


OINIMA ESHI TAI KA KALA

 KuMumwatate Boone nokeongalo, ei oyo lela o—omhito iwa kwaame oku alukila moSan Bernardino natango. Onhele ei oi na omadimbulukifo manene omafiku enya onale. Noku uda, etalelepo apa, ndele natango ove li menwefemo, omolwashike, otashi ku udifa lela kutya Omwene okwe tu wilikila oku, omido dapita.

² Okwa li handi hetekele mwinya momakulameno, paife ngaha, handi kendabala oku dimbuluka shimwe shomoiningwanima oyo ya ningwa. Opa li Omufimanekwa Isaacson a li omufatululi wange moFinland, moshikonga shOvafiniland, okwe uya kotuwa eshi kwa li handi i. Ndele ta ti, “Ewi loye lomuFinland.” Ndele onda kumwa nge Omufimanekwa Isaacson omo e li omu. Nghi shi shii. Ina dula okuholoka konguloshi, ndi wete? Omufimanekwa May Isaacson, a dja koFinland.

³ Hano oshinima shikwao shelikalekelwa she ya momadiladilo ange, osha li omuyakuli mokandiina omo nda lya, lwopopeni hanga, ove ka ifana Antlers Hotel. Ondi wete oshi li mondjila, paife. Nomukainhu munini oku na . . . Okwa li handi ilikana naye. Oku na . . . Oye, omukainhu muwa munini, ashike ka li Omukriste. Onde mu shiva koshiongalele. Ndele okwa kanifa okahanana, nondi wete kutya omulumenhu waye, ova topoka. Notwa li hatu ilikana a shune komulumenhu waye, ile va shune, kumwe. Onghee, onda kumwa nge omukainhu oo nge omo e li. Uwete? O . . .

⁴ Opo nee oshiningwanima shikwao sha ningwa, osha li shokahanana oko ka etwa okudja kumwe po, okushinga hanga kwefiku. Noka li ka fya, ka ukatwa momaoko aina. Noka alulilwa momwenyo. Osho . . . Omunhu oo omo e li omu? Ndele oke uya, ndi wete, ka dja moshilongo okudja *kwinya*, momudingonoko, omu ngaha. Ndele ina okwa shinga oufiku aushe, naxe, naina e li po, a nyemata, e kwete kaye kanini, okahanana ka fya. Nonde lipula, “Eitavelo olifike peni!” Ngeno onda li omunaihelele munene mounyuni, Kalunga ngeno okwa fimaneka eitavelo lameme ou.

Onda ukata okahanana momake ange, *ngaha*, handi ilikana. Oka ndjena, taka hovelae oku linyenga, taka pashula oumesho ako. Onde ka shunifa kuina. Onghee, ove na oku va dja. Nghi wete Ovapentekoste, nande ongaho. Ova li ashike . . . Ondi wete osha li ongeleka yonhumba, oko va dja . . . Nghi shii nokuli nge ova li Ovakriste, ile ahawe. Inandi va pula. Onda li nda hafela okahanana kanini ka etwa momwenyo natango.

Okudja opo, Mumwatate Boone, omeva mahapu okwa pita komulonga. Ashike natango ohatu longele Kalunga elifa Ou ta kala e lifa onghela, nonena, nofiyoalushe.

⁵ Handi lengalenga, Ondi wete Mumwatate Leroy Kopp e li omutuma apa. Oshikando shotete ndi mu wete mefimbo lile. [Omwatate ta ti, “Oye Paul Kopp omu.”—Sd.] Paul. Oshi li mondjila. Leroy oye xo. Oshi li mondjila. [“Ndele o—oku li moRussia, konguloshi, hano mu ilikanena.”] Akutu, kutu! Russia. Iya, osho, ondi shi shii, omukwaita ou omuladi e li kwinya, oku li ko nongeshefa yOhamba. [“Omondjila.”] Onghee, onda hafa lela oku kala apa noku pwilikina omuhongi omunyasha ou ta ti okwa nwefwamo koshilonga eshi twa li tu na eshi twa li omu. Eshambuko linene ngahelipi!

Nonde lineekela paife, kutya, tu shii kutya otu na... Ovanhu ve li ofika, itatu kala mo olule. Ohatu dimbuluka omalongelokalunga eveluko aa manene.

⁶ Hano, ondi udit kutya ope na o—o—omumwatate eli moushiinda, omu, e na oshikonga sheveluko, Mumwatate Leroy Jenkins. Ondi wete oshi li mondjila. Nonghee onda pandula unene, nde lineekela kutya Omwene ote mu yambeka noku mu pa linene, elongelokalunga linene. Osha . . .

Akutu, ondi udite efimaneko linene, konguloshi, oku uya mongeleka yatya ngaha. Alushe ohandi udu nawa mongeleka shidulife nge ndi li moinyanga mwinya. Kape na, paife, omhinge noshinyanga. Ashike, ou weteko, onda . . . Otashi dulu oku kala ondjongo, ile ondi . . . Kwaame osha fa oshili. Uwete? Vo . . . Oto i moinyanga ei omo mu na oita, ekondjo, esheko, nakesheshimwe shi li mo, eemhepo da nyata oda fa da endjelela meenhele odo. Paife, osha fa ondjongo, ashike hasho. Ashike ngeenge to i mongeleka, ove . . . alushe, eongalo lopamhepo lovene, osha fa, oto, u—udu wa manguluka, eshi mu na—mu na sha. Oukalipo waKalunga omo u li. Ou weteko, osha fa sha yooloka. Nghi shii kutya oshike hashi ku mu etungilo, ashike omo mu ovanhu hava ongalele. Shaashi, ovanhu tuu ovo velifa ve li konhele ikwao, ashike omomadu oo maii. Pamwe aame andike handi shi diladilile omukalo oo. Ashike, nande ongaho, onda hafa oku kala omu konguloshi.

⁷ Ndele paife inatu hala oku mu kaleka mo olule unene, molwa engungo li li ofika. Nohatu i, mongula konguloshi, keenhele dimwe po. Nghi shii nokuli apa di li. Opopepi apa. [Mumwatate ta ti, “Orange Show Auditorium.”—Ed.] Peni? [“Orange Show Auditorium.”] Orange Show Auditorium, kelongelokalunga lomongula konguloshi. Onda . . . Eshi oshi li pokati, ohandi popi molweendo lo—lovanangeshefa vEvaengeli Liyadi longudu yOvalumenhu Ovanangeshefa. Oyo, nda kala ndi na omhito yoku popya ounyuni aushe, navo. Ndele nee kwinya,

kaume omuholike lela okwe tu shiva ko, notwa hafa oku kala moshiongalele konguloshi.

⁸ Paife, manga inatu pandjula Ombibeli. . . Paife, kesheumwe ou e na omafa opambelela ota dulu oku I patulula monghedi *ei*. Uwete? Ashike otashi pula Omhepo Iyapuki oyo i tu patululile Ondjovo, i patulula eudeko letu noku holola Omishangwa. Onda itavela mOmbibeli. Onda itavela kutya Oyo Ondjovo yaKalunga. Nonda itavela kutya edu, ile ovanhu vokedu, otava ka pangulwa fikulimwe kOndjovo *ei*. Paife, otashi monika shikumwifa. Paife, ope na vahapu nediladilo olo la yooloka.

⁹ Okwa li handi popi nakaume kange omudiinini, ha nale unene, ou e li Omukatoolika. Ndele okwa ti, “Kalunga ota pangula ounyuni nongeleka yaKatoolika.” Nge osho ngaho, ongeleka yaKatoolika ilipipo? Uwete? Hano, nge Ye ote u pangula nOmethodiste, hano ongahelipi kombinga yObaptiste? Uwete? Nge Ye ote u pangula naimwe, vakwao ova kana. Hano, ope na engwangwano lihapu.

Ashike otu noku ya kuYo, tu mone letu—epopyo letu lashili, ndele Ombibeli otai ti kutya Kalunga ota pangula ounyuni naJesus Kristus. Ndele Oye Ondjovo. Omuyapuki Johannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu, noku kala mokati ketu.” Ndele Ovaheberi 13:8 ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Nonda itavela kutya Oshili. Paife, onde shi itavela mo . . .

¹⁰ Kalunga, pehovelo, e li Kalunga omukeenongaba; Ye omunangaba no . . . ile omukehenongaba, shapo. Fye ovanangaba. Omadiladilo Aye omanene unene, ndele fye, momadiladilo etu manini ongaba, katu udite ko Aye manene, ounongo uhenongaba. Onghee hano, ngeenge Ye ta popi sha, otashi monika shikumwifa unene kufye, tu Mu udite ta popi oshinima shonhumba mOmushangwa, ashike oshi noku ningwa. Onda itavela kutya Eendjovo Daye itadi xulu po. Onghee hano, onda itavela kutya Kalunga, oku shi shii kutya fye momadiladilo etu a ngabekwa itaa dulu oku fatulula Aye—omadiladilo Aye manene, Ye oha fatulula Ondjovo Yaye Mwene. Ye ina pumbwa omufatululi washa. Ye oha fatulula Ondjovo Yaye Mwene, moku shilipaleka Ondjovo oyo mefimbo Layo la wapala.

¹¹ Onde shi itavela, Kalunga, pehovelo, kutya Noa okwa li Ondjovo yefimbo olo, kEtumwalaka Laye.

Paife, ope uya, konima yalo, ope uya Moses. Paife, Moses ngeno ita kufa Ondjovo yaNoa. Ita tungu owato noku va kaamifa mo muEgipti, oku ya kOmulonga waNil, ile kedu leudaneko, ile nosho tuu. Etumwalaka laye itali longo mefimbo laNoa; ola li oshitopolwa shOndjovo yaKalunga oyo ya shilipalekwa i li Oshili kuMoses.

Ile Jesus a kale e na Ondjovo yaMoses. Ndele o . . . Luther ita dulu ondjovo yongeleka yaKatoolika. Wesley, ita dulu Ondjovo yaLuther. NOpentekoste, itava dulu oku kufa Ondjovo yOmethodiste. Vo . . . Uwete?

Ongeleka otai kulu. Efimbomudo keshe, oya tukulwa mOmushangwa apa. Onghee, Kalunga, okupitila mOmhepo Iyapuki, okwa holola Ondjovo Yaye, moku I holola noku I shilipaleka, Yemwene, tashi ulike kutya Oyo Ondjovo Yaye ya wanifwa mefimbo olo Ya udanelkelwa.

¹² Jesus osho a ti. Ye okwa ti, “Nge itamu itavele Nge, itaveleni oilonga ei Handi longo,” osheshi oyo tai hepaulula kutya Oye Lyelye, uwete, ngeno umwe okwa li e shii Omushangwa.

Paife, Ye okwe uya omunailongo lela, mukumwifwi lela, opo nee ovanhu inava hala oku Mu itavela, molwaashi, “Ye, oku li Omunhu, te liningi Yemwene Kalunga.”

Onghee, Ye okwa li Kalunga, molupe. “Kalunga okwa li muKristus, ta alulile oonyuni kuYemwene.”

“Ndele kape nomunhu ta longo oilonga ei nge Kalunga ke li pamwe naye,” ngaashi tu shii kutya Nikodemus osho a ti. Kutya, Oshiongalele shovakulunhu osho sha itavela.

¹³ Paife, otu shi shii, Ondjovo ei . . . Ngeno ova shiivile Ondjovo! Ye okwa ti, “Ngeno okwa li mu shii Moses, ngeno omu shii Nge, molwaashi Moses okwa shanga Nge.” Ndele otwa tala. Nge ova talele konima mOmushangwa, va tale eshi Messias e noku ninga, hano ngeno ove Mu shiiva pashilipaleko, kutya, “Kalunga, okupitila muKristus, okwa li ta alulile oonyuni kuYemwene,” noku wanifa omaudaneko aeshe aa a Messias, aa Ye e noku ninga. Jesus okwa hepaulula Ondjovo ei, a ninga Ondjovo oyo i kale nomwenyo mefimbo olo.

¹⁴ Ndele onda itavela kutya oshinima shelifa tu li nena: Kalunga ta hepaulula Ondjovo Yaye, moku shilipaleka eshi Ye a tonga Ye ta ningi. Paife, otu shi shii kutya eli efiku lexupifo, eshi Kalunga ta ifana ovanhu va dje mo mounyuni, va dje mo monghalamwenyo youlunde, va ye monghalamwenyo yelongelokalunga. Ndele efiku olo Kalunga a tilila Omhepo Yaye okudja pOmbada, oilongadidiliko inene noikumwifa otai shikula oshilonga shefimbo eli. Eli o . . . eshi onhemuna nodula yokomusheko tai lokele, mumwe. Ndele otu shi shii kutya ope noku kala oilongadidiliko inene noikumwifa. Ei, momaukwaongalo mahapu manene, Ei oya anyiwa.

Ashike onda pandula unene komivelo edi da yeuluka ndi na, oku ya mo, nenwefemo eli tali yandjwa kovalumenhu ovanyasha ngaashi omufitaongalo weni omu. Oshe va etifa . . . Ngaashi handi hovele oku kulupa, ndi shii kutya omafiku ange otaa valulwa, nondi shi shii paife kutya ovalumenhu ovanyasha ava otava dulu oku twala Etumwalaka eli noku Li kombololela Euyo IOmwene, nge Ye ine uya mepupi lange. Omo, nde lineekela oku

Mu mona. Onde Mu teelela keshe efiku, handi konakona, handi lilongekidile otundi oyo.

¹⁵ Paife natu popyeni nOmushangi manga inatu lesha Embo Laye, ngaashi hatu nyongameke omitwe detu.

Tate Omukwaulu, otwe Ku pandula, oku kala nomwenyo konguloshi, oku alukila koshilando eshi shinene. Tu li monhalelo ei yeemhunda, to tale pombada noku mona eandu, nomalemune a sheneka eesheno, pefimbo lelifia, ounyuni muwa ngahelipi We tu pa tu kale mo! Nonhumbi tu wete eshi omunhu ou a piyaanekwa noku—noku longa mounyuni ou, otashi tu fifa ohoni, Tate.

Otu li apa, konguloshi, hatu kendabala tu tule mo eenghono detu, hatu kendabala tu monife ovanhu oshinima eshi shinene Kalunga a ninga, noku shiiva kutya oku na shimwe shinene shi dule po. Oko natu tale, konguloshi, Tate, eshi hatu penuna Ondjovo Yoye tu leshe. Ohatu I lesha, Tate, ashike Omhepo Iyapuki nai I tu hololele mehololo. Otwe shi indila mEdina laJesus. Amen.

¹⁶ Paife, ava mwa hala pamwe oku kufa oididikwa, noku—noku lesha Omushangwa pamwe nomuhongi, ngaashi—ngaashi shito have I lesha. Ndele osha kala, eshi nda . . . omido dapita, nghi noku shanga Omishangwa dange, nosho tuu. Ashike onda kula kanini okudja opo. Uwete? Onda koya omilongombali nanhano, lwopaife, omido omilongombali nanhano dapita. Onghee, otashi naipaleke kanini. Ashike natango ohandi kendabala oku diinina kesheshimwe osho ndi shii oku ninga mOndjovo Yaye, fiyo Ye a ifana nge.

¹⁷ Paife, natu pandjuleneni mOmuyapuki Johannes ekapiteli eti¹⁴, Omushangwa wa ikililwa lela oo twa hala oku lesha konguloshi, oku kufa mo Oshikalimo, Omwene nge e shi hala. Konyala kesheumwe oku u shii. Osha fa shi li, oikando ihapu, ohau longifwa momalongelokalunga epako. Efimo keshe handi udifa elongelokalunga lepako, otashi kala shounyuni ou. Nashifye noku nyumuka natango. Omuyapuki Johannes 14:1 fiyo 7, ndi wete, onda didilika apa.

Omitima deni inadi nyika oluhodi: nge omwa itavela muKalunga, itavelei nge yo.

Meumbo laTate wange omu na eenhele dihapu: . . . ngeno kapa li ngaha, ngeno handi mu lombwele. Ohandi i ndi ke mu longele onhele.

Nande Ohandi i ndi ke mu longele onhele, Ohandi aluka natango, ndi mu tambule kwaame mwene; apa Ndi li, nanye yo opo mu kale.

. . . apa Handi i omu shiipo, nondjila omu i shii.

Tomas ta ti kuye, Omwene, otu shi shii. . . apa to i; ndele ondjila otu i shii peni?

Jesus okwa tya kuye, Aame ondjila, noshili, nomwenyo: kape na ou te uya kuTate, ngeenge ha mwaame ta pitile.

Ngeno okwa li mu shii nge, ngeno omu shii Tate wange yo: ndele kokudja paife onye mwe mu shiiva, ndele mwe mu mona.

Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye. Ndele ohatu yukifa kuYo natango, pefimbo eshii hatu twikile, fimbo twa hala ashike okupopya oshilongwa shinini nOngeleka.

¹⁸ Onguloshi, onda li moYuma, Arizona, oko, ku na eumbo lange paife. Onda—onda... Eshi nda li oku manga inandi kala moJeffersonville, Indiana. Paife onda kala moArizona, pamoniko a tuma nge ko, omido dishona dapita. Ndele oko twa tula paife. Nghi na ko ongeleka.

Mumwatate Green, mumwatate wetu e li omu pamwe nafye, okwa dika ko etwaliongalo oko... limwe lOiongalele yaKalunga, ongeleka modoolopa, Ovaiongalele. Ova ya mumwe, ohandi lipula aveshe ova ya mumwe naMumwatate Brown naMumwatate Gilmore, va fiya po ongeleka oyo ya yeuluka. Ndele Mumwatate Peary Green, a—a dja koTexas, okwa ya mo noku ya ponhele, oyo ya kwatafana nafye. Otwa hafa oku shiiva kutya—kunya Mumwatate Green okwa patulula ongeleka oyo ya li ya pata.

¹⁹ Ndele onguloshi, handi popi moYuma nOvalumenhu Ovanangeshefa Ovakriste, onda popya moshilongwa sh*Evakulo*. Paife, otashi dulika shi kale oshilongwa shikumifi oku popya mokati, po—poshililo, ashike konyala kesheumwe mwinya Omukriste. Ndele osho shi na oku kala moikonga ei yatya ngaha, ile mo—mongeleka. Ohandi dulu okutya paife, “Vangapi vomunye mu li Ovakriste?” Otashi dulika eke keshe tali i pombada. Ove Omukriste. Nonghee, nge fye Ovakriste, ohandi lipula otwa wana oku londwelwa diva. Katu noku shi mbeleka. Ohatu londwelwa efikilo letu eshi tali kala.

²⁰ Nonda hala oku shi popya konguloshi. Noshilongwa otashi kala: *Oinima Eshi Tai Ka kala*. Ndele paife, onda popya onguloshi m*Evakulo*, hano konguloshi, Onda hala oku popya moshilongwa eshi, opo ndi shi kwatele kumwe nEtumwalaka longuloshi ya dja ko. Paife, otaku ka kala *Evakulo*, otu shi shii. Oli li monakuiwa, tali kala.

²¹ Paife, Jesus apa ota popi, kombinga, Ye ta i e ke tu longekidile onhele. “Omitima deni inadi nyika oluhodi.” Paife, Ye okwa li ta popi koVajuda. Ta ti, “Paife, nge omwa itavela muKalunga, itaveleni yo mwaAme. Nge omwa itavela muKalunga, itaveleni Nge, molwaashi Ame Omona waKalunga.” Uwete? “Ndele, Kalunga,” moitya imwe, “Ame naTate Wange Umwe. Tate Wange oku li mwaAme. Naashi eshi ndi wetu ta ningi, Ame ohandi

shi ningi, haAme, oTate Wange ou e li mwaAme. Oye ta longo oilonga.”

“Kalunga okwa li muKristus, ta alulile ounyuni kuYemwene.”

²² Osha li shipu kOvajuda venya va longwa, omapupi, a itavele kutya okwa li oKalunga koshipwe munene. Ashike oku lipula kutya Kalunga okwa kuluka noku liholola Yemwene momunhu Omona Waye, Jesus Kristus, Kalunga e litwalipaleka molutu lombelela, osha li shihapu unene kuvo va—va ude ko.

Ndele nee Ye okwa ti, “Paife, eshi mwa itavela muKalunga, itaveleni yo mwaAme. Osheshi meumbo laTate Wange omu na eenhele dihapu, nOhandi ke mu longekidila onhele.” Onghalamwenyo yaJesus oya li puku xula, oku kedu.

Ye okwa ulikila ovanhu, noku va yelifila, kutya Ye okwa li oJehova a holoka mombelela, noilongadidiliko inene noikumwifa, ndele eyukifo lOmbibeli oko Ye a faafanekela, okuYemwene. Ndele Ye okwa yelifa kutya Ye oKalunga, a hololwa.

Paife Ye okwa ti, “Ngeenge tamu mono onghalamwenyo Yange tai xulu, otai xulu nelalakano. Ndele ohandi i, ndi ke mu longekidile onhele; opo apa Ndi li, opo tamu kala yo.” Jesus hano ota lombwele ovalongwa Vaye kutya onghalamwenyo ei itai xulile mefyo.

²³ Paife, okupopya kutya eli eleshelo lepako. Dimbuluka, fye, efyo ola tulwa komesho yetu, ndele katu shii nge omu na vamwe metungilo omu konguloshi itava di mo omu ve nomwenyo, monghalamwenyo ei yopambelega. Osho inashi shiivika. Ominute nhano okudja paife, otashi dulu oku kala omunyasha, e noukolele, ovanyasha metungilo omu otava dulu oku kala omidimba momminute nhano okudja paife. Osho oshili. Ndele natango, otashi dulika, momminute nhano okudja paife, ohatu kala keshe umwe mOukwaalushe. Katu shi shii. Oshi li momake aKalunga. Jesus okwa ti Ye ke shi shii, Yemwene, kutya otashi kala efimbo lilipi, ashike, “Osha li momake aXe aeke.”

²⁴ Paife, ashike, Ye okwa li te va lombwele, kutya, konima yefyo oku nomwenyo. Molwaashi, “Ohandi i ndi ka longekide onhele,” osho, oku va tambula, tashi ulike kutya oku na, Ye okwa li ta popi navo, kutya oku na o—omwenyo konima yomwenyo ou wa xula. Ndele ehekeleko ngahelipi sha wana oku tu pa atushe, oku shiiva kutya, konima yonghalamwenyo ei ya xula, oku na omwenyo, omo hatu i. Ndele eshi to kulu, otashi ningi oushili muhapu kwoove. Eshi to hovele oku mona omafiku onghalamwenyo yoye taa ehene popepi, hano oto hovele to fiki popepi, to lilongekidile oshiningwanima osho shinene. Osho paife. . .Etwikilo longhalamwenyo ei yelifa kounyuni ukwao, onhele ikwao.

²⁵ Edalo loye oku ola pangelwa. Ondi wete owe shi itavela. Keshe umwe womunye oku shi shii kutya edalo letu ola pangelwa. Ou shi shii tuu kutya oku kala kwoye oku ka ku fi omutoto ile ediladilo? Kesheshimwe osha pangelwa kuKalunga, nale kediko lounyuni, kutya oko to kala oku. Kalunga omukeenongaba oku shi shii. Ndele oku kala—oku kala omukeenongaba, Ye oku shii keshe ona ei tai kala kedu, noikando ingapi tai pakumifa eisho layo. Oo ouhenongaba. Uwete? Ove, o—omadiladilo etu manini, itaa dulu oku konda eshi *omukeenongaba* ta tongo. Kalunga omukeenongaba, Ye oku shii oinima aishe. Onghee hano, kape na eshi sha dja mo melandulafano.

²⁶ Nge otu shii Ondjovo yaKalunga, otu shii apa tu li. Otu shii efimbo eli tu li. Otu shii eshi shi li komesho. Otu shii mwaashi twa pita. Ndele Embo laKalunga ehololo laJesus Kristus; Oilonga Yaye momafimbomido, fiyo okEmbo leHololo, nomaudaneko Aye oo tae uya. Onghee, omaudaneko Aye aeshe oo oshili. Kalunga iha popi Ondjovo yonhumba ina I kolekwa. Ondjovo keshe oyo Ye ta popi oi noku wanifwa. Manga ediko lounyuni . . .

²⁷ Ovanhu vamwe ohava lumbakanifa Genesis, penya, eshi a ti, “Kalunga te liendulula Yemwene.” Ahawe. Ashike, ino uda ko. Uwete?

Kalunga, pehovelu, Ye okwa ti, “Nape uye. Nape uye. Nape uye.” Ounyuni owa li wa laula, medongakano. Nokuli eshi Ye a ti, “Nape uye ouyelele,” otashi dulika pa pita omido omafele manga ouyelele inau shenukila po. Ashike eshi Ye e shi popya, oshi noku wanifwa. Osho shi noku kala. Uwete? Ndele Ye okwa popya Ondjovo Yaye. Eembuto odo oda li koshi yomeva. Eshi Ye a kukutika edu, hano eembuto oda mbaduka mo. Eshi Ye a tonga otashi wanifwa.

²⁸ Ye okwa ti, okupitila movaxunganeki. Onda yukifila ko onguloshi. Ngaashi, twa kufa Jesaja, okwa ti, “Okakadona otaka ningi kafimba.” Olyelye ta diladila, omulumenhu oo ta diladililwa ngahelipi mokati kovanhu, ta popi ondjovo yatya ngaho, “Okakadona otaka ningi kafimba”? Ashike molwaashi ye . . .

Omuxunganeki omuuliki waKalunga. Okwa shitwa opo aha popye oitya yaye mwene. Otadi kala Eendjovo daKalunga edi ta popi. Okwa fa ashike omuulikili, ndele oye okanya kaKalunga.

Ndele nee, onghee hano, okwa ti, “Okakadona otaka ningi kafimba.” Pamwe ke shi udite ko, ashike Kalunga okwe shi popila muye. Molwaashi, Ye okwe shi udaneka, “Ye ita ningi sha nafiyo Ye te Shi hololele ovapiya Vaye ovaxunganeki.” Hano, eshi e shi tonga, osha li omido omafele ahetau manga inashi wanifwa. Ashike oshi noku wanifwa.

Lwaxuuninwa, Eendjovo edi daKalunga oda kwata moshidalelo shokakadona, ndele ta ningi oufimba noku dala Immanuel. “Okaana ke—ke tu dalelwa, Omona e tu yandjelwa. Edina Laye otali ifanwa, ‘Omupukululi,’ ‘Kalunga omunaenghono,’ ‘Ohamba yOmbili,’ ‘Tate yaalushe.’” Osho shi noku kala, molwaashi Kalunga okwe shi popya mokanya kovaxunganeki Vaye. Ndele Eendjovo adishe daKalunga odi noku wanifwa.

Onghee hano, otu shi shii kutya Jesus okwa ka longekida onhele, a tambule ovanhu kuYemwene. Ovanhu ovo oolyeye, onde lineekela ofyeni tu li oshitopolwa shovanhu ava konguloshi. Nge hasho, kaume kange, Kalunga okwa ninga ondjila, onghalo, opo u kwatelwe mo nge owa hala. Ou li monghalo ya manguluka. Oto dulu oku lihumbata omukalo ou wa hala. Ashike paife didilika, paife, mounyuni ou tau uya. Ope na ounyuni tau uya.

²⁹ Ongaashi ashike edalo loye oku, onda ti, owa longekidwa. Kalunga oku shi shii kutya oko to kala.

Ndele paife ou weteko, nande oinima oyo ovadali voye va ninga, paife, ovanhu otave lipula kutya kashi fi etalelepo okudja kepupi nepupi, ashike osho.

³⁰ MEmbo lOvaheberi, ndi wete, lwomekapiteli eti7, ta popi, Paulus apa, omushangi, ndi wete osho sha li, okwa li ta popi o—oshiningwanima shinene osho sha ningwa kuAbraham, eshi a yandja oitimulongo kuMelkisedek, eshi kwa li ta aluka koshidipaelo shohamba. Ndele paife okwa ti, kutya, “Levi okwa li moshinena shaAbraham, eshi a shakeneka Melkisedek, ta di koshidipaelo sheehamba.” Ndele hano okwe shi valula “Levi a yandja oitimulongo, yo, eshi a li moshinena shaAbraham,” xekulululwa lulwa.

Ndele Ye okwa talela po omatimba ovanhu ko—kovana vavo, okudja kepupi nepupi, olo itali diinine Ondjovo Yaye. Uwete?

³¹ Amushe omwa li mwa pangelwa kuKalunga. Kape na eshi sha ningwa ohaluka, kuKalunga. Ye oku shii aishe kombinga yasho. Aishe oya pangelwa, sha pangelwa omapupi mahapu konima, opo u kale apa konguloshi. Ou shi shii tuu? [Eongalo tali ti, “Amen.”—Sd.]

Lipula ashike, kutya, ove, oshikando shimwe...ohandi shi endlulwa natango. Ove, oshikando shimwe, owa li muxo, mombuto yaxo. Paife, efimbo olo ke ku shii, ile u mu shii efimbo olo. Ashike, ou wete, hano owa tulwa medu lonhwika, moshidalelo shanyoko, okupitila mohombo iyapuki. Opo nee wa ninga omunhu ta ulike oshifeka sha fa shaxo, hano ope na ekwatafano.

³² Paife, omukalo auke opo u kale omonamati, omonakadona waKalunga, molwaashi ou noku kala...ou noku kala u na Omwenyo waAlushe. Ndele ope nolupe limwe alike lOmwenyo waAlushe, ndele Omwenyo waKalunga. Olupe limwe alike

lOmwenyo waAlushe, ou Kalunga. Opo, u kale omona waKalunga, ou noku kala alushe muYe. Ombuto yOmwenyo woye, Omwenyo wopamhepo, konguloshi, ou li muKalunga, Tate, manga paha li okapeketi. Uwete? Ndele ove ku fi shimwe ndele nee ehoolo lomuto yOmwenyo ou womuKalunga, onga omona waKalunga.

Paife owa ulikwa, konima Ondjovo Yaye ye uya mwoove, u minikile mefimbomudo eli, oove euliko: Omwenyo waKalunga mwoove, molwaashi kutya ove omonamati ile omonakadona waKalunga. Onghee hano, ou wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Ou li mo. . . Owa ningwa paife, u li omutumba mongeleka omu, konguloshi, molwaashi oshinakuwanifwa shoye oku ulika Kalunga koshiwana eshi nokovanhu ava, nokovashiinda apa wa kwatafana.

Keshe apa u li, Kalunga oku shi shii kutya oko to kala, molwaashi ou noku kala umwe womombuto Yaye, ile omaukwatya Aye. Ou noku kala. Nge owa kala nale, nge ou nOmwenyo waAlushe, hano alushe Owa kala Omwenyo waAlushe. Ndele Kalunga, manga paha li ediko, ounyuni, oku shi shii kutya oko to kala. Ndele eshi Ondjovo, ile omeva, “ekosholo lomeva lOndjovo” a wila kombada yoye—yoye, osha tongwa mounhu. Paife ou nekwatafano naXo, Kalunga, ngaashi u na naxo wokedu. Uwete? Nye ovakwashiwana vOhamba; ha ovakwashiwana, ashike nye ovana, ovanamati novanakadona vaKalunga omunamwenyo, nge Omwenyo waAlushe u li mwoove.

Paife, hano, nge Osho ya li, Jesus okwa li ouyadi waKalunga wa hololwa. Ye okwa li ouyadi wolutu lOukalunga. Onghee hano, eshi Ye e uya kedu nokwa holoka mombelega, owa li oku muYe hano, molwaashi Ye okwa li Ondjovo. “Pehovelo opa li Ondjovo; Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.” Ondjovo oya ninga omunhu. Onghee hano, owa enda pamwe naYe, eshi wa li muYe, eshi Ye a li kedu. Owa hepekwa pamwe naYe, nowa fya pamwe naYe. Owa pakwa pamwe naYe. Ndele paife owa nyumuka pamwe naYe, nomaukwatya a hololwa aKalunga, u li omutumba mOikwaulu; wa nyumuka nale, wa nyumuninwa mOmwenyo mupe, noku kala omutumba mOikwaulu muKristus Jesus. Akutu, otashi tongo shihapu, monena, Ongeleka! Otashi tongo shihapu kufye, tu liwete eshi twa tulwa muJesus Kristus!

³³ Paife, nge fye omaukwatya aa aKalunga, itatu kala nomwenyo komalongitavelo. Itatukala nomwenyo moukwaongalo. Otu noku kala nomwenyo kOndjovo, molwaashi Omufuko oye oshitopolwa shOmuhomboli, ngaashi omwalikadi keshe e li oshitopolwa shomulumenhu waye. Onghee hano, otu noku kala Omufuko ou wOndjovo. NOmufuko wOndjovo ou oshike? Ehoolo lotundi ei, Omufuko, ha elongoitavelelo ile

oukwaongalo; ndele nee oinyolwa iyapuki yaKalunga, oukwatya u nomwenyo waKalunga, tau ulikile oonyuni omaukwatya aKalunga, molupe lOmufuko ou ta ulikwa mefimbo eli tu li mo paife.

³⁴ Martin Luther ina dula oku ulika omaukwatya aa hatu ulike, molwaashi osha li pehovelu, enyumuko, ngaashi omuma yolulya oyo ya ya medu.

³⁵ Paife, ohatu shi endulula natango. Otashi dulika mwa leshe embo, Omundowishi ou ta ningi nge oindjola, ndele ta ti ame omupwilili kovapwilili aveshe. Okwa li—okwa li lela e li omhinge nakesheshimwe sha ifanwa Kalunga, nokuli ta ningi Kalunga oindjola. Ta ti, “Kalunga ou ta dulu oku yeulula Efuta Litilyana ndele,” ta ti, “ta kufa mo ovanhu Vaye; ndele ta kala omutumba nomake Aye ea ukatela kedimo Laye, noku va efa (momafimbomido omulaulu) ovanhu aveshe ava ova fya tava hepekwa, ounona ava vanini tava lika keenghoshi.”

³⁶ Ou wete, alishe—elandulafano alishe, Ongeleka aishe, oya tungilwa kehololo lOukwakalunga. Jesus okwa ti, mOmuyapuki Mateus, ekapiteli eti16, “Ombelela nohonde hayo ye shi ku hololela, ndele nee oTate Wange ou e li mEulu e shi ku hololela.” Osha li shike? Ehololo kutya Ye olyelye. “Nokemanya eli, Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Uwete?

Ehololo laJesus Kristus mefimbo eli, ha sheeshi Ye a li mefimbo linya, osheshi Ye e li paife, Ombibeli otai ulike, otai kulu mOmufuko, momufika welixwapo. Onghee hano, nge omuma yolulya, yaKristus, oi noku wila medu, osho yo Omufuko e noku wila medu, momafimbomido omulaulu. Keshe omuma oyo ya medu oi noku fya, ile itai dulu oku li eta po, i li ete po. NOngeleka inene oyo Ye a dika mEfiku laPentekoste, eshi a tuma Omhepo Iyapuki, ove noku hepekwa nomadipao noku ya mondwi, medu mefimbomudo lomulaulu, imbaduke mo vali mefimbomudo laLuther, noku uya momufika welixwapo wOmufuko waJesus Kristus wefimbo eli laxuuninwa. Uwete? Kape nomukalo . . .

³⁷ Onghee hano, Omufuko, mEvakulo, ote uya. Ndele aishe omhangela yaKalunga, ya yambididwa. Okudja pehovelu, Ye oku shii omunhu keshe, onhele keshe, ou ta tulwa po, aishe kombinga yasho. Aishe oya pangelwa. Kalunga oku shii kutya oko tashi kala oku. Ndele—ndele eshi . . . Ye osho e shi shita, opo ngeenge twa fiki ko . . . Ye okwe ke tu longekidila onhele. Nongeenge twa i ko, otashi kala sha longekidwa ngaashi onguloshi ei ya longekidwa, ngaashi efimbo eli la longekidwa. Eheni. Eshiiwo Laye linene otali Mu lombwele oinima aishe ei, pashiivo.

³⁸ Ye omukaliapeshe shaashi Ye omushiiviaishe; omushiiviaishe molwaashi Ye omukaliapeshe. Onghee hano, pashiivo Laye . . . Paife, Ye ita kala ngaashi omhepo kombada yedu, molwaashi Ye Omunhu. Ye ke fi omutoto. Ye Omunhu. Ye oku li. Ye oha kala

nokuli meumbo. Ye oha kala monhele hai ifanwa Eulu. Nonghee hano, paWaye-omu-, omukaliapeshe; e li omushiivaishe, e shii oinima aishe, hano Ye omukaliapeshe shaashi Ye oku shii oinima aishe.

³⁹ Ove, paife, owa kula okudja pedalo loye, eshi wa dalwa nowa holoka mounyuni ou. Kalunga oku shi shii kutya oko to kala kedu oku, nowa kula okudja pedalo fiyo omoukulunhu. Oinima oyo ya fa ilimbiliki kwoove, mounyasha woukainhu woye, unyasha woumati, onga onunona, paife osha fa oshili. Ito shi udu ko eshi wa li okaana. Ashike paife, eshi wa ninga omukulunhu, owa hovela oku uda ko noku mona mo kutya kesheshimwe osha tulwa melandulafano. Ndele, ove, otashi ti sha lela kwoove paife.

⁴⁰ Osho shi li yo medalo loye lopamhepo. Oto ningi oinima oyo uhe udite ko, eshi wa li okahanana kanini, to i koaltari. Wa yandja onghalamwenyo yoye kuKristus. Oto ningi oinima oyo ikumwifi. Owa kumwa kutya omolwashike we shi ningila. Ashike konima yefimbo, eshi wa shushuka, onga Omukriste a shushuka, hano ou shi udite ko. Uwete? Ope na shimwe tashi tola po. Uwete kutya omolwashike we shi ningila. Edalo loye lopamhepo! Edalo loye lopaushitwe ohali faafana naali lopamhepo.

Nhumbi—nhumbi she ku wanena, monghalamwenyo ei, eshi wa kula, kesheshimwe osha yela nawa, molwaashi owe shi shitilwa. Kasha li oshinima shikumwifi, oufiku oo wa ongaonga metumo, oshiongalele shetwali, ile ongeleka inini mwinya mokolonela, naashi omuudifi a udifa, oshilongwa shonhumba, owa wila ashike koaltari? Uwete? Uwete? Kalunga oku shi shii, nale kediko lounyuni. Uwete? O—osha fa shikumwifi kwoove, omolwashike we shi ningila hano. Ashike paife ou shi udite ko; ou shii eshi sha ningwa po. Osho ku wana monghalamwenyo ei, osho tashi kala yo mOmwenyo ou tau uya. Ounyuni ou nonghalamwenyo yao o—owe ku kulika diva. Kesheshimwe oshi li nawa kwoove.

⁴¹ Inandi itavela mo...kutya omunhu okwe lihanga oku ohaluka. Paife lipula ashike, eshi we uya mo—mounyuni, kesheshimwe oshi noku kala she ku longekidilwa, ile elilongekido, shapo, molwoye. Nghi shi udite ko nawa kutya oshike hatu diladilile kutya Kalunga ou e tu longekidila oinima aishe ei iwa ita dulu... itatu tula mo elineekelo muYe. Kutya, nge Ye okwe tu eta medongakano eli tu li paife, noku tu longekidila oinima iwa monghalamwenyo oku, oshifike peni hatu Mu lineekele a longekide oinima oyo tai uya, uwete, oinima yaAlushe! Osha fa, nda ti, shikumwifi unene.

⁴² Ndele nghi—nghi wete Eulu kutya onhele oyo meme wange a kala ha lombwele nge. Onda itavela kutya Ongeleka oya kula musho. Ondi wete, osha kala, omido efele dapita po, ile mbali, Ondi wete oonakulwa vakulu ova kala tava diladila kutya

kesheumwe a fya okwa ya kEulu e na okahumbafeta, noku—noku kala omutumba moilemo noku—noku shika okaxumbafeta. Paife, ove shi shii kutya oku nonhele haku tiwa Eulu. Ashike, vo, nge osho ngaho, ovashikingalo aveshe otava kala ve ka na mufye, ou wete. Ashike fye. . . Ashike kai—kai fi onhele yoludi olo. Kashi fi okushika ouhumbafeta, nandenande. Onda itavela, nghi wete Ombibeli osho tai longo ngaho. Ashike ola li ediladilo olo ve na manga Ondjovo yelixwapo inau uya meholokepo, ile ematulo lOipatifo Itheyali, oyo ye tu udanelkelwa mefimbomudo eli, opo tu ude ko.

Onda itavela kutya Eulu onhele yashili, shelifa ashike ngaashi ei onhele yashili, uwete, osheshi Kalunga okwe tu tamekela mokukula kwetu kwopamhepo monhele ei. Nonda itavela kutya Eulu onhele yashili ngaashi ei ngaha, oko itatu kala ko Oukwaalushe tu li moilemo. Itatu shiki ashike okaxumbafeta ketu, a—atushe okudja oku, fiyo alushe. Ashike ohatu i konhele yashili oko hatu ka ninga oinima, oko hatu ka kala. Ohatu ka longa. Ohatu ka tyapula. Ohatu ka kala nomwenyo. Ohatu i kOmwenyo, kOmwenyo waAlushe washili. Ohatu i kEulu, oparadisa. Ngaashi Adam naEva va longa, noku kala nomwenyo, noku lya, noku tyapula, moshikunino shaEden manga oulunde inau uya mo, otu li mondjila yetu hatu shuna ko natango, omodjila, hatu shuna. Adam wotete, moulunde, okwe tu kufa mo. Adam Omutivali, mouyuki, okwe tu shuna mo vali; e tu yukipalifa noku tu shuna mo.

⁴³ Ovanhu nye ava mwa kufa outeipa paife, etumwalaka le “eyukipalifo,” onda hala mu ka kufe. Ndele omwa kufa outeipa, onda hala mu shi mone. Onde shi popya, apa efimbo limwe lapita.

⁴⁴ Tala kovadali voye vokedu, manga ino uya ko, manga vehe shii kutya oto uya ko, ve lilongekidila eyuo loye. Shi diladila ashike paife, ovadali voye vokedu. Ngaho, ovadali vokedu olupe ashike lOmudali wokeulu. “Nge otu shii okuyandja oipewa iwa kovana vetu, unene tuu Xo yeni mEulu ota yandje oipewa iwa kovana Vaye.” Jesus oye a popya Eendjovo edi. Uwete?

Ove lilongekidila eyuo loye. Ova ninga okalutala, ile va kufa kanini, oukaku vamwe, noikutu inini, nosho tuu. Ve lilongekida, kesheshimwe ve ku teelega, ya longekidwa manga nokuli ino uya kedu.

⁴⁵ Jesus okwa ka longekida oku ya kwetu kwinya. Paife didilika. “MEumbo laTate Wange omu na eenhele dihapu.” Ile, natu. . .

Inandi hala oku weda mOndjovo, ile oku kufa mo muYo, molwaashi katu noku shi ninga. Ehololo 22 ola ti, “Keshe ou ta weda ondjovo, ile ta kufa mo Ondjovo muYo.” Ashike nandi ninga ngaha, pehe na ewedele ko, ashike oku—oku yelifa oshitwa.

“MEumbo laTate Wange omu na eenhele domaludi mahapu.” Nghi wete eshi hatu i kEulu hatu kala, kesheumwe twa faafana.

Inandi itavela a—atushe tuva twima, ile tuva ndjibi, ile—ile tuva shona, ile—ile a tushe twa kula, ile—ile atushe omatongolume.

Onda itavela kutya Kalunga oKalunga komaludi. Ounyuni otau shi koleke. Oku na eemhunda dakula neemhunda dinini. Ye oku na omaluhaela. Ye oku na eembuwa. Ye oku na oinima ya yooloka, molwaashi Ye okwe i shita omukalo Ye e i halela. Ndele yo Ye okwa shita omafimbo; okwenye, okufu, oitemadula, okulombo. Ye okwa shita omafimbo. Otashi ulike kutya Ye oKalunga komaludi. Ye okwe ku shita momaludi. Ovanhu vamwe ovahandunhu unene; navamwe ovahau; navamwe ove li nawa; vamwe ovanambili. Ndele oto mono ovanhu vomaludi aeshe a yooloka, nomOuhamba Waye. Uwete?

⁴⁶ Tala kOmuyapuki Petrus, noku mu konakona naAndreas. Uwete? Andreas ependa meilikano, ha kala keengolo daye efimbo alishe. Ndele omuyapostoli Petrus okwa li a hanya meudifo, no—nosho tuu. Ndele Paulus okwa li omulilongi ngaho, shihapu sho. . . ngaashi omuxunganeki, ile shimwe, noku kala omutumba.

⁴⁷ Ndele, uwete, Moses okwa shanga Omambo anhe otete Akulu. Oye, a shanga Etestamenti Likulu. Akwao aeshe okwa li eemhango, neehamba, nomapsalme, nosho tuu, naashi vamwe va shanga ovaxunganeki. Ashike Moses okwa shanga eemhango, Omambo anhe otete Ombibeli: Genesis, Exodus, Levitikus, naDeuteronomion.

⁴⁸ Opo nee Paulus okwa shanga Etestamenti Lipe. Osho oshili. Mateus, Markus, Lukas naJohannes ova shanga oilonga yaashi sha ningwa po, nosho tuu. Ashike Paulus okwa yoolola omhango nefilonghenda, noku shi tula monhele yasho. Uwete? Okwa li omushangi wEtestamenti Lipe. Ye okwe tu pa omashangelo Etestamenti Lipe, a tula Ondjovo yaKalunga melandulafano.

Paife didilika, *vahapu*, “eenhele dihapu,” eenhele domaludi mahapu.

⁴⁹ Ngaashi, oikulundudu yomaludi mahapu; ngaashi, omilonga domaludi mahapu, oimanamulonga, omatale. Ova li oku eshi we uya oku, tete, molwa onghenda yaXo mEulu ou e va tula oku. Molwaashi, ovanhu vamwe ove hole eemhunda. Ovanhu vamwe ove hole omeva. Vamwe ove hole meembuwa. Hano, ou wete, euyo loye, Ye oku shii oushitwe woye naashi to kala, onghee Ye okwe u shita omukalo ou to dulu oku u tyapula. Akutu! Ohandi lipula oye Tate muwa, uwete, ndi shii kutya Ye okweu shita ngaha.

Onda hafa eshi Ye a shita eemhunda. Ondi—ondi hole eemhunda. Ondi. . . Ndele o—ondi shi hole. Omanga, ikwao, “Akutu, itandi dulu oku i lididimikila. . . Akutu, Ye oku noku kala a pima oshikefa Shaye.” Iya, Ye okwe shi pima opo ndi dule shi tyapula. Ou wete? Onghee hano oto ti, “Ondi hole momaluhaela, omo ndi wete omikala dile.” Iya, omaushitwe avali a yooloka, atushe tu li Ovakriste.

Ashike Tate oku shi shii kutya oko to kala, e ku longekidila kesheshimwe manga ino ya ko. Amen. Euyo loye lotete, oku, Ye okwe ku longekidila eshi to ya ko. Ka shiwa oku diladila eshi Ye a ninga?

⁵⁰ Paife, paife, ashike dimbuluka, ei oipewa yopokafimbo ashike, molupe. “Paife, otu shi shii kutya Moses, eshi a tunga etwaliongalo mombuwa, ile e li longekida, okwa ti okwa ninga oinima aishe monghedi yaai a mona mEulu.” Uwete? Onghee, oinima yokedu otai ulike ashike eshi oinima yaAlushe i li. Ndele nge edu eli tu li nena, li li linene, ngaashi tu li hole; tu hole oku kala ko, hatu fuda omhepo, hatu tale eengala naikwao; Nge—nge eli, nge eli oku otali ulike, ou ta fi ota ulike ou Omukwaalushe. Ngeenge u wete omuti tau kondjo, tau shili, tau kendabala oku kala nomwenyo, otashi ti ope na apa pe na omuti ou uhe na oku ninga ngaho.

Ngeenge u wete omulumenhu e li oku, ta kondjo oku kala nomwenyo, umwe moshipangelo, ile momutalavela, ile moshiponga, ta kondjo, neeshosholo defyo odi li momunino wavo, ta shili, ta lili, ta kuwile omwenyo, otashi ti ngahelipi? Oku nonhele, kwinya, oku na olutu olo ihali kondjo ihali kuwile ngaho. Uwete? Itali shi ningi.

⁵¹ Paife, oyo oipewa yopokafimbo kufye, oinima ei, otai ulike ashike kutya oku na Limwe Alike laAlushe. Olo Jesus a ka longekida, Limwe letu laAlushe. Paife, ova ulika ashike kutya ope na oludi linene lelifa, molwaashi ei oludi lelifa.

⁵² Paife, dimbuluka, Ombibeli oya ti, “Nge etwali eli lopedu lolukalwa letu, nge ola kana, la hanauka po, otu na limwe la teelela.”

Ongaashi ashike okahanana kanini, ounhumba vako, muina, tava tifauka noku punguluka. Ndele, ashike nee...Uwete? Ndele owa didilika, oto dulu oku kufa omukainhu, nge okwa kala monyata; ashike eshi ta ningi meme, okafimbo manga okahanana oko inaka dalwa, omu nolukeno momukainhu. Inda po puye, alushe ope na shimwe, oku nonghenda. Omolwashike? Ope na okamhepo komweengeli ka teelela ka tambule olutu olo lopaushitwe. Diva eshi ka dalwa, omufudo womwenyo otau uya muko. Ndele Kalunga te ka fudile mo, taka ningi omwenyo womomwenyo. Paife, eshi okahanana aka ka dalwa, hano olutu lopamhepo ope li li nale oku ka tambula.

Ndele paife, eshi olutu eli la kulukila oku, kedu oku, ngaashi okahanana taka kuluka, ope na yo olutu ihali xulu po la teelela oku tambula omhepo muyovene natango. Akutu, oshinima shinene ngahelipi! Otu li—otu li paife muKristus Jesus, (amen), ouhanana, ouhanana muKristus, ovana vaKalunga, va teelela emangululo lelixwapo, mEuyo lOmwene wetu Jesus, o... e tu tambule kuYemwene, eshi olutu, exulepo eli, tali djala ouhaxulipo.

⁵³ Olupe, oinima aishe oyo Ye a ninga, otai holola oinima oyo tai uya. Ngaashi olutu tali ku pe oku, ngaashi olutu eli, Ye okwe ku pa u kale mo, otashi ulike ashike kutya ope na limwe linene, natango, tali uya. Uwete? “Nge otwa djala, ile nge twa djala olupe laau omukwadu, osho hatu ka djala yo olupe laau Omukwaulu,” olo lihe na owii mwaali tali uya. Paife, eli kali na owii, ouvela, efyo, oluhodi. Onda ulika ashike apa, ha nale unene, handi udifa m*Eshitululo LOndjovo YaKalunga*, eshi o—olutu eli, li na owii mulo.

⁵⁴ Neputuko loshinanena alishe eli tu li olomunawii. Ino shi itavela? Ombibeli otai ti osho li li; ounyuni ou, keshe epangelo. Inatu hala oku shi itavela. Ashike Ombibeli otai shi popi shayela, kutya keshe epangelo, ouhamba keshe wokedu, owomunawii notau pangelwa komunawii. Jesus okwa twalwa kuSatana, pombada, te Mu ulikile omauhamba aeshe ounyuni aa e li ko, taa ka kala ko, aeshe. Ndele Satana okwa ti aaye, aye, ndele Jesus ine mu twifa eemhata, molwaashi oye kalunga kounyuni ou. Uwete? Ndele okwa ti, “Ohandi e Ku pe nge Owa twile nge eengolo noku linyongamena nge.” Uwete? Okwa li ta kendabala oku a yandja kuJesus, pehe na eyambo. Uwete? Osha li etwokumwe eshi Mu itavelife.

Ashike ounyuni owa nyona. Onghee, ondjabi youlunde oya li efyo, ndele Ye oku noku fya. Osho nee Kalunga a holoka mombelela, opo Ye a dule oku tula efyo muYe, a fute ondado. Kape na eshi tashi aluka. Ha okutwi kwa tyuulwa. Oshi li lelalela, sha futwa oshali. Eendjo adishe oda futwa. OlaYe paife. Ndele fye ovakalelipo vOuhamba Waye, twa ongala apa pamwe konguloshi, mEdina laJesus Kristus Ohamba yetu, tu li omutumba mOikwaulu.

⁵⁵ Paife, mounyuni omu tu li, elongo eli, onda hala oku mu yelifila, elongo, ounongononi, eputuko, noinima aishe ei twa fa hatu tyapula nena, oyaSatana, notai xulu po. Oto ti, “Mumwatate Branham, eputuko?” Ehen, omufimanekwa. Eputuko eli ola dja kuSatana. Genesis 4 okwe shi yelifa. Omonamati waKain, uwete, okwa tameka eputuko eli, ta tungu oilando, noishikomwa, nosho tuu. Ndele eputuko ola dja meshiivo. Eshiivo olo omunawii a landifa Eva, moshikunino shaEden, osho she mu pundula, a tauluke oshipango shaKalunga.

Onghee otaku ka kala eputuko kounyuni oko hatu ka kala, ashike itali kala eputuko loludi eli, osheshi meputuko eli otu nouvela, oluhodi, okahalu, efyo, kesheshimwe meputuko eli, osha puka. Ashike meputuko olo itamu kala shimwe shoinima ei. Inatu pumbwa ounongononi.

Ounongononi elundululo letameko, nande ongaho. Uwete? Oto tongola eemolekule, to tongola eeatom noku ninga *eshi-naa-shinya*, shi ku fundaule po. Oto kufa ofunda yondjebo, to denge

ngaha, u dipae sha. Oto kufa otuwa. Ndele to kufa omahooli medu, noilongifomwa to kufa medu, to yululula eendjadjo, lo tali ngumukile mo. Ndele to i nondjila eemaila omilongomuwoi motundi, noku dipaa umwe. Uwete? Akutu, elyalyakano lela, tali fininike, oku endelela; to undula, to kufa. Akutu! Uwete? Aishe oyomunawii.

Ouhamba waKalunga itau kala neehauto, eedila, ile omapondolo ounongononi. Ahawe. Itau kala u na elongo lasha, nande. Otali kala elongo lopombada lela kwaali, aa itaa kala nokuli mediladilo. Uwete? Elongo, eputuko, naaishe ei, oya dja kuSatana.

Paife, oto ti, “Mumwatate Branham, omolwashike ho lesa, paife?”

⁵⁶ Uwete, ongaashi ashike, omolwashike handi djala oikutu paife? Meputuko linya tali uya, olo lotete, inava pumbwa oikutu yasha. Ova li va uvikwa. Kave netomhelo lokudjala oikutu, shaashi kave shii nge ove li hamunghela. Paife ove. . . Paife owa mona, kutya, mopaife, hano, kutya otu shi shii kutya o—o—otu li hamunghela, oulunde ou li oku, hano otu noku djala oikutu. Ashike hasho sha li pehovel; ka kwa li oulunde. Uwete?

⁵⁷ Paife, oshinima shelifa shi li momukalo weputuko, kumwe. Ohatu lesa, ohatu shange, ohatu ningi ei, ndele nee inoli tula muyo. Ino shi ninga nande kalunga koye, osheshi osho kalunga koukomunisi. Uwete? Kashi fi shaJesus Kristus.

⁵⁸ Jesus Kristus omeitavelo; ha sheeshi to dulu oku yelifa paunongononi, ashike osheshi wa itavela. Itandi dulu oku ku yelifila paunongononi, konguloshi, metungilo omu, kutya oku na Kalunga, ashike tuu ondi shi shii kutya Ye opo e li apa. Ashike, meitavelo lange, te shi shilipaleka.

Abraham ina dula oku ku yelifila paunongononi kutya ota ka mona okahanana nomukainhu ou, naye e li hanga pomido efele. Ashike eitavelo laye ole shi koleka. Uwete? Inashi pumbwa eyelifo lasha lopaunongononi. Omolwashike, o. . . Omolwashike, ndokotola ota ti, “Omulumenhu omukulupe okwa pwiduka, e li apa ta ti ota ka mona o—okahanana nomukainhu ou; ye oku na omido efele, naye omilongomuwoi.” Ashike, ou wete, Kalunga osho a ti, onhee itashi pula ounongononi. Otashi pula eitavelo, oku itavela Ondjovo yaKalunga, ha ounongononi.

⁵⁹ Hano, eefikola detu naikwao otai fundauka po. Ngaashi, Kalunga ina tya nande, “Indeni kaningeni eefikola,” ile nokuli, “kaleni neefikola dOmbibeli.” Omu shi shii? [Eongalo tali ti, “Amen.”—Sd.] Okwa ti, “Udifeni Ondjovo.” Oshi li lela mondjila. Omikalo detu delongo otadi tu twala kokule naKalunga shi dule kesheshimwe ndi shii, oshi li mondjila, kokule naKalunga. Ha okutunga eefikola, oipangelo, nosho tuu; osho osha li shounyuni nongudu inya. Ashike, nghi li omhinge navo; otava dana oitopolwa yavo, ashike natango hasho ngaho.

Otwa tunga oshipangelo, shiwa lela, nokulonga nomiti dingi, ndele nee omayovi otaa file muyo keshe efiku. Ashike, akutu, kutu, mOuhamba waKalunga, kamu nefyo, kamu noluhodi. Amen. Inamu pumbwa oinima ei younyuni. Ndele nee otwa dja mo moshinima eshi, twa ya moushili waKalunga; omo hatu kondjo noudjuu hatu kendabala oku mona, okupitila mounongononi. Ndele kounongononi lihapu tu na, oko kefyo hatu li etele. Opo ohatu lu olwoodi la findika, hano i efa. Ndele meitavelo, itavela Jesus Kristus Omona waKalunga, konguloshi, u Mu tambule. Oye Aeke.

⁶⁰ Ounongononi otau ku longekidile shike? Efyo lihapu. Oshi li mondjila. Eesatelite nakesheshimwe tashi i pombada, noinima aishe ei, i lihanife efyo nakesheshimwe kombada yedu. Hako u tala. Pungululila omutwe woye pombada shidulife opo, kEulu. Tala oku Jesus e li omutumba, “Meke lokolulyo laKalunga,” konguloshi, “e li ko ta ilikanene ehempaululo letu,” laashi twa itavela, Ondjovo Yaye i li Oshili.

⁶¹ Paife, otwa mona, onghalamwenyo ei oi na omaludi aeshe owii, onghee hano onghalamwenyo ei tai uya kai u na. Ei oi na okahalu, nouvela, efyo. Shaashi, omolwashike? Kali fi eumbo olo Ye a ka longekida. Eli eumbo lomainyo. Vangapi ve shii kutya eumbo lomainyo oshike? [Eongalo tali ti, “Amen.”—Sd.] Oshili. Iya, omo u li. Eumbo lomainyo omo va tula omauvela aeshe. Iya, oulunde osho we tu ningila, we tu tula molutu lokedu lomainyo. Omo to. . . Itava pitike unwe po a ye meumbo lomainyo, molwaashi omu na eembuto domaludi aeshe tadi ingaana mo, no—novanhu otava kwatwa keembuto edi ta—tava vele, vovene. Ndele oulunde oo wetu tula meumbo lomainyo.

⁶² Akutu, ashike likwao ohali ifanwa, “Eumbo laTate Wange.” “Ohandi i ndi ke mu longekidile onhele. Ndi mu kufe mo meumbo lomainyo eli ndi mu twale mEumbo laTate Wange.” Amen. Oove ngaho; e ku kufe mo mwaali lokedu likulu lomainyo. Ye okwa ya a ka longekide onhele, onhele ya wana ei ihe na owii washa, kaku nouvela, kaku na oukulupe, kaku na efyo.

Onhele ya wana tai ku ifanene kewaneno olo, nou noku kala wa wana opo uye ko. Ombibeli osho ya ti. Jesus okwa ti, “Kaleni hano mwa wana mwa pwa, ngaashi Xo yeni mEulu a wana a pwa.” Ouhamba wa wana, onghee otaku i ovanhu ava wa wana. Molwaashi, ou noku fikama u hambolwe kOmona waKalunga a wana, nou noku kala Omufuko a wana. Hano oto shi ningi ngahelipi mushimwe shilili shihe fi Ondjovo yaKalunga ya wana, oyo i li, “Omeva etopoko, ei tai tu koshola komatimba etu”? Amen. Oshi li mondjila. Ohonde yaJesus Kristus, Shi diladila, tai ndoda, Ondjovo yOhonde. Amen. Ohonde, o—Ondjovo yaKalunga tai shisha Ohonde, i koshe Omufuko. Amen. Eheni, omufimanekwa. Okwa fikama a wana, okakadona, ina ka kumwa. Ina nyona nale, monhele yotete. Amen. Okwa telwa mo. Uwete?

Kwinya oku na Eumbo laTate oko Ye a ya a ka longekide.

⁶³ Eli ole uya pamilele, nokudja kokuwa, noli noku wa nokuwa. Kutya nee oshi fike peni to mbabala oshinima shikulu, otashi wu po, nande ongaho. Ola pwa, molwaashi ola tokolwa, shaashi Kalunga osho a ti. Okwa pwa. Kalunga ote li hanauna po. Ye osho a ti. Otapa kala etungululo loshinima ashishe. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

Pehovelo, eshi ounyuni wa mona edalo lao, eshi Kalunga a ongela ko omeva, tete, kombada yedu, ngaashi Ye a ninga omeva moshidalelo shomukainhu, opa li ounyuni wa dalwa. Eheni. Ndele ovanhu ova hovela oku kala muo eshi Kalunga e va tula ko. Opo nee ova hovela oku nyona. Ndele tau shashwa, mokuninginifwa, mefimbo laNoa. Hano owa li wa yapulwa nOhonde yOmushiti tai ndodele ko.

Ndele paife oo omukalo we uya, okupitila meyukipalifo, u itavele Kalunga. Wa shashelwa melidilululo, ile, mo, medimine po lomatimba oye. Wa hepaulula omatimba oye koshipala shaKalunga, ndele Ye te e ku dimine po. Ndele to shashwa, u ulike kutya owa kala, wa diminwa po; to hepaululile ovanhu, to ulikile ounyuni, kutya owa itavela Jesus Kristus e ku fila. Ndele ove. . . Ye okwa ya ponhele yoye, ndele paife owa fikama monhele Yaye. Ye okwa ninga ove, opo u ninge Ye.

Hano eenghono deyapulo laKalunga oda koshola mo eendjikilile adishe monghalamwenyo yoye. Okwa li ho shili omakaya, to nu, to ningi oinima oyo ihe li mondjila, to popi oipupulu, kesheshimwe. Hano eenghono deyapulo dOhonde yaJesus Kristus ode uya monghalamwenyo yoye noku kufa mo oinima aishe mwoove. Nge owe lihangwa wa tonga sha inashi puka, diva tya, “Teelela kashona. Ombili. Hasho nda hala okutya ngaho.” Uwete? Omunawii okwa tela po omwiyo. Ashike ou nefilonghenda oku aluka, nge ove Omukriste washili, to ti, “Onda puka.” Eheni. Onghee, hano, paife, o. . .

⁶⁴ Paife, oshinima sha shikula ko wa pewa, eshasho lOmhepo Iyapuki nOmundilo.

Paife, Kalunga, ngeenge Omileniuma ei ya xulu ko, Kalunga ounyuni ote u pe eshasho lomundilo. Otau ka komba po oshinima ashishe. “Omaulu nedu otaa kala momundilo.” Petrus osho a tonga. Ndele oshinima tashi kala meshasho lomundilo, etungululo loshinima ashishe. Opo nee otapa kala omaulu mape nedu lipe. Ngaho, omo, otamu kala ouyuki.

Omo hatu kala. Twa dja mouxulipo, twa dja mounhu wefimbo, twa ya mounhu waAlushe. Eshi Ondjovo yaKalunga ya xwameka eemwenyo detu, notwa ninga ovanamati novanakadona vaKalunga, nomaukwatya, ombuto yaKalunga mufye, tu kale ovanamati novanakadona vaTate, Kalunga mEulu, tava ingida, “Abba, Tate! Kalunga Kange, Kalunga kange, mEumbo laTate wange.”

65 Paife, ounyuni ou ukulu ou noku teka po, molwaashi owa dja momilele. Nowa dja mokuhadulika, pehovelu. Ndele otwa dalelwa oku momilele, mokuwa, nou noku shuna ko momukalo welifa, okuwa. Ashike eli Ye te ku longekidile paife, itali u, shaashi Ye osho te shi ningi. “Onda ya . . .”

Ongahelipi ngeno hatu kala molutu loludi eli? Ino hafa eshi pe na oshinima shatya ngaho onga efyo? [Eongalo tali ti, “Amen.”—Sd.] Paife kashi kumwifa? Ashike paife, oto ti, onga oshihopaenenwa . . .

Omido dishona dapita, onda li okamatyona, ndele paife ame omulumenhu womido dopokati. Ondi na ko kaume e li omutumba apa, Omufimanekwa Dauch, e na omido omilongomwobi nanhatu, omafiku mashona a pita. Mu tala paife. Omilongonhe ile omido omilongonhe nanhano vali, otashi kala ame. Paife mu tula omido omilongonhe dikwao. Oto i peni? O . . .

66 Onda hafa kutya ope na shimwe tashi tu kufa mo meumbo eli lomainyo. Ope na omuvelo wa yeuluka, hau ifanwa efyo. Jesus okwa fikama momuvelo oo. Amen. Ye ota wilikile nge komulonga. Ye ota pitifa nge momuvelo oo. Oku na omuvelo munene u li kwinya, hau ifanwa efyo. Ndele keshe efimbo omutima woye tau denge, ou nedengo limwe popepi nao. Ndele fiku limwe ondi noku uya pomuvelo opo. Oko u uya. Ashike nge nda fiki ko, inandi hala oku kala evaya. Inandi hala oku kuwa handi fadu ka po. Onda hala oku uya pomuvelo oo, nde lidingila moikutu youyuki Waye (ha wange), Owaye.

Mwaashi ondi shi shii, kutya, “Ondi Mu shii meenghono denyumuko Laye.” Opo, ngeenge Ye ta ifana, ohandi di mo movafi, ndi kale pamwe naYe, ndi dje mo meumbo eli lomainyo. Keshe apa olutu eli tali wile, keshe apa la wila, kutya nee oshike, ohandi di mo fiku limwe, molwaashi Ye okwe Shi udanekela nge. Notwe shi itavela. Eheni, omufimanekwa. Ye ota ningi Limwe eli itali u.

67 Didilika nhumbi omumeme a teelela, kedu nena, nhumbi olutu lomumeme tali hale oinima yonhumba. Ohandi popi, ndi wete nokulineekela, kovakulunhu aveshe ava tava udu ko. Omumeme, medalo lokahanana, nge omu na shimwe sha kambela molutu laye, ota hovele a hala oinima yonhumba. Tala nhumbi omutate . . .

Ohandi dimbuluka eshi twa tekulwa, meumbo lahepa, ndele—ndele katu na sha shokulya eshi twa li ounona. Vahapu vomunye omwa hepa moshinima eshi shelifa.

Osho ngaho, eshi, manga okahanana ina ka dalwa, meme okwa hala sha. Ndele tate ota nyange meekolonela, kesheshimwe, e shi mu monene. Uwete? Oye, olutu, olutu laye, oikwamongwa nosho tuu molutu laye, noitungifi oyo a pumbwa. Junie okwa shitwa, uwete, ndele okwa pumbwa oinima, oikulya

yokaana ta ke uya. Nonhumbi, ovadali, tava kendabala oku shi mona opo okahanana ka dalwe nawanawa nehafo ngaashi tashi dulika. Uwete nhumbi ovadali voye tave shi ningi? Ngeenge pe na shimwe sha pumbiwa, ina ota yandje oundomwbedi, uwete, omukalo waye wa tungwa po. Omu udite ko? [Eongalo tali ti, “Amen.”—Sd.] Osho, shi li ngeenge pe na eshi sha pumbiwa oku, ko kaana take uya, o—omumeme ota hovele a hala sha.

⁶⁸ Paife, kanghama ashike kashona. Omolwashike tu nine omapapuduko? Omolwashike hatu liongaleke pamwe? Omolwashike alushe handi hanyene ovanhu? Omolwashike handi mu lombwele ovakainhu Ovapentekoste: “Efeni oku vava ondomo, ondomo yokomilungu, noku ngubula eexwiki deni, naikwao yatya ngaho?” Omolwashike handi shi tongele? Molwaashi, omukalo woshikulu shonale wopentekoste hasho hau ningi. Omukalo washili wOmbibeli kau noku ninga ngaho. Ohamu djala eembwila nomidjalo odo da fa dovalumenhu, ou shi shii tuu kutya Ombibeli otai ti kutya oyo oixuna kuKalunga? [Eongalo tali ti, “Amen.”—Sd.] Ashike otwe shi pitika. Omolwashike Omhepo Iyapuki tai twikile oku shi ingida? Oi shi shii kutya ope na shimwe sha kambela po. Otu noku kala momufika welixwapo waJesus Kristus. Otu noku kala ovanamati novanakadona vaKalunga. Otu noku lihumbata ngaashi ovana vaKalunga.

⁶⁹ Nale nale, okahokololo ka hokololwa. Onda didilika mumwatate umwe omulaule e li omutumba konima. MOumbuwanhu, okwa li hava landifa ovapika. Naashi, kwa li ve na ko ovapika, eshi kwa li oupika, manga paha li emanguluko, lomhango. Ndele otava i noku va landa, ovanhu ovo, ngaashi hava ningi o—otuwa ya longifwa nale, omulandifi. Ove na ondado yomangeshefelo, noku landifa po ovanhu ngaashi e—eetuwa da longifwa nale. Ou na ondado yomangeshefelo kuvo.

⁷⁰ Oshikando shimwe omulandi okwa ya ko, omushingifi. Ndele okwa li ta ka . . . Ota ende noikunino ei yakula ta lande ovapika. Ndele okwe uya koshikunino shonhumba shakula omo ve na mo ovapika vahapu, nokwa hala oku mona kutya ove na mo vangapi. Ndele omwa li vahapu vomuvo mwinya, tava longo. Ndele o—ova li va nyemata. Ova li kokule neumbo. Ova dja koAfrica.

Ove va eta oku. Eembulu ode va eta ko noku va landifa ovapika, nonghee ova li va nyemata. Ove shi shii kutya itava shuna vali keumbo. Otava kala noku fila medu. Ndele ove na, oikando ihapu, ova humbata eengola tave va denge. Ova li emona lamwene, teva ningile eshi a hala. Ndele ashike ova . . . Nge okwe va dipaa, ote va dipaa. Ndele nge ye, keshe eshi shi li, ote shi ningi ashike. Oo oupika, ngaashi Israel a li, no—noiwana ihapu ya tulwa moupika. Ndele ove noku kufa ovapika eehepele edi. Otadi longo ashike. Ova li tava lili, ou weteko, efimbo alishe, va nyemata.

⁷¹ Ashike ova didilika umwe womovapika ava, omunhu omunyasha, e na onhulo yaye ya nuka mo, omutwe waye pombada *ngaho*. Ke na oku mu denga. Ke na oku mu lombwela eshi e noku ninga. Onghee omushingifi ou okwa ti, “Onda hala oku landa omupika *ou*.”

Okwa ti, “Ke fi wondado.”

Okwa ti, “Onda hala oku mu landa.”

Okwa ti, “Ahawe. Ke fi wondado.”

Ta ti, “Oye omunghona wavakwao?”

Ta ti, “Ahawe.” Ta ti, “Ke fi omunghona. Omupika.”

Okwa ti, “Iya, pamwe oho mu palula sha yooloka shidulife pwaashi to palula vakwao.”

Ta ti, “Ahawe. Aveshe ohava li mwinya moshimbwida, mumwe.”

Okwa ti, “Oshike tashi ningi omumati ou a yooloka unene e dule aveshe?”

Okwa ti, “Osho oshinima shimwe. Onda kumwa efimbo lile, yo. Ashike omumati oo, omunailongo a dja koAfrica, ashike moAfrica xe ohamba yomuhoko. Ndele, tuu, omunailongo e li kokule neumbo. Te lihumbata onga omona wohamba. Osho oku shi shii, moshilongo ashishe, kutya xe ohamba yomuhoko. Ndele paife ote lihumbata, molwaashi oku shi shii kutya ye omona wohamba.”

⁷² Akutu, mumwatate, mumwameme, ove naame, mounyuni omu tu li, natu lihumbate ngaashi ovanamati novanakadona vaKalunga. Fye ovanailongo oku, ashike omikalo detu oda wana oku kala moipango yaKalunga, kutya fye ovanamati novanakadona vaKalunga. Omikalo detu, otu noku lihumbata noku longa, nakesheshimwe, kwaashi eemhango odo Kalunga a tula po.

“Ndele osho oixuna komukainhu okudjala omudjalo wa fa womulumenhu.” Osha puka nosha nyikoulunde, “Opo a tete ko eexwiki daye,” Ombibeli osho ya ti, “oshinima inashi wapala kuye a ilikane.”

Oto ti, “Ongahelipi kombinga *yaashi*?”

⁷³ Umwe okwa shikula nge; munene, omulongi a shiivika nawa, ha nale unene. Ta ti, “Mumwatate Branham, ila. Onda hala oku ku tenheka omake.” Ta ti, “Oto hanauna po oshilonga shoye.”

Onda ti, “Oshike?”

Ta ti, “Okuhanyena ovanhu ovo ngaho.”

Onda ti, “Ohandi popi o . . .”

Ta ti, “Onde shi itavela.” Ta ti, “Ame Omupentekoste, yo. Onda itavela kutya ovakainhu kave noku kala ve na eexwiki dixupi, itava vava eendomo, noinima ei yatya ngaho omukalo

hava ningi, tava painda oipala yavo.” Ta ti, “Kave noku shi ninga. Ashike,” ta ti, “Kalunga okwe ku ifana u ilikanene ovanaudu.”

Onda ti, “Ye okwa ifana nge ndi udife Evaengeli.” Heeno.

Ndele ta ti, “Onde shi itavela. Ashike,” ta ti, “*osho* to lipula?”

Onda ti, “Heeno. Tala eshi u na, omalandulafano aeshe aa akula, eekino, nakesheshimwe shilili. Nghi na sha ashike Kalunga ota nyamukula.” Oshi li mondjila. Onda ti, “Nghi na sha ashike Kalunga ota nyamukula.”

Okwa ti, “O—o—onda . . . Oto hanauna po oshilonga shoye.”

Onda ti, “Oshilonga keshe osho Ondjovo yaKalunga tai hanauna, osha wanoku hanaunwa.” Oshi li mondjila. Filufilu. Osho naana.

Okwa ti, “Iya, oto ke shi hanauna po.”

⁷⁴ Onda ti, “Olyelye te ke Shi popya hano? Uwete? Umwe oku noku Shi popya. Umwe oku noku fikamena po Oshili, kutya nee Ota shi udifa nai shifike peni.” Ndele ookaume, onga Ovakriste, onga ovanhu twa itavela hatu i kEulu, Omhepo Iyapuki Yovene otai tu udike mOndjovo yaKalunga.

Okwa ti, “Ou shii eshi wa wanoku ninga?” Ta ti, “Ovanhu ove ku itavela u li omuxunganeki.” Ta ti, “Owa wana oku longa ovakainhu ava nhumbi tava mono eeshalinghenda dexunganeko naikwao yatya ngaho, nainene, oinima yopombada ponhele younima vanini.”

⁷⁵ Onda ti, “Ohandi va longo ngahelipi oalgebra omanga itave lilongo oABC yavo? Omanga itava ningi nokuli oshinima sha nafangwa, uwete, oshinima shopaushitwe, oto va lombwele ngahelipi oinima yopombada?” Ngeenge ito tameke nokuli okudja . . . Owa hala oku ya koxulo yomhani manga ino denga yotete. Olo etomhelo to u po. Uwete?

Hovela pedu, opo u londe pombada ngaashi Kalunga te ku wilike. Uwete? Tula onghalamwenyo yoye noku shikula keshe kamwe kOndjovo ei Kalunga e ku nunina u ninge.

⁷⁶ Paife lipula nhumbi Kalunga . . . Otu noku lihumbata noku longa ngaashi Ovakriste. Omalihumbato etu oku noku kala ngaashi Ovakriste. Molwaashi, fye ovanailongo oku. Eli kali fi Eumbo letu. Ahawe. Otwa tulwa ko ashike, pokafimbo. Otu noku ya, keshe umwe womufye, konguloshi.

⁷⁷ Paife diladila. Nge Kalunga, monghenda Yaye, oku na omumeme, manga okahanana ina ka dalwa, oka pumbwa oitungifi yonhumba, neendjovo doumeme tadi popi, “Tate, o—o—onda hala okatanga kanyenye, ile enuwa. Onda hala shimwe, shikwao.” Oshi li kondje . . . Omolwashike, ota ningi kesheshimwe ta dulu, oku shi mona, molwaashi oku shi shii kutya okwa hala okaana kaye ka dalwe ke li nawa ngaashi tashi

dulika. Uwete? Ndele ota ningi kesheshimwe ta dulu oku ninga, e shi mone.

⁷⁸ Oshifike peni Ye ta dulu, oku shi mona! Ye Omushiti. Paife diladila nhumbi Ye ta dulu, oku tu longekida olutu, tu kale ngaashi olutu Laye Mwene loshinge, nge otwa hala oku kala nomwenyo. Omu na sha mufye, tashi ifana, oku kala nomwenyo. Nomu na shimwe mufye osho tashi ifana tu longe sha yuka. Hano Kalunga ota ifana umwe komesho, ile koshiudifilo, ou ta udifa Oshili yovene. Omolwashike? Uwete? Otashi ku ulikile. Hano, nge ove okaana kashili kaKalunga, oto hovele oku ingida, “Kalunga, *shi* kufe nge. Pitife nge etanda *mwaeshi*. Kufa mo oinima *ei* mwaame.” Omolwashike? Osha pumbiwa Eumbo loye lomeulu oko to ka kala, oko Ye a ya a ka longekida. Ou noku kala Omufuko wOndjovo yashili yaKristus.

⁷⁹ Okwa li handi udifa omaufiku mashona a pita po meyambo, momafiku ekwatakanifo. Okwa li handi udifa onhele aike omo Kalunga, Ongeleka aike omo Kalunga ta shakeneke omunhu, ndele omo, Ye okwa ti, onhele omo Ye ta tula Edina Laye. Ye okwa ti, “Itandi va shakeneke monhele imwe po ashike onhele, oshivelo osho Nda tula Edina Lange.” Paife, Ye ite ku shakeneke momuvelo wOmethodiste, oshivelo shObaptiste, ile oshivelo shOpentekoste, ile umwe womuvo. Ashike Ye okwa tula Edina Laye mOmona Waye. Ye okwa ti, “Onde uya mEdina laTate Wange.”

Omunhu keshe ote uya, nokaana keshe, oke uya medina laxe ya ko. Ye. . . Onde uya medina laBranham, molwaashi tate wange okwa li Branham. Ndele owe uya medina loye molwaashi ola li edina laxo.

Ndele Jesus, Omona, okwe uya mEdina laXe. Ndele Ye okwa ti Ye omo a tula Edina Laye, “Moshivelo omu Nda tula Edina Lange, olo la li eyambo.” Ndele muJesus Kristus oyo aike onhele oyo fo mono oukumwe noku linyongamena kuKalunga.

Oto ti, “Iya, ame ondongelesa.” Itashi ningi shimwe sha yooloka. Ou noku kala muKristus.

Omulongi woukwaongalo wonhumba, onguloshi inya, okwa ti kwaame, ta ti, “Omufimanekwa Branham, tala oku. Jesus okwa ti, ‘Keshe ou ta itavele.’ Ombibeli oya ti, ‘Keshe ou ta itavele kutya Jesus Kristus oye Omona waKalunga, okwa dalwa kOmhepo yaKalunga.’”

⁸⁰ Onda ti, “Ombibeli inai tya yo, kutya, ‘Kape na ou ta ifana Jesus Kristus, okOmhepo Iyapuki aike?’” Uwete? Ito dulu oku ninga Ombibeli oipupulu. Oi noku kwatafana.

Onghee ou noku dalululwa filufilu, kOmhepo Iyapuki mwoove, oundombwedi oo, mwoove mwene, ou shi shii kutya Ye Omona waKalunga. Ndele hano nge ou li, noshitopolwa; nge ove okaana kaKalunga, mOndjovo yaKalunga; oto anye ngahelipi Ondjovo? Ongahelipi Omhepo Iyapuki tai ku ningi u

itavele elongoitavelo, kutya ou noku ninga shimwe *ngaha*, onaini Ombibeli ya tonga shimwe shilili? “Otu noku djoina ongeleka, noku ninga *eshi*, ile oku ninga *shinya*,” omanga Ombibeli tai ku lombwele lela eshi u noku ninga? Uwete? Opo nee ngeenge we Shi mono, oto nukile muYo, hano ou li muYo paife. Twikila ashike to i pombada, to kulu.

Ngaashi o—o—ombuto tai uya moshidalelo shomukainhu nei. Opo nee ngeenge ei linini tali hovele okutungu, noku hovela tali eta eembuto, ihali tula mo ombuto imwe yomunhu, nombuto yombwa, nombuto yongobe. Otai tula mo ombuto aishe yomunhu.

⁸¹ Ndele ngeenge okaana kaKalunga, ngeenge ka nunwa... Osho oshitya shii oku longifa, ashike oKalunga. Apa Ombibeli yaKalunga. Eshiivo laKalunga otali dulu oku nunina, tali ningi kesheshimwe shi longe mefimano Laye. Eshi ombuto oyo ya nunwa, kutya ou na oku kala, ndele Kalunga te ku ifana, nokanhwa oko kombuto ke li mo oka uda Ondjovo yaKalunga, ota ka tungu pombada, Ondjovo imwe kombada ya ikwao, kombada ya ikwao, kombada ya ikwao. Itai lumbakana nelongoitavelo lonhumba.

⁸² Koneka. “Moivelo ei, keshe efiku, ove noku lya omungome wetaliko mupe. Ndele itapa kala onhafi tai hangika mokati kavo, momafiku aheyali.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Omafimbomido ongeleka aheyali, hano, itamu kala onhafi, itamu kala elongoitavelo, itamu kala shimwe sha wedwa mo. Oshi noku kala omungome u he na nande onhafi. “Ha onhafi tai hangika mokati keni, nandenande.” Ihe nonhafi, Ondjovo Yovene, oyo aike. Ndele Ondjovo oyo Kalunga. Ndele Kalunga okwa ninga omunhu, mOmunhu waJesus Kristus, ou, e li Oshivelo. “Oshivelo eshi Handi ku shakeneke, to linyongamene, ngeenge to shikula oipango yaKalunga.”

⁸³ Onghee hano, nge ou na, konguloshi, ila ashike, to ti, “Ohandi yandje kuJesus Kristus onghalamwenyo yange,” ndele ino pewa nale Omhepo Iyapuki; ila muYo. Ou noku shi ninga. Ou noku kula muYo. Indila Kalunga a ongele Ondjovo kombada yOndjovo, ngaho, nafiyo wa ninga omufika we lixwapo womonamati waKalunga, ile omonakadona waKalunga.

A kufe mo oinima younyuni? Johannes Wotete ota ti, “Nge omu hole ounyuni, ile oinima younyuni, omolwaashi ohole yaKalunga kai mo munye.” Omwa pukifwa. Ou na ohole younyuni, ndele oye ku pukifa, omunawii e ku na, e ku ndubila oinima, ta ulike. Uwete? Ito dulu. . . Iya, hano, ito dulu oku kufa mo Ondjovo imwe yaKalunga mOmbibeli.

Oshike sha etifa oulunde wotete? Ha koshitwa ashike shakula shi he na sha, ashike omolwaashi Eva a fatululilwa epuko, omunawii e shi mu ninga, Ondjovo imwe. Ondjovo imwe,

oya teya elyenge, a anya oku tambula Ondjovo imwe. Osha li pehovelo lOmbibeli.

Jesus okwe uya mokati kOmbibeli. Ye okwa ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe ya dja mokanya kaKalunga.” Oyo Ondjovo yaKalunga aishe. Owa itavela kutya *Oyo* ehololo Laye? [Eongalo tali ti, “Amen.”—Sd.] Ondjovo aishe yaKalunga.

Hano, mEhololo 22, Jesus okwe uya kuJohannes, konhunu yaPatmos. Ndele Jesus, “Ame Jesus Onda tuma omwengeli Wange a hepaulule oinima ei.” Uwete? “Keshe tuu ou ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe muYo, Ohandi kufa mo oshipewa shaye mEmbo lOmwenyo.”

⁸⁴ Ha okutya ashike, “Iya, o—onda itavela Jesus Kristus, Omona waKalunga.” Oshi li nawa. Hano weda aishe kuYo. Oto ti, “Onda yukipalifwa. Onda yandja eke lange komulongi. Onda itavela muJesus Kristus.” Hano ou noku dalululwa. Ou noku yadifwa nOmhepo Iyapuki. Uwete? Twikila ashike to weda ko, eshi to twikile to i. Oto kulu momufika womonamati nomonakadona waKalunga. Akutu!

Kalunga, ota dulu oku tu longekida, noku tu pa ehalo meenghalamwenyo detu, opo tu hale oku mona sha. Vangapi omu mwa hala shihapu shaKalunga? [Eongalo tali ti, “Amen.”—Sd.] Omolwashike, otashi ulike kutya ope na shihapu shoye. Uwete? Oto shi hale. Oululume woye wokudala otau uya. Uwete? Owa pumbwa shihapu, opo tu kale twa hafa, twa manguluka, notwa wana. Otu noku kala.

⁸⁵ Ngaashi o—o—okambuto komwenyo ke li...mekolo laKalunga, ngaho, ndele ombuto yomwenyo oi li mo—...mekolo lomumeme. Kalunga ota kulu; ta i, a ya, e ke tu longekidila onhele, onhele yaAlushe muYemwene; kai fi onhele oyo ina eumbo lomainyo, efyo, oulunde, oluhaelo, nonyata younyuni oku. Nge omadiladilo oye omo e li, otaa ulike kutya inaa ya mekwatafano naKalunga. Uwete? Owa longwa mo. Ou na omahaluhalu omadiladilo.

Owa djoina ashike ongeleka ndele to ti, “Iya, ame onda *ei*. Meme owa *mo*.” Otashi dulu oku kala nawa mefimbo lanyoko, ashike otu li mefimbo likwao.

⁸⁶ Etumwalaka laWesley ngeno inali...Ina dula oku kufa laLuther. Luther okwa itavela meyukipalifo, ashike Wesley oku na eyapulo. Ovapentekoste ove uya, inava dula oku kufa ashike eyukipalifo, eyapulo. Vo, osha li efimbo letungululo leeshalinghenda. Paife ohatu di mo musho. Uwete?

Eendodo nhatu do—dOmuviinyu tadi uya. Shotete, okafo, Luther okwe uya, a dja metungululo. Eewa. Osha li oshihati. Tala oushitwe. Kalunga moushitwe oha longo melitwikilo, molwaashi Kalunga oku li moushitwe. Uwete? Sha shikula ko she uya, omutwe, oundume, efimbomudo lOvamethodiste. Hano ope uya

Opentekoste, akutu, kutu, nawanawa, uwete, ngaashi omuma yolulya eshi tai monika ya fa oilya ya wana, omuma yolulya. I makula, kamu na olulya, nande. Olungu, oshihumbatifo shaYo, ashike Omwenyo oo omo tau longele. Uwete?

⁸⁷ Vo konima kwinya mefimbomudo laLuther ova tambula Luther. Omwenyo oo owa pitila mo, ashike owa ya noku hangana. Oshinima shotete u shii, osha ninga ashike oukwaongalo ou exulilo lao tau xwikwa po. Uwete? Oshihati osha kukuta; oshihumbatifo ashike. Vamwe vomuvo natango otava kendabala oku kala moshihumbatifo shikulu oshihati, vehe shii sha kombinga yaKalunga, va fya. Otava ti, “Iya, tala, fye efo. Fye otwa li Luther.” Oshi li mondjila. Ashike tala apa shi li paife. Uwete?

“Otwa li Ovamethodiste.”

Nonande, “Otwa li Ovapentekoste.” Ashike tala koPentekoste, nhumbi ya talala ya ninga yongaho, nhumbi kesheumwe ta i. Uwete? Oshikwashike? Osha li oshihumbatifo shOmbuto yashili. Uwete? Vakwao aveshe ava ova li oshihumbatifo, ashike ova ya moukwaongalo. Nge oto ti, “Ame Omupentekoste,” osho itashi ti sha vali kuKalunga ngaashi ngeno to ti ove Omukatoolika Karoma ile Omujuda, ile keshe tuu eshi u li.

⁸⁸ Ou noku dalwa, Omwenyo oo wa pitila moshihumbatifo omo. Ino kala moshihati. Ino kala mombuto. Inda lela moshitopolwa sha wana.

⁸⁹ Paife, dimbuluka, netungululo keshe twa kala tu na, mOvalutheri aveshe ovo nosho tuu, momido nhatu ova hangana. Oshi li mondjila. Epapuduko keshe ola eta ehanganano momido nhatu.

Lipula kutya osha kala olule shifike peni, omido omilongombali nasha, ndele kape na ehanganano. Omolwashike? Oyo Ombuto, tai uya, tai tungwa koshi yoshipeta, *ngaha*. I li po, paife oi noku kala mOukalipo wOmona, okupifa omuma iwa ngaashi Ei ya ya mo tete. Ongeleka yashili oyo ya kuluka, tete, oya alukila moshihati, i dje mo, Ongeleka ikwao, ngeenge elumbakano le uya oku I toola po. Omwenyo ou wa ya muLuther, Omwenyo oo wa ya mOmethodiste, Omwenyo oo wa ya mOpentekoste, otau i momuma. Aushe otau i momuma, noku dja mo, tau tungu po Olutu la wana laJesus Kristus.

⁹⁰ Ongaashi ashike etango tali piti, ongula. Ito dulu oku tala koushitwe ndele nee otau hepaulula Kalunga. Ino pumbwa nokuli Ombibeli, u shiive kutya oku na Kalunga. Okatango kashona ka dalwa, okahanana ka nghundipala. Lwopoheyali komutwe, taka i, taka i kofikola. Omulongo ile omulongonaimwe komutwe, oya pita mo. Omulongonambali komutwe, oli li meenghono daló. Onhatu komutwe omutenya, otali kulupa. Oheyali ile ohetatu, ohamano. . . Onhano ile ohamano komutwe

omutenya, ola vandalala komapepe. Tali fi. Olo exulilo lalo? Ahawe. Otali nyumuka vali ongula ya shikula. Omwenyo, efyo, epako, enyumuko!

⁹¹ Tala komafu tae uya komiti. Otaa twiyuka, mawa, efo liwa; taa eta omudile; taa tula ko oiimati yao. Sha shikula ko, oshinima shotete u shii, okulombo taku uya, taku denge, efyo; tali i momudi, medu natango. Olo exulilo lao? Oitemadula ya shikula ko otaa aluka vali a hepaulule. Akutu! Ou omwenyo ihau xulu.

Ashike, mumwatate, mumwameme, otu nOmwenyo waAlushe. Otu nOmwenyo waAlushe muUmwe ou munene Ou e uya, ndele ta i, ta dulu oku tu longekidila olutu. Noululume ou tu udite tau kulu, ngaashi nye ovakainhu mu udite mwa tokolwa kwaashi hamu ningi, nye ovalumenhu ava mwa endjelela komalongo oseminali, nosho tuu, amushe omwa hala oku tya, “O—ohandi endulula elongitavelo eli. Ohandi ningi *eshi*.” Ashike omu na shimwe mwoove, ngeenge u wete omesho ovapofi a twikuluka; omufitamatiwi eudi-...omupofi. Oinima aishe ei ya udanekwa. Uwete Ondjovo tai udifwa meenghono Dayo. Uwete ombwada, ya dja mepandavanda, ya ninga omukainhu. Uwete o—uwete ongholwe ya dja mo, nokukala omuyapuki washili waKalunga. Akutu! Uwete? Ope na sha, Omwenyo u li mo. Ndele tu hovele oku uda, “Iya, pamwe inandi wana oku shi ninga.” Ashike, uwete, *eshi* oshike, oshimwe osho Olutu loye kwinya la pumbiwa. “Ila.” Ashike Kalunga oku na oitungifi *Omu* yakeshe kamwe komOlutu eli. Jesus okwa ka longekida onhele mekolo laKalunga; eheno, omufimanekwa, ombuto inini, omona waKalunga, okamonamati ile omonakadona waKalunga.

⁹² Jesus okwa indila ashike oshinima shimwe, meilikano Laye kuXe. Ou shii kutya oshike? Oshinima shimwe, konima eyambo Laye alishe olo Ye a ninga oku kedu, onghalamwenyo oyo Ye a kala, ondjila oyo Ye a enda. Okwa indila oshinima shimwe, “Apa Handi kala, navo yo.” Ye okwa indilila oukumwe wetu. Osho ashike oshinima Ye a indila Xe meilikano, oukumwe fiyo alushe. Nge owa hala oku shi lesa mOmuyapuki Johannes 17, ovelise oni24. Hano oshifike peni twe Mu hala? Nge Ye okwa hala. . .

Paife pwilikina. Nge owa dalwa shili kOmhepo yaKalunga, otashi ti kesheshimwe kwoove. Uwete? Kali fi embo leemhango donhumba. Iho kala meemhango dasha nosho tuu. Ou li po kefilonghenda laKalunga, Omhepo yaKalunga.

⁹³ Alushe ohandi shi tongo. Onga omutumwa, ohandi i kondje yomafuta. Ongahelipi nge onda eta mo omwalikadi wange, ovana vange, “Paife tala oku, vamwange! Pwilikineni oku, Omufimanekwa Branham! Ame omulumenhu woye. Ino kala u na ovalumenhu vamwe fimbo ame nda ya. Nge owe shi ningi, ohandi ku denge *eshi* handi alukile keumbo”? Uh-huh. Uwete?

Handi denge omhadi yange pedu, “Vamwange, udeni *eshi* handi popi?”

“Eewa. Ehen, tate. Ehen, tate.”

“Nandi ude omatauluko amwe? Uwete?” Uwete? Paife, itashi kala eumbo?

Paife ongahelipi nge okwa ti, “Paife, owa mana, omufimanekwa? Paife onda hala oku ku lombwela sha. Omufimanekwa Branham, ame omwalikadi woye omuhombolwa! Ino kala u na ookaume vamwe oukadona fimbo wa ya, shapo?” Paife, itashi kala eumbo? Paife, otashi kala shimwe.

Ihatu shi ningi. Ondi mu hole, noku hole nge. Ngeenge e shii kutya ohandi i, oku shi shii kutya itandi i kakele Omwene ta ifana nge ndiye. Ohatu i polukolongo, noku eta po ounona. Hatu ilikana. Handi ti, “Kalunga Omuholike, fila oshisho okakwetu kange, ovana vange.” Vo otava ti, “Kalunga, fila tate oshisho eshi twa ya, eshi a ya.” Opo nee ngeenge twa i kwinya. . .

⁹⁴ Paife, ongahelipi nge onda ninga sha shapuka kwinya? Ongahelipi nge onda nyona, nda ninga sha shapuka? Ndele handi aluka noku ya komwalikadi wange ou, nda fikama noku tala koshipala shaye sheengonyoto, neexwiki daye tadi ningi dimbudu, Handi i po noku tya, “Muholike, onda hala oku ku lombwela sha. Ou shii kutya ondi ku hole.”

“Oshili, Bill, ondi shi shii kutya ou hole nge.”

⁹⁵ “Ohandi ku lombwele eshi nda ninga. Onda twala okakadona kamwe keumbo.” O—ohandi ti, “Iho shi dimine nge po?” Ondi wete ote shi ningi. Onda itavela shili. Ashike ohandi shi ningi tuu? Eshi nde mu tala, e li ofika, ndi wete eexwiki odo tadi ningi dimbudu, ndi shii kutya okwa fikama pokati kange noshiwana, nondi shii kutya okwa kala omwalikadi washili ngahelipi, ohandi shi ninge tuu? Xwepo ndi—ndi fye ponhele yoku mu udifa nai. Onda hala.

Ndele nge osho ngaho, mohole yophileo komwalikadi wange, oshi fike peni mohole yange yoagapao kuKalunga! Akutu, itandi ningi sha oku Mu udifa nai. Hasho nande. O—ondi Mu hole. Onda hala oku ninga kesheshimwe osho Ye—Ye a hala ndi ninge. Onda hala oku twa kumwe nOndjovo keshe oyo Ye a tonga, kutya nee unyuni otatu ti shike. Vo, itave I itavele, nande ongaho. Onda hala oku shiiva eshi Ye a lombwela nge ndi ninge. Ndele nge onda pumba sha, onda hala Ye e shi pe nge. Noku Mu kalela, twe likaleka kokule nounyuni.

⁹⁶ Olutu eli lakulupa lokedu oku oli na lalo. . . Nandi ku lombwele. Olutu eli lokedu olo to diladila unene, olo to faafaneke noHollywood. Ou li popepi nalo. Itali kala ko olule. Oto dimbuluka. Owa uda exunganeke, uwete, olo Omwene a pa nge, “Otal i koshi.” Ehen, omufimanekwa. Koneka. Otashi ningwa. Tala ashike. Paife, Ina lombwela nge sha sha puka, natango. Ohandi shi twala kukeshe ou a hala oku popya. Nghi shii kutya

onaini ile openi, ashike ola pwa. Epangulo oli li kombada yalo. Kape na ekulilo lalo; ola xula. Uwete?

⁹⁷ Paife shi koneka. Mu kalela, hatu likaleke kokule nounyuni. Paife tala. Oto tale kokino, vamwe vomunye ovamwameme, ndele to i kwinya wa hala, nye ovakainhu ovanyasha. Nye ovanyasha. Ondi shi shii. Ashike nye Ovakriste. Uwete? Omwa yooloka. Ino hala oku kala ngaashi ounyuni. Ou hole ounyuni. Kashi fi ashike nye ovanyasha; vamwe vomunye ovakulunhu. Uwete? Iya, oshike she shi ninga? Uwete? Otamu tale okino, to i kofitola, to mono oukutu ava vanini ovakainhu hava djala, ovo vehe netilokalunga.

Ou shii eshi tashi ka ningwa mEfiku lEpangulo? Oto dulu oku kala omunanghedi komulumenhu woye ngaashi to dulu oku kala, ashike mEfiku lEpangulo oto ka nyamukula molwa okuhaela. Jesus okwa ti, “Keshe tuu ou ta tale omukainhu te mu haluka okwa haela nale naye momutima waye.” Olyelye ta pewa ombedi? Oove. Uwete? Owe li ulika mwene, neebwila odo neembulukweva.

Omukainhu umwe okwa lombwela nge, ha nale unene, ta ti, “Thandi djala eebwila, Mumwatate Branham. Onde shi pandulila Omwene. Ohandi djala eembulukweva.”

⁹⁸ Onda ti, “Osho oshii.” Osho oshii. Oshi li mondjila.

⁹⁹ Ito dulu nokuli oku landa oshikutu, konyala, shomukainhu. Okwa ti, omukainhu umwe okwa ti, “Iya, owa tonga oshili. ‘Ito dulu. Ito dulu oku i landa.’” Ashike natango ohava landifa oyata nove na omashina okuhondja. Uwete? Onghee kape nelipopilo, nande. Uwete? Uwete?

Otashi ulike, mumwameme. Ame omumwaxo. Ndele ame omupiya waKristus, ndi na okunyamukula kOshipundi shEpangulo kwaashi handi popi apa konguloshi. Uwete? Oto ka fikama, u netimba loluhaelo, molwaashi kutya ohole yaKalunga oya nuka mo momutima woye. Natango oho i kongeleka. Tashi dulika ho tutula mOmhepo. Tashi dulika ho popi natango momalaka. Ndele oinima oyo oi li nawa, ashike haYo natango. Ahawe, omufimanekwa.

¹⁰⁰ Dimbuluka, Ombibeli oya ti, “Momafiku axuuninwa otaku ka holoka Ookristus ovanaipupulu,” ha Oojesus ovanaipupulu. Itave shi lididimikile. Ashike, “Ookristus ovanaipupulu,” ovavaekwa ovanaipupulu. Ova vaekwa filufilu nOmhepo, nOmhepo Iyapuki, natango ovanaipupulu. Uwete? Oku na vavali . . .

¹⁰¹ Omu na ovanhu vatatu munye. Kombada olutu. Ou na omaliudo atano, oo ho kwatafana nao neumbo loye lokedu. Meni omhepo. Omu nomaliudo atano, ohole nomaliudo, nosho tuu, ho kwatafana. Ashike meni lao omu nomwenyo.

¹⁰² Dimbuluka, “Odula ohai lokele ovayuki novahenouyuki.” Odula yelifa oyo tai kulike omuma yolulya oyo tai kulike

yo omau. Uwete? Oshikwashike? Meni lombuto oyo omu na oushitwe, noushitwe ou ota ulike, tau liulike wovene. Otai fikama mepya lelifa, mumwe ngaho noimbodi. Oimbodi noilya ya fikama pamwe, ya hafa lela. Omutwe wa lembe. Owa fyenota. Ngeenge odula ye uya, omau otaa ingida mokule ngaashi oilya tai ningi. “Ashike koiimati yavo otamu va shiiva.” Uwete?

¹⁰³ Ovakriste, pamwe itandi mu mono vali. Uwete, osha kala omido nghee nda kala apa. Pamwe itandi mu mono vali. Li tula momulandu nOndjovo yaKalunga. Tala moshitengelelo.

Ngaashi okamatyona oshikando shimwe, ka kala moshilongo, ina ka mona nale oshitengelelo. Oke uya ke—keumbo la mumwaina waina. Okwa tameka okweenda eenghatu. Okwa mona oshitengelelo, ta mono okamatyona moshitengelelo. Okwa twikila okweenda, ta tale. Ndele ta molola, nokamatyona ota ka molola. Ndele okwa kala ta tale. Ine li mona nale moshitengelelo. Onghee eshi a ehena popepi nalo, okwa punguluka, ta ti, “Oshike, Meme, aame ngaho!”

¹⁰⁴ Oto tale ngahelipi, moshitengelelo shaKalunga? Otashi ulike tuu omonakadona ile omonamati waKalunga? Omu na shimwe, osho, ou Shi udite, tashi ku tondifa omunhu ou te Shi popi? Ile, omu na shimwe tashi shili, tashi ti, “Ondi shii kutya omulumenhu oku li mondjila molwaashi oshi li mOmushangwa”? Hano, oyo oitungifi ya pumbiwa molutu eli la nuninwa opo li ye kwinya, eumbo olo limwe tali ka pumbwa ngeenge la fiki kwinya. Uwete? “Eumbo eli; nge otwa dalelwa kedu.”

¹⁰⁵ Paife dimbuluka, ohatu lipula unene olutu eli. Ohatu djaleke oikutu ihapu kulo. Ohatu ningi oinima ihapu, oyo, inai pumbiwa, hatu lundulula hatu lundulula nokulundulula, noinima aishe ei. Ndele—ndele, akutu, okesheumwe.

Umwe na tameke sha. To xu ondomo eendodo doye ditilyana u tale eshi Oojones tava painda davo ditilyana. To lundulula oChevrolet to i koFord, ndele itave shi lididimikile. Efimbo lokufaafanifa. Efa o. . . Omukainhu ne uye kongeleka, a djala embale lonhumba, tala ovakainhu aveshe eshi tave ke li kong; unene tuu omwalikadi womufitaongalo, uwete, tala ashike eshi tashi ningwa. Paife, osho oshili. Oyo oshili yovene. Efimbo lokufaafanifa. Mumwatate, oshi noku kala efimbo lokufaafanifa. Ndele aishe o—oinima o—oyo oi na elalakano.

Nghi na ko nasha nge ondjafa yange oya fa ombulukweva yange. Nondi na efimbo lidjuu. Omwalikadi wange ile oshitenyakadona shange, umwe, oku noku lombwela nge kutya oludi lo—lofilipusha ilipi handi djala nayo. Nghi—nghi na ko na sha nge oya faafana, nande ongaho. Onda hala eshiivo lange li faafane nOndjovo yaKalunga. Osho ngaho, molwaashi omo nda lalakanena oku kala; haa mwinya mokolonela nOojones, ashike omo mwinya mOukwaalushe omo Jesus e li, e ke tu longekidila

onhele. Ehen, osho twa hala. Ehen, omufimanekwa. Kala kokule naaishe oyo.

¹⁰⁶ Etwali eli lokedu oku, ou shii kutya oshike? Olutu eli ola fa ombaikifa oyo ikulu wa djala, ombaikifa oyo wa djala nale. Ashike paife ou na po imwe ixwepo, iho i longifa vali. Oto ningi ngahelipi? Oto i leke moshikopa, osheshi ou na imwe iwa. Ou na ombaikifa iwa. Oi li pefimbo idule ei hodjala shito, oyo ya kulupa. Oshike? Omudjalo oo. Oove ou u li meni mwinya. Oshikutu osho osha ninga shike? Osha ninga oshifeka shoye. Uwete? Ashike ino li pumbwa vali paife. Owe li leka. Oshinyanyu.

Ndele oo omukalo olutu eli likulu li li, ove, owa humbata oshifeka shomeulu. Ndele tuu, haave. Ove ou li meni lolutu eli. Ove, Omhepo yaKalunga, oi li meni lolutu eli. Osho tashi ningi kombada ku uye meduliko, molwaashi meni otamu shili, uwete, tashi etwa momulandu wOndjovo yaKalunga; meni loye, oove mwene, ounhu woye.

Olutu ondjafa ikulu. Ndele fiku limwe, oto li longifa shike, osheshi o—owa li ashike moshikutu shopokafimbo? Ola fa oshikutu shokedu; olutu eli. O—olutu loye lashili, ove mwene, ou li meni lombaikifa ei ikulu oyo ho ifana William Branham, ile Susie Jones, ile kutya nee olyelye. Uwete? Fikulimwe otali endjelele moshinyanga shoku dimbulukwa kwoye kedu. Oto li tula mwinya mombila, ndele umwe ta tula ko emanya lombila, “Apa opa nangala Lev. *Ngadi-ya-ngadi*, ile Johannes *Ngadi-ya-ngadi*, ile *Ngadi-ya-ngadi*.” Otali kala po onga edimbuluko loye. Ovanhu ove ku mona ashike mwaali. Naashi wa li, ove shili, wa li meni lalo. Ashike ombaikifa ikulu, yovene, ashike “oi na oshifeka shomEulu.”

Akutu, ovanhu, omwa longekida tuu oku lundulula eembaikifa? Omwa ninga tuu omalongekido okEulu? Dimbuluka, ou noku kala u na omalongekido. Ito dulu oku ya mo uhe a na.

Ohandi popi nanye melaka loshinanena paife, olo mu shii. Nge omwa i kohotela, tamu ti, “Iya, ondi na o . . .”

¹⁰⁷ “Ou na omalongekido? Iya, ombili. Kesheimwe oi yadi.” Oto i moutalala, molwaashi owa dopa oku ninga omalongekido.

Ndele nge owe uya pexulilo londjila yoye, uhe na omalongekido, itaku kala Limwe li ku shakeneke. Ou na oku katukila momilaulu daAlushe omo mu na eyuyaano, nelilaano, nekemaano, nelikweshelo lomayoo. Ou noku kala. Ito dulu oku ya mo mOshilando, ove, shaashi ku na elongekido. Ou noku kala u a na, opo uye mOshilando, omo Jesus a ya e ke ku longekidile onhele. Dimbuluka, ou noku kala u na omalongekido, noshikutu shexupifo, sha djalwa. Ito dulu.

¹⁰⁸ MuMateus, ondi na Omushangwa apa. Ohandi tale Omushangwa, Mateus, omilongombali- . . . 22:1 fियो 14. Nghi na

efimbo oku u lesa, shaashi otaku toko unene. Onda popya olule unene, nanye. Ashike dimbuluka, ohamba oya tuma ko tai ningi ouvalelo. Okwa dipaa eenani daye adishe, a—a longekida da ondoka nakesheshimwe, e na ouvalelo munene wa longekidwa. Ndele okwa tuma ko, a lombwela vahapu ve uye.

Umwe okwa ti, “Iya, ou weteko, konima yaaishe, ame onda *eshi*.” “Ndele ondi na *eshi*.” “Ondi noku ya kofaalama yange.” Ndele umwe okwa ninga oinima ihapu. Ndele ta tumu ko vali, ndele ove va ninga nai. Nolwaxuuninwa. . . Ola li epupi lOvajuda, Jesus okwa li ta popi navo. Ove na shimwe shilili okuninga.

Hano, lwaxuuninwa, okwa tuma ko, “Ndele ta ti. . . Inda. Ino. . . Va kondjifa. Inda momapandavanda nomeendjila dakula, naapeshe, u va kondjife ve uye mo.” Nokonima yasho, okwa tokola kutya eumbo laye ola li. . . Oshivilo shaYe shehombolo osha dikwa. Oku noku kala ovaenda.

Ndele hano okwa hanga mo omulumenhu ina djala oshikutu shehombolo. Okwa hala a kwate kombaikifa ikulu. Ndele tala eshi a ti. “Kaume, konima nde ku shiva koshivilo shange shehombolo, nonde ku shiva nde ku pa eshivo u uye!”

¹⁰⁹ Ndele nge owa enda nale kOushilo, omo nda udifa oikando ihapu, oshivilo shehombolo oha shi ningwa ngaashi sha kala nale. Omuhomboli, kutya, aveshe, oku na ovaenda vahapu lela ovo ta ka kala e na. Tashi dulika, Mumwatate Kopp, tashi dulika owe shi mona moIndia. Uwete? Ove na ovaenda vahapu lela ovo ta ka pula; tu tye ota ka pula ovaenda omilongonhatu.

Paife, omuhomboli oku noku wapeka oikutu. Oku noku i wapeka, onghee hano ope na omunhu a fikama pomuvelo. Ndele to uya po neshivo loye. Ta konakona eshivo loye noku ku djaleka moshikutu, omudjalo. Kutya nee, vamwe vomuvo oipuna, navamwe vomuvo eehepele, navamwe vomuvo ova yooloka, ashike aveshe otava monika velifa eshi va djala oikutu ei. Aveshe otava monika velifa.

Naamushe omu noku kala mwe lifa. Itamu kala, tamu ti, “Ame Omumethodiste *apa*. Ame Omupresbyteria *apa*.” Akutu, ahawe. Ito i mo, monhele yotete. Uwete?

Ou noku pitila mOmuvelo. Jesus okwa ti, “Aame Omuvelo woshiunda sheedi.”

“Ame Omupentekoste. Ame *ongaha*. Ame *oshinya*.” Itashi ti sha.

Otopitile mOmuvelo oo. Ndele nge owa pitila mOmuvelo oo, oto pewa omudjalo.

¹¹⁰ Ndele omulumenhu ou, ngeenge okwa ti, “Owe uya mo ngahelipi omu, kaume?” Uwete?

Otashi ulike kutya okwa pitila mo omukalo umwe, a pitila mekende, a pitila konima, ashike i na pitila momuvelo; i na

pitila mOmuvelo, omukalo ou Jesus e uya, a pitila meyambo-yemwene; to yandje aishe yoye kuKalunga, wa finda kuKalvali to vaelwa pamwe naYe. Ndele to nyumuka, u djale oshikutu Shaye sheyambo nokufya mo moinima younyuni.

¹¹¹ “Nge omu hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo munye.” Uwete? Nge natango ou nohole younyuni, wa hala okulihumbata wa fa ounyuni, to ningi ngaashi ounyuni; oto kendabala . . .ou li . . .Natango, ou li mongeleka, ashike eu la kunwa pamwe noilya; to ingida pamwe navo, to tyapula pamwe navo. Omayambeko aeshe opamhepo oku li kombada yoye.

Oto ti, “Iya, onda xunganeka.” Osho yo Kajafas a ninga. Osho yo Bileam a ninga. Osho kashi na sha . . .

¹¹² “Ondi na eshasho, Omhepo Iyapuki.” Natango kashi noshilonga nasho. Oyo oshalinghenda ashike yoye yopakafimbo.

Oshalinghenda yashili omwenyo woye ou u li mo, uwete, ou wa dalwa muKalunga, ndele oo tau pangele oshinima ashishe mOndjovo yaKalunga nehalo laKalunga. Ngaho oto kulu, uwete, hano ove omonamati nomonakadona waKalunga. Ove okaana kaKalunga. Noinima ei, eshi to uya . . .Ngaashi omumeme, paife ou li medimo ledu, to kendabala oku dja mo. Ove omonamati waKalunga, to uya, ndele to mono Ondjovo tai ti, “Nandi ninge *eshi*. Ondi noku dalululwa.”

“Iya, ame ondongeleka.” Osho itashi ti sha. Uwete?

“Ame Omumethodiste; meme wange.” Oshiwa kunyoko.

¹¹³ “Iya, ame, ame Omupentekoste, ame ondaa shinya.” Nge ito kala momulandu nOndjovo ei, ope na shimwe shapuka. Uwete? Hano, ou wete, xo yoye washili ke fi Kalunga. Uwete? Molwaashi, etameko lashili momwenyo woye, manga paha li nokuli omhepo, ola li omwenyo woye. Omwenyo oo inau dja kuKalunga, hano kau fi ombuto yaKalunga, oku hovelifa. Owa pukifwa. Owa kunwa moimbodi noto eta po onduba yoimbodi mounyuni tai uya. To lihumbata ngaashi ounyuni, u hole ounyuni, omolwaashi ohole yaKalunga kai mo mwoove.

¹¹⁴ Ndele paife otapa kala ovavaekwa ovanaipupulu momafiku axuuninwa, ha Jesus omunaipupulu. Itave shi lididimikile. Ashike, “ovanaipupulu,” va vaekwa. Ova vaekwa, eheno, omufimanekwa, ashike vo ovanamhinge naKristus. Ova vaekwa nOmhepo, va longe oilongadidiliko noikumwifa oyo Kristus a ninga, ashike itava i momulandu wOndjovo Yaye. Uwete?

“Vahapu otave uya kwaAme, Efiku olo, ndele tava ti, ‘Omwene, inandi xunganeka, noku ta mo eendemoni, mEdina Loye?’”

Ye otati, “Djeni po pwaAme, nye ava hamu longo owii. Nghi mu shii.”

“Onda li Omupentekoste, Omwene. Efimano kuKalunga! Onda ingida. Onda popya momalaka. Nonda tenheka omake kovanaudu, noku va velula, nda ta mo eendemoni.”

“Djeni po pwaAme, onye ava hamu longo owii. Nghi mu shii.”

¹¹⁵ Uwete eshi nda hala okutya? Akutu, ounona vanini, ou udite omhumbwe ei yoitungifi konguloshi, osho oshinima? Oku na olutu la teelega kwinya. Oku na olutu la teelega oku tambulwa ko. Ovanhu, inamu pukifwa. Inamu pukifwa. Omunawii oye omupukifi. Nokuli o—oshikutu shehombolo, ou noku Shi djala. Osho shi noku kala.

¹¹⁶ Paife otu li pefimbo longuloshi. Olutu lokedu oli li paife pokuhanaunwa po, notwe lilongekida oku ya mOikwaulu. Ndele paife otu udite eifano likumwifi, laKalunga, oku ya muEden eshi shinene. Ndele manga inatu dalelwa oku, omalutu etu okwa lilila shimwe osho—oshu shi noku yandjwa, ile ngeno tu kale okaana ka hepekwa ngeno ka twa li. Kalunga ke na omahepeko pombada penya. Ove li, keshe umwe, a yukilila nawa, Omufuko ngaashi naana Omuhomboli e li, Ondjovo ya hololwa mefimbo Layo. Kalunga wanifa, konguloshi, ovamwange, keshe nakeshe umwe womunye! Ope na Eulu tali iwa. Ope na oheli i ka liwe kokule.

¹¹⁷ Paife, vahapu vomunye omu shi shii kutya Omwene okwa pa nge omamoniko, omayovi omuo. Oshinima shinenenene . . . Okwa li handi tila efyo. Hanga omido nhatu dapita, omwa mona Ovalumenhu Ovanangeshefa Ovakriste, *Va koya Etukulifo LEfimbo*. Onda dimbulula kutya pamwe itandi piti mo onguloshi ei. Pamwe itandi mu mono vali monghalamwenyo yange omu, ashike eshi oshili. Nghi—nghi shii nge ohandi shi ifana emoniko, ile osh li shike.

Ongula imwe, lwopaife, onda li . . . Opo nda penduka. Nda dja moiongalele. Nomwalikadi wange okwa li a nangala, a kofa. Onda ti, “Muholike, owa penduka?” Natango okwa kofa. Ondi shii kutya otu noku penduka, tu twale ounona kofikola.

Onda tula omake ange pombada, *ngaha*, nonda ti, “Iya, to ti, Bill Branham, ou shi shii tuu kutya owa koya omilongonhano? Ove, nge oto ka ningila sha Omwene, xwepo u endelege, shaashi ku na vali efimbo lihapu.” Onde lipula, “Akutu, onde lineekela handi kala nomwenyo ndi mone Euyo lOmwene Jesus.”

Alushe ondi shi na momadiladilo ange, kutya—kunya ngeenge twa fya, ohandi mono, ngaashi, mumwatate e li *apa*. Ohandi ti . . . “Heeno, owa udifa mongeleka yange, oufiku umwe kedu, Mumwatate Branham.” Ashike, ye—ye omhepo, itandi dulu oku minika eke laye, molwaashi eke laye oli li mwinya mombila, la ola, uwete; lange, yo. Onda kala handi shi lipula.

¹¹⁸ Ashike ongula oyo, eshi, onda uda Shimwe she uya kwaame, nonde lipula . . . Alushe, ngaashi emoniko tali uya. Onda tala,

ndeke o—onda tala. Onde lipula, “Akutu! Oshike eshi?” Onda tala, inene, oikulundudu ingeline. Novakainhu ovanyasha okwa li tava di keshepamwe, ve li omayovi omilongo, nomafele omayovi. Ndele aveshe okwa li tave uya, eexwiki dile da endjelela kombuda yavo, va djala oikutu itoka, eemhadi kombada, tava ingida, tava kaluka, “Mumwatate wetu!”

¹¹⁹ O—onde lipula, “Paife, eshi oshikumwifwi.” Onda keuka noku tala. Ndele apa onda nangala, nomwalikadi wange opo eli, a nangala mombete. Onda ti, “Paife, ou shii kutya oshike? Onda fya.” Onda ti, “Kutya, osho sha ningwa po. O—onda fya.” Onda ti, “Pamwe ondi nedengo lomutima, ile sha. Onda fya. Olutu lange ola nangala penya.” Onda li nda nangala nomaoko ange konima, *ngaha*, nda kukuta ashike. Onde lipula, “Eshi kashi fi eenghatu omilongombali kokule naame.” Ndele opo ndi li, handi tale. Onde lipula, “Osho. . . Omwalikadi wange oye ou. Penya, kesheshimwe opo shi li. Ohema yange ya endjelela kongudi pombete penya.” Onde lipula, “Aame ou.”

¹²⁰ Onda lengalenga vali, ndele ovakainhu ava aveshe otave uya. Ndele ova li. . . Onda tala, tave uya *ngaha*, nope uya ovamwatate vange. Akutu! Vo ovoleda. Aveshe vomuvo otava monika ovalumenhu ovanyasha. Okwa li tava ingida, “Mumwatate wetu muwa!” Akutu, nghi shii eshi ndi noku diladila.

¹²¹ Onde lipula, “Eshi oshikumwifwi.” Onda tala konima, ndele *ngaha* li omulumenhu a kulupa. Onda li omunyasha. Onde lipula, “Eshi oshinima shikumwifwi.” Onde lipula, “Eli emoniko?” Onda lumata omunwe wange. Onde lipula, “Ahawe. Kashi fi emoniko loludi eli handi kala ndi na.”

¹²² Hano, apa, Shimwe osha hovela oku popya naame *apa*, noku ty, “Oto i mo novanhu voye.”

Onde lipula, “Novanhu vange? Aveshe ava Oobranham?”

¹²³ Okwa ti, “Vo ovalidilululi voye muKristus.” Novakainhu ava. . .

Ou weteko alushe onda talika ko, molwa hava ifana nge “omutondi wovakainhu,” ashike nghi fi. Uwete? Molwaashi, onda itavela. . . Nghi—nghi—nghi hole ouheneenghedi, ouhe nomikalo. Ondi hole shili, ovamwameme vashili vaKristus. Nge osho ngaho, eewa.

¹²⁴ Okwa li ndi na oivadi imwe eshi nda li okaana. Ondi shii oinima oyo ya ningwa oyo ya fa ya alula nge. Ashike a—ashishe osha li Kalunga, ta shiti, ta mhe nge molwa efimbo eli. Uwete?

¹²⁵ Ohandi lipula washili, mumwameme wolela, kape na shimwe shidulife po. Nge Kalunga okwa pa omulumenhu shimwe shixwepo shihe fi exupifo, Ye ote mu pe omwalikadi. Uwete? Nonghee, hano, nge Ye ota yandje shimwe shiwa, Ye ngeno ote shi ningi. Ndele hano oku mona vamwe vomuvo tava punguluka ndele itave lihumbata nokuli va fa ovalikadi, vehe

fi ovanashili neano leehombo davo, novalumenhu vavo oshelifa. Oto dimbuluka, owa mangwa shama ashike u nomwenyo, ku mukweni. “Eshi Kalunga a tula kumwe kedu, osha tulwa kumwe mEulu yo.” Uwete?

126 Nonghee hano o—onde shi mona. Ndele ovakainhu ava ova lotoka tava papatele nge, noku papatela nge, noku ifana nge, “Mumwatate!” Paife, ova li ovakainhu, ashike ka mu na oulunde monhele omo. Uwete? Ova li ovakainhu. Ashike, uwete, oshike she tu ninga paife, omukainhu e na o—ovana vofingo, ovana vofingo voshikainhu, nomulumenhu novana vofingo vomulumenhu, omolwa oku tekula onunona. Osho itashi kala. Aveshe otava kala ovana vofingo vamwe, ashike otava kala natango molupe. Oshiyelekela shokedu osho va dala oku otashi kala, ashike itaku kala oulunde. Amushe omwe lifa. Itaku ka kala vali onunona tava tekulwa. Uwete? Oshi li mondjila. Aishe osho tai kala. Hano onda tala, ndele ovakainhu ava.

127 Ova yambula nge po. Ovamwatate ava tava tula nge monhele pombada. Onda ti, “Omolwashike to ningile ngaha?”

Okwa ti, “Kedu owa li omuleli.” Ndele ta ti—ndele ta ti, “Nye. . . Ovanhu ovava.”

128 Ndele opa li omukainhu umwe e uya po. Okwa ti, “Mumwatate wetu muwa.” Omukainhu muwa lela!

Eshi a pita po, Ewi eli ola kanghama, tali ti, “Ito mu dimbuluka?”

Onda ti, “Ahawe.”

Ta ti, “Owe mu wilikila kuKristus eshi a li a koya omilongomuwoi. Uwete? Ku wete kutya omolwashike ta tile ‘mumwatate muwa’?”

Onda ti, “Iya, oto—oto i. . .”

Ta ti, “Ahawe. Otwa teelela apa.”

Onda ti, “Iya, nge onda fya, onda hala oku mona Jesus.”

Ta ti, “Ito Mu mono paife. Ou Omushangwa, tau ti, ‘Eemwenyo di li koshi yoaltari.’ Ye oku li pombada kashona. Fikulimwe Ye ota aluka. Ohatu shuna kedu. Ihatu li ile tu nwe oku.”

129 Onda ti, “Owa hala okutya onde shi tila? Omolwashike, eshi. . .”

Kape na oitya oku shi popya, ookaume. “Osha yuka,” itashi—itashi shi kumu, “oshelikalekelwa.” Kape na efatululo lOshingilisa ndi shii, kape na oshitya nande, osho tashi dulu oku ndjadjukununa eshi shi li. Oshi li pombada yakesheshimwe ndi shii. Oye ngaho. Kaku na ouvela, kaku na oluhodi. Ito fi. Ito dulu oku nyona. Okwa yuka, kwa wana kwapwa. Ookaume, inamu ninga, inamu shi shekuna. Dimbulukweni.

¹³⁰ Ndele eshi nda li okamatyona, onda mona emoniko loheli, onga okamatyona. Ndele ou shii nhumbi ovakainhu, nena, ile ovakainhu (ovakainhu itava ningi oshinima shatya ngaho), tava painda omesho avo va fa shimbungu, ile shimwe shatya ngaho, oinima imbulau pedu leisho lavo. Onde shi mona. Okwa li handi ningine. Onga okamatyona, onda yashwa, nonda li nda nangala, handi fi moshipangelo. Ndele alushe onda shiiva kutya oku na Kalunga.

Ohandi dimbuluka eilikano lotete nda kendabala oku ilikana. Oshinima ashike handi dulu oku tonga. . . Inandi— inandi shi tonga nale. Ondi udite ohandi shi tongo paife ngaha. Nda yashwa, nda nangala penya, handi file mepya. Neindilo alike olo handi dulu oku kala ndi na kuKalunga, onda ti, “Ou weteko, Omwene, inandi haela nale.” Uwete? Onga munini, omumati omunyasha hanga womido omulongonahano, onda kendabala oku kala nouyuki. Onda ti, “Onda kala nda yela.” Ndele osho ashike handi dulu oku tonga. Olo ashike ewaneneno handi dulu oku Mu pa.

¹³¹ Ndi li po nda nangala, paife, eshi ndokotola a fiya nge po, nonde liuda handi ningine momulaulu waAlushe, tashi monika sha fa. Onda ingida tate, “Akutu, tate, kwafe nge.” Kamu na tate mwinya. “Meme, kwafe nge.” Kamu na meme mwinya. “Kalunga, kwafe nge.” Kamu na Kalunga mwinya. Itashi xulu, mwii, akutu, eyambadjodi! Tamu pi, oheli yaxwama otai kala efininiko, i li hamutwe kafidi. Noku wila mo, onde lipula, “Akutu, kutu!” Natango nonatango, *ngaha*. Onda ya monhele, mu na omwifi, nomulaulu, novela. Ndele, akutu, eliuo ngahelipi! Osha li efyo mwaame.

Onda mona ovakainhu ovo tave uya kwaame, nomesho a paindwa ngaho. Paife dimbuluka, osha kala omido omilongonhe nanhano dapita, hanga omido omilongonhe dapita, nande ongaho. Tava i, tava ningi, “Oooh! Oooh! Oooh!”

Onda ti, “Oko handi kala fiyoalushe?”

“Fiyoalushe.”

¹³² Onda ti, “Akutu Kalunga, nge Owa pitike nge ndi dje mo omu, itandi—itandi—itandi Ku fi vali ohoni. Itandi fi ohoni. Kalunga, alikana pe nge omhito.”

Oshinima shotete u shii, onde liuda handi aluka. Ndokotola okwa lulilwa, molwaashi omutima wange owa li ashike tau denge oikando omulongonaheyalu momunute. Onda tika ohonde yange aishe nakesheshimwe, nda nangala mohonde yange mwene. Onda kala nda kumwa, fikulimwe otashi ningwa?

¹³³ Hanga omido mbali dapita, eshi nda tembukila moTucson, onda li nomwalikadi wange ku J. C. Penney’s. Onda li po omutumba *ngaho*, nomutwe wange nda nyongama, nda teelega. Molwaashi, ou shii nhumbi, ovakainhu, ohava lande efimbo lile. Ndele o—onda li po omutumba, omutwe wange wa

nyongama *ngaha*. Nembaba ole uya po. Ndele ope uya vamwe vomovakainhu, va kululwa eengwala, ou weteko, ngaashi hava ningi, *ngaho*. Tave uya nomesho taa monika a paindwa ngaho. Ndele ova li tava popi oshiSpanish. Ndele osho ngaho. Aishe (emoniko) ola aluka natango. Olo ngaho, “Oooh! Oooh!”

¹³⁴ Mumwatate, mumwameme, nandi ku lombwele sha. Otashi monika shiyolifi paife, ashike owa ya ko nale. Oshinima shelitulemo. Ino ya oko ngaho.

¹³⁵ Ame, onga omulumenhu omukulupe, omulongi, onda udifa ounyuni aushe, ndi na ookaume eemiliona, ashike ondi shii kutya ondi noku fikama pamwe nanye kwinya. Indeni kokule noinima younyuni. Ndele nge mwoove omu na sha, nge natango owa hala oku lihumbata umukalo to lihumbata, nge ou na oinima younyuni mwoove, dimbuluka, ku fi womuKalunga. Ove oshilyo ashike shongeleka, nafiyo eifano olo; oule oo, tau ifana mOule. Uwete?

¹³⁶ Ngaashi, manga kuhe na omulenge kombuda yoshi, ope noku kala omeva opo i yowe mo, tete, ile ngeno i nai pewa omulenge.

Manga paha li o—omuti u mene kedu, ope noku kala edu, ile ngeno kaku na omuti wa mena ko. Ngeno kape na etomhelo lomuti, opo u holoke po.

¹³⁷ Manga pehe na eshito, ope noku kala Omushiti. “Ovanelao ovava va fya ondjala nenota louyuki.” Uwete? Omu na sha mufye. Owa yelufa eke loye okafimbo ka pita, “Onda hala shihapu shaKalunga.” Uwete? Ope na shimwe shapumbwa.

Ndele nge ou hole ounyuni, to i ngaho, moinima younyuni, ounyuni tau ende oto i, moku wa omo to kala. Uwete? Djeni mo. Nye ovanamati novanakadona vOhamba, Ohamba. Kaleni omukainhu nomulumenhuelela. Endeni ngaashi Ovakriste. Kaleni ngaashi Ovakriste. Lihumbateni ngaashi Ovakriste. Dimbuluka, ohandi ku shakeneke kOshipundi shEpangulo nomalombwelo aa. Uwete?

¹³⁸ Taleleni momakende eni okutalela, konguloshi, u tale. “Ondjila ilipi handi lishilile? Jesus ota longekidile nge onhele, olutu? Olutu olo ola wana. Olutu olo otali ende pamulandu. Omonamati ile omonakadona koshipala shaKalunga. Ndele ame ondi li moululume wokudala *oku*, a dalelwa molutu olo. Nge natango ondi hole ounyuni, otashi ulikile nge kutya (ngi li) ngi na ko olutu. Ame oshilyo ashike shongeleka. Ngha li ombuto yaKalunga. Ngih fi. Ye ke fi Tate wange.”

¹³⁹ Okwa ti, “Nge ito dulu oku lididimikila edengo,” olo to mono paife, “hano nye ovana vouhengu, ndele kamu fi ovana vaKalunga.” Kashi li mondjila? [Eongalo tali ti, “Omondjila.”—Sd.] Ombibeli oye shi tonga? [“Amen.”]

Nge ito dulu oku lididimikila edengo laKalunga, ngeenge u wete Omushangwa tau ku tula momulandu, ndele oto ti, “Akutu,

inandi hala oku pwilikina Oinima oyo. Ame—ame Omukriste. Ohandi . . .” Eewa. Inda komesho. Uwete? Oumbangi umwe wa yela shili kutya ku fi okaana kaKalunga.

Ashike okaana kashili kaKalunga oka fya ondjala nenota. Omolwashike? Nge ope na Sha momutima woye, tashi ku lombwele we shi hala, u na omumbwe, otashi ulike pe na Shimwe tashi denge, tashi kendabala oku ku shilila ko. Oku na olutu kwinya, kutya *eli* olupe laaku. Eli oto li longifa shike, oku fimaneka omunawii nounyuni, noinanena naikwao? Owa tala tuu kEulu, oku na sha, oto fimaneke Kalunga nonghalamwenyo woye?

Meumbo laTate wange omu na eenhele dihapu: ngeno kasha li ngaha, ngeno onde mu lombwela. Ndele Ohandi i ndi ke mu longele onhele.

. . . ndele tamu aluka vali, ndi mu ile; opo apa Ndi li, nanye yo oko mu kale.

¹⁴⁰ *Oinima Eshi Tai ka Kala.* Oinima eshi i li paife, oyo i ili po, tai ifana oinima eshi tai ka kala.

Natu ilikaneni.

¹⁴¹ Diladileni nawa. Otamu shi ningi, ookaume Ovakriste ovaholike? Diladileni nawa lela, mokafimbo ashike. Natu limwenenene ashike okafimbo. Omhepo Iyapuki nai popye.

Paife, Omwene Jesus okwa tuma nge kunye Ovapentekoste, nalenale. Apa oumwe womovamati veni ou e uya a kale omufitaongalo weni, ta ti, “Sha etifwa koshilonga.” Okwa mona Omwene Jesus a pashula omesho ovapofi; “ta ningi,” okwa ti, “omitwe domeva ode lixwina meendelelo.” Natango ondi na omalongelokalunga eveluko. Ashike onda dimbulula kutya onda ilikanena ovanhu vahapu ovo va li tava vele unene. Ova veluka. Omwene oha nyamukula eilikano, noku velula ovanaudu. Ashike, ou weteko, vamwe vomovanhu ava, ova veluka, ova fya nale. Ndele kutya nee oto vele ngahelipi, nge owa veluka, oto ka fya, nande ongaho.

Ashike omwenyo oo, mumwatate wange muwa, omwenyo oo, mumwameme wange muwa, iho u lipula paife? Ou waAlushe. Nge ohole ei yaKalunga kai mo, kape na eshi tashi shili, iho indile Kalunga, “Akutu Kalunga, tameke nge, ndi mupe, konguloshi. Ondi Ku hole, Omwene. Onda hala oku Ku hola. Ndele shimwe momutima wange sha lombwela nge kutya ondi noku kala popepi naOve. Onda hala oku uya, paife ngaha, Omwene, noku shi ninga”? Nge omunhu oo ile ovanhu ove li metungilo omu ile kondje yetungilo eli, ohandi ku indile, onga omupiya waKristus, mEdina laJesus Kristus, ito shi ningi, nomutwe woye wa nyongamekwa, u yelufe eke loye kuKalunga u tye ngaha, “Kalunga, nanene nge popepi, popepi, Kalunga omuholike. Onda hala oku ya momulandu nakesheshimwe osho

U na mOndjovo Yoye”? Yelufa omake oye. Paife kala ashike omunashili lela. Diladila ashike.

¹⁴² Paife, otava ti, “Akutu, onda ninga *ngaha*. Ame, onda ingida, Omhepo. Onda popya momalaka. Ashike, tala, ope na shimwe sha kambela monghalamwenyo yange. Onda tala moshitengelelo shOndjovo yaKalunga, ondi shii kutya ope na sha. Ohandi i kongeleka, ashike nghi li eshi ndi noku kala.” Uwete? Otashi ulike, sha.

Paife, nge oto litale mwene noku mona kutya ino yukilila nOndjovo yaKalunga, ndele kamu na sha tashi ku etele u yelufe eke loye, hano ou shii kutya omu na sha shapuka. Ou na. Kwinya... Meme okwa li ha ti, “Ito dulu oku mona ohonde monakanyenye, shaashi kamu nohonde.” Uwete? Shi diladila, nelitulemo lela. Otashi dulu oku kala omhito yoye yaxuuninwa. Omilongonhatu, omake omilongonhe okwa yelufwa, okangudu aka apa, nande ovahongingeleka.

¹⁴³ Kala ashike wa ngungumana okafimbo. Paife diladila lela wa yukilila. “Kalunga Omuholike, ohandi dulu oku dipawa, konguloshi, moshiponga. Ohandi dulu oku fya kedengo lomutima. Imwe yomeengula edi, ohandi dulu oku ifana ndokotola, ndele te uya, nokufuda kwange otaku tuna momaoko ange; nda pwa. Ohandi fininikile olupanda lange koshiwilo, handi ifana, ‘Akutu Kalunga! Akutu Kalunga! Akutu Kalunga!’” Uwete? Omutima oo otau denge edengo laxuuninwa. Oto uya kOmuvelo ou munene. Ito di mo kakele wa dalululwa kOmhepo yaKalunga. Ito di mo kakele mu na shimwe mwoove, konima wa dalwa kOmhepo yaKalunga, sha fya ondjala nenota oku twikila naKalunga. Osho shi noku kala. Uwete? Ove okaana ke li kedu, medimo ledu, natango wa teelega oku dalelwa mOuhamba waKalunga, oko Ye e ke ku longekidila olutu likwao, olutu olo la wana la pwa.

Paife diladila moule lela, ndele hatu ilikaneni pamwe.

¹⁴⁴ Kalunga omuholike, eshi ndi shii kutya eshi otashi pandjulwa mEmbo, Eshangelo linene! Otwa ya moshinoko shounongononi, Omwene, shawana oku tu pendula, moushili oku shiiva kutya elinyengo keshe hatu ningi otali i nounyuni aushe, poshikando ohatu shi ningi. Otwa shi na okupitila mokino. Otwa dimbulula, Tate, kutya okino ihai eta po efano, omhitilo ashike o—omakakamo taai momininino oo taa ningi efano. Nande oluvala loikutu oyo tu na, otaa ulike okupitila momakufikufi edimba lomhepo, ekakamo mounyuni aushe. Hano ovamwameme vetu osho ve li ngaho noikutu oyo, tave lihumbata ngaho, ndele inava fya ondjala nokuli; otava paidwa oipala yavo, tava tete eexwiki?

Ovahongi ava hava i kouteolohi, koseminali yonhumba, “Noku kufa oinima yondjovo yomunhu, osho sha ninga, eenghulunghedi davo, sha hekula oipango yaKalunga kovanhu,

neenghulunghedi davo,” tava ti ove noku kala vongeleka, ndele opuwo.

Akutu Kalunga, ova dimbulula tuu kutya keshe ondjovo hatu popi, oya yelifwa paunongononi, oi li mekwatelo? Ndele osha tameka eshi twa tameka kedu oku. Otashi xulu ngeenge twa fi, nosha tulwa moaluma yaKalunga, i danwe vali kEpangulo.

Ohatu ke shi kukuma ngahelipi, etokolo laKalunga, nge oshinima osha yelifwa komesho yetu ndele tuu ohatu I likanyuna?

Akutu Kalunga omuholike, Eendjovo edi itadi fi. Otadi twikile noku twikila. Ekwatelo otali ka danwa mEfiku lEpangulo. Owa mona omake oo a ya pombada, Tate. Oko tashi ka kala mEfiku lEpangulo. Osho yo, eshi omitima davo kwa li tadi lipula, tashi ka kala mEfiku lEpangulo.

¹⁴⁵ Paife, Tate Kalunga, ohandi Ku indile, onga omupiya Woye, ohandi ilikana opo U kufe mo owii aushe movanhu Woye. *Owii*: shimwe tu shii kutya otu noku shi ninga, ndele inatu shi ninga. David okwa ti, “Nge handi ningi owii momutima wange, Kalunga ita nyamukula omailikano ange.” Ohandi ilikana, Kalunga, opo U kufe owii wetu, shaashi ondjovo oyo oshitengelelo Shoye osho tashi ulike nhumbi twa pumbwa oku kala ovanamati novanakadona vOhamba. Tate, ohandi ilikana opo U shi ninge, konguloshi.

¹⁴⁶ Noku ninga oaltari oyo, molwaashi oaltari oi yadi ovanhu. Noku ninga oaltari oyo, moshipundi omo ve li omutumba, va ninge omutima wavo oaltari. Ounyuni nau dje mo momumwatate keshe, momwameme e li omu. Ndele ombuto oyo inini yOmwenyo, ombuto yaKalunga oyo twa popya, oukwatya oo wa dja kuKalunga, noya hololwa oku oku fimaneka noku tumbaleka Kalunga. Kalunga, kufa mo unyuni.

¹⁴⁷ Vakwao, itandi ilikana, Omwene, molwaashi “ouvela ou li fiyo efyo,” ndele kape na shimwe tashi va etifa ve linyenge. Ashike ava tave linyenge, ve shii kutya osha puka, koshola omitima davo neemwenyo davo, konguloshi, Tate. Ndele nava yadifwe nOmhepo Woye, va ende mOuyeleele Woye.

¹⁴⁸ Yambeka omuholike ou, omunyasha, e noukolele, omufitaongalo ta monika a pama apa, Omwene. Omulumenhu omunyasha ou, okwa nwefwamo, okwa ti, kwaashi e Ku mona to ningi. Omulumenhu omunyasha ou muwa, Akutu Kalunga, a xwameka omwenyo waye. Shi wanifa, Omwene. Na kale omufita washili, alushe, efimbo alishe, a palule oshiunda nOmhepo Iyapuki oye mu ninga omutaleli. Shi wanifa, Omwene. Ina pungulukila kolulyo ile kolumosho, kape nomukalo welongoitavelo, ha shimwe shilili ashike Ondjovo yaKalunga inai kumwa ya dja mokanya kaye, Oyo aike. Mu yambeka, Kalunga, ye novaholike vaye, nongelegeka yaye inini apa. Kala pamwe navo aveshe, Tate.

149 Onda shi yandja kwoOve, Tate. Ombuto oya kunwa. Na I wile kombuto oyo ya nuninwa kOmwenyo, noku kula inene, Ovakriste va pama koshiongalele eshi apa, noiongalele ikwao apa ya dja. Shi wanifa, Omwene. Onda shi yandja kwoOve, mEdina laJesus Kristus, Omona waKalunga.

Ndele, Tate, “Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowie wetu; ehandu lombili yetu ole Mu hanga; nokoipute Yaye otwa veluka.”

150 Onda mona tashi linyenge momuvelo, okafimbo kapita, omukainhu a lyalyakana. Ndele, Akutu Kalunga, mepata laye mwene, oinima inene oya ningwa ngahelipi, nhumbi We liholola Mwene! Ohandi ilikana, Kalunga, molwa omukainhu oo. Kufa po aische oyo ya pita, yonghalamwenyo, Omwene, noku mu velula konguloshi. Iho shi ningi, Omwene? Mu twala kwoOve.

151 Ou shi wete, ounona ve li omutumba apa, Omwene, va pumbwa eveluko, vakwao. Ohandi ilikana opo U va velule, Tate. Shi wanifa. Eenghono develuko Loye dinene nadi uye di tu velule, atushe omwenyo nolutu.

152 Ndele paife, kunye paife ava mu li mongeleka omu, ile pondje, ava mwa pumbwa eveluko, Onda hala u yelufe eke loye, u tye, “Onda pumbwa eveluko, Mumwatate Branham.” Tashi monika sha fa kesheumwe osho ha ningi. Eewa. Oto itavele nge ndi li omupiya waKristus? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Hano, onda hala u tenheke omake oye kumukweni. Tenheka ashike omake oye kumukweni. Omwa yelufa omake eni, ngaho meni ile kondje, omwa yelufa omake eni, kutya nye ovaitaveli muKalunga.

Jesus Kristus okwa ti, etumo Laye laxuuninwa kOngeleka, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele. . . Ou ta itavele ndele ta shashwa oye ta xupifwa. Ou ita itavele ota tokolwa. Noilongadidiliko ei tai shikula ava va itavela; mEdina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava kwata omayoka ile tava nu oudiyo, itau va ningi sha; ashike, ndele nge tava tenheke omake avo kovanaudu, otava veluka.” Paife, Jesus osho a ti. Dimbuluka, Ye osho a ti. Osho shi noku kala. Ngeno ine shi tonga kakele pe na umwe ta kwata Ondjovo oyo.

Ongaashi ashike oshidalelo shaMaria sha kwata ombuto, “Okakadona otaka ningi kafimba.” Ngaashi omuti womulunga tau dulu oku shitwa, omuti womwandi koshikulundudu, Ondjovo Yaye oye shi ninga.

Ondjovo Yaye otai dulu oku kwata momutima woye paife ngaha. “Ame omwiitaveli, Omwene. Omulumenhu ou ile omukainhu ndi na omake ange, otava hepa. Itandi li ilikanene amemwene. Molwaashi, otava ilikanene nge. Ohandi mu ilikanene, ile molwa ye. Ndele, Akutu Kalunga, mu velula, mu velula. Ndele ame omwiitaveli, ndele paife otwa ongala.

Otwa longwa ashike kutya otwa li pamwe naKristus eshi Ye a enda kedu, osheshi fye oshitopolwa shOndjovo Yaye. Otwa hepekwa pamwe naYe. Otwa sheneka pamwe naYe. Otwa fya pamwe naYe. Otwa pakwa pamwe naYe. Otwa nyumuka pamwe naYe, notu li omutumba pamwe mOikwaulu muKristus Jesus. Ohamba inene i li omutumba apa mokati ketu, naame omonamati ile omonakadona wOhamba ei. Ndele onda tenheka eke lange komonamati ile omonakadona wOhamba, ava tava ilikanene nge, nohandi va ilikanene. Paife, Omwene, nyamukula eilikano lange, noku velula omonamati waKalunga ou ile omonakadona waKalunga ou.”

Kumwe, natu ilikanenafaneni paife.

¹⁵³ Omwene Jesus, otwe uya nelininipiko, hatu hepaulula omapuko etu. Otwe uya, hatu hepaulula kutya otwa wana ouvela nefyo, noluhodi, ashike otwa tambula epopilo Loye lomatimba etu nouvela wetu. Ndele, konguloshi, ovanamati ava novanakadona vaKalunga, ve li omutumba apa, va uda epukululo lOndjovo, noku yelufa omake avo, nova hala okweenda popepi. Ova tenhekafana omake paife molwaashi ova itavela Ondjovo Yoye i li oshili. Ova itavela kutya otwa nyumuka pamwe naKristus, tu li omutumba mOikwaulu pamwe naYe. Ova tenhekafana omake avo, tava ilikanenafana.

Owa ti, “Eilikano leitavelo otali xupifa omunaudu, naKalunga ote mu yambukifa po; ndele nge ye okwa ninga oulunde washa, otaw mu diminwa po. Oku hepaululilafana omapuko oye, oku ilikanenafana, opo u velulwe. Osheshi eilikano leitavelo lomuyuki otali dulu shihapu.” Akutu Kalunga Omukwaalushe, uda eilikano lovapiya Voye.

Ndele paife, opa shangwa natango, “Nge ovanhu, ava va ifanwa nEdina Lange, otave liongaleke pamwe, noku ilikana; opo nee Ohandi udu mEulu.” Akutu Kalunga, uda eilikano lovana Voye konguloshi, okudja kEulu. Tuma Omhepo Iyapuki mengungo eli, ngaashi oshikungulu shomhepo yeenghono. Ndele otwa eta ovanhu ava koshipala shaKalunga.

¹⁵⁴ Satana, owa findika. Ove oshifindwa. Jesus Kristus okwe ku finda kuKalvali. Ku na eenghono. Ove omulitadi. Ohatu ifana eke loye, konguloshi. ME dina laJesus Kristus, dja mo movanhu ava apa, ouvela nomikifi. Ndele nava ye, va mangukula, mEdina laJesus Kristus, Omona waKalunga.

¹⁵⁵ Halleluya! Uda oshinge shaKalunga! Uda eilikano loye la nyamukulwa. Owa itavela Kalunga a nyamukula omunhu e li omutumba pwoove? Vangapi ve shi itavela? Yelufa omake oye. [Eongalo tali hafele—Sd.] Oove ngaho. Akutu, oshiwa!

Ondi Mu hole, ondi . . .

Nomake eni e li pombada paife, li Mu imbila, nomutima woye aushe.

Molwaashi Ye e hole tete . . .

Owe shi tya, nomutima woye aushe paife?

¹⁵⁶ Vangapi vomunye mu udite kutya Kalunga okwa dima po owii weni, oinima oyo mwa ninga? “Ndele okudja oufiku ou, Akutu Odjona yaKalunga, onda udaneka okweenda nda yukilila. Ohandi ende mefimaneko lEdina olo nda ifanwa, Omukriste, onghalamwenyo ya fa yaKristus. Ohandi yelufa omake ange, Kalunga. Ohandi liyandje ndimupe kwoOve, konguloshi. Ohandi ende mOuyelegele.” Amen.

Ohatu ende mOuyelegele, Ouyelegele muwa,
Ila opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelegele wounyuni.

Ohatu ende mOuyelegele, Oo Ouyelegele muwa,
Tau ya opo omata . . . (Apa Ye te ke tu
longekidila onhele.)

We tu minikila, omutenya noufiku,
Jesus, Ouyelegele wounyuni.

Ileni, vayapuki amushe vOuyelegele ingideni,
Jesus, Ouyelegele wounyuni;
Oshili nonghenda mEdina Laye,
Jesus, Ouyelegele wounyuni. (Ohatu ningi shike
hano?)

Ohatu ende mOuyelegele, Ouyelegele oo muwa,
Tau ya opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelegele wounyuni.

Akutu, kamu udite mwa pushulwa, mu udite nawa? Akutu, kutu! Natu minikafaneni, ngaashi hatu imbi vali.

Ohatu ende mOuyelegele, Ouyelegele oo muwa,
Tau ya . . . (Kalunga ne ku yambeke,
mumwatate) . . . onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelegele wounyuni.

Natu pateni omesho etu noku lididima. [Mumwatate Branham te lididima Jesus, *Ouyelegele WOounyuni*—Sd.] Ohatu lihumbata twa fa ounona. Fye ounona.

Akutu, Ouyelegele ou muwa,
Ndele Tau ya opo omata onghenda a toka;
Akutu, we tu minikila, omutenya noufiku,
Jesus, Ouyelegele wounyuni.

Ku Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

Eitavelo lange ola tala kwOove,
Ove Odjona yaKalvali,

Pata ashike omesho oye noku li imba. Linyongamena mOmhepo.

Omuxupifi Omukwakalunga;
Paife ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Akutu nandi kale okudja nena
Ndi kale Ndoye!

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato a dingila nge mahapupala,
Akutu, kala Oove Omuwiliki wange;
Kaleka omulaulu omutenya,
Feta po outile woluhodi,
Ino efa ndi elaele nande
Okudja puOve.

¹⁵⁷ Akutu, kutu! Ondi shii kutya ame omulumenhu woshikulu shonale. Ondi hole... Ohandi lipula ashishe oshi na shipe, sha tetwa, sha lembauka, omahopaeneno ondwangundwangu a denga, eemaila omiliona. Ovatoti ovo va shanga omaimbilo oo, Omhepo Iyapuki oya kuma opena oyo, ya hovela oku shanga. Akutu, kutu! Ohandi lipula Eddie Perronet navakwao aveshe; vanene! Fanny Crosby: "Ino koya nge po, Akutu Omuxupifi muwa, uda oku lila kwelininipiko kwange."

¹⁵⁸ Oshikando shimwe okwa li tava kendabala oku mu kwata. Ina—ina ninga ngaashi Elvis Presley Omupentekoste, a landifa po oushiveli waye molwa epilakano lEecadillac. Ye... Ve uya kuye va hala a shange—a shange omaimbilo opaunyuni. Okwa ti, "Itandi shi ningi, nande."

Ta ti, "Omolwashike, ove omupofi. Ngeenge wa i kEulu, oto Mu shiiva ngahelipi?"

Okwa punguluka, enwefemo, onghee okwa ti:

Ohandi Mu shiiva, ohandi Mu shiiva,
Nokukulilwa ponho Yaye ohandi ka fikama;
Ohandi ke Mu shiiva, ohandi ka shiiva
(Ngahelipi?)
Koivadi yeembosha muLaye... (Nge hasho,
"Nge nghi Mu wetu, ohandi udu eke Laye.")

Ohandi Mu shiiva, ohandi Mu shiiva,
Nokukulilwa ponho Yaye ohandi ka fikama;
Ohandi Mu shiiva, ohandi Mu shiiva
Koivadi yeembosha meke Laye.

¹⁵⁹ Itashi ku ningi u Mu hole? E ke tu longekidile onhele! "Ndele nge Handi i noku longekida onhele, Ohandi aluka vali, ndi mu tambule kwAamemwene."

¹⁶⁰ Ounona vanini moshifeta paife, tava dulika koipango yaKalunga. Ndele omufitaongalo, apa, nge kape na umwe womunye a shashwa, omeva okwa longekidwa. No—

noukwashilyo wongeleka, ile keshe osho wa hala oku ninga, ile keshe tuu, shi ninga. Ku na eshasho, Omhepo Iyapuki, ei onguloshi oku Li tambula. Ino shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

¹⁶¹ “Akutu,” oto ti, “Mumwatate Branham, okwa toka. Owa udifa olule unene.”

Paulus okwa udifa oufiku aushe, onguloshi imwe, Etumwalaka loludi eli lelifa. Ndele kanini... Omulumenhu omunyasha okwa wa ko kekuma noku lidipaa. Ndele Paulus, a vaekwa nEtumwalaka loludi lelifa, e mu nangeka olutu laye, nomwenyo owa alukila muye vali. Ye natango oku li “Jesus Kristus e lifa onghela, nonena nofiyoalushe.”

Ku Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Natu, lumwe vali, nomake etu e li pombada, “Ondi Mu hole. Ondi Mu hole.”

Omushikixumba oku li peni? Opo, nge oto dulu, mumwameme, kutya nee olyelye. Tu pa okangovela, nge oto dulu.


Vangapi ve Mu hole? Yelufa ashike eke loye. Tya, “Ondi Mu hole shili. Ondi Mu hole, no—nomutima wange aushe. Ondi Mu hole.”

¹⁶² Paife natu li imbeni, kefimano laKalunga. Paife, nomesho etu a pata, omake etu kEulu, “Ondi Mu hole. Ondi Mu hole.” Ohatu linyongamene. Ngeenge to udifa, noku teta, noku pombaula, noku shila ngaho, ou onala oyo Kalunga a tilila mo, ta velula ashike. “Omu na Balm muGilead, molwa omwenyo.” Natu li imbeni paife. Tu pa ongovela.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹⁶³ Ndele nge... “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu nohole, mu holafane.” Oshi li mondjila. Nge katu holafane ava tu wete, ohatu ka hola ngahelipi Kalunga Ou itatu dulu oku mona?

Ondi Mu hole,

¹⁶⁴ [Mumwatate Branham ta popi namumwatate e li komesho—Sd.] Kalunga ne ku yambeke. [Mumwatate ta ti, “Okukala apa konguloshi efimano lela okudja kEulu.”] Tangi, mumwatate. [“Oshiwa unene.”] Paife, ohandi lipula ongeleka, keshe umwe, okwanghonopalekwa. Ino shi ninga? [“Eheno. Oshili.”] Kalunga ne ku yambeke, Mumwatate Boone. Ohandi ku alulile eongalo. Kalunga ne mu yambeke. 

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OSHIKWANYAMA

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