


NDI LIZYI

 Tuli bantu balacoolwe ncobeni kuba kookuno cifumo cino, ku pona aa nyika, kubona ciindi cimbi cipati ca Pasika. Pasika lyoonse ileta ii—ii ciindi cili boobo cabulemu kuli ndiswe, bulangizi bupya. Elyo—elyo mboili mpati!

2 Elyo Nde enda buyo kunjila kaanda kusule okuya cifumo cino, umwi wandi swaana a kuti, “Mukwesu Branham, uli zyi i—i muvwanda muniini, na mwana muniini na umwi, waka kombelwa ku Chautauqua mwaka waında, oyo wakacitilwa moyo wakwe kugusigwa, a tuvalusi na cintucimwi cakabambwa aali nguwe.” Kati, “I muvwanda waka ponesegwa, nkabela uli mu buyake cifumo cino, mu kasimpe, elyo uli kkede awa cifumo cino.” Aboobo eco ncibotu, tu laba a bumboni buniini kuzwa kuli nguwe ndiza katutana kuuma kuswaangana kumbi. Elyo tuli bantu buyo bakkomene.

3 Lino Ndila lomba Mukwesu Neville ikuti na ula jana kubala kwa Lugwalo lwa Matayo na Luka, lumwi, lwa bubuke, ikuti na tamuna lubala kale. Sa wacita, mukwesu? [Mukwesu Neville waamba, “Peepe.”—Mul.] Aboobo, kuciindi notu libambila ku mupailo.

4 Elyo lino kutobela kuswaangan oku, kulaba mulimo wa kuponesegwa. Kwamana kuswaangana oku, mpawo muunke ku kalimbabula kanu. Mpawo, kwamana oko, tula jokela alubo aa naini theeti a kutalika kuswaangana kumbi. Elyo mpawo milimo ya kuponesegwa iyo tobela eyo. Elyo mpawo milimo ya lubbizyo iyo tobela eyo.

5 Elyo ino nciindi cibotu ca lubbizyo! Oh, ma! I bubuke! Nke kaambo nco tubbizigwa, nkaambo kakuti Wa kabuka alubo.

6 Ndila yeeya katutana kuba a busena bwakubbizya okuno, Nda kali kubatola kunselelo ku mulonga awa, kufuma, mafumo atontola mbuli caanda, a kubbizya bantu kunselelo okuya mu mulonga. Kuli cintucimwi cijatikizya ceeco, buyo, nciindi cisetekene. Pasika, ciindi cilemu.

Ndali kulanga Mukwesu Pat Tyler ukkeda awa.

7 Nda kali kwaambaula buyo kuli umwi masiku aında. Kuteeti, muswaangano wesu wamamanino mu Oklahoma, Nda kasoleka, kusola lino (elyo Njo ambilizya oyu) ku kubikka ambali kusikila Leza aka ndiite ku cicita, mulimo wangu wakaindi wa kutweluka, nkaambo Ndi yeeya kuti (matalikilo) walo i—i mulimo mupya uboola mukati.

8 I busiku bumwi, taakwe wakazi kujatikizya nguwo, Nda kausoleka aa mwana wakali kuboola atala lya cibumbili, wakazyalwa kali moofu, muvwanda; nkabela wakali moofu

cakumaninina, kutandila kuba mulombe wa myaka ili kkumi acisambomwe yakukomena. Elyo mpoonya buyo waka kwiila, “Mukwesu Branham, Nda konzya kubona!” Elyo awo, a Pat wakali...Ty-...kaimvwi muni, nkoonya kumbali lya mulombe, cindi meso akwe naka juka kwa ciindi citaanzi mu buumi bwakwe boonse. Elyo aboobo Ndi syoma kuti muli waano, akulangila kupati, a lwangu, Ndi langila cintucimwi, Leza kutu citila, a kutu sumpula ku ntaamo imbi kwiinda njo twa kabede.

Atu kotamike mitwe yesu lino ku mupailo.

⁹ Taata wesu Wakujulu Siluzyalo, mbuli mbo twabungana cifumo cino, omuno mu mbungano niini kumbali lya mugwagwa, tuli lumbide nconzyo kuli Nduwe, koonse oku nco kwaamba kuli ndiswe, alimwi kapati aa cifumo eci ca Pasika. Ikuti nikwaatali Pasika, ni twatakali mu ciimo motubede sunu. Kuteeti, Pasika njiya kanamatika zisyomezyo zyoonse zya Leza. Yaka zisimpikizya kuli ndiswe. Zintuzyonse Nzya kasyomezya lyonse, zyakabambwa kasimpe zyonse mu Pasika. Bumwi bwa mazuba mapati maningi a kusekelela nko tu jisi mu mwaka! Elyo inga twa lomba, Mwami, sunu, kuti Ula umbulizya myoyo yesu mbuli mbo tukkala, kulindila, alimwi kungsi lya bulangizi bulemu bwa Muuya Uusalala, Oyo wakasika nikwaamana Pasika, kuboola aa myoyo yesu a kutu umbulizya, a kuboozezya lusyomo lwesu, mu kweeleka kupati kwangu, kuti tu konzye kweenda buumi obo Jesu mbwa katusalila kweenda.

¹⁰ Inga twa kombela mugame umwi aumwi, alimwi kapati kuli baabo bajalilidwe a batakonzyi kusika ku kuswaangana kuli koonse sunu. Leza, koba ambabo. Elyo akube—akube kuti eyi Pasika ijane Pasika ini yabo kubuka kuzwa ku malo, a nseba mpya eyo njoba tana kuziba mu buumi. Ko cipa, Mwami.

¹¹ Akube kuti aumwi mukambausi, aumwi mulanda Ngo jisi ku inyika yoonse sunu, oko nkusekelela eci ciibalusyo cipati, akube kuti babe a kunanikwa a nsana a Nguzu, ku kuleta mbunga zyabo (kulindila mbelele) Cakulya eco Leza nca kayobweda bantu Bakwe. Ko cipa, Mwami. Tu lindila cibeela cesu, cabubombe, mu Zina lya Mwami Jesu Kristo. Ameni.

¹² Ndila citya Mukwesu Neville lino kubala Magwalo aa bubuke. [Mukwesu Neville waamba, “Matayo 28,” a kubala Lugwalo lutobela—Mul.]

[Ku mamano aa sabata, mbuli mbo kwaka talika kuumbuluka kutozya ku buzuba butaanzi bwa mvwiki, kwakasika Mariya Magadeline a Mariya umbi kuzo bona kabanda.]

[Elyo, bone, kwakali muzuzumo wanyika mupati: nkambo angelo wa Mwami wakali selukide kuzwa ku julu, a kusika a kukunkulisya bbwe kuzwa ku mulyango, aku kkala ali ndilyo.]

[Ciwa cakwe cakali mbuli lulabo, nkabela cisani cakwe cakatuba mbuli caanda.]

[Elyo mu kuyoowa nguwe mukuti balindizi baka kankama a kuba mbuli bantu bafwive.]

[Elyo Angelo wakavuwa a kwaambila banakazi kuti, Muta yoowi: nkambo Ndi lizi kuti muyandaula Jesu, oyo waka bambulwa.]

[Tali waano: nkambo wa buka, mbuli mbwa kaamba. Amuboole, mubone busena Mwami mpaledede.]

[Elyo kamuya cakufwambaana, akuyo ambila basikwiya bakwe kuti wabuka kuzwa ku bafu; elyo, amubone, ula unka kumbele lyanu mu Galilaya; okuya muyo mubona: mubone, Nda mwaambila.]

[Elyo bakazwa cakufwambaana ku kabanda a kuyoowa a lutangalo lupati; elyo baka zuza kutola ijwi lyakwe kuli basikwiya.]

[Elyo nibakali kuunka kuya kwaambila basikwiya bakwe, kabona, Jesu waka baswaana, kaamba kuti, Nyoonse mwabonwa. Elyo bakaboola a kumujata ku matende akwe, a kumu komba.]

[Mpawo Jesu waka baambila kuti, Muta yoowi: kamuya mu kaambile bakwesu bangu kuya ku Galilaya, nkabela okuya baya kundi bona.]

[Lino cindi nibakali kuunka, bone, balindizi bamwi bakasika mu munzi, a kutondezya bapaizi bapati zintu zyoonse zya kacitwa.]

[Elyo cindi niba kabungana a baalu, alimwi bakabuzanyana, ba kapa mali manji kuli basilumamba,]

[Kwaamba, Mukati, basikwiya Bakwe bakasika masiku, a ku mubba kucindi niba koonana.]

[Elyo ikuti na eci caboola ku matwi a mweendelezi, tuyo musungilizya, kuti kutapegwi mulandu kuli nguwe.]

[Aboobo bakatambula mali, a kucita mbuli mbo bakalaililwa: elyo oku kwaamba kula lungululwa lyonse akati ka ba Juda kusikila ku buzuba obuno.]

[Mpawo basikwiya bali kkumi muumwi bakazwa kuya mu Galilaya, mu cilundu oko Jesu nkwa kabaambilide.]

[Elyo cindi niba kamubona, baka mukomba: pele bamwi bakazumbauzya.]

[Elyo Jesu wakasika a kwaambaula kuli mbabo, kuteeti, Zyoonse nguzu zyapegwa kuli ndime ku julu aa mu nyika.]

[*Nkikaako kamuya, akuyo yiisya masi oonse, kuba bbizya mu zina lya Taata, alya Mwana, alya Muuya Uusalala:*]

[*Kuba yiisya kubamba zintu zyoonse kufumbwa Nze kamulailila: elyo, mubone, Ndili a nywebo lyoonse, nokuba ku mamanino aa inyika. Amen. Kabeela katakwecintu aa teepu.*]

¹³ ...yungizye zilongezyo Zyakwe ku kubala kwa Ijwi Lyakwe.

¹⁴ Lino inga twati, amwaambilizye alubo lino, kuti kuswaangana, alimwi kwa cifumo, kula zumanana aa naini theeti, twa mana buyo kuli kooku, i...kuswaangana oku kwa cifumo lino. Elyo mpawo twiita oku kuti kuswaangana kwesu kwakupasuka kwazuba. Elyo tuli, jisi zintu zipati zya ku mulungulwida kujatikizya i—i miswaangano eyo yakainda. Alimwi tu yanda abo baciswa a bapengede, nyoonse nywebo, kusika a lusyomo cifumo cino, kusyoma kuti oyu Jesu wakabuka ula pona sunu, alimwi Uli mbubonya buyo Mbwa kabede lyonse. Tana cinca nokuceya.

¹⁵ Lino Ndi yanda kubala cibeela ciniini ca Lugwalo awa, cijanwa mu cipati ca 19 ica Jobu, kutalikila kampango ka 15.

Abo bakkala mu ng'anda yangu, ...babelesi bangu basimbi, amundibale kuba mweenzu: Ndili muzwamasi mu meso abo.

Nda kaita mulanda wangu, elyo ta ndipa bwiinguzi; Nda kamukombelezya a mulomo wangu.

Kuyoya kwangu kula sesemya ku mukaintu wangu, nekubakuti Nda kakomelezezya bana bangu ba kunyama.

Inzya, bana baniini baka ndisampaula; Nda kabuka, nkabela ba kaamba zya kundi lwana.

Boonse beenzuma bangu baka ndicima: abaabo Mbe kayanda baka ndilwana.

Mafuwa angu anamatilwa lukanda lwangu a mubili wangu, elyo Nda loboka a lukanda lwa meno angu.

Amufwe luse ali ndime, amufwe luse ali ndime, O nywebo nobeenzuma; nkambo janza lya Leza lya ndiguma.

Nkaambonzi mula ndipenzya mbuli Leza, nkabela tamu kkutuli a mubili wangu?

Oh muti majwi angu lino naka lembwa! oh kuti nakalembwa mu bbuku!

Cakuti akalembwa a peni ya butale a lead mu mwaala kwalyonse.

Nkambo Ndi lizyi...munununi wangu ula pona, nkabela uyo imikila ku buzuba bwamamanino atala a nyika:

Elyo nokubakuti...tuuka twa lukanda twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo bona Leza:

Oyo Ngweyo bona lwangu...meso angu ayo bona, alimwi kutali umbi; nekubakuti buumi bwangu bwanyonyoonwa muli ndime.

¹⁶ Ndi yanda kubwezela cibalo awa, cijanwa muli eyi Jobu 19. *Ndi Lizyi.*

¹⁷ I sikale ku ciindi eci wakali bumwi mbuli mbo tubede sunu. Wa kali mu mapenzi mapati, mbuli mbo tunga twa ciita kuti, “maanzi malamfu,” alimwi wakali kupengaana. Mazuba manji wa kali kukkala atala lya cilwi catwe, elyo wakali kusola kujana majwi aku muumbulizya, kusola kujana cintucimwi eco cakali nomupa camba, a cintucimwi eco cakali—cakali kuno muumbulizya mbuli mbwa kabona buumi bwakwe kabumana kuzwa muli nguwe.

¹⁸ Kukutalika, wa kali mudaala, bumwi mbuli myaka ili makumi ali fuka yakukomena, elyo wa kaumwa ku janza lya Leza. Lino, tu lizyi obo kuti Leza taka muguma aa janza Lyakwe, pele kuti Leza wakazumizya Saatani kumu guma. Leza uci jisi biyo batumwa bakucita zintu. Leza ayanda bubi kucitwa, Wa angulula buyo Saatani ku kucicita. Elyo ikuti na Wa yanda bubotu kucitwa, Uli jisi balanda Bakwe Mba angulula kucicita.

¹⁹ Elyo Saatani waka guma Jobu ku bukanze, ku kumusoleka, nkaambo walo a Leza baka jisi kubuzanyanya. Elyo Leza wa kaambila Saatani kuti, “Ndi jisi mulanda mu nyika, takukwe naba omwe uli mbuli nguwe. Kufumbwa Nce mwaambila, ula cicita. Walo muntu ulondokede, a muntu uululeme.”

²⁰ Elyo Saatani wakati, “Ikuti na Wa ndilekela buyo ku mujata, Njo mucitya Ku kusinganya ku meso Aako.”

²¹ Jobu, mu kutaziba zintu ezi zyoonse zyakali kucitika, cakaleta sikale mu mafwabi mapati. Nekubaboobo, bumwi, cindi zyoonse ni zyzawa kuli nguwe, wa kacili bambide busena bwakwe muli—muli Kristo. “Ndi lizyi Munununi wangu ula pona,” wa kaamba.

²² Lino tula sika ku masena ayo. Toonse tula sika. Alimwi Ndila syoma kuti sunu, kuti tuli bungene awa nkambo ka cintucimwi mbuli obo bukanze mbubonya. Toonse tuli atala lya zilwi zyatwe. Tuli jisi mapenzi esu, a kubuka a kuwa mu zyoolwe zyesu, a ziindi zyesu—zyesu zibbi, a malwazi esu, a kucisa kwesu kwamitwe, a kutyompwa kwesu. Aboobo twa boola mbuli obo, cifumo, eci cifumo ca Pasika, ku kujana majwi akuumbulizya, mbuli Jobu mbwa kali kusola kujana kuzwa ku beenzinyina.

23 Taakwe wabo wakakonzya kumupa kuumuzigwa kumwi. Nkaambo ka penzi lyakwe, ba kali kumu tamikizya kuba sizibi wakumbali. Mpawo, akati ka mapenzi ayo oonse, Leza wakasika ku kuvunwa kwakwe.

24 Jobu wakali kubuzya. Mbuli mbwa kazyi, kutali biyo bulwazi bwakwe a zyuute zyakwe, a mapenzi a kucisa mitwe, kuzwa ku kwaangululwa kwa mukwasyi a loonse lubono lwakwe, kali kutandila kutola buumi bwakwe; pele wa kali mudaala, waka cembeede kapati mu myaka, alimwi mu kuziba kuti wa kali kuya ku cuumbwe. Elyo, mu kuziba eco, wa kasyoma kuti kwakali muntuumwi waka muleta aa nyika, ta kakonzya kuli boolela awa lwakwe. Elyo wa kalizi kuti wa kazwa kuli wisi a banyina, pele, nekuba, abo bawisi a banyina bakacita kuba a umwi kubaleta. Elyo cakalino zunguluka kujoka ku citaanzi, “Nguni wakaleta umwi, mutaanzi?”

25 Elyo mpawo wa kagambwa kuli ceci. “Calo ncintu ceenzu cakuti Mpaawa mpendi, kweendenda koonse, buumi busumpukide kwiinda bwa munyama mbobubede, a buumi busumpukide kwiinda buumi bwa masamu.” Pele nekuba wa kajana kuti wakati, “Ikuti na samu lyafwa, liyo buka alubo. Elyo ikuti na ii—ii lubaluba lyafwa, liyo pona alubo.” Pele wa kati, “Muntu alala, ula fwa, nkabela uli kuli? Bana bakwe balombe bakasika kuzo mulila a kucitila bulemu, elyo ta kacimvwa.” Elyo wa kali kugambwa, “Ino lyakali penzi nzi eelyo—eelyo Leza ndya kalekela buumi mbuli obo kupona alubo, mbuli malubaluba a masamu, pele muntu taka konzya kupona alubo?” Zyoonse ezi zyaka mupenzya.

26 Elyo ikuti na twa jana buyo kuzwa kuli ceci cimaninizyo cifumo cino. Elyo nco ncico ncotuli waano. Twa kamvwa kaano ka Pasika, cakuloolola, a kukabala konse akonse; elyo sunu, aa kapepele ka maredio anu, muya kumvwa bakutausi bandeene kaba kulanganya. Pele eco Nce yeeya, ku nkamu yangu niini cifumo cino, Mwami nca ndipa, Nda cilanganya ku bulanganye bwandeene ikuti na Nda konzya, kuboola ku busena bwa: Nkaambonzi nco tusika ku mapenzi aya? Ino ncenzi cibamba zintu ezi kusika? Nkaambonzi Munakristo nceelede kusola kunyongan akulibilika? Nkaambonzi zintuzyonse nizyatali, kweenda buyo kabotu ku Munakristo? Pele cilacita, alimwi tu licizyi.

27 Elyo ziindizimwi tulaba a mapenzi manji twaba Banakristo kwiinda cindi ni twakali basizibi. Nkambo, Kuli lembedwe kuti, “Manji mafwabi aa mululami, pele Leza ula muvuna kuzwa kuli ngawo onse.” Leza wakasyomezya mapenzi manji, kulimvwa kweenzu, a zintu zyeenzu ezyo ziya kwiindilila ku kumvwisya kwesu, pele lyoonse zila citwa ku bubotu bwesu. Ta tukonzyi buyo ku cimvwisya, nkaambo, ikuti na twa kacita, mpawo inga teelwaba lusyomo kuli ndiswe; inga twaunka a kumvwisya. Pele tula cita, alimwi tuli ku jisi, alimwi tula syoma ku lusyomo,

Ijwi Lyakwe, kuti kuyo tubelekela cintu cimwi cibotu. Ikuti na twa konzya kumvvisya ceeco sunu, aa cifumo eci—eci. Ikuti na twa konzya kumvisya kuti oonse mapenzi esu. . . Alimwi taakwe umwi wesu wakasitwa kutantamuka kuli ngawo. Alimwi ikuti na twa konzya kuziba kuti ezyo zintu nzya kulugwasyo lwesu!

²⁸ Kuli lembedwe, muli lumwi lwa Magwalo mu Bbaibbele, kuteeti, “Masukusyo ala letwa ali ndiswe, alo mayandisi loko kuli ndiswe kwinda ngolide ini, nkambo ngu Leza katupa aya masukusyo.” Twa mana kuba cikono Cakwe, kulyaambilila kwesu a lubbizyo lwesu, a cisyomezyo cesu ku kweenda mu buumi bwa Nguwe, mpawo masukusyo onse aatuwida nga ku tulondola nkambo ka bulemu Bwakwe. Nga kutuleta ku busena awo Leza mpa konzya kulibamba Mwini kasimpe loko kuli ndiswe kwiinda Mbwa kabede sukusyo kalitana boola.

²⁹ Ndi yanda kusangana cifumo eci kuli Jobu, ku kwaamba kuti Nda kapona kwa ciindi cilamfu cikubwene kuziba kuti obo Mbwini. Nda kacibona mu buumi bwangu, kuti ciindi conse ciimo cipati cabuka, cakuti Nse konzyi ku cizwidilizya, na kungsi lyaco na atala lyaco, Leza ulabamba nzila, nkabela kuyutuka cabulemu. Ndila libuzya buyo nzila luziyalo Lwakwe mbo lusola kucicita, pele Ula cicita.

³⁰ Elyo amuyeeye, mu zintu ezi zyoonse, Saatani ulasola kutu libilisya, aku tunyonganya, kutu citya kuyeeya kuti, “Oh, nkaambonzi eci cilacitika? Nkaaambonzi Nce takakonzya kuba mbuli eci?”

³¹ Ii mazuba masyoonto ainda cindi Ne kazwa ku busena bweebesi maningi a bubotu maningi Mbwe kasola kubona mu buumi bwangu boonse, bwa kali buyake bupati bwa mukwesu wesu, Oral Robberts. Cindi Ne kabona a mabwe mayumu atuba, a kutaba mpulungwido muli mbubo ali oonse, pele bwakali bambidwe! Elyo Nda kaliko mu Hollywood alimwi Nda kali mu mapalesi a bamami, alimwi Nda kaliko koonse nkwe kakonzya kuba, nokuceya, kuzunguluka inyika, a oonse masena mabotu a maanda adula kapati akubotelezya, pele Nse na bona cili coonse, busena buli bonse, ku kweezyanisya, a mbubo, taakwe busena pee. Obo mawaya a aluminiamu mbwa lukana i—i mukati antomwe, elyo, oh, Nse na bwene cintu cili conse cibotu kapati mu buumi bwangu boonse. Cindi Ne keenda omuya, a kubweza maanza angu a kukumba ayo mapoolo abumbidwe kumata, a— a mabwe mayumu mapati asiyasiya; yoonse mu ciimo ca triniti ya Taata, Mwana, a Muuya Uusalala, i—i kubezwa kwa ncico. Zintu zyoonse ezyo! Nda kazwa calino kuli wa Mukwesu Tommy Osborn, a kubona mulimo wakwe, mupati wanguzu okuya wa Mwami.

³² Nda kaimikila anze, kacebuka ku buyake obo, nkabela Nda kayeeya, “Leza, masimpe Ndaba sikuupaupa, masimpe Ndaba mutande, kumwi; nkambo, eyi milimo ya baalumi ya kazwa kuli

wangu.” Elyo Nda kayeeya, “Niinzi? Ndiza Nse syomeki loko, Mwami, cakuti To kakonzya kundi syoma a cili conse mbuli eco. Nokuba kuniini, madollar masyoonto ngo Ka ndilekela kubbadelela miswaangano yanguzu a zintu, lino basola kundi tumina ku ntolongo nkambo ka ncico. Elyo nkaambonzi Nceli sikuupaupa uli boobu, na nkaambonzi Ndili muntu boobu uutasyomeki?”

Nda kali acilwi catwe, mbuli Jobu wakale.

³³ Cindi ni Nda kaimikila alya anze, kakutakwe akwa kukonzya kujata kuyoya kwangu aniini, kuzwa ku bubotu bweebeka buli obo; cakuti mulombe mucete wakazyalilwa mu cikikalilo cigalankene, muna Pentekoste, kukonzya kucita a kuleta eco mu buyake obo bupati maningi. Elyo Nda kayeeya, “O Leza, ndiza Ta ndeeleli.”

³⁴ Mpoonya buyo Jwi liniini lyaka seluka kwiinda mu tuzila, akuti, “Pele Ndili caabilo cako.”

³⁵ Mpawo Nda kayeeya, “O Mwami Leza, oh, ndilekele buyo kukkala boobo, mpawo, Mwami. Ndi. . . nkaambo Ne takaba a bupampu bwa kucita mulimo mupati muli oyo Wako. Alimwi Ndili walo—walo muntu uutayiide. Pele, kufumbwa kuti Koli caabilo cangu, Ndili Wako, nkabela Uyo ndisololela. Nse konzyi kuli sololela ndemwini. Pele, O Mwami, kondi sololela!”

³⁶ Alo maora mapati ayo atu dyaminina aa misenga eyo isetekene. Kwakali mu Bbaibbele. Elyo amuyeeye, takukwe makani bupati bwa fwabi mbolibede, Saatani takonzyi kutola buumi bwako kusikila Leza wamanizya a nduwe. Takukwe cintu cikonzya kucitika kuli nduwe citakuti Leza wacizumizya. Taakwe bubu bukonzya kuboola citakuti Leza wa buzumizya. Elyo nku bubotu bwanu Nkwa beleka ceeco. Atu yeeye.

³⁷ Okuya cindi zambangulwe nilya kasika kunyonyoona inyika, tii lyaka konzya kunyonyoona Nowa. Nowa takakonzya kunyonyoonwa, nkaambo kakuti Leza waka jisi mulimo wakwe wakucita.

³⁸ Buzuba bumwi, kumusanza mu cisi cipati kungsi lya bwaange bupati, kwakali bana Bahebrayo mbo tuzyi mbuli Shadreki a Miseki a Abidenego. Elyo cakasika ku busena oko nkoba kayandika kubamba muzeezo, eco cintucimwi ca keelede kucitwa. Ba ka. . . Lusyomo lwabo—lwabo—lwabo lwaka bikkwa ku kusunkwa.

³⁹ Elyo cindi lusyomo lwako lwa bikkwa ku kusunkwa, mpawo uta kakilwi. Kokkala ncobeni aceeco nco syoma.

⁴⁰ Elyo cindi lusyomo lwako lwa bikkwa ku kusunkwa. Elyo ba kaina mu oora pati. Kutali biyo kuti bakainka ku ii—ku cilwi catwe, pele ba kanjila mu bbila lya mulilo. Pele Saatani taka konzya kuba nyonyoona, nkambo bukanze bwa Leza tii bwakalina zulila. Tii bakakonzya kunjila omuya a bulangizi obu,

“Ndi lizyi Munununi wangu ula pona!” Ba kakonzya kunjila omuya a bulangizi obu awa, “Tuli masimpe kuti Leza ula konzya kutu vuna kuzwa ku bbila eli lya mulilo, pele, nekubaboobo, na tuko fugamina cikozyanyo.”

⁴¹ Saatani taka konzya kuba tola. Ta kakonzya kunyikizya Nowa mu zambangulwe, kusikila bukanze bwa Leza bwaka manizigwa. Ta kakonzya kuumpa bana Bahebrayo, kusikila bukanze bwa Leza bwaka manizigwa. Ta kakonzya kujaya Jobu kubelesya zyuute a mapenzi, kusikila bukanze bwa Leza bwaka manizigwa. Nanka balavu kukonzya kulya Danieli, kusikila bukanze bwa Leza bwaka manizigwa. Nanka lufu kukonzya a kucembaala kutola Abrahamu, kusikila bukanze bwa Leza bwaka manizigwa.

⁴² Alimwi talu konzyi kukutola, na ku konzya kundi tola, kusikila bukanze bwa Leza, bwa buumi bwesu, bwamana. Aboobo, tula bunganya kuzwa awo, kumbulizigwa.

⁴³ Elyo nkaambonzi Leza nca lekela mapenzi kusika? Leza ulatambya penzi, ulabika tusekwe mu mulomo wato a kulibamba ku Mu swiilila, alimwi ayo mapenzi atu swenya maningi ku luswaanano a Leza.

⁴⁴ Kwakanyina fulicoongo kusikila zambangulwe nilya kasika. Pele Nowa nakamana kusyanikizigwa mu ciimo eco mwa kabede, kuti aimpauke kwa mazuba a masiku ali makumi one, mu guwo pati, a kaato kaniini kakaimpauka atala ansi mu maanzi; cakali ciindi zambangulwe nilya kamana, cakuti wa kabona fulicoongo kwaciindi cawo citaanzi, cipangano ca bulangizi, cipangano ca cisyomyo. Nakamana kwiinda mu kupenga kupati, mpawo wa kabona cisyomyo.

⁴⁵ Nke kaambo mula cibona cisyomezyo mwamana kwinda mu kupenga kupati. Nda kakabotelwa ako kayabilo, na ntembauzyo:

Sa Nde elede kubwezwa kuya ku muunzi
Kujulu
Aa nzila isakatidwe yabuteteete,
Kakuli bamwi baka lwanina kujana cilumbo
A kwiinda mu maziba malowa manji?

⁴⁶ Tula lomba kulikwaya a luumuno. Leza ula tupa zibotu kwinda Nzya konzya kutupa: masukusyo a kupenga kupati. Ezyo zibotu kwiinda kulikwaya a luumuno. Kulikwaya kwesu kuli okuya mutala a mulango.

⁴⁷ Cakaba kusikila bana Bahebrayo waka sungilizigwa mu bbila lya mulilo, ali limwi lya masukusyo abo abotelezya kapati, cakuti bakabona Umwi mbuli Mwana wa Leza kaimvwi akati kabo. Mapenzi abo akaleta Mwana wa Leza kaimvwi akati kabo, mu luwo, kuti agusyeye mayuwe aa kupya. Pele cita buyo niba kanjila mu mulilo eyo Mugwasyi nakalibonya.

⁴⁸ Wakali Danieli waka kanza mu moyo wakwe kuti taka lisofwaazyi mwini a zintu zya inyika, nkabela waka sungilizigwa kwinda mu sukusyo, naa wakakomba kuli Leza na kuunka mu bulyango bwa balavu. Pele cakaba kupya ni kwakabikka, alimwi wa kawaalilwa mu bulyango bwa balavu, kuti, kumane obo, wa kabona Angelo wa Mwami kaimvwi akati kakwe, katantamuna, oyo Musumpululu mupati wa Mulilo kawimvwi akati ka nguwe a balavu. Elyo balavu tii bakakonzya ku mujata, nkaambo wa kaina mu masukusyo a masunko a mapenzi. Elyo wa kaziba kuti Leza wakwe wakali kukonzya ku movuna kuzwa kuli ceeco.

⁴⁹ Wakali Abrahamu, naka mana kubona busena kabutazyali, elyo cilanga cakasika, elyo Lota wakali pambula mwini a kuselemukila kuyo pona cabobotu kapati mu inyika. Cakali cindi naka mana kumvwa koomoka kunyemya a kulila kwa—kwa basikweembela bakwe, akutakwe bwizi bwa ng’ombe zyakwe, pele waka zumanana mu nyika eyo Leza nja kamupa a kumwaambila kweendeenda muli njiyo. Elyo mbuli aa buzuba obo, naka mana kusolekwa kusikila lukakatilo lwakwe—lwakwe lwakaba ku magolelo, cakali aa buzuba obo, cindi sukusyo nilya kamana, wa kaambaula busyu ku busyu a Elohimu kungsi lya mubanga buzuba obo. Cakali obo naka mana kupengela masukusyo akwe, nak mana kwinda mu mapenzi ayo nga kaindamo, kuti Leza wakabonekela kuli nguwe mu ciwa ca Muntu; a kukkala alya a ku mwaambila kuti wa kali kwete a zina lya mukaintu wakwe lyakali Sarah, akuti waa ka Mu seka, mu tente kusule lyakwe. Cakali waalya kuti Abrahamu waka Mwi ita kuti “Elohimu.” Cakali cindi sunko a kupenga kupati nizya kamana.

⁵⁰ Oh, ikuti na Mbungano yakonzya biyo kulisinsimuna Iini sunu, kujana kuti mapenzi amana a masukusyo, a kusekwa a kufubaazigwa, zintu Mbungano moya kaina, Mbungano ya pentekoste; cakuti tula bona Leza akatikesu, kacita zitondezyo zipati, a zigambyo.

Kumane kubeleka canguzu a mapenzi aa
buzuba,

Oonse amana kwiinda,
Mpawo tuyo bona Jesu ku mamanino.

Uno ndilindila,
Jesu mubotu awa bwini loko
Aa cuuno Cakwe cabwami cibotu,
Uyo tutambula ku Muunzi
Buzuba bwaakumana.

Nobucili buzuba, atu beleke.

⁵¹ Boonse aba bantu balemu, banga batola kunji kuswaangana kwesu kuseeni, kuunka mu kwaambwa ceeco. Ba kaina mu masukusyo, akubona Leza. Ba kaina mu masukusyo, akubona

Baangelo. Ba kainda mu masukusyo; a ziyubunuzyo, akubona zitondezyo a zigambyoa, a zintu.

⁵² Pele, oh, kwiina wabo wakabona eco Jobu nca kabona. Boonse balo bantu, nibakamana kubona Baangelo, akubona Leza a zintu ezi zyoonse, taakwe niba kabona cintu caka bapa bulangizi bwindilila cuumbwe. Pele Jobu wakabona bubuke! Wa kabona Pasika. Wa kabona cintu cakaumbulizya moyo onse. Mpawo cindi na kacita, “O kuti majwi angu alembwa mu bbuku! O kuti agwalwa a peeni ya butale, mu mwaala!”

⁵³ Mwabona, eci, zintuzyonse zya kasanduka ku mulwana. Bakwe, nobaba balanda bakwe tiiba kakanana kuli nguwe. Mukaintu wakwe wakali mweenzu. Mpaawo wa kalikkede, aa cilwi catwe, eelyo sukusyo pati. Alimwi mbungano yakasika, aku mufutatila, kwa mazuba ali ciloba. Elyo taakwe umwi waka muumbulizya!

⁵⁴ Mpawo kweelede kuti wakabona cilengaano ca Pasika, cindi na akompolola, “Ndi lizyi Munununi wangu ula pona, nkabela ku mazuba akumamanino Uya kwiima aa nyika. Ndi lizyi! O kuti majwi angu alembwa a peni ya butale, mu bbwewe, kuti majwi angu akonzya kuta yaabaala limbi, nkambo Ndi lizyi Munununi wangu ula pona! Ndi lizyi! Ndi lizyi!”

⁵⁵ Ncinzi ncozi, Jobu? “Ndi lizyi Munununi wangu ula pona.” Sena mwalangisya, kutali biyo kuti kwakali Umwi wakali kupona, pele Wa kali Munununi kuli Jobu!

⁵⁶ Oh, lileleleke Zina Iya Mwami. Ndili kkomene kapati kuti Ndili cibeela ca Pasika, kuti Ndili cibeela ca bubuke obo! Alimwi tuli cibeela ca mbubo cifumo cino, nkaambo muli ndiswe mukkala obo Buumi bwa bubuke (nko kuti, sicaabilo) oyo wakaleta Pasika. “Ndi lizyi kuti Munununi wangu. . .” Ncinzi ncozi? Nse ciyeeyeli buyo; tu jisi kuyeeyela kunji sunu. “Ndi lizyi Munununi wangu ula pona!” Iiyi, munene.

⁵⁷ Lino ino wakali Nzi? Ikuti na Wa kapona, Wa kali Munununi kuli Jobu. “Wangu,” camugame, *wangu*, “wangu Munununi ula pona!”

⁵⁸ Elyo ncinzi cimbi ncozyi, Jobu? Ino waka bona nzi mu cilengaano eco? “Elyo ku mazuba akumamanino, Uyo imikila aa nyika. Elyo nekubakuti tuuka twa lukanda twa nyonyoona mubili wangu, nekubaboobo mubili wangu Njo bona Leza, Walo ngo Ndiyo bona lwangu. Ndi lizyi Munununi wangu ula pona, alimwi Uyo imikila ku buzuba bwamamanino aa nyika. Nekubakuti buumi bwangu bwaligwa muli ndime, nokubakuti tuuka twa lukanda twa nyonyoona mubili wangu, nekuba mu mubili wangu Njo bona Leza.” Kwiinda omuya mwakali cilengaano cipati loko.

⁵⁹ Daniel wakabona Angelo. Bana Bahebrayo baka bona Mwana wa Leza. Nowa waka bona fulicoongo. Abrahamu wakabona Leza, ku busyu a busyu. Pele, Jobu wakabona

bubuke, Jobu wakalangila kumbele. Boonse basikale a basalali balemu, bamu Bbaibbele, bakalangila kumbele ku buzuba obo; a kaanzambwene, kwinda mu zilengaano zyabo, kwinda mu ziyubunuzyo zyabo, kuti kwakali kuboola ciindi ca bubuke.

⁶⁰ Lino twa kabona milimo mipati iyabuya. Twa kabona inguzi zipati zya Leza. Twa bona zintu zipati Nzya kakonzya kucita. Inga toolanga ku zuba a—a kuziba kuti tazili Nguzu zya Leza zileta inyika kuzunguluka zuba eelyo. Inga tobona ciindi cabutololo kuboola kakutakwe kuziba kuti kwakali Leza. Inga wabona kuponesegwa kwa meso aboofu, matwi masinke, kuziba kuti ngu Leza. Pele ino kuti nku koonse oko kwakaliko, elyo ni twa kafwa twa kaloba? Pele bubuke, Pasika, oh, eyo yaka namatika zintuzyonse Leza nzya syomezya zyoonse, bwakali bubuke.

⁶¹ Elyo beelede kuba a kubambulwa, kamutana kuba a bubuke. Alimwi Mbungano kaitana kusola kukozya kuba Nguzu zya bubuke, Nke tana konzya kusola kubona mulimo mupya kucitika lwangu, kotana konzya kusola ku njila mu luswaanano lupya a Leza, kweelede kuba kulibambula kutegwa ukonzye kuboola kuba bubuke. Twe elede kufwa ku miyeeyo yesu, kufwa ku nzila zyesu, kufwa ku zintuzyonse zitu zungulikide, kwiinda mu masukusyo a kupenga kupati, kutegwa tu kabone bubuke bupya, Buumi bupya. Kwalo sizibi katana konzya kusola kuba Munakristo kweelede kusika lufu, mpawo bubuke.

⁶² Kwalo Abrahamu katana konzya kubona Elohimu, ka cita kuba myaka ili makumi obile ayosanwe ya kusunkwa. Kwalo bana Bahebrayo kabatana konzya kubona Mwana wa Leza, ba kacita kuya mu bbila lya mulilo. Kwalo Daniele katana konzya kubona Angelo, wa kacita kuya mu bulyango bwa balavu. Kwalo Jobu katana konzya kusola kubona bubuke wa kacitya kunjila akusweekelwa zintuzyoonse nzya kajisi; pele mpawo, ku cilengaano, wa kabona!

⁶³ Elyo ikuti na Jobu ku cilengaano wakakonzya kwiima canguzu aa cisyomezyo, nkunji buti nko tweelede kucita, kumane kuti Kristo wakabuka kuzwa ku bafu a kuba Ka Balwebalwe ka babo ba koono, a kupilusya Muuya Uusalala mbuli caando ca cisyomezyo, ali ndiswe, kutegwa aswebo tuka pone. “Nkaambo Ndila pona, mula pona anywebo!” Mu kubona Busyu Bwakwe bupati akati kesu, kabubeleka, kabucita nzyoonya zitondezyo a zigambyo Nzya kacita aa nyika, ku kutupa bulangizi. Elyo twa boola ku bubuke, elyo mpawo kukkalila aa zilwi zyesu zyatwe na? Atu zwe atala lya cilwi catwe sunu, a cilengaano cipya, a Nguzu zipya, a kukanza kupya kutegwa tubone Leza mu Nguzu Zyakwe. Tula bona bubuke bwa zintu ziboola.

⁶⁴ Tuli kumamanino a ciindi ca lufu. Tuli kkede mu milyango ya lufu. I masi ali mu milyango ya lufu.

⁶⁵ Russia yaka bbutukizya cilwanyo cipya lino, mbuli mbo mwakamvwa nyoonse aa redio a cintu. Ta beelede kuboola okuno aku cinyonyoona kubelesya bbomba. Bala konzya kuleta buyo cintucimwi ciniini okuno, akuba akati ka basikutwela babo, a kupoomona zintu ziniini mu cisi cili coonse, a boonse bayo lebuka kwa maora ali makumi obile aone. Kuboola okuya alimwi, cindi wasinsimuka, ngooyo muna Russia kaku bbompa ku lubazu, mulindizi mupati wa Russia katola bweendelezi bwa muunzi wako, kulya nkwele ku mukaintu wako cakusungilizya, kuwaala bana bako mu kagwagwa, a kutola muunzi wako. Bala konzya kucicita. Niba taka swekelwa cintu comwe. Bali cijisi. Taakwe muntu uucizi cintu mbo cibede. Mwabona, zintuzyonse kazibeleka mukati. Lino bala konzya kubelesya eco a kuta ciyoowa, nkaambo taakwe umwi umbi uucijisi.

⁶⁶ Ta tuziyi mbo ciya kusika, eco ciyo citika. Pele tu lizi cintu comwe, cakuti tuli aa cilwi catwe. I cisi, cila atala lya cilwi catwe. I inyika ili atala lya cilwi catwe.

⁶⁷ Elyo nkaambo inyika ili atala lya cilwi catwe, Ndili kkomene kapati kuti Muuya wa Leza inga wasika, alimwi inga twaamba, “Ndi lizyi Munununi wangu ula pona, elyo ku buzuba bwamamanino Uyo imikila atala a nyika eyi!” Buzubabumwi Uyo boola! Ta cigambyi sikuyabila wakalemba kuti:

Mukupona, Wa kandi yanda. Mukufwa Wa
kandi futula.
Kazikkwa, Wa katola zibi zyangu kulaale.
Mukubuka, Wa kalulamika cabuyo kwalyonse.
Buzubabumwi Ula boola, oh, buzuba
bwabulemu!

⁶⁸ Ca katola Gesemani, ku dosi lya Bulowa kupasauka kwinda mu lukanda Lwakwe, kakutanaba eco. Elyo caka tola kufwaba kwalunya ikwa Kalivari, kakutana konzya kuboola cizibyo ca Leza Uutamano Oyo waka konzya kubusya bafu. Ca katola ii—ca katola Gesemani a Kalivari, kubamba Pasika. Ca kacita nconzyo.

⁶⁹ Obo baapostolo abo, aa cifumo eco, cindi niba katyompwa kapati, kusikila Petro wakati, “Nda tyompwa kapati, Ndi syoma kuti Ndiyo jokela buyo kukuzela nswi alubo. Ndiyo jokela kunselelo. Ndi, Nda ka Mu bona.”

⁷⁰ Ba kajisi bulangizi bupati, a kusyoma a zintuzyonse, kusikila ca kaboola ku busena obu bupati bwakasiya. Ino ncinzi Leza ncakali kucita? Wa kali kuleta abo baapostolo ku cilwi catwe. Wa kali kubaleta ku busena oko nkoba kalinooba a lusyomo lwabo kusimpikizigwa kuli mbabo.

⁷¹ Elyo Petro wakati, “Nda—Nda ka Mu bona kacita maleele mapati kumusanza lya Galilaya. Pele, oh, Uli lede kulaale, kafwide, a kutontola, mu kabanda! Ndi syoma kuti Ndiyo selemukila ku lwizi cifumo cino a kuwaala kanyandi, a kuunka

buyo kukuzela nswi. Ndiza Nda konzya kulanga atala lya lwizi kule, nkabela Njo ziba. Ndila yeeya ku Mu bona cindi Na katu lindila ku nkomwe. Ndila syoma kuti Ndiyo selemuka buyo.”

⁷² Elyo baapostolo bakati, “Muli zyi cintu na? Ndi syoma kuti Ndiyo unka buyo andinywe.” Oh, bakali mu buyumuyumu. Ba kalila kusikila meso abo aka zimba.

⁷³ Obo mbu tuzi kwiinda mu masena ayo! Obo mbo tu zyi! Toonse tuli zibilene a zintu ezyo.

⁷⁴ Nda yeeya cindi Ne kazikka umwi muyandwa kulaale mu cuumbwe, atala lya cilundu kulaale, citegwa Kujwe, na Namaumbwe yaku Walnut Ridge. Obo Mbwe kazikka muvwanda muniini omuya! Alimwi Nda kali kunga ndalila mu maboko aa banyina, mane, Nda kalila kusikila tii Nda kakonzya kucilila limbi. Nda kacita zintuzyonse Nze kazyi. Mane, Nda kabweza ntobolo, kusola kuli jaya, Nda kali mu ciindi cili obo. Elyo kwaali ku oora eelyo, mu kaanda kaniini kutala okuya, aa mazwi aangu, kuteeti Majulu akajuka kunze, elyo Nda kamubona kaimvwi alya mu bweebesi bupati bukwelelezya butafwiki. Kwaali mu oora eelyo kuteeti Nda kamvwa maboko akwe kagwambatila makuko angu, kati, “Bill, to mvwisiyi. Tuli kabotu kapati kwiinda nduwe.”

⁷⁵ Mwabona, ca katola kubambulwa. Ca katola kupwayaula lubaluba, kuti kuletwe pemfyumu kuzwa kuli ndilyo. Ci tola kupwayaula buumi, ku kujana bubotu bwinda kuzwa kuli mbubo obo buliko. Ako nkekaambo Jesu waka pwayaulwa, kuti alete obo Mbwa kabede. Ta kakonzya kwiimikila kumbele lya kubambulwa, kwaamba, “Zyoonse nguzu mu Majulu aa nyika zya pegwa mu janza Lyangu.” Pele kumane kubambulwa, Wa kakonzya kwiimikila a kwaamba kuti “Zyoonse inguzu mu Majulu aa nyika zya pegwa mu janza Lyangu!” Pele ino cakacita nzi? Ca katola kubambulwa kusaanguna.

⁷⁶ Ca katola kupwayaula a kutyompwa kwa baapostolo. Ba kali mubwene Mufutuli wabo, Umwi ngo bakayanda, a ku Mu bona akwalo kubuka kuzwa ku bafu i—kuzwa ku cuumbwe. Ba kali Mu bwene kacita ceeco. Alimwi mpawo amuyeeye, “Mpaawo Uli lede, katontola, mu cuumbwe, Mwini, cifumo cino.” Ca katola i . . .

⁷⁷ Abo bantu baka Mu bona kajula meso aa boofu, ka Mu bona kaimikila alya a kutweluka miyeeyo njionya yakali mu myoyo ya bantu, “Ino Wa kaziba buti,” bali kunga bati, “kuti balo bakali ku Mu tobela? Ino Wa kaziba buti? Nkaambonzi Nca ta kazyiba Judasi, Judasi naka—naka Mwa aba? Nkaambonzi Ta kaziba kuti basilumamba bakali kuboola kutala ku malundu okuya, a miluso a mapanga a zintuzyonse, kuti ba Mu jate, ikuti na Wa kakonzya kuziba miyeeyo yabo?”

⁷⁸ Mwabona, dyabulosi kabeleka aa mbabo, kuba bikka atala lya cilwi catwe, nkambo bakali kuyanda kubapa bumboni

bwakuti “Ndi lizyi.” (Kutali “Nda yeeyela” na “antela cili boobo.”) “Ndi lizyi! Ndi lizyi!”

⁷⁹ Elyo amuyeeye, ayo masukusyo ala letwa kuli ndinywe munzila njionya, kutegwa muta kati, “Ee, ndiza Eci cili luleme, ndiza Lugwalo ndwa bwini, ndiza kuponesegwa kwa Buleza kuli luleme, ndiza Muuya Uusalala uli luzi.” Pele cindi wajana olo luzibo a kuzwa aa cilwi eco catwe, elyo wajana ciyubunuzyo ca Leza, kwindi ku lubbizyo lwa Muuya Uusalala, inga waongolola kuti, “Ndi lizyi Munununi wangu ula pona, nkaambo Ula pona muli ndime!”

⁸⁰ Petro wakati, “Ndiyo unka kuyozela nswi.” I baapostolo bakati, “Ndi syoma kuti Njo unka a nduwe.” Elyo bakali atala lya cilwi catwe, kunselelo okuya akati ka lwizi, a penzi lyakali kuyabuya munzila mbolya kabede. Elyo Nda konzya kumvwa umwi wabo kwaamba kuti, “Oh, mbobuti mbo cikonzya kucitika, Petro? Mbobuti mbo cikonzya kuba cintu cili obo cakuti Muntu mbuli oyo wakonzya kufwa? Mbobuti Mbwa kakonzya kubikkwa mu cuumbwe nzila Mbwa kabede? Mbobuti Mbwa kakonzya kwiimikila aku balekela kuswida busyu Bwakwe a akuzomona cilezu, kubikka oyo musyini aa mutwe Wakwe? Mbobuti Mbwa kakonzya kucita ceeco, oh, elyo kacili Leza? Nse konzyi ku cimvwisya ncobeni.” Oh, ino nkutyompwa!

⁸¹ Elyo mpoonya buyo, ba kalanga aa nkomwe, musyobo nguonya buyo wa ciyubunuzyo eco Jobu nca kajisi, mpaawo baka bona eco Jobu ncaka bona kwa myaka ili zyuulu zyone kakutanaba. Mpaawo wakaimikila Munununi, kapona cabupya, kaimvwi aa nkomwe. A mulilo kuukunkidwe, a nswi ziyokedwe ali nguwo mbuli boobo, a kuti, kaba tamba.

Jesu uli jisi tafule liyalidwe
 Oko basalali ba Leza nkoba saninwa,
 Ula batamba bantu Bakwe basalidwe kuti
 “Amuboole muzolye;”
 A mana Aakwe Ula sanizya
 A kupa kubula kwesu koonse;
 Oh, cili, ncibotu kulalila a Jesu ciindi coonse!

Obo mbo tukonzya kuyeeya ceeco, obo mbo cakatola zintu ezyo zipati!

⁸² Obo cakuti i . . . Paulo muapostolo, oyo muapostolo mupati wakainda mu ciindi cakwe ca mapenzi cindi na kapeda bumboni bwa lufu lwa Stefano; a kubona busyu bwakwe buniini kabulanga kutozya ku Julu, a myaala kaimuuma ku meso, nkabela wa kalungumana elyo wa kati, “Nda bona Majulu kaajuka. Nda bona Jesu kaimvwi ku janza lyalulyo lya Leza.” Wa kati, “Mwami, uta bikki eci cibi ku mulandu wabo.” Elyo Paulo kajatilide mabbaki, oko kwaka mubikka kwa mvwiki a mvwiki aatala lya cilwi catwe, keenda kumbele amusyule; mane, mizeezo

yakwe yaka sofwaazigwa, kusikila wa kali mu lweendo lwakwe kuselemukila ku Damasiko, ku kusola kulwana mapolelo, mbuli muntu uunka ku bbodela lya whisi, kusola kunyikizya buusu bwakwe.

⁸³ Wa kali akati ka ceeco, cindi nikwakasika Jwi lizwa ku Julu, Mumuni mupati uumweka wakati, “Saulo, Saulo, nkaambonzi nco Ndi penzezya?” Wa ka Mu bona. Wa ka Mu ziba, kuti Wa kali Jesu wakabuka, Oyo wa kapeda bumboni kafwa, waka buka alubo.

⁸⁴ Oh, Nda konzya kuyeeya buumi bwangu, mu lweendo kuselemukila ku lunyonyooko, cindi Ne kamvwa Jwi bbotu lyakati, “Ndime Jesu. Nda kali fwide lumwi, Ndila pona kwalyonse. Nkaambo Nda pona, inga mwapona anywebo.” Kuzwida ciindi eco, kubikka janza lyangu muli Lyakwe, Nda ka Mu syoma kwinda mu masena aamusinze. Elyo ziindi zilasika oko Nkwe takonzyi kubona, kuti njiili nzila Nje tozya, Ndi cisyoma muli Nguwe.

⁸⁵ Musyomi oonse Munakristo weelede kutontelwa mu masukusyo ayo. Musyomi oonse Munakristo weelede kubikkwa aatala lya cilwi catwe, kutegwa akonzye kuyutuka kajisi luzibo lwakuti, “Ndi lizyi Munununi wangu ula pona!”

⁸⁶ Ta tubooli okuno cifumo cino kukukkala buyo a kwaambaula makani acimwi cakainda, kwalo oonse kali bwini, pele tuboola okuno a bumboni cifumo eci bwakuti, “Ndi lizyi kuti Jesu Kristo Mwana wa Leza, Ndi li cizyi kwindilila cimvule cimwi ca kuzumbauzya! Ndi lizyi kuti Wa kabuka kuzwa ku bafu, alimwi Ula pona mukati kangu sunu. Ngu wangu alimwi Ndili Wakwe. Ndime swaana antomwe a Nguwe, mu Bwami bwa Leza.”

⁸⁷ Pasika! Pasika ileta cintu cipati, bubuke, bulangizi bupya. Sa uli jisi cifumo cino? Sa ili mu moyo wako? Sena uli zyi kuti Munununi wako ula pona, alimwi Ula bamba zintu zyoonse kubeleka antomwe?

⁸⁸ Yebo wati, “Mukwesu Branham, Ndili kkede awa, nkelindila mundando wa mipailo.”

⁸⁹ Leza kabeleka eco mbubonya buyo ku bubotu. Nkaambonzi oyo mulombe muniini muyandisi, buzuba bumwi, ncakauminwa boofu cindi na kazyalwa? Kutegwa Leza kajana bulemu a kupindamuna munzi. Masimpe, Leza uli zyi eco Nca cita. Leza uli zyi. Alimwi Wa ka tubikka aa cilwi catwe, kutegwa tu tondezegwe bulemu Bwakwe.

⁹⁰ Aboobo, cifumo cino Nda amba ceeci, mweenzuma. Kumane myaka ili makumi otatwe omwe ya mulimo, kumane myaka ili makumi otatwe aumwi ya kufwaba mu masena akubelekela, Ndi yanda kubamba bumboni bwangu kuli ceeci. Nda kabona kutyompwa. Nda kabona ciindi Ne kalomba zintu, a kulilila zintu, a kulombelela zintu, a kukakilwa ku zijana. Pele ikuti na Ndiyo lindila buyo calukakatilo kuli Leza, mpawo Ndi lizyi kuti

cila beleka buyo kabotu ncobeni, cila yutuka buyo ncobeni, cila cita cintu ciluleme ncobeni.

⁹¹ Cindi Ne kasweekelwa muvwanda wangu, Sharon wangu muniini, Nda . . . eco cakali cimwi cintu caka ndilebya. Nda kati, “Mbobuti eco mbo cikonzya kuba calugwasyo? Mbobuti mbo cikonzya kuba calugwasyo?” Elyo kwiinde myeezi, cindi Ne kamubona kaimvwi alya mu bweebesi boonse bwa musimbi muniini, kaambaula kuli ndime, kaimvwi ku lubazu lwa cikocikala eco cakaindi civumbidwe kacifwide, alya. Nda kalizyi, ikuti naka pona, kwayanda nakaba uutali akabotu. Leza wakacita ku mutola kuciindi nakacili sibuyua a mubotu. Ndi lizyi kuti Njo mubona alubo. Ndi lizyi kuti Njo mubona, Ndi lizyi cila indilila ku cimvule cimwi ca kuzumbauzya.

⁹² Nda muyeeya mukaintu wangu wa myaka ili makumi obilo ayobilo yakukomena, katolwa, musimbi buyo nconzyo, mutumbu muniini okuya. Cindi mitende niya kapa mutwe wamakani okuno kuti, “I mutumbu muniini, mufundisi . . . , wazwaa kufwa,” oh, obo moyo wangu mbowa kayaswa! Nse kazyi cintu cakucita.

⁹³ Pele sunu Ndili cizyi kuti cakali kubeleka ku lugwasyo lwangu. Ndi lizyi kuti buumi bwa keelede kuba ansi, a kunyonwa, a kusyanikizigwa, ku kujana eco mbo bwakabede, kuzwa. Kwakali Branhama munji kapati omuya, kacita kusyanikizigwa kuzwa kumbele lya Leza kukonzya kuliyubununa Mwini.

⁹⁴ Kwakali kunji kapati kwa nduwe muli nduwe, mane Leza waka kusyanikizya kuzwa, kwindi mu masukusyo. Elyo kuciindi eco kusyanikizya ni kwakali kuboola, kwalo nkuyumu. Pele kwainda kaindi, mulengalenga ilabalangala alimwi, mpawo ula bubona bukanze bwa Leza. Mpawo ulaompolola kuti, “Ndi lizyi Munununi wangu ula pona, elyo ku mazuba akumamanino Uyo imikila aa nyika! Nekubakuti tuuka twa lukanda twa nyonyoona oyu mubili, nekubaboobo mu mubili wangu Njo bona Leza!” Aya masukusyo maniini a zintu nzya ciindi buyo ciniini, alimwi zila kulumpala a kuloba. Pele zila citwa biyo nkambo ka lugwasyo lwanu, kutu yeezya ceeco, kuti Leza uyo jana bulemu.

⁹⁵ Tuko tamike mitwe yesu asyoonto buyo. Ndi yanda kubuzya, kakutanaba mupailo, sa kuli umwi awa uyanda kwiibalikwa mu jwi lya mupailo katutanninga kujala? Leza aku longezye. Mbangaye omuno banga bati, “Ndi yanda Leza, mu oora lya sukusyo lyangu lino, kuti andipe luzibo lupya, kutegwa Ndi kakonzye kuyutuka cabupya alubo”? Tambika janza lyako, kwaamba, “Ndi yanda—Ndi yanda obu kuba bubuke kuli ndime, Pasika, kundi busya mu bulangizi bupya a nguzu zipya, nseba mpya a lutangalo lupya.” I Mwami amu longezye, nobantu bangu bayandwa.

⁹⁶ Oh, Leza wesu a Mufutuli wesu, tuli lumbide kuli Nduwe ku Pasika eyi, eco nco yaamba ku myoyo yesu. Elyo ku lusyomo, kutala oko, kule ku nyika, inga twa bona Kuboola kwa Mwami, Jesu, mbuli Mbwa libambila Mwini lino, kusama zikobela Zyakwe zya bwami. Alimwi, Mbungano ili mukusama, Sibwiinga uli mukusama cisani Cakwe camucado. Kuli bambila kuba muswaangano mupati cakufwambaana kapati.

⁹⁷ Eci cilwi catwe tacikonzyi kwiima kwalyonse. Cindi twa mvwa bantu kabaseka, kutu fubaazy, a ku twiita zina elyo lisesemya lya “babumbulusi basalala,” aku tufubaazy, akwaamba kuti akwalo tatu kkwene kabotu mu kuyeeya, oh, ta cikonzyi kubedelela ciindi conse, Mwami. Pele atube mbuli Jobu, kujatilila bumboni bwesu, atube mbuli Daniele ku bulyango bwa balavu, na bana Bahebrayo ku bbila lya mulilo, na Abrahamu mu musinzo wakwe.

⁹⁸ Ko tugwasya, O Leza, kwiima cakasimpe kusikila tu bone eco cintu cipati ka cicitika, “Cindi mweembo wa kulila, elyo bafwide muli Kristo bayo buka; swebo to baumi a basyeede tuyo cincwa, mu kaindi kaniini, mu kulaba kwa, liso.” Elyo mpawo kuya kutu sikila Pasika eyo, eyo Kristo nja kabotelwa kwa myaka ili cuulu amyaanda ili fuka yakainda cifumo cino, a kuti, “Nkaambo Ndila pona, muyo pona anywebo.”

⁹⁹ “Oyu nguwenya Jesu, waka tolwa kujulu kuzwa akati kesu, uya kujokela mbubonya buyo Mbwa aunka.” Tuyo Mu bona, azyalo nembe zyonse mu janza Lyakwe ampa zya maamvwa oonse a mutwe Wakwe. Tuyo Mu bona.

Oh, Ndiyo Mu ziba, Ndiyo Mu ziba,
A kunununwa ku lubazu Lwakwe Njo imikila.

¹⁰⁰ Iiyi, Mwami, moyo wangu utakweankouya, mbuli oyu mubili wangu uukompeme waakutalika kudiimana kuni lya mukuli, mapakasyo a mafwabo a myuunda ya butebuzi, masena akutolela lusyomo, a kusumpuka a kuwa mu zyoolwe, a kancimwa akati ka bakutausi basikamikami, abamwi bambi, aa busena, a bantu kaba sabula, nguzu zibi. Pele, O Mwami, buzubabumwi tula boola mbuli Eliya, kuselemuka mulonga; kulanga okuya, kutambisigwa ku citeo conse, nkalaki ya mulilo iyo tubweza kuzwa. Kotu zibya kuti ezi zilwi zyatwe nzivumbyo biyo zya kutusisa kuzwa ku cintu eco cipati eco ciledede kumbele lyesu, obo bulemu bupati.

¹⁰¹ Akube kuti katucili kasimpe mbuli Jobu, kusikila twa konzya ku Mu bona, busyu ku busyu. Akube tube kasimpe mbuli Mwami wesu mbwa kabede, mbuli mukozyanyo wesu, kuya ku Kalivari; aswebo, kulibambila kubambulwa, a kubambulwa a Nguwe, kutegwa kube bubuke mu buumi bwesu. Ko cipa, Mwami.

¹⁰² Akube, ikuti na kuli basikusabula bamwi ano, oyo wakali mbuli Paulo wakale, oyo waka fubaazy, akube kuti bajane

Pasika mu lweendo lwabo kuya ku muunzi cifumo cino. Ko cipa, Mwami.

¹⁰³ Twa lomba, Mwami, kuti abo bali atala lya cilwi catwe calunyonyooko, cilwi catwe cabulwazi, kuteeti eli liyooba oora ndyo baya kuvunwa.

¹⁰⁴ Masika ainda, nkekanana ku mulindu oyo muniini kubusena bwa trulela, a mulumi wakwe; obo cakuti kulaale mu Phoenix, mu ciimo cibyaabi, a kulenge elyo pati kali kkede aw ali mbabo, elyo lino sunu bali ponede cakulondoka a kuba kabotu. Elyo muvwanda muniini oyo wakali kuyo gusigwa moyo, uli kkede omuno mu buyake cifumo cino, kali kabotu, kaponede. I mulombe moofu muniini wa keenda lomwe mu mudima aku tana bona mumuni wasikati sunu a kubona mumuni wasikati. Elyo, O, Leza, obo mbo tu Ku lumba kuli ceeci! Alimwi coonse cilangide kwindilila cisitilizyo, ku buzuba obo bupati bwa bubuke. Ko cipa, Taata. Alimwi balekele kuziba kuti ezi zintu zya keelede kuba munzila eyo, kuti ezi: mulombe moofu muniini wakakonzya kubona, cakuti mwana muniini kajisi penzi lya moyo akonzye kupa bumboni kuli bamwi. Zyoonse zintu ezi zilabeleka koonse antoomwe ku lugwasyo lwabo abo ba Ku yanda.

¹⁰⁵ Zyoonse zyangambwa kukonzeka kuli ndiswe nkaambo kwakali Omwe waka swiilila mu sukusyo, kwakali Omwe Oyo wakazunda kusunkwa, wakali Jesu. I Oyo Wa kali kuswiilila kapati kuli Taata, mane Taata waka Mu busya aa cifumo ca Pasika, nkaambo tee cakali kukonzeka kuti Ke elela ku jatililwa ku lufu. “Nkambo Nse kalekeli Umwi Uusalala Wangu kubona kubola, nanka kuti Nka lekele buntu Bwakwe mu gehena.” Nkambo, Wa kajanwa kusyomeka, lyoonse kacita eco cakali kubotezya Taata.

¹⁰⁶ Leza, akube kuti tube basyomeka lyonse ku bulizi bwa mulimo. Takukwe makani masukusyo esu mbwabede a mapenzi es, kufumbwa, akube kuti tu konzye kwaamba, lyoonse kuti, “Ndi lizyi kuti zintu zyonse zila beleka antoomwe ku lugwasyo lwabo abo bayanda Leza.” Ko cipa, Taata.

¹⁰⁷ Twa balongezya bantu aba cifumo cino a zilongezyo Zyako. Ba fuma kuboola kuzwa ku masena abo, ba boola ku cikombelo. Ba boola kuzo jana kuumbulizigwa. Akube kuti baunke ku muunzi cifumo cino, a Nguzu zya Muuya Uusalala kazipywa mu myoyo yabo, kabeenda mu mugwagwa mbuli baabo bakali kuzwa ku Emau, kabati, “Sa myoyo yesu tiyapya muli ndiswe, mbuli Mbwali kwaambaula kuli ndiswe mu nzila?” Ko cipa, Taata. Nda batuula kuli Nduwe lino, mu Zina lya Mwami Jesu Kristo. Amen.

Yaa, Mukwesu Neville. Elyo lino amuyeeye kuswaangana.

¹⁰⁸ Ta tukooba amakkadi amipailo cifumo cino, nkaambo kakuti, ikuti na twaba a makkadi aamipailo, kufumbwa kuti

bantu Nda babamba kwiimikila awa mbuli boobo, Njo yaamina ku cipego eco. Nde elede kuba a busena mane Nda bikka ceeco ambali, awo Mpe konzya kuyutuka awa a kukonzya . . . Nda yoowa. Ndi boneka kuyoowa, alimwi Ndili yoowede kuti Njo lubizya. Ku zundwa nkondo, takuli ku zundwa mu lumamba. Patton waka zundwa mu nkondo zikubwene, pele ta ka zundwa mu lumamba. Mbo mbubo. Elyo tuyo zundwa mu nkondo zinji, aswebo, pele ta tuka zundwi mu lumamba. Njo lubizya maningi, pele Nse ka sweekelwi Kaambo. Leza wa kakupa, nkabela Leza uyo kamamela. Kula—kula nanika. Elyo lino nciindi, Ndila syoma oora lili eno, alimwi Ndi talika, mukuba kuti ngu Pasika buzuba obuno, Ndila unka—kuunka mbuli Mbwe kacita okuya kupailila baciswa. Alimwi ikuti Nda konzya . . . Kula nanika. Ncintucimwi cacitika mukati kangu. Nse zibilide maningi kuli ncico. Cila boola munzila ili boobo, ndiza Nse kokonzya ku ciziba kabotu buyo, pele Nde elede kuzumanana kuya kuli ncico kusikila Nda ciziba ciindi conse. Aboobo obu buyooba buzuba Mbweyo sola, ku luzyalo lwa Leza.

¹⁰⁹ I Mwami amu longezye lino. Mukwesu Neville. Elyo kuswaangana oku kula talika aa naini theeti. Mukwesu Neville.



NDI LIZYI TNG60-0417s

(I Know)

MATOBELANWA AA MILUMBE YA PASIKA

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Kuseeni Munsondo mwa Pasika ku kupasukakwazuba, Mukubwekaangala 17, 1960, Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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