


KULEREKA ⁴

 M'bale Neville, ndipo muhanya uweme, chakumise, mphanyiko, ku wabwezi withu wakutemweka, ise ndise wakukondwa kuti tafikaso muno mu tchalitchi usiku uwu. Kwafunda pachoko, ndipo ise tiyezgenge kufulumizga umo ise tingamanya kuchitira, kuruta nkhanira mwakurunjika mu Uthenga.

Chakudankha, ise tiri na vyakulengeza vinyake vyakuti tichite, na a—kurombera chakupempha chapadera. Ine ndiri na makalata ghinu kumanyuma kula, agho wangunipa, na ya mlongosi uyo wakupulika ngati kuti wali na chakutupa pa mongo. Ndipo kukaŵa munyake mu Louisville; ndipo munung'una munyake wa m'bale mupharazgi, wiske wake wali na suzgo la mtima; ndipo kuli wanandi, wanthu wanandi mbarwari mu charu muhanyauno. Wanandi wakutiymbira ndipo ise tikuwarombera nadi iwo na mtima withu wose, kuti Chiuta wativwirenge ise.

Nyengo zinandi pafupifupi nayinte-fayivi pa handiredi wa utumiki wane nyengo zose ngwantheura, kuromberanga warwari, imwe wonani, kweni ine—ine ndiri ngati waka na a—malaŵiskiro waka ghachoko ngati kuti . . . Ine nichali kurombera warwari, sono, nkhekumbukira icho. Icho chikwendera pamoza na ichi. Kweni, o, usange ise tingawika a—mpingo uko ungakhazikiskika makora, nthaura, na kuwuwika mu dongosolo mwakuti ise tingamanya kuteŵeta, imwe wonani. Tikwenera kuti tikoleraneko, wonani, kuwika chirichose pamoza.

Chinthu chinyake changukhwaska waka mtima wane, nyengo zichoko zajumpha. Apo ndi penepapo mwanarumi mulara pachoko nkhwantha, limoza la mwoko ghake pafupifupi nthena likadumuka, rundi pafupifupi nthena likadumuka. Iyo nthu wali chakudera kuno kuti wakunipulika ine sono nthena. Kweni kalonga wanadi wakufikapo, wakuthyika Roy Roberson, ndipo yumoza wa mathrastii ghithu pano pa tchalitchi, ndipo Mukhristu yumoza muweme wakujikora. Iyo wangufika waka kula, ndipo wanguti, “M'bale Branham, kumuruwa yayi Prezidenti.” Wanguti, “Ichi changunipangiska ine kupulika chitima chomene para iyo wanguti wakhira,” nkawona pa television, “iyo wakukhira mu ndege, masozi ghakukhira mu matama ghake, ndipo mlomo wake wagwenyukira kumphepete.” Imwe mukumanya, iyo wakaŵa nkhanira kudera kula na Roy na iwo, mu yira—nkhondo yira.

Paliye kanthu kwali imwe mukususkana nayo mu ndale, iyo ndi Prezidenti withu ndipera. Enya, bwana. Kwa ine, ine—nthu ndine wa Democrat nesi wa Republican. Ine ndine

Mukhristu. Kweni ine—ine nkhumuphalirani imwe, ine nkhaŵa na kukhumba kukuru chomene mwa—mwa Prezidenti Dwight Eisenhower. Bwana, iyo nadi wali kuŵa munthu yumoza mukuru, mu nthowa yane ya—ya kaghanaghaniro. Usange iyo wakayimengeso, ndipo ine nkhavotanga, ine nthena nangumuvoteraso iyo. Uwo mbunenesko. Ine nkhpwelera yayi usange iyo wakaŵa—usange iyo wakaŵa virimika handiredi vyakubabika, ine mbwenu nimuvoterenge ndipera iyo, chifukwa ine nkhumutemwa iyo. Ndipo tiyeni timukumbukire iyo mu malurombo ghithu usiku uwu.

J. T., ine nkhuwonga nadi ungano uweme ula, imwe mose, iwe na M'bale Willard mwanguŵa nawo sabata iyi. Usange ine nkhezenge kufumira kuwaro, imwe mose mphanyi mwanguti, “Viri makora, M'bale Branham sono, iwe ukumanya, *wakuti-na-wakuti*.” Kweni ntchiweme kwimilira waka kuwaro na kutegherezga kwa iwe, mukuwona yayi imwe? Viri makora. Ntheura, ntchiweme chomene.

Ine ndiri na matchalitchi ghanyake kuti nighapereke, usange imwe mose mukughakhumba igho, usange ndimwe ŵakunozgeka sono kuruta kukachita uliska, usange imwe mwasambizgika. Ndipo, cheneicho, ine nkbugomezga imwe muli, ndipo yose njakukhazikika. Ine ndiri na umoza mu Oregon, yinyake mu Washington, California, na Arizona, malo ghakupambanapambana. Ndipo usange imwe mukukhumba kuti mutore mpingo panji chinyake, chifukwa, nkhanira kuno ndi malo ghaweme ghakwambirapo, nkhanira kuno. Ndipo kuli mauzima ghakulira kulikose, nanga ndi ku malo ghankhondo gha India na kulikose imwe mukukhumba kuruta. Rekani waka ise timanye, chifukwa ine nkbugomezga kuti mwaŵanyamata imwe mwakhazikika sono. Uwo mbunenesko. Ine nkhutemwa waka kuŵawona iwo ŵakuchita icho.

Kuli M'bale Ruddell kunena kula pa msewu. Tirutenge kukaŵa na ungano na iyo, mu mazuŵa ghachoko. Tamkuŵa na chisisimuso, M'bale Ruddell waliko. Ndipo ine—ine nkhekumbukira nkhatemwanga kumutuma m'bale muchoko yura kulikose, kuyezganga kumugwiriska ntchito iyo mu mlimo na kupharazga. Iyo wakaŵa wasoni chomene. Iyo wakamanyanga kuyowoya kuti, “Ine ningayowoya yayi.” Imwe mukwenera kuti muzakamupulike iyo. Amen. Mukuwona? Imwe mukumanya yayi icho imwe mungachita usange imwe mungamuzomerezga Mzimu Mutuŵa wamugwiriseni ntchito imwe. Uwo mbunenesko.

Ndipo M'bale Graham Snelling mu Utica, na M'bale Junior Jackson kusika kula. Ise—ise tikuyitora iyo yose ngati mipingo yithu yichokoyichoko iyo tikugomezga chimoza, nkhanira na ise. Ise tose tiri pamoza. Ise tikususkana yayi pa visambizgo vithu, panji vigomezgo vithu na vyakulinga, visambizgo vithu, ndi

vimoza. Ise tikwima pamoza, chirichose waka pamoza. Ise ndise waka mpingo umoza. Ndipo ise tingakhumba nadi kuti tiwe nayo kulikose; ise tiri nayo yinyake mu Africa, yinyake mu India, na kose zingirizge, mu charu. Kula ndiko ise tikuyikhumbira iyo, kuthandazganga Uthenga.

Ndipo ine nkhuwona wachinyamata awa wakuphuka, ngati Mbale J. T. Parnell kuno, na—na Mbale Willard na iwo, para iwo wakukura, wachinyamata, para ine nkhucekura. Usange namachero ghaliko, iwo wazamkuwa madoda gha namachero. Ine nkhuukhumba yayi kuti Uthenga uwu uzakafwe. Uwu ungafwa yayi. Uwu ukwenera kukhalirira wamoyo. Ndipo ine nkhuwayika usange ise tiri na nyengo yitali yakuti tiwuperekere Uwu.

Bonda muchoko uyo iwo wakayowoya kuti wafwenge, ine nkhuwona kuti iwe wawa nayo uyu dazi lose muhanyauno, mlongosi. Icho ntchiweme chomene. Ise tikuwonga Fumu pa icho, kuti Fumu njauchizi, njakuzura na lusungu. Rutirira waka kugomezganga icho iwe wanguphalirika nkhanira muno, wona, uyu wawenge makora.

Sono, kasi imwe mukukondwera na chisambizgo? Imwe mwachitemwa chisambizgo? [Gulu likuti, “Amen.”—Munozgi] O, ine—ine—ine nadi nkhuhanaghana kuti chikutichitira uweme ise. Ichi chikutipa ise kupumula pachoko ku kuromberanga warwari, na mboniwoni, na machirisko Ghauzimu. Nkhamanya, sono, usiku uwu ise. . . Para chisopo chamara, ise tiromberengeso warwari, usiku uwu. Ise nyengo zose tikukhumba kuchita icho, kubapatiza waliyose pa nyengo yiriyose.

Kasi mbalinga wakukumbukira para ine nkhendanga kulondera mawaya gha magesi? Enya, ine ndiri kwenda umo mukujumpha mawaya gha magesi, nyengo zinandi, nkhendanga mitunda sate pa dazi mu mapopa. Ine nkha wa na mitunda thu handiredi na eyite yakuti niyendere mawaya. Ine nkhamayanga kukhira kusika kula, shati mu mawoko ghane, ndipo, o, kuvukirathu, kwendanga mu thengere lira, ndipo mikolankhanga yakubiriwira kunichekanga. Kukumana na mlimi munyake mulara na kukhala pasi musu mwa khuni na kumuyowoyeska iyo za kubapatizika mu Zina la Fumu Yesu. Iyo mbwenu wakuti, “Enya, ine nyengo zose nakhala nkhuukhumba kubapatizika.”

Ine nkhati, “Tiri kutali chomene yayi na mronga.” Ndipo iyo mbwenu wakuti. . .

Ndipo ine niri kuruta na wanandi wa iwo kusika kula na kuwabapatiza iwo mu Zina la Yesu. Kwenda nkhanira kukhira mu nthowa ya mawaya, mwankhongono waka umo ine nkhamanya kuchitira. Uwo mbunenesko. Nyengo zinandi mu vyakuvwara vyane vyakale vyakugwirira ntchito, kubapatiza yumoza, kuchita kukhira polo la magesi. Kukhala muchanya

mula kugwiranga ntchito kutangalara polo; ine nkhaŵa wakupayika mawaya, naneso, kugwiranga ntchito pa polo, na munthu, kumuyowoyeskanga iyo za Fumu. Iyo mbwenu wakuti, “Chifukwa, Billy, limoza la madazi agha ine nizamkwiza ku tchalitchi kwako na kuzakabapatizika.”

² Ine mbwenu nkhuti, “Ntchifukwa uli iwe ukukhumba kulindizga mpaka nyengo yira? Ise tiri nkhanira pafupi na mronga, pali maji ghanandi nkhanira apo.” Ŵakoreni iwo sono nthena. Uwo mbunenesko. Nyengo njeneiyi. Filipu wakati . . .

³ Nthunguli yikati kwa Filipu, “Apa pali maji, ntchivichi chikutitondeska ise?” Uwo mbunenesko. Paliye. Usange ndiwe wakunozgeka, nyengo njeneiyi. Kumuzomerezga yayi devulu kuti wasange mwaŵi kuti wanjizgemo chinyake mwenemula. Kusezgera ku namachero yayi vinthu ivyo iwe ungamanya kuchita muhanyauno. Namachero panji ghaŵengeko yayi kwa iwe. Ine nkhekumbuka nyengo yimoza ine nkachita icho, nkhasambirapo, chikanisambizga chinyake ine. Ine nkhalika kuchita chinyake icho nkayenera kuti nthena nkachita dazi limoza, ndipo dazi lakurondezgako nkhaŵa kuti nachedwa chomene.

⁴ Sono, mu unenesko ine nkhekumba yayi kuti nimusungeni imwe nyengo yose iyi. Kweni ine nkhuŵa waka chomene—natoreka chomene, ndipo, ine nkhumanya yayi, ine nkhopulika waka makora chomene mpaka ine nkhujilingalira ndamwane, pafupifupi. Ine nkhopulika waka makora chomene.

⁵ Sono tiyeni tisindamiske mitu yithu kanyengo waka pambere tindafike ku Mazgu.

⁶ Ŵadada ŵithu Ŵakuchanya, Imwe ndimwe Chiuta wamoyo, wamoyo muyirayira. Zuŵa ilo lanjira waka, zuŵa lenelira, Daniel wakalilaŵiska ili para likanjiranga, Yeremiya wakalilaŵiska ili likunjira, Adam wakalilaŵiska ili likunjira, Yesu wakalilaŵiska ili likunjira. Ndipo ndi charu chenechira icho iwo ŵakakhalamo ndipo ŵakendamo, ndipo Imwe ndimwe Chiuta mweneyura ndipera.

⁷ Usiku uwu pali vyakupempha vinandi. Mwanarumi wali na chakutupa pa mongo, mlongosi wakopa chinthu chantheuraso. Imwe mwekha ndimwe chigomezgo, Fumu, icho chiriko ku icho. Chakutupa chira chafika pakofya, kulije chingamanya kutondeskeka. Chafika pakuti mawoko gha dokotala ghangachitapo kanthu yayi. Kweni usiku uwu ise tikwenda na regena lithu lichoko, kurondezganga mwanamberere yura, kuti timuwegere ku mskambo wa Ŵadada. Mu Zina la Fumu Yesu ise tikuponya lurombo lithu kuti tikome nk Haramu, chakutupa, chakofya, mwachikanga kuti tiziwegere ku mskambo.

⁸ Ndipo ise, Chiuta, tikukumbukira usiku uwu Prezidenti withu wakutemweka, m’bale, Dwight Eisenhower withu.

Iyo warongozga charu, Fumu, iyo wayezga kutithaska ise ku nkondo. Iyo wakalayizga kuti nkondo ya ku Korea yimarengenge usange iyo wakaŵa na nthowa yakuchitira ichi. Iyo wakaŵalayizga ŵamama ŵara kuti wamkuŵawezgako ŵanyamata ŵara. Kweni iyo wakati, “Kuti ine nichite ichi, ine ningachita yayi ichi. Ine ningamanya kuŵikapo kuyezeska kwane, kweni Chiuta yekha ndiyo wakwenera kuti wachite ichi.” Ndipo Imwe mukaŵa na iyo, Fumu, ndipo sono chose chakhazikika. Kasi iwo ŵakatondekerachi kuchiwona icho pakudankha? Chiuta, ine nkhuromba kuti Imwe mumovwiringe iyo. Tumbikani uzima wachikanga ula, Fumu. Ndipo tikuromba kuti Imwe mutisankhirengenge murongozgi uyo waŵenge wakurondezga. Ŵakusankhikirathu Ŵinu ŵamarengenge, Fumu.

⁹ Kweni Yumoza mweneuyo ise tikukhumba chomene usiku uwu, padera pa vyakuchitika vya fuko lithu, ndi Yumoza mukuru yura na wauchindami uyo wakwiza kuti wazakakhazikiske Ufumu uwo uzamkuŵavye umaliro, Fumu Yesu, Mwana Winu. Pamanyuma iwo ŵazamuwunjika virwero, mbata zizamulizgika ndipo kuzamkuŵaso nkondo yayi. Iwo ŵazamupanda mpsheska ndipo ŵazamkurya vipambi vya izi. Iwo ŵazamuzenga nyumba, ŵazamukhalamo. Ndipo kuzamuŵaso suzgo yayi pamanyuma pa icho.

¹⁰ Titumbikeni sono apo ise tikusenderera ku Mazgu. Ndipo, Ŵadada, Imwe mukumanya chifukwa icho ine nkhwizira ku Mazgu kufumira ku Lemba ili apa. Ndi chifukwa chakuti ine—ine nkhuwona kuti Imwe mukukhumba kuti ine nichite ichi munthowa iyi, kuti ndi khumbo Linu Lauzimu, chiri mu dongosolo Linu, chiri mu a...ndi dongosolo la nyengo iyi, kupanga ŵanthu kuti ŵasange malo ghawo makoragheni na kuŵa ŵakunozgekerera ora la nkondo. Umo m’bale withu wanguyowoyera mu lurombo lwake kwa Imwe kale chomene yayi, “O, Imwe mwatisambizga ise nyengo yitali, Fumu.” Sono, Ŵadada, mutipe ise maudindo githu. Mutiŵike kuwaro kula ku icho ise tikwenera kuti tichite, mwakuti ise tingamanya kuŵa pa ntchito ya Ŵadada. Pakuti ise tikuromba ichi mu Zina la Yesu, Mwana Winu. Amen.

¹¹ Nanguŵa na nyengo yiweme kumuhanya uku, nayowoyanga kwa dokotala wakutchuka mu Louisville, nesi wake. Iwo ŵakapulika za vinthu vyauchindami vya Fumu. Ndipo wiske wake wakaŵa dokotala. Ndipo iyo wakiza ndipo wakakhala mu chipinda chane pafupifupi kumuhanya kose, wakiza waka, mwakubuchizga. Munthu muweme; munonono pachoko, imwe mukumanya, wamtundu wa kugomezgeka, wa Prezibetere mweneko kwamba na kwamba, kweni wakaruta wali na masozi ghakukhira mu matama ghake. O, ine...Chiuta wali nawo iwo ŵakusangika waka kulikose, mu maofesi gha madokotala, mwa manesi. Ine nkhukeyika usange waliko nesi mu Chipatala cha Norton’s Infirmary uyo ine nkholeka kumuyowoyeska za

kuŵa na Mzimu Mutuŵa, ndipo nkhamufumba iyo usange iyo wakabapatizika mu Zina la Yesu. Ntha dokotala uyo ine nkhakumana nayo, kulikose, panji chiri- . . . Mukuwona?

¹² Kuŵaphalira iwo za Ichi. Ise tilije nyengo yakukwanira, m'bale. Paliye kanthu kwali chiwoneke chinonono uli pano, lindizgani waka mpaka imwe mwambuke mvuchi waumaliro ula ndipo muwone, ntheura imwe mwamukhumba kuti nthena imwe mukachita ichi. Enya, bwana. Ntha mungalindizganga mpaka nyengo yira, tiyeni tichite ichi sono nthena. Ora ndi ili. O, iwo panyake ŵangasuska, na kukwiya na kukangana pachoko za ichi, kweni iwo ntha ŵakung'anamura ichi. Iwo ntha ŵakung'anamura ichi. Iwo—iwo—iwo wose ŵali makora. Iwo ŵakwamba kukangana nawe, mbwenu—kumbukira waka, iwo—iwo ntha ŵakung'anamura ichi. Iwo ntha ŵakung'anamura ichi. Iwo panyake ŵali kusambizgika waka chinthu chinyake ndipo iwo ŵakudemerera waka ku icho, ntheura iwe—iwe ungamanya kuyiwona fundo yawo. Iwe kukangana nawo yayi iwo, kukangana na waliyose yayi, kweni ŵatemwani waka mu Ichi. Pamanyuma ŵarombere iwo.

¹³ Enya, ine nkughanaghana kuti ise tangufika ku vesi 9, ine nkhumanya makora yayi. Uko ndi kutali na chipatulo 3, ndi ntheura yayi, madoda? Kweni o, Uwu ndi uchi mu jarawe, kwa ine! Ise tayowoyanga sono, kumbukirani, mwakuti ise tingamanya kuŵa na pakwambira pachoko kamosaso. Ndipo sono, M'bale Neville, iwe—iwe uniguzeko pachoko ine usange ine nkhutondeka kuwona nyengo kuti yikumara, mwakuti ine ningamanya kuŵa na kurombera ŵarwari. Ise tikukhumba kuti titore kachiduswa kalikose kachoko ako ise tingasanga. Ndipo usiku uwu ine nkhuukhumba kuŵa na ŵakuchemekera ku guwa. Ine . . . Kumalizgira pa ichi cheneicho ine ningamanya kuŵazga waka chose cha ichi.

¹⁴ Kweni chakulinga cha ichi, ndi, kuwona malo ghinu mwa Khristu, kuwona kuti ndi chinthu chinyake yayi icho imwe mukachita kukhuŵaliramo, panji chinthu chinyake icho panyake mukachita kuti . . . imwe mukachisanga kumalo kunyake, kweni ndi icho Chiuta wakamuchitirani imwe, Iyomwene. Ntha kuti imwe mukaŵa muweme chomene kuti imwe mukaruta ku tchalitchi usiku umoza, kuti m'bale munyake mukavu wakumurongozgerani imwe ku guwa. Ndipo chikaŵa icho yayi. Wakaŵa Chiuta, pambere charu chindaŵeko, wakamusankhiranithu imwe ku Umoyo Wamuyirayira. Para imwe mwamkufika kula dazi lira, ndicho chifukwa fote . . . ŵalara twente-foru ŵakavura mphumphu zawo, waliyose wakaŵika pasi mphumphu yake, waliyose wakawa pasi kavunama, iwo ŵakaŵavye chinthu chimoza chakuti ŵayowoye, kukaŵavye mupharazgi, kukaŵavye mulara, kukaŵavye chirichose. Marumbo ghose kwa Mwanamberere! Chiuta wazamuwunganiska mwa Iyo vinthu vyose pa dazi lira. O,

usange ise tingamanya na kupanikizga Icho yura wakaŵa Uyo iwo ŵakapayika. Sono pa a . . .

15 Ise tiyambire pa vesi 8, kuti tisange pakwambira pachoko.

Uwo iyo wali kwandaniskira kwa ise mu vinjeru vyose na mahara;

Wati wavumbula kwa ise chamchindindi cha khumbo lake, . . .

16 “Vyamchindindi vya khumbo Lake.” Ndipo mukukumbukira umo ise tangukhalirapo pa icho? Kasi mbalinga ŵanguŵa muno mlenji uwu, tiyeni tiwone. Umo ise tangukhalirapo pa icho, “chamchindindi cha khumbo Lake.” Sono, ichi ntha ndi chinthu waka chichoko, ntheura ichi ndi chamchindindi. Khumbo la Chiuta ndi chamchindindi. Ndipo munthu waliyose mwanarumi panji mwanakazi wakwenera kuti wajipenjere yekha khumbo la Chiuta, chamchindindi cha Chiuta.

17 Kasi ise tikumanya uli? Paulos, ichi chikavumbukwa kwa iyo. Iyo wakayowoya kuti iyo wakafumba munthu munyake yayi, ntha thupi na ndopa. Iyo wakaruta ku sukulu yiriyose yayi, seminare yayi. Iyo wakaŵavye chakuchita na ichi. Kweni iyo . . . Chikavumbukwa kwa iyo na Yesu Kristu, Uyo wakakumana nayo pa nthowa yakuya ku Damaseko, mu a—Kuŵara ngati Laŵi la Moto, ndipo Uku kukamuchema iyo. Ndipo iyo wakaruta ku Arabiya, ndipo kula wakakhalako virimika vitatu. O, kasi iwe ukulingalira yayi kuti yira yikaŵa nyengo yikuru, M’bale Egan? Virimika vitatu Paulos wali kusika kula mu Arabiya, ŵakamuchitira rendi kanyumba kachoko kumalo kunyake, kwenda kukwera na kukhira mu baraza, na mipukutu yose ya vyakulemba vyakale. Iwo ŵakaŵavye viphya; Paulos wakalemba ivi, vinandi. Nkhanira mu mipukutu iyi ya vyakulemba vyakale, umo kuti Chiuta, mu mtendeko, wakatisankhirathu ise ku Umoyo Wamuyirayira. Umo kuti Iyo watumenge Yesu, kuti kwizira mu Sembe iyi ise tose tingamanya kuŵa na wanangwa kuruta ku Khuni la Umoyo. “Iwo ŵeneawo Iyo wakaŵamanyirathu, Iyo wakaŵachema; iwo ŵeneawo Iyo wakaŵachema, Iyo wali kuŵarunjiska kale; iwo ŵeneawo Iyo wakaŵarunjiska, Iyo wali kuŵatuŵiska kale.” Chiuta, kufumira pa mtendeko wa charu, wakatisankhirathu ise ku kulereka kwa ŵana. Sono chilengiwa chose chikutampha, kulindizganga kuwonekera kwa ŵana ŵa Chiuta. O, ine nkhumanya kulingalira kuti Paulos wakaŵa na nyengo yiweme. Ine ningatemwa kuti nthena nkhaŵa nayo kula. Mungatemwa yayi imwe?

18 Sono iyo wakati, “Iyo wakavumbulira kwa ise chamchindindi.” Mupokere Mzimu Mutuŵa pa imwe nyengo yinyake, ndipo muyambe kwendeska Icho ndipo muwone umo Ichi chikurutira. Kumuhanya uku ine nanguŵa, o, na maminiti sate ghakuti ndiŵazge, kuti nichiwoneso waka chisambizgo. panyake yayi, ine niyowoyenge hafu wa icho, maminiti fifitini

pakatikati pa zinyengo. Ndipo ine nkhayamba kulingalira, ndipo ine nkhanghanaghana, “Chamchindindi, umo chiliri chamchindindi!” Ndipo Lemba likanitorera ine kumanyuma mu Chipangano Chakale, pamanyuma kuwereraso mu Chipangano Chiphya; likamangilira chinthu chinyake pamoza, kuwona chamchindindi cha Kwiza Kwake, chamchindindi cha khumbo Lake, chamchindindi cha ise kukhalanga pamoza. Kumbukirani, ichi chingasambizgika yayi mu seminare yiriyoze. Ichi ndi chamchindindi. Imwe mungachimanya yayi ichi mwa masambiro, mwa kusambira vyauchiuta. Ichi ndi chamchindindi icho chakhala chakubisika kufuma ku mtendeko wa charu, kulindizganga kuwonekera kwa wana wa Chiuta.

¹⁹ Niphalire, m’bale wane, niphalire, mlongosi wane, pakaŵa pauli apo wana wa Chiuta wakenera kuti wawonekere kuwaro kwa nyengo iyi sono? Mphauli apo yikaŵako nyengo mu mudauko, iwo wekenera kuti wawoneske nyengo yakuti wawombore chilengedwe chose? Chilengedwe, chilengedwe ichochene chikutampha, kulindizganga nyengo ya kuwonekera. Chifukwa, pambere mphepisko yikaŵa yindachitike, pambere Mzimu Mutuŵa wakaŵa wandapungulike, pambere chose a—Chipangano Chakale chose, kukhiranga pasi, nthena kukaŵako yayi kuwonekera. Ichi chikenera kuti chilindizge mpaka nyengo iyi. Sono vinthu vyose vyawoneka, vikwiza, vikurazga ku libwe la pamutu, kufika ku kwizaso kwa kuwonekera kwa wana wa Chiuta, na Mzimu wa Chiuta kunjiranga mu wanthu aŵa, makoraghene, mpaka utumiki wawo uzamkuŵa kufupi chomene ngati wa Khristu mpaka uwu uzamulumikizana na Iyo na Mpingo Wake pamoza.

²⁰ Kasi mbalinga wali kuwazgapo mudauko wa mapiramidi? Ine nkhusachizga panyake dona yumoza muno wangukwezga woko lake. Viri makora.

²¹ Chiuta wakalemba Mabaibolo ghatatu. Limoza la igho likaŵa Chipulausiku mu mitambo, ilo ndi Baibolo lakudankha. Munthu wakenera kuti walaŵiske kuchanya kuti wamanye kuti Chiuta wakufuma Kuchanya. Rondezgani Chipulausiku, kasi mwe mukaŵazgapo za ichi? Ichi chikuwoneska nanga ndi muwiro uliwoze, nanga ndi muwiro wa kansa. Ichi chikuwoneska mtendeko, chakuda-...kubabika kwa Khristu. Kasi chinthu chakudankha ndi vichi mu Chipulausiku? Mwali. Kasi chinthu chaumaliro ndi vichi? Leo nkharumu. Kwiza kwakudankha na Kwiza kwachiwiri kwa Khristu, vyose vya ichi viri kulembeka mwenemula.

²² Pamanyuma Baibolo lakurondezgako likalembeka, likaŵa mu libwe, lakuchemeka “mapiramidi.” Chiuta wakalemba mu mapiramidi. Usange imwe mukughaŵazga igho, wonani midauko yakale na zinkhondo, umo ivi vikapangikira pambere chigumura chindachitike.

²³ Lachitatu likalebeka pa pepala, Baibolo, la chikuru, charu cha wazeru za m'mutu icho chikwiza. Sono, umo Chiuta wali kwendera kujumpha mu muwiro, ise tiri pa Leo nk Haramu. Ise tiri pa kubenekerereka kwa piramidi. Ise tiri mu Buku la Chivumbuzi, pa chipatulo chaumaliro. Sayansi yikuti ise takhala na maminiti ghatatu kuti tifi ke pakati pa usiku. O, ghanaghanani za apo ise tiri.

²⁴ Ndipo wonani, tiyeni titore piramidi, ntchipusu. Iyi yikuwoneka ngati chinthu cha makona ghatatu.

²⁵ Para tikaŵa pasi apa kwambira pa muwiro wakudankha wa mpingo, pamanyuma pa Kunozga vinthu mu nyengo ya Lutera, kuti munthu wayowoye waka kuti iyo wakaŵa Mukhristu, panyake chikang'anamura umoyo wake panji nyifwa. Iwo ŵakumukoma iyo chifukwa cha kuyowoya kuti iyo wakaŵa Mukhristu. Ipo kwendera mu kuzikizgika... Muwiro uliwose, kujumpha mu nyengo yiriyose, mwakhala mukuŵa kuzikizgika. "Wose awo ŵakukhala umoyo wauchiuta mwa Khristu Yesu ŵazamuzikizgika." Mu muwiro wa Lutera, chikaŵa chakofya kuyowoya kuti "wa Lutera." Iwe ukaghanaghanirika kuti ukaŵa wakunyanyira, ndipo ukamanya kukomeka. Nyengo zinandi iwo ŵakaŵakomera ku makuni ghakujinthika pasi, kuŵawotcha iwo, na chinyake chirichose, chifukwa chakuŵa ŵa Lutera.

²⁶ Pamanyuma mpingo ukachepa, umo yiliri piramidi. Uwu ukafika mu stepu yinyake ya uchizi, iyo yikaŵa kutuŵiskika. Nyengo ya Wesley, para iyo wakasuska mpingo wa Anglican, wakasambizga kutuŵiskika. Ula ukafika mu kuchepa chomene kamozaso, pamanyuma iwo ŵakachemeka gulu la ŵakunyanyira.

²⁷ Kasi mbalinga muno ŵakaŵa ŵa Methodist, panji kale mukaŵa, panji kale mukaŵa ŵakulumikizana na mpingo wa Methodist? Hafu wa imwe. Kasi imwe mukamanyanga kuti mpingo wa Methodist pafupifupi ukaŵa na Mzimu Mutuŵa nyengo yimoza? Ine niri kurutako ku mipingo ya Methodist na kuŵawona iwo ŵakuwa pasi, na na kuthira maji ku maso kwawo na kuŵakupizga iwo na chakuŵakupizgira, kupangiska kuti Mzimu Mutuŵa waleke kwiza pa iwo. Uwo mbunenesko. Sono, uwo mbunenesko, kusika ku mapiri gha Kentucky uko ise tikaŵa na ŵa Methodist. Mwaŵanthu imwe ndimwe ŵakujoyina mipingo kuwaro uku. Ise tikaŵa na ŵa Methodist kale kula, na ŵa Baptist. Ise tikagwada pasi pa guwa na kutimbana yumoza na munyake pa msana mpaka ise tikapokera chinyake. Ise tikuruta, ndipo tikukhala umoyo wakulekana pamanyuma pa icho.

²⁸ Kweni imwe mukwiza waka na kulembeska zina linu pa buku na kuti, "Ine ndine wa Methodist." Ndipo ŵakutora kakuthilira muchere ndipo ŵakuwazgira maji pachoko pa imwe, ndipo ndicho chekha chiriko cha ichi. Kuruta kuwaro na kukavwara ŵakabunthu, kujiphoda, kupanga chipharizgano

cha wákavalo, kubeta, njuga, kutchaya njuga ya pa machini na chinyake chirichose, ndipera wa Methodist muweme, wonani. Uyo ngwa Methodist yayi. Awo ndi wákujoyina waka mpingo. Uwo mbunenesko. wa Baptist, ntheura pera, wa Prezibetere, kurutirira kukhira ntheura pera.

²⁹ Umo David duPlessis wakayowoyera, “Wázukulu, Chiuta walije wázukulu.” Chiuta wali kuwápo na muzukulu yayi. Iyo wali na wána, kweni walije wázukulu. Uwo mbunenesko. Imwe. . . ndipo wánthu awo wákwiya mu mpingo wa Methodist, panji mpingo wa Pentekosite, panji mpingo wa Baptist, chifukwa chakuti mama wako panji dada wako wakaŵa wa Pentekosite panji Baptist, ipo ndiwe muzukulu. Iwo wakaŵa wána. Iwe ndiwe muzukulu, wona. Ntheura Chiuta walije chinyake ngati icho. Mpingo uli na wánandi wántheura, kweni ntha—kweni ntha a—ntha a—ntha. . . Chiuta walije.

³⁰ Sono, wonani aŵa, kurutirira kukhira mpaka uwu ukukhira sono, apo uwu ukufika pa kuchepa, mpingo. Muwiro wa Pentekosite ukayamba. Ula mwakufikapo ukadumurako mabampu ghanandi. Pamanyuma kasi uwu ukachita vichi? Uwu ukaleke waka kumanyuma yose wa Methodist na wa Lutera.

³¹ Sono Mzimu Mutuŵa wayenda wafumamo mu muwiro wa Pentekosite. Kasi iwo wákachita vichi? Iwo wákapanga bungwe, wákajipanga iwoŵene, “Ise ndise ŵa Assemblies of God.” “Ise ndise ŵa Oneness.” “Ise ndise ŵa Twoness.” “Ise ndise ŵa Mpingo wa Chiuta.” “Ise ndise *ichi*, panji *icho*. Imwe muli mu uwu yayi, imwe mwamunjira yayi Kuchanya pekhapekha imwe mwalembska zina linu pa buku lithu.” O, kupusa kwántheura! Ine nkupwerera yayi usange ndiwe wa Baptist, Methodist, Prezibetere, iwe ukulembeka zina lako pa Buku la Umoyo para Chiuta walembe ili penepapo. Usange iwe ukasankhikirathu ku Umoyo Wamuyirayira, Chiuta wazamkuchema iwe mukachitiro kanyake, munthowa yinyake, yinyake—mukachitiro kanyake panji chinyake. Iyo nadi wachitenge. “Wose awo Wádada wáli kundipa Ine wáfikenge kwa Ine.” Palije kanthu kwali iwe uli mu mpingo uli, icho chirije chakuchita na ichi. Kweni bungwe lizamkukuchitira chinthu chimoza yayi iwe, kweni panyake likutondeskenge chomene iwe kurutirira kwendanga na Chiuta, kweni ili—ili lizamuchita chinyake yayi. Likukuwunganiska iwe pamoza na gulu la wákugomezga na wámwambula kugomezga. Nkhumanya, imwe mukukumana nacho icho kulikose imwe mukuruta, ndipo iwo wakaŵa nacho icho nanga Nkhuchanya. Ntheura, chiri makora, kweni iwe ukulawiska ku bungwe lako. Lawiska kwa Yesu, Iyo ndi Mweneuyo ulawiskengeko.

³² Sono apo ise tikwiza nkhanira ku. . . iwo wakaŵa. . . Kasi mbalinga. . . Ine nkhuomezga mwanakazi uyu apa wangukwezga woko lake, kuti iwe ukawazgapo za mapiramidi. Imwe mukumanya, piramidi yikabenekerereka yayi,

yikabenererereka iyi? Yikaŵavye libwe la kubenekerera pa iyi. Iwo ŵakachita yayi, ŵakatondeka nanga nkhuichisanga ichi. Iwo ŵakumanya yayi icho chikachitika ku iyi. Chifukwa? Ntchifukwa uli libwe la kubenekerera likaŵikikapo yayi pa iyi, libwe la pamutu, pachanya pa iyi? Chifukwa Iyo wakakanika para Iyo wakati wafika. Iyo wakaŵa Libwe lakukanika. Uwo mbunenesko. Kweni iyi yizamkubenekerereka. Uwo mbunenesko. Ndipo nthaura malibwe ghara agho ghakubatikika kuzingilira Libwe lira la pamutu, ghakwenera kuŵa malibwe agho ghazamkuŵa nkhanira ghakukozgana ngati Libwe lira, agho ghazamubatikika makora, kulumikizana na pose—palipose. Piramidi njakukorana makora mwakuti imwe mungajumphiskapo yayi rezara pakatikati pa igho, uko malibwe ghara ghakubatikana pamoza. Kazengekero kaluso kantheura. Ghanyake gha igho ngazitu kukwana mahandiredi gha matanzi muchanya mu mlengalenga, ndipo ghakubatikana makoraghene pamoza.

³³ Umo ndimo Chiuta wakulerera Mpingo Wake. Ise ndise ŵakulumikizana pamoza makoraghene, mtima umoza na kuzomerezgana kumoza. Sono munyake wakuti, “Enya, ŵa Lutera kale kula ŵakaŵavye kalikose.” Imwe kugomezga yayi ichi. Ŵa Lutera ŵazamuwuka mu chiwuka ngati ndiumo ŵanyake wose ŵazamuwukira mu chiwuka. Baptist, ŵa Prezibetere, na wose ŵana ŵa Chiuta, ŵazamuwuka mu chiwuka chira. Ndipo ndicho chifukwa muhanyauno ŵanthu ŵakuti, “O, enya, kuzamkuŵa chisisimuso chakuphysera icho chizamufika uku na kuponoska ŵa Pentekosite handiredi miliyoni. Iwo wose ŵazamuponoskeka ndipo kuzamkuŵa Mkwatulo.” Imwe mukunangiska. Mkwatulo ula uzamkuŵa mahandiredi gha masauzandi, uwo mbunenesko, kweni iwo ŵazamupangika mu virimika sikisi sauzandi vya chiponosko nawoso, virimika sikisi sauzandi kumanyuma. Munthu wakwenda mu Kuŵara apo Kuŵara kukwiza kwa iyo, iyo wakwambuka mabiriji para iyo wakufika ku agha. Sono, usange iyo wakukana Ichi, nthaura iyo wakukhala mu mdima. Kweni usange iyo wakurutirira kurazganga panthazi!

³⁴ Sono, wonani, nthaura Kwiza kwa Fumu Yesu kuli pafupi chomene mpaka Mzimu kufuma kusi nkhanira uku. . . kurunjiskika waka, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa, ndipo sono nthena wanjira mu nyengo ya kwiza kwa Libwe la pamutu. Mpingo ukwenera kuŵa wakufikapo chomene ngati Khristu mpaka Khristu na Mpingo ŵangamanya kulumikizana pamoza, Mzimu umoza. Ndipo usange Mzimu wa Khristu uli mwa imwe, Uwu ukumupangiskani imwe kukhala umoyo wa Khristu, kuchita umoyo wa Khristu, kuchita milimo ya Khristu. “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuichita iyo wachitenge nayoso.” Yesu wakayowoya icho. Mukuwona? Sono ise tiwenge, ise tiri na utumiki uwo ukwiza

uwo uli ndendende ngati umoyo wa Khristu. Kasi utumiki ula ukuwoneska vichi? Kwiza kwa Fumu.

³⁵ Laŵiskani pa ichi mu charu muhanyauno, ndipo wonani icho Khrushchev wakuyowoya, vintu vinyake vyose ivi vikuruvikuru, ndipo mikangano yikuru charu-chose yiri nkhanira pafupi, nyengo yiriyose, chingamanya kuzgoka vyoto pa nyengo yiriyose. Uwo mbunenesko. Ndipo usange icho, ise tikumanya kuti icho chiri pafupi. Munthu waliyose wamahara wangamanya kuŵazga mu nyuzi panji kutegherezga ku rediyo, na kumanya kuti icho chiri pafupi. Enya, kumbukirani, Khristu wizenge ku Mpingo Wake pambere icho chindachitike. Ntheura kasi Kwiza kwa Fumu Yesu kuli pafupi uli? Panyake pambere ungoro uwo undamare usiku uwo. Ise tiri ku nyengo yaumaliro. Unenesko nadi.

³⁶ Wuwoneni mpingo apo uwo wafika, apo uwo ukwenda. Ŵikani waka ichi mu malingaliro ghinu mwaŵene, imwe ŵamidauko imwe mukuŵazga mudauko. Wuwoneni mpingo wa Lutera pasi pa kurunjiskika, ukwambika uphya waka kufuma mu Chikatolika, wuwoneni uwo ukwenda. Pamanyuma muwoneni Wesley wakusenderera kufupi pachoko, mu kutuŵiskika, kurukikira mu Malemba. Wakulaŵiska nkhanira mkatikati, Wesley. Pamanyuma chinthu chakurondezga kwambika ndi muwiro wa Chipentekosite. Ndipo muwiro wa Chipentekosite na kuwezgereskeka kwa vyawanangwa, vyawanangwa vyauzimu. Sono, wuwoneni muwiro ukwiza sono ukurazga nkhanira ku Libwe la pamutu. Mukuwona icho ine nkhang'amamura? Kwiza kwa Fumu, kwavumbukwa. Chiuta na vilengiwa vyose vikulindizga mpingo kuti ufike pa kusanga malo ghake.

³⁷ Suzgo muhanyauno, ine...pafupifupi waliyose uyo nkhakumana nayo. Ine nkhavungirizgika, ise tikatoranga... Ine nkhwenera kuti nipimike muthupi, imwe mukumanya, usange ise tikuruta kusirya kwa nyanja, imwe ŵamishonare na mwaŵanyake ntheura mukumanya icho. Para ine nkhapimikanga iwo ŵakanitorera mu chipinda kula, ine nkhamwanga lakale lira...likawoneka kwa ine ngati bala, panji ufu, panji chinyake, ndipo ine—ine nkhamwanga ili. Ndipo kufika kula, kukhala pasi, kulindizga hafu wa ora na kuwona kwali ili likafumamo munthumbo mwane panji yayi. Ine nkhalawiska kusirya kula, ndipo kukaŵa mwanakazi munyake muchoko, wakawoneka ngati iyo wakaŵa waka pafupi kufwa. Iyo wakaŵa chomene...marundi ghachoko na mawoko ghachoko. Ndipo ine nkharutirira kusunthanga kufuma ku mwanarumi uyo kuruta ku mwanarumi uyo, mwanarumi uyo kuruta ku mwanarumi uyo, kwizanga kufupi kwa iyo, mpaka ine nkhafika penepapo iyo wakaŵa. Iyo wakawoneka ngati kanthu kachoko kachitima ako kakakhala pafupi kufwa. Ndipo

ine nkhafika kufupi kwa iyo, ine nkhati, “Munigowokere ine, madamu.”

Iyo wakati, “Kasi imwe muli uli?” O, iyo wakarwara chomene!

Ndipo ine nkhati, “Chasuzga ntchivichi?”

³⁸ Iyo wakati, “Ine nkharuta ku Tucson kuti nkhawone mwana wane msungwana. Ine nkharwara, iwo wakutondeka kuchisanga icho chanangika.”

³⁹ Ine nkhati, “Chinthu chimoza ine nkhukhumba kuti nikufumbe iwe.” Ine nkhati, “Ine ndine mupharazgi wa Ivangeli. Kasi ndiwe Mukhristu? Kasi ndiwe wakunozgeka kuruta usange ora lira lingafika?”

Ndipo iyo wakati, “Ine ndiri mu mpingo *wakuti-na-wakuti*.”

⁴⁰ Ine nkhati, “Ndilo fumbo nangukufumba yayi iwe. Kasi ndiwe Mukhristu wakuzuzgika na Mzimu wa Chiuta ndipo wanozgeka kuruta para Iyo wakuchema iwe?” Mwanakazi wakamanya yayi nanga ndi icho ine nkhayowoyanga. Mukuwona? O, mawonekero ghachitima uli agho charu chirimo!

⁴¹ Sono, “vumbulani kwa ise vyamchindindi vya khumbo Lake,” kwiza... Rekani ine nimuwazgireni chinyake imwe. Ine nkhaŵazganga chakudera... Tiyeni tijure sono ku “chamchindindi cha khumbo Lake.” Tiyeni tijure ku Ŵahebere uku miniti pera, chipatulo 7 cha Ŵahebere, ine nkhugomezga ndicho ichi. Ndipo ine nkhukhumba kuti nimuwazgireni chinyake imwe icho chingamupangani imwe kupulila makora chomene para ise tikughanaghana za taŵene kuti takhala mu malo gha Muchanyachanya. Ŵahebere, chipatulo 7.

Pakuti Melekizedeki uyu, (Sono wonani.) fumu ya ku Salem, msofi wa Chiuta wapachanya chomene, . . .

⁴² Kasi chamchindindi ndi vichi sono? Apa pali chamchindindi, wonani ichi. Ndinjani Munthu uyu, “wakupanga, wakuvumbula, chamchindindi cha khumbo Lake,” Melekizedeki uyu? Ine nkholindizga waliyose apa, Mabaibolo ghachali kujurika. Ŵahebere, chipatulo 7, Paulos wakuyowoya, munthu mweneyura wa ku Ŵagalatiya.

Pakuti Melekizedeki uyu, fumu ya ku Salemu, msofi wa Chiuta wapachanya chomene, . . . wakakumana na Abraham wakuwera kufuma kukakoma mafumu, ndipo wakamutumbika iyo;

Kwa Abraham nayo wakapereka gawo, gawo la chakhumi cha vyose; chakudankha pa kutanthauzira, mwa kutanthauzira kuŵa Fumu ya urunji, . . . pamanyuma pa icho . . . Fumu ya ku Salemu, (Ndinjani Munthu uyu?) mweneuyo ndi, Fumu ya mtende;

Yambula wiske, yambula mama, yambula sekuru, nesi yakuwa na chiyambi cha mazuwa, panji umaliro wa umoyo; . . .

⁴³ Kasi wakaŵa njani Munthu uyu? Kasi Iyo wakaŵa njani? Iyo wakaŵavye wiske, Iyo wakaŵavye mama, Iyo wakaŵavye apo Iyo wakayambira, panji nthā wakaŵapo na nyengo kuti Iyo wazamkufwa. Iyo wakakumana na Abraham wakufuma kuyakakoma mafumu. Kasi iyo wakachitanga vichi? Iyo wakaruta kukamutora Lot, m'bale wake wakutayika, kuti wakamutoreko iyo. Ndipo iyo wakakoma mafumu; cheneicho, mafumu agho wakakoma; ine nkhuomezga mafumu khumi panji fiftini, na maufumu ghawo. Kweni Abraham wakaŵapa virwero wantchito wake ndipo wakamurondora iyo, wakajipatula iyomwene mu usiku, wonani, para iyo wakati wamukora iyo mu nyengo yausiku. O, m'bale, ise tikugwira ntchito mu mdima sono, Kuŵara kwekha pera uko tiri nako ndi Kuŵara kwa Ivangeli. Kweni iyo wakajipatula iyomwene, ndipo wakamukora iyo ndipo wakawerako nayo. Ndipo pa ulendo wake wakuwerera, para nkondo yikati yamara!

⁴⁴ Tiyeni tirute ku Genesis 14, miniti pera, tiyipulikiske nkhanī makora chomene. Tiyeni tirute umu mu Genesis, cha chi- . . . Ine nkhuomezga ndi cha 14, Genesis 14. Enya, tiyeni titore Genesis 14:18, pakwambira. Tiyeni tiyambire kumanyuma pachoko pambere tindafike uko. Tiyeni tiyambire, enya, vesi 18, Genesis 14:18, "Ndipo Melekizedeki. . ." Sono, uyo ndi Abraham sono wakuwerako kufuma kukakoma mafumu. Wakawerako, pa ulendo wake wakuwerako, wakamutorako Lot, wantu wose awo iwo wakatora. Wose!

⁴⁵ Ngati David, uyo wakaruta ndipo wakasanga a . . . Kasi David wakachita vichi? Wakatora regena lichoko, wakaruta ndipo wakapokeska mwanamberere muchoko uyu kufuma mu mlomo wa nkhamu. Ghanaghanani za karegena kachoko, kuruta kukathaskira mwanamberere. Ndinjani mu charu wangachita icho? Ndiphalireni ine ndi mwanarumi njani muno wangachita ichi, kwezga muchanya woko lako. Ine nikuphalirenge nkhanira mwaluŵiro kuti ndiwe mutesi. Imwe mwanguniwona yayi ine nkhuwezga lane. Yayi, ine ningamurondora yayi iyo na kafuti kasate-chakuti-sikisi, yayi. Kweni iyo wakamurondora iyo na regena, kachiduswa kachoko ngati kachikumba nthena, na tuingwe tuŵiri pa iko, wakakakulunga iko. Chifukwa. . . Ndipo para yikati yafika nyengo yakuti Goliati wachite kujitukumura kwake, iyo wakamurotokera Goliati, ndipo iyo wakati, "Chiuta wa Kuchanya wanizomerezga ine kuti nithaske mwanamberere kufuma mu mlomo wa nkhamu, kufuma mu mlomo wa nkhamira." Iyo wakamanya kuti likaŵa regena yayi. Yikaŵa nkhangono ya Chiuta ndiyo yikaruta na iyo. Iyo wakaŵa Mweneuyo wakathaska mwanamberere yura.

⁴⁶ Ndipo icho ndicho ise tikuyowoya muhanyauno. Chiuta wali nawo wa David wakwendendeka, enya bwana, awo wakuliska mberere za Wadada. Ndipo kamoza mu kanyengo chakutupa chizamkwiza, panji kansa yizamkwiza, panji chinyake, na kuduka kufumamo mu mawoko gha dokotala. Icho chizakumutondeska David yayi, iyo warutenge nkhanira kwenekula kuchirotokera chinthu chira, na regena lichoko, lakuti, “Rombani chirichose mu Zina Lane, ichi chipikenge.” Ine nkhubwerera yayi, madokotala ghangamanya kuseka, ndipo waliyose wangamanya kumusewereska iyo, iyo wamurondorenge iyo munthowa yiriyose, kukayitora mberere yira kuyiwezgereska ku mskambo. Enya, bwana. “Iyo ndi mwana wa Chiuta, fumiskapo woko lako pa iyo!” Kuyiwiska pasi nk Haramu iyi, pamanyuma nk Haramu yikanyamuka, iyo wakayikora iyi ku mwembe ndipo wakayikoma iyi; mnyamata muswesi pachoko, pakunji uzitu wake wakukwana eyite panji nayinte paunzi.

⁴⁷ Wonani. Melekizedeki, Fumu ya ku Salemu yeneiyo ndi Fumu ya Mtende, cheneicho Salemu wali kuseri kwa phiri. Ndi Fumu ya Yerusalemu, ndicho Iyo wakaŵa. Icho ndi ndendende icho Iyo wakaŵa, Fumu ya Yerusalemu. Cheneicho, Yerusalemu pakudankha wakachemekanga Salemu, cheneicho ukaŵa mtende; yura wakaŵa Yerusalemu pakudankha, pambere wandachemeke kuŵa Yerusalemu. Iyo wakaŵa Fumu ya Yerusalemu. Iyo wakaŵa Fumu ya urunji, Fumu ya mtende, Fumu ya Salemu. Iyo wakaŵavye wiske, Iyo wakaŵavye mama, Iyo wakaŵavye chiyambi cha mazuŵa, Iyo wakaŵavye umliro wa umoyo, Iyo wakaŵavye sekuru. O, o, o! Ndinjani Munthu uyu? Muwoneni Iyo. Para nk hondo yikati yamara, para kutonda kukati kwachitika, wonani icho Iyo wakayowoya. “Ndipo Melekizedeki,” vesi 18, chipatulo 14, Genesis.

Ndipo Melekizedeki Fumu ya Salemu yikiza na chingwa na vinyo: ndipo iyo wakaŵa msofi wa Chiuta wapachanya chomene.

Ndipo iyo wakamutumbika iyo, ndipo wakati, Watumbikike Abram wa Chiuta wapachanya chomene, mweneko wa kuchanya na charu chapasi:

Ndipo wachindikike Chiuta wapachanya chomene, uyo wapereka ŵarwani ŵako mu woko lako. Ndipo iyo wakamupa iyo chakhumi cha vyose.

⁴⁸ Tiyeni tiŵazge mwakulutirizgako pachoko.

Ndipo fumu ya Sodomu yikati kwa Abraham, Undipe ŵanthu, ndipo iwe utore katundu waŵe wako.

Ndipo Abram wakati kwa fumu ya Sodomu, ine nakwezga muchanya woko lane kwa YEHOVA, Chiuta wapachanya chomene, mweneko wa kuchanya na charu

chapasi, (Tegherezgani umo iyo wakafupikiskira icho, hum, umo iyo wakaperekera ichi kwa iyo!)

Kuti ine ntha nitorengoko ulusi nanga ndi nthambo za skapato, ndipo kuti ine ntha nitorengoko chirichose, ntha chinyake icho... ndipo panyake muyowoye kuti, na icho cha iwe, mzire iwe ungamanya kuyowoya kuti, ine namusambaziska Abram:

Kupatulako chekha icho wachinyamata warya, . . .

⁴⁹ Muwoneni Melekizedeki uyu para Iyo wakati wakumana waka na Abraham wakwiza kufuma kukakoma mafumu. Chamchindindi cha Chiuta sono chikuvumbukwa! Kasi Iyo wakaŵa njani? Munthu yayi... Iwo wanguanga yayi mudauko uliwose wa Iyo, chifukwa Iyo wakaŵavye dada, Iyo wakaŵavye mama, Iyo wakaŵavye nyengo apo Iyo wakayambira, Iyo wakaŵavye nyengo apo Iyo wangazakafwira, nthaura Mweneuyo Iyo wakaŵa wachali wamoyo ndithu. Iyo wakaŵavye chiyambi, nthaura Iyo nthena wakaŵa munyake yayi kweni El, Elah, Elohim; kajilengi, wakakhalanga yekha, Chiuta Mwenekhongono!

⁵⁰ Yesu wakaŵa na Dada, Yesu wakaŵa na mama; Yesu wakaŵa na chiyambi cha mazuŵa, Yesu wakaŵa na umaliro wa umoyo pa charu chapasi. Kweni Munthu uyu wakaŵavye dada nesi mama, amen, wakaŵavye dada nesi mama. Yesu wakaŵa nawo wose Dada na mama. Munthu uyu wakaŵavye dada nesi mama. Amen. Ndipo kasi Iyo wakachita vichi, para nkondo yikati yamara, para Abraham wakati watora malo ghake?

⁵¹ Para Mpingo watora malo ghake, ise tikachemekera ku kulereka kwa wana, na Mzimu Mutuŵa. Ndipo para munthu waliyose watora malo ghake, icho Chiuta wali kumuchema iyo kuti wachite, na kwimilira kufika ku umaliro wa msewu, kupenjanga wakutayika.

⁵² Chakudankha, Paulos wakufumiskamo mantha ghose mu ichi, nthaura sono, “Usange imwe mwachemeka, usange imwe mwachighanaghana waka yayi ichi mu malingaliro ghinu mwa mtundu unyake wa kusambira vyauchiuta; usange imwe mwababika nadi na Mzimu, ipo Chiuta wakamusankhiranithu imwe pambere ghandaweko malufura gha charu, wakaŵika zina linu pa Buku la Mwanamberere Wamoyo, ndipo sono tikwiza pamoza kuzakakhala mu malo gha Muchanyachanya mwa Khristu Yesu. Wanthu watuŵa, mtundu utuŵa, wanthu wachilendo, usofi wachifumu, kuperekanga sembe zauzimu kwa Chiuta, ndiko kuti, vipambi vya milomo yithu kuperekanga marumbo ku Zina Lake.”

⁵³ Wanthu wakwiza ndipo wakuti, “Wanthu wara mbakuzenthuka.” Nadi iwo mbakuzenthuka; vinjeru vya Chiuta mbuchindere kwa munthu, ndipo vinjeru vya munthu

mbuchindere kwa Chiuta. Ivi vikususkana, chimoza ku chinyake.

⁵⁴ Kweni mpingo weneko wakuzuzgika na Mzimu, wakuzura na nkhongono ya Chiuta, wakhala pamoza mu malo gha Mchanyachanya, kuperekanga sembe zauzimu, marumbo gha Chiuta, Mzimu Mutuŵa kwendanga pakati pawo, kusandanga kwananga na kuvumburanga vinthu ivyo viri pakati pawo ivyo ndi vyakwanangika, wakunyoroka na kupanga ichi pakweru na chakuthambalara. Chifukwa chavichi? Nyengo zose mu Kuŵapo kwa Chiuta ndi Sembe yira ya ndopa.

⁵⁵ Sono kumbukirani, ise tangujumphamo mu ichi mlenji uwu. Imwe mukaponoskeka na Ndopa yayi, imwe *mukukhalirira* ŵakuponoskeka na Ndopa. Kweni imwe mukaponoskeka mwa uchizi, kwizira mu chipulikano, kugomezganga Ichi. Chiuta wakakhung'uska pa mtima winu chifukwa Iyo wakamusankhiranithu imwe. Imwe mukalaŵiska kuchanya ndipo mukagomezga ichi, mukachizomera ichi. Sono Ndopa zikupanga mphepisko ya zakwananga zinu. Kumbukirani, ine nkhati, "Chiuta nthu wakumususka wakwananga chifukwa cha kuchita kwananga." Iyo ndi wakwananga kwamba na kwamba. Iyo wakumususka Mukhristu chifukwa cha kuchita kwananga. Ndipo nthuura pakuti Iyo wamususka iyo, Khristu wakatora kususkika kwithu. Nthura kulije kususkika kwa iwo ŵeneawo ŵali mwa Khristu Yesu, awo ŵakwenda mwakurongozgeka na thupi yayi, kweni ŵakurongozgeka na Mzimu. Ndipo usange imwe mwanangiska chinthu chinyake, mwachitira dara yayi. Imwe mukwanangira dara yayi. Munthu uyo wakwanangira dara, wakuruta kuwaro ndipo wakwanangira dara, wandanjire mu Thupi lira. Kweni munthu uyo wakanjiramo mula, iyo ngwakufwa, ndipo umoyo wake ngwakubisika mwa Chiuta, kwizira mwa Khristu, ngwakudidimizgika na Mzimu Mutuŵa, ndipo devulu wangamusanga yayi iyo, iyo wali mkati chomene mula. Iyo wakwenera kuti wafumemo mula pambere devulu wandamusange iyo. "Pakuti imwe ndimwe ŵakufwa!"

⁵⁶ Muphalireni munthu wakufwa kuti iyo ndi mupusikizgi ndipo muwone icho chikuchitika. Kumutchaya iyo kulwandi ndipo na kuti, "Iwe mupusikizgi, iwe," iyo wayowoyenge lizgu yayi. Ndipo uwo mbunenesko, iyo wagonenge waka penepapo.

⁵⁷ Ndipo munthu uyo ngwakufwa mwa Khristu, imwe mungamanya kumuchema iyo mupusikizgi, kumuchema iyo chirichose imwe mukukhumba kuchita, iyo wakwiyege yayi na ichi. Usange chingaŵapo chinyake, iyo wasezgekerenge pa malo ghanyake na kukakurombera iwe. Uwo mbunenesko. Kweni, o, ŵanyake ŵa iwo mbamoyo. Ndicho ine nkughanaghana, ise tikwenera kuti tisungenge ŵanthu ŵakufwa. Iwo ŵeneawo mbakufwa mwa Khristu, ise tikuŵasunga iwo mu maji. Nyengo zinyake ise tikusunga ŵanthu ŵanandi chomene

awo mbamoyo, urwani ngunandi na mbembe, ndipo muli wānandi chomene mu tchalitchi. Kweni ise tingapatulanya yayi icho, kweni Chiuta wakuchita. Iyo wakuwamanya wānthu Wāke. Iyo wakuzimanya mberere Zake. Iyo wakumanya lizgu lirilose. Iyo wakuwamanya wāna Wāke. Iyo wakumumanya uyo Iyo wangachemapo, Iyo wakumumanya uyo Iyo wali kumusankhirathu. Iyo wakumumanya uyo Iyo wali kumupa vinthu ivi, uyo Iyo wakujiwambuliramo Iyomwene. Umo Iyo. . . Chiuta wangamanya kuwika chigomezgo mu wāna Wāke, pa chakuti wachite, kumanyanga kuti iwo wachitenge ndendende.

⁵⁸ Kasi imwe mukugomezga kuti Chiuta wakuchita icho? Chifukwa, Satana wakayowoya kwa—kwa Job dazi limoza. . . wakayowoya kwa Chiuta dazi limoza, “Enya, Imwe muli na muteweti.”

⁵⁹ Chiuta wakati, “Paliye munthu pa charu chapasi wakuyana na iyo. Iyo ndi munthu wakufikapo.” Wakaŵa na chigomezgo mwa iyo.

⁶⁰ Satana wakati, “O, enya, iyo wali na vyose mwakuphweka. Nizomerezgeni ine niwepo nayo pachoko ndipo ine nimupangenge iyo kuti wamutembeni Imwe kumaso Kwinu.”

⁶¹ Iyo wakati, “Iyo wali pa mawoko ghako, kweni kutora umoyo wake yayi.” Mukuwona? Ndipo iyo wakachita chirichose kupatulako kutora umoyo wake.

⁶² Kweni, o, Job, m'malo mwa. . . kasi iyo wakachita vichi? Kasi iyo wakamutemba Chiuta para Chiuta wakatora wāna wāke, para iyo wakachita vinthu viheni vyose vira kwa iyo, na chirichose? Job wakafumba yayi. Iyo wakawa pasi kavunama ndipo wakamusopa, aleluya, wakati, “Yehova wakapereka ndipo Yehova watora, litumbikike Zina la Yehova!” Apo imwe muli.

⁶³ Chiuta wakachimanya chigomezgo Chake mwa Job. Chiuta wakumanya umo Iyo wangamugomezgerani imwe. Iyo wakumanya umo Iyo wanganigomezgera ine. Kweni icho ise tikuyowoya sono ndi kukhazikiskika kwa mwana uyu.

⁶⁴ Sono, para Baibolo. . . Para nkhondo yamara, para chirichose chamara, ntheura kasi chinthu chakurondezgako ntchivichi icho tikuchita? Kasi ntchinthu uli icho tikuchita para nkhondo yamara? Kasi imwe mukamanyanga icho tikuchita? Ise tikukumana na Melekizedeki. Tiyeni tijure ku Mateyu 16:16, nkhanira mwaluwiro, tiwone usange uwo mbunenesko panji yayi. Mateyu Mutuŵa, chipatulo 16 ndipo vesi 16. Ine niri na chisimikizgo chose kuti uwo mbunenesko, Mateyu 16:16. Mateyu siki- . . . Yayi, ndipo yayi, pangaŵa pafupi nthenda yayi. 26:26. O, 16 apa, Iyo wakuyowoya kwa Simon Petros; phepani, ine nangung'anamura kuyowoya icho yayi. 26:26, chifukwa mugonero waka waumaliro, ndicho nkhuyezga kuti nisange. Mateyu, chipatulo 26 ndipo vesi 26. Sono ise tamusanga iyo, ise tiri apa, pa mugonero waumaliro.

Ndipo apo iwo wákaryanga, Yesu wakatora chingwa, ndipo wakachitumbika ichi, ndipo wakachimenya ichi, ndipo wakapereka ku wásambiri Wáke, ndipo wakati, Torani, ryaninge; ili ndi thupi lane.

Ndipo iyo wakatora nkhombo, ndipo wakawonga, ndipo wakapereka iyi kwa iwo, wakati, Mose imwaninge uyu;

Pakuti izi ndi ndopa zane za phangano liphya, izo zikuthiskikira wanandi ku kugowokereka kwa zakwananga (z-a-k-w-a-n-a-n-g-a, zakwananga, Wákristu awo wákuchita vinthu viheni).

65 Viri makora, “Kweni—kweni . . .” Tegherezгани, vesi 29.

. . . Ine nkhumunenerani imwe, Ine nthā nizamumwaso vya chipambi cha mpheska, mpaka pa zuwā lira para Ine nizamkumwa kamozaso na imwe mu ufumu wa Wādada.

66 Vichi? Chinthu chenechira icho Melekizedeki wakachita para Abraham wakati wasanga malo ghake. Wakaŵika wanthu wáke mu dongosolo, ndipo wakawina nkhondo, ndipo wakiza kunyumba, ndipo Melekizedeki wakiza na chingwa na vinyo. Para nkhondo yamara, nthēura ise tamkurya Mugonero wa Ukwati na Fumu Yesu mu charu chiphya. O, litumbikike Zina la Fumu. Viri makora.

67 “Vyamchindindi vya khumbo Lake, kwakulingana na urato Wake uweme,” tiwerereso sono ku Wáfeso, 9, “cheneicho Iyo wali kurata mwa Iyomwene.”

Kuti mu ulinda wa uzari wa nyengo . . .

68 Ndipo kumbukirani icho, ise tangujumhapo waka ichi. Wáfeso, chipatulo 1, vesi 10.

Kuti mu ulinda wa uzari wa nyengo . . .

69 Sono, ise tikasambira kuti uzari wa nyengo ndi kulindizganga vichi? Uzari wa nyengo yose, nyengo apo kwananga kose kuzamkumara, nyengo apo nyifwa yizamkumara, nyengo apo urwari uzamkumara, nyengo apo kwananga kuzamkumara, nyengo apo mautimbanizgi ghose (vinthu vira vyakutimbanizgika, ivyo devulu watimbanizga) vizamkumara, apo nyengo iyoyene yizamkumara. Wonani.

Kuti mu ulinda wa uzari wa nyengo kuti iyo wangamanya kuwunganiska . . . mwa yumoza vinthu vyose mwa Khristu, vyose ivyo viri kuchanya, na ivyo viri pa charu chapasi; nanga ndi mwa iyo:

70 “Kuwunganiska vinthu vyose mwa Khristu.” Umo ine nanguyowoyera mlenji uwu, viduswa vyose vichokovichoko ivyo ise tikusanga, vinthu vyakuzirwa vichokovichoko ivi, imwe mungamanya kuvitoweska ivi mu Genesis, imwe mungamanya

kuvitoweska ivi mu Exodus, imwe mungamanya kuvitoweska ivi mu Leviticus, na kwenda navyo, ndipo mu Chivumbuzi ivi vimalirenge kuwa Yesu. Imwe mutore Joseph, imwe mutore Abraham, imwe mutore Isaac, imwe mutore Jacob, imwe mutore David, imwe mutore chiduswa chirichose cha vira, wanthu wana Chiuta, ndipo muwone usange imwe mukuwona Yesu Khristu yayi wakuwoneskeka mu waliyose wa iwo. “Kuti Iyo wangamanya kuwunganiska vinthu vyose mwa Yumoza, Khristu Yesu.”

⁷¹ Sono, tirutirire munthazi pachoko sono, sono vesi 11.

Mwa mweneuyoso ise tiri kusanga chiharo, . . .

⁷² O, “chiharo.” Muniyake wakwenera kuti wamisi direni chinyake imwe, chakuti muhare ichi. Ndi unesko uwo? Chiharo! Kasi ise tiri na chiharo uli? Kasi ine nkha wa na chiharo uli? Ine nkha wavye chirichose. Kweni Chiuta wakanisidira chiharo ine para Iyo waka wika zina lane pa Buku la Mwanamberere Wamoyo pambere ghanda weko malufura gha charu.

⁷³ O, imwe mukuti, “Sono, lindizga miniti pera, m’bale, Yesu wakachita icho para Iyo wakakufwira iwe.” Yayi, Iyo wakachita yayi. Yesu wakiza kuzakanigulira ine chiharo chira. Wazgani lakurondezgako wene- . . . mzere weneula wakurondezgako.

Mwa mweneuyoso ise tiri kusanga kwa mwa wi . . . tikasanga chiharo, paku wa wakusankhikirathu kwakulingana na chirato cha iyo uyo wakuchita vinthu vyose mwakurongozgeka na urato wa kukhumba kwake kuweme:

⁷⁴ Chiuta, pambere malufura gha charu ghanda weko, umu ise takhala tikwendera nacho ichi mu chisambizgo, mwa wanthu imwe, umu ise tikamuwonerwa Chiuta waka wa kajilengi, umu kuti mwa Iyo muka wa chitemwa. Mwa Iyo mukenera ku wa Chiuta; kuka wavye chakuti chimusope Iyo. Mwa Iyo mukenera ku wa Wiske; muka wa . . . Iyo waka wa mwa Iyoyekha. Mwa Iyo mukenera ku wa Muponoski; kuka wavye chakutayika. Mwa Iyo mukenera ku wa Muchiriski. Agho ndi maukhaliro gha Iyo. Kuka wavye chirichose kula. Ntheura Ukajilengi Wake Yekha, urato Wake Yekha uweme ukapanga vinthu ivi, mwakuti Iyo wangamanya kuchita kwizira mwa Munthu yumoza uyu, Khristu Yesu, kuwunganiskaso vyose pamoza. O! “Jiso lindawone, khutu ntha . . .” Ndicho chifukwa ichi ndi chinthu chamchindindi!

⁷⁵ Wonani, “wali kutasankhirathu ise kufika ku chiharo ichi.” Usange ine ndine chiharo chakwenerera cha chinthu chinyake, usange Chiuta wakunkhung’uska pa mtima wane na kuti, “William Branham, Ine nkhakuchema iwe kale chomene, pambere malufura gha charu ghanda weko, kuti uzakapharazge Ivangeli,” Ine ndiri na chiharo, chiharo cha

Umoyo Wamuyirayira. Sono, Chiuta wakatuma Yesu kuti wazakapange chiharo chira kuwa chenekocheneko kwa ine, chifukwa kukaŵavye icho ine nkhamanya kuchita kuti—kuti nihare ichi. Mukaŵavye kalikose, ichi chikaŵapo, pakaŵavye icho ine nkhamanya kuchita. Kweni mu uzari wa nyengo Chiuta wakatuma, mu nyengo Yake Yekha yiweme, Yesu Mwanamberere, wakakomeka kufuma ku mtendeko wa charu. Ndopa Zake zikathiskika mwakuti ine ningamanya kuruta ku chiharo chane. Kuti ndiŵe vichi? Chiharo uli? Umwana, kuti ndiŵe mwana wa Chiuta.

⁷⁶ Ndipo sono Ichi panyake chingamukwhiriskirani ku nyifwa. Kweni kasi imwe mukamanyanga kuti ŵanthu awo ndi ŵana ŵa Chiuta ndi ŵachiuta ŵachokoŵachoko? Kasi mbalinga ŵakamanyanga icho? Kasi mbalinga ŵakumanya kuti Yesu wakayowoya nthura? Baibolo, Yesu wakati, “Kasi dango linu likuyowoya yayi, ilolene, kuti imwe ndimwe ‘ŵachiuta’? Ndipo usange imwe mukuŵachema iwo ŵachiuta...” Cheneicho, Chiuta wakayowoya mu Genesis 2 kuti iwo ŵakaŵa ŵachiuta, chifukwa iwo ŵakaŵa, ŵakaŵa na mazaza ghose pa ulamuliro wa charu. Iyo wakamupa iyo ulamuliro pa vinthu vyose. Ndipo iyo wakataya uchiuta wake, iyo wakataya umwana wake, iyo wakataya mazaza ghake, ndipo Satana wakatora ulamuliro wa ichi. Kweni, m’bale, ise tikulindizga kuwonekera kwa ŵana ŵa Chiuta awo ŵazamkwizaso na kuzakatoraso ulamuliro uwu. Kulindizganga uzari wa nyengo, para piramid yikukwera kufika pachanya, apo uzari wose wa ŵana ŵa Chiuta uzamkuwonekera, apo nkhangono ya Chiuta yizamkuwonekera (aleluya) ndipo wazamutora nkhangono yiriyose iyo Satana wakapoka kwa iyo. Enya, bwana, iyi njake.

⁷⁷ Iyo ndi Lizgu ilo likafuma mu mlomo wa Chiuta, uwo mbunenesko, yura wakaŵa Mwana wa Chiuta. Nthura Iyo wakapanga munthu kuwa kachiuta kachoko. Ndipo Iyo wakati, “Usange iwo ŵakuŵachema iwo ŵeneawo Mazgu gha Chiuta ghakizirako, ŵaprofeti, usange iwo ŵakaŵachema iwo ‘ŵachiuta’ awo Mazgu gha Chiuta ghakizirako...” Ndipo Chiuta wakayowoya nthura, Iyomwene, kuti iwo ŵakaŵa ŵachiuta. Iyo wakaphalira Moses, “Ine nkhakupanga iwe kachiuta, ndipo nkhapanga Aaron kuwa muprofeti wako.” Amen. Whi! Ine panyake ningachita ngati musopisopi wakusuzga, kweni ine ndiri yayi. O, para maso ghinu ghangajurika na kuviwona vinthu ivyo. Viri makora. Iyo wakapanga munthu kuwa kachiuta, kachiuta mu mazaza ghake. Ndipo mazaza ghake ghakwenda kufuma nyanja kufika ku nyanja, kufuma ku mphaka kufika ku mphaka; iyo wali na ukamuliro wa ichi.

⁷⁸ Ndipo para Yesu wakati wafika, pakuwa Yumoza Chiuta wambula kwananga, Iyo wakasimikizgira ichi. Para mphepo zikati zaputa, Iyo wakati, “Mtende, khala chete!” Amen. Ndipo

para khuni, Iyo wakati, “Kuŵavye munthu wazakarye kufuma mwa iwe.”

⁷⁹ “Inya, Ine nkhumunenerani imwe, imwe mwaŵeneimwe ndimwe ŵachiuta ŵachokoŵachoko, usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ na kuleka kukayika mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chizamukwaniriskika, imwe mungamanya kuŵa nacho imwe mwayowoya.”

⁸⁰ Tiwerere nkhanira ku Genesis, ku chiyambi, kasi ichi ntchivichi? Sono charu na chilengedwe vikutampha, vikulira, chirichose chikwenda. Vichi? Kulirira kuwonekera kwa ŵana ŵa Chiuta, apo ŵana ŵeneko, ŵana ŵakubabika, ŵana ŵakuzuzgika ŵakuyowoya ndipo mazgu ghawo ghakukhozgeraka. Ine nkugomezga ise tiri pa mphaka ya ichi sono nthena. Enya, bwana. Yowoyani ku phiri ili, rekani ichi chiŵe ntheura.

⁸¹ “M’bale, ine—ine nkukhumba *chakuti-na-chakuti*, chinthu chakuti chichitike. Ine ndine wakugomezga mwa Yesu Khristu.”

⁸² “Ine nkupereka ichi kwa iwe mu Zina la Fumu Yesu Khristu.” Amen. Apo pali kuwonekera.

⁸³ “O, m’bale, mbewu zane zikufota kumtunda kula. Ine nindaŵepo na vura yiriyose.”

⁸⁴ “Ine nikutumirenge vura, mu Zina la Fumu.” Kula iyo yikwiza. O, kulindizganga, kutampha, chilengedwe chose chikulindizga kuwonekera kwa ŵana ŵa Chiuta. Chiuta wakakhozga ichi pa chiyambi. Iyo wakamupa munthu mazaza.

⁸⁵ Iyo wakapereka kwa Yesu Khristu, ndipo Yesu wakapereka ichi mu Zina Lake, na chisimikizgo ichi, “Rombani Wadada chirichose mu Zina Lane ndipo Ine nichitenge ichi.” O, M’bale Palmer! Kulindizganga kuwonekera kwa ŵana ŵa Chiuta, malo, Mpingo!

⁸⁶ Umo ine nkhayowoyera, Buku la Ŵaefeso ndi Buku la Joshua, ndipo Joshua wakukhazikiska ŵanthu apo mphamalo pawo. Sono, usange iwo ŵakakhalenge chete yayi, ndipo iyo wakaŵika Efrayimu apa, na kudera ku charu cha Manase, ndipo yumoza *uyu* wangamanya kwiza kwamba kusuzga na chiwawa, kasi iwo ŵakhalange uli? Para yumoza wakuti, “Ine ndine wa Baptist, ine ndine wa Methodist, ine ndine wa Pentekosite, ine ndine wa Onesess, ine ndine wa Twoness, ine ndine wa *Wakuti-na-wakuti*.”

⁸⁷ Kasi imwe muchitenge uli ichi? Khalani chete! Chiuta wakukhumba kuti wakhazikiske Mpingo Wake, ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Chiuta, nizomerezgeni ine nikhale wamoyo kuti nizakachiwone ichi, ndiko kuromba kwane. Ndi kufupi chomene mpaka pafupifupi ine nkhumanya kuchikhwaska ichi na mawoko ghane, chikuwoneka ntheura.

Ichi chiriko kula. Ndicho ine nkikhumba kuti nkchawone, kulindizganga nyengo apo tamkwenda pasi mu msewu; apo pagona chikhwaŵi uko, kufumira mu nthumbo ya mama, “Siliva na golide ine nirije.” O, kulindizganga kuwonekera kwa ŵana ŵa Chiuta, aleluya, apo Chiuta wazamujivumbula Iyomwene, para iwo ŵazamulekeska urwari, iwo ŵazamulekeska kansa, iwo ŵazamulekeska matenda.

⁸⁸ Imwe mukughanaghana kuti kansa ndi kanthu? Baibolo likayowoya kuti yizamkwiza nyengo apo ŵanthu ŵazamuvunda mu thupi lawo, ndipo ŵakhwakhwaŵi ŵazamurya mathupi ghawo pambere iwo ŵandafwe. Kansa ndi kuŵaŵa kwa jino ku icho chikwiza. Kweni, kumbukirani, chinthu chakofya chira chikakanizgika mu dazi lira kukhwaska iwo ŵeneawo ŵakaŵa na Chididimizgo cha Chiuta. Icho ndicho ise tikulimbira sono, kuti tinjire na kukhazikiskika pa malo mu Ufumu wa Chiuta pambere vilengo vyakofya ivi vindafike. O, mwe kunozga! Ulinda wa nyengo, uzari wa nyengo, chiharo.

*Mwa mweneuyo ise nateso...tikasanga...chiharo,
pakuŵa ŵakusankhikirathu... .*

⁸⁹ Kasi chiharo chithu chikaperekeka uli kwa ise, kwizira mu vichi? Kusankhikirathu. Kusankhirathu ndi kumanyirathu. Kasi Chiuta wakamanya uli kuti Iyo wazamkupanga iwe kuti uzamkuŵa mupharazgi? Kumanyirathu Kwake. “Ntha iyo mweneuyo wakukhumba panji iyo mweneuyo wakuchimbira, panji iyo...Ndi Chiuta uyo wakuwoneska lusungu.” Uwo mbunenesko, kusankhirathu. Iyo wakamanya icho chikaŵa mwa iwe. Iyo wakamanya icho chikaŵa mwa iwe pambere iwe ukaŵa undafike nanga ndi pa charu chapasi. Iyo wakamanya icho chikaŵa mwa iwe pambere chindaŵeko charu chapasi icho iwe ukenera uzakakhalepo. Icho ndi—icho ndi Iyo. Uyo ndi Chiuta wambula mphaka, wambula mphaka. Ise ndise ŵakugota, ise tikughanaghana mwakugota.

⁹⁰ Ichi chiri kuŵa chikuru chomene kwa ine, kufumira apo chira chikachitikira kwa ine. Ine nkhumanya yayi. Para ine nkughanaghana kula, para ine nkhayimilira kula pa nyengo zichoko zira za chimwemwe, ndipo nkughanaghana, “Kulije namachero.” Kukaŵavye mayiro, kulije urwari, kulije chitima. Kulije kadikidiki ka likondwa, ipo chose cha ichi ndi likondwa; chose ndi likondwa. O, mwe! O, para ine nkhayimilira kula ndipo ine nkhati, “Kasi ichi ntchivichi?”

⁹¹ Lizgu lira likati, “Ichi ndi chitemwa cheneko, ndipo chirichose iwe ukatemwa na chirichose chikakutemwa iwe chiri kuno na iwe sono.”

⁹² “Ndipo iwe wamkutipereka ise kwa Fumu Yesu para Iyo wakwiza, ngati vikho vya utumiki wako.” Ine nkhwona ŵanakazi ŵakutowa ŵara ŵayimilira kula, wose kunikumbatiranga ine na kuchemerezganga, “Wakutemweka

wane, m'bale wakutemweka!” Nkhawona wânarumi wâra na sisi lakulundana kuzingilira makosi ghawo umu, wakuchimbira, kunikumbatiranga ine na kuti, “M'bale withu wakutemweka!”

Ndipo ine nkhanghanaghana, “Kasi ichi chikung'anamura vichi?”

Iyo wakati, “Iwo ndi wânthu wako.”

⁹³ Ine nkhati, “Wânthu wane? Wanga wa wânandi nthena yayi wa Branham, apa pali mamiliyoni.”

⁹⁴ Iyo wakati, “Iwo ndi wakuphenduskika wako!” Aleluya. “Iwo ndi wakuphenduskika wako. Iwo ndi weneawo kuti...” Likati, “Iwe ukumuwona uyo wayimilira kula?” Mwanakazi wakutowa chomene uyo ine nkhamuwonapo. Likati, “Iyo waka wa kuti wajumpha virimika nayinte para iwe ukamurongozgera kwa Chiuta. Ndicho chifukwa iyo wakulira, ‘M'bale wane wakutemweka.’” Likati, “Iyo wazamu waso muchekuru yayi munthowa yiriyose. Iyo wajumpha ku icho. Iyo wali mu kuwara kwa uchinyamata. Iyo wayimilira apa. Iyo wangamwa yayi maji ghakuzizima, iyo wakughakhumba yayi igho. Iyo wangagona pasi yayi na kugona tulo, chifukwa iyo wakuvuka yayi. Kulije namachero, kulije mayiro, nesi chirichose. Ise tiri mu Umuyaya sono. Kweni dazi linyake lauchindami Mwana wa Chiuta wazamkwiza, ndipo iwe uzamkweruzgika kwakulingana na Mazgu agho iwe ukapharazga kwa iwo.” O, m'bale!

Ine nkhati, “Kasi Paulos wakwenera kuti wazakize na gulu lake?”

“Enya, bwana.”

⁹⁵ Ine nkhati, “Ine nkapharazga Ichi nkhanira ndendende ngati ndiumo Paulos wakapharazgira Ichi. Ine nkaphaja yayi, ine nkhanjizgamo vigomezgo vya mpingo yayi panji chinyake chirichose. Ine nkakhala chimozimozi.”

⁹⁶ Ndipo iwo wose wakachemerezga mu kuzomerezgana kumoza, “Ise tikumanya icho! Ise tikupumula na chisimikizgo.” Likati, “Iwe wamkutipereka ise kwa Iyo, ndipo pamanyuma tose tizamkuwereraso ku charu chapasi, kuzakakhala umoyo muyirayira.” O, mwe!

⁹⁷ Mbweni penepapo waka ine nkhayamba kusionipuka. Ine nkhalawiska, chigonere apo pa bedi, ndipo ine nkawona thupi lane lakale uku likuchekura na lamankhwinya, ndipo lakufwa na—lirwari na lakukomwa, ndipo ine nkawona mawoko ghane kumanyuma kwa mutu wane, ndipo ine nkhanghanaghana, “O, kasi ine nkhwenera kuti ndiwerereso mu chinthu chira?”

⁹⁸ Ndipo ine nkharutirira kupulikanga Lizgu lira, “Rutirira kulimbikira! Rutirira kulimbikira!”

⁹⁹ Ine nkhati, “Fumu, ine nyengo zose ndiri kugomezga machirisko Ghauzimu, ine ndirutirirenge kugomezganga ichi.

Kweni ine ndilimbikirenge chifukwa cha mauzima ghara, mwantheura nivwireni ine. Ine nizamkuwa na wanandi chomene kula awo ine . . . Zomerezgani ine nikhale wamoyo, Fumu, ndipo ine niwikengemo miliyoni yinyake mwenemula, usange Imwe munizomerezgenga ine kukhala wamoyo.”

¹⁰⁰ Ine nkhopwerera yayi kwali ndi mtundu uli, chigomezgo uli, fuko uli, icho iwo wali, iwo wose ndi yumoza para iwo wafika kula, ndipo mizere yira ya mphaka yamara. O, ine nkhumanya kuwona wanakazi wara, wakutowa chomene; ntha nkhaawonapo . . . wakakhilira kusika, sisi litali likafika musi ku msana wawo. Masiketi ghatali kufika musi. Iwo wakawara skapato yayi. Kuwona wanarumi wara na sisi lakulundana kuzingilira makosi ghawo, mitu yiswesi, mitu yifipa, na mitundu yose yakupambanapambana. Ndipo iwo wakaponyanga mawoko ghawo kukumbatira ine. Ine nkhamanyanga kuwakhwaska iwo. Ine nkhanghapulika mawoko ghawo. Chiuta ndi Mweruzgi wane, na Buku ili lakupatulika lakujurika. Ine nkhamanyanga kuwapulika iwo mwakuyana waka naumo ine nkhopulikira mawoko ghane pa chisko chane. Iwo wakaponyanga mawoko ghawo kunikumbatira ine, pakaawaye chikhumbokhumbo cha wanakazi ngati ndiumo ise tingawira sono. Ine nkhopwerera yayi kwali ndiwe mutuwa uli, icho iwe uli, kwali ndiwe mupharazgi wamtundu uli, msofi panji chirichose iwe ungamanya kuwa, kulije mwanarumi wangamanya kuzomerezga mwanakazi waponye mawoko ghake kumukumbatira iyo, kwambula kuwa na viyaruyaru vya umunthu. Uwo ndi unenesko ndendende. Kweni, m'bale, para iwe ukwenda kujumpha pakatikati pa kuno na kula, ichi chamkuwa ntheura yayi kula. O, mwe! Ichi ndi . . . O, kuli a . . . Ntchambula machitiko. Chose ndi chitemwa. Chirichose ndi m'bale mweneko ndipo chirichose ndi mlongosi mweneko. Kulije nyifwa, kulije chitima, kulije sanje, kulije chirichose, kulije chingamanya kunjira kula. Ichi ntchakufikapo waka. Ndicho ine nkholimbira. Ndicho ine nkhekakamira.

¹⁰¹ Ine nkhati, “O Fumu, ndicho ine ndiliri pano pa mpingo, kuyezganga kuti nikhazikiske mpingo mu dongosolo.” Nkhukuphalira iwe, m'bale na mlongosi, kuli chinthu chimoza pera icho chinganjira kula, icho ndi chitemwa cheneko. Ntha chifukwa chakuti ndiwe wakugomezgeka ku Branham Tabernacle, panji mpingo wa Methodist panji mpingo wa Baptist. Ivyo ndi viweme, imwe mukwenera kuwa. Kweni, o, wabwezi, imwe mukwenera . . . Ntha chifukwa chakuti mukayowoya malilime, mukavina mu Mzimu, chifukwa chakuti imwe muli kufumiska viwanda panji mukasuntha mapiri na chipulikano. Chose icho ntchiweme, pakuti chose ntchiweme, kweni ndipouli pekhapekha chitemwa cheneko chira chirimo umo. Kula ndiko chitemwa cheneko chikawa. Ndipo ndi chinthu chekha pera icho chizakumuzomerezgani imwe kunjira kula.

Ndi chinthu chekha pera icho chingakhala kula, ndi chinthu chekha pera chikaŵako, kula. O mwe! Ndi kulereka. Chiuta, pambere malufura gha charu ghandaŵeko.

¹⁰² Sono, tiyeni tifulumire, tiyeni titore chipatulo chimoza ichi timalizge, munthowa yiriyose, usange vingachitika, mu maminiti ghanyake khumi.

Kwa mweneuyoso ise tiri kusanga chiharo... (Ise tikuhara vichi? Umoyo Wamuyirayira)... pakuŵa ŵakusankhikirathu...

Uli? Kasi waliyose wakupulikiska icho? Kasi imwe mukamuchemapo Chiuta? Yayi, Chiuta wakamuchemani imwe. Ŵanthu ŵanyake ŵakuti, “O, ine nkhamupenja Chiuta, ndipo nkhamupenja Chiuta.”

Imwe mukachita yayi. Kulije munthu wakamupenjapo Chiuta. Ndi Chiuta kupenjanga munthu. Yesu wakati, “Kulije munthu wangiza kwa Ine pekhapekha Ŵadada Ŵane ŵamucheme iyo chakudankha.” Wonani, ndi kaŵiro ka munthu kumuchimbira Chiuta. Ndipo imwe mukuyowoya sono...

¹⁰³ Icho, icho ndicho chikunidandauliska ine, munthowa yiriyose, kupharazga kwa mwaŵanthu imwe; ntha mungakhaliriranga mu kaŵiro kenekala imwe mwakhala mukwendamo, sinthani sono! Nipulikeni ine apo ine nkhuoyowoya ichi, NTHEURA WAKUTI YEHOVA. Ine niri kujichemapo yayi ichi ndamwene, ine ndine yayi. Kweni imwe mukunichema ine muprofeti winu, panji muprofeti. Charu chikugomezga icho, charu zingirizge, mamiliyoni na mamiliyoni na mamiliyoni gha ŵanthu. Ine ndiri kuyowoya mwakurunjika ndiposo mwakuzweta ku teni panji—teni panji ŵanthu thweluvu miliyoni, panji kujumpha, kuyowoyanga mwakurunjika. Ine ndiri kuwona makhumi gha masauzandi gha mboniwoni na vimanyikwiro na vyakuziziswa, ndipo ntha chimoza cha ivyo chiri kutondekapo. Ndipo uwo mbunenesko. Iyo wakaniphallira nkhanira vinthu ivyo vikatondekapo yayi kuchitika nkhanira ndendende. Ine nkhuchema munthu waliyose kuti waniyeruzge pa icho. Uwo mbunenesko. Ine ntha nkhujiyowoya kuti ndine muprofeti, kweni imwe tegherezgani kwa ine.

¹⁰⁴ NTHEURA WAKUTI YEHOVA, chitorerenge chitemwa cheneko kuti chimuŵikeni imwe mu malo ghara, pakuti ndicho chekha chikaŵako kula. Paliye kanthu kwali ndi ndalama, kwali ndi viwoneskero vikuru uli vyausopisopi vya mabungwe, kwali ndi milimo yinandi uli imwe muli kuchita panji chirichose imwe mukachita, icho chizamuchita kanthu yayi pa dazi lira. Ichi chizamutorera chitemwa cheneko. Ntheura chirichose imwe mukuchita, imwe musezgere kumphepete chirichose mpaka imwe muzuzgike nkhanira na chitemwa cha Chiuta kufikira kuti imwe mungamanya kutemwa iwo ŵeneawo ŵakumutinkhani imwe.

¹⁰⁵ Ine ndiri waka ngati ndiumo ine nanguyowoyera mlenji uwu, ine nkhapangika, kupangika kwane kose ndi uchizi. Wanthu wanandi wakuti, “Sono, iwe ukwanthe msana wane ndipo ine nikwanthenge wako. Enya, iwe unichitire chinyake ine ndipo ine nikuchitirenge chinyake iwe.” Uwo ndi uchizi yayi. Uchizi ndi, usange msana wako ukunyenyerera, ine nikwanthengepo munthowa yiriyose, kwali iwe ukwanthenge wane panji yayi; iwe ukunitimba ine kumaso, na kuti “msana wane ukukhumbikwa kukwanthika, panji, ukukhumbikwa kukwanthika,” ine niukwanthenge uwu. Mukuwona? Ndicho ichi, chitapo chinyake. Ine nkugomezga mu milimo yayi. Ine nkugomezga kuti milimo ndi chitemwa. Milimo ndi—milimo ndi chiwoneskero chakuti uchizi wachitika. Ine ntha nkukhala umoyo wakugomezgeka kwa muwoli wane chifukwa ine nkugomezga kuti iyo wangamanya kunipata usange nkhamutemwa yayi, ine nkukhala umoyo wakugomezgeka kwa iyo chifukwa chakuti nkhumutemwa iyo.

¹⁰⁶ Ine ntha nkupharazga Ivangeli chifukwa chakuti ine nkughanaghana kuti nirutenge ku gehena usange ine nkachita yayi, ine nkupharazga Ivangeli chifukwa chakuti ine nkhumutemwa Iyo. Nadi. Imwe mukughanaghana kuti ine ningayambuka nyanja zamphopo zira, ndipo ndege zira kurutanga kumanyuma na kunthazi, ndipo waleza kuthwanimanga palipose, na—na chinyake chirichose, ndipo pafupifupi miniti yiriyose...ndipo waliyose wakulira, ndipo “wa Monire Mariya” kuchitikanga mu ndege, na chirichose? Wanthu wara kulenderanga mu malamba ghakuwakhozga, ndipo payiloti wakuti, “Mafuta ngakukwanira mtunda wa maminiti fifitini pera, nkhumanya yayi apo ise tiri.” Kasi imwe mukughanaghana kuti ningachita waka icho—mbwenu kuchita waka ichi mwa kusewerapo waka? Huh! Kasi imwe mukughanaghana kuti ine ningawererako kula ku mapopa uko wasirikali wa German wakawika mawoko ghawo pa ine ngati *ntheura* usiku uliwise na kunjira na kufuma nane mu ungoro, mpaka Mzimu Mutuwa wakayamba kuchita minthondwe? Wa komunisiti wakhazga na vyakula wiskira patali usiku, kuti wanijambulire patali ine. Kasi imwe mukughanaghana kuti ine ningachita icho mwakusewerapo waka? Chifukwa chinyake mwa ine chikutemwa; iwo ndi wanthu awo Khristu wakafwira. Paulos wakati, “Ine ntha nkukhumba waka kuruta ku Yerusalemu pera, kweni ine nkuruta kula kuti nkakomeke. Ine nkuruta kula kuti nkhafwe. Ine nkuruta kula kuti nkafwire mlimo wa Fumu.” Ndi chinthu chinyake, chitemwa icho chikukoserezga iwe, ndicho chikukupangiska iwe. Uwo mbunenesko ndendende.

¹⁰⁷ Usange ine nkupharazgege Ivangeli kupenjanga ndalama, usange kuka wenge ntheura, ine nthena nanguwa mu ngongole ya twente sauzandi dolazi yayi usiku uwu, ine nthena

nanguwa mu ngongole iyo yayi. Yayi, bwana. Chifukwa ine nthena nkhasungako ghanyake a—mamiliyoni ghanyake agho ghakapika kwa ine. Munthu yumoza, munthu yumoza wakatuma mwimiliri wa F.B.I. na cheki cha fayivi-handiredi-sauzandimilioni-dolazi. Ndipo ine nkhati, “Werere nacho.” Nkhupenja ndalama yayi! Ndi ndalama yayi. Ine ntha nkhu pharazga Ivangeli kupenjanja ndalama. Pa chifukwa icho yayi!

¹⁰⁸ Ndi chifukwa cha chitemwa. Chinthu icho ine nkhu khumba kuchita, ndi, para ine nkhu thuta mvuchi waumaliro ula kula, cheneicho panyake chingamanya kuchitika maminiti ghankhonde kufuma sono, panyake chingachitika mu maora ghawiri kufuma sono, panji chigachitika virimika fifite kufuma sono, ine nkhumanya yayi kasi pazamkuwa pauli. Kweni para ichi chachitika, ine nakafika kula, ine nkhu khumba kuti nkhamuwoneni imwe mu kuwara kwa uchinyamata, kuchimbiranga, kuchemerezganga, “M’bale wane wakutemweka! M’bale wane!” Icho ndicho chiri mu mtima wane. Ndicho chifukwa. Ine ntha nkhu yezga kususkana namwe kuti ndiwe—ndiwe wakulekana, kweni ine nkhu yezga kumuwikani imwe pa msewu uwo nguweme. Iyo ndiyo nthowa yakunjilira. Ntha mpingo winu, ntha bungwe linu, kweni kubabika kwinu mwa Khristu. O, mwe. Whi!

*Mwa mweneuyo...ise tiri kusanga...chiharo,
pakuwa wakusankhikirathu kwakulingana na
chirato cha iyo uyo wakwendeska vinthu vyose
mwakurongozgeka na urato wa kukhumba kuake:*

¹⁰⁹ Tegherezgani. Ise tijarengi mu maminiti ghachoko. Tegherezgani mwacheru sono pambere tindajare.

*Mwakuti ise tiwenge wakupereka marumbo gha
uchindami wake, awo wakadankha kugomezga...
Khristu.*

Mwa mweneuyoso imwe mukagomezga,...

¹¹⁰ Wonani ichi sono, mwacheru. Kwerani pa vyakuwurukira vinu, vyakuwurukira vya Ivangeli. Makutu ghinu ghakhale ghakujurika, tegherezgani mwacheru. Ine ndiri pa vesi 13.

*Mwa mweneuyoso imwe mukagomezga, para imwe
mukati mwapulika...*

“Chipulikano chikwiza pa...” [Gulu likuti, “Kupulikanga.”—Munozgi] “kupulikanga a...” [“Mazgu.”] “Mazgu gha...” [“Chiuta.”]

*...para imwe mukati mwapulika mazgu gha
unenesko,...*

¹¹¹ Kasi Unenesko ndi vichi? Mazgu gha Chiuta. Ndi unenesko uwo? Yohane 17:17, imwe mwa weneimwe mukulemba Malemba, Yesu wakati, “Watu wiskeni iwo, Wadada, kwizira mu Unenesko. Mazgu Ghinu ndi Unenesko.”

...para imwe mukati mwapulika *unenesko, ivangeli la chiponosko chinu*:...

112 Kasi chikaŵa chiponosko uli icho iyo wakayezganga kuŵaphalira iwo? Kusankhikirathu pambere ghandaweko malufura gha charu chapasi (Ndi unenesko uwo?), ku kulereka kwa ŵana, kusankhikirathu ku Umoyo Wamuyirayira. Sono, para imwe mwanjira mu Umoyo Wamuyirayira, para imwe mwaponoskeka, mwatuŵiskika, mwazuzgika na Mzimu Mutuŵa, imwe ndimwe ŵana. Sono Chiuta wakukhumba kuti wamukhazikiskeni imwe pa malo ghinu, o, mwakuti imwe mungamanya kutewetera Ufumu Wake na Uchindami Wake.

113 Ndilo Ivangeli. Pakuŵa, chakudankha, mupulike Mazgu, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti mugowokereke zakwananga zinu.” Kufumiskapo zakwananga zinu zose, kuchemanga pa Zina la Fumu Yesu Khristu, kurazga ku Charu chaphangano. Phangano liri kwa mwendanthowa waliyose uyo wali pa nthowa. Usange imwe mwangufuma ku nyumba kwinu usiku uwu, wakwananga, kuyowoyanga kuti, “Ine nkhiruta ku Branham Tabernacle,” Chiuta wakupa mwawi iwe usiku uwu. Pali chinthu chimoza chiri pakatikati pa iwe na Charu chaphangano. Kasi Charu chaphangano ndi vichi? Mzimu Mutuŵa. Icho chikaŵa pakatikati pa Joshua na charu chaphangano wakaŵa Jordan. Unenesko ndendende.

114 Moses, pakuŵa wakwimilira Khristu, wakaŵarongozgera ŵana ku charu chaphangano, pamanyuma Moses ntha wakaŵanjizga ŵana mu charu chaphangano. Joshua wakaŵanjizga ŵanthu mwenemula ndipo wakaŵagaŵira charu. Yesu wakalipira mtengo, wakaŵarongozgera iwo ku Mzimu Mutuŵa. Chiuta wakatuma Mzimu Mutuŵa pasi ndipo Iyo wakakhazikiska mpingo mu dongosolo, munthu waliyose, kumuzuzganga iyo na Kuŵapo kwa Chakulengeka Chake. Imwe mukuchiwona icho ine nkhung’anamura? Wose mwa Khristu Yesu, umo Chiuta wakasankhirathu ichi ku ntchemo ya Ivangeli ili!

115 Paulos, Ŵagalatiya 1:8, wakati, “Usange Mungelo wangiza kupharazganga chinyake chirichose, rekani iyo watembeke.” Unenesko, Ivangeli. Sono tegherezgani mwatcheru apo ise tikurutirizga kuŵazga, kumalizganga vesi.

...*ivangeli la chiponosko chinu: mwa mweneuyoso*... (Tegherezgani mwatcheru)...*para imwe mukati mvagomezga, imwe mukadidimizgika na Mzimu Mutuŵa wa phangano,*

116 Mu mazuŵa ghaumaliro, Baibolo likati, sono wonani, mu mazuŵa ghaumaliro muzamkuŵa magulu ghaŵiri gha ŵanthu. Limoza la igho lizamkuŵa na Chididimizgo cha Chiuta, limoza linyake na lusimbo la chikoko. Ndi unenesko uwo? Kasi mbalinga ŵakumanya icho? Enya, usange Chididimizgo

cha Chiuta ndi Chididimizgo cha... Usange Chididimizgo cha Chiuta ndi Mzimu Mutuŵa, ipo kwambula Mzimu Mutuŵa ndi lusimbo la chikoko. Ndipo Baibolo likayowoya kuti mizimu yiŵiri yizamkuŵa yakuyana chomene mpaka ichi chingamanya kupuruska Ŵakusoreka usange kukaŵa kwamachitiko. Ichi chizamuchita yayi ichi, chifukwa iwo ŵakasorekera ku Umoyo Wamuyirayira. Mukuwona?

¹¹⁷ Mpingo kurutanga, kuyana waka na kumanyanga kuti kukaŵa ŵamwali khumi ŵakaruta kukakumana na Fumu, wose ŵakutuŵiskika, wose ŵatuŵa, waliyose wa iwo wakutuŵiskika. Ŵankhonde ŵakaŵa ŵakupusa ndipo ŵakazomerezga nyali zawo kuzimwa. Ŵankhonde ŵakaŵa na mafuta mu nyali zawo. “Ndipo, wonani Mwenenthengwa wafika!” Ndipo ŵankhonde awo ŵakaŵa na mafuta mu nyali zawo ŵakanjira mu Mugonero wa Ukwati. Ndipo ŵanyake ŵakalekeka kuwaro uko kukaŵa kulira na kutengera na kumemena mino. Muŵe ŵakunozgeka, pakuti mukumanya yayi ndi miniti uli apo Fumu yikwizira. Muŵe... Kasi mafuta ghakwimilira vichi mu Baibolo? Mzimu Mutuŵa.

¹¹⁸ Sono kwa imwe muhanyauno, imwe ŵabale ŵa Seventh-day Adventist imwe mukayowoya kuti dazi la nambala seveni ndi Chididimizgo cha Chiuta, woneskani Lemba limoza kuti musimikizgire ichi. Baibolo likayowoya kuti Chididimizgo cha Chiuta ndi Mzimu Mutuŵa. Wonani ichi. “Cheneicho...” Wonani vesi 13 sono.

...para imwe mukati mwagomezga, imwe mukadidimizgika na a—na Mzimu mutuŵa wa phangano.

¹¹⁹ Jurani ku Ŵaefeso 4:30, ine nkhu Gomezga ndilo ili. Wonani usange ise ntha tikuchisanga pa 4:30, wonani usange ichi ntchakuyana yayi. Ŵaefeso, chipatulo 4 ndipo vesi 30. Enya, ichi chiri apa, 4:30.

Ndipo mungakwenyerezganga Mzimu mutuŵa wa Chiuta, mwa mweneuyo imwe mukadidimizgikira kufika ku dazi la uwombozi.

¹²⁰ Mpaka pauli? Para imwe nadi, nadi mwapokera Mzimu Mutuŵa, kasi imwe muŵenge nawo Uwu mpaka pauli? Mpaka chisisimuso chikwiza, mpaka agogo ŵinu ŵajumphe nthowa yinu, mpaka bwana wamukalipireni imwe? Mpaka dazi la uwombozi winu! Aleluya!

¹²¹ Para imwe mwafwa, para imwe mwanjira mu Charu chira, kuti imwe mwayimilira kula na ŵakutemweka ŵinu, imwe muchali ŵakuzuzgika na Mzimu Mutuŵa. Lemba! Imwe muli waka ngati ndiumo imwe muliri sono, kweni kuti waka imwe muli na... imwe manjira mu thupi linyake. Imwe mwasintha waka nyumba. Iyi yakale yachekura, imwe mungakhazikapo yayi matayilosu pa iyi munthowa yiriyose, mathabwa ghavunda.

Uwo mbunenesko. Ntheura imwe mukuchikana waka chinthu chira ndipo mukuzomerezga ichi chivundire pasi, ndipo mukunjira mu liphya. Ndi unenesko uwo? “Pakuti usange msasa uwu wa pa charu chapasi wapankhuka, ise tiri nawo unyake ukulindilira.”

¹²² Imwe mukukumbukira dazi linyake, nkhamphamo mu icho? Para bonda muchoko wakupangika mu nthumbo ya mama, ndipo minofu yichoko iyi yikubafura na kudukanga na kurutiriranga. Kweni para mama wababa waka bonda ndipo bonda wafika ku charu chapasi, chinthu chakudankha, kuli thupi lauzimu kuti lipokerere thupi lichoko lira lachilengedwe. Panyake dokotala wakulipa ili a . . . [M’bale Branham wakukuwa mawoko ghake—Munozgi] ngati *ntheura*, panji chinyake kuti wakachuruske aka, ndipo “whaa, whaa, whaa!” Ndipo nkhanira penepapo iko kakuruta ku bere la mama, “um, um, um,” kwendesekanga mutu wake uchoko muchanya na pasi pa bere la mama, kapanga misempha yira ya mkaka kuti yifumiskenge mkaka.

¹²³ Kathole kachoko, para iko kababika waka kufuma kwa mama, iko kayimilirenge pa makongono ghake ghachoko para pajumpha maminiti ghachoko. Kasi iko kachitenge vichi? Kwenda nkhanira kurazga kumanyuma, kumusanga mama yura, ndipo kakuyamba kugunyura mutu wake uchoko muchanya-na-pasi ngati *ntheura*, ndipo kakusanga mkaka wake. Aleluya! Enya, bwana.

¹²⁴ Para thupi lachilengedwe ili lanjira mwa iko, pali thupi lauzimu likulindilira aka.

¹²⁵ Ndipo para thupi ili lachilengedwe lafika pasi, aleluya, liripo limoza likundilira kuchanya! Ise tikusuntha waka kufuma mu limoza kunjira mu linyake, ise tikusantha malo ghithu ghakukhalamo. Lakufwa ili likwenera kuti livware lambula kufwa, lauzimu ili; chivundi ichi chivware chisavundi. Lakale ili lamankhwinya, lakuvukupara, thupi lakulandala, kweni ili lisinthenge yayi kawonekero kake napachoko pose, ine nkhang’anamura para ili lakafika kuchanya, iwe uzamkuwa ndithu na mzimu weneula.

¹²⁶ Rekani ine nimupeni chinyake chichoko chikuwoneka chakuzweta kwa imwe, kweni ndi Baibolo, pamanyuma ine nimupeninge chimoza icho chimusutulireninge ichi. Wonani chimoza ichi. Para Sauli wakale, a—fumu, a—mulara, mupharazgi mulara wakale wa bungwe kusika kula nyengo yira, imwe mukumanya, uyo wakaŵa mutu na mapewa pachanya kujumpha wose, ndipo wakaŵa na mantha, iwo wakamanya chirichose yayi za Chauzimu. David wakiza ndipo wakathaska mberere kufuma mu mlomo wa nk Haramu, wakakoma Goliati. Muwoneni iyo. Iyo wakaruta kutali chomene na Chiuta, iyo wakayamba kutinkha mupharazgi mutuwa

uyu wakukunkhuruka. Ndipo m'malo mwakuwa ku chigaŵa chake, kuyezga kuti wamovwire iyo, iyo wakamuwukira iyo. Usange icho ndi chithuzithuzi yayi ndendende, chithuzithuzi ndendende. Wakamuwukira iyo!

¹²⁷ Kasi mbalinga ŵakaŵamo muno para ine nkharuta ulendo wane wakudankha, ndipo nkapharazga, “David wakukoma Goliati,” para ine nkharuta? Ŵanandi, ŵanyake, ŵachoko ŵanyengo zakale. Ine nkhuozgekera kurutaso pa uwu. Mukukumbukira kasi, mukachiwona icho chikachitika waka pa Sabata yamara? Ichi chikuruta nkhanira chikunjira mu chigaŵa chinyake. Kampeni yachiwiri ya David, chigaŵa chachiwiri cha utumiki wake. Uwo mbunenesko nadi. Cheneicho, pamanyuma iyo wakazgoka fumu ya Israel. Wonani utumiki sono ukuruta ukunjira mu chigaŵa chikuru, ukwiza mwankhongono. Ntheura wakachita David. Ine nkhuwona ichi apo iyo wakwiza, David, o, para Chiuta wakatora David kuti wafike kula ndipo wakakoma nkharumu, wonani, ndipo wakakoma nkhamira, pamanyuma wakakoma Mufilisiti. Sono, yikaŵapo nyengo apo Chiuta wakapereka mzimu uheni pa mnyamata wakale uyu. Ndipo wa...Kuti vichi? Kuti watinkhe David. Ndipo ine nkhuomezga...

¹²⁸ Sono, matepi agha. Sono tegherezani, ŵabale, imwe pa matepi agha, usange imwe mukususkana nane, munigowokere. Wonani, ine nkhumutemwani imwe. Ine namkumana namwe kusirya munthowa yiriyose, wonani, chifukwa usange iwe ndiwe mwanarumi wa Chiuta ine namkumana nawe munthowa yiriyose. Kweni, ine nkhuumba kuti niyowoye ichi, apa pali chifukwa: Chifukwa waka chakuti Sauli wakawona kuti David wakaŵa na chinyake icho iyo wakaŵavye. Pamanyuma kasi kukachitika vichi?

¹²⁹ Mulara pachoko, “muswesi,” wakulandara, Baibolo likati iyo wakaŵa “muswesi.” Yura wakaŵa mwana wamawonekero ghakutowa viwi yayi, “muchesamu” munthu mulara pachoko wakulandara nthenda. Ndipo iyo wakaruta kula, ndipo Sauli, chifukwa, iyo wakamuvwarika virwero vya Sauli, ndipo ine nkhuulingalira chiskango chikafika nkhanira musi mu vikandiro vyake. Ndipo iyo wakati, “Fumiskanipo vinthu ivi pa ine. Ine—ine ndiri...” Panyake wakamupa iyo digrii ya udokotala, Ph.D. panji L.L.D., panji chinyake, imwe mukumanya. Umo iyo wakayowoyera, “Ine nkhumanya kalikose yayi za vinthu ivyo, chifukwa ine niri kuviyezga yayi ivi. Rekani ine niwe na ichi, icho ine nkhumanya kugwiriska ntchito.” Enya, bwana. Iyo wakatora regena.

¹³⁰ Ndipo iwo ŵakamupanga David wakhuke chifukwa ŵana ŵanakazi, mipingo, mipingo yikayimbanga, “Sauli, panyake wakakomapo masauzandi ghake, kweni David wakakoma makhumi gha masauzandi.”

¹³¹ Pamanyuma iyo wakachita sanje, “Ndi chirwero chakale chira chakuchemeka Zina la Yesu, kulije chinyake ku Ichi.” Uwo mbunenesko. Ndipo kasi Chiuta wakachita vichi kwa iyo? Chiuta wakatuma mzimu uheni pa iyo, kuti watinkhe David, ndipo iyo wakamutinkha David kwambula chifukwa.

¹³² David nthena wakanyongolora singo lake mu nyengo zichoko. Iyo nthena wakachita, kweni iyo wakamuleka waka. Iyo wakayowoyapo waka chirichose yayi. Iyo nadi nthena wakachita ichi. Iyo wakaruta ndipo wakadumurako muchira wa chikhoti chake, usiku umoza, wakawerako, wakati, “Laŵiska kuno, iwe wona!” Enya, bwana, iyo nthena wakachita ichi, kweni iyo wakamuleka waka uyu. Iyo nthena wakaswa gulu lake na kuŵambininiska iwo, na kwamba bungwe la iyoyekha usange iyo wakakhumbenge. Kweni iyo wakachita yayi ichi, iyo wakamuleka waka Sauli kurutiriranga. Rekani Chiuta warwenge. Enya, bwana.

¹³³ Ntheura apo iyo wakarutanga ndipo kampeni yikamara, ndipo wakarutirira, mzimu uheni ula ukafika pakuti Sauli wakatondeka kupokera zgoro kufuma kwa Chiuta. Pakati pajumpha kanyengo iyo... Mzimu wa Yehova ukamuleka iyo. Ndipo Samuel muchekuru, mweneuyo iwo ŵakamukana, mweneuyo nadi wakaŵa Lizgu la Chiuta kwa iwo, mweneuyo wakayowoya kwa iwo pambere iwo ŵakaŵa ŵandakhumbe kuchita ngati charu.

¹³⁴ Ntchifukwa uli mpingo ukukhumba kuchita ngati charu? Ntchifukwa uli wa Chipentekosite, wakubapatizika, wa Methodist wa chakumuchitikira cha Mzimu Mutuŵa, na Baptist, na wa Prezibetere wakukhumba kuchita ngati charu? Ntchifukwa uli iwo ŵakuchita ichi? Ine nkhumanya yayi. Ine—ine nkhopulikiska yayi. Imwe mukuti, “Enya, ndi sangurusko likuru kuseŵeranga makadi, pachoko waka kuŵa na sangurusko, njuga ya ndalama zichokozychoko waka,” chirichose imwe mukuchema ichi. Ndi kwananga. Imwe mungaŵanga navyo yayi vintu iyo mu nyumba yinu. “Chifukwa, ntchiheni yayi kumwapo pachoko waka, katambulara kachoko ka moŵa. Ise tiri waka na uchoko. Ine na muwoli wane tiri na uchoko kumuhanya.” Ndipo chinthu chakudankha imwe mukumanya, ŵana ŵinu ŵali na uchoko. Nadi ichi chiriko.

¹³⁵ Ndipo imwe ŵanakazi, hum, devulu wamupangani waka a... Icho ndicho iyo wakachita mu mtendeko, ndipo nadi iyo wali kumupangani imwe ŵalongosi kuŵa chandamare. Iyo wakuchita waka icho kuti... chifukwa iyo wakumanya icho iyo wangachita. Iyo wangamanya kunyenga mwanakazi mwaluŵiro kwandaniska sauzandi kuruska mwanarumi. Ine nkhumanya icho chikupweteka malingaliro ghinu, kweni uwo ndi Unenesko. Nkhanira ndendende. Icho ndicho iyo wakachita mu munda wa Eden. Iyo wangamanya kupanga...

Sono, iyo wakaŵa muneneska, iyo wakaŵa wakugomezgeka, kweni iyo wakanyengeka. “Adam wakanyengeka yayi,” Baibolo likayowoya. Mwanarumi wakanyengeka yayi, kweni mwanakazi wakanyengeka. Ntheura iyo wangamanya kumunyenga iyo. Ndipo kweni ŵaliska ŵarutenge na kukakozga ŵapharazgi ŵanakazi, kuŵaŵika iwo ŵalamulirenge magulu ngati ntheura, ndipo Baibolo ili likususka ichi kufuma ku Genesis kufika ku Chivumbuzi. Imwe mukuti, “Enya, viri makora. Viri makora. Iwo ŵali. . . Iwo ŵangamanya kupharazga mwakuyana waka ngati ŵara.” Ine nkhumanya icho ntchiweme.

¹³⁶ Ngati munyake uyo wakayamba kuyowoya malilime nyengo yimoza, ine nkharutirira waka kupharazga, ndipo para ine nkhati nafika kuwaro. . .

Mwanakazi wakayowoya kwa mwana wane mnyamata, wakati, “Ine niri na uthenga wakuti nizakapereke namachero usiku,” wakati, “para adada ŵako ŵakwiza pa gome.”

Wakati, “Enya, Mrs., kasi imwe mukung’anamura vichi?”

¹³⁷ Ndipo usiku ula para uwu ukati wanozgeka, para ine nkhanozgekeranga kuti niŵachemere ku guwa, iyo wakamangilira sisi lake lose muchanya ndipo wakakwezga masitoking’i ghake na chirichose, wakanozgeka, wakadukira pakatikati pa malo ndipo wakayamba kuduka na kuduka, wakayowoya malilime ndipo wakachima. Ine nkharutirira waka kupharazga, nkhaŵachemera ku guwa. Cheneicho ine nkachindika yayi na pachoko pose, chikaŵa chakwenerera yayi. Ntheura pamanyuma, enya, Baibolo likati ntha kuti, likati, “M—Mzimu wa ŵaprofeti ukupulikira muprofeti.” Chiuta wali pa a. . . Chiuta wakuyowoya pa gome, rekani Iyo wayowoye. Paulos wakati, “Usange chinyake chavumbukwa kwa yumoza, rekani iyo wakhale chete mpaka yumoza munyake yura wamalizge.” Uwo mbunenesko.

¹³⁸ Sono, para ine nkhati nafika kuwaro, ŵanthu aŵa ŵakati, gulu likuru la ŵanthu, likati, “Iwe wangukwenyerezga Mzimu Mutuŵa usiku uwu.”

Ine nkhati, “Nachitanga vichi? Kasi ine nanguchita vichi?”

¹³⁹ Ŵakati, “Enya, para mlongosi yura wangupereka uthenga ula, aleluya,” ŵakati, “ula.”

“Chifukwa,” ine nkhati, “Ine napharazganga. Iyo wanguŵa kuwaro kwa dongosolo.”

¹⁴⁰ “O,” ŵakati, “chira changuŵa chiphya kufuma pa Chizumbe. Icho ntchiphya kuruska icho iwe wapharazganga.” Uh!

¹⁴¹ Sono, icho chikuwoneska waka a. . . icho panji chikuwoneska ichi, ndipo ine nkhuwoyoya ichi mwakumuchindikani, panji ndi vifusi, panji nkhwesa, panji kusambizgika kwaujira uko ŵakumanya vinandi yayi vya

Chiuta kuruska umu kalulu wakumanyira vya skapato zakwendera mu chiwuvi. Sono, icho, ine nthu nkhuyowoya icho kuwa a—ndemanga yawakawaka, chifukwa agha ndi malo ghantchezgo yayi. Kweni icho ndi—uwo mbunenesko nadi. Munthu uyo wakumanya kuti Chiuta ndi chata wa nthimbanizgo yayi. Iyo ngwa mtende. Iwo wakulimanya yayi Baibolo. Icho iwo wakumanya kuchita ndi kudukira muchanya-na-pasi, kuyowoya malilime, kuti, “Ine ndiri na Mzimu Mutuwa. Aleluya!”

¹⁴² Ine ndiri kuyimilira ndipo nkhawona, mu Africa, ng’anga na vinthu vikuyowoya, mwa mafayivi sauzandi wa iwo pa nyengo yimoza; kudukira muchanya-na-pasi, ndopa kumaso kwawo kose, kuyowoyanga malilime, na kumwa ndopa kufuma mu bwaza wa munthu; kuchema pa devulu, na kuyowoya malilime.

¹⁴³ Ndipo kweni kuyowoyanga malilime ndi chawanangwa cha Chiuta, kweni icho ndi chisimikizgo cheneko yayi cha Mzimu Mutuwa. Rekani ine nimuphalireni icho sono. Ine nkhugomezga kuti watuwa wose wakukhuwirizgika wakuyowoya malilime. Ine nkhugomezga kuti wamunthu nyengo yinyake para iwe wakhuwirizgika chomene na Chiuta mpaka iwe uyowoyenge malilime. Ine nkhugomezga icho. Kweni ine nthu nkhugomezga kuti icho ntchimanyikwiwo chakuti uli na Mzimu Mutuwa. Enya, bwana. Ine nkhugomezga kuti ziripo nyengo apo iwe ukuwa na chipulikano, wamunthu, iwe ungamanya kuruta na kuwika mawoko pa mwana muchoko uyo wali na kansa, penepapo wapharazgi fifite wakarombera ichi, ndipo uyu wangamanya kuchizgika chifukwa mama yura wakumugomezgera mwana wake. Chiuta wapereke ichi kwa iyo, iyo ndi membara wa Thupi la Khristu. Enya, bwana. Ine nkhugomezga icho. Ine ndiri kuchiwona icho chikuchitika ndipo nkhumanya kuti uwo mbunenesko. Kweni icho chiri apa, ndi kuwika mpingo mu dongosolo, kuwukhazikiska mu dongosolo mwakuti ise tingamanya kuteweta.

¹⁴⁴ Sono tiyeni timalizge kunyake kose kwa vesi ili apa pambere tindarute.

...para imwe mukati mwapokera, imwe mukadidimizgika na Mzimu mutuwa wa phangano.

¹⁴⁵ “Chididimizgo!” Kasi Chididimizgo ntchivichi? Kasi Chididimizgo ntchivichi? Chididimizgo ndi, chakudankha ichi chikuwoneska ntchito iyo yamalizgika, ntchito yakumalizgika. Chinthu chakurondezgako ichi chikuwoneska ndi umwini. Ndipo chinthu chakurondezgako ichi chikuwoneska ndi chivikiliro, kusungilira ichi.

¹⁴⁶ Tiyowoye, mwakuyezgerera, ine kale nkhwagwiranga ntchito ku Pennsylvania Railroad, ine nkhwagwiranga ntchito na adada wane pa msewu wa njanji. Ise tikapakiranga magalimoto. Ndipo ise tikawikanga mkati pasi umu pa kampane iyi yakupakilirapo, ise tikawikangapo vithini, ndipo ise tikawikanga zinyake

muchanya *uku* ndipo zinyake pasi *uku*, ndipo zinyake pachanya a-kudera *uku*. Kweni pambere galimoto yira yindadidimizgike, insipekitala wakwiza kwenekula, ndipo iyo wakiza ku *iyi*, wakakasunkhunya yimoza *iyi*, wakasunkhunya yinyake *yira*. “Ah! Iyi yayi! Iwo wamasurenge chirichose pa chekha pambere zindakafike kula. Iyi yayi! Fumiskanimo. Panganiso makora.” Insipekitala wakayikana galimoto.

¹⁴⁷ Mzimu Mutuŵa ndi Insipekitala. Iyo wakumusunkhunyani imwe pachoko, ndipo imwe mukupanga chiwawa. “Kasi imwe mukugomezga Mazgu ghose gha Chiuta?”

“Ine nkhubomezga yayi chinthu chakale chira cha mu Zina la Yesu.”

“Nkhususka ichi. Imwe mukupanga chiwawa.”

“Ine nkhubomezga yayi mu machirisko Ghauzimu panji kulije chinthu chantheura.”

“Wakapanga ndithu chiwawa. Wafumiskeni kuwaro iwo.”

“Kasi iwe ukumugomezga Yesu Khristu, mweneyura mayiro...?”

“Enya, mu nthowa yinyake.”

“Iwe ukupanga chiwawa. Kankhirani kuwaro, wonani, iyi njakunozgeka yayi.” Enya, bwana.

¹⁴⁸ M’bale, para iyi yanozgeka kuyowoya, “Amen!”

“Kasi imwe mwapokera Mzimu Mutuŵa?”

“Amen!”

“Kasi chirichose chamalizgika?”

“Amen.” Pamanyuma kasi Insipekitala wakuchita vichi? Chirichose chapakirika makora ndipo ntchakukhora, ntchakuzura na Ivangeli. O, Lizgu lililose la Chiuta ndiweme. Chirichose chiri makora waka. “Ine nkhubomezga Lizgu lililose. Amen! Amen! Amen!”

“Kasi imwe mukugomezga kuti Chiuta wachali kuchizga?”

“Amen.”

“Kasi imwe mukumugomezga Yesu ndi mweneyura mayiro na muyirayira?”

“Amen.”

“Kasi imwe mukugomezga Mzimu Mutuŵa ndi wanadinadi ngati ndiumo Uwu ukawira kale?”

“Amen.”

“Kasi imwe mukugomezga Mzimu weneula ukawa pa Paulos, ukuwa pa ise?”

“Amen.”

“Kasi imwe mukugomezga Uwu ukuchita vinthu vyenevira pa ise, ivyo Uwu ukachita pa iwo?”

“Amen.” O, o, uyu wakufika pakumangika mwakukhora sono. Um-hum, wakufika pakumangika mwakukhora sono, ise tanozgeka kujara chijaro. Viri makora.

¹⁴⁹ Ntheura insipekitala wakujara chijaro. Kasi iyo wakuchita vichi? Iyo wakuwikapo chididimizgo pa ichi. Pamanyuma iyo wakwiza uku ndipo wakutora pulayara yichoko iyi, wakupana pa chinthu chichoko ichi ndipo wakujara ichi. Chiwenge makora kwa iwe kuleka kuswa ichi. Usange ghara, galimoto yira, uko yikuruta nkhu Boston, ichi chingaswekanga yayi. Uwenge mlandu wakofya kuswa chididimizgo chira mpaka iyi yikafike ku Boston. Ndipo munthu uyo wali na mazaza wangamanya kujara chididimizgo chira, ndipo iyo pera. Uwo mbunenesko. Iyi nja kampane *yakuti-yakuti* ya msewu na njani. Ndi chididimizgo chawo. Ndi chisimikizgo chawo chakuti galimoto iyi yapakirika, galimoto iyi yiri makora. Iyi njawo. Iwo wanga wikapo yayi “B&O” pa “Pennsylvania.” Imwe mukwenera kuti mudidimizgike, ndipo para iyi yadidimizgika.

¹⁵⁰ Ndipo para Mukhristu ngwakuzura na Ivangeli, wazuzgika na uweme wa Chiuta, vinthu viweme vyose vya Chiuta viri mwa iyo, na mtima wakujurika, wakunozgeka kute weta, wakunozgeka kukhazikiskika pa malo, kuchita chirichose icho Mzimu Mutuwa wakumuphalira iyo kuti wachite, wajumpha nyifwa wafika ku Umoyo, wakutu wiskika ku vinthu vyose vya charu, wakwenda mu Kuwara apo Kuwara kukwiza kwa iyo, kurutanga munthazi, iyo ngwakunozgeka. Ntheura Chiuta wakujara muryango wa vya charu kumanyuma kwake, ndipo wakwendeskera pamoza ngati ntheura, na kumudidimizga iyo na Mzimu Mutuwa wa phangano. Aleluya! Mpaka pauli? Mpaka ku umaliro wa ulendo. Kuyitorera iyi kuwaro yayi uku pa msewu wa njanji na kubanankhula ichi na kuwona usange chirichose chiri makora kamosaso. Iyi yiri makora, yilekeni waka iyi. Insipekitala wamalizga kuyiwona iyi. Kasi mukuwa wakudidimizgika mpaka pauli? Mpaka dazi la uwombozi winu. Umo ndimo imwe mukuwira wakudidimizgika.

¹⁵¹ “Enya, para iwe wafwa, pamanyuma, M’bale Branham, vikuwa uli para iwe wafwa, iwe wanguti ukuwa nawo ndithu Uwu?” Uli nawo Uwu muyirayira. Kasi Umoyo ukwambira nkhu? Pa guwa. Nkhanira penepapo iwe ukuwona kachizgezge kachoko. Icho ndi chizgezge, Chididimizgo cha Mzimu Mutuwa. Pamanyuma uwu ndi muzgezge wa mizgezge wa mizgezge, ngati ndiumo ine nkhayowoyera dazi linyake. Kweni para iwe wafwa, iwe ukurutirira kujumphanga mu mizgezge yira mpaka iwe ukufika ku chinyezi, kufuma ku chinyezi kufika ku kamugorozi kachoko, kufuma ku kamugorozi kufika ku kamronga, kufuma ku kamronga kufika ku dambo, kufuma ku dambo kufika ku

nyanja, wonani, ya chitemwa cha Chiuta. Iwe ndiwe waka munthu mweneyura.

¹⁵² Laŵiskani kuno. Sauli wakale, muwereranyuma wakale, iyo wakatondekanga kufika kwa Chiuta, kweni iyo wakaŵa wakutayika yayi. Iyo nadi wakaŵa yayi. Iyo wakaŵa muprofeti, kweni iyo wakaŵa waka kuwaro kwa Chiuta. Ndicho chifukwa, ŵabale, ine nkhati, “Imwe ndimwe ŵakutayika yayi.” Ntheura pamanyuma kumbukirani, iyo wakafumapo waka pa khumbo la Chiuta, ntheura pamanyuma chinthu chakudankha imwe mukumanya, iyo—iyo wakazomerezga yayi. Sono, panyake ine nangwenera yayi kuyowoya icho. Viri makora, ine nkhurutirizga waka ku gulu lakukondwa usiku uwu. Ntheura pamanyuma, imwe mukumanya, ndipo chinthu chakudankha imwe mukumanya, o, mwe, ntheura a... Iyo wakaruta ku a—Urimu Thummim.

¹⁵³ Imwe mukumanya icho Urim na Thummim wakaŵa, chakuvwara cha pachifuŵa, efodi uyo—uyo Aaron wakavwara. Ndipo nyengo zose, Chiuta nyengo zose wakaŵa Chiuta wauzimu kuzgoranga mu nthowa zauzimu. Ndipo para muprofeti wakachima, ndipo kuŵara kwachilendo kula kukawoneka yayi pa Urimu Thummim yura, iyo wakaŵa mutesi. Para wamaloto wakayowoya loto ndipo ili likathwanima yayi pa Urimu Thummim yura, ine nkhopwelera yayi umo ili likapulikikwira makora, ili likaŵa lautesi. Uwo mbunenesko.

¹⁵⁴ Ndipo ine nkhopwerera yayi kwali iwe uli na madigrii ghalinga gha udokotala na ukuru umo bungwe lako liriri, para iwe ukuchima panji ukupharazga, ichi nthu chikuyana na Mazgu, iwe ndiwe mutesi, m’bale. Iwe ndiwe... Uyu ndi Urim Thummim wa Chiuta. Para iwe ukuyowoya kuti ukasankhikirathu yayi pambere ghandaweko malufura gha charu, uyu wathwanimenge yayi, chifukwa Baibolo likayowoya kuti iwe ukasankhikirathu. Para iwe ukuyowoya kuti iwe ukwenera kubapatizika mu zina la “Wiske, Mwana, Mzimu Mutuŵa,” uyu wakuthwanima yayi, chifukwa mulije waliyose mu Baibolo wakabapatizika mwantheura umo. Mwekha pera mu Zina la Fumu Yesu. Uyu wathwanimenge yayi, ipo pali chinyake chakwanangika pa molo panyake.

¹⁵⁵ Ntheura Urimu Thummim wakamuzgora yayi Sauli wakale, ndipo iyo wakaŵapo nanga ndi loto yayi. Iyo wakaŵa kuti waruta kutali chomene mpaka wakaŵapo nanga ndi loto yayi. Ntheura imwe mukumanya icho iyo wakachita? Iyo wakaruta kwa ng’anga, ndipo ng’anga yakale iyi, dokotala wakale devulu kusika kula, ng’anga. Ndipo iyo wakati, “Kasi iwe ungachima?”

¹⁵⁶ Iyo wakati, “Enya, kweni Sauli wakayowoya kuti wakomenge waliyose wakuchima.”

¹⁵⁷ Iyo wakati, “Ine nikuvikilirenge iwe,” wakamuvwarika ngati wantchito wa mu nyumba yaufumu. Iyo wakati, “Unichimire

ine ndipo uniwuskire kufuma ku charu cha wâkufwa uyo wakafwa kale.” Sono tegherezгани ku ichi. “Uniwuskire mzimu wa Samuel muprofeti.”

¹⁵⁸ Ndipo iyo wakayamba kuti—kuti wachime. Ndipo, para iyo wakati wachita, iyo wakawa pasi kavunama, iyo wakati, “Ine nkhuwona wâchiuta wakutumphuka.” Wonani, iyo wakaŵa wambula kugomezga, “wâchiuta,” wâwiri panji wâtatu ŵa iwo, ngati Wiske, Mwana, Mzimu Mutuŵa, panji chinyake ngati icho, imwe mukumanya. Iyo wakati—iyo wakati, “Ine nkhuwona wâchiuta wakutumphuka.”

¹⁵⁹ Wakati, “Murongosole iyo. Kasi iyo wakuwoneka uli? Kasi iyo wakukozgana na njani?”

¹⁶⁰ Wakati, “Iyo ngwakughanda ndipo wali na munjilira pa mapewa ghake.” Iyo wali kusintha yayi, napachoko.

¹⁶¹ Iyo wakati, “Ndi Samuel. Muchemere mu chipinda ichi, wafika apa panthazi pane.”

¹⁶² Ndipo wonani para Samuel wakati wafika panthazi pa Sauli, iyo wakati, “Wangunichemerachi ine, kuwona kuti iwe wazgoka murwani kwa Chiuta?” Ndipo wonani. Iyo wakaŵa waka Samuel pera yayi, iyo wakaŵa ndithu na mzimu wa uchimi. Mukuti ndi utesi, rekani waliyose wayowoye kuti ndi utesi. Ndi Unenesko! Iyo wakaŵa ndithu muprofeti. Pakuti iyo wakati, iyo wakachima ndipo wakati, “Nkhondo yikuwirenge iwe namachero, ndipo iwe na ŵana ŵako mwamkuwa mu nkondo namachero, ndipo kufika nyengo iyi namachero usiku iwe uzamkuŵa na ine.” Ndi unenesko uwo? Iyo wakaŵa ndithu muprofeti!

Sono iwe ukuti, “O, kweni yira yikaŵa ng’anga iyo yikachita chira.”

¹⁶³ Viri makora, ine nimuphalireninge Yumoza uyo wakaŵa ng’anga yayi. Yesu wakatora Petros, Yakobe, na Yohane, ndipo wakaruta ku Phiri Lakusandulika nyengo yimoza, ndipo wakayimilira pachanya pa phiri. Ndipo, Yesu, Chiuta wakakhazikiskanga Mwana Wake; ngati ndiumo ine nkhuyezgera ichi...nkhachitira usiku unyake, kukhazikiskanga mwana. Ndipo para iwo wâkati wachita, iwo wâkalaŵiska zingirizge ndipo wâkasanga kuti para pakayimilira Moses na Eliya. Iwo wâkayowoyeskananga, kudumbirananga. Ntha tundembera tuchokotuchoko kulenderanga penepara, panji mabingu ghatuŵa ghachokoghachoko, mphanyiko, kulenderanga penepara. Kweni iwo wakaŵa wânarumi, wâkayowoyeskananga. Moses wakasungika mu dindi lakusisitika virimika eyiti handiredi. Ndipo Eliya wakaruta Kukaya mu gareta, virimika fayivi handiredi. Ndipo wakaŵa apa wose wâwiri, wamoyo waka ndithu ngati ndiumo iwo wakaŵira wamoyo, wâyimilira kula kuyowoyeskananga na Iyo pambere Iyo wakaŵa wandarute

ku Mphinjika. Aleluya! “Wakudidimizgika mpaka dazi la uwombozi withu!”

¹⁶⁴ Ine nifulumizgenge, ndipo pamanayuma ise tijarenge, chifukwa nyengo yamara, ndipo ise tiromberenge wârwari, pakunji maminiti ghanyake ghankhonde. Vesi 14, tiwazge, rekani ine niwazgeso 13, nilisange ili, pakwambira.

Mwa mweneuyo imwe... mukagomezga, para imwe mukati mwapulika mazgu gha unenesko, ivangeli la chiponosko chinu: . . .

¹⁶⁵ Sono kumbukirani, kasi iwo wâli na chiponosko uli? Awa wâkawa—awa wâkawa Wâkristu wa ku Efeso. Iwo, sono wonani, kasi imwe mukaawona Wâkorinte? Iyo nyengo zose wakachitanga kuwaphalira iwo, “Para ine nafika pakati pinu, yumoza wali na lilime, yumoza wali na lilime, yumoza wali na sumu, yumoza wali na uchimi, yumoza wali. . .” Wonani, iyo wakaawasambizganga chirichose yayi, chifukwa iwo nyengo zose wakakhumbanga *ichi, icho*, panji *chinyake*. Wanthu awa wâkawa na chinthu chenechira, kweni iwo wâkawa nacho ichi mu dongosolo. Iyo nthu wakaawasambizga Wâkorinte chinyake ngati ichi, iyo wakachita yayi, mpingo nthu ukaawa mu dongosolo kuti wasambizge ichi. Sono, iyo wakamanyanga kuwasambizga wanthu awa chinthu cheneko.

. . . cheneicho, chiponosko chinu: mwa mweneuyoso para. . . imwe mukagomezga, imwe mukadidimizgika na Mzimu mutuwa wa phangano,

Cheneicho ndi chikhole. . . (o, rekani ine ningachijumphanga yayi icho). . . chikhole cha chiharo chithu mpaka. . . uwombozi wa katundu wakugurika, kufika ku marumbo gha uchindami wake.

Whii!

¹⁶⁶ Kasi Mzimu Mutuwa ndi vichi? Sono, nthura ine niwazgenge kunyake kose kwa ili mwakufulumizga usange imwe muzizipizgenge nane chose ichi. Kasi ise tikaawa pochi usiku unyake, M'bale Mike? Uko wose wâkawa wakukondwa, o, chirichose chikaawa mtende, chira chikaawa chitemwa chakufikapo. Sono, nyengo yiriyose para imwe mukwizira nthowa *iyi* imwe mukukhilira pasi pachoko, mukukhira. Nyengo yiriyose imwe mukupanga stepu, imwe mukusenderera kufupi chomene. Para ichi chafika ku charu chapasi, imwe mukuwa na muzgezge wa muzgezge wa muzgezge wa mizgezge. Sono, umo ndimo Mzimu Mutuwa wakunjilira mwa imwe. Icho ndi chitemwa. Kweni, o, imwe mukuwa na nyota yakukhumba chinyake.

¹⁶⁷ O, wangachita yayi wanthu ngati wakale, wanthu wakale. . . Umo ine ningatemwera kuti niwerere kumanyuma na kuwaso fikitini, twente! O, ine mbwenu niperekenge chirichose. Kasi

chinichitirenge chiweme uli ine? Ine panyake ningawa fifitini ndipo na kufwa usiku uwu. Vikumanyikwa yayi. Uli usange iwe wanguwa fifitini usiku uwu, kasi iwe umanyenge uli kuti kwali amama wawenge wamoyo, nyengo apo iwe ukufika kunyumba, panji yayi? Kasi iwe umanyenge uli kwali iwe wamufika kunyumba? Kasi umanyenge uli kuti kwali iwe uzamkuwa wamoyo namachero usange iwe uli na virimika thweluvu vyakubabika, thupi liweme? Iwe panyake ufwenge pa ngozi, kuwa na kufwa, chirichose chingamanya kuchitika kwa iwe. Vikumanyikwa yayi, wonani. Palije chirichose pano chikumanyikwa makora. Kweni iwe ukunwekera kuwa nthaura. Kasi ichi ntchichi? Chira kuchanya Kula chikukupanga iwe kunwekera ichi.

168 Sono, imwe njirani mu Ichi, pamanyuma imwe muwenge na Umoyo Wamuyirayira. Sono kasi kukuchitikachi? Ichi ndi “chikhole.”

169 Kasi ndalama ya chikhole ndi vichi pa chirichose? Usange ine nafika kwa imwe kuzakagula galimoto, ine nkhuti, “Kasi galimoto iyo nja ndalama zilinga?”

170 Imwe mukuti, “Galimoto iyi, M’bale Branham, mtengo wake ndi firi sauzandi dolazi.”

“Kasi za chikhole ndi zilinga?”

“Enya, ine nikuzomerezgenge iwe utore iyi pa fayivi handiredi dolazi.”

171 “Viri makora, iyi apa fayivi handiredi dolazi. Ine ndi—ine nizenge nazo zakukhalako kwa iwe nyengo yinyake, para ine nasanga waka. Iwe usunge galimoto.” Ine nakupa iwe fayivi handiredi dolazi, iyo ndi chikhole. Ndi unenesko uwo?

172 Sono, sungani iyo, ndi “chikhole,” izi ndi “zakwambirapo.”

...para imwe *mukati mwadidimizgika* na a...
Mzimu wa phangano, a...*Mzimu wa phangano*,...
 para imwe *mwadidimizgika*...

Cheneicho ndi...

Vichi? Kasi Chididimizgo cha phangano ndi vichi, phangano la Mzimu Mutuwa?

Cheneicho ndi *chikhole* cha *chiharo chithu mpaka*...
wombozi wa katundu wakugurika,...

173 Kasi ichi ntchichi? Ndi malipiro ghakwambilapo. Ndipo, m’bale, o, o, o, o, o, wapharazgi! Usange agha ndi malipiro ghakwambilapo, kasi ichi chizamkuwa uli para tose takafika kula! Kasi ichi chizamkuwa uli? Usange ichi ndi a...Usange ichi cheneicho ise tikusanguruskika nacho sono, na kuwa wakukondwa chomene mpaka... Ine ndiri kuwawona wanarumi wa virimika nayinte vyakubabika wakuwoneka waka...

174 Ine nkhwona mupharazgi mulara uyo wakanyamuka usiku umoza. Iyo wakiza, iyo wakati, . . . Ngati *ntheura*, wakizanga ku gome. Ndipo ine nkhati, “Munthu muchekuru yura wapharazgenge?”

175 Iyo wakati, “Enya, yitumbikike Fumu.” Munthu muchekuru mufipa, wakavwara munjilira ukuru utali wa mupharazgi.

176 Ine nkhati, “Kasi iwo wângulekerachi kutora wâpharazgi wanyake wachinyamata kuti wapharazge? Munthu muchekuru, kasi iyo wapharazgenge uli?”

177 Iyo wakati, “Enya,” iyo wakati, “wâbale,” iyo wakati, “muhanyauno ine nakhala nkhopulika wâbale wakupharazga dazi lose,” iyo wakati, “za ivyo Yesu wakachita pa charu chapasi. Ine nimuphalireninge ivyo Iyo wakachita Kuchanya.” Iyo wakati, “Ine nitorengi makani ghane usiku uwu kufuma kwa Job 7:27,” wakati, “apo ichi chikawako kale chomene pambere malufura gha charu ghandaweko,” wakati, “para Iyo wakati nyenyezi za mlenji zikayimbira pamoza ndipo wana wa Chiuta wakachemereza na chimwemwe.” Wakayamba ngati *ntheura*. Wakati, “Imwe mukumanya ichi, kula kukachitika chinyake kale kula.” Iyo wakati, “Imwe mukumanya. . .” Ndipo iyo wakayamba kuyowoya icho chikachitika Kuchanya. Iyo wakachitorera ichi ku chiwîngavura chakunyoroka mu Kwiza kwachiwîri. Chamudera mu nyengo yira, Mzimu Mutuwa wakamukhwaska iyo. Sono, iwo wakachita kumurongozga munthu muchekuru, iyo wakaŵa chamudera mu virimika nayinte-fayivi vyakubabika. Iyo wakaŵa waka ngati *ntheura*, wakwenda mwakusindama, ndipo na kamzere kachoko ka sisi, imwe mukumanya, ngati *ntheura*. Wakafika kula ndipo iyo wakayamba kupharazga, wakati, “Whoopee! Aleluya! Uchindami!” Wakayamba kuduka duka ngati *ntheura*. Wakati, “O, imwe mulije malo ghakukwanira pano kuti ine nipharazgirepo.” Ndipo wakayamba, kukhira ngati *ntheura*, mwankhongono umo iyo wakamanya kurutira. Ndipo icho ndi chikhole waka. O!

178 Kasi Mzimu Mutuwa wakuchita vichi? O, apa pali malo ghaweme, rekani ine niwazge vesi lakudankha la chipatulo chakurondezgako. Kasi niwazge? Kasi chiri makora? Yowoyani, “Amen.” [Gulu likuti, “Amen!”—Munozgi] Viri makora, vesi lakudankha la chipatulo chachiwîri, mwaluwîro. Tegherezгани:

Imwe, mwaŵeneimwe kale. . . imwe. . . *Ndimwe imwe mwaŵeneimwe iyo wali kumusisipuskani, imwe mwaŵene kale. . . mukaŵa wakufwira mu majuvyo na kwananga:*

179 “Imwe mwaŵeneimwe Iyo wali kumusisipuskani.” Kasi *kusisipuska* chikung’anamura vichi? “Kuzgoka wamoyo.” Pafufupi mukaruta, kweni Iyo wakamusisipuskani imwe na chikhole cha ndalama. Kasi ichi chizamkuwa uli para

imwe—para imwe mwapokera nadi mabonasi ghose? O! Ndicho chifukwa Paulos, wakakwapulikira mu Machanya ghachitatu, wakati, “Jiso lindawone; khutu lindapulike; nesi chiri kulingalirika, chikanjira mu mtima wa munthu, icho Chiuta wali nacho cha iwo (mu chakusungiram) awo wákumutemwa Iyo.” Kasi chira chizamkuwa chivichi! Imwe mukuyowoya za chimwemwe chambula mayowoyeko na chakuzura na uchindami! Whii! Uhm! Imwe mwaŵeneimwe kale mukaŵa wákufwira mu kwananga na majuvyo Iyo wali kumusisipuskirani pamoza mwa muzgezge wa muzgezge wa mizgezge. Kasi ichi chizamkuwa chivichi para imwe mwafika ku muzgezge wa mizgezge kunjira mu muzgezge, muzgezge pamanyuma mu kamronga, kamronga kunjira mu dambo, dambo kunjira mu nyanja?

¹⁸⁰ Ndipo kasi ichi ntchichi para imwe muli kula mu uwombozi, na thupi liphya, imwe mwawerera ku mwanarumi wachinyamata kamosaso, panji mwanakazi wachisungwana, imwe muzamkufwaso yayi munthowa yiriyose? Ndipo imwe mukulaŵiska pa charu chapasi, na kughanaghana, “Ine ningamanya kurya magirepi ghanyake na maji ghanyake ghakuzizima, kweni, imwe mukumanya, ine nkchikhumba yayi ichi kuno. Kweni dazi linyake Yesu wizenge, ndipo thupi ili laungelo, lauzimu ili ilo ine nkchukhalamo...” Lizamubabikiraso mu nthumbo ya mwanakazi yayi munthowa yiriyose, ili lizamubabikira mu nthowa yakuchita kugonana yayi munthowa yiriyose; kweni chifukwa chakuti Iyo wakababika kwambula khumbo la kugonana, Ine nizamuwuskika kwambula ili, ndipo Iyo wazamuyowoya dazi linyake ndipo wákufwira mwa Khristu wazamuwuka, ndipo thupi lira ilo kale nkchakhalangamo lizamuwuka kunjira mu thupi lakuchindamikika, ndipo ine nizamuyenda ndipo ine nizamuyowoya, ndipo ine nizamkukhala wamoyo ndipo ine nizamusanguruskika (aleluya), ine nizamukhala wamoyo mu miwiro ya Muyirayira iyo yikwiza, mwa Yesu Khristu Fumu yithu. Whii! Apo iwe uli, m'bale, ndilo Ivangeli ilo!

¹⁸¹ “Pa chifukwa ichi naneso,” Paulos wakuyowoya waka sono icho iyo wali. Ine niwazge kunyake kose kwa ili ndipo pamanyuma ise tiromberenge warwari. “Kufikira umwini, ichi ndi chikhole mpaka umwini, kufika ku marumbo gha uchindami Wake.”

Pa chifukwa ichi naneso, para ine nkhati napulika za chipulikano chinu (ine nkhati napulika kuti imwe mukagomezga chinthu ichi, ine nkchapulika kuti imwe mukagomezga nadi mu kusankhikirathu, Umoyo Wamuyirayira, na chiponosko, na vinyake ntheura) mwa Fumu Yesu, na chitemwa kufika ku wose... watuwa,

Nkhuleka yayi kupereka viwongo kwa imwe, kuzunuranga za imwe mu marulombo ghane;

Kuti Chiuta wa Fumu yithu Yesu Khristu, Wiske wa uchindami, wangamanya kumupani imwe mzimu wa vinjeru na uvumbuzi...kumumanya iyo: Kurutirira waka kujivumburanga Iyomwene kwa imwe nyengo zose, kukuranga kufuma ku uchizi kufika ku uchizi, kufuma ku nkhongono kufika ku nkhongono, uchindami kufika ku uchindami. Kuwerera kumanyuma yayi; ndipo, kufuma ku uchindami kufika ku uchindami, kurutirira panthazi. Ine nirutirirenge kumuromberani imwe.

Jiso—maso gha kapulikiskiro kinu . . .

¹⁸² Hum! Imwe mukumanya, mu Baibolo likayowoya kuti imwe mukaŵa wachiburumutira ndipo mukamanya yayi ichi. Kweni apa Paulos wakati, “Ine nirombenge kuti maso ghinu gha kapulikiskiro . . .” Imwe mukupulikiska na mtima winu. Icho ndicho iyo wakyowoya. Imwe mukulaŵiska na jiso linu, kweni mukuwona na mtima winu. Imwe mukumanya icho. Viri makora. “Mwakuti Chiuta wa Uchindami . . .” Tiyeni tiwone, a—vesi 18.

Maso gha kapulikiskiro kinu pakuŵa ghakungweruskika; mwakuti panyake imwe mungamanya icho ndi chigomezgo cha ntchemo, na icho mausambazi gha...uchindami wa chiharo chake mu watuŵa,

Na icho ndi ukuru wakuruska wa nkhongono yake kwa-ise . . . (whii! Iwo ŵakuti nkhongono ziri kumara? Nkhongono zichali zindafike) . . . awo ŵakugomezga, kwakulingana na kuteŵeta kwa nkhongono zake zikuru, (Imwe mwaŵeneimwe mukagomezga kuteŵeta kwa nkhongono Zake zikuru, Ine nkhuromba waka kuti Chiuta wapungulirenge nkhongono Zake pa imwe. Mukuwona?)

Zeneizo Iyo wakafiskira mwa Khristu, para iyo wakamuwuska iyo ku—iyo ku ŵakufwa, ndipo wakamukhalika iyo ku woko lake yekha lamaryero mu . . .malo ghamchanyachanya,

Pachanya kuruska . . . ŵakuwusa, . . . ŵamazaza, . . . ŵankhongono, . . .maufumu, na kuti zina lililose ilo likuchemeka, . . .

¹⁸³ O, o, o! Ku- . . .Yayi, ine ntchiweme nileke. Ise nadi tingamanya kutora usiku wose pa icho.

. . .zina lililose ilo likuchemeka, nthu mu charu ichi pera, kweni kuti mu charu icho chikwiza:

¹⁸⁴ Kasi lililose ndivichi—kasi zina lililose ndivichi? Zina lililose la munthu waliyose lizamkuŵa na Zina la njani? [Gulu

likuti, “Yesu.”—Munozgi] Kuchanya kose kukuchemeka Yesu. Mpingo wose ukuchemeka Yesu. Chirichose chikuchemeka Yesu, pakuti Ili ndi Zina lekha pera ilo Chiuta wakaŵa nalo. Iyo wakuchemeka Yehova: Yehova-jireh, Sembe yakuperekeka ya Yehova; Yehova-rapha, Yehova uyo wakukuchizga iwe; Yehova, ndembera ya Yehova, ŵa Manasse; na Yehova, ŵa Yehova ŵakupambanapambana. Iyo wakuchemeka Nyenyezi ya Mlenji. Iyo wakuchemeka Dada, Iyo wakuchemeka Mwana, Iyo wakuchemeka Mzimu Mutuŵa. Iyo wakuchemeka Alfa, Iyo wakuchemeka Omega. Iyo wakuchemeka Jando, Iyo wakuchemeka Umaliro. Iyo wakuchemeka Munthavi. O, Iyo wakuchemeka. . . Iyo wakuchemeka waka mitundu yose ya maudindo, kweni Iyo wakaŵa na Zina limoza.

¹⁸⁵ Icho ndicho Mateyu wakayowoyanga, para Iyo wakati, “Ntheura imwe rutani ndipo mukasambizge mitundu yose, kuŵabapatizanga iwo mu Zina,” nthu mu mazina, “mu Zina la Wiske, Mwana, na Mzimu Mutuŵa.” Wiske ndi zina yayi, Mwana ndi zina yayi, Mzimu Mutuŵa ndi zina yayi. Ndi udindo ku Zina. Ndi Zina la maukhaliro ghatatu agho nga Chiuta yumoza. Zina Lake likaŵa vichi? Mungelo wakati, “Iwe uzakumuthya Zina Lake. . .” [Gulu likuti, “Yesu.”—Munozgi] “pakuti Iyo wazamkuponoska ŵanthu Ŵake ku kwananga kwawo.” Ndicho chifukwa iwo wose ŵakabapatiza munthowa yira mu Baibolo. Umo ndimo Augustine Mutuŵa wakabapatizira Fumu ya ku England, chamudera—chamudera mu handiredi na fifite, virimika thu handiredi pamanyuma pa nyifwa ya Khristu, mu Zina la Yesu Khristu. Viri makora.

Pachanya kuruska. . . ŵakuwusa, . . . ŵamazaza, . . . ŵankhongono, . . . maufumu, kuti—kuti zina lirilose ilo likuchemeka, nthu mu charu ichi pera, kweni mu cheneicho chikwiza:

Ndipo wali kuŵika vinthu vyose pasi pa marundi ghake, ndipo wali kupereka kwa iyo kuŵa mutu wa vinthu vyose ku mpingo,

Cheneicho ndi thupi lake, . . .

¹⁸⁶ Sono, usange thupi lane liri na mazaza pa vinthu vyose, ipo icho thupi lane liri ndicho ine ndiri. Ndi unenesko uwo? Icho ndicho ine ndiri, icho ndicho imwe mukumanya kuti ine ndiri. Ndi unenesko uwo? Enya, pamanyuma, chose icho Chiuta wakaŵa, Iyo wakapungulira mwa Yesu, pakuti Iyo wakaŵa uzari wa Uchiuta muthupi. Ndi unenesko uwo? Ndipo chose icho Yesu wakaŵa, Iyo wakapungulira mu Mpingo, “Vinthu ivi ivyo Ine nkuchita, muzamuchita vinthu vyose namweso. Nanga ndi vikuru kuruska ichi imwe muzamuchita, pakuti Ine nkhuruta ku Ŵadada.”

Cheneicho ndi thupi lake, uzari wa iyo uwo ukuzura vyose mu vyose.

187 O, umo ine nkchuchitemwera icho! Umo ine nkchuchitemwera icho! Ine nkhaŵazganga dazi linyake buku ilo likalemba za ulendo uwo ine nkharuta ku kapharazga—kukapharazga mu Africa. Nkhaŵa kuti nindaŵazgepo ili nakale. Kasi mbalinga ŵali kuŵazgapo buku, *Muprofiti Wakuchezgera Africa?* Mukati mula ine nkhalawiskanga pa mnyamata muchoko wa ku India. Kasi mbalinga ŵali kuchiwona chithuzithuzi chira?

188 Ine nkhapulika muneni munyake, wakhala wakurombera ŵarwari pakunji virimika fifitini panji kujumpha, iyo wakati, “Ine nindawonepo munthondwe ukuchitika mu umoyo wane.” Iyo wakati, “Ine ndiri kuŵawonapo ŵanthu awo ŵakayowoyeka kuti ŵakaŵa na kuŵinya kwa mitu, ŵakachira. Ine ndiri kuŵawonapo ŵanthu awo ŵakayowoyeka kuti ŵakaŵa na kuŵinya-munthumbo, ŵakachira, na vinyake nthaura. Kweni munthondwe, chinyake icho chikalengeka ndipo chikapanga chinyake. . .”

189 Ine nkghaghanaghana kuti mnyamata yura wakenera kuti nthena wakaŵako kula na kuchiwona chira. Rundi la mnyamata yura wa ku India likaŵa waka likuru pafupifupi ngati *nthaura* lose zingirizge, limoza la igho. Limoza linyake likaŵa rundi liweme waka ngati rundi la munthu. Ndipo, usange imwe mukuwona, chakukhozgera chake, chikaŵa skapato yake pakunji mainchezi fotini panji fifitini kutalika, ngati nthaura. Iyo wakaŵa na chakudyakapo cha chisulo pasi pa ichi. Skapato yake yikakhalikika pachanya pa vyakukhozgera vitali viŵiri. Iyo wakiza uko ine nkchayimilira, iwo ŵakiza nayo kula. Iyo wakaŵa na ndodo ziŵiri. Iyo wakatora skapato yikuru iyi ya chisulo ndipo wakatchayiska pasi ngati nthaura. Ine nkhalawiska rundi lake, likaŵa likuru pafupifupi ngati *nthaura* zingirizge.

190 Sono, ŵanthu ŵara ndi ŵa Mohammed, ŵa Mohammed. Kasi imwe mukukumbukira pa Sabata yamara para ine nkhamuŵazgirani icho nyuzi zikalemba? Ine ndiri nayo iyi apa ndamwene, kufuma ku Africa, yikatumika kwa ine na wamishonare withu wali kuwerako, M’bale Stricker. Muli nkhani umo Billy Graham wakakhozgerera pa ichi. Ndendende. Iwo ŵakazomerezga wa Mohammed waŵakankhire iwo mu nyanja. Kasi chachitika ntchichi? Wamishonare ŵakufumako ku uteweti. Kasi phindu ndi vichi la kurutirira kukhala? Iwo ŵakutimbika waka.

191 Ine nkhumutemwa Billy Graham, ndipo nkghaghanaghana kuti iyo ndi munthu muweme wa Chiuta. Kweni icho Billy Graham wakenera kuti nthena wakamupempha iyo, kuti, “Lindizga miniti pera. . .” usange ŵa Baptist ŵanji aŵa ŵanonono ŵakamuzomerezgenge iyo kuchita ichi, ine nkchugomezga iyo nthena wakachita ichi. Ine nkchugomezga Billy Graham ndi munthu wa Chiuta. Kweni usange iyo

wakayowoyenge kuti, “Lindizgani miniti pera! Ine ndine mupharazgi wa Ivangeli. Imwe mukugomezga mu Chipangano Chakale, ndipo imwe mukayowoya kuti Yesu wakaŵa chinyake yayi kweni munthu. Ine nkhwimikana namwe pa mususkano.” Ine nkugomezga yayi mu kuzomerezga kususkika na devulu, yayi bwana, kweni ine nthena nkhimikana nayo iyo, na kuti, “Tiye iwe na ine tikumane pamoza. Ine ndine Dokotala wa Vyauzimu,” Billy Graham ndi Dokotala wa Vyauzimu. “Reka ine nikususke iwe pa ichi, ndipo reka ine nikusimikizgire iwe kuti Yesu wakaŵa Khristu. Sono, para ichi chafika ku machirisko Ghauzimu, ine niriye vyawanangwa ivyo, kweni ise tiri nawo ŵabale ŵanyake awo ŵali navyo. Sono, usange iwe ukukhumba kwiza nawo ŵanthu ŵara kula, reka ine nicheme waka yumoza wa iwo, Oral Roberts panji munyake, munyake uyo wali na utumiki ukuru uyo nadi wangaruta kula.” Wafike kudera kula, ndipo nthaura muwone icho chikuchitika, kuti, “Chikhristu ntha ndi icho imwe mukughanaghana kuti ndicho chiri.”

¹⁹² Sono waliyose wakuwoneka wakukhumudwa chifukwa iyo wakafumapo waka ndipo wakamuleka iyo. Nkhumanya, sono, ine ntha nkugomezga kuti devulu wangakupangira bechu iwe. Ine ndiri kumuthunyira kumaso kwake naneso ngati nthaura, ndipo nkhafumapo pa iyo. Uwo mbunenesko. Kweni para ichi chafika ku malo uko . . . Billy nthena—nthena wakamupanga wa Mohammed yura kuwoneka ngati utheka uchoko ngati *nthaura*. Iyo nthena wakatora Baibolo lira na kutora Yesaya 9:6, na kuti, “Kasi iyo wakayowoyanga njani, ‘Kwa ise Mwana wababika, kwa ise Mwana wapika?’ Kasi wakaŵa njani Munthu uyu? Kasi wakaŵa njani Uyo iyo wakayowoyanga? Kasi wakaŵa njani Muprofeti uyu? Kasi wakaŵa njani Mesiya uyo wakenera kwiza? Niwoneske ine uko Iyo wakajiwoneska Iyomwene mwa Mohammed. ‘Iyo wakalasisika chifukwa cha kwananga kwithu, wakapwetekeka chifukwa cha uchikana marango withu, chilango cha mtende withu chikaŵa pa Iyo, na vitimbo Vyake ise tikachizgika.’ Niwoneske ichi ine mu Mohammed. Kasi Iyo wakalira uli, ‘Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine? Iwo ŵakavotora mawoko Ghane na marundi Ghane,’ na vinyake nthaura? Niwoneskeni ine mwa mazgu ghinu mwaŵene, phangano linu mwaŵene.” Chifukwa, iyo nthena wakamuthereska mwakukwanira wa Mohammed yura mpaka iyo wakati wamanyenge yayi apo iyo wakaŵa. Uwo mbunenesko.

¹⁹³ Kweni para nyuzi yikati yang’anamuka, icho ndicho chikupweteke, ndicho chikapanga mtima wane kuduka. Para iyi yikayowoya kula, “Nangauli Billy wakakhozgera ndipo wakapanga kukhozgera, kasi ŵa Mohammed ŵangayowoya uli kuti uwu ukaŵa utesi,” wakati, “para Mliska William Branham ku Durban, South Africa, pa munthondwe wambula kukayikiska para munthondwe, nkhangono Yauzimu, apo ŵa

Mohammed teni sauzandi wakawa pasi kavunama pa nyengo yimoza ndipo wakapereka umoyo wawo kwa Yesu Khristu.” Nadi. Iwo wakamanya za ichi. Wakukoreska zifundo wara wakumanya za ichi. Kuchita kuniphalira yayi ine.

¹⁹⁴ Nyengo yimoza kukaŵa yumoza wakiza kwa Yesu, wakati, “Rabbi!” Imwe mukumanya iyo wakaŵa Mufarisi. Wakati, “Ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta. Ise tikumanya ichi. Ise tikumanya ichi, chifukwa kulije munthu wangachita vinthu ivyo Imwe mukuchita pekhapekha Chiuta waŵe na iyo. Ise tikupulikiska. Ise tikumanya ichi. Kweni ise tingazomerezga yayi ichi, wonani, chifukwa usange ise tachita, enya, ise tisezgekenge mu matchalitchi ghithu. Wonani, ise titayenge maulemu ghithu.” Ndipo nthaura Yesu wakati, wakayamba kumuphalira iyo kuti iyo wakenera kuti wababikeso.

¹⁹⁵ Pa mnyamata yura wa Mohammed, para iyo wakimilira kula, apo pali chithuzithuzi chake. Kamera yingajambula utesi yayi. Kula iyo wayimilira apo, rundi limoza lifupi chomene mwantheura (pakunji mainchezi fotini) kuruska limoza linyake, wayimilira pa skapato yira ya chisulo. Nkhayowoya kwa iyo, ine nkhati, “Iwe ukuyowoya Chingerezi?”

¹⁹⁶ “Yayi, bwana.” Wakayowoyanga yayi Chingerezi. Wakutanthauzira wakati, “Iyo wakuyowoya yayi Chingerezi.”

“Kasi iwe uli kuŵa nthaura nyengo yitali uli?” Wakutanthauzira wakamufumba iyo.

“Kufumira pakubabika.”

“Kasi iwe ungasuntha rundi munthowa yiriyose?”

“Yayi, bwana.”

“Kasi iwe ukugomezga mwa Yesu Khristu?”

Wakati, “Ine ndine wa Mohammed.”

Ine nkhati, “Kasi iwe umuzomerege Yesu Khristu usange Iyo wakuchizgenge iwe?”

¹⁹⁷ “Ine nimuzomerege Yesu Khristu ngati Muponoski wane usane Iyo wanichizgenge ine.”

¹⁹⁸ “Usange Iyo wachizgenge ilo, rundi ilo liwoneke ngati linyake, iwe umuzomerege Iyo?”

“Ine nichitenge.”

¹⁹⁹ “Enya, Chiuta, kasi Imwe muchitenge vichi?” Ichi ndi chinthu chakurondezgako; mafumbo ghose ghazgoreka. M’bale Mike, ndiko kapulikiro ako. Ine nilindizge waka miniti kuti niwone icho Iyo wayowoyenge. Ine nkhalawiska kudera kula ndipo ine nkhawona mnyamata wakuruta, wakwenda munthowa, ngati mumphepete mwa viliŵa ngati icho. Ine nkhati, “Kasi mbalinga imwe ŵa Mohammed muzomerege ichi? Apa pali mnyamata wa Mohammed, mulaŵiskeni iyo,

muyimiskeni apo iyo.” Ine nkhati, “Imwe madokotala, imwe mukukhumba kuti mumulaŵiske iyo? Iyo wayimilira apo.” O, iwe ukumanya apo iwe uli. Wona, iwe ukumanya apo iwe wayimilira. Kulije munyake. . . Iyo wakaŵa apo.

²⁰⁰ Ine nkhati, “Yenda wize kudera uku, mnyamata.” Ndipo iwo ŵakamutora iyo, apa iyo wakwiza. (“Ta-lump, ta-lump.”) Ine nkhati, “Likuwoneka ngati pafupifupi mainchezi thweluvu, fotini kufupika. Pakunji ngati *ntheura*.”

“Enya.”

²⁰¹ Ine nkhati, “Kweni Yesu Khristu Mwana wa Chiuta wangamanya kumuchizga iyo. Kasi imwe ŵa Mohammed mugomezenge ichi na kumuzomera Iyo ngati Muponoski winu mwaŵene?”

²⁰² Pakaŵa masauzandi gha mawoko ghafipa ghara ghakakwera muchanya ngati *ntheura*. “Enya, Fumu, sono nyengo ndi iyi.” Ine nkhati, “Ŵadada Ŵakuchanya, usange Imwe mukanzigorapo, nizgoreni ine sono, ichi ntcha ku Uchindami Winu, ichi ntcha Imwe. Ine nkhuromba Imwe mumuchizge mnyamata uyu.” Ine nkhamurombera waka iyo ngati *ntheura*.

²⁰³ Ine nkhati, “Vura skapato yako.” Iyo wakanilaŵiska ine mwakuzizwa chomene, wakutanthauzira. Ine nkhati, “Vura skapato yako.” Iyo wakamasura iyi. Chifukwa ine nkhaŵa kuti nayiwona mboniwoni yira, icho chikati chichitikenge. Iyo wakafumiskako chinthu chira. Para iyo wakati wachifumiskako ichi ndipo wakenda kula kwiza kwa ine, marundi ghose ghaŵiri ghaweme waka, umo ghose ghaŵiri ghakendanga ngati ghaphya. Ine nkhati, “Iwe ukukhumba kwenda kuruta kunthazi na kumanyuma?”

²⁰⁴ Iyo wakayamba kulira ngati *ntheura*, kurutanga kumanyuma na kunthazi, iyo wakamanya yayi chakuti wachite. Kwendanga ngati *ntheura*, iyo wakati, “O Allah! Allah!”

Ine nkhati, “Yesu! Yesu!”

O, o, o! “O Yesu! Yesu,” pamanyuma. “Yesu! Yesu,” ngati *ntheura*.

Ine nkhati, “Kasi ghalipo mafumbo, ghalipo mafumbo?”

²⁰⁵ Julius Stadskev, kasi mbalinga ŵakumumanya iyo? M’bale Stadskev wali kwiza pano pa mpingo; waka—waruta waka ku Germany. Wakati, “Miniti pera, M’bale Branham, miniti pera.” Kutu wafike na wakujambula nkhanira mwaluŵiro. “Kasi ine ningajambula chithuzithuzi ichi?”

Ine nkhati, “Jivwire wamwene.”

²⁰⁶ “Zanga *kuno*, yimika skapato yako *apa*.” Iyo wakayimilira ngati *ntheura*, wakajambula chithuzithuzi cha mnyamata kula, na marundi ghose ghaŵiri ghaweme waka na ghakunyoroka umo

iwo ghakenera kuwira. Apo pakayimilira skapato yake yakale na chisulo chakukhozgera, ngati *ntheura*, ngati *ntheura*.

207 Ine nkhati, “Kasi mbalinga wa imwe wa Mohammed mukumukana Mohammed sono ngati muprofeti, na kugomezga Yesu kuwa Mwana wa Chiuta, na kumuzomera Iyo ngati Muponoski winu mwaŵene?” Mawoko teni sauzandi ghakakwera muchanya mu mphepo. Aleluya! Iwo wakumukhumba yayi . . .

208 Iwo wakuyezga kubisa ichi, chifukwa ise ndise “watuwa wakukunhuruka,” ndimo wakutichemera ise, imwe wonani. Kweni ndipouli, Chiuta wakuteweta. Iyo wakukhazikiska Mpingo Wake. Iyo wakuchita ichi mwapakuru, mwakwandaniska kuruska chose icho ise tingamanya kuchita panji kughanaghana. Iyo ndi Chiuta waka mweneyura usiku uwu umo Iyo wakaŵira kale.

209 Ntheura, wabwezi wachokoŵachoko, rekani ine nimuphalireni chinthu chinyake sono nthena. Wanthu wakwithu wakutemweka, imwe kuno mu charu ichi, na wanyake uko wakupulikizgira pa tepi uko kuzamkuwa kusirya kwa nyanja na kulikose imwe muli, kuchita mantha yayi. Chirichose chiri makora. Wadada, Chiuta, pambere malufura gha charu ghandaŵeko, wakamanya chirichose icho chizamuchitika. Chirichose chikwenda waka makora. Imwe mukumutemwa Iyo? Sungani mtima winu makora.

210 Ndipo, kumbukirani, para mvuchi uwu wafumamo mu umoyo uwu, kwa imwe wanthu walara panji kwa imwe wachinyamata, na imwe wamama, para imwe mukuwona wabonda winu wachokoŵachoko, bonda muchoko yura msungwana uyo wakafwa para iyo nthu wakaŵa na mazuwa eyiti ghakubabika panji mazuwa fayivi ghakubabika, iyo wazamkuwa msungwana mwanichi wakutowa para imwe mukumuwona iyo. Sekuru mulara wakale yura uyo wakavukupalirathu, iyo wakatondekanga nanga nkhulaŵiska uko iyo wakarutanga; para imwe mukumuwona iyo, gogo mwanakazi, iyo wazamkuwa mwanarumi wachinyamata wakuwoneka makora, wachinyamata waka ngati pakunji wa virimika twente vyakubabika, mu utechitechi waka wa uchinyamata. Ndipo iyo wazamkuwa ntheura muyirayira. Imwe mungamanya kukhwaska woko lake, imwe mungamanya kukorana nayo chasa iyo. Imwe muponyenge mawoko ghinu kumukumbatira iyo, kweni iyo nthu waŵenge “musweni,” iyo waŵenge “m’bale.” O, mwe! Iyo wazamkuwa mukuru chomene kuruska “musweni.” Iwe ukughanaghana kuti ukamutemwa iyo? Nadi iwe ukamutemwa. Kweni chira chikaŵa cha *phileo*; lindizga mpaka iwe usange cha *agapao*. Lindizga mpaka chitemwa cheneko chira Chauzimu chikusange, ndipo pamanyuma wona kasi ichi ntchichi. Ichi apa chiri waka ngati

mtaya wakale wakusunkha josi, uwu nguweme yayi, kulije chirichose ku uwu. Chinthu chekha pera ine nkhumuphalirani imwe chakuti muchite sono, ndi ichi, wane—wane—wabwezi wane...

²¹¹ Kanyengo kachoko kunthazi ine ndi...Kasi imwe munganizomerezga ine kuti nitore machapitala ghanyake ghaŵiri ghara nyengo yinyake? Fumu...Ine—ine nkhwenera kuti nipumurepo pachoko pambere undayambe wa ku Chautauqua. Sono, ine ningapharazga yayi vinthu ivi mu maungano ghara. Kuli wnanandi chomene wa-...vigomezgo vinandi chomene vyakupambanapambana. Imwe mukuwona? Uwu ndi mpingo waka moza. Mukuwona? Ine ningachita yayi...Ine ndiri nawo mazaza kupharazga muno chirichose ine nkukhumba kupharazga. Uyu ndi kachisi wane, wonani, ndipo ine nkhumuphalirani imwe. Sono, ine nkugomezga wanthu wara mbakuponoskeka. Enya, bwana, ine nkugomezga mwakufikapo ichi. Kweni, o, ntchakukhumbikwira chomene uli kwenda para iwe ukumanya apo iwe ukwenda. Ntchakukhumbikwira uli, kumanya, kumanya waka icho iwe ukuchita, imwe wonani, m'malo mwa kuhangayika, kukhuwaranga munthowa. Tiyeni tiyimilire waka mu Kuwara, na kwenda mu Kuwara na kumanya nthowa uko iwe warazga. Uwo mbunenesko. Fumu yiwe namwe.

²¹² Ndipo usange munyake wa imwe mkati muno sono wachali wandakhazikiskike pa malo! Iwe panyake ndiwe chinyake yayi kweni muwoli pa nyumba. Enya, iwe ukuti, “M'bale Branham, ine ndiri kuchitapo kalikose yayi mu umoyo wane. Ine ndine mupharazgi yayi.” Enya, panyake Chiuta wakakuwika kuno kuti uzakaŵe na banja la wana, kufuma ku banja lira la wana mungamanya kubabika banja linyake la wana uyo wazamkuwa mupharazgi uyo wazamutuma mauzima mamiliyoni kwa Khristu. Iwe ukenera kuzakaŵako uku. Iwe uli kuno pa chakulinga. Kasi iwe ukamanyanga?

²¹³ Enya, iwe ukuti, “Chekha icho ine ndiri kuchitapo, chikaŵa, kuswa waka mabuma ghakale agha. Ndipo ine nkhamanyanga kwamba ulendo, kucherera chakumise, nkhamanyanga yayi umo ine ningasangira chakurya cha wana wane. Ine nkhaŵalaŵiska wana wachitima wambula skapato. Ine nkakhala pasi na kulira. Ine ndiri na ngolo yakale, ndipo ine na Maw tikaruta ku tchalitchi.” Kudandaula yayi, m'bale. Iwe rutirira waka kumutemwanga Iyo, Iyo wali na chakulinga pa iwe. Iwe khalanga waka umo iwe uliri, rutirira waka nthura. Mukuwona? Iwe panyake uzamkupharazgapo uthenga yayi, kweni panyake iwe ungaŵa sekuru-mukuru wa yumoza uyo wazamuchita ichi.

²¹⁴ Kasi imwe mukamanyanga kuti Chiuta wakamurumba (Tiyeni tiwone sono, kasi zina lake wakawa njani?) Levi,

kuti wakapereka chakhumi para iyo wakaŵa mchiwuno cha Abraham, para Melekizedeki wakakumana na iyo? Kasi mbalinga ŵakumanya icho? Ndipo tiyeni tiwone. Abraham wakababa Isaac, Isaac wakababa Jacob, Jacob wakababa Levi; mweneuyo wakaŵa wiske, sekuru, sekuru-mukuru; para iyo wakaŵa mchiwuno, mu mbewu ya sekuru wake mukuru, Baibolo likamurumba iyo chifukwa cha kupereka vyakhumi kwa Melekizedeki. Mwe, mwe, mwe, mwe! M'bale! O! ine ndiri. . .

²¹⁵ Kuli muchoko—kuli mwanarumi muchoko Mungerezi wakaphenduka kula usiku umoza mu England, iyo wakati, “Ine nakondwa chomene! Ine nakondwa chomene!”

²¹⁶ Enya, nakondwa chomene kumanya kuti uwo ndi unenesko! Ndipo dazi linyake lauchindami, ine nkhumanya yayi apo dazi lira lizamuŵirako, kweni usange yira yikaŵa mboniwoni, ine nthā nkhuoyoya kuti ine nkhaŵa kuno. Kumbukirani, nyengo zose sungani ichi mu malingaliro, mphanyi ŵakusunga matepi nawo ŵachite nthēura pera. Kwali ine nkhaŵa mu mboniwoni, panji nkhanyamulikira kutali mu Mzimu, ine nkhumanya yayi. Kweni ichi chikaŵa waka chenekocheneko ngati ndiumo ine namukolera M'bale wane Neville ngati *ntheura*, nkhanira chenekocheneko. Ndipo ine nkhamanyanga kulaŵiska na kuyowoyeskana na ŵanthu ŵara. Ndipo apo pakayimilira muwoli wane wakudankha, iyo nthā wakachemerezga kuti “mfumu wane,” iyo wakati, “m'bale wane wakutemweka.”

Apo pakayimilira msungwana uyo nkhatemwanga kwenda nayo virimika vyakumanyuma.

²¹⁷ Panyake ŵanji ŵa ŵanthu ŵakwake ŵali muno, Alice Lewis kufuma ku Utica, muweme chomene, msungwana wakugomezgeka Mukhristu. Wakatengwa mwakuchedwerapo mu umoyo, ndipo wakaŵa na mwana wake wakudankha ndipo wakafwa mu kubaba mwana. Alice Lewis, ine nkharuta ku nyumba ya nyifwa kuti nkhamuwone iyo. Ine nkhaŵa waka pa muzi, ine nkhapulika kuti iyo wafwa. Ine nkharuta kusika kula, mukaŵavye waliyose mu chipinda, ine nkhati, “Kasi muli mwanakazi muno, Mrs. . . .” Zina lake ndi Emmerke. Ndipo iyo wakatorana na mnyamata muweme Mukhristu, ndipo nayo wakaŵa msungwana muweme Mukhristu. Ine ndiri kwenda na msungwana yura kulikose, mitundu yose ya malo na chirichose. Ndipo ŵana waka, eyitini, virimika nayintini vyakubabika, kulikose, Mukhristu muweme, nkhamanya chirichose yayi za iyo kweni Mukhristu wakufikapo. Ndipo ine nkhaŵa wakwananga. Kweni ine nkhayendanga nayo. Ine nkhanjira mu. . . Ndipo mfumu wake wakaŵa Mukhristu wakubabikaso, mwanarumi mweneke. Ndipo ine nkhamanya yayi; ine nkhamanya kuti iyo wafwa, ine nkhawona mu nyuzi. Ndipo ine nkharuta kula ndipo iwo ŵakaniphallira ine. Ine nkharuta kusika kula kwa ya Coots ndipo ine nkhati, “Kasi iwe uli na Mrs. Emmerke?”

Iyo wakati, “Billy, iyo wali nkhanira mu chipinda mula.”

²¹⁸ Ine nkhanjira mwenemula ndipo nkhayimilira kula musi mwa bokosi. Ine nkhanghanaghana, “Alice, ine ndiri kuwamo mu mdima ukuru wa zimphanji, ine ndiri kufikako ku misewu ya mdima. Iwe na ine tiri kwenda pamoza mu misewu na kukhira kwambuka mronga, para iwo wakaŵanga na maboti ghakale gha viwoneskero, ise tikamanyanga kukhala pasi kula na kutegherezga ku seŵero lira la mlembi. Kukwera na kukhira misewu, ukaŵa dona iwe! Umo ine nkhumuwongera Chiuta chifukwa cha umoyo wako. Pumula, mlongosi wane wakutemweka, pumula mu mtende wa Chiuta.”

²¹⁹ Ndipo usiku unyake mu mboniwoni, kula iyo wakiza wakuchimbilira kwa ine. Iyo wakati, “M’bale wane wakutumbikika,” ndipo wakaponya mawoko ghake kunikumbatira ine. O, o, m’bale na mlongosi, ichi chikanisinthia ine. Ine ningaŵaso naumo nkhaŵira yayi munthowa yiriyose. Ichi chiriko nadi! Ichi mbwenu waka—ichi chiriko nadi ngati ndiumo ine nkhumulaŵiskirani imwe, mwakufikapo nkhanira. Ntheura, kulije wofi. Ine panyake ningafwa pambere usiku uwu undamare.

²²⁰ Ine nkikhumba kuti nimulere mnyamata wane muchoko kumanyuma uko, Joseph. Ine nkikhumba kuti nimuwone iyo pa gome, para ine ningamanya kutora Baibolo ili...para ine nkhuŵika ku malo uko kuti nkhuwona Joseph pa gome wakupharazga ngati a—ngati mnyamata muchoko wakuzugika na Mzimu Mutuŵa, wakuphakazgika na Mzimu wa Chiuta pa iyo. Ndipo ine nkhuomezga iyo wazamkuŵa muprofeti. Dazi para ine—para ine—para ine nkhamuwona iyo virimika sikisi pambere iyo wandababike, imwe mukukumbukira ine nkhamuphalirani imwe kuti iyo wizenge. Mukukumbukira icho ine nkhamuchema iyo, nkhanira kula kumphepete kwa guwa, kwambula kumanya icho ine nkhuwonyanga, kuromberanga ŵabonda, ine nkhati, “Joseph, iwe ndiwe muprofeti.”

²²¹ Ndipo dazi linyake chiyimilire kuwaro mu luŵaza, iyo wakiza kwa ine, ndipo iyo wakati, “Adada, kasi Yesu wali na woko ngati linu?”

Ndipo ine nkhati, “Eya, enya, wamwana. Chifukwa?”

²²² Iyo wakati, “Ine nanguŵa chikhalire pa njinga yane, kulindiranga Sara” (uyo ndi mlongosi wake muchoko) “kuti wafike kufuma ku sukulu.” Chikhalire kuwaro kula. Ine nkhamuzomerezganga yayi iyo kuruta kuwaro pa msewu, iyo wakakhala kumanyuma ngati *ntheura*. Ndipo wakati, “Ine nkhalawiska kuchanya, ndipo,” wakati, “para nkhati nachita, kukaŵa woko ngati linu, na laya lituŵa la mawoko ghatali pa ine.” Ndipo wakati, “Ili likakwera kuchanya.” Wakati, “Kasi lira likaŵa woko la Yesu likukwera kuchanya?” Ine nkhalawiska kwa mama, mama wakalawiska kwa ine. Ise

tikaruta kusika kwa Mrs. Wood. Palipose apo iyo wali, wali muno. Ise tikamufumbisiska iyo, kumanyuma na kunthazi, na nthowa yiriyose ise tikamanya kuchita. Iyi yikaŵa mboniwoni. Iyo wakachiwona ichi. Para ine ningawona nyengo apo Joseph muchoko wakwimilira. . . Ine nkugomezga nikhallenge wamoyo kuti nizakamuwone iyo wakutora, usange Yesu wachedwenge.

²²³ Ndipo ine ndine munthu mulara, myembe yanyivwi palipose mu singo lane umu. Ine ndiri kutuma. . . Ine nkukhumba kuti nitume ghaŵiri panji mauzima ghanyake mamiliyoni ghatatu kwa Khristu usange ine ningakwaniska. Ndi kukhumba kwane kuti nipharazge Ivangeli ku kona yiriyose ya charu chapasi. Enya, bwana. Ntheura, ndivwiri ine, Chiuta, ine nichitenge ichi. Ntheura, para ine ningawona nyengo iyo yikwiza, M'bale Mike.

²²⁴ Ine ningamanya kulaŵiska pa nyengo apo Mama, Meda, ine nkhumuchema iyo, wakutemweka wane, wonani, iyo ndi. . . ise tikuchekura, kuwona sisi lake likuzgoka nyivwi, ndipo wakutiwona ise tikuruta, tikuvukupara.

²²⁵ Rebeka, ine ndine wakuwonga chomene chifukwa cha Rebeka. Musambizgi wake wa vyakwimba wakaniphalira ine usiku unyake, wakati, "Mwe, usange iyo warutirirenge ntheura, M'bale Branham," wakuti, "ntchinonono kuyowoya icho iyo wazamuchita." Wonani, kurutiriranga pa vya kwimba. Ine nkukhumba iyo, ndipo ine nkukhumba. . . Ine nkukhumba Sara pa chakwimbila, Becky pa piyano, ine nkukhumba Joseph pa gome.

²²⁶ Para ine ningawona icho chikuchitika, ndipo ine na Mama tingamanya kwenda mwakusuzgikira, ine pa ndodo yane yakale, usiku unyake, kwiza kukhira na msewu, ndipo ine ningamanya kulaŵiska mkati mula na kuwona mnyamata wane wayimilira apo wakuphakazgika na Mzimu Mutuŵa, wakupharazga Ivangeli leneili. Ine nkukhumba kuti nitore Buku lakale ili, na kuti, "Wamwana, Ili liri apa, Ili ndako. Iwe uyime na Ili, kunyengerera yayi pa Lizgu limoza. Iwe ukhale nkhanira na Ili, wakutemweka. Ungayezganga iwe, ungapwerera, ine nkupwerera yayi uyo wakulimbana nawe, uyo wakulimbana nawe, Chiuta wazamkuŵa nawe. Iwe upharazge Lizgu lirilose umo Ili liri kulembekera Mula, ndipo Dada wazamkukuwona iwe kusirya kwa mronga." Ine nkukhumba kuti nizakafike na kumukora iyo mu mawoko ghane, muwoli wane, na kwambuka Jordan.

²²⁷ Kufikirira nyengo yira, Chiuta, ndizomerezgeni ine nikhale kumalo ghauteŵeti, wakugomezgeka! Nizomerezgeni ine! Ine nkupwerera yayi icho chinichitikirenge, panji kasi mbalinga, icho ine nkuchita, panji *ichi*, *icho*, panji *chinyake*. Nizomerezgeni ine nikhale wakugomezgeka na muneneska ku Mazgu gha Chiuta wamoyo, kuti para dazi lira likwiza

ndipo ine nkhwambukira kusirya kula, ndipo ine ningamanya kulaŵiska kusirya na kuti, “Apo imwe uli. O, mubwezi wane wakutemweka, m’bale wane wakutemweka, mlongosi wane wakutemweka.”

²²⁸ Mupharazgi wachinyamata, tiye ku malo gha uteweti, vvara zikhole. Mose imwe wapharazgi wachinyamata na vinthu, kukhala waka phwii yayi. Ntha mungakhalanga waka na kuchita kalikose yayi. Rutani kutali uko ndipo mukawojeko uzima. Chitani chinyake! Nozgekani, yambani kwenda. Kureka yayi, mupharazgi wachinyamata kudera uko. Chiuta watumbike mtima wako.

²²⁹ Iyo wakunikumbuska ine para ine nkhaŵa pakunji msinkhu ula, ine nkhusachizga, ndipo panyake mwanichi pachoko kuruska iyo. Ine nkhaŵa waka na virimika twente chakuti vyakubabika para ine nkhaŵikapo libwe lapakona kula. Ine nkhekumbuka kale nkhatemwanga kuvwara chikhoti cha bluu na buluku lituŵa, ndipo nkhaiyimirira kula ndipo nkhaŵika libwe lira la pakona pakunji virimika sate-wanu vyajumphu. Wonani msinku umo ine nkhaŵira, ine nkhaŵa waka mnyamata. Kuyimirira waka kula, kuŵikapo libwe lira la pakona. Ine nindanyengererepo pa Lizgu limoza. Ine ndiri kusunga Ichi ndendende ngati ndiumo ine nkhaŵikirapo libwe lira la pakona. Kula uliko ukaboni wane, uko ine nkhaŵemba ichi pa pepala lakudankha la Baibolo, ndipo nkhapalura ili ndipo nkhaŵika ili mu libwe lira la pakona, ndipo ili lichali kwenekula. Ndipo nkhuromba ichi chilembeke pa mapeji gha Mazgu gha Muyaya gha Chiuta Kuchanya. Nizomerezgeni ine niyime muneneska kufika ku umaliro.

Tiyeni tisindamisike mitu yithu sono miniti pera kuti tirombe.

²³⁰ Mu kujara kwa usiku uwu, kujara kwa agha, chipatulo chimoza, cheneicho ntchambula kurongosoreka. Imwe mukwenera kuti muŵe na chinyake, ndipo umo iyo wakurutira munthazi ndipo wakukhazikiska Mpingo mu malo Ghake. Ine nizamupereka ichi kwa imwe nyengo yinyake, para Chiuta wazomerezga. Ine nkhwenera kuti nipumulepo pachoko sono pambere ine nindaruta ku Chautauqua uko, ku ngano unyake ukuru, pamanyuma ine namuruta ku Oklahoma kufuma kula, kufuma kula kurutirira ku Klamath Falls, nthaura kufuma ku Klamath Falls kurutirira ku California, kukwerera mu Yakima, ine namkuwerako yayi mpaka pa Ogasiti 15.

²³¹ Kweni wonani, rekani ine nimufumbeni chinyake imwe, usange chinyake chingachitika kwa imwe panji ine pambere nyengo yira yindafike, usange ine ningayambuka mronga kukanjira mu Charu chira, panji usange imwe mungayambuka pambere nyengo yira yindafike kukanjira mu Charu chira, kasi imwe mukuchiwona chisimikizgo usiku uwu kuti ise

tamkumana kula mu Malo ghara? Usange iwe ukuwona nthaura, kwezga muchanya woko lako, yowoya, “Ine nkhuchipulika chisimikizgo mu mtima wane.” Chiuta watumbike mtima wako. Chiuta wakatumbike iwe. Usange walimo yumoza muno uyo nthu wakuchipulika chisimikizgo chakuti iwo wamuwako kula, ndipo wakukhumba kuyowoya kuti, “Munikumbukire ine, M’bale Branham, mwakuti ine niwe nacho chisimikizgo icho,” kwezga muchanya woko lako, “Ine nkhukhumba kuti nkhaŵeko kula, naneso.” Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe.

²³² Wadada withu Wakuchanya, ise tikumupasani Imwe usiku uwu gulu ili, woko lirilose, umo ine nkhumanyira, langukwera muchanya, Wose kupatulako munthu yumoza, uzima unyake wakuzirwa wakhala kumanyuma uku, wakuvuka pachoko waka kuti kwali iwo wamukwambukirako ku Charu chira, uko kuli chitemwa chakukwanira Chauzimu mu mtima wawo, mu mtima wa mwanakazi yura wakutemweka, kuti iyo wangamanya kwiza ku Charu chira usange iyo wakafwenge usiku uwu: kasi ichi chingaguzira uzima wake wakuvuka kunjira mu Charu cha Phangano cha Chiuta?

²³³ Wadada Kuchanya, umo ine nayimilira pano pa gome ili na kupharazga, na kufuma thukuta, na kulira, na kuweya, na kukoserezga, rekani ine nimurombeni Imwe kamozaso, Fumu, rekani ine nimurombere mlongosi wane kumanyuma kula; Chiuta, wikani mu mtima wake, usiku uwu, chitemwa chira Chauzimu, Mzimu Mutuwa ula wa Chiuta, mtende ula uwo ukujumpha kapulikiskiro kose, kuti iyo wangamanya kupokera Mzimu Winu, wadidimizgike na Mzimu Mutuwa mpaka dazi lira. Ine nkhukhumba kuti nizakamuwone iyo, Fumu, para ise tikwambuka biriji. Usange uwu ndi—usange uwu ngwane—usange uwu ndi mwaŵi wane kuzakayambuka, usange chira icho Imwe mukaniwoneska ine ntchanadi, ndipo ine nayambukira kusirya kula, ine nkhukhumba kuti nkhakumane nayo kula, na kumuwona iyo wakuchimbira na kunikora ine pa woko, na kuti, “M’bale wane wakutemweka, ukaŵa usiku ula kuti Chinyake chikaniphalira ine kuti ninyamuske woko lane, para iwe ukati wamalizga kupharazga pa Buku la Waefeso. Ine nkhekwezga woko lane, ndipo chinyake chikachitika kwa ine pamanyuma pake. Ine ndiri apa. Ine ndine wachinyamata sono muyirayira.” Perekani ichi kwa yumoza yura wakutemweka.

²³⁴ Awa weneawo wakwezga mawoko ghawo kuti iwo wadidimizgika na Mzimu Mutuwa, Mzimu wa Chiuta uli pa iwo, ndipo iwo wapokera Mzimu Mutuwa, iwo wadidimizgika na chitemwa chira chauchiuta mu mitima yawo. Umo ise tikumuwongerani Imwe chifukwa cha iwo.

²³⁵ Kumanyanga, Wadada, kuti matepi agha ghazamuruta uko mu charu. Mamayikurofoni ghanandi ghandanda pa

gome ili, icho chikung'anamura kuti matepi ghakupangika, kurutanga kumanyuma kula, Mazgu ghazamuruta mu vyaru vyakupambanapambana charu chose, charu zingirizge, twente panjj vyaru sate vyakupambanapambana vizamkuyipulika Iyi. Ine nkhurombera munthu waliyose uyo wakupulika tepi iyi, uyo walije chisimikizgo icho cha Umoyo Wamuyirayira, kuti walije ubapatizo wa Mzimu Mutuŵa, nkhuromba Uwu ufike ku mitima yawo makoraghene. Perekani ichi, Fumu.

²³⁶ Ndipo mphanyi ine, usange ine niŵawonengeso yayi iwo mu umoyo uwu, para ine nkjukanjira mu Charu chira, mphanyi iwo ŵakachimbire na kunikora ine (ndipo ine kuŵakora iwo, ndipo iwo, ise tichemerezge, "M'bale wakutemweka!" kwa yumoza na munyake), kuti, "Ine nkhayipulika tepi yako pa wa Eŵeso, umo kuti Chiuta wakatisankhirathu ise ku Umoyo Wamuyirayira, ndipo pakaw̄a pa tepi yira kuti ine nkhapokera Mazgu gha Chiuta ndipo nkhadidimizgika na Mzimu Mutuŵa kunjira mu Ufumu wa Chiuta." Perekani ichi, Ŵadada.

²³⁷ Chizgani wose awo mbarwari na ŵakukomwa. Jitorereni uchindami kwa Mwaŵene pakuti ise tikupereka chose ichi kwa Imwe mu kuyezeska kose mu Zina la Yesu, Mwana Winu. Amen.

²³⁸ Kasi walimo muno uyo ndi murwari ndipo wakukhumba kuti timuŵike mawoko kuti timurombere? Uli iwe ukwezge mawoko ghako? Viri makora. Uli imwe mwende mwakachetechete, sono, ku guwa nkhanira uku, ndipo muyimilire kanyengo waka, apo M'bale Neville wakwiza na wake . . .

²³⁹ O, ichi chikuwoneka, ngati kuromberanga ŵarwari, waka—chikuwoneka waka ngati chikwiza uko iwe ukumanya apo iwe wayimilira, ndendende. Chiuta wakumanya chose za ichi.

²⁴⁰ Para ine nkhopulika sumu yira . . . Kumbukirani, usange imwe muŵenge ŵamoyo para ine nkburuta, muzakaniyimbire iyi ine: *Gomezgani*. Kumbukirani, ine nafwa yayi, ine nizamkuŵa kutali chomene yayi na imwe kutegherezganga ku iyi. Ine ningafwa yayi; Yesu wakanipa Umoyo Wamuyirayira; wazamkuniwuska ine pa dazi laumaliro; ine nizakumuwonani imwe. Ndipo usange imwe mwaruta, ine nkugomezga chinthu chenechira pa imwe. Ine nkugomezga kuti ise tamkuwonanaso yumoza na munyake.

²⁴¹ Kulaŵiskanga, dona wakutemweka uyu wayimilira apa na sisi la nyivwi. Ndiwe Mukhristu iwe? Wakuzuzgika na Mzimu Wake, kulindizganga Iyo, kwimilira waka kuwaro uku kulindizganga kuti Boti lifike. Amen. O, mlongosi . . .



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(Adoption 4)

MNDANDANDA WA GHA KULEREKA

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Meyi 22, 1960, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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