

# *UMULUNGU KUFOTOKOZEDWA*

 Zikomo inu, M'bale Carlson. Ndipo moni kwa inu nonse abale ndi alongo mwa Ambuye. Ichi ndi... Ine nthawizina ndimangomverera wamphwayi pang'ono kuti ndiime, pamene ine ndikumvetsera kwa maumboni opambana choterewo, ndi zina zotero, monga ine ndakhala ndikuchitira m'mawa uno. Ndipo, ndiye, mbadwa imzanga mu zisautso ndi m'mazunzo, monga m'bale wathu wa Chibaptisti ndi mlongo adutsira; pokhala kuti kale n—ndinali wa Chibaptisti, inemwini, wa Mishonare Baptisti, ndi—ndipo pokhala kuti ndimadziwa pamene anthu ako...

<sup>2</sup> Ine ndinali ndi chinthu chomwecho. Anthu anga omwe ankandikana ine, ndipo iwo ankaganiza zoti andithamangitse ine chifukwa ine ndinali nditazungulira mutu. Ndipo ine ndinadzapeza, ndipo ine kawirikawiri ndakhala ndikulankhula izo mokhala ngati mozungulira, "Ngati ine ndazungulira mutu, mungondisiya ine ndekha, chifukwa ine ndimakhala wokondwera mwanjira iyi kuposa pamene ine ndiri mu umunthu wanga wabwino." Kotero uwo ndi mtundu wa mfundo pang'ono imene ine ndinaigwira, yanga yanga. Ndipo—ndipo ine ndithudi ndakhala ndikusangalala nacho ichi—nthawi iyi yokhala mwa njira iyi.

<sup>3</sup> Ndipo m'bale wamng'ono wa Mpingo wa Khristu pano, monga m'mene ife kawirikawiri timautchulira iwo, kapena wa Campbellite. Ndipo ine ndikukumbukira iwo anali otsutsa molimba za misonkhano pamene ife tinkayamba. Koma, inu mukudziwa, ife tinali naye wina dzina lake Paulo nthawi ina anali chimodzimodzi, ndipo iye anadzakhala m'modzi wa ife. Kotero, izo ndi zoona. Ine ndikuganiza kuti kawirikawiri zimene iwo amayang'anapo ndi moyo umene iwe ukukhala. Inu mukudziwa, kuli bwino mundikhaliire ine moyo wa ulaliki kusiyana ndi kundilalikira ine umodzi, nthawi iliyonse.

<sup>4</sup> Nthawi ina kale, mtumiki wamkulu, mwamuna wabwino wa full-Gospel; nonse—nonse inu mukumudziwa iye, ine ndikulingalira. Ndi M'busa Booth-Clibborn; amalalikira Uthenga mu zinenero zosiyanasiyana seveni. Iye ndi wanzeru basi. Ndipo ine... Iye ndi mzwanya pa luntha. Ndipo ife tinali tikuyenda limodzi nthawi ina, ndipo iye ndi M'bale Moore ndi ine, ndipo ife tinali tikukambiranana chinachake. Ndipo ine ndinali ndi mbali yotsutsa kwa iye, ndipo iye anayang'ana mopotolekera kwa ine. Iye anati, "Iwe sumalidziwa basi Baibulo lako." Inu mukudziwa mmene M'bale Booth anganenere izo.

<sup>5</sup> Ine ndinati, "Ndizoona zimenezo, M'bale Booth, koma ine ndikumudziwa bwino Mlembiyo." Kotero, kotero ine—ine

ndikufuna... Inu mukudziwa, si kudziwa Mawu Ake ndiye Moyo, koma, "kumudziwa Iye ndiye Moyo." Uko nkulondola. Mukuwona? Kaya ine ndikuwadziwa Mawu Ake; ngati ine nditangomudziwa Iye! Ndipo icho ndithudi ndi Choonadi.

<sup>6</sup> Ine ndinali, mmawa uno, ndimagwirana chanza ndi chiyanjano chabwino ichi kuno, cha azitumiki. Ndipo atakhala pansi apa anali uyu... Ine sindikutanthauza kuti wina atchuke. Koma m'bale wachikuda uyu anadzalowa, m'bale, anadzakhala pansi apo. Ine ndinanena kwa mlembi wanga kuno, "Uyo ndi Mkhristu weniweni."

<sup>7</sup> Inu mukundikumbutsa ine kwambiri za a Eledala a Smith omwe anali a Church of God in Christ, ine ndikukhulupirira. Ine ndinkakonda kuwalalikira iwo mochuluka kwambiri kumusi uko, ndipo—ndipo ine ndikukhoza kuwawona iwo apobe. Iwo ankawoneka chinachake ngati m'bale uyu apa, kungoti iwo anali ndi ndevu zotuwa. Ine ndinkakhoza kulowera ku chitseko cha kuseri, ndipo ine sindimaiwala konse mawu amene mwamuna wokalambayo ankakonda kunena; amayang'ana mmwamba, ndipo oyer a onse amakhala akuimba, inu mukudziwa. Ndipo apo panali kamsungwana kakang'ono kamene kankakonda kukhala pa ngodya. Nyimbo yomwe ndinkaikonda inali *Mkwezeni Iye*. Ndipo iwo onse amakhala akuwomba mmanja mwawo, kachitidwe ka chipentekosite, inu mukudziwa, *Mkwezeni Iye*. Iwo ankandikonda ine, ndipo ine ndinkawakonda iwo. Ndipo ife tikamalowa... Iwo ankakonda kukhala pamene, ndi mutu wawo monga *chonchi*, pa desiki, ndipo nkumangowayang'ana iwo, inu mukudziwa. Iwo amakhoa kunena kuti, "Lowani, a eledala. Kolekani chipewa chanu. Kolekani chipewa chanu."

<sup>8</sup> M'bale apa; ndipo ine ndinadzaziwa, nthawi imeneyo, kuti mmodzi wa oyimba nyimbo Zauthenga amene ine ndimamukonda anali mkazi wake. Ndipo ine ndinali nditachita kuwonetsera konse momwe ine ndikanathera, kuti ndimuchititse iye kuti adzaimbe. Ndipo, kenako, iye anapempha kuti asaitanidwe, ndipo ine ndikudziwa chimene izo zimathanthauza. Koma inemwini ndimuitanitsa iye, ngati iye angathe, abwere ndipo adzaimbe.

<sup>9</sup> Chabwino, kodi sindinu mlongo amene munayimba uja—munaimba ijayi, *Ship Ahoy*, mmawa wina kwa a Christian Business Men, tsopano? [Mlongo akuti, "Inde, bwana. Inde."—Mkonzi.] Ine ndikuyembekeza kuti mkazi wanga abwera sabata ino, ndipo ine ndikufuna kuti iye adzakumveni inu, chifukwa ine ndabwekerera mochuluka kwambiri. Ndipo ngati inu mungaphonye pa tepiyo, ife tikakambiran a izo. Ine ndimakonda kuyimba kwabwino kumeneko.

<sup>10</sup> Ndipo, ine ndinkakonda kumawauza anthu, ine—ine sindimatha nkomwe kuimba. O, mai, ine ndinali mailosi miliyoni kutalikirana nazozizo. Koma ine ndinati, "Ngati inu mudzafike

kONSE Kumwamba ndipo mukukhala mu nyumba yanu yaikulu, inu mukudziwa, Kumwamba uko," ine ndinati, "kumusi kwenikweni pansi pa phiri, kuseri kwa mitengo kumbuyo uko, kudzakakhala kanyumba kakang'ono kumeneko. Kameneko kadzakakhala kali kanga. Ndipo mmawa wina uwo pamene inu muzidzayenda pakconde ndi kudzamumva wina ataima pamenepo, akuyimba, 'Chisomo chodabwitsa! nkhani yokoma kuimva, chinapulumutsa wopandapake ngati ine!' Inu mudzati, 'Mulungu Alemekezeke! M'bale Branham wakale wakwanitsa.'" Ndiddzakhala ndiri ine kumeneko ndikumvetsera, ndikuyesera kuti ndiyimbe.

<sup>11</sup> Kwa abale anga Achikhristu, ndi kwa...Ine ndikukhulupirira kuti m'bale m'modzi anamuwonetsa iye kwa ife, m'mawa uno, ngati mtumiki wa Chibuddha, kuno. Moni kwa inu, mzanga wofunika. Ndipo ine ndachitapo nawo kochuluka, osati kochuluka kwambiri, koma ndi anthu Achibuddha; ndipo makamaka mu Canada, pakati pa anthu Achichaina, ndipo ndinapeza kuti iwo ndi achikondi ndi okoma kwambiri.

<sup>12</sup> Ine ndikukumbukira mwamuna wamng'ono wa Chibuddha wochokera ku kachisi ya Chibuddha, anabwera ku msonkhano wa ku Winnipeg, ndipo iye anali wakhungu. Ndi anthu aang'ono kwambiri, okoma, aang'ono, ndipo iwo ankakhulupirira kwenikweni kuti Mulungu ndiye mchiritsi. Ndipo pamene ndinali kumupempherera iye, ndipo iye anali akubwerezza, momwe anali kumukondera Mulungu, ndipo zonse mwakamodzi maso ake anatseguka, mu...Ndipo icho chinali chinthu cho-chodabwitsa kwambiri. Kotero, ife—ife tikuyamikira mwamuna aliyense ndi munthu aliyense.

<sup>13</sup> Tsopano, ine sindinakhalepo nawo mwayi uwu, mu Chicago, woyesa kuti ndilankhule...Chimene, ine sindingayesere kuti ndibweretse uthenga winawake, chifukwa chakuti atumiki kuno ndi okhoza kwambiri kundiposa ine, mwakuti akhoza kubweretsa uthenga. Koma, ndipo kuwonjezera apo, inu simunabwere kuno kuti mudzamvetsera uthenga. Koma ine ndinaganiza kuti ingakhale nthawi yaulemerero kwambiri kuti ndikhoze kukumana ndi azitumiki a ku Chicago, boma lino kuno, ndipo ndikudziwana nawo bwino iwovo, ndiponso kuti ife tidziwane bwino wina ndi mzake. Ndipo ine ndithudi ndikuwathokoza Ambuye chifukwa cha mwayi uwu. Chifukwa, ine ndabwerapo mu mzinda uno nthawi zambiri, mothandizidwa ndi mpingo umodzi, komanso pansi pa chithandizo cha a Christian Business Men; kotero, ndinalibe mwayi wodzifotokoza ndekha kwa chiyanjano cha abale.

<sup>14</sup> Ndipo—ndiyeno ine ndinaganiza, ndipo pamakhala zochuluka kwambiri zimene nthawizone zimautsatira utumiki ngati uwu, zolowa ndi zotuluka, ndiponso zokwera ndi zotsika, mpaka nthawizina zimakhala zophweka kuti wina agamule molakwika. Ndipo ine ndikufuna kuti nditenge mphindi

pang'ono zotsatirazi kuti ndiyesere kufotokoza ndi—ndi kuchipanga ichi kuti chimveke kwa abale anga, momveka bwino monga ine ndikudziwira.

<sup>15</sup> Ndipo i—ndine wosakwanira ndiponso wosatha kuti ndipange—kuyankhula komwe kungakhale kwanzeru kwa amuna amene ali ophunzira. Ine ndiribe maphunziro, ndipo ine ndiribe chimenecho. Koma ine ndinali...ndimawakonda Ambuye. Ndipo Ambuye anandipatsa ine, mwinamwake, njira ina yopindulira miyoyo, mwa mphatso ya Umulungu, kuti ikakhoze kudzazitsa danga la zimene makolo anga sanathe kuti andipatse ine, maphunziro. Kuchokera pa khomo la banja losauka, ndi ana khumi, ndi bambo wodwala, ndipo ine ndinalibe mwayi woti ndingapeze maphunziro. Kotero ndiye, koma, pakubadwa, panali chinachake chimene chinachitika, chondichitikira ndi Mulungu, kwa amayi anga ndi bambo. Ndipo inu mwawerengapo mbiri yanga. Ndipo, ndi chimenecho, ine ndimayesera kuti ndiike mbali yanga, limodzi ndi inu abale, kuti ndikakokere ochimwa kwa Khristu. Ndipo tsopano ine...

<sup>16</sup> Ine sindine wazamatsenga. Koma ine nthawizonse, ndisanatsegule Mawu, ine ndimakonda kuyankhula ndi Mlembiyo pang'ono pokha. Ndipo kodi ife tingaweramitse mitu yathu kachiwiri kwa mphindi.

<sup>17</sup> Atate athu wofunika, Inu ndinu Mulungu wathu, ndipo ife tikukuyandikirani Inu m'malo mwa Uthenga. Ine ndiri pano pamaso pa ana Anu, azibusa Anu, ndiponso abale achikhulupiriro chokoma chofanana. Ndipo momwe zimakondowezera mtima wanga kuwamva amuna awa amene sanamvetsetsedwe, ndipo anatumizidwa kwa amisala, chifukwa cha Ufumu wa Mulungu; kuwona momwe Inu mukuitanira ana Anu mu masiku otsiriza.

<sup>18</sup> Ndipo ife tikukhulupirira moona, Atate, kuti ife tikukhala moyo kumapeto a liwiyo. Monga mneneri anati, "Kudzakhala Kuwala pa nthawi yakumadzulo." Ndipo tikukhulupirira lero kuti ndife onyamulira a Kuwala kwakukulu kwa Uthenga uku kumene, mwa chisomo Chanu, Inu mwatiloleza ife kuti tiwunyamule mpakana kumathero a dziko lapansi, kumene chitsitsimutso ichi chapitako.

<sup>19</sup> Ndipo ine ndikupemphera, Atate, kuti, kuchokera mu mtima wanga, kuti Inu mundilore ine ndifotokoze kwa abale anga, mmawa uno, chondipangitsa ndi cholinga cha moyo wanga kwa Inu, kuti iwo akakhoze kumvetsa. Perekani izi, kuti ife tikhoze kukhala nacho chikondi changwiyo, ndi chiyanjano, ndi mgwirizano, mu kugwira ntchito konse kwa Uthenga. Pakuti ife tikupemphera izi mu Dzina la Yesu, Amene anapemphera kuti ife tidzakhale mmodzi, monga Iye ndi Atate Ake anali Mmodzi. Timakhulupirira ichi, chakuti, "Ndi ichi anthu onse

adzadziwa kuti ndinu akuphunzira Anga, pamene inu mukhala nacho chikondi, kwa wina ndi mzake.” Ameni.

<sup>20</sup> Tsopano basi... Ndipo ine ndikuyembekeza ndi kudalira kuti ine sindikukutopetsani inu abale ndi alongo, ndi izi. Koma ine ndikuganiza kuti ine ndikufuna kuti mundimvetsetse bwino, kuti musadzachite kumvera zimene winawake akunena. Ndipo ine ndafotokozapo, nthawi zambiri, mu misonkhano yina ya azitumiki, koma iyi ndi nthawi yanga yoyamba kwa gulu la ku Chicago, ndipo ine ndikufuna kuti ndidzipangitse ndekha kudziwika bwino bwino, pa zimene ine ndikuyesera kuchita.

<sup>21</sup> Mu Uthenga wakale wodala apa, mutu wa 26 wa Bukhu la Machitidwe, ife tikuwerengwa.

*Potero, O mfumu Agrippa, ine sindinakhale wosamvera kwa masomphenya akumwamba:*

<sup>22</sup> Uyu, ndithudi, ndi Paulo akulankhula. Chimene, ife tonse, ngati atumiki, timakonda kulozera kwa iye, chifukwa iye... Ife, mwa mtima umodzi, timakhulupirira kuti iye anali mtumwi kwa mpingo wa Amitundu, kuti Mulungu anamuitana iye kuti adzakhale—mboni kwa Amitundu. Ndipo utumiki wake unkakaikiridwa.

<sup>23</sup> Ndipo kawirikawiri, chirichonse chimene chirichosazolowereka chikatulukira, chimakhala ndi mafunso. Ndicho, ndipo ine ndikuganiza kuti sichina koma kulondola; izo zimayenera kuti zifunsidwe mafunso. Ndipo ine ndikuganiza kuti azibusa nthawizina amakaikira za—za zinthu zimene iwo akuzimva, ndipo ine ndikuganiza kuti iwo ali ndi ufulu kuti azitero. Chifukwa, ngati ine ndikumvetsa kumasulira kwa mawu akuti *pastor*, amatanthauza “m’busa.” Ndipo, koteri, iyeyo ndi—wo—wodyetsa, kapena wolisha, wa gulu la amuna ndi akazi amene Mzimu Woyerwa wamupanga iye kukhala woliyang'anira. Ndipo iye amakhala nawo ufulu wodziwa kuti ndi mtundu wanji wa chakudya nkhosa zake zikulandira, ndi kumene icho chikuchokerako. Ine ndikuganiza kuti iye ali nawo ufulu kwa zimenezo.

<sup>24</sup> Ndipo ngati m’busa, kapena nthawizina anthu, akamawoneka kuti akukaikira pang’ono, izo zisamatii, nkomwe, zizimudandaulitsa aliyense. Izo zizingobweretsa kulemekeza kwa mtima wa munthuyo, chifukwa cha mwamuna wawoyo, amene akuima, amene angakhale ndi mafunso pa izo. Ndipo, kuwonjezera apo, ngati iwe ulibe chitsimikizo kuti wafola molondola, iwe ungayende bwanji mwa chikhulupiriro?

<sup>25</sup> Ngati mutaika pa malingaliro anu... Tsopano, izi zikuwoneka ngati kuwerenga maganizo; chimene mwinamwake ndi chomwecho, ndipo izo ziri, koma ziri bwino. Koma basi ndithudi, kuchokera mu mtima mwanu, mutaganiza kuti inu simutha kudzuka kuchokera pa tebulo, inu mwinamwake

simungathe. Mukuona? Iwe uyenera... Ndi zophweka chomwecho basi.

<sup>26</sup> Iwe umayenera kuti uzikhulupiririra. Iwe umayenera kuti ukhale nacho chikhulupiriro. Iwe umayenera kuti ukhale nacho chitsimikiziro. Ndipo iwe ungaathe bwanji kukhala ndi chitsimikizo pa chirichonse chimene iwe-chimene iwe sukudziwa nkomwe kumene iwe ukupita? Ine ndingathe bwanji kuyenda mu msewu umene ine sindinayambe ndayendamo nkale lomwe, ndi liwiro lothyola nalo khosi, ndi mokhotakhota monse, pamene sindikudziwa kuti pokhota penapo pali chiyani? Iwe umayenera kuti uziwona kumene iwe ukupita, kapena iwe sungadziwe kuti uyende bwanji. Ndipo umo ndi momwe wina aliyense ayenera kukhalira. Ndiyeno pamene iwe ungaathe, iwe umachiwona icho, icho chimawululidwa kwa iwe, ndipo iwe umadziwa kumene iwe ukupita, zikatero sipangakhale kalikonse kamene kangakuimitse iwe.

<sup>27</sup> Ndipo ndizo, ine ndikuganiza, Paulo, chimene iye ankayesera kuti amufotokozere Agrippa apa. Kuti, iye—iye ankawauza iwo kuti, “Nthawi ina ine ndinakhalapo mmodzi wa inu.”

<sup>28</sup> Ndipo ine ndikulingalira, mwinamwake, ngati—ngati m'bale wa Chibaptisti uyu, ndipo atapita ku mpingo wachi Baptisti mmawa uno, iyeyo ndi mkazi wake, chimenecho mwinamwake chingakhale umboni wawo. “Ine—ine ndinakhalapo mmodzi wa inu.”

<sup>29</sup> Kapena, Mpingo wa Khristu, kapena m—m'bale wachi Campbelite apa, atapita kwa—kwa anthu ake. Ine ndikukhulupirira iwo unmatchedwa ndi dzina lina labwinoko; Ophunzira a Khristu, iwo amautcha chimenecho, koma kwenikweni iwo umatsatira chiphunzitso cha Alexander Campbell. Ndiyeno Mpingo wa Khristu unatuluka mwa inu, chifukwa cha maimbidwe. Izi ndi zonna, sichoncho izo? Ndipo ngati iye atabwereranso kwa iwo, iye angati, “ine ndinakhalapo wa inu.”

<sup>30</sup> Ndipo Paulo apa akubwerera kwa Mfumu Agrippa, ndi Festo, ndipo akuti, “Ine ndinakhalapo wa inu. Ine ndinali Mfarisi wa Afarisi.” Iye anaphunzitsidwa ndi Gamalieli, mphunzitsi wamkulu, ndipo iye ankadziwa malamulo awo onse ndi kachitidwe kake, ndipo basi zimene iwo ankazikhulupirira ndi zimene iwo sankazikhulupirira. Ndipo anati, “Mpaka ine ndinkauzunza Mpingo wa Mulungu mpaka kumawapha.” Mukuwona? Iye anati, “Chinthu chomwecho chimene ine mukundikaikira nacho, ine ndinali wochizunza icho.”

<sup>31</sup> Ndipo ine nthawizonse ndakhala ndikulingalira kuti imfa ya Stefano iyenera kuti inamukhudza Paulo, chifukwa pamene iye anawona mawonekedwe a ulemelero aja pa nkhopo ya Stefano. Pamene iye ankayang'ana mmwamba, ndipo

mabuma akumugenda iye mpaka anafa, ndipo iye anati, "Ine ndikumuwona Yesu ataimilira pa dzanja lamanja la Mulungu." Ndipo inu mukudziwa, inu mukhoza kumupha mtumiki, koma inu simungathe kupha uthenga wake. Iwo ndi Choonadi. Ndipo uthenga, ngakhale Stefano anapita kukaima ndi Yesu, komabe, uthenga wake unapitirirabe, chifukwa Paulo anakhala akulankhulabe za iwo, ndipo, chiani, iye ndi "wochepetsetsa" wa iwo, ndipo sanali woyenera kuti angatchedwe mmodzi, chifukwa iye anali attachitira umboni ndi—ndipo anapereka chivomerezo chake kuti athane naye munthu waumulungu uyu.

<sup>32</sup> Ndipo koteru, Paulo, monga amuna onse ayenera kuchitira pamaso pa anthu, Paulo akutengera chake—chomuchitikira chake, mmbuyo, kuyambira pachiyambi, mpaka ku chimene iye anali; ndiyeno akuchiika icho ndi kuchikhazikitsa icho pa Lemba, kuti akasonyeye kuti zimene iye ankachita zinali Mwamalemba. Ngakhale izo zinali zosiyana ndi chikhulupiriro chawo, komabe iye anali kuwasonyeza iwo kuti izo zinali Lemba.

<sup>33</sup> Kotero, ine ndikuganiza kuti ife... Chirichonse, monga ine ndimanenera kawirikawiri, abale, inu amene mwakhala muli mu misonkhano, kuti, ngati ine nditi ndidzapezeke konse ndikuyankhula zinthu zimene siziri Mwamalemba, ndiye ine ndikuganiza ndi zoona kuti... kapena m'bale wina aliyense, ife tiyenera kubwera kwa wina ndi mzake ndikuti, "Zimenezo sizimapezeka mu Baibulo," inu mukuwona. Ngati izo ziri mu Baibulo, inu mukhoza kukhala kuti muli ndi kutanthauzira kosiyana; koma, ndi, ngati izi zili mu Lemba, zili bwino.

<sup>34</sup> Tsopano, Paulo anali akupereka kutanthauzira kwake kwa zimene mneneri ananena, ndi zimene Mose ananena, zomwe zimadzachitika. Ndipo iye anakumana naye Yesu panjira, m'masomphenya. Ndipo Yesu uyu anamuitana iye.

<sup>35</sup> Chimene, ichi sichimayenera kukhala chinthu chovuta kwa Ayuda amenewo, pamene iye anati, "Wolemekezeka mochuluka Festo," ndi—ndi zina zotero, kuti icho "kodi chingakhale chinthu chachilendo kwa inu, kuti Mulungu angaukitse wakufa?" Mukuona? "Chifukwa ngati inu mukudziwa chimene Mulungu anali kumbuyo uko, mwa—Malemba, ndithudi inu mungadziwe kuti Iye ndi wokhoza kuukitsa akufa."

<sup>36</sup> Ndiyeno iye anati, iye anali atawapatsa iwo chomuchitikira panjira yake waku Damasiko, za zimene zinachitika, kuti, pofuna kuwadziwitsa iwo kuti Yesu uyu amene—amene polalikira za Iye iwo amatekeseka naye, anali Mulungu yemweyo amene iwo anali atamutumikira nthawi yonseyi. Chifukwa, Iye anali mu chipululu ndi iwo, Amene ankawatsogolera iwo, ali Kuwala kuja; Moto, Lawi la Moto limene linkawatsogolera iwo. Ndipo Iye adawonekera kwa Paulo mu chinthu chomwecho,

Kuwala kachiwiri, kumene kunamuchititsa iye khungu. Ndipo iye anafunsa, “Inu ndinu yani, Ambuye?”

<sup>37</sup> Ndipo Iye anati, “Ine ndine Yesu, amene iwe ukumuzunza. Ndipo ndikovuta kuti uzimenyana ndi zisonga.”

<sup>38</sup> Ndipo iye anali kuyesera kuti afotokoze kwa iwo chimene izo zinali, ndipo—ndipo iye anali kuyesera kuti awaphunzitse iwo zimenezo, zimene iye anali kupereka kwa anthuwo, izo zinali, kuti, “Yesu Khristu anali Mesiya, ndipo kuti Iye anali atafa, ndipo Mulungu anali atamuukitsa Iye.” Ndipo zimenezo zinali molingana ndi Malemba. “Ndipo kuti tsopano Iye anali atakwera Mmwamba, kwa Mulungu Atate,” ndipo kuti—kuti iye anali mboni ya chiukitsiro Chake. Ndipo, kuti, zozizwitsa izi, ndi zizindikiro, ndi zodabwitsa, zomwe zinali zachilendo pamaso pa anthu, panalibepo chatsopano kwa wokhulupirira weniweni, wa Malemba, chifukwa Baibulo linali litalankhula za izo.

<sup>39</sup> Tayang’anani mmbuyo mwa aneneri, mmene izo zinkaloseledwera, chiani, pa kudza kwa Mesiya, ndi zimene Iyeakanadzachita, “Opunduka akanadzalumphangati nswala,” mu Yesaya 35 ndi Malemba osiyanasiyana amene iye akanatha kulozerako. Ife tribe izo zitalembedwa apa, koma mwinamwake pobwerera mmbuyo ndi polozeria izo mu kulankhula kwake kwachidule pamaso pa mafumu; chifukwa, iwo mwinamwake sakanakhala opirira naye iye monga inu mukuchitira ndi ine. Kotero, ndiyeno iye—iye anali akufotokoza izi, ndipo amayesera kuti awauze iwo kuti Mulungu yemweyo amene iwo anali kumutumikira... .

<sup>40</sup> Ndiyeno, kachiwiri, iye anati, “Mwanjira imene ikutchedwa mpatuko,” imeneyo ndi “misala,” mwaona. “Mwanjira yotchedwa mpatuko, ndi momwe ine ndikupembedzera Mulungu amene inu mukumupembedza.” Mukuwona, “Mwanjira imene ikutchedwa mpatuko.”

<sup>41</sup> Ine ndikutsimikiza kuti, lero, ngati ife titaima ndi mipingo yakale imene ife tinalimo kale, monga ngati wa Presibateria, Katolika, Baptisti, ndi ina yosiyanasiyana, ife tikhoza kunena umboni womewo kwa anthu amenewo amene amanena kuti iwo amafuna, ngati, atamuika m’bale mu wodi ya amisala, kapena chinachake chonga zimenezo. “Mwanjira imene imatchedwa mpatuko, ndi momwe ine ndimampembedzera Mulungu wa atate athu.”

<sup>42</sup> Ndipo unali umboni wopambana bwanji umenewo pamaso pa Agrippa, ngakhale mkatyi mwa kulankhula kwake, Agrippa anafuula, ndipo anati, “Paulo, Saulo, iwe wangotsala pang’ono kuti undikope ine kuti ndikhale Mkhristu.” Mukuona, mmene, iye anawabweretsera Malemba momveka bwino kwambiri, komabe zinali zotsutsana ndi sunagoge wake yemwe. Koma Malemba anali omveka bwino mwangwiyo, mpaka iye anati,

"Iwe watsala pang'ono kuti undikope ine kuti ndikhale monga iwe."

<sup>43</sup> Paulo anati, "Ine ndikadakonda inu mukanatero, onse, kokha kuti ine sindingafune kuti inu mukhale mu maunyolo awa amene ine ndilimo, inu mukuwona," koma kuti akhale wokhulupirira monga iye anali. Mwakulankhula kwina, ngati ine... "Ine ndikukhumba kwa Mulungu kuti inu muwone vumbulutso monga—monga ine ndikuwonera ilo." Mwakulankhula kwina, "Ine—ine ndikukhumba inu mukadachita zimenezo." Mukuwona? "Ine ndikungokhumba kuti inu mukanatero."

<sup>44</sup> Pamene, Festo, ine ndikukhulupirira, anali atamuuza iye kuti iye anali "atawerenga kwambiri," iye anali "attachita misala." Koma iye anamudziwitsa iye kuti iye—kuti iye sanali; kuti iye—iye ankadziwa pamene iye anali.

<sup>45</sup> Ndipo ine ndinganene ichi, mmawa uno, abale. Ine palimodzi ndikukhumba kuti ndikhoze... Sindikutsanzira moyo wa Paulo, koma kungoti ndipereke mawu pang'ono amaziko. Chifukwa, alipo ambiri pano amene mwina ati alankhule mmawa uno, koma ine ndimafuna kuti mwayi uwu ndinene ichi. Tsopano ine ndikadakhumba kuti mpingo wina uliwonse, monga ine ndamvera kuti inu mumapita ku, Bethel Temple, Independent, Assemblies of God, ndi ina yosiyana... Ine ndikukhumba kuti nonse palimodzi inu mukadawona zimene ine ndikuwona; kuti inu mukanatero. Ine ndikukhumba inu mukadamawona masomphenya amene ine ndikuwawona, ndiye inu mukadakhala ndi kumvetsa kwabwino, kwa utumikiwu.

<sup>46</sup> Pamene ine ndinachoka ku mpingo wa Baptisti, kuti ndibwere kwa wa chipentekosite; ndipo Dokotala Roy E. Davis, amene anandidzozera ine mu mpingo wa Missionary Baptist, anandiua ine kuti ine ndinali ndi zilubwelubwe, pamene masomphenya a Ambuye anabwera ndi—ndipo anadzalankhula ndi ine. Ndipo—ndipo inu mukudziwa chimene machiritso anali nthawi imeneyo, iwo anali akuzimirira motsika.

<sup>47</sup> Ndipo—ndipo ine sindimadziwa kanthu za Achipentekosite. Ine ndinkamva kuti iwo anali gulu la anthu oyera odzigudubuza pansi amene ankagona pansi ndi kumaukha dovu ngati agalu achiwewe, ndipo iwo amachita kuwakupizira iwo ndi kuwathandizira iwo kuti moyo ubwerere, ndi zina ngati izi. Ndi zokhazo zimene ine ndinkadziwa za anthu Achipentekosite.

Iye anati, "Iwe ukuganiza kuti ndi ndani ati akakumvere iwe?"

<sup>48</sup> Ine ndinati, "Ngati Mulungu akundituma ine, kulipo kwinakwake ndi kwa winawake kumene Iye akunditumako ine." Kulondola kumeneko. Mukuwona? Chifukwa, ine ndinati, "Dokotala Davis," ine ndinati, "Iye anali weniweni basi;

ine ndinaima ndipo ndinamuyang'ana Iye," ine ndinati. Iwo ankandiwa ine kuti masomphenya amenewo... .

<sup>49</sup> Ine ndine wokhulupirira wamkulu, abale, kuti kuti mphatso ndi maitanidwe sizimasowa kulapa. I—ine ndimakhulupirira zimenezo. Iwe umabadwa, iwe sungathe kukhala chinachake chimene iwe siuli. Ndipo nthawizone pamene iwe uyesera kuti udzipange wekha chinachake chimene iwe siuli, iwe ukungosewera gawo la wachinyengo. Ndipo Mulungu adzandilole ine ndidzafe ndisanakhale wachinyengo, mukuwona. Andilole ine ndingokhala chimene ine ndiri, ndiyeno ndizizipanga izo mophweka ndi momveka. Ndipo—ndipo, ndiye, a—andilole ine ndikhale mwanjira imeneyo, ndiyeno aliyense akudziwa. Ndiye inu mukudziwa ndendende basi.

<sup>50</sup> Ndipo koteru tsopano, monga inu mukudziwa, ine sindinaphunzire kwambiri, monga ine ndinanenera. Koteru mu... mu zaumulungu, ndine wosaukitsitsa amene alipo. Ndipo ine ndikudziwa kuti inu mukudziwa zimenezo, mukuona. Ndipo ngati mlaliki, ine sindingathe nkowmwe kudzitchula kuti ndi ineyo, chifukwa chosaphunzira ndi kusadziwa mawu, ndi zina zotero. Koma zapang'ono zimene ine ndiri nazo, kuti... monga mwa chidziwitso changa chimene ndikudziwa, mwa chisomo Chake, Ambuye Yesu, ine ndimayesera kuti ndigawane nawo izo abale anga onse kulikonse, kuti ndigawane nawo izi.

<sup>51</sup> Ndipo, koma, pamene ine ndinkachoka ku mpingo wa Baptists; umene uli mpingo wokhawo umene ine ndidalowamo, kapena umene ine ndinadzozedwamo. Ndipo ine ndinadzozedwa mu 1933, mu mpingo wa Mishonare Baptists, Jeffersonville, Indiana. Iwo n—ndi... ndi membala wa Southern Baptist Convention. Kenako ife, munthawi iyi, ine... pamene ine ndinkatulukamo ndipo basi... .

<sup>52</sup> Tsopano, mpingo wa Baptists ndi mpingo wakuchita pawokha. Ife—ife tonse timadziwa zimenezo, kuti uli—uli... Iwe ukhoza kulalikira chirichonse chimene iwe ungafulue, ngati gulu lako lingaime nazo izo. Iwo basi... Iwe umafuna kulalikira chirichonse chimene iwe ukufuna.

<sup>53</sup> Ndipo ine ndimazikonda zimenezo, mukuona, chifukwa ine ndikukhulupirira kuti izi ndi za utumwi. Chifukwa, mutu, dongsolo lapamwamba kwambiri mu mpingo, ndi m'busa, ife tikudziwa zimenezo, m'busa. Ndipo—ndipo ngati—n... Ngati bishopu wina kapena winawake angachotse vumbulutso mwa m'busayo, ndiye Mulungu adzatha bwanji kugwira ntchito mu mpingo wake? Inu mukuona, inu simungathe basi kulipeza ilo. Koteru, ndipo ine ndiri... .

<sup>54</sup> Pamene ine ndinachoka kumeneko, ine ndinakomana ndi gulu loyamba, limene linali machiritso a Betty Daugherty wamng'ono, ku St. Louis, Missouri. Ndipo unali wa Pentecostal United, kapena mpingo wa Pentekosite wa Dzina la Yesu,

ndipo m'busa uyu anali wa umenewo, ndipo msungwana wake wamng'ono anachiritsidwa. Kunena moona, ine ndikuganiza kuti ndi chimene chinamupanga iye kukhala wa chipentekosite, chinali chifukwa choti iwo ankadzitchula okha, a "Yesu Yekha." Ndipo ine ndikuganiza ndi chimene chinawapanga iwo kukhala achipentekosite, chinali chifukwa chakuti ndi chimene iwo ankadzitchula okha, ndipo uko kunali kusiyana kwake. Kotero, chabwino, ndiye kuchokera pamenepo ine ndinapita ku . . .

<sup>55</sup> Ndiponso mwamuna wabwino; tinali ndi msonkhano wopambana mu St. Louis, chithunzi chake chikuwonekera mkatimo. Ndipo ife tinali mu Nyumba yolakhuliramo ya Kiel; ndipo usiku woyamba, kapena wachiwiri, analipo fortini sauzande atazadzana mmenemo, ndipo ife sitimatha ngakhale . . . tinachita kuika apolisi pa zitseko, kuti asalowemo.

<sup>56</sup> Ndiyeno titachoka kumeneko, tinapita kwa Richard T. Reed, a Blessed Old Bible Hour Tabernacle, ku Jonesboro, amene analinso a bungwe lomwelo. Ndipo titachoka kumeneko, tinapita kwa Dokotala G. H. Brown, bungwe lomwelo, ku 505 Victor Street mu Little Rock, Arkansas. Ndipo, titachoka kumeneko, tinapita ku Gombe Lakumadzulo.

<sup>57</sup> Ndiyeno pamene ine ndinakafika ku Gombe Lakumadzulo, ine ndinakagunda moto. Ndiye ine ndinakapeza kuti kunali magawano ambiri pakati pa anthu a chipentekosite, mu mabungwe awo, monga ife Achibaptisti tiri nawo. Mukuwona, iwo anali ndi zowagawanitsa zambiri, uko iwo anali, iwo anali nazo zosiyana. Uko kunali a Assemblies of God, ndi a Church of God, ndi chinachakenso, ndi chinachakenso, ndi chinachakenso, ndi—ndi osiyana. Ndipo iwo anali atadzipatula okha, ndipo anali atazilembela timizere tamalire tating'ono. Ndipo abale ena onsewo anayamba kumabwera kwa ine, ndi kumadzandiua ine, "Bwanji, ndinu wa Yesu Yekha, ndi gulu ili kuno."

Ine ndinati, "Ayi, ine sindimatero—sindimadzitchula ndekha zimenezo." Mukuwona?

Iye anati, "Chifukwa chiyani, inu mukuyanjana nawo iwo."

<sup>58</sup> Ine ndinati, "Chabwino, izo—izo sizikundipanga ine chimenecho." Mukuwona? Ndipo ine ndinati, "Ine—ine—ine basi . . . Iwo anali abale."

<sup>59</sup> Ndipo iye anati, "Bwanji, iwo ndi gulu la . . . Bwanji, iwo alibe kalikonse koma gulu la ana a makhwangwala ndi zinthu, pozungulira, monga choncho. Kumene . . ."

<sup>60</sup> Ine ndinati, "Tsopano, mundikhululukire ine. Ine ndinakakomana ndi anthu aumulungu enieni kumeneko. Ndipo iwowo ndi anthu a Mulungu." Ndipo ine ndinati, "Ine—ine ndithudi ndikukana kuti ndiwatchule iwo kuti ndi oipa; chifukwa, iwo siali."

<sup>61</sup> Chabwino, ndiye ine ndinayesera kuti ndizigwire zimenezo motalika m'mene ine ndikanathera, popanda kuima mbali iliyonse. Chabwino, ine ndinayamba kuphunzira kuti malingaliro awo anali otani, ndi kuti kugawikana kwavo kunali kotani, ndi chimene chinkawapangitsa iwoowo kuti agawikane. Ndipo ine ndinadzapeza kuti awiri mwa magulu akuluwo, limodzi la ilo, linkatchedwa Yesu Yekha, ndipo linalo linkatchedwa Assemblies of God. Ndipo iwo anaitanidwa kuti atuluke, kapena anagawikana, pa chifukwa cha nkhani ya ubatizo wa mmadzi; amodzi amagwiritsa ntchito "Atate, Mwana, Mzimu Woyeria," ndipo enawo amagwiritsa ntchito Dzina la "Yesu."

<sup>62</sup> Chabwino, ine ndinayang'ana, ndipo kumbali zonse ziwiri kunali amuna akuluakulu, antchito a Mulungu. Ndipo ine ndinaganiza, "O Mulungu, ngati ine ndikadangotha kuwawona onsewo atalumikizana ku...kumangopitirira ndi kumakhala...koma osati kungolemberana malire awo, ndikumati, 'Ife sitimayanjana wina ndi mzake.'" Koma ine ndinadzapeza kuti, mu izi, mzimu woipa unali utalowa pakati pawo ndipo unali utayambitsa udani ndi matetano, pa zinthu zimene zinali zatabwera pakati pawo. Ine ndinaganiza, ndizo basi ndendende zabwino zimene Mdierekezi amafuna. Basi ndi zimene iye amafuna. Bola ngati mwalozetiana mfuti zanu kwa wina ndi mzake, iye samasowa kuti amenye nkhondoyo. Ndipo ine...

<sup>63</sup> Ndipo koteri ndiye, potsiriza, izo zinadzafika pa chiwonetsero. Ndipo chiwonetsero chimenecho chinali ku Seattle, Washington, pafupi 1946. Ndipo m'mawa wina ine ndinabweretsedwa ku chipinda cha hotelo, china chofanana ndi ichi, ndi—kadzutsa wa azitumiki ena. Ndipo ine ndinalankhula kwa amuna awiri ofunikirawo.

<sup>64</sup> Ndipo m'modzi wa iwo anali Dokotala Ness. Ine ndikuganiza kuti inu abale a Assemblies of God mukumukumbukira iye. Iye anali mu chigawo cha kumpotochakumadzulo; mwamuna wamkulu, wophunzira, sikolala. Ndipo iye ankawaimirira a Assemblies of God.

<sup>65</sup> Ndiponso, Dokotala Scism, wa mpingo wa United Pentecost. Ine ndikuganiza kuti inu abale a United Pentecost mukumukumbukira iye. Iye analinso waku madera a kumpotochakumadzulo, iye anali wowayang'anira iwo ndi maboma a kumeneko.

<sup>66</sup> Chabwino, amuna awiri awa adakumana. Ndipo ine ndinali woti ndibweretsedwe pamaso pa iwo, chifukwa—modulira mwake munali mukuthwa, ndipo zinali zikundicheka ine kuchokera ku mbali iliyonse. Ndipo ine ndinaganiza, "Kodi ine ndichite chiani? Kodi ndingapange chiani?"

<sup>67</sup> Tsopano, chabwino, iwo anati, “Chabwino, iwe uyenera kuti utenge mbali ndi mmodzi kapena winayo. Ngati iwe ungarategane ndi a Dzina la Yesu, iwe uyenera kakhala wa Dzina la Yesu. Ndipo ngati iwe ungarategane ndi Assemblies of God, iwe uyenera kupatukana ndi a Dzina la Yesu, ndipo ukhale wa Assemblies of God, kapena zina zotero.” Zinadzafika pamalo woti ine ndimayenera kuti ndipange kuwonetsera kwa mtundu wina.

<sup>68</sup> Ine ndinapemphera kwambiri m'mawa umenewo ndisanapite kumeneko. Ine ndinati, “Mulungu, mundithandize ine. Chifukwa, kuli amuna akuluakulu awiri; kuli masauzande a antchito. Ndipo inu mwandituma ine kunja kuno ndi utumiki. Ndipo iwo onse ndi antchito Anu. Ndipo kodi ine ndiponyere chikoka chapang'ono chimene ndiri nacho kwa bungwe limodzi pamene ilo likumenya limzakelo?” Mukuwona? “Ine—ine basi sindingamverere bwino kuti ndichite zimenezo. Ine sindikuganiza kuti ichi chingakhale chifuniro cha Khristu kuti ine ndichite zimenezo.” Ndipo ine ndinati, “Mulungu, mundithandize ine ndipo mundipatse ine chinachake choti ndikachite, kapena mundipatse ine chinachake choti ndikanene.”

<sup>69</sup> Ndiyeno ine ndinalibe wina aliyense. Ine basi ndimayenera kuti ndikaimbe pamenepo, Ambuye Yesu okha ndi ine, mmawa umenewo.

<sup>70</sup> Chabwino, mtsutsano wawukulu unayambika. “Kodi iwe uchita chiani? U—u—upanga kugamula kotani?”

<sup>71</sup> Ine ndinati, “Kugamula kwanga ndapanga kale. Kuti, kugamula kwanga, ndikoti ndiziima pakati pa inu awiri, ndipo sindijowina bungwe lilironselo; ndizinena, nditakukukumbatirani mikono inu nonse, ‘Ife ndife abale.’” Mukuona? Mwaona, ife ndi abale. Mukuwona? Ndipo ine ndinati, “Ine ndayesera kuti ndiwerenge mabuku onse amene ine ndikanatha, mmene ichi chinabwerera, chimene chinkatchedwa ichi ‘chinthu chatsopano,’ ndi mmene iwo anadzipatulira okha, ndi momwe kuti ichi chinayambira mwanjira iyi ndi mwanjira iyo.” Ndipo ine ndinati, “Pa mtsutsano pakati pa inu,” ine ndinati, “ndicho chinthu chomwecho chimene chinaphwasula kuyenda kwa achipentekosite, pa tsikulo... itachitika Pentekosite. Iwo anayamba kumatsutsana wina ndi mzake.” Ndipo ine ndinati, “Chinthucho chikugawanitsa kachiwiri.”

<sup>72</sup> Ine ndinati, “Kodi zingatheke kuti pakhale makhala pakati wa inu, inu abale? Kodi chiripo chirichonse chimene—chimene chingathe kuima?”

<sup>73</sup> Chabwino, iwo sanathe kutsegula pakamwa pawo pa zimenezo, chifukwa izo zinali zakuthwa zedi. Inu mukudziwa, pafupi zaka fiftini, twente zapitazo, momwe izo zinaliri,

chifukwa gulu limodzi linali litachoka kwa limzake, ndipo panali mkangano wawukulu zedi.

<sup>74</sup> Kotero ine ndinati, “Chabwino, abale, ine ndichita izi apa. Ine nditero... Mulungu sananditume ine kuti ndizidzabatiza, mulimonse. Iye anandituma ine kuti ndizidzawapempherera ana Ake odwala.” Ine ndinati, “Kotero, ine ndizipita—kumakawapempherera ana odwala, ndipo atumiki inu muzipanga kubatiza kwanuko,” ine ndinatero.

<sup>75</sup> Ine ndinati, “Tsopano ine ndikufuna kuti ndikufunsei inu chinachake, pongofuna kuti inuyo mumvetsetse.” Ine ndinati, “Mbale Ness, anthu awa a Dzina la Yesu, kodi inu mumakhulupirira kuti iwo analandira Mzimu Woyera pamene iwo alankhula m’malirime ndi kumachita chinthu chomwecho chimene inu mu Assemblies of God mumachita?”

Anati, “Ndithudi.”

<sup>76</sup> Ine ndinati, “M’bale Scism, kodi inu mukukhulupirira kuti a Assemblies of God ali nawo Mzimu Woyera pamene iwo alankhula m’malirime ndi kuchita chinthu chomwecho chimene inu munachita pa ubatizo?”

Iye anati, “Ndithudi, ine ndikukhulupirira.”

<sup>77</sup> Ine ndinati, “Tsopano, Baibulo limati, ‘Mulungu amaperekira Mzimu Woyera kwa iwo amene amamumvera Iye.’ Tsopano, ndani akumumvera Iye? Ndani akumumvera Iye? Ndani mmodzi wa inu akumumvera Iye? Ndipo Mulungu anakupatsani nonsenu Mzimu Woyera, mukuwona.”

<sup>78</sup> Ine ndinati, “Kodi inu mungati, M’bale Scism, kuti M’bale Ness alibe Mzimu Woyera?”

Anati, “Ayi.”

<sup>79</sup> Ine ndinati, “Inu munganene kuti M’bale Scism alibe Mzimu Woyera?”

<sup>80</sup> “Ayi,” Mukuwona? Kuti, iwo onse ankakhulupirira kuti aliyense wa iwo anali nawo Mzimu Woyera.

<sup>81</sup> Koma, inu mukuona, izo sizikumveka mwanzeru, abale. Izo sizikumveka mwanzeru. Ndipo ine ndinadzamva, kanthawi kena mtsogolo kuti... .

Ine ndibwerera ku mfundu yanga mu miniti.

<sup>82</sup> Abale Achifinishi kuno, ine nditatha kuchokako ku Finland; kumene Mulungu anatipatsa ife, chimene ine ndikuganiza, umodzi mwa misonkhano yathu yopambana kwambiri. Uko kumene kamnyamata, kakang’ono kakufa kanawukitsidwa, ndi zinthu zambiri. Ine ndinakakomana naye mu Stockholm, Sweden, Lewi Petrus wa mpingo wa Filadelfia kumeneko amene ali mwamuna wopambana wa Mulungu, ndi mpingo wa Filadelfia. M’bale Gordon Lindsay, amene anali tsopano... . Ine

ndikuganiza. Ine sindikuganiza kuti ndi wa umenewo tsopano, koma iye anali wa Assemblies of God.

<sup>83</sup> Ndipo a Assemblies of God ndi amodzi mwa ondithandizira anga aakulu, mmaiko onse. Ndipo a Foursquare, amene anali otuluka kuchokera kwa Assemblies of God, ali amodzi mwa ondithandizira anga aakulu. Aumodzi ali, mmaiko onse, ndi amodzi mwa ondithandizira anga aakulu. Mukuwona? Ndipo ine ndinangotenga maimidwe amenewo, kungosiya mmphepete mwakuthwamo, ndiyeno ndinatenga maimidwe, kuti ine sindimatenga kuima ndi mbali iliyonse ya mkangano umenewo. Mpakana ife titatha kuwona kuti ife ndife abale, ndi kubwera palimodzi, ndiyeno ife tidza—ife tonse tidzawona msonga yofanana yolunjika iyo, imene ife tikufikako, chopangitsa ndi cholinga chochitira zimenezo.

<sup>84</sup> Ndipo inu—inu tuyenera muziyesa chokupangitsani chanu ndi cholinga chake, poyamba. Poyamba, muzipeza chifuniro cha Mulungu; ndipo kenako muzipeza cholinga chanu; ndipo kenako muziyesa chokupangitsani chanu ndipo muziwona ngati chokupangitsanicho chiri cholondola. Ndiye, monga Yesu ananenera mu Marko 11:24, “Ngati inu mudzanena kwa phiri ili, ‘suntha,’ ndipo nkusakaikira mu mtima mwanu.” Koma ngati inu mukhala ndi kukaikira mu mtima, kuti kaya ndi chifuniro cha Mulungu, mwina chokupangitsani chanucho kapena cholingacho ndi cholakwika, ilo lisuntha bwanji? Koma pamene inu mukudziwa kuti chokupangitsa chanu ndi cholondola, ndipo ndi chifuniro cha Mulungu, ndiponso cholinga chanu ndi cholondola, ilo liyenera kusuntha. Basi ndi momwemo, kapena Mulungu ananena chinachake cholakwika.

<sup>85</sup> Ndicho chifukwa chake, pamene ine ndipita pa nsanja, m'matchalitchi, palibe wina amene anayamba wandimvapo ine ndikutchula zinthu zimenezo pa nsanja, nkhanu zimenezo. Ine ndimangozisiya izo zokha. Mukuona, zimenezo ziri ndi, inu amuna. Mukuwona? Ine ndiri pano kuti ndidzakuthandizeni inu kupindulira miyoyo kwa Khristu, mwa mphatso ya Umulungu, inu mukuwona. Mukuwona? Izo sizimapanga kusiyana kulikonse...Inu muzikachita kubatiza kwanuko. Komano pamene zifika poti...

<sup>86</sup> Chifukwa, ine ndatchulidwa chirichonse. Ine ndatchulidwa, ine sindikudziwa kuti ndi kangati, chirichonse kuyambira—a “mwana wa Mulungu mthupi” kumatsika mpaka kukakhala m—m “mdierekezi.” Izo nzoona, chirichonse. Koma, kuseri kwa zonsezo, ine ndine m'bale wanu, mbadwa limodzi nanu ya Ufumu wa Mulungu; ndikugwira nanu ntchito limodzi nonse, kwa Ufumu. Ndipo izo ndi zonna.

<sup>87</sup> Tsopano ine nditero, ngati ziri zabwinobwino, ndipo kodi inu mukuganiza kuti ife tiri ndi nthawi yokwanira, ine ndikufuna kuti ndikuuzeni inu momwe ife tinakambirana zimenezo. Kodi

izo zingakhale zabwino, abale, kwa miniti yokha? [Atumiki akuti, “Pitirirani. Ndithudi.”—Mkonzi.] M’bale, M’bale Ness ndi iwo... Chabwino. Ndipo izo zikhosa kukhala pang’ono pokha zimene zingakuthandizeni inu. Izo zingakuthandizeni inu kuti mumvetse, mokhala ngati.

<sup>88</sup> Ine ndinalemba, apa, zina mwa zinthu zimene ine ndimakumbukira. Izi zinachitika kumeneko. Ndipo koteri iwo anandifunsa ine, kuti ine ndimakhulupirira chiyani za “utatu,” kodi ine ndimakhulupirira kuti ulipo “utatu” wa Mulungu?

<sup>89</sup> Tsopano, abale, pamene ife tikuyandikira izi, ine ndikuyembekeza kuti, izi zikatha, kuti ife tikhalabe abale omwewo amene ife takhala tiri nthawi yonseyi. Mukuwona? Koma ine ndikumverera kuti ine ndiri ndi ngongole ndi inu, chifukwa anthu anu amabwera ku misonkhano yanga, ndipo ndithudi ine sindingafune kuti adzachokepo m’modzi wa iwo, atanyengedwa.

<sup>90</sup> Ndipo ine nthawizonse ndimawauza anthu amene amandilembera ine mafunso, kunja kwa zimene ine ndimalalikira pa nsanja... Ndipo mlembi wanga ndi uyu apa, ndi zina zotero. Ngati iwo andifunsa ine funso, “Nanga bwanji *ichi*, nanga bwanji *icho*?”

<sup>91</sup> Ine ndimati, “Kawafunseni abusa anu, mukuwona. Chifukwa, ngati iye wakutsogolerani inu mpaka apa, mpaka kuti inu munalandira Mzimu Woyeria, iye adzapitirirabe nanu, inu mukuwona. Inu, mukuwona, inu mukawafunse abusa anu.” Chifukwa, zinthu zazing’ono ngati zimenezo zimayambitsa chisokonezo, ndipo chotero ine ndimachokapo pa izo, inu mukuwona.

<sup>92</sup> Tsopano, ndipo ndakhala ndikunenedwa kuti ine ndinali—woményana ndi mabungwe. Tsopano, ine sindiri ayi. Ine ndikuganiza kuti mabungwe ndi opambana, koma pamene kachitidwe kanu ka bungwe kasanduka kovunda, *ichi* ndicho chimene ine ndimatsutsana nacho. Mukuwona? Ziribe kanthu kaya ndi aumodzi, kapena—kapena ndi autatu, kapena kaya ndi chiyani, kachitidweko; kuti pamene inu mufika pamalo, inu tsopano... ndikuti, “Ife ndife a Assemblies of God.”

“Chabwino, ndi ndani ali ku tsidya la msewuyo?”

<sup>93</sup> “O, amenewo ndi abale athu. Iwo ali—iwo amatchedwa a United Pentecost.”

“Chabwino, ndi ndani ali ukoyo?”

<sup>94</sup> “O, awo ndi abale a Foursquare. O, ife ndife abale odabwitsa. Ife timakhala ndi chiyanjano chachikulu, wina ndi mzake.”

“O, kodi inu nonse mumakhulupirira chinthu chofanana?”  
“O, inde, ife timakhulupirira.”

“Tsopano, chabwino, ndi chiyani chimakupangitsani inu kuti mukhale chonchi?”

<sup>95</sup> “Chabwino, abale *awa* amabatiza mwanjira *iyi*. Ndipo *awa* amabatiza mwanjira *iyi*, mosiyana ndi ife. Ndipo *awa* amabatiza . . .”

<sup>96</sup> Ngati ku South Africa uko, m’bale, ife tinakomana nazo zimenezo. Iwo anandifunsa ine. Gulu limodzi limabatiza katatu, chamtsogolo. Ndipo lina limabatiza katatu, chagada. Ndipo iwo anati . . . Ine ndinati, “Inu mumazitenga pati zimenezo?”

<sup>97</sup> Wina anati, “Pamene Iye ankafa, Baibulo limati Iye adagwera chamtsogolo,” ndipo anati, “chotero ife tiyenera kuti tiziwigetsera iwo chamtsogolo.”

<sup>98</sup> Ndipo ine ndinati, “Chabwino,” kwa gulu linalo, “zinatani . . . Nanga inu bwanji?”

Anati, “Kodi inu munayamba mwamuikapo munthu mmanda choyang’ana pansi?

<sup>99</sup> Chabwino, ndipo inu mukudziwa chiani? Iwo anapatukana okha ndipo anakapanga magulu awiri, mabungwe awiri. O, chifundo, abale! Izi basi ndi zimene Mdierekezi amazifuna basi. Basi ndi zimene iye amafuna. Eya. Zitengeni nokha . . .

<sup>100</sup> Tsopano, mukuwona, sikuti ndi Apostolic Faith Mission, kapena—kapena ndi Pentecostal Assemblies, kumbali inayo. Si zimenezo ayi. Iwovo ndi amuna abwino mu magulu onsewo, monga m’mene aliri kuno. Koma, inu mukuwona, ndi kachitidwe ka chinthucho.

<sup>101</sup> Ziri monga Katolika, monga ine nthawizonse ndimanenera. Ngati iye ali wa Katolika, ndipo nadalira pa Khristu kuti apulumutsidwe, iye ndi wopulumutsidwa. Ndithudi, izo nzoona. Ngati iye akudalira pa mpingo, iye wataika. Ndipo aliyense wa inu abale achipentekosite mukudziwa, ngati ife tikuyang’anira kwa mpingo wa Pentekosite kuti utipulumutsa ife, “ndife, mwa amuna, omvetsa chisoni kwambiri,” izo nzoona, chifukwa ife tataika. Kulondola kumeneko.

<sup>102</sup> Koma ngati ife tikuyang’anira kwa Yesu Khristu, ndiyе kuti ife tapulumutsidwa, “ndi chikhulupiriro chako,” (chiyani, chimenecho?) ntchito yotsirizika. Ndipo zinthu zing’ono zing’ono zozigwirira ntchito izi, ndi maina, izo sizimapanga kusiyana kwakukulu.

<sup>103</sup> Tsopano, ine ndinati kwa M’bale Scism, kwa . . . ndi M’bale Ness, “Poyankha funso lanu,” Ine ndinati, “tsopano, ine sindikutenga mbali iliyonse ndi abale inu. Ndipo ine ndikudziwa, inuyo mukamakangana, inu nonse ndi olakwitsa. Mukuwona? Chifukwa, kulibwino ine ndikhale wolakwitsa mu chiphunzitso changa, ndi kumalondola mu mtima mwanga, kusiyana kuti ndikhale wolondola mu chiphunzitso changa, ndi kumalakwitsa mu mtima mwanga.” Mukuwona? Ine ndinati, “Kuwonjezera apo, ndi chikhaldwe cha mtima wanu.”

<sup>104</sup> Ndipo ine ndinachipanga icho kukhala chizolowezi, kudziwa ichi: kuti, ngati munthu, ziribe kanthu kuti iye amachita chiyani, ndipo amasiyana nane mochuluka bwanji, ndi zimene iye amanena za ine; ngati mu mtima mwanga, osati kuchokera mwa ntchito yokha, koma kuchokera mu mtima mwanga sindingathe kumukonda munthu ameneyo chimodzimodzi basi monga ine ndimakondera wina aliyense, ndiyе kuti ine ndikudziwa kuti pali chinachake cholakwika mkatimu, mukuwona. Kulondola kumeneko, chifukwa, ndicho—ndi... ziribe kanthu ngati iye...

<sup>105</sup> M'bale wachichepere anabwera, osati pakale, m'bale wachichepere wa Church of Christ. Ndipo, o, iye anaima pamenepo, ndipo iye anati, "Munthu uyu ndi mdierekezi." Mukuona? Iye anati, "Iye amanena za Mzimu Woyer." Iye anati, "Kulibeko chinthu choterocho. Iwo, chabwino, atumwi khumi ndi awiri okha ndiwo analandira Mzimu Woyer. Ndipo—ndipo machiritso Auzimu anaperekedwa kwa atumwi khumi ndi awiri okha amenewo." Ndipo anapitirira, kwa theka la ora.

<sup>106</sup> Ndipo ine ndinati, "Mphindi chabe, m'bale. Ine ndikuganiza kuti mukuyenera kuti mundipatse ine mpata woyankhira Izi, mukuona." Ine ndinati, "Inu munanena kuti inu mumayankhula pamene Baibulo linayankhula, ndipo mumakhala chete pamene Ilo linakhala chete."

Ndipo iye anati, "Ife timatero."

<sup>107</sup> Ine ndinati, "Tsopano, inu munati analipo atumwi khumi ndi awiri okha amene analandira Mzimu Woyer. Baibulo limati, 'Analipo wani handredi ndi twente mu chipinda chapamwamba pamene Mzimu Woyer unkagwa, akazi ndi onse.' Ndipo kodi inu mungadandaule kuti mundiuze ine, kodi inu mukuganiza kuti Paulo analibe Mzimu Woyer? Ndipo iye anaulandira Iwo patapita nthawi yaitali zitachitika zimenezo, mukuona. Ndipo inu munati, 'Mphatso ya machiritso inaperekedwa kokha kwa atumwi khumi ndi awiri.' Ndipo Stefano anapita uko, masiku pang'ono mtsogolo, ndipo iye sanali mmodzi wa khumi ndi awiriwo. Iye sanali nkowme mlaliki. Iye anali dikoni, ndipo anapita uko ku Samaria ndipo anakatulutsa ziwanda." Ndipo ine ndinati, "O, m'bale!" Ilo linakhala chete kwambiri pomwe apa, eya, pamenepe inu mumayenera kuchita zimenezo.

<sup>108</sup> Ndipo izo zitatha, "Koma," ine ndinati, "Ine ndakukhululukirani inu chifukwa chonditchula ine mdierekezi, chifukwa ine ndikudziwa kuti inu simumatanthauza zimenezo."

<sup>109</sup> Ndiyeno pamene iye anamaliza, iye anabwera. Iye anati, "Pali chinthu chimodzi chimene ine ndingathe kunena. Inu muli ndi Mzimu wa Khristu."

<sup>110</sup> Ine ndinati, "Tsopano, m'bale, ndine chiyani, mdierekezi kapena wa Khristu?" Mukuona? Mukuona?

<sup>111</sup> Koma ine ndikukuuzani inu, mukuona, chifukwa chakuti mwamunayo, iye anakhoza kudziwa kuti ine ndimamukonda iye;

zinalibe kanthu, iye samagwirizana nazo, ndipo amakanitsitsa kuvomereza ndi kumanyoza. Iye . . .

<sup>112</sup> Ine ndine wosaka, ndipo ndimakhala ndi nyama zakutchire, moyo wanga wonse. Ndipo anthu anenapo, “Bwanji . . .” Nthawi ija pamene ine ndinapha chimbangondo chija, ndi mpeni, mukuona. Anati, “Kodi inu simumachiwopa icho?”

<sup>113</sup> Ine ndinati, “Ayi. Ngati ine ndikanachita mantha ndi icho, icho chikanandipha ine, mukuona.”

<sup>114</sup> Koma, mukuona, iwe sungathe—iwe sungathe kuzipusitsa izo. Izo zimadziwa kuti ukuziwopa, kapena ayi. Inu mudzachite mantha ndi kavalo, ndipo mudzawone chimene kavalo ati adzachite, iye adzakukanthani inu. Mukuona? Kotero ngati inu mukuchita mantha . . . Inu simungathe kuchipusitsa icho. Inu mukuyenera kwenikweni kuti mukhale nacho icho.

Ndipo umo ndi momwe ziliri ndi Satana.

<sup>115</sup> Umo ndi momwe ziliri pakati pa anthu. Iwe umayenera kuti uziwakonda anthu. Iwe sungathe basi kungonyengezera izo. Iwe uyenera kukhala nacho icho, kapena mangamanga ako adzawonekera penapake, mukuona. Izi nzona. Iwe ukuyenera kwenikweni kuti uziwakonda anthu, ndipo iwo adziwa kuti iwe ukuwakonda iwo. Mukuona, pamakhala chinachake ndi izo.

<sup>116</sup> Ndipo bamboyo tsopano, anawaimbira akazi anga, masiku pang’ono apitawo, ndikuti, “Kodi M’bale Branham ali kumeneko?”

Anati, “Ayi.”

<sup>117</sup> Anati, “Chabwino, chinthu chimodzi chimene ine ndiyenera kuti ndinene. Ine sindinagwirizane naye iye, mu zaumulungu, koma ine ndikuti iye ndi wantchito wa Khristu.”

<sup>118</sup> Chabwino, ndiye, ndiyeno ine ndisanachoke, iye ananditumizira ine kalata, ndipo iye anati, “Ine ndikubwera, inu mukangobwerako. Ine ndikufuna ubatizo wa Mzimu Woyeru uja umene inu mukulankhula za iwo.”

<sup>119</sup> Kotero, inu mukuona, basi pamene ngati iwe ukonati . . . Ngati ine ndikanakhala ndi kumverera kumeneko, konena kuti, “Bwanji, inu mulibe chirichonse. Chipembedzo chanu chakale si chabwino, ndipo—ndipo anthu nonse inu a Mpingo wa Khristu sindinu abwino. Inu sindinu abwino. Ndinu—ndinu adierekezi.” Ine sibwenzi nditamupindula nkowwe munthu ameneyo. Ndipo ngati ine ndikanamuua iye kuti ine ndimamukonda iye, ndipo osatanthauza izo mu mtima mwanga, iye akanadziwa bwinoko. Ndizo zonse zimene ziripo kwa zimenezo. Iwe umayenera kuti uzitanthauza izo mu mtima mwako.

<sup>120</sup> Ndipo izo zimatero usiku pamene ine ndikuyenda kupita pa nsanja, pansi pa kuzindikira za mumtima kumeneko, mukuona. Ine sindimaganizira za izo. Ine sindimadya basi, kuyambira nthawi ya chakudya chamadzulo; ndipo ndimasala

ndi kumapemphera, ndi kukhala mchipinda. Chifukwa, Iye anandilonjeza ine Iye akanadzachita izo. Ndipo kotero ine ndimapita wopanda mthunzi umodzi wa chikaiko, chifukwa Iye analonjeza kuti Iye akanamadzachita izo. Kotero, mukuona, changa... Ine ndimadziwa chondipangitsa changa ndi (chiyani?), cholinga changa ndi (chiyani?), kuti Ufumu wa Mulungu upite patsogolo.

<sup>121</sup> Ngati munthuyu amapita njira *iyi*, njira *iyo*, kaya iye akumapita ku tchalitchi chiti; bola ngati iyeyo amabwera kwa Khristu, zimenezo ziribe kanthu kwa ine. Ndipo zimenezo ziri mu mtima mwanga. Mukuona? Ndipo ziribe kanthu, ngati ife titapita ndi kukajowina Mpingo wa Khristu, zimenezo ziri bwino basi. Izo ndi zabwino. Ngati iye... Kaya iye alowa mu mpingo wanji, ziribe kanthu kwa ine. Koma bola ngati ine ndinaupindulira moyo wake kwa Khristu, ndicho chinthu chofunikiracho.

<sup>122</sup> Kotero ine ndinati, “M'bale Ness, sikuti ndikufuna kukhala wosiyana...” Tsopano ine ndikufuna kuti... Kodi ziribwino kuti ndimugwiritse ntchito m'bale, *uyu?* [M'baleyo akuti “Ndithudi”—Mkonzi.] Ine ndinati, “Ine ndikufuna kuti ndinene ndi kulongosola.” Ndipo, pa ichi, ine ndikhoza kunena kwa inu abale pano. Tsopano, musakatchule izi pakati pa magulu anu. Ngati inu mungathe, ndipo mundichitire ine chifundo, basi—mungo—mungondilola ine ndingokhala m'bale wanu. Inu mukuona? Ndipo ine, ndipo ngati—ngati ine ndikulakwitsa, ndiye inu mundikhululukire ine. Koma ine ndikufuna kuti ndifotokoze kwa inu, pokhala kuti magulu onsewo akhala pano mmawa uno, onse Aumodzi ndi—a Assemblies, nawonso ndi okhulupirira utatu.

<sup>123</sup> Tsopano ine ndikufuna kupanga neno ili. Ine ndikufuna kunena kuti ine ndimakhulupirira kuti mbali zonsezoo zikulakwitsa, nthawizonse pamene iwo akutsutsana wina ndi mzake, chifukwa zolina zawa ndi zolakwika. Ndipo pamene zokupangitsani zanu ziri zolakwika; ziribe kanthu kuti cholina chanu nchotani, koma zokupangitsani zanu kwa cholina chimenecho ndi cholakwika, ndiye kuti izi sizingagwire ntchito nkomwe. Zonna zimenezo.

<sup>124</sup> Tsopano, anthu ena amanena kuti, “M'bale Branham, inu ndi wa Yesu Yekha.” Ine ndikufuna kunena kuti uko ndi kulakwitsa. Ine si wa Yesu Yekha.

<sup>125</sup> Wina amati, “M'bale Branham, kodi ndinu wautatu?” Ayi, bwana. Ine sindine wautatu. Ine ndine Mkhristu. Mukuona? Ine—i—ine sindi... Mawu akuti utatu samatchulidwa nkomwe mu Baibulo, mawu akuti “utatu.” Ndipo ine sindimakhulupirira kuti pali Amulungu atatu payekha payekha.

<sup>126</sup> Ine ndimakhulupirira kuti alipo Mulungu mmodzi mmaudindo atatu; Atate, Mwana, Mzimu Woyeria. Ndi chifukwa

chake ndendende ife tinalamulidwa kuti tizibatiza mu Dzina la Atate, Mwana, Mzimu Woyeria. Ine ndimakhulupirira kuti anali Mulungu akudzitsitsa yekha, akubwera pansi.

<sup>127</sup> Tsopano, Mulungu, pamene Iye anawonekera koyamba kwa munthu, Iye anali mmaonekedwe a Lawi la Moto. Inu mukukhulupirira zimenezo, sichoncho inu? A... Wowerenga Baibulo aliyense amadziwa kuti Lawi la Moto limene linali mu chipululu linali Logos, kuti ameneyo anali Mngelo wa Chipangano, amene anali Khristu.

<sup>128</sup> Chifukwa, Iye anati... Iye anali... Ichu sichinali... Ine ndikukhulupirira kuti ndi Yohane Woyeria 6 pamenepo, Iye anati, "Asanakhalepo Abrahamu," wa "INE NDINE." Iye anali "INE NDINE."

<sup>129</sup> Kotero, ameneyo anali Mulungu, woyeria; ngakhale munthu akangokhudza phirilo, iye amayenera kuti aphedwe, mukuwona. Chabwino. Tsopano, Mulungu yemwe yemweyo anali kuyesera kuti agwire Yekha ntchito yobwerera mwa cholengedwa Chake chimene Iye anali atachilenga. Tsopano, Iye sakanatha kubwera pafupi ndi iwo, chifukwa iwo anali ochimwa, ndipo magazi a mbuzi ndi nkhosa samachotsa nkome we tchimo. Ife tikudziwa zimenezo. Iwo ankangophimba tchimo.

<sup>130</sup> Tsopano, komano Mulungu yemwe yemweyo amene anali Lawi la Moto, Iye anadzasanduka thupi, kudzera mwa Mwana Wake, ndipo anadzakhala mu thupi lotchedwa Ambuye Yesu Khristu. Baibulo limati, "Mwa Iye mukukhala chidzalo cha Umulungu mthupi." Ndipo Yesu anati mu... Chabwino, mu Timoteo Woyamba 3:16, "Popanda kutsutsana, chinsinsi cha umulungu ndi chachikulu." Ndipo ngati iwo anachitcha icho chachikulu, bwanji, ife tingachite chiani, mukuona? "Chinsinsi cha Mulungu ndi chachikulu, pakuti Mulungu anawonetseredwa mu thupi, ndipo anawonedwa ndi angelo, ndipo analandiridwa m'mwamba mu Ulemerero," ndi zina zotero. Tsopano, ndipo Iye ananena mu Yohane Woyeria 14, kwa Thomasi, "Pamene inu mwandiwona Ine, inu mwawawona Atate. Ndipo iwe uneneranje kuti, 'Mutiwonetse ife Atate?'" Baibulo limanena, kuti, "Mulungu anali mwa Khristu, akuliyajanjanitsa dziko kwa Iyemwini."

<sup>131</sup> Tsopano, Mulungu sangathe kukhala anthu atatu, Amulungu atatu. Ndiponso Yesu sangathe kukhala Atate a Iyemwini, mwa m'modzi. Mukuona? Kotero, inu mukuona, ichi chikupangitsa zonsezoo kukhala zolakwika kwambiri.

<sup>132</sup> Tsopano, ndipo tsopano ngati inu mungazindikire, palibepo malo... Ngati ife tiri ndi Amulungu atatu, ndife achikunja. Tsopano, ife tikudziwa zimenezo.

<sup>133</sup> Monga Myuda ananena kwa ine nthawi ina, pamene ine ndinkalankhula naye iye, anati, "Mwa awa Mulungu wanu

ndi uti? Mulungu wanu ndi uti; Atate, Mwana, kapena Mzimu Woyerwa? Wanu ndi uti?"

Ndipo ine ndinati, "Bwanji, palibe Amulungu atatu."

<sup>134</sup> Iye anati, "Inu simungathe kumudula—dula Mulungu mjidutswa zitatu ndi kumpereka Iye kwa Myuda."

Ine ndinati, "Ayi, bwana." Ine ndinati . . .

<sup>135</sup> Pamene John Rhyn anachiritsidwa ku khungu, uko ku Fort Wayne, inu mukudziwa; ndipo rabbi uyu uko ku Mishawa- . . . kapena ku Fort . . . Benton Harbor. Iye anati, "Inu simungathe kumuduladula Mulungu mjidutswa zitatu ndi kumpereka Iye kwa Myuda."

<sup>136</sup> Ine ndinati, "Ndithudi ayi. Ine sindingatero." Ine ndinati, "Rabbi, kodi kungakhale kovuta kuti inu mukhulupirire aneneri?"

Iye anati, "Ayi."

<sup>137</sup> Ine ndinati, "Mu Yesaya 9:6, kodi iye ankalankhula za ndani, 'Kwa ife Mwana wa mwamuna wabadwa, Mwana wamwamuna wapatsidwa, azidzatchedwa wauphungu, Mulungu Wamphamvuzonse, Karonga wa Mtendere'?"

Iye anati, "Ameneyo anali Mesiya."

Ine ndinati "Ndiye, rabbi, adzakhala pa ubale wanji Mesiya kwa Mulungu?"

Iye anati, "Iye adzakhala Mulungu."

<sup>138</sup> "Ndi chimene ine ndimaganiza." Mukuona? Tsopano, inu mukuona, ndizo ndendende kulondola. Ichi ndicho chimene Iye ali. Ndipo kotero ine ndinati, "Ndiuzeni ine tsopano pamene Yesu analephera kuti akwaniritse ndendende zomwe mneneriyo anati Iye akanadzachita." Ndipo iye anayamba kulira ndi kumayendayenda pozungulira. Ine ndinati, "Ndi Chimenecho, John Rhyn analandira kupenya kwake." Mukuona?

Ndipo iye anati, "Sizingatheke kuti Mulungu akhale ndi Mwana wa mwamuna!"

<sup>139</sup> Ine ndinati, "Yehova wamkulu anamuphimba mkazi, monga mneneri anati iye akanadzatero, ndipo analenga kakhungu ka Magazi. Ndipo kudzera mu kakhungu ka Magazi kameneko ndi kumene kunadzachokera thupi la Khristu."

<sup>140</sup> "Taonani, mu Chipangano Chakale, Rabbi," ine ndinati, "pamene munthu akupita kuti akapereke nsembe, iye ankatenga mwawankhosa. Iye ankadziwa kuti iye anali ataphwanya malamulo a Mulungu, kotero iye amatenga mwawankhosa. Iye amavomereza machimo ake, ndipo mwawankhosa uyu ankaphedwa. Pamene . . . manja ake ataika pa mwawankhosayo; kuvomereza kwake kuti iye anali kudziwa kuti amayenera kufa chifukwa cha tchimo lake, koma mwawankhosa anali kutenga malo ake. Ndipo kakhungu

ka magazi kamasweka; ndipo iye ankagwirizira kamwana ka nkhosako ndi dzanja lake mpakana iye atamverera kamoyo kake kakang'ono kakutuluka mwa iko, ndipo nkumauma. Ndiye wansembe, mwa chizolowezi, ankaponyera magaziwo pa—pamoto, pa guwa la mkuwa la chiweruzo.”

<sup>141</sup> Ndiye ine ndinati, “Munthu ameneyo, ndiye, iye amachoka pamenepo, akudziwa kuti mwanawankhosa anali atatenga malo ake, koma iye ankachokapo ali ndi chokhumba chomwe chija chimene iye anali nacho pamene amabwera, mukuona, chifukwa izo sizimatha kuchotsa tchimo. Mukuona? Koma, ndiye, nkhani iyi, ‘Wopembedza akatsukidwa kamodzi, samakhalanso ndi chikumbumtimcha tchimo.’ Uko, uko kumaperekedwa nsembe chaka ndi chaka. Koma,” ine ndinati, “tsopano pali nthawi iyi, ‘wopembedza akatsukidwa kamodzi, samakhalanso ndi chikumbumtimcha tchimo.’ Chifukwa . . .”

<sup>142</sup> “Taonani, Rabbi. Mu moyo wamagazi, kamoyo kakang'ono kaja kamene kamayambira mu kakhungu, kamene kamachokera kwa mwamuna, kupita mwa mkazi. Ndipo iye amapereka dzira; koma, nkhuku ikhoza kuikira dzira, koma ngati siikumana ndi tambala, iyo siingaswe nkomwe.”

<sup>143</sup> Ndipo ine ndinati, “Kenako Mulungu, wamkulu kwambiri amene anadzadza nthawi yonse ndi danga, anadzatsikira ku kambewu kakang'ono kamodzi mchiberekero cha mkazi.” Ndiyeno ine ndinati, “Pamene ife tipulumutsidwa lero . . . Yesu sanali Myuda kapena Wamitundu, chifukwa dziralo linangopanga mnofu. Magazi anali nawo Moyo. Kotero ife—ife tiri . . . Baibulo limati, ‘Ife timapulumutsidwa ndi Magazi a Mulungu.’ Mukuona, Iye sanali Myuda kapena Wamitundu; Iye anali Mulungu. Kotero, pamene ife tibwera pa guwa ndi kudzaikapo manja athu, mwa chikhulupiriro, pa mutu Wake, ndi kumverera kung'ambika ndi ululu pa Gologota, ndi kuulula machimo athu, kuti ife talakwitsa, ndipo Iye anafa mmalo mwathu!”

<sup>144</sup> “Ndiye, inu mukuona,” ine ndinati, “magazi a mwanawankhosa ameneyo samatha kubwereranso pa uyu, magazi amene . . . Kakhunguko kamasweka, ndipo moyo umene umatulukamo, pakuswedwa kwa kakhungu kamagazi aka ka mwanawankhosa, sumatha kubwereranso pa wopembedza, chifukwa iwo unali moyo wa chinyama, ndipo iwo sumatha kulumikizana ndi moyo wa munthu.”

<sup>145</sup> “Koma nthawi iyi, pamene kakhungu ka Magazi ako kanasweka, sanali munthu chabe. Umenewo unali Moyo wa Mulungu, umene unaperekedwa. Ndipo pamene wopembedza aika manja ake, mwa chikhulupiriro, pa Mwana wa Mulungu, ndi kuulula machimo ake; osati moyo wa munthu wina, koma Moyo wa Mulungu umabwerera kudzalowa mwa munthu uyu, umene uli Moyo Wamuyaya. Mawu akuti Zoe, amene

amamasuliridwa kuti, ‘Moyo wa Mulungu Mwiniwake.’ Ndipo Iye anati Iye akanadzatipatsa ife Zoe, Moyo wa Muyaya, ndipo tsopano ife ndife ana aamuna ndi ana aakazi a Mulungu. Ndi zimenezotu.”

<sup>146</sup> Ine ndinati, “Tsopano kodi ichi ndi chiyani? Uyu ndi Mulungu, akudzitsitsa. Iye anabwera, choyamba; ‘panalibe munthu akanatha kumukhudza Iye,’ chifukwa munthu anali atachimwa. Kenako Iye anatsikira pansi mu thupi, ‘ndi cholinga chakuti adzalawé tchimo... kuti adzalitenge tchimo.’ Mukuona, Iye, chinthu chokhacho chimene Mulungu akanatha kuchita, kuti akhale wolungama, kunali kuchita izo mwanjira imeneyo.”

<sup>147</sup> Mwa chitsanzo, bwanji ngati ine ndikanakhala ndi ulamuliro pa omvetsera awa mmawa uno, monga mmene Mulungu anali nawo pa mtundu wa munthu, ndipo ine ndikuti, “Munthu woyamba amene ati ayang’ane pa mtengo uwo, afa,” ndipo Tommy Hicks nkuyang’ana pa iwo? Tsopano, mwa chitsanzo, ine ndikumutenga Carl-... “Brother Carlson, inu mumufere iye.” Zimenezo sizingakhale chilungamo. Ine ndikuti, “Leo, ndiwe mlembi wanga; iwe umufere iyeyo.” Zimenezo sizingakhale zolungama. “Billy Paul, mwana wanga, iwe umufere iyeyo.” Chimenecho sichilungamo. Njira yokhayo imene ine ndingakhaliire wolungama, ndiyo kutenga malo ake inemwini.

<sup>148</sup> Ndipo ndicho chimene Mulungu anachita. Iye, Mulungu, ndi Mzimu. Ndipo Iye analenga... Iye, Iye anasinha chigoba Chake. Icho chiyenera kukhala chokhudza, kwa anthu, akamuganizira Yehova wamng’ono. Iye akanatha kubwera, ali bambo wamkulu, koma Iye anabwera modyera ng’ombe, pa mulu wa manyowa. Yehova wamng’ono, akulira ngati mwana wa khanda. Yehova wamng’ono, akusewera ngati mnyamata. Yehova wamng’ono, akuchita ukalipentalu, ngati mwamuna wogwira ntchito. Yehova wamng’ono, mu usinkhu wa unyamata. Yehova, atapachikika pakati pa miyamba ndi dziko lapansi, ali ndi masanzi a anthu oledzera ndi malovu a asilikali pankhope Yake. Yehova, akufera ana Ake. Yehova, akufa, kuti akawombole; osati munthu wina, koma Mulungu Mwiniwake! Mukuona, Mulungu, awo anali malo Ake antchito. Chifukwa chiyani? Iye akuyesera kuti abwerere kwa mtima wa anthu.

<sup>149</sup> Tsopano, ife sitikanatha kumukhudza Iye, *Kumeneko. Kuno*, ife tinamumverera Iye ndi manja athu. Tsopano kodi Iye anachita chiyani, kudzera mu kuperekwa nsembe kwa thupi limenelo? Iye anadzakhala Yehova *mwa* ife. Ife ndife zidutswa za Iye. Pa Tsiku la Pentekosite, Lawi la Moto linadzing’amba Lokha, ndipo malirime a Moto anadzakhala pa wina aliyense, kusonyeza kuti Mulungu anali akudzigawaniza Yekha pakati pa Mpingo Wake.

<sup>150</sup> Ndiye, abale, ngati ife titangokhoza kubwera palimodzi, ndi kubweretsa Icho palimodzi! Ndiye kuti ife tiri naye Yehova mu chidzalo, pamene ife tingabwere palimodzi. Koma ife tingathe bwanji, pamene *uyu* akulankhula m'malirime ndipo ali ndi ubatizo, *uyu*; ndiponso amasunga lawi la Moto *ili* apa, ndipo *uyu*? Tiyeni tiziike Izo palimodzi.

<sup>151</sup> Pamene Mulungu, pa Tsiku la Pentekosite, anatsika, ndipo Baibulo limati, "Malirime a Moto anadzakhala pa mmodzi aliyense wa iwo." Ndipo iwo... "Malirime, onga Moto," malawi. Linali Lawi la Moto lija likudzilekanitsa Lokha ndi kumadzigawaniza Lokha, pakati pa anthu, kuti ife tidzakhale abale. "Tsiku limenelo inu mudzaziwa kuti Ine ndiri mwa Atate, Atate ali mwa Ine; Ine mwa Ine, ndipo inu mwa Ine." Ndipo, ife, ife tiri mmodzi. Ife tiri mmodzi, osati ogawikana.

<sup>152</sup> Tsopano, Yehova Mulungu, pamwamba *Apa*, sakanatha kukhudza mtundu wa munthu, chifukwa cha lamulo Lake Lomwe la chiyero; Yehova Mulungu anadzakhala tchimo mmalo mwathu, ndipo anadzalipira mtengo; kuti Yehova Mulungu yemwe uja adzathe kubwera ndi kudzakhala moyo *mwa* ife. Mulungu *pamwamba* pa ife; Mulungu *pakati* pathu; Mulungu *mwa* ife. Osati Amulungu atatu; Mulungu mmodzi! Maprofesa amazungulira mutu, poyesera kuti azilingalire Izi. Izi—izi ndi vumbulutso. Izo zimayenera kuti zivumbulutsidwe kwa iwe.

<sup>153</sup> Tsopano, tsopano, pamene izo zifikasi ku ubatizo, tsopano, anthu ambiri... Tsopano, inu tuyenera kuchita zimenezo, abale. Kapena, ziri monga ine ndinanena kwa M'bale Scism ndi kwa M'bale Ness, kuti ngati inu... M—mtsutsano unauka. Ndipo aliyense, ambiri a inu masikolala pano ndinu okhoza kwambiri kundiposa ine; koma ine ndachita kuwerenga kochuluka pa phunzirolo. Ndipo ine ndawerengapo za Pre-Nicene Fathers, za Nicene Council, ndi za azambiri yakale onse, ndi ena otero.

<sup>154</sup> Nkhani imeneyo inatulukira pa Nicene Council. Mbali zonsezso zinapita ku mbewu; pamene mpingo wa Katolika unatenga mbali yopitirira ya utatu, ndipo enawo anapita ku umodzi, ndipo mbali zonsezso zinatuluka panja. Kulondola ndendende, chifukwa anthu anali ndi chinachake chochita mu ichi.

<sup>155</sup> Inu tuyenera kuti mumulole Mulungu kuti azichita zimenezo, sikofunikira kuti ife tiziyesayesa kumvetsa zimenezo. Tiyeni tikhale abale. Tiyeni tizingopitirira ndipo tizimulola Mulungu kuti azichita chinthu chimene Iye ati achite. Ngati Iye ali wopandamalire ndipo amadziwa zinthu zonse, ndipo ananeneratu mapeto kuchokera ku chiyambi, ife tingathe chotani kuchita chirichonse cha izo? Tizingopitirira chitsogolo. Njira yake ndi imeneyo. Tiziyenda m'masitepe, monga ine ndinanena usiku watha, ndi Yoswa wathu wamkulu.

<sup>156</sup> Tsopano taonani, ngati alipo Amulungu atatu...Ine ndikungofuna kuti ndikuwonetseni inu momwe ichi chiliri chopusa. Ngati alipo Amulungu atatu, ndiye kuti Yesu anali Yekha Ata-...Yesu sakanakhoza kukhala Yekha Atate Iyemwini, pokhala m'modzi. Ndipo, ngati alipo atatu, Iye sanabadwe kubadwa mwa namwali. Tsopano ndi angati... [M'bale Branham akulongsola, pogwiritsa ntchito zinthu zitatu—Mkonzi.] Ine ndikuti *ichi* ndi Mulungu Atate; ndipo *ichi* ndi Mulungu Mwana; ndipo *ichi* ndi Mulungu Mzimu Woyeria.

<sup>157</sup> Tsopano, kwa inu abale osiyanasiyana pano, inu mupenye *ichi* kwa miniti yokha ndipo inu muwona chimene ine ndikuyesera kuti ndikusonyezensi. Ine ndikupemphera kuti Mulungu akuloleni inu muwone zimenezo. Tsopano, taonani, inu nonse mumakhulupirira chinthu chomwecho, koma Mdierekezi wangobwera pakati panu ndipo wakuphwasulani inu pa zimenezo. Chinthu chake ndi chomwecho ndendende, ndipo ine nditsimikizira icho kwa inu, mwa kuthandizidwa ndi Mulungu, ndipo ndi Baibulo la Mulungu. Ngati *ichi* sichiri Baibulo, ndiye musachilandire icho. Zonna zimenezo.

<sup>158</sup> Koma tsopano taonani. [M'bale Branham akulongsola, pogwiritsa ntchito zinthu zitatu—Mkonzi.] *Ich*i ndi (chiyani?) Mulungu Atate; *ichi* ndi Mulungu Mwana; *ichi* ndi Mulungu Mzimu Woyeria. Chabwino, tsopano, tiyeni tiime tsopano miniti yokha, tiziyle zitatu zimenezo apo; Mulungu Atate, Mwana, ndi Mzimu Woyeria.

<sup>159</sup> O, i—ine sindikhala nayo nthawi yochitira izi. Ine...[Abale akuti, “Pitirirani! Pitirirani!”—Mkonzi.] Koma, mukuona, chabwino, ine ndifulumira mwamsanga monga mmene ine ndingathere. Mundikhululukire ine, abale anga, koma ine—ine—ine sindinayambebe kulankhula ndi inu, ndipo ine—ine ndikufuna kuti tipange *ichi*.

<sup>160</sup> Ndiyeno, taonani; Mulungu Atate, Mwana, Mzimu Woyeria. Tsopano, Ndani anali Atate a Yesu Khristu? Mulungu anali Atate a Yesu Khristu. Ife tonse timakhulupirira zimenezo. Ndi zonna zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chabwino.

<sup>161</sup> Tsopano, pamene ife titenga Mateyu 28:19, pamene Yesu anati, “Pitani inu koteru, mukaphunzitse mafuko onse, mukawabatize iwo mu Dzina la Atate, Mwana, Mzimu Woyeria.” Masiku khumi kenako, Petro anati, “Lapani, ndipo mubatizidwe mu Dzina la Ambuye Yesu Khristu.” Pali kutsutsana kowonekeratu penapake. Tsopano, tiyeni tisati... pali...

<sup>162</sup> Aliyense wachitira umboni, ndi zinthu. Ndi izi apa. Umu ndi mmene ine ndimakhulupirira, ndipo ine ndikungoziyala pamaso panu, abale. Ine sindimanena izi kunjaku m'maguwa; izi ziri kwa inu. Koma ine ndikufuna kuti ndikuwonetseni inu zimene ine

ndimawona mbali zonsezo, koteru Mzimu Woyeru uziwululire izo kwa inu, mukuona.

<sup>163</sup> Tsopano, Mateyu 28:19, ndipo ngati—ngati Mateyu 28:19 akutsutsana ndi Machitidwe 2:38, ndiyе kuti muli kutsutsana mu Baibulo, ndipo Ilo siloyenera pepala pamene Ilo linalembewapo.

<sup>164</sup> Tsopano ngati inu mungazindikire mu Mateyu mutu wa 16, Yesu anapereka kwa Petro vumbulutso, ndipo anampatsa iye makiyi.

<sup>165</sup> Tsopano, kumbukirani, Baibulo silimaululidwa ndi maphunziro azaumulungu a zinthu zopangidwa ndi munthu. Sichoncho ayi. Ilo ndi vumbulutso.

<sup>166</sup> Ilo linali vumbulutso, kuyamba ndi kuyamba. Nchifukwa chiyani Abele anapereka kwa Mulungu nsembe yopambana kwambiri kuposa Kaini? “Icho zinaululidwa kwa iye,” kuti sanali mapichesi, ndi maapulo, ndi malalanje, ndi maapulo. Ngati maapulo angapangitse akazi kuzindikira kuti iwo ali amaliseche, kuli bwino ife tigawenso maapulo, m’bale. Kodi inu simukuganiza chomwecho? Tsopano, izo, izo zikumveka ngati kusinjirira, koma ine sindikutanthauza kuti ndinene zimenezo. Koma, sanali maapulo. Ayi, bwana. Tsopano, ndipo ngati izo ziri chomwecho, ndiyе, “Izo zinaululidwa kwa Abele,” kuti iye anali magazi a atate ake. Kotero iye anapereka magazi, chifukwa ilo linali vumbulutso. Chinthu chonsecho chamangidwa pa zimenezo.

<sup>167</sup> Tsopano taonani, apa pali nsodzi wosaphunzira wakale, wopanda nkomwe maphunziro okwanira... Baibulo limati iye anali mbuli ndi wosaphunzira. Koma iye anali ataima pamenepo, ndipo Yesu anafunsa funso, “Inu mumati Ine Mwana wa munthu ndine ndani?”

<sup>168</sup> Wina anati, “Bwanji, Ndinu—Ndinu Mos-...” Kapena, “Iwo—iwo amati, ‘Ndinu Mose.’”

“Kodi iwo amati, iwo amati Ndine ndani?”

Wina anati, “Bwanji, Ndinu Yeremiya kapena aneneri, ndi *ichi, icho, kapena chinacho.*”

<sup>169</sup> Iye anati, “Funso lake si limenelo. Ine ndinakufunsani *inu.* Inuyo mukuti Ine ndine ndani?”

<sup>170</sup> Ndipo Petro anatulukira, ndipo anati, “Ndinu Mwana wa Mulungu.”

<sup>171</sup> Ndipo Iye anati, “Wodala ndiwe, Simoni, mwana wa Yona.” Tsopano penyani. “Thupi ndi mwazi sizinaululire izi kwa iwe, koma Atate Anga amene ali Kumwamba.” Mukuona?

<sup>172</sup> Tsopano penyani, tsopano, mpingo wa Katolika umati Iye anamanga Mpingo pa Petro. Uko nkulakwitsa.

<sup>173</sup> Mpingo wa Chiprotestanti umati, “Iye anaumanga iwo pa Iyemwini.” Koma tsopano taonani ndipo mufufuze, muwone ngati izo zili.

<sup>174</sup> Iye anaumanga iwo pa vumbulutso lauzimu la Chimene Iye anali, mukuona, chifukwa Iye anati, “Wodala ndiwe, Simoni, mwana wa Yona. Thupi ndi mwazi sizinaululire izi kwa iwe. Ine ndikuti iwe ndiwe Simoni; pa thanthwe ili” (thanthwe liti? vumbulutso) “Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzaulaka Iwo.” [M’bale Branham akugogoda pa guwa katatu—Mkonzi.]

<sup>175</sup> Ndiye, Petro anaima pamene pamene Mateyu 28 ankawerengedwa mobwerezza, ndipo atapotoloka, patatha masiku teni, ali ndi vumbulutso limenelo, ndipo anakabatiza mu Dzina la “Ambuye Yesu Khristu.” Ndi chifukwa chiyani iye anachita zimenezo? Ndi vumbulutso la Mulungu; ndipo anali nawo makiyi aku Ufumu, m’bale.

<sup>176</sup> Tsopano ine ndikhoza kukupwetekani inu kwa miniti, mbali imodzi ya inu, koma imani kwa miniti yokha. Palibe malo amodzi mu Baibulo pamene munthu aliyense anayamba wabatizidwapo mu Dzina la “Atate, Mwana, Mzimu Woyer.” Palibepo malo amodzi mu Malemba. Ndipo ngati alipo, awonetensi iwo. Ndipo ngati inu mungathe kuwapeza aliwonse mu mbiriyakale yoyer, kufikira pamene unkakhazikitsidwa mpingo wa Katolika, ine ndikufuna kuti inu muwonetse zimenezo. Palibe malo, tsopano, ndipo izo ndi zoona.

Koma tsopano dikirani miniti, inu Aumodzi, mphindi chabe.

<sup>177</sup> Tsopano, palibepo malo pamene... Ngati munthu aliyense angathe kundisonyeza ine gawo limodzi la Lemba pamene ulaliki umenewo unagwiritsidwa ntchito mu Baibulo, wa “Atate, Mwana, Mzimu Woyer,” ndinu okakamizidwa kuti mubwere mudzandiuze ine pamene wina anabatizidwapo monga choncho.

<sup>178</sup> Ndipo ena a iwo amati, “Chabwino, ine nditenga zimene Yesu ananena, osati zimene Petro ananena.” Ngati iwo anali osiyana, wina ndi mzake, ife tichita chiyani? Ngati zonsezso si Mulungu, ndi gawo liti la Baibulo limene liri lolondola?

<sup>179</sup> Zonsezso ziyenera kugwirizana ndi kubwera palimodzi, ndipo ndi vumbulutso lokhalo la Mulungu. Masukulu athu sangathe konse kuphunzitsa zimenezo. Ndi vumbulutso, kuti inu muziwone Izo.

<sup>180</sup> Ndiye, ngati amuna awiri awa anali kutsutsana, wina ndi mzake, ndiye ife tikuwerenga Baibulo la mtundu wanji? Ine ndingadziwe bwanji ngati Yohane 14 ali wolondola, kapena ayi? Ine ndingadziwe bwanji ngati Yohane 3 ali wolondola, kapena ayi? Motani, motani, ine ndingadziwe bwanji? Mukuona?

<sup>181</sup> Koma njira yokhayo imene ine ndingakkhalire ndi chikhulupiriro mwa Mulungu, ndiyo kudziwa kuti Baibulo

ili ndi loona, ndi kumakhulupirira kuti Ili ndi loona, ndi kumakhala mogwirizana nalo Ilo. Ngakhale kuti ine sindikulimvetsa Ilo, ine ndikumasuntha nalo Ilo, mulimonse.

<sup>182</sup> Koma pamene kutsutsana uku kutulukira, ndiye ine ndimapita pamaso pa Mulungu, kuti ndikafufuze. Ndipo Mngelo yemwe uja amene amakumana nane ine mu msonkhano, ndi usiku, ndi Mmodzi yemweyo Amene anandiphunzitsa ine Zimenezi. Mukuona? Tsopano muwone ngati izi ziri, momwe izi ziliri tsopano.

<sup>183</sup> Tsopano, Mateyu 28:19, tiyen i tingoona mphindi chabe tsopano. Ndipo tsopano ine nditenga machitidwe 2:38 apa pomwe, pamene Petro anati, “Ambuye Yesu Khristu.” Ndipo Mateyu anati, “Atate, Mwana, Mzimu Woyer.”

<sup>184</sup> Tsopano mveterani. Iye anati, “Mukawabatize iwo...” Osati “mu dzina la Atate, mu dzina la Mwana, mu dzina la Mzimu Woyer.” Iye sananene konse zimenezo. Palibepo “dzina...mu dzina...mu dzina.”

<sup>185</sup> Iye sanati nkome, “Mukawabatize iwo mu *maina* a Atate, Mwana, ndi Mzimu Woyer,” chifukwa izo si zanzeru nkome.

<sup>186</sup> Iye anati, “Mukawabatize iwo mu Dzina (D-z-i-n-a) la Atate, Mwana, ndi Mzimu Woyer.” Ndi kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] “...la Atate, Mwana, ndi Mzimu Woyer,” cholumikizira, “ndi, ndi, ndi.”

<sup>187</sup> Osati “maina.” Osati “mu dzina la Atate, dzina la Mwana, dzina la Mzimu Woyer.” Osati, “mu *maina* a Atate, Mwana, ndi Mzimu Woyer.” Koma, “mu Dzina,” D-z-i-n-a, limodzi, “la Atate, Mwana, ndi Mzimu Woyer.” Tsopano, ndi liti mwa awa liri dzina lolondola lobatiziramo? Ndi Dzina limodzi. Ndi liti? Kodi “Atate” ndi dzina lolondola, kapena ndi “Mwana” dzina lolondola, kapena ndi “Mzimu Woyer” dzina lolondolalo?

<sup>188</sup> Ndi “Dzina,” penapake. Ndi kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chabwino, tsopano ine ndikufuna kuti ndikufunseni inu chinachake, ndiye. Ngati “Dzina,” ndiye, ngati Yesu anati, “mukawabatize iwo mu Dzina la Atate, Mwana, ndi Mzimu...” Ndi angati akukhulupirira kuti Yesu ananena zimenezo? “[Ameni.] Limenelo ndi Lemba. Ndi Mateyu 28:19, “Mu Dzina la Atate, Mwana...”

<sup>189</sup> [M’bale Branham akuwona chomujejemetsa—Mkonzi.] Kodi ndi chinachake chimene ife...Ayi, ndi, ine ndimaganiza... Chabwino, bwana. [M’bale akuti, “Pepani, M’bale Branham?”] Eya. “[Ine ndikufuna kuti nditembenuze tepi iyi, ndipo ine sindikufuna kuti ndiphonye izi.]” Chabwino. [Malo osajambulidwa pa tepi]. . . ? . .

<sup>190</sup> Tsopano, “mu Dzina la Atate, Mwana, ndi Mzimu Woyer.” Tsopano tamvetserani, abale. Palibe chinthu chotero ngati dzina la “Atate,” chifukwa *Atate* si dzina. Ndi udindo. Palibe chinthu

chotero ngati dzina la “Mwana,” chifukwa *Mwana* ndi udindo. Palibe chinthu chotero ngati dzina la “Mzimu Woyer.” Ndi chimene Iye ali.

<sup>191</sup> Ine ndinkanena zimenezo pa kadzutsa wa azitumiki m’mawa wina, ndipo mkazi wina . . . Anachoka pa dongosolo, ndithudi, aliyense ankakhoza kusokoneza, chinachake chonga zimenezo. Iye anati, “Dikirani miniti chabe! Ine ndikupepesa!” Anati, “Mzimu Woyer” ndi dzina.”

<sup>192</sup> Ine ndinati, “Icho ndi chimene Iwo uli. Ine ndine munthu, koma dzina langa si ‘Munthu.’”

<sup>193</sup> Iwo ndi Mzimu Woyer. Limenelo si dzina. Icho ndi chimene Iwo uli. Iyo ndi nauni, zonna, koma si limenelo . . . Ndi—ndi . . . Si dzina ayi.

<sup>194</sup> Tsopano, ngati Iye anati, “Mukawabatize iwo mu Dzina la Atate, ndi la Mwana, ndi la Mzimu Woyer,” ndipo ngakhale Atate, Mwana, kapena Mzimu Woyer si dzinalo, ndiye nanga Dzinalo ndi liti? Ife tikufuna kuti tifufuze.

<sup>195</sup> Tsopano, ife titha kulipeza ilo lonse pamalo amodzi apa, ngati inu mungapenyetsetse ndi—ndi—ndipo titumikire kanthawi pang’ono tsopano, kapena tisungire kanthawi pang’ono, ine ndimatanthauza kutero. Tsopano zindikirani Mateyu 28:19. Tsopano, ine sindikunena kuti . . .

<sup>196</sup> Inu mwina, inu mwina munachitapo izo, ena mwa inu alongo kapena abale. Inu mwina munatengapo bukhu, tsiku lina, ndipo mudayang’anapo kumbuyo kwa ilo, ndipo linati, “Yohane ndi Maria anakhala moyo wosangalala nthawizonse kuchokera pamene.” Chabwino, Yohane ndi Maria ndi ndani? Ndi chiyani, Yohane ndi Maria ndi ndani amene anakhala moyo wosangalala nthawizonse kuyambira pamene? Ilipo njira imodzi yokha yoti inu mudziwire kuti Yohane ndi Maria anali ndani; icho, ngati ichi chiri chosamveka kwa inu, mubwerere ndipo mukawerenge bukhulo. Ndi zonna zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mukabwerere koyambirira ndipo mukawerenge ilo modutsa, ndipo ilo likakuuzani inu kuti Yohane ndi Maria anali ndani.

<sup>197</sup> Chabwino, ngati Yesu anati, Yesu Khristu Mwana wa Mulungu, amene anati, “Chifukwa chake pitani, mukaphunzitse mafuko onse, muzikawabatiza iwo mu Dzina la Atate, Mwana, ndi Mzimu Woyer,” ndipo *Atate, Mwana*, kapena *Mzimu Woyer* si dzina. Ndiye, ngati chiri chosamveka, kuli bwino ife tibwerere koyambirira kwa Bukhulo.

<sup>198</sup> Tsopano tiyen tibwerere mmbuyo ku mutu Woyamba wa Mateyu, ndipo ife tiyambire pamene, ukutipatsa m’ndandanda wa mibadwo, mpaka zikufika pansi ku ndime ya 18.

<sup>199</sup> Tsopano penyani, tsopano penyani miniti chabe. [M'bale Branham akulongosola, pogwiritsa ntchito zinthu zitatu—Mkonzi.] *Ichi* ndi Atate, kumbali yanga ya dzanja lamanja; *ichi* pakatipa ndi Mwana; ndipo *ichi* ndi Mzimu Woyera. Tsopano, *ichi* ndi Atate a Yesu Khristu. Ndi zoona zimenezo? [Osonkhana akuti, “Ameni.”] Mulungu ndiye Atate a Yesu Khristu. Ife tonse timakhulupirira zimenezo? [“Ameni.”] Chabwino.

<sup>200</sup> Tsopano Mateyu 1:18 anati:

*Tsopano kubadwa kwa Yesu Khristu kunali kotere:  
Pamene... mayi ake Maria anapalidwa ubwenzi ndi  
Yosefe, iyeyo asanati... iwo asanabwere palimodzi, iye  
anapezeka ali ndi mwana wa...*

<sup>201</sup> [Osonkhana akuti, “Mzimu Woyera.”—Mkonzi.] Ine ndimayesa kuti Mulungu anali Atate Ake.

*Ndipo iye adzabala mwana wamwamuna, ... iwo  
adzamutcha dzina lake YESU: ...*

*Ndipo Yosefe mwamuna wake, pokhala munthu  
wolungama, ... sanafune kumchititsa iye manyazi kwa  
anthu, koma analingalira kuti amusiyi iye mwamseri.*

*Pachifukwa ichi, pamene iye ankalingalira pa zinthu  
izi, taonani, mngelo wa Ambuye anawonekera kwa  
iye mu loto, nati, Yosefe, iwe mwana wa Davide,  
usawope kudzitengera kwa iwe Maria mkazi wako:  
pakuti chomwe chiri mwa iye chiri cha...*

<sup>202</sup> [Osonkhana akuti, “Mzimu Woyera.”—Mkonzi.] Ine ndimayesa kuti Mulungu anali Atate Ake. Tsopano, kodi Iye ali ndi Atate awiri, abale? [“Ayi.”] Iye sangakhale nawo. Ngati Iye akanakhala nawo, Iye anali Mwana wapathengo, ndipo ife tiri ndi chipembedzo cha mtundu wanji pamene? Inu muyenera kuvomereza kuti Mulungu Atate ndi Mzimu Woyera ndi Mzimu womwe-womwewo. Ndithudi, Iwo uli. Ndithudi, Iwo ndi Mzimu womwe-womwewo. Tsopano, ife apa tathanapo, ndipo mwaona zimenezo.

*Ndipo iye adzabala mwana wa mwamuna, ndipo  
iwo adzamutcha dzina lake YESU: pakuti iye  
adzawapulumutsa anthu ake ku tchimo lake.*

*... izi zonse zinachitika, kuti chikakwaniritsidwe...*

<sup>203</sup> Ine ndikuwerenga mobwereza Lemba. Azitumiki inu mukudziwa, pamene ine ndikupita.

*... kuti chikakwaniritsidwe... analankhula mneneri,  
mwa Ambuye, kuti,*

*... namwali adzaima, ndipo... adzabereka mwana,  
ndipo iwo adzamutcha dzina lake Emanueli, ndilo  
kumasulira kwake, ...*

<sup>204</sup> [M'bale Branham akuimikira kaye. Osonkhana akuti, "Mulungu nafe."—Mkonzi.] "Mulungu nafe!" Ndi kulondola uko? ["Ameni."]

<sup>205</sup> Ndiye Dzina la Atate, Mwana, ndi Mzimu Woyera ndi chiyani? [M'bale akuti, "Yesu Khristu."—Mkonzi.] Chabwino, ndithudi. Ndicho chifukwa chake Petro anawabatiza iwo mu Dzina la "Yesu Khristu."

<sup>206</sup> Koma, ine sindikusamala, ngati inu munabatizidwa mu dzina la Rozi waku Sharoni, Kakombo wa Mchigwa, Nyenyezi Yammawa, amenewo ndi maudindo, nawonso. Ngati mtima wanu uli wolungama kwa Mulungu, Iye akudziwa mtima wanu.

<sup>207</sup> Koma tsopano, tsopano, ine ndinafotokoza zimenezo. Tsopano, tsopano ine ndinati... Tsopano M'bale Scism anati, "Tsopano!" Zonna, zedi, izo zinkawoneka ngati Aumodzi, koteri iye analowa mu zimenezo.

<sup>208</sup> Tsopano ine ndinati, "Tsopano apa ine ndikufuna kuti ndinene chinachake kwa inu tsopano." Mukuona? Ine ndinati, "Tsopano ine ndikufuna kuti nditsimikizire kwa inu kuti awa, amuna onsewo, amanena chinthu chomwecho."

<sup>209</sup> Tsopano, Mateyu anati, "Mu Dzina la Atate." Ndi zoona zimenezo? [Osonkhana akuti, "Ameni."—Mkonzi.] Chabwino. Ndipo Petro anati, "Mu Dzina la Ambuye." Mateyu 28:19 anati, "Mu Dzina la Atate," ndipo Machitidwe 2:38 anati, "Mu Dzina la Ambuye." Davide anati, "Ambuye anati kwa Ambuye wanga." Anali ndani Ameneyo? Atate ndi Ambuye ndi Dzina lomwe lomwelo. Davide anati, "Ambuye anati kwa Mbeye Wang'a, 'Khalani Inu pa dzanja Langa lamanja.'" Mukuona, "Mu Dzina la Atate; mu Dzina la Ambuye."

<sup>210</sup> Ndipo Mateyu anati, "Mu Dzina la Mwana," ndipo Petro anati, "Mu Dzina la Yesu." Mwana ndi ndani? Yesu.

<sup>211</sup> "Mu Dzina la Mzimu Woyera," anali Mateyu; ndipo Petro anati, "Mu Dzina la Khristu," Logosi.

<sup>212</sup> *Atate, Mwana, Mzimu Woyera, "Ambuye Yesu Khristu."* Bwanji, ziri mwangwiyo basi monga izo zingathe kukhalira. Mukuona?

<sup>213</sup> M'bale Scism anati kwa ine. M'bale Scism, m'bale wa Umodzi, iye anati, "M'bale Branham, izi nzooza, koma," iye anati, "ichu ndi ichu."

<sup>214</sup> Ine ndinati, "Ndiye, ichu ndi ichu." Zonna zimenezo. Mukuona? Ine ndinati, "Ngati ichu chiru ichu, ichu ndi chimenecho. Kotero inu mukukangana chiani?"

<sup>215</sup> Ine ndinati, "Ndiloleni inu ndikulangizeni inu, abale. Ngati ine ndingati ndibatize munthu, izi ndi zimene..."

<sup>216</sup> Ine ndinati, "Tsopano, apa pali Dokotala Ness." Ndipo wina anati, kanthawi kapitako, abale inu, amene mukumudziwa Dokotala Ness.

<sup>217</sup> Chabwino, ine ndinena, apa, M'bale Hicks apa, iye ali ndi . . . Ine ndikuganiza kuti inu muli ndi Digirii ya Udukotala. Ndi kulondola uko? Chabwino.

<sup>218</sup> Tsopano ine ndinati, “Ngati Dokotala Ness, akhala apawa . . .” Tsopano ine ndinati, “Ngati ine ndikadafuna . . .” Tsopano, pamene ine ndimutengera munthu kupita naye kumadzi, kuti ndikawabatize iwo, ine ndimachita izo monga momwe iye anachitira, ine ndinati, “Awo anali maudindo amene anapita kwa Dzina Lake.”

<sup>219</sup> Ine ndinati, “Tsopano, abale a Assembly akugwiritsa ntchito maudindo, ndipo m'bale wa Umodzi akugwiritsa ntchito Dzina.” Ine ndinati, “Tsopano ine nditsimikizira kwa inu, nonsenu mukulakwitsa, ndipo ine ndikulondola.” Inu mukudziwa mmene iwe ungati . . . Iwe umawaika anthu pampanipani mwanjira imeneyo, iwe umayenera kukhala ndi kuwaseketsa apo ndi apo, kukhala ngati ukuwamasula pang'ono. Kotero ine ndinati, “Ine ndikutsimikizirani inu kuti nonsenu mukulakwitsa, ndipo ine ndikulondola.”

<sup>220</sup> Ine ndinati, “Tsopano nanga bwanji ngati ine ndikadafuna kuwaitana M'bale Ness, ine ndikanati . . .”

<sup>221</sup> Kapena, kapena M'bale Hicks apa, mukuona. Ine ndikanati, “Hicks!” Tsopano, kodi zimenezo zingamveke zabwino? Ayi. Chabwino, nanga bwanji ngati ine nditati, “Dokotala! Ee, Doc! Nanga bwanji zimenezo?” Tsopano, zimenezo sizikumveka mwaulemu, sichoncho?

<sup>222</sup> “Pamene,” ine ndinati, “ndi mmene inu a Assemblies mumachitira, mukuona. Pamene inu abale a Assembly mumati, ‘Mu dzina la Atate, ndi la Mwana, Mzimu Woyer,’ inu mumangoti, ‘mu dzina la reverendi, dokotala.’”

<sup>223</sup> Ndipo ine ndinati, “Ndiye, inu abale Aumodzi, pamene inu mukubatiza, inu mumati, ‘Yesu!’” Iwo samagwiritsa ntchito . . .

<sup>224</sup> Iwo, Yesu Yekha, amangogwiritsa ntchito dzina “Yesu.” Alipo a Yesu ambiri. Koma, Ndi Ambuye Yesu Khristu, inu mukuona. Alipo ambiri . . . Mumabatiza mu dzina la “Yesu,” ndithudi ine zimenezo sindigwirizana nazo; palibe Lemba limenelo. Inu mutenge lapachiyambi, muone ngati si “Ambuye Yesu Khristu.” Ndithudi, Iyeyo ndi Ambuye Yesu Khristu. Alipo a Yesu ambiri, ndithudi. Ndipo *Khristu* ndiye “Wodzdzedwayo.”

<sup>225</sup> Ine ndinati, “Tsopano, ngati ine nditanena chinthu chomwecho kwa M'bale Ness. Ine ndingati, kodi chingamveke mwabwino kuti ine ndinene kuti, ‘Hei, Ness!?’” Ine ndinati, “Ndi momwe inu Aumodzi mumanenera izo. Mukuona? Kodi uku sikungakhale kulankhula mopanda ulemu kwa mwamuna amene anaphunzira, ndipo ali ndi Digrii ya Udukotala? Ngati iye anaphunzira modzipereka pa zimenezo, iye ayenera kutchulidwa udindowo.”

<sup>226</sup> Ndipo ine ndinati, “Ndiye ngati ine nditati, ‘Ee, Doc!’” Ine ndinati, “Kodi zimenezo sizingamveke ngati kusowa ulemu, kuti mtumiki amulankhule mzake choncho?” Kapena, ine ndinati, “Ndi mmenemo basi momwe inu mumachitira izo, kungoti kumbali ya maudindo.”

<sup>227</sup> Koma ine ndinati, “Pamene ine ndimutengera munthu waku madzi; ine ndimalowa mmenemo ndipo ndimamufunsa iye, ndipo ndimalankhula naye, ndi kutenga dzina lake ndi chirichonse chimene iye ali, ndi chikhulupiro chake.”

<sup>228</sup> “Ndiye ine ndimapemphera, ndikuti, ‘Tsopano, Atate, monga Inu munatitumira ife kuti “pitani ku dziko lonse ndipo mukapange ophunzira ku mafuko onse, . . . .”’ Abale inu mukudziwa kuti izo ndi zapachiyambi, mukuona. “‘. . . .mukapange ophunzira a mafuko onse, kukawabatiza iwo mu Dzina la Atate, ndi la Mwana, ndi la Mzimu Woyeria; kuwaphunzitsa iwo kuti azikasunga zinthu zonse zimene Inu mwa . . . zinthu zonse zimene Inu mwatiphunzitsa ife.””

<sup>229</sup> “Kotero ndiye ine ndimati, ‘Pakuvomerezera kwanu kwa chikhulupiro; pa kuvomerezera kwanu kwa machimo anu, ndi chikhulupiro chanu mwa Mwana wa Mulungu, ine ndikukubatizani inu, m’bale wanga wokondedwa, mu Dzina la Ambuye Yesu Khristu.’”

<sup>230</sup> Ine ndinati, “Umo ndi mmene ine ndimabatizira. Ine ndimazindikira maudindo Ake onse, chimene Iye anali, zonse Atate, Mwana, ndi Mzimu Woyeria. Ndipo chifukwa chimene Yesu adanenera izo, chinali . . .”

<sup>231</sup> Tsopano taonani. Ngati—ngati izo siziri choncho, inu muli nako kutsutsana mu Lemba lanulo; inu muli nako kutsutsana. Ndipo inu mudzachita chiani pamene . . . Nanga bwanji ngati m’bale uyu wa Chibuddha ataimirira ndikunena kuti, “Nanga bwanji ichi?” Iwo ananena chiani pamene iwo anandiua ine . . .

<sup>232</sup> Kumeneko, pamene m’bale wa Chimwenye uyu adamutsutsa Morris Reedhead, ndipo adanena kwa iye, anati, “Nanga bwanji Marko 16?” Iye anachita kubwerera mmbuyo pa zimenezo.

<sup>233</sup> Inu simuyenera kuzibweza pa chirichonse. Awa ndi Mawu a Mulungu. Muzikhala nawo Iwo. Muzingopemphera. Muzipeza vumbulutso. Izi zimayenda mofanana.

<sup>234</sup> Mukuona, onsewa akunena chinthucho, tsopano; osati maudindo; osati mosalemekenza. Ine ndinati, “Tsopano . . .”

<sup>235</sup> Ine ndikumuzindikira Iye. Iye anali Atate; osati Mulungu wina. Iye anali Mwana; osati Mulungu wina. Mulungu yemweyo! Inu . . . Ndi maudindo atatu. Mulungu mu kanyengo ka Utate, ngati inu mukufuna kuzitchula chotero, ka Utate; Umwana; ndipo ndi Mulungu yemwe yemweyo mwa ife tsopano, “Ine ndidzakhala ndi inu.” “Ine,” puronauni ya umwini, “Ine

ndidzakhala ndi inu.” Kotero, inu mukuona, ndi maudindo atatu, osati Amulungu atatu.

Tsopano, m’bale, ngati ophunzira sanagwiritse ntchito konse zimenezo, ndipo mpaka apa . . .

<sup>236</sup> Ine sindikunena kanthu motsutsana ndi izo. Izo ziri bwino. Ine ndikukuuzani inu, ngati munthu atabwera kuno, anabatizidwa mu dzina la “Rozi wa Sharoni, Kakombo wa Kuchigwa, ndi Nyenyezi Yammawa,” ndipo nakhulupirira Yesu Khristu ngati Mpulumutsi wake; ine ndinganene kuti, “Mulungu akudalitse iwe, m’bale! Bwera, tiye tizipita!” Mukuona? Ndiko kulondola. Chifukwa, ngati mtima wako sulibwino, iwe sukulondola, mulimonse. Kulondola ndithudi. Ndipo wako—mtika wako uyenera kukhala wolondola.

<sup>237</sup> Ndipo ine ndinati, “Tsopano taonani. Tsopano, ngati ine ndimati ndimulonjere M’bale Ness pano, ine ndingati, ‘Reverendi Dokotala Ness.’ Ndi momwemo. Iye ndi mtumiki. Iye ayenera kuzindikiridwa ngati reverendi. Iye anaphunzira, ndipo anaphunzira kwambiri. Iye ali ndi Digrii ya Udokotala, kotero iye ayenera kumatchulidwa ‘dokotala.’ Umenewo ndiyе udindo wake, mukuona. Ndipo dzina lake ndi ‘Ness,’ apobe. Tsopano, ine sindinganene kuti, ‘Hei, Ness! Hei, Doc!’ Ayi, zimenezo sizingakhale zoyenera. Ine ndinganene kuti, ‘Reverendi Dokotala Ness.’”

<sup>238</sup> “Mukuona, ichi ndi chimene ine ndikuchitchula, mukuona, chimene Iye ali; zonse Atate, Mwana, ndi Mzimu Woyerā, ‘Ambuye Yesu Khristu.’” Mukuona?

<sup>239</sup> Ndipo ine ndinati, “Ngati ine nditi ndidzamubatize konse mmodzi mmatchalitchi anu onsewo, umu ndi mmene ine nditi ndidzawabatizire iwo.” Ine ndinati, “Kodi mungamulandire iye, M’bale Ness?”

<sup>240</sup> Iye anati, “Ndithudi. Iye wabatizidwa mu Dzina la Atate, Mwana, ndi Mzimu Woyerā.”

Ine ndinati, “Kodi inu mungamulandire iye, M’bale Scism?” Iye anati, “Ndithudi, iye wabatizidwa mu Dzina la Yesu.”

<sup>241</sup> Ine ndinati, “Ndiye vuto lanu ndi chiani inu, abale? Chifukwa chiyani inu simukuvomereza zimenezo, ndi kuphwasulira pansi makoma awa kumene anthu osauka awa akukhalamo. Aumodzi amafuna kutero, kwenikweni, maguluwo, amafuna kuti azipembedza limodzi ndi a Assemblies. Ndipo a Assemblies, gululo, amafuna kuti azipembedza ndi Aumodzi. Ndipo abale amakhala mwanjira imeneyo. Iwo amakhala mwanjira imeneyo. Koma bola ngati Mdierekezi angathe kuwapangitsa iwo kuti azimenyana . . .”

<sup>242</sup> Tsopano inu mukuona chimene ine ndikutanthauza, abale? Ine ndikulunjika ku chinthu chimodzi chimenecho, Yesu Khristu, ndi kulumikizana kwa Thupi la Yesu Khristu.

Ndicho chimene chiri cholinga changa. [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>243</sup> Tsopano, ine sindimanena kanthu za izo, “Ee, inu simunabatizidwe mu Dzina la Yesu; inu mukupita ku gehena.” Tsopano, zimenezo ndi za mkutu.

<sup>244</sup> Ine ndikuuzani inu zimene zinachitika tsiku lina. Ine ndinali uko ku Texas. Ndisanachoke... Ndipo a-abale kuno ndi mboni pa izi. Mpingo wa Umodzi, matchalitchi seventethuu, anathandizira msonkhano wanga. Ndipo ine ndinamuika M'bale Petty, m'bale wa Assembly of God, pa nsanja usiku umenewo. Tsopano, inu mukudziwa kuti zimenezo ndi zoona. Iyeyo ndi m'bale wofunika, M'bale Petty, ngati aliyense wa inu mukumudziwa iye, wochokera ku Beaumont, Texas. Iyeyo ndi m'modzi wa amuna abwino amene ine ndinayamba ndakumanapo nawo. Mkazi wake ndi Mkatolika wotembenuka, mkazi woyerwa weniweni. Iyeyo ndi mwamuna weniweni wa Mulungu.

<sup>245</sup> Ndiuzeni ine ndi mwamuna uti wabwino angamupose Roy Wead, wa Assemblies of God. Tatchulani aliyense wa amuna awa, taonani kuno, abale onse awa amene ine ndikuadziwa kuzungulira kuno. M'bale wochokera ku mpingo waku Philadelphian kuno, ndi amuna a Assemblies of God, ndipo ndi ndani anthu abwino aliwonse? Mundiuze ine ali kuti. Mundiuze ine ndi mwamuna wabwino uti angamupose Jack Moore? Mundiuze ine zimenezo. Iyeyo ali chimene iwo amachitcha kuti... Iwo ndi a imeneyo. Iyeyo si wosokoneza. Inu mumawapeza osokoneza mbali zonsezoo; ndipo ndi pamene anthu amalozapo, ndipo ndi pamene Mdierekezi amalozapo.

<sup>246</sup> Koma onsewo ndi anthu a Mulungu. Mulungu anawapatsa iwo Mzimu Woyerwa. Pakadapanda chisomo cha Mulungu, ife tonse tikadakhala titapita, limodzi ndi makangano athu ndi zinthu. Uku ndi kulondola kwenikweni. Koma chisomo cha Mulungu chimamatangiriza ife palimodzi. Nzasadabwitsa ife tikhaza kuimba, “Chodala ndi chimango chimene chimamatangiriza mitima yathu mu chikondi cha Chikhristu.” Ndi chimene ife timachisowa, ndiye.

<sup>247</sup> Ndipo kotero inu mukudziwa chiyani? Woyang'anira Wamkulu wa—mpingo, anandiimbira ine, ndipo iye anati, “Kodi inu mukudziwa chimene inu munachita usiku watha?” Usiku wanga wachiwiri kumeneko.

Ine ndinati, “Chiyani?” Ine ndinati, “Tinali ndi msonkhano wopambana.”

Anati, “Inu munali ndi munthu pa nsanja yanu amene anali wochimwa.”

Ine ndinati, “Ine sindimadziwa zimenezo.” Analu kuti...

Anati, “Bambo Petty aja.”

<sup>248</sup> “O,” Ine ndinati, “wochimwa? Chiyani?” Ine ndinati, “Iyeyo ndi mlaliki wa Assembly of God, m’bale.”

<sup>249</sup> Iye anati, “Inde, koma iye adakali wochimwa panobe, chifukwa iye sanabatizidwebe molondola.”

<sup>250</sup> Ndipo ine ndinati, “M’bale, ndikukupemphani inu mundiuze ine chifukwa chake.” Ine ndinati, “Iye ali nawo Mzimu Woyer.”

<sup>251</sup> Iye anati, “M’bale Branham, kodi Petro anati chiyani? ‘Lapani, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu.’ Kotero machimo ako sangathe kukhululukidwa mpakana iwe utabatizidwa mu Dzina la Yesu.”

Ine ndinati, “Kodi njira yake ndi imeneyo, m’bale wanga?”

Iye anati, “Njira yake ndi imeneyo.”

<sup>252</sup> Ine ndinati, “Ndiye kuti Mulungu anamutembenuza galeta Wake Yemwe, mu Machitidwe 10:49, pakuti, ‘Pamene Petro anali chiyankhulire mawu awa, Mzimu Woyer unagwa pa iwo amene anamva Mawu,’ mukuona, ndipo iwo anali asanabatizidwe, nkomwe. Ndiye, Mulungu anapereka Mzimu Woyer kwa anthu amene anali asanatembenuke nkomwe?” Ine ndinati, “Kodi inu mwaima pati mu dziko tsopano?”

<sup>253</sup> Iye anati, “Inu mukudziwa chimene ife titi tichite?” Anati, “Ife tilemberera kamphete kakang’ono, ndipo tikulemberera iwe kunja kwa mkombera wathu.”

<sup>254</sup> “Ndiye,” ine ndinati, “Ine ndilemberera wina, ndipo ndikulembereraniso inu mkati.” Ine ndinati, “Inu simungandilemberere ine kunja, chifukwa ine ndimakukondani inu. Mukuona, inu simungathe basi kuchita zimenezo.” Ine ndinati, “Kuli abale a—anu ochuluka kunja uko amene amandikonda ine ndipo amandikhulupirira ine.” Ine ndinati, “Inu, ine ndidza—ine ndidza... Iwo azibwerabe, mulimonse.” Ine ndinati, “Iwo azibwera. Ndipo inu simungandilemberere ine kunja. Ngati inu mukandilemberera ine kunja, ine ndikulembereraniso inu mkati.” Ine ndinati, “Inu mukapanga mkombera umodzi; Mulungu, mwa chisomo Chake, andilola ine kuti ndilemberere wina ndi kukukokeranimo inu kachiwiri.” Ndiko kulondola, kuwalembereranso iwo mkati kachiwiri.

<sup>255</sup> Ndipo, m’bale, o, mu Dzina la Khristu mundilole ine ndinene ichi. I—ine ndiri ndi... Ine ndikudziwa kuti ine ndikutenga nthawi pano; ndipo nthawi yotsekera yangotsala pang’ono, ine ndikuganiza, koma mundilole ine ndingonena ichi, mukuona.

<sup>256</sup> Ndipo ine ndinanena kwa mwamuna ameneyo, ine ndinati, “Ine ndiziyenda limodzi ndi inu bola ngati inu mukulalikira Malemba, ndi kukhala nacho chikondi, ndi kumakhulupirira zimenezo—izo... ndi kumalalikira ndi kumati inu mukubatiza anthu... osati mu dzina la ‘Yesu,’ Yesu yekha. Ayi, bwana. I—ine zedi sindingamatire zimenezo, chifukwa ine ndikudziwana

nawo a Yesu angapo; ndikuwadziwa iwo mu Afrika ndi malo osiyanasiyana, anthu otchedwa Yesu. Koma ngati inu mungamagwiritsitse ntchito mawu akuti ‘Ambuye wathu Yesu Khristu,’ ine ndizikutsatirani inu pa zimenezo. Zimenezo ziri bwino. Ine ndikukakamirani inu. Ine ndikuganiza inu muziikapo ‘Atate, Mwana, ndi Mzimu Woyerā’ poyamba, mwaona, kuti izo zikhale zolondola.” Ine ndinati, “Ine ndikuganiza inu muzitero.”

Koma iye anati, “O, ayi, ayi! Uko, uko ndi kubwerera ku utatu.”

Ine ndinati, “Si utatu ayi. Ndi Mulungu m’modzi mmaudindo atatu.”

<sup>257</sup> Si utatu, Amulungu atatu. Ife tiribe Amulungu atatu. Ndithudi ayi. Palibe chinthu choterocho. Sizinaphunzitsidwe mu Baibulo. Ndipo alipo Mulungu m’modzi yekha. “Mverani inu, O Israeli, ine ndine Ambuye Mulungu wako.” Mulungu mmodzi! Lamulo loyamba, “Iwe usakhale nayo milungu ina patsogolo pa Ine.” Ndithudi, Iyeo ndi Mulungu mmodzi, osati atatu.

<sup>258</sup> Uku ndi kumasulira kwa Chikatolika kwa izo; ndipo izo zinafala kuchokera kwa Chikatolika zinapita ku Chilutera, ndipo mpaka pansi, ndi zina zotero, ndipo zimakhulupiriridwa mwawamba pakati pa anthu lero kuti ife tiri ndi Amulungu atatu.

<sup>259</sup> Ndipo ndi pamene inu simungathe... Uthenga uwu sudzapita konse kwa Ayuda... Chimene, ine ndinalosera mmawa wina kwa m’mishonare wa Chiyuda uko. Inu simungatengere konse Mulungu wa utatu kwa Myuda. Inu simungachite konse zimenezo. Chimene, iye siali; iye amaganiza bwino kuposa zimenezo. Mukuona, iye amadziwa zochuluka za Baibulo kuposa zimenezo. Koma Iye si Mulungu wa patatu, kwa—kwa Myuda. Ngati inu mungamdziwitse iye kuti Iye ali Yehova yemwe uja, iye angalandire zimenezo pomwe apo. Ndithudi! Ndi zimenezotu, mukuona.

<sup>260</sup> Ndipo ine ndimakhulupirira zonsezi. Monga Yosefe ananena, “Abale, musadzikwiyre nokha, chifukwa Mulungu wachichita ichi,” inu mukuona. Pakuti—pakuti chinthu chimene... Kuti icho chikadikirire kufikira nthawi ino, ndizo zonse, chifukwa m’badwo wathu wa Amitundu watsala pang’ono kutha. Tsopano, ine ndikukhulupirira zimenezo ndi mtima wathu wonse. Kotero kodi inu mukuona, abale anga? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ine ndikuyesera kuti ndifike pa chinachake, chimene, gulu ili la anthu, la amuna amene ali ndi ubatizo wa Mzimu Woyerā.

<sup>261</sup> Gulu la Aimee Mcpherson, kodi iye anachita chiyani? Iye poyamba anali wa Umodzi, ine ndikukhulupirira; kenako anadzatuluka ndipo anadzakhala wa Assembly; kenako anachokako ndipo anadzipangira yekha bungwe losiyana;

kuno osati kale litali, anadzaika kagulu kakang'ono, kanthu kakang'ono.

<sup>262</sup> Ine ndinali nditakhala mu msonkhano wa a O.L. Jaggers. Tsopano, ife tonse tikumudziwa O.L. Jaggers. Abambo ake—ake anathandizira kuyambitsa General Council ya Assemblies of God. Tsopano, O.L. ndi bambo wachikulire. Iye ndi mlaliki wopambana. Ine ndinamuza iye, osati pakale, ine ndinati, "M'bale Jaggers, ngati ine ndingathe kumalalikira monga mmene inu mumachitira, ine sindingamakhale nawo konse msonkhano wa machiritso." Koma iye anali atatenga zonse za magazi ndi vinyo, ndi zinthu, pamene iye ankayamba koyambirira kumeneko.

<sup>263</sup> Mundikhululukire ine, ngati ine ndikupweteka kumverera kwanu, abale, pa zimenezo. I—ine...Izo ziri bwino. Mulungu atha kupangitsa magazi kuti atuluke, vinyo kutuluka, kapena mafuta kutuluka, chirichonse chimene Iye akufuna, koma zimenezo sizimachotsa machimo. Ayi, bwana. Ayi, bwana. Ayi, ndithudi. "Mwazi wa Yesu Khristu sudzataya konse mphamvu Yake, mpaka Mpingo wonse Wowomboledwa wa Mulungu udzapulumutsidwe, mpaka osadzachimwanso."

<sup>264</sup> Ine ndinati, "M'bale Jaggers?" Ine ndinamutenga iye; ine ndinamuyimbira iye. Ndipo ine ndinali ndi Amuna Amalonda Achikhristu. Ndipo ine ndinati, ine ndinati, "M'bale O.L.?"

<sup>265</sup> Iye anati, "Kodi inu muli kuti mdzikoli?" Ine ndinali mu ka motelo kakang'ono kachikale kotchipa kunja uko. Ndipo iye anati, "Iwe ukufuna kundiiza ine kuti iwo akuika iwe kunja kuno?"

<sup>266</sup> Ine ndinati, "Ndicho chokhumba changa. Pamene ine ndinabwera kwa inu," ine ndinati, "kodi inu munachita chiani? Inu munakandiika ine ku Statler Hotel kuja, ndipo ine ndinangoima pakona. Iwo anakandikhazika ine pa tebulo; ine sindinadziwe kuti ndigwiritse ntchito mpeni uti, kapena kanthu kalikonse. Ndipo ine sindinathe... Ndinapita kumeneko, ndisanavale chikhoto, iwo ankafuna kuti andithamangitseko ine." Ndipo ine ndinati, "Ine—ine sindimadziwa kuti ndidzisamalire ndekha chotani."

Anati, "Ine ndikutengera iwe kumeneko, ngati iwo sangathe kuchita zimenezo."

<sup>267</sup> Ine ndinati, "Ayi, bwana." Ine ndinati, "Chimene ine ndikufuna kuti ndichite ndi kudya nyama ndi inu, ngati inu mungalipire izo."

Ndipo iye anati, "Chabwino."

<sup>268</sup> Kotero ndiye ife tinapita uko ku malo ena, ndipo ife tinakakhala pansi. Ndipo ine ndinati, "M'bale Jaggers, ine ndithudi ndimakusilirani..."

<sup>269</sup> Ndipo iye ndi mzanga wokondedwa kwambiri wa ine, m'bale wofunika. Ndipo i—ine ndinali ndi kabukhu kake kakang'ono, ndipo iye . . . mmene iye anali ndi mkazi uja amene anangobwera kuno kuchokera ku tsidya la nyanja, amene anali ndi magazi aja mmanja ake, ndi zinthu. Kotero ine ndinali nazo izo mmenemo. Ine basi ndinkangofuna kuti iye azikane izo kamodzi, ndiyeno ine ndinali nazo izo pomwepo pa—pa pepala lake, inu mukudziwa.

<sup>270</sup> Ine ndinati, “Ine ndazindikira kumene inu mukupita, mukufuna, kuyambitsa msonkhano wa chitsitsimutso chachikulu.” Chifukwa, Amuna Azamalonda anandipititsa ine kumeneko, ndithudi.

<sup>271</sup> Zikuoneka ngati kuti anthu amatha kudziwa. Ngati Mzimu Woyeru umatha kuulula pa nsanja, kodi Iye sangathe kundiuzza ine zomwe zikuchitika mmalo osiyana siyana, abale? [Osonkhana akuti, “Ameni”—Mkonzi.]

<sup>272</sup> Ine ndikhoza kukuuzani inu, liwu ndi liwu, ndi kukutsimikizirani izo mwa M'bale Carlson, ndi m'bale uyu *apa*. Ine ndinakhala pa msonkhanowo, dzulo, ndipo ndinawauza abale awa chimene chikanadzakhala pano mmawa uno. [M'bale akuti, “Inde, bwana.”—Mkonzi.] Izoo nzoona. Ndendende. [“Ameni.”] Mukuona? Chifukwa, Mzimu Woyeru anandidzutsa ine, ndipo unati, “Ukaime pa zenerapo.” Ine ndinakayangana, pa zenerapo, ndipo Iye anandisonyeza ine ndendende basi *izi*. Ine ndinati, “Tsopano, abale . . .” [M'bale akuti, “Izi nzoona.”] Ine ndinakusonyezani inu *izi*, molondola ndendende. Pamene! Mukuona?

Bwanji, iwo amayenera kuti azidziwe zimenezo.

<sup>273</sup> Kuno osati kale litali, mwamuna anaimirira, kuno ku Chautauqua, ndipo anati, “M'bale Branham ndi mneneri.” Ine sindimadzinenera kuti ndine mneneri. Mukuona? Koma iye anati, “M'bale Branham ndi mneneri pamene iye ali pansi pa Mzimu wozindikira za mmitima, koma,” anati, “o, Chiphunzitszo chake ndi chiphe. Muchenjere nacho Ichō.” Ine ndinaganiza, munthu wophunzira, anganene chinthu ngati chimenecho?

<sup>274</sup> Kodi *mneneri* amatanthauza chiyani? “Womasulira Mawu Mwauzimu.” “Mawu a Ambuye anadza kwa mneneri,” inu mukuona. Koma, zokhazo, sizokwanira.

<sup>275</sup> Koma, mulimonse, M'bale Jaggers. Ndipo ine ndinati, iye anati, o . . . Ine ndinati, “Ine ndinawona za mkazi uja amene ali ndi magazi m'dzanja lake.”

<sup>276</sup> “O,” iye anati, “M'bale Branham, chimenecho ndi chopambana kwambiri chimene inu munayamba mwachiwonapo!”

<sup>277</sup> Ine ndinati, “M’bale Jaggers, ine ndimakukondani inu. Choyamba, ine ndikufuna kuti inu muike dzanja langa mu dzanja lanu. Tiyen'i tinene kuti ndife abale.”

Iye anati, “Ndithudi. Vuto ndi chiyani?”

<sup>278</sup> Ine ndinati, “Inu ndinu mmodzi mwa azilaliki amphamu kwambiri amene ine ndikuwadziwa. Ndinu chida—chida chopambana bwanji cha Mulungu!”

<sup>279</sup> Iye anati, “Zikomo inu, M’bale Branham. Ndinu wodzichepeta kwenikweni.”

<sup>280</sup> Ine ndinati, “Ine sindikunena zimenezo kuti ndikhale wodzichepeta. Ine ndikunena zimenezo chifukwa ine ndikukhulupirira izi. Inu ndinu wantchito wa Mulungu.” Koma ine ndinati, “M’bale Jaggers, pokhapokha inu... Inu... inu mukuthamangira panja kwambiri; inu mulibe chokuletsani pa zimene inu mukulankhula. Inu mukukhazikitsa...”

<sup>281</sup> Ndipo apa ndi pamene pali vuto ndi ambiri a inu a Assemblies of God, ndi anthu ena, pa misonkhano ya machiritso iyi. Ine sindikukuimbani inu mlandu. Pali zambiri zotchedwa... Ndipo Tommy, apa, ndi m’bale wabwino, ndipo ife tikudziwa momwe iye amaimira molimba. Koma muli zambiri mu dzikoli lero zotchedwa machiritso Auzimu, nzosadabwitsa kuti inu simumafuna kuti muthandizire msonkhano mu mzindawu. Iwo amabwera ndipo amadzangowabaya anthuwo, ndi kumachokapo. Ndipo kodi iwo amapezaplo chiyani? Samawapatsa anthuwo zoposa zomwe inu mumachita kuchokera pa nsanja, kuchokera pa guwa lanu lomwe. Ndipo inu mukulondola, abale. Ine ndikukuuzani inu, inu mukulondola. Koma ziri monga ngati... .

<sup>282</sup> Ine ndinali kuwerenga mbiriyakale ya Marteni Lutera. Iyo inati, “Sichinali chinsinsi kuti Marteni Lutera anakhoza kutsutsana ndi mpingo wa Katolika, ndi kusakumana ndi vuto.” Inu munawerengapo mbiriyakale yake. “Koma kuti Marteni Lutera anakhoza kudzigwira pamwamba pa kutentheka konse kumene kunatsatira chitsitsimutso chake, chinsinsi chinali chimenecho.”

<sup>283</sup> Ndipo pamene chopambanacho chachitika, osadulidwa amatsatira, chimodzimodzi monga zinaliri ku Igupto. Ndipo nthawi zonse izo zakhala zikuyambitsa vuto mu dzikoli. Ife tikudziwa zimenezo, pamene ife tipita kunja uko. Chimene, chinadzutsa Kora, ndipo Mulungu anachita kuchiwononga icho. Koma, abale, ine sindikukuimbani inu mlandu.

<sup>284</sup> M’bale Jaggers atakhala pameneapo ndipo ankayesera kumandiua ine kuti umenewo unali Mzimu Woyeru ukuchita zimenezo. Ndipo ndinati... Ndiyeno ine ndinali, mu pepala yake yomwe... Ine ndinati, “M’bale Jaggers, tsopano,” ine ndinati, “Ndine mwana wa sukulu wa giredi-seveni. Ndipo inu ndi Dokotala wa Zaumulungu, ndipo munaphunzira

kuti mudzakhale wa zamalamulo. Inu munaleredwa mu mpingo, woyerwa, wakhalidwe, Assemblies of God. Abambo anu anathandizira kuyambitsa chikhulupiro chimenecho. Ndipo inu mukuchokako, izo ziri ndi inu.” Koma ine ndinati, “Zimenezo ziri ndi munthu aliyense, amene akufuna kuchita zimenezo. Ine sindimalemba mizere iliyonse pamenepo. Koma pamene zifika pamalo akuti chida monga inu, mumakhoza kupindulira zikwi za miyoyo kwa Khristu, nkumanga utumiki wanu pa zogirigisha.” Ine ndinati, “M’bale Jaggers, inu mukumanga chipilala ngati *ichi*, ngati inu mulibe chinthu chotchinjirizira kwa icho, icho chidzagwa pakapita kanthawi. Ndipo inu moyenera kukhala ndi Lemba pa zimene inu mukuzikamba.”

Iye anati, “Liripo Lemba.”

Ine ndinati, “Litulutseni ilo.”

<sup>285</sup> Iye anati, “Chabwino, M’bale Branham,” anati, “umenewo ndi Mzimu Woyerwa ukuchita zimenezo.”

<sup>286</sup> Ine ndinati, “Mundisonyeze ine Lemba pamene Iwo anati, Mzimu Woyerwa unapangitsa magazi kutuluka mwa winawake, ndi zina zotere, monga choncho. Mungondisonyeza izo; mafuta kutuluka mwa iwo. Inu mukuti, ‘Mafuta amenewo anali a machiritso Auzimu.’ Ndipo inu munati, ‘Magazi a mkazi uyo akanadzakhala chipulumutso cha mafuko.’” Ine ndinati, “Ngati izo ziri chomwecho, ndiye chinachitika ndi chiyani ndi magazi a Yesu Khristu? Iwo amatengera kutali. Ndipo chirichonse chotsutsana ndi Iwo, ndi chotsutsa. Icho ndi chotsutsana ndi Iwo.” Ine ndinati, “Ichi chimadzakhala chiphunzitszo chotsutsakhristu.”

“O,” iye anati, “M’bale Branham, inu mudzaphunzira tsiku lina.”

<sup>287</sup> Ine ndinati, “Ine ndikuyembekezera kuti ine sindidzaphunzira konse monga choncho. Tsopano, m’bale,” ine ndinati, “Ine ndimakukondani inu, ndipo ndinu m’bale wanga.” Ndipo ine ndinati, “M’bale Jaggers, inu mudzafika pa nthambi, posakhalitsapa, imene inu simudzatha kuchokapo. Bwererani ku tchalitchi chanu, ndipo mubwerere ndipo mukakhale ndi Uthenga.” Ndipo ine ndinati, “Musau mangire iwo pa zogirigisha.” Ine ndinati, “Ichi . . .”

<sup>288</sup> Tsopano iye ali, iye akubatiza kuloza ku Moyo Wamuyaya, inu mukudziwa, “Nthawi iliyonse imene iwe ukubatiza, iwe umabwerera kukakhala msungwana kapena mnyamata. Tsopano zimenezo zikupita ku . . . iwe sudzafa (konse).” Kotero, kuti, izo, iye ali kumathero a nthambi tsopano; ndi zijazi “mapilisi a mavitameni ochokera ku Nyanja Yakufa.” Inu mukuona? Koma ndi zimene izo ziri, m’bale, iwe ukayamba pa zogirigisha zazing’ono zing’ono izo.

<sup>289</sup> Ndipo amuna inu kuno amene muli ndi matchalitchi awa, inu mukalola china ngati icho kulowa mu mzinda, ndipo, inu mukudziwa, Mdierekezi ndi wochenjera, ndipo iye—iye amalumphira pa zinthu zimenezo monga choncho. Iye amakangana pa izo. Ndipo iye—iye amawamangiriza anthu, ndipo iye amayambitsa zisokonezo mu mpingo, ndi zinthu. Koma izo siziri choncho.

<sup>290</sup> Tsopano, apa. Ziribe kanthu kuti ndinu olondola mochuluka bwanji, apa pali chinthu chimodzi chimene ife timalephera ndi kuchiphonya, abale anga. Tsopano ine ndikutseka, ponena izi. Ziribe kanthu kuti ine ndikulondola mochuluka bwanji, ndipo kaya ndine wa malemba chotani, ndipo kaya ine ndimadziwa mochuluka bwanji za Baibulo la Mulungu; ngati ine ndiribe Mzimu wa Mulungu, wa chikondi, mu mtima mwanga, kwa mtundu wonse wa anthu ndi onse, ndiyе kuti ndine wolakwa kuyamba ndi kuyamba.

<sup>291</sup> Tsopano, Paulo anati, mu Akorinto Woyamba 13, “Ngakhale ine ndingakhale ndi chidziwitso, kuona, ndi kumvetsa zinsinsi zonse za Mulungu, mukuona; pansi pa zonsezo, kuima; ndipo ndiribe chikondi, ine sindine kanthu. Ndipo ndingalankhule ndi lirime la anthu ndi angelo,” awa ndi amene iwe umalankhula ndi Mulungu, ndipo nthawizonse ndi amene sangathe kutanthauziridwa. “Ngakhale ine ndingalankhule ndi malirime, malirime eneni a anthu ndi angelo, ndipo ndiribe chikondi, chikondi, sizindipindulira ine kanthu.” Kotero ngati ine ndingadziwe zinsinsi zonse za Mulungu, ndipo ndikumatha kuzimasulira izo ndi—ndi kuzipangitsa zonsezo kugunda limodzi, ndipo nkusakhala ndi chikondi, zindipangira ubwino wanji? Ndipo pamene ine . . .

<sup>292</sup> Yesu anati, “Mwa ichi anthu onse adzadziwa kuti ndinu akuphunzira Anga, pamene inu muli nacho . . .” pamene a Assemblies akhala ndi chikondi kwa Aumodzi, ndipo Aumodzi akhala ndi chikondi kwa Assemblies, “pamene inu muli ndi chikondi, kwa wina ndi mzake,” kaya wolondola kapena wolakwa. Ndipo bola ngati cholinga chanu chiru cholakwika, chopangitsacho kani, chikakhala cholakwika, ndiyе kuti ndinu wolakwika kuyamba ndi kuyamba. Si zonna zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mukuona, “Ngakhale ine ndingalankhule ndi lirime la anthu ndi angelo, ndipo ndiribe chikondi, ine sindine kanthu apabe.” Chifukwa, Mulungu ndi chikondi. Ife timadziwa zimenezo.

<sup>293</sup> Ndipo ine ndimakhulupirira mu kulankhula mmalirime. Tsopano, winawake anati, “M’bale Branham samakhulupirira mu umboni woyambirira.” Ine ndikufuna kuti ndizipangitse izo zimveke ndi inu tsopano. Mukuona? Ine ndikufuna kuti ndikuuzeni inu.

<sup>294</sup> Ine ndimakhulupirira kuti pamene munthu amulandira Khristu, iye amalandira gawo la Mzimu Woyeria. Chifukwa, Yesu anati, pa Mateyu wa—mutu wa 12, wa mutu wa 5 ndi twente- . . . ndime ya 24, Iye anati. Ayi, ine ndikukhulupirira ndi Yohane Woyeria 5:24. Iye anati, “Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya.” Tsopano, alipo mawonekedwe amodzi okha a Moyo Wamuyaya. “Ndipo sadzabwera konse kudzaweruzidwa; koma wadutsa kuchokera ku imfa wapita ku Moyo.”

<sup>295</sup> Tsopano, ine ndimakhulupirira kuti palibe munthu amene angathe kudziitana yekha; Mulungu ayenera kumuitana iye. Ndipo ngati Mulungu anamuitana iye kwenikweni . . . Ndipo alipo anthu ambiri, ife tikudziwa, abale, amene amazipukusa ndi kumaganiza kuti Mulungu anamuitana iye, koma moyo wawo posakhalitsa . . . umapeza, inu mumazipeza zimenezo. Koma ngati Mulungu anakuitana iwe, bwanji, ndiwe, iwe udzakakhala kumeneko, ndipo udzakakhala kumeneko, mukuona, mukudziwa. Ndiyeno ngati . . . Tsopano, chimenecho si chiphunzitso cha Chibaptisti. Inu mukudziwa zimenezo, mukuona.

<sup>296</sup> Koma, ine sindimakhulupirira mu kugwirana chanza ndi kukhala ndi chitetezo Chamuyaya, ndi zinthu zonse izo. Ine—ine sindimakhulupirira mu zimenezo, ayi nkomwe. Ngati iwo akufuna kuti akhulupirire zimenezo, chabwino, izo zili bwino. Ine ndizinenabe kuti iwovo ndi abale anga.

<sup>297</sup> Kummawa kuno, ngati ine nditati ndikupempheni chidutswa cha chitumbuwa, (imene ili pafupifupi nthawi ya chakudy cha chamadzulo), ine ndingakonde cha nthuza, ndipo inu mwina mungatenge cha apulo, koma ife tonse tikudya chitumbuwa. Mukuona? Kotero izo szipanga chirichonse . . . bola ngati ife tikudya chitumbuwa.

<sup>298</sup> Umo ndi mmene ife timakhulupirira. Ngati iwe ukufuna kuti ukhale wa Umodzi, kakhale wa Umodzi; ngati iwe ukufuna kuti ukhale wa Assembly of God, kakhale wa Assembly of God. Ngati iwe ukufuna kuti ukhale chirichonse chimene iwe uli, Baptisti, Presbateria, kakhale Mkhristu mu zimenezo. Mukuona?

<sup>299</sup> Ndipo—ndipo udzifufuzire wekha zimenezo, koma osati muzikangana wina ndi mzake. Chifukwa, zinthu zazing’ono zing’ono izi, zonsezo zimalumikizana palimodzi. Ndiko kulondola. Izo zimangolumikizana palimodzi ndi kubwera pamalo amodzi awo.

<sup>300</sup> Ndipo—ndipo ziribe kanthu kuti ife tikuchita chiani, kaya ndi zozizwitsa zochuluka bwanji zimene tingathe kupanga, kaya ndi mapiri angati amene ife tingathe kuwasuntha, kapena chirichonse chimene chiri; mpaka ife titafika pamalo akuti ife tikukonda, osati kudzipangitsa-kukhulupirira, koma tikukondana wina ndi mzake. Pamene ife timukonda m’bale

aliyense, ziribe kanthu kuti iyeyo ndi wa mpingo uti, ife nkumukonda iye; osati kungonyengezera kuti ife tikutero, chifukwa ife tikudziwa kuti ndi lingaliro la chipembedzo, lakuti, "Ife tiyenera kuti tizichita zimenezo." Koma, chifukwa chakuti ife tikuchita izo, ife timakondana wina ndi mzake; ndiye, kupirirana, kulolerana wina ndi mzake.

<sup>301</sup> Ndipo ine ndikukhulupirira, mu Akolose 3, pafupi 9, penapake cha pamenepo...Ine mwina, i—ine sindi...Ine ndikhoza kulakwitsa pa Lembalo, koma Ilo limanena ichi. Ife titatha kukhala Mkhristu, ife tisamasilire. Mukuona? Ife sitingathe kukhala ndi chikhulupiriro pamene ife tikuyesera kumapatsana maulemu ndi kulemekezana wina ndi mzake. Mukuona, ife sitingathe kuchita zimenezo; ife sitingathe kukhala nacho chikhulupiriro. Ife tiyenera kuti tizimulemekeza Mulungu, mukuona, tizimulemekeza Iye. Ndzikhulupirira mwa abale anga, zedi, ndicho chikondi; koma maulemu ndi ukulu zzipita kwa Mulungu! Tikanena za...Koma tizikhala nacho chikhulupiriro ndi chidaliro mwa wina ndi mzake. "Ndipo tisamanamizane wina ndi mzake." Mukuona? "Tisamanamizane wina ndi mzake." Ngati ine nditakuuzani inu mmawa uno, "Ine ndimakukondani inu," Ine ndiyenera kuti ndizitanthauza zimenezo. Ngati izo sizitero, ndine wachinyengo. Ndizo ndendende.

<sup>302</sup> Tsopano, abale, tikadali pomwepa...Tsopano, M'bale Tommy, ine ndikuyembekezera kuti ine sindinakusungeni kwambiri pano. Ine...M'bale Tommy ali ndi china choti alankhule kwa mphindi chabe. Koma ine ndikhoza kunena ichi, pamene ine ndibwera pakati pa inu...

<sup>303</sup> Ine ndimakhulupirira ichi. Ine ndimakhulupirira kuti Mulungu Atate wathu anamufungatira namwali wotchedwa Maria, ndipo analenga mwa iye kakhungu ka Magazi kamene kanadzabala Yesu Khristu, amene anali Mwana wa Mulungu, kachisi mmene Mulungu anadzadziphimbamo Yekha, mu thupi, anadzadziwonetsera Yekha pakati pathu. "Mulungu anali mwa Khristu, akuliyanjanitsa dziko kwa Iywemwini." Ine ndikukhulupirira kuti kakhungu ka Magazi kameneko kanadzatswedwa pa Gologota, kwa chikhululukiro cha machimo athu. Ndipo Mzimu unatuluka kuchoka mwa Iye ndipo unadzabwereranso pa Mpingo, chifukwa, Khristu, Mzimu Woyera; Khristu, Logos, anali mwa ife tsopano, Mzimu Woyera, mwa ubatizo. Kumati pang'a ife...Khristu anadzilekanitsa Yekha, kumapereka Moyo Wake kwa wina aliyense wa ife, kuti ife, ngati gulu la anthu, tidzakhale Mpingo wa Mulungu. Ndipo osati kale litali...

<sup>304</sup> Ine ndinkakonda kukwera. Inu mukudziwa zimenezo. Bambo anga anali wokwera, woombera mfuti wamkulu. Ine ndinkakonda kukwera. Ife tinkaweta a—a...mu Chigwa cha Arapaho, kapena ine ndikutanthauza Mtsinje wa Troublesome,

uko ku Mapiri a Arapaho. A Herefold Association amakadyetsa mchigwa chimenecho. Ndipo pa chigwa chimenecho, osamalira ziweto, iwo—iwo ali ndi udzu wambiri umene iwo angathe kuwusunga. Ndipo pamene kodyetsera ziweto kuli udzu wokwana tani imodzi, inu mukhoza kuziyendetsa ng'ombe pa—pa nsipuwo, mpaka mmusi mwa Estes Park kumeneko, ndipo inu mukhoza kuiyendetsa ng'ombe pamenepo—. Malo anga aakulu osakira, pamwamba apo. Ndipo ine ndadyetserako ziweto kumeneko kwa chaka. Ine ndikumapitabe, mu nthawi ya Kuphukira ndi Yakugwa masamba, pamene ine ndikupuma ndipo ndikhoza, ndi kumakwera kokakusa, basi kuti ndikangokhala kumeneko, chifukwa ine ndimakonda kukwera. Ndipo zonse mokwera-ndi-motsika mwa—. chigwa chimenecho, kumakhala gulu la osamalira ziweto amene amakhala ndi ufulu wolowa kuno, ndi kukadyetsa ng'ombe zawo. Ndipo mu nthawi ya Kuphukira, nthawi zambiri, ine ndawathandizirapo iwo kukusira ng'ombe pamodzi ndi kuzitsogolera izo kumeneko.

<sup>305</sup> Ndipo kuli mpanda wa kulowerera, kumene izo sizingathe kulowerera ku malo a eniakewo, zikamabwera podutsa msipuwo. Mpakana... Ndipo woyang'anira amaima pamenepo ndipo amaziwerenga ng'ombe zimenezo pamene iye akukalowa, pamene izo zikukalowa mkti. Ndipo ine ndakhalapo, masiku ochuluka, ora ndi ora; kuwonerera gulu la Bambo Grime likudutsapo, iye anali ndi za Diamond Bar; zathu zinali za Turkey Track; ndipo izo zinali ndi—za Tripod mmusi mwa ife; ndipo za a Jeffrey, ndi zina zotero. Kenako pamene ine ndinaika mwendo wanga, monga ambiri a inu mukudziwira, mopingasa pa nyanga ya chishalo, ndi kukhala pamenepo ndi kumamuwona woyang'anirayo ataima pamenepo, akuziwerenga ng'ombe izi.

<sup>306</sup> Ine ndinazindikira chinthu chimodzi. Iye analibe chidwi chochuluka ndi mtundu unali pa iye. Koma pali chinthu chimodzi chimene iye anali kuchiyang'anitsitsa kwenikweni, chimenecho chinali chizindikiro cha mtundu wa magazi. Iyo imayenera kukhala ya mtundu weniweni wa Hereford kapena siimalowa kuseri kwa mpanda umenewo, koma mtundu sumapanga kusiyana kochuluka.

<sup>307</sup> Ndipo ine ndikuganiza ndi mmene ziti zidzakhalire pa Chiweruzo. Iye sadzayang'ana konse pa mtundu wathu, koma Iye azidzayang'ana pa chizindikiro cha mtundu wa Magazi.

<sup>308</sup> Ine ndapanga zolakwitsa zanga, abale, ndipo ine ndapanga zinthu zambiri zimene ziri zolakwika. Ndipo ngati nthawi iliyonse mumsewu ine ndabweretsa, kapena inu munamvapo chinachake chimene ine ndinachitira ndemanga kapena ndinanena, chimene chinali chokhumudwitsa mwa mtundu wina, kapena ngati ine ndalankhula chinachake mmawa uno chimene chakukhumudwitsani, ine ndikukupemphani inu, ngati m'bale kapena mlongo wa Chikhristu, mundikhululukire ine. Ine

sindimatanthauza kuti ndichite zimenezo. Ine ndangoulula kwa inu mtima wanga, kuti ife tikhoze kudziwa.

<sup>309</sup> Ngati pali kubatiza kulikonse koti kuchitike, inu abale muchite zimenezo, nokha, mukuona. Ndicho, i—ine sindimachita zimenezo. Ngati ine ndikanatero, umu ndi mmene ine ndingabatizire, monga mmenemo. Ndipo aliyense wa inu akhoza kutenga zimenezo, mukuona. Kotero inu mukhoza kumutenga munthuyyo, iwo anabatizidwa mu Dzina la Atate, Mwana, ndi Mzimu Woyerera, ndipo iwo abatizidwa mu Dzina la Ambuye Yesu Khristu, nawonso. Kotero ngati ine ndingamubatize wina.... koma ine sindinachitebe izo panobe. Ine ndimangobatiza mu mpingo wanga wokha, ndipo ndi anthu a kumeneko basi. Ndipo umo ndi momwe anthu aku tchalitchi changa amabatizidwira. Ndipo ngati inu mungayang'ane mmbuyo, uwo ndi mwambo wa Mishonare yachikale, mwambo wa Missionary Baptist yachikale. Ndipo tsopano ngati... Ndi zimenezo.

<sup>310</sup> Ine ndimakhulupirira mu machiritso Auzimu. Ine ndimakhulupirira mu ubatizo wa Mzimu Woyerera. Ine ndimakhulupirira mu—mwa Mzimu Woyerera kulankhula m'malirime. Ine ndimakhulupirira mwa mphatso iliyonse imene Mulungu anaipereka kwa Mpingo Wake. Ndine wa zimenezo, zana pa zana. Koma ine ndikukhulupirira...

<sup>311</sup> Ine sindimagwirizana nazo zochuluka za izi kuno zamachiritso—obebe zomwe ife tiri nazo lero. Ine ndikungofuna kuti ndichitire ndemanga apa. Nthawi ina m'mbuyomo panali m'bale... Ndipo si m'bale wanga wofunika Tommy Hicks, amene ine ndimamuwerengera ngati wantchito woona wa Khristu. Uko kunali mwamuna wina m'dziko lina, ndipo mu dziko ili kunali... Iye anali basi, nthawi zonse, "Mchiritsi wa Mulungu-wobeba! Mchiritsi-wobeba," inu mukudziwa, monga choncho.

<sup>312</sup> Ndipo ine ndinalandira kalata mwamunayo atatha... yochokera ku mpingo wa Chilutera. Ndipo mlembi wanga pano akudziwa kuti ife tiri nayo iyo mu failo. Ine sindingatchule dzina la mwamunayo, chifukwa si chikhaliidwe cha Chikhristu. Ngakhale, ine sindigwirizana ndi maganizo a mwamunayo, koma zimenezo ndi zabwino mwangwi. Ine ndimamukonda iye. Iye ndi m'bale wanga.

<sup>313</sup> Koma izo zinangofika pamalo akuti iwo amayenera kuti akhale ndi mtundu wina wazogirigisha, kapena chongodzipangitsa, kapena chinachake chimzake monga choncho, mukuona. Ndipo, zimenezo, si zabwino, mukuona. M'bale... "Zomverera za mthupi zimachita pang'ono kwambiri."

<sup>314</sup> Ndipo koteri mtumiki wa Chilutera uyu anamulemberanso mtumiki uyu k—k—kalata. Ndipo iye anati, "Inu azilaliki a Chimereka amene mumabwera kuno," anati, "ndi machiritso anu onse—obebe kwa aliyense!"

<sup>315</sup> Ndipo tsopano izi zimveka ngati nkhata ya maluwa kwa ndekha, koma Mulungu akudziwa kuti ine sindikutanthauza izo mwanjira imeneyo. “Koma,” iye anati, “pamene—pamene Deborah Stadsklev wamng’ono anafa, mwana uja, ndipo mayi aja anali ataima pameneopo tsiku lija ku India-...mu California, kumene mwana ameneyo anafa, ndipo kumazizira. Ndipo ndinawona...anadzamuika mwanayo munkono wa M’bale Branham, ndipo iye ataima pameneopo ndipo anamupempherera iye. Ndipo mwanayo anayamba kufuula ndi kumagunda; ndipo anamuperekanso kwa iye.”

<sup>316</sup> Iye anadziwanso za nkhani yaku Mexico. Imene, ife tikhoza kutenga umboni wa zolemba za a Full Gospel Business Men. Inu muyenera kukhala nacho chinachake chimene chinalembedwa kuchokera kwa adokotala. Pamene kamwana kakang’ono ka Chimexico kaja kanamwalira mmawa uja, naini koloko, ndipo iyi inali leveni koloko ya usiku umenewo. Adokotala analemba zolemba zake. M’bale Espinoza, amene ambiri a inu a abale a Assembly of God mukumudziwa, iyeyo ndi amene anatenga chikalata chochokera kwa adokotala, kuti iye anafa.

<sup>317</sup> Ndipo ine ndinawona masomphenya kuchokera pa chikhamu; pamene anthu twente sauzande Achikatolika anabwera kwa Khristu, mu Mzinda wa Mexico. Ine ndinati, “Inu musangotenga chimenecho. Ine sindikumudziwa, mwana ameneyo...Ine ndangowona kumene masomphenya kuno.”

<sup>318</sup> Ndipo Billy anali pameneopo, akuyesera, palimodzi ndi othandizira sate kapena forte, samatha kumuchotsa mayi wamng’ono uyo pamzere wa pemphero, ali ndi mwana ameneyo. Iye amakhoza kuthamanga pakati pa miyendo yawo, ndi chirichonse. Kotero, potsiriza, ine ndinamutumiza Jack Moore kumeneko. Ine ndinati, “Pitani, mukampemppherere iye.”

<sup>319</sup> Ine ndinayang’ana apa, ndipo ine ndinaona kamwana kakang’ono ka Chimexico kakumwetulira. Ine ndinati, “Dikirani miniti. Mbweretseni iye kuno.” Mukuona? Ndipo pamene ine ndinadzaika manja anga pa bulangeti ilo... Imangovumbira pansi mvula, tsiku lonse. Ndipo iwo anali ataima pameneopo kuyambira molawirira mmawa, ndipo izi zinali pafupi leveni koloko ya usiku umenewo. Ndipo ndinaika manja anga pa mwana wamng’onoyo. Iye anayamba kugundagunda ndi kumalira. Ndipo iwo anayamba kumakuwa.

<sup>320</sup> Kotero, ndiye iwo anamutengera iye kumeneko ndipo anakatenga chikalata cholembedwa. Anapita kwa dokotala, ndipo dokotala anati, “Ine ndinaperekwa chigamulo choti mwanayo anafa, mmawa uno naini koloko. Iye anafa ndi chibayo.” Mukuona? Ndipo kotero zinthu zimenezo ndi—ndi—zonna. Iwo ndi maneno. Ziyenera kukhala.

<sup>321</sup> Ife nthawizone tiyenera kumakhala owonamtima ndi onena zonna pa chirichonse. Musamadzipange izo kukhala

chirichonse... Muzingozilola izo kukhala chimene izo ziri. Muzizilola izo... Mulungu samasowa kuthandizidwa pa chirichonse. Inu mukuona, Iye—Iye—Iye ndi Mulungu.

<sup>322</sup> Kotero iye ananena ichi tsopano, “Koma pamene mayi uyu anamuimbira M’bale Branham ku America, akulira kwa iye pa foni, ‘Bwerani kuno ndipo mudzamdzutse mwana wanga wamng’ono!’ Ndipo Boma la United States...”

<sup>323</sup> Mwamuna wake ndi m’busa wa gulu la Nkhondo. Ndipo inu nonse mukumudziwa Julius, ambiri a inu mukumudziwa; analemba bukhu langa, *Mneneri Achezera Afrika*.

<sup>324</sup> Ndipo mayi wamng’ono wosauka wachi Norway uja, akufuula, ndi mawu okweza, anati, “M’bale Branham, ine ndinali nditaima kumeneko pamene mwana uja anabwerera ku moyo!” Anati, “Ife tikukhulupirira kuti ndinu wantchito wa...wa Khristu.” Anati, “Bwerani, mudzaike manja anu pa mwana wanga, ndipo iye akhala moyo.” Analu atangomwalira mu mphindi kapena ziwiri, ndi chibayo; anadwala kwa maora anai, asanu.

<sup>325</sup> Ndipo amuna awa anali ali kumeneko, akufuula ndi kumakuwa, ndi kumalumphha chokwera-ndi-chotsika, akuti, “Mulungu amudzutsa iye! Mulungu amudzutsa iye!” Ndipo anati...

<sup>326</sup> Chifukwa cha zimenezo, Ndege yaku Amerika-... kapena, osati American Airlines. Ankhondo a United States anali woti andikweza ine ndege ya jet, ndi kudzabwererako, tsiku lomweloo. Mukuona?

<sup>327</sup> Ndipo ine ndinati, “Ine ndisanabwere, mundilole ine ndipeze chifuniro cha Ambuye.” Kotero ine ndinapemphera, masiku awiri. Ndipo dokotala ameneyo anali wabwino kwambiri anamulula mwanayo kuti agone kumeneko.

<sup>328</sup> Kenako, mmawa wina, ine ndinadzuka ndipo ndinayamba kuti ndizituluka podzera ku khitchini. Ine ndinayang’ana; kutaima pamenepo, pamwamba, kunali basi Kuwala pafupi usinkhu wa kuwala uko apo, kukuzungulira, kunati, “Usakhudze chimenecho. Usachidzudzule chimenecho. Limenelo ndi dzanja la Ambuye.”

<sup>329</sup> Ine ndinathamanga ndikubwerera ndipo ndinakimbira fukolo, ndipo ndinaimba ndikuti, “Ine—ine sinditha kubwera.”

<sup>330</sup> Ndipo mtumiki wa Chilutera uyu anati, “Bwanji inu osadikirira mpakana inu mutapeza lingaliro lachimvekere kuchokera kwa Mulungu, monga anachitira M’bale Branham, potero mukhala mukudziwa chimene inu mukulankhula!”

<sup>331</sup> Tsopano, ndi zimenezotu, abale, ngati ife titati tisamangolumphira pa zigamulo; ndipo tizidikirira, ndi kupeza kuwala, chigamulo chomveka-bwino kuchokera kwa Mulungu.

<sup>332</sup> Ndipo zonse izi apa, zochiza ochimwa amene sakudziwa kanthu za Mulungu. Ine ndimakhulupirira kuti machiritso Auzimu amakhazikika pa lamulo, lakuti iwe uyenera kubwera kwa Mulungu, choyamba, ndi kudzapereka mtima wanu kwa Iye, ndi kutsuka miyoyo yanu Mmagazi a Yesu Khristu, ndipo kenako Mulungu adzapita kukagwira ntchito palimodzi ndi inu ndi kukuchizani inu. Chimodzimodzi basi monga m'bale uyu ananena, za mkazi wamng'ono amene iye anamupempherera uko, woyerwa wa Mulungu, inu mukuona.

<sup>333</sup> Mmoyo wanga, ine ndapanga zolakwitsa zambiri. Ine ndapanga zinthu zambiri zolakwika. Ine mwinamwake, ngati ine ndingakhale moyo wotalikirapo, ine ndizipangabe zochulukira. Mwinamwake zina mwa izo zidzakhala zokuphunthwitsani panjira yanu. Ine ndikuyembekeza kuti inu muzindikhululukira ine.

<sup>334</sup> Ine ndinali kuwerenga za Abrahamu, momwe zokhumudwitsa zimene iye anali nazo. Momwe kuti iye, mai, zinthu zimene iye anachita; iye anakaikira Mulungu; ndipo iye ananama za mkazi wake; ndi chirichonse. Koma pamene ndemanga ya moyo wake Waumulungu inalembedwa mu Aroma 4, siinatchule nkomwe zolakwitsa zake, koma anati, "Abrahamu sanadzandime" pa kusakhulupirira...mwa Mulungu, "koma anali wamphamvu." Zolakwitsa zake zonse zinaiwalidwa, pamene ndemanga Yaumulungu ya moyo wake inalembedwa. Zomukhumudwitsa zake sizinatchulidwe nkomwe. Zolakwitsa zake sizinatchulidwe.

<sup>335</sup> Ndipo, abale, ine ndikuyembekeza, kuti pamene ndemanga yanga izidzawerengedwa pa Tsiku limenelo, kuti Iye adzazifutapo zanga, nanenso, ndipo sadzaziganiziranso izo pameneopo. Ine ndikuyembekeza inunso, mukutero. Mulungu akudalitseni inu.

<sup>336</sup> [M'bale Tommy Hicks akuchitira ndemanga, kenako akupemphera. Osonkhana akutamanda Ambuye, kenako akuimba *Ine Ndimkonda Iye*. Abale akukumbatirana wina ndi mzake, ndipo alongo akukumbatirana wina ndi mzake. Atatha maminiti eyiti, M'bale Branham anabwereranso ku cholankhulira—Mkonzi.]

<sup>337</sup> Ngati ine ndingathe kuziwona izi zikuchitika konsekone pa dziko lonse lapansi, ine ndinganene kuti, "Ambuye, mulole wantchito Wanu apite mu mtendere!"



*UMULUNGU KUFOTOKOZEDWA* CHA61-0425B  
(The Godhead Explained)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lachiwiri pa kadzutsa wa mmawa, Epulo 25, 1961, ku Holiday Inn mu Chicago, Illinois, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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