

# *ZITSIME ZONG'ALUKA*



Ambuye, ndikukhulupirira; Ambuye,  
ndikukhulupirira,  
Zinthu zonse ndi zotheka; Ambuye,  
ndikukhulupirira.

<sup>2</sup> Tiyen i tikhale chiimire kamphindi chabe ndipo tiweramitse mitu yathu. Ambuye Yesu, ife tikuyesetsa mwanjira yathu yodzichepetsa, kuti tifotokoze kwa Inu, poyimba iyi, kuti ife tikukhulupirira. Ndipo ife tikupemphera, Ambuye, kuti tsopano, kuti Inu mupitirize kunyema Mkate wa Moyo kwa ife, kupereka kwa ife icho chimene ife tikuchisowa, kuchokera mu Mawu Anu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>3</sup> Inu mukhale pansi. Ine ndikutsimikiza kwenikweni, ngati ife tingatero, ngati ine ndinganene mawu okwanira mu zonse tsopano akuti "ameni," kuti madalitso a ulemu a Mulungu akhale chikhalirena pa omvetsera awa.

<sup>4</sup> Ine ndinakhala m'mawa uno ndipo ndimamvetsera mwatcheru ku utumiki, ndinakondwera nawo maumboni, njira zosiyanasiana zimene aliyense ali nazo zodzifotokozera okha. Ndi kumvetsera obwera kumene, m'bale wa Chibaptisti apa amene anabwera kuti adzapepese chifukwa cholinalira molakwitsa pang'ono apo. Chotero i—ine ndithudi ndikuyamikira umunthuwo, winawake amene angathe kukhala nawo umunthu mokwanira, ka—kapena kukhala njonda mokwanira, iyeyo, ngati iye waganiza kuti iye walakwitsa. Iye sikuti kwenikweni wapepesa kwa ine, si ineyo amene iye amamupepesa, anali Mulungu. Kotero i—ine ndikuyamikira zimenezo, mukuona. Mulungu amudalitse m'bale wathu, ndiponso m'bale wake mlaliki.

<sup>5</sup> Mai, wa Chibaptisti uyo, inu mukudziwa, ine ndinali wa mpingo wa Baptisti inemwini. Ine ndinali membala wa Missionary Baptist Church. Pamene ine ndinabwera pakati pa anthuwo, ine ndikudziwa momwe inu mukumverera. Ine ndinamverera chimodzimodzi, ndinangokhala wodzaza ndi chinachake chimene i—ine sindimachidziwa.

<sup>6</sup> Ine ndikukumbukira chondichitikira changa choyamba nditawawona achipentekoste, kunali ku Dowagiac, Michigan... Ine ndipepese, ine ndinapita ku Dowagiac pa ulendo wokawedza, ndipo ndinali ndikuchokera ku Dowagiac uko, ndikupita ku Indiana. Ndipo kotero ine ndinawona maina, a "Yesu" pa magalimoto onse ndi zinthu, ndipo ine ndinakamvetsera maulaliki awo tsiku limenelo. Ndipo tsiku lotsatira iwo anandipempha ine kuti ndibwere pa nsanja, kuti ndidzanene mawu pang'ono, ndipo ine ndinatero. Ndipo ine...

Iwo anandifunsa ine kuti ndinali wa mpingo wanji, ndipo ine ndinawauza iwo kuti ine ndinali wa Baptisti.

<sup>7</sup> Ndipo usiku umenewo iwo anali ndi bambo wachikuda wokalamba anali woti alalikire, ndipo iye ayenera kuti anali wa zaka za m'maeite, ndipo iye anabwera pa nsanja. Bambo wokalambayo, iwo anali pafupifupi kuti azichita kumutsogolera iye. Iye anali, atavala amodzi a majekete aatali a azilaliki aja, a kolala la veliveti, ndipo yokhala ndi kanzere kakang'ono ka ubweya woyeru kuzungulira mmbali monse. Ndipo ine ndinaganiza, "Amuna onse amene ali apawa ndiponso azaumulungu, amuna opambana, iwovo angalolere bwanji kuti msonkhano uwu uperekedwe kwa munthu ngati ameneyo? Chabwino, bambo wokalambayu amayenera atakhala pampando penapake, atakhala pansi."

<sup>8</sup> Iwo anakhala akulalikira tsiku limenelo za zomwe Yesu anachita kuno pa dziko lapansi. Ndipo, koma iye anatenga, anatenga phunziro lake, ine ndikukhulupirira linali kuchokera pa Yobu...7, 20, ine sindingatsimikizire kuti Lemba lake linali limenelo. Komabe, chowerenga chake chinali chimenechi, kapena gawo lina la icho, "Unali kuti iwe pamene Ine ndinkayala maziko a dziko lapansi, pamene nyenzezi za kum'mawa zinkayimba pamodzi, ndipo ana aamuna a Mulungu ankafuula ndi chimwemwe?" Ndipo iye analankhula za zomwe zinkachitika Kumwamba, pamene enawo anali kulankhula za zomwe zinkachitika padzikolo lapansi.

<sup>9</sup> Ndipo penapake, mu pafupifupi maminiti faifi iye akulankhula, iye, Mzimu wa Ambuye unamukhudza iye, ndipo iye analumphira m'mwamba kuchokera pansi ndipo anamenyetsa zitendene zake pamodzi. Mai, apo panali malo okwanira kwambiri, apo analipo pafupifupi theka a omwe ali pa nsanja pano; ndipo iye anayamba kuyendayenda, anati, "Inu mulibe malo okwanira pamwamba pano oti ine ndilalikirepo."

<sup>10</sup> Chabwino, ine ndinali pafupifupi zaka twente zakubadwa nthawi imeneyo. Ine ndinaganiza, "Ngati—ngati icho chingachite zimenezo kwa bambo wokalamba uyo, kodi icho chingachite chiyani kwa ine?" Kotero mukuona?

<sup>11</sup> Ndimathandizira kuti ndiike chirichonse mwadongosolo basi kwa abale athu atsopano, kuti ife ndithudi tikuwalandira iwo mu chiyanjano chathu. Ine ndikumuwona, ine ndikukhulupirira iwo anatchula za wansembe wakhala apayu, ine ndikuganiza; chifukwa, pokhala wachi Irish, anthu anga ndi achi Katolika. Ndipo kotero analipo ena angapo, achi Baptisti ndi osiyanasiyana. Inu muyenera kuti munasokonezekwa pang'ono, kanthawi kapitako. Ine ndawona kuti palibe mmodzi wa abalewo walankhulapo za chimenecho, koma ine ndinaganiza kuti ine ndingoyesera kuchiwongola icho. Pamene M'bale Shakarian...Pamene wolankhula wabwino

uyu pano anadzazidwa kwambiri ndi chimwemwe, atadziwa kuti Kubwera kwa Ambuye kwayandikira kwambiri, i—iye analankhula mu lirime losadziwika, kwa ife. Ndipo ife tiri nawo otanthauzira amene amapereka kutanthauzira. Chimene, Lemba limanena kuti, “Ngati palibe wotanthauzira, ndiye iwo akhale chete.” Koma nga—ngati iwo alankhula m’malirime ndipo kenako nkuwatanthauzira iwo, iwo amadzasanduka uneneri. Kotero kusokonezeza pang’ono kwa—kwa awiri a iwo pa nthawi imodzi. Tsopano, izo sizinali zosokonezeza pang’ono, mukuona; chifukwa, m’modzi wa iwo anali kupereka kutanthauzirako, winayo anali kunenera. Mukuona? Kotero ndizo . . .

<sup>12</sup> Ine ndinaganiza kuti mpofunika kuti abale athu amvetse, ngati iwo sanamvetse, chifukwa m’modzi wa iwo amapereka molondola . . . Kodi inu munazindikira katalika kwa nthawi kwa m’modzi aliyenseyo? Ndipo winayo anali atangodzazidwa kwambiri, iyemwini, mwakuti Mzimu wa Mulungu unali kunenera kudzera mwa m’modziyo; kutanthauzira, winayo anali kupereka kutanthauzira. Kuchitira kuti izo zimveke bwino, kuti inu . . . ife sitiri . . . Nthawizina, kwa malingaliro achibadwa . . . Chimodzimodzi monga m’bale wathu wofunika amene wapepesa m’mawa uno. Ndi zosokonezeza pang’ono kwa munthu amene sakuzimvetsa. Koma kwa iwo amene ali m’kat, amkhala kale a munkhondo imene ife tirimoyi, bwanji, ife tikumvetsa zimenezo, chimene zinthu izi ziri. Kotero ine ndinangoganiza kuti ine ndingonena chinachake chokhudza zimenezo, ngati zingakhale zabwino.

<sup>13</sup> Tsopano, i—ine ndikudziwa kuti ano sindiwo malo onenera izi. Koma pokhala kuti aliyense wakhala akunena zinthu pang’ono, ine . . . Inu mukudziwa, bambo uja anati, bambo wokalamba wachikuda uja anati, “inu mulibe malo okwanira kuti ine ndilalikirepo.” Inu mulibe *nthawi* yokwanira kuti ine ndilalikirepo. [Osonkhana akuwomba m’manja—Mkonzi.] Ndimatalikitsirapo.

<sup>14</sup> Mwamuna ananena tsiku lina, anati, “Mtumiki anabwera kutsogolo, iye anakhala ali m’busa pa mpingowo kwa zaka twente. Ndipo iye nthawi zonse ankalamikira kwa maminiti sate ndendende mmawa wa Lamlungu lirilonse ku mpingo wake.” Ndipo iye anati, “Mmawa wa Lamlungu ili, iye analalikira maora atatu.”

<sup>15</sup> Ndipo koteru gulu la madikoni linamuitanira iye m’kat, ndipo anati, “Abusa, ife timakuyamikirani inu kwenikweni.” Anati, “Ife nthawizonse timadziwa ku—kuti inu mumaima ndi Baibulo ndi maufulu Ake.” Ndipo kenako anati, “Ndipo inu nthawizonse mumatikonza ife kuti ife tizitha kumverera kuti ndife angwiyo ndi oyera pamaso pa Mulungu. Ndipo ife ndithudi timakuyamikirani inu, ndipo ife timakhulupirira kuti ndinu wantchito wa Mulungu. Ndipo ife ndithudi tinayamikirira uthenga uja mmawa uno. Koma,” anati, “pali chinthu chimodzi

chokha chimene ife tikufuna kuti tikufunseni inu.” Anati, “Ife tinakutchererani inu nthawi, ngati gulu la madikoni.” Anati, “Mmawa wa Lamlungu lirilonse inu mumangokhala ndendende maminiti sate, ndipo lero inu munatenga maora atatu.” Anati, “Tsopano, kumbukirani, ife tikuyamikira chirichonse cha izo. Zinali zabwino.” Kumupangitsa bambo wachikulireyo kuti amve bwino, inu mukudziwa.

<sup>16</sup> Iye anati, “Chabwino, abale, ine ndikuuzani inu momwe izi ziliri.” Anati, “Mmawa uliwonse pamene ine ndikupita ku . . . Ine ndikaitanidwa kuti ndipite pa guwa,” anati, “ine ndimaika kamodzi ka Kokulumunya kakang’ono ako mkamwa mwanga,” iye anati, “ndipo ine ndimangokulumunya iko.” Ndipo anati “Pamene Kokulumunyako katha,” anati, “iko kamangokhala maminiti sate,” ndipo anati, “ndiye ine ndimasiya kulalikira.” Iye anati, “Inu mukudziwa, mmawa uno, ine ndinaganiza kuti ndinatalikitsa pang’ono. Ine ndinakalavula iko, ine ndinali ndi batani mkamwa mwanga.” [Osonkhana akuseka—Mkonzi.]

<sup>17</sup> Ine sindiikamo kalikonse, koteri ife tikuyembekeza kuti ife sititengera mabatani ena mthumba mwathu. Koma ife tiri . . . Ine ndikuyembekeza kuti izo sizinamveke mosinjirira apa. Koma ine basi . . . Inu mukudziwa, ngakhale Mulungu ali nako kuseketsa, inu mukudziwa.

<sup>18</sup> Kotero ife tiri oyamikira kwambiri kuti tiri pano ndi kudzakhala ndi nthawi iyi ya chiyanjano, ndi—ndi mwayi waukulu uwu kuti tidzanyeme Mkate wa Moyo panonso, mwanjira yanga yaing’ono yophweka. Ine ndikudziwa, ngati azaumulungu, monga mwamuna uja analankhulira pano usiku wapita wochokera ku England; mai, ndimadana nazo kumaima pambuyo pa munthu ngati ameneyo, ndi maphunziro anga a giredi seveni. Koma ine ndikuyembekeza kuti Mulungu atanthonauzira kwa inu chimene ndikutanthaiza mumtima mwanga. Mukuona? Ngati mawu anga sali olondola; zolinga zanga, i—ine ndikudalira, ziri.

<sup>19</sup> Tsopano tiyeni ife tiwerenge mu Lemba. Ambiri a inu mumakonda kutsatira. Ndipo ine ndiwerenga m’mawa uno, kwa mphindi pang’ono zokha, kuchokera mu Bukhu la Yeremiya, mneneri, mutu wachiwiri, ndipo ine ndiyambira tsopano ndi ndime yoyamba.

*Kuwonjezera apo mawu a AMBUYE anadza kwa ine, anati,*

*Pita ndipo ukafuule m’makutu a Yerusalemu, kuti, Pakuti atero AMBUYE; Ine ndikukukumbukira iwe, chifundo cha unyamata wako, ndi chikondi cha womutomera wako, muja iwe unanditsatira ine mu chipululu, ndi m’dziko losabzyalidwa.*

*Israeli anali chiyero kwa AMBUYE, ndi zipatso zoundukula za zopindula zake: onse amene adzamudya*

*iye adza...ndi omulakwira; choipa chidzawagwera iwo, atero AMBUYE.*

*Tamvani inu mawu a AMBUYE, O nyumba ya Yakobo, ndi mabanja onse a nyumba ya Israeli:*

*Pakuti atero AMBUYE, Makolo anu apeza chosalungama chanji mwa ine, kuti iwo andichokera ine apita kutari, ndipo atsatira zachabe, ndipo asanduka achabe?*

*Ndipo iwo sanati, Ali kuti AMBUYE amene anatibweretsa ife kuchokera mu dziko la Aigupto, ndipo natitsogorela ife kudutsa mchipululu, kudutsa m'dziko losalala ndi la maenje, kudutsa m'dziko la chilara, ndi la mithunzi ya imfa, kudutsa m'dziko limene palibe munthu anadutsamo, ndipo...palibe munthu anakhalamo?*

*Ndipo ine ndinakubweretsani inu m'dziko la zochuluka, kuti mudzadye chipatso chake ndi zabwino zake; koma pamene inu munalowa, inu munaipitsa, dziko langa, ndi kuyesa cholandira changa chonyansa.*

*Ndipo ansembe sanati, Ali kuti AMBUYE? Ndipo ogwira lamulo sanandidziwa ine ayi: ndipo azibusa nawonso anandilakwira ine, ndi aneneri ananenera mwa Baala, ndipo anatsatira zinthu zosapindula.*

*Chotero ine ndidza...ndidzakuchondererani inu, atero AMBUYE, ndi ana a ana anu ndidzawachonderera Ine.*

*Pakuti...pa dziko ili la Kitimu, ndipo taonani; ndi mu Kedara, ndipo mulingalire bwino zimenezo, ndipo muwone ngati chinalipo chinthu chotere.*

*Kodi fuko linasinthapo milungu yawo, imene ili... si milungu? koma anthu anga asinthalitsa ulemerero wawo ndi icho chimene chiru chosapindula.*

*Muzizwe pamenepo, O inu miyamba, ku ichi, ndipo muwope kwambiri,...owuma kwambiri, atero AMBUYE.*

*Pakuti anthu anga achita zoipa ziwiri; iwo andisiya ine kasupe wa madzi amoyo, ndipo adzibowolera okha zitsime, zitsime zong'aluka, zimene sizisunga madzi.*

<sup>20</sup> Ambuye awonjezere madalitso Ake ku kuwerenga kwa Mawu Ake. Ndipo ine ndikufuna ku—kuti nditenge phunziro la iwo, ngati, *Zitsime Zong'aluka*.

<sup>21</sup> Pamene, timawerenga Lemba ili m'mawa uno; chimene, Lemba lirilonse linaperekedwa mwa kudzoza. Ndipo ife timabwera ku Nyumba ya Ambuye kuti tidzakonzedwe ndi kudzamvetsa. Ndipo nthawizina kuti ife tikawona...chinthu chaching'ono chirichonse munjirayi.

<sup>22</sup> Monga munthu waku nkhondo uyu, kanthawi kapitako, anali kulankhula ndi ife ndi kumanena kuti zinthu zinazake, kuti mwinamwake m'dziko lina lake ali ndi mizinga inayake, ka—kapena chinachake mwa lingaliro limenelo, ndipo ife timayenera kupeza chinachake chopherera izo mu—mu mapulani a zankhondo.

<sup>23</sup> Chabwino, chinthu chomwecho chimakhalanso mu tchalitchi, ku parishi kumene munthu akulalikira, kapena ngati iye ali mlaliki kotumikira. Pamene iye awona zoukira, ndi chinachake chimene chikungoyamba kumene, zikuchitika, zikungoyambika kumene kapena chirichonse chimene chiri; zimakhala kwa munthuyo, ngati iye ali wantchito wa Mulungu, kuti achilepheretse chinthu chimenecho chisakafike ku mitima ya anthu kuti iwo atalikirane nacho icho. Ndipo ife sitikufuna kuti zimenezo zidzachitike, kuti ife tidzafike m'malo ngati amenewo.

<sup>24</sup> Tsopano, pa nthawi ya Yeremiya apa, uneneri wake, panali patapita ngati zaka sikisite chichitikireni imfa ya—ya Yesaya—Yesaya. Ndipo iwo anakhala paupifupi zaka sikisite opanda mneneri wamkulu. Uko kunali Habakuku ndi ena a aneneri ang'ono ang'ono, koma Yesaya anali mneneri wamkulu wotsiriza. Ndipo anthu anali, munthawi imeneyi, analibe wina woti aziwadzudzula iwo. Iwo anali atabwerera m'mbuyo. Komabe, iwo anali anthu a Mulungu, anali atabwerera m'mbuyo m'chikhaldwe ichi tsopano chi—chimene ife tikuwapezamo iwo, pamene Yeremiya anabwera kudzanenera kwa iwo. Ndipo Yeremiya nayenso anali... .Iye ananenera asanatengedwere ku ukapolo, ndipo iye nayenso anapita ku ukapolo limodzi ndi iwo.

<sup>25</sup> Ndipo kenako, chifukwa, Danieli anadzabwera pambuyo pa Yeremiya. Ndipo Danieli ananena kuti iye anali ndi kumvetsetsa, mwa Lemba, kwa zaka sevente zimene iwo ankayenera kuti akakhale kumeneko.

<sup>26</sup> Chifukwa, uko kunali m'neneri wina pakati pawo, amene ankafuna kuti apange goli ili, monga iye analiikira ilo pakhosи pake, kuti chidzakakhala chinthu chaching'ono, kuti, "Mkati mwa zaka ziwiri, chabwino, Mulungu anali woti adzawabweretsano iwo onse," koma Yeremiya ankadziwa mosiyana ndi zimenezo. Ndipo ife tikudziwa chimene chinachitika ndi mneneri amene ananenera molakwitsa, iye anafa chaka chomwecho. Kotero Mulungu sakanamulola iye kuti azikhala.

<sup>27</sup> Ndipo tsopano ife tikuonanso zikhaldwe za anthu mu tsiku limenelo. Tsopano ine sindikufuna kuti inu musandimvetsetse ine (i—ine sindikulinga) mu zimene ine ndikulinga kuti ndinene apa, Malemba ena ndi zolemba pang'ono.

<sup>28</sup> Kale ine sindinkasowa ku—kulemba Malemba anga ndi zinthu. Koma ine nditadutsa zaka twente faifi kachiwiri,

chabwino, i—ine sindikumakumbukira monga m'mene ine ndinkachitira kale, koteri ine ndimalemba Lemba ndipo ndimakhala ngati ndimadziwa, kuchokera pamenepo, kumene ine ndikupita. Ndiyeno nthawi zambiri ndimakhala ndikupempherera odwala, ndi zina zotero, ndi kutuluka ndi kumapita, ine sindimakhala kwenikweni ndi nthawi yowerengera monga ine ndimayenera kuti ndizichitira.

<sup>29</sup> Tsopano, koma mneneri wamkulu uyu wa tsiku ili, anali Yeremiya, ndipo iye anali winawake wa mndandanda wa Amosi ndi ambiri a aneneri ena amene anaukapo. Iye anakondowezeka pamene iye anawona zikhaldidwe za fukolo. Tsopano uko kunali malo...

<sup>30</sup> Nthawi zina pamene iwe ukulankhula za fuko, mwina zikhoza kuganiziridwa kuti ukunena za—za gulu linalake. Si zimenezo ayi. Zimakhala chithunzi cha fuko lonselo. Ndipo ife tikupeza, lero, chi—chikhaldidwe chofanana kwambiri lero monga zinaliri m'masiku a Yeremiya, kuti fuko lenilenilo, lonse, linali litakalowa mu, mafano, mochuluka kapena pang'ono; mokhala ngati, ine ndinganene kuti, anali atachokako kwa Mulungu. Ndipo pochita zimenezo, kunali kufooka kwa guwa. Chifukwa, ngati guwa likanakhala loongoka, ndi mogwirizana ndi Mawu a Mulungu, Mulungu akanakhala mu mpingo uliwonse monga m'mene Iye akuyendera pakati pathu kuno. Koma iwo azitsogolera mochokako kumeneko. Ndipo ndicho chinthu chimene i—ine ndikufuna kulankhulapo m'mawa uno. Ndipo tsopano ife tikupeza kuti icho ndicho choonadi mwamtheradi mu m'badwo uliwonse.

<sup>31</sup> Ine ndikukhulupirira anali Amosi, monga ine ndinamutchula iye kanthawi kapitako, kuti iye ananena kuti iye anali "osati mneneri, kapena mwana wa mneneri." Koma ananena, kuti, "Pamene mkango ubangula, ndani sangachite mantha?"

<sup>32</sup> Ndipo ngati wina anayamba waumvapo mkango weniweni ukubangula mchipululu, iyi imene inu mumaimva mmakolayi kuzungulira kuno imangolira ngati amphaka. Koma pamene umodzi ubangula mchipululu, chirichonse chimamvera. Ine ndagonapo mtchire, kuti ndikasake izo. Ndipo iwo ndi mfumu ya zinyama, ndipo, pamene mkango umenewo ubangula, ngakhale zikumbu zimasiya kulira, chirichonse chimasiya. A—ankhandwe ndi a—ndi afisi akamalira, ndi nyama zinazo, ndi phokoso la anyani ndi apusi, zikumbu, iwe sungathe nkomwe kudzimva wekha ukuganiza; koma mungolola mkango ubangule uli kutali, ndipo kakumbu aliyense amasiya kufuula. Mukuona, chirichonse chimawuwopa iwo. Komabe, pali zinthu zambiri zimene zingathe kuupha iwo, koma iye amawerengedwa ngati mfumu pakati pa zinyama.

<sup>33</sup> Iye anati, "Pamene mkango ubangula, ndani amene sangachite mantha?" Iye anati, "Ndiye Mulungu walankhula, ndani amene angalephere kunenera?"

<sup>34</sup> Ndipo ndi zimenezo, ine ndikuganiza, chikhaliidwe chikukumana ndi chitsutso chimenecho kachiwiri lero. Mulungu walankhula. Mukuona? Ndipo ife tikuwona cholembedwa pakhoma, koteri ndi zophweka kwambiri kuti timenere ndi kuwona kuti ife tiri kumapeto a nthawi.

<sup>35</sup> Ndipo ife tikumuwona Mulungu, kuchokera ku gawo lirilonse la zipembedzo, njira yonse kuchokera ku Chikatolika, kudutsa m'matchalitchi onse a chiprotestanti, achi Buddha ndi ena otero, kuchokera ku India, ndi kulikonseko. Iye akuwaitanitsa anthu ake pamodzi, akuwasonkhanitsa iwo onse pamodzi. Ndipo i—ine ndiri wokondwa kwambiri chifukwa cha zimenezo, kuliwona tsiku ili likubwera. Tsopano ife... Ili—ili ndilo tsiku lalikulu, umodzi wa mwayi waukulù kwambiri.

<sup>36</sup> Kuti, ngati ine ndikanati nditero, ngati ine ndikanadziwa lisanakhalepo dziko lapansi, pamene ife tinali miyoyo gawo la Mulungu, limene ife tiri, pakuti ife tinali ndi Iye asanakhalepo maziko a dziko lapansi. Chifukwa, alipo mawonekedwe amodzi okha a Moyo Wamuyaya, ndipo amenewo ndi Mulungu. Ndipo ndife gawo la Iye. Ife sitinali kwambiri kuti ife tinkadziwa ndi—ndipo tinkakhoza kuganiza, ndipo tinali ndi umunthu; koma ife tinali m'malingaliro Ake a chimene ife tinali, asanakhalepo maziko a dziko lapansi. Chifukwa, ife ndi gawo la Iye, monga mwana wanga ali gawo la ine, ndipo ine ndiri gawo la abambo anga, ndi zina zotero. Ife tiri ana aamuna ndi aakazi a Mulungu, mwa kudziwidwiratu Kwake.

<sup>37</sup> Ndipo kumbuyo uko, ngati ine ndikanakhala kuti ndinkadziwa monga ine ndikudziwira tsopano, ndipo nkutha kuwona utali wonse wa nthawi, ndipo Iye ndikunena kwa ine, "Ndi nthawi iti imene iwe ukufuna kuti udzakhale moyo?" Ine ndikananena kuti nthawi ino pakali pano, asanafike—mapeto a mbiri yakale ya dziko lapansi, ndi kubwera kwa Ufumi wa Mulungu kuti udzakhazikitsidwe pa dziko lapansi. Ine ndikuganiza iyi ndi nthawi yopambana kwambiri ya mibadwo yonse, ndiyo pakali pano.

<sup>38</sup> Ife tikupeza apa kuti Israeli akuimbidwa mlandu ndi mneneri, pamene Mulungu anali atamuzodza iye ndi kumutumiza iye uko, iwo anatsutsidwa chifukwa cha machimo aakulu awiri. Ndipo ife tikufuna kuti tilankhule pa zinthu ziwiri zimenezo zimene iwo anali atachita. Ndipo, kuchokera pamene, ife tikufuna kuti tipindule ndi zimenezo. Tsopano, iwo anali atachoka kwa Mulungu, Kasupe wa madzi amoyo, ndipo anali atadzibowolera okha zitsime. Iwo anali atatembenuka kuchoka ku chinthu chimene Mulungu anali atawapatsa iwo, ndipo anali atadzibowolera okha chinachake

chimene iwo anali atadzichitira okha. Ndipo zitsime izi, inu mukuzindikira, iye anali, izo zinali zitang'aluka ndipo izo zinali zikuukha.

<sup>39</sup> Tsopano, chitsime chong'aluka sichimatha kusunga madzi. Icho chimaukha. Ine ndinaleredwa pa famu, ndipo ine ndikudziwa chimene chitsime chakale chimakhala, ndi vuto limene ife timakhala nalo ndi icho.

<sup>40</sup> Ndipo chitsime choukha ichi ndi—chithunzi chabwino kwambiri, ine ndikuganiza, cha tsiku la lero, kuti pamene (zathu) zirizоне zimene ife taziyesera kuti tichite, kumubweretsa munthu pamodzi, kuwabweretsa anthu pamodzi, kuwabweretsa matchalitchi pamodzi, izo nthawizonse zakhala ziri mu dera la kuyesera kwa nzeru. Ife tayeserapo kuti tiwapange Amethodisti onse asanduke Achibaptisti, ndi mosinthanitsa, ndi zipembedzo zosiyanasiyana. Ndipo izo sizinali purogramu ya Mulungu, kuyamba ndi kuyamba.

<sup>41</sup> Mulungu ali ndi malo amodzi okha okumaniranapo. Iye ananena chomwecho uko mu Bukhu la Eksodo, kuti, “Ine ndasankha malo oti ndidzaikepo Dzina Langa, ndipo awa ndi malo okhawo amene Ine ndizikumana nawo anthu.” Ndipo Iye anali atasankha malo oti akaikepo Dzina Lake. Ndi kumene Iye anaikako Dzina Lake, uko ndi kumene Iye ankakumana ndi Israeli. Iye ali ndi malo kumene Iye akumakomanako ndi mpingo Wake lero, ndipo Iye anasankha Dzina limenelo, ndipo Dzina limenelo ndi Yesu Khristu. Ndipo apo ndi pamene Iye amakomanapo ndi wokhulupirira wooma, pamene iye akhala mwa Yesu Khristu. Ndi kumene Mulungu anasankha kuti akaikeko Dzina Lake.

Inu mukuti, “Dzina la Mulungu?”

<sup>42</sup> Iye anati, “Ine ndinadza mu Dzina la Atate Anga.” Kotero apa ndi pamene Mulungu anadzaikapo Dzina Lake, munali mwa Khristu. Ndipo mwa Khristu ndi pamene ife tonse tingathe kukomanapo pansi pa Magazi okhet sedwa, ndipo pamene ndi kukhala nacho chiyanjano chenicheni, choona.

<sup>43</sup> Mulungu anapanga dongosolo Lake pachiyambi, m'munda wa Edeni, malo kumene Iye akanadzamakumanako ndi munthu, ndipo awo sanali pa kumvetsa kwa luntha; ngati zikanatero, Eva bwezi ali ndendende mogwirizana ndi dongosolo Lake. Koma ife tikudziwa kuti kuvomereza kwake kwa mamvetsedwe anzeru a Satana, “Ndithudi, Mulungu sadzatero,” koma Mulungu anati Iye akanadzatero! Ndipo kotero ndiye Iye anasankha malo a chiombolo, ndipo izo zinali mwa Magazi, ndipo osati mwa kumvetsa kwa luntha.

<sup>44</sup> Kotero ife tikungomenya mpweya, koma ndi chikhaldwe cha umunthu basi ku—kuti anthu amayesera ku—kuti azichita zimenezo. Ngati ife tikanakhala ndi nthawi, ife tikanazigawa izo mu zidutswa zambiri, koma ine sindikufuna batani limenelo.

Kotero ife tingoyesera kuti tizipange izo mophweka basi m'mene tingathere, "zitsime zoukha." Ndipo ife tikupeza kuti i—ichi mwamtheradi chinachitikanso kachiwiri, icho ndi chithunzi chenicheni cha m'badwo wathu umene ife tiri kukhalamo, mwa kuyesetsa kwathu konse.

<sup>45</sup> Ndipo mopanda kunyozetsa kuyesetsa kulikonse kumene wantchito aliyense wa Mulungu, amene amatchula kumene Dzina la Yesu Khristu. Iye ayenera kulemekezedwa chifukwa chongotchula ngakhale Dzina Lake mwaulemu ndi molemekeza. Ndipo kachitidwe kakakulu ka azilaliki amene adutsa dziko lapansi, ndi zina zotero, mu masiku otsiriza ano, ime ndikuganiza, ife sitidzatha konse kuti tiwapangitse anthu akhale a mtima umodzi mpakana ife titabwera nawo pansi pa Magazi a Yesu Khristu. Awo ndi malo okhawo amene ife tidzakhale konse otetezeaka.

<sup>46</sup> Wina anandiimbira ine osati pakale, kuchokera Kummawa uko, ndipo anati, "M'bale Branham, ine ndamva zoti inu mwasamukira ku—ku Arizona, ndipo inu mwakhazikitsa ma—malo kumeneko kumene kuli kotetezeaka." Ndipo monga inu mukudziwa m'mene Uthenga unabwerera, ndipo Ambuye anandiua ine chimene chikanati chikachitike ku Alaska, ndipo mmene zikanadzakhalira kudutsa mu California, ndipo izo zinangokhala mwanjira imeneyo. Iwo anati, "Tsopano ngati kukugwedeza chomwecho, ndi chirichonse, malo otetezekawo ali kuti?"

<sup>47</sup> Ine ndinati, "Alipo malo otetezeaka amodzi okha amene ine ndikuwadziwa. Amenewo ndi mwa Khristu. Pakuti iwo amene ali mwa Khristu, adza . . ." Awa ndi amodzi okhawo amene ine ndikuwadziwa.

<sup>48</sup> Tsopano Yeremiya ankatchedwa, nayenso, "mneneri wolira." Ndipo chifukwa, ine ndikukhulupirira, chimene chinampangitsa mneneri uyu kumalira—kumalira, kani, chinali chifukwa chakuti iye pokhala mneneri (ndipo Mawu a Ambuye amadza kwa oterowo) ndipo powona anthu akuyenda motsatira miyambo yawo, namalingalira kuti iwo anali kulondola, ndipo panalibe njira nkowmbe yoti nkuwatembenzira iwo.

<sup>49</sup> Pakuti, iwo anali akupita molunjika ku ukapolo, chifukwa ife tikudziwa kuti iwe umakolola chimene iwe wafetsa, kaya iwe ndiye ndani, chimene iwe uli. Ndipo ife monga fuko takolola . . . kapena tafesa, kani, ndipo ife tiyenera kuti tidzakolole. Ine ndikudzalankhula mawa, Ambuye akalola, masana, pa *Ululu wa Kubala*; ndipo i—ndipo ine ndidzakhudza zimenezo mmenemo, kuti ife sittingathe kumangopitirira ndi zinthu. Ife tiyenera kukolola chimene ife tafesa.

<sup>50</sup> Ndipo ngati Mulungu angativomereze ife kuti tizipitirira ndi kupotoza kwathu kwa Chikhristu lero, ndi kumawapotozera anthu kuti alowe mu zinthu izi zotchedwa Chikhristu, monga

M'bale Moore ananenapo nthawi ina, "Iye mwachilungamo angakhale wokakamizidwa kuti adzutse Sodomu ndi Gomora, ndi kuwapepesa chifukwa chowawotcha iwo." Uko nkulondola, chifukwa Mulungu akadali wolungama. Ndipo kumene kwafika kusalungama; ndi—ndi koyenera kwa chiyero Chake ndi Mawu Ake kuti Iye awapangitse anthu akolole chimene iwo akufesa, ndipo ife tidzayenera kuti tidzachite zimenezo.

<sup>51</sup> Tsopano zindikirani iwo anali atamusiya Iye, Kasupe wa madzi a moyo, ndipo anali atadzibowlera okha zitsime.

<sup>52</sup> Tsopano mwina alipo wina amene sakumvetsetsa kuti chitsime ndi chiyani. Chitsime ndi thanki yopangidwa ndi munthu imene imayesera kuti itenge malo a mpope. Icho ndi chinachake chimene wina anakumba. Ndipo ndi angati amene akudziwa chimene chitsime chiri? Chabwino, Zabwino, pali anthu ambiri akumudzi pano m'mawa uno. Kotero iwo... Ine ndikukumbukira chitsime chakale chija pamalo aja, momwe icho chinkawonekera, ndipo ine nthawizonse ndinkawopa kuti ndimwe kuchokera mu chinthucho. Icho chinali thanki yo—yopangidwa ndi munthu. Ndipo icho sicingathe konse kukhala chodalirika. Iwe sungathe kudalira chitsime.

<sup>53</sup> Tsopano chirichonse chimene munthu amachita kawirkawiri sichimakhala chabwino kwenikweni. Koma basi monga a—Ambuye anaika nthawi mu—mu—mu mkomberö wake, ndipo dziko limazungulira; chaka chirichonse, nthawi iliyonse limadutsa, tsiku lirilonse, ora iliyonse, ndipo duwa limakalowa, ndipo sizimalephera nkomwe. Koma mawotchi abwino kwambiri amene ife tingawapeze, adzalephera maminiti ochuluuka mu nthawi ya pa mwezi, sindikukaika. Koma, inu mukuona, chirichonse chimene Mulungu amachita chimakhala changwiyo, ndipo chimene munthu amachita sichimakhala changwiyo. Kotero chifukwa chiyani tikulandira chopanga munthu, pamene iwe ukhoza kukhala nacho changwiyo?

<sup>54</sup> Ine nthawizonse ndakhala ndikunena zimenezo mokhudzana ndi ife anthu Achipentekoste. Mukuona, ife tikudziwa, ndipo ife sitiri—ife sitiri kunja kwa dongosolo ndithudi, la Mulungu, ife sitimakhulupirira; koma ife tikudziwanso kuti pakati pathu ife tiri nawo anthu amene amayesera kuti azitsanzira anzawo enawo. Uwu ndi umunthu chabe. Iwo amayesera kuchita zimenezo. Iwo anazichita izo mu Baibulo, "Wina, 'Ndine wa Paulo,' 'Ndine wa Sila,'" ndi zina zotero. Koma, iwo, iwo anayesera kuti atsanzire chimene winawake anachita kapena akuchita.

<sup>55</sup> Koma chifukwa chiyani kuti iwe uzilandira kutsanzira kwabodza, pamene mumlengalenga mwadzadza ndi chinthu cholondola, pamene "lonjezano liri kwa inu ndi kwa ana anu"? Chifukwa chiyani kuti ife tikumalandira chinachake chimene chinali chosiyana? Chifukwa chiyani ife tikumatenga

kachikhulupiro kapena mbalume, pamene Baibulo liri Mawu a Mulungu osaipitsidwa? Chifukwa chiyani ife timayesera kuti tiziwonjezera kapena kuchotsapo, pamene Ambuye Yesu ananena mu Chivumbulutso 22:18, “Aliyense amene adzachotsera Mawu amodzi kwa Awa, kapena kuwonjezerapo mawu amodzi kwa Awa, gawo lake lidzachotsedwa kuchokera mu Bukhu la Moyo”?

<sup>56</sup> Pamene Mulungu koyamba anadzaika mtundu wa anthu pa dziko lapansi, Iye anawauza iwo kuti azikhala moyo mwa Mawu Ake. Tsopano Mawu a Mulungu amakhala ngati tcheni, inu mukudutsa gehena limodzi ndi Iwo; ndipo tchenicho chimakhala chabwino kwambiri pamalo ake olumikizira ofooka kwambiri okhawo, ndipo Mulungu akufuna kuti ife tizisunga Mawu aliwonse a Iwo. Tsopano uko kunali koyambirira kwa Baibulo; kungoswa Mawu amodzi, kunalowetsa mtundu wa anthu mu mdima wa imfa.

<sup>57</sup> Yesu anabwera pakati pa Baibulo, ndipo Iye ananena kuti, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse.” Osangoti gawo lokha la Mawu, kapena nainte-naini pa handiredi; koma Mawu onse, monga Eva ndi Adamu anali.

<sup>58</sup> Ndipo kumapeto kwa Baibulo, Chivumbulutso 22:18, Iye ananena kuti, “Aliyense amene adzachotsa Mawu amodzi kuchokera kwa Awa, kapena kuwonjezera Mawu amodzi kwa Awa!”

<sup>59</sup> Kotero chifukwa chiyani ife timafuna kuti tibailemo Umu malingaliro a winawake a zinthu, pamene ili ndi Lingaliro Lake lomwe la Mulungu la ichi? Ife timafuna kuti tizitenga zimene Iye ananena. Ndipo kunalembewando, “Mulole mawu a munthu aliyense akhale abodza, ndipo Anga akhale Owona.”

<sup>60</sup> Ndi limene linali vuto ndi mneneri uyu. M’masiku a Yeremiya, iye anali m’neneri, iye anali ndi Mawu a Ambuye. Ndipo munthu uyu anali kuyesera kuti abairemo chinachake mwa Ichi, tsopano ichi sicingakhoze kudalirika. Ndipo ine ndikuwafanizira mathanki awa tsopano kwa machitidwe awa amene ife tayesera kuwatenga, ndi kutenga malo a Mawu a Mulungu a pachiyambi.

<sup>61</sup> Pakuti, palibe chimene chingathe kutenga malo Ake. Iwo ndiwo Mulungu. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu.” Ndipo Ahebri 13:8, anati, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Nanga ife tingathe bwanji kuchifufuta Chimenecho? Ichyo chiyenera kukhala Choonadi. Iye ali chikhaliireni yemweyo. Iye ali chimodzimodzi mu mfundo iliyonse.

<sup>62</sup> Ndi chifukwa chake inu mumasangalala nawo Iwo, inu Abaptisti ndi Amethodisti, ndi Akatolika ndi Apresibateria,

ndi ena otero, mumasangalala ndi Kupezekapo uko. Penapake, mwa inu, inu mwamulandira Mulungu. Mwinamwake nthawi ina mwanjira ya nzeru za m'mutu, mwinamwake inu munamvererapo Mphamvu ya Mulungu, ndipo inu ndinu wantchito wa Mulungu; koma pamene inu mungathe kubwera kwenikweni mwa Mulungu, ndi kudzawazindikira malo anu mwa Iye, ngati mwana wa mwamuna kapena mwana wamkazi wa Mulungu, icho ndi chimene chimabweretsa chisangalalo chachikulu icho kwa inu, chimene Mulungu analinga kuti inu mudzakhale nacho.

<sup>63</sup> Tsopano ife tikuzindikira mu Marko Woyer, mutu wa 16, Yesu sananene kuti, "Pitani inu mudzikolo lonse, ndi—ndi—ndipo mukaphunzitse." Iye anati, "Pitani mukalalikire Uthenga." Mukalalikire Uthenga, ndiko, kuwonetsera Mphamvu ya Mzimu Woyer! "Pitani inu padzikolo lonse, ndipo kawonetsereni Mphamvu ya Mzimu Woyer."

<sup>64</sup> Ndikulankhula kwa m'bale, m'modzi wa othandizira pa... msonkhano wanga mu India, mu Bombay kumeneko, mpaka uko mu South Africa ndi malo osiyansasiyana, kumene a mishonare anali ataphunzitsa Ichi ngati mawu kapena ngati kumvetsa mwanzeru ya m'mutu. Koma tsiku lina mu msonkhano, pamene Mzimu Woyer unatsika pansi, Mwiniwake, ndi kudzapulumutsa mzika zovala mabulangeti sate sauzande pa kuitanira kuguwa kumodzi, ndipo pamalo omwewo pamene iwo anali ataima. Akazi ataima pamenepo, amene anali amaliseche pafupifupi monga mmene iwo anali pamene iwo ankabwera padzikolo lapansi, ndipo pa miniti yomweyo imene iwo anakweza manja awo kuti amulandire Khristu...

<sup>65</sup> Ndipo Mzimu Woyer unagwa pamalopo ndipo unadzachiritsa anthu twente faifi sauzande pa nthawi imodzi, kuwachotsa pa zikuku, mabedi ndi machira. Ameya a mzindawo anandiwonetsa ine, tsiku lotsatiralo, katundu wa m'mavani akudutsa munsewu.

<sup>66</sup> Akazi amenewo ataima pamenepo, amaliseche, osadziwa zoti iwo anali amaliseche. Koma mwamsanga pamene Mzimu Woyer unawakantha iwo, iwo anadziphimba ndi mikono yawo akuchoka pamaso pa amuna awo.

<sup>67</sup> Ndipo ine ndikudabwa momwe ife mu Amerika timadzitcha tokha kuti ndife fuko la Chikhristu, ndipo timakhala Pamaso pa Mulungu; ndipo chaka chirichonse ife, akazi athu, akumavula mochuluka. Ndipo inu mumayenera kuti muziwonjezera kuvala. Ndipo inu mukamavala Khristu mochuluka, mudzakhalanso ndi chikumbumtima chochuluka cha zikhaldwe zanu zomwe. Nthawizina ine ndimawona momwe anthu akuchitira pa msewu, ine ndimadabwa ngati ali kwenikweni mmalingaliro olondola. Zikuwoneka ngati kuti iwo sazindikira kuti pamene iwo akuchita choncho, zomwe iwo akuchita, iwo akudzipanga okha

kukhala nyambo ya mdierekezi, ndipo akutumiza miyoyo ku gehena. Izo nzoona. Koma dziko liri mu chivundi monga ilo linaliri mmasiku a Yeremiya.

<sup>68</sup> Tsopano tibwerere ku chitsime. Tsopano, chitsime ichi sichingakhoze kudalirika chifukwa icho sichimatha kudzidzazitsa chokha. Ndipo icho chimayenera kudalira pa mvula ya mderalo kuti idzazitse icho, mvula ya mderalo kapena zitsitsimutso za mderalo, pakhale kachitsitsimutso kakang'ono *apa* ndi kachitsitsimutso kakang'ono *apo*, kapena monga choncho, kuti zidzadzitse icho. Kotero icho sichingakhale chodalirika. Icho sichimatha kudzidzazitsa chokha. Icho ndi chosakwanira, pa icho chokha. Icho sichingathe kuchita zimenezo. Ndipo icho chimayenera kuti chidzidalira pa mvula, kuti idzadzitse icho.

<sup>69</sup> Ndiye tiyeni tiwonetsetse kumene icho—icho chimapeza mvula yake, kumene icho chimapeza madzi ake, chitsimecho. Iwo amabwera kuchokera pa denga la mabarani, misasa, kumene dothi lonse limene fumbi limawombera pamwamba apo, limatsukidwa mu mvula, ndipo mpaka kukalowa mu chitsime, thanki yopangidwa ndi munthu. Icho chimadzakhala pafupifupi ngati chithaphwi. Ndipo imakokolola pamwamba pa barani pamene zinyama zonse, za fungo la m'khola, ndi zina zotero, ndipo zimakadikhapo. Ndipo mphepo imawombera—fumbi ndi zinthu pa baranipo, kenako mvula, imabwerapo ndi kudzazikokololapo, mvula, imazichotsapo.

<sup>70</sup> Ndiyeno madziwo amatengedwa ndi ngalande yopangidwa ndi munthu kudzera mu chotsanulira chopangidwa ndi munthu, kukafika ku thanki yopangidwa ndi munthu. Ndiyeno pamene iwo afika kumeneko, iwo amakhala anyansi, anyansi kwambiri mwakuti iwe umayenera kuti uyike sanza ya sefa pa iwo, kapena iwe sungathe kuwamwa iwo. Tsopano, mukuona, iwo akuyenderera kuchokera pa denga, ndi ngalande yopangidwa ndi munthu, chotsanulira chopangidwa ndi munthu, kukalowa mu thanki yopangidwa ndi munthu. Ndipo kenako pamodzi ndi sefa yopangidwa ndi munthu pamwamba pake, kuwonetsensa kuti tizirombo ndi zina zisalowemo.

<sup>71</sup> Tsopano, tsopano ife tikuzindikira, mu masiku pang'ono awa madziwo akatha kudikha pamenepo, mu chipembe...chopangidwa ndi munthu ichi, kapena, thanki. Mundikhululukire ine. Mundikhululukire ine. Chabwino. Atatha—atatha kukokoloka, mitundu yonse ya zaumulungu ndi zinthu zitakokolokera kukalowa mmenemo; tsopano ife tikudzapeza kuti, pamene iwo adikha mmenemo masiku pang'ono, iwo amadzakhala chithaphwi.

<sup>72</sup> Ndipo aliyense akudziwa, mu mbiri yakale ya mpingo, pamene Mulungu atumiza chinachake patsogolo, uthenga, ndipo iwo umabwera uli watsopano kuchokera kwa Mulungu, ndiye

pambuyo pa—pa moyo wa woyambitsa uyo (kapena chirichonse chimene chingakhale, inu mumamutchcha iye wokonzanso, kapena chirichonse chimene inu mukufuna kunena za iye), pambuyo pa imfa yake, kenako iwo amapanga kachitidwe ndipo iwo amapanga bungwe. Ndipo mwamsanga iwo akangopanga bungwe kuchokera pa iwo, iwo umafera pomwepo. Iwo sumadzukanso kachiwiri. Iwo akhala akutero kudutsa nthawi iliyonse, kumbuyoko, mpaka mmbuyomu.

<sup>73</sup> Pofuna kupereka ulemu kwa wansembe uyu wa Katolika amene wakhala apayu; pamene Mulungu anapanga bungwe mpingo... kapena, osati kuwupanga bungwe iwo, Mulungu sanayambe wawupangapo bungwe mpingo. Iye sali mubizinezi ya mtundu umenewo. Iye amakhala mu kubadwa, osati mu bungwe, koteru pamene Mulungu anayambitsa mpingo pa Tsiku kuchokera mwa Pentekoste. Ndipo kenako potsiriza ku Nicaea, Roma, iwo anadzawupanga iwo bungwe, ndipo apo ndipo pamene iwo unataya Mphamvu yake.

<sup>74</sup> Kenako ife tinabwera mpaka ku kukonzanso kwa Chilutera, ndipo icho chinali chinthu chachikulu. Mawu a Mulungu anaperekedwa, “Wolungama adzakhala moyo mwa chikhulupiriro.” Ndipo pamene iwo anatero, m’malo motengana, onse pamodzi, onse a iwo pamodzi ndi kumayenda chamtsogolo, iwo anapanga mpingo wa Chilutera, kudzilekanitsa okha kuchoka ku gulu ili, ndipo kenako iwo unafa.

<sup>75</sup> Kenako Mulungu anadzutsa John Wesley, ndi chiyeretso, uthenga wa ntchito yachiwiri ya chisomo, ndipo icho chinali chinthu chopambana. Koma pambuyo pa Wesley ndi Asbury, iwo anaupanga iwo bungwe, iwo unafa.

<sup>76</sup> Kenako anadzuka a Chipentekoste ndi kubwezeretsa kwa mphatso. Iwo ankachita bwino, chinachitika ndi chiyani? Anawupanga iwo bungwe ndipo iwo unafa. Momwemo basi.

<sup>77</sup> Tsopano mkatı mwa zonsezı, Mulungu akuitanabe wotsalira kuchokera kwa tiritonse ta timibadwo timeneto. Iyeyo ndi wotsimikiza. Ndipo ino ndi nthawi yathu yoti tituluke, ya kusonkhana pamodzi. Ndipo ndicho chimene ine ndikuganiza, kuti a Full Gospel Business Men achita gawo lalikulu pogumula makoma amenewa, ndi kunena kuti, “Palibe kusiyana pakati pathu. Tiyenı ife tibwere pamodzi ndipo tidzamupembedze Mulungu pansi pa lamulo limodzi, osati pansi pa bungwe.” Ngati izi zikanakhala bungwe, ine ndikanachokapo pa nsanja pano pompano. Ine ndilibe kanthu kochita ndi izo.

<sup>78</sup> Chimene ichi chiri, ichi chiyenera kukhala chiyanjano, ndipo osati chiyanjano cha kachikhulupiriro kena. Koma chiyanjano mwa Khristu, mwa mphamvu ya chiukitsiro Chake, icho ndicho chinthu chimene chimabweretsa Moyo. Ichi chimabweretsa kubadwa.

<sup>79</sup> Ndipo kubadwa kusanabwere, ife tikuzindikira kuti pamayenera kukhala kaye kufa kusanachitike kubadwa. Ndipo kubadwa ndi nyansi, ine sindikusamala kuti kubadwako ndi kwa mtundu wanji. Ngati iko kukuchitikira mu khola la nkhumba, ka—kapena kulikonse kumene kuli, ndi nyansi. Ndipo chimodzimodzinso ndi Kubadwa kwatsopano, iko kumakupangitsa iwe kumachita zinthu zimene mwa wamba iwe sungathe kulingalira kuti iwe ungazichite. Koma pamene iwe wakonzeka kuti ufe kwa iwe mwini, pamene iwe umabadwa kachiwiri, cholengedwa chatsopano mwa Khristu Yesu, ndiye zinthu, zimatseguka ndipo moyo umasanduka chowoneka mwatsopano kwa iwe, chifukwa iwe walandira Umunthu wa Yesu Khristu, ndipo osati lingaliro lina kapena kachikhulupiriro kena.

<sup>80</sup> Kapena, ngakhale kwa Mawu olembedwa, Iwo amayenera kuti afulumizitsidwe ndi Mzimu Woyeria. Ziribe kanthu kuti inu muli ndi zaumulungu zochuluka bwanji, izo zangokhala pamene iwe zakufa. Ine ndikhoza kukhala ndi tirigu wozadza mdzanja; mpakana iye atafika pa dongosolo limene iye angakhoze kufulumizitsidwa, tiriguyo sangakhale nkomwe ndi moyo. Ndipo iwe ukhoza kukhala ndi digrii ya udokotala, Ph., LL., chirichonse chimene iwe ungachifune; koma mpakana pamene Mzimu Woyeria ungabwere pamene iwe ndi kudzawafulumizitsa iwo kwa iwe, ngati chokuchitikira chako chako ndi Mulungu, ndiye tiriguyo sangachite bwino. Kuphunzira kwako ndi kopanda ntchito.

<sup>81</sup> Monga bambo wa Chingelezi uyu analankhulira usiku wina kuno, ine ndinali wodabwa kwambiri ndi zimenezo. Kuphunzira konse kumene iye anali nako, monga Paulo, iye anachita kuiwala zonse zimene iye ankazidziwa, kuti akamupeze Khristu, kumakachita zinthu zimene iye ankaganiza kuti iye sangathe kuzichita.

<sup>82</sup> Koma umo ndi mmene Mulungu amachitira, Iye amatichepeta ife mu dongosolo lathu la maphunziro. Sikuti ine ndikuyesera kuthandizira umbuli, koma ine ndikuyesera kuti ndikuuzeni inu kusiyana kwake. Maphunziro sangathe konse kubweretsa Moyo. Chimatengera Mzimu wa Mulungu kuti ubweretse Moyo, ndipo Moyo umenewo suyenera kungobwera kuchokera ku chitsitsimutso cha nzeru ya m'mutu yokha. Uyenera kubwera kuchokera ku Baibulo, chitsitsimutso cha Mawu, ndipo Mawu amenewo ali omwewo dzulo, lero, ndi kwanthawizonse. Ndipo pamene Iwo agwa lero, ndi kudzafulumizitsa, inu mumakhala nazo zotsatira zomwezo zimene inu mumazipeza mu Machitidwe 2. Ndendende. Nthawizonse zakhala ziri, ndipo nthawizonse zidzakhala choncho, chifukwa ndi Mzimu wa Mulungu umene umapanga chikhalidwecho.

<sup>83</sup> Zimatengera chikhalidwe chapamalopo kuti zinthu zichitike. Ndi chifukwa chake inu amuna nthawizonse mumaphunzitsidwa, "Muwiwabweretsa ana anu kuno." Chabwino, ndithudi izo nzoona. Ine ndinali wokondwa kumuwona mwana wanga wamkazi, Rebekah, akulowa ndi kudzakhala pansi, maminiti pang'ono apitawo. Ena a inu munandiwona ine ndikutsinzinira mkazi, uyo anali mwana wanga wa mkazi, koteri iye analowa ndi kudzakhala pansi. Ine ndikufuna kuti iye alandile ubatizo wa Mzimu, ndipo ndi chifukwa chake iye ali muno mu msonkhano. Ndicho cholinga chake cha zimenezo. Zimatengera chikhalidwe cha pamalopo.

<sup>84</sup> Monga Dokotala Bosworth wokalamba ankakonda kunena, "Inu mukhoza kutenga dzira la nkuku ndi kukaliika ilo kuti kamwana ka galu kakhalire, ilo liswa nkuku." Chifukwa chiyani? Chifukwa ilo ndi dzira ndipo lapeza chikhalidwe chapamalo cholondola.

<sup>85</sup> Ine sindikusamala kaya ndinu wa Methodist, Baptisti, Presbateria; mukakhala mu chikhalidwe cholondola, muswa mwana wobadwa kumene wa Mulungu. Ndi chikhalidwe chapamalo chimene chimachita zimenezo, ziribe kanthu kuti inu muli ndi chisonyezo chotani cha chipembedzo.

<sup>86</sup> Ndinkakonda kuweta ng'ombe. Ine ndinkawona woweta ziweto pamene ife tikuzitengera izo mu nkhalango, kuchokera ku—kuchokera ku malo a msipu kumapita nazo kodyetsera ziweto, ndi kukaziika izo mu nkhalango. Iye amakhoza kuima pamenepo ndi kumaziyang'ana izo pamene izo zikudutsa pa chipata, pa mpanda wa kulowerera. Iye samakhala ndi chidwi kwambiri pa mtundu, chifukwa panali pakudutsa mawonekedwe onse a mitundu. Koma panali chinthu chimodzi chimene iye anali kuwonetsetsa, chizindikiro cha mtundu wa magazi. Umayenera kukhala mtundu weniweni wa Hereford apo ayi siimaloledwa kulowa mu nkhalango imeneyo, chifukwa anali a Hereford Association amene amadyetsera munkhalango imeneyo. Iyo imayenera kukhala ndi chizindikiro cha mtundu wa magazi, kuti asunge mtundu wolondola.

<sup>87</sup> Ndipo ine ndikuganiza kuti umo ndi momwe ziti zidzakhalire pa Tsiku la Chiweruzo. Iye sadzandifunsa ine ngati ndinali wa Methodist, Baptisti, Pentekoste, kapena wa Presbateria, koma Iye adzayang'ana kuti awone chisonyezo cha mtundu wa Magazi. "Pamene ine ndiwona Magazi ine ndidzapitirira inu." Chinthu chake ndi chimenecho.

<sup>88</sup> Kotero ife tikupeza kuti zitsime izi, izo zikakhala kwa kanthawi, izo zima...izo zimasanduka zithaphwi ndipo izo sizimakhalanso zabwino. Ndipo izo zimasanduka kenako, aponso, zimasanduka mokhalamo achule ndi abuluzi ndi njoka ndi msikizi ndi majeremusi, ndi zina zirizonse, chifukwa chikhalidwe chake cha chithaphwi chachikankhira icho mu

zimenezo. Kodi inu mungalingalire, zokokoloka kuchokera padenga la barani, kapena kuchokera pa nyumba ya pafupi ndi barani, kapena paliponse pamene pangakhale dothi, ndi mtundu wanji wa msikizi ndi majeremusi, ndi zirizonse, zimene zingakokoledwere mu chitsime ichi?

<sup>89</sup> Tsopano, icho ndi chitsanzo changwi cha mtundu uliwonse wa kachitidwe kopangidwa ndi munthu. Iye ndi wolephera, kuyamba ndi kuyamba. Ndi chifukwa chake iye amasowa Mpulumutsi. Iye sangathe kudzipulumutsa yekha, iye sangathe kuchita kanthu pa izi. Iye ndi wotayika, kuyamba ndi kuyamba. Iye anabdwira mu dziko, wochimwa, iye amabwera kudzikolo akulankhula mabodza. Iye ndi wabodza, kuyamba ndi kuyamba, koteri iye angathe bwanji mdziko kuti azidzithandizira yekha? Angathe bwanji munthu woyeria?

<sup>90</sup> Palibepo munthu woyeria. Palibepo mpingo woyeria. Mzimu Woyeria ndiye! Osati mpingo woyeria, anthu oyera; ndi Mzimu Woyeria pakati pa anthu, ndicho chimene icho chirri. Ameni. Osati phiri loyera kumene Petro ndi iwo anaimapo; phirilo silinali loyera. Koma ndi Mulungu woyeria, anali pa phirilo, amene analipanga ilo kukhala loyera. Osati munthu woyeria; ndi Mzimu Woyeria ukugwiritsidwa ntchito mwa munthu ameneyo, zimene zimamupanga iye kukhala woyeria. Osati munthuyo; koma Umunthu wa Mzimu Woyeria! Si munthuyo; chifukwa, iye ali munthu chabe, “wobadwa mu tchimo, woumbidwa mu kusayeruzika, wobwera kudzikolo lapansi akulankhula mabodza.”

<sup>91</sup> Kachitidwe kalikonse kopangidwa ndi munthu kamamusunga iye kukhala mu zimenezo; iye amachipangitsa khungu chinthucho kwa anzeru, maso a anzeru, kuti iwo aziganiza kuti, “Ine ndine wa tchalitchi, dzina langa liri pa bukhu. Ine ndachita *ichi*. Abambo anga anali *ichi*, ndi zina zotero.” Zimenezo zikumveka mwabwino, chimene, izo ndi momwemo, ndiribe kanthu kotsutsana nazo izo. Komabe, mzanga, Yesu anati, “Pokhapokha munthu abadwe kachiwiri, iye sangathe nkomwe kuuwuwna,” *kuuwuwna*, pamenepo, sizikutanthauza kuti iye aziwuwna ndi maso ake, koma, “*aziwumwetsa* Ufumu wa Kumwamba.” Mpakana iwe utabadwiramo!

<sup>92</sup> Angathe bwanji mlaliki wa Chibaptisti uyu, angathe bwanji mwamuna uyo amene anaima pamenepo akutsutsidwa ndi kusekedwa chifukwa cha Ichi? Mukuona, mulibe kanthu mwa iye kamene kangathe nkomwe kulandira Ichi; koma Mulungu anachita zimenezo, mukuona. Mulungu anamupatsa iye Mzimu Woyeria. Iye anawonetsera kuti ichi sichinali chinyengo, awa ndi Mawu. Iye amangowamva iwo kuchokera ku lingaliro la ku sukulu, ndipo iwo amayesera kuti awatenge onse—madalitso a Mulungu ndi kuwaika iwo pa tsiku limene linadutsa kale.

<sup>93</sup> Mlaliki wamng'ono wa Chibaptisti, kuno osati kale litali, wakhala pomwe pano m'mawa uno; ndipo iye anabwera kwa ine, ndipo iye anati, "M'bale Branham, pali chinthu chimodzi chimene inu mukuchita chimene chiru cholakwika."

Ine ndinati, "Ndithandizeni ine."

<sup>94</sup> Ndipo iye anati, "Inu, ine ndikuganiza ndinu munthu woona mtima ndinsio wabwino, koma . . ."

Ine ndinati, "Zikomo, bwana."

Iye anati, "Koma pali chinthu chimodzi chimene inu mukuchita molakwitsa."

Ine ndinati, "Ine ndikuyembekeza Ambuye angopeza chinthu chimodzi cholakwika."

<sup>95</sup> Ndipo iye anati, "Chabwino, pali . . . Ichi ndicho chimene inu mukuchita chimene chiru cholakwika." Anati "Inu mukuyesera kuti tuyambitse ku dziko lapansi utumiki wa utumwi, ndipo," anati, "utumiki wa utumwi unatha ndi atumwi."

<sup>96</sup> Ine ndinati, "Monga wa Baptisti kwa wa Baptisti, ine ndikufuna kuti ndikufunsei inu funso."

Anati, "Chiyani?"

<sup>97</sup> Ine ndinati, "Kodi inu mukukhulupirira kuti Mawu a Mulungu ndi owuziridwa, chidutswa chirichonse cha iwo?"

Iye anati, "Bwanji, ndithudi."

<sup>98</sup> Ine ndinati, "Ndiye, Iye anati, 'Musawonjezere mawu amodzi, kapena kuchotsapo Amodzi.' Pakuti," ndiye ine ndinati, "Ine ndikusonyezani inu pamene Dalitso la utumwi linadzabwera pa anthu, mwa lonjezo la Mulungu, tsopano inu mundisonyeze ine lonjezo la Mulungu ndi pamene ilo linachotsedwa pa anthu. Mukuona, ngati inu simungathe kundisonyeza izo mu Mawu, ndiye—ndiye muiwale za zimenezo, mukuona," Ine ndinati, "chifukwa Ichochikupitirirabe."

<sup>99</sup> Iye sananene kanthu kwa maminiti pang'ono. Ndipo kotero ine ndinati, "Chabwino, ndiye, m'bale, ine ndikufuna kuti ndikufunse iwe ichi. Petro anayambitsa uthenga wa utumwi, pa Tsiku la Pentekoste. Ndipo ife tonse tikudziwa kuti zimenezo ndi zoona, chifukwa iye anali ndi mafungulo a Ufumu, amene Yesu anali atamupatsa iye. Ndipo tsopano taonani zimene iye ananena. Iye anati, 'Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyeria. Pakuti lonjezo liri kwa inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.' Ndiye ngati pali malo pamene Iye anawachotsapo iwo, ndiye ndi chiyani chinachitika kwa mawu a Petro pa Tsiku la Pentekoste?" Mukuona? Ayi, sizinathe nkomwe!

Wokondedwa Mwanawankhosa wakufa,  
 Mwazi Wanu wofunika  
 Sudzataya konse Mphamvu yake,  
 Mpaka Mpingo wonse wa Mulungu  
 woomboledwa.  
 Udzapulumutsidwe, nkusadzachimwano.  
 Ndiye mu nyimbo yokoma, yaulemu,  
 Ine ndidzayimba Mphamvu Yanu  
 yopulumutsa,  
 Pamene lirime losatha kulankhula,  
 lachibwibwi  
 Lidzakhala chete m'manda.

<sup>100</sup> Mulungu mundithandize ine kuti ndizikhulupirire Zimenezo ndi kuzigwira Izo, ndi ife tonse, ndi kuima nazo Izo, chifukwa Izo ndi Choonadi cha Uthenga! Inde, bwana.

<sup>101</sup> Munthu wanzeru asamayang'ane nkomwe pa zinthu izi. Ndipo azidziwa kuti izo sizingagwire ntchito. Izo sizinayambe zagwirapo ntchito. Chipembedzo cha chibungwe ndi zokuchitikira za chibungwe sizingagwire ntchito nkomwe mu Kukhalapo kwa Mulungu. Izo ziyenera kubwera, mosaipitsidwa, kuchokera kwa Mulungu. Izo sizinayambe zagwiritsidwapo ntchito nkomwe ndi Mulungu, palibe nthawi mmbuyomu imene Mulungu anayamba wagwiritsapo ntchito kachitidwe koteroko. Tsopano inu, o, inu mumapeza mamembala ndi zinthu monga choncho. Koma ine ndikutanthauza mbewu yoona ya Mulungu, Dalitso longa limene linagwa pa Tsiku la Pentekoste, izo sizimabwera nkomwe ndi bungwe; izo zimabwera ndi kubadwa, kubadwa kachiwiri.

<sup>102</sup> Ife tikuitanidwa kuti timutenge Israeli nga—ngati chitsanzo, chimene iwo akhala ali. Taonani, “Iwo amusiya Iye, kasupe wawo woperekedwa, ndipo anali atadzibowolera okha zitsime.” Kodi inu mungalingalire chi—chi—chi—chinthucho, pamene munthu ali pa chitsime cha kasupe, akumwa, ndiyeno nkumafuna kuti adzipangire yekha chitsime, mukuona, kuti azimwa kuchokera mwa icho? Tsopano ndi chimene mneneri amanena, icho ndicho chimene Mawu a Mulungu amanena. Ndi chimene Mulungu amanena kwa mneneri. “Inu mwandisiya Ine ndi—ndipo mwandileka Ine, kasupe wa madzi a moyo; ndipo mwadzibowolera nokha zitsime, zimene ziri zong’aluka, ndipo izo zikuukha.”

<sup>103</sup> Mukuona, chinachake, iwo ankafuna chinachake chimene iwo akanamachilamulira, kapena kuwonetsa chimene iwo anali atachita. Uko ndiko—uko ndiko kupusa kwa chipembedzo cha bungwe. Icho nthawizonse chimayesera, iwo amayenera kukhala ndi chinachake mwa icho iwoeni. Iwo amayenera kukhala ndi machitidwe onse awa ndi magulu, ndi zinthu, “Ndipo ine ndi wa ili tsopano.” M’malo mongokhala ana odzichepetsa

a Mulungu, iwo akufuna chinachake chimene iwo akhoza kudziwonetsera okha. M'malo momulola Mulungu kuchita izo mwanjira Yake, iwo ankafuna kuchita izo mwanjira yawo. Ndipo umo ndi momwe kachitidwe kautengera mpingo lero. Osati... Kachitidwe kalikonse, wina akufuna izi mwanjira *iyi*, wina akufuna izo mwanjira *ijo*. Ngati iwe uli wa Methodisti, iwe uyenera kukhala ichi mwanjira *iyi*. Wa Baptisti, mwanjira *iyi*. Wa Presbateria, Katolika, kaya chiani, iwo ali nako kachitidwe kawo. Ndiribe chotsutsana ndi zimenezo, koma izo si zimene ine ndikunena.

<sup>104</sup> Munthu akufuna njira yake yochitira izo, ndipo Mulungu ali nayo njira Yake yochitira izo. Ndipo Iye anati, "Inu mwagwiritsitsa kwa njira yanu, chitsime chong'aluka; ndipo simukufuna kulandira njira Yanga, njira ya Moyo."

<sup>105</sup> Ndipo icho chiri chinthu chimodzimodzi monga ziliri lero lino. Icho sichinasinthe m' pang'ono pomwe. Talingalirani m'mene apusira munthu wosiya chitsime cha kasupe cha madzi oyera obwatamuka, ndipo kenako iye akufuna kuti apite ku chitsime chong'aluka chimene iye wadzipangira yekha, ndi kukadzikumbira iyeyekha chitsime, chokhala ndi zinyalala izo zimene zakokoledwa padenga la barani kugwera mu icho, ndiye n'kumamwa kuchokera mwa icho. Pali cholakwika ndithudi ndi maganizidwe a munthu ameneyo.

<sup>106</sup> Ndipo pamene munthu agwiritsitsa kwa—mamvetsedwe a mpingo a Lemba, m'malo molandira Mzimu Woyeru umene umatsimikizira Lembalo ndi kulipangitsa Ilo kukhala chenicheni kwa iwe, pali chinachake cholakwika mwauzimu ndi munthu ameneyo. Uku ndi kulondola ndendende. Ndithudi, Mzimu Woyeru! Aliyense ali nako kutanthauzira kwa Baibulo lawo, zimene iwe ukuganiza kuti ndi zonna. Mulungu samasowa chithandizo chanu. Mulungu samasowa kutanthauzira kwanu.

<sup>107</sup> Mulungu ndi wodzitanthauzira Iye Yekha. Mulungu amachita kutanthauzira momwe Iye—mwanjira imene Iye anati Iyeakanadzachitira izo. Ambuye ananena pachiyambi, "pakhale kuwala," ndipo panakhala kuwala. Zimenezo sizikusowa kutanthauzira kulikonse. Izodzi zimene Mulungu anachita. Iye anati, "namwali adzaima," iye anaterodi. Izodzi sizinasowe kutanthauzira kulikonse. Iye anati Iye "akanadzatsanulira Mzimu Wake pa mnofu uliwonse," Iye anaterodi. Izodzi sizinasowe kutanthauzira kulikonse. Mulungu amatanthauzira Mawu Ake Omwe powatsimikizira Iwo, ndi kuwawonetsera Iwo, ndi powatsimikizira Iwo.

<sup>108</sup> Ndi m'mene mneneri anatsimikiziridwa kuti anali wa Mulungu. Iye anati, "Ngati akhalapo mmodzi pakati panu, amene ali wauzimu kapena mneneri, Ine Ambuye ndidzazipangitsa Ndekha kudziwika kwa iye mwa masomphenya, ndidzidzalankhula naye kudzera mmaloto. Ndipo

zimene iye anena zikachitika, ndiye muzimuwopa iye; koma ngati izo sizitero, musachite zimenezo.”

<sup>109</sup> Ndi chinthu chofanana ndi pamene Mulungu alankhula Mawu Ake, ndipo munthu nkuti, “Mawu ndi *Awa*,” ndipo izo ndi kuchitika mwanjira yomweyo, ndiye kuti ndi Mulungu akuchita zimenezo.

<sup>110</sup> Koma ngati iye anena kuti, “Ziri mwa njira *iyi*, ndipo masiku ake anapita,” bwanji zimatenga zonse... Iye akufikitsa mkate kwa a njala, m’dzanja lake, kupatsa ana, ndi kuvalandanso iwo; ndipo iwo nkumakhala ndi njala. Inu mungafunirenji kuti muzimwa kuchokera mu chitsime pamene chitsime cha kasupe ichi chiri pamenepo?

<sup>111</sup> Kodi kasupe wa Moyo ndi chiyani tsopano? Kodi kasupe wa Moyo ndi chiyani, kasupe wa Madzi a moyo? Chitsime cha kasupe, ife tingachifanizitse ndi Chimenecho.

<sup>112</sup> Tsopano ine ndikufuna kuti inu muwone kusiyana kwa pakati pa chitsime ndi kasupe wa madzi a moyo; chitsime cha kasupe, ndi chitsime chakale chong’aluka kunja uko chodzadza ndi msikizi, abuluzi, achule, majeremusi, zinazotero, mukuona.

<sup>113</sup> Ndipo apa pali chitsime cha kasupe. Tsopano penyani izi. Icho chimadzithandiza chokha. Inu simumasowa kuti mupeze machitidwe aakulu aliwonse ndi kubweretsamo ndalamu zambiri mu ichi. Inu simumasowa kujoinitsa mamembala ambiri. Icho chimadzisamalira mamembala ake, a Mzimu wa Moyo mwa iwo, akugwira ntchito.

<sup>114</sup> Zindikirani madzi amene amabwera kuchokera mwa icho, atsopano, angwiro ndipo oyera. Osati chitsime, chithaphwi chinachake chimene chalimbikitsidwa ndi malingaliro forte, fifite osiyanasiyana, onena kuti, “*Ichi* ndi cholondola, ndipo *icho* ndi cholondola, ndi lingaliro *ili*,” ndi kumavota ndi kuitanizana, ndipo pamene iwo akutero, ndiyeno iwo amapanga chipembedzo kuchokera mwa zimenezo. Awa ndi Mawu a Mulungu angwiro ndi oyera, osaipitsidwa, obwera kuchokera ku dzanja la Mulungu. Ichi ndi chitsime cha kasupe chenicheni.

<sup>115</sup> Zindikirani, chinsinsi cha mphamu yake chimakhala mkati mwakemo. Munthu sangathe kuchipeza icho. Mtundu wina wa mphamu, pansi pake, imene ikupanga ichi kukankhira m’mwamba.

<sup>116</sup> Ine ndikukumbuka pamene ine, ndinkakonda, ndinali woyang’anira nyama wa boma la Indiana. Ine ndinkakonda kumadutsa pafupi ndi, mu Harrison County, chitsime china, kasupe. Icho nthawizonse chinali chikubwatamuka. Ndipo basi, o, icho chinkawoneka ngati kuti chinali chinthu chosangalala kwambiri. Kaya chisanu chikhale chiri pansi, aisi, anali atagwirana, kaya kunali kutazizira chotani, icho chimakhala chikubwatamukabe; kumene kunali madamu ndi mathanki

opangidwa ndi munthu, okhala ndi achule ndi zirizonse, zimakhala zitachita chisanu, zitaundana.

<sup>117</sup> Ndipo izo zimakasonyeza kuti chipembedzo chirichonse, chimene chikudutsa mu kusowa pang'ono kwa Mzimu kapena kusintha pang'ono kwa chikhaliidwe cha pamalo, chikhoza kuzizidwa nkuundana. Koma chitsime cha kasupe cha Mulungu, Iye ali—Iye ali yemwego dzulo, lero, ndi kwanthawizonse, icho chimakhala chikubwatamutsa zinthu zonse mwa icho ndi kutairidwa kunja kwa icho. Ndipo simumakhala chirichonse mmenemo kuyamba ndi kuyamba. Ndipo chirichonse chikalowa mwa icho, chimakankhira icho nkuchichotsamo.

<sup>118</sup> Chinthu chimenecho chinali chikubwatamuka monga choncho, ndipo ine ndinati, ndinakhala pansi pamenepo tsiku lina, ine ndinaganiza, “Ine ndikukhulupirira ine ndikalankhula ndi kasupe ameneyo, kwa mphindi chabe.” Ine ndinavula chipewa changa, ndipo ine ndinati, “Kodi iwe wasangalala ndi chiyani? Kodi iwe ukubwatamuka ndi chiyani? Mwina ndi chifukwa chakuti agwape amadzamwa kuchokera mwa iwe, apo ndi apo.”

Ngati iye akanatha kulankhula, iye akanati, “Ayi.”

Ine ndinati, “Mwina ndi chifukwa chakuti ine ndikumwa kuchokera mwa iwe.”

“Ayi, si zimenezo ayi.”

<sup>119</sup> Ine ndinati, “Chabwino, ndi chiyani chikukupangitsa iwe kukhala wopanda zinyalala, woyer a chotere? Kotero n'chiyani—n'chiyani chimene chikubwatamukacho, chimene chikukupangitsa iwe kubwatamuka, wodzadza chimwemwe nthawi zonse, ndipo palibe chimene chingakupangitse iwe kuchita chisanu? Iwe ukumakhavukira m'mwamba mu mlengalenga, ndipo mulibemo kanthu kalikonse; madzi oyera.”

<sup>120</sup> Ngati iye akanalankhula kwa ine, inu mukudziwa chimene chitsime chimenecho chikananena? Icho chikanati, “M'bale Branham, sindine amene ndikubwatamuka, ndi chinachake kuseri kwa ine, chikundibwatamutsa ine.” Ndipo umo ndi m'mene izi zimakhalira. Awo ndi mawu osakhala bwino, koma inu mukudziwa chimene ine ndikutanthauza.

<sup>121</sup> Ndipo umo ndi momwe zimakhalira ndi chokuchitikira cha kubadwa kachiwiri. Iwe umalephera kuti uzigwire izo. Chimakhala chi—chitsime cha madzi mkatyi mwako, chikubwatamuka kukalowa mu Moyo wosatha. Mukuona, pamakhala chinachake cha izo, chimene iwe sumakhala ndi kanthu kochita nazo. Mathanki opangidwa ndi munthu akhoza kuchita chisanu, ndipo iwo nkumapempha chitsitsimutso ndi zinazonse; koma munthu amene ali pansi pa Kasupe ameneyo, amene amakhala moyo mu Kasupe ameneyo, zimakhala usana ndi usiku! Ayi, iwe sumachita kuyembekezera pa mvula za mderalo ndi zitsitsimutso za mderalo. Iwe umakhala

wodzadzidwa ndi Izo. "Ine ndidzampatsa iye kasupe wa Moyo, mwa iye, akubwatamuka." Pali chinachake mwa Ichi, chimene chimakhala chatsopano tsiku ndi tsiku, changwiro ndi choyerera. Ndi Mawu a Mulungu osaipitsidwa mu mtima mwako ndi mkamwa mwako, akudzitsimikizira Okha, akudzilankhulira Okha. Ine sindikusamala kaya mvula ikuvumba, kaya kukuchita chisanu, kaya ndi nyengo ya mtundu wanji, iwe umakhala wokondwabe chifukwa Mzimu Woyeru uli mmenemo ukubwatamuka. Iyi ndi Mphamvu yobisika. Onani. O, chinsinsi chake chimakhala mkaati mwakemo.

<sup>122</sup> Icho chimadziperekha chokha, mwaulele, kwa aliyense amene adzamwe ndi kugwiritsa ntchito katundu wake. Tsopano inu simumachita kusankha, ndikuti, "Chabwino, tsopano ine ndikuyenera kuti ndipite ku mpingo wa Methodisti chifukwa ndine wa Methodisti, kuti ndikakhale ndi chitsitsimutso. Ine ndikuyenera kuti ndipite *kuno*, koma (ngati) ine ndikuyenera kuti ndipite ku Chipentekoste chifukwa ndine wa chitsitsimutso cha Chipentekoste." Ine ndikukuuzani inu, pamene inu mukhala nacho chitsime icho cha Madzi otumphukira m'mwamba, Kasupe uja, pamene inu mukumwa pamenepo, sipamakhala kusiyana, iwe umadziperekha kwa chirichonse chimene chingabwerepo. Iwe umakhala wololera kuti uperekha chiyembekezo cha Moyo kwa wa Katolika, kwa wa Chiprotestanti, kwa Myuda, kwa wachikunja, kapena chirichonse chimene chiri. Iwe kwenikweni, kwenikweni uli ndi Chinachake mwa iwe, chimene chikuchita zimenezo.

<sup>123</sup> Inu mukuzindikira chinthu china cha ichi, inu simumasowa kuti muzichipopha icho. Inu simumasowa kuti muzichikoka icho, ndi kupopha icho. Ine ndawonapo zambiri za izo mpaka izo zimandidwalitsa ine, kupopha chinachake; kuyimbira nyimbo, ndi kumalumpha-lumpha, ka-kapena mulu waukuulu wa zolemba m'tauni, ndi zikwangwani zazikulu, "Mwamuna wa orali."

<sup>124</sup> Alipo Mwamuna m'modzi yekha wa orali, ndipo ameneyo ndi Yesu Khristu, Amene ali yemweyo dzulo, lero, ndi kwanthawizonse. Alipo Mtumiki m'modzi yekha wochokera kwa Mulungu, ndipo ameneyo ndi—ndiye Yesu Khristu. Inde, bwana.

<sup>125</sup> Inu simumasowa kuti muzichita kupopha Ichi, kapena kukokera Ichi pansi. Kapena, osati, inu simusowa kuti muchite kujowina Ichi. Inu mumangochitenga Icho, mwaulele. Ameni. "Ine ndine Kasupe wa Madzi amoyo; inu mwandisiya Ine, mwapita ndipo mwakadzipangira nokha mathanki ena." Tsopano inu simukusowa kuchita kupopha Ichi, kupopha Ichi, kukoka Ichi, ndi kukajowina Icho, kukumba Ichi, palibe chinachake. Inu mukungosowa kuchitenga Ichi, mwaulele.

<sup>126</sup> Inu simukusowa zaumulungu zopanga munthu kukhala sefa yasanza, nkomwe, kuti izikuuzani inu chimene chikudutsa

mu Ichi, chimene Ichi chachita. Ayi. Zaumulungu zopanga munthu za kachitidwe kena kamaphunziro, chipembedzo chodzilungamitsa-wekha mu *ichi*, mu *ichi*, kapena chitsime china cha kachitidwe ka chipembedzo; inu simukusowa zimenezo. Ichi sichisowa kukhala pamenepo. Inu mukaika sanza pa Icho, Icho chingaponyere iyo m'mwamba mu mlengalenga. Icho sichimakhala ndi chochita ndi *ichi*. Icho chimadzhandizachokha! Icho ndi Mphamvu ya Mulungu yotumphukira kupita mu Moyo. Munthu angasiyirenji chinthu ngati Chimenecho, kuti akalowe mu kachitidwe, ndi zosati kuti ine ndingathe kuzinena. Ichi sichimasowa sefa ya sanza. Ichi sichimasowa zimenezo. Ichi sichimasowa kukhalapo-... sichimasowa kudalira mvula za mdelaro kuti chidzadzidwe. Ichi chimakhala chodzadza nthawi zonse. Ameni.

<sup>127</sup> Mwamuna, ine ndimawamva iwo akunena kuti, “Ine ndangokhala pansi mmatope lero.” O, mai!

<sup>128</sup> O, ndine wokondwa kuti ndikukhala moyo mu Kukhalapo kwa Mulungu, kaya zinthu zikuyenda bwino kapena sizikuyenda bwino. Iyeo ali Moyo wanga. Ameni. Iyeo ali Moyo wathu. Iye ali Moyo, Moyo wochuluka. Inde, bwana. Ndi—ndipo taonami chimene Iwo umatichitira ife. Mphamvu yake ndi chiyero chake ziri mkatı Mwakemo. Siusowa kupukusa kochokera ku chitsime kapena kachitidwe kena kalikonse.

<sup>129</sup> Winawake akuti, “Chabwino, khadi yanu ya chiyanjano ndi yotani? Tiyenı tiwone ngati inu muli wa Baptisti wabwino. Ine ndiwona ngati inu muli nayo khadi. Ka—kapena, wa Chipentekoste wabwino, ngati ndinu wa Umodzi, Uwiri, Utatu, ka—kapena chinachake.” Mukuwona, Ichi sichimasowa kupukusa kulikonse. Ichi nthawizonse chimakhala chikupita. Eya.

<sup>130</sup> Inu mukudziwa, ine ndinali nacho chitsime chakale *ichi*, ine ndinkachita kutsira madzi m'menemo ndi kupukusa ndi kupukusa ndi kupukusa, ndi pampu yakale yoyamwa iyi, kuti atulukemo m'menemo; inu mukudziwa, kutsiramo madzi owonjezera mmenemo, ndipo ndinkangotsanuliramo mulu wa msikizi ndi zinthu mmenemo, kuti ndipopemo msikizi ndi zinthu. Umu ndi momwe ziliri basi ndi zina za zitsitsimutso za kachitidwe izi.

<sup>131</sup> Koma, tikuthokoza Mulungu, “Alipo Kasupe wodzaza ndi Magazi, m'mene ochimwa akagweramo pansi mmagaziwo!” Inu simumapanga mamembala a tchalitchi; inu mumawapanga Akhristu kuchokera mwa iwo pamene iwo abwera ku Kasupe ameneyo.

<sup>132</sup> Mungamusiyirenji Kasupe wa madzi a moyo, kuti muzikamwa pa chithaphwi ngati chimenecho?

<sup>133</sup> Sipamakhala kupopa; Mphamvu yake imakhala mkatı mwakemo. Icho sichisowa kupukusa, inde, bwana, pakuti

(Pachokha) Moyo Wake Womwe uli mwa Ichoch. Umo ndi momwe mbewu ya Mulungu imakhalira mu mtima wa munthu. Moyo wa Mulungu umakhala mwa munthuyo payekha, osati mu mpingo. Mwa inu, uli mwa inu, inuyo ndi amene muli nayo nyongolosi ya Moyo mwa inuyo.

<sup>134</sup> Kulawa kumodzi kokha kwa Ichi zimakhala zokhutitsa kwa azilaliki a mitundu yonse. Mfunseni wansembe wa Chikatolika, mfunseni wa Baptisti, chirichonse chimene chiri. Kulawa kumodzi kokha kwa madzi atsopano opambana apa chitsime cha kasupe awa, ine ndikukuuzani inu, ndi zokhutitsa kuti Icho ndi Choonadi. Moyo wanu wanjala, mulimonse, zimakhala zokhutitsa kwa wa ludzu, mulimonse. Tsopano ngati inu simukuchita ludzu... Wa Chibaptisti wamng'ono uyu, iye sankachita ludzu, kuyamba ndi kuyamba; koma pamene iye anachita ludzu, madziwo polawa ankamveka abwino kwambiri. Uko nkulondola, koma inu muyenera kuchita ludzu, "ludzu lodala," monga Yesu analitchulira ilo. "Wodala muli inu pamene inu mukhala ndi njala ndi ludzu la chilungamo, pakuti inu mudzakhutitsidwa." Ndipo Yesu ananena zimenezo, mzanga. Inde, bwana, Icho ndi Kasupe wodala kwa aludzu.

<sup>135</sup> Chifukwa chiyani kuti wina azifuna kusinhanitsa Ichi ndi chithaphwi? Iwe ungafunirenji kusinhanitsa chitsime cha kasupe ndi madzi a chithaphwi, odzadza ndi msikizi ndi ubve wa mitundu yonse wa malingaliro opangidwa ndi munthu, zimene Mulungu anati, "Kuwonjezera amodzi kwa Mawu Ake, kapena kuchotsera amodzi a Mawu Ake, gawo lake lidzachotsedwa mu Bukhu la Moyo"?

<sup>136</sup> Ndipo pamene Mulungu analonjeza kuti Iye akanadzatsimikizira Mawu awa mu kambadwo kalikonse, "Pakuti lonjezano liri kwa inu ndi ana anu, ndi iwo amene ali kutali, onse amene Ambuye Mulungu wathu adzawaitana," chifukwa chiyani kuti inu muzipopa ndi pampu ya dongosolo lina imene yakhala chithaphwi kwa zaka, kuchokera ku mana ena akale? Mwina manawo anali abwino, ndiribe choti ndizitsutse zimenezo, m'masiku a Marteni Lutera, m'masiku a *ichi* ndi m'masiku a *icho*, ndi okonzanso enawo, palibepo kanthu pamenepo; koma amenewo ndi mana amene anagwa nthawi yaitali yapitayo.

<sup>137</sup> Ngati ife titazindikira mu Baibulo, kuti iwo ankawatola iwo tsiku ndi tsiku. Iwo ankayenera kutenga atsopano. Akakhala kuti akhalitsa pang'ono, iwo ankavunda. Iwo sangavunde popanda kusungunuka. Iwo ayenera kuti amakhala ndi bakiteria m'katu mwake, kapena chinachake cho-chovunditsa iwo. Ife tikudziwa kuti izo zimakhala chomwecho.

<sup>138</sup> Ndipo kachitidwenso kamakhala chimodzimodzi! Kakatha kukhala pamenepo kuchokera ku chitsitsimutso china chachikulu kukafika ku china, ndipo iko kamavunda ndipo

kamadzaza ndi msikizi, ndipo kamakhala ngati chitsime chodzaza ndi mbululu, monga ife tinkakonda kudzitchulira izo, msikizi zakale zazing'ono zimene zimayendayenda mmenemo.

<sup>139</sup> Ndipo ilo ndi limene liri vuto ndi zowachitikira anthu zambiri lero. I—iwo amangokhala atadzazidwa ndi mbululu, zikuyendayenda kwa ina ndi imzake, ndi ina kwa imzake kumanena nthano zimene mulibemo Choonadi mwa izo nkumwe. Uko nkulondola, kumayendayenda kuchokera kwa ina ndi imzake. “Ine ndinali wa Methodisti; ine ndinajowina Baptisti. Ine ndinali wa Katolika; ine ndinapita kuti ndikakhale *ichi*. Ine ndinapita kuti ndikakhale *icho*.” Izo ndi mbululu basi.

<sup>140</sup> O, chiiwali chinthu chonsecho, ndipo mubwere ku Kasupe (Ameni!), chitsime cha Kasupe, Kukhalapo kwa nthawizonse kwa Khristu! Ine ndikumukhulupirira Iye kuti ndi Kasupe wa Moyo wosatha. Pamene inu mukutunga ochuluka kuchokera kwa Iye, pomweponso amakhala watsopano, ndi pamenenso amazizilira, ndi kumakhala wabwino, ndi kumakoma mozuna. Ine ndakhala ndikumutumikira Iye tsopano kwa zaka sate-firii, ndipo tsiku lirilonse limakomera komerabe kuposa ilo linali dzulo lake. Ine sindinakhalepo... Iye anati inu simudzakhala konse ndi ludzu ngati ife tidzimwa Madzi amenewa. Mukuwona kupambana kwake kwa Iwo. O!

<sup>141</sup> Israeli anachita monga ambiri amachitira lero, iwo anasiya kasupe wa madzi a moyo, anapita ndi kukadzikumbira okha zitsime.

<sup>142</sup> Tsopano tilankhule za chisomo kwa mphindi chabe, chimene chisomo cha Mulungu. Ife tiri nawo malamulo ndi timalamulo, “Ndipo ngati inu simungafikire pa tuyezo uwu... Ine ndiri ndi ndodo yamulingo yachipembedzo; ngati inu simukwanira pa umenewo, inu mukuyenera kutero, inu simungathe kulowa,” ndi zina zotero. Koma Mulungu amatipulumutsa ife mwa chisomo, osati ndi ndodo ya mulingo. Mukuona? Koma Mulungu, tikulankhula za chisomo tsopano, basi momwe izi zinachitikira, kumwa kuchokera kwa Iye. Kuchokera ku ndodo yamulingo iy... .

<sup>143</sup> Kung’ung’uza, Israeli wong’ung’uza. Taonani, Iye anati, “Ndipo Ine ndidzakuchezeraniso inu.” Taonani mu Lemba. Zindikirani, Iye adzawayesa iwo, adzawachezeranso iwo kachiwiri. Israeli wong’ung’uza, pa Nyanja Yofiira, anaitanidwa kuti azimutsatira Iye podzera m’madzi a chithaphwi aku Igupto, kuti akakhale anthu aufulu. Iwo anali akapol. Iwo anaitanidwa kuti abwere adzakhale anthu aufulu, limodzi ndi Iye. Adzatuluke podzera Nyanja Yakuwa, Nyanja Yakuwa; Nyanja Yofiira, kani, adzatuluke podzera kumeneko, kuti akalowe mu chipululu, kuti akabweretse kulekanitsa pakati pa iwo ndi otsanzira oyesera kuti atsanzire zimenezo, asanachite mdulidwe.

<sup>144</sup> O, icho ndi chimene chinayambitsa vutolo. Mmodzi aliyense wa iwo anafa mu chi-... kapena mu—mu nyanja momwemo, Farao ndi ankhondo ake. Iwo anawona anthu akuyenda ndi Mphamvu yauzimu, koteri iwo anabwerapo ndipo anakayesera kuti akatsanzire zimenezo, asanawerengedwe nawo mu mdalitsowo. Ndipo pamene iwo anatero, iwo anafa. Uko kunali kufanizitsa kwa chithupi thupi.

<sup>145</sup> Munthu amene amayesera kuti achite zimenezo, kuyesera kuti atsanzire chinachake, ndiye kuti iye akupanga kufanizitsa kwa chithupi thupi kwa Mkhristu weniweni.

<sup>146</sup> M'bale wanga wa chi Mwenye apo akudziwa zimenezo. Mudzangobwera cha ku Bombay ndipo inu mudzawaona anthu kumeneko, achi Hindu ndi ena otero, atadzigonetsa pa zisonga ndi pa... akuyenda pa magalasi ndi—ndi kumayenda pa moto, kuti asonyezere zimene iwo angathe kuchita, ndi zinthu monga... Kumeneko ndi kutsanzira kwa chithupi thupi kwa munthu wina wa ku nkhalango uko, amachita zimenezo popereka nsembe kwa mulungu wake.

<sup>147</sup> Ife timazipeza zimenezo pakati pa moyo wonse wa chipembedzo, kutsanzira kwa chithupi thupi, wina kumayesera kuti akhale ngati winayo. Pali chitsanzo chimodzi chokha chomwe inu mukufunika kufanana nacho, chimenecho ndicho kufanana ndi Yesu Khristu, Amene anali Mawu. Ndiyeno pamene Mawu a Mulungu abwera kwa inu, iwo amadzakhala chimodzimodzi.

<sup>148</sup> Koma Mulungu anawatsogolerabe iwo mpakana ku dziko lolonjezedwa, mulimonse. Iwo anakapeza, nawonso, thanki iliyonse, pamene iwo anauyamba wodzera mchipululu pa ulendo wawo tsopano, iwo atatha kudzilekanitsa, iwo anakapeza kuti thanki iliyonse inali itauma, kwa iwo.

<sup>149</sup> Ndipo inu mudzapeza chinthu chomwecho, m'bale, pamene inu mwayamba ulendo uwu wa ku Dziko lolonjezedwa. Inu mudzapeza zitseko zitatsekeda. Monga ananenera mlaliki wamng'ono uja, wa Anglikani, kapena chirichonse chimene iye anali, ndipo, chinthu choyamba inu mukudziwa, mpingo wake unamuthangitsa iye. Mukuona, pamene iye anali ndi ochuluka olandira Mzimu Woyer, amenewo anali mapeto a izo.

<sup>150</sup> Ndipo ife... ndipo Israeli anapeza chinthu chomwecho, monga zitsanzo, paulendo wawo waku dziko lolonjezedwa. Mathanki onse anali atauma. Eya, ulendo wawo pomvera Mawu Ake olonjezedwa, ulendo wawo, mu mathanki, iwo anapeza mutauma. Tsopano iwo anapeza thanki—mathanki anali oti sungawadalire, paulendowoo.

<sup>151</sup> Ndipo ngati inu muziyenda paulendowu momvera kwa Mawu a Mulungu, ndi kuyesera kujowina *ichi* ndi kujowina *icho*, inu mudzapeza kuti palibe thanki mu dziko lapansi imene idzathandizire Iwo. Ayi konse. Inu ndi munthu panokha.

Mulungu azikutsogolerani inu basi monga m'mene Iye akufuna kuti azikutsogolerani inu. Ndiye, ife tikupeza chinthu chomwecho lero, ndipo mathanki onse auma.

<sup>152</sup> Koma lonjezo, nthawizonse amakhala owona, kwa Mulungu Amene amasunga lonjezo Lake kwa anthu Ake. Iye analonjeza kuti aziwapatsa zonse zimene iwo azizisowa, koteri Iye anachita zimenezo. Mkati mwa mathanki opanda kanthu, ouma, tangoganizani za zimenezo; ndipo Israeli wodandaula, mu chipululu, pa ulendo wawo! Iye anamuitanira, mtsogoleri-wantchito Wake, mneneri Mose, kumbali imodzi, ndipo anatsegula kasupe wa madzi a moyo, ndi Tanthwe lokanthidwa, kuti ana Ake okhulupirira asaonongeke.

<sup>153</sup> Mu tsiku ili, zimenezo zikulankhula za chisomo, kwa ine. Ife ndi zosatiyenera. Momwe ife tachitira, momwe ife takhalira moyo, ife ndi zosatiyenera.

<sup>154</sup> Koma Mulungu, mu tsiku ili, monga pompano m'mawa uno, taonani, kwa a Methodisti, a Baptisti, a Presbateria, Katolika, ndi onse, Iye watsegula Kasupe. Ahebri 13 akutsimikizira izi, kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Kotero i—izi zikupanga kukhala zoona, Yohane 3:16, "Pakuti Mulungu anakonda dziko lapansi koteri, kuti iye anampereka Mwana wake wobadwa yekha, kuti aliyense wokhulupirira Iye asatayike, koma akhale nawo Moyo wosatha."

<sup>155</sup> Ndipo iyo inakwezedwa mmwamba pa chifukwa cha pawiri, chifukwa anthu anali akung'ung'usa ndi kumachimwa, ndipo iwo analumidwa ndi njoka ndipo iwo anali akufa; ndipo kwa chikhululukiro chawo cha machimo awo, ndi kuchiritsidwa kwa nthenda zowo.

<sup>156</sup> Ndipo ndi Kasupe yemweyo amene watsegulidwa kwa ife lero, kwa chipulumutso chathu ndi machiritso athu, machiritso a thupi. "Pakuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse."

<sup>157</sup> Ndipo pamene Thanthwe limene linakanthidwa ndi Mawu olonjezedwa a Mulungu, linalamulira, Ilo linali kupereka mkokomo wa madzi oyera; osati—osati achithaphwi, osati odikha, koma Kukhalapo kwa Mulungu Mwini. Madzi angwiyo, ndipo iwo anapulumutsa onse amene anawamwa. Tsopano ife tikudziwa kuti izo ndi zoona, chifukwa ife timaziwerenga izo mu Chipangano Chakale, ngati choimira.

<sup>158</sup> Tsopano, inu simusowa kukoka ichi, kupopa ichi, kujowina ichi, kupita ku seminare kuti mukaphunzire m'mene mungagwiritsire ntchito icho. Iwo akakuuzani inu momwe mungagwiritsire ntchito icho kumeneko, mukuona, "O, chabwino, inu, ngati inu mwalandira Mzimu Woyeria, ife tikukhulupirira zimenezo, koma koteri i—inu muchite izi mwanjira *iyi*."

<sup>159</sup> Koma, inu mukuona, sipamakhala kulamulira kwa icho. Iwe siumawugwiritsa ntchito Mzimu Woyer; Mzimu Woyer umakugwiritsa ntchito iweyo, mukuona. Mukuona, iwe siuli, siuli woti uziwugwiritsa ntchito Mzimu Woyer; Mzimu Woyer umakupeza iwe. Mphatso si chinachake chimene iwe umatenga, ngati mpeni, ndi kusongolera nawo pensulo. Iwo ndi kudzipereka wekha kwa Mulungu, ndi kudzichotsapo wekha panjirayo kuti Mzimu Woyer uthe kukugwiritsa ntchito iweyo.

<sup>160</sup> Zindikirani, iwo sanasowe konse kuti azichita kuwapopa awa kapena kuwakoka iwo, kapena iwo sankasowa kuti azichita kumafunsira, “Tsopano kodi ife tiwagwiritsa ntchito chotani madzi awa?” Chifukwa, iwo ankadziwa momwe angawagwiritsire ntchito iwo. Iwo anali ali ndi ludzu. Iwo ankadziwa zochita nawo iwo.

<sup>161</sup> Ndipo chomwechonso ali mwamuna kapena mkazi, chiyani, ziribe kanthu kuti iyeyo ndi wa kachikhulupiriro kati kapena chipembedzo chimene iye alimo. Ngati iye ali ndi ludzu la Mulungu, iye samasowa kuti achite kuthamangira ku seminar, monga mmene m'bale wa chi Anglicani uyu anachitira, kapena m'bale wa ku Britain, usiku watha, anachita kubwerera ndi kukafunsira, kwa mpingo wa Anglicani, momwe angagwiritsire ntchito mphatso yaikulu iyi imene iye ali nayo, yolankhula m'malirime, ndi m'mene iye angachitire *izi*. Iwo angakamuthamangitseko iye, kuyamba ndi kuyamba. Mukuona? Iye anali ndi ludzu, koteri Mulungu anangomudzaza iye. Ndizo zonse ziri kwa zimenezo. Kumva ludzu, ndipo kenako Iye amangodzazitsa.

<sup>162</sup> Iwe sumasowa kuti ukhale ndi kulamulira kulikonse, winawake woti azikuza iwe momwe ungachite nazo izi. Mulungu amamutsogolera munthu aliyense payekha mu-mmene Iye akufuna kuti iwe uzichitira. Iwe uli—munthu pawekha, mwiniwake. Iwe uli gawo la Mulungu. Palibe amene angathe kutenga malo ako. Ndipo palibe njira yomwe uyenera kupitira kwa wina, ndi kukanena kuti tsopano, ine ndiyenera kuti “ndichite *ichi* ndi chimenecho,” kapena ine ndiyenera “kuchita *icho* ndi *ichi*.” Ayi, bwana. Mulungu amagwiritsa ntchito *ichi* mwa njira i-imene Iye akufunira. Pamene iwe uli ndi ludzu, iwe umadziwa mokwanira kuti umwe.

<sup>163</sup> Ndipo ngati inu muli ndi ludzu kum'mawa kuno, mumwe kuchokera kwa Ichi, ndizo zonse zimene inu muyenera kuti muchite. Mulungu anali ataperekira njira kwa ludzu lawo, ana omva ludzu kuti akatenge kwaulele za Iyemwini. Ndipo Mulungu waperekira njira kwa mwamuna ndi mkazi aliyense m'mawa uno, amene ali ndi njala ndi ludzu. Mwinamwake pali anthu amene akhala pano, sanayambe apulumutsidwapo. Pali anthu amene akhala pano amene atsala pang'ono kuti apulumutsidwe.

<sup>164</sup> Alipo anthu pano, akhala pano ngati mamembala a mpingo, inu mukufuna kuchita bwino, koma inu mukumwa kuchokera mu thankki. Iwo sadzakuuzani inu Zoonadi izi.

<sup>165</sup> Chinthu chokhacho, kubwera, ndi kudzatenga lonjezo la Mulungu ndi kubwera ku Kasupe ameneyo, ndiye Iye adzathetsa ludzulo. “Iye amene amwa kuchokera ku Kasupe uyu sadzamvanso konse ludzu.”

<sup>166</sup> Zindikirani tsopano momwe—momwe Iye anawamasulira Ake—Ake awo amene analandira madzi awa, mwa chisomo, ndipo osati mwa kachitidwe kapena chitsime cha maphunziro. Iye amawatsimikizira Mawu Ake, ali gwero lopereka-Moyo. Ndi angati muno akudziwa kuti inu munalandira Moyo pamene inu munatenga Mawu amenewo ndi madzi Ake, inu kungodziwa kuti inu munalandira Moyo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>167</sup> Tiyeni titenge, chabwino, mwachitsanzo, chitsanzo china basi, kapena ziwiri, ndipo kenako ine nditseka mu mphindi chabe. I—ine ndiyenera kuti ndiri nalo batani limenelo penapake. Koma zindikirani. Ine ndikungopitiriza kumalankhula, koma ine sindikutanthauza kuti ndichite zimenezo. Taonani, tiyeni titenge mwa chitsanzo, anthu angapo.

<sup>168</sup> Tiyeni timutenge mkazi pa chitsime cha Yakobo, chitsime chokumbidwa. Iye anali atakhala pameneopo. Ndizo zomwe mkaziyo ankazidziwa, chinali chitsime ichi kumene iye ankabwera kudzatungako madzi. Ndipo pafupi ndi chitsimecho iye anapeza, pamalo aang’ono owoneka apo, Mwamuna atakhala pameneopo, Myuda. Ndipo iye anali wachi Samaria, mzinda wa Sukari. Ndipo ife tikupeza kuti Mwamuna uyu, Myuda uyu, analankhula Mawu achilendo kwa mkazi uyu, anati, “Undibweretsere Ine akumwa.”

<sup>169</sup> Iye anati tsopano, “Ife timasankhana. Sikuli—sikolondola kuti Inu mundifunse ine funso ngati limenelo; Inu pokhala Myuda, ndipo ine wachi Samaria.”

<sup>170</sup> Iye anati, “Koma ngati iwe ukanaadziwa Yemwe iwe ukulankhula naye, iwe ukanaandifunsa Ine akumwa, ndipo Ine ndikanakupatsa iwe madzi amene iwe sungamasowenso kubwera ku chitsime ichi kuti udzamwe; ungakhale chitsime cha madzi akubwatamuka mwa iwe.” Onani pamene iye anapeza kuti ichi chikutsimikizira kuti ndi Choonadi!

<sup>171</sup> Tsopano, choyamba, munthu aliyense akanatha kunena zimenezo. Koma iye anati, “Inu mukuti mumapembedza mu Yerusalem, ndipo ife timapembedza m’phiri ili.”

<sup>172</sup> Iye anati, “Chipulumutso ndi cha Ayuda. Ife tikudziwa chimene ife tikukhulupira. Koma,” anati, “undilole Ine ndikuuze iwe chinthu chimodzi,” m’mawu monga awa, “osati m’phiri ili, kapena ku Yerusalem. Nthawi ikudza imene munthu adzapembedze Mulungu mu Mzimu ndi mu Choonadi, pakuti Atate amafuna oterowo.” Iye anati, “Pita ukamutenge mwamuna

wako ndipo ubwere kuno.” Taonani, apa izo zinatsimikizira zimenezo. Apa zinasonyeza kuti iyeyo anali pa kasupe wanji. Anati, “Pita ukamutenge mwamuna wako ndipo ubwere kuno.”

Iye anati, “Ine ndiribe mwamuna aliyense.”

<sup>173</sup> Iye anati, “Iwe wanena zoono.” Mukuona, izo zinawoneka ngati kunali kutsutsana komveka ndi chimene Iye anamufunsa iye, ndipo anati, “Pita ukamutenge mwamuna wako.”

Anati, “Ine ndiribe mwamuna.”

<sup>174</sup> Anati, “Iwe wanena zoono.” Anati, “Chifukwa iwe wakhalapo nawo asanu, ndipo yemwe iwe ukukhala naye tsopano si wako.”

<sup>175</sup> Mpenyeni mkazi ameneyo, momwe analiri wosiyana ndi ansembe a tsiku limenelo! Ansembe a tsiku limenelo anachiwona chinthu chomwecho chikuchitika, ndipo anati, “Ameneyo ndi mdierekezi, wowerenga maganizo, ka—kapena Belezebule.” Mukuona, iwo analephera kuti awawone Mawu akulonjeza zimenezo.

<sup>176</sup> Koma mkazi wamng’ono ameneyo anali wodziwa bwino Malemba kuposa wansembe aliyenseyo. Iye anati, “Bwana, ine ndazindikira kuti Ndinu mneneri. Ife takhala tiri opanda mmodzi kwa zaka foro handiredi, kuyambira mu Malaki. Koma,” anati, “ife takhala tikumufunafuna wina, ndipo ife tikudziwa alipo M’modzi akubwera, Mesiya. Ndipo pamene Iye adzabwera, ichi chidzakhala chimene Iye ati azidzachita.”

Yesu anati, “Ine ndine Iye.” Ameni.

<sup>177</sup> Kodi inu munazindikira, iye anasiya mtsuko wake pa chitsime cha Yakobo, anathomangira mu mzinda; wodzadza ndi chitsime cha kasupe! Iye anali ataziwona izo zikutsimikiziridwa mwangwiro, ndipo Iye anali Kasupe wa Moyo uja. Mundilole ine ndimusonyeze iye kwa inu. Iye anasiya zimenezo; pamene Iye anatsimikiziridwa kuti anali Mawu a Moyo. Iye anasiya izo; ndipo anali atapeza kuti Thanthwe lomwe lija, limene linakanthidwa mu chipululu, zinali zitatsimikiziridwa kuti linali pamenepo.

<sup>178</sup> Ndiloleni ine ndinene kuti, Mulungu yemwe uja amene analipo mu masiku apitawo, amene ife timamukamba mochuluka kwambiri, Iye ali pano tsopano; osati mwa kumvetsa kwa zaumulungu zina, koma mwa chidziwitso pawekha cha kuzindikiritsidwa Kwake kuti Iye akanadzatsanulira mmasiku otsiriza ano, Mzimu Woyerpa mpingo Wake. Iye sali “Ine ndinali.” Iye adakali “INE NDINE,” wa lero, nthawizonse.

<sup>179</sup> Kenako chitsime chinataya kukoma kwake. Ndipo zimateronso ndi munthu aliyense amene amagwera mu mphamu ya Mulungu, mwa ubatizo wa Mzimu Woyerpa, machitidwe a chipembedzo amataya kukoma kwake. Iwe sumafunanso za zithaphwi za achule, ndi abuluzi, ndi msikizi,

ndi zina zotero. Iwe ukumwa kuchokera ku Kasupe yemwe ali watsopano ndi wangwiyo, Mawu a Mulungu, atsopano ora lirilonse mu moyo wanu. Chimodzimodzi monga tsopano, pamene Mawu atsimikiziridwa kuti ali Choonadi, alaweni ndipo muwone ngati sali olondola.

<sup>180</sup> Ngakhale chitsime chinali chitatumikira ubwino wake, chitatumikira nthawi yake bwino; koma, inu mukuona, Kasupe wa Moyo anali pamenepo, osati chitsime cha Yakobo apango, kuti azimwa mwauzimu. Chimene iwo ankaganiza, ngati iwo akanamwa kuchokera ku chitsime chimenecho, bwanji, zikanakhala zabwino; koma tsopano Kasupe wa Moyo Mwiniwake anali atakhala pamenepo.

<sup>181</sup> Tsopano ife sitikusowa kachitidwe ndi mabungwe zimene ife tinali nazo. Ife tiri kumapeto a nthawi. Ndipo Mulungu analonjeza, mu nthawi yotsiriza ino, zinthu zimene Iye akanadzazichita. Ndipo ife tikuziwona izo zikukwaniritsidwa, mwa Mawu. Ife tikumva mwamuna wamphamvu za nkhondo, akuimirira, ndipo akunjenjemera, ndi kuti, iwo, “Chinachake chikukonzekera kuti chichitike.” Ife tikumverera Mzimu Woyeru ukutichenjeza ife kuti chinachake chikukonzekera kuti chichitike. Ife tikuwona chirichonse chakhala mu dongosolo. Ndiye, musiye kachitidwe kameneko ndipo mubwere ku Kasupe. Inde, bwana.

<sup>182</sup> Chinatumikira cholinga chake, koma tsopano iye anali maso ndi maso ndi Kasupe Mwiniwakeyo.

<sup>183</sup> Mu Yohane 7:37-38, Yesu ananena m'masiku omalizira a phwando la msasa (kodi Iye ananena chiyani?), “Ngati munthu aliyense amva ludzu, muloleni iye abwere kwa Ine, ndipo adzamwe.” Pakati kumene pa gulu la azaumulungu! “Ngati munthu aliyense amva ludzu, muloleni iye abwere kwa Ine, ndipo adzamwe. Pakuti Malemba anati, kuchokera mkatikati mwa Iye mudzatuluka mitsinje ya Madzi a moyo.”

<sup>184</sup> Ndi ameneyo Kasupe wamoyo. Ndi ameneyo Kasupe amene anthu amusiya lero. Atsatira kachikhulupiro, iwo amusiya Kasupe wa Madzi a moyo. Mundilole ine ndikusonyezeni inu kwa Iye. Iye, kwa ine . . . Ndipo ine ndikutseka.

<sup>185</sup> Iye, kwa ine, ali Kasupe uja amene anapulumutsa moyo wa Hagara, ndi mwana, pamene iwo anali akufa mu chipululu.

<sup>186</sup> Ine ndikukhulupirira Iye ali Thanthwe lijalo, mu Yesaya 32, Iye ali Thanthwe lija mu dziko lotopetsa. Iye ali msasa mu nthawi ya namondwe.

<sup>187</sup> Zakariya 13, Iye ndi Kasupe amene watseguka mu Nyumba ya Davide, kwa tchimo. Ine ndikumukhulupirira Iye kuti ali chimenecho. Sichoncho inu? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>188</sup> Mu Masalmo 36:9, Iye ndi kasupe wa Davide wa Moyo. Iye ndi Madzi okoma a Davide, ndi msipu wobiriwira. Iye ali Madzi pa mtsinje wa panjira, a Davide.

<sup>189</sup> Mu Genesis 17, Iye ali bere loyamwitsa la Abrahamu, El Shaddai. Koma pamene moyo wake unachoka kwa iye, komabe iye... Mulungu ananena.

<sup>190</sup> “Bambo wa zaka handiredi zakubadwa, chinthu ichi chidzachitika motani? Ine ndine wokalamba, mkazi wanga ndi wokalamba, zinthu izi zingatetheke bwanji?”

<sup>191</sup> Iye anati, “Ine ndine El Shaddai.” Tsopano, *El* ndi, “lija,” ndi—ndipo *Shaddai* ndi “bere,” ndipo Shaddai ndi ochuluka, chimene chikutanthaiza “Ine ndine Mulungu wa mabere.”

<sup>192</sup> Monga mwana amene akuvuta ndipo akudwala, ndipo mphamu zake zamuchokera iye, amatsamira pa chifuwa cha amayi ake ndi kumayamwa kuti abwezeretse mphamu zake. Ndithudi. Osati kokha... Pamene iye akuyamwa, iye samavutanso. Pa bere la amake, iye amakhala wokhutitsidwa pamene iye akupeza mphamu zake.

<sup>193</sup> Ndipo munthu aliyense amene adzatengere lonjezo la Mulungu mu mtima mwake, kuti, “Lonjezo liri kwa inu, ndi kwa ana anu, iwo amene ali kutali, onse amene Ambuye Mulungu wathu adzawaitana,” ndipo mutsamire pamene nepo ndi kuyamwa kubwezeretsa mphamu zanu. Mwana wovuta, ukhulupirire zimenezo! Izi ndi za kwa okhulupirira.

<sup>194</sup> Kwa wokhulupirira ndakatulo, ine ndikhoza kuganiza za nyimbo zambiri zimene a ndakatulo anatipekera ife. Alipo mmodzi wa iwo ananena nthawi ina, Iye...

Alipo Kasupe wodzaza ndi Magazi,  
Ochokera mmitsempha ya Imanueli,  
Pamene ochimwa agweramo pansi  
mmagaziwo,  
Amataya bangla tchimo lonse.

Mbala yakufa ija inakondwera kuwona  
Kasupe uja mu tsiku lake;  
Pamene po ine, ngakhale woipa monga iye,  
Mutsuke machimo anga onse.

Ndipo kuyambira pamene mwa chikhulupiriro  
ndinawona mtsinje uja  
Mabala anu owukha akupeleka,  
Chikondi choombola chakhala nyimbo yanga,  
Ndipo idzatero mpakana ine ndidzafe.

<sup>195</sup> Kwa ine, Iye ali Madzi a Mawu Olekanitsa, amene amakulekanitsani inu kwa chirichonse chimene chirichotsutsana ndi Mawu Ake. Ndiye Kasupe amene ine ndimakhulupirira kuti Iye ali. Inde, bwana. Kuti, Iwo ndi Madzi amene anandilekanitsa ine kuchoka ku zitsime zopangidwa

ndi anthu, kupita ku Kasupe wa Madzi a moyo. O, mzanga, ine ndikhoza basi... Inu mukhoza kumangopitirira ndi kumapitirira, ndi zinthu zimene—zimene Iye ali kwa Ife! Iye ali Alfa, Omega. Iye ali Chiyambi, Iye ali Mapeto. Iye ali Iye amene anali, amene ali, ndipo adzaza. Iye ali Muzu ndi Mphukira ya Davide. Iye ali Nyenyezi ya M'mawa. Iye ali Zonse mu zonse wanga.

<sup>196</sup> Ndipo, m'bale, mlongo, ngati inu mulibe—ndi... Mwakhala mukungomwa kuchokera ku thanki yopangidwa ndi munthu yaing'ono iyi, moyo wanu wonse, bwanji kum'mawa kuno musiye thanki imeneyo ndipo mubwere ku Kasupe uyu?

<sup>197</sup> Tiyeni tiweramitse mitu yathu kwa mphindi chabe. Ndi mitu yanu yoweramitsidwa... [Mlongo akuyamba kuimba mu lirime lina. Malo osajambulidwa pa tepi. Wina akupereka kutanthauzira—Mkonzi.]... mwa kulingalira kwanga, kuitanira ku guwa. Alipo angati tsopano?

<sup>198</sup> I—ine ndinali wamanjenje paliponse, i—ine ndimakusungani inu nthawi yaitali, zandipangitsa ine kuudula uthenga wanga mu zidutswa. Koma ine ndikukhulupirira Mzimu Woyeru umafuna kuti inu mumve chimene ine ndikutanthauza. Taonani, palibe kanthu kofunika kwambiri mu tsiku lino kuposa kuyanjana ndi Mulungu; mukuona, nkhomaliro zathu, chirichonse chimene chiri chirichonsecho. Ambuye ali pano. Tsopano, ine ndamvapo zimenezo pafupifupi kamodzi mu moyo wanga, kuyambira nthawi iyi.

<sup>199</sup> Tsopano bwanji... nonse inu pano, osati “angati.” Nonse inu pano amene mukufuna kumwa kuchokera mwa Iye, ingoimirirani mphindi chabe, kuti tipemphere. Mulungu akudalitseni inu. Ambuye akudalitseni inu.

<sup>200</sup> Tsopano ndi angati muno, amene—amene aimirira pano tsopano, anganene, pokweza dzanja monga *chonchi*, “Mulungu, sunthirani pa ine, mungondidzaza ine, mundilole ine kuti ndimwe kuchokera ku Kasupe uyu. Ndipo ine sindinachite zomwe ziri zolondola, koma i—ine ndikufuna kuti Inu mundikhululukire ine chifukwa cha izi. Ine ndikufuna kuti Inu mundisambitse kundichotsera machimo anga. Ndipo mu—mu—mundilole ine, kuyambira lero, basi...”? Tangoonani! Mai!

Alipo Kasupe wodzaza ndi Magazi,  
Ochokera mmitsempha ya Imanueli,  
Ndipo ochimwa akagwera pansi mmagaziwo.  
Amataya banga la tchimo lonse.  
Amataya banga la tchimo lonse,  
Amataya banga la tchimo lonse;  
Ndipo ochimwa akagwera pansi mmagaziwo,  
Amataya banga la tchimo lonse.

<sup>201</sup> Tsopano zimenezo, inu amene muli wokhulupirira wa Chikhristu, inu mwamuvomereza Khristu ngati

Mpulumutsi wanu, koma inu simunati... Tsopano ngati inu simunatero, ameneyo ndi Kasupe. Mmodzi yekhayo amene ine ndikumudziwa ndi Kasupe ujayo wochokera mmitsempha ya Imanueli. Tsopano, ndipo ngati ambiri a inu pano...

<sup>202</sup> Ziri chimodzimodzi monga ine ndinkalankhulira usiku wina za kamphungu kakang'ono aka kakuyenda mu khola ndi nkhu. Ndipo iye samadziwa china chirichonse kupatula nkhu, koma iye ankadziwa panali chinachake cha iye chosiyana ndi nkhu. Ndiyeno amayi anabwera kudzamusaka iye, ndipo iye anafuula kuchokera pamwamba. Kunali kuitana kwa mphungu. Mukuona, iye ankayenera kukhala mphungu, kuyamba ndi kuyamba, kapena iye sibwenzi atakuzindikira kuitana kumeneko. Mukuona, iye...

<sup>203</sup> Payenera kuti panali chinachake pamenepe, chotha kumera, kupanda kutero sizingathe konse kubereka Moyo. Ndipo ngati Mbewu, Mawu a Mulungu, akhala mwa inu, Mzimu Woyera ali pano tsopano kuti adzameretse chimenecho ndi kuchibweretsa Icho kuti chikakhale chenicheni kwa inu.

<sup>204</sup> Ndi angati muno sanalandire ubatizo wa Mzimu Woyera, inu mungakweze mmwamba manja anu? Kuzungulira paliponse, konsekone, mungokhala woona mtima kwenikweni, ngati inu simunalandire Mzimu Woyera, ndipo inu mukufuna, kuti mukwezere mmwamba dzanja lanu. Paliponse pamene inu muli, mungoika dzanja mmwamba, mphindi chabe.

<sup>205</sup> Tsopano ine ndikufuna, inu amene mwaimirira ndipo mukuyang'ana pa iwo, ine ndikufuna winawake aike manja ake pa iwo.

<sup>206</sup> Ine ndikukhulupirira pomwe pano Mzimu Woyera umudzaza aliyense wa inu amene akuwufuna Iwo. Tsopano inu musaganizire za chakudya kunja uko mu malo ogulitsa chakudya. Tiyen'i tiganizire za Chakudya ichi pano. Ichi ndicho Chimenecho. Uwu ndiwo Moyo. Mukuona, uwu ndiwo Moyo.

<sup>207</sup> Tsopano mutembenuke, kwa mmodzi aliyense wa inu, ndipo muikane manja pa wina ndi mzake. "Ndipo iwo anaika manja awo pa iwo!" Tsopano ine ndikufuna kuti inu mumupempherere munthu ameneyo amene inu mwaikapo dzanja lanu...

<sup>208</sup> Tsopano musaganize zotuluka panja. Musaganize za china chirichonse. Ingoganizani, pakali pano, Mzimu Woyera uli pano kuti umudzaze aliyense payekhapayekha. Mutsegule mtima wanu, mutayire panja madzi onse a mchitsime, ndipo munene kuti, "O Kasupe wa Moyo, mudzalowe mwa ine. Mudzandidzaze ine, O Ambuye Mulungu, ndi ubwino Wanu ndi chifundo."

<sup>209</sup> Ambuye Yesu, Kasupe wosaphwera uyo! Ine ndikupemphera, Mulungu, kuti Inu mudzaze aliyense wa iwo. Mulole Mzimu Woyera ugwere pano. Ine ndikupemphera, Mulungu, kuti ife tiiwale zonse za china chirichonse; kuti Mzimu Woyera agwere pakati pathu, pakali pano, ndipo adzapereke

kwa ife Madzi a Moyo awo, mwafulere, kuchokera kulikonse. Perekani izi, O Mulungu. Pamene ku—kupitiriza kwa pemphero ndi nyimbo, zikulumikizana pamodzi, Ambuye, podziwa kuti uko ndiko Kupezeaka Kwanu, Kupezeaka Kwanu Kwaumulungu, ife tikufuna kuti tibwere ku Kasupeyo. Ife tikufuna ubatizo weniweni, woona wa Mzimu Woyer. Ambuye, anthu awa akupempherera Iwo. Ine ndikupemphera kuti, mphindi yomwe ino tsopano, kuti iwo adzazazidwe ndi ubwino uwu wa Mulungu. Perekani izi, O Mulungu. Mumvere pemphero la ana Anu. Mutabwera Inu pa umunthu wawo, mulole Mphamvu ya Mulungu, ndi Mzimu Woyer, isese pa iwo. Perekani izi, Mulungu.

<sup>210</sup> O momwe ife tikukuthokozerani Inu chifukwa chotitsitsimutsa, chifukwa cha Kupezeaka kwa Mulungu wamphamvu wa Kumwamba, akuima pakati pathu! Pa ora lomwe lino la masana, Ambuye, tidyetseni ife! Ambuye, ife tikufuna Chakudya kuchokera pa kama Wanu. Mutidyetse ife, Ambuye, pompano. Mutidyetse ife ndi Mzimu Woyer, mmiyoyo yathu. Miyoyo yathu yanjala yotenthedwa ili ndi ludzu. Monga Inu munanenera mu kutanthauzira kwa nyimbo, "Adzatsanulira madzi pa nthaka youma." Mulole izi zichitike, Ambuye. Mulole Mawu Anu awonetseredwe m'mitima ya ana Anu, "Madzi pa nthaka youma, yotenthedwa." Mulungu Wamuyaya, mumve pemphero la antchito Anu, ndipo mupereke kwa ife Dalitso limenelo. Ameni.

O, m'mene ine ndimankondera Ye- . . .

<sup>211</sup> Ingopitirizani kumtamanda Iye tsopano. Mufufuze, Mzimu Woyer uli pano. Ngati inu simuulandira Iwo, ndi vuto lanu.

M'mene ine ndimankondera Yesu,

"Umandikonda Ine kuposa awa?"

. . . konda Yesu,

Chifukwa Iye anayamba kundikonda ine.

O, m'mene ine ndimankondera . . . (Matamando akhale kwa Mulungu!)

O, m'mene ine ndimankondera . . . (Bwanji ngati Iye akanabwera basi . . . ? . . . -chi?)

O, m'mene ine ndikumkondera Yesu,  
Chifukwa Iye anayamba kundikonda ine.

Ine sindidzamsiya konse Iye,

Ine sindidzamsiya konse Iye,

Ine sindidzamsiya konse Iye,

Chifukwa Iye anayamba kundikonda ine.

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,

Wauphungu, Kalonga wa Mtendere, Mulungu

Wamphamvu ali Iye;

O, kundipulumutsa ine, kunditeteza ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ali Muomboli wanga, tilitamande  
Lake . . .

<sup>212</sup> Tiyeni tiyimbe iyo kwa Iye tsopano!

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphungan, Kalonga wa Mtendere, Mulungu  
Wamphamvu ali Iye,  
O, kundipulumutsa ine, kunditeteza ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ali Muomboli wanga, Dzina Lake  
litamandike!

<sup>213</sup> Onse amene akumverera zimenezo, munene kuti “ameni.”  
[Osonkhana akuti, “Ameni.”—Mkonzi.] O, aleluya! Ine  
ndikuwona anthu ena akubwera chodutsa tsopano, ali ndi  
Mzimu Woyeria.

Ine kale ndinatayika, tsopano ndapezeka,  
wosatsutsika  
Yesu waperekwa ufulu ndi chipulumutso  
champhumphu;  
Kundipulumutsa ine, kunditeteza ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ali Muomboli wanga,  
kutamanda . . .

Tiyeni tikweze mmmwamba manja athu tsopano ndipo  
kwenikweni ku- . . .

O, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphungan, Kalonga wa Mtendere, Mulungu  
Wamphamvu ali Iye;  
O, kundipulumutsa ine, kunditeteza ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ali Muomboli wanga, Dzina Lake  
litamandike.

<sup>214</sup> Inu mukunkonda Iye? [Osonkhana akuti, “Ameni!”—Mkonzi.]  
O, zodabwitsa! Matamando akhale kwa Kasupe uyo wodzaza  
ndi Magazi, m’mene ochimwa amataya mantha onse aumunthu,  
kutsutsika konse, kungokhala omasuka mwa Iye. Aleluya! O,  
mai, izi ndi zodabwitsa kwenikweni!

<sup>215</sup> Tsopano pamene ife tikuyimba iyo kachiwiri, tiyeni tonse  
a Methodist, a Baptist, a Katolika, a Presbateria, ndani,  
pamene ife tikuyimba iyi, “Wodabwitsa, Yesu ali kwa ine,”  
tiyeni tingotembenuka ndi kugwirana chanza wina ndi mzake,  
tingokhala ndi kusakanikirana kwa bwino kwa chikale kuja.  
Inu mukudziwa, ine, ichi ndi chimene ine ndimakonda. Tiyeni,  
tiyimbe iyi tsopano pamene ife tikuchita ichi.

O, wodabwitsa, wodabwitsa, Yesu ali kwa ine,

<sup>216</sup> [Mbale Demos Shakarian akulankhula ndi M'bale Branham, "Mbale Branham, ine ndangolandira mawu onena za Purezidenti Johnson, athamangira naye ku chipatala ndi vuto la mtima, ndipo mwina ife tikuyenera kuti timupempherere iye ndi fuko lathu." Abale akukambirana zimenezo. Wina akuti, "Tiyeni tidikire miniti."—Mkonzi.]

Wodabwitsa, Yesu ali, (uko nkulondola)  
O, Wauphungu, Kalonga wa Mtendere

<sup>217</sup> [M'bale Shakarian akulankhulanso ndi M'bale Branham. "Mundikhululukire ine, mundikhululukire ine apango, kodi inu mungafune kuti mutsikire pansi miniti chabe?" M'bale Earl Prickett akutsogolera msonkhano mu kuimba, *Wodabwitsa*. Malo osajambulidwa pa tepi. Osonkhana akuyimba *Ulipo Mtsinje Wa Moyo*. Malo osajambuliwa pa tepi—Mkonzi.]

Baibulo linati, "Muziwapempherera iwo amene ali mu ulamuliro."

<sup>218</sup> Atate Athu Akumwamba, ife tikuima mu kusowa kosimidwa chifukwa cha mtsogoleri wa fuko lathu, Purezidenti wathu. Iye mwina sadziwa konse ichi, Ambuye, koma Inu mukudziwa ichi. Ine ndikumupempherera M'bale Johnson, monga momwe iye amadzinenera kuti iye ndi wokhulupirira mwa Inu. Ndipo, Atate, nthenda ya mtima, ife tamvetsedwa kuti, yamukantha iye. Ine ndikupemphera, Mulungu, mupulumutse moyo wake. Ife tiri mu chi—chipsyinjo cha fuko lonse tsopano lino, mulimonse. Ndipo mulole Mzimu Wanu ubwere pa iye, Ambuye. Ndipo tsopano pompano, mu chipatala kapena kulikonse kumene iye ali, ndipo mulole Mzimu Wanu utsikire ku Chipatala cha Walter Reed ndipo mukakhudze thupi lake, mukapulumutseko moyo wake. Ambuye, bamboyo ali pansi pa kupsyinjika, kupsyinjika kochuluka kuposa momwe ife tikumvetsera. Kotero ife tikupemphera, Mulungu, monga okhulupirira ndipo ngati gawo la fuko lino, ife tikumupempherera mtsogoleri wathu, kuti Inu mumupatse iye kuwonjezereka kwa moyo, mu ora lopambana ili, mu Dzina la Yesu Khristu. Ameni.



*ZITSIME ZONG'ALUKA* CHA65-0123  
(Broken Cisterns)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweruka mmawa, Januwale 23, 1965, ku Full Gospel Business Men's International kadzutsa ku Ramada Inn mu Phoenix, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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