


PAWLMIN KHAT BANGHANG

HILO I HI HIAM?

 Hih pulpit ah kong tunkik theih manin hampna leh angting, kha thum bang ka omloh hi kha dingin ka um hi. Zuleite in hun haksa nei uh hi, tua mah bangin ken zong ka nei hi. Oh, ahi hangin, tun, tawldam huai hi, biakpiakna hun ah a lutkik bangin na ngaihsun uh hi. Hong tung ding tu nipikal ah kipat ding lamen hangin, Nilaini nitak ah, biakbuk ah hiah khanlawhna khat dingin hun bawl ding lamen hi hang. Pasion'n hong thukimpiah leh, kei pen. . . Topa in hong kamciam ministry nasepna thak tuamtuan om hi. Tua ciangin Aman tua bangin a lungkim leh, hong pai ding tu nipikal ah biakpiakna thak dan khat kipan thei dingin ka lamena, a masapen inah, hiah biakbuk ah hi ding hi.

² Tua khit ciangin, kikhopna hun pen hun geelna ka nei kei a, ahi zongin Australia leh New Zealand ah, hong tung ding January ah hi ding hi. Tua khit ciangin Sanggampa Osborn in a kikhopna ah hong sam a, Tulsa ah pai dingin hun beisa lai-in amah ka kamciam pian hi, ahi zongin tawm khat khit teh, ahi zongin tua tawh kisai kician nailo hi hang.

³ Sanggampa Jeffreys tawh hiah a nungah ka kinohset theih pen hoih mahmah hi, tua banah na tangvalpa lasakna leh, na tunging zong zaknop hi. Kei zong tua dan pian mah ka hi a, pa leh tapa. No zong deihlo na hi uh hiam? “Naupang khat a pai nading lampi ah khansuah in.” Hi hi, Mr. Guenther aw, tua pen dik hi cih na thei hi, na nih un. “Naupang khat a pai nading lampi ah khansuah in, tua hileh a khangham ciangin tua pan lam piallo ding hi.” Tua pen maan hi. Khatveivei tua panin amah a lampial hun zong om kha thei a, ahi zongin ama⁷ tungpan tua pen lampiallo ding hi. I mu hia? Tua in amah tawh—amah tawh om den ding hi. Tua a neu tunga sinsakna leh bangbang a neih pen, amah tawh om paisuak ding hi. Tu-in, hih in. . .

⁴ Tualai ah Sanggampa Jeffreys tawh ka kimu a, ken zong, “Sanggampa Jeffreys aw. . .” Ka ngaihsun a, na thei uh hia, hong hawh ka sanggam khatpeuh ka muh pen ka nuam den a, ahi zongin zan a hong pai dingin hong hawh sanggampa bel thupi lua hi! Hih in zan hun ah biakbuk a zuan mite hi a, hih khanlawhna ah hi. Hih in zan hun hi. . . Zan hun i lak nuam a, zingciang zingsang, leh zing nitak ah, biakbuk ah i om ding um hang, tua kisinkhol nadingin hi. A tuampian a upna i nei thei a, lamdang mahmah hi, ahi zongin bangbang hita leh ahkl. hih LST sungah tuate a dang khat i mu thei hi. Hoih leh kilawm mawk hi.

⁵ Tua ciangin tu-in, sanggampa ahkl. sanggamnu mikhual

khat peuh, pawlmin khatpeuh pan a om khak leh, ahkl—ahkl. lungkimlo, tu nitak' ading hiah tu in, na om khak uhleh, kong theihsaknop thu in kong muak uh hi. Mu hia, na vekpi un kong muak uh hi. Ahi zongin tu-in ka lamen a . . . Tua ciangin hih pen phok liapluiap pian hi. Tua ahiah ciangin nangin ka thukimpiah loh om hi na cih leh, tun, cherry pie ka nek ciangin ka hih bangin no zong hih un. Tua ciangin cherry pie ka nek ciangin, tua pen ka duhpen hi a, a tawntungin, ken. . . Pie ka nek ciangin, khaihi khat ka tuahkhak leh, tua pie pen ka paaikhi hi. Tua khaihi pen bek ka paaikhia-a tua pie pen ka ne suak hi. Tua ahiah ciangin, ahkl. aksa nek tawh kibang hi. Tu-in, note khempeuh in aksa na duh uh hi, mu hia. Tua ciangin a guh na peh ciangin, na khawh kei a, tua saguh kimteng ah pai kawikawi-in aksa na ne suak hi. Tua mah bangin tu nitak in zong i hih ding a, hiah ka thugenna, no . . . banghiam khatpeuh na tuah khak ciangin, nangin, "Tu-in, ka—ka hih kei hi. . . Hih sungah ka tu lel a, pawlpi Upna laigilte tawm tawh, hih mai-ah kikhopna hun thumte ah. Amaute a up thu uh a kisinkhol hi lel uh hi, tua bang hilel hi," na ci hi.

⁶ Tua ciangin mi khat in Tua a up nadingin na hihtheih lampi khat bek om a, mite' ngaihsutna ah tua tunpiah lehang amaute in Tua pen dik mah hi cih thei ding uh hi. Theihtel nading leh teltakin theihsak nadingin kammal khauh zat ding na kisam kha ding hi. Ka lawmpa khat ahi, Mr. Wood, kei tawh ka naseppih; siktukilh pen a lang bek khen lecin, kip lo ding hi, huih in a sawt lo-in mutkhia ziau lel ding hi. Ahi zongin kiptakin na let kul ding a, na kipsak kul hi. Tua ahiah ciangin, hih bang dan mun pawlkhat ah khauh lua leng, no tu nitak hong pai kikhop simte leh hiah a tute, na taikhang nadingun ka hanciam kei hi. Ka upna uh ahi hih ka pawlpi ah a gen sawm ka hi lel hi. Mi khempeuh in hih thu na thei uh a, na san uh leh "Amen" ci un. [Mipite in, "Amen" ci uh hi.—Ed.] Hoih ei. Tua pen—tua pen hoih ei. Tua ciangin tun hih pen ka khutte pan lakhia un. Tua khith ciangin—tua khith teh. . . Amaute aw khum ta uh a, a nungciang, i dinkipna taktak a zonkhiat nop uhleh, tua ciangin i dinna leitangte, hih awkhumnate in hong gen ding hi. Tua khith ciangin hih thu pen i hih pahpah hi, banghang hiam cihleh mi thak hong om zel a tua ciangin—tua ciangin i genkhol hi. Tua banah tun pawlpi Upnate khempeuh ah i pai zo kei ding a, ahi zongin tuate pawlkhat ah i gen nuam hi. Tua ciangin tun, Nilaini nitak, kipan ding hi hang. . .

⁷ Tun, Pizingni leh Pithaini, ka paikhia ding a, thungen ding, cinate' ading a baihsa in om ding hing. Tua ciangin phone ah hita leh, ahkl. koikoi ah na utut danun, mi khatpeuh a ut nak leh hong paipih unla, hih hong tung ding khanlawhna dingin hong puak un. Tua ciangin tun hong manlangin hong paipih nadingun bel amau' kiangah gen dah un, hi danin ci kei un, "Tun tai in tu nitak thunget sak ding hing. Tua ciangin zing nitak ah, tuate. . ." Tua bangin hih kei un. Hong pai inla ngai in, banghang hiam

cihleh i hun i la nuam a, Thu tawh kinai takin omin tua hileh dawimangpa in hong nawngkai sak nading bangmah omlo ding hi. Tua khít ciangin um dingin nong kipat hun dong na upna na bei sak ciangin, na theihloh lungsim gamtang sak lecin, Pasion' upna in mun hong lakik ding hi. Tua khít teh mun maan ah na pai ding hi. I mu hia?

Banghang hiam cihleh, na upna in tampi sem lo ding hi. Na theihloh lungsim in na upna paina mun ah a gamtang kul hi, tua khít ciangin Pasion' upna in a nungah pai-in tua kipsak ding hi. I mu hia? Ahi zongin, tua pen na upna ahieh leh, "Oh, he, tu mahmahin ka ngah hi!" Tua ciangin na theihloh lungsim nangawn, hiah hong kihot in, "Kei tungah na a sem ding hiam ka thei nuam hi." Tua in na sem lo ding hi. I mu hia? Tua ahieh ciangin hih pen cidamna hun takpi ahieh ding i ut hi. Tua ciangin inndeí sungah mi khatpeuh ka lut sak ma-in, cinate' ading, ahkl. hih kikhopna hun thakte, Amau hong paina a hang uh a theihitel taktak ding uh ka ut hi. Tua ahieh ciangin phawk un, tua ciangin hong pai unla hong hawh un, tua hileh note hangin ka nuam ding uh hi.

⁸ Tu-in phawk un, tun, tu zingsang, pawlpi Upna tawh i zomsuak ding hi. Tua ciangin zing nitak ah tua mah hi ding hi. Tu-in nong pai nadingun hong muak ung, tua banah mi khatpeuh hong pai thei hi. Mi khatpeuh i muh manin nuam den hi hang. Ahi zongin tun hih, tu nitak pen hiah biakbuk ah hong pai mite tungah lam hong kilak a, tua—tua pen hih Upna thu ah a khangkhiate hi. Ahangin, gam lakah, lungdamna thuhilhna mun ah, upna bulpi ahí fundamental i zang a, Pasion' Laibupi pan lungdamna thu upna Upnate i sang hi. Ahi zongin hiah biakbuk ah, i ngaihsutnate leh i upnate, pawlpi khat hihna—hihna tawh, tu nitak, tua thu ah i pai ding hi.

⁹ Tua ciangin Ama' thupha piak Thu i hon ma, thunget hun sung tawlkhat i lute kun lo ding i hi hiam?

¹⁰ A thahatpen leh a vanglian Pasion, Amah, leitung in a masapen atom khat nangawn a pian ma, Nang pen Pasion na hi khinzo hi. Tawmcik zong Na kikhel kei hi. Atom khat nangawn a om nawnloh hun ciangin, leitung zong a bei ciangin, Nang pen Pasion mah Na hi lailai ding hi. Nang in a tawntung pan a tawntung Na hi hi. Nang pen Pasion Na hi hi. Kipatna nite ahí a, nuntak bek hun ahizongin Na nei ngeikei hi. Na hi den ding hi. Tua ciangin, Pa aw, Nang pen kiciangtan lo hi-in, kote pen kiciangtan hi ung, Pasion aw, Na lainatna kong ngen uh hi, hih ka kha un Tawntung sungah lut ding cih ka thei uh a, hih hun panin Tawntung sungah ka paikhia ding uh hi. Tua ahieh manin, Topa, ka hotkhiatna uh a sittel dingin hiah ka om uh a, Nangma' Thu muhna sungah ka dinna uh ka mu ding uh hi, tua banah ka tuahkhak thute uh pan ka dinmun uh ka en ding uh hi. Nangmah a lungkimsak ka hi lai uh hiam? Ka kha un Nangma' Kha tawh a kipawl hiam? Ka thuhilhna un hih LST tawh a kipawl hiam?

Tua ciangin, Pa aw, hong pai ding kikhopna hun thumte sungah kote in hih thu nihte limtakin hong sittel sak ta in. Hong pia in, Topa.

¹¹ Hiah pastor-te, upate, sumkemte leh mipite khempeuh, hih biakinn ah hong pai mite khempeuh thupha hong piak sak ta in. Hiah hunlenite a kipan, Topa aw, a min nangawn un ka theihloh tampi tampi om hi, ahkl. amau hong paina mun, ahi zongin amaute tawh kisai khempeuh Na thei khinzo hi. Tua banah tu nitak, hiah ngimna khat tawh kong pai uh hi, Topa, a kigelh Thu kimkot ah a kilawmta ding ka hi uh hi. Tua ciangin ka nuntakna sung vuah KST hong pia inla, tua hileh kote daitakin tu thei in, kidawm kawm leh, Pasian' kihtakna sungah, Ama' Thu tawh ka nuntakna uh ka sittel thei ding uh hi. Hong pia ta in, Topa.

¹² Tua ciangin hih innpi sungah, tu nitak, Topa aw, pawlpi tuamtuam pan ka sanggamte hong pai uh hi. Tua banah, Topa aw, amaute hiah hong kipawlkhop manun ka nuam mahmah hi. Upna thubulpite ah tawmcik bel thukimpil lohna zong i nei kha thei hi. Ahi zongin a thupipen a bulpi ah, i vekpi in sanggam bangin pumkhatin i dingkhawm hi. Tua, O Pasian, hih in ka kipawlkhopna uh hong thahat sak inla, tua ciangin. . . Pasian' hehpihna leh itna in kote tungah kicing takin hong om ta hen. Tun, ka phawk uh a, Topa, mi khat in ahing ding nasep tam lua hi, banghang hiam cihleh kote in tu nitak, thu ngaihsutna nuai-ah ka om uh a, Tawntung tawh a kizom khathe pai nading mun ah hiah ka om uh hi. Tua ahing manin KST in Thu sungah hong makaih nading leh, Tua kote mai-ah hong lak a, Ama' Lampi sungah Tua hong hilhcian nading, kote tungah, Aman hong theihsak nop nate kong ngen uh hi. Hong pia in, Topa. Tua banah biakpiakna hun. . . thumte a man ciangin, a kipawlkhawm khat, a thahat pawlpi khat bangin hong om sak inla, ka lungsim uh leh ka ngimnate uh tawh, Pasian' Kumpigam tate tawh koihkhawm ding leh nidang tawh a kibang ngeilo ah ka mainawt ding uh hi.

¹³ Nangma tungah lungdam kong ko nuam hi, Topa, pawlpi' ompihna hiah, leh hiah a om mite tungpan, nipikal tampi nuam takin ka tawlna theih nadingin Nong pia hi. Nangma Ompihna leh Na thupha hangin tu nitak nuam ka sa hi. O Pasian, hiah a om sanggampa, tuipi gal ah a zin ding ka sanggampa' ading thu kong ngen uh hi, tua khuamial, a nin gamte, a nuntakna pen tuplengim khat in a omna mun hi. O Topa, ka Sanggampa Jeffreys uh, a tapa, leh a zi thupha hong piak sak inla hong pungsak lai in. Lungdamna Thu Khuavak in a lampi taan in gamlapi dong a kap dong khuamial tawnin amah in kawhawmte satkham ta hen. Kote hong za in, Pa aw, hih thu Na Tapa, Topa Zeisu' Min tawh kong ngen uh hi. Amen.

¹⁴ Tu-in, tu nitak, ka Scofield LST buno pan sim nuam ing. A sawt nailo lai-in ka kum sawmni-le-nga ka cing khin hi. Lai ka sim thei lai a, ahi zongin hong mial mahmah hi. Tua ahing ciangin

lai kasin ciangin mitlimlangh khat ka lei a, tu nitak ka zat cil nadingin bangci om hiam ka en ding hi.

Tu-in thusinna ding hi dan, tua ka nei a, “Pawlpi in . . .” Oh, na tampi, i hih zawh leh. Tuате khat pen, “Banghang eite Pawlpi kici? Banghang eite pawlmin khat hilo i hi hiam? Banghang—banghang thu-um mi’ kha ii Tawntung bitna eite in um i hi hiam? Banghang numei thuhilhsiate mawhsak i hi hiam? Banghang eite in tui sungah phum suk i hi hiam? Tua bangin Pawlpi pen Gimna lianpi tawnin a pai ding hiam?” Tua bangin thusinna tampi hiah om a, tuате pan hong tung ding nitak nih sungin sawmlenga ahkl. sawmlegiat gen thei dingin um ing.

¹⁵ Tua ahih ciangin ka ngaihsun a, tu nitak, i kipat ding, kipan dingin, Topa in ka lungsim ah hih thulu hong guan hileh kilawm ka sa a, tua . . . *Pawlmin Khat Banghang Hilo I Hi Hiam?* Ahang pen . . . Tu-in, tua pawlmin ah a om midangte bangmah a langpan i hikei hi. Amaute tungah i langpan nading zong thu omlo hi, ahizongin pawlmin khatpeuh kalsuanna sungah i pai ngeilohna ahang kong hilhcian nuam hi. Kei pen nong theihsa uh om mah bangin, Baptist pawlpi neu khat ah nasem dingin hong kiseh hi. Tua ciangin Baptist i cih pen pawlmin tawh a kalsuan hilo hi, hi ngeilo a, tu nai ciangciang ah, tu-in amau pawlpi tampi pen pawlmin dan tawh kisun mahmah ta mawh uh hi. Ahi zongin, pawlmin khat i suahlohna a hang pen . . .

¹⁶ Tu-in, eite pawl kipawlna khat i hi hi. Eite kipawlna khat hi hang, hiah thukhen zumte ah kiciamteh hi, kipawlna khat, Khazih a bia dingin a kipawlkhawm mihon khat kici a, ahi zongin eite pen pawlmin khat sungah i om kei hi. Eite tungah kuamah in hong uk lo ding hi, na mu hia. Tua pen pawlmin khat hilo hi. Kipawlna khat hilel a, Christian thu-umte lakah kilawmtatna khat hi. Mite hiah biakinn ah pai uh hi. Tua ciangin hih pen a nuntak tantan uh, hong painop nak uhleh a khuatual pawlpi uh hong suak hi.

¹⁷ Tua ciangin amau hiah hong pai-in i thugen khempeuh hong thukimpieh lo thei lel uh hi. Tua pen ahi thei lua hi. Khristian khat na hih laiteng, kilawmtatna na nei a, midangte khempeuh mah bangin na huh thei veve lai hi. I mu hia? Tui sungah phumna pen um ing ka cih leh, tua ciangin nang in tui thehna na up leh, tua bangin om lel ni, i kibatnate leh i kithukimpiehna ah omkhawm lel ni. Muhna kibang khin theilo ding hi hang, tua dan hi. Ahi zongin nang pen Khristian sanggampa khat ahkl. sanggamnu khat na hih laiteng, mi khempeuh, kong muak uh hi.

¹⁸ Tua ahih ciangin pawlmin khatpeuh i nei kei a, banghang hiam cihleh tua pawlmin tawh kipawlna in sanggam hihna hong khenkhia hi cih ka ngaihsun hi. Amau kimkhat in hi bangin ci ding uh hi, “Tua khanlawhna ah hih ding bangmah neilo hi hang. Tua pen Methodist khanlawhna hi.” “Ee, tua bel Baptist hi. Tua bang i nei kei hi . . . Eite pen Methodist i hi hi. Tua tawh bangmah

hihkhop ding hilo hi hang.” Sanggampa aw, tua sungah Khazih a om leh, tua tawh i kipawl ding hi. Tua tawh kipawl ni. . . Khazih Pumpi hi tua pen haksatna thuak hi. Tua ciangin tuni gam sungah tua dan tampi ka mu a, tua eite in. . . Tu-in, Khazih in khatvei beek, pawlmin khatpeuh tawh kipawlna pawlpi hih ngeilo hi. Tu-in, kician sak ni.

¹⁹ Tun, tun, zing nitak ciangin kong dong ding hi, hih nate khatpeuh na theihnop uh leh, ka genzel tangthu kimkhat hiam, ahkl. adang khatpeuh hiam. Tua tawnin ka gen ding hun ka nei kei a, thulu dangkhat ah ka pai kei ding hi, banghang hiam cihleh tua thulu pen ah nipi kal tampi na zang thei mawk hi. Ahi zongin a mun, na khatpeuh, na theihnop leh kei hong dong lel in, tua ciangin hiah sabuai tungah koihin, note’ ading kong dawngkik ding hi.

²⁰ Tu-in, pawlmin a khanghampen, pawlmin kipawlna a masapen i neih in, Catholic pawlpi hi. Tua ciangin hih pen a nunungpen sawltakpi a sih khit zawh kum zathum khawngah a kipawl hi. Tua hi. Nicene Pate masa lamah, Josephus’ laigelhte sungah na mu ding hi, tua ciangin, oh, tua tangthukan mipil tampi. I mu hia? Pawlpi khanghunte khatpeuh ah, a nunungpen sawltakpi a sih hun ciangdong ah, sawltakpite’ galkhat lamah kum zathum, pawlmin tawh kipawlna pawlpite cih bang omlo hi. Tua ciangin Catholic pen pawlmin kipawlna pawlpi masa hi.

²¹ Tua ciangin Protestant pawlpi pen tua pawlmin khat pan a paikhia pawlminte hi. Pawlpi puahphatna masapen hong pai a, tua in Luther hi; Luther khit ah Zwingli, Zwingli khit ah Calvin, tua bang danin hong paisuksuk uh hi. Wesleyan Khanlawhna ciangdong ah, tua panin Alexander Campbell ah, John Smith, leh adangdangte, mu hia, hong om suksuk hi. Tua banah a nunung kalsuan ah hiah hong om penin Pentecostal khanghun tuamtuam i mu hi.

²² Tua ciangin Pasion in khanghun khatciat ah nasem hi cih ka um hi. Ahi zongin na ciapteh uhleh, pawlpi khat a kisiat hun sim, amau kipawlin hong kisiat phetin bang piang hiam? Tua ciangin amau a puk hun sim, Pasion in pawlpi khat khangkhiakik sak ngeilo hi. Tua pen a khaici ah tangtakin paisuak hi. Tu-in nang in. . . Tua a tangthu na theihnop leh, eite in i piangkhaia sak thei hi, tua—tua pawlpi omlo, pawlpite’ tangthu khatpeuh ah om ngeilo, pawlmin khatpeuh a puk ngei leh a thokik ngei omlo hi. Baptist, Methodist, Presbyterian, Lutheran, bangbang ahita zongin, a puk uh ciangin, manta uh hi. Tun, hi hi. Tun, hih, tun kong gen hi, puantungsilh silh un, banghang hiam cihleh hih ciangkang i bawl ding hi. I mu hia? Hun khat mah ah tua bang om ngeilo hi. Mi khat hong paikhia-in mimal a pawlpi khat hong kipawl ciangin, tua kipan ta hi.

²³ Pasion in mimal tawh nasem a, pawlmin tawh semlo hi. Pasion in pawlmin khat tawh khanghun khat ah nasem lo

hi. Mimal tawh nasem den hi. Thuciam Lui ah, Aman mimal tawh nasem hi. Thuciam Thak ah, Aman mimal tawh nasem hi. Khanghun khatpeuh ah, Aman mimal tawh nasem den a, pawlminte tawh hilo hi. Tua ahieh ciangin, tua ahieh manin, Pasion pen pawlmin sungah a om keileh, pawlmin khat bangin na sem dingin bang kizatna nei ding ka hi hiam? Tu-in, pawlmin sunga mite a gen ka hi kei hi, tua pawlmin mahmah tawh kisai a gen bek ka hi hi, banghang hiam cihleh tua pawlminte sungah Pasion' mite omlai hi.

²⁴ Tu-in, Pasion in cikmah hunin vauhilhna khat a piak keileh bangmah sem ngeilo hi. Tua bang om dingin ka um kei hi . . .

²⁵ Tu-in, pawlpite sungah, buainate i neih tawh kibang a, sisan leh sathau tawh kisai khatvei a neih ngeite tawh kibang hi. Tua ciangin "Kong it Siapa Branham" laikhak, cihte pawl na thei hi. Ahi zongin tua ka langpanna a hang pen, banghang hiam cihleh Thu sungah omlo hi. Tua ciangin pawlmin ka langpanna a hang pen hi, banghang hiam cihleh Thu sungah omlo hi. Tua ciangin i upna kingak nading banghiam khat a om kul hi. Tua banah pawlmin kimkhat tungah tua i kingak theih keileh, Pasion' Thu tungah tua i kingak kul hi. Ahangin Tua in a bulpi bek ahi, Pasion' Thu hi.

²⁶ Tua khit ciangin Pasion' Thu in pawlmin khat a gen keileh, ahizongin pawlmin langpanin thugen hi, tua ahileh Thu tawh i pau kul hi. Bishop thu tawh kisai, mi khatpeuh in a genna, mi khatpeuh in a ngaihsutna, mi hoih khatpeuh in a genna, bang khatpeuh in a genna, Pasion' Thu tawh a kituak keileh, tua pen khial hi. I mu hia? Tua pen ahieh pelmawh kul hi, Thu pen a nunungpen ahieh pelmawh kul hi. Pasion' Thu pen thutawpna amen ahieh kul hi.

²⁷ Tu-in phawk in, pawlmin sunga omte pen (na theitel uh hi) thu-umlo a ci ka hikei hi. Tua pawlminte khempeuh sungah a manpha nuntakna nei mi tul sawm tulthen tampi om uh a, Pasion' tate ahi uh hi. Ahi zongin amaute khenkhiat nading leh amaute tuamkoih nading pen, ka langpan hi. Tua hi a Pasion' Thu in tua langpan hi.

²⁸ Tua ciangin tuni i gam sungah upna kalsuanzia omlo hi cih ka um a, gam sungah tua bang kalsuanzia om ngeilo hi, ahizongin hong pai ding hi cih pen bel Pasion' Thu in hong genkhol hi. Pasion' Thu in i kisap khempeuh hong sik a, tua pen hiah Thu sungah om hi cih ka um hi. I kipatna pan . . . a tawpna dongah, Pasion' Thu sungah tua kimu hi. Tua khit ciangin tua pen Pasion' Thu sungah a om leh, ka um hi . . . Tua in hong genkhol hi. Tua ciangin Pasion' Thu pen vauhilhna khat hi.

²⁹ Tu-in, thuthanglai na sim bangin Pasion' Thu na sim kei mawh hi. Pasion' Thu tawh KST huhna tawh sim in, mu hia, banghang hiam cihleh KST in Khazih tungtawnin thu hong gen

hi. Khazih in Pasion tungah hih thute pen mipilte leh misiamte mit panin kisel ahih manin lungdamko a, tua ciangin naungek bangin a sin nuam mite tungah lak hi. Tua ahih ciangin, na mu hia, kisinsak nading lampi omlo hi, pawlmin a kipawl nading lampi omlo hi. A hoih nading lampi khat bek om a, tua pen, Pasion' KST in hong makaih ding ahi hi. Tua ciangin tua na neih tuahkhak thu pen hih Thu tawh na hihzawh kul hi. I mu hia? Tua khit teh na ngah hi. I mu hia?

³⁰ Hiah minute tawmcik i om tawh kibangin, eite in mi pawlkhat ahi. . . Tuate pawlkhat pen Calvinist a uang pawl hi uh a, pawlkhat leuleu pen Arminians a uang pawl hi uh hi, tua ciangin tuate a kibang lo lampi tuak hi. Tu-in, bangzah ciangdong in a paan mahmah in na phelkham zongin phamawh lo hi, lang nih tuak nei hi. Tua bang lian hi. Tua ciangin amau thu kiselna tuak nei uh hi. Ahi zongin, tua thu pen in, koi ah Thutak om sak hiam? Tua mun ah eite i pai a, i ngaihstuna mun, Pasion' hehpihna tawh, note tungah Thutak kong lak uh hi. Tu-in i en ding hi. . . hih in hih pawlpi upna laigilte pawlkhat a kigelkhkia ka ngahna mun hi.

³¹ Na LST bute uh na lem unla, minute tawmcik, no teng tawh enkhawm ni. Tua ciangin Kilaakna ah pai ni, a lian 1st; ahkl. Kilaakna, a lian 17th pan kipan ding hi hang. Tua ciangin i sim lel ding a, hih pawlpite koi ah kipan hiam cih en ni, tua ciangin bang kipankhia hiam cih en ni. Tu-in, LST in na khempeuh hong vauhilh khol hi. Tua in eite hun ciangdong ah hunlenite hong vauhilh khol hi. Tu-in, Kilaakna, a lian 17th, i sim ding hi. A neu 13th, tua hi ei ka cihnop, tua pen. . . Tua bek thamlo, USA' kamsanna zong hi. Ahi zongin naitakin ngai un.

Tua ciangin hai sagih a tawi vantungmi sagihte khat ka kiangah hong pai in hong hopih a. . . Hihlai ah hong pai in. Tuipi tunga a tu a paktat mahmah numei kizuaknu tunga Pasion thukhenna kong lak. . . ding hi.

³² Tu-in pawk un, hih pen thuthukpi khat hi. Tun hih a kihhuai numei, tun, hih thu i hilh ding leh, hih etsakna limte in bang deihna nei hiam cih na zonkhiat kul hi. Tu-in, numei khat, LST sungah, "pawlpi" cihna hi. Mi bangzah in na thei uh hiam, eite pen Monu khat i hi cih? Pawlpi pen Monu khat hi.

³³ "Hiah hong pai inla thukhenna nang tungah kong lak ding hi." Tu-in, hih numei kizuak, tui tampite tungah a tu a sianglo numei tungah thukhenna kigena om ding hi. Tu-in, numei i cih pen "pawlpi" khat cihna hi a, tua ciangin tui i cih in "mite" cihna hi. Tu-in, na ciapteh ding leh, hih zong en in, a neu 15th ah, a neu 15th na, a lian kibang hi.

Tua ciangin vantungmi in kei kiangah, "A kizuak numei tutna ahi na muh tuite in minam kim, mi honpi, . . . gam khempeuh le. . . pau nam kimte ahi uh hi. (I mu hia?)

34 Tu-in, hih pawlpi lian, numei lian, tun phawk un tua nu pen a damlo numei hi. Tua ciangin numei in pawlpi limla ahih leh, (Khazih' Pawlpi pen Monu khat, a siangtho Monu khat hi), tua ciangin hiah a sianglo numei khat om hi. Tua khith teh hih pen a sianglo, a kineihkhem monu khat ahih kul hi. I mu hia? Tu-in, tua nu in bang hih hiam? "Tua nu a tungah tu hi," ahkl. *a tungah* hi ding, cih pen, "tui tampite tungah ukna nei ding cihna hi." Kammal dangin gen lehang, tua nu in minam khempeuh leh pau nam khempeuh leh mite khempeuh tungtawnin vangliatna nei hi. Tua nu pen mi thupi khat, hih numei nu ahi hi.

Tu-in, *leitung kumpite in tua numei tawh thangat uh*
a, . . .

35 "Ahangin leitung kumpite in nulepa tatkhialhna bawl uh hi," mi haute, mi liante hi. Bangci bangin gamta ding na hi hiam, bangci bangin kumpi khat gamta mawk ding, pawlpi khat tawh mawh ding ahi hiam? Tua pen khalam mawhna hi. Khalam! Nulepa mawhna i cih bang hiam? Tua pen numei khat in a pasal a hilo khat tawh omkhawm cih dan hi. Tua nu in pasal khat nei khin napi pasal dangkhat tawh omkhawm hi. Tua ciangin hih pawlpi, tua, in Khazih' Monu dingin kineihkhem a, tua laitakin amah in leitung' kumpite tawh mawhkhawm a, a sianglo omkhopna, a sianglo pulakna tawh mawhpih hi. Oh, Tua pen thuthuk leh Tua pen kicing hi. Ken Thu ka it hi. Tu-in ciamteh un.

*. . .leitung kumpite in tua numei tawh nulepa
tatkhialhna bawl uh a, nulepa tatkhialhna lengtui
dawnin leitunga teengte am khinta uh hi.*

36 Tua nu "lengtui" in tua nu in a piakkhiat pen hi a, a thalawpsakna, "Eite pen Pawlpi i hi hi! Eite pen tua a ngahte i hi hi." I mu hia? Tu-in, tun na lungsim ah tua ciamteh in. Hoih ei. "Tua ahih ciangin amah. . ."

37 Tun, vansawltak in John kiangah, "Hong pai in, hih pawlpi lianpi tungah hih thukhenna nangma tungah kong lak ding hi." Tu-in en gige un.

*Tua ciangin vanmi in gamgawtak sungah Kha tawh
hong paikhiatpih a, daisakna min tawh a kidim sapi a
san khat' tunga tu numei khat ka mu hi, . . .*

38 *A san*, cih pen LST ah, "kumpi tawh kisasi" limla hi. *A san* mel in "sancik" cihna hi. Tua ciangin *sapi* i cih in "vangliatna" limla hi.

Na ciamteh in, tuipi pan hong paikhia sapi pen, Kilaakna sungah, a lian 13th ah om hi. Tua ciangin tuipi pan hong paikhia sapi na muh ciangin, tua in hih vangliatna pen mite lakah hong khangkhia cihna hi.

Ahi zongin Kilaakna 13 ah, hih tuuno hong paitoh ciangin, amah pen leitung pan hong paikhia a, mite om lo, United States.

Ahi zongin, tua khith teh, amah in kii nih nei a, mipi leh pawlpi tawh kisai vangliatnate cihna hi. Tua khith ciangin amah in vangliatna nei a, tua ciangin a ma-a gulpi tawh kibangin pau hi. Tua ahith ciangin na ciapteh kul lel a, eite pen a beisa kum tampi lai-a Rome ah amaute hih bangin biakna tawh kisai bawlsiatna khat sungah i paita a, ahangin tua pen TUA CI-IN TOPA IN CI HI.

Tu-in en gige un. “Sapi, vangliatna khat tungah tu hi.”

³⁹ Rebekah na ciamteh kha uh hiam? Eliezer in amah a muh ciangin, tua hun pen nitak lam hun hi a, tua ciangin tua nu in kalaoh tui pia hi. Banghang hiam cihleh, Eliezer in, “Pasal nei nailo nungak khat hong pai in, kalaoh te tui hong piaksakin, tua . . . tua ciangin ka dawn ding tui hong pia in, ci-in a hong dawng nungak pen na nasempa Isaac zi ahi dingin na teelnu hong hisak in, Topa.” Tua ciangin amah a thunget laitak, Rebekah hong pai-a tui tawi-in amah tui pia a, tua ciangin a kalaoh zong tui piak sak hi. Ciamteh un, kalaoh pen gamsa khat hi. Tua ciangin tua gamsa pen mah tua nu in tui pia a, tua tungah amah monu kipua-in a paipih Isaac hi.

⁴⁰ Tua ciangin, tuni, KST vangliatna, tua tuipia leh a bia Pawlpi, in hih leitung panin Tua hong pua ding a, Monu tawh kimu ding pen ahi hi. Hilua, Isaac pen lo sungah nitak lamin om hi. Eite in Minthanna ah Topa i mu kei ding hi. Ephesians, a lian 5th ah, eite in Amah pen huith lakah i mu ding ci hi. Oh, tua pen in Methodist-te awng sak hi. Tua ngaihsun in! I mu hia? Topa . . .

Isaac pen a pa’ inn pan hong paikhia-a, tua ciangin kalaoh tungah hong pai Rebekah pen amah in a muhna mun pen lo sungah ahi hi. Tua ciangin tua nu in amah it a, muhcil phetin, tua ciangin kalaoh tungpan tuakkhia-in amah tawh kimu dingin hong paiphei hi. Tua hi. Tua pen Topa i muh nading mun hi. Tua ciangin tua nu in a tui piak kalaoh pen, a pasal tawh a kimuh nadingin amah pua hi.

Tua ciangin Pawlpi in a neih Vangliatna pen in biakpiakna hi a, tua leitung in uangtatna a neih pen hi, Pawlpi in biakpiakna ci a, huith lakah tua Pawlpi a la ding Vangliatna pen mah hi ding a, “Huith lakah Topa tawh kimu ding hi.” KST! I mu hia? Tua om hi . . .

Tua ciangin, en un, Rebekah pen nungak bit khat hi.

⁴¹ Tua ciangin hih numei pen a kizuak khat hi a, hiah i gen pen hi. Tu-in, vangliatna in bang hiam cih tun na thei ta hiam? Vangliatna, a cih pen, tua, sapi hi. Amah pen a sancik khat tungah om hi. Tu-in, a bang nam sapi khat hi ding hiam? A *sancik*, i cih pen vangliatna “a hau” khat hi ding hi. A bang nam pawlpi khat pen hih nu in tu-in nei ding ahi hiam? Tua nu pen pawlpi hau khat hi a, amah pen pawlpi lian khat hi, tua banah tua nu pen a thahat pawlpi khat hi a, tua nu in mihonte leh mite tungah huzapna lianpi nei hi. Tua ciangin leitung’ kumpite in

amah tawh khalam mawhna gamta uh a, tua pen leitung miliante hi. Tu-in amah pen kua hiam cih i enkha ding a, minute khat khawng, hih pawlminte tawh kisai i zongkhia ding hi.

Tua numei in puan a sandum leh a san silhin kham (kumpi nam), . . . suangmanpha leh kep tawh kizem hi, . . . a muhthadahhuai thute leh ama' bawl nulepa tatkhialhna tawh kisai, a sianglo thute tawh a kidim kham hai khat a khut ah tawi hi:

⁴² Tua numeinu' khut sungah bang om hiam? A upna laigil, a khut sungah a tawi pen mite tungah piakhia a, "Eite pen Pawlpi i hi hi. *Hih* i hi hi," ci hi. Tua ciangin amah in leitung' kumpite pen amah tawh tua danin, zukham dingin bawl hi. "*Hih* i hi hi. Eite pen vangliatna lianpi i hi hi! Minam khempeuh i hei hi. Eite pen pawlpi omsa lakah a lianpen i hi hi. Hong pai un, hong dawn un . . . Hiah, tua pan tawm sungkhia hi. Tua *na* la in. Tua *na* la in." Tuah om hi, mu hia. Tua ciangin tua numeinu in a khut sungah hai khat tawi hi. En un.

Numeinu in puan a sandum leh a san silhin kham, . . . suangmanpha leh kep tawh kizem hi, A muhthadahhuai thute leh ama' bawl nulepa tatkhialhna tawh kisai a sianglo thute tawh a kidim kham hai khat a khut ah tawi hi:

⁴³ Tu-in lawmte aw, eite in nisim thuthanglai a sim i hi kei hi. Eite in Pasion' Tawntung leh thuphapiak Thu i sim hi. Vantungte leh leitung khempeuh mangthang ding hi, ahi zongin tua Thu kip ding hi. Tua hi.

A tal tungah thusim a nei min khat kigelh a, min kigelh hizaw ei, BABYLON KHUAPI LIAN, NUMEI KIZUAKTE LEH LEITUNGA OM A MUHTHADAHHUAI THUTE TUNNU, KICI HI.

⁴⁴ Tu-in, hiah hun beisa khat lai-in, hiah pawlpi sungah bel ka ngaihsun kei hi, ahi zongin ka hunzat pen, *Kawm Tungah Khutgelh* cih tawh kisai thu hi a, Babylon dinna tangthu ka gen hi. Tu-in, leitung ah a om ahi hong piangkha kalsuanna peuhpeuh, biakna leh kalsuanna peuhpeuh pen PIANCILNA sungah kipan hi. Tu-in, Hislop' gelh *Two Babylons* na neih leh, a tangthu na kantel nop leh, ahkl. tua dan laibu hoih pawlkhat na deih leh, na zon nop kalsuanna peuhpeuh nangawn na zongkhia thei hi. Minute tawmno cik sungin tuah kong paipihkik ding a, numei thuhilhsiate, mu hia, tua ciangin koi pan kipan hiam cih, mu hia, PIANCILNA ah paikik ni. Tua ciangin hih na dang tuamtuamte, tuate pen PIANCILNA pan hong paikhia hilel hi. *Piancilna* i cih pen "a kipatna" cihna hi. Ahi hia mi bangzah in na thei uh hiam? PIANCILNA pen a kipatna hi. Tua ahih ciangin, na khempeuh pen, hong kipatkhiat kul hi.

⁴⁵ Singkung khat ka et ciangin. . . kha nih khawng, hun sawt simsim, sing lakah ka pai ngei hi. Singkung khat ka mu a, etlawm

mahmah hi. A pianzia ka en a, ka mu hi; khat a om nawnloh ciangin a dang khat hong paito leuleu a, tua bangin kilaih toto hi. Tua ciangin hih thu ka ngaihsun hi. Ahi zongin mun khatpeuh ah tua singkung in kipatna nei hi. A kipat khatna a neih kul hi. Tua ciangin singkung khat, ahkl. tawsaw kung khat hih nading, ahkl. mangtaak khat, ahkl. singkung khat, ahkl. nisuh kung khat, ahkl. bangbang ahi zongin, tua ii nungah a siam mahmah a Siam khat a om kul hi. Ahkl. khat om henla, tawsaw kung khat, leitung ah na khempeuh pen tawsaw kung vive hizen mawk leh. Ahi zongin Banghiam khat, a thupi, a pil a Siam mahmah, a banban in a sem ding khat kiasm hi.

Ama' Min Siangtho kiphat ta hen! Solar system sungah aksite leh khapi a koih Pa pen Amah bek hi. Amah in na khempeuh a banban in koih hi. Tua ciangin Amah in Ama' Pawlpi zong hoihtakin koih ding hi. Amah in Tua pen a deihdan lianin koih ding a; nisuahna, nitumna, saklam, ahkl. khanglam, ahkl. bangbang ahi zongin Amah hi ding hi. Ka lungsim panin hih pawlmin ngaihsutnate i lakkhiat theih ciangin leh ei mahmah Calvary ah i kipumpiak theih ciang ahi hi. Amah in a hoih takin gel ding a, singkungte bangin leh Ama' piansak na dangte bangin eite in i ki-ap nak leh. Khapi in, "Tu zan bel taang kei ning. No aksite pawlkhat in ka mun ah na taang un," a cih na mu ngeikei ding hi. Ahi zongin eite, oh, eite pen a tuampian i hi a, na mu hi.

⁴⁶ Tu-in, Babylon, Babylon hong kilatzia en un. LST pan a masa ah hong kilang hi. LST ii a laizang ah tua hong kilang hi. Tua ciangin LST ii a tawpna ah kilang hi. Tu-in, banghiam khat om hi. Tun, tua pen Nimrod tawh kipan hi. Nimrod in Shinar Zanguam, Tigris Gun leh Euphrates kikal lian ah Babylon hong phut hi. Tua ciangin Euphrates in tua tawnin luang hi. Tua ciangin tua lampi peuhmah, tua gam a tawn khempeuh, Babylon ah kizom hi. Tua ciangin tua kongkhakte khatciat pen pi za nih khawng hi a, tua kongkhakte sumngo pan kibawl hi. Tua ciangin Babylon khuapi sungah na tun ciangin, lampi peuhpeuh in tokhom lam zuan hi.

⁴⁷ Tu-in, Rome ah tuni na pai thei a, tua ciangin lampi khempeuh in Rome ah hong pi ding hi. Tua ciangin lampi kiu kawu peuhmah ah, nungak bit Mary a dinglai, a khut sungah tano Khazih tawh a om na mu ding a, Rome lam a tawn lampi pen kawh hi. I mu hia? Tua pen LST, a masa ah hong kilang hi; LST bu ii a laizang ah kilang a; tua ciangin hiah LST ii a tawpna ah om hi.

Tu-in minute tawmno sung, ka sim nuam a, tua ahih manin hih ii a nungthu na thei ding uh hi. I mu hia? Hoih ei. "Tua ciangin numei ka mu hi," tu-in en un, "pawlpi." *Numei* na muh ciangin, "pawlpi" cih ngaihsun ziau in. I mu hia?

...Tua numei in mi siangthote sisan le Zeisu hanga

thahna a thuak mite sisan dawnin a om ka muh ciangin, . . .

48 Tu-in, hih *mi siangtho* kammal koi pan hong pai ahi hiam? *Mi siangtho* cih kammal pen “a siangthote,” ahkl. “a kisiangtho sakte,” pan hong pai hi. Hoih ei.

. . .Tua numei in mi siangthote sisan dawnin a om ka mu a, . . .

49 Tu-in, hih numei pen pawlpi ahih leh, tua nu pen a kibawlsia *mi siangthote* ahi hi. Tua ciangin tua nu pen pawlpi lianpen hi. Tua nu in leitung buppi ah vangliatna nei hi. Tua nu pen tui tampite tungah om hi. Tua ciangin tua nu. . . Leitung kumpite in amah tawh nulepa tatkhialhna bawl uh hi. Tua leh, hih nu kua hiam? Thusim khat dan hi. Tu-in Kha in ah. . .Na thei, pawlpi sungah khalam letsong kua om hi; pilna, tua ciangin theih telna, tua ciangin cina damsakna, leh tua bang *tuamtuamte*.

. . .Zeisu hanga thahna a thuak mite sisan: . . .

50 Amaute in Zeisu thugen awlmawh kei leh kilawm hi. Tua in pawlpi thugen hi. Tua hi. Tua thu a maan hi.

. . .tua ciangin amah ka muh ciangin, lamdang ka sa hi.

51 “Lamdang ka sa hi. Tua. . .Tua pen tua nu tawh kisai a lamdang khat hi a, tua nu tawh kisai ka theihnopzia. . .” Tu-in John’ mun kong la pak ding a, tua tawh kisai tawmcik kong hon sawm ding hi. John in, “Tualai ah tua nu a tu hi. Tua nu pen Christian pawlpi khat tawh kisai hi. Tua nu in leitung’ hauhna leh thuneihna khempueh ngah hi. Tua nu in a khe ah leitung’ kumpite nei hi. Tua nu pen hau a kicing hi, tua ciangin bangci bangin Zeisu’ hangin thahna thuakte tawh zu khamkhawm thei ahi hiam? Bangci bangin tua nu in *mi siangthote* bawlsia thei ahi hiam? Bangci bangin tua Khazih’ hangin thahna thuakte that thei ahi hiam? Tua ciangin amah pen Christian khat kici mawk a, amahmah, Christian pawlpi khat kici hi,” ci-in gen hi. Tu-in en un.

Ahih hangin vantungmi in, “Banghang in lamdangsa na hi hiam? Hih numeinu tawh kisai thusim le lutang sagih le kii sawm a nei tua numeinu tuanna sapi tawh kisai. . .thusim kong hilh ding hi.”

52 Tu-in, hih pen hiah a kisim tang hi lel hi. Na ciamteh un. Hih bel baih mahmah ding hi.

Na muh sapi in a om khinsa, ahi zongin tu laitak a a om lo, taw nei lo kuahawmpi panin a hong paikhiato ding le suksiatna a thuak ding pen ahi hi. Leitung piancil a kipan Nuntakna Laibupi sungah min kigelh lo, leitung a teeng mite in tua a om ngeizo, tu laitak a a om lo, a hong omkik ding mu hia. . .tua sapi a muh uh ciangin lamdang a sa mahmah ding uh hi.

53 Tu-in, tun hih pen kigak ding hi, tua ahiah manin hiah om hi. Amah in, tun ciamteh un, tua, "Tuate khempeuh," tawmcik bek hilo, ahizongin, "leitung ah a om khempeuh in lamdang sa ding uh hi." Tuate khempeuh in lamdang sa ding uh hi. Leitung buppi in hih numei tawh kisai lamdang sa ding uh hi. Tua tawh kisai lamdang a sa lo ding mi pawlkhat om ding uh hi, tua ciangin Tuuno' Nuntakna Laibu sungah a min uh a omte ahi uh hi.

54 Tu-in, hih pen hiah ka suuk kha mai ding hi, banghang hiam cihleh minute tawm khat sungin hih thu ah i lut ding hi. I mu hia? Amaute' min pen bang hun in Tuuno' Nuntakna Laibu sungah kikoih hiam? A nununpen khandawhna (Bang hun?) ah a kikhop uh pan maw? biakna tau lam a zuat nitak ah maw? pawlpi a zop nitak uh maw? Note kong nat sak sawm kei hi. Ahi zongin, note tungah, LST in a gen kong gen hi, "Leitung piencil a kipan Nuntakna Laibupi sungah min kigelh uh hi." Hilua hi! Pasian in, a kipatcil in, amah in Ama' Tapa hong sawl ding cih a muh ciangin, Amah in mawhnei khat ii mun luah a, Pasian' Tapa Sisan a kipiak hun ahi hi. LST inleitung piencil ma-in Ama' Sisan kipiakhia ci hi. LST in tua bang a gen pen mi bangzah in na thei uh hiam, tua, "Leitung pian ma-in Khazih' Sisan kipiakhia hi"? Tua Sisan a kinuh ciangin, Pumpi' sunga om peuhpeuh, tua Sisan tawh a kigelh min neite, Tuuno' Nuntakna Laibu tungah,leitung kipian sak a kipan ahi hi. Bang lau ding na hi hiam? Oh, sanggam! Tua in kongkhakte kihong sak, hilo ahi hiam?

55 Ee, tun hiah sim ni, tua ciangin tua kigen pen a maan hiam en ni. I mu hia? "Tua ciangin vanmi in kei kiangah, "Tua ahiah manin. . ." A neu 8th ah hi in um ing, "Na muh sapi in. . ." Hoih ei. Tua hi.

*Na muhkhak sapi pen a om ngeisa, tu laitakin a omlo,
leihawmpi sungpan hong thoto kuan, . . .*

Tu-in, tua ah i paikik ding hi, ahi zongin hih adang pen zong ka gen nuam hi, banghang hiam cihleh tua i gen ding hi.

*. . . kisiatna a tuak kuan ahi hi. leitunga teengte' lakah
leitung kilamkip ma-a, nuntakna laibu sunga min a
kikhum lote in lamdang sa ding uh hi, . . .*

56 "Leitung ah a honpi khat hi ding uh hi," kammal dang in gen lehang, "a kikhem dingte," ahingin amah in amaute khem ding hi. Tua ciangin a kikhem lo ding mipawl khat bek om hi, tua pen a min uhleitung kipian sak a kipan Nuntakna Laibu sungah a kikhum mi ahi hi. Tua pen den ciangin i gen ding hi.

57 Tu-in numei, pawlpi, amah pen "A kisel Thusim, Babylon" hi cih ciamteh un. Tua nu pen Nimrod pan hong kilang cih mu hi hang. Nimrod' ngimna bang hiam? Nimrod in khuapi khat lam a, khuapi dangte khempeuh in hih khuapi ah zahtakna pia sak uh hi. Tuni tua bang i mu thei hiam? Tuni tua bang mun a om hiam? Leitung ah minam khempeuh tungah ukna nei pawlpi khat a om

hiam? Hilua. Zahtakna a pia sak minam khempeuh a piangsak mun khat tuni a om hiam? Tua bang mun khat a om hiam?

Pai in hih a banzom teng sim ni, tawmcik, tua ahih manin a vekpi na tel pah ding hi. Hoih ei.

. . . a om ngeisa *sapi*, . . . tu laitak a *omlo*, a *hong omkik ding*.

Tua ciangin hih thu ah pilna tawh kidim lungsim kism hi.

⁵⁸ Tu-in, tua pilna pen Kha' letsongte lakpan khat hi cih mi bangzah in na thei uh hiam? Tun, Amah kua pawl nam tungah, thugen ahi hiam? Hih Pawlpi sungah nasem Kha' letsongte a nei mi pawlkhat tungah Aman a gen hi pelmawh kul hi.

. . . *hih thu ah pilna tawh kidim lungsim kism hi.*

⁵⁹ Tu-in, na khawl in, hih pawlpi khanghunte tungtawnin a vekpi zong in. Enkhia lehang, KST thugenna, ni nunung ah tua letsongte in a nasepzia. Tu-in, hiah damsakna letsong i ngah hi. Oh, tua—tua pen hoih hi. Sanggam aw, letsong dang zong om hi. Tua pen tuate lakpan khat hi. Tua pen a thupi khollo khat hilel hi. Hiah a thupizaw letsong om hi. Tua pen a hoihipen ding hi a, KST' hong piak pilna letsong hi a, Pasion' Thu pen i dinna Pawlpi a lak dingin maan takin koih nading hi a, tua pen mi khatpeuh natna pan a dam sangin thupizaw hilo ahi hiam? I vekpi damkim nuam tek hi hang. Ahi zongin ka pumi a dam ding sangin ka kha a dam ding ka utzaw hi. Oh, kalai!

John tungtawnin Patmos ah, KST thugen za un, "Hiah pilna om hi. Hih thu ngai ta hen." Tu-in hiah a lim in i en ding hi. "Hiah om hi. . ."

Hih thu ah lungpilna kism hi. Lutang sagih in numeinu tutna mual sagihte ahi hi.

⁶⁰ Khuapi khat bek, leitung ah, ka theih om a . . . Mual sagih ahkl. a tamzaw a nei, ka theih pen, khuapi nih om hi. Tuate khat pen Cincinnati hi a, Cincinnati' tangthu phuahtawm hileh kilawm hi. A nu pen keivom hi a, na thei uh hi, tua . . . tuadan hi. Ahi zongin tua sungah tamzaw lai hi. Ahi zongin Cincinnati a uk pawlpi omlo hi.

Leitung buppi a uk, mual sagihte tungah a om pawlpi khat a nei, leitung buppi ah mun khat bek om hi. Tu-in, tualai pan kong pai hi. Tua nate khempeuh.

Tua ciangin "Hiah lungpilna" a cihna mun tualai ka mu hi." Kilaakna 13. "Hih thu ah pilna a kism hi. A ngaihsun thei mi in sapi nambat sim taken." Mi honkhat hilo, mi pawlkhat hilo, ahi zongin mi "khat." "Hih in mihing nambat hi a, 666 ahi hi."

⁶¹ Ka zak zelzel ahi, tua, Rome khua a pope' tokhom tungah, hi bangin kigelh hi, "VICARIVS FILII DEI." Ahi mah ding hiam cih ka thei nuam zel hi. Laigual khat git in, tua a deihna en lehang,

Roman numbat ah, tua bang hiam cih en in. Thutak hi mawk hi. Pope' lukhu thuapthum ah, naitakin *tuah* ka ding a, maan khat sungah, "Hell, vantung, leh kha khawlmun' thuneihna" nei kici hi. I mu hia? Tua ahih ciangin, tua nate, tualai pan kong pai a, Rome pan kong pai ciangin tua pen thutak hi cih ka thei hi. Tu-in tua tawh kisai i en ding hi.

Kumpi sagih zong hi a, *kumpi nga bei khinin* (tua pen tua hun lai hi), *kumpi khat a om laitak* ahi hi (tua pen tu-a hong pai ding, Caesar hi), a dang kumpi khat a *hong piang* nai kei hi (tua pen Herod, mi gilopa hi); . . .

62 Tu-in en un. A kicinzia en un.

. . . a *hong pian ciangin tawlkhat sung bek a kip ding hi*.

63 Herod in bang tan uk hiam cih mi khatpeuh in na thei uh hiam? Kha guk. Lampi tawnin a nu kai a, sakol leeng khat tungah tuang uh hi. Tua ciangin khuapi hal a; tua ciangin tua pen Christiante ci hi. Tua ciangin khuapi a haltum laitak . . . amau mual tungah tai uh hi. Kha guk—guk. Tua ciangin mu hia, "Tua ciangin sapi . . ." Tu-in en un, amah pen bangci zuauphuah siam hiam en un. I mu hia? Tun en un.

Tua ciangin a om ngeizo, tu laitak a a om lo sapi in a giatna kumpi zong hi a, kumpi sagihte lakah khat ahi hi. (a sagihna ii pianngeizia), *amah in suksiatna a thuak ding hi.*

64 *Suksiatna* i cih a khiatna a thei khatpeuh, in "hell" cihna hi. Tua ciangin amah koi pan hong kahto hiam, "hell." Tua bang hiam? A taw neilo kuahawmpi. Catholic upna adingin bulpi omlo hi. Catholic upna laigil ading LST omlo hi. Catholic upna laigil khatpeuh ading LST khatpeuh omlo hi. Amau a gen ding uh hilo hi. Siampipa tualai hong pai a, tualai ah Sacred Heart pawlpi ah hong pai hi. Aman, "Oh, amah . . ." Mary Elisabeth Frazier tuiphumna tawh kisai ama' kiang ka gen hi. Aman, "Oh, Catholic pawlpi masa lampi bangin tua nu na tuiphum hi."

Ken zong, "Bang hun ah maw?"

Aman, "LST sung, na LST bu sungah."

65 Ken, "Catholic pawlpi in tua a tuiphum hiam? Catholic pawlpi' thuhilhna hiam?"

"He."

66 Ken, "A puk theilo Catholic pawlpi sungah, bang hangin tua nasia takin kikhel hiam?" I mu hia?

67 Aman, "En in, LST na um uh hi. Ko pen pawlpi um ung." I mu hia? "LST thugenna ka awlmawh kei uh hi. Pawlpi thugenna hizaw hi." Tua bang lian hi. Tua kitona ah, khatvei na pai in, mu hia. LST thugenna amau awlmawh lo uh hi; tua tawh bangmah kilandang lo hi. Amau pawlpi thugenna thudon uh hi. I mu hia?

68 Ahi zongin eite in pawlpi thugenna i awlmawh kei hi. Pasian thugenna i um hi. Amen. Ahangin LST, hi bangin kigelh hi, “Mihing khempeuh’ kam a zuau hi henla, Keima’ a Thutak hi ta hen.” Tua hangin eite pawlmin i hi kei hi.

69 Tu-in en un. Hih thu ngai un, minute khat. “A omsa kumpi ngate, puk uh a, kumpi nga.” Tangthu pan na deih leh, kong lak ding hi. “Tua ciangin khat hi a, khat pen hong pai ding hi.”

Tu-in en un, “sapi.” Tu-in sapi pen kumpi khat hilo hi. Amah pen “a om ngeisa, tu-a omlo; ahi hangin amah om hi, tu laitakin a omlo ahih hang, amah a om ahi hi.” Tua bang hiam? Popete ukna, vangliatna, sapi ukna. Tua pen milim bia Rome panin phungzi ukna Rome ah hong kilaih ahi hi. Milim bia Rome pen hong kikhel a, tua khit ciangin pope-te kimakaihna hong suak hi, tua, kumpi khat bangin pope khat nei uh a, tua pope pen khalam kumpi hi. Tua hangin amah pen lukhu kikhu sak a, khalam kumpi hi, Zeisu Khazih’ mun a luaHPa ding hi. Tuah om hi. Tun ciamteh un.

70 Tua ciangin tua pan Catholic upna laigil i paipih dinga tua ciangin Protestant pawlpite sungah bangci banghiam cih kong lak ding uh hi, en un, Protestant pawlpi sungah amah bangci om hiam cih i en ding hi. Kilehbulh hi, LST tawh, kilehbulh sitset hi. Tu-in, “A om ngeisa, tu-a omlo sapi khat.” Tu-in phawk un, “Tuata khempeuh kikhem ding hi, leitung ah, leitung kipian sak a kipan a kigelh lo peuhmah ci hi.” En ni.

A om ngeizo, tu laitak a a om lo sapi in a giatna kumpi zong hi a, (a neu 11th ah) kumpi sagihte lakah khat ahi hi. Amah in suksiatna a thuak ding hi. (Amah in lampi tawpna ah a taw neilo kawhawm a tun dong hong zom suak ding hi.)

Na muh kii sawmte in kumpigam, . . .

Tu-in hiah en un. A kilangin a kitheikhia khat na muh nop leh, hih en in.

. . . a ngah nai lo kumpi sawmte ahi hi. Amaute in sapi tawh kumpi suakkhawm ding uh a, nai khat sung thuneihna a ngakhawm ding uh hi.

71 Amaute pen kumpi lukhu kikhu sak nailo hi; amaute pen a ukcipte ahi uh hi. Mu hia, amaute pen cikmah hunin kumpi lukhu kikhu sak ngeilo hi, ahi zongin amaute in kumpite bangin, nai khat, sapi ukna sungah vangliatna ngah uh hi. Tua pen thuneihna zangin a ukcipte hong khankhiatna mun ah hong kilatna liim hun hi. I mu hia? “Sapi tawh nai khat, kumpi bangin vangliatna ngah hi.” Tu-in, hoih ei.

Tua kumpite a ngimna uh kibang ding a, sapi tungah amaute vangliatna le thuneihna a ap ding uh hi.

Tua kumpite in Tuuno tawh kido ding uh a, ahi zongin Tuuno in amaute a zo ding hi: (Minthang!) banghang

hiam cihleh Tuuno in tote Topa, kumpite Kumpipa ahi hi. Amah tawh a omkhawm mite in a kisasante, a kiteelte le mi citakte ahi uh hi,” a hong ci hi.

⁷² Tu mahmahin tua thu ah sermon khat ka zang nuam hi, “Leitung kipian sak ma, a kisasante, a kiteelte leh mi citakte ahi uh hi.” Hallelujah! Tua hi. “Amaute a kisasante, a kiteelte leh mi citakte ahi uh hi.” *Leh* i cih pen kammal zopna khat hi, mu hia, “A kiteelte, leh mi citakte.” Amaute in amah tungah gualzo ding uh hi. Bangzah ciangdong a lian zongin phamawh lo hi.

⁷³ Tua ciangin hih communic kalsuanzia, comunik kalsuanzia tuni i neih pen, tua tawh kisai lunghimawh kei un. Tua in Pasion’ khut sungah nasem lian hi. Hih LST tawh kong lak thei hi. Amah in tua nu in a thah lup ngei upna hangin sihna thuak peuhmah hangin amah thuakkik sak ding hi. Hihi, sia. Hih kumpite kithukimpah uh a, tua nu mudah ding uh hi. Tua ciangin leitung buppi, leitung buppi, communic khel ding hi. Banghang, tua a mawhsak dingin, Pasion’ gamtatna khat ahih kul hi. Nang in, “Na khawl pak dih in, Siapa Branham. Communic kalsuanna, Pasion’ gamtatna khat hilo maw?” na ci kha ding hi. Hi lua, hi lua hi, Pasion’ gamtatna khat hi. LST in zong ci hi. Ahi zongin pasian-milo leh a tatsia mite tungah thukhenna hong tung ding hi. Hih leitung ah bang om lai hiam? Bang i ngah hiam? Hiah ni dang. . .

⁷⁴ A hih theih leh, minute khat khawng ka thulu ah ka khawl ding hi. LST tang tawm khat ka sim laitakin zawl ta khat pen Topa mihonpi lakah khang sawmleli sung lut theilo ding ci hi. Mi bangzah in na thei uh hiam? Tua hi, Thuhilhikikna 23 ah; zawl ta khat. Lo sungah numei khat kiman leh, tua pen, pasal kepna pan gamla om hi a, numei pen pasal khat in a ompih leh, tua pa in numeinu tenpih ding hi. Tua ciangin tua nu pen a kizuak a hih kei nakleh, a sih dong tenpih ding hi. Tua ciangin hih numei in amah tenpih henla, tua nu pen nungak bit khat kici napi, ahih kei leh, tua nu pen kithat ding hi. Tua ciangin a kiteng pasal khat leh numei khat om napi, zawlta khat a neih uhleh, tua, Topa mihonpita lakah amah kilut sak lo ding a, khang sawmleli dong hi ding hi. Tua ciangin kum sawmli i cih pen khang khat hi. Israel panin tua mawhna a kihpekhiat ding pen kum zali bang hi ding hi.

⁷⁵ Pasion in mawhna mudah hi! Topa Zeisu’ Sisan Siangtho tungah bangci bangin, banghang hiam cihleh pawlpi khat ah na om manin, a lut dingin lamen na hi hiam? Pasion’ leitangte ah na pai ding hi ahkl. na pai kei ding hi. Hoih ei. Deacon upa, thuhilhsia, kuakua i hi zongin, tua tawh bangmah hih ding omlo hi. Pasion’ sehtuam hun ah na pai hi.

⁷⁶ Khang sawmleli. Hih thu tawh kisai kei tawh a kikumkhawm khat hiah tu hi. Aman, “Tua leh eite bangci hong kihonkhia hiam cih koici theih ding?”

77 Ken zong, “Calvinist upna zui hoih khat na suatheih nading mun om hi.” Na min pen leitung kipian sak ma Laibu sungah kikoih khinzo hi. Pasion in tua sisan la hi. Ama’ tungah suan hi. I mu hia?

“Ahi zongin tua pen . . .”

78 Ngai in. No khangno tuni a hong paite, hih pawlpi ah hong pai na hi a, koi pan hong pai na hi zongin ka thei kei hi, no khangno nungakte le tangvalte aw. Khang hun adang khat om lai hizen leh, tu-a na hih nate, na hihna hangin na tate thu a kikhen dingin na ngaihsun hiam? A kilawm zahtakna neilo na hi uh hiam? No khangno nungakte in zong hih mun ah pheituam tom mahmahte nong teng uh a, na thei, tua in na tanu tungah lehtankik hi. Na pi pen omdan siamlo-in gamta a, na nu in zong tua mah bangin nungta in, tuni nang zong hi bangin nungta hilo na hi hiam? Hilua. Na tate pen bang hi ding hiam? Hihi, sia. Pasion in Amah in nulehpate’ khialhna pen a tate tungah tua ciangin a tate tungah, khang thum khang li dongin tungsak ding hi ci hi.

79 Tua ciangin na phawk kha uh hiam, ka sanggam, dik hi ci-a na hih hun sim, tua in na tate tungah kitung sak ding hiam?

80 Hiah en un, Hebrews, a lian 7th ah. LST in ci hi, Melchizedek in Abraham in kumpipa a thahlup khith hong ciah ciangin na dawn a, amah thupha pia hi, tua ciangin, Hi bangin ci hi, tu-in, “Levi . . .” Aman sawm-ah-khat tawh kisai gen hi. Hi ci ci hi, “Topa tungpan Levi in thupiak khat ngah a, a sanggamte tungpan sawm-ah-khat a sang ding hi. Tua ciangin sawm-ah-khat a sang, a kipia Levi, ahangin amah in Melchizedek tawh a kimuh hunin Abraham’ pumpi sungah a omlai hi.” Tua ciangin Abraham pen ama’ pu sawnsawn hi. Abraham in Isaac nei a, Isaac in Jacob, Jacob in Levi; Levi, pa, pu, pu sawnsawn hi. “Tua ciangin Levi pen Abraham’ pumpi sungah a omlai in,” LST in ci hi, “amah in Melchizedek tungah sawm-ah-khat a pia hi.” Topa phat un!

81 Pasion’ geelna lianpi tawh leitung ah kalsuanna khatpeuh kitaih sak kha kei in. Amah hong mainawt hi! Tua pen a kipatcil a kipan kigeel sa hi. Ama’ geelna a nawngkai sak thei ding daw i khatpeuh ahi a, dawite ahi zongin omlo hi.

82 Tu-in, LST in amah in a man pia “mai thei” cilo hi. LST in, “Amah in sawm-ah-khat pia hi,” ci-a tua pen a pu sawnsawn ii sungah a omlai hi. Minthang! Tua pen ka Topa hi. Oh, Aman thei hi, leitung kipian sak ma, nangawn. Aman na khempeuh thei hi. Tua ciangin Abraham sungah, amah’n sawm-ah-khat pia hi.

83 Tua ciangin sanggamnu, sanggampa, mi’ zi mi’ pasal tawh kiteng in, innkuan kikhen in, tua bangin bangci om thei ding na hi hiam, tua ciangin khang thak khat bang lamem na hi hiam? Hiah tua om hi. Tu-in bangmah pi hong suak nawnlo hi ahizongin zawlta honkhat, a nin a suak, kasiatna honpi hi. Tua

ciangin khat omlai hi, tu hun pen atomic hun hi ta hi. Hi linlian hi. Hun nunung ah i om hi.

⁸⁴ Tu zingsang, gal a om Kentucky mualte nungah ka tu a, tangvalno khat, tang-kawlmim thangkhuai tui niak bawl ahih manin a kiang pi sawm ciang nangawn va nai theilo hi. Taklam khut ahkl. veilam khut pen koi hiam cih nangawn thei kei leh kilawm hi. Amah in a zak ciangin. . . tua gamlak ah ka tung hi. Ka omna mun ka thei kei hi. Gammang lakah ka om hi. Tua ciangin kei pen zulei beng dingin a pai ka hi hi. Tua ciangin tualai ka tun ciangin, amah ka hopih hi. Tua ciangin hih tangvalpa in amah pen galkap tum ci hi. Tua ciangin Topa thu tawh kisai ka kikum khawm uh hi, tua ciangin amah in, “Thuhilhsia aw, eite pen hun nunung ah i omlam um lo na hia?” hong ci hi. Tua mual lakah ka om uh hi.

⁸⁵ Ken zong, “Hilua, i om hi. Hilua, tapa aw, hun nunung ah i om hi.”

⁸⁶ Hiah i om hi. Tua hunlenai ah i nungta hi, sanggam. Tua mun ah i om hi. Tua nute, pate, a nuntakzia uh, leh pupu leh pipi te omzia na mu thei uh hiam? Papa leh nunu a nuntakzia mu theilo na hi uh hiam? Tun kisiatna sungah i om pen lamdang lo hi. Lamdang lo hi, khauhtakin thu na gen thei hi; amau zong na maitang ah pheituam tom mahmahte teng lel ding uh hi. Na mai ah cigarettes zate mah tep viauviau lel ding uh a, tua ciangin, “Nang tawh kisai kei” hong ci lel ding uh hi. Banghang hiam? Banghang hiam cihleh tua beh pan hong paikhia uh hi. Tu-in tangtakin kong gen ding a, *Gulpi’ Khaici*. Tua nu a paina mun i enkha ding a, amau bangci gamtat hiam i mu ding hi. Amaute pen leitung kipian sak a kipian dawimangpa’ tate hi. Hi hi. Bangmah i nusi at omlo a, tua ahih manin thukhenna bek omlai hi. Bangmah omlo a thukhenna bek om hi. Pasian in a vekpi usia dikdek lel ding hi. Mihing in mawhpuak nei hi. Pasian in tua lampi ah ngim lo hi, ahizongin tua lampi ah piang ding cih pen Aman thei hi. Tua thu hangin Amah in hih pa in, “Leitung maitang tungah a nungta khempeuh a khem ding a, leitung kipiansak ma-in Tuuno’ Nuntakna Laibu sungah a min kikhumte bek kihonkhia ding hi” ci hi.

⁸⁷ En ni. Tu-in a banzom sim beh ni. Tun, tun a neu 12th i tungta hi.

Na muh kii sawmte in kumpigam a ngah nai lo kumpi sawmte ahi hi. Amaute in sapi tawh kumpi suakkhawm ding uh a, nai khat sung thuneihna a ngakkhawm ding uh hi.

Tua kumpite a ngimna uh kibang ding a, sapi tungah amaute vangliatna le thuneihna a ap ding uh hi.

Tua kumpite in Tuuno tawh kido ding uh a, ahi zongin Tuuno in amaute a zo ding hi; banghang hiam cihleh Tuuno in tote Topa, kumpite Kumpipa ahi hi. Amah

tawh a omkhawm mite in a kismte, a kiteelte le mi citakte ahi uh hi, a hong ci hi.

Tua ciangin vantungmi in kei kiangah, A kizuak numei tutna ahi na muh tuite in minam kim, mi honpi, gam khempeuh. . . le pau nam kimte. . . ahi uh hi.

. . . sapi lu tunga na muh kii sawmte in a kizuak numei mudah ding uh a, . . .

⁸⁸ Tu-in tua en un, hih “kii sawmte,” pen hih kumpigam sawmte hi. Mu hia, tuate khempeuh pen a ngongtat a ukcipte ahi uh hi. A ngongtat a ukcipte lampi en un. Amau koi lamah kingam uh hiam? Communik kalsuanzia lamah a kinga lo a ukcip khat hong gen in. I mu hia? Amaute in (bang?) “numei kizuak” mudah ding uh a, numei, pawlpi. Ahizongin bang? Tua piang hiam en un.

. . . a kizuak numei mudah ding uh a, hawmsuaksak in a guaktangin a koihi ding uh hi. A sa ne in meikuang tawh a hal ding uh hi.

⁸⁹ Hiah ka dinna a kician mah bangin, amaute in tua pen gamlim pan phiat ding uh hi. Tua pawlpi thu tawh kisai i genna ah hun i ngah a, tua ciangin LST tungtawnin i pai lai ding hi, Hi bangin kigelh hi, sim ni, “Hih leitung kumpite khempeuh, tembaw hawlte khempeuh, a vekpi, thuum uh hi, ahingin a lian Babylon ama hauhna nai khat sungin hawmsuak tazen hi.” Nai khat, ama’ hun hong tung khin hi! Tua ciangin, oh, Hi bangin ci hi, “Tua ciangin Pasion in tua numeinu tungah phu hong laksak khin ahiah manin vantung le a siangtho sawltakte a kipan kamsangte aw, Tua numei hangin lungdam un” a ci hi. Mu hia, tua hi. Hilua, komunik kalsuanna pen Pasion’ khut sungah kimawl hi. Kumpi Nebuchadnezzar in pen Pasion’ khut sungah kizang a, Jew mite in Amah a nusiati uh ciangin, saal in kal hi! . . .? . . .

⁹⁰ Tua ciangin mawhna pen kisia paisuak a, dikna khaici in tualai om in khaici pen kisia semsem a, a bei dong kisiatna pen kizom paisuak hi. Tua a mun khat hong tung hi, banghang hiam cihleh a nute uhleh a pate uh eite’ mai-ah nungta uh a, tua ciangin tua lampi ah, eite’ ading bangmah om nawnlo hi. Tua ciangin Zeisu gen na thei uh hia? Aman nasepna pen tom sak keileh, mihing khat nangawn kihonkhia lo ding hi.

⁹¹ Na mu thei uh hiam? Hih Arthur Godfrey, leh mi khempeuh, na thei, mu hia, Elvis Presley te a kipan, (Ka muhdan a gelh ding ka hi kei hi.) tua ciangin, tua mite in a samte khah uh a, hihte, kum sawm gualte danin a gamtat uh na mu uh hiam? Tua bang hiam? Tua bang hiam? Banghang hiam cihleh zawlta mite, siattat honpi khat pan hong pai ahi hi. Bangmah dang omlo hi! Oh, amau ding in, “Nang Tawh Nai Zaw Nuam Ing,” cih la sa ding uh a, Ernie leh tuate dan mah in, hymn la pawlkhat la ding

uh a, tua bangin om ding uh hi. Sanggam aw, na thei hiam? Tua, tua pen kineihkhem hi lua lel hi. Hihi, sia.

⁹² Mihing in hih pulpit ah ding in rock&roll peuh, tua dan gamlum sak khatpeuh hih ding hilo hi. Amah tualai a om nading thu om lo hi. Hih in siampi hihna ah hong sam, Pasion ahi hi. Pasion in hiah a om dingin Pasion nasemte sam hi. Tua ciangin tua bang dingin amau kinei lo hi. Tua in tuni a buaina hi, amaute in biakinn pen giakna ciangkhang bek in bawl uh hi. Giahna i cih pen hoih hi, na nei ciat uh hi, tua pen no thu hi. Ahizongin kong gen ding hi, kilamdanna lianpi om a . . . giahna khat leh biakinn khat. Hihi, sia. Tua nate pen giahna khat ah na hih nuam uh a, tua ciangin tua dan nam khempeuh om hi, tua pen no thu hi. Ahizongin, sanggam, biakinn pen pulpit panin tenna inn nuai ciangdong ah khel thei leng hoih ding hi. Tua hi. Tawlet thak tawh a laih ding cihna hilo hi. A lui, Pasion-sawl khanlawhna pen mun khat pan mun dang khat ah hong kizel ding hi. Hihi, sia. mei khat, electric mei khat pen apple koihna sabuai ah vak tawh kibang hi. Hihi, sia, amaute in mei a muh ciangin kithehthang ding uh hi.

⁹³ Tu-in en un, “Amaute in lungsim khat nei uh a, a thahatna uh pia uh hi.” Tu-in tua a nuai-ah ka om hi. “Kii sawm.” Hihi, tun.

Banghang hiam cihleh Pasion gensa thute a tangtun khit matengin, (hiah na om hi), ama ngimna a tangtun nadingin Pasion in amaute lungsim sungah guan a, kumpite lungsim kipumkhat in sapi khut sungah amau kumpigam a ap ding uh hi.

Tu-in, na muh numei in leitung kumpite a uk, a lian khuapi ahi hi,” a hong ci hi.

⁹⁴ Tu-in, i nawh gawp nading kizam lo hi, tua in Catholic thuneiha hi cih i thei hi. Mi khatpeuh kizam lo hi . . . KST pen kiptakin ka ngah khinzo hi cih ka um hi. Tuni hiah Christian khat bangin ka ding a a hoih theithe in ka om hi cih ka um hi, tua Catholic thuneiha pen mual sagihte tungah a tu khuapi ahi . . . Vatican Khuapi hi. Pawlpi thuneiha pen a om ngeisa, tu laitak a omlo sapi hi. Tua nu in Babylon hi. LST sungteng ah i et ciangin kicing takin hong hilhcian sitset hi. Tua in Catholic pawlpi hi.

⁹⁵ Tu-in, tu-in hiah hong linglawng sak khat om hi. Nang in, “Tua in kei bangmah hong nawngkai sak lo hi, Siapa Branham.” Ahizongin thukhat kong gen ding hi. A neu 5th ah pai ni.

A taltang tungah min khat kigelh a, tua min in, “A KISEL THUSIM, A LIAN BABYLON, NUMEI KIZUAKTE NU LE, LEITUNG KIHUAINATE NU,” ahi hi.

⁹⁶ Tua nu bang hiam? N-u-m-e-i-k-i-z-u-a-k. Tua ciangin tua nu pen a n-u. Bang? T-u-n-n-u. Tua nu in banghiam khat nei hi. Tapate’ nu khat maw? Numei kizuakte’ pan! Numei kizuak

khat i cih bang hiam? A thangat, a ginalo numei khat tawh kibang hi. Bang in amah omdan hoihlo sak hiam? A upna laigil. Tua nu pen Christian pawlpi khat bangin kineihkhem a, ahizongin mihing-bawl upna piakhia hi. Tua ciangin hiah tua nu in amah in . . . Amah pen kipawlna masa ahiah leh, ama' sungpan kipawlna pawlkhat hong paikhia leh kilawm hi. Amah pen numei kizuate' tunnu hi. Ahi hiah? Numei kizuate' nu khat. Tangvalnote' nu khat bel hi theilo hi. Tua bang tunnu bel hi theilo . . . Numeite' pianna tunnu. Tua ciangin, amaute pen numeite ahiah leh, pawlpite ahi pah hi. Tu-in i enkhia ding hi. Tua panin bang paikhia . . .

⁹⁷ Kipawlna masapen bang hiam? Catholic pawlpi. Kipawlna nihna pen bang? Luther. Kipawlna thumna pen bang? Zwingli. Tua pan bang ah hong paisuk hiam? Calvin. Tua ciangin Anglican ah, tua Anglican panin Methodist ah. Methodist, Methodist in bang piang sak hiam? Tualai panin Alexander Campbell hong pai hi. Alexander Campbell panin John Smith. Tua pan . . . Alexander Campbell pen Christian pawlpi hi; tua khit teh, amau li hiam nga hiam, Khazih' pawlpi leh tua kalsuanziat khempeuh hong piangkha hi. Tua ciangin hiah Baptist pawlpi hong pai hi, tua in tampi hong hoihsak hi. Tua Methodist pawlpi panin . . . Methodist pawlpi pan, hong pai pen, Wesleyan Methodist hong pai masa hi, tua khit ciangin amau pen li vei nga vei kitam hi. Tua khit teh Methodist a dang khat hong pai a, tua khit ciangin amau hong paikhiakik uh a, tua khit teh Free Methodist ah hong pai uh hi. Tua ciangin—tua khit ciangin tua panin Nazarene ah hong pai uh hi. Tua Nazarene panin Pilgrim Holiness ah, tua ciangin Pilgrim Holiness ah hong paisuk lai hi. Tua kalsuanzia tawm pen tua danin hong pai suksuk uh a, tuate khatciat damdam in hong paisuk uh hi. Tua ciangin tuate khatciat in bang hih uh hiam? A tawpna ah Pentecost ah hong paikhawm leuleu uh hi.

⁹⁸ Tua ciangin Pentecost in bang hih hiam? A nu hih sa teng mah hihkik a, hong paikik in kipawl leuleu uh hi. Tua ciangin bang hong piangkha hiam? Pawlmin khat. Tua khat sungah a masapen, a kalsuanna uh, "Na upna laigil bang hiam?" Tangval aw, samsih tawh hoihtakin amau hong hiat ding uh a, mu hiah, nang pen bang na hiam, bang um na hiam cih hong en ding uh hi. Tua ciangin amau tawh sang takin na tonpih keileh, sanggam aw, nang pen tu mahmah in hong tuamkoih ding uh hi. Tua hi.

⁹⁹ Pentecostal khat na hih manin a bit bangin kingaihsun lel kei in. Sanggam aw, hih lampi ah Pentecost tampi om dingin ka ngaihsun hi. I mu hiah?

¹⁰⁰ Tu-in, tua kipawlna khempeuh, Pentecostal thupha paina a nusiak uh a, a kipawl uhleh, sanggam bangin omin KST kituamkoih sak lel uh hi. KST in khenkhia hi. Ananias leh Sapphira te khatvei hong pai uh a, *tuabang-tuabang* ci uh hi;

tua ciangin KST in, “Bang hangin zuau khem na hi uh hiam? ci hi.”

¹⁰¹ Ahi zongin eite in, “Tu-in tua pen Sanggampa Jones hi, tu-in amah tawh kisai a sia gen kei in, amah pen pawlpi sungah piakkhiat hatpen hi. Aman KST nei hi cih ka thei hi; amah pen pau lamdangin pau hi, tua ciangin amah pen Kha sungah a ot ka mu hi.” Savun keu tungah bee i sunsuk tawh kibang lel ding hi. I mu hia? Bangmah kilamdang hetlo hi. Pasion in gen hi. Amah ahi a ahi kei zongin Aman gen hi. Hilua. Ahi zongin i pawlmin ah tua i zang hi. “Assemblies pawl panin amah i hawlkhia hi, Oneness pan amah i hawlkhia hi. Oneness in amah pen tawlkhat sung paipih a, tua khit ciangin amah hawlkhia hi. Banghang hiam cihleh, amau amah a paipih lai-un, Zeisu Bek in amah paipih hi. Zeisu Bek in amah tawlkhat sung paipih a, tua khit ciangin amah a paipih pen in Pasion’ pawlpi hi a, amah paipih hi. Pawlpi’ pawlpi Kamsanna in amah paipih a, tua ciangin Tomlinson in amah sam hi” ci hi. Oh, kalai! Sanggam, i man nai kei hi! Tua pen Pentecost, a nunung khanlawhna hi. Tua ciangin tu-in amaute in Blue Flame nei uh a, tua ciangin amau sathau a biate nei uh a, maitang ah sisan om hi. Tua ciangin, oh, lainatna, amau tun a paina uh ka thei kei hi.

¹⁰² Na khat bek, tua buppi kisia cip hi. LST in hong kisia cip ding a cih na thei uh hia? LST in hih ni hong tung ding hi, Topa’ sabuaite pen luak tawh kidim ding a cih na thei kha uh hia? Tua ciangin, “Amah in kuate pilna hilh ding ahi hiam? Amah in a thupuak kua tungah hilhcian ding ahi hiam? Banghang hiam cihleh mal khat khit mal khat, mal khat khit mal khat, gual khat khit gual khat.” Amah in kuate pilna hilh ding ahi hiam? Nawi a kidek cilte ahieh keileh a nu anglum tawh a kikhitungte hilh ding hi. I mu hia?

¹⁰³ Tu-in, numei khat, hih khua sungah a lungsim hoihlo numei khat, cih bang om lo hi, ahi zongin tanu bit khat a piangkha sak thei hizaw hi. Tua nu pen amah a suah hun ciang hi a, tu-in, amah hoih thei ta hi. Ahi zongin na ciapteh kei leh, a nu pen tua pianzia ah hong tungkhin a, tua nungak, sawm ah kua bang, a nu bang lianin hong gamta ding hi. Tu-in, tua pen dik hi cih na thei uh hi. Innkuan khat a makaih nupi ginalo khat in numeino khat khansuah thei hi. Tua nu pen kum sawmleguk dong, siangtho in gamtat hoih thei hi, ahi zongin, tua lampi ah amah a om suak leh bel. Ahi zongin, tua thu pen, amah kihei-in a nu bangin gamta hi.

¹⁰⁴ Tu-in, Catholic pawlpi pen hih upna laigilte tawh amahlemah a mawh masapen hi a, tanglai thuciin upnate, tua, LST in nah, “taw nei lo kuahawmpi panin a hong paikhiato ding le suksiatna a thuak ding pen ahi hi” ci hi. LST in tua ci hi. Tu-in, amau tua hilh hileh, khial hi. Pasion’ Thu om bangin khial hi. Tua khit ciangin hiah Methodist pawlpi hong pai a, tua pen ama’ sungpan hong piangkha hi a, a khangno nungak khat

hi, ahi zongin tua nu in bang hih hiam? Tua nu kiheikik-in a nu hih bangin hih hi. A mipite pen sungten tomte bek teng sak hi. Cigarette zatep sak hi. Tua bangin a utut un paipih sak hi. Tua tawh kisai bangmah gen ding om lo hi. Tualai a nungah pastor khat om hi, a nungah pulpit om a, a kha sum a tan ding lau hi, ahkl. a sup ding lau hi.

¹⁰⁵ Kong gen ding hi, sanggam, Lungdamna Thu ka gen nuamzaw hi, tua ciangin soda moh leh tui ka ne ding hi, tua ciangin Thutak ka gen ding hi. Ka mipite khatciat dingto in a pusuak leh, Thutak ka gen ding hi. He, hihi.

¹⁰⁶ Bangci bang hiam? Oh, tua pen an letmat hi. “Na thei, kei pen hih khuapi sungah pawlpi lianpen pan pastor ka hi.” No Baptist-te leh Methodist-te in tua kamsang zuau na ngai uh hi. Tu-in, tua pen khauh hi, ahi zongin hih LST tawh a kilehbulh hihhna khatpeuh pen kamsang zuau hi. Bangzah ciangdong a kibawl zongin awlmawh keng, tua pen kamsanna zuau hi. Hi hi.

¹⁰⁷ “Oh, laibu sungah na min a om laiteng na khempeuh hoihi hi.” Laibu dozen khat sungah na min na nei kha ding hi. Nuntakna Laibu sungah a om kei leh bel, na mangthang hi! Na hoihi mahmah thei ding hi, citak leh a siangtho leh gamtat hoihi mahmah zong na hi thei ding a, tua in a kism khat hih kha nailo hi.

¹⁰⁸ Esau in Jacob sangin a zah nih in hoihzaw a, mihing khat hihna ah kicingzaw hi, a mittaw a pa limtakin kemin don hi. Tua ciangin Jacob pen a nu’ puan ang ah om a, amah pen zuau khempa hi. Ahizongin Pasion in, “Jacob Ka it a, Esau Ka nial hi,” ci-in tua naupang a suah ma gen hi. Romans 8 in ci hi. Tua hi lian hi.

¹⁰⁹ Pasion in mihing sunga om pen thei hi. Tua ciangin Amah in pawlpi sunga om pen zong thei hi. Eite in Nuntakna Anlum, Pasion’ Thu Anlum tawh i nungta hi. Tu-in, tua thu hangin eite pen pawlmin khat i hi kei hi.

¹¹⁰ Tu-in tawmkhat kong gen nuam lai hi. . . Hiah ka ciapteh gentehna khat kong pia nuam hi. “A lian. . .” Tu-in Kilaakna sungah, 19:2 ah. Hiah ka ciapteh khat om hi. Tu-in tua pen bang hiam cih ka en nuam hi.

Banghang hiam cihleh numei pasal mawhna tawh leitung a susia a paktat mahmah numei kizuaknu tungah thu a khen zo hi. Ama thukhennate thuman in dik a, Pasion nasemte sisan a luansakna hangin tua numei tungah phu a la zo hi,” a ci hi. (Tua pen Catholic pawlpi beina ahi hi.)

¹¹¹ Tu-in, hiah na ciapteh ding uh zong kong deih uh hi, tua pawlmin khat—tua pawlmin khat zong LST sungah kimu hi, tua. . . Tua ciangin LST in pawlmin khat pan gen ngeilo hi. Pawlmin pen Catholic pawlpi pan hong pai hi. Tua nu pen pawlmin’ tunnu masa hi a, tua ciangin pawlmin khatciat pen

hong pai suksuk uh hi. Tu-in, hih thu pen tawmcik na pian ding hi. Hun khempeuh ah tawmcik na pianzaw ding hi, en in. Ahizongin pawlminthe pen Pasion' kiangpan hong suak ahkl. a kiseh hilo hi cih kong mu sak nuam hi. Tua pen dawimangpa pan hi.

¹¹² Pasion' Pawlpi in . . . Eite pen i kikhen kei a, pumpi khat hi hang; lametna khat leh upna khat, itna sungah pumkhat hi hang. Tua pen a nungta Pasion' Pawlpi hi. Amaute simloh, tuate, eite pen pumkhat hi hang! Tua hi. Amah pen Methodist ahkl. Baptist ahi a, sanggam aw, amah pen a suakkik leh KST tawh kidim ahih leh, amah pen ka sanggam hi. Eite pen liangko kikim in a tonkhawm i hi hi. He. Hih, sia. Bangmah kilamdang sak ken.

¹¹³ Moses. Khatvei ka en a, hi bangin ka ci hi, "No a uangtat Pentecostal-te aw na thei uh hia, Siapa Branham pen, tua bangin bawl nuam na hi uh hiam?" Na thei hia? Moses in Israel tate tungah en hi. Amah in Pharaoh etna mun tawlet mah panin en hi. Pharaoh in tuate leivui tawh kidim in a om mu a, ahizongin Moses in Pasion teel mite bangin en hi. Amah in amau kamciamna nei cih thei hi. Banghang hiam? Amah in tua pen Thu tawh thei hi. Tua ciangin upna tawh . . . Tokhom tungah a khe tawh, Pharaoh a suak ding, a khe ah leitung buppi nei a, a kam ah lenggahtui dawnin, hih a etlawm numeite tawh omkhawm a, kumpi, ahkl. a ngongtat ukna nei, ahkl. leitung kumpi, a khangno Moses, kum sawmli gual ah, a khut sungah nei hi. Aman tua leivui tawh kidim mihonte en hi, ahizongin amah pen tuate lakpan khat ahihlam thei hi. Topa phat un! Tua hi. Aman amah pen tuate lakpan khat cih thei hi. Tua ciangin upna tawh, tua bek, aman teel hi!

¹¹⁴ Mi khempeuh in teelna khat a bawl kul hi. Teelna khat na neih kul hi. Tu-in teelna khat na bawl kul hi. Zingsang in teelna khat na bawl ding hi. Zing nitak ciangin zong, na nuntak leh teelna khat na bawl ding hi. Teelna khat na nei zel ding hi. Sanggam aw, nidang lai-in ka teel hi. Hih LST pen ka dictionary bu hi. Hih LST pen ka Nuntakna Laibu hi. Hih LST bu pen Pasion Thu hi. LST pen ka nuntakpih ahi hi. Hih LST pen ka dinpih ahi hi.

¹¹⁵ Tua ahih ciangin, Moses in Israel tate en hi. Tua ciangin amah in, "Oh, amaute pen mi thupite hi. Amau ka langpan nading bangmah omlo hi. Oh, hilo, kammal khat zong ka gensiat nading omlo hi," ci hi. Tua pen tuni mi tampite zuih lampi hi. "Oh, tua Pentecostal-te leh tua mite in KST ngah uh a, tua Pasion damsakna a um mite, oh, tua ka langpan nading bangmah om tuan lo hi." Ahizongin tua pen Moses hilo hi. Amah in Egypt nusia a, amaute khat hong suak hi. Amah pen a sanggamte lakah hong paikhia hi. Amah pen tuate lakpan khat hi.

¹¹⁶ Sanggam aw, tualai ah ka lampi ka zui hi. Topa' teel mi tawm tawh lampi ka teel ding a, khutdim cia bek ahih leh, bangbang

ahi zongin. Amau kamciamna khat nei uh a, tua ciangin a min uh Tuuno' Nuntakna Laibu sungah ka mu hi. Amaute pen ka sanggamte hi. Tua hi. Na teelna la inla amau tawh dingkhawm in. A dik ahkl. a khial, tualai ah ding in. Amau a khialh uhleh, a dik lamah huh in. Hihi. Tuate na totna tawh bangmah na hoihtuam sak kei hi. Mu hia, tuate kaihkhiat sawm in.

117 Charlie, amau Sanggampa Allen tawh kisai a gen bangun, meikuang tawh kisai. . . khut sungah sisan. Ken, "Ken A.A. Allen tawh kisai awlmawh lo-in om ngeilo hing." Ken, "A.A. Allen bangun thugen thei hizen leh, cinate' ading thungetsakna khatvei zong ka nei ngeikei ding hi." Tun, na khut sungah, KST teci lahna bangun sisan tungah lungkimlohna hong tun ciangin, tua tawh ka thukimpiah kei ding hi. Ahizongin sanggam hihna thu ah, amah pen ka sanggam hi. Galdona ah liangko kikim in ka dokhawm uh hi. Tua hi. Amah a khialh leh, amah ka huh ding hi. Tua ciangin amah a khialh keileh, kei ka khialh leh, aman kei hong huh ding ka ut hi. Tua ciangin tua bangun ka kithei uh hi. Tun hiah en un.

. . . tua nu pen *THUSIM, A LIAN BABYLON, NUMEI KIZUAKTE NU . . . LEITUNG KIHUAINATE NU . . .*

118 Tun tuni a pawlpi omzia na mu uh hiam, lawmte, tuni hih pawlpite omzia pen amau a utdan un a nungta nuam cih na mu thei hiam? "Hi lua mahmah a, dim mahmah hi," awlmawh lo uh a, tuaci om lel uh hi. "Banghang, tua hih ding lauhuai omlo hi. Banghang, kizemna lui bangun na om sawm hi." Tun a upna laigil uh en in. Tun ka. . . Tun en un. Tua pen a zongsatna hi. Na mu hia, hun beisa kum tawmkhat lai, tua Catholic pawlpi pen lim lahna ah a pai ding a kiphah amau bek hi, cih na mu hia? Methodist pawlpi in tua bang ngaihsun lo ding hi. Tua pawlmin khempeuh in, "Hilo! Tua pen dawu nasepte hi." Thupiang lamdang ka sa hi. Hihi, sia.

119 Tua ciangin na thei, Catholic nungakte na paipih ding a, amaute in hihte tawh hong paikhia ding uh a. . . (Tu-in, no pawlkhat keimah bangun tangval ngeite). . . hong paikhia-in amaute dinmun na ciamteh un. Tua pa, ka um hi, hell sungah, tuzan om ding hi. Ka thei kei hi. Kei pen ama' thukhenpa ka hi kei hi. Ahizongin tua pa in radio panin la hoihlo a bawlcil lai, phalna censor omlopi, tua, "Kikhuk un, nungakte, kikhuk un; kikhuk suk unla na etlawm khukte lak un." Tua la pen hong paikhiat masa mi bangzah in na phawk lai uh hiam? Tua pen a masapen kibawl khat hi. Hi hi. Tua ciangin amau hih pa pen Texas panin hong sap uh ciangin, tualai ah numeite zong sam uh a tua ciangin a mel uh kilamdang sak dingin tuate tungah puan silh sak uh a zang uh in, tua bang nate, tua bangun zatna tawh nungta sak uh hi. Tua ciangin tu-in bang hih mawh hiam? Tua hong awmtaal hi. Tua pen kha khat hi.

120 Khat vei ni khat, mi khat in thugen hi. Aman, "Ka hih ding

pen ka thei kei hi. Ken a thumaan tangval hoih khat ka nei a, tua tangvalpa pen tua bang ahih manin a khutte lato hi.”

Ken, “Bang hang?”

“Aman guta khat tawh nasem khawm hi.”

¹²¹ Guta khat tawh na kikholh leh, nang zong guta khat na suak ding hi. Ka Kentucky nu in hong gen ngei zelzel ahi, “Uili a nei ui khat tawh na lup khop leh, nang zong uili na ngah ding hi.” Numei hoihlo khat na la a, tua ciangin. . . nungak khat, tua ciangin tua nu pen tangval gina khat tawh koihkhawm in, tua hileh tua pa pen a lungsim a ginat leh natloh pen na thei ding hi. Tua bangin kithei thei hi. Na pawlpah tawh nang pen hong kithei hi. Nanglenang kituamkoih in! “Amaute lakpan hong paikhia un,” ci-in LST in gen a, “noleno kikhenkhia un!” ci hi. Tua hi.

¹²² A pawlminte uh tua bang kisiatna mite kiangah a paikik leh bel. . . Hiah, ni dang, Tuiphum pawlpi hoih a lian khat om a, amau man uh hi. Minute sawmni bek, thugen zo mawk hi, banghang hiam cihleh pastor pa in za tep hi. Mipite khempeuh pusak khin uh hi. Tuate khempeuh zatepna mun ah va dingkhia uh hi, tua ciangin hong paikik uh a, pastor leh tuate khempeuh. Congregationalist pawlpi khat ah ka pai a, tualai mi khat ding a, puantual saupi khat silh a, tualai ding hi, tua cinagin, *hi* danin pulpiti ah kingam a, aman mualtung ah a muh paak khat tawh kisai gen hi. Tua ah om khempeuh tawh kisai hi a, tua ciangin paikhiakik hi. Tua ciangin a khutmete pen cigarette zatep tawh a meel ankam paak pua hi. Hihi. Tua ciangin numeite tawh kisai gen a, tua mipa in hong kimawl ding hi a. . . Hih German kimawlna amaute in a kimawlpah uh pen, no zong bangzah na kimawl uh hiam, na thei? Tua. . . Oh, ka phawk ding hi cih ka ngaihsun hi. Pinochle, pinochle game kici phe-kapna khat a nei ding uh ahi hi. Tua pen maan hi cih ngaihsun ing. Hihi, tua pen na omna mun hi. Phe-kap kimawl zel hi. Pinochle game kici a, inn nuai-ah hi! Kalaisai! Tua bel a bulpi omna hi. Lamdang lo! Amau tua bang hih uh hiam? Tua khiti ciangin hih Rotary munte leh ongbali kimawlna ah a om Catholic pawlpi tawh kisai hi. Banghang, no Protestant-te pen amaute mah bangin kihhuai a, tua ahih manin tua tawh kisai na gen thei hiam? Bel in niangbel pen “nin” ci theilo hi. Hilo lua. Tua na hih a, tua ciangin nang, “Kei pen Presbyterian khat ka hi. Methodist khat ka hi.” Na suahkik mateng bangmah na hi kei hi. Tua hi. Na suahkik leh, na thei, nangma sungah a om khat om a tua in hih nate pen khial hi cih hong gen ding a, tua ciangin tua pan nong paikhia ding a, vatawt khat bangin na khuk sangsak ding hi. Tua pen Thutak cih na thei hi. Hilua. Hihi, sia. Tua pen hong pai hi. Bang hang?

. . . NUMEI KIZUAKTE^o TUNNU. . .

¹²³ Hih nite khat ah, nupi in hong gen ding a, “Na thei hia? Tuate khempeuh khiti ah, ngaih aw, eite kibang hi hang.” Tua ciangin tua pen bang hiam cih na thei? Pawlpite Kipawlkhopna in tu-

in a vekpi hong gawmkhawm ta ding hi. Tua ciangin hi bang dan pawlno khat tungah bang piang ding cih na thei hiam? Tua hangin a man na pia ding hi, tangvalte. Tua pen hi lua hi.

¹²⁴ Ahizongin patau kei un, Tuuno in ama tungah gualzo ding hi. Ahangin Amah pen topate' Topa, leh kumpite' Kumpi hi a, tua ciangin Pasion in Ama' Pawlpi pen pawlmin khat tangin, hong makaih ding hi. Aman KST ii kham Thau pen Pawlpi tungah hong sungkhia ding hi. Sanggam aw, Vantung panin Meikuang hong kia ding a, limte leh alamdangte hong piang ding a, cikmah a na muh ngeilohte tawh kibang ding hi. Hihi, sia. "Tuu honte aw, lau kei un; banghang hiam cihleh na Pa un note tungah Kumpigam a hong piak ding pen ama lungkimna ahi hi." Hihi, sia. "Amah in a tawp dong thuak hi!" Tuah na om hi. Lampi ah mai ngat in. Calvary lamah na lu ngat sak in. Hih LST pen dik hi. Patau kei un.

¹²⁵ Tun en un. Amau a neih uh zongsatnate pawlkhat om hi. Amau a neih uh gamtat luhek pawlkhat. Eite i paisuak thei lel hi. A masa inah, tua pen Protestant pawlpite sungah keh hi. Tua khit teh Catholic numeite hong kipan ding a . . . Banghang, tua in amau biakinn ah a pai laiteng uhleh, a lu tungah mainul no khat a koih laiteng uh ahi hi. Tua ngeina dan pawlkhat in, "Laithaini in sa khatpeuh nei kei in." Tua ciangin, oh, biakinn na lut ciangin na lu tungah mainul khat na koih nading koi ah mu na hiam? LST kong lak nuam hi. Tua pen kamsanna zuau hi. Biakinn sungah lukhu khat na khuk ding tawh kisai pawlpi sungah koi ah om hiam? Na lu tungah lukhu khat na khuk ciangin, Khazih zahtak lo na hi a, hi; pasalte hi ei, ka gen pen. Numeite, kituamna khat na nei uh a, ahizongin mainul khat ahkl. lukhu khat koi ah om hiam hong lak dih un. Na sam hi! Tua pen na met tom khin dikdek hi. Tun tua pen bangei bang hiam? Oh, amau gen uh a, "Tua pen kizemna lui." Tua bang ahieh leh, LST hi! Tua ciangin Pasion' Thu pen dik hi.

¹²⁶ Hiah thugenna, a sawt nailo lai, numeinu in Zeisu' khe a silsakna thu hi, tua ciangin a sam tawh, na thei, tua ciangin nul sak hi. Ken, "Tua bang dan bek tawh numei khat in hih thei hi, tua pen a lu tungah sam om henla, Ama' khe sawp sak ding hi." Tua hi. Oh, tua hi, tua bel thupha hilo hi . . . Hiah, khuahun vot lua a, puantung silh i silh a, pumpi pen guaktangin i lak hi.

¹²⁷ Tun gen in, "Bang hang numeite la na hi hiam?" Nang hong kilak ding kiasm hi.

¹²⁸ Tua ciangin no pasalte in na numeite uh na hih sak uh hi, sanggam, nang tawh kisai bang ngaihsun ding cih ka thei kei hi. Tun, tua hi.

¹²⁹ Tua ciangin no pastor-te, hiah na omlam ka um kei hi. Ahizongin tua bang mi na muh leh, ama kiangah gen inla, hong pai-in kei hong musak in. Mu hia? Aman a mipite pen tua bangin a phal ding pen Khazih sangin zakta zaw mawk

leh. . . Tun amah. . . Ama' nungah amau hih kha mai ding uh a, ahizongin aman amaute kiangah tua tawh kisai a gen kei leh, amah pen Zeisu Khazih' ading nasem cingtaak lo hi. Tua hi lian hi. Amah pen Khazih' nasem khat dingin kicing lo hi. Khazih nasem khat pen LST thu ah ahih nak leh kihtak neilo ding hi. Hilua. Ahizongin tuah amau om a, amau paikhia-in tua bangin gamta veve lel uh hi.

¹³⁰ Tua khit ciangin, a masapen na thei ding inah, Protestant-te in a top kul uh hi. No Methodist hoihte aw, no Baptist aw, tua ciangin no Presbyterian aw, ahkl. Nazarene, Pilgrim Holiness, leh na vekpi un, kibang hi, khat pan guk, dozen khat pan a lang na hi ding uh hi. Tua pen no pen, "Numei kizuakte' nu hi." Na pawlmin uh, "A bulpi headquarters a kipat lian leh, bang kilamdanna bawl hiam?" Mu hia? Kilamdanna lianpi bawl hi. *Tua* Headquarters phualpi pen kipan ngeilo hi. Hiah na phualpi uh ahi headquarters na kipan kha ding uh a, ahizongin Tualai a om Khat pen hilo hi. Na omna mun tawh kisai hi. Tua hi.

¹³¹ Tun, hih a dang khat i pai nading hun ngah dingin ka um kei hi, zingsang ciang adingin nusia leng hoih ding hi. Hoih ei, hih a tom khat i en ding hi. Hiah i neih pen, "tui sungah phumna." Tua ciangin "sekholna" tawh kisai zong i nei a, oh, na tampi. Tua ahih ciangin hih thu la ni, hih a tawm, "numei thuhilhsiate khat," hih khat ngah hi.

¹³² Tun, tun, a zahtak huai numei, na feeling uh kong na sak nuam kei hi, ahizongin note tungah gen nop ka nei hi. LST mun khat na nei kei a, LST sung nangawn na ngah kei hi. He, na paina mun ka thei a, na neih khempuuh ka nei a, hihi, "Na tapate leh tanute in kamsang ding uh hi." Tun, na pastor in tua thu thei lo-in a om khak leh, "thu genkhol" cih pen, aman bangmah theilo hilo hi. Pulpit nungah sum zong ding tampi a neih keileh, thuhilhsia khat na suah ding hong hanciam ding hi. Mu hia? Tua piangsak hi, hilua, Piancilna pan Kilaakna dongah kimawhpaih hi. Tu-in hih thu kong gen ding hi, mu hia.

¹³³ Tun Timothy Masa 2:11 ah i pai ding hi. Hiah lem unla hih thu i zongkhia ding hi, tua ciangin hiah na Sawltak 2 ah zong i pai ding hi. Hi. Tua ciangin LST in hih thu tawh kisai a gen pen ngai un.

¹³⁴ Tun, mi khatpeuh in hi bangin hong gen paisuak leh, "Siapa Branham aw, nang pen numei mudahpa khat na hi hi." Kei pen numei mudahpa ka hi kei hi. Kei pen. . . Numeite in a neih uh ahilo mun khat a ngah ding hanciam kei leh ka ut hi.

Hiah Howard Shipyard ah na phawk uh hia, Ohio Gun tungah tembaw kilamna mun a lawhcing penpen khat? Amau tualai ah numei khat koih uh hi. Tua thupiang en un.

Amou numei tungah khensat theihna pia uh hi. Thupiang en un.

135 Tun kong gen ding hi. Numeite khem ding hilo hi. Pasalte in zong hih thu ah na om nading uh theihtel ding kong deih hi. Ahizongin banghiam khat kong gen nuam hi, sanggam. Hih minam pen numei' minam gam khat hi. LST tawh, note tungah kong lak ding a, lak dingin na ut peuh uh tawh kong lak ding hi. Hih in . . . I sum tungah bang piang hiam? Numei khat. Tua nu koi ah kimu hiam? Kilaakna sungah, hiah, amah na mu hi. Tua nu pen numbat sawmlethum zong hi a, tua nu kipatna khempeuh; aksi sawmlethum, a gial sawmlethum, colony sawmlethum. Sawmlethum, na khempeuh pen sawmlethum, cih ding hi. Tua nu pen Kilaakna a lian 13th ah hong kilang hi. Numei khat, sawmlethum!

136 Tua ciangin 1933 ah, Topa in . . . Khazih pawlpi in tun a dinna mun hiah i kikhop laitak, Masonic innlui, Topa in hiah hong hopihna leh hong genkhol "Germany hong khantoh ding leh Maginot Line a koih ding thu gen hi." No mi tampi in na phawk lai uh hi. Tua ciangin tualai ah a vekpi mansuah uh a, tua ciangin American-te in tualai ah na lianpi khat hih ding uh hi. Tua ciangin bang piang ding cih zong gen a, Roosevelt leh tua nate tawh kisai, amah in a liveina bangci bawl ding cih zong om hi. Kicing lua, tua bang lianin hong piang ding hi. Motor-te pen aktui tawh kibangzaw ding a, ni nunungte ah aktui mel pua ding hi. Tua ciangin ken, "Tua motor-te pen pei nei-in hong tai nawn lo ding hi. A dang khat ah hong kikhel ding hi." Tua motor-te pen tu mahmah in hong paipih ta ding uh a, a gamla pan uk ding hi, tua pen bitna ding hi. Hi hi. Khuapi khat sungah na lut thei kei ding hi. . . . Tua khit teh, tai sawmni zone, tai sawmni na pai ziau thei hi. A dang motor khat na sukha thei kei hi, banghang hiam cihleh tua pen a gamla pan ki-uk hi. Mu hia, tua bang hi ding a, tu mahmah. Tua ciangin ken, "Phawk un, tua ni, hun nunung hong tun ma, hun nunung hong pai ma, tua numei khat. . . Tun, hi thu lai sungah ciamteh un. A vanglian, a thahat numei khat hong khang ding a, President, ahkl. a ngongtat ukcip mi, ahkl. United States sungah a vanglian numei pawlkhat dan hi kha ding hi. Tua ciangin tua nu pen numeite' huzapna nuai-ah hong tumsuk ding hi. Tun, na phawk un, tua pen TUA CI-IN TOPA IN CI HI." I mu hia?

137 Tua ciangin tua nu khial hi. Tua ciangin bang kipia mawk hiam? Kong gen ding hi. Kha mi in. Tua . . . Kihong in. En in. Bang hang tua hih hiam? Catholic pawlpi tungah mun khat piak nading hi. Mu hia? Hih limlak siamte leh hih a tuamtumte khempeuh na bia hi. Ka hunzat thu na phawk? Margie aw, na phawk hi, hun beisa kumte ah, United States' galdona ah, American kumpi gual lelh nading hi. Tua ciangin tua numeite tung pan tualai ah amaute i hotkhiat khit ciangin Paris ah amah hong khangkhia ding hi ka ci hi. Tua ciangin amah pen Hollywood ah hong khang ding hi. Tun, Paris ah models-te kiangah i puak ding sangin, amau hiah model-te hong puak uh hi. Tua bang hih

hiam? Tua . . . Na tate pen limlahna paw i ah a pai ding i phal kei hi, ahizongin amah pen TV sungah kilak a, mun khempeuh ah hong kilak a, amah vive hong daw k hi. Tua ciangin tuni eite hiah i om a, nungak khempeuh leh tangvalte, hih TV limlak siamte bang danin om uh hi. Tua bang hiam? Lampi khat bawl ding hi. Tangvalpa, numei ginalo khat in khuapi khat sungah zu zuaksimna khempeuh sangin mi tamzaw hell ah puak thei ding hi. Tua hi. Tua nu in lampi ah hong vak a, a puansilhte in pasalte hong zol hi, tua pasal pen kua hiam cih zong awlmawh lo hi, amah pen a cidam pasal khat ahih leh, amah in numei en a, ama' tunga om zolna tawh amah hong kituam hi. Tun siang gen ni. Ka awlmawh kei hi . . .

¹³⁸ Kum tampi KST ka nei khin hi. Numei khat pen puan gina lo khat tawh na en thei kei hi . . . Ka motor sungah singlamteh no khat ka pua a, no zong na mu uh hi. Mi khatpeuh in kei kiangah, "Catholic khat na hia? hong ci hi." Catholic-te in singlamteh pen amau aa cih koi ah om hiam? Singlamteh cih pen "Christian" cihna hi.

¹³⁹ Tua Saint Cecilia leh tua nate pen Catholic kalsuanzia ciaptehna hi. Tua dan bel i um kei hi. Khazih i um hi. Amaute in misi nam khempeuh bia uh hi. Tua pen khalam dinmun sang khat hi. Tua thu hi, misi bia maw k uh hi. Tua bang bel omlo hi.

¹⁴⁰ Tua siampipa ka dong hi. Ken, "Banghang, tua, ii . . . Peter pen pope masa maw?"

Aman, "Hi mah ei."

¹⁴¹ Ken, "Tua leh banghang Peter in, 'Pasian leh mihingte kikal ah tua Khazih Zeisu Mipa simloh palai dang a omkei hi' ci hilo hiam? Tua ciangin misi numei tulnga na nei uh a, tuate khempeuh, palai vive in na bawl hi. Tun bang piang hiam?" Tuah na om hi. Tua dingin dawnna neilo uh hi. Tua hi.

¹⁴² Tun a upna laigil pawlkhat, a maanlo upna laigil uh, Protestant kamsang zuaute hong pai uh a, tua thu hong hilh in, tua ciangin no Protestant mite in na nawmvalh uh hi. Tua bang lian hi. Pawlminte leh tua tuiphumna limte, tua ciangin kalsuanzia leh nate na paipih a, tua pen LST tawh kituak hetlo hi. Tua in LST sungah a omlo hi a, ahihang na usia uh hi. Tua in thutak hi.

¹⁴³ Tun numei thuhilhiliate tawh kisai hih thu na ngai un. Hoih ei. Timothy Masa, Timothy Masa 2:11 ah pai nuam ing. Tun hiah a kigen ngai un.

Numeite in na khempeuh ah kiniamkhiatna tawh dai hithiat in thuman ding kisin uh hen.

Numeite in pasalte tungah thu hilh ding ahi a, thu a neih ding uh ahi zongin ka phal kei hi. Tua ahih ciangin pau loin om uh hen.

144 Tuate koih ding vaipuak ka nei kei hi. Tualai ah om hi cih kong gen ding vaipuak ka nei hi. Mu hia? Mu hia?

Numeite in na khempeuh ah kiniamkhiatna tawh dai hithiat in thuman ding kisin uh hen. (Orthodix biakinn khat sungah na lut ngei leh amau en in, mu hia. Mu hia?)

Numeite in pasalte tungah thu hilh ding ahi a, thu a neih ding uh ahi zongin (pastor khat, deacon, ahkl. tua dan khatpeuh) ka phal kei hi. Tua ahih ciangin pau loin om uh hen.

Ahangin Adam kibawl masa a, tua khit ciangin Eve kibawl hi.

145 Na thei kha hiam? Tun ngai un, numeite. No a hoih, thumaan Christian numeite pen Pasion in pasal khat tungah a piak theih a hoihpen na hi a, ahkl. Amah in pasal tungah a dang khat pia mai ding hi. Hihi, sia. Mu hia? Numei khat pen kipiansak cilna nangawn ah omlo hi. Numei pen Pasion' tungpan a kipiangsak hilo hi. Amah pen pasal tungpan kibawlkik hi. Pasion in mipa pen, pasal leh numei in bawl hi. Amah in tuate khenkhia hi. Tua mipa pen leitung ah tengin gamsate min vawh a, hun saupi hiah nungta hi, Amah in Adam' nak guh khat lakhia a, kibawlkik cihna hi, tua ciangin numei khat bawl hi. "Adam pen kibawl masa a, tua khit ciangin Eve kibawl hi." Tun en un.

Tua ciangin khemna a thuakpen Adam hi loin numei hi a, thukham a palsat hi.

146 Pasion in mipa la hi. Dawimangpa in numei la hi. Tua en un, maitang tangtakin en un, tuni thupi pang. Pasion' Pawlpi taktak en unla, hi bangin ci ding hi, "Zeisu!" Antikhazih in, "Mary!" ci ding hi. Tua khate en un. Mu hia? Tuah amau om uh hi. "A zahtakhuai Mary, Pasion' nu aw, numeite lakah thuphangah na hi hi, tu-in ko mawhneite' ading thu hong ngetsak in, ka sih ni uh zong thu hong ngetsak in. Amen. Mary, thungen in!" Oh, kalai, nasia ei! Mu hia, tuah na om hi, "numei," dawimangpa' ukna. Khazih, biakpiakna tupna, Khat bek! Tuah na om hi. Tuah na om hi.

147 "Adam pen kibawl masa a, tua khit ciangin Eve kibawl hi." Adam pen kikhem lo hi. Bangci bangin numei pastor khat nei thei mawk ding? Adam pen kikhem lo hi, ahizongin numei kikhem hi. Tua nu pen. . .Tua nu in amah khial cih ngaihsun lo hi, ahizongin khial hi. "Numei kikhemna pen palsatna hi." Banghang hiam cihleh, tuanu, hankhuk khat lampi ah hong paisuk hun sim, numei khat in tua piangsak hi. Naungek khat hong kah sim, numei khat in tua piangsak hi. Mi khat a sih hun sim, numei khat in piang sak hi. Sam kang peuhmah, numei khat in piangsak hi. Na khempeuh, leh sihna, numei khat in piangsak hi. A khial khempeuh, numei khat piangsak hi. Tua khit ciangin a pawlpi lutang, pastor, oh, bishop khatveivei. Tua nu zumhuai hi.

148 Tu-in a dang khat ah, i pai ding hi, minute khat khawng hi. I mu hia? Tu-in Corinthians Masa 14:32 ah, Paul in a thugenna en un, tua khith ciangin pawlkhat i et beh lai ding a, minute khat khawng. Tua ciangin hun saupi kong paipih kei ding hi, tua ahih manin zingsang in gim le uhcin nong paikik zokey ding uh hi. Hoih ei. Ka sim nuam hi. Paul pen thuhilhsia hoih khat cih mi bangzah in na thei uh hiam? Tu-in, phawk un, Paul in hih thu pen Timothy tungah zong gelh hi. Mu hia? Tua, tun, Corinthians Masa 14:32. Tun hiah i sim ding hi, 14:34 pan kong pan ding hi, um ing.

Pawlpi sungah na numeite uh pau loin om uh hen. . .

149 A thugen na za uh hia?

Pawlpi sungah na numeite uh pau loin om uh hen: banghang hiam cihleh amaute in thu a hilh ding uh kiphall lo hi. Ahi zongin thukham in a gen mah bangin amaute in thumang uh hen. . .

150 Tua a pang lamah kigelh pen zong na sim khin uh hia? Na muh uhleh, Piansilna 3:16 ah paikik pak ni. Pasion in Eve kiangah a gen ciangin, banghang hiam cihleh tua nu in a pasal sangin gulpi thu ngaizaw a, tua in a nuntak sung tawntung buppi a pasal uk sak hi. Numei in bangci bangin pasal tungah uk ding, pastor sem mawk ding, LST in tua nu in “thumang uh hen,” a cih ciangin a kipat cil lai mah bangin ci hilo hiam? Amah. . . Pasion—Pasion kikhel theilo hi. Thu in *hiah* khat a cih leh mun dang khat ah *hiah* a cih khat pen na tok gawp thei kei hi. Tua bang hilo hi. A tawntungin kibang den hi.

151 Tua ahih manin, a kipatcil in, tua mun ah, hih i man ma, hun pha khat ka ngah leh, Note’ ading *Kitenna Leh Kikhenna* thu kong gen suak nuam hi. Hih pawlpi tungah tua ka zo naikei hi. Ahizongin hih a zah nih thuciamna en un. Khat in tua nu in tenpih thei ci a; a dang khat in hi theilo ci hi; tua ciangin hih khat in *hih*, *tua*, ahkl. a *dang* ci hi. Minute khat ngak inla LST thugenna mu in, tuah i pai ding hi. Mu hia? Hoih ei. Tun en un.

Pawlpi sungah na numeite uh pau loin om uh hen; banghang hiam cihleh amaute in thu a hilh ding uh kiphall lo hi. Ahi zongin thukham in a gen mah bangin amaute in thumang uh hen.

152 Tua khith teh, Thuciam Lui ah, amau thugen ding kiphall lo a, banghang hiam cihleh Paul in hiah amau kiphallo ci hi. Ahi hia? “Na numeite uh gamdai uh hen. Tua in thumanna hi.” Tun tua a pang lamah na sim nop uhleh, Piansilna 3:16 ah hong paipihkik ding hi. Mu hia? Hoih ei. “Thukham nuai-ah, nuai-ah om bangin.”

Tua hi a, a theih nop uh a om leh inn ah a. . . pasal ciat uh dong uh hen; banghang hiam cihleh numeite in pawlpi sungah thu a hilh ding uh zumhuai hi.

Bang? . . .

¹⁵³ Tu-in na LST bute sung ciat ah tua dotna lahna, tua pen, en un, “Bang?” Paul in tua bang thu hong genin tua bangin a tat pen bang in piangsak hiam? Tu-in, Corinthians-te in Paul tungah a laikhakna uh na theih leh. Tun, laibusaal hoih khatpeuh ah na sim thei hi, mu hia, tua Corinthians-te in Paul tungah laikhak uh hi. Amau a khakna ah hih numeite hong pianthak khit uh ciangin . . . Amau pen tualai ah, “Diana” kici nusian khat nei uh hi. Tua ciangin tua nu pen Ephesus pan zong ahi hi. Tua ciangin Corinthians-te in tua mah bia uh hi, banghang hiam cihleh tua pen milim biakpiakna khat hi. Ni khat lo sungah amau suangtum khat mu uh a, tua pen numei lim khat tawh kisun hi. Amau a genna ah, “Pasian pen numei khat hi, tua nu in eite tungah ama’ limlelmele hong pia hi.” Tua ciangin a biakinnpi uh pen Solomon biakinnpi tawh kigamla a, amau, tangthukante ci uh hi. Oh, tua pen kham tawh kibawl, suang kiphah vive hi a; tua mun, Solomon’ biakinnpi pen ahileh kham tawh kibawl, taamtaak sing hi. Mu hia? Tua pen kigamla mahmah hi. Tua khit ciangin, Pasian pen numei khat hizen leh, banghang, hilua, tua nu in siampi numeite nei hamtang ding hi. Hilua, Pasian pen numei khat hileh, tua numei thuhilhsia pen dik hi. Ahizongin, Pasian pen Mipa khat hi. LST in Amah pen Mihing, Amah pen Mipa khat ci hi. I mu hia? Tua ciangin Pasian pen Mipa khat ahieh leh, tua zong pasal mah hi ding hi.

Tu-in hiah ciamteh un, “Bang?”

¹⁵⁴ Tu-in, tuate pawlkhat numei siampite, milim biakna panin Christian upna ah hong kikkel uh ciangin, a nasep bulpi uh pen thuhilhsia hi ci-in ngaihsun uh a, tua bangin hong pai uh hi. Tualai ah Diana tawh kisai amau hilh uh hileh, hiah zong Khazih thu ong hilh uh hi.

¹⁵⁵ Aman, “Bang hiam? Pasian’ Thu pen . . .” Hih thu na ngai un. Sanggam aw, Pasian nasemte in bangci bangin tua hih thei uh hiam? A neu 36th ah.

*Pasian thu note kiang pana hong kipankhia ahi hiam?
Ahih keileh note tung bekah hong tung ahi hiam?*

*Kamsang a kingaihsun mi khat ahi a, khami a a kingaihsun mi khat ahi zongin (kamsang khat nangawn ahieh kul lo hi; khami a a kingaihsun mi khat hileh hi), hih kong gelh thute Topa hong thupiakte ahiehna thei taken.
(Na um hia?)*

Ahi zongin hih ka thugente a thudon lo a om leh amah zong kithudon kei taken.

¹⁵⁶ Tu-in, tua pen a daai mahmah a kong koih ahi hi. Mu hia? Aman, “Khami a a kingaihsun mi khat ahi a, ahkl. kamsang a kingaihsun mi khat, hih kong gelh thute Topa hong thupiakte ahiehna thei taken.” Ahizongin, “Hih ka thugente a thudon lo a om leh amah zong kithudon kei taken.” Mu hia? Tua bek na

hieh thei hi. Amau a paisuak nop uhleh, na pai sak lel ding hi, banghang hiam cihleh aman tuapan a kipatkhiat mu khin hi.

157 Tua ciangin numei kimkhat in kei kiangah, “Oh, Paul pen numei-mudah mipa khat hilel hi.”

158 Amah pen numei-mudah pa hilo hi. Na thei, Paul pen sawltakpi hi a, Gentile Pawlpi tungah hi. Hiah en in. Paul pen na thei kha hiam. . . Paul in a thuhilhna mi bangzah in na um uh hiam? Hiah aman a thugen ahi hia? Paul in . . .

159 Nang in, “Khawl dih in, Siapa Branham. Khawl dih in! Tu-in, i bishop in tua pen hoih hi ci hi. Assemblies pawl pan, general siapa in, tua pen hoih hi ci hi. Oneness [UPC—Ed.] in tua pen hoih hi ci hi.”

160 Amau bangbang a gen uh zongin ka awlmawh kei hi. Tua pen zuau hi! Tua pen haksa hi cih kong gen khinzo hi. Kamsang zuaute in zong ci uh hi. Ahangin LST in, “Mi khat pen khami a kingaihsun ahkl. kamsang khat in a kingaihsun leh hih thu ngaihsun hen, hih kong gelh thute Topa hong thupiakte ahihna thei taken.” Ama’ kha in tua Thu a ciapteh kei leh, amah pen kamsang zuau khat cihna hi pah hi. Pasian’ thupiakte tawh kilehbulh a, Pasian’ Pawlpi sungah tua bang danin a pai, numei-itpa khat sangin numei-mudahpa khat ka utzawsop hi. Tua ciangin Paul in . . . Galatians 1:8 ah en un. Paul in, “Ahih hangin kote mahmah ka hi uh a, vantung pana hong pai vantungmi khat ahi zongin kote kong hilhsa lungdamna thu a hi lo, lungdamna thu tuamdang khat peuhpeuh hong hilh a om leh, tua mi in hamsiatna thuak taken.” Tu-in Tua tawh kisai bang na hih ding hiam?

161 Tu-in nang in, “Tua a kigena mun pen, ‘Na tapate leh tanute in kamsang ding uh hi,’ ci-in Joel sungah om hi, tua ciangin Peter in Pentecost Ni in tua pen mankik hilo hiam?” Hi lua zen hi.

162 Thuciam Lui sungah, tua lampi bek, tu-in tua lampi bek, thuciamna sungah mi khatpeuh hong pai thei a, tua tungtawnin, tua . . . Abraham tungah kamciamna hong kipia a, tua ciangin tua kamciamna lim pen vun-atna tawh kiciamteh hi. Mi bangzah in thei? Tua pen Pasian kipsakna hi.

163 Sanggam Tuiphum khat mah bangin, amah in, “Siapa Branham aw, banghang, ei Tuiphumte in KST ngah khinzo hi hang.”

Ken zong, “Tua bang hun in na ngah hiam?”

Aman, “I up phet in.”

164 Ken zong, “Paul in, ‘Na up a kipan KST na ngah uh hiam?’” Mu hia? Ken zong, “Tun, ei Tuiphumte in Tua pawlkhat ngah hi hang, Tawntung bitna tawh kisai pawlkhat i gen ding hi.” Ken, “Ahizongin, tua danin Hih koi ah na ngah hiam?” Mu hia?

165 Aman, “Na up khit a kipan Tua na ngah khin uh hiam?” Amaute pen thu-umte hi, awng in lungdam uh hi. Amau KST

ngah nailo mawk uh hi. Paul in amau ngah nailo ci hi. Mu hia? “Na up a kipan KST na ngah khin uh hiam?”

Amau, “KST a om lam nangawn ka thei kei uh hi.”

Tua leh, “Bangci kituiphum na hi uh hiam?”

¹⁶⁶ Amau, “Ka kiphum khin uh hi.” Ahizongin, khial hi, mu hia. Tua ahih manin amau kiphumkik uh hi. Hoih ei.

¹⁶⁷ Tun hih thu ciamteh un, hih numei thuhilhsiate, amau hong pai uh ciangin, amau thuneihna len dingin ngaihsun uh hi. Ahizongin Pasion in tua bang dingin phal hetlo hi. Tua ciangin tua. . . hih thu ah i om laitak, hih numeite, mu hia. Tua ciangin, tun, amah in, “Note lakah khami kisa, ahkl. kamsang khat bangin a kingaihsun a om leh, hih kong gelh thute Topa hong thupiakna pan ahihna thu thei taken. Ahizongin hih ka thugente a thudon lo a om leh amah zong kithudon kei taken.” Tua ciangin tua thu hangin. . . hih biakbuk in numei thuhilhsiate, numei upate, ahkl. hih pawlpi ah tua bang panmun len dingin numei kipsakna kinei lo hi, banghang hiam cihleh hih LST in tua pen guaktang ci hi.

¹⁶⁸ Tu-in, LST in ah, “Na tapate leh na tanute in kamsang ding uh hi” ci hi. Tu-in, *kamsang* cih kammal a khatna bang hiam? Tua en un. Tua pen “theihsakna nuai-ah, banghiam khat gen,” ahkl. “banghiam khat genkhol” cihna hi. Tua pen kammal kigawm khat hi.

¹⁶⁹ Tua ciangin *siangthosak* cih a khatna penin “kisiangsak, leh zat nadingin tuam koih” cihna hi. Mu hia? Ahkl, tua pen kammal kigawm khat hi a, na khat sangin a khatna tamzaw hi, Manglai sungah tampi a khatna i nei hi.

¹⁷⁰ Hidan hi, “board” kammal gen ding ci ni. Tua *board* a khatna bang hiam? Nang in, “Aman a *board* pia ta cihna hi.” “Hilo, aman pia ngeilo. Aman kua khat *vut vang* a cihna hi.” “Hilo, a cihna hilo. Aman amah pen *phuphei* cihna hi.” Ahkl, na mu, kammal khat hilel, na thugen pen bang thu hiam cih na theih kul hi. Mu hia?

¹⁷¹ Tua ciangin hih kammal kigawm pen, koi ah, “Na tapate leh na tanute in kamsang ding uh hi.” Tun, Pasion in a lampi ah. . .

¹⁷² Hih Tuiphum in, “KST ka ngah khin uh hi.” Ken zong. . . “Tua leh ka up uh ciang hi.” Ken. . . Tun, mu hia, amah in, “Pasion in Abraham tungah pia a. . .” Tua, “Abraham in Pasion um hi.” Tua lampi ah aman koih hi. Aman, “Abraham in Pasion um a, tua a upna in amah pen midik tangsak hi.” Tua pen thutak cih mi bangzah in na thei uh hiam? Tun en un tua Satan in sanggampa a khem theihzia. Mu hia, ol mahmah hi. Tun, tua pen LST hi.

¹⁷³ Sanggam aw, kong gen ding hi, hiah en un, hih na lut ma nang pen hong kinilh ding kilawm hi. Mun simtham khat ah lut inla thungen lecin hoih hi. Mite in, “Banghang paikhia-in mite

mu lo na hi hiam?” ci uh hi. Sanggam aw, mite kiangah hopih ding ahkl. amau thuhilh ding na hih leh, nanglenang kikem inla, Pasian tawh om lecin hoihzaw ding hi, tawlkhat sung, tua pulpit ah na lut ma. Hilua, mu hia, banghang hiam cihleh Satan pen gian siam mahmah hi.

¹⁷⁴ Amah in tun ci hi, ciamteh un, aman, “Abraham in Pasian um hi, tua manin midik in amah sang hi.” Hi hi. Aman, “Tun, Abraham in um cihloh bang hih theilai hiam?”

Ken, “Tua pen hi a hih theih.”

¹⁷⁵ Aman, “Um cihloh nang na hi a ahkl. midang khatpeuh in ahizongin bangzah hihzo lai hiam?”

¹⁷⁶ Ken, “Tua teng hi i hih zawh. Ahizongin en in, sanggam, Pasian in kilempih a, ahkl. Abraham’ upna theihpih hi. Amah in ama’ tungah ciaptehna, vun-atna lim khat, thuciamna ciaptehna khat pia hi. Mu hia? Aman amah pia hi. Aman, ‘Tun, Abraham, na upna Kong ciamteh ding hi, tua ahih manin tun nang Kong sanna thu lim khat Kong pia ding hi’ ci hi.”

¹⁷⁷ Tua ahih manin Aman Abraham vun at sak hi, tua ciangin tua pen thuciamna ciaptehna khat hi. Tua ciangin hih ni ah. . . Tun, numei khat in tua thuciamna sungah om theilo hi; a kitengsa numei khat bek. Zongkhia un, numei pen vun at theilo hi; tua ahih manin, amau hong pai uh kul a, tua ahih manin tua nu leh a pasal pen pumkhat hi. Amaute pen nih hi nawnlo uh hi; amaute pumkhat hita uh hi. Mi bangzah in thei? LST in ci hi. Tua ahih manin, tua nu kitenna, tua ciangin tua nu pen pumkhat suak hi. Tua ciangin hiah hong paisukin Timothy ah en lehang, tua mah ci hi, tua, “Nausuah haksatna pan amah kihonkhia ding hi, amah in upna leh sianthona ah a kidop siamna nei-in a zuih paisuak leh.”

¹⁷⁸ Tun, ahizongin, tua leh, Thuciam Lui vun-atna pen taksa hi a, ahizongin hih Thuciam Thak ah, Joel in, “Mi khempeuh tungah Ka Kha Ka sungkhia ding a, na tapate leh na tanute in kamsang ding uh hi.” Tu-in, *thu genkhol* cih kammal pen hilh ding cihna hilo hi. *Kamsang* ding cih pen “tuahkhak khat, sawlna nuai-ah gen,” ahkl. “hong piang ding thu genkhol cihna hi.” Tua ciangin Thuciam Lui sungah kamsang numeite zong om cih thei hang. Amaute in innpi sungah thugen ngeilo uh a, biakinn sungah zong gen lo, mihonpi lak ah, thuhilhsia khat bangin zong hilh ngeilo uh hi. Ahizongin, tua nu, Anna, leh tuate in biakinnpi sungah, amau pen kamsang numeite hi uh a, amaute pen. . . Miriam pen kamsangnu khat, ahkl. tua bang dan hi. Tua nu in a tungah Kha nei hi, hihi, ahizongin a mun kiciangtan hi. Numeite pen tuni kamsang numei hi kha thei uh hi, hilua; ahizongin thuhilhside, tuadante, pulpit tungah hilo uh hi. Na thei kha ding hi, LST leh LST pen na kilehbulh sak kha ding hi. LST in *hiah* khat ci a, a dang khat pen *hiah* cilo hi. Hun khempeuh ah tua mah a cih kul hi ahkl. Tua pen Pasian’ Thu hilo

hi. Mu hia? Tua ahih manin, “Na tapate leh na tanute in kamsang ding uh a,” cih pen amaute in “genkhol” ahkl. “tecipang ding” cihna hi. Tu-in, tua en lecin, LST a khatna zonna ah tua danin na mu kei ding hi. “Na tapate leh na tanute in kamsang ding uh hi.”

¹⁷⁹ Tun, LST in numei khat pen a kineihkhem khat, tua ahih manin, ahkl. amahlemah pen. . . Hih pen Catholic pawlpi tawh zong lem ding hi, tua banah hih thu pen. . . tu-a i gen ding thu tawh zong kituak hi. Kilaakna Laibu ah pai ni, tua ciangin a lian 2nd leh a neu 20th ah pai ni, hiah i thukhup kawmin, hiah na ciapteh khak leh, dawi vai tawh kisai na mu ding hi, hih ni nunungte ah bang piang ding cih tawh kisai, hih nate. . . hih numei a pianzia ding. Phawk un, Catholic pawlpi pen numei khat hi. I sim khin hi, hilo hia? Hih thu na ngai un, Tua a genzia. Kilaakna 2:20, “Tu-in mawhsak nading. . .” Amah in hih Thyatira khua pawlpi a kempa tungah hih bangin thu a gen hi, mu hia, “Tu-in mawhsak nading. . .” Tualai ah pawlpi khanghun a laizang laitak hi a, Khuamial Khanghunte tawnin pai hi.

Ahi zongin, kong mawhsak nading thu tawm ka nei hi. Amah le amah kamsangnu ka hi hi a kici Jezebel na nial kei a, Tua nu in ka nasemte khemin numei pasal thangtat ding le, milim biakna sa ne dingin a hilh hi. (Mu hia?)

¹⁸⁰ Tun, na ciapteh uhleh, hih pawlpi khanghunte en inla, tua khit ciangin i khak ding hi. Tua khit teh zingsang ciangin hih a dangte i zomkik ding hi. En un. Kham meivak—Jew mite biakbuk pana kham meivak tunna nuai ah, a sunglam ah, biakbuk sunga moh siangtho cihte, kham meivak tunna sagih om hi. Na vekpi un na thei uh hi. Mu hia? Pawlpi khanghun sagih om hi. Tua in pawlpi khanghun sagihte’ thu a gen hi, khuavak khat. Tun Kilaakna 1 sungah na ciapteh uhleh, pawlpi khanghun sagihte sungah Zeisu a ding i mu a, kham meivak tunna sagihte, amah kihei-in mihing’ Tapa tawh kibang Khat mu a, a ding, a puansilhzia zong mu hi. Tua pen meivak tunna lakah a ding Monu hi a, hong kilak hi.

¹⁸¹ Tun, Thuciam Lui ah, amau pen. . . hih meivak khat, vak uh a, a dang meivak khat la-in tua khat pen vak sak uh a, tua khat pan a dang khat ah vak kawikawi a, meivak tunna sagih dong a tun dong uh hih uh hi.

¹⁸² Na ciapteh ding leh, a kipatna ah, Pasian in Jew-te tawh a bawl, amaute in kham khanghun tungtawnin pai uh hi. Tua khit ciangin Jew mite’ khanghun a mialpen ah, Pasian in Jew tawh a neih, Ahab uk hun ah ahi hi. Na ciapteh uhleh, tua pawlpi khanghunte simna ah, Amah hong paikik hi. Amah in, tun, “Na tawmkhat a beisa hun ah,” ci-a. . . Tun, Khuamial Khanghun ah, kum tul leh zanga ah, ahkl. Ahab hun ah, a masa, tua Jew-

te. Amau a neih uh khuamialpen hun ah, Ahab in Jezebel tawh a kiten ciangin Israel sungah milim biakna hong puak a, tua ciangin Ahab khith ah mi khempeuh in . . . Jezebel' pasian bia sak uh hi. Na phawk, amau la uh a, khuttuamte bulhin, tua ciangin Pasian' biakna taute susia uh hi. Tua ciangin Elisha hong kiko khia a, amah pen "amah guak bek," om a kisak laitak Pasian in Baal pasian mai-ah a kun nailo mi za sagih nei lai ci hi. Na phawk uh hiam? Tua in hong pai ding teelsa Pawlpi limla hi. Tuah na mu? Tua bangci bang cih mu hia?

¹⁸³ Tun, hih pawlpi sungah, pawlpi masa na ciapteh ding uhleh, pawlpi masa, Ephesus pawlpi, pen pawlpi lian khat hi. Amah in, "Meivak na nei hi." Na ciapteh uh leh, pawlpi khatciat, Thyatira hun dong, hong mial deuhdeuh, hong mial deuhdeuh hi. Tua ciangin, kum tul-le-zanga. Tua khith teh Amah a lang khat lamah hong paikhia a, "Tua ciangin meivak no khat bek na nei hi. Na ngah sa pen thahat sak in, tua hi keileh na meivak tunna kihemkhia ding hi." Tua ciangin tua hong paisuk a Philadelphian pawlpi khanghun ah, tua khith ciangin Laodicean pawlpi khanghun ah.

¹⁸⁴ Tun, hiah etlawmna om hi. Oh, kalai! Hih ka it hi, Sanggampa Smith. Mu hia, hih en in. Tun, *hih* pawlpi khanghun ah, eite in i nawk mah bangin . . . Hih en un. Pawlpi masa khanghun pen Ephesus hi a, Ephesian pawlpi khanghun hi. Tun, tua pawlpi khanghun khatciat ah, hih kum tul-le-zanga a tun dong, na ciapteh uhleh . . . Tu nitak inn na tun ciangin na sim unla, hun na ngah uhleh, ahkl. zingsang tungin, biakinn nong pai ma, Kilaakna a lian 1st, 2nd, leh 3rd na ah hi. Tua pawlpi khanghunte khatciat na mu ding uh a, Amah in, "Thahatna tawm na nei a, tua ciangin Ka Min na nial naikei hi," Amah in Thyatira, Khuamial Hun ahi kum tul-le-zanga dong nei hi. Tua khith ciangin a dang lamah Amah hong paikhia a, hi bangin ci hi:

. . . hing *min khat* na nei a, ahizongin na *si* hi.

¹⁸⁵ Tua ciangin hihte, hih pawlpi dangte khatzong, tua ahkl. Philadelphian pawlpi khanghun ah, tua Min khatvei zong lokik ngeilo hi. Tua Min nei ngeilo hi, banghang hiam cihleh hih hun sungah pai hi. Tun, oh, hih thuhilhna zuaute ah i omzia, tua laitak ah, tua in nu khat, Catholic pawlpi, tuate khempeuh ii nu cih hong lak a, amah pen "nu, thusim, Babylon hi." Tua ciangin, en un, hih pawlpi khanghun pen tua nu hong pai khat ciang hi a, tua nu in meivak no khat nei a, tua ciangin amah pen hong mial semsem, mial semsem a, tua khith ciangin kipawlina khat sungah hong lut a, hih kum tul-le-zanga sungah om hi. Tua ciangin tun amah hong paikhia a, Topa Zeisu Khazih Pawlpi bangin hilo, ahi zongin Catholic pawlpi bangin hi. Luther in bang hong paikhia sak hiam? Lutheran pawlpi hi. Baptist in bang paikhia sak? Baptist pawlpi. Ama' Min hilo, Ama' Min hilo; min dang khat, "min khat na nei hi." "Van nuai mite tungah note hong kihotkhiat nading min dang a om kei a, Zeisu Khazih Min bek

hi.” “Na nuntakpih min khat na nei a, ahizongin na si hi,” tua in pawlmin tawh kipawl hi.

¹⁸⁶ “Oh, kei pen Presbyterian khat ka hi,” tua ciangin na si hi! “Oh, kei pen tuiphum khat ka hi,” tua ciangin si hi! Nang pen Khazih Zeisu sungah a nungta khat na hizaw hi. Tua hi. Na tuiphumna maanlo, tui, tuiphumna maanlo; tui thehna, tui sungah phum lo-in a tung pan buaksuk cih khawng; tua ciangin “Pa, Tapa, KST,” a zang om a, Topa Zeisu Khazih Min a zang zong om hi. Tua khialhna tuamtuate, LST in hong genna ah, khahtakin hong luangsuk ci hi. Tua ciangin hiah amaute tawh i om khawm hi, “Ka pawlpi in *Hih* lampi ah um hi.” Ahizongin LST in *Hih* ci hi. I mu hia? Tua bang nam omlo hi. Tua bang na om lo hi.

¹⁸⁷ Tua ciangin LST sungah tua mite in a siangtho Nekk Hawthm zatna uangzatna, leh siampipa in lengtui dawnin KST cihna omlo hi. LST in amaute kinohset uh a, kilawmkhopna nei uh in, KST ci hi cih bang kimu lo hi. Mi khatpeuh in dingto in, “Tu-in kei pen thu-um khat ka hi,” tua ciangin KST ngah hi cih zong om lo hi. A om leh, thu-um hong kipatna ahi Sawltak 2 panin sim suk lehang, “Pentecost Ni hong tun ciangin, lampi ah Roman siampi khat hong paisuk a, a gawlan kang pen silh hi. Amah hong pai a, hi bangin ci hi, “Tu-in na vekpi un hong pai unla, a siangtho Nekk Hawthm zatna, nekk Hawthm masapen zang ni’ ci-in kigelh kha ding hi.” Sawltak 2 ah tua bangin cilo hilo hiam?

¹⁸⁸ No Protestant-te pen zong hoihlo hi. Hiah hong pai-in hi bangin ci hi, “Tu-in no Methodist-te kiangah kong pai ding uh hi; taklam ah koih un, ahkl, kilawmtatna taklamkhut amaute khak un, tua ciangin kha guk sung etcik hun ci hi.” Sawltak 2 sung koi ah tua sim na hi hiam? I mu hia? Tua pen koi pan na ngah hiam? I mu hia?

¹⁸⁹ Hi bangin ci hi, “Amaute khempeuh lungsim kikhat in mun khat ah a omkhawm uh hi!” Bishop hong pai-in *hih* sem hi, tua ciangin siampipa hong pai-in *hih* sem hi cih zong omlo hi. “Tua laitakin huihpi nung tawh a kibang awnging khat Vantung pan thakhatin hong ging a, amaute tutna inn sung khempeuh hong dim hi.” Tua bangin amaute in Tua sang uh hi, hihi, sia, Minthanna pan hong pai a thakhat huihpi bang khat ci hi. Pawlmin pawlkhat pan ahkl. lampi ah ci lo hi.

. . . hing *min* na pua a, ahizongin na *si* hi.

¹⁹⁰ Mu hia, na upnate leh pawlminte in tua danin Pasian pen gamla koih hi, tua pen, “*Hih* ka um uh hi, tua limlamdangte beita hi.” Kamsang zuau khat in ci hi. Kamsang zuau khat in nang tungah, tua hong gen ding a, “Khut kiletna tawh KST na ngah thei hi.” Kamsang zuau khat in nang tungah, hi bangin hong ci ding hi, “Na up hun ciangin KST na ngah hi.” Kamsang zuau khat in nang tungah hi bangin ci hi, “tuiphumna tangin tui theh leh tui taak na zang ding hi.” Kamsang zuau khat in hi bangin ci

hi, “Pa, Tapa, KST min bek tawh kituiphum in,” tua bangin LST sungah kimu tuan lo hi. Hi hi. LST sungah tui na kiphum ciangin, Zeisu Khazih Min bek tawh, tui kiphum uh hi cih zong om tuanlo hi. John’ nungzuite bek; amau hong pai uh a, kituiphumkik uh a, Topa Zeisu Khazih Min tawh sem uh a, tua ciangin KST ngah uh hi. Tua hi. Tu-in, Zeisu Bek upna laigil hilo hi. Zeisu Bek upna laigil ka thei hi. Tua pen dik lo hi. LST Upna laigil hizaw hi. Tua hi.

¹⁹¹ Ahizongin tuah na om hi. Tua tawh bang hih na hiam? Na nu om hi. Tua upnate’ nu om hi.

¹⁹² Tun, LST sungah na en lecin mi khatpeuh tui kitheh a omna mun hong gen dih in. Methodist, Presbyterian, Catholic, LST sungah, mi khatpeuh tui kithehna mun hong gen in. LST sungah, mawh maisakna, mi khatpeuh tui kibuak a om leh hong gen in. Pulak in. Na mu thei hiam? Na muh leh, hong pai inla, ka nung ah lim khat tawh hong suang inla, “Kamsang zuau khat! Ka hi a ka khial hi” ci lecin lampi ah ka vak ding hi. Ahkl, LST buppi sungah mun khat beek mi khatpeuh in Pa, Tapa, leh KST min tawh a kituiphum ngei, percent sawmgiat khawng bel om khin hi. LST mun khat ah mi khatpeuh a tuiphum ngei na muh leh, ka nung ah ka suang ding a, “kamsang zuau,” ci-in *hi* danin lampi ah ka vak ding hi. Tua ciangin mi khatpeuh a kituiphumna mun hong lak in, Pawlpi thak ah, tua ciangin a kituiphumkik, tua. . . “Zeisu” min bek ah lo, i Topa Zeisu Khazih Min tawh. Tua hi. A dikloh lam mu in.

¹⁹³ Tua ciangin, hiah, tua bang hiam? Tua nu pen numei kizuakte’ tunnu khat hi. Tua nu a kizuak numei a piangsak pen bang hiam? Amah pen tua dingin bangin bawl hiam? A upna laigil! Numei kizuak khat a bawl bang hiam? A upna laigil!

¹⁹⁴ Tua ciangin tua thu hangin eite in a upna uhleh a pawlminte uh tawh i kipawl kei hi. Hih LST tawh siangtakin i om hi. Tua tawh bangci nungta na hiam cih ka awlmawh kei a, ahizongin Tua in nang hong hilh hi. Tua hi. Nangma thu hi. Tua na nuntakpih dingin kong bawl thei kei hi. Thutak bang hiam cih bek kong gen thei hi. Tua thu hangin pawlmin khat i hikei hi. Tua bang na khatpeuh ah ei-le-ei kinin sak nuam lo hing, tua bang upna nam ah ka awk nuam kei hi. Topa’ teel mi tawmcik tawh lampi ka teel nuamzaw hi. Pasion leh Thu mai-ah a siangtho leh a etlawm dingin ka om nuamzaw a, tualai ah dingin, “Ka puantual tungah mihing’ sisan omlo hi.” Tua thu hangin Branham Biakbuk ah i om hi. Tua thu hangin AG i hi kei hi. Tua thu hangin UPC hilo hi hang. Tua thu hangin Zeisu Bek a um pawl i hi kei hi. Tua thu hangin Methodist i hi kei hi. Tua thu hangin Tuiphum i hi kei hi. Hiah biakbuk no khat i hi lel hi. Pawlmin khatpeuh i nei kei hi. Khazih sungah a suakta i hi hi. Tua thu hangin hi bangin i om hi. Pasion in eite thupha hong pia hi, Pasion in eite hong huh hi.

195 Tun, nekkhawm i zatna ahang kong gen thei uh a, khe-silna i zatna ahang kong gen thei uh hi, mawhna sungah a omlai ahieh uhleh, pawlpi mi dingin i sanlohna ahang kong gen thei uh hi. Tua thu hangin, hih nipikal nunung nih ahkl. thum ah, member khat pan a dang khat ah ka pai a, na tunna sa ciangciang ah kong en hi. Pai kawikawi in, khat in a dang khat gen lo ding a, lampi khat khith khat pai-in na lu na heisan hi. Zumhuai hi, Pasion' thupha piak hai la in, hiah biakna tau ah pai-in, nanglenang sanggampa leh sangamnu na kici a, tua khith ciangin telephone ah khatlekhat na kiho uh hi. Tua bang lampi ah na om ciangin Christian kici dingin na kicing kei hi. Hi hi. Amaute telephone ah na hopih a; mi khatpeuh tawh kisai a hoieh na gen zawh keileh, paupih dah in. Phawk in, Pasion in nangma tungah vaipuak hong len ding hi. Nangma sungah tua bang kha a om laiteng, Pasion tawh a lem lo cih na thei in. Tua bang na ngaihsut kei leh. . .

196 Mi khat a khialh leh, pai inla va genpih inla kilemkik in. Na kilemkik thei kei leh, mi khatpeuh tonpih in. Pasion in Ama' Pawlpi a khal zawh keileh lamdang lo hi, banghang hiam cihleh na diktat kei hi. Phone ah kiho in hih thu na kigen uh sangin, tua thupieng, tua thuzuih maanlote pawl, tua dante pawl. Tua bang sangin, LST in a cih bang hang sem lo ding na hi hiam? Sanggam khat a khialh leh, pai inla hopih in amah tawh na kilemkik thei hiam en in. "Ee, tun, aman kei hong hih hi!" Ama' hih ka thudon kei hi, bangbang hileh ama' kiang ka pai hi! Amah nangma' kiangah hong pai hen cilo hi. Amah a khialh leh pai in. Nang in, "Amah khial hi. Amah kei kiangah hong pai leh kilawm hi." Tua pen LST hong genna hilo hi. LST inah nang pai inla ama' kiangah va gen in. Amah a khialh leh, nang pai in.

197 Tua khith ciangin aman hong ngaih nop keileh, mi khat teci dingin tonpih in.

198 Tua khith ciangin aman tua teci a ngaihnop keileh, "Tun na pastor pa ka sam ding hi." Tua khith ciangin ama' kiangah, ci in, "Pawlpi tungah ka ko ding a, tu-a kipan ni sawmthum sungin, na sanggamte in tua na bawlphat kei leh. . . Hih sangsangpa in hiah kilemtuah ding lunggulh hi. Na ut kei hi. Ni sawmthum sungin na bawlphat kei leh, bang piang ding hiam? Nang pen kote tawh na kipawl nawn kei hi."

199 LST in, "Aman pawlpi thu a man kei leh, a pualam mi leh thu-um lo khat bangin koih un, ci hi." Na mu, tua pawlpi kepna nuai-ah sanggam khat a om laiteng, Khazih Sisan in amah kem lai hi. Tua thu hangin eite in pawlpi pen ut danin i paipih kei hi. Tun, hihi, *Hih* in Tuiphum pawlpi Upna laigil, ahkl. Branham Biakbuk Upna laigl hi, na zuihnop leh zui in. Mu hia, banghang. . .

200 Hiah nang in, gentehna in, mi nih, Leo leh kei. Nang in kei tungah. . . Ken zong, "Aman—aman kei tungah khial hi." Tua in kilamdang sak lo hi. Ama' kiangah ka pai ding hi. Amah pen hih

pawlpí mi khat hi. Amah—amah pen Christian khat hong suak hi. Aman hiah nekkhawm kei tawh zang khin hi. Tua ciangin kote pen Topa Zeisu Min tawh nasem khin hi ung. Sanggam bangin, khatlekhat ka tonkhawm uh a, tua ciangin thu piang hi.

²⁰¹ Tua in mihing hilo hi. Mite kikal ah dawimangpa in a hun uh percent sawmkua pen ze-et den hi. Tua in mite hilo hi. Tua in dawimangpa hi. Tua ciangin dawimangpa na hih sak laiteng, na sanggampa na nasak hi. Tua hi.

²⁰² Leo leh kei kikal ah khialhna a om leh; pai in bawlpá ni. Banghiam khat na muh leh, ko kiangah nong pai ding na vaipuak hi, tua ciangin, “Hiah note gel hong pai un. Hih thu i lempha ding hi.” Tun, amah tualai ah a pai leh, tua a muh leh, eite i om hi. Ken, “A masa inah, i kithukim theih keileh, tua danin biakinn ah na pai in.”

²⁰³ Tua khit ciangin tua tawh kisai bangmah na hih kei leh, Zeisu Khazih Sisan in eite gel hong kem hi. Mu hia? Ahizongin tua cancer natna pen hong kipan dinga a dang khat tungah, tua cancer in a dang khat tungah cancer ah hong kipan ding hi, a vekpi in hong na ding a, pawlpí buppi damlo ding hi. Tua ciangin pawlpí sungah nong paina mun khat na ngah a, ciangin vot mahmah a, kongcingpa kiangah na pai a, tuikhal na sukham hi, tua pen mipite hong lut tum theih ma hi. Tun, tua dik hi cih na thei hi. Vot hi! Mi khatpeuh in na thei, bangmah genpih lo hi. “Eite pen nidang kha mi ngei hi hang.” Bang piang hiam? Na totna lampi hoih hi, bang ci hiam? Mu hia, na mawhna in no hong khenkhia hi. Tua ciangin Pasion in tua hangin na vaipuak hong len ding hi, sanggamte. Tun hih thu ka tangsak ding hi.

²⁰⁴ Kei tawh bangmah khial lo hi, Leo tawh khialhna omlo hi; tua pen ko kikal ah dawimangpa hizaw hi. Tua hi. Na pen tangsak in. Ama’ kiangah va pai in. Aman hong ngaih kei leh, ahkl. ka ngaih kei leh, bangbang ahi zongin, pawlpí tungah ko in. Ni sawmthum sungin tua pawlpí tawh a kilempih kei leh, amah pen Zeisu’ kepna nuai pan a pualam mi hita hi. Amah i khahsua hi. Tua bang lian hi. Tua khit teh thupieng en in. Pasion in tua khalna hih sak in. Na khutte lamto in. Na hih theih tawpin na hih khinzo hi. Tua leh Pasion in amah pen tawmcik vaipuak lasak inla; amah in dawimangpa tungah amah ap ding hi. Amah hong pai ding hi. Aman ahih kei leh, a nuntakna pen tom mahmah lel hi.

²⁰⁵ LST sungah na phawk hia, sanggam khat in Pasion tawh a kilem lohna? Mi bangzah in na phawk uh hiam? Amah pen a kem a nukik tawh om a, amau amah thuhilh zo lo uh hi. Paul in, “Dawimangpa kiangah amah ap un, kisiatna ah ci hi.” Na mukhia hi, Corinthians Nihna ah, amah siansua hi.

²⁰⁶ Sanggam khat ka nei a, lawm hoih khat, hiah a min ka sam nuam hi, thuhilhsia sanggam khat hi. Hih thuhilhsia sanggampa, a min pen Rasmussen hi. Hiah a tu, tu nitak a omte, no Pasion

nasem tampite in amah na thei uh a, a min pen na laibu tungah om hi. Amah pen Chicago pan pawlpi kideidan lo pan hi. Tun en in. Amah in tangval khat, Pasion nasem khat, nei hi, tua a tangvalpa in Catholic nungak khat tawh kiteng a, tua danin hong kipan uh hi. Tua ciangin amaute in *hih, tua, a* dang cih bangin hih uh hi, tua ciangin a vekpi; buaina sung hong tung uh hi. Tua ciangin a pa in ama' kiangah, hi bangin ci hi, "Tun en in, tapa aw, kilemtuah ding na hi hiam?"

Tua ciangin, "Pa aw. . ."

Amah a pawlpi uh pen, a pa tawh a uangtat ci hi. Aman, "Tun, en in, hih pawlpi tawh na kilemtuah ding hiam?"

²⁰⁷ Aman, "Tun, pa aw, nang pen ka pa na hi a, tua ciangin nang tawh buaina khatpeuh ka bawl nuam kei hi." Hoih ei.

²⁰⁸ Amah pai-a a upate khat tawh a inn ah paisuk hi. Tua ciangin, "Wesley aw, nang tawh ka kiho nuam hi." Tua ciangin, "Hih thu pen pawlpi tawh na kilemtuah ding hiam?" Tua ciangin amah in dawna tomno nih pia hi. Tua pen, "Phawk in, Wesley, kei pen pawlpi' pastor ka hi. Na pa zong ka hi a, ahizongin Pasion in hih dingin hong gen pen ka hih ding hi. Pawlpi tawh kilemtuah ding pen ni sawmthum hun kong pia ding hi, ahkl. Pasion Ompihna panin nang kong hemkhia ding uh hi. Nang pen ka tapa na hi hi; Amah pen Ka Honpa hi." Tua ciangin, "Nang kong it hi. Kong it lam na thei hi, Wesley. Nang adingin ka si nuam hi. Ahizongin Pasion' Thu tawh na kilemtuah ding kul hi. Mu hia?" Aman, "Kei pen pastor ka hi. Tuuhon a cingpa ka hi. Nang pen ka ta na hih leh, ahkl. kuakua na hi zongin, Pasion' Thu tawh na nungta ding hi. Na hih kei leh, Ama' Tuucing dingin ka kicing kei hi."

²⁰⁹ Tangval aw, tua in pastor khat hi. Tua in mi khat hi. Tua bangin ngaihsun lo na hiam? Tua pen mi khat hi. Aman a tangvalpa tungah tua thu va gen hi. "Amah na sak kei in," ci hi. Ahizongin ci a, "Bang? Na nat sak ding pen, mi hiam, ahkl. na Honpa hiam? Tua ahih manin," aman gen beh lai a, "i pai ding hi." Tua ciangin, "Aman zuilo hi. Tua ciangin eite. . . Pawlpi tungah ka ko hi."

²¹⁰ Aman, "Ka tapa, Wesley aw, aman kei hong nial a, hih thu ah. Aman upa thugen nial hi. Tua ciangin hih thu ah teci khat na hi hi, Sanggampa *Tuabang-tuabang?*"

"He, hi mah ing."

"Hoih ei. Tu zawh nipi kal li, mai Nipini, nai giat ah, aman hih pawlpi tawh a kilemphot kei leh, ka tapa, Wesley pen, dawimangpa tungah, a pumpi kisiatna dingin ka ap ding uh hi. Ama' Sisan, Zeisu Khazih. . . Sisan, leh hih pawlpi, in amah kem nawnlo ding hi."

²¹¹ Tua ciangin tua ni zan hong tung hi. Pulpit tungah ding a, hi bangin ci hi, "Aman minute nih nei behlai hi." A hun hong

tung hi. Aman, “Tun, ka tapa hihna tawh, Wesley Rasmussen . . . hih mihonpi tungah gen a, Nang, a Thahat Pasion tungah: Ka hihtheih zah un, Na Kammalte om bangin leh Na Tapa, ka Honpa uh hong lamlahnate bangin, kote hong nusia ta hi. Kote in tun, ka tapa uh, leh hih pawlpi pen kei tawh, tua ciangin dawimangpa tungah, ama’ pumpi kisiatna dingin, leh ama’ kha bel kihon ding hi.” Tua bangin pau hi. Bangmah om nawnlo a, nipi kal khat kal nih, kha khat ahkl. kha nih khawng hi.

²¹² Zan khat, Wesley a ci na hi. Tua ciangin amah a ci na a, hong gim semsem hi. Aman siavuanpa sam hi. Siavuanpa hong pai-a amah a vel hi. Aman a cisa pen za-le-nga pha hi. Bangmah a hang mu zolo hi. Hong na semsem mawk hi. Siavuapa in, “Tangvalpa aw, nang tungah bang piang hiam cih ka thei kei hi” ci hi. Aman a cih nading theilo hi. Tua ciangin, “A siampha diak khat [specialist—Ed.] i sam ding hi” ci hi. Amau tua specialist sam uh a, tua ciangin tua pa hong pai hi. Amau zato ah amah puak uh a, mun khempeuh sittel sak uh hi. Tua ciangin hi bangin ci uh hi, “Ka gen thei kei mawk hi. Tangvalpa pen sih mel pua sa ing” ci hi. A zi zong tuelai ding a, kapkap a, tua bangin om hi. Tua ciangin tate zong lupna kimkot ah ding uh a, mun khempeuh ah tua danin om uh hi. Aman, “Amah pai ta ding hi. Tua hi” ci hi. Tua banah, “A si tehna pen, kiam lam manawh tektek mawk hi.”

²¹³ Aman, “Papa sam in” ci hi. Oh, he. Tua pen a lampi maan hi. Tua hi. “Papa sam in.” Tua ciangin a pa zong zato ah hong tai pah a, manlang takin, amah mu dingin. Aman, “Pa aw, hih zo nawn keng, ahizongin Pasion in ka kammalte hong za hi. Na khempeuh phatakin gamta ta ning. A hoih in bawl ta ning. He, ka hih ding hi” ci hi. Hihi, sia, sanggam. A nakna zong damdam in hong hoihkik mawk hi.

²¹⁴ Tua ciangin Nipini hong tun ciangin, amah pen biakinn ah pai zota hi. Aman, “Pasion mai ah, hih pawlpi mai ah ka mawh khinzo hi. Pastor’ kammalte ka nial kha hi. Hiah hong pai upa deacon zong ka nial hi.” Tua ciangin, “Tua bangin ka gamtatna ahi siatna ka bawl manin pawlpi in hong maisak ding ka ngen hi” ci hi. Tua banah, “Pasion in ka nuntakna hong hawi sak hi” ci hi. Kong gen ding hi, tua pa pen hong hoihkik hi. Hihi. Tua pen na hih ding thu hi, mu hia. Mu hia? Nang, Pasion’ lampi bangin na hih ding hi! Mu hia?

²¹⁵ Tun, mu hia, i omzia lampi, kimuhkhopna i nei a, tua ciangin, “Tun, en i zui ding hiam . . .” Biakbuk a gen ka hi kei hi, ahizongin ei Protestant mite ka cihnopna hi. Board meeting khat i nei a, tua ciangin, “Jones tawh kisai bang na ngaihsun hiam? Amah tawh kisai bang ci dingin na ngaihsun hiam? Ken bel aman ei tungah hong hihna sangin Methodist a hoihzaw in hih hi cih ngaihsun ing.” Na mu hia. Tua, tua pen khial hi. Tua thu hangin eite in a tanglai ngeina uh i zuih kullo hi. Tua ciangin bishop pawlkhat, amah i sap kul a (pawlkhat . . . tua in, amah na sam?

hih Pentecostal pawlpi sungah mipa tuam koih ding maw? “upa kituam koih”)—hih mipa gamtatzia a mu dingin amah sam in.

216 LST in eite tungah i hih ding hong gen hi. Tua thu hangin a pawlmin uh tawh i hai tat kei hi. Tua na panin i suakta hi. Amen. Kei tungah heh kei un, ahi hia? Na hih kei un. Hoih ei. Zing nitak ciangin dotna hoih pawlkhat ka nei kha ding hi. Ahizongin, tua hoih hi. Mu hia? Phawk un. Thei un . . .

217 Tun hih ka gen hi. Pawlmin tuamtuam panin hiah nong pai uh a, na pawlmin, leh, sanggam aw, nang pen Christian khat hilo ka ci kei hi. Na pawlmin pen tualai ah a om a it huai Christian tul tampite hilo ka ci kei hi. Pawlmin khat i hihlohna thu a hang ka gen sawm hi. Banghang hiam cihleh, tua dingin ka ding kei hi. Hilo hi, sia. Ka hi kei hi. Amau bang hih ding cih nang tungah hong gen sawm uh hi. Pasion in Lungdamna Thu a gen dingin kei hong sam ahieh leh, Pasion in kei tungah hih ding lampi bangin Tua ka gen hi. Tua bang lian hi, hih LST sungah a kigelh bangin hi. Hih tawh kigual kei un, tua teh tua pen. . . Pasion in kei thu hong khen ding hi. Ahizongin keivom hong paina, ahkl. galpa hong paina ka muh leh, amau ka vauhilh kei leh, Pasion in kei hong kism hi. Ahizongin note kong vauhilh leh, nomau thuthu hi. Mu hia?

218 Phawk un, “Ni nunungte ah, hun haksa hong tung ding a, mihingte pen amauleamau a ki-it mi, a kisialte, a kisa theite, a zahko hatte.” Mu hia, a zahko hatte, “Oh, tua bang mi haihonte. Na lamdang om nawnlo hi. Tua bang na omlo hi.” Amah pen kamsang zuaupi khat hi. “Tun, i numeite pen i pasalte mah bangin thu ngaihsun uh hi.” Tua pen a gensia ding ka hi kei hi, ahizongin Pasion’ LST in pulpit tungpan thuhilh ding cilo hi. Tua—tua pen kei adingin hoih bek hi, mu hia. Tua hi. Hoih ei. Mu hia?

Tua ciangin, “Tun, i pawlminte, biakbuk ah na neih uh mi hoih tampi mah i nei hi.” Tawm bek ka gen kei hi, ahizongin LST in pawlminte mawhpaih hi. Tua hi. Tua ciangin, tua ahieh manin, na pawlpi sungah member hoih na nei kei hi ka ci kei hi. Tua pen manpha hi. Amaute pen hoih uh hi. A hoihpen pawlkhat, tuate pawlkhat ka mu a, Catholic-te leh tuate tungtawnin. Tuate khempeuh, member hoihte ka mu hi.

219 Tun, hih thu i genna lampi pen, lawmte aw, Topa hong thukimpiah leh, hih thusinna pawlkhat ah, hi mai thei a . . . Zingsang ciangin zing sunhun ah i nei ding hiam neilo ding hiam cih, na theih nadingun kong thei sak ding hi. Hih thu i hih sawmna ahangin, tun hiah kong gen ding hi. Tun, nang tawh mi khat na tonpih nop leh, kong muak mahmah uh hi. Ahizongin tun phawk un, paikhia in khialhna zon sawm ken. Hiah hong pai in. . . Ka mipite ka gen ahi hi, na mu. Hih ka mipite ahilo a pualamte ka hilh kei hi, banghang hiam cihleh tua pen midang

tawh kisai hi. Tua, amah pen tua tuute a cingpa hi. Tua ciangin kei pen. . . [Aw kitel cianlo—Ed.]

220 Piancilna ah paikik lehang, tua mun ah na mu ding a, koi ah om hiam cih thu. Tun Piancilna ah i paikik ding hi, tua zawlta pen Topa mipite kikhopna ah khang sawmleli dong a lut theih lohna ahang i enkha ding hi. Tua pen bangci hiam. . . Tua pen kum zali bang hi mawk hi. A thumaanlo nulehpate in a tate uh leh tate bangci hawh uh hiam, Piancilna ah bangci kipat hiam cihte i en ding hi.

221 Tua ciangin. . . tua khit teh leitung kipian sak ma, tua Pasion, a lampi khempeuh na mu ding hi, atom khat a puakkhap ma, khuavak no khat nangawn a pian ma tualai ah, Pasion in leitung ah bang om ding cih leh hong piansak ding khempeuh theikhoh hi. Hiah mi khatpeuh om hiam. . . Hih kammal a khatna, “beihun neilo” cih pen limtakin na hilhcian thei kei hi. Na camera pen mongneilo ah heina tawh kibang lel hi. Tua, tualai panin kipan, cih hiziau hi. Mu hia? Mongneilo! Tua ciangin a kiciangtan lungsim sungah, a kiciangtanlo Lungsim in bang hih thei ding cih i manzo kei hi. Mu hia, i hihzo kei hi. Nang, na hihzo kei hi. Mu hia? Ahizongin na et lel ding leh, Kha sungah, a lampi khat bel na ngaihsun thei hi. Tua ciangin LST sungah enkik lehang na mu ding a, mu hia, leitung a kipian sak ma ci hi.

222 Tun, LST in Zeisu Khazih pen Pasion Tuuno ci hi. Tun limtakin ngai un, tua ahih manin, no pawlkhat in zingciang nong pai kei ding uhleh, hih thu na za un. LST in Zeisu Khazih pen Pasion Tuuno, leitung kipiansak a kipan a kigo ci hi. Ahi hia? Amah bang hun in kigo? A kipat cil pan. Tua pen leitung hi, atoms hong kitam khamin, ni pan hong piang hen la, tua a om ma in om hi. Tua khit teh, ni sungah atom khat nangawn a kitap khap ma, ni pan hong pai ma, khuavak khat nangawn a om ma, kum za tul tultul tampi lai hi kha ding a, Khazih pen kigo hi. Pasion lungsim ah tua khat bek om a, tua pen a kizo sa hi. Pasion in, “Piang ta hen,” a cih ciangin tua pen a kizo sa hi. Kum mak tulkhata bei ahih leh, tua pen Aman gen khit phetin a kizo sa hi. “Leitung kipian sak a kipan Tuuno pen kigo hi,” ci-in LST in gen a, Kha in zong gelh hi, “Leitung kipian sak ma-in Tuuno Nuntakna Laibu sungah i minte kikhum hi.”

223 Tua ahih manin mi khat in la phuak a, “Minthanna Ah Min Thak Kigelh Khat Om Hi,” a khatna hoih na nei hi, ahizongin tua pen LST tawh kituak lo hi. Mu hia? Tua min pen leitung. . . leitung kipat ma-in Minthanna ah kigelh khinzo hi. Tuuno a kigawh ciangin, i minte pen Tuuno Nuntakna Laibu sungah kikhum hi.

224 LST mun no khat kong pia ding hi. Minute khat na ngak ding uh hiam? Tun ka lungsim ah hong lut pak thu hi. Hei thei dingin ka ngaihsun hi. Ka kician kei hi. Tun tua tan kong sawt pen ka

lungnuam lo hi, ahizongin zankim dong hong gen hileng; sia lua lo ding hi. Ahizongin hih thu kong gen nuam hi, LST mun khat bek hi.

Rome Laibu ah kei tawh lemkhawm ni, tua ciangin hih pen kei tawh sim ni. Tun, en ni, Romans, hiah ka muh leh, sim ding hi hang. Tun Romans 8 ah, tua ciangin Romans a lian 8th a neu 28th pan kipan ni. Tua ciangin tun kei tawh thungen kawmin sim ni. Pasion in bang gen hiam cih ngai un.

Ama gelna bangin a sap Pasion a it mite aa dingin, amah in na khempeuh...a hoih dingin a kituak in piangsak hi cih i thei hi.

Banghang hiam cihleh a Tapa in, . . .

225 Tua in ah . . . Kei tawh na sim thei uh hiam? “Banghang hiam cihleh a . . .”

Banghang hiam cihleh a Tapa in sanggam tampite lakah (hoih ei) ta upapen a suah theih nadingin Pasion in a theihkholhsa mite mah ama Tapa lim le mel a sun dingin a sehkhoh hi.

Tua banah a sehkhohhsa mite a sam hi. A sapsa mite dik a tangsak hi. Dik a tansak mite minthanna a pia hi.

226 Leitung kipian sak pan! Pasion in hong et suk ciangin . . . Tun, Pasion in Ama’ hihna taisan lo hi, tua ciangin, “Tun, Ka hih ding hi . . . Oh, tun bang hih ding i hi hiam?” Mu hia? Tua bang hilo hi . . .

227 Phawk in, thumaanlohna, mawhna, in thumaanna pan pial hi. Dawimangpa in piangsak theilo hi. Mi khempeuh in, vekpi, tua theitel hiam? Tua pen hih pawlpi Upna laigil hi. Dawimangpa in piangsak theilo hi. Aman Pasion piangsak sa pen lampial sak thei hi. Tun, kisiatna i cih bang hiam? Hiah, na vekpi un picing sa vive hile uhcin kilawm phial hi. Hih thu na ngai un. Eite pen zi nei pasal nei vive i hi hi. Tua ciangin pasalte tawh kitengin numeite tawh kitengin zilepasal in na nungta thei uh a, tua ciangin numeite pen ahih ngeisa bangun omkik thei ngei nawn lo uh a . . . Amaute pen nungak bit hi, na pasal tawh na om laiteng. Tua hi. Tun, tua pen thukhung tawh a kituak hi a, hoih hi. Pasion in tua bang dingin hong seh hi. Numei dang khat in na zi gamtat bangin hih thei hi; tuate khat, Pasion muhna ah na diktang hi; tua ciangin numei dang khat in tua mah hih a, Pasion mai ah hong kimawhsak a, sihna hi. Tua bang hiam? Thumaanna kisia hi, mu hi, thumaanna kisia hi. Tun, dawimangpa in piangsak theilo hi, ahizongin amah in Pasion piangsak sa pen kisia sak thei hi.

228 Zua u khat i cih bang hiam? Thutak pan lampial cihna hi. Mi khatpeuh in, “Oh, en in, tua pen Kiginni nitak, nai kua hi, Bill Branham pen Jeffersonville ah om hi,” cih pen dik hi. “Antz’ zusa’ ah, zu dawn hi,” cih pen zua u hi. Tua bang hiam? Kei

pen Jeffersonville ah ka om hi. Tua hi. Tua pen thumaanna pan zuau ah lampial hi. Ka deihna mu hia? Mu hia, zuau khat pen a dik bangin kihei cihna hi. Ka omna mun hong gen pen hi. Tun, tua inah, “Biakinn ah, thuhilh hi” ci hileh dik hi. Tua pen thumaanna hi. Aman thutak gen hi. “Zu zuakna ah, zu dawn hi,” cih pen zuau hi. Lampial sak hi; mu hia, thutak hei hi. Ka deihna na mu? Thumaanlohna khempeuh pen thumaanna ah kihei hi.

²²⁹ Sihna, tua bang hiam? Nuntakna, kisia hi. Natna maw? Cidamna, kisia hi. Nang pen a hoih khat, a thahat khat hi lecin hoih hi. Hoih ei. Na ci a nat leh, bang hiam? Na cidamna hong kisia ta hi. Mu hia? Tua bang hi lel hi. Tua bang hiam? Nang pen a khangno, a etlawm numei na hi ngei hi; a thahat, a melhoih pasalte. Tun nang pen a vun ton, a tek na hi ta hi. Tua bang hiam? Nuntakna, kisia ta, mu hia, hong tungkik ta hi. Mu hia? Tua ciangin tua pen hong paikik kul hi. Topa Min kiphat ta hen! Pasion in tua ah hong tunpihkik hi. Tua ciangin a kician mahmah hi a (hiah om cih i thei hi), tua ahiah manin tua pen kician mahmah a, Pasion in hong puakkik ding hi. Ama hong kamciam a Aman hih ding ci hi. Tua pen hong pia hi.

²³⁰ Tu-in, bangci, a bangci minam hi ding i hi hiam? Tu-in hih nate hong pianzia ciamteh un. Tu-in, Aman a theikhol tua mite, Aman sam hi; tua a sap mite, Aman diktangsak hi. Bang hun? Leitung kipian sak ma, Leitung a kipat ma. Tu-in, hih LST tel in diktang takpi hilehang, nai tampi i zang ding hi, ahizongin tua i hih nuam kei hi. Ahizongin hih thumaanlohna khempeuh, pen thumaanna pan thumaanlohna ah kikhem ahi hi. Tua pen dawimangpa nasepna hi.

Tu-in, mawhpukneihna khanghun ah na tun ciangin, a khial leh a maan na thei a, na khialhna pan na kihei ding ahi hi. Banghang hiam cihleh, mawhna sungah na suak a, zuau khemna Leitung ah nong pai hi. Tua ciangin nang pen nulepa lunggulhna bangin nong suak takpi a, tua khith ciangin na suahkik pelmawh kul a, Suahkikna thak khat na ngah nading, Vantung lut nading hi. Banghang hiam cihleh, hih bang suahna hiah na nei a . . .

²³¹ Jehovah Witness pawlte in bangzah in khial uh hiam cih mu in, Suahna thak in pumpi thawhkikna hiam? Na mu, hi theilo hi. Mu hia? Tua pen banghiam khat . . .

²³² Nang, hun le awngthawlpi khat sungah na om hi. Tua ciangin Tawntung i cih in kipatna leh tawpna a neilo ahi hi. Kipatna khat a nei ngeilo Tawntung, ahkl. tua in tawpna zong nei ngeilo ding hi. Mu hia? Tua ahiah ciangin Pasion' pan na hih leh, nang sunga om Kha in kipatna ahkl. tawpna nei ngeilo ding hi, tua ciangin nang sunga om Kha tawh Tawntung na hi hi. Mu hia? Tua *Agapao* itna, tua ciangin tua panin *phileo* itna ah hong paisuk a, tua khith ciangin lunggulhna itna ah hong paisuk hi. Tua pen hong pai suksuk a, ninlom khat ah kilom zial in hong suah dong kihei hi. Lampi khat bek om a, Zeisu in tua kahlei

mah ah hong paisukin, hiah a niampen dinmun pan a sangpen dinmun ah hong lakik nuam hi; sihna pan Nuntakna ah, natna pan damna ah, thumaanlohna pan thumaanna ah. Mu hia? Amah pen a Sangpen pan a niampen ah hong suak a, aman a niampen pan a Sangpen ah hong puak hi. Amah pen keimah bangun hong suak a, Ama' hehpihna tungtawnin, kei zong Amah ka bang thei a, Minthanna Tokhom a luahe thei ding khat ka suak hi. Ka deihna na mu uh hiam? Tua nate.

Tun en un. Hih leitung kipat ma-in atoms a om ma, Pasion in thupiangu ding mu khin a, tualai ah Aman nang hong mu hi, Aman kei hong mu hi, Aman tho khatpeuh mu hi, vasa peuhpeuh, uiphuk peuhpeuh, ganhing peuhpeuh. Leitung ah a om ding na khempueh, Aman tualai ah mu hi. Hilua, Aman mu hi.

²³³ Tun, Aman cikmah hunin, “Ka Tapa sawlin Amah ka si sak ding a, tua hileh mi khatpeuh in Amah hehpih kha ding hi. Tua ciangin a hehpihuai dinmun ah hong om ding a, mi khatpeuh in honkhia kha ding hi” ci ngeilo hi.

²³⁴ Aman a kihonkhia dingte mukhol hi! Hihi, sia. Aman, “Esau ka mudah a, Jacob ka it hi,” amau pen kua zaw in hamphatna ngah ding hiam cih nangawn a kitheih ma hi, banghang hiam cihleh Aman amaute hihna thei hi. Aman thei hi. Aman na khempueh thei hi. Aman na hih nading thei a, tua pen na pian ma, ahkl. leitung kipat ma hi.

²³⁵ Tun en in. Na theihsa om bangun, kei—kei pen rifle thaulawng deihpa khat ka hi. Rifile thau ka deih hi. Tua ciangin Texas ah numei pawlkhat, Texas hi dingin um ing, Swift khat, sawmni-le-nih tha nei Swift thau khat hong puak uh hi. Ken pen tua ka deih den khat hi. Ka kankhia nuam hi. A khauh penpen thau hi. Tua pen sawmni-le-nih thautang, sawmli-giat thautang. Tua ciangin na khut thun thei hi. Tun, setzum pan, “Tua bang hih kei un, lauhuai” ci uh hi. Ahizongin second khat in pi tulnga bang na tun thei a, hat mahmah a ngiimna maantakin kha lai hi. Second khat ah pi tulnga hi a, tua pen second khat ah tai khat hi. Kammal dangin gen lehgang, mu khat a tu, kaih zanih ah. Tua mu pen na kap a, a thau in nang hong sawnkik ma-in tua mu ii khate a kizaap na mu hi. Mu hia? Tua, ahizongin thauvui pen tawmcik bekbek nangawn, tualai ah *tua* behlap lecin, tua in tawmcik bek ahih zen hangin khauh mahmah ding hi; tua ciangin hiah hih innpi tawpna ah a tu ganhing khat kap lecin, amah tu kawmin nang hong en hi. Bang piang hiam? Thautang in tua paihlet ziau a, manlang mahmah hi, . . . Tua ciangin hiah leh tualai kikal ah laidal khat koih lecin, tua laidal tungah a suangnen khat nangawn na mu ngeikei ding hi. Tua pen hong kilehkik hi; a vuite ah hilo, meikuang vut ah, ahizongin tua sangin sau paizaw hi. Tua pen a cil a omna acid ah paikik a, sumngo bawl a tualai ah om hi. Tua pen tu ma kum mak za khat bang ah a paikik tawh kibang hi. Tun, hiah thautang no khat om hi, sawmli-giat tang pen ka khut sungah ka len hi, tua ciangin

second khat in tu ma kum awn zakhat lai bangin paikik ziau hi. Tua ciangin leitung pen kum awn zakhat bang om lai ding hileh, thautang khat ah paikik ding a, puakkik thei ding a, ahingin tua pen sumngo ah kikhel hi.

²³⁶ Tun Pasion nasep en un, tua khit ciangin Amah na it ding uh hi. Tua khit teh inn ah na ciah ding a, zingsang ciangin na ihmu zekai pian ding hi. Tua ciangin nang in Amah pen nidang sangin na itzaw ding hi. Tun, Pasion pen Nasempa khat hi. Mi bangzah in thei? Amah pen Innlampa khat hi. Hoih ei. Limtakin ngai un. Tun, Pasion in tua gal ah, ahkl, amau ci uh a . . . Tun khangtangthu sutte' thu ngaihsutna i zang ding hi. Pasion, tu ma kum mak za khat lai, Aman leitung a bawl ding ciangin, Aman hong pankhia ziau hi. Tun, Amah . . . Aman a lungsim ah ngaihsutna khat nei hi.

²³⁷ Tun nang in, “Amah pen tua a lian ahih leh, Siapa Branham, Aman dawimangpa in a mawh ding bangci phal hiam?” Tua pen, Aman, dawimangpa a kibawl ma nangawn, amah pen dawi dingin thei hi. Minthang! Tun ka ngaihsutzia nuam hi. Oh, kalai! Aman dawimangpa a kipiansak ma, thei a, amah pen dawimangpa ding cih mu hi. Tun nang in, “Tua ee leh?” na ci hi. Nang in, “Banghang Aman amah pen dawimangpa dingin phal hiam?” Tua Aman Pasion a hi dingin lak mai thei hi. Tua thu hangin Aman hih hi. “Bang hang thumaanlohna om hiam? Bang hang?”

²³⁸ Honpa khat ahkl. mawhnei khat pen kua masazaw hiam? Kua masa? Honpa khat. A damsakpa ahkl. a cina pa kua masazaw? Mawhnei khat hi dingin bang hang kiphah? Banghang hiam cihleh Ama' piankente in Honpa khat hi. Mawhnei khat om ngei kei leh, Amah pen Honpa khat hi thei ngeilo hi. Topa min phat un! Aman Ama' minthanna ah nate khempeuh pen huih bangin bawl thei hi. “Bel bawlpa in . . . Ahkl, bel in a bawlpa kiangah, ‘Hi danin nong bawl hi’ a ci thei diam?” Leengpei tungah kua om hiam? Kua in buan nei hiam? Tua sungah kua ii khutte om hiam? Paul in, “Oh, mi haipa, hih ngimna hangin Amah in Pharaoh khangkhia sak hilo ahi hiam?” Hilua. Aman theikhol hi. Leitung a om ma, bang hi ding hiam cih Aman thei hi. Tua ciangin Aman mawhna om sak a, tua hileh Amah pen Honpa khat hi thei ding hi. Natna om sak a, tua hileh Amah pen a Damsakpa khat hi ding hi. Muhdahna om sak a, tua hileh Amah pen Ki-itna hi ding hi. Hilua, Amah hi. Amah pen Pasion hi a, tua in Ama' pianken hi. Tua ciangin Amah in a piankente a lah nading khat a neih kul hi.

²³⁹ Zan khat om hi cih bangci theih na hiam, na khatpeuh om hi cih bangci theih na hiam? Tua pen sun nitang khempeuh ahih leh, zan hun om hi cih bangci theih na hiam? Nitak khat om a, tua ahih ciangin sun-khuavak tawh kilak thei hi. Hilua, om hi. Amen. Ama nasep na mu hiam?

240 Ahizongin leitung kipiandsak ma, Amah tualai ah om a, Amah in hih nipi a bawl ma leh hih aksipi kimkot Amah in a khin ma, i tenna hih leitung, tua ciangin Aman ni tawh hiah hong bawlin ni kimkot ah hong koih hi. Tua ciangin *hiah* ni om ci hi. Aman *hih* lamah tua seek a, tua ciangin kum mak za khat bang tuaci khai hi. Aman bang bawl hiam? Huih pawlkhat. Aman hih lamah khin a, Aman banghiam bawl hi. Aman tualai bang bawl hiam? Potash pawlkhat. Aman *hih* lampi kimkot ah khin a, tua ciangin hiah Aman bang hih hiam? Calcium pawlkhat bawl hi. Aman bang hih hiam? Aman nang le kei hong bawl hi. Aman bang hih hiam? Nasep bup lakpa in a nasepna ah a neng a tawngin geel a, a innlam ding tawh kisai building bangzah lam ding cihte thei hi. Tua ciangin leitung ah dat nam sawmleguk pan eite hong kibawl a, tua ciangin Aman eite khempeuh hong bawlin, leitung kipian sak ma-in tualai ah eite hong koih hi. Tua ciangin Amah. . . Tua hun ah beem lo mai kha ding hi; tua pen bang dan hiam cih ka thei kei hi. Aman kham, sumngo, sumsan, leh tui, tua ciangin tua bang nate khempeuh bang dingin bawl hiam? Amah pen Innlampa khat hi. Amah pen. . . Innlampa, Amah in na khempeuh hong bawl a, na khempeuh puahin zem hi. Tuate khempeuh Amah a neih ciangin, tua pen meimual puakkhapna lianpi khat hi. Aman tua meimualte kum awn za khat bang koih a, calcium pawlkhat hong bawl hi. Tua bang hiam? Nangma' khen hi.

241 Tua khit ciangin, hih leitung ah nuntakna a om ma, i pumpite hiah om hi. Topa phat un! Leitung ah tuikawt mal khat a kiat ma, eite pen hiah i lum hi. Adam in Eden huan sungah a vaksuk a vaktoh hun in, kei pen hiah ka lum hi. Amen. Hihi, sia. Oh, minthang! Cherubim-te, zingsol aksite in la a sakkhop hun ciangin, leh Pasian tapate in lungdamin a ot uh ciangin, Nuntakna hu hong pai ding ngakin hiah ka lum hi. Hiah ka om hi. Aman hiah kei hong bawl a, ka pumpi pen hiah lum hi. Hihi, sia. Tua bang hikei leh, tua koi pan hong pai ding hiam? Huh? Hiah bangci tun ding? Pasian in hiah lum sak hi. Pasian in bawl hi. Eite pen na nam sawmleguk pan hong kibawl hi a: petroleum, potash, cosmic khuavak, leh tuate pawl. Mu hia, hiah i lum hi.

242 Tua ciangin bang piang hiam? Pasian in KST tungah gen a, a etsakna lim bek i la ding hi, "Tun Na paikhia inla, tua leitung ah itna Na bawl in. Banghang hiam cihleh ki-itna i hi a, Nang zong Kei pan mah Na hi a, tua ahiah manin tun leitung ah ki-itna bawl dingin Na pai in" ci hi. Tua ciangin KST, i ngaihsun a, tualai hong paikhia hi; tun a lim dan bekin gen ni. Tua bang lampi hilo hi. Hilua, KST leh Pasian pen ngimna kibang a nei, ngimna kibang a nei, Kipumkhat Pasian hi. Hong maisak in. Tua ciangin Aman a khate leitung kimkot ah zakkhia a, Amah hong kipan hi. Aman bang op khia hiam? Akpi in a note, hamsan a, itna nei-in, "Ciak, ciak, ciak" a cih bangin hi. Oh!

243 "O nuntakna, hong paikhia in!" Amah kiko hi. Aman a

kimkot en hi. “Hih leitung ah etlawmna ka deihi. Hong paikhia in, khuavak!” KST hong gamtang hi. Tua ciangin Aman ahih ciangin, ka en hi; hong pai hi, mualte zong hong om hi, tualai ah calcium cihte zong hong om a, potash tawh hong kigawm hi. Tua sung bang zial hiam? “Nuntakna, hong paikhia in!” Tua ciangin Thawhkik paak neu khat in suangtum khat nuai panin a lu awk hi. “Hiah hong pai in, Pa aw, tua en in.”

²⁴⁴ “Tua pen etlawm hi. Op suak lel hi.” Aman paakte op hi. Aman singkung lopa khempeuh piangkhia sak hi. Aman ganhing nuntakna piangkhia sak hi. Vasate pen leivui pan lengkhia hi. Tawlkhat khit ciangin, pasal khat leh numei khat hong pai a; pasal khat hong tung a, tua ciangin mipa pen pasal le numei hi. Nulepa zahmawh van a neikhawm cihna hilo hi. Tua pen, tuapa sungah om a, numei hihna kha khat zong om hi.

²⁴⁵ A numei vai mahmah pasal khat en lecin, amah bel hoih lel kha ding a, kilekkim ding hi, ahizongin khialhna khat om hi. Tua ciangin numei khat na en lecin, tua nu sam mettan sak inla tua ciangin puansilh sak inla, pusuak sak in, tua ciangin, “Pasian thupha, kong gen ding hi!” ci hi lecin khialhna khat om hi. Numei khat in numei hihna kha nei a, tua banah pasal khat in pasal hihna nei hi. Tua i thei hi. Na thei hi. Numei khat in pasal khat bangin gamta in etlawm dingin hanciam ding hiam?

²⁴⁶ Banghang, hun khat ah ka koih a, hiah gam a cingpa khat ka hi ngei hi, tua ciangin bus tungah tuangin ka pai a, numei khat a khe tungah ka khut nga kawmin, amah ka hopih a, numei khat ahihlam ka thei kha kei hi. Tua nu in lukhu khat nei a, *hi* danin mit limlangu golpi khat zong nei a, ama’ kiangah ka tu hi, tua ciangin tua nu in ahih sa thu khat tawh kisai thu dang khat hong gen hi. Tua nu in, “Na thei,” hong ci a, “zan nitak,” amah pen etlawm mel het lo-in, cigarette za khat tep hi. Tua nu in, “Zan nitak, kong gen ding hi, tua lawmpa in, tua na ii dawn ah om hi. Aman, ‘Kalai!’ Aman tualai tawmna hong kital suk hi.” Tua ciangin, “Ka nuntakna ah tua zah in ka nui ngeikei hi.”

²⁴⁷ Tua ciangin kei zong ka nui a, na thei, *tua* danin. Ken, “Tangval aw, tua pen khat, hilo hia?” Tua danin amah ka hopih hi. Tua ciangin tua nu in a lu hong peisan a, amah pen numei khat ahih lam hong kigen hi. Ken zong tua bangin ka ngaihsun ngeikei hi. Ken, “Numei khat na hia?” ka ci hi.

Tua nu in, “Banghang, hilua!”

²⁴⁸ Ken zong, “Hong maisak in.” Tua bang ka mu ngeikei hi. Tun, tua, tua pen thutak hi.

²⁴⁹ Nidang kihilna lim khat ka mu a, tua in hong linglawng sak hi. Tua pen lim lian khat hi in, tua in, “Numeite in puan silh dingin baihsa in om hi.” Ka lungsim ah, “Tua hangin Pasian phat un” ka ci hi. Mu hia? Ahizongin, a en dingin pai in, tua pen amaute bawl puan namte khat na hi lel hi. Ka lungsim ah amau puante silh takpi ta ding uh hi cih ngaihsun ing. Ka ngaihsun

takpi hi. Tua ciangin, “Numeite in puansilh dingin baihsa in om hi.” Ken zong, “Tuatē hangin Pasian phat un. Tua hoih hi. Tua, tua hangin Topa tungah lungdam takpi ing.” Ahizongin, mu hia, tua pen amau a bawlsa uh, na khat, puan namte hilel hi. Tua pen nuhzak huai pian a, hilo hia, hih i gam sungah? Hoih ei.

²⁵⁰ Tua khīt ciangin Adam hong paito hi. Tua khīt ciangin Adam pen khattang sawl a, tua ahih manin Amah in ama’ pang pan a nak guh khat la-a Eve bawlin, ama’ adingin a kibawl sawn khat hi. Aman bawl hi. . . Aman Adam’ tungpan numei hihna kha lakhia a, tua ciangin numei sungah tua koih a, itna kha, numei hihna, a migi, a nunnem. Tua ciangin Aman Adam sungah pasal hihna kha nusua hi. Tun, kilamdanna khatpeuh a om leh, mun khatpeuh ah kikhemna khat om hi. Tun, tua khīt ciangin amaute gel pen pumkhat hita hi.

²⁵¹ Tua ciangin i khak ma-in drama tawm gen lai ni. Hiah hong pai hi. . . Hiah, tua pen Adam in a khut tawh Eve la-a lamsiau khawm uh hi. Hih tangthu ka deihi. Tua ciangin amau lamsiau uh a, na thei. Tua ciangin Eve in, “Oh, ngaih aw, nang nei a ci maw?”

“He, ken tua min phuak ing.”

“Ahizongin tua bangci sap?”

“Tua pen sakol ci ing. Uh-huh.”

“Tua bang?”

“Tua pen bawngpi hi. Uh-huh.”

“Tua bang ci?”

“He hi mah. Uh-huh.”

²⁵² “Tua pen bangci sap na hia, a lute uh tawh kunin a tukhawm nih pen?”

“Tua pen a ithuai vasate.”

²⁵³ “Oh, ka thei hi. Ka thei hi.” Tua ciangin tua danin paisuak hi. “Tua leh hih pen bang ahia?”

“Tua, *tua* ka ci hi, hiah hih.”

²⁵⁴ Tua ciangin, “Oh, ka thei hi. Uh-huh. Tua pen etlawm hi.” Tua ciangin humpinelkai khat hong ham hi. “Tua pen bang ci na hia?”

“Tua pen humpinelkai hi.”

“*Hih ee?*”

“Sahang.”

²⁵⁵ Tua ciangin, oh, tua dan. . . “Oh, ka thei hi.” Tua ganhing note, na thei, meu meu.

²⁵⁶ Tua ahih ciangin, tawlkhat khīt ciangin, numei in hong en kawikawi hi. Tua nu in, “Ngaih aw, tua en in, ni hong tumsuk ta ding hi. Biakinn ah pai hun ta hi.”

Na thei, ni a tum ciangin thu khat om hi, na bia nuam hi. Tua nitak biakinn na painop kei leh, inndei khat sungah na lut nuam a, LST na sim nuam hi. Tua hih ding leh noleno in mi bangzah in na deih uh hiam? Mu hia? Tua pen pasal khat in ahih ding hi lel hi. Na hih ding kilawm hi.

“Biakinn pai hun hi.”

257 Tu-in, amaute in cikmah hunin, “Tun, na khawldih in, tun, Jones pen AG pawl hi, tua ciangin ko pen . . .” ci ngeilo hi. Hilo, tua bang hilo hi, tua ahih main amau paito lel uh hi. Amau pawlpi khat neilo uh a, tua dan tut nading tutphah hoih khat zong neilo hi. Amau tua singinn biakinnpi nuai ah paito lel uh a, khuk din uh hi.

258 Tua ciangin sawlbawk lakah Halo khai hi. Mu hia? Ken tua pan a Aw ka za thei a, “Tuni leitung ah Ka tate in amaulemau, Topa na Pasion in hong piaksa tungah a lungkim uh hiam?”

259 “He, Topa aw, tuni komau mahmah nuam ung.” “Hilo hia, ngaih aw?”

260 “He, he, ngaih, nuam hang.” “Topa aw, Nangma tungah nuam ung. Tun ka ihmu ding hi.” Mu hia? Tua ciangin a khut hong koih suk a, tua nu lum a, ama’ khut tungah, tua ciangin amah in sahang leh humpinelkai zong lum sak a, tua nate khempeuh ihmu sakin; dai mahmah hi.

261 Tua ahih ciangin Pasion hong paisukin Aman hong puaksuk a, oh, Vansawltak honpi khat, Gabriel, Ama’ piansak Vantung. Tua ahih manin amau hong paisuk uh a, amau pen olno takin lupna sungah lum ziau uh hi, mu hia, en kawikawi hi. Gabriel in, “Hiah hong pai in, Pa aw. Hiah hong pai in. Hiah en in. Hiah amah om hi. Hiah, hiah Na tate lum uh hi.”

262 Hiah lupna mun ah mi bangzah, no nupite pawlkhat, leh pate na pai ngei uh hiam, tua ciangin hih tangvalno, nungakno enin, khatlekhat na kiphawkkik sak a, “Nang danin amah kisun sak ken, *hih* lampi leh *tua* lampi ah?” Tua bang na ci ngei hiam? Banghang, tam veipi Meda kiangah pai-in ka gen a, Joseph tawh kisai hi. Amah in, “Bill aw, aman nang danin talkolh hi” hong ci ding hi.

263 “He. Ahizongin, Meda aw, aman nang danin mittang lian nei hi.” Banghang? Amah pen i kipawlina . . . Amah pen i kipumkhatna pan a piangkha hi.

264 Tun, Pa in ci a, hih thu tawh kisai gen thei hi. Tua ciangin, “Na thei . . .” Tua ciangin Gabriel in, “Na thei hia, amah in Nang tawh kisun hi.” Tua in Pasion kisutzia hi; nanglenang ki-en in. Tua in Pasion kisutzia hi. Amah pen nang tawh kisun hi. Nang pen Ama’ suan hi. Mi bangzah in thei? Mu hia?

265 Tun en un. I neih nuntakna a niampen bang hiam? Uiphuk. Nuntakna sangpen bang? Mihing. Hilua. A sangpen bang hiam? A niampen pan hong paito a, uiphuk khat panin *hih* ah tua

ciangin *tua* ah, tua ciangin vasa ah, cih bangin, a sangpen nuntakna ah, tua a sangpen ah hong tuntoh dong, tua khit teh tua pen Pasian' limlelmelel in kibawl hi. Tuah na om hi. Tua ciangin numei pen Pasian' limlelmelel pan hilo a, mipa' limlelmelel pan hi. Mu hia?

Tun, tun, tuah amau om uh hi. Pasian in amaute en a, tua ciangin, "He, amau pen it huai uh hi."

²⁶⁶ Tua pen bang hiam, sanggam? Amau a sih kul ngeilo uh hi. Tua pen a masapen khutdim cia pha calcium hi a, potash masa, leh tuate khempeuh kipan hi. Etlawm lo hia? Ahizongin mawhna hong pai-in hong nin sak hi. Tun, Pasian . . . Pasian in tua phal hiam? Banghang Amah in den a i gensa om bangin phal mawk ahi hiam? Aman phal hi tua hileh Aman Amah pen Honpa khat ahihlam hong lak thei hi. Aman hih hi. Aman natna piangsak hi, tua ahih manin Amah pen Damsakpa khat ahihlam lak thei hi. Aman sihna piangsak a, tua hileh Amah pen Nuntakna cih lak thei hi. Mu hia? Aman hih a hoihlo nate khempeuh piangsak a, Amah pen a hoih a lah nading, Ama hihna hong lah nading hi. Eite in . . .

²⁶⁷ Hotkhiatna tangthu lasakna tawh kisai na gen hi. Banghang, sanggam, Zeisu hong pai ciangin, hih—hih Pawlpi in hih leitungah dingkip ding a tua ciangin hotkhiatna tangthute sa uh a, Vansawltakte in a lu uh kun ding a, eite thugen tawh kisai hi ding hi. Amaute mangthang ngeilo uh hi. Eite in i totna amau theilo uh hi. A mang ding leh a kimu dingte a cihnopna i thei hi. Oh, Ama' phatnate i sa thei hi! Amah pen amaute tungah Honpa hilo hi. Amaute in hotkhiat ding kisam ngeilo uh hi. Amah pen amaute' tungah Damsakpa khat hi ngeilo hi. Hilo. Minthang! Amah pen—Amah pen amaute tungah Nuntakna hilo hi. Hilo lua. Amaute in mawhna sungah si ngeilo uh hi. Eite pen i hi ngei a, hong kinungta sak hi. Tuah i om hi. I lukhute tawh bang i gen ding hiam, "Oh, nang pen Rev. *Tuapa-tuapa*"? Hilo, hilo, hilo, hilo, hilo. Minthanna khempeuh Ama' tungah om hen! Tua hi. Tuah na om hi. I gualzawhzia tangthu i gen ding hi. Tua thu tawh kisai i theitel semsem ding hi.

²⁶⁸ Tua khit teh, tualai ah, bang piang hiam? Pasian in hi bang a ci hiam, "Ka potash leh calcium khempeuh Ka susia lel ding hi. A vekpi in"? Hilo, hilo. Tua bang hi ding hi cih Aman thei hi.

Tun, tun, KST in kei pen ka hihna bangin hong bawl ahih leh, an ka ne a ka pumpi leh tu-a ka hihna bangin ka lamto hi. Tun, ahihhang, kei pen hong kibawl hi. Pasian in a muh lim khempeuh, leitung kipiansak ma, a picing, na suak sak hi. Mu hia? Tua pen numei pan hong pai hi, Amah in hi ding hi a cih bangin; a mai hun ah, tua pen Pasian kiangpan hong pai hi. Numei tungpan tua hunah hong pai a; hih hun ah Mipa tungpan hong pai hi. Mu hia? Tua hun ah, nulepa lunggulhna khat tawh

hong pai a; hih hun ah a kipaukhia Pasion Thu tawh hong pai hi. Mu hia?

²⁶⁹ Tuah, tun, na khatpeuh in kei hong na sak thei dia? Hilo, sia. Eite hong na sak thei omlo hi. Paul in, “Hih tu-a om nate nangawn pan, nate hong pai a, natna, sihna; bangmah in eite pen Khazih sungah Pasion hong itna pan hong khenkhia zo lo hi.” Eite hong khenkhia zo na khat zong omlo hi.

²⁷⁰ Ka tangthu tomno gensa bang hi. Ka tal pen samzang mal nga khawng bek om a, kolh dikdek ing. Tua ciangin ni dang ka sam ka hiat zel a, ka zi in, “Billy aw, na talkolh dekdak hi” hong ci hi.

Ken zong, “Ahi zongin Tuate khat zong ka mansuah kei hi.”

Aman, “Tuate koi ah om hiam?”

²⁷¹ Ken, “Tuate ka neih ma koi ah omzaw mah hiam?” I mu hia? “Tuate ka ngah ma in a om ngeina mun.”

Tun, hun khat, hun beisa kum zakhat lai, hih samte pen om hetlo hi, ahi zongin hiah leivui suak khin uh hi. Ahi hia? Tu ma kum sawmnga lai, ka lu ah hong kipan a, hong po hi. Amau koi pan hong pai uh hiam? Leivui pan. Tua ciangin tu-in amau a omna vuah ciahkik ding uh hi. Ahi hia? Amau hilo uh hi, tua khit teh amau hi uh a, tun hilo uh hi. Tua bang hiam? Amau hihna pen bang in bawl hiam? Pasion! Amah om hi. Aman lim khat zut a, tua ciangin, “Tua pen amah Ka deihdan hi” ci hi.

²⁷² “O sihna aw, na gu koi ah om hiam? Hankhuk aw, na gualzawhna koi ah om hiam?” Hiah pan ni khat ni ciangin kei nong vui ding uh hi. Ka thei kei hi. Ahi zongin, sanggam aw, ka si kei ding hi. Tua kong gen ding hi. Hilo hi, sia. Oh!

I thokik ding hi, (Hallelujah!)

I thokik ding hi!

Tua thawhkik ni zingsang,

Sihna khuam a kisuk khap hun ciang,

I thokik ding hi, (Hallelujah!) i thokik ding hi.

Thawhkikna pan kei hong khaktan zo ding bangmah omlo hi. Hell ah dawite in zong kei hong khaktan zo lo hi. Thawhkikna pan kei hong khak tan zo ding a kicing omlo hi. Pasion' kamciamna ka nei hi. KST ka nei hi. Zoe, Pasion' Nuntak Tawntungna, hiah a om pen ka ngah hi. Tualai pan hih siluang hong pai a, tua ciangin Pasion in leitang pan kei hong lakhia hi. Amah pen leitang pan kei hong lakhia Pa ahih leh. . .

²⁷³ Tu-in, ka upat ciangin, biakinn daak ging ka zak hun sim, ka naupang hun lai mah bangin, kei hong hopih a om Khat tawh kibang ka sa hi. Vantungmi khat in sawlbawk panin, hong hopih a, “Zu ahkl. za na zang ngeikei ding hi. Na hih ding nasep khat ka nei hi. Na pumpi pen numeite tawh nate tawh nin sak kei in. Nang, na upat ciangin nang' ading ka hih ding khat om hi.”

“Kua na hiam? Kua na hiam?”

274 “Ni dang ciang tam na theizaw ding hi.” Tawlkhath khith ciangin, hiah Amah hong pai hi. Tuiphumna ah Amah om hi. Amah in AmahleAmah hong kilak hi. Amah in AmahleAmah hong tangko hi. Aman hong dawng hi. Mun khempeuh ah, Amah a din, Amah ka mu hi.

275 No e leh, Aman kei pen bangmah dang teel lo-in, hong bawl ahih zen leh. . . ? Ken pai-in hi bangin ka ci ngeikei hi, “Tu-in, Charlie Branham aw, Ella Harvey na tenpih a, tua ciangin leitung ah nong nei hi.” Hilo, sia. Teelna ka nei ngeikei hi. Pasion in nei hi.

Teelna om lopi-in kei Aman hong bawl ahih leh; KST in kei tungah hong pai ciangin, a tamzaw hong sem ding hi, tua ciangin ken, “Hihi, Topa, Nang pen kei hong Bawlpa hi. Nang kong it a, ka Honpa bangin Nang kong sang hi!” Leivui sungah kei bangci hong len ding na hi hiam? Na hih zo kei hi, sanggam. Hih zo lo hi.

276 Pasion in hih calcium, ahkl. potash, ahkl. na khatpeuh pan a nengno khat pen kimanna neilo dingin bawl ngeilo hi—mawkna suak sak lo hi. “Pa in Kei tungah hong piak khempeuh, leitung pian ma, Ka kiangah hong pai ding uh hi.” Whew! Ot nop huai zawzenei; nuam lua ing. “Pa in Kei tungah hong piak khempeuh Ka kiangah hong pai ding uh a, khat zong a mangthang kei ding uh hi, ahizongin thawhkikna ah Ka thokik sak ding hi.” Ama’ hong sap ka za a, Ama’ kiang ka zuan hi. Leitung leivui panin amaute in kei bangci hong kem thei ding uh hiam? Leitung pan leivui sungah kei hong phum nadingun, kawbia khat tawh ka maitang pan hong phum ding leitung ah kieng lo hi. Ni khat ni ciangin ka thokik ding a, Ama’ limlemel ah ka ding ding a, Ama’ Sisan in kei hong sawp a, Ama’ Kha pan ka suakkik hi! Topa phat un! Na deih khempeuh pawlmin na nei thei hi; ken Zeisu ka la ding hi. Amen!

277 Lungmuanna piapa ka kiangah hong pai hi. Amah pen Wilmer Snyder hi a, ka lawm hoih khat hi. Aman, “Billy aw, lungmuanna vaihawmna [insurance policy—Ed.] khat kong zuak nuam hi” hong ci hi.

278 Ken zong, “Ka nei khinzo hi.” (Ka zi in kimlepam en kawikawi a, hi bangin hong ci hi, “Boih aw, banghiam na khem sawm?”)

“Insurance nei takpi mah na hiam?” hong ci hi.

Ken zong, “He, sia.”

Aman, “Bang company tawh maw? Bang ahia?”

279 Ken zong, “Ciamna kip thupha, Zeisu kei’ a, oh, Pasion vanglian hong ciangsakna pha! Hotkhatna luaHPa, Pasion’ leisa, Khasiangtho a suak si a sawpsa.”

280 Aman, “Tua hoih ei, Billy, ahizongin tua in hankhuk ah nang hong koih lo ding hi.”

281 Ken, “Tua in kei hong lakhia ding hi.” Hallelujah! Tualai tun ding tawh kisai ka patau kei hi; hong samkhia ding hi.

282 Tua ahiah ciangin, ka neih lungmuanna in kei tungah, “Kong paipih to ding hi. Pa in Kei hong piak khempeuh Keima’ a hi.” Ka pa nasep ka awlmawh kei hi, ka nu nasep, bangbang ahita zongin. “Pa in Kei tungah hong piak khempeuh Ka kiangah hong pai ding a, Ka Pa in a kaih loh peuhmah kuamah hong pai theilo ding hi.” Hallelujah! Aman banghang amaute kai hiam? “Leitung pian ma-in amaute Ka theikhoh hi. Tuuno ka gawh ciangin, Amah tawh amah ka go hi.” Amen. “Pawlpi Ka sehkhoh hi.” Sehkhohna bang hiam? Pawlpi. Pawlpi sungah bangci tun na hiam? “Kha khat tawh Pumpi khat sungah eite khempeuh hong kibaptize hi.” Aman leitung kipian sak ma, tualai eite om ding cih theikhoh hi. “Tua ciangin Amah in a theikhoh mite, Aman sam hi. Tua a sap mite, Aman diktang sak hi. Tua a diktan sak mite, Aman minthang sak hi.”

283 Pasion’ Laibute sungah, tualai Aman kei hong mu ding ci hi. Tualai pan kei hong kemit ding leh hong om suak sak ding dawigilo khempeuh omlo hi, banghang hiam cihleh Pasion in ci khinzo a, tua hong piang hi. Leitung kipian sak ma kum billion zakhat bang a om hizen leh, zingsang aksite in la sakhawm uh a, Pasion’ tapate in lungdamna tawh awng uh a, tua pen leitung kipian sak ma hi, mu hia, a kipian sak ma- . . . , tua khit ciangin Vanmite leh na khempeuh lungdamin, a awng uh hi, tua pen leitung kipian sak ma, leitung leivui ah bangci bangin dawimangpa in kei hong kem ding hiam? Hi theilo hi. Na hi hi.

284 Tu-in, en ni. Hih in hiah, ka neih democrat hun hi. Hih in sawmlekhath sat nading minute sawmnihi. Sawm a sat nading minute sawmnihi bek hi. Ahi hia, Sanggampa Wood? Hi ei, sawm sat nading minute sawmnihi. Mi khempeuh lungdam hia?

Oh, khualzin ka bang a,
Khualzin ka bang a;
Ka Vantung inn pen tangpha hi,
Khualzin ka bang hi.

Oh, khualzin ka bang a,
khualzin ka bang hi;
Ka Vantung inn pen tangpha hi,
Khualzin ka bang hi.

285 Tua dan la luite na deih uh hia? I sak zelzel la lui khat om hi, tua pen, “Hehpihna leh lainatna in kei hong mu hi. Zingsang Aksi hong taang hi.” Tua Sanggamnu Gertie aw, tua bang hiam? En ni. Bangci . . . Tua bang hiam, Siapa Neville? Mu hia, banghiam khat, “Hehpihna leh lainatna in kei hong mu hi. A tangpha leh Zingsol Aksi in lam lak . . . ? . . . ka kimkot ah.” Uh-huh. Hih. “Singlamteh ah.” Sanggamnu aw, tua, *Singlamteh Kiangah*, la pen hong tumsak in. Hiah hong paito in, Siapa Neville. Oh, hihte ka it hi. Tua la luite kua tengin deih nai vua?

Diang suk diangto kawmin na ut danin na sa thei hi. Hih kei hong pia in, “Hiah hehpihna leh lainatna in kei hong mu hi.” Tua hi. Hoih ei, khum ei.

Singlamteh kiangah omna,
 Kalaini mualtung ah,
 Nuamna hong pia ciktui in
 Mi teng aa ding luang ta.
 Singlamteh, singlamteh,
 Ka kisak theihna hi;
 Vantung khua ka tun’ ciangin
 A nuam ka ngah na’ng hi.

²⁸⁶ [Siapa Branham in *Singlamteh Kiangah* la pen awmal lo-a lasa hi—Ed.] Oh, etlawm zen si! Tua ngaihsun in! Honpa om kei leh e? Hih Kammal nei kei zen lehang? Aman nangmah hong sam kei leh e? Aman nang hong theikhol kei leh, tu nitak leitung bangin na om ding hiam? Amah na it uh hiam? Oh, kalai! Zingsang kikhop hunte mangngilh kei un, tun, nai kua leh lang ah.

Singlamteh, singlamteh,
 Ka kisak theihna hi;
 Vantung khua ka tun’ ciangin
 A nuam. . .

²⁸⁷ Tu-in *Tuikhuk Ah Inndei* cih la hong tum un. Hih zong la lui hoih hi, “Tuikhuk ah inndei om hi.” Mi bangzah in na thei uh hiam? “Innnei, innnei, he, Tuikhuk ah innnei, innnei om hi.” Tu-in na sak ciangin, gamdai takin, na gei-a, sanggam tawh kinohset in. Na thei, Methodist khempeuh’ ading inndei om hi. Baptist-te’ ading inndei om hi. Pentecost’ ading inndei om hi. Tuikhuk ah, eite khempeuh’ ading inndei om hi. La lui pen mi bangzah in thei? Oh, kician sak un. No pawlkhat mi masate in, hih pen a hoih khat, Kentucky la lui khat hi.

Innnei, inndei. . .

Kinoh set un.

. . . he, inndei om,
 Nangma adingin Tuikhuk ah inndei om;
 Innnei, inndei, he, inndei om hi,
 Nangma adingin Tuikhuk ah inndei om hi.
 Oh, inndei, inndei, inndei kicing om hi,
 Nangma adingin Tuikhuk ah inndei om;
 Oh, inndei, inndei, he, inndei om hi,
 Nangma adingin Tuikhuk ah inndei om hi.

²⁸⁸ Tu-in, note’ ading a lamdang khat ka nei hi. A nunungpen sermon khempeuh, leh laibute, leh tuate khempeuh, pawlpi kikhop tuak ciangin, maikal ah, kikhopnate ah kizuak ding hi; awkhumnate leh tuate khempeuh, tua khempeuh, gelhlegualh hoih hi. Innseite’ lakpan khat ah, a nungah sabuai khat om ding

hi. Tua ciangin gelhlegualh, a nunungpen sermon-te, leh tua laigelh a hoih pawlkhat pen, laibu thakte, puahlezuun thak, a vekpi hong kibawl ding a, tua pen, building tawpna ah, hih mai Nilaini nitak ah hi ding hi.

Tua ciangin Topa sungah hun hoih i lamen hi. Hong pai un, thungen ni, tun. Tun, na damlohna, natna, lai sungah gelh in. Hiah hong pai un. Eite in . . . Pasion in khauhtakin hong gamtang ding hi. Aman tun hong sem ding cih i thei hi.

²⁸⁹ Tua ciangin tu-in ka theih mi khempeuh kiangah ka pai a, ka gen hi. Na khatpeuh tun a om leh, phawk un, ni dang pekpan kong gen khinzo hi, tang takin i pai ding hi. Tua ciangin ni dang a om ngei sangin hiah a om kha pen tuampian hi cih na thei uh hi. I mu hia? Mu hia? Mu hia? Hi hi. Tu-in, bangmah kinusia sak kei un. Zeisu Khazih mai ah note kong gen inah, nusia sak kei un. Tua tawh om suak unla, mu hia, na khempeuh khauh takin leh mainawt un. Note pen sanggamte na hi uh hi. Khialhna a bawl na sanggampa ahkl. sanggamnu hi ngeilo hi; tualai a om kha gilo hizaw hi. Mu hia, amah hong vak kawikawi hi. Tua ciangin sanggampa ahkl. sanggamnu kikal ah dahna om sak hi, tua pen Satan in amau' sungah nasem hi. Tua tawh kisai ngaihsutna na neih uhleh, manlang in paaikhia un, na mu, banghang hiam cihleh tua in nang pen hong nusia ding hi. Hihi, hong hi ding hi. Tua ahiah ciangin, tua pan paikhia un. Tua phawk un.

Inndei, inndei, inndei kicing om hi.

Methodist te' ading inndei om hi, Baptist te' ading inndei, Presbyterian' ading inndei. Mi khempeuh' ading inndei om hi.

Inndei, inndei, he, inndei om hi,

Nangma adingin Tuikhuk ah inndei om hi.

²⁹⁰ I hun khakna lapi pen mi bangzah in na phawk lai uh hiam?

Zeisu Min na kem tawntung in,

Dahna gimna tate aw;

Hehnep nuamna hong pia ding in,

Na paina peuhah keng aw.

Ko tawh nong omkhop ding lunggulh hang, Sanggampa Jeffreys, leh Sanggamnu Jeffreys, tua ciangin tualai tangvalte, leh a vekpi un.

Lam tawp vantung i tun' ciangin,

Zeisu' khe ah i bok ding, (oh, kalai!)

Kumpi khempeuh tung Kumpi, ci'n

Ama maiah i bia ding.

Zeisu Min na kem tawntung in,

Gal namkim kidalna lum tuni la in;

Oh, ze i et na'n hong kimkot ciangin,


A Min Siangtho suangin thum.

Oh, tua ka deih hi. Hilo nai vua? Tua Zeisu Min manpha! Tu-in, tun i la sak sung, i vekpi dingto ni. Hoih ei.

Zeisu Min na kem tawntung in,
 Dahna gimna tate aw;
 Hehpih . . . (. . . ? . . .)
 . . . O khum lua si!
 Leitung mite lametna;
 Min Manpha, (Oh, Min manpha!) O khum lua
 si!
 Vantung ah lungdam nuamna.

²⁹¹ Tu-in hih in tawmcik kilamdang hi. Tun i lute kun ni, tua ciangin, gamdai takin, i khut khat lamto kawmin, hi bangin ci ni:

Lam tawp vantung i tun ciangin,
 Zeisu khe-ah i bok ding,
 Kumpi khempeuh tung Kumpi ci'n,
 I khualzinna a bei ciangin.
 Min manpha, O ngaih mahmah!
 Leitung mite lametna;
 He, Min manpha, O ngaih mahmah!
 Vantung ah lungdam nuamna.

²⁹² I lute i kunkawm laitak mahin, i ci hi . . . [Siapa Branham in lamal lo tawh aw bek ging sak a *Zeisu Min Manpha Na La In* sa hi—Ed.] 

58-0927 Pawlmin Khat Banghang Hilo I Hi Hiam?
Branham Biakbuk
Jeffersonville, Indiana USA

TEDIM CHIN

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Aituam neih Theih sakna

All rights reserved. Hih laibu pen mimal aa ding ahihkeh hawmkhiat ding, Zeisu Khazih Lungdamna Thu kizel nadingin a mawkna in kipei khia thei hi. Ahizongin zuakkik ding ahi a, website tungah koih ding ahi a, kampau tuamtuam tawh teikhiatna ahi zongin, sum bawl nading ahi zongin Pasion Awkhumna Kipawlina pan phalna om lopi-in kuamah in bawlkhia lo ding hi.

Theih behnop akl. ngah beh nop a om khak leh, hehpihna tawh hong ho un:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org