbi uya wekudenga, ndiyo nguva yacho Mesia anenge ari panyika. Mesia ari panyika.”

231 Uye mumazana emakore akati kuti ega-ega, dzinoita boka zvakare, munona, zvino ipapo pane chipo chinouya panyika. Cherechedzai.

232 “Mesia ari panyika, apo bo—apo boka iroro renyeredzi parakaungana pamwe chete.” Uye vakaziva kuti Akange aripo,

saka vakaenda kumuzinda wechitendero, ndokutanga kufamba, vachiti, vachikwidza nekudzika nemugwagwa vachienda, nengamera idzi, “Ko Aripipi? Ko Aripipi? Ko Aripipi akazvarwa Mambo wevaJudha? Takaona Nyeredzi yaKe kuMabvazuva. Ari pano pane imwe nzvimbo. Ko Aripipi? Ko Aripipi? Ko Aripipi?” Huh! Zvinozvidzisa zvakadii!

²³³ Vakaenda kumuprisita mukuru. Akati, anogona kunge akati, “Chii chiri kukunetsai imi machinda? Nhai, imi boka revapengereki!” Maona? Zvinozvidzisa zvakadii, pane budiriro yavo yezvesainzi! Nesimba raMwari, vakaona Nyeredzi yaKe. Uye vaive varume vachenjeri, vakangwara. Ivo vaive mubasa rezvesainzi yechitendero. Uye vaiziva, nyeredzi idzodzo padzakasvika ipapo, Mesia aive pane imwe nzvimbo. Uye pano, nzvimbo yaifanira kunge yakazviziva, hapana chayaiziva pamusoro paZvo.

²³⁴ Ndinofungidzira, vana vakamira mumugwagwa, vakati, “Ha! Tarisai izvo. Ha! Ndiro boka revapengereki. Vanzwei, vachiti, ‘Ko Aripiko, akazvarwa Mambo wemuJudha?’ Havazive here kuti Herodhe ndiye mambo zasi kuno. Havazivi here Bhisopi *Nhingi*.” Oo, ini zvangu!

²³⁵ “Ko Ari kupi akazvarwa Mambo wemaJudha? Takaona Nyeredzi yaKe kuMabvazuva.”

²³⁶ Vanoti, “Huyai pano, imi mose varume vachenjeri vari pano, vekwese kuno.” Uh-huh. “Huyai pano. Mese imi muri kumboonawo here chero Nyeredzi kupi zvako?”

“Oo, handina kumboona zvakadaRo.”

²³⁷ “Imi mose nyanzvi dzekunzvera nyeredzi huyai pano. Mese mamboonawo here chero Nyeredzi kupi zvako?”

“Kwete. Kwete.”

“Mamboona here chero chinhu sekunge chero mhando yechiratidzo chisinganzwisike?”

“Kwete. Hationi chinhu chakadaro. Kwete.”

²³⁸ Havasati, naivowo. Chinhu chimwe chete. Havana chinhu chavanoona. Havagoni kuIona.

“Uh, ngatidanei muno va—vashumiri. Ko imi mose?”

“Kwete. Hatina kumboona Nyeredzi.”

²³⁹ “Zvakanaka, ko imi varume vanochengeta nguva, kunze kuno panharire? Munotarisa nyeredzi. Munoziva . . . Munoziva kune boka rese renyeredzi ririko mumatenga. Munoziva nyeredzi yoga-yoga. Pane chamamboonawo here?”

“Bodo. Hatina kuona chinhu.” Asi Yakanga iripo.

²⁴⁰ Kubwinya kuna Mwari! Oo, ini zvangu! Hamusi kuIona here? Iripo izvozvi, uye havagoni kuIona. Iri kufamba, pavari chaipo, zvino havagoni kuIona.

241 “Kwete. Hatina kumboona chinhu. Oo, ndakaenda uko. Handina chinhu chandakaona.” Chokwadi, hamuna. Makangopofomara zvakanyanyisa. Hazvisi zvako kuti uIone. Maona? Kana wakapofomara zvakadaro, nhai, chokwadi, hauIone.

242 Ndezve avo chete Mwari vanoIzarurira kwavari. Ndivo vacho vanoIona. Zvagara zvakadaro. Chokwadi.

243 Aive Noa aigona kuona mvura kumusoro mumatenga, munoziva, asi vamwe vese havaigona kuzviita. Maona? Havana kuona mvura kumusoro ikoko, asi Noa akaiona.

244 Aiva Abrahamama akaona Sara akabata mwana mucheche. Ndizvozvo. Kwete vaseki vakati, “Baba vemarudzi, mune vana vangani zvino?”

245 Tingauye tichidzika nemuBhaibheri, madzitateguru nevaporofita, nenzira yose hayo! “Kutenda ndirwo rubatso rwezvinhu zvisingaonekwi.” Vanoziva kuti Shoko rakazvitaure, uye hezvoka izvo. *Heuno* humbowo hwazvo. Vanozviona. Zvino cherechedzai. Oo, ini zvangu!

“Varume vedu vachenjeri havaoni Nyeredzi iyoyo. Hapana kana chinhu kwaIri.”

246 Sei? Chaizvoizvo, pavakange vachitarisa, uye vakapinda neboka rakadaro, Nyeredzi yakabva yadzima.

247 Zvimwe chete nhasi. Ndizvo zvinodzima Chiedza chizhinji, ndizvozvo, kubatanidzwa neboka rakaita seiroro, risingatomboChitenda, pakutanga kwacho. Uye tichava sei ne—nemubatanidzwa wemachechi? “Ko tichafamba sei pamwe chete kunze kwekunge tabvumirana?” Ko kuyanana kwe. . .kweizvi pano, pasi rose, ose ma—machechi, machechi akabatana epasi rose? Ko tichabatana sei pamwe chete, kana isu takapatsanurana nemamiriyoni emamaira? Maona? Ko tichazviita sei? VeEvhangeri pamwe nesu, uye neizvi, neizvo, uye izvo, uye nezvese pamwe chete, uye zvakadaro takabatana pamwe neboka rakadaro rehuwori.

248 Mwari varikuwana Mudzimai akachena, mutsvene, asina kusvibiswa, anogara neShoko raVo. Zvakanaka.

249 Kuzvidzwa kwaJesu nekuda kweShoko. (Zvino pano tichamira, muminiti imwe chete.) Jesu akazvidzwa nekuda kweShoko. Tarisa pano. Aigona sei kumira pakuzvidzwa, apo Aive ari Mwari, Mwari mumutumbi wenyama? Aive Mwari, pachaKe, akaitwa nyama.

250 Zvino, munoziva kuti Bhaibheri rakadaro. “TakaMubata. Ngirozi dzakaMuona.” Chimbofunga izvozvo. Ndinotenda Timoti anozviisa zviri zvakada kudaro. Maona? Kutu, “Pasina kupokana chakavanzika chehumwari chikuru; nekuti Mwari vakaratidzwa munyama, vakaonekwa neNgirozi.”

251 Ngirozi dzaive pakuzvarwa kwaKe. Ngirozi dzinofanira kunge dzakatarisa pasi uye dzikafara, padzakatarisa pasi pane chidyiro ndokuona Mwari vari mumutumbi wenyama. Amen. Ndokusaka vakatanga kudandzira, “Nhasi, muguta raDhavhidhi, mazvarwa Kristu Muponesi.” Ngirozi dzakafara, zvino dzakavheyesa mapapiro adzo makuru pamwe chete, uye pamusoro pezvikomoto zveJudhea, dzikaimba, “Kubwinya kuna Mwari wekumusoro-soro, rugare panyika, nehushamwari kuvanhu.” Vakaona Shoko raMwari, ravaitarira pamusoro paRo, kuRiona richiratidzwa. Zvino hapo paRaive.

252 Zvino, Satani aisazvitenda izvozvo, munoziva. Akati, “Kana Iwe uri. . .”

Mutumwa akati, “Ndiye.” Ndiwo musiyano.

“Kana Uri, ita *zvakati nezvakati*. NgatiKuone uchizviita.”

Asi Mutumwa akati, “Aripo apo.”

253 Varume vachenjeri nesainzi dzavo dzechinamoto, vakati, “Aripo apo.” Amen.

254 Ndicho chikonzero vanochera matongo nezvose nhasi vari kufukunura zvinhu izvi, zvakaporofitwa makore mashoma apfuura, kuti zvaizoitika. Uye hezvino pano, vari kuchera. Havana kana. . .

255 Hakuna nhoroondo yakambotaura kuti Pontio Pirato akamborarama panyika. Maizviziva here? Vamwe venyu vana vechikoro munondiudza kuti zviripi munhoroondo pazvakanzi kuna Pontio Pirato. Uye vasingatendi vanozviseka nekuita dambe nazvo, zvikanzi, “Hakuna kumbove namambo wero—Roma anonzi, mu—mubati anonzi, Pontio Pirato.” Asi angangoita mavhiki matanhatu apfuura, vakafukunura dombo repakona: Pontio Pirato, mubati. Oo, ini zvangu! Hupenzi hwakadaro!

256 Vakati, “Hakuna kumbove naRamasesi munhoroondo, Ramasesi achitonga Egipta.” Asi vakafukunura dombo, ruzivo rwekuchera matongo: Ramesesi, wechipiri. Cherechedzai.

257 Uye vakataura kuti madziro iwayo haana kumbodonha. Nyanzvi dzezvekuchera matongo dzaichera ipapo, uye, chinhu chekutanga munoziva, vakachera, zasi-zasi uko kwakawira masvingo emuJeriko, munoziva, pakarira hwamanda. Vakati, “Yaingovawo ngano, rwiyo rwakataura nemumwe munhu, rwakaimbwa kumashure ikoko.” Hongu. Museki anodaro. “Yaingovawo ngano. Hapana kumbobvira paita chinhu chakadaro sekudonha kwemasvingo, uye Joshua achiridza hwamanda, uye achimhanyira kumasvingo zvino ndokuwira pasi. Hakuna kumbove nechinhu chakadaro.” Zvino imwe nyanzvi yekuchera matongo Mukristu yakangoramba ichichera, nekuti yaiziva kuti zvaifanira kuva saizvozvo. Akachera mafiti makumi matatu neanoraudzira, pazasi pevaiva nevamwe vese.

Hapo paive nemadziro, akaita zvimatutu pamusoro pemamwe, sekutaura kwakaita Shoko.

²⁵⁸ Vakati, “Pakanga pasina chinhu chakadaro chekuti Dhavhidhi akamboridza chiridzwa chake, rudimbwa rwune tambo, nekuti mumhanzi wezviridzwa zvine tambo wakanga usingazivikanwe kusvika muchiuru chemakore chinemazana mana.” Akati, “Hakuna kumbove nechinhu chakadaro.” Nyanzvi dzekuchera matongo dzeChikristu dzakachera, zasi kuEgypt. Makore zviuru zvina apfuura, vaive nezviridzwa zvine tambo. Amen. Oo, ini zvangu!

²⁵⁹ Vakataura, pamusoro pevana vechiHebheru vachigadzira matombo nezvinhu zvakadaro, nemauswa, “Pakanga pasina chinhu chakadaro.” Nyanzvi dzekuchera matongo dzakaenda kunochera ipapo. Chii chavakawana? Ndiyo sainzi. Chii chavakawana? Masvingo eguta akavakwa nevaHebheru, rukoko rwekutanga rwematombo rwaive mauswa marefu; rwechipiri hwakanga hwakatemwa-temwa muzvidimbu-zvidimbu zveuswa; uye rwechitatu rwakange rwusina uswa marwuri, zvachose. Oo, ini zvangu!

Ndudzi dziri kupamuka, Israeri iri kupepuka,
Zviratidzo zvakafanotaurwa ne vaporofita;

²⁶⁰ Hongu, changamire. Zvese zvakafambiswa chaizvo kusvika kwatiri, hama, hanzvadzi. Nei zvichidaro? Mumakore mashoma apfuura, nyika yemabhaisikopu haina kumbobvira yakaita zvayakaita. Paskirini ndokuuya nyaya ye*Mirairo IneGumi* yaCecil DeMille. Paskirini ndokuuya hupenyu hwaJesu Kristu kuburikidza na*Ben Hur*. Paskirini ndokuuya *Murauri Muhombe*, kutendeuka kwaPetro. Uye nemitambo yese yechitendero iyi, iyo yakarambwa nemabhaisikopu, nekuasvibisa, nekuarasira kunze. Asi, Mwari, musimba raVo guru, vakazviputitsa, zvakangodaro.

²⁶¹ Iko zvino, zvinhu izvozvo zvainge zvakataurwa makore mashoma apfuura, nemuranda waMwari, murombo, mudiki akazvininipisa, ini pachangu, ndakati, “Pane Chiedza chakamira ndokutaura neni, chikandiudza zvinhu zvekuita.” Vanhu vakaseka uye vakati, “Ane kakuti rasikei njere mumusoro.” Pane mufananidzo waCho. Sainzi yakaChitora. Chiripo. Ichokwadi.

Ndakati, “Mukadzi akafukidzwa nemumvuri werufu.”

²⁶² Vakati, “Mumvuri, zvino, hazvina maturo. Anongozvigadzira mupfungwa dzake.”

²⁶³ Pane mufananidzo wacho. Mwari vanoita kuti matombo adanidzire. Vanokwanisa kuita zvaVanoda kuita.

²⁶⁴ Jesu, kuzvidzwa nokuda kweShoko. Mwanakomana waMwari Wekudenga akamira ipapo, Emanueri, kuzvidzwa kwakadii! Kurega mutadzi asingatendi aMusunge, apfire

kumeso kwaKe, uye ndokudzura zvanza zvizere nendebvu, nekuMupikisa kuti aite chero chinhu nezvazvo. Kuzvidzwa nokuda kweShoko! Uh-huh. Chii? Kuzadzisa Shoko raBaba. Oo! Asi, rangarirai, Anofanira kumira mukuzvidza kwerufu. Mwari, Vasingagoni kufa, uye vari Ivo vega vaikwanisa kufa kuti vaponese mutadzi. Hakuna mumwe munhu, hakuna munhu wechipiri kana wechitatu, aigona kuzviita. Mwari pachaVo ndiVo vega vanogona kuzviita. Zvino heVanoi pano.

²⁶⁵ Akati, “Hakuna munhu akakwira kumusoro kunze kwaiYe akadzika pasi, kunyangwe Mwanakomana wemunhu ari Kudenga iko zvino.” Amen.

²⁶⁶ Vakati, “Madzibaba edu akadya mana murenje.”

“Asi vakafa,” Akadaro.

“Uye Unoti Ndiwe Chingwa cheHupenyu?”

²⁶⁷ Akati, “Abrahama asati avapo, NDIRI. Ndini Chingwa cheHupenyu. Ndini NDIRI.”

²⁶⁸ Vakati, “Hausati wava nemakore makumi mashanu okuberekwa, zvino unotaura kuti Iwe ‘wakaona Abrahama’?”

²⁶⁹ Akati, “Abrahama asati avapo, NDIRI.” Zvino ipapo orega vatadzi vachiMusunga, chechi yemasangano, ichiMusunga.

²⁷⁰ Munorangarira, muzuva rekupedzisira, chechi yakapfuma iyi yeRaodhikia, vakaMudzingira kunze, kunyangwe, kwechechi. Muri kuona here kwazvave zvino? Muri kukwanisa kuona here sei ndiri kudandizira ndichipesana nehurongwa ihwohwo?

²⁷¹ Sei Jesu akarega vatadzi vachiMusunga? Kwaive kuzadzisa Shoko, kuunza kuzvidzwa kuna Mwari, achifa. Mwari Vaifanira kufa. Vaifanira kuva nyama, kuitira kuti vafe. Uye Jesu aizviziva. Akavaudza nezvazvo. Akati, “Paradzai temberi iyi, uye Ndichaimutsa zvakare.” Kwete mumwe munhu achiimutsa. “Ndichaimutsa. Mumazuva matatu, Ndichaidzosa zvakare. Iparadzei; Ndichaimutsa. SaJona aiva mudumbu rehove huru, kwemazuva matatu nehusiku, naizvozwowo Mwanakomana wemunhu anofanira kunge ari mumoyo wenyika.” Zvino havana kana kumbozvinzwisisa. Maona? Kuzvidzwa nekuda kweShoko, Iye—Iye Akadaro.

²⁷² Zvino, ndokusekwa kusvika pakufa, ndokumukazve kuHupenyu Husingaperi. Aifanira kutanga auraiwa, kuitira kuti Akwanise kumuka kuHupenyu Husingaperi, nekuunza mumwe wese munhu wenyama (aiva ari muchimiro chaKe) kuHupenyu Husingaperi, uyo aizoHugamuchira. Maona? Akave munhu, akava Mudzikinuri wehama yepedyo, uye aifanira kumira pakuzvidza kwekuseka kwese, nekuita jee kwese, sezvakangoitwa nevaranda vaKe pamwe naye avo vaive kumashure kwaKe. SaMosesi, saNoa, sevamwe vese vakamira vachisekwa, Aifanira kumira pakusekwa. Sei? Aive neShoko,

uye Aive Shoko. Ndicho chikonzero vakaMuseka zvaipfuura zvekumashure. Aive Mwari uye neShoko pachaRo. Hareruya! Ndizvo zvakaMugadzira.

273 Jesu akati, “Imi vanyengeri.” Akati, “Munovaka makuva evaporofita, uye ndimi vacho makavaisa imomo. Vanouya neShoko raMwari, uye hamuna kuvatenda. Mune mhosva pane mumwe nemumwe wavo.”

274 KuPhoenix, Mwari vachitendera, ndakasangana nerimwe izwi rimwe zuva, ndiri kuzopomera mhosva chizvarwa chino nekuuraya Jesu Kristu, nokuMuroverera patsva, ndiri kuzounza kupomera pamberi pesangano revashumiri riya, Mwari vachitendera. Vane mhosva yeRopa raJesu Kristu, nokuda kwekuMuroverera patsva. Hongu, changamire. Kupomera zvese!

275 Petro akavapomera mhosva, neZuva rePentekosti. Akati, “Imi nemaoko akaipa makaroverera Muchinda weHupenyu, Uyo Mwari vakamutsa. Tiri zvapupu.” Akaunza kupomera.

276 Ndiri kuzotora Shoko raMwari, ndopomera mhosva sangano rose riripo, uye nemunhu wese ari pachiso chenyika, ane mhosva yeRopa raJesu Kristu. Mwari vandibatsire kuti ndive gweta raVo pazuva iroro. Amen. Hongu.

277 Oo, vaseki vakaita dambe naYe. VakaMuzvidza. Akaramba akagara naRo. Amen. Oo! Tarisai zvaAkaita. Aive Mwanakomana waMwari, akatambura nerufu kuti aise chivi murufu. Akatozofanirwa kuzviita. Iyo... Ndiyo nzira chete yachaigona kuuraiwa. Uye Akaita izvi, ndokumira, nekuti vamwe vese vakazviita.

278 Nekuti, ivo vese kumashure uko vaive neShoko raMwari riri muchidimbu. Nekuti, Jesu akadaro. “Sho—Shoko raJehovha rakauya kuvaporofita. Uye ndeupi mumwe wavo,” Akati, “avo madzibaba enyu, chinamoto chenyu chemasangano, wavasina kutema nematombo nekuuraya? Ndeupi mumwe wavo akagamuchira vaporofita? Zvino munovaka guva ravo mushure mekunge vaenda.” Akati, “Mune mhosva yekuvaisa imomo.”

279 Ndokubva avapa mufananidzo pamusoro pemunda wemuzambiringa wakachengeteswa, uye nevaranda vakauya. Vakavashungurudza, ndokuzopedzisira vati, “Zvino tichauraya mwanakomana, nekuti ndiye mugari wenhaka.” Maona? Oo, vakatsamwa pavakaona izvozvo. Maona?

280 Asi Aifanira kumira pakuzvidzwa. Uye pano AkaZvisungisa, ndokutungamirirwa kurufu, kuitira kuti auraiwe, kuti adzose Hupenyu Husingaperi. Kubwinya kuna Mwari! Oo, ndinoVada kwazvo! Kudzosazve Hupenyu Husingaperi uye nekumutsa mwanakomana wese waMwari, zvichidzika nemuchizvarwa, akamira neShoko iroro akatora kuzvidzwa. Ndizvozvo.

281 Dai Akanga asina kuuya, Noa haaikwanisa kumuka. Dai Akanga asina kuuya, Eria haaikwanisa kudzoka. Dai Akanga asina kuuya, Noa haaizombomuka, kana dai Akatadza... dai Akanga asina kuzouya. Nekuti, ndiYe aiva Gwayana riya rakafanotemerwa, rakauya kuzotora kuzvidzwa paRiri, nekufa rufu kuitira Shoko rimwe nerimwe raMwari rakanga rakataurwa, uye rakamiririrwa nevarume vakarurama ava. Aifanira kudaro. Hapana mumwe munhu aigona kuzviita. Mwari pachaVo, uye Vakauya ndokutora nzvimbo yacho, kuti Vadzikinure pamwe nekupa Hupenyu Husingaperi kumwanakomana wese waMwari akamira paShoko rimwe chete uye achizotambura nekuzvidzwa. Mwanakomana wese waMwari, zvichidzika nemuzera, uyo aizomira pakuzvidzwa, pakanga pasina aigona kumudzikinura, asi nekutenda akaona Mudzikinuri uya achiuya.

282 Jobho akaMuona. Jobho akamira kumashure ikoko, ivo ndokuti, “Oo, uri mutadzi wepachivande. Mwari vari kungokuitira zvakaipa, nekuti uri mutadzi wepachivande.”

283 Akati, “Ndinoziva kuti Mudzikinuri wangu anorarama. Mumazuva ekupedzisira Achamira panyika. Kunyangwe makonye emunyama akaparadza mutumbi uyu, zvakadaro, munyama yangu ndichaona Mwari.”

284 Mukadzi wake akati, “Ko wadii kuVatuka wofa?” Akati, “Unotaridzika semunhu anosuwisa.”

285 Akati, “Unotaura semukadzi benzi.” Ameni. Hapo paAkanga ari. “Ndinoziva kuti Anorarama, uye Achamira paZuva rekupedzisira.”

286 Dai Jesu ainge asina kuuya, Jobho haaigona kunge akadzikinurwa, nekuti Aiva Gwayana rakabayiwa kubva pamavambo enyika. Aiziva nzvimbo yaKe. Aiziva chinzvimbo chaKe.

287 Ndicho chikonzero, Maria akacherechedza chinzvimbo ichocho, musi iwoyo paakabuda ipapo. Akati... “Kana ini... Mungadai muri pano, hanzvadzi yangu yaisazofa.”

Akati, “Hanzvadzi yako ichamuka zvakare.”

Akati, “Hongu, Ishe, murumuko. Aive mukomana akanaka.”

Jesu akati, “Asi NDIRI rumuko irworwo. Unozvitenda here izvi?”

288 Akati, “Hongu, Ishe, ndinotenda kuti ndiMi Mwanakomana waMwari uyo aifanira kuuya munyika.”

Akati, “Makamuviga kupi?” Oo! Hezvoka izvo. Um-hum.

289 Akazvicherechedza. Mudzimai mudiki iyeye anga asiri kutaura izvozvo. Aiva nemadhimoni manomwe akadzingwa maari. Aiziva simba raMwari, raigona kubvisa kudada nekushushikana nezvimwe zvose, kure naye, raigona kutora

mweya mudiki, woudyire wekusekondari kubva maari, uye nekukwanisa kumuita chisikwa chitsva. Akadzinga madhimoni manomwe akabuda. Vakadzi ivavo vaiziva zvaAiva, vakaMugamuchira.

²⁹⁰ Vanoziva zvaAigona kuvaitira. Ndozvavanoitawo nhasi, zvakare. Chingozvigamuchira. Ndicho chinhu chinotevera.

²⁹¹ Hapo paAri. Akataura kudaro. Uye Iye...Munoziva zvakaitika. Oo!

²⁹² Vose vaizotambura nekuda kweShoko rimwe chete, Akafira chikonzero ichocho. Ndiye aiva Iye oga aigona kufa, kuzviita, nekuti Akanga ari Shoko. Akanga ari Shoko, Shoko rakaratidzwa. Vamwe vese vaiva nezvikamu zvishoma, asi heuno aive nehuzaro hwaMwari, maAri. Mumwe chete zvaAri nhasi. VaHebheru 13:8, “Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi.” Teerera.

²⁹³ Ndave kuvhara, chaizvoizvo. Ndiri kuzozviita, ndotongofanirwa kudaro. Ndadarika guva kare-kare.

²⁹⁴ Haana kana kumbonyora Shoko rimwe chete. Akazviita here? [Ungano inoti, “Kwete.”—Mupepeti] Haana kana kumbonyora Shoko zvaro. Sei? Aiva Shoko. Aiva chii? Mashoko ainge akanyorwa, Aive kuratidzwa kweShoko iroro. Kubwinya! Fiyuu! Zvino ndinonzwa zvakana. Aive Shoko. HaAifanira kunyora kana chinhu. Aive Shoko, Shoko rino rakanyorwa rikaratidzwa. Kubwinya kuna Mwari! Ndiye mumwe chete nhasi, zuro, nhasi nekusingaperi. Ndiye Shoko, Shoko rakaratidzwa.

Munoti, “Ndizvo here, Hama Branham?”

²⁹⁵ Tarisai Jehovha vakamira kumashure uko vofuridza muhwezva pamusoro pemaaisai seikoko, ndokugadzira nzira yekuti Israeri igofamba nemairi.

²⁹⁶ Tarisai Jehovha munyama, vachiti, “Rugare, dzikama.” Apo mafungu paairova mahombekombe, mudutu, uye dhiyahore achinanzva pane zvinhu zvese, saizvozvo, Akati, “Rugare, dzikama.” Zvino zvakaMuteerera; mhepo nezvose. Aiva Jehovha. Amen.

²⁹⁷ Jehovha uya aigona kumira neche uko uye osasa madonhwe mashoma edova kunze, orega richidonhera panyika uye roitwa chingwa, kuti agopa vanhu zvokudya.

²⁹⁸ Akamira ndokutora hove shanu, kana, mabhisikiti mashanu nehove mbiri, ndokupa zvokudya kuzviuru zvishanu.

²⁹⁹ Aiva Shoko. Amen. Amen. Ndiye Shoko, uye Achagara ari Shoko. Uye kana ndiri ini neimba yangu, tichashumira Shoko.

Oo, ndinoda kuMuona, ndinoda kutarisa
 pachiso chaKe,
 Ikoko ndoimba nekusingaperi pamusoro
 penyasha dzaKe dzinoponesa;
 Pamigwagwa yeMukubwinya, regai
 ndisimudze izwi rangu;
 Apo hany'n'a dzese dzapfuura, ndave kumusha
 pakupedzisira, ndogara ndichifara.

³⁰⁰ Oo, ini zvangu! Hongu. Takura kuzvidzwa kweShoko. Pane kuzvidzwa kunoenderana neShoko. Gara pamwe neShoko, uye ugotakura kuzvidzwa.

Ngatinamatei.

³⁰¹ Jesu, sehumwe husiku, Ishe, ndakachema, “Oo Jesu, chii chaMunoda kuti ndiite? Chii chandingaite, Ishe? Ndichiona zvinhu izvi, uye nekuziva nguva yatiri kurarama, chii chandingaite, Ishe? Chii chandingaite?”

³⁰² Ndinonamatira chechi yangu diki iri pano, Ishe. Ndinofunga pamusoro petushiri tudiki muchiratidzo, zvinhu zvakambovepo; uye nedzimwe shiri, zvaive zvinhu zvikuru. Asi paive nezvikamu zvitatu zvadzo, Ishe. Asi pakapinda Ngirozi dziya, pakanga pasina shiri dzakasara. Tunhume tudiki zvaive zvakana, Ishe, asi ndinotenda kuti pane chimwe chinhu chiri kutoda kuitika. Ngazvive saizvozvo, Ishe. Tiumbei uye mutigadzire nenzira yeNyu. Tiri—tiri ivhu. Muri Muumbi.

³⁰³ Panguva ino yeusiku hwepanotangira Kisimusi, Ishe, tinotenda nechipo chaMwari, kuti Mwari vakatipa. Kunyangwe izvi zviri zimwe, sekutenda kwatinaita mumoyo yedu, kumwe kufungidzira kwechihedheni kwezuva ravakaedza kuumba uye nekuriita kuti rive mi—misa, misa yaKristu, asi hatisi kuuya nenzira iyoyo yaSanta Claus nemiti yeKisimusi ne—nezvishongedzo. Asi tiri kuuya muZita raIshe Jesu, kuzonamata Mwari weKudenga, akaitwa nyama, nyama sesu, uye akagara pakati pedu, kuti atidzikinure; akatambudzika kuzvidzwa nokuda kweZita, akatambudzika kuzvidzwa kwepamuchinjikwa, kurega sangano renyika richiuraya Emanueri, kuitira kuti Atiunze kuHupenyu Husingaperi.

³⁰⁴ Tiri vanaaniko, Ishe? Tiri vanaaniko, kuti tinzvenge chero kuzvidzwa kupi zvako? Mwari, tiitei masoja ehumhare. Ndinokumikidza mazwi aya kwaMuri, Baba. Anogona kunge anga kapamurwa-pamurwa; ndakaneta nekurukutika sezvandiri. Asi, Baba, ipai mubairo kuvanhu ava nekuda kwekugara uye vachiteerera. Uye dai simba rakamutsa Ishe wedu, uye rikaMuzivisa kwatiri pano seMuponesi, mumazuva ano ekupedzisira, dai ramutsa mweya wese uri muno, Ishe, pane kuswedera pedyo kweKuuya kwaIshe Jesu. Ngazvive saizvozvo, Baba.

³⁰⁵ Podzai vanorwara nevanotambudzika vari pakati pedu. Sunganidzai vane moyo wapakutsika. Ishe, tiri . . . Takapfuura nemune zvakawanda, moyo wangu une mavanga mazhinji pauri, Ishe, kubva muhondo dzakaomarara. Ndiri mhare yekare. Ndibatsirei, Ishe. Ndinoda rubatsiro rweNyu. Pamwe kudzidziswa kwese uku kwaiva nechinangwa. Ndinovimba kuti zvaiva sokudaro, Ishe. Ndibatsireiwo, Oo Mwari. Uye batsiraiwo chechi ino. Uye tiropafadzei, pamwe chete.

³⁰⁶ Ropafadzai vana vadiki. Ndiri kufunga nezve vazhinji nhasi, vadiki, machinda madiki varombo vasiri kuzowana chero chinhu chipi kunze uko. Uye ndi—ndinonamata kuti Mugova navo uye muvabatsire. Vapeiwo Hupenyu Husingaperi, Ishe. Ndicho chikuru . . . ndicho Chipa cheKisimusi chatinoda, Hupenyu hwaJesu Kristu kuti hutonge nekubata hushe mumoyo mangu. Ndizvo zvandinoda, Ishe.

³⁰⁷ Tiropafadzeiwo, pamwe chete zvino. Tinokumikidza Mashoko aya kwaMuri. Ngaawire chero pese paanoda, Ishe. Chero kupi kunozaruka moyo, ngaaunze nguva huru yeruponeso, muZita raJesu. Amen.

³⁰⁸ Chero ani . . . Vangani vanoMuda? Kuva mukukurumidza kwazvo nazvo, zvisinei? Oo, ndinoMuda! NdinoMuda. “Ishe, chii chaMunoda kuti ndiite?”

³⁰⁹ Musakanganwa shumiro manheru. Munoziva zvinoreva Kisimusi zvino? Oo, *Ichi* ndicho chipa changu cheKisimusi. *Iri* ndiro Shoko racho. Ishe, kana ndikangogona kuzvibvumira, kana ndikangogona kuzvibvisa munzira kuitira kuti Shoko reNyu rigone kuZviratidza, pachezvaRo nepano, ndicho—ndicho chinhu chikurusa chandinoziva.

³¹⁰ Zvino ndinofunga kuti vane zvimwe zvinhu zvavanoda kupa kuvana. Zvino ndichadzorerera shumiro kuna Hama Neville. Mwari vakuropafadzei.

Hama Neville.



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