

# IMBALI YEMPILO YAMI



Kasikhothamiseni amakhanda ethu okwesikhatshana nje sikhuleke.

Baba wethu oseZulwini olomusa, kuyikho ngempela sisondele ngamathuba esilawo Kuwe, Nkulunkulu loMsindisi wethu. Sisizwa leyi ngoma emangalisayo, *Umkhulu Kangakanani*, kuyasithabisa ngenxa yokuthi siyakwazi ukuthi Wena Umkhulu. Futhi siyakhuleka ukuthi ubukhulu Bakho buzatshengiswa kakutsha kithi, kule imini, lapho sikhuluma. Futhi sekube lizopha lami, okwakuqala eminyakeni eminengi, ukuzama ukubuyela emuva embalini yempilo, futhi ngiyakhuleka ukuthi Uzanginika amandla la—lalokhu engikudingayo, Nkosi, ukuba kuleli hola. Futhi makuthi wonke amaphutha ami empilweni abe kuphela ilitshe lokunyathela kwabanye, elizabaletsha eduzane Lawe. Kuvumele, Nkosi. Makuthi izoni zibone imikhondo yezinyawo etshebetshebeni lesikhathi, futhi mabakhokhelwe Kuwe. Lezizinto siyazicela eBizweni leNkosi uJesu. Ameni.

Lingahlala phansi.

<sup>2</sup> [UMfowethu uGlover uthi, “Ungakhulekela lamahenki ungakaqalisi?”—Mhl.] Nginga thokoza. [“Kulalezo futhi *lalezi* ezikhulekelwayo.”] Kulungile, mnumzana, ngiyabonga. Njengendoda leyi engcwele, uMfowethu Glover, lowo engibemazi manje okweminyaka, ngaba lethuba lokuba laye okwesikhatshana izolo ntambama. Futhi ungitshelile nge... ubekade ehlezi okwesikhatshana esincinyane, ephumula. Futhi manje, eminyakeni engamatshumi ayisikhombisa lanhlano yobudala, usebuyela njalo ekusebenzeleni iNkosi. Kangikadinwa okuyingxenye njengangiyikho ngingakakuzwa lokho. Ngangicabanga ukuthi ngidiniwe, kodwa kangi—kangikholwa ukuthi nginjalo. Ubekile lapha kimi amahenki, e—esimweni samamvulophu, futhi lokunjalo, lapho wona aphakathi futhi esevele apakitshwa.

<sup>3</sup> Manje, bani lobani wenu emsakazweni, kumbe lapha, ofisa elinye lamahenki, futhi wena uza... IAngelus Temple iyawathumela njalo njalo, sonke isikhathi. Ungabhalela lapha eAngelus Temple futhi bazakhuleka ngakho, ngoba ngiyaliqinisa ukuthi nguMbhalo. Kuyisithembiso sikaNkulunkulu.

<sup>4</sup> Futhi nxa kuyikuthi uzafuna ngikukhulekele eyinye yawo, ngani, ngizathokoza ukukwenza lokhu. Uyangibhalela nje kubhokisi leposo 3-2-5, 325, Jeffersonville, lipelwa J-e-f-f-e-r-s-o-n-v-i, ababili o l, e. Jeffersonville, Indiana. Kumbe nxa ungeke ucabange ngebhokisi leposo, bhala nje “Jeffersonville.” Lidolobho elincinyane, inani elingaba zinkulungwane

ezingamatshumi amathathu lanhlanu. Wonke umuntu uyangazi lapho. Futhi khona singathokoza ukukhulekela ihenki futhi sithumele kuwe.

<sup>5</sup> Futhi, manje, sibe lokuphumelela okukhulu ekwenzeni lokhu, ngoba... Uzakuba lefomu yencwadi kanye laso, lokho abantu umhlaba jikelele bayakhuleka ekuseni yonke ngehola lesificamunwemunye nta, leletshumilambili nta lelesithathu nta. Futhi ungacabanga, jikelele ngemuva komhlaba, ukuthi yisikhathi bani sobusuku okufanele bavuke ngaso ukwenza lowo mkhuleko. Ngakho nxa wonke lawo amatshumi ezinkulungwane, futhi ephindwe ngezinkulungwane, athumela imikhuleko kuNkulunkulu ngaleso sikhathi esifanayo okwenkonzo leyi, ukugula kwakho, uNkulunkulu nje angeke akwale lokho. Futhi khona khathesi thina, njengoba ngisitsho, kasila nhlelo, kasifuni ngitsho ipeni eyodwa yemali. Thina nje si... Uba singakunceda, yikho lokho esingakho lapha. Futhi yekela si...

Omunye uletha eyinye inqwaba yamahlenki.

<sup>6</sup> Manje, nxa ungelayo ihenki obufuna ukuyithumela, awu, khona-ke bhalela nje, kungenani. Uba ungayifuni khona khathesi, igcine eBhukwini leMisebenzi, phakathi kweBhayibhili, isahluko 19. Futhi kuzakuba sesimweni seribhoni emhlophe ezathunyelwa kuwe, futhi lezilayezo zokuthi uvume njani izono zakho kuqala. Futhi (ngiyabonga) ukuthi uvume njani izono zakho. Ungaqali ukuzama ukuthola ulutho kuNkulunkulu ungasange walungisisa kuqala loNkulunkulu. Bona? Futhi-ke uyaxwayiswa kulokhu ukubiza omakhelwane bakho phakathi, futhi lomelusi wakho. Uba ulenye into esenhliziyweni yakho okumelana lomunye, hamba uyekulungisisa kuqala, futhi ubusuphenduka. Futhi-ke ubusukhuleka, woba lomhlangano womkhuleko emzini wakho, futhi ukopele lihenki esembathweni sakho sangaphakathi, khona-ke ukholwe uNkulunkulu. Futhi ngalokho emuva kwamahola amathathu, usuku ngalunye, kuyabe kulabantu umhlaba wonke bekhuleka, bebambene umhlaba wonke.

<sup>7</sup> Futhi manje ngokwakho, ngesihle sonke, thumela nje. Futhi—futhi, manje, kasoze sikubhalele sibe silokhu sikuhlupha kumbe ukukutshela ngolunye uhlelo esilalo. Sifuna usekele uhlelo, kodwa kasila—kasila ngitsho ongalusekela. Bona? Ngakho wena... Kayisikho ukuthatha ikheli yakho, khona nje yikunceda lenkonzo yeNkosi, esizama ukuyiqhuba.

<sup>8</sup> Khathesi kasikhothamiseni amakhanda ethu. Futhi nxa usemsakazweni, woba lehenki yakho phezulu lapho, beka isandla sakho phezu kwayo lapho sikhuleka.

<sup>9</sup> Nkosi eloMusa, siyaletsa Kuwe lawa amaphasela amancinyane, mhlawumbe amanye awo akhangeleka engaba ngamavesiti amancane awosane, kumbe—kumbe

iyembe ethile yangaphakathi, kumbe mhlawumbe ipheya encane yamabhuthisi, kumbe—kumbe enye into, ihenki, eya kwabagulayo labahluphekileyo. Nkosi, kumayelana ngeLizwi Lakho ukuba senze lokho. Ngoba siyabala, eBhukwini leMisebenzi, ukuthi bathatha emzimbeni wenceku Yakho, uPhawuli, amahenki lamafasikoti, ngoba bakholwa ukuthi uMoya Wakho wawusendodeni. Futhi imimoya engcolileyo yaphuma ebantwini, lezinhlupho lemikhuhlane kwabatshiya, ngoba bakholwa. Futhi khathesi siyananzelela, Nkosi, ukuthi kasisuye uPhawuli oNgwele, kodwa siyazi ukuthi Uhlala unguJesu. Futhi siyakhuleka ukuthi Uzahlonipha ukholo lwalababantu.

<sup>10</sup> Futhi kwatshiwo kanye ukuthi lapho uIsrayeli, ezama ukulalela uNkulunkulu, wayebanjwe emjibileni, ulwandle phambi kwabo, izintaba emaceleni wonke, futhi lebutso likaFaro lisondela. Futhi omunye utshilo, ukuthi “UNkulunkulu wakhangele phansi ngaleyo Nsika yoMlilo, ngamehlo azondileyo, futhi ulwandle lwesaba futhi lwazibuyisela emuva, futhi lwenza indlela kuIsrayeli ukuze bachaphele elizweni lesithembiso.”

<sup>11</sup> O Nkosi, khangele phansi futhi, lapho lawo maphasela ebekwa phezu kwemzimba egulayo kukhunjulwa iLizwi Lakho eliphilayo. Futhi umkhuhlane mawesabe, ukhangele ngeGazi leNdodana Yakho, uJesu, Owafela lokhu kubuyisana. Futhi isitha masesabe futhi sihambe khatshana, ukuze lababantu bahambe esithembisweni, ukuthi “Phezu kwezinto zonke,” ukuthi kuyisifiso Sakho “ukuthi siphumelele empilweni enhle.” Kuvumele khona, Baba, ngoba siyakuthumela khona kanye laleyo—kanye laleyo ngqondo enhliziyweni yethu. Futhi leyo yinjongo yethu. Siyakuthumela eBizweni likaJesu Khristu. Amen.

Ngiyabonga, Mfowethu Glover. Ngiyabonga, mnumzana.

<sup>12</sup> Manje, lobubusuku kuyikuvala kwaleyi ingxenye yemvuselelo, kangikwazi kumbe kuzasakazwa kumbe hatshi, kodwa ngizathanda ukuthi (nxa kungenjalo) kwabalalele ngomsakazo, ukuthi lowu beku ngomunye wemihlangano emihle leyo engibe layo kweminengi, eminengi iminyaka. Ubulamandla, umuhle, ulothando sibili, umhlangano osetshenzwe ndawonye engibe phakathi kwawo okwesikhathi eside.

<sup>13</sup> [Umzalwane uthi, “Sisemagagasini kuze kube yikota sekwedlule elesine, mfowethu. Futhi bakulalele, yonke indawo eningizimu California, phandle ezihlengeni, futhi lasemikhumbini. Siyathola imbiko ivela kubo. Futhi-ke ulabalaleli abanengi, izinkulungwane lamatshumi ezinkulungwane.”—Mhl.] Ngiyabonga, mnumzana. Lokho kuhle sibili. Ngiyathokoza ukukuzwa lokho. UNkulunkulu alibusise lonke.

<sup>14</sup> Futhi ngihlezi sibili ngilendawo ekhudumalayo enhliziyweni yami ngeAngelus Temple, ngokuma kwayo eVangelini eligcweleyo likaJesu Khristu. Futhi, khathesi, ku—kukhangeleka kuphathelene lami kakhulu manje. Kungathi, emva kokuhlangana lomuntu wonke futhi lokubona umoya wabo omuhle, ngingazathi ngingomunye wenu nje ukwedlula ebengijwayele ukuba yikho. UNkulunkulu alibusise, kungumkhuleko wami. Futhi. . . [Umbuthano uyaqakeza—Mhl.] Ngiyabonga, ngesihle.

<sup>15</sup> Manje, kwethulwe ukuthi lamuhla beningani ngizakhuluma lani okwesikhatshana nge: *IMbali YeMpilo Yami*. Leyo yi—yinto enzima kimi. Lokhu kuzakuba yisikhathi sokuqala engizame ukukwenza okweminyaka eminingi. Futhi angisoze ngibe lesikhathi sokungena kokugcweleyo, kodwa nje ingxenye yakho. Futhi, phakathi lapha, ngenze amaphutha amanengi, ngenza izinto ezinengi ezingalunganga. Futhi ngizafisa, ukuthi lina elilalele emsakazweni lani elikhona, ukuthi alisoze lithathe amaphutha ami ukuba ngamatshe akhubayo, kodwa amatshe okunyathela ukuliletha duzane leNkosi uJesu.

<sup>16</sup> Khona-ke, lobubusuku, amakhadi okukhulekelwa azaphiwa okwenkonzo yokusilisa lobubusuku. Manje, nxa sikhuluma *ngenkonzo yokusilisa*, akutsho ukuthi sizakusilisa omunye umuntu, siza “khulekela omunye umuntu.” UNkulunkulu nguye osilisayo. Ube lomusa kimi kakhulu, ukuphendula umkhuleko.

<sup>17</sup> Futhi ngangikhuluma lomphathi womvangeli odumileyo, lapha esinye isikhathi esedluleyo, futhi—futhi khona kwabuzwa kungani umvangeli lowu engakhulekeli abagulayo. Futhi umvangeli wathi ku—kumphathi wemihlangano yami, wathi, “Uba. . .” Lumvangeli ukholwa ekusilisweni nguNkulunkulu. Kodwa nxa engaqalisa ukukhulekela abagulayo, kungaphambanisa inkonzo yakhe ngoba usekelwa ngamabandla. Amabandla amanengi, futhi amanengi awo, kawakholwa ekusilisweni nguNkulunkulu.

<sup>18</sup> Ngakho ngimupha udumo lenhlonipho umvangeli ngoba ugcina indawo yakhe, indawo asebenzela kuyo. Yena mhlawumbe enga. . . Kangingeke ngithathe indawo yakhe, futhi ngiya thandabuza uba engathatha indawo yami. Thina sonke silendawo eMbusweni kaNkulunkulu. Sonke sihlanganiswe ndawonye. Izipho ezehlukeneyo, kodwa uMoya ofanayo. Ukubonakalisa okwehlukeneyo, bengizama ukutsho, kodwa uMoya ofanayo.

<sup>19</sup> Futhi, khathesi, lobubusuku inkonzo zizaqalisa. . . Ngicabanga bathe umdlalo uqala kwelesithupha lengxenye. Futhi, manje, nxa wena uphandle endaweni yomsakazo, buya uzolalela kulokhu. Ku. . . Kuzakuba kuhle, kuhlezi kunjalo.

<sup>20</sup> Futhi-ke ngifisa ukuthi ngithi amakhadi okukhulekelwa azakuphiwa ngokuphangisa emva kwalinkonzo, khona nje ngokuphangisa lapho inkonzo ichitheka, nxa ulapha njalo ufuna ikhadi lomkhuleko. Ngixwayisiwe phakathi lapho nje isikhatshana esincinyane esedluleyo, indodana yami kumbe uMnu. Mercier kumbe uMnu. Goad, bazabe besipha amakhadi okukhulekelwa. Usale nje esihlalweni sakho. Lapho nje inkonzo ichitheka, usale usesihlalweni sakho ukuze abafana bengehla phansi ngomzila futhi benze ukuba amakhadi okukhulekelwa aphiweyo nje ngokuphangisa. Lokho kuzakuba kumabhalikhoni kumbe phansi, lobangaphi, izibuya zaphansi kumbe lobangaphi okhona, sala usesihlalweni sakho futhi abafana bazakwazi ukuthi ulapha ukuba uthole ikhadi lokukhulekelwa. Futhi-ke ebusuku sizabe sikhulekela abagulayo. Futhi nxa iNkosi ingaguquli imicabango yami, ngifuna ukutshumayela ngesifundo lobubusuku, *Uba UngaSithengisa UYihlo, KuzaSisuthisa*.

<sup>21</sup> Manje ngifisa ukubala okombhali limini, ukuqalisa nje *IMbali yeMpilo*, otholakala eBhukwini lamaHebheru, isahluko 13, futhi asiqaleni lapha phose . . . Ngizakuthi phose indima 12.

*Ngakho laye uJesu, ukuze angcwelise abantu ngegazi lakhe, wahlupheka ngaphandle kwesango.*

*Kasihambeni . . . khonake kuye ngaphandle kwenkamba, sithwele ihlazo lakhe.*

*Ngoba lapha kasilawo umuzi omiyo, kodwa sidinga ozayo.*

<sup>22</sup> Manje lolo luhlobo lombhalo. Ngoba, uyabona, uba kuyimbali yempilo, kumbe enye into ehambelana lokomuntu, kasikukhazimulisi lokho, futhi ikakhulu imbali yo—yomuntu, nxa ibemnyama njengalokhu obeku ngeyami. Kodwa ngicabange, uba singabala uMbhalo, uNkulunkulu uzabusisa uMbhalo. Futhi umcabango wami yikuthi:

*Ukuthi lapha kasila muzi omiyo, kodwa sidinga ozayo.*

<sup>23</sup> Manje, ngiyazi ukuthi liyayithanda iLos Angeles. Lilalo ilungelo lokuyithanda. Ngelikhulu, elihle idolobho. Kanye lokuhlangana kwentuthu lenkungu yalo futhi lani okunye, kukanti lidolobho elihle, umkhathi omuhle. Kodwa idolobho leli alingeke liqhubeke, kufanele libelesiphetho.

<sup>24</sup> Ngike ngama eRoma (lapho ababusi abakhulu) futhi lamadolobho ababecabanga ukuthi bazakuwakha angadiliki, futhi gebha phansi amafidi angamatshumi amabili ukuthi ufumane amanxiwa awo.

<sup>25</sup> Ngike ngama lapho oFaro ababelemibuso yabo emikhulu, futhi ungagebha phansi emhlabathini ukuthi uthole lapho oFaro abakhulu ababusa khona.

<sup>26</sup> Sonke thina sithanda ukucabanga mayelana ngedolobho lethu futhi lendawo yethu. Kodwa, khumbula, alingeke lime.

<sup>27</sup> Lapho ngisese ngumfana omcinyane ngangijwayele ukuhamba esihlahleni somapula esikhulu. Elizweni lami silezigodo ezilukhuni ezinengi. Futhi-ke sasilalezi zihlahla zomapula, imapula yetshukela, futhi lalokhu esikubiza “imapula elukhuni” futhi “lomapula obuthakathaka.” Lesi inkalakatha yesihlahla esikhulu, sasiyisihlahla esihle sibili. Futhi lapho ngibuya ngivela emasimini, ekusebenzeni etshanini le—lekuvuneni, ngangithanda ukuya kulesi isihlahla esikhulu futhi—futhi ngihlale phansi ngaphansi kwaso futhi—futhi ngikhangele phezulu. Futhi ngangibona ubukhulu, bengatsha ezilamandla zizungeza emoyeni, umzimba omkhulu oyinkalakatha. Futhi ngathi, “Uyazi, ngiyakholwa ukuthi isihlahla lesi sizakuba lapha okwamakhulu lamakhulu eminyaka.” Kungasikude ngakhangelela lesi sihlahla esidala, sona nje sokuyisidindi.

<sup>28</sup> “Ngoba lapha kasila muzi omiyo.” Hatshi, akula lutho lapha emhlabeni ongalukhangela oluzahlala lukhona. Kumele kube lesiphetho. Yonke into efayo kufanele ivulele indlela kokungafiyo. Ngakho loba sisakha kakuhle kanganani imigwaqo yethu, loba senza zibe zinhle kanganani izakhiwo zethu, kumele kuhambe konke, ngoba lapha akulanto engaqhubeka. Kuphela okungaBonwayo yikho okuqhubekayo.

<sup>29</sup> Ngiyakhumbula indlu esasihlala kiyo, kwaku yindlu yezigodo endala ebhadwe ngodaka. Nga...Mhlawumbe abanengi abakaze babone indlu ebhadwe ngodaka. Kodwa yayi bhadwe ngodaka, futhi izigodo ezinkulu sibili ezazisendlini endala, ngacabanga ukuthi leyondlu izakuma okwamakhulu eminyaka. Kodwa, liyakwazi, lamuhla lapho indlu leyo eyayimi khona sokusakhiwa izindlu. Sokwahlukile kakhulu. Yonke into iyantshintsha. Kodwa...

<sup>30</sup> Futhi ngangijwayele ukubona ubaba wami, wayengani umfitshane, indoda elomzimba, eqine kakhulu, futhi waye ngomunye wabaqinileyo indoda encinyane engangisazi ngayo. Ngahlangana loMnu. Coots, umfo ayevame ukusebenza laye ezigodweni, waye ngumgamuli wezigodo, futhi phose umnyaka owedluleyo, futhi uMnu. Coots ungumngane wami omuhle, njalo lomdikhoni ebandleni leFirst Baptisti, futhi wathi, “Billy, kufanele ube yindoda elamandla sibili.”

Futhi ngathi, “Hatshi, anginjala, Mnu. Coots.”

<sup>31</sup> Wathi, “Uba wafuza ubaba wakho, uzakuba njalo.” Wathi, “Ngayibona leyondoda, isinda amaphawundi alikhulu lamatshumi amane, ilayitsha ugodo enqoleni iyodwa, olwalusinda amaphawundi angamakhulu ayisificamunwemunye.” Wayesazi ukuthi kwenziwa njani. Yena wayeqinile. Ngangimbona esiza endaweni ukuzogeza njalo

elungiselela ukudla kwakhe kwantambama, lapho uMama embiza.

<sup>32</sup> Futhi sasile sihlahla se apula esidala phandle egumeni laphambili, futhi-ke kwaku lezintathu kumbe ezine ezinye ezincinyane kusiya ngemuva. Futhi khona esihlahleni esiphakathi kwakulesibuko esidala, esasiqamukile, isibuko, esikhulu. Futhi sona sasibethelwe eceleni kwesihlahla ngezipikili zigotshisiwe. Okohlobo olunjengalokhu abanye benu babazi abalaleleyo abangakubiza “ihenga yejazi.” Kwaku gobiselwe phakathi ukubamba isibuko endaweni yaso. Futhi kwakule kama yezenge endala. Bangaki abake babona izenge elidala . . . eyakudala ikama yezenge? Ngiyayibona nje yona.

<sup>33</sup> Futhi-ke kwakule bhentshi elincinyane lokugezela, ibhodi encinyane nje elonyawo olunqumayo ngaphansi kwalo, lubethelwe esihlahleni. Encinyane, endala, impompi yesalufa esasipompa amanzi, futhi sasigezela kulesi isihlahla esidala. Futhi uMama wayevame ukuthatha amasaka empuphu futhi enze amathawulo. Ukhona yini owake wasebenzisa ithawulo yesaka lempuphu? Awu, ngiqinisekile ngizwa sengisekhaya manje. Futhi lalawo amakhulu, amadala amahwalahwala amathawulo! Futhi lapho esigezisa thina abantwana abancinyane, waye . . . sizwe sengathi wayesubula ijwabu sonke isikhathi ekhuhla. Futhi ngiyakhumbula lelosaka lempuphu elidala. Futhi wayengcothula ezinye zentambo, enze intshaka ezincinyane, sengani uyacecisa.

<sup>34</sup> Bangaki abake balala phezu kwecansi lemizi? Awuke, ngiza—ngiza kuthi! Bangaki abake bazi umqamelo wamakhoba wawunjani? Awu, Mfowethu Glover, ngisekhaya khathesi, sibili ngempela! Icansi lemizi, hawu, kakusikhathi eside selokhu ngasuka kowodwa, futhi kwaku . . . O, yi—yiku lala okuhle, kuyaqandelela. Khona-ke ngesikhathi somqando babethatha umbheda wensiba omdala futhi balale kuwo, uyazi, futhi-ke kwakufanele babeke isiqephu seseyili phezu kwethu ngoba ungqoqwane wawuvuthela phakathi e—e—emkenkeni endlini, uyazi, lapho ibhodi evalayo eceleni endala yayitshibilika phezulu, uyazi, futhi ungqoqwane wawungena phakathi. Futhi, o, ngiyakukhumbula lokhu kakuhle.

<sup>35</sup> Futhi-ke uBaba wayejwayele ukuba lesibhulatsho sendevu. Ngi . . . Manje lokhu kuzakubamba. Sasenziwe ngamakhoba omumbu, isibhulatsho sendevu silamakhoba omumbu. Wayethatha isepa kamama enziwe nge lye endala ayeyenzile, ayilungise yona njalo ayifake ebusweni bakhe ngesibhulatsho sekhoba lomumbu, futhi aphuce ngenkulu, endala eqondileyo ireza. Futhi ngeSonto wayethatha i—izihlephu zephepha, azinamathisele ekholeni yakhe, babegqoka amakhola eplastiki bayibhodise ekholeni kanje ukuvikela i—i—igwebu lesepa ekufikeni ekholeni yehembe. Like lakubona lokhu kusenziwa? Ngani, minabo, minabo!

<sup>36</sup> Ngiyakhumbula umthombo omdala phansi, lapho esasijwayele ukuya thatha amanzi okunatha, futhi sithatha amanzi ethu ngeqhaga elidala. Bangaki abake babona iqhaga? Hawu, bangaki kini abavela eKentucky, kungenani? Yebo, awu, khangela lapha nje abe Kentucky. Awu, minabo, ngi—ngikhona kanye e...Bengicabanga bekungama Okies lama Arkies phandle lapha, kodwa kukhangeleka sengathi iKentucky isingena phakathi. Awu, bafumana amafutha eKentucky inyanga ezinlutshwana ezedluleyo, uyazi, ngakho mhlawumbe laba ngabanye babo ababuya ngalindlela.

<sup>37</sup> Futhi-ke ngiyakhumbula lapho uBaba evame ukubuya angene futhi ageze elungela ukudla kwantambama, wayephetha imikhono yakhe, futhi lalezo ngalo ezincane eziyizigqumfemfe. Futhi lapho edonsela phezulu ingalo zakhe ukuthi ageze, aphose amanzi ebusweni bakhe, leyo misipha yayibuthana nje engalweni zakhe. Futhi ngathi, “Uyazi ubaba wami uzaphila ukuba leminyaka elikhulu lamatshumi amahlanu ubudala.” Wayeqine kangako! Kodwa wafa elamatshumi amahlanu lambili. Bona? “Lapha kasila dolobho elimiyo.” Kunjalo. Asingeke siqhubeke.

<sup>38</sup> Manje kasithatheni uhambo oluncinyane, thina sonke. Omunye lomunye wethu olapha ulembali yempilo, njengalokhu ngilayo, futhi kuhle ukwehla ngomgwaqo womkhumbulo kanye ngesikhatshana. Kawucabangi njalo? Buyela emuva nje, futhi sonke kasibuyeleni okwesikhatshana, emuva ezenzakalweni ezifanayo njengabantwana abancinyane.

<sup>39</sup> Futhi manje ingxenye yokuqala yembali yempilo. Ngizayithinta kancinyane, ngoba kuse bhukwini futhi abanengi benu lilalo ibhuku.

<sup>40</sup> Ngazalelwa endlini encinyane yezigodo esentabeni, khonale phezulu ezintabeni zaseKentucky. Babe lekamelo elilodwa esasihlala kilo, kungela sigcabha esibuyeni, ngitsho lamapulanka esibuyeni, khona nje kwaku yisibuya esingela lutho. Futhi lesidindi sesigodo, iphezulu yesidindi yayiganyulwe ilezinyawo ezintathu kiyo, leyo kwakuyitafula yethu. Futhi labo bonke oBranham abancinyane babe bebuthana begombolozele khona lapho, futhi phambi kwendlu yezigodo endala, futhi begiqika phandle, kwakhangeleka lapho njengexuku lama ophosamu ayegiqika phandle ethulini, uyazi, bonke obhudi abancinyane. Kwakulaba yisificamunwemunye bethu lenkazana eyodwa encinyane, futhi wayelesikhathi esilukhuni phakathi kwalelo xuku labafana. Kufanele simhloniphe kanjalo lalamhlanje ezintweni lezo esasizenza kulezonsuku. Waye engenelisi ukuhamba lathi loba ngaphi, sasimgijimisa abuyele, waye yinkazana. Ngakho wayengenelisi ukukwamukela, liyazi. Ngakho sasile... Futhi konke...



41 Khumbulani ukuthi ngemuva emva kwetafula sasilezihlalo ezimbili, futhi zazenziwe ngexolo logatsha. Izihlahla nje ezindala zehikhori zibotshaniswe ndawonye, futhi langaphansi kwazo kwelukwe ngamaxolo omhikhori. Ukhona owake wabona isihlalo samaxolo omhikhori? Yebo. Futhi ngiyamuzwa uMama lakhathesi. O, ngokuya kwesikhathi lapho safika endaweni lapho ayengaba khona lesibuya samapulanka, kanye lengane lezo ethangazini lakhe njenga *lokhu*, futhi ejinga lesi sihlalo esidala nje sitshayelela, sitshayelela, sitshayeka esibuyeni. Futhi ngiyakhumbula ukugcina abancinyane ukuba bengaphumi phandle emnyango, lapho ewatsha kumbe enye into, wayebeka isihlalo phansi futhi asitshibilikise sengathi uyasinqumisa emnyango, ukwenzela abancinyane bengaphumi lapho esiya emthonjeni ukuyathatha amanzi, futhi lokunjalo.

42 Futhi uMama waye leminyaka elitshumi lanhlanu yobudala lapho ngizalwa, uBaba wayeletshumi lesificaminwembili. Futhi ngangilizibulo kubantwana abayisificamunwemunye. Futhi bangitshela ukuthi ekuseni ngizalwa . . .

43 Manje, sasingabayanga sibili, abayanga bokucina. Futhi sasingela ngitsho lefasitela kulindlu yezigodo encinyane. Yayilomnyango wezigodo omncinyane lowo owuvulayo. Ngiyathandabuza kumbe selake labona enye into enjanga lokho. Umnyango omncinyane wesigodo lowo owawuvuleka esikhundleni sefasitela, uwugcina uvulekile usuku lonke futhi uwuvale ebusuku. Sasingeke silumathise izibane zamagetsi kumbe sitshise ikherosini ngalezo nsuku, sasilakho okubizwa kuthiwa “isibane samafutha.” Manje, kangazi kumbe liyakwazi ukuthi isibane samafutha sasinjani. Awu, kuyini wena oku . . . Futhi sewake wathenga . . . watshisa amafutha ephayini? Ngoba thatha nje amafutha ephayini futhi uwalumathise njalo uwabeke phezu kwesidikiselo, ayabhebha. Futhi lokho ku . . . kuthunqe kancinyane nje, kodwa babengela fenitsha, kungenani, ukuyifusa. Ngakho nje kwa . . . indlu yezigodo yafuseka. Yayihotsha kuhle ngoba kwakulendawo enengi ophahleni phezulu khonapho ukuze ihotshe ngakho. Ngakho kwa . . .

44 Futhi ngazalwa ngoMabasa mhla—mhlaka 6, 1909. Vele, liyazi, lokho kungenza ngedlule kancane amatshumi amabili lanhlanu manje. Futhike, ukusa lokho engazalwa ngakho, uMama wathi bavula ifasitela. Manje, sasingela bodokotela, kwakulo mbelethisi. Nje . . . Futhi lowo mbelethisi wayengugogo wami. Futhi-ke lapho ngizalwa ukukhala kwami kokuqala, futhi—futhi uMama wayefuna ukubona umntanakhe. Futhi—futhi laye esasengumntwana ngokwakhe. Futhi bathi bevula ifasitela elincinyane, khona nje emadabukakusa, phose ngelesihlanu nta. Futhi i . . . Kwakukhona irobhini endala ihlezi eceleni kwesihlahlana. Njengoba lonke libonile umfanekiso wayo e—ebhukwini lami lembali yempilo yami. Irobhini

endala yayihlezi lapho ihlabela nje ngakho konke lokho okwakuphakathi kwayo.

<sup>45</sup> Ngihlezi ngithanda amarobhini. Manje, lina bafana phandle emsakazweni, lingadubuli nyoni zami. Liyabona, zona zi—zona zi—zona zi... Zona zinyoni zami. Selake lezwa inganekwane yerobhini, ukuthi yathola njani isifuba sayo esibomvu? Ngizakuma lapha okwesikhatshana. Ukuthi yathola njani isifuba sayo esibomvu... Kwakule Nkosi yamakhosi eyayisifa ngolunye usuku eSiphambanweni, futhi Wayehlupheka futhi kungela loyedwa owaye ngabuya Kuye. Wayengela loyedwa Omsizayo. Futhi kwakulenyoni encinyane ensundu eyayifuna ukukhupha lezo zipikili eSiphambanweni, futhi yaqhubeka iphaphela eSiphambanweni futhi idlukuza lezo zipikili. Yaye incinyane kakhulu ukuzidonsela phandle, futhi isifuba sayo esincinyane sababomvu ngegazi. Futhi kusukela lapho isifuba sayo sibebomvu. Lingayidubuli, bafana. Itshiyeni injalo.

<sup>46</sup> Yayihlezi eceleni kwefasitela, icula njengamarobhini ehlabela. Futhi—futhi uBaba wafuqela emuva ifasitela. Futhi lapho befuqela emuva umnyango wefasitela omcinyane, lokho kuKhanya elikubonayo emfanekisweni kwabuya kuvunguza efasiteleni, utsho umamami, futhi kwalenga phezu kombheda. Ugogo kazange abe kwazi ukuthi athini.

<sup>47</sup> Manje, thina si... sasingeyisiyo muli yenkolo. Abantu bami ngamaKatolika. Ngingu mIrish kuwo wonke amacele. Ubaba wami ungumIrish ogcweleyo, uBranham. Umama wami nguHarvey; kuphela, ubaba wakhe wathatha umIndiya oliCherokee, ngakho lokhu kwaqamula umzila omcinyane wegazi lobuIrish. Futhi uBaba loMama babengahambi ebandleni, futhi bathathana phandle kwebandla futhi babengela ngitsho inkolo. Futhi emuva-le ezintabeni kwakungela ngitsho ibandla leKatolika. Ngakho beza khona kubahlali bakuqala, oBranham ababili babuya, futhi kulokhu kwaqhamuka isizukulwane sonke saboBranham; lusendo lwemuli.

<sup>48</sup> Futhi-ke wavula... Lapho bevula leli ifasitela futhi ukuKhanya lokhu kwema phakathi lapho, khonapho kabazange babe kwazi okokwenza. Ubaba wayezithengele (uMama watsho) iwovorosi entsha yalesi senzakalo. Wayemile le... ingalo zakhe ziphakathi kwefasikoti yewovorosi endala, njenga ngamadoda ezigodo futhi labathwala izigodo ezazisetshenziswa kulezonsuku. Futhi kwabethusa bona.

<sup>49</sup> Awu, emva kokuba sengifikise mhlawumbe insuku ezilitshumi ubudala, kumbe okunye, bangisa ebandleni leBaptisti elincinyane elibizwa "Opossum Kingdom," ibandla Opossum Kingdom Baptisti. Lelo libizo sibili. Kwakukhona umtshumayeli omdala obhoda ngezigaba, umtshumayeli wesidala weBaptisti waye dlula lapho phose kanye ngenyanga ezimbili. Ngaku... Abantu babesiba lenkonzo encinyane

ndawonye, babesiya bahlabele izingoma, kodwa babethola intshumayelo kakhulu kulowo mtshumayeli obhoda ngezigaba. Babembhadala umnyaka ngomnyaka ngesaka lamathanga njalo lezinto eziluntshwane ezinjenga lokho, liyazi, lokho abantu ababe kuqoqa ukuthi bakuphe. Futhi umtshumayeli omdala wabuya lapho, futhi lapho wanginikela umkhuleko njengomfana omcinyane. Lolo kwaku luhambo lwami lokuqala ebandleni.

<sup>50</sup> Ngomnyaka phose owe...okuphosa kwedlule kancane iminyaka emibili ubudala, umbono wokuqala wenzakala.

<sup>51</sup> Awu, babekhulumile kuleyo ndawo ezintabeni lapho ukuthi lokhu kuKhanya kwabuya phakathi. Ngakho bazama ukukudingisisa. Abanye babo bathi mhlawumbe kwakuyi kukhanya kwelanga likhanyisa esibukweni phakathi endlini. Kodwa kwakungela sibuko phakathi lapho. Futhi ilanga lalingakaphumi, ngakho kwakusase madabukakusa, ngehola lesihlanu nta. Futhi-ke, o, bona baKutshaya indiva nje. Futhi lapho sengiza...sengizafikisa iminyaka emithathu yobudala...

<sup>52</sup> Manje, kumele ngibe ngothembekileyo. Kulezinto lapha engingathandiyo ukuzitsho, futhi ngiyafisa ngabe ngingazedlula futhi ngingazitsho. Kodwa kunjalo, ukukhuluma iqiniso, kufanele ukhulume iqiniso nxa kukuwe kumbe ebantwini bakini. Thembeka ngakho, futhi-ke kuhlala kunjalo.

<sup>53</sup> Ubaba wami wayekhatshana kakhulu lokuba ngumuntu wenkolo. Wayeluhlobo lomfana wezintabeni owayenatha njalo njalo, sonke isikhathi. Futhi wayengene ebunzimeni ekulweni, futhi kwakulababili kumbe abathathu amadoda aphosa abulawa lapho besilwa, bedubulana, futhi besikana omunye lomunye ngezingqamu, kweyinye iphathi phezulu ezintabeni. Futhi uBaba ubengomunye wezingqwele kulokhu kulwa, ngoba kwakube lomngane wakhe owalimalayo, futhi wayetshaye omunye ngesitulo. Futhi wa...Lindoda yayi khuphe ingqamu futhi izakugwaza umngane kaBaba esibuyeni ngengqamu leyi, enhliziyweni yakhe, futhi uBaba wathatha ingxenye yakhe. Futhi sibili kukhanya kwaku yikulwa okwesabekayo sibili, ngoba bona, kusuka phansi indlela yonke kusiya eBurkesville, amamayila amanengi kude, bathumela ipholisa lesigaba ukubopha uBaba, ligade ibhiza.

<sup>54</sup> Ngakho lindoda yayilele isise duze lokufa. Kungabe abantu bakibo belalele. Ngiza biza ibizo lakhe, Will Yarbrough kwaku libizo lakhe. Bona mhlawumbe...Ngiyacabanga abanye babo babeseCalifornia, abafana bakhe. Kodwa waye ngumkahlamezi, indoda enkulu elamandla, yabulala umfana wayo ngomgoqo wothango. Ngakho yena—yena waye yindoda elamandla kakhulu futhi lomuntu omubi. Futhi-ke kwaba khona ukulwa okukhulu ngengqamu phakathi kwakhe loBaba. Futhi

ubaba wami waphosa wayibulala lindoda, ngakho wabaleka njalo wasuka eKentucky futhi wachapha umfula weza eIndiana.

<sup>55</sup> Futhi wayelomfowakhe owayehlala, ngaleso sikhathi, eLouisville, Kentucky, waye ngumsekeli kamphathi weWood Mosaic Saw Mills eKentucky, eLouisville. Futhi-ke uBaba wabuya ukuzodinga umfowabo omdala. Ubaba waye ngomcinyane kubafana, wabantwana abalitshumi lesikhombisa. Futhi-ke wabuya ukuzodinga umfowabo omdala, futhi lapho ehambile phose okomnyaka. Wayengeke aphenduke, ngoba umthetho wawumdinga. Futhi-ke lapho sesizwile kuvela kuye ngencwadi, isayiniwe ngelinye ibizo, kodwa lokho wayetshele uMama ukuthi kuyakuba njani ukuba wayezakuzwa kuvela kuye.

<sup>56</sup> Futhi-ke ngiyakhumbula ngelinye ilanga umthombo (lindlu yezigodo encane) wawu ngemuva kwendlu nje. Futhi—futhi kuleso sikhathi emva...Kulesificamunwemunye...inyanga ezilitshumi lanye ukutshiyana phakathi kwami lomfowethu ongilandelayo, futhi wayelokhu esakhasa. Futhi ngangile litshe elikhulu esandleni sami, futhi ngangizama ukumtshengisa ukuthi ngangisenelisa kakhulu kanganani ukujika lelo litshe phakathi odakeni oludala, lapho umthombo wawusuphumele phandle komhlabathi futhi kwenza umhlabathi oludaka. Futhi ngezwa inyoni, futhi yayihlabela phezulu esihlahleni. Futhi ngakhangela phezu kwaleso sihlahla futhi inyoni yasuka yaphapha, futhi, lapho isenza njalo, iLizwi lakhuluma kimi.

<sup>57</sup> Manje, ngiyakwazi ucabanga ukuthi ngangengeke ngicabange futhi ngikhumbule lokho. Kodwa iNkosi uNkulunkulu Lowo onguMahluleli, umhlaba futhi lamazulu lakho konke okukhona, kuyazi ukuthi ngikhuluma iqiniso.

<sup>58</sup> Leyo nyoni, lapho isuka iphapha, iLizwi labuya livela lapho inyoni eyayikade ikhona esihlahleni, njengomoya ubanjiwe esixukwini, futhi Lathi, “Uzahlala duzane ledolobho elithiwa New Albany.” Futhi ngahlala, kusukela ngesikhathi ngile minyaka emithathu ubudala kuze kube kulesi sikhathi, phakathi kwamamayila amathathu eNew Albany, Indiana.

<sup>59</sup> Ngangena phakathi futhi ngatshela umama wami ngakho. Awu, wacabanga ukuthi ngangiphupha nje kumbe enye into.

<sup>60</sup> Ngokuya kwesikhathi sasesisiya eIndiana futhi uBaba waya ukuya sebenzela indoda, uMnu. Wathen, indoda enothileyo. Ugumnikazi weWathen Distilleries. Futhi wayengumnini wamashezi amakhulu; ulezigidi ezinengi, futhi leLouisville Colonels, futhi—futhi le baseball, futhi lokunjalo. Futhi-ke sahlala duzane lalapho. Futhi uBaba eyindoda engumyanga, kwakanti wayengeke atshiye ukunatha kwakhe, ngakho waya ukuyokwenza iwiski e—emtshineni wokuhlaza.

<sup>61</sup> Futhi-ke kwangithwalisa nzima ngoba ngangimdala ebantwaneni. Kwakumele ngize njalo ngithwale amanzi ngisisa

kulumtshina wokuhluzwa, ukugcina lezo ntambo zipholile lapho besenza iwiski. Khona-ke waqala ukuyithengisa, futhi-ke wasethola emibili kumbe emithathu yaleyo mitshina yokuhluzwa. Manje, yiyo ingxenye engingathandiyo ukuyikhuluma, kodwa iliqiniso.

<sup>62</sup> Futhi ngiyakhumbula ngelinye ilanga, ngivela esibayeni, ngikhuphukela endlini, ngikhala. Ngoba phandle ngemuva kwendawo kwaku lechibi, kwa . . . lapho ababevame ukuqephula ungoqwane. Abanengi benu liyakhumbula lapho ababevame ukuqephula ungoqwane futhi bawubeke emvuthwini zamaplanka asahwayo. Hawuke, yiyo indlela uMnu. Wathen owasusa ngayo ungoqwane emaphandleni. Futhi uBaba waye ngu—ngumtshayeli wakhe, umtshayeli wensitha. Futhi lapho i . . . ichibi leli laligcwele ihlanzi futhi lapho beqala ukuqephula ungoqwane futhi bawungenise phakathi kwemvuthu zamasaha, lapho ungoqwane uncibilika esikhathini sehlobo lapho kusehla phansi, wawungazathi uhlanzekile ngiyathemba, ikakhulu njengeqhwa lasechibini, futhi babe lisebenzisa, hatshi ukunatha, kodwa ukugcina amanzi eqanda, bafake ezinkonxeni zabo lochago lwabo, futhi lokunjalo.

<sup>63</sup> Futhi kwelinye ilanga ngithwele amanzi ngivela emuva kuleyi impompi, okungalingana lebhuloku yedolobho. Ngangi klabalala ukuba ngubani ongeke awazuze, ngoba ngangivele esikolo futhi bonke abafana babephumile baya echibini, ukuyathiya. Ngangithanda nje ukuthiya. Futhi-ke bonke basuka baya thiya ngaphandle kwami, futhi kwakumele ngithwale amanzi omtshina lo wokuhluzwa. Yebo sibili, minabo, lokho kwakufanele kungakhulunywa, kwaku ngavunyelwa. Futhi nga . . . Kwaku nzima okwamagama. Futhi ngiyakhumbula ngisiza lapho lozwane olukhubekileyo, futhi ngangi lesiqu somumbu sithandelwe ngaphansi kozwane lwami ukuze lungathinti othulini. Selake lakwenza lokho? Ukufaka nje isiqu somumbu ngaphansi kozwane njenga *lokhu* futhi ubophele intambo kulo. Kuyaphakamisela phezulu uzwane lwakho njengekhanda lofudu phose, liyazi, lukhangele phezulu. Wawungangilonda yonke indawo lapho engangiye khona, ngaleso siqu somumbu esingaphansi kozwane lwami; lapho engangilubophele khona, liyazi. Ngangingela ngitsho izicathulo zokugqoka. Ngakho sasingakaze sigqoke izicathulo, kwezinye izikhathi ingxenye yesikhathi somqando. Uba sasigqoka, sasi . . . kwakuyilokhu nje esingakudobha, omunye uyabe esiphile. Futhi lezigqoko kulokho omunye, ngothando babesipha.

<sup>64</sup> Futhi ngasengisima ngaphansi kwalesi isihlahla, futhi ngangihlezi khonapho nje ngiklabalala (kwakungu Mpandula) ngoba ngangifuna ukuya thiya inhlanzi, ngangifanele ngikhelele amathabhu athile amanzi ngebhakede elincinyane elemolasi, eliphosa nje libe lide *kangako*, ingxenye yegalani, ngoba ngangingumfana omncinyane phose oleminyaka eyisikhombisa

ubudala. Futhi ngangiwathululela ethabhini enkulu futhike ngibuyele ngiyethatha amanye amabhakede amabili futhi ngibuyele, ngipompe khona. Yiwo amanzi esasilawo. Futhi babeza khupha leyo wiski yamabele lobobusuku, lawa amadoda ayeloBaba, endlini.

<sup>65</sup> Futhi ngangikhala, futhi khonapho ngezwa enye into ibanga umsindo njenge sivunguzane, enye into enjenga lokhu (manje, ngithemba kakula msindo kakhulu), kusithi “Wooooosssh, Wooooosssh,” umsindo nje njengalokho. Awu, kwakuthule kuthe zwi, futhi ngasengithalaza. Futhi liyazini, isivunguzane esincane, ngiyakholwa lizibiza ngokuthi iziphetho ezincane? Phakathi kobusika bomnyaka ziyasukuma phakathi kwensimu yomumbu, liyazi, amahlamvu lokunjalo, phakathi kwekwindla lapho, amahlamvu ayeseqala nje ukuhluma. Futhi ngangi ngaphansi kwesihlahla sephophula esikhulu, ngimi mhlawumbe ingxenye phakathi kwesibaya futhi le—lendlu. Futhi ngezwa lowomsindo. Futhi ngathalaza, kwakuthule nje njengalokhu kuthule phakathi kwaleli kamelo. Kungela hlamvu elivunguzayo loba ngaphi, kumbe loba ini. Futhi ngacabanga, “Uvela ngaphi lowo msindo?” Awu, ngacabanga, “Kufanele kube khatshana lalapha.” Ngingumfanyana nje. Futhi kwazwakala kakhulu futhi kakhulu.

<sup>66</sup> Ngaphakamisa amabhakede ami amancinyane futhi ngaklabalala okumbalwa kanengi nengi njalo ngasengiqala ukukhuphuka endleleni, ngangiphumula. Futhi ngasengi fika nje amafidi amalutshwana kusukela lapho, usuka ngaphansi kwezingatsha zalesi sihlahla esikhulu, futhi, o, minabo, kwenza umsindo ovunguzayo. Futhi ngatshibilika ukukhangela, futhi phose ingxenye yokuya phezulu kuleso sihlahla kwaku lesinye isivunguzane, sibanjwe kuleso sihlahla sivunguza nje futhi sivunguza, siphephula lawo mahlamvu. Awu, kancicabanganga lutho olumangalisayo ngalokho ngoba khona nje kuse sikhathini somnyaka, futhi ikwindla, ngani, lezo zivunguzane ziyabuya. Ezincane...Sizibiza “izivunguzane.” Futhi ziyazi—ziyaphakamisa uthuli. Like lazibona enkangala njenga lokho. Into efanayo. Ngakho ngakhangela, kodwa kasizange sisuke. Ngokuvamileyo kuya phephetha okwesikhatshana, khonake besokuhamba, kodwa sasesivele siphakathi lapho imizuzu emibili kumbe eminengi.

<sup>67</sup> Awu, ngaqala ukungena indlela njalo. Futhi ngatshibilika ukukhangela kulokhu futhi. Futhi kwathi Kusenza, iLizwi lomuntu lizwakala njengo kwenza elami, lathi, “Ungaveli unathe, ubheme, kumbe uncolise umzimba wakho loba ngayiphi indlela. Kuzakuba lomsebenzi wakho wokwenza lapho usukhulile.” Yindaba, kwaphosa kwangethusela ukufa! Ungacabanga ukuthi umfana omncane wezwa kanjani. Ngawisa lawo mabhakede, futhi ngaya ngekhlanya ngesiqubu sonke, ngiklabalala phezu kwelizwi lami.

68 Futhi kwakulama copperheads kulelo lizwe, inyoka, futhi zona ziletshefu kakhulu. Umama wacabanga, ngisiza eceleni kwesivande mhlawumbe nganyathela phezu kwecopperhead futhi wagijima ezongihlangabeza. Futhi ngeqela engalweni zakhe, ngiklabalala, ngimgona futhi ngimqabuja. Futhi wathi, “Yini uhlupho, ulunywe yinyoka na?” Wangikhangele yonke indawo.

Ngathi, “Hatshi, Mama! Kulendoda kuleso sihlahla phansi laphana.”

69 Futhi wathi, “O, Billy, Billy! Kwenzenjani?” Futhi wathi, “Uke wama futhi waya lala?”

70 Ngathi, “Hatshi, mama! Kulendoda esihlahleni lesa, futhi Ungitshela ukuba nginganathi futhi ngingabhemi.”

71 “Ukunatha amawiski futhi—futhi lezinto.” Futhi bengikhelela amanzi omtshina wokuhluzisa utshwala bamabele, khona lapho. Futhi Wathi, “Ungaqali ukunatha kumbe ungcobise umzimba wakho loba ngayiphi indlela.” Lokho yikungaziphathi, uyazi, futhi ubuntwana bami... ubutsha bobujaha mayelana labesifazana. Futhi ngobungcono bami, kangikaze loba yisiphi isikhathi ngibe lecala ngalokho. INkosi yangisiza ngalezo zinto, futhi lapho sisiya phambili lizakubona. Ngakhoke, “Unganathi kumbe ungabhemi, kumbe ungazitshaphazi umzimba wakho, ngoba kuzakuba lomsebenzi wakho wokwenza lapho usukhulile.”

72 Awu, ngatshela lokhu uMama, futhi—futhi wangihleka nje. Futhi ngangiphaphatheka nje. Wabiza udokotela, futhi udokotela wathi, “Awu, wethukile, yikho kuphela.” Ngakho wangilalisa embhedeni. Futhi angikaze, kusukela losoku kusiza kulolu, angikaze ngedlule kuleso sihlahla futhi. Ngangisesaba. Ngangihamba phansi ngakwelinye icele lesivande, ngoba ngangicabanga ukuthi kwaku lendoda phezu kwaleso sihlahla futhi Yayikhuluma lami, iLizwi elikhulu elijulileyo elakhulumayo.

73 Futhi-ke kwesinye isikhathi phose inyanga emva kwalokho, ngangidlala ugwini phandle labafowethu abancinyane, phandle egumeni laphambili. Futhi khona lapho ngezwa umuzwa ongejwayelekanga usiza kimi. Futhi ngema futhi ngahlala phansi eceleni kwesihlahla. Futhi sasikhona phezu ngasekhunjini loMfula iOhio. Futhi ngakhangele phansi eJeffersonville, futhi ngabona ibholoho liphakama phezu futhi liquma ngalapho, umfula, ububanzi bomfula. Futhi ngabona abantu abalitshumi lesithupha (ngaba bala) labo abawayo kulokho futhi balahlekelwa zimpilo zabo kulelobholoho. Ngagijima ngokuphangisa sibili futhi ngatshela umama wami, futhi wacabanga ukuthi ngangiyela lala. Kodwa bakugcina engqondweni, futhi iminyaka engamatshumi amabili lambili kusukela lapho iBholoho likaManisipala manje (lelo abanengi

benu elilichaphayo lapho lichapha lapho) lادلللا phezu komfula endaweni efanayo, futhi amadoda abalitshumi lesithupha balahlekelwa yimpilo zabo besakha lelobholoho lidlula phezu komfula.

<sup>74</sup> Akukaze kuphuthu ukuba liqiniso elipheleleyo. Njengokuba likubona Khona lapha eholu, Kuhlezi kuyi leyo ndlela sonke isikhathi.

<sup>75</sup> Manje, bacabanga ukuthi ngangethukile nje. Khona, ngingumuntu owethukathukayo, lokhu kuliqiniso. Futhi, uba uke wananzelela, abantu abe—abeyamele ekubeni ngabakamoya bayethukathuka.

<sup>76</sup> Khangela imbongi labaprofethi. Futhi ukhangele uWilliam Cowper owabhala leyo ngoma edumileyo, “Kukhona umthombo ogcwele iGazi, elidonswe emthanjeni kaEmanuweli.” Selike lake...Liyayazi ingoma. Ngama engcwabeni lakhe kungasikude. UMfowethu Julius, ngiyakholwa, kangazi, hatshi...yebo, kunjalo, waye lathi khonale engcwabeni lakhe. Futhi—futhi lapho, emva esebhale leyo ngoma, ukuhola kukamoya kwamtshiya, wazama ukudinga u—umfula ukuthi azibulale. Bona, uMoya wawu sumtshiyile. Futhi abantu abanjengembongi futhi labalobi futhi...kumbe hatshi... ngitsho abaprofethi.

<sup>77</sup> Khangela uElija, lapho esima phezu kwentaba futhi wabizela umlilo ezulwini futhi wabiza izulu ezulwini. Khona-ke lapho uMoya umtshiya, wabaleka ngokusongelwa ngumfazi. Futhi uNkulunkulu wamfumana ezigoqile ngemuva ebhalwini, emva kwensuku ezingamatshumi amane.

<sup>78</sup> Khangela uJona, elokuholwa kukamoya okweneleyo lapho iNkosi imgcobile ukutshumayela lapho eNiniva, kwaze kwathi i—idolobho elingange St. Louis laphenduka belezigqoko zamasaka. Futhike lapho uMoya umtshiya, kuyini okwenzakala kuye? Simthola phezulu entabeni emva uMoya usumtshiyile, ekhuleka kuNkulunkulu ukuthi athathe impilo yakhe. Futhi, uyabona, yikuholwa kukamoya. Futhi lapho izinto lezi zisenzakala, kwe—kwenza enye into kuwe.

<sup>79</sup> Khona-ke ngiyakhumbula ngithuthuka ngikhula. Ngafika ekubeni lijaha. (Ngizaphangisa ngifinyelele kokulandelayo okulutshwane.) Lapho ngisiba lijaha ngangilemikhumbulo njengamajaha onke. Nga...ngisiya esikolo, ngawafumana wona amankazana amancinyane. Liyazi, ngangilenhloni sibili, liyazi. Futhi ekucineni nga—ngacina ngifumana umngane wenkazana encinyane. Futhi njengabafana bonke abancinyane, phose iminyaka elitshumi lanhlanu ubudala, ngiyathemba. Futhi—futhi khona, o, wayemuhle. Minabo, waye lamehlo anjengawejuba, futhi waye lamazinyo anjenge parela, futhi lentamo enjengedada, futhi waye—wayemuhle sibili.



<sup>80</sup> Futhi omunye umfana omncinyane, yena . . . sasi ngabangani, khona wathatha iT-Ford yohlobo lwakudala kababa wakhe, futhi saphuma lamankazana ethu. Futhi sasizabathatha siphume labo phandle, sihamba ngemota. Sasi leneleyo ukuthenga amagaloni amabili amafutha emota. Kwakufanele sijekela phezulu ivili langemuva ukuze siyikhireнке. Futhi kangazi kumbe liyake likukhumbule lokhu kumbe hatshi, liyazi, ukuyikhireнка. Kodwa sa—sasihambisana kuhle.

<sup>81</sup> Futhi-ke ngangilama peni amalutshwana esikhwameni sami, futhi sama endaweni encinyane futhi sathola . . . wawunga thenga isangweji elilenyama ngepeni. Futhi-ke, o, nganginothile, ngangingathenga amane awo! Bona? Futhi emva kokuba sesidlile amasangweji futhi sanatha iKhoko, ngasuka ngibuyisela amambhodlela. Futhi okwangimangalisayo, lapho ngiphuma phandle, (abafazi basebeqalile nje ukuwa emuseni kuleso sikhathi, kumbe ebufazaneni) ijuba lami elincinyane lalibhema igwayi.

<sup>82</sup> Awu, ngangihlezi ngilombono wami ngomfazi obhema igwayi, futhi angika wuntshintshi lakancinyane kusukela kuleso sikhathi kusiya. Kunjalo. Kuyinto ephansi kakhulu angayenza. Futhi kunjalo sibili. Futhi nga—nga ngacabanga nga . . . Manje, inkampani yegwayi ingalwisana lami ngalokho, kodwa, ngiyalitshela, lokhu nje liqhinga likadeveli. Ngumbulali omkhulu lomchithi lelilizwe elilakho. Kungaba ngcono umfana wami abe yisidakwa kulokuba ngumbhemi wegwayi. Lelo liqiniso. Kungaba ngcono ngibone umkami elele esibuyeni, edakiwe, kulokumbona elegwayi. Yikho oku . . .

<sup>83</sup> Manje, luMoya kaNkulunkulu olami, uba Lowo unguMoya kaNkulunkulu (njengoba lingakubuza), lina elibhema igwayi lilethuba elincinyane lapho lifika lapho, ngoba lokho nje . . . sonke isikhathi. Uyakunanzelela kuplatifomu, ukuthi Ukucala kanjani khona. Kuyinto embi. Suka khatshana lakho. Bafazi, uba belile cala ngalokho, ngiyacela, ngeBizo likaKhristu, suka khatshana lakho! Kuyakwephula. Kuzakubulala. Kuza . . . Kuyi—kuyimvukuzane egcweleyo.

<sup>84</sup> Odokotela bayazama ukulixwayisa lina. Futhike ukuthi bangalithengisela njani leyonto! Uba usehla usiya esitolo semithi futhi uthi, “Thenga . . . Ngifuna ukuthenga imvukuzane yamasenti angamatshumi amahlanu.” Ngani, bangeza babavalele. Kodwa lapho uthenga igwayi lamasenti alitshumi, uthenga into efanayo. Odokotela batsho njalo. O, leli ilizwe elihlanyiswa yimali. Kubi kakhulu. Kuyabulala. Kwafakazwa.

<sup>85</sup> Awu, lapho ngibona leyonkazana encinyane enhle isenza nje ingani ihlakaniphile, leligwayi lisesandleni sakhe, lokho kwaphosa kwangibulala, ngoba ngangicabanga ukuthi ngiyamthanda sibili. Futhi ngacabanga, “Awu . . .”

<sup>86</sup> Manje, ngibizwa ngingo “zonda abafazi,” liyakwazi lokho, ngoba ngihlezi ngingani ngimelana labafazi, kodwa hatshi ukumelana lani boDade. Ngimelana nje lendlela abafazi besimanje abenza ngayo. Kunjalo. Abafazi abalungileyo kufanele basekelwe.

<sup>87</sup> Kodwa ngiyakhumbula umtshina wokuhluza kababami wokuhluza ulokhu usebenza, ngangimele ngibe khonale lamanzi futhi lezinto, ngibona amanina amatsha ayengakedluli itshumi lesikhombisa, itshumi lesificaminwembili yeminyaka yobudala, phezulu le belamadoda alingana lami manje, edakiwe. Futhi kwakufuze babakhuphe ibhabhalazi futhi babanike ikofi emnyama, ukuze bayefika ngekhlanya ukuyapheka ukudla kwantambama kwamadoda abo. O, into enjalo, ngathi, “Ngi . . .” Lesi kwakuyisitsho sami lesosikhathi, “Kabafanelanga uhlamvu oluhle oluhlangezileyo ukubabulala ngalo.” Kunjalo. Futhi ngabazonda abafazi. Kunjalo. Futhi kumele nje ngikhangele ukuhamba konke manje, ukusuka ekucabangeni into efanayo.

<sup>88</sup> Ngakho, kodwa khateshi, umfazi olungileyo uligugu emqheleni wendoda. Kufanele ahlonitshwe. Yena . . . Umama wami ngowesifazane, umkami unguye, futhi bayathandeka. Futhi ngilezinkulungwane zabodade abangamaKhristu labo engibahlonipha ngokuphakemeyo. Kodwa uba— uba bengahlonipha lokhu uNkulunkulu abenze khona, ubumama futhi lokuba yindlovukazi uqobo, lokho kulungile. Ungenye yezinto ezinhle uNkulunkulu angayinika indoda, kwakungumfazi. Ngaphandle kosindiso, umfazi yinto enhle uba engumfazi olungileyo. Kodwa uba engayisuye, uSolomoni wathi, “Umfazi olungileyo uligugu emqheleni wendoda, kodwa o—omubi kumbe ongalunganga ungamanzi egazini lakhe.” Futhi kunjalo, kuyinto embi engenzakala. Ngakho umfazi olungileyo . . . Uba ulomkakho olungileyo, mfowethu, kufanele umhloniphe ngokuphezulu. Kunjalo, kufanele ukwenze lokho. Umfazi uqobo! Futhi, bantwana, uba ulomama oqotho lowo ohlala ngekhlanya futhi ezama ukukunakekela, egcina impahla zakho zihlanzekile, akuhambise esikolo, ekufundisa ngoJesu, kufanele uhloniphe lowo mama omuhle omdala ngakho konke okuphakathi kwakho. Kufanele uhloniphe lowo mfazi, yebo, mnumzana, ngoba ungumama uqobo.

<sup>89</sup> Bakhuluma ngokungafundi kwasezintabeni zase Kentucky. Likubona phakathi kulokhu lapha abasemaphandleni abangelampucuko. Abanye babo omama abadala phandle le bangeza lapha eHollywood futhi balifundise lina omama balamuhla ukuthi bakhuliswa njani abantwana benu. Uyekele umntwana wakhe abuye kobunye ubusuku lenwele zakhe zonke zidilikile, futhi lendebe . . . esiwa, (ukubiza ngokuthini lokhu?) izinto zokuzicomba ebusweni babo, futhi lesigqoko sakhe sonke sifithizelwe eceleni elilodwa, futhi ebe phandle ubusuku bonke, edakiwe, mfowethu, uzathatha ezinye zenswazi

phezu kwaleso sihlahla sehikhori futhi kasoze aphinde aphume njalo. Ngiyakutshela, uza...Futhi uba kade lilokuncinyane kokunengi kwalokhu, belizakuba leHollywood engcono khona lapha, futhi lesizwe esingcono. Kunjalo. Kuliqiniso. “Zama nje ukuba ngowesimanje manje,” lokho—lokho ngamanye amacebo kadeveli.

<sup>90</sup> Manje, linkazana encinyane, lapho ngimkhangela, inhliziyoyami yopha. Futhi ngacabanga, “Nto encinyane ehawulayo.”

Futhi wathi, “O, ufuna igwayi, Billy?”

Ngathi, “Hatshi, mama.” Ngathi, “Kangibhemi.”

<sup>91</sup> Wathi, “Manje, uthe kawudansi.” Babefuna ukuyam emdawnseni futhi ngangingeke ngikwenze. Ngakho basebesithi kwakulomdanso phansi le, lokho abakubiza Sycamore Gardens.

Futhi ngathi, “Hatshi, kangidansi.”

<sup>92</sup> Wathi, “Manje, kawu dansi, kawu bhemi, kawu nathi. Ukholisa kanjani?”

<sup>93</sup> Ngathi, “Awu, ngithanda ukuthiya inhlanzi futhi ngithanda ukuzingela.” Lokho akuzange kumthokozise.

Ngakho wathi, “Thatha leligwayi.”

Futhi ngathi, “Hatshi, mama, ngiyabonga. Kangibhemi.”

<sup>94</sup> Futhi ngangimile phezu kwemadigadi. Babe lebhodi ehonqolozileyo kumaFord akudala, liyakhumbula, futhi ngangimile kuleyo madigadi, ngihlezi esihlalweni sangemuva, yena lami. Futhi wathi, “Utsho ukuthi awungeke ubheme igwayi?” Wathi, “Futhi thina amankazana silesibindi esinengi kulaleso olaso.”

Ngathi, “Hatshi, mama, kangikholwa ukuthi ngiyafuna ukukwenza.”

<sup>95</sup> Wathi, “Yindaba, wena sisinyana omkhulu!” O, minabo! Ngangifuna ukuba nguBill omkhulu omubi, ngakho ngangangingafuni ubusisinyana. Bona, ngangifuna ukuba yisilwi esithola umvuzo, lowo kwakungumqondo wami ngempilo. Ngakho ngathi... “Sisinyana! Sisinyana!”

<sup>96</sup> Ngangingeke ngikumele lokho, ngakho ngathi, “Nginika lona!” Isandla sami seluliwe, ngathi, “Ngiza mtshengisa ukuba ngingu sisinyana kumbe hatshi.” Ngathatha lelogwayi futhi ngaqala ukulumathisa umentshisi. Manje, ngiyazi wena u...Manje, kangila mlandu walokhu okucabangayo, ngilomlandu okukhuluma iqiniso. Lapho ngiqala ukulumathisa lelogwayi, nginxwanele nje kangako ukulibhema njenga lokhu ngiphakamisa iBhayibhili leli, bona, ngezwa enye into ihamba, “Whooooossss!” Ngazama futhi, ngehluleka ukulifikisa emlonyeni wami. Futhi ngaqala ukukhala, ngayijikela phansi leyonto. Baqala ukungihleka. Futhi ngaya ngekhyaya, ngadlula

phakathi ensimini, ngahlala phansi phandle le, ngikhala. Futhi—futhi kwakuyimpilo esabekayo.

<sup>97</sup> Ngikhumbula kolunye usuku uBaba wayesiya phansi emfuleni labafana. Umfowethu lami, kwakumele sithathe isikepe futhi senyuke njalo sehle phansi emfuleni, sidinga amambodlela okufaka iwiski phakathi. Sathola ipeni kwalidazeni awo, ukuwa dobha malungana lomfula. Futhi uBaba waye lami, futhi wayelo kunye kwalokho okuncinyane okuyisipatalala. . . . Ngiya kholwa zaziphosa zibe ngamaphayinti embodlela. Futhi kwaku lesihlahla esasi wele phansi, futhi uBaba. . . . Futhi lindoka yayilaye, uMnu. Dornbush. Ngangile yakhe. . . . Wayelesikepe esihle, futhi ngangifuna ukuthola isisa kuye ngoba ngangifuna ukusebenzisa lesa isikepe. Sasile sigwedliso esihle futhi esami sasingela sigwedliso ngitsho. Thina sasi lamapulanka amadala nje okugwedlisa ngawo. Futhi uba wayenga ngivumela ukusebenzisa lesa sikepe. . . . Ngakho, wenza okokutshisela futhi wenzela uBaba imitshina yokuhluzisa. Ngakho yena. . . . Bakhweza unyawo lwabo kuleso sihlahla, futhi uBaba wafinyelela esikhwameni sakhe sangemuva futhi wahwatsha imbodlela encinyane eyisipatalala yewiski, wamqhubela futhi wanatha, wayibuyisela kuBaba futhi wanatha, futhi wayibeka phansi ehlumeleni elincinyane eceleni kwesihlahla lelo elaphuma phandle. Futhi uMnu. Dornbush wayidobha, wathi, “Nanku lapha, Billy.”

Ngathi, “Ngiyabonga, kanginathi.”

<sup>98</sup> Wathi, “Owako Branham, futhi unganathi?” Bonke bafa begqoke izicathulo zabo, phose. Futhi wathi, “Owako Branham, futhi unganathi?”

Ngathi, “Hatshi, mnumzana.”

“Hatshi,” uBaba wathi, “Ngakhulisa indodamfazi eyodwa.”

<sup>99</sup> Ubaba wami engibiza ndodamfazi! Ngathi, “Ngiqhubela leyombodlela !” Futhi ngadonsa lesosivalo ngayivula, nginxwanele ukuyinatha, futhi ngathi ngiqala ukuyiphakamisela phezulu, “Whoooooossh!” Ngayibuyisela imbodlela futhi ngasibathela ngejubane lonke phakathi kwensimu, ngikhala. Enye into yayingangivumeli ukuba ngikwenze. Bona? Angeke ngitsho ukuthi ngangilungile (nganginxwanele ukukwenza), kodwa nguNkulunkulu, umusa, umusa omangalisayo owangigcinayo ekwenzeni izinto lezo. Ngangifuna ukuzenza, ngokwami, kodwa Yena kazange athande angivumele ukukwenza.

<sup>100</sup> Ngokuya kwesikhathi ngathola inkazana lapho sengileminyaka elitshumi lambili ubudala, waye yisithandwa. Wayeyinkazakana ehamba ebandleni, iGerman Lutheran. Ibizo lakhe lalingu Brumbach, B-r-u-m-b-a-c-h, livela ebizweni lokuthi Brumbaugh. Futhi wayeyinkazana enhle. Waye ngabhemi loba ukunatha, kumbe—kumbe waye ngadansi kumbe

loba yini, inkazana enhle. Ngahamba laye okwesikhathshana, futhi ngangi... Khona-ke, phose amatshumi amabili lambili, ngenza imali eneleyo ngaze ngazithengela iFord endala, futhi nga... sasiphuma ndawonye ekuhambisaneni. Futhi-ke, leso sikhathi, kwakungela bandla leLutheran eduzane, babe sukile eHoward Park phezulu le.

<sup>101</sup> Futhi-ke kwakukhona... umtshumayeli, lowo owangi gcobayo ebandleni leMissionary Baptisti, uDokotela Roy Davis. UDade Upshaw, yena kanye owathuma uMfowethu Upshaw kimi, kumbe wakhuluma laye ngami, uDokotela Roy Davis. Futhi-ke wayetshumayela, futhi wayele bandla leFirst Baptisti, kumbe i-i... kangikholwa ukuthi kwakulibandla leFirst Baptisti, kumbeni, kwakuyi Mission-... elibizwa ibandla leMissionary Baptisti eJeffersonville. Futhi wayetshumayela kuleyo ndawo ngalesosikhathi, futhi sasihamba ebandleni ebusuku, ngakho... futhi sasi phenduka. Futhi ngangingakaze ngijoyine ibandla, kodwa ngangithanda nje ukuhamba laye. Ngoba ingqondo emqoka kwakuyi "kuhamba laye," kungaba ngcono nje ngithembeke.

<sup>102</sup> Ngakhoke lapho ngihamba laye, futhi ngolunye usuku nga... Waye phuma emulini enhle. Futhi ngaqala ukucabanga, "Uyazi, uyazi, angimelanga ngiqede isikhathi senkazana leyo. Khona kaku—kakulunganga, ngoba wayeyinkazana elungileyo, futhi mina ngingumyanga futhi—futhi nga..." Ubaba wami waye wayehlala egula, futhi nga—nga... Kwakungela ngitsho indlela yokunakekela inkazana enjengaleyo, owayejwayele ikhaya elihle futhi lezizigabha esibuyeni.

<sup>103</sup> Ngiyakhumbula isigcabha sokuqala engake ngasibona, ngangingazi ukuthi sasiyini. Ngakhekheleza emaceleni. Ngacabanga ukuthi kwakuyinto enhle esengake ngayibona empilweni yami. "Bangafaka kanjani into enjalo esibuyeni?" Kwakuyi sigcabha sokuqala engake ngasibona. Kwaku—kwakungesinye salezi... Ngiyakholwa sibizwa "isigcabha esalukiweyo." Ngingabe ngikukhulume ngoku ngayisikho. Okohlobo olunje "umluko" kumbe into eyalukiweyo ndawonye, futhi iyendlalwe esibuyeni. Ubuluhlaza lobubomvu obuhle, futhi lerosi elikhulu elelukwe phakathi laphakathi kwakho, uyazi. Kwakuyinto enhle.

<sup>104</sup> Futhi-ke ngiyakhumbula nga—nganquma engqondweni yami ukuthi ngangizamcela ukuthi angigane, kumbe kumele ngisuke futhi ngitshiye enye indoda elungileyo imgane, omunye ozabe elungile kuye, ongamnakekela futhi abelesineke kuye. Ngingaba lesineke kuye, kodwa nga—nga—ngangisenza amasenti alitshumi lambili ngehola. Ngakho ngangingengeke ngimnakekele kangako. Futhi mina... Lemuli yonke esasimele siyinaekele, futhi uBaba ephundlekile ngempilakahle, futhi kwakumele ngibanakekele bonke, ngakho ngangisiba lesikhathi esinzima sibili.

<sup>105</sup> Ngakho ngacabanga, “Awu, into kuphela kimi ukuyenza yikumtshela ukuthi ngi—ngi...yena...a—angisoze nje ngiphenduke, ngoba ngacabanga kakhulu ngaye ukona impilo yakhe lokumtshiya eziyenga ngami.” Futhi-ke ngacabanga, “Uba omunye engamthola futhi amgane, enze ikhaya elihle. Futhi mhlawumbe uba ngangingeke ngibe laye, ngangi—ngangingaba kwazi ukuthi uyajabula.”

<sup>106</sup> Ngakho ngacabanga, “Kodwa nje ka—kangingeke—kangingeke ngitshiyane laye!” Futhi nga—ngangisesimweni esibi. Futhi usuku ngosuku ngangicabanga ngakho. Ngakho ngangilenhloni kakhulu ukumcela ukuthi angigane. Ubusuku bonke ngangisenza isiqumo sami, “Ngizamcela.” Futhi, lapho ngi, uh, kuyini lokhu, amavevani, kumbe enye into oyitholayo kweyakho...? Lonke lina bazalwane phandle le phose laba lesehlakalo esifanayo ngalokho. Futhi umuzwa ongazwisisekiyo, ubuso bami babutshisa. Nga—ngangingazi. Ngangingeke ngimcele.

<sup>107</sup> Ngakho ngithemba liyamangala ukuthi ngagana njani. Liyazi ukuthini? Ngambhalela incwadi futhi ngamcela. Futhi-ke yena...Manje, kwakungeyisikho “Nkosazana ethandekayo,” kwakugxile kakhulu kancani (liyazi) eceleni kothando kulalokho. Kwaku ngesiso nje i—isivumelwano, khona kwaku... nga—ngayiloba yona, ngobungcono engibenelisayo.

<sup>108</sup> Futhi ngangisesaba kancane umama wakhe. Umama wakhe waye...waye ngani ulukhuni. Futhi, kodwa uyise waye ngumDatshi othambileyo omdala, indoda enhle nje endala. Wayengumqoqi wabantu, amadoda esitimela, esipolweni, ehola phose amakhulu amahlanu amadola ngenyanga kuzona lezo zikhathi. Futhi mina ngihola amatshumi amabili amasenti ngehola, ukugana indodakazi yakhe. Uh! Ngabakwazi lokho kungeke kusebenze. Futhi umama wakhe waye...Manje, yinkosikazi elungileyo. Futhi yena—yena wayeluhlobo lwabanye labo beqembu laphezulu, liyazi, futhi angani yisipantsha, liyazi, futhi-ke wayengelani lokwenza ngami kangako loba kanjani. Ngangi ngumfana omdala wemakhaya ohawulayo, futhi wayecabanga uHope wayefanele ahambe lohlobo olungcono lomfana, futhi ngi—ngi—ngicabanga wayeqondile. Futhi-ke... Kodwa ka—kangizange ngikucabange ngalesosikhathi.

<sup>109</sup> Ngakho ngacabanga, “Awu, manje, kangikwazi ukuthi njani. Ngi—ngingeke ngicele ubaba wakhe, futhi ngi—ngiqinisekile kangiyi kucela umama wakhe. Futhi-ke kumele ngiqale ngokumcela kuqala.” Ngakho ngasengibhala mina incwadi. Futhi lokho kusa endleleni ngisiya emsebenzini, ngayiphosela ebhokisini lencwadi. Incwadi...Sasisiya ebandleni ngolweSithathu ebusuku, futhi lokho kwakungoMvulo ekuseni. Ngazama usuku lonke ngeSonto ukumtshela ukuthi ngangifuna ukuthatha, futhi nje ngangingakwanisi ukuqunga isibindi eseneleyo.

110 Ngakhoke ngayiphosela ebhokisini lencwadi. Futhi ngiqhuba ngisemsebenzini lolosuku kwenzakala ngacabanga, “Pho uba umama wakhe ebambe leyo ncwadi?” O, minabo! Khona-ke ngabakwazi sengonakele uba—uba eseke wayibamba, ngoba wayengelandaba kangako ngami. Awu, ngangikuginqela nje.

111 Futhi olweSithathu lolo ebusuku lapho ngisiza, o, minabo, ngacabanga, “Ngizafika njani phezulu lapho? Uba unina ebambe leyoncwadi uzangihwatsha sibili, ngakho ngithemba uyitholile.” Ngayibhalela ku “Hope.” Lelo kwakulibizo lakhe, Hope. Futhi-ke ngathi, “Ngizayibhala nje phandle isiya ku Hope.” Futhi-ke... Futhi ngacabanga mhlawumbe engabe engayibambanga.

112 Ngakho ngabakwazi ngcono kulokuma phandle futhi ngitshaye iwuta ukuze aphume phandle. O, minabo! Futhi loba nguphi umfana ongela sibindi eseneleyo esokuya endlini futhi aqoqode emnyango futhi acele inkazana, akala msebenzi wokuba phandle laye kungenani. Kunjalo sibili. Lokho kuyibuzanka. Lokho kutshiphile.

113 Futhi-ke ngamisa iFord yami endala, uyazi, futhi ngangiyenze yacazimula okuzwayo. Futhi-ke ngaya futhi ngaqoqoda emnyango. Maye, umama wakhe weza emnyango! Ngehluleka lokuzibamba ukuphefumula kwami, ngathi, “Ku—ku—kunjani, Nkz. Brumbach?” Yebo.

114 Wathi, “Kunjani, William.”

Ngacabanga, “Uh-oh, ‘William’!”

Futhi—futhi wathi, “Ungangena phakathi?”

115 Ngathi, “Ngiyabonga.” Ngangena phakathi komnyango. Ngathi, “Engabe eselungele na uHope?”

116 Futhi khona nje nango esiza uHope eseqayeqa phakathi endlini, inkazana nje phose eletshumi lesithupha. Futhi wathi, “Sakubona, Billy!”

117 Futhi ngathi, “Sakubona, Hope.” Futhi ngathi, “Usulungele ukuya ebandleni?”

Wathi, “Umzuzu nje.”

118 Ngacabanga, “O, minabo! Akazange ayithole. Akazange ayithole. Kuhle, kuhle, kuhle. UHope kazange ayithole laye, ngakho kuyabe kulungile, ngoba wayezakuba ekukhulumile khona kimi.” Ngakho ngezwa ngezwa kuhle sibili.

119 Futhi-ke lapho ngifika ebandleni, kwenzakala ukuba ngicabange, “Aluba eyitholile?” Bona? Futhi kangizange ngizwe lokho uDokotela Davis ayekutsho. Ngakhangela kuye, futhi ngacabanga, “Uba mhlawumbe eyigodlile nje, futhi uzangitshela okwamagama lapho ngiphuma phandle lapha, ngokumcela lokho.” Futhi ngangingezwa lokho uMfowethu

uDavis ayekutsho. Futhi—futhi ngakhangela kuye, futhi ngacabanga, “Minabo, ngiyazonda ukumtshiya, kodwa . . . Futhi nga—nga . . . ukuqedelana kuyeza sibili.”

<sup>120</sup> Ngakho emva kwebandla saqala ukuhamba sisehla esitaladeni sisonke, sisiya ngekhaya, futhi—futhi-ke saya kuFord endala. Futhi-ke sonke isikhathi inyanga yayikhanya ikhazimula, liyazi, ngakhangela ngakuye futhi wayebukeka. Mfana, ngakhangela kuye, futhi ngacabanga, “Minabo, ngithanda kanganani ukuba laye, kodwa ngithemba angingeke.”

<sup>121</sup> Futhi-ke ngahamba phambidlana nje, uyazi, futhi ngamkhangela njalo. Ngathi, “Ngabe—ngabe usizwa njani lobubusuku?”

Wathi, “O, ngikahle.”

<sup>122</sup> Futhi samisa iFord endala futhi saqala ukuphuma, uyazi, khona ngaseceleni, sahamba sabhoda ekhoni futhi saya endlini yangakibo. Futhi sengisiya emnyango kanye laye. Ngacabanga, “Uyazi, ngxenyekazange ayithole incwadi, ngakhoke lami nje ngcono ngikhohlwe ngakho. Ngizakuba lenye iviki eyengeziweyo kungenani.” Ngakho ngaqala ukuzwa kuhle sibili.

Wathi, “Billy?”

Ngathi, “Yebo.”

Wathi, “Ngiyitholile incwadi yakho.” O, minabo!

Ngathi, “Uyitholile?”

<sup>123</sup> Wathi, “Uh-huh.” Awu, waqhubeka nje ehamba, kazange atsho elinye ilizwi.

<sup>124</sup> Ngacabanga, “Mfazi, ngitshela ulutho. Ngixotshela kude kumbe ungitshela lokhu okucabangayo ngakho.” Futhi ngathi, “Uyi—uyi balile?”

Wathi, “Uh-huh.”

<sup>125</sup> Minabo, uyazi ukuthi umfazi uyakugcina njani ukhangelele. O, be—beningakutsho ngaleyondlela, uyabona. Bona? Kodwa, kungenani, liyazi, nga—ngacabanga, “Kungani ungatsho enye into?” Bona, futhi ngaqhubeka ngihamba. Ngathi, “Uyibale yonke na?”

Futhi yena . . . [Indawo engela lutho ethephini—Mhl.] “Uh-huh.”

<sup>126</sup> Ngakho sasesiphose sesisemnyango, futhi ngacabanga, “Mfana, ungangifikisi egosini, ngoba ngingehluleka ukugijima ngibatshiye, ngakho ngitshela khona khathesi.” Futhi-ke ngaqhubeka ngilindele.

<sup>127</sup> Futhi wathi, “Billy, ngingathanda ukukwenza lokho.” Wathi, “Ngiyakuthanda.” UNkulunkulu abusise umphefumulo wakhe manje, use Nkazimulweni. Wathi, “Ngiyakuthanda.” Wathi,



“Ngicabanga kumele sitshele umzali wethu . . . abazali ngakho. Awucabangi njalo?”

<sup>128</sup> Futhi ngathi, “Sithandwa, lalela, kasiqalise lokhu khona kanje sikwethule kulingane nxazonke.” Ngathi, “Ngizatshela ubaba wakho uba wena ungatshela umama wakho.” Ngiphosela ingxenye enzima kuye, ukuqala ngakho.

Wathi, “Kulungile, uba ungatshela uBaba kuqala.”

Ngathi, “Kulungile, ngizamshela ngeSonto ebusuku.”

<sup>129</sup> Futhi-ke ebusuku bangeSonto bafika, ngamletha ngekhaya sivela ebandleni futhi nga . . . Waqhubeka elokhu engikhangela. Futhi ngakhangela, futhi kwaseku ngelesificamunwemunye lengxenye, kwase kuyisikhathi sokuthi ngihambe. Ngakho uCharlie wayehlezi etafuleni yakhe, ethayipha. Futhi uNkz. Brumbach ehlezi ekhoni, eseluka okuthile, liyazi, kumbe izindingilizi ezincinyane ozibeka zilenge ezintweni, liyazi. Kangikwazi ukuthi likubiza likuthini. Futhi-ke wayesenza okunye kohlobo lwezinto lezo. Futhi uHope waye lokhu ekhangela kimi, futhi wayengihwaqela, uyazi, akhombele kuyise. Futhi mina . . . O, minabo! Ngacabanga, “Phoke uba engathi, ‘Hatshi’?” Ngakho ngasuka ngisiya emnyango, ngathi, “Awu, ngibona kungcono ngihambe.”

<sup>130</sup> Futhi ngaya emnyango, futhi—futhi laye waya emnyango lami. Wayehlala ebuya emnyango futhi angitshela “ulale kuhle.” Ngakho ngaya emnyango, futhi wathi, “Kanti kawumtsheli yini?”

<sup>131</sup> Futhi ngathi, “Huh!” Ngathi, “Ngiyazama sibili ukumtshela, kodwa a—a—angikwazi ukuthi ngizakwenza njani.”

<sup>132</sup> Futhi wathi, “Ngiza buyela nje futhi wena umbizele phandle.” Ngakho wabuyela phakathi futhi wangitshiya ngimile lapho.

Futhi ngathi, “Charlie.”

Watshibilika futhi wathi, “Yebo, Bill?”

Ngathi, “Ngingakhuluma lawe nje okomzuzu?”

<sup>133</sup> Wathi, “Sibili.” Watshibilika etafuleni lakhe. UNkz. Brumbach wamkhangela, wamkhangela kuHope, futhi wangikhangela.

Futhi ngathi, “Ungaphumela phandle egosini?”

Futhi yena wathi, “Yebo, ngizaphumela phandle.” Ngakho waphumela phandle egosini.

Ngathi, “Sibili yibusuku obuhle, kuyisibo na?”

Futhi wathi, “Yebo, kuyibo.”

Ngathi, “Sibili bekukhudumala.”

“Sibili bekunjalo,” yena wangikhangela.

<sup>134</sup> Ngathi, “Bengisebenza kanzima,” ngathi, “uyazi, ngitsho lezandla zami sezisiba lamathuthuva.”

Wathi, “Ungamthatha, Bill.” O, minabo! “Ungamthatha.”

<sup>135</sup> Ngacabanga, “O, lokho kungcono.” Ngathi, “Ukutsho sibisibili, Charlie?” Wathi...Ngathi, “Charlie, khangela, ngiyakwazi ukuthi uyindodakazi yakho, futhi wena ulemali.”

<sup>136</sup> Futhi wafinyelela lapho futhi wangibamba ngesandla. Wathi, “Bill, lalela, imali kayisiyo yonke into empilweni yabantu.” Wathi... .

<sup>137</sup> Ngathi, “Charlie, ngi—ngiyenza amasenti angamatshumi amabili kuphela ngehola, kodwa ngiyamthanda futhi laye uyangithanda. Futhi ngiyakuthembisa, Charlie, ukuthi ngizasebenza kuze kuthi lezi... .ama thuthuva asuke ezandleni zami, ukumnakekela. Ngizaqiniseka kuye nje ngokukwanisa kwami.”

<sup>138</sup> Wathi, “Ngiyakukholwa lokho, Bill.” Wathi, “Lalela, Bill, ngifuna ukukutshela.” Wathi, “Uyazi, ukuthokoza, kakuthathi imali yodwa ukuba uthokoze.” Wathi, “Woba ngolungileyo nje kuye. Futhi ngiyakwazi uzakuba njalo.”

Ngathi, “Ngiyabonga, Charlie. Ngeqiniso ngizakwenza lokho.”

<sup>139</sup> Khona-ke kwase kuyisikhathi sakhe sokutshela uMama. Kangazi ukuthi ngabe wakwenza njani, kodwa satshada.

<sup>140</sup> Ngakho, lapho sesitshadile, sasingelalutho, singelalutho lwendlini. Ngicabanga sasilamadola amabili kumbe amathathu. Ngakho sarenta indlu, yasibizela amadola amane ngenyanga. Kwakuyindawo encinyane, elezindlu ezimbili ezindala. Futhi omunye umuntu wasipha umbheda omdala ogoqwayo. Ngingazi uba ekhona owake wabona umbheda ogoqwayo omdala? Futhi basipha lokho. Futhi ngasengisiya phansi eSears leRoebucks futhi ngathola itafula encinyane elezitulo ezine, futhi yona—yona yayingapendwanga, uyazi, futhi sathola lokho ngesikhathi. Futhi-ke ngasengisiya kuMnu. Weber, owaye thengisa impahla ezingaselamsebenzi, futhi ngathenga isitofu sokupheka. Ngasibhadalela amasenti angamatshumi ayisikhombisa lanhlanu, futhi idola lokuthile eyezinsimbi ukungena phakathi kwaso. Samisa ikhaya. Futhi ngiyakhumbula ngithatha futhi ngipenda umfanekiso weluba ishamrock ezitulweni, lapho ngiziphenda. Futhi, o, sasithokoza, loba kunjalo. Sasizuzene, yikho okwakudingeka. Futhi uNkulunkulu, ngesihawu Sakhe lobuhle Bakhe, sasingababili abancinyane abathokozayo abangaba khona emhlabeni.

<sup>141</sup> Ngafumana lokhu, ukuthi ukuthokoza kakubalelwa ekuthini ulokunengi okunganani okwempahla zomhlaba olazo, kodwa ukuthi usuthiseka okunganani ngesabelo osabelweyo.

<sup>142</sup> Futhi, emva kwesikhathi, uNkulunkulu wehla phansi futhi wabusisa ikhaya lethu elincinyane, saba lomfana omcinyane. Ibizo lakhe kwakungu Billy Paul, ukhona enkonzweni khathesi lapha. Futhi emva kwesikhatshana kusukela lapho, phose inyanga ezilitshumi lanye, Wasibusisa njalo ngenkazana encinyane ethiwa nguSharon Rose, lithathwa kubala lokuthi “iRose lase Sharon.”

<sup>143</sup> Futhi ngiyakhumbula ngolunye usuku ngangigcine imali yami futhi ngangizathatha ikhefu elincinyane, ngisiya phezulu endaweni, iPaw Paw Lake, ukuyathiya. Futhi endleleni yami ngiphenduka. . .

<sup>144</sup> Futhi ngesikhathi lesi. . . Ngitshiya phandle ukuguquka kwami. Ngaguquka. Futhi ngagcotshwa nguDokotela Roy Davis, ebandleni leMissionary Baptisti, futhi ngasengingumtshumayeli futhi ngilethabhanekeli engitshumayela kilo khathesi eJeffersonville. Futhi ngangiselusa ibandla elincinyane. Futhi nga. . .

<sup>145</sup> Kungelamali, ngelusa ibandla iminyaka elitshumi lesikhombisa futhi angizange ngithole ipeni elilodwa. Ngangingakholwa eku thath-. . . Kwakungela ngitsho umganu wokunikela phakathi kwalo. Futhi kukho okwetshumi engangilakho kuvela emsebenzini, futhi lokunjalo, kwakule bhokisi elincinyane ngemuva kwesakhiwo, kusithi, isiboniso esincinyane kulo, “Njengoba likwenzile komunye walaba abancinyane Bami, likwenzele Mina.” Futhi-ke yiyo indlela ibandla elabhadalelwa ngayo. Sasile sikwelede seminyaka elitshumi ukubhadala, futhi sabhadalwa iminyaka emibili ingakapheli. Futhi angizange ngithathe uminikelo loba wohlobo luphi.

<sup>146</sup> Futhi-ke ngangile, o, amadola amalutshwane engangiwagcinele ikhefu lami. Wayesebenza, laye, eFine’s Shirt Factory. Inkazana ethandekayo enhle. Futhi ithuna lakhe mhlawumbe lilo ngooqwane lamhlanje, kodwa ulokhu esehliziyweni yami. Futhi ngiyakhumbula lapho esebenza nzima ukungicedisa ukuba lemali eneleyo ukuya kulelidamu elikhulu ukuyathiya.

<sup>147</sup> Futhi lapho ngiphenduka ngivela edamu elikhulu, ngaqala ukubona, ngingena eMishawaka futhi leSouth Bend, Indiana, futhi ngaqala ukunanzelela izimota lezo ezazilesiboniso ngemuva, esithi, “UJesus Kuphela.” Futhi ngacabanga, “Lokho kuyamangalisa, ‘UJesus Kuphela.’” Futhi ngaqala ukunanzelela lezo ziboniso. Futhi zazindawo zonke kusukela emabhayisikilini, amaFord, amaCadillac, loba yini okunye, “UJesus Kuphela.” Futhi ngalandela okunye kwazo phansi, futhi bafika ebandleni elikhulu kakhulu. Futhi ngathola ukuthi babengamaPhentekhosti.

<sup>148</sup> Ngangizwile ngamaPhentekhosti, kodwa babelixuku “labagiqiki-abangwele ababelala esibuyeni futhi bekhhliza amagwebu emlonyeni yabo,” futhi layo yonke into abangitshela ngayo. Ngakho ngangingafuni lutho lokwenza ngakho.

<sup>149</sup> Ngakho ngabezwa bonke beqhubeka phakathi lapho, futhi ngacabanga, “Ngikholwa ngizangena nje phakathi.” Ngakho ngamisa iFord yami endala futhi ngangena phakathi, futhi konke ukuhlabela osowake wakuzwa empilweni yakho! Futhi ngabuya ngathola ukuthi kwaku lamabandla amabili amakhulu, elinye lawo libizwa iP.A. yeJ.C., leP.A. yeW., abanengi benu lina bantu lingakhumbula lezo ezindala inhlang...ngicabanga sezimanyene, zibizwa manje, futhi babizwa ibandla leUnited Phentekhostal. Awu, ngalalela abanye babafundisi babo. Futhi babemile khonapho, o, babefundisa ngoJesu futhi lokuthi Wayemkhulu okunganani, futhi lokuthi yonke into yayinkulu okunganani, futhi mayelana “ngobhaphathizo lukaMoya oNgcwele.” Ngacabanga, “Kuyini abakhuluma ngakho?”

<sup>150</sup> Futhi, emva kwesikhatshana, omunye umuntu weqela phezulu futhi waqala ukukhuluma ngendimi. Awu, ngangingakaze ngizwe into enjengaleyo empilweni yami. Futhi nangu esiza omunye umfazi othile phezulu lapho egijima ngamandla onke. Khona-ke bonke baphakama futhi baqala ukugijima. Futhi ngacabanga, “Awuke, mfowethu, isibili kabala kuziphatha ebandleni!” Beklabalala njalo bememeza futhi beqhubeka, ngacabanga, “Lixuku bani elinje!” Kodwa, uyazi, enye into ngakho, isikhathi eside ngihlezi lapho, ngakuthanda kangcono. Kwakulenywe into eyayikhangeleka ukubanhle sibili. Futhi ngaqala ukubakhangela. Futhi kwaqhubeka. Ngacabanga, “Ngizababekezelela okwesikhatshana, ngoba ngiza...Ngiseduze lase mnyango. Uba enye into iqalisa nje mahlayana, ngizagijima ngiphume ngomnyango. Ngiyazi lapho imota yami epakwe khona, ngasekhoneni nje.”

<sup>151</sup> Futhi ngaqala ukuzwa abanye babo abatshumayeli, babe yizifundiswa lezifundi. Ngani, ngacabanga, “Lokhu kuhle.”

Ngakho kwafika isikhathi sokudla kwantambama, futhi bathi, “Wonkumuntu kabuye ekudleni kwantambama.”

<sup>152</sup> Kodwa ngacabanga, “Mana okomzuzu. Ngiledola lamasenti angamatshumi ayisikhombisa lanhlanu ukuya ngekhaya, futhi nga...” Yikho kuphela engangilakho okwemali yamafutha. Kwakuthatha yonaleyo ukungisa ekhaya. Futhi ngangileFord yami endala, kwakuyi Ford enhle endala. Yayingahlehlanga emuva, yayi njengaleyi phandle lapha, isiphelile. Futhi ya...khona nje ngiyakholwa sibili ukuthi leyo Ford yayingahamba amamayila anga matshumi amathathu ngehola, kodwa yebo kwakulitshumi lanhlanu usiya ngalindlela futhi itshumi lanhlanu ngalindlela. Uyabona, kubeke ndawonye, ulamatshumi amathathu. Futhi-ke kwa...Ngacabanga, “Awu,

lobobusuku ngiyacabanga ngizahamba phandle emva kwe...” Ngangihlalele inkonzo yebusuku.

<sup>153</sup> Futhi, o, wathi, “Bonke abatshumayeli, kungenani lenhlanganiso yesonto, wozanini kuplatifomu.” Awu, sasifika phose amakhulu amabili lapho, ngaya phezulu. Futhi-ke wathi, “Manje, kasila sikhathi ukuba lonke litshumayele.” Wathi, “Hamba nje ngalapha futhi uzitsho ukuthi ungubani lalapho ovela okhona.”

<sup>154</sup> Awu, safika isikhathi sami, ngathi, “William Branham, Baptisti. Jefforsonville, Indiana.” Ngedlula.

<sup>155</sup> Ngangisizwa bonke bezibiza ngokwabo, “Phentekhostali, Phentekhostali, Phentekhostali, P.A. ye W., P.A.J.C., P.A.W., P...”

<sup>156</sup> Ngahamba lapho. Ngacabanga, “Awu, ngithemba ngiyindlubu esephokweni.” Ngakho ngahlala phansi, ngalindela.

<sup>157</sup> Futhi, lolo suku, babe labakahle, abatshumayeli abancane phandle lapho, futhi babetshumayele okulamandla. Futhi-ke bathi, “Lowo ozasilethela umbiko lobubusuku ngu...” Ngiyakhohlwa babembiza, “Mdala.” Futhi labatshumayeli babo, kulokuthi “Mhlonitshwa,” kwakungu “Mdala.” Futhi baletha indoda endala ensundu phandle lapho, futhi yayilenye yalawa majazi esidala esifundisi. Angithembi ukuthi selake labona elilodwa. Umsila omude wenkwilimba ngemuva, liyazi, kanye lekhola yevelivethi, futhi wayelomzila omhlophe omncinyane wenwele ozungeza ikhanda lakhe. Indoda endala ehawulayo, yaphumela phandle njenga *lokhu*, liyazi. Futhi wema khonapho njalo watshibilika. Futhi lapho abatshumayeli bonke babetshumayela ngoJesu futhi lomkhulu...lokuthi Wayeemkhulu okunganani, lokunjalo, leyo ndoda endala yathatha umbhalo wayo kuJobe. “Wawungaphi lapho ngibeka isisekelo somhlaba, kumbe lapho inkanyezi zokusa zihlabela ndawonye futhi amadodana kaNkulunkulu ememeza ngentokozo?”

<sup>158</sup> Futhi indoda endala ehawulayo, ngacabanga, “Kungani bengabekanga abanye bamadoda amatsha phezulu lapho ukutshumayela?” Okukhulu...indawo yayigcwele futhi iminyene. Futhi ngacabanga, “Kungani bengenzanga lokho?”

<sup>159</sup> Ngakho-ke lapho lindoda endala, kulokutshumayela lokhu okwakusenzakala phansi lapha emhlabeni, waqala ukutshumayela ngalokhu okwakusenzakala eZulwini sonke isikhathi. Awu, waMsusa phezulu ekuqaleni—ekuqaleni kwesikhathi, futhi waMletha emuva ekuBuyeni kwesiBili phansi kumchilo wamakhosikazi onqumisileyo. Ngani, angikaze ngizwe ukutshumayela okunje empilweni yami! Phose ngaleso sikhathi uMoya wamtshaya, weqa phezulu phose *kangaka* futhi watshayanisa izithende zakhe ndawonye, waphosa

amahlombe akhe emuva futhi wahamba eqoqomele esuka kuleyo platifomu, wathi, “Kalilandawo engeneleyo phezulu lapha ukuze ngitshumayele.” Futhi wayelendawo enengi kulengilayo lapha.

<sup>160</sup> Ngacabanga, “Uba Lokho kusenza indoda elupheleyo iziphathe njengalokho, khona kuzaKwenzani uba Kusiza phezu kwami?” Nga—ngacabanga, “Mhlawumbe ngifuna okunye kwaLokho.” Yindaba, waphuma phandle lapho, ngezwa ngiyizwela lindoda endala. Kodwa, lapho esuka, ngase ngizizwela ngokwami. Futhi ngamkhangela ehamba esuka lapho.

<sup>161</sup> Ngaphuma phandle lobobusuku, futhi ngacabanga, “Manje, ukusa okulandelayo kangiyi kuvumela muntu abekwazi ngaphi, lokuthi ngingubani.” Ngakho ngahamba, futhi lobo busuku ngelula ibhulugwe lami. Ngathatha i . . . ngahamba phandle phakathi kwensimu yomumbu ukuyalala, futhi ngehla phansi futhi ngazithengela amabhanzi omileyo. Wena . . . Ngathenga iphakethi lawo eligcweleyo ngesenti. Kwakule mpompi yamanzi phansi lapho, ngakha amanzi. Ngakho ngabakwazi ukuba lokho kuzangitshova okwesikhatshana ngakho ngazikhela amanzi ngawanatha, futhi ngahamba futhi ngadla amabhanzi ami. Futhi ngaphenduka futhi nganatha amanye amanzi. Ngaphumela phandle ensimini yomumbu, ngathatha izihlalo ezimbili futhi ngendlala ibhulugwe lami elinguzozo phakathi lapho, ngalelula esihlalweni.

<sup>162</sup> Futhi, lobobusuku, ngakhuleka phose ubusuku bonke. Ngathi, “Nkosi, kuyini lokhu engingene kukho? Angikaze ngibone abantu abalenkolo enje empilweni yami.” Futhi ngathi, “Ngisize ukubakwazi ukuthi lokhu konke kumayelana ngani.”

<sup>163</sup> Futhi ekuseni okulandelayo ngaya khona lapho. Basinxusa ekudleni kwekuseni. Ngoba, ngangingeke ngize ukuzokudla labo, ngoba ngangingelalutho lokufaka emnikelweni. Futhi ngabuyela nje emuva. Futhi ekuseni okulandelayo lapho ngingena phakathi, ngani (ngadla amanye amabhanzi ami), futhi ngahlala phansi. Futhi bafika kumayikhrofoni. Futhi ngangingakaze ngibone imayikhrofoni ngaphambili, futhi ngangiyesaba leyonto. Ngakho ba . . . Futhi yayi lokuyintambo okuncinyane kulenga phezulu lapha, futhi layo ilenga phansi. Eyinye yalawo amamayiki alengayo, njengawo. Futhi wathi, “Izolo ebusuku, kupulathifomu, bekulomtshumayeli osasemutsha lapha, umBaptisti.”

Ngacabanga, “Uh-oh, sokungitholile manje.”

<sup>164</sup> Futhi wathi, “Ubengumtshumayeli osasemutsha kulabanye kuplathifomu. Ibizo lakhe beku nguBranham. Ukhona yini ongabe ekwazi ukuthi angabe engaphi? Mtshela abuye, sifuna ukuthi ethule umbiko wekuseni.”

165 O, minabo! Ngangigqoke iSikipa esincinyane, futhi lebhulugwe elinguzozo, liyazi. Futhi thina amaBaptisti sikholwa yikuba ugqoke isudu, ukuze uze kuphuluphithi, uyazi. Ngakho... Futhi nga—ngahlala ngathula zwi. Futhi ngaleso sikhathi... Babe lakho phezulu eNyakatho lesi sikhathi ngoba (emhlanganweni wabo jikelele) abantu abansundu babengeke babuye kuwo uba wawu seNingizimu. Babe labansundu lapho, futhi ngangi ngoweNingizimu, ngangilokhu ngomise intamo yami, uyabona, ngacabanga ukuthi ngangi ngconywa kulomunye umuntu. Futhi kwenzakala ukuthi ekuseni lokho, owayehlezi khona phansi eceleni kwami kwaku yindoda e—ensundu. Ngakho ngahlala ngamkhangela. Ngacabanga, “Awu, ungumzalwane.”

166 Futhi wathi, “Ukhona owaziyo ukuba angabe engaphi uWilliam Branham?” Ngatshona phansi esihlalweni njenga *lokhu*. Ngakho wathi, wakumemezela okwesibili, wathi, “Ukhona ophandle” (wasondeza duzane imayikhi yakhe encinyane) “okwaziyo ukuthi uWilliam Branham ungaphi? Mtshale siyamfuna kupulathifomu okombiko wekuseni. Yena ungumtshumayeli weBaptisti ovela eningizimu yeIndiana.”

167 Ngahlala nje ngathula zwi futhi ngakhothama phansi, uyazi. Akula muntu owayengazi, loba kunjalo. Lowo mfana onsundu wakhangela kimi, wathi, “Uyakwazi ukuthi ungaphi?”

168 Ngacabanga. Nga—ngangimele ngiqambe amanga kumbe ngenze enye into. Ngakho ngathi, “Tshayela phansi lapha.”

Wathi, “Yebo, mnumzana?”

Ngathi, “Ngifuna ukukutshela enye into.” Ngathi, “Ngi—nginguye.”

Wathi, “Awu, hamba khona phezulu lapho.”

169 Futhi ngathi, “Hatshi, angeke. Bona,” ngathi, “Ngigqoke leli bhulugwe elincane elinguzozo leSikipa lesi esincinyane.” Ngathi, “Ngingeke ngiyephezulu lapho.”

170 Wathi, “Abantu laba abalandaba ukuthi ugqoka njani. Yana phezulu lapho.”

Ngathi, “Hatshi, hatshi.” Ngathi, “Hlala uthule, ungatsho lutho manje.”

171 Futhi babuyela kufoni okomzuzu, bathi, “Ukhona owaziyo lapho okukhona uWilliam Branham?”

172 Wathi, “Nangu ulapha! Nangu ulapha! Nangu ulapha!” O, minabo! Khonapho ngaphakama ngigqoke lesi Sikipa esincinyane, uyazi. Futhi lapha ngi... .

173 Wathi, “Woza phezulu, Mnu. Branham, sifuna ulethe umbiko.” O, minabo, phambi kwabo bonke abatshumayeli labo, uhm, bonke labobantu! Futhi ngahamba ngizihudula, uyazi. Ubuso bami babubomvu, futhi lendlebe zami zivutha.

Futhi ngazihudula ngisiya khona, ibhulugwe elinguzozo leSikipa, umtshumayeli, umtshumayeli weBaptisti esiya phezulu kumayikhrofoni, ngingakaze ngibone eyodwa ngaphambili, uyabona.

<sup>174</sup> Futhi ngama phezulu lapho, ngathi, “Awu, ka—ka—kangazi ngalokhu.” Ngangi gagasa, ngethukile sibili, uyazi. Futhi—futhi ngafika lapha kuLuka 16, futhi ngacabanga, “Awu, manje...” Futhi nga—nga ngena kusifundo, “Futhi waphakamisa amehlo akhe esihogweni, futhi wakhala.” Futhi ngathola...Ngakho nga—ngaqala ukutshumayela, uyazi, futhi ngaqala ukutshumayela futhi ngezwa ngisiba ngcono kancane. Futhi ngathi, “Indoda enothileyo yayisesihogweni, futhi yakhala.” Lawa amabala amancane amathathu, njengoba ngilentshumayelo ezinengi njenga lokho, “Uyakukholwa Wena Lokhu,” futhi “Khuluma Le Dwala,” langizwa ngizitshumayela. Futhi ngangile, “Futhi-ke wakhala.” Futhi ngathi, “Akula bantwana lapho, hatshi sibili esihogweni. Khona-ke wakhala.” Ngathi, “Akula maluba lapho. Khona-ke wakhala. Akula Nkulunkulu lapho. Khona-ke wakhala. Akula Khristu lapho. Khona-ke wakhala.” Khona-ke lami ngakhala. Enye into yangibamba. Minabo! O, minabo! Emva kwalokho, angikwazi ukuthi kwenzakalani. Lapho sekungathi sengi qaqabukile, ngangimile phandle. Labo bantu bahlaba umkhosi futhi bamemeza futhi bakhala, futhi lami, saba lesikhathi esimangalisayo.

<sup>175</sup> Lapho ngiphuma phandle kwakulendoda eyeza kimi igqoke inkalakatha yengwane enkulu yeTexas, amajombo amakhulu, weza, wathi, “Ngingu Mdala *Sibani-bani*.” Umtshumayeli, amabhutsu omfana wenkomo, egqoke izigqoko zomfana wenkomo.

Ngacabanga, “Awu, ibhulugwe lami elinguzozo alilibi kangako kona-ke.”

<sup>176</sup> Wathi, “Ngikufuna uze phansi eTexas futhi ungibambeke imvuselelo.”

<sup>177</sup> “Uh-huh, ake ngibhale lokho phansi, mnumzana.” Futhi ngakubhala phansi njengalokho.

<sup>178</sup> Nansi indoda isiza igqoke olunye lwalawa amancinyane, uhlobo lwebhulugwa lwegolufu, lapho ababe jwayele ukudlala khona igolufu, uyazi, babe lawo amancane amabhulugwe angamabhulawuzi. Wathi, “Ngingu Mdala *Sibani-bani* ovela eMiami. Ngithanda uku...”

<sup>179</sup> “Minabo, mhlawumbe ukugqoka akukho kangako.” Ngakukhangela, futhi ngacabanga, “Kulungile.”

<sup>180</sup> Ngakho ngathatha lezi izinto, futhi ngekhaya ngahamba. Umkami wangihlangabeza, wathi, “Kuyini ozwakala ujabule ngakho, Billy?”



181 Ngathi, “O, ngihlangane labayibo sibili. Minabo, kuhle ongakaze ukubone. Labo bantu abayangeki ngenkolo yabo.” Futhi, o, ngamtshela konke mayelana ngakho. Futhi ngathi, “Futhi khangela lapha, sithandwa, uluhlu lonke lokunxuswa. Labo bantu!”

Wathi, “Abasibo abagiqiki abangcwele, bayibo na?”

182 Ngathi, “Angazi ukuba baluhlobo bani lwabagiqiki, kodwa balenye into leyo ebengiyifuna.” Bona? Ngathi, “Leyo—leyo yinto eyodwa engileqiniso.” Ngathi, “Ngibone indoda endala, eleminyaka eyisificamunwemunye ubudala, esiba mutsha njalo.” Ngathi, “Angikaze ngizwe ukutshumayela okunjalo empilweni yami. Ngani, angikaze ngibone umBaptisti etshumayela njenga lokho.” Ngathi, “Bayatshumayela baze baphele umoya, futhi bagobise amadolo abo aze afike phansi, baphenduke bavuke njalo, bakhokhe umoya wabo. Ungabezwa amabhuloku amabili khatshana, belokhu betshumayela.” Futhi ngathi, “A—angikaze ngizwe okunjalo empilweni yami.” Futhi ngathi, “Bakhuluma ngolimi olungaziwayo, futhi omunye wabo atsho lokho abakhuluma ngakho. Angikaze ngizwe lokhu empilweni yami!” Ngathi, “Ungahamba lami na?”

183 Wathi, “Sithandwa, lapho ngikutshada, ngizahlala lawe kuze kuthi ukufa kusehluhanise.” Wathi, “Ngizahamba.” Wathi, “Manje, sizatshela abazali.”

184 Futhi ngathi, “Awu, tshela umama wakho futhi lami ngizatshela umama wami.” Ngakho sa . . . Ngahamba ngatshela uMama.

185 UMama wathi, “Awu, sibili, Billy. Loba yini iNkosi ekubizele ukukwenza, hamba uyekwenza.”

186 Futhike uNkz. Brumbach wangicela ukuthi ngibuye ngakwakhe. Ngahamba khona. Wathi, “Kuyini lokhu okhuluma ngakho?”

187 Futhi ngathi, “O, Nkz. Brumbach,” ngathi, “lina lonke alikaze libone abantu abanjalo.”

Wathi, “Akuthule! Akuthule!”

Ngathi, “Yebo, mama.” Ngathi, “Ngiyaxolisa.”

Futhi wathi, “Uyakwazi na lelo lixuku labagiqiki abangcwele?”

188 Ngathi, “Hatshi, mama, bengingakwazi lokho.” Ngathi, “Ba—bangabantu abahle sibili.”

189 Wathi, “Wona lowo mqondo! Ucabanga ukuthi ungodonsela indodakazi yami phakathi kwabantu abanjenga lokho!” Wathi, “Isigcono! Akusilutho kodwa ingcekeza leyo elahllelwe phandle ngamanye amabandla.” Wathi, “Impela! Awusoze ulethe indodakazi yami phandle njenga lokho.”

<sup>190</sup> Futhi ngathi, “Kodwa, uyazi, Nkz. Brumbach, phansi enhliziyweni yami ngizwa ukuthi iNkosi ifuna ngihambe labantu labo.”

<sup>191</sup> Wathi, “Wena buyela ebandleni lakho baze benelise ukukwakhela indlu yobufundisi, futhi wenze njengendoda elengqondo.” Wathi, “Awusoze uthathe indodakazi yami phandle le.”

Ngathi, “Yebo, mama.” Ngatshibilika futhi ngaphuma phandle.

<sup>192</sup> Futhi uHope waqala ukukhala. Waphuma phandle, wathi, “Billy, kungenani ukuthi uMama uthini, ngizakuhlala lawe.” Busisa ihliziyoyakhe!

Futhi ngathi, “O, lokho kulungile, sithandwa.”

<sup>193</sup> Futhi ngakuyekela nje kwedlula. Wayengeke avumele indodakazi yakhe ihamba labantu abanjalo ngoba “Kwakungasilutho kodwa ingcekeza.” Futhi-ke ngakuyekela nje kwedlula. Kwaba liphutha eledlulisileyo engake ngalenza empilweni yami, elinye eledlulisileyo.

<sup>194</sup> Phambidlana kancane, iminyaka emilutshwana edlulayo, abantwana beza. Futhi ngolunye usuku sasi...Lapho kweza isikhukhula, ngo1937. Kweza isikhukhula. Futhi awethu... Ngangi phathirola kuleso sikhathi futhi ngangizama ubungcono bami ukukhupha abantu phandle kwesikhukhula, izindlu zidilikela phansi. Futhi umkami wabanjwa yikugula, futhi wagula sibili, wagula sibili ngofuba. Futhi bamkhuphela phandle...Isibhedlela sabantu bonke sasigwele kakhulu sasengeke simfake phakathi lapho, ngakho samhambisa khona ku—kuhulumende lapho ababelendlu phandle le. Futhike lapho basebengibiza ukuba ngiphenduke. Futhi ngangihlala emfuleni isikhathi sonke, futhi ngingumtshayeli wesikepe ozwayo, ngakho ngangizama ukufinyelela ebantwini, ngibophule esikhukhulweni. Futhi-ke ngang...okukodwa...

<sup>195</sup> Bangibiza, bathi, “Kulendlu eChestnut Street, isiseduze lokuwela. Kulomama futhi lexuku labantwana phakathi lapho,” bathi, “nxa ucabanga ukuthi isikepe sakho, injini yakho ingafika khona kubo.”

Ngathi, “Awu, ngizenza konke engikwenelisayo.”

<sup>196</sup> Futhi lami, ngitshaya lawo magagasi. Umbundu wawusudabukile phezulu lapho, futhi, o, minabo, i...yayisi khukhula nje idolobho phandle. Futhi ngasipha wonke amafutha engangiwenelisa, futhi ekucineni phansi emikotweni futhi laphakathi kwezindawo. Futhi ngafika lapho indunduma endala eyayikhona, amanzi ethululeka efohla. Futhi ngezwa omunye eklabalala, futhi ngabona umama emile phandle kwegosi. Futhi kwaku lalawo amagagasi amakhulu engena efohla lapho njenga lokho. Awu, ngahamba ngaqhubeka phezulu

*kule* indlela khona kude engangi kwenelisa, futhi ngangena isifula futhi ngaphenduka futhi ngafika kulelo cele. Ngamisa isikepe sami nje ngesikhathi ukuze ngisibophele ensikeni, yesigodo, somgubazi womnyango kumbe insika yegosi. Futhi ngagijima phakathi futhi ngathatha umama futhi ngamfaka phakathi lapho, futhi lababili kumbe abathathu abantwana. Futhi ngakhulula isikepe sami futhi ngasihambisa sona e... emuva. Ngaphuma phandle khona phansi ngaphansi, futhi ngamhambisa ekhunjini, phose imayila lengxenyengaphetsheya kwedolobho, ngaze ngamfikisa ekhunjini. Futhi-ke lapho ngifika khona lapho, waye seqalekile. Futhi wayeseqale... wayeklabalala, “Usane lwami! Usane lwami!”

<sup>197</sup> Awu, ngacabanga ukuthi wayesitsho ukuthi wayetshiye usane endlini. O, minabo! Ngasuka ngabuyela emuva njalo lapho bezama ukumnakekela. Futhi, ngathola ukuthi, kwakungu... kumbe wayefuna ukubakwazi lapho usane lwakhe olwalukhona. Kwakulo mfana omncane phose iminyaka emithathu ubudala, futhi ngacabanga ukuthi wayesitsho usane olumunyayo kumbe okunye.

<sup>198</sup> Futhi-ke ngabuyela emuva futhi ngafika khonale. Futhi lapho ngithola leso sikepe futhi ngangena phakathi futhi angizange ngithole usane, futhi igosi lawela lendlu yadilikela. Futhi ngagijima ngokuphangisa sibili futhi ngabamba i—isiqephu lapho leso esasindendisa isikepe sami, ngangena esikepeni, futhi ngadonsa lokho futhi ngakukhulula khona phezulu.

<sup>199</sup> Futhi kwangingenisa ekugelezeni komfula omkhulu lapho. Futhi kwase kuphose kwaba litshumi lanye lengxenyengabusuku, futhi nje kusina njalo ungqoqwane esehla. Futhi ngabamba intambo yokuvusa futhi ngazama ukudonsa isikepe, futhi sona sayala ukuvuka, futhi ngazama futhi sona sayala ukuvuka, futhi ngazama njalo. Ngisiya kude phakathi kokugeleza lokho, impophoma zingaphansi kwami. Futhi ngangizama ngisadalala sibili, futhi ngacabanga, “O, minabo, nanko—nanko ukuphela kwami! Yikho kanye!” Futhi ngangizama ngisadalala sibili. Futhi ngathi, “Nkosi, ngiyacela ungavumi ngisifa njengalokhu,” futhi ngangidonsa futhi ngidonsa.

<sup>200</sup> Futhi kwaphenduka kimi, “Uthini ngalelo xuku lengcekeza ongazange uye kulo?” Bona? Uh-huh.

<sup>201</sup> Ngabeka isandla sami ngasi buyisela esikepeni, futhi ngathi, “Nkulunkulu, woba lesihawu kimi. Ungavumeli ngitshiya umkami futhi lomntwana njenga lokhu, futhi bona phandle ngale begula! Ngiyacela!” Futhi nje ngaqhubeka ngidonsa njenga lokhu, futhi sona sayala ukuvuka. Futhi ngangisizwa ukhuba phansi le, ngoba nga... Imizuzu nje emilutshwane, futhi, o, minabo, lokho kwakuzakuba yikho. Futhi ngathi, “Nkosi, nxa Ungangixolela, ngiyaKuthembisa ngizakwenza loba

yini.” Ngaguqa kuleso sikepe lapho, futhi ukuna kungitshaya ebusweni. Ngathi, “Ngizakwenza loba yini Ofuna ngiyenze.” Futhi ngadonsa njalo, futhi sona savuka. Futhi ngavula amafutha wonke kiso engiwenelisayo, futhi ekucineni ngafika ekhunjini.

<sup>202</sup> Futhi ngabuyela emuva ukuyadinga iroli, iroli yokuphatrola. Futhi ngacabanga ngo... Kwaku labanye babo abathi, “Kuthiwa, esikahulumende sesikhukhuliwe.” Umkami lomntanami phakathi lapho, ingane zombili.

<sup>203</sup> Futhi ngasuka ngaya kwesika hulumende ngesiqubu sonke, futhi amanzi ayemile phose amafidi alitshumi lanhlanu kuso sonke. Futhi kwakulo meja lapho, futhi ngathi, “Meja, kuyini okwenzakeleyo esibhedlela?”

Wathi, “Manje, ungakhathazeki. Ulaye omunye phakathi lapho?”

Ngathi, “Yebo, u—umkami labantwana ababili.”

<sup>204</sup> Wathi, “Bonke baphumile.” Wathi, “Base sitimeleni futhi baqonde eCharlestown.”

<sup>205</sup> Ngagijima, ngangena esikepeni sami futhi... kumbe ngangena emoteni yami, lesikepe sami singemuva kwayo, futhi ngagijimela phandle lapho uku... Futhi-ke izifula zazehle phansi phose amabili lengxenye kumbe amamayila amathathu ububanzi. Futhi ubusuku bonke ngazama uku... Abanye babo bathi, “Imota, isitimela, siphume phandle kwesipolo phandle le ebholohweni.”

<sup>206</sup> Awu, ngazithola ngokwami ngivalelwe phandle esihlengeni esincinyane, ngahlala lapho insuku ezintathu. Ngangi lesikhathi esinengi esokucabanga ngokuthi Lokho kwakuyingcekeza kumbe hatshi. Kudikiza nje, “Ungaphi umkami?”

<sup>207</sup> Ekucineni lapho ngimthola, ensukwini ezinlutshwana ngiphume phandle futhi ngachapha, wayephezulu eColumbus, Indiana, eHolu yeBaptisti lapho ababene khona oku—okusasibhedlela, izindlu zabagulayo embhedeni emincane kahulumende. Futhi ngagijimela kuye ngesiqubu sonke, ngizama ukuthola lapho ayekhona, ngimemeza, “Hope! Hope! Hope!” Futhi ngakhangela, futhi nango elele khona embhedeni, futhi iTB yayisingenile phakathi.

Waphakamisa isandla sakhe esincane esicakileyo, futhi wathi, “Billy.”

Futhi ngagijimela kuye, futhi ngathi, “Hope, sithandwa.”

Wathi, “Ngikhangeleka kubi, anginjalo na?”

Ngathi, “Hatshi, sithandwa, ukhangeleka ukahle.”

<sup>208</sup> Phose okwenyanga eziyisithupha sasebenza ngakho konke okwakukithi, ukuzama ukusindisa impilo yakhe, kodwa waqhubeka esiba phansi futhi phansi.

209 Ngolunye usuku ngangi phatrola futhi ngangivule irediyo yami, futhi ngacabanga ngabezwe besithi bona, memezelani erediweni, bathi, “KuWillam Branham, uyafunakala esibhedlela khona khathezi, umkakhe uyafa.” Ngaphuthuma ngibuyela esibhedlela ngokuphangisa nje, ngalumathisa isibane esibomvu futhi lesihlabamkhosi, futhi ngasuka. Futhi-ke nga—ngafika esibhedlela futhi ngama, ngagijimela phakathi. Ngisehla phansi phakathi kwe—kwesibhedlela, ngabona umngane wami omncane esasithiya ndawonye, sagijima sonke singabafana, uSam Adair.

210 UDokotela Sam Adair, nguye lowo umbono oweza ngaye kungasikude futhi wamtshela mayelana ngeklonika. Futhi wathi, nxa ekhona othandabuza umbono, limfonele nje aqoqe, ufuna ukwazi ngokuthi kwakuqondile kumbe hatshi.

211 Futhi-ke nango lapha esiza phandle njengalokho, futhi waye lengwani yakhe esandleni sakhe. Wangikhangela futhi nje waqala ukukhala. Futhi ngagijimela kuye, ngaphosa ingalo zami ngamsingatha. Wabeka ingalo zakhe engisingatha, wathi, “Billy, usehamba.” Wathi, “Ngilusizi. Ngenze konke engingakwenza, ngibe lezingcitshi futhi layonke into.”

Ngathi, “Sam, ngeqiniso kahambi!”

Wathi, “Yebo, uyahamba.” Futhi wathi, “Ungangeni phakathi lapho, Bill.”

Futhi ngathi, “Kumele ngingene phakathi, Sam.”

Futhi wathi, “Ungakwenzi. Ungakwenzi, ngiyacela ungakwenzi.”

Ngathi, “Ngiyekele ngingene phakathi.”

Wathi, “Ngizahamba lawe.”

212 Ngathi, “Hatshi, wena hlala phandle lapha. Ngifuna ukuhlala laye emzuzwaneni yakhe yokucina.”

Wathi, “Ludokoza kuphela.”

213 Ngangena phakathi endlini. Futhi umongikazi wayehlezi lapho, futhi wayekhala ngoba yena loHope babefunda bonke. Futhi-ke ngakhangela le, futhi waqala ukukhala, waphakamisa isandla sakhe phezulu. Futhi waqala ukuhamba.

214 Futhi ngamkhangela, futhi ngamnyikinya. Nango yena lapho, wayeseyehle phansi esuka phose ikhulu lamatshumi amabili amaphawundi, kusiya phose amatshumi ayisithupha. Futhi nga—ngamnyikinya. Futhi nxa ngingaphila ukuba leminyaka elikhulu ubudala, angisoze ngakhohlwa lokho okwenzakalayo. Watshibilika, futhi lawo mehlo amakhulu amahle akhangela phezulu kimi. Wabobotheka. Wathi, “Kungani ungibizile ukuba ngiphenduke, Billy?”

Ngathi, “Sithandwa, ngisanda kuthola isimemezelo.”

215 Kwakufuze nje ngisebenze. Sasitshone phakathi kwesikwelede futhi lamakhulu amadola okubhadala udokotela, futhi kungelalutho lokubhadala ngalo. Futhi kwakufuze nje ngisebenze. Futhi ngambona kabili kumbe kathathu ngelanga, futhi labo bonke ubusuku, futhi ke lapho ekuleso simo.

Ngathi, “Utshoni, ‘Ukukubiza’ ‘uphenduke?’”

216 Wathi, “Bill, utshumayele Ngakho, ukhulume Ngakho, kodwa kawula mqondo ukuthi Khona kuyini.”

Ngathi, “Kuyini okhuluma ngakho?”

217 Wathi, “iZulu.” Wathi, “Khangela,” wathi, “Bengi phelekezelwa eKhaya ngabanye abantu, amadoda kumbe abafazi loba enye into. Bebegqoke okumhlophe.” Futhi wathi, “Bengihlalisekile lokuthula.” Wathi, “Inyoni ezinhle ezinkulu ziphapha zisuka esihlahleni zisiya esihlahleni.” Wathi, “Ungacabangi ukuthi ngiphambene.” Wathi, “Billy, ngizakutshela iphutha lethu.” Wathi, “Hlala phansi.” Kangizange; ngaguqa phansi, ngathatha isandla sakhe. Wathi, “Uyakwazi lapho iphutha lethu elikhona?”

Futhi ngathi, “Yebo, sithandwa senhliziyo, ngiyakwazi.”

218 Wathi, “Ngabe singazange simlalele uMama. Labo bantu babeqondile.”

Futhi ngathi, “Ngiyakwazi.”

219 Wathi, “Ngithembisa lokhu, ukuthi uzakuya kulabo bantu,” wathi, “ngoba baqondile.” Futhi wathi, “Khulisa abantwana bami njengalokho.” Futhi nga... Wathi, “Ngifuna ukukutshela enye into.” Wathi, “Ngiyafa, kodwa” wathi “ku...kangi—kangesabi ukuhamba.” Wathi, “Ku—kuhle.” Wathi, “Into kuphela, ngiyazonda ukukutshiya, Bill. Futhi ngiyazi ulabantwana laba ababili abancinyane ukubondla.” Wathi, “Ngithembisa ukuthi—ukuthi kawusoze uhlale uwedwa futhi utshiye abantwana bami bezulazula.” Leyo kwakuyinto elengqondo kumama oleminyaka engamatshumi amabili laneye ubudala.

Futhi ngathi, “Angeke ngikuthembise lokho, Hope.”

220 Wathi, “Ngiyacela ngithembisa.” Wathi, “Into eyodwa engifuna ukukutshela yona.” Wathi, “Uyakhumbula lowombhobho?” Ngihlanyiswa nje yimibhobho. Futhi wathi, “Wawufuna ukuthenga lowombhobho leliyana ilanga futhi wawungelamali eneleyo ukwenza idipoziti.”

Ngathi, “Yebo.”

221 Wathi, “Bengigcina imali yami, amapeni ami, ukuzama ukukwenzela idipoziti yalowo mbhobho.” Wathi, “Manje, lapho lokhu sokwedule futhi ubuyele ekhaya, ukhangele kulowo ogoqwayo...kumbe umbheda ogoqwayo, ngaphansi

kwesiqephu sephepha phezulu, futhi uzathola imali lapho.”  
Wathi, “Ngithembise ukuthi uzathenga lowombhobho.”

222 Awukwazi ukuthi ngezwa kanjani lapho ngibona leyodola lamasenti angamatshumi ayisikhombisa lanhlano (ingamapeni) ilapho. Ngawuthenga umbhobho.

223 Futhi wathi, “Uyakhumbula leso sikhathi owawuhambe phansi edolobheni ukungithengela amasokisi amade, futhi sasisiya eFort Wayne?”

Ngathi, “Yebo.”

224 Ngangibuye ngivela ekuthiyeni inhlanzi, futhi wathi... Kwakumele siye eFort Wayne, kwakumele ngitshumayele lobobusuku. Futhi wathi, “Uyakwazi, ngakutshela, ‘Kulenhlobo ezimbili ezehlukeneyo.’” Enye kuthiwa yi “tshifoni.” Futhi enye yakhona ithiwani, rayon? Kuyikho lokho na? Rayon letshifoni. Awu, loba yiphi eyiyo, itshifoni yayinhle. Kuyikho lokho na? Futhi wathi, “Manje, ungithengele itshifoni, uhlobo lwayo.” Uyayazi into leyo elento encinyane ngasemuva kwesokisi elide, ngaphezulu? Futhi ngangingazi lutho ngezizigqoko zabafazi, ngakho nga... .

225 Futhi ngangihamba phansi esitaladeni futhi ngisithi, “Tshifoni, tshifoni, tshifoni, tshifoni,” ngizama ukuqhubeka ngicabanga nge, “tshifoni, tshifoni, tshifoni.”

Omunye umuntu wathi, “Sakubona, Billy!”

226 Ngathi, “O, sakubona, sakubona.” “Tshifoni, tshifoni, tshifoni, tshifoni, tshifoni.”

227 Futhi ngafika ekhoneni futhi ngahlangana loMnu. Spon. Wathi, “Yeyi, Billy, uyakwazi na ukuthi inhlanzi ipetshi ziyadlela khathesi ngale eceleni kwensika yamatshe yokucina?”

Ngathi, “Qiniso eligweleyo, yikho lokho na?”

“Yebo.”

Ngacabanga manje, lapho ngimtshiya, “Kanje ibiyini into leyana?” Ngayikhohlwa.

228 Ngakho uThelma Ford, inkazana engangiyazi, yayisebenza esitolo esithengisa okutshiphileyo. Futhi ngangikwazi bayathengisa amasokisi amade abafazi khona ngale, ngakho ngasengisiya khona. Ngathi, “Sabona, Thelma.”

Yena wathi, “Sakubona, Billy. Kunjani? Unjani uHope?”

229 Futhi ngathi, “Uyaphila.” Ngathi, “Thelma, ngifuna amasokisi kaHope.”

Wathi, “uHope kafuni masokisi.”

Ngathi, “Yebo, mama, uyawafuna sibili.”

Wathi, “Utsho amasokisi amade.”

230 “O, sibili,” ngathi, “yikho lokho.” Ngacabanga, “Uh-oh, sengitshengise ukungazi kwami.”

Futhi wathi, “Ufuna uhlobo olunjani?”

Ngacabanga, “Uh-oh!” Ngathi, “Ulohlobo olunjani?”

Wathi, “Awu, sile rayon.”

<sup>231</sup> Ngangingawazi umahluko. Rayon, tshifoni, konke kuzwakala kufanana. Ngathi, “Lowo yiwo engiwufunayo.” Wathi... Ngathi, “Ngilungisela ipheya yawo, uhlobo oluyilo.” Futhi yena... ngikutsho ngokungayisikho. Kuthiwa yini? Ifeshini egcweleyo. “Ifeshini egcweleyo.” Futhi-ke ngathi, “Ngilungisele ipheya yawo.”

<sup>232</sup> Futhi lapho ehamba ukuwaletha kimi, ayebiza kuphela amasenti phose angamatshumi amathathu, amasenti angamatshumi amabili kumbe amatshumi amathathu amasenti, phose ingxenye yentengo. Awu, ngathi, “Ngipha amapheya amabili awo.” Bona?

<sup>233</sup> Futhi ngabuyela ngekhaya, futhi ngathi, “Uyazi, sithandwa, lina bafazi lidinga yonke indawo edolobheni ukuze lithole okutshiphileyo.” Uyazi ukuba uthanda kanjani ukuziqhenya. Futhi ngathi, “Kodwa lapha, khangela lapha, ngithenge amapheya amabili ngentengo othenga ngayo ipheya elilodwa. Bona?” Ngathi, “O, lokhu—lokhu yikwenelisa kwami.” Bona, ngathi—ngathi, “Uyazi, uThelma ungithengisele lawa.” Ngathi, “Engabe engivumele ngathenga ngengxenye yentengo.”

Wathi, “Uthole itshifoni na?”

<sup>234</sup> Ngathi, “Yebo, mama.” Konke kwakuzwakala kufanana kimi, ngangingazi ukuba kwakulomehluko.

<sup>235</sup> Futhi wangitshela, wathi, “Billy.” Ngacabanga kungimangalisa lapho efika eFort Wayne, wacina ethenga enye ipheya yamasokisi amade. Wathi, “Ngawanika umama wakho,” wathi, “ngawabafazi abadala.” Wathi, “Ungixolele ngenza lokho.”

Futhi ngathi, “O, lokho kulungile, sithandwa.”

<sup>236</sup> Futhi wathi, “Manje, unga—ungahlali ungathathanga.” Futhi wathi... Wayengazi okwaku zakwenzakala amahola amalutshwana kusukela lapho. Futhi ngabamba izandla zakhe ezithandekayo lapho iNgilosi zikaNkulunkulu zimthwala.

<sup>237</sup> Ngaya ngekhaya. Angizange ngibe kwazi ukuthi ngenzeni. Ngalala phansi lapho ebusuku futhi ngezwa... Ngicabanga kwaku ligundwane elincinyane, elalisensimbini yesitofu esidala lapho esasila maphepha phakathi lapho. Futhi ngavala umnyango ngonyawo lwami, futhi lapho kwakulenga isambatho sakhe emuva, (futhi elele phansi lapho kuleyo motshari). Futhi nje ngesikhathi esincinyane omunye wangibiza, wathi, “Billy!” Futhi kwakungu Mfowethu Frank Broy. Wathi, “Usane lwakho luyafa.”

Ngathi, “Usane lwami?”



238 Wathi, “Yebo, uSharon Rose.” Wathi, “UDok uphezulu lapho manje, futhi wathi, ‘Ulofuba lwemeninjayithisi, wayimunya kumama wakhe.’” Futhi wathi, “Usesifa.”

239 Ngangena emoteni, ngahamba phezulu khonale. Futhi nango elapho, into encinyane enhle. Futhi bamgijimisela esibhedlela.

240 Ngaphuma phandle ukuyambona. USam wabuya phezulu futhi wathi, “Billy, ungangeni kulelokamelo, kumele ucabange ngoBilly Paul.” Wathi, “Usesifa.”

Ngathi, “Dok, ngi—ngimele ngiyibone ingane yami.”

241 Wathi, “Hatshi, awungeke ungene phakathi.” Wathi, “Ulemeninjayithisi, Billy, futhi uzayithwala uyise kuBilly Paul.”

242 Futhi ngalindela waze waphuma phandle. Kangikwanisanga ukuma ngimbone esifa, futhi lomama wakhe elele phansi lapho phakathi kwendawo yezidumbu. Ngiyakutshela, indlela yomoni inzima. Futhi nga—ngahamba, nganyenya ngingena emnyango, futhi lapho uSam ephuma phandle futhi lomongikazi ephuma phandle, ngehlela endlini yaphansi. Kuyisi bhedlela esincinyane kakhulu. Waye sendaweni eyahlukanisiweyo, futhi lempukane zazisemehlweni akhe amancinyane. Futhi babele ncinyane. . . lokhu esikubiza ngokuthi “yisivikela iminyane,” kumbe inethi encinyane phezu kwamehlo akhe. Futhi waye. . . ngobuhlungu obuncinyane, unyawo lwakhe oluncinyane olukhulupheleyo lwalunyakaza njenga lokho, futhi lezandla zakhe ezincinyane, ngobuhlungu lobo. Futhi ngamkhangela, futhi wayemkhulu okweneleyo ukuba muhle, phose inyanga eziyisificaminwembali zobudala.

243 Futhi unina wayevame ukumhlalisa phandle lapho lamakhona amathathu amancinyane akhe, uyazi, egumeni, lapho ngisiza. Futhi ngangitshaya iwuta, futhi yena waye sithi, “goo-goo, goo-goo,” efinyelela kimi, uyazi.

244 Futhi lapho kwakulele isithandwa sami, sisifa. Ngakhangela phansi kuye, futhi ngathi, “Sharry, uyamazi uBaba? Uyamazi uBaba, Sharry?” Futhi lapho ekhangela. . . Waye hlupheka kabuhlungu okuzwayo kwaze kwathi elinye lamehlo akhe amahle amancane aluhlaza laba yinxwala. Kwaphosa kwadabula inhliziyi yami phandle kwami.

245 Ngaguqa phansi, ngathi, “Nkosi, kuyini engikwenzileyo? Kangizange ngitshumayele iVangeli emakhoneni ezitaladi? Ngenze yonke into engiyaziyo ukuyenza. Ungangibambeli khona. Angizange ngibabize ‘ingcekeza’ labo bantu. Kwakunguye owabiza labo bantu ‘ingcekeza.’” Ngathi, “Ngilusizi konke kwenzakala. Ngixolele. Unga—ungathathi ingane yami.” Futhi lapho ngisakhuleka, kwakhangeleka njenge limnyama. . . njenge shiti kumbe ilembu kusiza phansi. Ngakwazi Wayengalile.

246 Manje, nanso esasinzima futhi lesiyingozi kakhulu isikhathi sempilo yami. Lapho ngiphakama futhi ngakhangelwa kuye, futhi ngacabanga... USathane wabeka engqondweni yami, “Awu, utsho ukuthi njengo kutshumayela kanzima okwenzileyo, futhi lendlela leyo oyiphilileyo, futhi manje lapho kusiza kweyakho ingane, Uyakulandula?”

247 Futhi ngathi, “Kunjalo. Uba Engeke aphilise ingane yami, khona-ke angeke...” Ngama. Angi—angizange ngibekwazi okokwenza. Futhi-ke ngakhuluma lokhu, ngathi, “Nkosi, Wangipha yena futhi Usumthethe, kalibusiswe iBizo leNkosi! Uba Uthatha loba mina, ngizabe lokhu ngiKuthanda.”

248 Futhi ngabeka isandla sami phezu kwakhe, ngathi, “Busiswa, sithandwa senhliziyo. UBaba kade efuna ukukondla, ngenhliziyo yami yonke bengifuna ukukondla, futhi ngikukhululise ukuthi uthande iNkosi. Kodwa iNgilosi zizakulanda, sithandwa. UBaba uzathatha umzimba wakho omcinyane phansi futhi awulalise engalweni zikaMama. Ngiza kungcwaba kanye laye. Ngolunye usuku uBaba uzahlangana lawe, wena nje lindela phezulu le kanye loMama.”

249 Lapho umama wakhe esifa, wathi, amazwi okucina awakhulumayo, wathi, “Bill, uhlale usenkundleni.”

250 Ngathi, “Ngiza...” Wathi... Ngathi, “Uba ngisenkundleni lapho Esiza, ngizathatha abantwana futhi sihlangane. Uba ngingekho, ngiza ngewatshwa eceleni lakho. Futhi uye le esandleni sokudla kwesango elikhulu, futhi lapho ubona bonke bengena, mana lapho futhi uqale ukumemeza, ‘Bill! Bill! Bill!’ khona nje ngelizwi elikhulu. Ngizahlangana lawe khona le.” Ngamuqabuja ngimvalelisa. Ngisenkundleni yempi lamuhla. Lokhu sekuphose kube yiminyaka engamatshumi amabili edluleyo. Ngamiselana lomkami usuku, ngizahlangana laye.

251 Futhi ngathatha ingane encinyane, lapho isifa, futhi ngayibeka engalweni zikanina, futhi sayisa emathuneni. Futhi ngema lapho ukuzwa uMfowethu uSmith, umtshumayeli weMethodisti owatshumayela imfa, “Umlotha emlotheni, lothuli ethulini.” (Futhi ngacabanga, “Inhliziyo enhliziweni.”) Nango ehamba.

252 Kungasikude emva kwalokhu, ngathatha uBilly omcinyane lapho ngokunye ukusa. Waye engumntwana omcinyazana. Waye...

253 Yiso isizatho ehlala elami lami ngihlala ngilaye, ngaba yikho kokubili uBaba loMama (konke) kuye. Ngangithatha igula lakhe elincinyane. Sasingenelisi ukuba lomlilo ebusuku ukugcina uchago lwakhe lukhudumala, futhi ngangilubeka ngaphansi komhlane wami njengalokhu futhi ngilugcine lukhudumala ngokutshisa komzimba wami.

254 Sinamathelene ndawonye njenga bangane, futhi ezinye zalezi insuku lapho ngisuka enkundleni ngifuna ukumqhubela

iLizwi, futhi ngithi, “Qhubekela phambili, Billy. Wena hlala Lalo.” Abanye abantu bayamangala kungani ngilaye sonke isikhathi. Angeke ngimdele. Yena sewatshada njalo, kodwa ngilokhu ngikhumbula wangitshela, “Hlala laye.” Futhi sinamatshelane njengabangane.

<sup>255</sup> Ngiyakhumbula sihamba edolobheni, igula lingaphansi kwengalo yami, wayeqala ukukhala. Obunye ubusuku waye... sasihamba phandle egumeni langemuva lapho nje... (Lapho wayelungiselela ukumbeletha, waye khafuzela, futhi nga... eyinkazana nje, uyazi.) Futhi ngangisiya emuva laphambili esihlahleni se okhi esidala emsamu weguma. Futhi wayekhalela uMama wakhe, futhi ngangingela Mama okumusa kuye. Futhi ngangimthwala, ngangisithi, “O, sithandwa.” Ngathi...

<sup>256</sup> Wathi, “Baba, ungaphi umama wami? Umbeke kulowo mhlabathi yini?”

Ngathi, “Hatshi, sithandwa. Yena ukahle, uphezulu eZulwini.”

<sup>257</sup> Futhi yena wakhuluma enye into lapho, eyaphosa yangibulala, ngenye imini. Wayekhala, lase litshonile, futhi ngangisi mbabhule emhlaneni wami njenga *lokhu*, ngimthwele emahlombe ami futhi ngimbambatha njenga *lokhu*. Futhi wathi, “Baba, ngicela uyethatha uMama umlethe lapha.”

Futhi ngathi, “Sithandwa, angeke ngimthathe uMama. UJesu...”

Wathi, “Awu, tshela uJesu angilethele umama wami. Ngiyamfuna.”

<sup>258</sup> Futhi ngathi, “Awu, sithandwa, ngi...mina lawe sizakuyambona kwesinye isikhathi.”

Futhi wema, wathi, “Baba!”

Futhi ngathi, “Yebo?”

Wathi, “Ngibone uMama phezulu le kulelo yezi.”

<sup>259</sup> Minabo, kwaphosa kwangibulala! Ngacabanga, “Minabo! ‘Ngibone uMama phezulu le kulelo yezi.’” Ngaphosa ngaqaleka. Ngamgona umfana omncinyane esifubeni sami njenga *lokho*, futhi ngakhothamisa nje ikhanda lami phansi, sahamba sangana.

<sup>260</sup> Izinsuku zedlula. Ngehluleka ukukukhohlwa. Ngazama ukusebenza. Ngehluleka ukubuyela ngekheya, kwaku ngaseyilo ikheya futhi. Futhi ngafuna ukuhlala. Sasingela lutho kodwa nje leyo fenitsha endala egugileyo, kodwa kwakuyinto leyo yena lami esasi yikholisa ndawonye. Kwakulikheya.

<sup>261</sup> Futhi ngiyakhumbula ngolunye usuku ngangizama ukusebenza epublic service. Ngangihambe ukuyalungisa intambo yamagetsi endala, eyayilengele phansi, kwakusekuseni sibili. Futhi ngakhwela phezu kwalesi isiphambano. (Futhi

angikwanisanga ukudela leyo ngane. Ngangibona umkami ehamba, kodwa leyo ngane ihamba, into nje encinyazane.) Futhi ngangi khona lapho, futhi ngangihlabela, “Entabeni ekude, kwema iSiphambano esidala sehlazo.” Futhi lentambo zegetsi ezincane zehla phansi zingena kutransfoma futhi zaphuma phandle zingena (liyazi) kwezinkulu. Futhi ngangi lengile phezulu lapho kuso. Futhi kwenzakala ngakhangelela, futhi ilanga likhwela phezulu ngemuva kwami. Futhi lapho, izandla zami zeluliwe phandle futhi lesibonakaliso seSiphambano leso e—eceleni koqaqa. Ngacabanga, “Yebo, kwaku yizono zami ezaMbeka lapho.”

<sup>262</sup> Ngathi, “Sharon, sithandwa, uBaba ufuna ukukubona sibili, sithandwa. Nginga thanda kanjani ukukubamba engalweni zami njalo, wena sithandwa nto encinyane.” Ngaphambaniseka. Kwasekungamaviki. Ngakhupha iglovisi lami elerabha. Kulamakhulu angamatshumi amabili lantathu amandla amagetsi egijima khona eceleni kwami. Ngakhupha iglovisi lami lerabha. Ngathi, “Nkulunkulu, ngiyazonda ukwenza lokhu. Ngiligwala.” “Kodwa, Sharry, uBaba uzakubona loMama ngemizuzwana emilutshwana nje.” Ngaqala ukudonsa iglovisi lami, ukubeka isandla sami kulawo amakhulu amatshumi amabili lantathu. Yayi ngaqamula... Ngani, wawungayi kuba ngitsho legazi eliseleyo kuwe. Futhi-ke nga—nga—ngaqala ukudonsa lelo gilovisi ngilikhupha, futhi enye into yenzakala. Lapho ngiphaphama, ngangihlezi emhlabathini lezandla zami ziphezulu njenga *lokhu*, ebusweni bami, ngikhala. Kwakungumusa kaNkulunkulu, kungasilokho bengingasoze ngibe lenkonzo yokusilisa lapha, ngileqiniso ngalokho. Kwaku Nguye evikela isipho Sakhe, hatshi mina.

<sup>263</sup> Ngaqala ukuya ngekhaya. Ngatshiya, ngabeka amathuluzi ami khatshana. Futhi ngabuyela, ngathi, “Sengisiya ngekhaya.”

<sup>264</sup> Ngaqala ukuhamba endlini, futhi ngasengithatha incwadi eyayisendlini, kungathi kuyaqanda, futhi ngangena phakathi. Sasi lekamelo elincinyane elilodwa, ngangilele embhedeni omncinyane lapho, futhi leqhwa lisiza, futhi leso sitofu esidala. Ngathatha incwadi futhi ngakhangelela phakathi encwadini, futhi into yokuqala phakathi lapho kwaku yimali yakhe ayeyigcinele iKhisimusi, amasenti ayisificaminwembali, “Nkosazana Sharon Rose Branham.” Nanko ke kulapho, kuphinda futhi njalo.

<sup>265</sup> Ngangi lipholisa elingumgcini wenyamazana. Ngafinyelela phakathi lapho futhi ngathatha umbobho wami, iphistoli, phakathi kwesikhwama sawo. Ngathi, “Nkosi, a—angeke ngiqhubeke kulokhu futhi, ngi—ngiyafa. Ngi—ngihlukuluzekile okuzwayo.” Ngadonsa okudubulayo emuva kombhobho, ngawu khomba phezu kwekhanda lami, ngiguqile lapho kulowo mbheda kuleyo ndlu emnyama. Ngathi, “Baba wethu OseZulwini, kalingcweliswe iBizo Lakhoh. UMBuso Wakho kawuze, intando Yakho kayenziwe,” futhi lapho ngisazama,

futhi ngadonsa lokho okuthancisayo ngamandla ami wonke, ngathi, “emhlabeni njengalokhu kusenziwa eZulwini. Siphelamuhla ukudla kwethu kwansuku zonke.” Futhi awuzange udubule!

<sup>266</sup> Futhi ngacabanga, “O Nkulunkulu, Uyangidabula nje ngibe yiziqephuqephu? Kuyini engikwezileyo? Awungivumeli lokuthi ngife.” Futhi ngajikela umbhobho phansi, futhi wathanca futhi wadubuka phakathi endlini. Ngathi, “Nkulunkulu, kungani ngingafi futhi ngiphume phakathi kwakho? Angeke nje ngiqhubekele phambili. Kumele wenze enye into kimi.” Futhi ngawela le futhi ngaqala ukukhala phezu kwami omncinyane, omdala umbheda owakhelwe emdulwini lapho.

<sup>267</sup> Futhi ngicabanga ukuthi ngalala. Kangazi loba ngangilele kumbe kuyini okwenzakalayo.

<sup>268</sup> Ngangihlala ngilangazelela ukuba phandle eNtshonalanga. Ngangihlezi ngifuna enye yalezo ngowane. Ubaba wami wayethambisa amabhiza ensukwini zobutsha bakhe, futhi ngangihlezi ngifuna enye yalezo ngowane. Futhi uMfowethu Demos Shakarian ungithengele eyodwa izolo, eyakuqala engibe layo (esengake ngaba layo) njenga leyo, enye yalolohlobo lwengowane zasentshonalanga.

<sup>269</sup> Futhi ngacabanga ukuthi ngangihamba phansi endaweni esemagekeni, ngihlabela leyo ngoma, “Kulevili enqoleni eliqamukileyo, isiboniso epulazini, ‘Iyathengiswa.’” Futhi lapho ngihamba, ngananzelela inqola endala evaliweyo, njenge nqola ende, futhi ivili laliqamukile. Yeboke, lokho kwamela imuli yami eyaphukileyo. Futhi lapho ngisondela, ngakhangela, futhi lapho kwakume e—ebukekayo sibili, inkazana encinyane, phose eleminyaka engamatshumi amabili ubudala, lenwele ezimhlophe ezehlayo futhi lamehlo aluhlaza okwesibhakabhaka, igqoke okumhlophe. Ngamkhangela, ngathi, “Sakubona?” Waqhubeka.

Wathi, “Sakubona, Baba.”

<sup>270</sup> Futhi ngaphenduka, ngathi, “Baba?” “Ngani,” ngathi, “kanjani, Nkosazana, unga . . . ngingaba ngubaba wakho lapho wena umdala njengami?”

<sup>271</sup> Wathi, “Baba, kawazi nje lapho okhona.”

Futhi ngathi, “Utshoni?”

<sup>272</sup> Wathi, “Lapha kuseZulwini.” Wathi, “Emhlabeni nganginguSharon wakho omncinyane.”

“Ngani,” ngathi, “sithandwa, wena wawuyingane encane.”

<sup>273</sup> Wathi, “Baba, ingane ezincinyane kazisizo ngane ezincinyane lapha, zona kazifi. Kaziluphali kumbe kazikhuli.”

<sup>274</sup> Futhi ngathi, “Awu, Sharon, sithandwa, u—umuhle, inina elincinyane.”

Wathi, “Umama ukulindele.”

Futhi ngathi, “Ngaphi?”

Wathi, “Phezulu ekhaya lakho elitsha.”

<sup>275</sup> Futhi ngathi, “Ikhaya elitsha?” OBrancham bayizinzulane, kabala makhaya, baphongu... Futhi ngathi, “Awu, angikaze ngibe lekhaya, sithandwa.”

<sup>276</sup> Wathi, “Kodwa ulalo elilodwa phezulu lapha, Baba.” Kangitsho ukuba ngiyingane, kodwa khona nje kuqotho kimi. [UMfowethu Brancham uyakhala—Mhl.] Lapho ngiqala ukucabanga ngakho, konke kuyabuya kuphenduke njalo. Wathi, “Ulelilodwa lapha, Baba.” Ngiyazi ngilelilodwa phetsheya le, kolunye usuku ngizahamba kilo. Wathi, “Ungaphi uBilly Paul, umfowethu?”

<sup>277</sup> Futhi ngathi, “Awu, ngimtshiye koNkz. Broy, imizuzu embalwa nje edluleyo.”

Wathi, “UMama ufuna ukukubona.”

<sup>278</sup> Futhi ngatshibilika futhi ngakhangela, futhi lapho kwaku lezinkulu kakhulu izindlu zobukhosi, futhi leNkazimulo kaNkulunkulu isiza phezu kwazo. Futhi ngezwa ikwaya yeziNgilosihlahla, “IKhaya lami, iKhaya elimnandi.” Ngakhwela phezulu ngamastepusi amade, ngigijima nje ngamandla ami wonke. Futhi ngathi ngifika emnyango, nango emile lapho, egqoke isambatho esimhlophe, lezo nwele ezimnyama, zizinde, zithintha emuva kwakhe. Waphakamisa ingalo zakhe, njengalokhu ayejwayele ukukwenza lapho ngisiza ngekhaya ngidiniwe ngivela emsebenzini kumbe enye into. Ngambamba ngezandla, futhi ngathi, “Sithandwa, ngibone uSharon phansi ngale.” Ngathi, “Sewaba yinkazana enhle, akunjalo na?”

<sup>279</sup> Wathi, “Yebo, Bill.” Wathi, “Bill.” Wabeka ingalo zakhe wangisingatha, (futhi wathi) khona nje emahlombe ami, waqala ukungimbambatha, wathi, “Yekela ukukhathazeka ngami loSharon.”

Ngathi, “Sithandwa, angila kukwenqabela.”

<sup>280</sup> Wathi, “Manje uSharon lami singcono kulalokhu oyikho.” Futhi wathi, “Ungabusakhathazeka ngathi futhi. Ungangithembisa na?”

<sup>281</sup> Futhi ngathi, “Hope,” ngathi, “Bengilesizungu kakhulu ngawe loSharon, futhi uBilly uyakukhalela sonke isikhathi.” Ngathi, “Angazi ukuthi ngenzeni ngaye.”

<sup>282</sup> Futhi wathi, “Kuzalunga, Bill.” Wathi, “Ngithembisa nje awuyi kukhathazeka futhi.” Futhi wathi, “Awungeke uhlale phansi?” Futhi ngathalaza futhi kwakulesihlahla esikhulu.

<sup>283</sup> Futhi ngiyakhumbula ngazama ukuthenga isihlahla. Manje, ekuvaleni. Ngazama ukuthenga isihlahla kwesinye isikhathi. Sasilalezo ezindala—ezindala izihlahla ezejwayelekileyo

ezilokokuhlala kwengodo okokufakela ukudla kwekuseni. Kwakumele sizisebenzise, izihlalo kuphela esasilazo. Futhi sasithenga ezinye zalezi izihlalo oqethukela emuva, njenge. . . ngiyakhohlwa ukuthi luhlobo bani lwesihlalo sokuphumula okulula. Futhi sasibiza amadola alitshumi lesikhombisa, futhi wawubhadala amadola amathathu njengesibambiso futhi ledola ngeviki. Futhi sathenga esisodwa. Futhi, o, lapho ngingena. . .ngangisebenza usuku lonke, futhi ngitshumayeke ngeze kube phakathi kobusuku ezitaladeni lobangaphi engangingatshumayela khona.

<sup>284</sup> Futhi—futhi mina ngolunye usuku ngaba semuva ekubhadaleni kwami. Asenelisanga, futhi kwaba lusuku emva kosuku, futhi ekucineni ngolunye usuku babuya futhi bathatha isihlalo sami futhi bahamba laso. Lobo busuku, kangisoze ngikhohlwe, wangi bhekela iphayi yetsheri. Into endala edubekayo, waye—waye—wayekwazi ukuthi ngangizadana. Futhi emva kokudla kwantambama ngathi, “Kuyini olunge ngakho lobu busuku, sithandwa?”

<sup>285</sup> Futhi wathi, “Tshono, ngicele abafana besigabeni ukukugebhela amawemusi okuthiya. Awucabangi kufanele siye phansi emfuleni futhi sithiye nje okwesikhatshana?”

Futhi ngathi, “Yebo, kodwa. . .”

<sup>286</sup> Futhi waqala ukukhala. Ngabakwazi ukuthi kulento engamanga kuhle. Ngangi lokufanisela ngoba babevele sebengithumele isaziso babebuya ukuzo sithatha. Futhi sehlukeleka ukubhadala idola ngeviki. Sasingeke, asizange. . . sasingeke sikwenelise. Wabeka ingalo zakhe wangisingatha, futhi ngaya emnyango futhi isihlalo sami sasesingasekho.

Wangitshela phezulu Le, wathi, “Uyakhumbula isihlalo lesiyana, Bill?”

Futhi ngathi, “Yebo, sithandwa, ngiyakhumbula.”

Wathi, “Yikho okade ucabanga ngakho, kayisikho na?”

“Yebo.”

<sup>287</sup> Wathi, “Awu, kabayi kuthatha lesi, lesi sabhadalelwa.” Wathi, “Hlala phansi nje okomzuzu, ngifuna ukukhuluma lawe.”

Futhi ngathi, “Sithandwa, angikuzwisisi lokhu.”

<sup>288</sup> Futhi wathi, “Ngithembise, Billy, ngithembise awusoze ukhathazeke futhi. Usubuyela emuva manje.” Futhi wathi, “Ngithembise awusoze ukhathazeke.”

Futhi ngathi, “Angeke ngikwenze lokho, Hope.”

<sup>289</sup> Futhi nje khonalapho ngaphaphama, kwakumnyama phakathi kwendlu. Ngathalaza, futhi ngezwa ingalo yakhe ingisingathile. Ngathi, “Hope, ulapha na endlini?”

290 Waqala ukungimbambatha. Wathi, “Uzangenzela lesi sithembiso, Bill? Ngithembise mina awusoze uthathe... ukhathazeke njalo.”

Ngathi, “Ngiyakuthembisa.”

291 Futhi-ke lapho esengimbambathile kabili kumbe kathathu, futhi wayesehambile. Ngeqela phezulu futhi ngalumathisa isibane, ngakhangela yonke indawo, wayesehambile. Kodwa wayesephumile nje phandle kwendlu. Kahambanga, ulokhu esaphila. WayengumKhristu.

292 UBilly lami sahamba engwabeni lapha ngesinye isikhathi esedluleyo, siphethe iluba elincinyane elikamama wakhe lodadewabo, ngokusa nje kwePhasika, futhi sama. Umfana omncinyane waqala ukukhala, wathi, “Baba, umama wami uphansi lapho.”

293 Ngathi, “Hatshi, sithandwa. Hatshi, akekho phansi lapho. Udade kakho phansi lapho. Silengcwaba elivalekileyo lapha, kodwa kude phetsheya kolwandle kulengcwaba elivulekileyo lapho uJesu avuka khona. Futhi ngolunye usuku Uzabuya, Uzaletsa kanye Laye uDade loMama.”

294 Ngisenkundleni yempi lamuhla, bangane. A—angisakwanisi nje ukukhuluma okunye njalo. Nga... [UMfowethu Branham uyakhala—Mhl.] UNkulunkulu alibusise. Kasikhothamiseni amakhanda ethu okomzuzu.

295 O Nkosi! Izikhathi ezinengi, Nkosi, ngileqiniso abantu abazwisisi, lapho becabanga ukuthi izinto lezi zibuya kalula. Kodwa kulosuku olukhulu oluzayo lapho uJesu ezakuza futhi lazo zonke lezi izinsizi zizakwesulelwa khatshana. Ngiyakhuleka, Baba oseZulwini, ukuthi Uzasisiza thina ukuba sibe ngaba lungiseleleyo.

296 Futhi lesi sithembiso sokucina, lapho ngimqabuja kuleso sihlathi lokho kusa, ukuthi ngizahlangana laye khonale lolosuku. Ngiyakholwa uzabe emile kuleyo ndawo, ememeza ibizo lami. Ngiphile ngiqinisekile kuleso sithembiso kusukela lapho, Nkosi, kuwo wonke umhlaba, kuzo zonke inhlobo zezindawo, ngizama ukuletha iVangeli. Sengisiba mdala manje, futhi ngidiniwe, ngikhathele. Ngezinye zalezi insuku ngizavala iBhayibhili leli okokucina. Futhi, Nkulunkulu, ngigcine ngingothembekileyo esithembisweni. Gcina umusa waKho ungizungezile, Nkosi. Mangingakhangeli ezintweni zalimpilo, kodwa ngiphilele izinto ezingaphetsheya. Ngisize ukuba ngothembekileyo. Kangiceli umbheda wamaluba wokuhlaliseka, hatshi, Nkosi, lapho uKhristu wami wafa lapho ngaphansi kokuhlupheka. Futhi bonke babo bafa njengalokho. Kangiceli lutho olulula. Ngivumele nje ngibe ngothembekileyo, Nkosi, ngiqinisekile. Vumela abantu bangithande ukuze ngibakhokhele Kuwe. Futhi ngolunye usuku lapho sekuphelile konke futhi sibuthane ngaphansi kwezihlahla ezihlala siluhlaza,



ngifuna ukumthatha ngesandla futhi ngihambe laye phezulu, ukutshengisa abantu beAngelus Temple labo bonke abanye. Kuzakuba yisikhathi esihle khona-ke.

<sup>297</sup> Ngiyakhuleka ukuthi isihawu Sakho sihlale komunye lomunye wethu lapha. Futhi labo abalapha, Nkosi, bengabe bengaKwazi. Futhi mhlawumbe balabathandekayo abancinyane ngaphetsheya kolwandle. Uba bengakaze bagcwalise isithembiso sabo, mabakwenze khona khathesi, Nkosi.

<sup>298</sup> Lapho sisakhothamise amakhanda ethu, angazi phakathi kwaleyi inkalakatha yeholu enkulu kulimini, bangaki kini abathi “Mfowethu Branham, ngifuna ukuhlangana labathandekayo bami, lami. Ngi—ngi—ngilabanye abathandekayo ngaphetsheya komfula”? Mhlawumbe wenza isithembiso ukuthi uzahlangana labo, mhlawumbe lapho utshela uMama “lihambe kuhle” phezulu le engwabeni losoku, mhlawumbe lapho utshela uDade omncinyane “uhambe kuhle,” kumbe uBaba, kumbe abanye babo engwabeni, wathembisa ukukhlangana labo, futhi wena—wena awukenzi lokho ukulungiselela. Kawucabangi kuyisikhathi esihle khathesi ukukwenza?

<sup>299</sup> Lingixolele ukungazibambi kwami. Kodwa, o, minabo, kawunanzeleli, mngane. Awukwazi ungonjani—ungonjani umhlatshe! Kayisiyo indawo, lakancane, yembali yempilo.

<sup>300</sup> Bangaki kini abangathanda ukusukuma khathesi futhi babuye phezulu lapha ukukhuleka, uthi, “Ngifuna ukuhlangana labathandekayo bami”? Sukuma uphume phakathi kombuthano futhi ubuye phansi lapha. Ungakwenza na? Uba omunye engakaze enze lokhu kulungiselela lamanje. UNkulunkulu akubusise, mnumzana. Ngibona indoda ensundu endala iphuma isiza, labanye besiza. Hamba ngokwakho, lina elisebhalikhoni phezulu lapho, phumani nje phandle ephasejini. Kumbe lisukume, lina elifuna ukukhunjulwa elizwini lomkhuleko khona khathesi. Yikho kanye. Sukumani khona ngezinyawo zenu. Lokhu kuhle. Sukumani, yonke indawo, lina elingathi, “Ngilobaba ngaphetsheya, ngilomama kumbe othandekayo ngaphetsheya. Ngifuna ukuhamba ngiyebabona. Ngifuna ukuhlangana labo ngokuthula.” Lingaphakama, sukumani nje lime ngezinyawo zenu, loba ngaphi embuthanweni. Sukumani lime ngezinyawo zenu, lithi, “Ngifuna ukwamukela.”

<sup>301</sup> UNkulunkulu akubusise, nkosikazi. UNkulunkulu akubusise emuva le. Futhi akubusise phezulu le. INkosi ikubusise lapha, mnumzana. Kunjalo. Phezulu kubhalikhoni, iNkosi ikubusise. Konke kuzingelezele, yonke indawo, sukumani lime ngezinyawo zenu khathesi ukuba sibe lomkhuleko, lapho uMoya oNgcwele uselapha futhi uhamba ezinhliziyweni zethu, uku—uku—ukukwephula.

<sup>302</sup> Liyazi, lokho ibandla elikufunayo lamuhla kuyi kwephuka. Kumele sihambe phansi eNdlini yoMbumbi. Imfundo yenkolo yethu elukhuni esizenzele ngekhaya kayisebenzi kakuhle. Lokhu esikufunayo yikwephuka okwendlela yesidala, ukuphenduka enhliziyweni zethu, sisiba busu kuNkulunkulu. Yibo bonke laba khathesi asabelungele ukusukuma?

Kasikhothamiseni amakhanda ethu-ke sikhuleke.

<sup>303</sup> O Nkosi, Owaletha njalo uJesu okwe... ekufeni, ukusilungisisa sonke ngokholo, ukukholwa. Ngiyakhuleka, Nkosi, ukuthi laba abamileyo khathesi ngezinyawo zabo ukukwamukela Wena, ngiyakhuleka ukuthi ukuxolelwa kuzakuba kibo. Futhi, O Nkosi, ngiyakhuleka ukuthi bazakwamukela Wena njengoMsindisi leNkosi leSithandwa, futhi mhlawumbe balo mama kumbe ubaba kumbe omunye umuntu ngaphetsheya kolwandle. Kulento eyodwa eqinisekileyo, balaye uMsindisi. Makuthi baxolelwe okwezono zabo, futhi labonke ububi babo besulwe, ukuthi imiphefumulo yabo igezwe eGazini leWundlu, futhi baphile ngokuthula kusukela lapha kusiya phambili.

<sup>304</sup> Futhi ngolunye usuku lwenkazimulo lapho sokuphelile konke, masibuthane eNdlini Yakho, futhi sibe lapho njenge muli ezingehlukananga, ukuhlangana labathandekayo bethu labo abalindeleyo ngakwelinye icele. Lokhu, siyabanikela Kuwe, ukuthi “Wena uzakumgcina ngokuthula okupheleleyo labo inhliziyiyo zabo ezahlala phezu Kwakhe.” Siphe khona, Nkosi, lapho sibanikeza Kuwe. EBizweni leNdodana Yakho, iNkosi uJesu. Amen.

<sup>305</sup> UNkulunkulu alibusise. Ngileqiniso izisebenzi ziyabona lapho elime khona, futhi bazakuba khona lani ngemizuzu embalwa.

<sup>306</sup> Futhi khathesi kulabo abazakwamukela amakhadi okukhulekelwa. Billy, ungaphi uGene loLeo, basemuva? Bakhona lapha ukupha amakhadi okukhulekelwa ngemizuzu nje embalwa. UMfowethu uzatshayisisa umbuthano ngomkhuleko, futhi amakhadi okukhulekelwa azakuphiwa. Siza phenduka lapha nje ngesikhatshana, ukukhulekela abagulayo. Kulungile, mfowethu.



*IMBALI YEMPILO YAMI* NDE59-0419A  
(My Life Story)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto emini, ngoMabasa 19, 1959, eAngelus Temple eLos Angeles, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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